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| **COCHIN UNIVERSITY OF SCIENCE AND TECHNOLOGY**    **APPLICATION FOR POST OF FACULTY-( FOR PROFESSOR/ASSOCIATE PROFESSOR POST)**  **PART B (INFORMATION DATA SHEET) (to be uploaded after filling the details)**  (insert additional row(s) where ever necessary) | | | | | | | | | | | | | |
| **Name:** | | | |  | | | | | | | | | |
| **Post applied for:** | | | |  | | | | | | | | | |
| **Notification No & Date:** | | | |  | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **1.00** | | **RESEARCH PUBLICATIONS** | | | |  | | | | | | | |
|  | | **Scopus/SC Indexed Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list)** | | | | | | | | | | | |
| **Impact Factor** | **SI. No** | | **Authors (**As published in the paper) | | **Title** | | **Journal** | **Impact factor** | | **Volume** | **Issue** | **Page No** | **Year** |
| Without Impact Factor | 1. | |  | |  | |  |  | |  |  |  |  |
| 2. | |  | |  | |  |  | |  |  |  |  |
| 3. | |  | |  | |  |  | |  |  |  |  |
| Up to 1.0 | 1. | |  | |  | |  |  | |  |  |  |  |
| 2. | |  | |  | |  |  | |  |  |  |  |
| 3. | |  | |  | |  |  | |  |  |  |  |
| Above 1.0 up to 2.0 | 1. | |  | |  | |  |  | |  |  |  |  |
| 2. | |  | |  | |  |  | |  |  |  |  |
| 3. | |  | |  | |  |  | |  |  |  |  |
| Above 2.0 up to 5.0 | 1. | |  | |  | |  |  | |  |  |  |  |
| 2. | |  | |  | |  |  | |  |  |  |  |
| 3 | |  | |  | |  |  | |  |  |  |  |
| Above 5.0 upto 10 | 1. | |  | |  | |  | |  |  |  |  |  |
| 2. | |  | |  | |  | |  |  |  |  |  |
| 3. | |  | |  | |  | |  |  |  |  |  |
| Above 10.0 | 1. | |  | |  | |  | |  |  |  |  |  |
| 2. | |  | |  | |  | |  |  |  |  |  |
| 3. | |  | |  | |  | |  |  |  |  |  |

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| **2 (a) PUBLICATIONS ( OTHER THAN RESEARCH PAPERS)** | | | | |
| 2(a) (i) | Books authored which are published by **International publishers**. | | | |
| **SI No.** | **Title with ISBN Number** | **Publisher with Place of Publication** | | **Year** |
| 1. |  |  | |  |
| 2. |  |  | |  |
| 3. |  |  | |  |
| 2(a) (ii) | Books authored which are published by **National publishers** | | | |
| **SI No.** | **Title with ISBN Number** | **Publisher with Place of Publication** | | **Year** |
| 1. |  |  | |  |
| 2. |  |  | |  |
| 3. |  |  | |  |
| 2(a)(iii) | **Chapter in Edited Books** | | | |
| **SI No.** | **Title with ISBN Number** | **Publisher with Place of Publication** | **Year** | |
| 1. |  |  |  | |
| 2. |  |  |  | |
| 3. |  |  |  | |

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| 2(a)(iv) | **Editor of Book by International Publisher** | | |
| **SI No.** | **Title with ISBN Number** | **Publisher with Place of Publication** | **Year** |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 2(a) (v) | **Editor of Book by National Publisher** | | |
| **SI No.** | **Title with ISBN Number** | **Publisher with Place of Publication** | **Year** |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
|  |  |  |  |
| **2(b)** | **TRANSLATION WORKS IN INDIAN AND FOREIGN LANGUAGES BY QUALIFIED FACULTIES** | | |
|  | 1. **Chapter or Research Paper** | | |
| **SI No.** | **Title of Chapter / Research Paper** | **OTHER DETAILS** | |
| 1. |  |  | |
| 2. |  |  | |
| 3. |  |  | |
|  | 1. **Book** | | |
| **SI No.** | **TITLE OF BOOK WITH PUBLISHER’S DETAILS** | **OTHER DETAILS** | |
| 1. |  |  | |
| 2. |  |  | |
| 3. |  |  | |

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| **3** | CREATION OF ICT MEDIATED TEACHING LEARNING PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA |
| **3 (a)** | **Development of Innovative pedagogy** |
| **SI No.** | **DETAILS** |
| 1. |  |
| 2. |  |
| 3. |  |

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| **3 (b)** | **Design of new curricula and courses** |
| **SI No.** | **DETAILS** |
| 1. | Participated in workshop of Restructuring of Curriculum post graduate programme in Chemistry (PGCSS) 17,18,19 January 2019 , MG University |
| 2. |  |
| 3 |  |
| **3 (c)** | **MOOCs** |
| 3 (c).1 | Development of complete MOOCs in 4 quadrants (4 credit course) (Specify in case of MOOCs with lesser credits) |
| **SI No.** | **Details of each credit course** |
| 1. |  |
| 2. |  |
| 3. |  |
| 3 (c).2 | MOOCs (developed in 4 quadrant) –Details of each module/lecture |
| **SI No.** | **DETAILS** |
| 1. |  |
| 2. |  |

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| 3 (c).3 | Content writer/subject matter expert for each module of MOOCs (at least one quadrant) |
| **SI No.** | **DETAILS** |
| 1. |  |
| 2. |  |

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| --- | --- |
| 3 (c).4 | Course Coordinator for MOOCs (4 credit course) (Specify in case of MOOCs with lesser credits) |
| **SI No.** | **Details of each credit course** |
| 1. |  |
| 2. |  |

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| **3 (d)** | **E-Content** | |
| **SI No.** | **DETAILS** | |
| 1. | Development of e-Content in 4 quadrants for a complete course/e-book | 1. |
|  |  | 2 |
|  |  |  |
| 2. | e-Content (developed in 4 quadrants) |  |
|  |  |  |
|  |  |  |
| 3. | Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant) | 1 |
|  |  | 2 |
|  |  |  |
| 4. | Editor of e-content for complete course/ paper/e-book | 1 |
|  |  | 2 |

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| **4.(a)** | **RESEARCH GUIDANCE :** | | | | |
| 4(a).01  (a) | **Ph D – Degree Awarded** | | | | |
| **SI No.** | **Title** | **Name of co-guides (if any)** | **Name of student** | **University** | **Year** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |

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| (b) | **Ph D – Thesis submitted** | | | | |
| SI No. | Title | Name of co-guides (if any) | Name of student | University | Year |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |

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| 4(a).02 | **P.G. Dissertation** | | | | |
| **SI No.** | **Title** | **Name of co-guides (if any)** | **Name of student** | **University** | **Year** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 8 |  |  |  |  |  |

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| **4(b)** | **RESEARCH PROJECTS COMPLETED** | | | | |
| **Project Cost in Lakhs** | **SI No.** | **Title** | **Funding Agency** | **Amount & Duration** | **Principal investigator/ Co-investigator** |
| Above 10 lakhs | 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3 |  |  |  |  |
| Less than 10 lakhs | 1. |  |  |  |  |
| 2. |  |  |  |  |
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| **4(c)** | **RESEARCH PROJECTS - ONGOING** | | | | |
| **Project Cost in Lakhs** | **SI No.** | **Title** | **Funding Agency** | **Amount & Duration** | **Principal investigator/ Co-investigator** |
| Above 10 lakhs | 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| Less than 10 lakhs | 1. |  |  |  |  |
| 2. |  |  |  |  |
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| **4 (d)** | **CONSULTANCY** |
| **SI No.** | **DETAILS** |
| 1. |  |
| 2. |  |

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| **5(a)** | **PATENTS:** | | |
| (1) | **International** | | |
| **SI No.** | **Title** | **Sanction Number** | **Year** |
| 1. |  |  |  |
| 2. |  |  |  |
|  |  |  |  |
| (2) | **National** | | |
| **SI No.** | **Title** | **Sanction Number** | **Year** |
| 1. |  |  |  |
| 2. |  |  |  |

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| **5(b)** | \*POLICY DOCUMENT (SUBMITTED TO AN INTERNATIONAL BODY/ORGANISATION LIKE UNO/ UNESCO/ WORLD BANK/ INTERNATIONAL MONETARY FUND ETC. OR CENTRAL GOVERNMENT OR STATE GOVERNMENT) | | |
| (1) | **International** | | |
| **SI No.** | **Title** | **Other Details** | **Year** |
| 1. |  |  |  |
| 2. |  |  |  |
| (2) | **National** | | |
| **SI No.** | **Title** | **Other Details** | **Year** |
| 1. |  |  |  |
| 2. |  |  |  |

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| --- | --- | --- | --- |
| (3) | **State** | | |
| **SI No.** | **Title** | **Other Details** | **Year** |
| 1. |  |  |  |
| 2. |  |  |  |

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| **5.(c)** | **AWARDS / FELLOWSHIPS :** | |
|  | | **Particulars** |
| 1. International level | | 1 |
| 2 |
| 1. National level | | 1. |
| 2. |
|  |

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| --- | --- |
| **6** | \*INVITED LECTURES / RESOURCE PERSON/ PAPER PRESENTATION IN SEMINARS/ CONFERENCES/FULL PAPER IN CONFERENCE PROCEEDINGS (PAPER PRESENTED IN SEMINARS/CONFERENCES AND ALSO PUBLISHED AS FULL PAPER IN CONFERENCE PROCEEDINGS WILL BE COUNTED ONLY ONCE) |
| 1. **International (abroad)** | |
| **SI No.** | **DETAILS** |
| 1. | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  | |
| 2. |  |
| 3 |  |
| 4 |  |
|  |  |
| 1. **International (within country)** | |
| **SI No.** | **DETAILS** |
| 1. |  |
| 2. |  |

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| --- | --- |
| 1. **National** | |
| **SI No.** | **DETAILS** |
| 1. |  |
| 2. |  |

|  |  |
| --- | --- |
| 1. **State /University** | |
| **SI No.** | **DETAILS** |
| 1. |  |
| 2. |  |

**DECLARATION**

I, -----------------, have read the notification and all other related instructions. All information and data furnished above are true to the best of my knowledge and belief. I further declare that proofs of all claims in Part B have been enclosed herewith *(arranged in the order of claims)*

|  |  |
| --- | --- |
| Place: |  |
| Date: | **Signature** |

1) There shall be documentary evidence for each item in the Information Data Sheet (Part B), which shall be item-wise numbered on left-top of such document. [for example, if proofs are to be attached for two National level awards under ‘5(c) –Awards/Fellowships’, such proofs shall bear item-number on its left-top, as “5(c) (2)---1 & 5(c) (2) -2”]

2) The format of Information Data Sheet is based on Table 2 of UGC Regulations 2018 - (Methodology for University and College Teachers for calculating Academic/Research Score)

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students’ Ph.D. award letter, etc,.)

The Research score for research papers would be augmented as follows :

Scopus/SC Indexed Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

|  |  |  |
| --- | --- | --- |
| i) | Paper in refereed journals without impact factor | 5 Points |
| ii) | Paper with impact factor less than 1 | 10 Points |
| iii) | Paper with impact factor between 1 and 2 | 15 Points |
| iv) | Paper with impact factor between 2 and 5 | 20 Points |
| v) | Paper with impact factor between 5 and 10 | 25 Points |
| vi) | Paper with impact factor >10 | 30 Points |
| (a) | Two authors: 70% of total value of publication for each author. |  |
| (b) | More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors. | |
| Joint Projects: Principal Investigator and Co-investigator would get 50% each. | | |

Note:

* Paper presented if part of edited book or proceeding then it can be claimed only once.
* For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co­-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
* \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
* The research score shall be from the minimum of three categories out of six categories.