**SCHOOL OF LEGAL STUDIES**

**COCHIN UNIVERSITY OF SCIENCE AND TECHNOLOGY**

**APPLICATION FORM FOR THE POST OF GUEST LECTURER** (Law/Management/English/Commerce)

Insert your

recent

passport size

photograph here

**SUBJECT APPLIED FOR** :

**1. Name of the candidate :**

(In CAPITAL Letters)

**2. Father's/Husband's Name :**

**3. Date of Birth :**

**4. Gender (Male/Female) :**

**5. State of Domicile :**

**6. Address for Communication :**

**7. Permanent Address :**

**8. Contact Nos. :**

**9. Email :**

(This email will be used for future correspondence)

**10. Details of present Job**

* Post Title :
* Name of the Institution :

**11. Educational Qualifications:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Qualification** | **Board/University** | **Subject** | **Year of Passing** | **Percentage** | **Division** |
| 10th |  |  |  |  |  |
| Pre Degree/  Plus Two |  |  |  |  |  |
| UG |  |  |  |  |  |
| PG |  |  |  |  |  |
| MPhil |  |  |  |  |  |
| NET |  |  |  |  |  |
| Ph.D |  |  |  |  |  |
| Others, if Any  (Mention here) |  |  |  |  |  |

**12. Teaching Experience/Research Experience/ Industrial Experience:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the institution/**  **Organisation where working** | **Name of the Post** | **Nature of Appointment**  **Regular/**  **Temporary** | **Post Held** | | **Subjects Taught/other details if any** |
| **From** | **To** |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**13. Total Years of Research Experience:**

**14. Total Years of Teaching Experience:**

**15. Total Years of Industrial Experience:**

**16. Details of publications:**

* Total number of papers published in journals :
* Total number of papers published in Edited Books :
* Total number of papers published in Conference Proceedings :
* **(Fill details in Annexure I)**

**16.** **Details of Presentations in Conference/Seminars:**

* Total number of Presentations in International Seminars/Conference:
* Total number of Presentations in National Seminars/Conference :
* **(Fill details in Annexure II)**

**17.** **Details of Participation in Conference/Seminars/Workshops:**

* Total number of Participation in Conference/Seminars/Workshops :
* **(Fill details in Annexure II)**

**18. Total number of Extra-curricular achievements:**

**(Fill details in Annexure III)**

**17. References:**

Please give the names and details of two persons who could provide a reference regarding your suitability for the post, in the following format:

|  |  |  |
| --- | --- | --- |
| ***References*** | | |
|  | *Reference 1* | *Reference 2* |
| *Name* |  |  |
| *Designation* |  |  |
| *Organisation* |  |  |
| *Address* |  |  |
| *Contact number (office)* |  |  |
| *Mobile number* |  |  |
| *Email address* |  |  |
| *Professional relationship* |  |  |

**DECLARATION**

By typing my name below, and applying for this post by email, I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after interview, my candidature/appointment may be cancelled and all my claims for appointment be forfeited. By typing my name below, I am also aware that I will have to submit relevant documents in original as a proof of my qualifications and credentials mentioned in this application form in support of my candidature for the post applied.

Place:

Date: **Name:**

**Note: Application forms incomplete in any respect shall not be entertained.**

**ANNEXURES**

**I – List of Publications\***

|  |  |  |
| --- | --- | --- |
| **Part A: Articles in Journals** | | |
| **Sl No.** | **Author(s), Title of Article, Journal Name, Vol, No, Month & Year, Pages** | **ISSN No.** |
|  |  |  |
|  |  |  |
|  | **Part B: Chapters in Edited Books** |  |
| **Sl No.** | **Author(s), Title of the Paper, Editor Name, Book Name, Publisher Name, Place of Publication, Year, Pages** | **ISSN No.** |
|  |  |  |
|  |  |  |
|  |  |  |
|  | **Part C: Publication in Conference Proceedings** |  |
| **Sl No.** | **Author(s), Title of Article, Seminar/Conference Title, Organizer, Year, Pages** |  |
|  |  |  |
|  |  |  |
|  |  |  |

**\* Note: Rows can be added as per your requirement.**

**ANNEXURE**

**II - Details of Presentations in Conference/Seminars\***

|  |  |  |
| --- | --- | --- |
| **Part A: Details of Presentations in International Conference/Seminars** | | |
| **Sl No.** | **Author(s), Title of Article, Seminar/Conference Title, Organizer, Year** | **Any other**  **Details, if any** |
|  |  |  |
|  |  |  |
|  | **Part B: Details of Presentations in National Conferences/Seminars** |  |
| **Sl No.** | **Author(s), Title of Article, Seminar/Conference Title, Organizer, Year** |  |
|  |  |  |
|  |  |  |
|  | **Part C: Details of Participation in Conferences/Seminars/Workshops** |  |
|  | **Title of the Seminar/Conference/Workshop, Organizer, Year** |  |
|  |  |  |
|  |  |  |

**\* Note: Rows can be added as per your requirement.**

**ANNEXURE**

**III- Details of Extra-curricular achievements\***

|  |  |  |
| --- | --- | --- |
| **Details of Extra-curricular achievements** | | |
| **Sl No.** | **Event, Role played, Organizer, Year** | **Any other**  **Details, if any** |
|  |  |  |
|  |  |  |
|  |  |  |

**\* Note: Rows can be added as per your requirement.**