

Permit

Mountain View Community  
Center  
201 South Rengstorff Avenue  
Mountain View, CA 94040  
PHONE: (650) 903-6331  
EMAIL: [recreation@mountainview.gov](mailto:recreation@mountainview.gov)



Permit # R29728

Status Approved  
Date of Issue Dec 2, 2025 10:51 AM

Organization Name American Youth Soccer Organization  
(AYSO) - Region - 32  
Customer Type YSO  
Organization Address PO Box 4252  
Mountain View, CA 94040

Agent Name Chris Viaggi

Primary Phone Number (650) 279-9723  
Email Address [viaggi@nietzsche.net](mailto:viaggi@nietzsche.net)

System User Matthew Hicks

|                   |          |
|-------------------|----------|
| Rental Fee        | \$182.00 |
| Discounts         | \$0.00   |
| Subtotal          | \$182.00 |
| Deposits          | \$0.00   |
| Deposit Discounts | \$0.00   |
| Total Permit Fee  | \$182.00 |
| Total Payment     | \$0.00   |
| Refunds           | \$0.00   |
| Balance           | \$182.00 |

AYSO Winter 2025 Crittenden Allocation1 recourse(s)7 booking(s)Subtotal: \$182.00

Booking Summary

Crittenden Synthetic Field (Athletic Field Use)Center: Crittenden Park

| START DATE/TIME  | END DATE/TIME             | ATTENDEE | AMT W/O TAX |
|--|---------------------------|----------|-------------|
| Sat, Jan 17, 2026 1:00 PM  | Sat, Feb 28, 2026 6:00 PM | --       | \$182.00    |
| Occurs every Saturday effective 01/17/2026 until 02/28/2026 from 1:00 PM to 6:00 PM. |                           |          |             |
| Sat, Jan 17, 2026 1:00 PM  | Sat, Jan 17, 2026 6:00 PM | 1        | \$26.00     |
| Field Rental Fee - Synthetic Lighted YSO Nov-Feb                                     | \$6.00 / Hour x 1         |          | \$6.00      |
| Field Rental Fee - Synthetic YSO Nov-Feb   | \$4.00 / Hour x 5         |          | \$20.00     |
| Sat, Jan 24, 2026 1:00 PM  | Sat, Jan 24, 2026 6:00 PM | 1        | \$26.00     |
| Field Rental Fee - Synthetic Lighted YSO Nov-Feb                                     | \$6.00 / Hour x 1         |          | \$6.00      |
| Field Rental Fee - Synthetic YSO Nov-Feb   | \$4.00 / Hour x 5         |          | \$20.00     |
| Sat, Jan 31, 2026 1:00 PM  | Sat, Jan 31, 2026 6:00 PM | 1        | \$26.00     |
| Field Rental Fee - Synthetic Lighted YSO Nov-Feb                                     | \$6.00 / Hour x 1         |          | \$6.00      |
| Field Rental Fee - Synthetic YSO Nov-Feb   | \$4.00 / Hour x 5         |          | \$20.00     |

|  |                           |         |         |
|--|---------------------------|---------|---------|
| Sat, Feb 7, 2026 1:00 PM                         | Sat, Feb 7, 2026 6:00 PM  | 1       | \$26.00 |
| Field Rental Fee - Synthetic Lighted YSO Nov-Feb | \$6.00 / Hour x 1         | \$6.00  |         |
| Field Rental Fee - Synthetic YSO Nov-Feb         | \$4.00 / Hour x 5         | \$20.00 |         |
| Sat, Feb 14, 2026 1:00 PM                        | Sat, Feb 14, 2026 6:00 PM | 1       | \$26.00 |
| Field Rental Fee - Synthetic Lighted YSO Nov-Feb | \$6.00 / Hour x 1         | \$6.00  |         |
| Field Rental Fee - Synthetic YSO Nov-Feb         | \$4.00 / Hour x 5         | \$20.00 |         |
| Sat, Feb 21, 2026 1:00 PM                        | Sat, Feb 21, 2026 6:00 PM | 1       | \$26.00 |
| Field Rental Fee - Synthetic Lighted YSO Nov-Feb | \$6.00 / Hour x 1         | \$6.00  |         |
| Field Rental Fee - Synthetic YSO Nov-Feb         | \$4.00 / Hour x 5         | \$20.00 |         |
| Sat, Feb 28, 2026 1:00 PM                        | Sat, Feb 28, 2026 6:00 PM | 1       | \$26.00 |
| Field Rental Fee - Synthetic Lighted YSO Nov-Feb | \$6.00 / Hour x 1         | \$6.00  |         |
| Field Rental Fee - Synthetic YSO Nov-Feb         | \$4.00 / Hour x 5         | \$20.00 |         |

Waivers and Information

| WAIVER NAME  | DUE DATE     | FOR          | SIGNING STATUS                                |
|--|--------------|--------------|---|
| Athletic Field Use Permit Waiver   | Jan 17, 2026 | Chris Viaggi | Waiver Signed by: Chris Viaggi on Dec 2, 2025 |
| This Rental Agreement is made by and between the CITY OF MOUNTAIN VIEW, a California Charter City and municipal corporation, whose address is P.O. Box 7540, Mountain View, California, 94039 (hereinafter "CITY"), and Field Applicant hereinafter ("RENTER"). City agrees to rent the facility listed on this permit to the Renter in accordance with the following terms and conditions.  |              |              |   |
| RULES AND REGULATIONS GOVERNING THE USE OF FACILITIES  |              |              |   |
| 1. It is distinctly understood and agreed that the applicant, person and organization assumes all risks for loss, damage, liability, injury, cost or expense that may arise during or be caused in any way by such use or occupancy of the facilities of the City of Mountain View, Mountain View-Whisman Elementary School District, and Mountain View-Los Altos High School District; the applicant, person, and organization will save and hold the said City of Mountain View, Mountain View-Whisman Elementary School District, and Mountain View-Los Altos High School District and/or their employees free and harmless from any loss, claims and liability or damages, and/or injuries to persons and property that in any way may be caused by applicant's use or occupancy of said facilities. |              |              |   |
| 2. The Recreation Division reserves the right to cancel reservations.  |              |              |   |
| 3. No alcoholic beverages or portable barbeques are permitted on park or school area.  |              |              |   |
| 4. All parking must be confined to those designated areas. Do NOT park on the blacktop.  |              |              |   |
| 5. Please be courteous to other community members in regards to park use, parking, and noise levels. The parks are open to all members of the community and we ask that you allow them reasonable access.  |              |              |   |
| 6. Your cooperation in picking up your own litter would greatly be appreciated.  |              |              |   |
| 7. Field Closure Hotline: (650) 903-6416. This message will be updated Monday through Friday by 3:00pm. If weather conditions diminish after 3:00 pm or on weekends, please do not use the fields when wet. One day of use can generate weeks of recovery time.  |              |              |   |
| 8. Concussion Protocol: I understand and acknowledge that applicant, person and/or organization is in compliance with Health and Safety Code Section 124235 and the applicant, person and/or organization is subject to concussion protocol as outlined in Health & Safety Code 124235 when utilizing City of Mountain View Athletic Fields.   |              |              |   |
| By my signature below, I acknowledge that I have read this document and understand its contents.   |              |              |   |

| Payment Schedules |            | Original Balance: \$182.00 |                       | Current Balance: \$182.00 |  |
|-------------------|------------|----------------------------|-----------------------|---------------------------|--|
| DUE DATE          | AMOUNT DUE | AMOUNT PAID                | WITHDRAWAL ADJUSTMENT | BALANCE                   |  |
| Mar 2, 2026       | \$182.00   | \$0.00                     | \$0.00                | \$182.00                  |  |

X:  

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Date:  

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**Mountain View Community Center**  
Mailing Address: 201 South Rengstorff Avenue, Mountain View, CA 94040  
Phone Number: (650) 903-6331  
Email Address: recreation@mountainview.gov

X:  

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Date:  

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**American Youth Soccer Organization (AYSO) - Region**  
Customer Type: YSO  
Customer Id: 51244  
Mailing Address: PO Box 4252, Mountain View, CA 94040  
Authorized Agent Name: Chris Viaggi  
Primary Phone Number: (650) 279-9723  
Email Address: viaggi@nietzsche.net