

**Figure IX-88:**  
**Upper Sagehen Creek**  
**Watershed**  
**Vegetation**





Watershed Boundary  
Streams & Rivers  
Major Highways  
Local Roads  
25 Foot Contours  
Lakes & Reservoirs

07/20/02



*A Vision for Nevada County*



0 0.1 0.2 0.3 0.4 0.5 0.6 0.7 0.8 0.9 1



Miles

