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בס"ד כ"ה אדר א' תש"ז

This is to state unequivocally that the absence of my name on the list of rabbanim who publicly condemned the works of Hossan Slifkin in no way indicates any agreement with, or acceptance of, the ideas expressed in his books. The publication of these books has caused serious damage to the sacred mesorah — and emunah — that Torah ideology has distilled for us throughout history. The sanctity of this mesorah must be forever preserved. Slifkin's works — particularly some of <sup>shocking</sup> ~~his~~ statements that I've seen — do terrible offense to our hallowed tradition, and they distort and undermine the Torah's clear truths.

י"ג אדר א' תש"ז