## FOOD HANDLER CARDS

# ALL EMPLOYEES MUST OBTAIN CERTIFICATION FROM THEIR LOCAL COUNTY HEALTH DEPARTMENT LISTED BELOW:

### MARICOPA COUNTY ENVIRONMENTAL SERVICES DEPARTMENT

Food service worker licenses are obtained by reading a book and taking a test. Manuals are available for study at the test locations before taking the test. Please have exact change.

Testing is conducted at the following locations Monday through Friday from 8:00am to 11:30am and from 1:00pm to 4:00pm. No testing is done on holidays. Offices are least busy in the mornings.

For additional information please call 506-2960.

Central Region 1001 N. Central Third Floor Phoenix, AZ 85004

<u>Eastern Region</u> 1255 W. Baseline Suite #124A Mesa, AZ 85202 (behind Denny's) Northern Region 3101 E. Shea Suite #220 Phoenix, AZ 85032

<u>Western Region</u> 8910 N. 43<sup>rd</sup> Ave. Suite #101 Glendale, AZ 85302

Condado Maricopa Departamento De Salud AmbientalHorario De Examenes Para Personas Que Manejan Alimentos La licencia para trabajadores de servicio de alimentos se obtiene estudiando un libro y presentando un examen. Antes de presentar el examen, usted podra leer el manual de estudio en la oficina donde se le administrara el examen. Por favor traiga el pago exacto \$12.00. Los examenes se administran de Lunes a Viernes de 8:00am a 11:30am y de 1:00pm a 4:00pm en las oficinas indicadas a continuacion. Por favor tome nota de que las oficinas estan cerradas en dias festivos. Para informacion adicional, por favor llame al telefono 506-6933.

Oficina Central 1001 N. Central Tercer Piso Phoenix, AZ 85004

<u>Oficina Del Este</u> 1255 W. Baseline Suite #124A Mesa, AZ 85202 (detras de Denny's) Oficina Del Norte 3101 E. Shea Suite #220 Phoenix, AZ 85032

<u>Oficina Del Oeste</u> 8910 N. 43<sup>rd</sup> Ave. Suite #101 Glendale, AZ 85302

# YAVAPAI COUNTY HEALTH DEPARTMENT FOOD WORKER TRAINING

Prescott Office, 930 Division Street, Prescott, AZ 86301
Select either one video session or the workbook training:

Video Training
3:30 p.m. Sharp – Monday (except holidays)
9:00 a.m. Sharp – Wednesday (except holidays)
No quiz – approximately 1 hour

Workbook Training (includes quiz)
Monday thru Friday except holidays
8:00 a.m. to 4:00 pm
(928) 771-3149

Prescott Valley Training: Weekly - on Tuesday, Prescott Valley Civic Center 3:30, Sky Box Chino Valley Training: Monthly - on second Tuesday, Chino Valley Fire Department 3:30

THIS SCHEDULE EFFECTIVE JUNE 2002

# COCONINO COUNTY DEPARTMENT OF HEALTH SERVICES

#### Food Handler Pre-Enrollment Form

COCONINO COUNTY DEPARTMENT OF HEALTH SERVICES/ENROLLMENT SERVICES

2500 NORTH FORT VALLEY ROAD FLAGSTAFF, AZ 86001-9332

DATE PAID \_\_\_\_\_ RECEIPT#\_\_\_\_

### (928)226-2710 or CLASS INFORMATION LINE (928) 226-2783

REGISTRATION IS ON A FIRST COME/FIRST SERVE BASIS\*\*CLASSES ARE CLOSED WHEN FULL

IMPORTANT! "NO SHOWS" WILL BE ALLOWED TO RESCHEDULE WITHOUT REPAYMENT OF FEE, BUT, IF A NO-SHOW FOR THE SECOND TIME, PAYMENT WILL BE FORFITED!!!

NAME OF APPLICANT:	HOME PHONE NUMBER
BUSINESSESS NAME: MJKL Enterprises, LLC or Pizza Revolución	<u>, LLC</u> TYPE: <u>RESTAURANT</u> PHONE <u>: 480-736-2461</u>
BUSINESS ADDRESS: <u>5210 South Priest Drive</u> CITY <u>G</u>	uadalupe ZIP 85283
SPECIFY DATE AND TIME OF THE CLASS YOU WILL BE ATTI (CLASS ENDING TIMES ARE APPROXIMATE)	ENDING?

CLASSES ARE HELD IN THE PONDEROSA ROOM IN THE HEALTH DEPT. ON KING STREET

#### MOHAVE COUNTY HEALTH DEPARTMENT

**ENVIRONMENTAL HEALTH:** 

3675 E HIGHWAY 66, #B KINGMAN, AZ 85401 (928) 757-0901

CALL THE NUMBER ABOVE FOR CLASS SCHEDULES
THE CLASS IS TWO HOURS LONG AND YOU MUST ARRIVE EARLY
IF SPANISH CLASSES ARE DESIRED---CHECK WITH BULL HEAD CITY FOR SCHEDULING

#### COCHISE COUNTY HEALTH DEPARTMENT

H115 E. Foothills Drive Bierra Vista, AZ 85635 (520) 803-3915

TESTING SCHEDULE TUESDAYS AND THURSDAYS: 8AM – 11AM AND 1PM – 4PM

Study guides are available at address above or at { HYPERLINK "http://www.cochisecounty.com" }

# PINAL COUNTY DOES NOT REQUIRE FOOD HANDLER CARDS

WHEN CERTIFICATION IS COMPLETE YOU MUST GIVE YOUR ORIGINAL CERTIFICATE/CARD TO YOUR RESTAURANT MANAGER FOR FILING PURPOSES WITHIN THE QFM BINDER