



Chinese Text Project

《秦始皇本紀》

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1 秦始皇本... :

秦始皇帝者，秦莊襄王子也。莊襄王為秦質子於趙，見呂不韋姬，悅而取之，生始皇。以秦昭王四十八年正月生於邯鄲。及生，名為政，姓趙氏。年十三歲，莊襄王死，政代立為秦王。當是之時，秦地已并巴、蜀、漢中，越宛有郢，置南郡矣；北收上郡以東，有河東、太原、上黨郡；東至滎陽，滅二周，置三川郡。呂不韋為相，封十萬戶，號曰文信侯。招致賓客游士，欲以并天下。李斯為舍人。蒙驁、王齕、庶公等為將軍。王年少，初即位，委國事大臣。

2 秦始皇本... :

晉陽反，元年，將軍蒙驁擊定之。二年，庶公將卒攻卷，斬首三萬。三年，蒙驁攻韓，取十三城。王齕死。十月，將軍蒙驁攻魏氏暢、有詭。歲大饑。四年，拔暢、有詭。三月，軍罷。秦質子歸自趙，趙太子出歸國。十月庚寅，蝗蟲從東方來，蔽天。天下疫。百姓內粟千石，拜爵一級。五年，將軍驁攻魏，定酸棗、燕、虛、長平、雍丘、山陽城，皆拔之，取二十城。初置東郡。冬雷。六年，韓、魏、趙、衛、楚共擊秦，取壽陵。秦出兵，五國兵罷。拔衛，迫東郡，其君角率其支屬徙居野王，阻其山以保魏之河內。七年，彗星先出東方，見北方，五月見西方。將軍驁死。以攻龍、孤、慶都，還兵攻汲。彗星復見西方十六日。夏太后死。八年，王弟長安君成蟜將軍擊趙，反，死屯留，軍吏皆斬死，遷其民於臨洮。將軍壁死，卒屯留、蒲鶮反，戮其尸。河魚大上，輕車重馬東就食。

3 秦始皇本... :

嫪毐封為長信侯。予之山陽地，令毐居之。宮室車馬衣服苑囿馳獵恣毐。事無小大皆決於毐。又以河西太原郡更為毐國。九年，彗星見，或竟天。攻魏垣、蒲陽。四月，上宿雍。己酉，王冠，帶劍。長信侯毐作亂而覺，矯王御璽及太后璽以發縣卒及衛卒、官騎、戎翟君公、舍人，將欲攻斬年宮為亂。

王知之，令相國昌平君、昌文君發卒攻毒。戰咸陽，斬首數百，皆拜爵，及宦者皆在戰中，亦拜爵一級。毒等敗走。即令國中：有生得毒，賜錢百萬；殺之，五十萬。盡得毒等。衛尉竭、內史肆、佐弋竭、中大夫令齊等二十人皆梟首。車裂以徇，滅其宗。及其舍人，輕者為鬼薪。及奪爵遷蜀四千餘家，家房陵。（四）〔是〕月寒凍，有死者。楊端和攻衍氏。彗星見西方，又見北方，從斗以南八十日。十年，相國呂不韋坐嫪毐免。桓齮為將軍。齊、趙來置酒。齊人茅焦說秦王曰：「秦方以天下為事，而大王有遷母太后之名，恐諸侯聞之，由此倍秦也。」秦王乃迎太后於雍而入咸陽，復居甘泉宮。

4 秦始皇本...：

大索，逐客，李斯上書說，乃止逐客令。李斯因說秦王，請先取韓以恐他國，於是使斯下韓。韓王患之。與韓非謀弱秦。大梁人尉繚來，說秦王曰：「以秦之彊，諸侯譬如郡縣之君，臣但恐諸侯合從，翕而出不意，此乃智伯、夫差、湣王之所以亡也。願大王毋愛財物，賂其豪臣，以亂其謀，不過亡三十萬金，則諸侯可盡。」秦王從其計，見尉繚亢禮，衣服食飲與繚同。繚曰：「秦王為人，蜂準，長目，摯鳥膺，豺聲，少恩而虎狼心，居約易出人下，得志亦輕食人。我布衣，然見我常身自下我。誠使秦王得志於天下，天下皆為虜矣。不可與久游。」乃亡去。秦王覺，固止，以為秦國尉，卒用其計策。而李斯用事。

5 秦始皇本...：

十一年，王翦、桓齮、楊端和攻鄴，取九城。王翦攻闕與、檇楊，皆并為一軍。翦將十八日，軍歸斗食以下，什推二人從軍取鄴安陽，桓齮將。十二年，文信侯不韋死，竊葬。其舍人臨者，晉人也逐出之；秦人六百石以上奪爵，遷；五百石以下不臨，遷，勿奪爵。自今以來，操國事不道如嫪毐、不韋者籍其門，視此。秋，復嫪毐舍人遷蜀者。當是之時，天下大旱，六月至八月乃雨。

6 秦始皇本...：

十三年，桓齮攻趙平陽，殺趙將扈輒，斬首十萬。王之河南。正月，彗星見東方。十月，桓齮攻趙。十四年，攻趙軍於平陽，取宜安，破之，殺其將

軍。桓齮定平陽、武城。韓非使秦，秦用李斯謀，留非，非死雲陽。韓王請為臣。

- 7 秦始皇本... : 十五年，大興兵，一軍至鄴，一軍至太原，取狼孟。地動。十六年九月，發卒受地韓南陽假守騰。初令男子書年。魏獻地於秦。秦置麗邑。十七年，內史騰攻韓，得韓王安，盡納其地，以其地為郡，命曰潁川。地動。華陽太后卒。民大饑。
- 8 秦始皇本... : 十八年，大興兵攻趙，王翦將上地，下井陘，端和將河內，羌瘃伐趙，端和圍邯鄲城。十九年，王翦、羌瘃盡定取趙地東陽，得趙王。引兵欲攻燕，屯中山。秦王之邯鄲，諸嘗與王生趙時母家有仇怨，皆阬之。秦王還，從太原、上郡歸。始皇帝母太后崩。趙公子嘉率其宗數百人之代，自立為代王，東與燕合兵，軍上谷。大饑。
- 9 秦始皇本... : 二十年，燕太子丹患秦兵至國，恐，使荊軻刺秦王。秦王覺之，體解軻以徇，而使王翦、辛勝攻燕。燕、代發兵擊秦軍，秦軍破燕易水之西。二十一年，王賁攻（薊）〔荊〕。乃益發卒詣王翦軍，遂破燕太子軍，取燕薊城，得太子丹之首。燕王東收遼東而王之。王翦謝病老歸。新鄭反。昌平君徙於郢。大雨雪，深二尺五寸。
- 10 秦始皇本... : 二十二年，王賁攻魏，引河溝灌大梁，大梁城壞，其王請降，盡取其地。
- 11 秦始皇本... : In the twenty-third year, the king of Qin summoned Wang Jian again, strengthened him, and sent his generals to attack Jing. Take the south of Chen to Pingyu and capture the King of Jing. King Qin traveled to Yingchen. Jing general Xiang Yan established Lord Changping as King of Jing and rebelled against Qin in Huainan. In the twenty-fourth year, Wang Jian and Meng Wu attacked Jing and defeated the Jing

army. Lord Changping died, and Xiang Yan committed suicide.

- 12 Qin Shihuang's original...: In the twenty-fifth year, a large-scale army was mobilized, and General Wang Ben was sent to attack Yan and Liaodong, which won the favor of the King of Yan. He also attacked Dai and captured Wang Jia of Dai. Wang Jian then settled the land south of Jingjiang River, surrendered to Yuejun, and established Kuaiji County. In May, the world is in chaos.
- 13 Qin Shihuang's original...: In the twenty-sixth year, King Jian of Qi and his prime minister Hou Sheng sent troops to guard the western border of Qi, blocking the way to Qin. Qin sent General Wang Bi to attack Qi from Yunnan and captured King Jian of Qi.
- 14 Qin Shihuang's original...: When the King of Qin first united the world, he ordered the Prime Minister and the Censor to say: "The King of Han in the foreign country has accepted the land's imperial seal and asked him to become a vassal. We have doubled the agreement and joined forces with Zhao and Wei to join the Qin Dynasty. Therefore, we raised troops to kill him and captured his king." The king of Zhao asked Li Mu to make an alliance with him, and he rebelled against me in Taiyuan, so he raised an army to kill him and made Zhao Gongzi the king. Therefore, he raised his troops to attack Qin. King Wei then joined Han and Zhao to attack Qin, but the Qin soldiers killed him and defeated him. The king of Yan was in

chaos, and his prince Dan Nai Yin ordered Jing Ke to be a thief. The soldiers killed him and destroyed his country. The officials killed the king, and leveled the land. The few people used their own bodies to fight against the riots, and the spirit of the ancestral temple was defeated. The six kings were defeated, and the world was now in peace. It could not be said that it was a success. Later generations. They discussed the title of the emperor. "Prime Minister Wan, Yushi Dafu Jie, Ting Weisi and others all said: "In the past, the five emperors were thousands of miles away, and the emperor could not control whether the foreign princes submitted to the barbarians or not. Now your majesty has raised a righteous army. Execute the remaining thieves and pacify the world. The territory is divided into prefectures and counties, and the laws are unified. This has never happened since ancient times, and it is beyond the reach of the five emperors. I would like to discuss with the doctor: "In ancient times, there were emperors of heaven, emperors of earth, and emperors of Tai. The emperor of Tai was the most powerful." "Your Majesty." The king was named "Emperor Tai". His order was "Zhi" and his order was "Edict". The emperor called himself "I". He adopted the ancient title of "Emperor" and called him "Emperor". He said, "Yes." He honored King Zhuang Xiang as the Supreme Emperor. Zhi said: "I heard that in the ancient times there were titles without posthumous titles,

and in the middle ages there were titles that were used in silence after death. In this way, the sons discuss their fathers, and the ministers discuss the king. It is very meaningless, and I cannot take it. From now on, the law of posthumous titles has been removed. . I am the First Emperor and will be counted for generations to come.

- 15 Qin Shihuang's original...: The first emperor of the Qin Dynasty promoted the Five Virtues of the First Dynasty, thinking that Zhou had the virtue of fire, and that the virtues of Zhou in the Qin Dynasty were invincible. The beginning of Shui De, the beginning of the new year, and the greetings are all from the first day of October. The clothes, banners and festival flags are all black. The number is based on six, the talisman and the dharma crown are all six inches, and the carriage is six feet, the steps are six feet, and the horses are riding six. The river was renamed De Shui, thinking that it was the beginning of water virtue. Resolute and ruthless, everything depends on the law, and there is no benevolence, kindness and righteousness, and then the number of the five virtues is combined. So the law is urgent, and the person who takes a long time will not be forgiven.
- 16 Qin Shihuang's original...: Prime Minister Wan and others said: "The princes have just been defeated, and the lands of Yan, Qi, and Jing are far away. It is not necessary to set up a king or fill them in. Please establish princes, and I will only accept it." The first emperor made a

decision to the ministers, and the ministers
Everyone thinks it's convenient. Li Si, the
court official, said: "There are many
disciples of the same surname named by
Zhou Wenwu, but then they are estranged
and attack each other like enemies. The
princes even attack each other, and the
emperor of Zhou cannot stop it. Today, the
whole country is unified by your majesty's
spirit, and they are all counties. The
meritorious officials rewarded them with
public taxes, which was enough to make it
easier for the people to make peace. The
first emperor said: "The people in the world
are fighting hard all the time, so there are
princes." When the world is first settled and
the country is restored, it is necessary to
establish soldiers. How can it not be difficult
to ask for peace? "

- 17 Qin Shihuang's original...: The world was divided into thirty-six
counties, and the counties were assigned
guards, lieutenants, and prison guards. The
name was changed to "Qianshou". Big wine.
Collected the troops from all over the world
and gathered them in Xianyang. They sold
them as Zhongqi and had twelve golden
figures. Each weighed thousands of stones
and placed them in the palace. One method
weighs one stone and one foot. The cars
are on the same track. Books are the same
as words. It extends from the sea to Korea
in the east, to Lintao and Qiangzhong in the
west, to Xianghu in the south, to the north
by the river, and from the Yinshan
Mountains to Liaodong. The rich and
powerful moved to Xianyang with 120,000

households. The temples, Zhangtai and Shanglin are all in Weinan. Every time the Qin Dynasty defeated the princes, they wrote and placed their palaces on the north bank of Xianyang, adjacent to Wei in the south, from the east of Yongmen to Jing and Wei, and the palaces and houses were connected to the Zhou Pavilion. The princes, beauties, bells and drums obtained were used to recharge it.

- 18 Qin Shihuang's original...: In the twenty-seventh year, the First Emperor visited Longxi and the north, left Jitoushan and returned to the middle. Yan built the Xin Palace in Weinan and ordered the Xin Palace to be the Ji Temple, like the Heaven's Ji. The road from Jiji Temple leads to Lishan Mountain and serves as the front hall of Ganquan. The construction of corridors came from Xianyang. At this age, I will be given a first-level title. Govern Chi Road.
- 19 Qin Shihuang's original...: In the twenty-eighth year, the First Emperor traveled eastward to prefectures and counties and went up to Mount Zoyi. He set up stones and discussed with the Confucian scholars of Lu, carved stones to praise the virtues of Qin, and discussed the matter of ennobling Zen and worshiping mountains and rivers. Then he went up to Mount Tai, set up stones, sealed them, and worshiped in the temple. When the storm came, I rested under a tree because I named the tree the Five Great Masters. Zen Liangfu. The words engraved on the standing stone read:

20 Qin Shihuang's original...: When the emperor comes to the throne, he makes laws and regulations, and his subordinates revise them. In the sixth year of the twenty-sixth year, when the world was first united, the emperor was not convinced. Personally patrolling the people in distant places, climbing Mount Tai, and looking around the East Pole. Follow the ministers' deeds, originate their careers, and only recite their merits. The way of governance is running smoothly, and all productions are appropriate, and all have their own laws. The great righteousness will never be forgotten, and it will be passed down to future generations. Don't abandon it. The emperor's obedience to the saints not only brought peace to the world, but also made unremitting efforts to govern. Work hard and sleep day and night, build long-term benefits, and specialize in teaching. The scriptures are taught and promulgated, and the teachings are carried out far and near, and the holy will is inherited. There is a clear distinction between high and low, men and women should be polite and obey their duties carefully. Zhao separates the inside and outside, and the waste is not pure, and it is given to the heirs. Transform into infinity, abide by the edicts left behind, and uphold the precepts forever.

twenty one Qin Shihuang's original...: So he went to the east of Bohai, passed Huang and Fu, and reached a mountainous area. He climbed the furrow, erected a stone in praise of Qin Deyan, and left.

twenty Qin Shihuang's original...: Climb Langxie to the south, where you will
two enjoy great joy and stay there for three months. Then he moved to the 30,000 households in the first part of Guizhou under the Langxie platform, where he was twelve years old again. Build the Langxie platform and erect stone carvings to praise Qin's virtues, which is a sign of pride. say:

twenty Qin Shihuang's original...: In the twenty-eighth year of Wei Dynasty,
three the emperor made the beginning. The law is upright and the order of all things is established. To clarify personnel affairs, contract between father and son. Sage, wisdom, benevolence and righteousness, reveal the truth. Push the east to the east to save the soldiers. When the matter is over, we are now facing the sea. The merit of the emperor lies in his ability to persuade people to work. When farmers are removed from the countryside, Guizhou becomes rich. All over the world, we are united in our hearts and minds. A measuring instrument is the same as writing a book. The sun and moon illuminate it, and the boat and carriage carry it. They all end their lives, and no one is dissatisfied. It was Emperor Wei who took action at the right time. Kuang ordered different customs, and the Lingshui passed through the land. I am worried about Guizhou and work tirelessly day and night. To eliminate doubts and determine the method, Xian Zhi has established it. Fang Bo divided his duties and governed the Book of Changes. If you make a mistake, you will be punished.

There is nothing better than painting. The emperor's wisdom can be seen in all directions. No matter how noble or humble you are, you should not exceed the rules. No evil will be tolerated, but all must be chaste and good. Do your best in detail and don't dare to neglect. He is far away and isolated, and specializes in solemnizing the village. Be upright and loyal, and have a steady career. The emperor's virtue is stored in the four extremes. Put an end to chaos and eliminate harm, bring benefits and bring happiness. Festivals are timely, and all products multiply. The head of Guizhou is peaceful and there is no need for war. The six relatives protect each other, and there will be no bandits or thieves. Be happy to be taught and know all the Dharma. Within Liuhe, the emperor's land. It wades through the quicksand in the west and ends in the north in the south. There is the East China Sea to the east and Daxia to the north. Wherever people go, there is no one who is not loyal to him. His merits are as great as those of the Five Emperors, and his merits are as great as those of cattle and horses. No one is ungrateful, everyone is in his own place.

twenty
four

Qin Shihuang's original...: The king of Wei and Qin controlled the whole world and named him emperor. He was responsible for nurturing the eastern land and conquering Langxie. Liehou Wuchenghou Wang Li, Liehou Tongwuhou Wang Ben, Lunhou Jianchenghou Zhao Hai, Lunhou Changwuhoucheng, Lunhou Wuxinhou Feng Wuze, Prime Minister Wei

Lin, Prime Minister Wang Wan, Qing Li Si, Qing Wang Wu, and the fifth doctor Zhao Ying and the fifth doctor Yang Zhencong discussed with each other at sea. Said: "The ancient emperors' territory was no more than a thousand miles away. The princes each maintained their own territory, whether they were courting or not, and they invaded and rioted with each other. They continued to attack each other. They still carved gold and stone to keep track of themselves. The five emperors and three kings of ancient times had different knowledge and teachings. The law is unclear, and the ghosts and gods pretend to be powerful, but they are not worthy of the name. Therefore, he is not dead, and the princes are rebelling. The emperor now unites the counties and counties, and the world is peaceful. Virtue, the title is great. The ministers recited the emperor's merits and deeds, and engraved them on gold and stone to represent the scriptures."

- 25 Qin Shihuang's original...: Now, people from Qi such as Xu Shi wrote a letter saying that there are three sacred mountains in the sea, named Penglai, Fangzhang, and Yingzhou, where immortals live. Please fast and ask for it from the virgins. So thousands of boys and girls from Xu City were sent into the sea to seek immortals.
- 26 Qin Shihuang's original...: When the First Emperor returned, he passed through Pengcheng, fasted and prayed at the temple, and was about to leave Zhouding and Surabaya. Thousands

of people were left without water and asked for it, but they couldn't get it. It crosses the Huai River from the southwest to Hengshan and Nanjun. Float across the river to Xiangshan Temple. In strong winds, it is almost impossible to cross. The doctor was asked: "The god of Xiangjun?" The doctor replied: "I heard that Yao's daughter, Shun's wife, was buried here." So the First Emperor was furious and ordered three thousand prisoners to cut down the trees in Xiangshan and other them. Mountain. He came from Nanjun and returned from Wuguan.

- 27 Qin Shihuang's original...: In the twenty-ninth year, the First Emperor traveled eastward. Zhiyang Wu Bolang Sand, was frightened by thieves. If you don't get it, you will have to ask for help from all over the world for ten days.
- 28 Qin Shihuang's original...: Climb the fu and carve the stone. His words said:
- 29 Qin Shihuang's original...: In the twenty-ninth year of the Wei Dynasty, it was in the middle of spring, when Yang Hefang was rising. When the emperor traveled eastward, he patrolled and ascended the fu, which illuminated the sea. From the minister's perspective, the original thoughts are gone, and the original thoughts are recited. The great sage governs, establishes laws and regulations, and shows the rules and regulations. The princes of foreign religions only show kindness and justice. When the six kingdoms returned to the throne, they were

greedy and ruthless, and they continued to torture and kill. The emperor mourned the crowd, so he attacked his teachers and promoted martial virtue. The righteousness punishes the faithful and the conduct is powerful, and everyone is convinced by it. Kill the violence, revive the head of Guizhou, and set the four extremes in the Zhou Dynasty. Universally imparting the Dharma, the longitude and latitude of the world will always be the rules of etiquette. How great! In Yu County, we must obey the holy will. When the ministers recite meritorious deeds, please engrave them on stone and display them as usual.

- 30 Qin Shihuang's original...: Qi Dongguan said: In the twenty-ninth year, the emperor went on a spring trip to visit distant provinces. Caught at the corner of the sea, he climbed into the furrow and faced the rising sun. Looking at Guangli, following the thoughts of my ministers, the original way reaches the Ming Dynasty. The holy law was first established, cleansing the territory inside and punishing the violent and powerful outside. The power of martial arts is smooth, vibrating to the four extremes, and the birds can destroy the six kings. To unite the world, the evil will cease, and the army will be suppressed forever. The emperor is virtuous, the manager Yu Nei is good at listening and listening. Establish great righteousness, show equipment, and have a flag. Officials obey their duties, each knows what to do, and there is no suspicion in everything. The changes in the head of Guizhou are similar

to those far and near, and they are unique in ancient times. The permanent position is established, and the descendants will follow the path and inherit the holy rule. All the ministers are virtuous and only recite the Holy Martyr, please carve it.

- 31 Qin Shihuang's original...: Spin, then Langxie, the party on the road enters.
- 32 Qin Shihuang's original...: Thirty years of nothing.
- 33 Qin Shihuang's original...: In December of the 31st year, the name was changed to "Jiaping". He was given six stones of rice and two sheep in Qianshou. The First Emperor was on a small trip to Xianyang, together with four warriors. When he went out at night, he encountered a thief in the Orchid Pond. When he was embarrassed, the warrior killed the thief and spent twenty days in Guanzhong. Rice and stone are one thousand six hundred.
- 34 Qin Shihuang's original...: In the thirty-second year, the First Emperor's Jieshi sent Lu Sheng, a native of Yan, to seek the Xianmen and swear an oath. Carved stone gate. If the city is damaged, the embankment must be broken. His words said:
- 35 Qin Shihuang's original...: Then he set up troops and troops to kill the unruly and eliminate the rebellion. Wu died violently and rebelliously, Wen recovered his innocence, and the common people were convinced. Hui discusses merit, rewards cattle and horses, and fertilizes the land. The emperor was vigorous, his virtue

merged with the princes, and the first day of the new year was peaceful. The city walls were destroyed, the river defenses were cleared, and the dangers were eliminated. The terrain is established, the common people in the country are without Yao, and the world is salty. Men enjoy their duties, women cultivate their careers, and everything is in order. Benefit from all properties, come to the fields together for a long time, no one will be uneasy. The ministers chanted the motto, please carve this stone and hang it with ceremony.

- 36 Qin Shihuang's original...: Because Han Zhong, Hou Gong and Shi Sheng were asked to seek immortality's medicine. The First Emperor patrolled the north and entered from Shangjun. Lu Sheng, a native of Yan, sent an envoy to return to the sea and reported ghosts and gods. Because of the memorials and books, he said, "Hu Ye is the one who destroyed Qin." The First Emperor ordered General Meng Tian to send 300,000 troops to attack the Hu north and capture Henan.
- 37 Qin Shihuang's original...: In the thirty-third year, the people who had died, their sons-in-law, and Jia people were sent to seize the land of Luliang, Guilin, Xiangjun, and Nanhai, so that they could be sent to garrison. Expelled the Xiongnu from the northwest. From Yuzhong to the east of the Binghe River, it belongs to the Yinshan Mountains, which are considered as (3) [4] fourteen counties, and the city river is blocked. He also sent Meng Tian across the river to take Banque, (Tao) [Yang]

Mountain, and Beijiazhong, and build pavilions and barriers to drive away the Rong people. Relegated to Shizhichu County. No temple is allowed. Stars come out of the West. In the thirty-fourth year, it was suitable to punish the jailers who were not straight, and built the Great Wall and South Vietnam.

- 38 Qin Shihuang's original...: The First Emperor set up a wine palace in Xianyang, where the doctor lived in front of seventy people. Servant Zhou Qingchen went into the song and said: "At that time, the land of Qin was only a thousand miles away. It was thanks to your majesty's spirit and sage that he pacified the sea and banished the barbarians. Under the light of the sun and moon, everyone was submissive. With the princes as counties and counties, everyone lived in peace and contentment, and there was no need for war." The trouble has been passed on to all generations. Since ancient times, it has not been as powerful as His Majesty." The First Emperor was pleased. Dr. Chunyu Yuejin of Qi Dynasty said: "I heard that the king of Yin and Zhou Dynasty was more than a thousand years old. He named his descendants meritorious and served as assistants. Now your majesty has a sea, and his descendants are ordinary men. Among them, Tian Chang and the ministers of the six ministers died, and they have no assistants. Why? It is unheard of for someone to be able to live long without following the example of the past. It is not a loyal minister to flatter your majesty

now." Prime Minister Li Si said: "The five emperors will not be reunited, and the three generations will not attack each other. Each of them governs according to its own rule. It is not the opposite, as time changes. Your majesty has created great achievements and made contributions to the ages. This is certainly beyond the knowledge of foolish scholars. Moreover, Yueyan is the result of the three generations. What's the point of doing this? At a different time, the princes are fighting for each other, and they are recruiting people to study abroad. Today, the decree has been issued, and the people are in charge of agriculture and work, and the scholars are not learning from the present, but learning from the past. It is not the time when the head of Guizhou is confused and confused. The prime minister said: In ancient times, the world was scattered, and no one could be unified. Therefore, the princes worked together, talking about the past to harm the present, and pretending to be false to confuse the reality. It was established by the above. Now the emperor has the world, and there is no difference between black and white. He teaches privately and is not a teacher. When people hear the order, they will discuss it according to their own learning. When they go in, they will be wrong, and when they go out, they will talk about it and praise the master. If the name is different, it is regarded as high, and if it is not banned, the main force will be lowered, and the party will be

banned. All officials who are not Qin Ji will be burned. Anyone who dares to collect poems, books, and poems from hundreds of schools in the world will be burned by Yishou and Weiza. Anyone who dares to mention poems and books will be dismissed from the market. If the officials see it and do not do so, they will be punished with the same crime. If you don't burn it for the next thirty days, you will be tattooed on the city. If you want to learn medicine and divination, you can use the official as your teacher."

- 39 Qin Shihuang's original...: In the thirty-fifth year, in addition to Dao, Dao Jiuyuan arrived at Yunyang, with cut mountains and valleys leading directly to it. So the First Emperor thought that there were many people in Xianyang and the palace of the previous kings was small. I heard that King Wen of Zhou Dynasty was in Feng, and King Wu was in Hao. Feng Hao was the capital of emperors. It was built as a court palace in Weinan Shanglin Garden. First make the front hall, Afang, which is five hundred steps from east to west and fifty feet from north to south. It can accommodate ten thousand people on the top and build a banner of five feet below. Zhou Chi is the pavilion road, which leads from His Highness to Nanshan. The top of Nanshan Mountain is regarded as Que. In order to restore the road, we crossed the Wei River from Afang, which belongs to Xianyang, and used the Xiangtianji Pavilion road to defeat the Han Dynasty and reach the camp. The Epang palace has not yet

been completed; when it is completed, I want to rename it. The palace is called Afang Palace, so the world calls it Afang Palace. More than 700,000 people were imprisoned in the Hidden Palace, which were divided into Epang Palace and Lishan Palace. When I sent the stone coffin from Beishan, I wrote that all materials from Shu and Jing had arrived. There are three hundred Ji Palaces in Guanzhong and more than four hundred outside Guanzhong. So he erected a stone on the east sea in the boundary of Qu, thinking it was the east gate of Qin. Because 30,000 families moved to Liyi and 50,000 families moved to Yunyang, they were no longer ten years old.

40 Qin Shihuang's original...: Lu Sheng said that the First Emperor said: "I often encounter immortals who ask for strange medicines, but they are harmful. In the prescription, when the master is doing it, he will do it in a subtle way to ward off evil spirits. When the evil ghosts ward off, the real person will come. Where the master is If you live there and people know about it, you will harm the gods. A true person will not be wet when he is in water, and will not be burned when he is in fire. Then the medicine of immortality will be almost available." So the First Emperor said: "I admire the real person and call myself 'the real person', not 'me'." He ordered the inner palace 200 miles away from Xianyang to observe 270 complex corridors. They are connected together, the curtains are filled with bells, bells and

drums, and beauties fill them, and the various offices do not move. Fortunately, those who do what they say will be punished by death. The First Emperor was lucky enough to visit the Liangshan Palace and saw the Prime Minister's chariots and riders from the mountain, which was not a good thing. The man in the middle might tell the Prime Minister, but the Prime Minister would later damage his chariot and horse. The First Emperor angrily said, "This person is telling me what to say." Don't accept the case. At that time, the order was issued to arrest and kill all those who were nearby. Since then, I don't know where to go. After listening to the matter, the ministers received the decision and reported it to Xianyang Palace.

- 41 Qin Shihuang's original...: Hou Sheng and Lu Shengxiang said: "The First Emperor was a man with a ruthless nature. He raised princes and conquered the world for his own purposes. He wanted to follow his wishes and thought that he could not reach him since ancient times. He was appointed as a jailer, and the jailer was lucky to have relatives. Although there are seventy doctors, Special personnel are useless. The prime minister and ministers all rely on their superiors to achieve success. Shang Le uses punishment and death as a threat, and the people in the world are afraid of crime and will not dare to be loyal. Tolerance. Qin's law, if you fail to use both methods, you will die. However, the three hundred people who wait for Xingqi are all good men. They are afraid of

flattery and dare not talk about their mistakes. All matters in the world are decided by the superior. He went up to the level and measured the book with a weighting stone, and he would submit it day and night. If he failed to deliver it, he would not be able to rest. He was so greedy for power that he could not seek the elixir. So he died. When the First Emperor heard about his death, he was furious and said: "I have collected all the books from the world and those who are of no use will be thrown away. I have summoned a large number of literary and magicians in order to bring about peace, and the alchemists want to practice in order to find strange medicines. Now I heard that all the Han people have gone. If you don't repay, Xu Shi and others spend tens of thousands of dollars, but in the end they can't get the medicine. They are just trying to profit from it. Lu Sheng and others have given me a lot of money. Now they are slandering me because they are born in Xianyang. I asked people to be honest, maybe they would cause chaos in the head of Guizhou." So the imperial censor was asked to inquire about the case, and the students told each other, and more than 460 people who had violated the ban were removed and sent to Xianyang. The world will know about it and punish those who come after it. More and more banished to the border. Fusu, the eldest son of the First Emperor, admonished the emperor and said: "The world has been settled for the first time, and the heads of Guizhou in the

distance have not yet gathered. All living beings are reciting the Dharma of Confucius. Now I attach great importance to the rope of the Dharma. I am afraid that the world will be uneasy. I can only watch it from above." The First Emperor was angry and ordered Fusu to do so. Meng Tian was supervised in northern Suzhou in Shangjun.

- 42 Qin Shihuang's original...: Thirty-six years later, Yinghuo guarded his heart. A falling star descended to Dongjun, and when it reached the ground, it turned into a stone. Some people in Guizhou Province carved the stone and said, "The First Emperor died and the ground was divided." When the First Emperor heard about it, he sent his censors to question him, but he refused to accept it. He took out all the stones and killed them by burning them. The First Emperor was not happy, so he sent his doctors to write poems for immortals and immortals, and traveled around the world, sending orders to musicians to sing and sing them. In autumn, the envoy from Guandong passed through Pingshu Road in Huayin at night. Someone was holding a bib to cover the envoy and said, "He is the king of Guchi who I have left behind." Because of this, he said, "This year, Zulong died." The envoy asked him why, but he suddenly disappeared and left him alone. Bi goes. The envoy was given a jade instrument to listen to. The First Emperor was silent for a long time and said: "The mountain ghost can only know the things of one year old." He retreated and said: "The ancestral

dragon is the ancestor of human beings." The imperial palace inspected the jade, which was sunk by crossing the river in the 28th year. Biye. So the First Emperor made a divination, and the hexagram was auspicious for traveling. Thirty thousand families moved to Yuzhong, Beihe. First level of knighthood.

- 43 Qin Shihuang's original...: In October of the thirty-seventh year of Guichou, the First Emperor went on a trip. The prime minister on the left followed, and the prime minister on the right went to guard. The young son Hu Hai admired him and asked him to follow him, and promised him. In November, I traveled to Yunmeng to worship Yu Shun at Jiuyi Mountain. Under the floating river, I watched Ji Ke and crossed the sea to Zhuhai. Pass Danyang and arrive at Qiantang. Near Zhejiang, the water is rough, so we have to cross the narrow road one hundred and twenty miles west. He went to Kuaiji to offer sacrifices to Yu the Great, looking at the South China Sea, and erected stone carvings praising the virtues of Qin. Its text says:
- 44 Qin Shihuang's original...: The emperor Xiu Lie is a man of peace, virtue and slenderness. Thirty-seven years, personally patrolling the world, looking around and far away. Then he went to Kuaiji to announce the customs of the province and Zhai Village in Qianshou. The ministers recited their merits, followed the original deeds, and followed the leader's brilliant achievements. When Qin Sheng came to the country, he began to determine

the names of punishments, which showed the old rules. At the beginning, the law was established, and the duties were reviewed to establish permanence. The six kings are more powerful, greedy, ruthless, arrogant and fierce, leading the people to strengthen themselves. He acts violently and recklessly, and is arrogant despite his strength. Yin Tong Xian makes things consistent and acts in a new way. There are deceptions inside, and external invasions on the border, causing disaster. The righteousness and power will be punished, the violent rebellion will be extinguished, and the rebels will be destroyed. Holy virtue is vast and dense, and it is boundless in the world. The emperor is in harmony with the universe and listens to everything. He knows everything from far to near. Manage things, test facts, and record their names. The noble and the humble are both connected, good and bad are revealed, and there is a hidden secret in everything. Decorating the province to declare righteousness, marrying with a son is double the risk of unfaithfulness. Separate the inside and outside, prohibit sexual immorality, and ensure the sincerity of men and women. My husband sent me a pig, so I killed him without any guilt, because he was a man of justice. The wife ran away from marriage, and the son lost his mother, so he became honest and honest. The great governance of the customs of Zhuozu, the world inherited the wind, and Meng was menopausal. Everyone obeys the rules, is

harmonious, and does not disobey orders. The head of Guizhou is repairing the palace, people are enjoying themselves, and peace is guaranteed. Later, he respected the Dharma, always governed without limit, and never tipped his boat. I pray for you, please carve this stone, and let the light hang down and leave the inscription.

- 45 Qin Shihuang's original...: Return to Wu and take the ferry across the river. And the sea, north to Langye. The alchemist Xu Shi and others went into the sea to ask for the magic medicine, but they couldn't get it for several years. They spent a lot of money and were afraid of punishment, so they deceived and said: "Penglai medicine can be obtained, but it is often suffering from the big mackerel fish, so it can't come. I hope you can take it with me. See you." Then shoot him with a repeating crossbow. "The First Emperor dreamed of fighting with the sea god, as if he were a human being. When asked about the dream, the doctor said: "The water god is invisible, waiting for the big fish and dragon. Today I pray to the temple carefully, and this evil god should be removed, and the good god can come." He ordered those who entered the sea to catch giant fish. With the weapon, he waited for the big fish to shoot with his crossbow. From the north of Langye to Rongcheng Mountain, you can't see it. When he reached Zhifu, he saw a giant fish and shot one. Then merged with Haixi.

46 Qin Shihuang's original...: He got sick in Pingyuanjin. The First Emperor spoke harshly of death, but none of the ministers dared to talk about death. He recovered from his illness, so he wrote a seal to Prince Fusu, saying: "I will be buried in Xianyang with the funeral party." The letter was sealed, and Zhao Gaoxing was sent to the Fuxi Office of Zhongche Mansion, but no envoy was given. On Bingyin in the seventh month, the First Emperor collapsed on the sand dune platform. The Prime Minister, who was the superior, died outside. He was afraid that the princes and the world would change, so he kept it secret and did not announce his mourning. The coffin was carried in a carriage, so the eunuchs who were lucky enough to ride in it were given the best food. Officials are performing their duties as before, and eunuchs often come to watch them from their carriages. The only son Hu Hai, Zhao Gao and five or six other eunuchs were fortunate enough to know that he was dead. Zhao Gao tried to teach Hu Hai Shu and prison laws and regulations, but Hu Hai was lucky enough to teach him. Gao Nai conspired with the prince Hu Hai and the prime minister Si to break the seal of the First Emperor to the prince Fusu. He also deceived the prime minister Si to accept the imperial edict of the First Emperor and established his son Hu Hai as the prince. He also wrote a letter to the young masters Fusu and Mengtian, and punished them with death for their crimes. The language device is in the Life of Lis. OK, we arrived at

Jiuyuan from Jingxing. During the summer heat, the carriage smelled bad, so he ordered the officials to load the carriage with a stone of abalone to disturb the smell.

- 47 Qin Shihuang's original...: Traveling from Zhidao to Xianyang, I mourned. Prince Hu Hai ascended the throne and became the second emperor. In September, the first emperor was buried in Lishan. When the First Emperor came to the throne, he passed through Li Mountain and conquered the whole country. More than 700,000 people from all over the world were sent to visit him. They passed through three springs and put copper into the coffin. The palace was filled with hundreds of officials, rare utensils, and strange treasures. He ordered the craftsmen to make crossbow arrows and shoot at those who came close. Use mercury to form hundreds of rivers and seas, imbuing it with structures, astronomy at the top and geography at the bottom. Use mermaid ointment as a candle to save those who are immortal for a long time. The Second Emperor said: "If the emperor has no sons in the harem, it would be inappropriate to leave." They all ordered to die, and many died. Now that the burial has been carried out, or if the craftsmen are the reason, everyone knows about it, and Zang Zhong will be released immediately. After the major event is over, the Zang is closed, and the Zang is closed. The trees and grass resemble mountains.

- 48 Qin Shihuang's original...: The first year of the Second Emperor's reign, he was twenty-one years old. Zhao Gao was appointed as Lang Zhongling and appointed to various positions. The second emperor issued an edict to increase the number of sacrifices in the temple of the First Emperor and the rituals of hundreds of sacrifices in mountains and rivers. The ministers were asked to respect the Shihuang Temple. All the ministers paused and said: "In ancient times, there were seven temples for the emperor, five for the princes, and three for the great officials. Although they will not be destroyed for eternity, they will not be destroyed for eternity. Today, the first emperor is the ultimate temple, and all the people from all over the world contribute their services, sacrifice more, and prepare all the rituals. In addition, the temple of the first king was either in Xiyong or in Xianyang. The emperor's temple was dedicated to the emperor. Since then, Duke Xiang has built seven temples to honor the emperor. The ancestral temple of the emperor. The emperor calls himself "I".
- 49 Qin Shihuang's original...: The Second Emperor and Zhao Gaomou said: "I was young, and when I first came to the throne, I did not gather the leaders of Guizhou. The late emperor patrolled the prefectures and counties to show his strength and command the country. Now that Yan Ran is not patrolling, he will see that he is weak, so he should not serve as a minister to the world." Spring, II traveled

eastward to counties and counties, Li Sicong. Go to Jieshi, merge with the sea, and go south to Kuaiji, and carve all the stones that the First Emperor built. Next to the stone are the names of ministers and followers, saying that the first emperor succeeded in showing his virtue:

- 50 Qin Shihuang's original...: The emperor said: "The inscriptions on gold and stone are all the works of the First Emperor. Today, the title and inscriptions on stone and stone are not called the First Emperor. In the long run, he will be like the successors who did it, and they will not be called successful and virtuous." Prime Minister Chen Si, Chen Quji, Yu Shi The official, Chen De, said to him, "I would like to engrave the edict on stone, because I understand. I will ask you to die," Zhi said, "Yes."
- 51 Qin Shihuang's original...: Then he returned to Liaodong.
- 52 Qin Shihuang's original...: So the second generation followed Zhao Gao and applied for the decree. Naiyin and Zhao Gaomou said, "The ministers are not convinced, the officials are still strong, and the princes will fight with me. What can I do?" Gao said, "I am willing to speak but do not dare. The ministers of the late emperor are all famous and noble people in the world. Also, the merits have been passed down for a long time. Your majesty is honored to praise you and put him in the upper position to take charge of the affairs of the country. The minister Yang Yang is dedicated to his appearance, but he is

really dissatisfied. Those who are responsible for the crimes of the prefectures and counties will be punished, so as to boost the power of the world, and to eliminate those who cannot do it in their lives. At this time, we do not follow the rules of law and rely on force. I hope that your majesty will follow the times and have no doubt that the ministers will not be able to plan. The Lord of the Ming Dynasty will collect the remnants of the people, valuing the humble ones, enriching the poor ones, and bringing close ones to those who are far away. Then the people from all over the country will be united and the country will be safe." The second generation said: "Good." Then he executed the ministers and the princes, and arrested them for their crimes. None of the young masters, Sanlang, could be established, and the sixth son was killed in Du. The young master imprisoned Lu Kun and his three brothers in the inner palace, arguing that they were guilty of being the only queen. The second envoy ordered Jiang Lu to say: "If you disobey me, you will be punished by death, and the officials will not obey the law." Jiang Lu said: "I would not dare not to obey the guests' praise for the etiquette of Que Ting; I would not dare to violate the integrity of the position of the corridor temple." "When I was ordered to respond, I didn't dare to say anything wrong. What does it mean to be disobedient?" Huh! I'm not guilty!" All three of them shed tears and drew their swords to commit suicide. The

clan was frightened. Those who were remonstrated by the ministers thought it was slander, and the high-ranking officials were favored by their salaries, and the heads of Guizhou were frightened.

- 53 Qin Shihuang's original...: In April, the Second Emperor returned to Xianyang and said: "The late emperor was the emperor of Xianyang, so he built Afang Palace as a palace. Before he was done, the palace collapsed, he dismissed his author, and restored Tu Li Mountain. The affairs of Li Mountain were completed, and now he is releasing Afang Palace. If the palace fails, it is because Emperor Zhang Xian has done something wrong. "It was restored to Afang Palace." To pacify the foreign barbarians is like the plan of the First Emperor. All 50,000 of his talents were recruited to garrison Xianyang, and he was ordered to teach how to shoot dogs, horses, and wild animals. When there are too many people to eat but not enough food, the counties are lowered to transport bean sprouts and millet, and they are all ordered to provide grain themselves. No food can be eaten within three hundred miles of Xianyang. The usage is profound.
- 54 Qin Shihuang's original...: In the seventh month, the garrison soldier Chen Sheng and others rebelled against Jingdi and became "Zhang Chu". Sheng established himself as the king of Chu, settled in Chen, and sent his generals to invade the territory. The young men in the counties and counties of Shandong were bitter against the Qin officials. They all

killed their guards and ordered the prime ministers to rebel in response to Chen She. They established each other as marquises and kings, and joined forces in Xixiang. They were called conquering Qin. They are countless. Those who pay homage are sent to the east, and those who rebel are heard for two generations. The second generation was angry and sent down officials. Later, the envoy arrived and asked, "The thieves were hunted down by the county guards. Now that we have them all, there is no need to worry." Shang Yue said. Wu Chen established himself as King of Zhao, Wei Jiu as King of Wei, and Tian Dan as King of Qi. Pei Gong rises to Pei. Xiang Liang raised his troops in Kuaiji County.

- 55 Qin Shihuang's original...: In the winter of the second year, Chen She sent Zhou Zhang and other generals to Xixi with hundreds of thousands of soldiers. The second generation was shocked and conspired with his officials, saying, "What's wrong?" Zhang Han, the young man in charge, said, "The thieves have arrived and they are all strong. They can't reach the county now. There are many disciples in Mount Li. Please pardon them and send troops to attack them." "The second generation gave the world a general amnesty and sent General Zhang Han to defeat Zhou Zhang's army and leave, then killed Zhang Caoyang. The second generation Yi sent the commanders Shi Sima Xin and Dong Yi to assist Zhang Han to attack the bandits, kill Chen Shengcheng's father, defeat Xiang Liang

and Ding Tao, and destroy Wei Jiu and Linji. The famous bandit general in Chu was dead, so Zhang Han crossed the river north and attacked King Zhao Xie as a giant deer.

56 Qin Shihuang's original...: Zhao Gao said about the second generation: "The first emperor has been in power for a long time, so the ministers dare not do anything wrong or engage in evil theories. Now that your majesty is rich in the Spring and Autumn Period and has just ascended the throne, how can you decide the matter with the public minister? There is a mistake in the matter. Let the ministers know "Short of it. The emperor called me, but he didn't hear the sound." So the second generation always stayed in confinement and decided everything with Gao. Afterwards, the minister hoped to see the court, and the number of thieves increased, and the soldiers from Guanzhong went east to attack the thieves. Prime Minister Quji on the right, Prime Minister Si on the left, and General Feng Jie came forward to admonish, saying: "Thieves from the Guandong region arose together, and Qin sent troops to attack them. Many of them were killed, but the number of them still did not stop. There were many robbers, and they were all forced to work hard and pay taxes. It's great. Please stop the author of Afang Palace and reduce the garrison on the four sides." The second generation said: "I heard that Han Zi said: "Yao and Shun did not scrape the rafters, and did not cut the grass. The maintenance of the prison gate is not limited to this. Yu carved the

dragon gate to open up the Great Xia, cut through the rivers and pavilions, and released them into the sea. Those who have the world will have the most wanton desires, the master will understand the law, and the subordinates will not dare to do wrong, so as to control the sea. The masters of Fu Yu and Xia are the emperor, but they live in poverty. How can they favor the people? ? I respect Wan Chai, but I want to build a chariot of Thousand Chariots, and the chariots of Ten Thousand Chariots will serve as my name. The former emperor raised the princes and unified the world. The world has been settled, and the foreign barbarians have been settled in the border areas and built into palaces. You are proud of the chapter, and you have a good idea of the late emperor's achievements. Now that I have been in office for two years, a group of thieves have arisen. You cannot stop it, and you want to undo what the late emperor did. I will not repay the late emperor and do your best for me. Why are you in office?" Go down to Ji, Si, and rob the officials, and blame them for their crimes. Qu Ji and Jie said: "The general will not disgrace him." He committed suicide. If you are a prisoner, you will be punished with five punishments.

- 57 Qin Shihuang's original...: Three years later, Zhang Han and others surrounded Julu with his soldiers. General Xiang Yu sent his soldiers to rescue Julu. In winter, when Zhao Gao was the prime minister, Li Si was killed. In the Xia Dynasty, Zhang Han and others failed in

battle. The Second Emperor's envoy gave way to Han, but Han was frightened and asked Shi Xin, the envoy chief, to ask for help. Zhao Gao couldn't see it, and he couldn't believe it. Excited and frightened, he died, and the high messenger could not catch him. Seeing Han happily, he said: "Zhao Gao is doing something in the middle. If the general has merit, he will be punished, and if he fails, he will also be punished." Xiang Yu attacked the Qin army hastily and captured Wang Li. Han and others surrendered the princes with their troops. In the eighth month of Jihai, Zhao Gao wanted to cause chaos, but was afraid that the officials would not listen, so he set up a test in advance and presented a deer to the second generation, saying: "It is a horse." The second generation laughed and said: "The prime minister mistakenly said that the deer is a horse. "When asked about the left and right, the left and right may remain silent, or may say that the horse is following the horse and Zhao Gao. Or someone who speaks of a deer, Gaoyinzhong, who speaks of a deer, uses the Dharma. Later, all the ministers were afraid of heights.

- 58 Qin Shihuang's original...: Gao Qian said several times, "There is no way to steal from Guandong." Xiang Yu captured the Qin general Wang Li and waited for the giant deer to move forward. Zhang Han and other troops retreated, and wrote a letter asking for help. Yan, Zhao, Qi, Chu, Han, and Wei all stood up. As the king, he came from the east of Guan, and

the Qin officials responded to the princes on the banks of Da Di, and the princes led their troops to the west. The Duke of Pei slaughtered tens of thousands of people at Wuguan, and made people stay in high places. He was afraid that the second generation would be angry and punish him, so he refused to show up in court. The second generation dreamed that a white tiger bit his left stallion and killed him. He felt unhappy and asked strange questions about his dream. The divination said: "Jingshui is a source of evil spirits." The second generation was fasting in Wangyi Palace, wanting to commemorate Jingshui and sink the four white horses. Let Gao Gao be responsible for thieves. Gao was afraid, so Naiyin and his son-in-law Xianyang ordered Yan Le and his younger brother Zhao Chengmou to say: "The superiors do not listen to advice. The matter is urgent and they want to blame my clan for the disaster. I want to easily replace the superiors, so I have established the son Ying. The son Ying is thrifty, The people all recorded his words. "The doctor ordered him to be the internal response, and he deceived him into thinking that there was a big thief. He ordered Le to summon the officials to attack and hunt down Le's mother and put her in a high house. He sent Yue generals and more than a thousand officials and soldiers to the gate of Wangyi Palace, bound the guards and ordered their servants to shoot, saying: "Thieves have entered here, why don't they

stop?" The guard said: "The soldiers in Zhou Lu are very careful. How can thieves dare to enter the palace?" Le Sui then killed the guards and ordered the officials to come in and shoot. The officials were shocked and either walked or blocked. Those who blocked often died, and dozens of people died. The doctor ordered him to come in together with Yue, shoot up the curtain and sit on the curtain. The second generation was angry and summoned the left and right, but everyone on the left and right was in panic. There was an eunuch beside him, but he didn't dare to go. The second generation came in and said, "Why don't you sue me? Even this!" The eunuch said, "I dare not speak, so I am safe. I have killed all the fleas that I have spoken, and how have I been until now?" Yan Le said that two people were in front of him. Shishu said: "One step is arrogant and unruly, and the whole world is on the same side. Each step has its own plan." The second generation said: "Can the Prime Minister be seen?" Le said: "No." The second generation said: "I wish to have a county as my king." Fu promised. He also said: "I would like to be the Marquis of Ten Thousand Households." Fu promised. He said: "I would like to be the head of Guizhou with my wife and compare myself to other princes." Yan Le said: "I was ordered by the prime minister to kill my subordinates for the sake of the world. Although my subordinates spoke too much,

I dare not retaliate." He led his troops to advance. The second commits suicide.

59 Qin Shihuang's original...: Yan Le returned to report to Zhao Gao. Zhao Gao then summoned all the ministers and princes to report the execution of the second generation. Said: "Qin was the old kingdom, and the first emperor ruled the world, so he was called emperor. Now that the six kingdoms have regained their independence and Qin's territory has become smaller, it is impossible to name him emperor in vain. It is better to be a king as before." Li Er's brother and son Young Master Ying became the King of Qin. The second generation of Dunan was buried in the Yichun Garden of Guizhou Province. Ling Ziyingzhai went to see him in the temple and received the royal seal. On the fifth day of the fast, Ziying and his son conspired and said: "Prime Minister Gao killed the second Wangyi palace, fearing that the ministers would punish him, so he established me with justice. I heard that Zhao Gao made an agreement with Chu to destroy the Qin clan and become king in Guanzhong. "Now I am sent to the temple. I want to kill me because I am sick. The prime minister will come and kill him." : "The ancestral temple is important, why can't Wang Nai do it?" Ziying then assassinated Gao Zhaigong, and the Gao family of the three clans took advantage of Xianyang. On the forty-sixth day after Ziying became king of Qin, the Chu general Pei Gong defeated the Qin army and entered Wuguan. He then went to Ba Shang

and made an appointment to surrender Ziyang. Ziyang then tied his neck to form a group, with a white horse and a plain chariot, bearing the emperor's seal and talisman, and descended to the side of Zhi Road. Pei Gong then entered Xianyang, sealed the palace and treasury, and returned the army to hegemony. After more than a month of residence, the soldiers of the princes arrived, and Xiang Ji was appointed as the commander. He killed Ziyang and the clans of all the princes of Qin. Then they slaughtered Xianyang, burned their palaces, captured their children, collected their treasures, goods, and wealth, and divided them among the princes. After the Qin was destroyed, each of them divided his territory into three, named King Yong, King Sai, and King Zhai, and they were called the Three Qins. Xiang Yu was the overlord of Western Chu, and he ordered the kings and princes of the world to be divided. Qin Jing was destroyed. In the next five years, the world was settled in Han Dynasty.

60 Qin Shihuang's original...: Tai Shigong said: The ancestor of Qin, Boyi, had some honors in Tang and Yu, and was given the surname by the soil. And Yin Xia's leisure is slightly scattered. When the Zhou Dynasty declined, the Qin Dynasty prospered, and the cities fell to the west. Since Duke Mu, he has slightly encroached on the princes and finally became the first emperor. The First Emperor thought he had merited more than the five emperors and had a vast territory with three kings, but he

was ashamed to do so. It's so good as Jia Sheng said! say:

- 61 Qin Shihuang's original...: Qin annexed more than thirty counties in Shandong from the princes, repaired Jinguang, occupied the dangerous fortress, and built armored troops to defend it. However, Chen She led hundreds of scattered garrison soldiers, shouting loudly, without using bows and halberds, with swords and white stilts in their hands, looking at the houses and eating, and roamed the world. The people of Qin failed to defend themselves against danger, failed to close the passes and beams, failed to thrust with their halberds, and failed to shoot with their powerful crossbows. The Chu army went deep into the army and fought at Hongmen. There was no difficulty with barriers. As a result, there was great disturbance in Shandong, the princes rose up together, and the heroes stood up. Qin sent General Zhang Han to march eastward. Zhang Han used the three armies to attack the enemy and seek victory. The disbelief of the officials can be seen in this. When the child is established, it will not fall apart. If Ziyang has the talent of a mediocre leader and can only get a middle assistant, even though Shandong is in chaos, the land of Qin can still be preserved, and the worship of the ancestral temple has not been exhausted.
- 62 Qin Shihuang's original...: The land of Qin is considered solid by mountains and rivers, and it is a country with four fortresses. Since Duke Mu, as for

the king of Qin, there have been more than twenty kings, who have always been the heroes of the princes. Is this the world's most virtuous person? It's so powerful. And the world is united and united to attack Qin. In this world, wise men and wise men stand side by side, good generals carry out their divisions, and wise men share their plans. However, they are trapped in obstacles and cannot advance. Qin Nai Yan entered the war and turned the switch, and millions of his followers fled north and were destroyed. Is it true that courage and wisdom are not enough? The shape is unfavorable and the situation is inconvenient. Qin Xiaoyi merged with the big city, defended the dangerous fortress, and held high forts without fighting. The princes started from a common man and united for convenience, which was not the behavior of a king. They are not close to each other, and they are not attached to their subordinates. It is called the destruction of Qin, which is actually beneficial. Seeing that Qin's resistance was difficult to defeat, he would retreat. To calm down the land and calm the people, wait for them to become weak, and to take in the weak and support them, so that the king of a great country will not be troubled and dissatisfied at home. If you are the emperor and are rich in the world, but you are a bird, it is wrong for you to save someone.

from it, so it did not change, and it was violent and caused more disasters. Ziying is isolated and has no relatives, vulnerable and helpless. Isn't it appropriate for the three masters to be confused and remain unenlightened for the rest of their lives, leading to death? At this time, the world is not without thoughtful and knowledgeable people. However, those who dare not be loyal to others have many taboos in the Qin customs, and the loyal words are killed before they are spoken. Therefore, let the people of the world listen with their ears, stand with their feet firmly on their feet, and keep their mouths shut without speaking. Therefore, the three masters have lost their way. Loyal officials dare not remonstrate, wise men dare not plan, the world is in chaos, and traitors cannot be heard of. Isn't it sad! The former king knew that Yonghe's actions would harm the country, so he appointed ministers and officials to decorate the country with laws and punishments, so as to rule the world. It is strong, forbids violence and punishes chaos, and the world is subdued. It is weak because the five uncles conquered and the princes followed. It is cut, the inside is guarded and the outside is attached, and the society and grain are preserved. Therefore, when the Qin Dynasty was prosperous, the world was revitalized due to its complicated laws and severe punishments; when it was declining, the people were resentful and looked forward to the sea. Therefore, the Friday order has its

way, and it will last for more than a thousand years. The Qin Dynasty was lost at the same time, so it did not last long. From this point of view, the relationship between security and danger is far away. There is a proverb that says, "Never forget the past, and you will be the teacher of the future." Therefore, a gentleman governs his country, observes the past, examines the contemporary world, takes part in human affairs, observes the principles of ups and downs, and judges the propriety of power. He will go away in an orderly manner, but changes will occur from time to time. Therefore, the country will be stable for a long time.

- 64 Qin Shihuang's original...: Qin Xiaogong held the land of Huohan and held the land of Yongzhou. The monarchs and ministers stood firm and peeked into the Zhou Dynasty. He had the intention to sweep the world, encompass the universe, encompass the four seas, and swallow up the eight wastelands. At that time, the king of Shang assisted him, enacting laws internally, doing farming and weaving, preparing for war, connecting externally, and holding orders for the princes, so the Qin people handed over and took the area outside the Xihe River.
- 65 Qin Shihuang's original...: After Xiaogong died, King Hui and King Wu lost their old business. Due to the legacy, they took over Hanzhong in the south, lifted Ba and Shu in the west, cut off the sacred land in the east, and collected key counties. The princes are afraid, will form an alliance

and seek to weaken the Qin, and do not love the precious and fertile land, so that all the people in the world will unite and establish diplomatic relations and become one with each other. At that time, Qi had Mengchang, Zhao had Pingyuan, Chu had Chunshen, and Wei had Xinling. These four monarchs are all aware and loyal, generous and loving, respect the virtuous and worthy, and agree to follow Li Heng, as well as the people of Han, Wei, Yan, Chu, Qi, Zhao, Song, Wei, and Zhongshan. So the scholars of the Six Kingdoms included the subordinates of Ning Yue, Xu Shang, Su Qin, and Du He, and the followers of Qi Ming, Zhou Zui, Chen Zhen, Zhao Hua, Lou Su, Zhai Jing, Su Li, and Le Yi understood their intentions, and Wu Qi, Sun Bin, Dai Tuo, Erliang, Wang Liao, Tian Ji, Lian Po, Zhao She and their friends controlled their troops. He often used ten times the land and millions of people to knock on the pass and attack Qin. The Qin people closed the door and delayed the enemy, and the troops of the Nine Kingdoms patrolled and fled, not daring to advance. Qin did not have the money to pay for the death arrow, but the princes of the world were already trapped. So he broke up the contract, fought for the land, and served Qin. Qin had the remaining strength to control his empire, and pursued him to the north, laying down millions of corpses, bleeding and drifting. Taking advantage of convenience, they slaughtered the world, divided rivers and mountains, strong

countries asked for submission, and weak countries entered the dynasty. Extending to King Xiaowen and King Zhuang Xiang, the country enjoys a light life and the country is fine.

66 Qin Shihuang's original...: As for the King of Qin, the remaining heroes of the sixth generation continued to develop strategies to control the inner world, swallowed up the princes for two weeks, acted as the supreme and controlled the Liuhe, held the stick and whip to whip the world, and vibrated the world. Taking the land of Baiyue in the south, it was called Guilin and Xiangjun. The king of Baiyue tied his head to his neck and appointed his officials. He ordered Meng Tian to build the Great Wall to the north and guard the fence, but the Huns were more than 700 miles away. The Hu people did not dare to go south to herd horses, and the soldiers did not dare to bend their bows and complain. So he abolished the ways of the previous kings, burned the opinions of hundreds of families, and made the head of Guizhou stupid. He fell into the famous city, killed the heroes, collected all the soldiers from the world and gathered in Xianyang. He sold his swords and forged qiong, thinking that he was the twelve golden men, and weakened the people of Guizhou. Then cut off the Huahua City, because the river is the river, and the city of hundreds of millions of feet is occupied, and the river in the face of unexpected events is considered solid. The good generals guard the key points with their powerful crossbows, the

trustworthy ministers, the best soldiers, and the sharp soldiers. Who will do what? The world will be determined. The king of Qin thought that the Guanzhong was solid, the golden city was thousands of miles away, and the inheritance of descendants and emperors would last forever.

- 67 Qin Shihuang's original...: The king of Qin is gone, but his power is still strong in the world. Chen She is the son of Wengtan Shengshu, a gangster, and a migrating disciple. His talents are not as good as those in the middle. He is not as wise as Zhongni and Mo Zhai, or as rich as Tao Zhu and Yidun. He sneaks around in the army and becomes stubborn. Among them, he led the scattered soldiers and turned hundreds of people to attack Qin. Cutting down trees as soldiers, raising poles as flags, the world gathered to respond, winning food and scenery, Shandong heroes and heroes then joined forces and destroyed the Qin tribe.
- 68 Qin Shihuang's original...: Moreover, the world is not small and weak, and the land of Yongzhou is solid and self-contained. The position of Chen She is not respected to the kings of Qi, Chu, Yan, Zhao, Han, Wei, Song, Wei, and Zhongshan; the thorns and thorns on the crest are not the thorns and halberds; the people who are suitable for garrison are not the ones who resist. The divisions of the Nine Kingdoms are far-sighted and far-sighted, and their methods of marching and employing troops are not those of the men of the time. However, success or failure

varies, and achievements are opposite. If we try to make the Shandong Kingdom and Chen Shedu have a long life and compare their power and strength, they cannot be of the same age. However, the Qin Dynasty used a mere area and the power of thousands of times to conquer the eight states and dominate the same line, which lasted for more than a hundred years. Then, with Liuhe as his home and Zhuohan as his palace, one man would cause trouble and seven temples would fall. He would die at the hands of others and make the world laugh. What's the point? If benevolence and righteousness are not applied, the offensive and defensive momentum will be different.

- 69 Qin Shihuang's original...: Qin annexed the sea and the princes, and proclaimed himself the emperor in the south to support the four seas. The people of the world were very proud of their country style. What if it was like this? Said: There has been no king in recent times for a long time. The Zhou Dynasty was humble, and after the death of the five hegemony, the order could not be carried out in the world. Therefore, the princes were in power, the strong invaded the weak, the masses oppressed the few, the war was endless, and the soldiers and the people were abandoned. Today, Qin Nan faces and rules the world, and there is an emperor above. Since the people of Yuanyuan hope to be safe for their lives, they should all look up with an open mind. At this time, they should maintain their authority and

determine their merits. This is the foundation of safety.

- 70 Qin Shihuang's original...: The King of Qin had a greedy heart and acted on the wisdom of self-improvement. He did not believe in meritorious officials and was not close to the people. He abolished the king's way and established private rights. He banned documents and tortured the law. He first deceived power and then benevolence and righteousness. He began to rule the world with tyranny. The one who combines husband and wife is high in deceit, and the one who is stable values obedience to power. This means that taking and keeping are different skills. Qin left the Warring States Period and ruled the world. Its path was not easy, and its politics did not change. This is why it was taken and defended. It exists alone, so it can stand and wait for its death. By using the King of Qin to plan the events of the previous world and the traces of the Yin and Zhou dynasties, he could control his government. Although there would be a arrogant master in the future, there would be no danger of collapse. Therefore, when the three kings established the world, their names were beautiful and their achievements were long-lasting.
- 71 Qin Shihuang's original...: Now that the second generation of Qin has been established, everyone in the world will take the lead and watch its politics. If the husband is cold, he will benefit from leeks and brown; if he is hungry, it will be sweetened with dregs and chaff. The world

is wailing, and this is the capital of the new master. This is what makes it easy to work for the people. The second generation of rural envoys behaved like mediocre rulers and were appointed loyal and virtuous. The ministers were single-minded and worried about the troubles at home. They were humble and corrected the mistakes of the previous emperor. After dividing the land and dividing the people and naming meritorious officials, they established a country and established a king to treat the world. They were imprisoned without being punished. , get rid of the crime of collecting money and filth, so that everyone can go back to their villages, distribute warehouses, and disperse money to cheer up the lonely and poor people, give light gifts and minor tasks to help the people's needs, make laws and save punishments to support them, and make the world Everyone must renew themselves, practice more disciplinedly, take care of themselves, block the hope of all people, and use their might and virtue to the world, and the world will gather together. That is to say, within the four seas, everyone wants to live in his own place, fearing that there will be changes. Although there are cunning people who have no desire to be above, the unruly ministers will not be able to show off their wisdom, and the riots and treachery will stop. The second generation did not practice this technique, but focused on immorality, ruining the ancestral temple and the people, and then built the Afang

Palace. The punishments were severe, the officials were harsh, the rewards and punishments were inappropriate, and the wealth was excessive. The world was troubled, the officials were unable to discipline, and the people were poor. He is poor but the Lord cannot accept his charity. Then traitors and falsehoods arise together, and the superiors and inferiors escape from each other, and those who are guilty are all condemned, and each other faces the road of punishment and death, and the world suffers. From the king to the common people, people are in danger of themselves and are living in poverty. They are not secure in their position, so they are prone to move. Therefore, if Chen She does not use the talents of Tang and Wu, and does not borrow the honor of the princes, if he fights for the great marsh and the world responds, his people will be in danger. Therefore, the former kings saw the constant changes and knew the opportunities for survival and destruction, so they followed the way of the herdsmen and focused on safety. Although there are ministers who are rebellious in the world, they will not be able to respond and help. Therefore, it is said that "it is easy to do justice if the people are at peace, but it is easy to do wrong if the people are endangered." This is what we mean. If you are the emperor, you are rich in the world, and you are not immune to killing, you are right and wrong. This is the fault of the second generation.

- 72 Qin Shihuang's original...: Xiang Gong lived in the country for twelve years. At first it was the Western Territory. Buried in Xichui. Born Wen Gong.
- 73 Qin Shihuang's original...: Wen Gong lives in Xicui Palace. He died fifty years ago and was buried in the west. Born Jing Gong.
- 74 Qin Shihuang's original...: Duke Jing died without enjoying the country. Born Xian Gong.
- 75 Qin Shihuang's original...: Xian Gong lived in Xinyi in the west for twelve years. Death, burial in Yamen. He gave birth to Duke Wu, Duke De, and gave birth to sons.
- 76 Qin Shihuang's original...: He lived in Xiling for six years after his son was born. The three concubine chiefs, Fu Ji, Wei Lei and Shen Fu, led the thieves to give birth to their son Bi Yan and buried him in the Yamen. Wu Gong.
- 77 Qin Shihuang's original...: Wu Gong enjoyed the kingdom for twenty years. He lived in Pingyang and sealed the palace. He was buried in Xuanyang and gathered in the southeast. The three concubines were responsible for their crimes. Virtue public.
- 78 Qin Shihuang's original...: The Duke of Germany has been in the country for two years. Lives in Yong Dazheng Palace. He gave birth to Duke Xuan, Duke Cheng and Duke Mu. Burial Yang. The first time you lie down, you can control the poison.
- 79 Qin Shihuang's original...:

Xuan Gong enjoyed the kingdom for twelve years. Juyang Palace. Burial Yang. The first intention is a leap month.

- 80 Qin Shihuang's original...: Chenggong reigned for four years and lived in Yongzhi Palace. Burial Yang. Together they cut down Shanrong and Guzhu.
- 81 Qin Shihuang's original...: Mu Gong lived in the country for thirty-nine years. The emperor achieves hegemony. Burial tomb. Mr. Miao is a scholar. Sheng Kanggong.
- 82 Qin Shihuang's original...: Kang Gong enjoyed the kingdom for twelve years. Living in Yonggao. Funeral Society. Born in public.
- 83 Qin Shihuang's original...: They shared the country for five years and lived in Yonggao. Buried in Kang Gongnan. Born Huan Gong.
- 84 Qin Shihuang's original...: Duke Huan reigned for twenty-seven years. Stay in Yongtai's bed. He was buried in Qiubei, Yili. Born Jing Gong.
- 85 Qin Shihuang's original...: Jing Gong enjoyed the kingdom for forty years. He lived in Yonggao and was buried in the south of Qiuli. Bi Gong was born.
- 86 Qin Shihuang's original...: Bi Gong enjoyed the country for thirty-six years. The funeral car goes north. Yi Gong.
- 87 Qin Shihuang's original...: The barbarians do not enjoy the country. After death, he was buried in the left palace. Sheng Hui Gong.
- 88 Qin Shihuang's original...: Hui Gong enjoyed the country for ten years. In the funeral car (Kangjing). Born to

mourn the public.

- 89 Qin Shihuang's original...: Mourning the public and enjoying the country for fifteen years. Buried Xi Gongxi. Cheng Yong. He stabbed Gong Gong alive.
- 90 Qin Shihuang's original...: Gong Gong reigned for thirty-four years. Buried inside. Gong Cao and Gong Huai. In ten years, comets will appear.
- 91 Qin Shihuang's original...: Cao Gong enjoyed the country for fourteen years. Stay and sleep. Buried in mourning Gongnan. In the first year of his life, a comet was seen.
- 92 Qin Shihuang's original...: Duke Huai came from Jin. Enjoy the country for four years. The Yue Yu family was buried. The Lord of Creatures. The ministers surrounded Duke Huai, who committed suicide.
- 93 Qin Shihuang's original...: Su Linggong is also the son of Zhaozi. Lives in Jingyang. Enjoy the country for ten years. Buried in mourning for Gong Xi. He gave birth to Duke Jian.
- 94 Qin Shihuang's original...: Duke Jian came from Jin. Lived the country for fifteen years. Buried in Xi Gongxi. Sheng Hui Gong. Its seven years. The common people first carried swords.
- 95 Qin Shihuang's original...: Hui Gong enjoyed the country for thirteen years. Burial mausoleum. Give birth to a male.
- 96 Qin Shihuang's original...: He left the country and enjoyed the country for two years. He committed suicide while on duty and was buried.

- 97 Qin Shihuang's original...: He served as a public servant and enjoyed the country for twenty-three years. Buried in the hustle and bustle. He was born as a duke of filial piety.
- 98 Qin Shihuang's original...: Xiaogong enjoyed the country for twenty-four years. Buried brother in Yu. King Huiwen was born. In his thirteenth year, the capital was established in Xianyang.
- 99 Qin Shihuang's original...: King Huiwen enjoyed his kingdom for twenty-seven years. Buried in the public mausoleum. In mourning for King Wu.
- 100 Qin Shihuang's original...: After four years of mourning for King Wu, he was buried in Yongling.
- 101 Qin Shihuang's original...: King Zhaoxiang lived in his country for fifty-six years. Bury Yang. Born King Xiaowen.
- 102 Qin Shihuang's original...: King Xiaowen enjoyed the kingdom for one year. Buried in Shouling. He gave birth to King Zhuang Xiang.
- 103 Qin Shihuang's original...: King Zhuang Xiang lived in the country for three years. Bury Yang. The first emperor was born. Prime Minister Lu Buwei.
- 104 Qin Shihuang's original...: It was dedicated to the public for seven years and became a market for the first time. For ten years, they have been registered together.
- 105 Qin Shihuang's original...: The sixteenth year of filial piety. Shi Tao Li Donghua.
- 106 Qin Shihuang's original...:

King Huiwen was established in the 19th year of his life. In the second year of establishment, money will be distributed at the beginning. There was a newborn baby named "King Qin Qie".

- 107 Qin Shihuang's original...: It was established in the 19th year of King Wu's life. After three years of establishment, the Wei River was red for three days.
- 108 Qin Shihuang's original...: King Zhaoxiang was established in the 19th year of his life. Four years after it was established, at the beginning, the fields were opened.
- 109 Qin Shihuang's original...: King Xiaowen was established in the fifty-third year of his life.
- 110 Qin Shihuang's original...: King Zhuang Xiang was established in the thirty-second year of his life. In the second year of his establishment, he took the land of Taiyuan. In the first year of King Zhuang and Xiang's reign, a general amnesty was granted to the king's meritorious officials, and they were benevolent and generous to the people. The Eastern Zhou Dynasty and the princes plotted against Qin, and Qin sent the prime minister Bu Wei to punish them and bring them all into the country. Qin did not stop its sacrifices, but gave Yangren land to Zhou Jun to worship him.
- 111 Qin Shihuang's original...: The First Emperor reigned for thirty-seven years. Buried in Liyi. Give birth to the second emperor. The First Emperor was established in the thirteenth year of his life.

- 112 Qin Shihuang's original...: The second emperor lived for three years. Buried in Yichun. Zhao Gao was the prime minister, Anwuhou. The second generation was established in the twelfth year of his birth.
- 113 Qin Shihuang's original...: You Qin Xianggong to the second year, six hundred and ten years old.
- 114 Qin Shihuang's original...: On October 15, the 17th year of Emperor Xiaoming's reign, Yi Chou said:
- 115 Qin Shihuang's original...: The weekly calendar has moved, and benevolence does not take the place of mother. Qin Zhi was in power, but Lu Zheng was ruthless. However, there are thirteen princes who take over the world, indulge in their passions and raise their clan members. In the thirty-seventh year, troops were deployed everywhere, and political orders were issued to the queen. Gaining the power of the saint, the river god granted him the map, and he followed the wolves and foxes, joined them in battle, and assisted in the administration to drive them away. He was called the First Emperor.
- 116 Qin Shihuang's original...: After the death of the First Emperor, Hu Hai was extremely foolish and Lishan was not yet completed, so he resumed his duties as Afang to carry out his previous plan. It goes like this: "Anyone who does something valuable to the world will do whatever he wants, and the ministers will want to stop what the ancestors did." Kill Si, remove the disease, and appoint Zhao Gao. It's so

painful to say! The sound of human heads and animals. If you are not powerful, you will not attack evil; if you are not loyal, you will not perish; if you are not distant, you will not be able to stay; if you are cruel and cruel to promote the future, you will not be able to survive even if you live in a country with convenient physical conditions.

- 117 Qin Shihuang's original...: Ziying obtained an heir after several times. He was crowned with a jade crown, wearing a flower and a silk ribbon, and he rode in a yellow house. He came from Baisi and visited the seven temples. When a villain is not in his position, he will suddenly lose his position and steal peace every day. He can only think about it for a long time but not worry about it. Father and son are in charge of power. They take the leisure of the house and the door to kill the cunning ministers and fight for the king's thieves. After Gao's death, the guests had not yet fully worked together in their marriage, the meal had not yet been swallowed, the wine had not wet their lips, the soldiers of Chu had slaughtered Guanzhong, the real person Xiang Ba came up, the plain chariot infantry group, presented his talisman seal, and returned to the emperor. Zheng Bo Mao held the Luan Dao, and King Yan retreated. The river will never be blocked again, and the fish will never be restored to health. Jia Yi and Sima Qian said: "Xiang Shiyong has the talent of a mediocre leader, and can only get a middle assistant. Although Shandong is in chaos, the land of Qin can be preserved, and the worship of the

ancestral temple has not been exhausted." Qin's accumulation declined, and the world fell apart. It is a mistake to blame Zhou Dan for his talents and his skills. According to popular legend, Qin Shihuang committed a crime, and Hu Haiji was justified. Responsibility boy, Yun Qin and the land can be whole, the so-called people who cannot understand the changes of the times. Ji Ji is named by 藺, but Spring and Autumn are not named. I read the Qin Dynasty, and as for Zi Ying's chariot splitting Zhao Gao, it was not unreasonable for him to be decisive and pity his ambition. The righteousness of infant death and life is ready.

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