



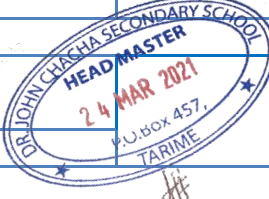
**PRESIDENT'S OFFICE**  
**REGIONAL ADMINISTRATION AND LOCAL GOVERNMENT**  
**TARIME DISTRICT COUNCIL**  
**DR. JOHN CHACHA SECONDARY SCHOOL**  
**TAARIFA YA MAENDELEO YA MWANAFUNZI**



|                              |                          |         |           |
|------------------------------|--------------------------|---------|-----------|
| <b>ADMISSION: DJCSS-0264</b> |                          | TAREHE: | 26-Mar-17 |
| JINA                         | <b>YASINTA C. MATIKO</b> | KIDATO  | <b>1</b>  |

| A. MATOKEO YA MITIHANI |              |          |                    |               | B. TABIA NA MWENENDO         |          |
|------------------------|--------------|----------|--------------------|---------------|------------------------------|----------|
| MAENDELEO YA ROBO YA 1 |              |          |                    |               | Bidii ya Kazi                | <b>A</b> |
| MASOMO                 | ALAMA        | DARAJA   | NAFASI KATIKA SOMO | MAONI         | Mahudhurio darasani          | <b>A</b> |
| CIVICS                 | 67           | B        | 9                  | VIZURI        | Kutunza mali za shule        | <b>B</b> |
| HISTORY                | 86           | A        | 12                 | VIZURI SANA   | Utii kazini/darasani         | <b>A</b> |
| GEOGRAPHY              | 82           | A        | 8                  | VIZURI SANA   | Ushirikiano                  | <b>A</b> |
| KISWAHILI              | 59           | C        | 8                  | WASTANI       | Heshima kwa wote             | <b>A</b> |
| ENGLISH                | 78           | A        | 15                 | VIZURI SANA   | Kumudu Uongozi               | <b>A</b> |
| PHYSICS                | 83           | A        | 9                  | VIZURI SANA   | Adabu                        | <b>A</b> |
| CHEMISTRY              | 79           | A        | 11                 | VIZURI SANA   | Kujua usafi binafsi          | <b>A</b> |
| BIOLOGY                | 66           | B        | 10                 | VIZURI        | Kukubali ushauri             | <b>A</b> |
| B/MATHEMATICS          | 92           | A        | 4                  | VIZURI SANA   | Kuthamini kazi               | <b>A</b> |
| B/KNOWLEDGE            | 62           | C        | 10                 | WASTANI       | Kujituma                     | <b>A</b> |
| ICS                    | 42           | D        | 13                 | DHAIFU        | Kushiriki michezo            | <b>A</b> |
| AGRICULTURE            | 70           | B        | 7                  | VIZURI        | <b>KWA UJUMLA TABIA YAKE</b> | <b>A</b> |
| LITERATURE             | -            | -        | -                  | -             |                              |          |
|                        |              |          |                    |               |                              |          |
|                        |              |          |                    |               |                              |          |
|                        |              |          |                    |               |                              |          |
|                        |              |          |                    |               |                              |          |
|                        |              |          |                    |               |                              |          |
| <b>WASTANI</b>         | <b>72.17</b> | <b>B</b> |                    | <b>VIZURI</b> |                              |          |

| TAFSIRI YA VIWANGO VYA UFAULU |        |             |
|-------------------------------|--------|-------------|
| ALAMA                         | DARAJA | MAELEZO     |
| 75-100                        | A      | VIZURI SANA |
| 65-74                         | B      | VIZURI      |
| 45-64                         | C      | WASTANI     |
| 30-44                         | D      | DHAIFU      |
| 00-29                         | F      | DHAIFU SANA |

|                                  |   |                         |   |
|----------------------------------|---|-------------------------|---|
| AMEKUWA NAFASI YA:               | 9   | KATI YA:                | 29  |
| DIVISHENI:                       | I   | POINT:                  | 8   |
| Maoni ya Mwalimu wa Darasa:      | Aongeze bidii zaidi   |                         |  |
| Jina/Sahihi ya Mwalimu wa Darasa | COLLINS MATONYE   |                         |   |
|                                  |   |                         |   |
| Maoni ya Mwalimu Mkuu:           | Anaweza Aongeze bidii   |                         |   |
| Jina/Sahihi ya Mwalimu Mkuu      | LAWI C. KAJANJA   |                         |   |
| *****                            |   |                         |   |
| Shule imefungwa leo :            | 25-Mar-21   | na itafunguliwa Rasmi : | 11-Apr-21   |
| MAHITAJI                         | Mwanafunzi anatakiwa aripoti akiwa na kitabu cha:<br><b>Geography for Secondary School Form 1 (T.I.E)</b> |                         |   |

