|                                                                        |                                                                                                          | IAA         | 114 4 01         | CL           |               |            |                       | Original   |  |
|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------|------------------|--------------|---------------|------------|-----------------------|------------|--|
| BADRINARAIN MADHOLAL                                                   |                                                                                                          |             | Invoice          | No.          | 6137          | Dated      | 19/07/                | 2024       |  |
| A-86, I<br>JAIPU                                                       | RAJDHANI KRISHI UPAJ MANDI, SIKAR ROAD<br>IR                                                             | ), VKI,     | Order N          | lo.          |               | Order Da   | ate                   |            |  |
| Phone: 9214348638 RAM                                                  |                                                                                                          |             | Truck No         |              |               | Mode/Te    | Mode/Terms Of Payment |            |  |
| FSSAI NO.: FSSAI 12214026001937                                        |                                                                                                          |             | Truckiy          |              | RJ14GH9875    |            | illis Ol Fay          | CREDIT     |  |
| State: Rajasthan State Code: 08                                        |                                                                                                          |             | Despat           | ch Documen   | t No:         | Dated      |                       |            |  |
| GSTIN: <b>08AABFB8067F1ZH</b> Pan No: <b>AABFB8067F</b>                |                                                                                                          |             |                  |              |               |            | 19                    | 9 /07/2024 |  |
| Buyer SHRI HARI MASALA TRADERS BHARTPUR INFRONT OF NAVEEN CITY SCHOOL, |                                                                                                          |             | Despatch Through |              |               | Delivery   | Delivery Station      |            |  |
|                                                                        |                                                                                                          |             | NETA KI CHAKKI   |              |               | I          | BHARATPUR             |            |  |
|                                                                        |                                                                                                          |             | Delivery Address |              |               |            |                       |            |  |
|                                                                        |                                                                                                          |             |                  |              |               |            |                       |            |  |
| BHARTPUR State: Rajasthan Code: 08                                     |                                                                                                          |             |                  |              |               |            |                       |            |  |
| <b>Pincode</b> : 321001                                                |                                                                                                          |             |                  |              |               |            |                       |            |  |
| GSTIN: 08AFNPJ5286K1ZS PAN No. AFNPJ5286K                              |                                                                                                          |             | D. I             |              |               |            |                       |            |  |
|                                                                        |                                                                                                          |             | Broker           | JETHA NA     | ND MORDH      | ANI        |                       |            |  |
| SNo.                                                                   | Description Of Goods                                                                                     | HSN Code    | Qty              | Weight       | Loose Rate    | Rate       | GST<br>Rate           | Amount     |  |
| 1                                                                      | LALMIRCH MTP                                                                                             | 09042110    | 33.00            | 1,045.20     | 16401.00      | 17278.45   | 5.00                  | 180,594.40 |  |
|                                                                        | 33/496/ AJA                                                                                              |             |                  |              |               |            |                       |            |  |
|                                                                        | 36.3,34.2,32.0,29.5,31.2,37.8,25.5,34.7,28.5,29.8,                                                       |             |                  |              |               |            |                       |            |  |
|                                                                        | 30.5,30.8,33.8,33.3,32.3,32.3,34.8,34.0,32.0,35.8,<br>33.8,33.8,32.3,33.8,34.3,30.5,30.5,34.3,31.5,31.0, |             |                  |              |               |            |                       |            |  |
|                                                                        | 33.8,34.7,34.8-33.0                                                                                      |             |                  |              |               |            |                       |            |  |
|                                                                        |                                                                                                          |             |                  |              |               |            |                       |            |  |
|                                                                        |                                                                                                          |             |                  |              |               |            |                       |            |  |
|                                                                        |                                                                                                          |             |                  |              |               |            |                       |            |  |
|                                                                        |                                                                                                          |             |                  |              |               |            |                       |            |  |
|                                                                        |                                                                                                          |             |                  |              |               |            |                       |            |  |
|                                                                        |                                                                                                          |             |                  |              |               |            |                       |            |  |
|                                                                        |                                                                                                          |             |                  |              |               |            |                       |            |  |
|                                                                        |                                                                                                          |             |                  |              |               |            |                       |            |  |
|                                                                        |                                                                                                          |             |                  |              |               |            |                       |            |  |
|                                                                        |                                                                                                          | Total       | 33               | 1,045.200    |               | Total      |                       | 180,594.40 |  |
| Other Charges                                                          |                                                                                                          |             |                  |              | _             |            |                       | 1,016.40   |  |
| WAGES PICKUP WAGES                                                     |                                                                                                          |             | CGST TAX         |              |               | X          | , ,                   |            |  |
| 191.40 825.00                                                          |                                                                                                          |             | SGST TAX         |              |               | X          | 4,540.27              |            |  |
|                                                                        |                                                                                                          |             | Net Amour        |              |               | ınt        | nt 190,691.34         |            |  |
| Amoun                                                                  | t In Words Rupees One Lakh Ninety Thousand Six                                                           | Hundred Nin | ety One          | and Paise Th | irty Four Onl | y.         |                       |            |  |
| KOTAK MAHINDRA BANK                                                    |                                                                                                          | HSN Co      | de Tax           | Description  |               | Assessable | CGST                  | SGST       |  |
|                                                                        |                                                                                                          |             |                  |              | ,             | Value      | Value                 | Value      |  |
|                                                                        |                                                                                                          | 0904211     | 0 CG             | ST 2.5%+SG   | ST 2.5%       | 181,610.80 | 4,540.27              | 4,540.27   |  |
|                                                                        |                                                                                                          |             |                  |              |               |            |                       |            |  |
|                                                                        |                                                                                                          |             |                  |              |               |            |                       |            |  |
|                                                                        |                                                                                                          |             |                  |              |               |            |                       |            |  |
|                                                                        |                                                                                                          |             |                  |              |               |            |                       |            |  |
|                                                                        |                                                                                                          |             |                  |              |               |            |                       |            |  |
| Rema                                                                   | arks:                                                                                                    |             |                  |              |               |            |                       |            |  |

1. Goods once sold are not returnable.
2. Payment should be by Draft/Crossed Cheque.
3. Interest will be charged if payment is not made before due date.
4. Subjet to JAIPUR Jurisdiction Only.

## For BADRINARAIN MADHOLAL

**Authorised Signatory**