## **TAX INVOICE**

|  |                                |                          |               |        |              |             |  |       |            | U         |  |               |                      |                        |          |      |               |                                   |          |       |           |          |
|--|--------------------------------|--------------------------|---------------|--------|--------------|-------------|--|-------|------------|-----------|--|---------------|----------------------|------------------------|----------|------|---------------|-----------------------------------|----------|-------|-----------|----------|
| UTS  | SAV CORPORATION                |                          |               |        |              | Invoice No. |  |       | Dated      |           |  |               |                      |                        |          |      |               |                                   |          |       |           |          |
| H-21 RAJDHANI KRISHI MANDI SIKAR ROAD JAIPUR-302013  |                                |                          |               |        |              | 5426        |  |       | 28/01/2025 |           |  |               |                      |                        |          |      |               |                                   |          |       |           |          |
| Phone: 9950194800,9099101886  State: Rajasthan State Code: 08  GSTIN: 08AKXPA4744J2ZO Pan No: AKXPA4744J  Buyer  VIKASH GUPTA MANOHARPUR |                                |                          |               |        |              |             | Pymt Mode: CASH Transporter RAMLAKHAN Vehicle No Delivery Station: MANOHARPUR  Broker SELF  Buyer Details: GSTIN: UnRegistered |       |            |           |  |               |                      |                        |          |      |               |                                   |          |       |           |          |
|  |                                |                          |               |        |              |             |  |       |            |           |  | MANO          | <b>DHARPUR</b> Pil   | n: State: <b>Rajas</b> | than     | Cod  | le: <b>08</b> |                                   |          |       |           |          |
|  |                                |                          |               |        |              |             |  |       |            |           |  | SNo.          | Description Of Goods |                        | HSN Code | Qty  | Weight        | GSTP                              | Rate     | Dis.% | GST       | Amount   |
|  |                                |                          |               |        |              |             |  |       |            |           |  | 1             | KHOPRA POWDER        |                        | 08011100 | 1.00 | _             | 7,000.00                          | 6,666.67 | 1.50  | Rate 5.00 | 6,566.67 |
|  |                                |                          |               |        |              |             |  |       |            |           |  | -             | ОМ                   |                        |          |      |               |                                   | ,        |       |           | 6,555.67 |
|  |                                |                          |               |        |              |             |  |       |            |           |  |               |                      | Total Nag :            | : 1      | 1    | 25            |                                   |          | Tota  | al        | 6,566.67 |
|  |                                |                          |               |        |              |             |  |       |            |           |  | Other Charges |                      |                        |          |      |               | Other Charges -0.0 CGST TAX 164.1 |          |       |           |          |
|  |                                |                          |               |        |              |             | SGST TAX   |       |            | 164.17    |  |               |                      |                        |          |      |               |                                   |          |       |           |          |
|  |                                |                          |               |        |              | Net Amount  |  |       | 6,895.00   |           |  |               |                      |                        |          |      |               |                                   |          |       |           |          |
| Amour  | nt In Words Rupees Six T       | housand Eight Hundred Ni | inety Five On | ıly.   |              |             |  |       |            | 5,000     |  |               |                      |                        |          |      |               |                                   |          |       |           |          |
| Our Bankers :  |                                |                          |               | de T   | ax Descripti | on          | Asses  |       | CGST       | SGST      |  |               |                      |                        |          |      |               |                                   |          |       |           |          |
| DBS BANK AC NO- 8873200000013794   |                                |                          | 0801110       | _      |              |             | Value  |       | Value      | Value     |  |               |                      |                        |          |      |               |                                   |          |       |           |          |
| IFSC -DBSS0IN0873  |                                |                          |               | 00   C | GST 2.5%-    | SGST 2.5°   | % 6,5  | 66.67 | 164.17     | 164.17    |  |               |                      |                        |          |      |               |                                   |          |       |           |          |
| 1F3C -DB3501N08/3  |                                |                          |               |        |              |             |  |       |            |           |  |               |                      |                        |          |      |               |                                   |          |       |           |          |
| YA   |                                |                          |               |        |              |             |  |       |            |           |  |               |                      |                        |          |      |               |                                   |          |       |           |          |
| DBSS0IN0811  |                                |                          |               |        |              |             |  |       |            |           |  |               |                      |                        |          |      |               |                                   |          |       |           |          |
| (FIF   | TH AND EIGHT CHA               | RACTER IS ZERO)          |               |        |              |             |  |       |            |           |  |               |                      |                        |          |      |               |                                   |          |       |           |          |
|  | arks:                          |                          |               |        |              |             |  |       |            |           |  |               |                      |                        |          |      |               |                                   |          |       |           |          |
| Terms  | <u> </u>                       |                          |               |        |              |             | Fo   | r UTS | AV CORP    | ORATION   |  |               |                      |                        |          |      |               |                                   |          |       |           |          |
| Subjet   | t to JAIPUR Jurisdiction Only. |                          |               |        |              |             |  |       |            |           |  |               |                      |                        |          |      |               |                                   |          |       |           |          |
|  |                                |                          |               |        |              |             |  |       |            |           |  |               |                      |                        |          |      |               |                                   |          |       |           |          |
| l  |                                |                          |               |        |              |             |  |       | Authorised | Signatory |  |               |                      |                        |          |      |               |                                   |          |       |           |          |