#### **TAX-INVOICE**

TEL: (91-22) 2345 51 51

FAX : (91-22) 2347 8728 E-MAIL : sbslaxmi@vsnl.com

## **LAXMI ENTERPRISES**

**EXPORTS OF: SPICES & FOODSTUFFS** 

170/72, SAMUEL STREET, MUMBAI - 400 009. INDIA

**Invoice no.** F-14954 **Date** 06/07/2020

Invoice of PEELED TURMERIC FINGERS

CONSIGNEE: OTTOGI CORPORATION.

405, HEUNGAN -DAERO , DONGAN -GU ANYANG -SI, GYEONGGI-DO, KORRA, 431,-070

NOTIFY OTTOGI CORPORATION.

**PARTY:** 7TH FLOOR, OTTOGI CENTER,308, YEONGDONG-DAERO GANGNAM-GU,

SEOUL KOREA-135 - 851

**Contract No.** 

 S / S
 WAN HAI 517 V. E055

 B / L No. A32AA05066
 Dt 12/07/2020 .

 From NHAVA SHEVA,INDIA
 To. BUSAN

 GR No. Dt.

 Insurance

**Country of Origin - INDIA** 

Marks & Nos/ Cont.No.	No. & Kind of Pkgs.		Description Of Goo	ods	<b>Quantity</b> TON	BUSAN Rate Per TON C & F US\$	Amount C & F US\$
TITEM NAME:		(NEW H	DPE LAMINATED PAR	PER BAGS)			
COUNTRY OF DRIGIN: INDIA NET WT: 25 KGS PRODUCTION DATE:	720	PEELED '	TURMERIC FINGERS		18.0000	2520.00	45360.0
2020/07/05 AXMI ENTERPRISES NDIA BATCH NO: E 14512/20			AG: 25 KGS NETT GS GROSS)				
CONTAINED NO							
CONTAINER NO. TEMU 373645-4							
	TOTAL NET		18.0000 MTS				
	TOTAL GRO		18.1800 MTS 720 BAGS				

 ${\tt US\$} \ {\tt FORTY} \ {\tt FIVE} \ {\tt THOUSAND} \ {\tt THREE} \ {\tt HUNDRED} \ {\tt SIXTY} \quad {\tt ONLY}.$ 

Documents Negotiated through: Central Bank of India, Mandvi Branch, Mumbai - 400 003. (INDIA)

Associate

L/c. No.

Notify: OTTOGI CORPORATION.

KOREA

FOR M/s. LAXMI ENTERPRISES

IMPORT EXPORT EXECUTIVE

WRMaskal'

E. & O.E.



LAXMI ENTERPRISES 170/72, SAMUEL STREET, MUMBAI - 400 009. INDIA

Consignee OTTOGI CORPORATION. 405, HEUNGAN-DAERO, DONGAN-GU ANYANG-SI, GYEONGGI-DO, KOREA, 431-070.

Notify party CARRIER NOT TO BE RESPONSIBLE FOR FAILURE TO NOTIFY OTTOGI CORPORATION. 7TH FLOOR, OTTOGI CENTER, 308, YEONGDONG-DAERO GANGNAM-GU, SEOUL KOREA-135 - 851

Ocean vessel / Voy No

WAN HAI 517

E055

## **BILL OF LADING**

B/L Nº

A32AA05066

## **Telex Release**

RECEIVED by the Carrier from the Shipper in apparent good order and condition unless otherwise indicated herein, the Goods, or the Container(s) or package(s) said to contain the cargo herein mentioned to be carried subject to all the Terms and Conditions provided for on the face and back of this Bill of Lading by the Vessel named herein or any substitute at the Carrier's option and/or other means of transport, from the Place of Receipt or the Port of Loading to the Port of Discharge or the Place of Delivery shown herein and there to be delivered unto order or qualities.

order or assigns.

This Bill of Lading duly endorsed must be surrendered in exchange for the Goods or delivery order.

This Bill of Lading, the Merchant (as defined by Article 1 on the back hereof) agrees to be bound by all Terms and Conditions on the face and back hereof, whether written, typed, stamped, printed or otherwise incorporated, as fully as if signed by the Merchant, any local custom or privilege to the contrary notwithstanding, and agrees that all agreements or freight engagements for and in connection with the Carriage of the Goods are superseded by this Bill of Lading.

It is further agreed that Goods may be stowed on deck without notice pursuant to Article 17 on the back of this Bill of Lading.

It is further agreed that goods may be sowed on use. In the further agreed the number of Bill(s) of Lading of Lading. In witness whereof, the undersigned, on behalf of the Carrier, has signed the number of Bill(s) of Lading stated we, all of this tenor and date, one of which being accomplished the others to stand yould "On Board" means the Goods are loaded on board the ocean vessel named in this Bill of Lading, or loaded on rd rail cars, trucks, lorries, feeder ships, barges, or other means of transportation and are in the custody of an nd or ocean carrier for Combined Transport in accordance with the terms of this Bill of Lading.

SHIPPING AGENT REFERENCES COMPLETE NAME AND ADDRESS

Pre-carriage by

INTERASIA LINES KOREA CO., LTD.

9F, LAWYER CENTER BUILDING, 13, SAEMUNAN-RO 5-GIL, JONGNO-GU, SEOUL 100170, KOREA

TEL: 7202500 FAX: 7202270

Port of loading Place of receipt NHAVA SHEVA, INDIA NHAVA SHEVA, INDIA Port of discharge Place of delivery BUSAN, KOREA BUSAN, KOREA

Marks & Nºs; Container Nº / Seal Nº № of packages Kind of Packages; Description of goods Gross weight / or containers Measurement P ITEM NAME: "SHIPPER'S PACK LOAD COUNT & SEAL" 18,180.000 TURMERIC FINGER "SAID TO CONTAIN" 1 CTR KGS COUNTRY OF ORIGIN: 1X20' FCL CONTAINER (720 BAGS) 25.0000 TOTAL 720 BAGS INDIA MTQ NET WT: 25 KGS 720 BAGS PEELED TURMERIC FINGERS PRODUCTION DATE: Net Weight 2020/07/05 (PACKED IN NEW HDPE 18,000.000 LAXMI ENTERPRISES LAMINATED PAPER BAGS) KGS S.BILL NO: 3665865 INDIA BATCH NO: DT:07.07.2020 LE 14512/20 H.S.CODE NO: 09103020 INVOICE NO: F-14954 GR.WT.: 18.1800 MTS FCL/FCL TEMU3736454 20SD86 IAAI097875 NT.WT.: 18.0000 MTS "FREIGHT PREPAID" SAY: ONE CONTAINER ONLY Ex. Rate № of original B(s)/L Place and date of issue Freight payable at MUMBAI THREE (3) MUMBAI JUL 12 2020

ALL AS ARRANGED

Laden on board

Date JUL 12 2020

WAN HAI 517 E055 NHAVA SHEVA, INDIA

INTERASIA SHIPPING LINES INDIA PVT LTD. AS AGENT FOR THE CARRIER INTERASIA LINES SINGAPORE PTE. LTD.



#### **GOVERNMENT OF INDIA** MINISTRY OF AGRICULTURE & FARMERS WELFARE DEPARTMENT OF AGRICULTURE COOPERATION & FARMERS WELFARE **DIRECTORATE OF PLANT PROTECTION, QUARANTINE & STORAGE** PHYTOSANITARY CERTIFICATE

Reg. Number PSC10Mum2020054109

FROM: PLANT PROTECTION ORGANISATION OF 2. TO: THE PLANT PROTECTION ORGANISATION OF INDIA Korea, Republic **DESCRIPTION OF CONSIGNMENT** 3. Name & address of exporter 4. Declared name & address of consignee LAXMI ENTERPRISES 170/72, SAMUEL STREET OTTOGI CORPORATION, 405, HEUNGAN -DAERO , DONGAN MUMBAI-400 009. INDIA ANYANG -SI, GYEONGGI-DO, KORRA, 431,-070 5. Declared means of conveyance 6. Place of origin 7. Declared point of entry By Sea INDIA - India BUSAN, KOREA 8. Distinguishing marks 9. Number & description of packages 720 Bags 10. Name of produce/ Botanical name of plants 11. Quantity declared Turmeric - Rhizomes, DRIED TURMERIC 18000,000 Ka RHIZOMES TURMERIC FINGERS PEELED (Curcuma longa)

This is to certify that the plants or plant products described above have been inspected according to appropriate procedures and are considered to be free from quarantine pests and practically free from the injurious pests and that they are considered to conform to the current phytosanitary regulations at the importing country.

### **DISINFESTATION AND/OR DISINFECTION TREATMENT**

12. Date: NIL 13. Treatment: NIL 14. Chemical: NII 15. Duration & Temperature: NIL 16. Concentration: NII 17. Additional information: NIL

18. Additional declaration: 'Invoice no' - F-14954 'Invoice date' - 06/07/2020 - INSPECTION DATE-07/07/2020.



19. Date: 08/07/2020

20. Place of issue: Mumbai

21.Code No. 'C' (PPQS) 1(3) Anita Devi

Assistant Director (PP)

Name & Signature of authorised officer

No financial liability with respect to this certificate shall attach to the Ministry of Agriculture & Farmers Welfare (Department of Agriculture Cooperation & Farmers Welfare), Government of India or any authorized officer of state/central government organizations notified by the Ministry of Agriculture & Farmers Welfare, http://plantquarantineindia.nic.in



## Pest Relief (India) Pvt. Ltd.

You Can Truly Rely On Us.

#### **FUMIGATION CERTIFICATE**

PEST RELIEF (INDIA) PVT. LTD.

BHUMI WORLD, BLDG NO. B6, UNIT NO. 40, PIMPLAS VILLAGE, NASHIK BY PASS ROAD, TALUKA - BHIWANDI,

DIST: THANE - 421302 .(MS)

DTE. PPQS REGN. NO. : MB/618 DT : 14-03-2018

TREATMENT CERTIFICATE NUMBER: PRI/MB/1927/2020-21

DATE OF ISSUE : 08-07-2020

This is to certify that the goods described below were treated in accordance with the fumigation treatment requirement of importing country BUSAN (KOREA), and declared that the consignment has been verified free of impervious surface/layers such as plastic wrapping or laminated plastic films, lacquered or painted surfaces, Aluminum foil, tarred or waxed paper etc. that may adversely affect the penetration of the fumigant, prior to fumigation.

#### DETAILS OF TREATMENT

ı	AME OF FUMIGANT METHYL BROMIDE DATE OF FUMIGATION			07-07-2020
	PLACE OF FUMIGATION VASHI DOSAGE RATE OF FUMIGANT		32 GRMS /CU.M	
Ī	DURATION OF FUMIGATION	24 HOURS		
AVERAGE AMBIENT TEMPERATURE DURING FUMIGATION (°C)				26 DEG. CELSIUS
FUMIGATION PERFORMED UNDER GASTIGHT SHEETS				YES
	IF CONTAINERS ARE NOT FUMIGATES UNDER GASTIGHT SHEETS, PRESSURE DECAY VALUE (FROM 200-100 PASCAL'S) IN SECONDS			N/A

#### **DESCRIPTION OF GOODS**

NAME OF FUMIGANT	METHYL BROMIDE	DATE OF FUMIGATION	07-07-2020				
	VASHI	DOSAGE RATE OF FUMIGANT	32 GRMS /CU.M				
DURATION OF FUMIGATION		1 ONNO, UVI	24 HOURS				
AVERAGE AMBIENT TEMPER	RATURE DURING FUMIGATION (	(°C)	26 DEG. CELSIUS				
FUMIGATION PERFORMED U	INDER GASTIGHT SHEETS		YES				
	IF CONTAINERS ARE NOT FUMIGATES UNDER GASTIGHT SHEETS, PRESSURE DECAY VALUE (FROM 200-100 PASCAL'S) IN SECONDS						
	DESCRIPTION OF GOODS						
TYPE AND DESCRIPTION OF CARGO							
QUANTITY (MTS)/NO OF PACKAGES/NO OF PIECES							
DESCRIPTION OF PACKAGING MATERIALS							
SHIPPING MARK OR BRAND	AS PER INVOICE						
	M/S. LAXMI ENTERPRISES 170/72 SAMUEL STREET, MUMBAI - 400 009. INDIA.						
DECLARED NAME & ADDRESS OF CONSIGNEE							

ADDITIONAL DECLARATION: ABOVE MENTIONED CARGO IS SAID TO STUFFED IN CONTAINER NO. TEMU-3736454-20FT.PORT OF LOADING: JNPT/NHAVASHEVA/GTI/NSICT, INDIA EXPORTER INVOICE NO.: (F-14954).

THIS CERTIFICATE IS VALID FOR THE CONSIGNMENTS SHIPPED WITHIN 21 DAYS FROM THE DATE OF FUMIGATION.

I DECLARE THAT THESE DETAILS ARE TRUE & CORRECT AND THE FUMIGATION HAS BEEN CARRIED OUT IN ACCORDENCE WITH THE NSPM 12 STANDARDS.

PLACE AND DATE: BHIWANDI 08-07-2020



SACHIN ALVE (ACCREDITATION NO.: 618010318)

BHUMI WORLD, BLDG NO. B6, UNIT NO. 40, No liability attaches to or is assumed by the certifying company, its directors or representatives in respect to this certificate. PIMPLAS VILLAGE, NASHIK BY PASS ROAD, Consignment details as declared by shipper. TALUKA - BHIWANDI, DIST: THANE - 421302 .(MS)

PEST CONTROL SERVICES: FUMIGATION | HOUSEHOLD PESTS | TERMITES | RODENTS | FLIES & MOSQUITOES | STORED PRODUCT INSECTS MONITORING

CORPORATE OFFICE: 711, 712 COMMODITY EXCHANGE BLDG., SECTOR NO. 19, VASHI, NAVI MUMBAI 400 703. TEL.: 022-

27831492/94/95 | FAX: 022-27831491

MEMBER

E-MAIL: INFO@PESTRELIEFINDIA.COM | WEBSITE: WWW.PESTRELIEFINDIA.COM



## M/s LAXMI ENTERPRISES

(GOVT, OF INDIA RECOGNISED STAR EXPORT HOUSE)

#### **EXPORTERS OF SPICES & FOODSTUFFS**

REGD. OFF.: 170 / 72, SAMUEL STREET, MUMBAI-400 009 (INDIA) TEL: (91-22) 2345 5151 · FAX: (91-22) 2347 8728

100% E. O. UNIT 1: PLOT NO A-801, TTC INDUSTRIAL AREA, MIDC KHAIRANE, NAVI MUMBAI - 400 701 (INDIA) 100% E. O. UNIT 2: PLOT NO A-806, TTC INDUSTRIAL AREA. MIDC KHAIRANE, NAVI MUMBAI - 400 701 (INDIA)

TEL: (91-22) 6110 3700 / 1 / 2 · WEBSITE: www.sbsiaxmi.com

PACKING LIST

12/07/2020

NAME OF BUYERS : OTTOGI CORPORATION.

INVOICE NO. : F-14954

NAME OF VESSEL \* WAN HAI 517 V. E055

CONTAINER NO. : TEMU 373645-4

P.ORDER NO. :

Shipping Marks	No. &	Description Of Goods	Nett Wt. Kgs.	Gross Wt. kgs.	Total Weights	
	Kind of Pkgs.				NET. WT. MTS	GROSS WT.
P ITEM NAME: TURMERIC FINGER COUNTRY OF ORIGIN: INDIA	720	PEELED TURMERIC FINGERS	25.00	25.25	18.0000	18.1800
NET WT: 25 KGS PRODUCTION DATE:2020/07/05 IAXMI ENTERPRISES INDIA BATCH NO: LE 14512/20		(NEW HDPE LAMINATED PAPER BAGS)				
Total :	720				18.0000	18.1800

FOR M/s. LAXMI ENTERPRISES

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IMPORT EXPORT EXECUTIVE















ISO 17825 : 2017 STANDARD

## LAXMI ENTERPRISES, MUMBAI SHREE BALAJI GUMS & SPICE STUFF (P) LTD, MUMBAI

# QUALITY CONTROL CELL TEST CERTIFICATE

INVOICE NO. : F-14954
PRODUCTION DATE : 2020/07/05

DATE OF ISSUE	14/7/2020
ITEM	PEELED TURMERIC FINGERS
BATCH NO.	LE-14512/20
SAMPLE NO	LE-2805/20
NO.OF SAMPLES	2
BUYER	M/S OTTOGI CORPORATION
REPORT NO	LE/SBS-27230/20
TEST AUTHORITY	As per specs dated 11.03.2015

S.NO	TEST	SPECIFICATIONS	RESULT		
1	Moisture(%) Max	12	8.59		
2	Curcumin (%) min	urcumin (%) min 2.8 3.01			
3	Aflatoxins(Total, ppb) max	15	2.16		
			Sample: A	Sample: B	Sample: C
4	Iron Residue (ppm) max	20	16.2	15.2	14.8

The sample complies with the given specifications.

#### Dr.M.V.Rao

Signature of the analyst does not appear as this copy is computer generated.