|   | FINAL ACCUMULATED TOTALS                               | Pag      | ge 1   |
|---|--|----------|--------|
|   | 16:02:37 7-Apr-2005 EFFINGHAM COUNTY, ILLINOIS         |          |        |
|   | CONSOLIDATED ELECTION                                  |          |        |
|   | APRIL 5, 2005  |          |        |
|   |  | Total    | Pct    |
|   | Precincts Counted - TOTAL                              | 37       | 100.00 |
|   | Registered Voters - TOTAL                              | 22,592   |        |
|   | Ballots Cast - TOTAL                                   | 7,913    | 35.03  |
|   | Ballots Cast - BLANK                                   | 26       | 0.12   |
|   | Ballots Cast - WHITE                                   | 4,620    |        |
|   | Ballots Cast - YELLOW                                  | 2,260    |        |
|   | Ballots Cast - GREEN                                   | 598<br>9 |        |
|   | Ballots Cast - ORANGE                                  | 426      |        |
|   | Ballots Cast - BLUE                                    | 0        |        |
|   | Dallocs case blob                                      | . 0      |        |
|   | VILLAGE OF BEECHER CITY                                |          |        |
|   | VILLAGE PRESIDENT-4 YR.TERM                            |          |        |
|   | BRETT R. SCHOENFELD                                    | 76       | 100.00 |
|   | Total  | 76       | 100.00 |
|   | Overvotes  | 0        |        |
|   | Undervotes   | 19       |        |
|   |  |          |        |
|   | VILLAGE OF BEECHER CITY                                |          |        |
|   | VILLAGE TRUSTEE-4 YR.TERM                              |          |        |
|   | VOTE FOR 3   |          |        |
|   | DEBBIE SUMMERS   | 72       | 100.00 |
|   | Total  | 72       | 100.00 |
| 7 | Overvotes  | 0        |        |
| 1 | Undervotes   | 213      |        |
|   | VIII ACE OF DEFOUED CITY                               |          |        |
|   | VILLAGE OF BEECHER CITY VILLAGE TRUSTEE-UNEXP.2YR.TERM |          |        |
|   | VOTE FOR 2   |          |        |
|   | TOMBITE D. WILLT                                       | 69       | 100.00 |
|   | m  | 69       | 100.00 |
|   | Overvotes  | 0        | 100.00 |
|   | Undervotes   | 121      |        |
|   |  |          |        |
|   | VILLAGE OF DIETERICH                                   |          |        |
|   | VILLAGE PRESIDENT-4 YR.TERM                            |          |        |
|   | LIB - GARLEN D. PICKENS                                | 92       | 40.53  |
|   | PEO - BURL WAYNE GRIFFITH                              | 135      | 59.47  |
|   | Total  | 227      | 100.00 |
|   | Overvotes  | 1        |        |
|   | Undervotes   | 8        |        |
|   |  |          |        |
|   | VILLAGE OF DIETERICH                                   |          |        |
|   | VILLAGE TRUSTEE-4 YR.TERM                              |          |        |
|   | VOTE FOR 3   | 1.00     |        |
|   | LIB - MICHAEL C. MERRY                                 | 109      | 18.60  |
|   | LIB - ELDON MAX MEYER                                  | 139      | 23.72  |
|   | PEO - STEVEN F. KIBLER                                 | 109      | 18.60  |
|   | PEO - GARY L. HORN                                     | 106      | 18.09  |
| i | PEO - LINDA HEUERMAN                                   | 123      | 20.99  |
|   | Total  | 586<br>6 | 100.00 |
|   |  | 104      |        |
|   | Undervotes   | 104      |        |
|   |  |          |        |

| FINAL  | ACCUN | <b>IULATE</b> | D  | TOTALS |
|--------|-------|---------------|----|--------|
| 16:02: | 37 7  | 7-Apr-        | 20 | 05     |

|                             | Total | Pct    |
|-----------------------------|-------|--------|
| VILLAGE OF EDGEWOOD         |       |        |
| VILLAGE PRESIDENT-2 YR.TERM |       |        |
| IND - LARRY W. JOLIFF       | 61    | 44.85  |
| IND - RONALD JAMES PAGEL    |       | 55.15  |
| Total                       |       |        |
| Overvotes                   | 0     |        |
| Undervotes                  | 15    |        |
|                             |       |        |
| VILLAGE OF EDGEWOOD         |       |        |
| VILLAGE TRUSTEE-2 YR.TERM   |       |        |
| VOTE FOR 3                  |       |        |
| IND - DONALD TONN           | 107   | 28.69  |
|                             | 69    |        |
| IND - PAMELA BUTTS          |       | 27.08  |
| IND - JOHN LIMES            |       | 25.74  |
|                             | 373   |        |
| Overvotes                   | 0     |        |
| Undervotes                  | 80    |        |
|                             |       |        |
| VILLAGE OF MONTROSE         |       |        |
| VILLAGE PRESIDENT-4 YR.TERM |       |        |
| IND - DENNIS FLETCHER       | 33    | 100.00 |
| Total                       | 33    | 100.00 |
| Overvotes                   | 0     |        |
| Undervotes                  | 18    |        |
|                             |       |        |
| VILLAGE OF MONTROSE         |       |        |
| VILLAGE CLERK-4 YR.TERM     |       |        |
| IND - JANET McMAHON         | 36    | 100.00 |
| Total                       | 36    | 100.00 |
| Overvotes                   | 0     |        |
| Undervotes                  | 15    |        |
|                             |       |        |
| VILLAGE OF MONTROSE         |       |        |
| VILLAGE TRUSTEE-4 YR.TERM   |       |        |
| VOTE FOR 3                  |       |        |
| IND - MARCELLA HILTON       | 32    | 26.02  |
| IND - SCOTT MELLENDORF      | 37    | 30.08  |
| IND - MARJORIE BUSHUR       | 30    | 24.39  |
| IND - JIM SHADOWENS         | 24    | 19.51  |
| Total                       | 123   | 100.00 |
| Overvotes                   | 2     |        |
| Undervotes                  | 24    |        |
|                             |       |        |
| VILLAGE OF SHUMWAY          |       |        |
| VILLAGE PRESIDENT-4 YR.TERM |       |        |
| JERRY HERRMANN              | 56    | 100.00 |
| Total                       | 56    | 100.00 |
| Overvotes                   | 0     |        |
| Undervotes                  | 7     |        |
|                             | -     |        |

| FINAL  | ACCU | MULATED  | TOTALS |
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| 16:02: | 37   | 7-Apr-20 | 005    |

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| EFFINGHAM | COU | NTY | ,  | ILL: | INO | [S |
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| CONSOLI   | DAT | ΈD  | EL | ECT: | ION |    |
| APR       | RIL | 5,  | 20 | 05   |     |    |

|                             | m-+-1      | Dest   |
|-----------------------------|------------|--------|
| TITT TROP OF GUIDALT        | Total      | Pct    |
| VILLAGE OF SHUMWAY          |            |        |
| VILLAGE CLERK-4 YR.TERM     |            |        |
| DERRICK A. HELMBACHER       | 58         | 100.00 |
| Total                       | 58         | 100.00 |
| Overvotes                   | 0          |        |
| Undervotes                  | 5          |        |
|                             | _          |        |
| VILLAGE OF SHUMWAY          |            |        |
|                             |            |        |
| VILLAGE TRUSTEE-4 YR.TERM   |            |        |
| VOTE FOR 3                  |            |        |
| DONALD ANTRIM               |            | 54.72  |
|                             | 48         |        |
| Total                       | 106        | 100.00 |
| Overvotes                   | 0          |        |
| Undervotes                  | 83         |        |
|                             | 05         |        |
| MILLIAGE OF MERIMODOLIC     |            |        |
| VILLAGE OF TEUTOPOLIS       |            |        |
| VILLAGE PRESIDENT-4 YR.TERM |            |        |
| JERRY W. WEBER              |            |        |
| DAVID A. REPKING            | 211        | 40.34  |
| Total                       | 523        | 100.00 |
| Overvotes                   | 0          |        |
| Undervotes                  | 13         |        |
|                             |            |        |
| ******                      |            |        |
| LLAGE OF TEUTOPOLIS         |            |        |
| VILLAGE TRUSTEE-4 YR.TERM   |            |        |
| VOTE FOR 3                  |            |        |
| KURT L. SCHMIDT             | 267        | 18.90  |
| JOHN J. METTE               | 269        | 19.04  |
| KENNETH E. ESKER            |            |        |
| M.L. NIEMEYER               |            |        |
| JOE KROEGER                 |            |        |
|                             |            |        |
| DAVE TEGELER                |            | 22.86  |
| Total                       | 1,413      | 100.00 |
| Overvotes                   | 29         |        |
| Undervotes                  | 108        |        |
|                             |            |        |
| VILLAGE OF WATSON           |            |        |
| VILLAGE PRESIDENT-4 YR.TERM |            |        |
| CON - NO CANDIDATE FILED    |            |        |
|                             | 0.0        | 100 00 |
| PEO - WANDA ASHBAUGH        | 89         | 100.00 |
| Total                       | 89         | 100.00 |
| Overvotes                   | 0          |        |
| Undervotes                  | 30         |        |
|                             |            |        |
| VILLAGE OF WATSON           |            |        |
| VILLAGE CLERK-4 YR. TERM    |            |        |
|                             |            |        |
| CON - NO CANDIDATE FILED    | ^-         | 100 00 |
| PEO - CHERRIE FOREMAN       | 95         | 100.00 |
| Total                       | 95         | 100.00 |
| Overvotes                   | 0          |        |
| Undervotes                  | 24         |        |
|                             | _ <b>-</b> |        |

| FINAL  | ACCUMULATED | TOTALS |
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|  | APR       | LL        | b,    | 200 | 5 |   | _     |         |
|--|-----------|-----------|-------|-----|---|---|-------|---------|
|  |           |           |       |     |   |   | Total | Pct     |
| VILLAGE OF WATSON                      |           |           |       |     |   |   |       |         |
| VILLAGE TRUSTEE-4 YR.TEF<br>VOTE FOR 3 | MS        |           |       |     |   |   |       |         |
| CON - LARRY FOREMAN                    |           |           |       |     |   |   | 58    | 19.14   |
| CON - PATRICIA J. "TR                  | ·<br>HZTS | ,<br>, T, | тт.т. | EV. | • | • | 51    | 16.83   |
| PEO - COLBY HIGGS .                    |           |           |       |     |   | • | 80    | 26.40   |
| PEO - KEVIN KOESTER                    |           |           | •     |     |   |   | 52    | 17.16   |
|  |           |           |       |     |   |   | 62    | 20.46   |
| Total                                  |           |           |       |     |   |   |       | 100.00  |
|  |           |           |       |     |   |   | 303   | 100.00  |
|  |           |           |       |     |   |   | 45    |         |
| Undervotes                             | •         | •         | •     | •   | • | • | 45    |         |
| TOWN OF MASON                          |           |           |       |     |   |   |       |         |
| MAYOR-4 YR.TERM                        |           |           |       |     |   |   |       |         |
| T11D                                   |           |           |       |     |   |   | 60    | 100 00  |
|  | •         |           |       |     |   |   | 62    | 100.00  |
| Total                                  | •         | •         | •     | •   | • | • |       | 100.00  |
| Overvotes                              |           |           |       |     |   | • | 0     |         |
| Undervotes                             | •         | •         | •     | •   | ٠ | • | 10    |         |
|  |           |           |       |     |   |   |       |         |
| TOWN OF MASON                          |           |           |       |     |   |   |       |         |
| CLERK-4 YR.TERM                        |           |           |       |     |   |   |       |         |
| IND - TINA MOORE .                     | •         |           |       |     | • | • | 60    | 100.00  |
| Total                                  |           |           |       |     |   |   | 60    | 100.00  |
| Overvotes                              |           |           |       |     |   |   |       |         |
| Undervotes                             |           |           |       |     |   |   | 12    |         |
|  |           |           |       |     |   |   |       |         |
| TOWN OF MASON                          |           |           |       |     |   |   |       |         |
| TREASURER-4 YR.TERM                    |           |           |       |     |   |   |       |         |
| IND - MELODY CULVER                    |           |           |       |     |   |   | 56    | 100.00  |
| Total                                  |           |           |       |     |   |   |       | 100.00  |
| Overveted                              | •         | •         | •     | •   | • | • |       | 100.00  |
| Overvotes                              |           |           |       |     |   |   |       |         |
| Undervotes                             | •         | •         | •     | •   | • | • | 16    |         |
| TOUR OF MACON                          |           |           |       |     |   |   |       |         |
| TOWN OF MASON                          |           |           |       |     |   |   |       |         |
| TRUSTEE-4 YR.TERM                      |           |           |       |     |   |   |       |         |
| VOTE FOR 3                             |           |           |       |     |   |   | ~ 4   | o = 4 = |
| - IND - VIVIAN CAIN .                  |           | •         | •     | •   | • | • | 61    | 35.47   |
| IND - MARION E. HIGGS                  |           | •         | •     | •   | • | ٠ | 57    | 33.14   |
| IND - RANDY HILLIGOSS                  |           |           | •     | •   | • | • | 54    | 31.40   |
|  |           | •         |       |     | • |   | 172   | 100.00  |
| Overvotes                              | •         | •         |       |     |   |   | 0     |         |
| Undervotes                             |           |           |       |     |   |   | 44    |         |
|  |           |           |       |     |   |   |       |         |
| VILLAGE OF EDGEWOOD                    |           |           |       |     |   |   |       |         |
| LENGTHEN TERMS OF ELECTE               | D O       | FFI       | CES   |     |   |   |       |         |
| YES                                    |           |           |       |     |   |   | 69    | 63.89   |
| NO                                     |           |           |       |     |   |   | 39    | 36.11   |
| Total                                  |           |           |       |     |   |   | 108   | 100.00  |
| Overvotes                              |           |           |       |     |   |   | 0     |         |
| Undervotes                             |           |           |       |     |   |   | 43    |         |
|  | •         | •         | •     | •   | • | • | 10    |         |

| FINAL  | ACCU | MULATED  | TOTALS |
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| 16:02: | 37   | 7-Apr-20 | 05     |

| APRIL 5, 2005                          | _     |        |
|--|-------|--------|
| MOUNT OF WAGON                         | Total | Pct    |
| TOWN OF MASON TRUSTEE-UNEXP. 2 YR.TERM |       |        |
| IND - RUSSELL BANNING                  | . 58  | 100.00 |
| Total                                  |       | 100.00 |
| Overvotes                              |       | 100.00 |
| Undervotes                             | . 14  |        |
|  |       |        |
| BANNER TOWNSHIP                        |       |        |
| TOWNSHIP SUPERVISOR-4 YR. TERM         |       |        |
| DEM - NO CANDIDATE FILED               |       |        |
| REP - DELMAR VAIL                      | . 114 |        |
| Total                                  | . 114 | 100.00 |
| Overvotes                              | . 0   |        |
| Undervotes                             | . 20  |        |
| BANNER TOWNSHIP                        |       |        |
| TOWNSHIP CLERK-4 YR. TERM              |       |        |
| DEM - NO CANDIDATE FILED               |       |        |
| REP - LINDA L. SOLTWEDEL               | . 109 | 100.00 |
| Total                                  | . 109 | 100.00 |
| Overvotes                              | . 0   |        |
| Undervotes                             | . 25  |        |
|  |       |        |
| "NNER TOWNSHIP                         |       |        |
| _GHWAY COMMISSIONER-4 YR.TERM          |       |        |
| DEM - THOMAS R. LAUE                   |       | 55.74  |
| REP - CLIFFORD VAIL                    |       | 44.26  |
| Total                                  | . 122 | 100.00 |
| Overvotes                              | . 1   |        |
| Undervotes                             | . 11  |        |
| BANNER TOWNSHIP                        |       |        |
| TOWNSHIP TRUSTEE-4 YR. TERM            |       |        |
| VOTE FOR 4                             |       |        |
| DEM - MARK C. BARNES                   | . 39  | 8.30   |
| DEM - BRIAN ROBBINS                    | . 35  |        |
| DEM - DEAN L. WETHERELL                | . 67  | 14.26  |
| REP - DONALD ANTRIM                    | . 101 | 21.49  |
| REP - MARK GIESLER                     | . 54  | 11.49  |
| REP - DWIGHT KLEPZIG                   | . 103 | 21.91  |
| REP - EMIL LAGERHAUSEN                 | . 71  | 15.11  |
| Total                                  | . 470 | 100.00 |
| Overvotes                              | . 0   |        |
| Undervotes                             | . 66  |        |
| D.T. 0110 D                            |       |        |
| BISHOP TOWNSHIP                        |       |        |
| TOWNSHIP SUPERVISOR-4 YR. TERM         | 2.0.4 | 100 00 |
| DEM - ROBERT G. BECKMAN                | . 304 | 100.00 |
| REP - NO CANDIDATE FILED               | 204   | 100 00 |
| Total                                  | . 304 | 100.00 |
| 1 ·                                    | . 65  |        |
| Undervotes                             | . 65  |        |

| FINAL  | ACCU | MULATED  | TOTALS |
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|                          | APR    | ${ m IL}$ | 5, | 200 | 5 |   |       |        |
|--------------------------|--------|-----------|----|-----|---|---|-------|--------|
|                          |        |           |    |     |   |   | Total | Pct    |
| BISHOP TOWNSHIP          |        |           |    |     |   |   |       |        |
| TOWNSHIP CLERK-4 YR. TER | M      |           |    |     |   |   |       |        |
| DEM - PAULETTA NORRI     |        |           |    |     |   |   | 312   | 100.00 |
| REP - NO CANDIDATE F     |        |           | •  | •   | • | • | 512   | 100.00 |
|                          |        |           |    |     |   |   | 210   | 100 00 |
| Total                    |        |           |    |     |   |   | 312   | 100.00 |
| Overvotes                |        |           |    |     |   |   | 0     |        |
| Undervotes               | •      | •         |    | •   | • |   | 57    |        |
|                          |        |           |    |     |   |   |       |        |
| BISHOP TOWNSHIP          |        |           |    |     |   |   |       |        |
| HIGHWAY COMMISSIONER-4   | YR.T   | ERM       |    |     |   |   |       |        |
| DEM - STEVEN WESTEND     | ORF    |           |    |     |   |   | 308   | 100.00 |
| REP - NO CANDIDATE F     |        |           | •  | •   | • | • |       |        |
| Total                    |        |           |    |     |   |   | 308   | 100.00 |
|                          |        |           |    |     |   |   | 0     | 100.00 |
|                          |        |           |    |     |   |   | -     |        |
| Undervotes               | •      | •         | •  | •   | • | • | 61    |        |
|                          |        |           |    |     |   |   |       |        |
| BISHOP TOWNSHIP          |        |           |    |     |   |   |       |        |
| TOWNSHIP TRUSTEE-4 YR.T. | ERM    |           |    |     |   |   |       |        |
| VOTE FOR 4               |        |           |    |     |   |   |       |        |
| DEM - DALE GALLOWAY      |        | _         | _  |     |   |   | 268   | 24.79  |
| DEM - ARTHUR WORMAN      |        |           |    |     |   |   |       |        |
| DEM - RAYMOND BRUMME     |        |           |    |     |   |   |       |        |
|                          |        |           |    |     |   |   |       |        |
|                          |        |           | •  | •   | • | • | 255   | 23.59  |
| REP - NO CANDIDATE F     |        |           |    |     |   |   |       |        |
| Total                    |        |           |    |     |   |   |       | 100.00 |
| Overvotes                |        |           |    |     |   |   | 0     |        |
| Undervotes               |        |           |    |     |   |   | 395   |        |
|                          |        |           |    |     |   |   |       |        |
| DOUGLAS TOWNSHIP         |        |           |    |     |   |   |       |        |
| TOWNSHIP SUPERVISOR-4 Y  | ואיד פ | ΡM        |    |     |   |   |       |        |
| REP - ERIC F. KOESTE     |        |           |    |     |   |   | 1 010 | 44.40  |
|                          |        |           |    |     |   |   | T,0T0 | 55.60  |
| DEM - RON OVERBECK .     |        |           |    |     |   |   |       |        |
| Total                    | •      | •         | •  | •   | • | • | 2,293 | 100.00 |
| Overvotes                |        |           |    |     |   |   | 2     |        |
| Undervotes               |        |           |    | •   |   |   | 111   |        |
|                          |        |           |    |     |   |   |       |        |
| DOUGLAS TOWNSHIP         |        |           |    |     |   |   |       |        |
| TOWNSHIP CLERK-4 YR. TER | M      |           |    |     |   |   |       |        |
| REP - NO CANDIDATE F     |        |           |    |     |   |   |       |        |
| DEM - JANET FLACH .      | 11111  |           |    |     |   |   | 1,853 | 100.00 |
|                          | •      | •         | •  | •   | • | • | -     |        |
| Total                    | •      | •         | •  | •   | • | ٠ | 1,853 | 100.00 |
|                          |        | •         | •  | •   | • | • | 0     |        |
| Undervotes               | •      | •         | •  | •   |   | • | 553   |        |
|                          |        |           |    |     |   |   |       |        |
| DOUGLAS TOWNSHIP         |        |           |    |     |   |   |       |        |
| TOWNSHIP ASSESSOR-4 YR.  | TERM   |           |    |     |   |   |       |        |
| REP - NO CANDIDATE F     |        |           |    |     |   |   |       |        |
| DEM - JAMES PING .       |        |           |    |     |   |   | 1,709 | 100.00 |
| Total                    | •      | •         | •  | •   | • | • | 1,709 |        |
|                          | •      | •         | •  | •   | • | • | •     | 100.00 |
| Overvotes                |        |           | •  | •   | • | • | 0     |        |
| Undervotes               | •      | •         | •  | •   | • | • | 697   |        |

| FINAL  | ACCU | MULATED  | TOTALS |
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| 16:02: | :37  | 7-Apr-20 | 005    |

|                                   | Total | Pct    |
|-----------------------------------|-------|--------|
| DOUGLAS TOWNSHIP                  |       |        |
| HIGHWAY COMMISSIONER-4 YR.TERM    |       |        |
| REP - NO CANDIDATE FILED          |       |        |
| DEM - CLEM R. KAUFMAN             | 1.741 | 100.00 |
| Total                             | •     |        |
| Overvotes                         | 0     | 100.00 |
| Undervotes                        |       |        |
| ondervoces                        | 005   |        |
| DOUGLAS TOWNSHIP                  |       |        |
| TOWNSHIP TRUSTEE-4 YR.TERM        |       |        |
| VOTE FOR 4                        |       |        |
|                                   | 0.5.6 | 10 01  |
|                                   | 856   |        |
| REP - THOMAS G. ALTHOFF           |       |        |
| REP - CHRIS R. OVERBECK           |       | 11.57  |
| REP - PHIL R. COATS               |       |        |
| DEM - PAUL REXROAT                |       |        |
| DEM - ART KINKELAAR               |       | 14.70  |
| DEM - LOU BUENNEMEYER             | 899   | 10.72  |
| DEM - HAROLD BUSHUR               |       |        |
| Total                             | 8,385 | 100.00 |
| Overvotes                         | 7     |        |
| Undervotes                        | 1,211 |        |
|                                   | ·     |        |
| CKSON TOWNSHIP                    |       |        |
| WNSHIP SUPERVISOR-4 YR. TERM      |       |        |
| REP - LYLE WESTFALL               | 175   | 100.00 |
| DEM - NO CANDIDATE FILED          |       |        |
| Total                             | 175   | 100.00 |
| Overvotes                         | 0     | 200.00 |
| Undervotes                        | 33    |        |
| onder voces , , , , , , , , , , , | 55    |        |
| JACKSON TOWNSHIP                  |       |        |
| TOWNSHIP CLERK-4 YR. TERM         |       |        |
| REP - NO CANDIDATE FILED          |       |        |
|                                   | 177   | 100 00 |
|                                   | 173   |        |
| Total                             | 173   | 100.00 |
| Overvotes                         | 0     |        |
| Undervotes                        | 35    |        |
|                                   |       |        |
| JACKSON TOWNSHIP                  |       |        |
| HIGHWAY COMMISSIONER-4 YR.TERM    |       |        |
| REP - NO CANDIDATE FILED          |       |        |
| DEM - NO CANDIDATE FILED          |       |        |
| IND - JERALD SHEPARD              | 160   | 100.00 |
| Total                             | 160   | 100.00 |
| Overvotes                         | 0     |        |
| Undervotes                        | 48    |        |
|                                   |       |        |

| FINAL  | ACCU | UMULATED | TOTALS |
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| 16:02: | 37   | 7-Apr-20 | 05     |

| TILLE 5, E005                  | mo+ - 1      | Dat    |
|--------------------------------|--------------|--------|
| TACKGON MOUNCHED               | IOLAI        | Pct    |
| JACKSON TOWNSHIP               |              |        |
| TOWNSHIP TRUSTEE-4 YR.TERM     |              |        |
| VOTE FOR 4                     |              |        |
| REP - MICHAEL BEGAN            | 142          |        |
| REP - EDWARD HOOPINGARNER      | 141          |        |
| DEM - FRED DICKMANN            |              |        |
| DEM - JEFF HIGGS               | 152          | 25.72  |
| Total                          | 591          | 100.00 |
| Overvotes                      | 0            |        |
| Undervotes                     | 241          |        |
|                                |              |        |
| LIBERTY TOWNSHIP               |              |        |
| TOWNSHIP SUPERVISOR-4 YR. TERM |              |        |
|                                | 110          | 100 00 |
| DEM - JOANNE WALLS             | 113          | 100.00 |
| REP - NO CANDIDATE FILED       |              |        |
| Total                          | 113          | 100.00 |
| Overvotes                      | 0            |        |
| Undervotes                     | 43           |        |
|                                |              |        |
| LIBERTY TOWNSHIP               |              |        |
| TOWNSHIP CLERK-4 YR. TERM      |              |        |
| DEM - MELODY LILLY             | 118          | 100.00 |
| REP - NO CANDIDATE FILED       | 2.20         | 100.00 |
| Total                          | 118          | 100.00 |
| Overvotes                      |              | 100.00 |
|                                | 0            |        |
| Undervotes                     | 38           |        |
|                                |              |        |
| LIBERTY TOWNSHIP               |              |        |
| HIGHWAY COMMISSIONER-4 YR.TERM |              |        |
| DEM - RONALD FLOREY            | 107          | 100.00 |
| REP - NO CANDIDATE FILED       |              |        |
| Total , , , , , , , ,          | 107          | 100.00 |
| Overvotes                      | 0            |        |
| Undervotes                     | 49           |        |
|                                |              |        |
| LIBERTY TOWNSHIP               |              |        |
| TOWNSHIP TRUSTEE-4 YR.TERM     |              |        |
|                                |              |        |
|                                | 0.4          | 45 00  |
| DEM - JOHN SLOAN               | 94           | 17.38  |
| DEM - PAUL SLOAN               | 63           | 11.65  |
| DEM - WESLEY FLOREY            | 54           | 9.98   |
| DEM - MARY HOGGE               | 63           | 11.65  |
| REP - JEFFREY EVANS            | 61           | 11.28  |
| REP - BRENTON DONALDSON        | 46           | 8.50   |
| REP - DAVID PALS               | 51           | 9.43   |
| REP - GEORGE KESSLER           | 109          | 20.15  |
| m - h - 1                      | 541          | 100.00 |
|                                | 0            | 100.00 |
|                                | <del>-</del> |        |
| Undervotes                     | 83           |        |
|                                |              |        |

| Ĩ                         | APR.  | LL | 5, | 200! | 5 |   |       |        |
|---------------------------|-------|----|----|------|---|---|-------|--------|
|                           |       |    |    |      |   |   | Total | Pct    |
| LUCAS TOWNSHIP            |       |    |    |      |   |   |       |        |
| TOWNSHIP SUPERVISOR-4 YR  | .TEI  | КM |    |      |   |   |       |        |
| DEM - CLIFF BIERMAN       |       |    |    |      |   |   | 134   | 100.00 |
| REP - NO CANDIDATE FI     |       |    |    |      |   |   |       |        |
| Total                     |       |    |    |      |   |   | 134   | 100.00 |
| Overvotes                 |       |    |    |      |   |   |       | 100.00 |
| Undervotes                |       |    |    |      |   |   |       |        |
| ondervotes                | •     | ٠  | •  | •    | • | • | ĴΤ    |        |
| THE TOTAL TOTAL           |       |    |    |      |   |   |       |        |
| LUCAS TOWNSHIP            |       |    |    |      |   |   |       |        |
| TOWNSHIP CLERK-4 YR. TERM |       |    |    |      |   |   |       |        |
| DEM - NO CANDIDATE FII    |       |    |    |      |   |   |       |        |
| REP - CURTIS STORTZUM     |       |    |    |      |   |   |       |        |
| Total                     |       |    |    |      |   |   |       | 100.00 |
| Overvotes                 |       |    |    |      |   | • | 0     |        |
| Undervotes                |       |    |    |      |   |   | 20    |        |
|                           |       |    |    |      |   |   |       |        |
| LUCAS TOWNSHIP            |       |    |    |      |   |   |       |        |
| HIGHWAY COMMISSIONER-4 YI | ₹. TF | RM |    |      |   |   |       |        |
| DEM - RANDY L. LIDY       |       |    |    |      |   |   | 52    | 32.30  |
| REP - KEITH KUHL .        | •     | •  | •  | •    | • | • | 24    | 14.91  |
| IND - DEE STORTZUM .      |       |    |    |      |   |   |       | 52.80  |
|                           |       |    |    |      |   |   |       |        |
| Total                     |       |    |    |      |   |   |       | 100.00 |
| Overvotes                 |       |    |    |      |   |   |       |        |
| Undervotes                | •     | •  | •  | •    | • |   | 3     |        |
|                           |       |    |    |      |   |   |       |        |
| LUCAS TOWNSHIP            |       |    |    |      |   |   |       |        |
| TOWNSHIP TRUSTEE-4 YR.TER | RM    |    |    |      |   |   |       |        |
| VOTE FOR 4                |       |    |    |      |   |   |       |        |
| DEM - GREG ELMORE .       |       |    |    |      |   |   | 125   | 22.05  |
| REP - MIKE GARBE .        |       |    |    |      |   |   |       |        |
| REP - RONALD D. GRUNLO    |       |    |    |      |   |   |       |        |
| REP - FARISS KIRBY .      |       |    |    |      |   |   |       |        |
| REP - STANLEY JOERGENS    |       |    |    |      |   |   |       |        |
|                           |       |    |    |      |   |   |       |        |
| Total                     |       |    |    |      |   |   |       | 100.00 |
| Overvotes                 |       |    |    |      |   |   |       |        |
| Undervotes                |       | •  | •  | •    | • |   | 93    |        |
|                           |       |    |    |      |   |   |       |        |
| MASON TOWNSHIP            |       |    |    |      |   |   |       |        |
| TOWNSHIP SUPERVISOR-4 YR. | TEF.  | RΜ |    |      |   |   |       |        |
| DEM - MARVIN SUCKOW       |       |    |    | •    |   |   | 310   | 100.00 |
| REP - NO CANDIDATE FII    | LED   |    |    |      |   |   |       |        |
| Total                     |       |    |    |      |   |   | 310   | 100.00 |
| Overvotes                 |       |    |    |      |   |   | 0     |        |
| Undervotes                | :     | •  | •  | •    | • | • | 83    |        |
| ondervoteb                | •     | •  | •  | •    | • | • | 05    |        |
| MASON TOWNSHIP            |       |    |    |      |   |   |       |        |
|                           |       |    |    |      |   |   |       |        |
| TOWNSHIP CLERK-4 YR. TERM |       |    |    |      |   |   |       | 100 00 |
| DEM - CATHY HILLE .       | •     | •  | •  | •    | • | • | 324   | 100.00 |
| REP - NO CANDIDATE FII    | LED   |    |    |      |   |   |       |        |
| Total                     |       |    |    | •    | • |   | 324   | 100.00 |
| Overvotes                 |       | ٠  |    |      |   |   | 0     |        |
| Undervotes                |       |    |    |      |   |   | 69    |        |
| ·                         |       |    |    |      |   |   |       |        |

| FINAL | ACC | JMU | JLATE | CD | П | CTALS |
|-------|-----|-----|-------|----|---|-------|
|       | ~ — | _   | _     |    |   | _     |

MOCCASIN TOWNSHIP

Overvotes . .

HIGHWAY COMMISSIONER-4 YR.TERM

REP - NO CANDIDATE FILED Total . . . . .

Undervotes . . .

DEM - JAMES B. TIPSWORD . . . . .

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112 100.00

112 100.00

0

71

16:02:37 7-Apr-2005

EFFINGHAM COUNTY, ILLINOIS

CONSOLIDATED ELECTION

APRIL 5 2005

| APRIL 5, 2005                  | <b></b> | ***    |
|--------------------------------|---------|--------|
| MASON TOWNSHIP                 | Total   | Pct    |
| HIGHWAY COMMISSIONER-4 YR.TERM |         |        |
| DEM - HAROLD CAIN              | 173     | 48,46  |
| REP - NO CANDIDATE FILED       |         |        |
| IND - COREY HIGGS              | 184     | 51.54  |
| Total                          | 357     | 100.00 |
| Overvotes                      | 2       |        |
| Undervotes                     | 34      |        |
| MASON TOWNSHIP                 |         |        |
| TOWNSHIP TRUSTEE-4 YR.TERM     |         |        |
| VOTE FOR 4                     |         |        |
| DEM - LEE SIMS                 | 288     | 24.87  |
| DEM - CALVIN McGUIRE           | 299     |        |
| DEM - GERALD KUHLMAN           | 278     | 24.01  |
| DEM - MARVIN TONN              | 293     |        |
| REP - NO CANDIDATE FILED       |         |        |
| Total                          | 1,158   | 100.00 |
| Overvotes                      | 0       |        |
| Undervotes                     | 414     |        |
| MOCCASIN TOWNSHIP              |         |        |
| TOWNSHIP SUPERVISOR-4 YR. TERM |         |        |
| DEM - NO CANDIDATE FILED       |         |        |
| REP - JEFFREY D. WENDLING      | 138     | 100.00 |
| Total                          | 138     | 100.00 |
| Overvotes                      | 0       |        |
| Undervotes                     | 45      |        |
| MOCCASIN TOWNSHIP              |         |        |
| TOWNSHIP CLERK-4 YR. TERM      |         |        |
| DEM - NO CANDIDATE FILED       |         |        |
| REP - WALTER G. WENDTE         | 129     | 100.00 |
| Total                          | 129     | 100.00 |
| Overvotes                      | 0       |        |
| Undervotes                     | 54      |        |
|                                |         |        |

| FINAL  | ACCUMULATE | D TOTALS |
|--------|------------|----------|
| 16:02: | 37 7-Apr-2 | 2005     |

| APRIL 5, 2005                  |       |        |
|--------------------------------|-------|--------|
|                                | Total | Pct    |
| MOCCASIN TOWNSHIP              |       |        |
| TOWNSHIP TRUSTEE-4 YR.TERM     |       |        |
| VOTE FOR 4                     |       |        |
|                                |       |        |
| DEM - NO CANDIDATE FILED       |       |        |
| REP - ARLAND KLITZING          | 145   | 25.85  |
| REP - LEO STUCKEMEYER          | 147   | 26.20  |
| REP - WILLARD KOPPLIN          | 139   | 24.78  |
| REP - RON W. OHNESORGE         |       |        |
|                                |       | 100.00 |
| Total                          |       | 100.00 |
| Overvotes                      | 0     |        |
| Undervotes                     | 171   |        |
|                                |       |        |
| MOUND TOWNSHIP                 |       |        |
| TOWNSHIP SUPERVISOR-4 YR.TERM  |       |        |
| DEM - NO CANDIDATE FILED       |       |        |
|                                | 605   | 100 00 |
| REP - BERNADINE BLAKELY        | 625   |        |
| Total                          | 625   | 100.00 |
| Overvotes                      | 0     |        |
| Undervotes                     | 113   |        |
|                                |       |        |
| MOUND TOWNSHIP                 |       |        |
|                                |       |        |
| TOWNSHIP CLERK-4 YR. TERM      |       |        |
| DEM - NO CANDIDATE FILED       |       |        |
| REP - JOAN SIMCOX              | 614   | 100.00 |
| Total                          | 614   |        |
| Overvotes                      | 0     | 200.00 |
|                                | -     |        |
| Undervotes                     | 124   |        |
|                                |       |        |
| MOUND TOWNSHIP                 |       |        |
| HIGHWAY COMMISSIONER-4 YR.TERM |       |        |
| DEM - SHANNON KYLE             | 216   | 31,40  |
| REP - ALLEN G. SCHULTZ         |       | 68.60  |
|                                |       |        |
| Total                          | 688   | 100.00 |
| Overvotes                      | 2     |        |
| Undervotes                     | 48    |        |
|                                |       |        |
| MOUND TOWNSHIP                 |       |        |
| TOWNSHIP TRUSTEE-4 YR.TERM     |       |        |
|                                |       |        |
| VOTE FOR 4                     |       |        |
| DEM - DALLAS FAIRLEY           | 394   | 15.83  |
| DEM - TED MUELLER, JR          | 289   | 11.61  |
| REP - RICHARD SMITH            | 374   | 15.03  |
| REP - WM. O. LAATSCH           | 505   | 20.29  |
| REP - MARLIN WILL              | 469   | 18.84  |
|                                |       |        |
| REP - RICHARD MILLER           | 458   | 18.40  |
| Total                          | 2,489 | 100.00 |
| Overvotes                      | 4     |        |
| Undervotes                     | 447   |        |
|                                | ,     |        |
|                                |       |        |

| FINAL | ACC | UMUL | ATED | Γ | OTALS |
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16:02:37 7-Apr-2005

| EFFINGHAM | COUNTY,              | ILLINOIS |
|-----------|----------------------|----------|
| CONSOLI   | DATED E              | LECTION  |
| APR       | TT <sub>1</sub> 5. 2 | 005      |

| 3,333                          | Total | Pct    |
|--------------------------------|-------|--------|
| SUMMIT TOWNSHIP                |       |        |
| TOWNSHIP SUPERVISOR-4 YR.TERM  |       |        |
| REP - LLOYD G. FOSTER          | 857   | 100.00 |
| DEM - NO CANDIDATE FILED       |       |        |
| Total                          | 857   | 100.00 |
| Overvotes                      | 0     |        |
| Undervotes                     | 248   |        |
|                                |       |        |
| SUMMIT TOWNSHIP                |       |        |
| TOWNSHIP CLERK-4 YR. TERM      |       |        |
| REP - SHIRLEY J. MOORE         | 835   | 100.00 |
| DEM - NO CANDIDATE FILED       |       |        |
| Total                          | 835   | 100.00 |
| Overvotes                      | 0     |        |
| Undervotes                     | 270   |        |
|                                |       |        |
| SUMMIT TOWNSHIP                |       |        |
| TOWNSHIP ASSESSOR-4 YR.TERM    |       |        |
| REP - DALE R. FITZPATRICK      | 829   | 100.00 |
| DEM - NO CANDIDATE FILED       |       |        |
| Total                          | 829   | 100.00 |
| Overvotes                      | 0     |        |
| Undervotes                     | 276   |        |
|                                |       |        |
| MMIT TOWNSHIP                  |       |        |
| HIGHWAY COMMISSIONER-4 YR.TERM |       |        |
| REP - JOE L. WORKMAN           | 747   | 72.59  |
| DEM - DWIGHT SUTTER            | 282   | 27.41  |
| Total                          | 1,029 | 100.00 |
| Overvotes                      | 3     |        |
| Undervotes                     | 73    |        |
|                                |       |        |
| SUMMIT TOWNSHIP                |       |        |
| TOWNSHIP TRUSTEE-4 YR. TERM    |       |        |
| VOTE FOR 4                     |       |        |
| REP - JAMES SPORLEDER          | 809   |        |
| REP - RALPH VOGEL              | 774   | 24.59  |
| REP - MARK W. WORKMAN          | 782   |        |
| REP - KATHARINE C. DICKENS     | 783   | 24.87  |
| DEM - NO CANDIDATE FILED       |       |        |
| Total                          | 3,148 | 100.00 |
| Overvotes                      | 0     |        |
| Undervotes                     | 1,272 |        |
|                                |       |        |
| ST. FRANCIS TOWNSHIP           |       |        |
| TOWNSHIP SUPERVISOR-4 YR. TERM | 400   | 100 00 |
| DEM - DENNIS MILLER            | 187   | 100.00 |
| REP - NO CANDIDATE FILED       | 100   | 100 00 |
| Total                          | 187   | 100.00 |
| Overvotes                      | 0     |        |
| Undervotes                     | 36    |        |
|                                |       |        |

| FINAL  | ACCU | MULATED  | TOTALS |
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| 16:02: | 37   | 7-Apr-20 | 05     |

|                                | Total | Pct    |
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| ST. FRANCIS TOWNSHIP           | 10041 | 100    |
| TOWNSHIP CLERK-4 YR. TERM      |       |        |
| DEM - NO CANDIDATE FILED       |       |        |
| REP - RUTH WESTJOHN            | 173   | 100.00 |
| Total                          |       | 100.00 |
| Overvotes                      | 0     | 100.00 |
| Undervotes                     | 50    |        |
| ondervotes , , , , , , , , , , | 50    |        |
| ST. FRANCIS TOWNSHIP           |       |        |
| HIGHWAY COMMISSIONER-4 YR.TERM |       |        |
| DEM - JOHN C. RUHOLL           | 171   | 100.00 |
| REP - NO CANDIDATE FILED       | 1/1   | 100.00 |
| m + 3                          | 777   | 100 00 |
| Total                          | 171   | 100.00 |
|                                | 0     |        |
| Undervotes                     | 52    |        |
| OF EDANGE GOUNGUED             |       |        |
| ST. FRANCIS TOWNSHIP           |       |        |
| TOWNSHIP TRUSTEE-4 YR.TERM     |       |        |
| VOTE FOR 4                     |       |        |
| DEM - ROD THOELE               | 169   |        |
| DEM - RICHARD (DICK) KREKE     | 152   |        |
| DEM - JOHN W. MILLER           | 167   |        |
| REP - JOSEPH E. THOELE         | 177   |        |
| Total                          | 665   | 100.00 |
| Overvotes                      | 0     |        |
| Undervotes                     | 227   |        |
|                                |       |        |
| TEUTOPOLIS TOWNSHIP            |       |        |
| TOWNSHIP SUPERVISOR-4 YR.TERM  |       |        |
| DEM - ROGER BORRIES            | 571   | 100.00 |
| REP - NO CANDIDATE FILED       |       |        |
| Total                          | 571   | 100.00 |
| Overvotes                      | 0     |        |
| Undervotes                     | 156   |        |
|                                |       |        |
| TEUTOPOLIS TOWNSHIP            |       |        |
| TOWNSHIP CLERK-4 YR. TERM      |       |        |
| DEM - ALAN GOECKNER            | 568   | 100.00 |
| REP - NO CANDIDATE FILED       |       |        |
| Total                          | 568   | 100.00 |
| Overvotes                      | 0     |        |
| Undervotes                     | 159   |        |
|                                |       |        |
| TEUTOPOLIS TOWNSHIP            |       |        |
| HIGHWAY COMMISSIONER-4 YR.TERM |       |        |
| DEM - JIM KROEGER              | 274   | 41.39  |
| REP - TOM RAUCH                | 388   |        |
| Total                          | 662   | 100.00 |
| Overvotes                      | 0     | T00.00 |
| Undervotes                     | 65    |        |
| OHACL VOLED                    | CO    |        |

| FINAL  | ACCU | JMULATED | TOTALS |
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| 16:02: | 37   | 7-Apr-20 | 05     |

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|---------------------------|------------|-----|----|-----|---|---|-------|--------|
|                           |            |     |    |     |   |   | Total | Pct    |
| TEUTOPOLIS TOWNSHIP       |            |     |    |     |   |   |       |        |
| TOWNSHIP TRUSTEE-4 YR.TH  | ERM        |     |    |     |   |   |       |        |
| VOTE FOR 4                |            |     |    |     |   |   |       |        |
| DEM - PHILIP WENDT .      |            |     |    | •   |   |   | 535   | 24.87  |
| DEM - LARRY KOESTER       |            |     |    |     |   |   |       |        |
|                           |            |     |    | •   |   |   | 564   | 26.22  |
| DEM - MIKE KREKE .        |            |     |    |     |   |   | 503   | 23.38  |
| REP - NO CANDIDATE FI     | ILED       |     |    |     |   |   |       |        |
| Total                     |            |     |    |     |   |   | 2,151 | 100.00 |
| Total Overvotes           |            |     |    |     |   |   | 0     |        |
| Undervotes                |            |     |    |     |   |   | 757   |        |
|                           |            |     |    |     |   |   |       |        |
| UNION TOWNSHIP            |            |     |    |     |   |   |       |        |
| TOWNSHIP SUPERVISOR-4 YE  | R.TEI      | RM  |    |     |   |   |       |        |
| REP - NO CANDIDATE FI     | LLED       |     |    |     |   |   |       |        |
| DEM - JESSE A. STORM      |            |     |    |     |   |   | 159   | 100.00 |
| Total                     |            |     |    |     |   |   |       |        |
| Overvotes                 |            |     |    |     |   |   |       |        |
| Undervotes                |            |     |    |     |   |   |       |        |
|                           | -          | _   | -  | -   | · | · |       |        |
| UNION TOWNSHIP            |            |     |    |     |   |   |       |        |
| TOWNSHIP CLERK-4 YR. TERM | <b>/</b> 1 |     |    |     |   |   |       |        |
| REP - NO CANDIDATE FI     |            |     |    |     |   |   |       |        |
|                           |            |     |    |     |   |   | 152   | 100.00 |
| Total                     |            |     |    |     |   |   |       |        |
| Overvotes                 |            |     |    |     |   |   |       | 100.00 |
| Undervotes                | •          | •   | •  | •   | • | • | 32    |        |
| onact voccb               | •          | •   | •  | •   | • | • | 22    |        |
| UNION TOWNSHIP            |            |     |    |     |   |   |       |        |
| HIGHWAY COMMISSIONER-4    | ייי סע     | אסק | 3  |     |   |   |       |        |
| REP - ROBERT J. HOFFN     |            |     |    |     |   |   | 78    | 43.82  |
| DEM - NO CANDIDATE FI     |            | •   | •  | •   | • | • | 70    | 43.04  |
|                           |            |     |    |     |   |   | 100   | 56.18  |
| Total                     | •          |     |    |     |   |   |       |        |
|                           |            |     |    |     |   |   |       | 100.00 |
| Overvotes                 |            |     |    |     | ٠ | • | 0     |        |
| Undervotes                | •          | ٠   | •  | •   | • | • | 6     |        |
| INTON HOUNGILLD           |            |     |    |     |   |   |       |        |
| UNION TOWNSHIP            | 7734       |     |    |     |   |   |       |        |
| TOWNSHIP TRUSTEE-4 YR.TE  | SKM        |     |    |     |   |   |       |        |
| VOTE FOR 4                |            |     |    |     |   |   |       |        |
| REP - CHAD LIDY           | •          | •   | ٠  | •   | • | • | 136   |        |
| REP - DARREL GRESSEL      | •          | •   | •  | •   | • | • | 130   | 20.80  |
| REP - JIM MACKLIN .       | •          | •   | •  | •   | • | • | 155   | 24.80  |
| DEM - TROY DAVIS .        | •          | •   | •  | •   | • | • | 96    | 15.36  |
| IND - ALBERT LIDY .       | •          | •   | •  | •   | • |   | 108   | 17.28  |
| Total                     |            | •   | •  | •   | • |   | 625   | 100.00 |
| Overvotes                 |            | ٠   |    |     |   |   | 0     |        |
| Undervotes                |            | •   |    |     |   |   | 111   |        |

| FINAL  | ACCU | JMULATED | TOTALS |
|--------|------|----------|--------|
| 16:02: | 37   | 7-Apr-2  | 005    |

|                          | APRIL  | 5, | 200 | 5 |   |       |         |
|--------------------------|--------|----|-----|---|---|-------|---------|
|                          |        | •  |     |   |   | Total | Pct     |
| WATSON TOWNSHIP          |        |    |     |   |   |       |         |
| TOWNSHIP SUPERVISOR-4 Y  | R.TERM |    |     |   |   |       |         |
| DEM - NO CANDIDATE F     |        |    |     |   |   |       |         |
| REP - BUD PAINTER .      |        |    |     |   |   | 535   | 100.00  |
|                          |        | :  |     |   |   | . 535 |         |
| Overvotes                |        |    |     |   |   | . 555 | 1.00.00 |
| Overvotes                |        | •  | •   | • | • |       |         |
| Undervotes               |        | •  | •   | • | • | 187   |         |
| WATSON TOWNSHIP          |        |    |     |   |   |       |         |
| TOWNSHIP CLERK-4 YR. TER | M      |    |     |   |   |       |         |
| DEM - CLETE GOECKNER     |        |    | _   | _ |   | 352   | 52.93   |
| REP - EDGAR TUCKER .     |        |    | •   |   |   |       | 47.07   |
| Total                    |        |    |     |   |   | 665   |         |
| Overvotes                |        | •  | •   | • | • | 0     | 100.00  |
| Undervotes               | • •    | •  | •   | • | • | 57    |         |
| ondervotes               |        | •  | •   | • | • | 57    |         |
| WATSON TOWNSHIP          |        |    |     |   |   |       |         |
| HIGHWAY COMMISSIONER-4   | YR.TER | М  |     |   |   |       |         |
| DEM - JOHN CHISLER J     |        |    |     |   |   | 220   | 32.88   |
| REP - STEPHEN J. BER     |        |    |     |   | : |       | 38.57   |
| IND - RICHARD L. LID     |        |    |     |   |   |       | 28.55   |
|                          |        |    |     |   |   |       |         |
| Total                    |        | •  | •   | • | • | 669   | 100.00  |
|                          |        | •  |     | • | • | 0     |         |
| Undervotes               |        | •  | •   | • | • | 53    |         |
| MARIONI MOMNICULES       |        |    |     |   |   |       |         |
| WATSON TOWNSHIP          |        |    |     |   |   |       |         |
| TOWNSHIP TRUSTEE-4 YR.T  | ERM    |    |     |   |   |       |         |
| VOTE FOR 4               |        |    |     |   |   |       |         |
| DEM - RAY HAARMANN .     |        |    | •   | • |   | 361   |         |
| DEM - HAROLD "HAM" H     |        |    |     |   |   | 432   |         |
| REP - FREDERICK W. P     |        |    |     |   |   | 400   | 16.86   |
| REP - MARK A. PERCIV     | AL .   |    |     |   |   | 403   | 16.98   |
| REP - DOUGLAS J. SAN     |        |    |     |   |   | 385   | 16.22   |
| REP - ANTHONY W. TED     | RTCK . |    |     | _ |   | 392   |         |
| Total                    |        |    |     |   |   | 2,373 |         |
| Overvotes                | • •    | •  | •   | • | • | 2,3,3 |         |
| **** 3                   |        | •  | •   | • | • | 515   |         |
| Undervotes               | • •    | •  | •   | • | • | 313   |         |
| WEST TOWNSHIP            |        |    |     |   |   |       |         |
| TOWNSHIP SUPERVISOR-4 Y  | R.TERM |    |     |   |   |       |         |
| REP - NO CANDIDATE F     |        |    |     |   |   |       |         |
| DEM - JOHN SIEBEN .      | THUD   |    |     |   |   | 172   | 100.00  |
|                          |        | •  | •   | • | • | 172   |         |
| Total                    |        |    |     | • | • |       | 100.00  |
|                          |        | •  | •   | • | • | 0     |         |
| Undervotes               |        | •  | •   | • | • | 28    |         |
| WEST TOWNSHIP            |        |    |     |   |   |       |         |
|                          | λ//    |    |     |   |   |       |         |
| TOWNSHIP CLERK-4 YR. TER | [4]    |    |     |   |   | ra r  | 20 50   |
| REP - IRIS ASHBAUGH      |        | •  | •   | • | • | 76    |         |
| DEM - DARRELL KUHNS      |        | •  | •   | • | • |       | 61.42   |
| Total                    |        |    | •   |   | • | 197   | 100.00  |
| Overvotes                |        |    |     | • |   | 0     |         |
| Undervotes               |        |    |     |   |   | 3     |         |
|                          |        |    |     |   |   |       |         |

| FINAL  | ACCU | MULATED  | TOTALS |
|--------|------|----------|--------|
| 16:02: | 37   | 7-Apr-20 | 05     |

|   | APR   | Th :   | ), 2 | 200 | 5 |   |           |        |
|---|-------|--------|------|-----|---|---|-----------|--------|
|   |       |        |      |     |   |   | Total     | Pct    |
| WEST TOWNSHIP   |       |        |      |     |   |   |           |        |
| HIGHWAY COMMISSIONER-4  |       |        |      |     |   |   |           |        |
| REP - TOM P. FITZWIL  | LIAM  | ٠      |      | •   |   | • | 133       | 68.21  |
| DEM - ZAELON R. (ZIG<br>Total                                       | ;) RO | HWEI   | DDEF | ?   | • | • | 62        | 31.79  |
| Total   |       | •      |      | •   |   |   | 195       | 100.00 |
| Overvotes   |       | •      |      |     | • |   | 0         |        |
| Undervotes  |       |        |      |     |   |   |           |        |
| WEST TOWNSHIP   |       |        |      |     |   |   |           |        |
| TOWNSHIP TRUSTEE-4 YR.T   | 'ERM  |        |      |     |   |   |           |        |
| VOTE FOR 4  |       |        |      |     |   |   |           |        |
| REP - MELVIN STUEMKE  | 1     |        |      | _   |   |   | 108       | 14.63  |
| REP - WENDELL ALWARD  |       |        |      |     |   |   |           | 14.91  |
| REP - MICHAEL RUNGE   |       | ·      | ·    | ·   | · |   | 93        | 12.60  |
| REP - MICHAEL RUNGE<br>DEM - ORVILLE HEIDEN                         | •     | •      | •    | •   | • | • | 149       | 20 19  |
| DEM - LAWRENCE McCLO  | , ,   | •      | •    | •   | • | • | 99        | 13 41  |
| DEM MADE HOLLAND  | , T   | •      | •    | •   | • | • | 97        | 13 14  |
| DEM DATE MECTON   | •     | •      | •    | •   | • | • | <i>31</i> | 13,14  |
| DEM - DALE MCCLOI .   | *     | •      | •    | •   | • | • | 04        | TT.TT  |
| DEM - LAWRENCE McCLO DEM - MARK HOLLAND . DEM - DALE McCLOY . Total | •     | •      | •    | •   | • | • | /38       | 100.00 |
| overvotes   | •     | •      | •    | •   |   | • |           |        |
| Undervotes  | •     | •      | •    | •   | • | • | 58        |        |
| DANKED TIPEDEU AND MOO  | CA CE | AT EDE | 1D.C |     |   |   |           |        |
| BANNER, LIBERTY AND MOC   |       |        |      |     |   |   |           |        |
| 'LTI-TOWNSHIP ASSESSOR  |       |        |      |     |   |   |           |        |
| DEM - HAROLD H. BECK  |       |        | •    | •   | • | • | 316       | 100.00 |
| REP - NO CANDIDATE F  |       |        |      |     |   |   |           |        |
| Total   |       | •      | •    | •   | • | • | 316       | 100.00 |
| Overvotes   |       |        |      |     |   |   |           |        |
| Undervotes  | •     | •      | •    | •   | • | • | 157       |        |
| OF FRANCIS AND MRITTORS   |       | DE DO  |      |     |   |   |           |        |
| ST. FRANCIS AND TEUTOPO   |       |        |      |     |   |   |           |        |
| MULTI-TOWNSHIP ASSESSOR   |       |        |      |     |   |   |           |        |
| DEM - MARK J. ROEDL   | ·     | •      | •    | •   | • | • | 751       | 100.00 |
| REP - NO CANDIDATE F  |       |        |      |     |   |   |           |        |
| Total   | •     | •      | •    | •   | • | • | 751       | 100.00 |
| Overvotes   | •     | •      | •    |     | • |   | 0         |        |
| Undervotes  | •     | •      |      |     | ٠ |   | 199       |        |
|   |       |        |      |     |   |   |           |        |
| BISHOP AND LUCAS TWPS.  |       |        |      |     |   |   |           |        |
| MULTI-TOWNSHIP ASSESSOR   | -4 Y  | R.TE   | ERM  |     |   |   |           |        |
| DEM - NO CANDIDATE F  | ILED  |        |      |     |   |   |           |        |
| REP - NO CANDIDATE F  | 'ILED |        |      |     |   |   |           |        |
| Total   |       |        |      |     |   |   | 0         |        |
| Overvotes   |       |        |      |     |   |   | 0         |        |
| Undervotes  |       |        |      |     |   |   | 534       |        |
|   |       |        |      |     |   |   |           |        |
| JACKSON, MASON, MOUND A   | ND W  | EST    | TWE  | s.  |   |   |           |        |
| MULTI-TOWNSHIP ASSESSOR   |       |        |      |     |   |   |           |        |
| DEM - CANDICE J. SMI  |       |        |      |     |   |   | 1.079     | 100.00 |
| Total   |       |        | •    |     | • | - | 1,079     |        |
| •   |       |        | •    | •   | • | • | 1,075     | 100.00 |
| Undervotes  |       |        | •    | •   | • | • | 460       |        |
| onder voces   | •     | •      | •    | •   | • | • | 400       |        |

| FINAL  | ACCU | MULATEI | ) TOTALS |
|--------|------|---------|----------|
| 16:02: | 37   | 7-Apr-2 | 2005     |

| ALICLIA 5, 2005                               | Total | Pct            |
|---|-------|----------------|
| WATSON AND UNION TWPS.                        | 10001 | 100            |
| MULTI-TOWNSHIP ASSESSOR-4 YR.TERM             |       |                |
| NO CANDIDATE FILED                            |       |                |
| Total   | 0     |                |
| Overvotes                                     | ő     |                |
| Undervotes                                    | 906   |                |
| ondervoces                                    | 300   |                |
| CHMITT TOWNSHIP I TOWN OFFICETON              |       |                |
| SUMMIT TOWNSHIP LIQUOR QUESTION YES           | E00   | E 1 7 7        |
|   |       | 51.71<br>48.29 |
|   |       |                |
| Total   | 1,023 | 100.00         |
| Overvotes                                     | 1.    |                |
| Undervotes                                    | 81    |                |
|   |       |                |
| EFFINGHAM PARK DISTRICT                       |       |                |
| PARK COMMISSIONER-6 YR.TERM                   |       |                |
| VOTE FOR 2                                    |       |                |
| STEVE PICKETT                                 | 1,110 |                |
| TODD EBBERT                                   | 672   |                |
| JIM KEITH                                     |       | 17.43          |
| DAVID McDEVITT                                | 1,373 | 35.93          |
| Total   | 3,821 | 100.00         |
| Overvotes                                     | 7     |                |
| Undervotes                                    | 649   |                |
|   |       |                |
| TEUTOPOLIS PARK DISTRICT                      |       |                |
| PARK COMMISSIONER-6 YR.TERM                   |       |                |
| VOTE FOR 2                                    |       |                |
| KENT PROBST                                   | 423   | 52.22          |
| PAUL GRUNLOH                                  |       | 47.78          |
| Total   | 810   |                |
| Overvotes                                     |       | 100.00         |
|   | 0     |                |
| Undervotes                                    | 262   |                |
| OF DIMO DUDITO LIDDADA DIGERRO                |       |                |
| ST. ELMO PUBLIC LIBRARY DISTRICT              |       |                |
| LIBRARY TRUSTEE-6 YR.TERM                     |       |                |
| VOTE FOR 2                                    |       |                |
| MARY K. SPITLER                               | 310   | 41.55          |
| NORMA L. TIPSWORD                             | 436   |                |
| Total   | 746   | 100.00         |
| Overvotes                                     | 0     |                |
| Undervotes                                    | 482   |                |
|   |       |                |
| JASPER COUNTY C.U.S.D. #1                     |       |                |
| MEMBERS OF THE BOARD OF EDUCATION-FULL 4-YR.T | ERM   |                |
| VOTE FOR 3                                    |       |                |
| MARVIN ALLISON                                | 0     |                |
| GORDON MILLSAP                                | 0     |                |
| WESLEY PITCHER                                | ő     |                |
| Total   | 0     |                |
| A   | 0     |                |
|   | •     |                |
| Undervotes                                    | 0     |                |

|  | API            | (TT         | <b>3</b> ,  | 200  | 5         |                                       | m . 1 |         |
|--|----------------|-------------|-------------|------|-----------|---------------------------------------|-------|---------|
| CONTRACT CONTRACTOR OF   | ** ^           | _           | W           |      |           |                                       | Total | Pct     |
| STEWARDSON-STRASBURG C<br>MEMBERS OF THE BOARD O   | .U.S.<br>F EDU | .D.<br>JCA: | A5#<br>NOI1 | - FU | LL        | 4-YR.                                 | TERM  |         |
| VOTE FOR 3   |                |             |             |      |           |                                       |       |         |
| AARON HUFFMASTER   |                |             |             |      |           |                                       | 0     |         |
| DAVID R. MECHLING  |                |             |             |      |           | •                                     | 0     |         |
| MATT D. FORCUM .   |                |             |             |      |           |                                       | 0     |         |
| Total Overvotes  |                |             |             |      |           |                                       | 0     |         |
| Overvotes  |                |             |             |      |           |                                       | 0     |         |
| Undervotes   | •              | •           | •           | •    | •         | •                                     | ő     |         |
| ondervotes   |                | •           | •           | •    | •         | •                                     | 0     |         |
| ALTAMONT C.U.S.D. #10  |                |             |             |      |           |                                       |       |         |
| MEMBERS OF THE BOARD O   | F EDU          | JCA'        | CION        | - FU | LL        | 4-YR.                                 | TERM  |         |
| VOTE FOR 3   |                |             |             |      |           |                                       |       |         |
| TTM ****   |                |             | _           |      |           |                                       | 872   | 32.94   |
| STEVE ROEPKE  DALE LAUE  Total  Overvotes  Undervotes  | • •            | •           | •           | •    | •         | •                                     | 889   | 32.51   |
| DALE LAIR  |                | •           | •           | •    | •         | •                                     | 886   | 33.33   |
| Total  | • •            | •           | •           | ٠    | •         | •                                     | 2 647 | 100 00  |
| Organia  |                | •           | •           | •    | •         | •                                     | 2,647 | 100.00  |
| overvotes  |                | •           | •           | •    | •         | •                                     | 0     |         |
| undervotes   |                | ٠           | •           | •    | •         | •                                     | 827   |         |
|  |                |             |             |      |           |                                       |       |         |
| BEECHER CITY C.U.S.D.  |                |             |             |      |           |                                       |       |         |
| MEMBERS OF THE BOARD O   | F EDU          | JCA7        | CION        | -FU  | LL        | 4-YR.                                 | TERM  |         |
| VOTE FOR 3   |                |             |             |      |           |                                       |       |         |
| JESS VINCENT   |                |             |             |      | •         |                                       | 163   | 11.94   |
|  |                |             |             |      |           |                                       | 200   | 14.65   |
| RENEE L. SCHOENFELD  |                |             |             |      |           |                                       | 219   | 16.04   |
| CAROLYN CLARK .  |                |             |             |      |           |                                       | 267   | 19.56   |
| ARNIE REXROAD .  |                |             |             |      | i.        |                                       | 270   | 19.78   |
| TAY D COIN   |                | •           | ·           | •    | •         | •                                     | 246   | 18.02   |
| Total  | •              | •           | •           | •    | •         | •                                     | 1 365 | 100.00  |
| Overvotes  |                | •           | •           | •    | •         | •                                     | 1,303 | 1.00.00 |
| ALISIA KYLE GARDNER RENEE L. SCHOENFELD CAROLYN CLARK ARNIE REXROAD JAY D. COIN Total Overvotes Undervotes | • •            | •           | •           | •    | •         | •                                     | 396   |         |
| ondervotes   | • •            | •           | •           | •    | •         | •                                     | 390   |         |
| NORTH CLAY C.U.S.D. #2   | _              |             |             |      |           |                                       |       |         |
|  |                | 7/17/17     | 1 T         | 7737 | 7-137 1-  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |       |         |
| MEMBERS OF THE BOARD O   | r EDU          | JCA'I       | LTON        | - UN | EXF       | .ZYK.                                 | •     |         |
|  | •              | •           | •           | •    | •         | •                                     |       |         |
| Total  |                | •           | •           | •    | •         | •                                     | 0     |         |
| Overvotes  |                | •           | •           | •    | •         | •                                     | 0     |         |
| Undervotes   |                |             | •           |      |           | •                                     | 0     |         |
|  |                |             |             |      |           |                                       |       |         |
| NORTH CLAY C.U.S.D. #2   |                |             |             |      |           |                                       |       |         |
| MEMBERS OF THE BOARD O   | F EDU          | JCA'I       | CION-       | -FU  | ${ m LL}$ | 4-YR.                                 | TERM  |         |
| VOTE FOR 4   |                |             |             |      |           |                                       |       |         |
| SHERRY PORTER .  |                |             |             |      |           |                                       | 0     |         |
| WILLIAM H. HAGEN   |                |             |             |      |           |                                       | 0     |         |
| LYLE I. ALLEN II   |                |             |             |      |           |                                       | 0     |         |
| CECIL COCHRAN .  |                | •           | •           |      | •         | •                                     | ő     |         |
| TRACY L. WALKER .  | •              | •           | •           | •    | •         | •                                     | ő     |         |
| CHRISTINE J. ERWIN   |                | •           | •           | •    | •         | •                                     | 0     |         |
| 3 7 TO 1 TO  |                | •           | •           | •    | •         | •                                     |       |         |
|  |                | •           | •           | •    | •         | •                                     | 0     |         |
| DARREN BAILEY  |                | •           | •           | •    | •         | •                                     | 0     |         |
| Total  | • •            | •           | •           |      | •         | •                                     | 0     |         |
| Overvotes  |                | •           | •           | •    | •         | •                                     | 0     |         |
| Undervotes   |                | •           | •           | •    | •         | •                                     | 0     |         |
|  |                |             |             |      |           |                                       |       |         |

#### 19

|   | APR. | LLI             | ٠, ،  | 200    | 5    |           | mo+ a l                 | Pct    |
|---|------|-----------------|-------|--------|------|-----------|-------------------------|--------|
| DIETERICH C.U.S.D. #30  |      |                 |       |        |      |           | IOCAL                   | PCC    |
| MEMBERS OF THE BOARD OF   | EDII | ייף∆ר           | ron.  | ान -   | т.т. | 4-VR T    | ERM                     |        |
| VOTE FOR 3  | проч | <i>-2</i> 1 1 1 | 1011  | 10     |      | T 110.1.  | ысы                     |        |
| CHERYL WINTERROWD   |      |                 |       |        |      |           | 335                     | 21.84  |
| KENNETH G. CAMPTON .  | ·    |                 | ·     |        |      |           | 371                     | 24.19  |
| KENNETH G. CAMPTON . GAILENE M. EINHORN . JESSE L. ALLEN LARRY WESTENDORF . |      |                 |       |        |      |           | 308                     | 20.08  |
| JESSE L. ALLEN  |      |                 |       |        |      |           | 156                     | 10 17  |
| LARRY WESTENDORF .  |      |                 |       |        |      | •         | 364<br>1,534<br>22      | 23.73  |
| Total   | •    |                 |       |        |      |           | 1,534                   | 100.00 |
| Overvotes   | •    |                 |       |        |      |           | 22                      |        |
| Undervotes  |      |                 |       |        |      |           | 344                     |        |
|   |      |                 |       |        |      |           |                         |        |
| EFFINGHAM C.U.S.D. #40  |      |                 |       |        |      |           |                         |        |
| MEMBERS OF THE BOARD OF   | EDUC | CATI            | ON.   | -UN    | EXF  | .2.YR.    |                         |        |
| DAVID WORMAN  | •    |                 |       |        | •    | •         | •                       | 100.00 |
|   |      |                 |       |        |      | •         | 3,179                   | 100.00 |
| Overvotes   | •    | •               | •     | •      | •    | •         | 0                       |        |
| Undervotes  | •    | •               | ٠     | •      | •    | •         | 1,094                   |        |
| DESTRUCTION OF THE DESTRUCTION  |      |                 |       |        |      |           |                         |        |
| EFFINGHAM C.U.S.D. #40  | DDII | 4 N FT 7        |       | T3T T  | T T  | 4 32D III | EDM                     |        |
| MEMBERS OF THE BOARD OF VOTE FOR 3  | EDUC | `AT1            | LOM - | - F U. | ىئى  | 4-YR.T.   | EKM                     |        |
| *                                     |      |                 |       |        |      |           | 2,004                   | 19.74  |
| GALEN ALTMAN BRIAN F. WICK DONNIE DUEKER                                    | •    | •               | •     | •      | •    | •         | 2 010                   | 10 00  |
| DDIAN E WICK  | •    | •               | •     | •      | •    | •         | 2,116<br>1,840<br>2,182 | 20.84  |
| DONNIE DUEKED   | •    | •               | •     | •      | •    | •         | 1 840                   | 10.04  |
| TIM WHITEHAIR   | •    | •               | ٠     | •      | •    | •         | 2 182                   | 21 49  |
| Total   | •    | •               | •     | •      | •    | •         | 10,152                  | 100.00 |
| Overvotes   | •    | •               | •     | •      | •    | •         | 66                      | 100.00 |
| Undervotes  | ·    | •               |       | ·      | •    |           | 2,469                   |        |
| , ,   | -    | •               | •     | •      | •    | •         | _,,                     |        |
| TEUTOPOLIS C.U.S.D. #50   |      |                 |       |        |      |           |                         |        |
| MEMBERS OF THE BOARD OF   | EDUC | CATI            | ON-   | -FU    | LL   | 4-YR.T    | ERM                     |        |
| VOTE FOR 3  |      |                 |       |        |      |           |                         |        |
| MARTIN W. SIEMER .  |      |                 |       |        |      | •         | 959                     | 33.31  |
| RONALD REPKING  |      |                 |       |        |      |           | 971                     | 33.73  |
| RANDY L. BLOEMER .  |      |                 |       |        |      |           | 949                     | 32.96  |
| Total   |      |                 |       |        |      | •         | 2,879                   | 100.00 |
| Overvotes   |      |                 |       |        |      |           | 0                       |        |
| Undervotes  | •    |                 |       |        |      |           | 781                     |        |
|   |      |                 |       |        |      |           |                         |        |
| ST. ELMO C.U.S.D. #202  |      |                 |       |        |      |           |                         |        |
| MEMBERS OF THE BOARD OF   | EDUC | CATI            | ON-   | -FU    | ĹĹ   | 4-YR.T    | ERM                     |        |
| VOTE FOR 4  |      |                 |       |        |      |           |                         |        |
| BRUCE S. AUSTIN   | •    | •               | •     | •      | •    | •         | 0                       |        |
| KEVIN R. MAXEY  | •    | •               | •     | •      | •    | •         | 0                       |        |
| DOUGLAS T. ADERMAN .  |      | •               | ٠     | •      | •    | •         | 0                       |        |
| STANTON STINE   | •    | •               | ٠     | •      | •    | •         | 0                       |        |
| Total   | •    | •               | •     | •      | •    | •         | 0                       |        |
| Overvotes   | •    | •               | •     | •      | •    | •         | 0                       |        |
| Undervotes  | •    | •               | •     | •      | •    | •         | U                       |        |
|   |      |                 |       |        |      |           |                         |        |

| AIRID 3, 2003                                 | m - t 1   | D1     |  |  |
|---|---|--------|--|--|
| 73 73 ACC                                     |   | Pct    |  |  |
| LAKE LAND COLLEGE COMMUNITY COLLEGE DIS       |   |        |  |  |
| TRUSTEES OF THE COMMUNITY COLLEGE DISTR       | RICT-FULL TERM                                    |        |  |  |
| VOTE FOR 3                                    |   |        |  |  |
| DORIS REYNOLDS                                | . 3,365   | 20.59  |  |  |
| MIKE SULLTVAN                                 | . 2,261<br>. 2,913<br>. 3,536<br>. 3,299<br>. 968 | 13.84  |  |  |
| JAMES D SHAFFER                               | 2 913   | 17 83  |  |  |
| TADDY MICENHEETMED                            | 2,513   | 21.03  |  |  |
| DARRI MICHARDIMER                             | . 3,536   | 21.64  |  |  |
| ALLEN D. WENTE                                | . 3,299   | 20.19  |  |  |
| DON TICHENOR                                  | . 968   | 5.92   |  |  |
| Total   | . 16,342  | 100.00 |  |  |
| Overvotes                                     | . 48  |        |  |  |
| Undervotes                                    | . 7,253   |        |  |  |
|   | ,233  |        |  |  |
| TARE TAND COLLEGE COMMUNITURY COLLEGE DIC     | impiam #cia                                       |        |  |  |
| LAKE LAND COLLEGE COMMUNITY COLLEGE DIS       |   |        |  |  |
| TRUSTEES OF THE COMMUNITY COLLEGE DIST.       |   |        |  |  |
| ANNE M. KABBES                                | . 4,813   | 75.64  |  |  |
| ANNE M. KABBES                                | . 1,550   | 24.36  |  |  |
| Total   | . 6,363   | 100.00 |  |  |
| Total   | . 24  |        |  |  |
| Underwoted                                    | . 1,526   |        |  |  |
| ondervotes                                    | . 1,526   |        |  |  |
| /DOMB DD DD D D D D D D D D D D D D D D D D   |   |        |  |  |
| (BOND, EFFINGHAM, FAYETTE COUNTIES)           |   |        |  |  |
| REGIONAL BOARD OF SCHOOL TRUSTEES-FULL        | TERM  |        |  |  |
| TTE FOR 2                                     |   |        |  |  |
| DANIEL H. JOHNSON - BOND COUNTY .             | 4.494   | 47.96  |  |  |
| JERRY K. BEABOUT - FAYETTE COUNTY .           | 4 876   | 52.04  |  |  |
| Total   | 0 270   | 100.00 |  |  |
| 10tai   | . 9,370   | 100.00 |  |  |
| overvotes                                     | . 0   |        |  |  |
| Total   | . 6,456   |        |  |  |
|   |   |        |  |  |
| CLRK, COLES, CMBRLND, DGLS, EDGR, MOULTRIE, S | SHELBY  |        |  |  |
| REGIONAL BOARD OF SCHOOL TRUSTEES-FULL        |   |        |  |  |
| VOTE FOR 2                                    |   |        |  |  |
| GAROLD EAGLIN - CLARK COUNTY                  | . 0   |        |  |  |
|   |   |        |  |  |
| JIM L. PARKES - COLES COUNTY                  |   |        |  |  |
| Total   | . 0   |        |  |  |
| Overvotes                                     | . 0   |        |  |  |
| Undervotes                                    | . 0   |        |  |  |
|   |   |        |  |  |
| CLAY, CRAWFORD, JASPER, LAWRENCE, RICHLAND    |   |        |  |  |
| REGIONAL BOARD OF SCHOOL TRUSTEES-FULL        | MCCETT  |        |  |  |
|   | IERM  |        |  |  |
| VOTE FOR 2                                    |   |        |  |  |
| BOB FEAR - JASPER COUNTY                      | . 0   |        |  |  |
| BOB HARRIS - CRAWFORD COUNTY                  | . 0   |        |  |  |
| Total   | . 0   |        |  |  |
| Total   |   |        |  |  |
| Undervotes                                    | . 0   |        |  |  |
| ondervotes                                    |   |        |  |  |
|   |   |        |  |  |
| CTAY, CRAWFORD, JASPER, LAWRENCE, RICHLAND    |   |        |  |  |
| FIONAL BOARD OF SCHOOL TRUSTEES-UNEXE         | P.2YR.  |        |  |  |
| ROGER LEWIS - LAWRENCE COUNTY                 | . 0   |        |  |  |
| Total   | . 0   |        |  |  |
| Overvotes                                     | . 0   |        |  |  |
| OVCIVOUGD                                     |   |        |  |  |
| Undervotes                                    | . 0   |        |  |  |

|                              | -       | Tot  | al Pct    |
|------------------------------|---------|--|-----------|
| SHUMWAY FIRE PROTECTION DIS  | TRICT   | 7.5.5  |           |
| TRUSTEE-FULL 6 YR.TERM       |         |  |           |
| VOTE FOR 2                   |         |  |           |
| STANLEY BROOKS               |         | 3  | 28 17.63  |
| RONALD WALLS                 |         |  | 75 25.54  |
| MIKE SCHABBING               |         |  | 82 25.91  |
| TERRY TRUEBLOOD              |         | 5  | 75 30.91  |
| Total                        |         | 1,8  |           |
| Total                        |         |  | 8         |
| Undervotes                   |         | 4  | 20        |
|                              |         |  |           |
| COUNTY SALES TAX QUESTION    |         |  |           |
| YES                          |         | 4,8  | 39 67.50  |
| YES                          |         | 2,3  | 30 32.50  |
| Total                        |         | 7,1  | 69 100.00 |
| Overvotes                    |         |  | 5         |
| Undervotes                   |         |  | 39        |
|                              |         |  |           |
| (IN CITY) UNSERVED TERRITORY | WITHIN  | THE BOUNDARIES O                                     | F         |
| ALTAMONT C.U.S.D. #10 IN EF  | FINGHAM | COUNTY, ILLINOIS                                     |           |
| YES                          |         | 2  | 73 70.36  |
|                              |         | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 15 29.64  |
| Total                        |         | 3  | 88 100.00 |
| Overvotes                    |         |  | 0         |
| Undervotes                   |         |  | 18        |
|                              |         |  |           |
| (OUTSIDE) UNSERVED TERRITORY |         |  | F         |
| ALTAMONT C.U.S.D #10 IN EFF  |         | COUNTY, ILLINOIS                                     |           |
| YES                          |         | –  | 13 29.50  |
| NO                           |         | 5  | 09 70.50  |
| Total                        |         |  | 22 100.00 |
| Overvotes                    |         |  | 0         |
| Undervotes                   |         |  | 30        |
|                              |         |  |           |
| FARINA FIRE PROTECTION DIST  | RICT    |  |           |
| TAX LEVY QUESTION            |         |  |           |
|                              |         | • •  | 7 100.00  |
| NO                           |         |  | 0.00      |
|                              |         |  | 7 100.00  |
| Overvotes                    |         |  | 0         |
| Undervotes                   |         |  | 0         |
|                              |         |  |           |