

EDUCATIONAL SERVICE REGION (TAZEWELL) - \*\*

| PRECINCT          | REGISTERED | CAST | %TURNOUT |
|-------------------|------------|------|----------|
| BOYNTON           | 71         | 13   | 18.31    |
| CINCINNATI 1      | 894        | 67   | 7.49     |
| CINCINNATI 2      | 425        | 37   | 8.71     |
| CINCINNATI 3      | 575        | 40   | 6.96     |
| CINCINNATI 4      | 939        | 113  | 12.03    |
| CINCINNATI 5      | 689        | 242  | 35.12    |
| CINCINNATI 6      | 631        | 211  | 33.44    |
| CINCINNATI 7      | 1046       | 370  | 35.37    |
| DEER CREEK        | 813        | 122  | 15.01    |
| DELAHAN 1         | 616        | 42   | 6.82     |
| DELAHAN 2         | 425        | 60   | 14.12    |
| DELAHAN 3         | 492        | 63   | 12.80    |
| DILLON            | 669        | 123  | 18.39    |
| ELM GROVE 1       | 776        | 303  | 39.05    |
| ELM GROVE 2       | 922        | 127  | 13.77    |
| ELM GROVE 3       | 498        | 103  | 20.68    |
| FONDULAC 1        | 1039       | 260  | 25.02    |
| FONDULAC 2        | 567        | 67   | 11.82    |
| FONDULAC 3        | 402        | 67   | 16.67    |
| FONDULAC 4        | 386        | 95   | 24.61    |
| FONDULAC 5        | 508        | 91   | 17.91    |
| FONDULAC 6        | 498        | 57   | 11.45    |
| FONDULAC 7        | 657        | 119  | 18.11    |
| FONDULAC 8        | 594        | 143  | 24.07    |
| FONDULAC 9        | 516        | 89   | 17.25    |
| FONDULAC 10       | 487        | 146  | 29.98    |
| FONDULAC 11       | 624        | 114  | 18.27    |
| FONDULAC 12       | 469        | 21   | 4.48     |
| FONDULAC 13       | 1000       | 291  | 29.10    |
| FONDULAC 14       | 463        | 56   | 12.10    |
| FONDULAC 15       | 1396       | 243  | 17.41    |
| GROVELAND 1       | 712        | 47   | 6.60     |
| GROVELAND 2       | 619        | 122  | 19.71    |
| GROVELAND 3       | 1026       | 164  | 15.98    |
| GROVELAND 4       | 631        | 177  | 28.05    |
| GROVELAND 5       | 715        | 160  | 22.38    |
| GROVELAND 6       | 860        | 185  | 21.51    |
| GROVELAND 7       | 735        | 236  | 32.11    |
| GROVELAND 8       | 744        | 211  | 28.36    |
| GROVELAND 9       | 590        | 119  | 20.17    |
| GROVELAND 10      | 677        | 95   | 14.03    |
| GROVELAND 11      | 670        | 145  | 21.64    |
| GROVELAND 12      | 673        | 119  | 17.68    |
| GROVELAND 13      | 815        | 88   | 10.80    |
| GROVELAND 14      | 737        | 208  | 28.22    |
| GROVELAND 15      | 885        | 231  | 26.10    |
| GROVELAND 16      | 614        | 89   | 14.50    |
| GROVELAND 17      | 840        | 167  | 19.88    |
| GROVELAND 18      | 681        | 53   | 7.78     |
| GROVELAND 19      | 547        | 103  | 18.83    |
| HOPEDALE 2        | 257        | 86   | 33.46    |
| LITTLE MACKINAW 1 | 13         | 4    | 30.77    |

## EDUCATIONAL SERVICE REGION (TAZEWELL)

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TAZEWELL COUNTY  
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| PRECINCT       | REGISTERED | CAST | %TURNOUT |
|----------------|------------|------|----------|
| MACKINAW 1     | 1017       | 137  | 13.47    |
| MACKINAW 2     | 803        | 139  | 17.31    |
| MACKINAW 3     | 1030       | 84   | 8.16     |
| MALONE         | 31         | 2    | 6.45     |
| MORTON 1       | 661        | 59   | 8.93     |
| MORTON 2       | 700        | 142  | 20.29    |
| MORTON 3       | 729        | 137  | 18.79    |
| MORTON 4       | 691        | 179  | 25.90    |
| MORTON 5       | 733        | 153  | 20.87    |
| MORTON 6       | 768        | 131  | 17.06    |
| MORTON 7       | 1267       | 183  | 14.44    |
| MORTON 8       | 665        | 190  | 28.57    |
| MORTON 9       | 660        | 90   | 13.64    |
| MORTON 10      | 503        | 97   | 11.35    |
| MORTON 11      | 726        | 114  | 22.66    |
| MORTON 12      | 864        | 149  | 20.52    |
| MORTON 13      | 976        | 101  | 11.69    |
| MORTON 14      | 894        | 255  | 26.13    |
| MORTON 15      | 478        | 145  | 16.22    |
| MORTON 16      | 21         | 111  | 23.22    |
| SAND PRAIRIE 2 | 554        | 3    | 14.29    |
| SPRINGLAKE 2   | 54         | 37   | 6.68     |
| TREMONT 1      | 681        | 279  | 40.97    |
| TREMONT 2      | 928        | 371  | 39.98    |
| TREMONT 3      | 250        | 39   | 15.60    |
| WASHINGTON 1   | 632        | 113  | 17.88    |
| WASHINGTON 2   | 775        | 139  | 17.94    |
| WASHINGTON 3   | 634        | 102  | 16.09    |
| WASHINGTON 4   | 660        | 139  | 21.06    |
| WASHINGTON 5   | 657        | 56   | 8.52     |
| WASHINGTON 6   | 722        | 77   | 10.66    |
| WASHINGTON 7   | 617        | 108  | 17.50    |
| WASHINGTON 8   | 918        | 59   | 6.43     |
| WASHINGTON 9   | 472        | 73   | 15.47    |
| WASHINGTON 10  | 1026       | 326  | 31.77    |
| WASHINGTON 11  | 615        | 153  | 24.88    |
| WASHINGTON 12  | 860        | 88   | 10.23    |
| WASHINGTON 13  | 883        | 115  | 13.02    |
| WASHINGTON 14  | 980        | 210  | 21.43    |
| WASHINGTON 15  | 850        | 109  | 12.82    |
| WASHINGTON 16  | 1386       | 270  | 19.48    |
| WASHINGTON 17  | 744        | 228  | 30.65    |
| WASHINGTON 18  | 831        | 273  | 32.85    |
| PEKIN 1        | 792        | 103  | 13.01    |
| PEKIN 4        | 733        | 113  | 15.42    |
| PEKIN 5        | 602        | 135  | 22.43    |
| PEKIN 6        | 610        | 151  | 24.75    |
| PEKIN 7        | 498        | 133  | 26.71    |
| PEKIN 8        | 578        | 168  | 29.07    |
| PEKIN 9        | 661        | 112  | 16.94    |
| PEKIN 10       | 643        | 181  | 28.15    |
| PEKIN 13       | 926        | 133  | 14.36    |

| EDUCATIONAL SERVICE REGION (TAZEWELL) - ** |            |       |          |
|--|------------|-------|----------|
| PRECINCT                                   | REGISTERED | CAST  | %TURNOUT |
| PEKIN 14                                   | 693        | 197   | 28.43    |
| PEKIN 15                                   | 872        | 179   | 20.53    |
| PEKIN 16                                   | 592        | 193   | 32.60    |
| PEKIN 17                                   | 694        | 170   | 24.50    |
| PEKIN 18                                   | 613        | 194   | 31.65    |
| PEKIN 19                                   | 943        | 142   | 15.06    |
| PEKIN 20                                   | 952        | 238   | 25.00    |
| PEKIN 21                                   | 429        | 101   | 23.54    |
| PEKIN 22                                   | 742        | 227   | 30.59    |
| PEKIN 23                                   | 1000       | 289   | 28.90    |
| PEKIN 24                                   | 609        | 113   | 18.56    |
| PEKIN 25                                   | 754        | 143   | 18.97    |
| PEKIN 26                                   | 589        | 174   | 29.54    |
| PEKIN 27                                   | 722        | 141   | 19.53    |
| PEKIN 29                                   | 596        | 120   | 20.13    |
| PEKIN 30                                   | 631        | 152   | 24.09    |
| PEKIN 31                                   | 775        | 108   | 13.94    |
| PEKIN 32                                   | 345        | 93    | 26.96    |
| PEKIN 33                                   | 495        | 124   | 25.05    |
| PEKIN 34                                   | 797        | 280   | 35.13    |
| PEKIN 35                                   | 811        | 202   | 24.91    |
| Totals                                     | 86572      | 17478 | 20.19    |

EDUCATIONAL SERVICE REGION (TAZEWELL) - \*\*

--- EDUCATIONAL SERVICE REGION (TAZEWELL,  
REGIONAL BOARD TRUSTEES \* VF 2

1- NON NO CANDIDATE

1  
BOYNTON 0  
CINCINNATI 1 0  
CINCINNATI 2 0  
CINCINNATI 3 0  
CINCINNATI 4 0  
CINCINNATI 5 0  
CINCINNATI 6 0  
CINCINNATI 7 0  
DEER CREEK 0  
DELAWARE 1 0  
DELAWARE 2 0  
DELAWARE 3 0  
DILLON 0  
ELM GROVE 1 0  
ELM GROVE 2 0  
ELM GROVE 3 0  
FONDULAC 1 0  
FONDULAC 2 0  
FONDULAC 3 0  
FONDULAC 4 0  
FONDULAC 5 0  
FONDULAC 6 0  
FONDULAC 7 0  
FONDULAC 8 0  
FONDULAC 9 0  
FONDULAC 10 0  
FONDULAC 11 0  
FONDULAC 12 0  
FONDULAC 13 0  
FONDULAC 14 0  
FONDULAC 15 0  
GROVELAND 1 0  
GROVELAND 2 0  
GROVELAND 3 0  
GROVELAND 4 0  
GROVELAND 5 0  
GROVELAND 6 0  
GROVELAND 7 0  
GROVELAND 8 0  
GROVELAND 9 0  
GROVELAND 10 0  
GROVELAND 11 0  
GROVELAND 12 0  
GROVELAND 13 0  
GROVELAND 14 0  
GROVELAND 15 0  
GROVELAND 16 0  
GROVELAND 17 0  
GROVELAND 18 0

EDUCATIONAL SERVICE REGION (TAZEWELL) - \*\*  
--- EDUCATIONAL SERVICE REGION (TAZEWELL  
REGIONAL BOARD TRUSTEES \* VF 2 1- NON NO CANDIDATE

1  
GROVELAND 19 0  
HOPEDALE 2 0  
LITTLE MACKINAW 1 0  
MACKINAW 1 0  
MACKINAW 2 0  
MACKINAW 3 0  
MALONE 0  
MORTON 1 0  
MORTON 2 0  
MORTON 3 0  
MORTON 4 0  
MORTON 5 0  
MORTON 6 0  
MORTON 7 0  
MORTON 8 0  
MORTON 9 0  
MORTON 10 0  
MORTON 11 0  
MORTON 12 0  
MORTON 13 0  
MORTON 14 0  
MORTON 15 0  
MORTON 16 0  
SAND PRAIRIE 2 0  
SPRINGLAKE 2 0  
TREMONT 1 0  
TREMONT 2 0  
TREMONT 3 0  
WASHINGTON 1 0  
WASHINGTON 2 0  
WASHINGTON 3 0  
WASHINGTON 4 0  
WASHINGTON 5 0  
WASHINGTON 6 0  
WASHINGTON 7 0  
WASHINGTON 8 0  
WASHINGTON 9 0  
WASHINGTON 10 0  
WASHINGTON 11 0  
WASHINGTON 12 0  
WASHINGTON 13 0  
WASHINGTON 14 0  
WASHINGTON 15 0  
WASHINGTON 16 0  
WASHINGTON 17 0  
WASHINGTON 18 0  
PEKIN 1 0  
PEKIN 4 0  
PEKIN 5 0

EDUCATIONAL SERVICE REGION (TAZEWELL) - \*\*  
 --- EDUCATIONAL SERVICE REGION (TAZEWELL  
 REGIONAL BOARD TRUSTEES \* VF 2 1- NON NO CANDIDATE

|          |   |
|----------|---|
| PEKIN 6  | 0 |
| PEKIN 7  | 0 |
| PEKIN 8  | 0 |
| PEKIN 9  | 0 |
| PEKIN 10 | 0 |
| PEKIN 13 | 0 |
| PEKIN 14 | 0 |
| PEKIN 15 | 0 |
| PEKIN 16 | 0 |
| PEKIN 17 | 0 |
| PEKIN 18 | 0 |
| PEKIN 19 | 0 |
| PEKIN 20 | 0 |
| PEKIN 21 | 0 |
| PEKIN 22 | 0 |
| PEKIN 23 | 0 |
| PEKIN 24 | 0 |
| PEKIN 25 | 0 |
| PEKIN 26 | 0 |
| PEKIN 27 | 0 |
| PEKIN 29 | 0 |
| PEKIN 30 | 0 |
| PEKIN 31 | 0 |
| PEKIN 32 | 0 |
| PEKIN 33 | 0 |
| PEKIN 34 | 0 |
| PEKIN 35 | 0 |
| Totals   | 0 |

| EDUCATIONAL SERVICE REGION (DEWITT) - ** |            |      |          |
|--|------------|------|----------|
| PRECINCT                                 | REGISTERED | CAST | %TURNOUT |
| BOYNTON                                  | 123        | 67   | 54.47    |
| HITTLE                                   | 403        | 222  | 55.09    |
| HOPEDALE 1                               | 548        | 207  | 37.77    |
| HOPEDALE 2                               | 539        | 244  | 45.27    |
| LITTLE MACKINAW 1                        | 554        | 226  | 40.79    |
| LITTLE MACKINAW 2                        | 553        | 264  | 47.74    |
| Totals                                   | 2720       | 1230 | 45.22    |

EDUCATIONAL SERVICE REGION (DEWITT) -

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--- EDUCATIONAL SERVICE REGION (DEWITT)

REGIONAL BOARD TRUSTEES \* VF 2

2- 158 NORMA BROWN  
3- 159 STEVEN DAVENPORT

1- 157 CRAIG C. ALEXANDER

1 2 3

BOYNTON

46 28 13

HITTLE

117 122 69

HOPEDALE 1

119 105 47

HOPEDALE 2

143 124 57

LITTLE MACKINAW 1

153 139 67

LITTLE MACKINAW 2

181 145 82

Totals

759 663 335



| EDUCATIONAL SERVICE REGION (LOGAN) - ** |            |      |          |
|---|------------|------|----------|
| PRECINCT                                | REGISTERED | CAST | %TURNOUT |
| BOYNTON                                 | 5          | 0    | 0.00     |
| DELAHAN 1                               | 5          | 0    | 0.00     |
| DELAHAN 3                               | 17         | 1    | 5.88     |
| DILLON                                  | 31         | 1    | 3.23     |
| MALONE                                  | 172        | 51   | 29.65    |
| SAND PRAIRIE 1                          | 600        | 108  | 18.00    |
| SAND PRAIRIE 2                          | 325        | 62   | 19.08    |
| SPRINGLAKE 1                            | 675        | 77   | 11.41    |
| SPRINGLAKE 2                            | 215        | 24   | 11.16    |
| Totals                                  | 2045       | 324  | 15.84    |

EDUCATIONAL SERVICE REGION (LOGAN) - \*\*

--- EDUCATIONAL SERVICE REGION (LOGAN) -  
REGIONAL BOARD TRUSTEES \* VF 2

1- 157 CARL SCHWANTZ  
2- 158 TOM OSTERMEIER

|                |     |     |
|----------------|-----|-----|
|                | 1   | 2   |
| BOYNTON        | 0   | 0   |
| DEHAVAN 1      | 0   | 0   |
| DEHAVAN 3      | 1   | 1   |
| DILLON         | 0   | 0   |
| MALONE         | 32  | 30  |
| SAND PRAIRIE 1 | 77  | 76  |
| SAND PRAIRIE 2 | 41  | 41  |
| SPRINGLAKE 1   | 44  | 44  |
| SPRINGLAKE 2   | 15  | 17  |
| Totals         | 210 | 209 |

|  |            |      |          |
|--|------------|------|----------|
| EDUCATIONAL SERVICE REGION (MARSHALL) - ** |            |      |          |
| PRECINCT                                   | REGISTERED | CAST | %TURNOUT |
| DEER CREEK                                 | 109        | 47   | 43.12    |
| FONDULAC 12                                | 2          | 0    | 0.00     |
| WASHINGTON 9                               | 2          | 2    | 100.00   |
| Totals                                     | 113        | 49   | 43.36    |

EDUCATIONAL SERVICE REGION (MARSHALL) - \*\*

--- EDUCATIONAL SERVICE REGION (MARSHALL)  
REGIONAL BOARD TRUSTEES \* VF 3

2- 158 MARION KUHN  
3- 159 ROBERT FANDEL

1- 157 ROBERT HAHN

|              |    |    |    |
|--------------|----|----|----|
|              | 1  | 2  | 3  |
| DEER CREEK   | 32 | 31 | 37 |
| FONDULAC 12  | 0  | 0  | 0  |
| WASHINGTON 9 | 2  | 2  | 2  |
| Totals       | 34 | 33 | 39 |

| VILLAGE OF ARMINGTON - | **         |      |          |
|------------------------|------------|------|----------|
| PRECINCT               | REGISTERED | CAST | %TURNOUT |
| HITTLE                 | 218        | 105  | 48.17    |
| Totals                 | 218        | 105  | 48.17    |

VILLAGE OF ARMINGTON - \*\*

--- VILLAGE OF ARMINGTON -----  
VILLAGE TRUSTEE \* VF 3  
1- CTZ 024 LEON R. SMALLEY

1 2 3

HITTLE 80 80 78

Totals 80 80 78

TAZEWELL COUNTY  
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2- CTZ 025 KATHERINE NOBLE  
3- CTZ 026 ERIC R. GALE

VILLAGE OF CREVE COEUR - \*\*

TAZEWELL COUNTY  
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| PRECINCT    | REGISTERED | CAST | %TURNOUT |
|-------------|------------|------|----------|
| GROVELAND 2 | 300        | 80   | 26.67    |
| GROVELAND 4 | 631        | 177  | 28.05    |
| GROVELAND 6 | 394        | 144  | 36.55    |
| GROVELAND 7 | 735        | 236  | 32.11    |
| GROVELAND 8 | 744        | 211  | 28.36    |
| GROVELAND 9 | 590        | 119  | 20.17    |
| PEKIN 21    | 429        | 101  | 23.54    |
| Totals      | 3823       | 1068 | 27.94    |

VILLAGE OF CREVE COEUR - \*\*

--- VILLAGE OF CREVE COEUR ---  
VILLAGE TRUSTEE \* VF 3

|        |                             |   |                              |
|--------|-----------------------------|---|------------------------------|
| 1- IND | 024 MARGARET PHILLIPS       | 7- IND                                  | 030 SHERRY CHANCE            |
| 2- IND | 025 JOANNA GASS             | 8- IND                                  | 031 RICHARD A. GILLIATT, SR. |
| 3- IND | 026 BETTY S. ADAMS          | 9- IND                                  | 032 REBECCA L. BURROUGHS     |
| 4- IND | 027 JOHN R. SHALLEMBERGER   | VILLAGE TRUSTEE * UNEXPIRED 2 YR * VF 1 |                              |
| 5- IND | 028 WAYNE T. BAKER          | 10- IND                                 | 035 JOHN RISIUS              |
| 6- IND | 029 SUSAN REYNOLDS LANGSTON | 11- IND                                 | 036 W. C. (BARNEY) BARNES    |
|        |                             | 12- IND                                 | 037 DANNY WILLIAMS           |

|             | 1   | 2   | 3   | 4   | 5   | 6  | 7   | 8   | 9   | 10  | 11  | 12  |
|-------------|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|
| GROVELAND 2 | 24  | 22  | 35  | 24  | 43  | 6  | 8   | 38  | 27  | 20  | 40  | 15  |
| GROVELAND 4 | 62  | 75  | 47  | 75  | 75  | 4  | 14  | 81  | 47  | 62  | 67  | 24  |
| GROVELAND 6 | 28  | 30  | 99  | 30  | 100 | 6  | 4   | 81  | 22  | 30  | 94  | 9   |
| GROVELAND 7 | 55  | 60  | 119 | 61  | 133 | 8  | 31  | 121 | 65  | 73  | 98  | 38  |
| GROVELAND 8 | 65  | 72  | 92  | 76  | 100 | 6  | 27  | 87  | 62  | 79  | 88  | 29  |
| GROVELAND 9 | 36  | 45  | 31  | 39  | 50  | 7  | 10  | 57  | 33  | 39  | 47  | 25  |
| PEKIN 21    | 30  | 39  | 48  | 33  | 39  | 6  | 15  | 40  | 20  | 29  | 43  | 19  |
| Totals      | 300 | 343 | 471 | 338 | 540 | 43 | 109 | 505 | 276 | 332 | 477 | 159 |



| VILLAGE OF DEER CREEK - ** |            |      |          |
|----------------------------|------------|------|----------|
| PRECINCT                   | REGISTERED | CAST | %TURNOUT |
| DEER CREEK                 | 481        | 69   | 14.35    |
| Totals                     | 481        | 69   | 14.35    |

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VILLAGE OF DEER CREEK -  
--- VILLAGE OF DEER CREEK -----  
VILLAGE TRUSTEE \* VF 3

1- IND 024 KARL H. ESCHELBACH  
2- IND 025 ROBERT D. DAVIS

|            |    |    |
|------------|----|----|
|            | 1  | 2  |
| DEER CREEK | 45 | 52 |
| Totals     | 45 | 52 |

|                               |            |      |          |
|-------------------------------|------------|------|----------|
| CITY OF DELAVAN - WARD 1 - ** |            |      |          |
| PRECINCT                      | REGISTERED | CAST | %TURNOUT |
| DELAVAN 1                     | 554        | 37   | 6.68     |
| Totals                        | 554        | 37   | 6.68     |

CITY OF DELAVAN - WARD 1 - \*\*

--- CITY OF DELAVAN - WARD 1 -----  
ALDERMAN \* VF 1

1- IND 024 RIC HARTZLER

1

DELAVAN 1

36

Totals

36

CITY OF DELAVAN - WARD 2 - \*\*

| PRECINCT  | REGISTERED | CAST | %TURNOUT |
|-----------|------------|------|----------|
| DELAVAN 2 | 382        | 53   | 13.87    |
| Totals    | 382        | 53   | 13.87    |

TAZEWELL COUNTY  
APRIL 01, 2003

CITY OF DELAVAN - WARD 2 - \*\*

--- CITY OF DELAVAN - WARD 2 -----

ALDERMAN \* VF 1  
1- IND 024 KATHRYN YONTZ

1 2

DELAVAN 2 35 26

Totals 35 26

ALDERMAN \* UNEXPIRED 2-YR \* VF 1  
2- IND 028 ALLEN "AL" BEYMER

CITY OF DELAVAN - WARD 3 - \*\*

| PRECINCT  | REGISTERED | CAST | %TURNOUT |
|-----------|------------|------|----------|
| DELAVAN 3 | 348        | 37   | 10.63    |
| Totals    | 348        | 37   | 10.63    |

CITY OF DELAVAN - WARD 3 - \*\*

--- CITY OF DELAVAN - WARD 3 -----  
ALDERMAN \* VP 1

1- IND 024 BEVERLY A. LARSON

1

DELAHAN 3 32

Totals 32



CITY OF EAST PEORIA - \*\*

| PRECINCT      | REGISTERED | CAST | %TURNOUT |
|---------------|------------|------|----------|
| FONDULAC 1    | 1039       | 260  | 25.02    |
| FONDULAC 2    | 567        | 67   | 11.82    |
| FONDULAC 3    | 402        | 67   | 16.67    |
| FONDULAC 4    | 386        | 95   | 24.61    |
| FONDULAC 5    | 508        | 91   | 17.91    |
| FONDULAC 6    | 498        | 57   | 11.45    |
| FONDULAC 7    | 657        | 119  | 18.11    |
| FONDULAC 8    | 579        | 142  | 24.53    |
| FONDULAC 9    | 515        | 89   | 17.28    |
| FONDULAC 10   | 487        | 146  | 29.98    |
| FONDULAC 11   | 336        | 68   | 20.24    |
| FONDULAC 12   | 31         | 2    | 6.45     |
| FONDULAC 13   | 997        | 291  | 29.19    |
| FONDULAC 14   | 463        | 56   | 12.10    |
| FONDULAC 15   | 1391       | 241  | 17.33    |
| GROVELAND 2   | 319        | 42   | 13.17    |
| GROVELAND 3   | 699        | 137  | 19.60    |
| GROVELAND 5   | 715        | 160  | 22.38    |
| GROVELAND 6   | 426        | 39   | 9.15     |
| GROVELAND 11  | 637        | 145  | 22.76    |
| GROVELAND 12  | 672        | 118  | 17.56    |
| GROVELAND 13  | 411        | 61   | 14.84    |
| GROVELAND 14  | 737        | 208  | 28.22    |
| GROVELAND 17  | 788        | 163  | 20.69    |
| GROVELAND 18  | 9          | 1    | 11.11    |
| WASHINGTON 5  | 657        | 56   | 8.52     |
| WASHINGTON 8  | 198        | 11   | 5.56     |
| WASHINGTON 12 | 612        | 73   | 11.93    |
| WASHINGTON 13 | 439        | 27   | 6.15     |
| WASHINGTON 14 | 452        | 120  | 26.55    |
| WASHINGTON 15 | 1          | 0    | 0.00     |
| Totals        | 16628      | 3152 | 18.96    |

CITY OF EAST PEORIA - \*\*

--- CITY OF EAST PEORIA ---

MAYOR \* VF 1  
1- 024 CHARLES F. DOBBELAIRE  
COMMISSIONERS \* VF 4  
2- 027 DAVID W. MINGUS  
3- 028 JOSEPH (ARCHIE) LYONS

4- 029 JIMMY G. (JIM) BEYARD  
5- 030 HAROLD T. FOGELMARK  
6- 031 STEVEN W. WAGSTAFF  
7- 032 JACK R. DUKE  
8- 033 TIMOTHY J. JEFFERS

|               | 1    | 2    | 3    | 4    | 5    | 6   | 7    | 8    |
|---------------|------|------|------|------|------|-----|------|------|
| FONDULAC 1    | 202  | 190  | 124  | 140  | 128  | 43  | 106  | 142  |
| FONDULAC 2    | 35   | 35   | 21   | 31   | 23   | 27  | 40   | 20   |
| FONDULAC 3    | 59   | 48   | 34   | 38   | 50   | 14  | 23   | 31   |
| FONDULAC 4    | 72   | 67   | 51   | 53   | 62   | 16  | 37   | 42   |
| FONDULAC 5    | 67   | 56   | 53   | 35   | 49   | 25  | 41   | 33   |
| FONDULAC 6    | 44   | 34   | 37   | 36   | 35   | 16  | 22   | 26   |
| FONDULAC 7    | 85   | 80   | 69   | 59   | 63   | 39  | 70   | 74   |
| FONDULAC 8    | 96   | 86   | 86   | 69   | 63   | 28  | 52   | 45   |
| FONDULAC 9    | 70   | 45   | 53   | 46   | 49   | 23  | 43   | 48   |
| FONDULAC 10   | 100  | 96   | 80   | 71   | 62   | 26  | 79   | 75   |
| FONDULAC 11   | 39   | 41   | 42   | 30   | 29   | 16  | 38   | 29   |
| FONDULAC 12   | 2    | 2    | 1    | 1    | 2    | 0   | 1    | 1    |
| FONDULAC 13   | 233  | 197  | 159  | 171  | 177  | 52  | 107  | 136  |
| FONDULAC 14   | 41   | 36   | 34   | 29   | 33   | 15  | 30   | 18   |
| FONDULAC 15   | 199  | 169  | 138  | 141  | 134  | 53  | 82   | 98   |
| GROVELAND 2   | 32   | 17   | 23   | 18   | 28   | 12  | 19   | 23   |
| GROVELAND 3   | 99   | 72   | 82   | 71   | 75   | 37  | 58   | 65   |
| GROVELAND 5   | 118  | 99   | 85   | 96   | 97   | 39  | 59   | 75   |
| GROVELAND 6   | 26   | 19   | 17   | 20   | 25   | 13  | 16   | 24   |
| GROVELAND 11  | 100  | 85   | 87   | 68   | 96   | 21  | 40   | 77   |
| GROVELAND 12  | 88   | 63   | 54   | 49   | 62   | 43  | 48   | 69   |
| GROVELAND 13  | 37   | 34   | 24   | 25   | 32   | 11  | 31   | 20   |
| GROVELAND 14  | 148  | 111  | 95   | 92   | 101  | 50  | 120  | 102  |
| GROVELAND 17  | 105  | 89   | 95   | 61   | 81   | 52  | 74   | 100  |
| GROVELAND 18  | 0    | 0    | 0    | 0    | 0    | 0   | 1    | 1    |
| WASHINGTON 5  | 43   | 28   | 33   | 22   | 25   | 21  | 23   | 24   |
| WASHINGTON 8  | 9    | 5    | 7    | 6    | 4    | 2   | 3    | 3    |
| WASHINGTON 12 | 58   | 45   | 45   | 36   | 42   | 21  | 21   | 24   |
| WASHINGTON 13 | 24   | 13   | 9    | 14   | 19   | 8   | 11   | 9    |
| WASHINGTON 14 | 90   | 78   | 60   | 52   | 61   | 27  | 35   | 52   |
| WASHINGTON 15 | 0    | 0    | 0    | 0    | 0    | 0   | 0    | 0    |
| Totals        | 2321 | 1940 | 1698 | 1580 | 1704 | 750 | 1330 | 1486 |

| VILLAGE OF GOODFIELD - | **         |      |          |
|------------------------|------------|------|----------|
| PRECINCT               | REGISTERED | CAST | %TURNOUT |
| DEER CREEK             | 69         | 45   | 65.22    |
| Totals                 | 69         | 45   | 65.22    |

VILLAGE OF GOODFIELD - \*\*

| --- VILLAGE OF GOODFIELD ----- |     |                   |   |    |    |   |    |    |    |
|--------------------------------|-----|-------------------|---|----|----|---|----|----|----|
| VILLAGE PRESIDENT * VF 1       |     |                   |   |    |    |   |    |    |    |
| 1- IND                         | 024 | BERNARD L. BUCHER |   |    |    |   |    |    |    |
| 2- IND                         | 025 | K. DEAN HUDSON    |   |    |    |   |    |    |    |
| 3- IND                         | 026 | ROSS HOHULIN      | 1 | 2  | 3  | 4 | 5  | 6  | 7  |
| VILLAGE TRUSTEE * VF 3         |     |                   |   |    |    |   |    |    |    |
| 4- IND                         | 027 | LONNIE D. ELLIS   |   |    |    |   |    |    |    |
| 5- IND                         | 030 | TIM J. CORRY      |   |    |    |   |    |    |    |
| 6- IND                         | 031 | ROGER ROBERTS     |   |    |    |   |    |    |    |
| 7- IND                         | 032 | KENNETH KNAPP     |   |    |    |   |    |    |    |
| DEER CREEK                     |     |                   |   |    |    |   |    |    |    |
|                                |     |                   | 0 | 27 | 16 | 1 | 37 | 38 | 42 |
| Totals                         |     |                   |   |    |    |   |    |    |    |
|                                |     |                   | 0 | 27 | 16 | 1 | 37 | 38 | 42 |

| VILLAGE OF GREEN VALLEY - | **         |      |          |
|---------------------------|------------|------|----------|
| PRECINCT                  | REGISTERED | CAST | %TURNOUT |
| SAND PRAIRIE 1            | 433        | 78   | 18.01    |
| Totals                    | 433        | 78   | 18.01    |

VILLAGE OF GREEN VALLEY - \*\*

--- VILLAGE OF GREEN VALLEY -----  
VILLAGE TRUSTEE \* VF 2

1- IND 024 ROBERT E. BERCHTOLD

1 2

SAND PRAIRIE 1 64 73

Totals 64 73

VILLAGE TRUSTEE \* FULL 2-YR \* VF 2  
2- IND 027 JEFF JACKSON

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|                       |            |      |          |
|-----------------------|------------|------|----------|
| VILLAGE OF HOPEDALE - | **         |      |          |
| PRECINCT              | REGISTERED | CAST | %TURNOUT |
| HOPEDALE 1            | 392        | 139  | 35.46    |
| HOPEDALE 2            | 228        | 108  | 47.37    |
| Totals                | 620        | 247  | 39.84    |

VILLAGE OF HOPEDALE - \*\*

--- VILLAGE OF HOPEDALE ---  
VILLAGE TRUSTEE \* VF 3

2- PEO 025 JAY WITTRIG  
3- PEO 026 CHRIS DURHAM

1- PEO 024 KEVIN MOHR

|            | 1   | 2   | 3   |
|------------|-----|-----|-----|
| HOPEDALE 1 | 109 | 101 | 105 |
| HOPEDALE 2 | 95  | 89  | 92  |
| Totals     | 204 | 190 | 197 |



VILLAGE OF MACKINAW - \*\*

| PRECINCT   | REGISTERED | CAST | %TURNOUT |
|------------|------------|------|----------|
| MACKINAW 1 | 408        | 77   | 18.87    |
| MACKINAW 2 | 657        | 115  | 17.50    |
| Totals     | 1065       | 192  | 18.03    |

VILLAGE OF MACKINAW - \*\*

--- VILLAGE OF MACKINAW ---

VILLAGE TRUSTEE \* VF 3

1- IND 024 ALAN R. GARRISON

2- IND 025 CRAIG M. FRIEND

3- IND 026 SONYA ANN LINK  
4- IND 027 EDWARD MARLEWSKI  
5- IND 028 SHARON L. CLARKSON  
6- IND 029 CAROLYN J. ELMORE

|            |    |     |    |    |     |    |
|------------|----|-----|----|----|-----|----|
|            | 1  | 2   | 3  | 4  | 5   | 6  |
| MACKINAW 1 | 32 | 54  | 25 | 17 | 44  | 35 |
| MACKINAW 2 | 55 | 77  | 39 | 36 | 57  | 57 |
| Totals     | 87 | 131 | 64 | 53 | 101 | 92 |

CITY OF MARQUETTE HEIGHTS - WARD 1 -

\*\*

| PRECINCT     | REGISTERED | CAST | %TURNOUT |
|--------------|------------|------|----------|
| GROVELAND 10 | 66         | 12   | 18.18    |
| PEKIN 15     | 477        | 69   | 14.47    |
| PEKIN 25     | 133        | 15   | 11.28    |
| Totals       | 676        | 96   | 14.20    |

CITY OF MARQUETTE HEIGHTS - WARD 1 - \*\*  
--- CITY OF MARQUETTE HEIGHTS - WARD 1 -  
ALDERMAN \* VP 1

1- 024 TODD R. FORTIER  
2- 025 ALAN W. MCLOUTH

|              |    |    |
|--------------|----|----|
|              | 1  | 2  |
| GROVELAND 10 | 2  | 10 |
| PEKIN 15     | 13 | 53 |
| PEKIN 25     | 1  | 13 |
| Totals       | 16 | 76 |

CITY OF MARQUETTE HEIGHTS - WARD 2 -

\*\*

| PRECINCT     | REGISTERED | CAST | %TURNOUT |
|--------------|------------|------|----------|
| GROVELAND 10 | 226        | 24   | 10.62    |
| GROVELAND 16 | 362        | 53   | 14.64    |
| Totals       | 588        | 77   | 13.10    |

CITY OF MARQUETTE HEIGHTS - WARD 2 -

\*\*

--- CITY OF MARQUETTE HEIGHTS - WARD 2 -

ALDERMAN \* VP 1

1- 024 STEVEN G. LITTLE

1

GROVELAND 10 22

GROVELAND 16 48

Totals 70

| CITY OF MARQUETTE HEIGHTS - WARD 3 - |            | **   |          |
|--------------------------------------|------------|------|----------|
| PRECINCT                             | REGISTERED | CAST | %TURNOUT |
| GROVELAND 10                         | 385        | 59   | 15.32    |
| GROVELAND 16                         | 252        | 36   | 14.29    |
| Totals                               | 637        | 95   | 14.91    |

CITY OF MARQUETTE HEIGHTS - WARD 3 -

\*\*

--- CITY OF MARQUETTE HEIGHTS - WARD 3 -  
ALDERMAN \* VP 1

1- 024 MARY J. BUMBALOUGH  
2- 025 DONALD L. BERNOVICH, SR.

|              | 1  | 2  |
|--------------|----|----|
| GROVELAND 10 | 47 | 10 |
| GROVELAND 16 | 32 | 4  |
| Totals       | 79 | 14 |



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VILLAGE OF MINIER -

\*\*

| PRECINCT          | REGISTERED | CAST | %TURNOUT |
|-------------------|------------|------|----------|
| LITTLE WACKINAW 1 | 403        | 165  | 40.94    |
| LITTLE WACKINAW 2 | 449        | 199  | 44.32    |
| Totals            | 852        | 364  | 42.72    |

VILLAGE OF MINIER - \*\*

--- VILLAGE OF MINIER ---

3- CTZ 026 JEAN MORAVEK  
VILLAGE TRUSTEE \* UNEXPIRED 2 YR \* VF 1

1- CTZ 024 MARK BECCUE  
2- CTZ 025 BRAD WHEET

4- CTZ 029 RICHARD TROYER

|                   | 1   | 2   | 3   | 4   |
|-------------------|-----|-----|-----|-----|
| LITTLE MACKINAW 1 | 141 | 137 | 147 | 138 |
| LITTLE MACKINAW 2 | 160 | 161 | 172 | 175 |
| Totals            | 301 | 298 | 319 | 313 |

TAZEWELL COUNTY  
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VILLAGE OF MORTON -

\*\*

TAZEWELL COUNTY  
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| PRECINCT     | REGISTERED | CAST | %TURNOUT |
|--------------|------------|------|----------|
| GROVELAND 3  | 262        | 22   | 8.40     |
| GROVELAND 18 | 4          | 0    | 0.00     |
| MORTON 1     | 661        | 59   | 8.93     |
| MORTON 2     | 700        | 142  | 20.29    |
| MORTON 3     | 729        | 137  | 18.79    |
| MORTON 4     | 691        | 179  | 25.90    |
| MORTON 5     | 726        | 153  | 21.07    |
| MORTON 6     | 768        | 131  | 17.06    |
| MORTON 7     | 1148       | 174  | 15.16    |
| MORTON 8     | 658        | 188  | 28.57    |
| MORTON 9     | 229        | 53   | 23.14    |
| MORTON 10    | 842        | 96   | 11.40    |
| MORTON 11    | 426        | 107  | 25.12    |
| MORTON 12    | 628        | 136  | 21.66    |
| MORTON 13    | 858        | 101  | 11.77    |
| MORTON 14    | 944        | 252  | 26.69    |
| MORTON 15    | 784        | 133  | 16.96    |
| MORTON 16    | 476        | 111  | 23.32    |
| TREMONT 2    | 5          | 2    | 40.00    |
| Totals       | 11539      | 2176 | 18.86    |

VILLAGE OF MORTON - \*\*

TAZEWELL COUNTY  
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--- VILLAGE OF MORTON ---  
VILLAGE TRUSTEE \* VP 3  
1- IND 024 CHARLES TODD REIN  
2- IND 025 MICHAEL A. JACOB  
3- IND 026 DARRELL T. VIERLING

4- IND 027 STEVEN W. LEITCH  
PROPOSITION TO FORM A HOME RULE UNIT \* V  
5- .175 YES  
6- 176 NO

|              | 1    | 2    | 3    | 4    | 5   | 6    |
|--------------|------|------|------|------|-----|------|
| GROVELAND 3  | 14   | 19   | 13   | 11   | 11  | 11   |
| GROVELAND 18 | 0    | 0    | 0    | 0    | 0   | 0    |
| MORTON 1     | 35   | 46   | 36   | 42   | 21  | 37   |
| MORTON 2     | 80   | 96   | 91   | 73   | 41  | 97   |
| MORTON 3     | 76   | 97   | 79   | 97   | 58  | 78   |
| MORTON 4     | 102  | 125  | 121  | 105  | 79  | 100  |
| MORTON 5     | 89   | 98   | 95   | 98   | 53  | 94   |
| MORTON 6     | 78   | 97   | 81   | 84   | 49  | 80   |
| MORTON 7     | 87   | 113  | 107  | 107  | 57  | 110  |
| MORTON 8     | 105  | 131  | 114  | 115  | 73  | 99   |
| MORTON 9     | 26   | 33   | 30   | 32   | 28  | 24   |
| MORTON 10    | 67   | 63   | 61   | 51   | 39  | 53   |
| MORTON 11    | 59   | 76   | 65   | 74   | 50  | 57   |
| MORTON 12    | 68   | 88   | 86   | 87   | 70  | 65   |
| MORTON 13    | 61   | 65   | 59   | 59   | 40  | 57   |
| MORTON 14    | 142  | 168  | 167  | 149  | 106 | 139  |
| MORTON 15    | 64   | 94   | 80   | 79   | 55  | 77   |
| MORTON 16    | 57   | 61   | 70   | 70   | 56  | 54   |
| TREMONT 2    | 0    | 1    | 1    | 1    | 1   | 1    |
| Totals       | 1210 | 1471 | 1356 | 1334 | 887 | 1233 |

VILLAGE OF NORTH PEKIN - \*\*

TAZEWELL COUNTY  
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| PRECINCT | REGISTERED | CAST | %TURNOUT |
|----------|------------|------|----------|
| PEKIN 15 | 395        | 110  | 27.85    |
| PEKIN 25 | 621        | 128  | 20.61    |
| Totals   | 1016       | 238  | 23.43    |

VILLAGE OF NORTH PEKIN - \*\*

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--- VILLAGE OF NORTH PEKIN -----  
VILLAGE TRUSTEE \* VP 3

1- IND 024 RONALD L. BUZICK

2- IND 025 CHARLES (TOM) COOPER

3- IND 026 F. EUGENE WAMSLEY  
4- IND 027 STEPHEN J. FLOWERS  
5- IND 028 MARK A. HICKMAN

|          | 1  | 2   | 3   | 4   | 5  |
|----------|----|-----|-----|-----|----|
| PEKIN 15 | 45 | 74  | 78  | 66  | 28 |
| PEKIN 25 | 45 | 93  | 82  | 96  | 46 |
| Totals   | 90 | 167 | 160 | 162 | 74 |

CITY OF PEKIN -

\*\*

| PRECINCT     | REGISTERED | CAST | %TURNOUT |
|--------------|------------|------|----------|
| CINCINNATI 4 | 470        | 79   | 16.81    |
| CINCINNATI 5 | 571        | 218  | 38.18    |
| CINCINNATI 6 | 631        | 211  | 33.44    |
| CINCINNATI 7 | 1026       | 370  | 36.06    |
| ELM GROVE 3  | 393        | 84   | 21.37    |
| GROVELAND 15 | 540        | 157  | 29.07    |
| GROVELAND 19 | 14         | 9    | 64.29    |
| PEKIN 1      | 792        | 103  | 13.01    |
| PEKIN 4      | 733        | 113  | 15.42    |
| PEKIN 5      | 602        | 135  | 22.43    |
| PEKIN 6      | 610        | 151  | 24.75    |
| PEKIN 7      | 498        | 133  | 26.71    |
| PEKIN 8      | 578        | 168  | 29.07    |
| PEKIN 9      | 661        | 112  | 16.94    |
| PEKIN 10     | 643        | 181  | 28.15    |
| PEKIN 13     | 926        | 133  | 14.36    |
| PEKIN 14     | 693        | 197  | 28.43    |
| PEKIN 16     | 592        | 193  | 32.60    |
| PEKIN 17     | 694        | 170  | 24.50    |
| PEKIN 18     | 613        | 194  | 31.65    |
| PEKIN 19     | 943        | 142  | 15.06    |
| PEKIN 20     | 952        | 238  | 25.00    |
| PEKIN 22     | 742        | 227  | 30.59    |
| PEKIN 23     | 1000       | 289  | 28.90    |
| PEKIN 24     | 609        | 113  | 18.56    |
| PEKIN 26     | 589        | 174  | 29.54    |
| PEKIN 27     | 722        | 141  | 19.53    |
| PEKIN 29     | 574        | 102  | 17.77    |
| PEKIN 30     | 631        | 152  | 24.09    |
| PEKIN 31     | 775        | 108  | 13.94    |
| PEKIN 32     | 345        | 93   | 26.96    |
| PEKIN 33     | 495        | 124  | 25.05    |
| PEKIN 34     | 797        | 280  | 35.13    |
| PEKIN 35     | 779        | 201  | 25.80    |
| Totals       | 22233      | 5495 | 24.72    |

CITY OF PEKIN -

\*\*

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--- CITY OF PEKIN -----  
MAYOR \* VF 1  
1- 024 R. DAVID TEBBEN  
2- 025 LYNN HOWARD  
COMMISSIONERS \* VF 2  
3- 027 JAMES E. "JIM" JONES  
4- 028 LLOYD A. ORRICK  
5- 029 BILL WADDOX  
6- 030 LAURIE LOWMAN BARRA

|              | 1    | 2    | 3    | 4    | 5    | 6    |
|--------------|------|------|------|------|------|------|
| CINCINNATI 4 | 39   | 40   | 39   | 38   | 30   | 36   |
| CINCINNATI 5 | 139  | 79   | 129  | 103  | 81   | 97   |
| CINCINNATI 6 | 138  | 71   | 130  | 106  | 65   | 93   |
| CINCINNATI 7 | 257  | 112  | 176  | 197  | 124  | 171  |
| ELM GROVE 3  | 36   | 45   | 42   | 44   | 33   | 33   |
| GROVELAND 15 | 84   | 68   | 81   | 83   | 61   | 53   |
| GROVELAND 19 | 7    | 2    | 5    | 4    | 4    | 4    |
| PEKIN 1      | 42   | 61   | 51   | 47   | 54   | 39   |
| PEKIN 4      | 35   | 75   | 65   | 41   | 70   | 33   |
| PEKIN 5      | 70   | 64   | 56   | 61   | 81   | 45   |
| PEKIN 6      | 69   | 81   | 75   | 70   | 81   | 53   |
| PEKIN 7      | 52   | 80   | 62   | 51   | 77   | 51   |
| PEKIN 8      | 95   | 72   | 88   | 91   | 66   | 69   |
| PEKIN 9      | 45   | 66   | 50   | 58   | 56   | 37   |
| PEKIN 10     | 91   | 86   | 79   | 99   | 80   | 75   |
| PEKIN 13     | 56   | 75   | 57   | 60   | 80   | 41   |
| PEKIN 14     | 100  | 92   | 96   | 104  | 105  | 49   |
| PEKIN 16     | 84   | 107  | 94   | 97   | 90   | 64   |
| PEKIN 17     | 61   | 104  | 86   | 75   | 97   | 50   |
| PEKIN 18     | 86   | 104  | 107  | 90   | 90   | 61   |
| PEKIN 19     | 50   | 88   | 73   | 67   | 79   | 38   |
| PEKIN 20     | 93   | 142  | 138  | 96   | 139  | 65   |
| PEKIN 22     | 109  | 118  | 106  | 119  | 108  | 79   |
| PEKIN 23     | 143  | 140  | 152  | 131  | 143  | 103  |
| PEKIN 24     | 47   | 66   | 51   | 62   | 62   | 36   |
| PEKIN 26     | 84   | 89   | 97   | 82   | 89   | 58   |
| PEKIN 27     | 78   | 62   | 66   | 49   | 81   | 61   |
| PEKIN 29     | 39   | 61   | 61   | 33   | 47   | 34   |
| PEKIN 30     | 61   | 89   | 87   | 59   | 88   | 41   |
| PEKIN 31     | 57   | 48   | 53   | 51   | 56   | 39   |
| PEKIN 32     | 45   | 47   | 49   | 47   | 44   | 30   |
| PEKIN 33     | 61   | 62   | 75   | 49   | 73   | 42   |
| PEKIN 34     | 140  | 133  | 135  | 120  | 132  | 116  |
| PEKIN 35     | 99   | 100  | 93   | 103  | 113  | 63   |
| Totals       | 2692 | 2729 | 2804 | 2587 | 2679 | 1959 |



VILLAGE OF SOUTH PEKIN - \*\*

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| PRECINCT     | REGISTERED | CAST | %TURNOUT |
|--------------|------------|------|----------|
| CINCINNATI 1 | 417        | 45   | 10.79    |
| CINCINNATI 2 | 230        | 20   | 8.70     |
| Totals       | 647        | 65   | 10.05    |

VILLAGE OF SOUTH PEKIN - \*\*

--- VILLAGE OF SOUTH PEKIN -----  
VILLAGE CLERK \* UNEXPIRED 2 YR \* VF 1  
1- GSP 024 MICHELLE CAMPBELL  
VILLAGE TRUSTEE \* VF 3

2- GSP 027 TROY STOEHR  
3- GSP 028 MONICA CARRINGTON  
4- GSP 029 JAMES YOCUM

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|              | 1  | 2  | 3  | 4  |
|--------------|----|----|----|----|
| CINCINNATI 1 | 38 | 42 | 38 | 38 |
| CINCINNATI 2 | 17 | 16 | 16 | 16 |
| Totals       | 55 | 58 | 54 | 54 |

| CITY OF WASHINGTON - WARD 1 - |            | **            |
|-------------------------------|------------|---------------|
| PRECINCT                      | REGISTERED | CAST %TURNOUT |
| WASHINGTON 1                  | 448        | 91 20.31      |
| WASHINGTON 11                 | 614        | 153 24.92     |
| WASHINGTON 17                 | 458        | 144 31.44     |
| WASHINGTON 18                 | 788        | 260 32.99     |
| Totals                        | 2308       | 648 28.08     |

CITY OF WASHINGTON - WARD 1 - \*\*

--- CITY OF WASHINGTON - WARD 1 -----  
ALDERMAN \* VF 1

1- REP 024 ROBERT A. BRUCKS  
2- DEM NO CANDIDATE

|               |     |   |
|---------------|-----|---|
|               | 1   | 2 |
| WASHINGTON 1  | 74  | 0 |
| WASHINGTON 11 | 125 | 0 |
| WASHINGTON 17 | 117 | 0 |
| WASHINGTON 18 | 218 | 0 |
| Totals        | 534 | 0 |

| CITY OF WASHINGTON - WARD 2 - |            | **   |          |
|-------------------------------|------------|------|----------|
| PRECINCT                      | REGISTERED | CAST | %TURNOUT |
| WASHINGTON 1                  | 184        | 22   | 11.96    |
| WASHINGTON 2                  | 742        | 129  | 17.39    |
| WASHINGTON 3                  | 433        | 50   | 11.55    |
| WASHINGTON 7                  | 457        | 85   | 18.60    |
| WASHINGTON 9                  | 181        | 35   | 19.34    |
| Totals                        | 1997       | 321  | 16.07    |

CITY OF WASHINGTON - WARD 2 - \*\*

--- CITY OF WASHINGTON - WARD 2 -----  
ALDERMAN \* VP 1

1- REP 024 DONALD R. BRUBAKER  
2- DEM NO CANDIDATE

|              |     |   |
|--------------|-----|---|
|              | 1   | 2 |
| WASHINGTON 1 | 18  | 0 |
| WASHINGTON 2 | 86  | 0 |
| WASHINGTON 3 | 43  | 0 |
| WASHINGTON 7 | 73  | 0 |
| WASHINGTON 9 | 27  | 0 |
| Totals       | 247 | 0 |

| CITY OF WASHINGTON - WARD 3 - |            | **   |          |
|-------------------------------|------------|------|----------|
| PRECINCT                      | REGISTERED | CAST | %TURNOUT |
| WASHINGTON 3                  | 197        | 51   | 25.89    |
| WASHINGTON 4                  | 653        | 139  | 21.29    |
| WASHINGTON 9                  | 185        | 27   | 14.59    |
| WASHINGTON 10                 | 774        | 285  | 36.82    |
| WASHINGTON 16                 | 392        | 36   | 9.18     |
| Totals                        | 2201       | 538  | 24.44    |

CITY OF WASHINGTON - WARD 3 - \*\*

--- CITY OF WASHINGTON - WARD 3 -----  
ALDERMAN \* VP 1

1- REP NO CANDIDATE  
2- DEM NO CANDIDATE

|               | 1 | 2 |
|---------------|---|---|
| WASHINGTON 3  | 0 | 0 |
| WASHINGTON 4  | 0 | 0 |
| WASHINGTON 9  | 0 | 0 |
| WASHINGTON 10 | 0 | 0 |
| WASHINGTON 16 | 0 | 0 |
| Totals        | 0 | 0 |



CITY OF WASHINGTON - WARD 4 -

\*\*

| PRECINCT      | REGISTERED | CAST | %TURNOUT |
|---------------|------------|------|----------|
| WASHINGTON 6  | 456        | 50   | 10.96    |
| WASHINGTON 13 | 432        | 85   | 19.68    |
| WASHINGTON 15 | 395        | 73   | 18.48    |
| WASHINGTON 16 | 760        | 178  | 23.42    |
| WASHINGTON 17 | 161        | 69   | 42.86    |
| Totals        | 2204       | 455  | 20.64    |

CITY OF WASHINGTON - WARD 4 - \*\*  
--- CITY OF WASHINGTON - WARD 4 -----  
ALDERMAN \* VP 1

1- REP 024 JAMES L. GEE  
2- DEM 025 DAVID F. KNIGHT

|               |     |     |
|---------------|-----|-----|
|               | 1   | 2   |
| WASHINGTON 6  | 15  | 33  |
| WASHINGTON 13 | 37  | 41  |
| WASHINGTON 15 | 12  | 60  |
| WASHINGTON 16 | 124 | 47  |
| WASHINGTON 17 | 59  | 8   |
| Totals        | 247 | 189 |

ARMINGTON COMMUNITY PARK DISTRICT -

\*\*

TAZEWELL COUNTY  
APRIL 01, 2003

| PRECINCT | REGISTERED | CAST | %TURNOUT |
|----------|------------|------|----------|
| HITTLE   | 403        | 222  | 55.09    |
| Totals   | 403        | 222  | 55.09    |

ARMINGTON COMMUNITY PARK DISTRICT - \*\*

--- ARMINGTON COMMUNITY PARK DISTRICT --  
PARK COMMISSIONER \* VF 1

1- 043 ROY CRUTCHER

1

HITTLE 201

Totals 201

TAZEWELL COUNTY  
APRIL 01, 2003

| DELAVAN TOWNSHIP PARK DISTRICT - |            |      |          | ** |
|----------------------------------|------------|------|----------|----|
| PRECINCT                         | REGISTERED | CASH | %TURNOUT |    |
| DELAVAN 1                        | 621        | 42   | 6.76     |    |
| DELAVAN 2                        | 425        | 60   | 14.12    |    |
| DELAVAN 3                        | 509        | 64   | 12.57    |    |
| Totals                           | 1555       | 166  | 10.68    |    |

DELAVAN TOWNSHIP PARK DISTRICT - \*\*

--- DELAVAN TOWNSHIP PARK DISTRICT ---

PARK COMMISSIONER \* VF 2

1- NON NO CANDIDATE

2- NON NO CANDIDATE  
PARK COMMISSIONER \* UNEXPIRED 2 YR \* VF

3- NON NO CANDIDATE

PARK COMMISSIONER \* UNEXPIRED 4 YR \* VF

|           | 1 | 2 | 3 |
|-----------|---|---|---|
| DELAVAN 1 | 0 | 0 | 0 |
| DELAVAN 2 | 0 | 0 | 0 |
| DELAVAN 3 | 0 | 0 | 0 |
| Totals    | 0 | 0 | 0 |

EMDEN PARK DISTRICT -

\*\*

| PRECINCT | REGISTERED | CAST | %TURNOUT |
|----------|------------|------|----------|
| BOYNTON  | 22         | 7    | 31.82    |
| Totals   | 22         | 7    | 31.82    |

TAZEWELL COUNTY  
APRIL 01, 2003

EMDEN PARK DISTRICT - \*\*

--- EMDEN PARK DISTRICT -----  
PARK COMMISSIONER \* VF 2

1- 043 ROBERT R. CROSS  
2- 044 ROBERT HAYES

|         | 1 | 2 |
|---------|---|---|
| BOYNTON | 6 | 5 |
| Totals  | 6 | 5 |



FONDULAC PARK DISTRICT - \*\*

TAZEWELL COUNTY  
APRIL 01, 2003

| PRECINCT      | REGISTERED | CAST | %TURNOUT |
|---------------|------------|------|----------|
| FONDULAC 1    | 1039       | 260  | 25.02    |
| FONDULAC 2    | 567        | 67   | 11.82    |
| FONDULAC 3    | 402        | 67   | 16.67    |
| FONDULAC 4    | 386        | 95   | 24.61    |
| FONDULAC 5    | 508        | 91   | 17.91    |
| FONDULAC 6    | 498        | 57   | 11.45    |
| FONDULAC 7    | 657        | 119  | 18.11    |
| FONDULAC 8    | 594        | 143  | 24.07    |
| FONDULAC 9    | 516        | 89   | 17.25    |
| FONDULAC 10   | 487        | 146  | 29.98    |
| FONDULAC 11   | 624        | 114  | 18.27    |
| FONDULAC 12   | 471        | 21   | 4.46     |
| FONDULAC 13   | 1000       | 291  | 29.10    |
| FONDULAC 14   | 463        | 56   | 12.10    |
| FONDULAC 15   | 1396       | 243  | 17.41    |
| GROVELAND 2   | 317        | 42   | 13.25    |
| GROVELAND 3   | 679        | 133  | 19.59    |
| GROVELAND 5   | 715        | 160  | 22.38    |
| GROVELAND 6   | 426        | 39   | 9.15     |
| GROVELAND 11  | 637        | 145  | 22.76    |
| GROVELAND 12  | 545        | 106  | 19.45    |
| GROVELAND 13  | 388        | 58   | 14.95    |
| GROVELAND 14  | 737        | 208  | 28.22    |
| GROVELAND 17  | 788        | 163  | 20.69    |
| WASHINGTON 5  | 657        | 56   | 8.52     |
| WASHINGTON 8  | 197        | 11   | 5.58     |
| WASHINGTON 12 | 612        | 73   | 11.93    |
| WASHINGTON 13 | 439        | 27   | 6.15     |
| WASHINGTON 14 | 452        | 120  | 26.55    |
| WASHINGTON 15 | 1          | 0    | 0.00     |
| Totals        | 17198      | 3200 | 18.61    |

FONDULAC PARK DISTRICT -

\*\*

--- FONDULAC PARK DISTRICT ---  
 PARK COMMISSIONER \* VF 2  
 1- 043 CARL "BUD" SCHMITT

TAEWELL COUNTY  
 APRIL 01, 2003  
 2- 044 BOB JORDAN  
 3- 045 DAVID RODGERS

|               | 1    | 2    | 3    |
|---------------|------|------|------|
| FONDULAC 1    | 158  | 108  | 169  |
| FONDULAC 2    | 34   | 34   | 31   |
| FONDULAC 3    | 47   | 26   | 43   |
| FONDULAC 4    | 59   | 49   | 53   |
| FONDULAC 5    | 69   | 37   | 56   |
| FONDULAC 6    | 38   | 23   | 39   |
| FONDULAC 7    | 87   | 48   | 64   |
| FONDULAC 8    | 86   | 82   | 81   |
| FONDULAC 9    | 55   | 48   | 49   |
| FONDULAC 10   | 95   | 62   | 81   |
| FONDULAC 11   | 67   | 50   | 74   |
| FONDULAC 12   | 12   | 13   | 15   |
| FONDULAC 13   | 210  | 122  | 177  |
| FONDULAC 14   | 38   | 26   | 28   |
| FONDULAC 15   | 141  | 116  | 147  |
| GROVELAND 2   | 31   | 20   | 23   |
| GROVELAND 3   | 75   | 53   | 85   |
| GROVELAND 5   | 109  | 68   | 91   |
| GROVELAND 6   | 105  | 23   | 28   |
| GROVELAND 11  | 105  | 63   | 84   |
| GROVELAND 12  | 65   | 39   | 71   |
| GROVELAND 13  | 140  | 23   | 31   |
| GROVELAND 14  | 140  | 88   | 124  |
| GROVELAND 17  | 105  | 74   | 97   |
| WASHINGTON 5  | 30   | 34   | 29   |
| WASHINGTON 8  | 5    | 5    | 8    |
| WASHINGTON 12 | 48   | 30   | 36   |
| WASHINGTON 13 | 21   | 13   | 14   |
| WASHINGTON 14 | 56   | 50   | 57   |
| WASHINGTON 15 | 0    | 0    | 0    |
| Totals        | 2045 | 1424 | 1885 |

FORMAN PARK DISTRICT - \*\*

| PRECINCT       | REGISTERED | CAST | %TURNOUT |
|----------------|------------|------|----------|
| MALONE         | 2          | 2    | 100.00   |
| SAND PRAIRIE 1 | 1          | 0    | 0.00     |
| SPRINGLAKE 1   | 675        | 77   | 11.41    |
| SPRINGLAKE 2   | 215        | 24   | 11.16    |
| Totals         | 893        | 103  | 11.53    |

FORMAN PARK DISTRICT - \*\*

--- FORMAN PARK DISTRICT -----  
PARK COMMISSIONER \* VF 1

1- 043 DON NICKERSON

|                |    |
|----------------|----|
|                | 1  |
| MALONE         |    |
| SAND PRAIRIE 1 | 1  |
| SPRINGLAKE 1   | 0  |
| SPRINGLAKE 2   | 68 |
|                | 23 |
| Totals         | 92 |

MORTON PARK DISTRICT - \*\*

TAZEWELL COUNTY  
APRIL 01, 2003

| PRECINCT      | REGISTERED | CAST | %TURNOUT |
|---------------|------------|------|----------|
| DEER CREEK    | 55         | 7    | 12.73    |
| GROVELAND 1   | 346        | 19   | 5.49     |
| GROVELAND 3   | 262        | 22   | 8.40     |
| GROVELAND 12  | 127        | 12   | 9.45     |
| GROVELAND 18  | 681        | 53   | 7.78     |
| MORTON 1      | 661        | 59   | 8.93     |
| MORTON 2      | 700        | 142  | 20.29    |
| MORTON 3      | 137        | 137  | 18.79    |
| MORTON 4      | 729        | 179  | 25.90    |
| MORTON 5      | 691        | 179  | 25.90    |
| MORTON 6      | 733        | 153  | 20.87    |
| MORTON 7      | 768        | 131  | 17.06    |
| MORTON 8      | 1267       | 183  | 14.44    |
| MORTON 9      | 665        | 190  | 28.57    |
| MORTON 10     | 660        | 90   | 13.64    |
| MORTON 11     | 855        | 97   | 11.35    |
| MORTON 12     | 503        | 114  | 22.66    |
| MORTON 13     | 726        | 149  | 20.52    |
| MORTON 14     | 864        | 101  | 11.69    |
| MORTON 15     | 976        | 255  | 26.13    |
| MORTON 16     | 894        | 145  | 16.22    |
| TREMONT 2     | 478        | 111  | 23.22    |
| TREMONT 3     | 7          | 2    | 28.57    |
| WASHINGTON 6  | 47         | 2    | 4.26     |
| WASHINGTON 8  | 157        | 18   | 11.46    |
| WASHINGTON 9  | 28         | 2    | 7.14     |
| WASHINGTON 10 | 3          | 0    | 0.00     |
| Totals        | 61         | 5    | 8.20     |
|               | 13944      | 2378 | 17.05    |

MORTON PARK DISTRICT -

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--- MORTON PARK DISTRICT  
PARK COMMISSIONER \* VF 2

1- 043 RICHARD O. EVANS  
2- 044 JERRY A. METZ

|               | 1    | 2    |
|---------------|------|------|
| DEER CREEK    | 3    | 3    |
| GROVELAND 1   | 15   | 18   |
| GROVELAND 3   | 15   | 18   |
| GROVELAND 12  | 11   | 11   |
| GROVELAND 18  | 42   | 44   |
| MORTON 1      | 52   | 52   |
| MORTON 2      | 107  | 116  |
| MORTON 3      | 115  | 120  |
| MORTON 4      | 150  | 147  |
| MORTON 5      | 130  | 131  |
| MORTON 6      | 113  | 115  |
| MORTON 7      | 145  | 156  |
| MORTON 8      | 164  | 161  |
| MORTON 9      | 76   | 71   |
| MORTON 10     | 75   | 78   |
| MORTON 11     | 100  | 101  |
| MORTON 12     | 127  | 117  |
| MORTON 13     | 87   | 86   |
| MORTON 14     | 211  | 209  |
| MORTON 15     | 116  | 118  |
| MORTON 16     | 86   | 86   |
| TREMONT 2     | 2    | 2    |
| TREMONT 3     | 1    | 2    |
| WASHINGTON 6  | 13   | 13   |
| WASHINGTON 8  | 1    | 0    |
| WASHINGTON 9  | 0    | 0    |
| WASHINGTON 10 | 4    | 4    |
| Totals        | 1961 | 1979 |

PEKIN PARK DISTRICT - \*\*

| PRECINCT     | REGISTERED | CAST | %TURNOUT |
|--------------|------------|------|----------|
| CINCINNATI 3 | 230        | 12   | 5.22     |
| CINCINNATI 4 | 793        | 99   | 12.48    |
| CINCINNATI 5 | 689        | 242  | 35.12    |
| CINCINNATI 6 | 631        | 211  | 33.44    |
| CINCINNATI 7 | 1021       | 370  | 36.24    |
| ELM GROVE 2  | 1          | 0    | 0.00     |
| ELM GROVE 3  | 465        | 98   | 21.08    |
| GROVELAND 1  | 30         | 0    | 0.00     |
| GROVELAND 15 | 885        | 231  | 26.10    |
| GROVELAND 19 | 404        | 90   | 22.28    |
| PEKIN 1      | 792        | 103  | 13.01    |
| PEKIN 4      | 733        | 113  | 15.42    |
| PEKIN 5      | 602        | 135  | 22.43    |
| PEKIN 6      | 610        | 151  | 24.75    |
| PEKIN 7      | 498        | 133  | 26.71    |
| PEKIN 8      | 578        | 168  | 29.07    |
| PEKIN 9      | 661        | 112  | 16.94    |
| PEKIN 10     | 643        | 181  | 28.15    |
| PEKIN 13     | 926        | 133  | 14.36    |
| PEKIN 14     | 693        | 197  | 28.43    |
| PEKIN 15     | 84         | 30   | 35.71    |
| PEKIN 16     | 592        | 193  | 32.60    |
| PEKIN 17     | 694        | 170  | 24.50    |
| PEKIN 18     | 613        | 194  | 31.65    |
| PEKIN 19     | 943        | 142  | 15.06    |
| PEKIN 20     | 952        | 238  | 25.00    |
| PEKIN 22     | 742        | 227  | 30.59    |
| PEKIN 23     | 1000       | 289  | 28.90    |
| PEKIN 24     | 609        | 113  | 18.56    |
| PEKIN 26     | 589        | 174  | 29.54    |
| PEKIN 27     | 722        | 141  | 19.53    |
| PEKIN 29     | 596        | 120  | 20.13    |
| PEKIN 30     | 631        | 152  | 24.09    |
| PEKIN 31     | 775        | 108  | 13.94    |
| PEKIN 32     | 345        | 93   | 26.96    |
| PEKIN 33     | 495        | 124  | 25.05    |
| PEKIN 34     | 797        | 280  | 35.13    |
| PEKIN 35     | 794        | 201  | 25.31    |
| Totals       | 23858      | 5768 | 24.18    |

PEKIN PARK DISTRICT -

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TAZEWELL COUNTY  
APRIL 01, 2003

--- PEKIN PARK DISTRICT -----  
PARK COMMISSIONER \* VF 4  
1- 043 BARBARA A. OWENS  
2- 044 BRUCE K. WILLIAMS  
3- 045 MARV BROWN  
4- 046 JOSEPH W. WUELLNER  
5- 047 CARL POWELL  
6- 048 GREG "SHARK" MALONEY  
7- 049 RON MAQUET

|              | 1    | 2    | 3    | 4    | 5    | 6    | 7    |
|--------------|------|------|------|------|------|------|------|
| CINCINNATI 3 | 11   | 5    | 3    | 5    | 8    | 4    | 11   |
| CINCINNATI 4 | 52   | 42   | 39   | 46   | 40   | 56   | 69   |
| CINCINNATI 5 | 119  | 86   | 85   | 72   | 85   | 90   | 176  |
| CINCINNATI 6 | 91   | 62   | 93   | 70   | 71   | 89   | 155  |
| CINCINNATI 7 | 161  | 131  | 157  | 121  | 109  | 138  | 237  |
| ELM GROVE 2  | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| ELM GROVE 3  | 44   | 54   | 38   | 31   | 36   | 35   | 59   |
| GROVELAND 1  | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| GROVELAND 15 | 100  | 73   | 105  | 82   | 86   | 105  | 163  |
| GROVELAND 19 | 37   | 36   | 41   | 33   | 27   | 32   | 76   |
| PEKIN 1      | 63   | 49   | 48   | 29   | 38   | 56   | 67   |
| PEKIN 4      | 64   | 46   | 57   | 40   | 53   | 46   | 71   |
| PEKIN 5      | 88   | 60   | 48   | 49   | 57   | 62   | 97   |
| PEKIN 6      | 83   | 59   | 72   | 52   | 47   | 68   | 90   |
| PEKIN 7      | 70   | 45   | 54   | 57   | 39   | 60   | 86   |
| PEKIN 8      | 90   | 56   | 67   | 65   | 65   | 73   | 116  |
| PEKIN 9      | 60   | 39   | 47   | 35   | 40   | 44   | 74   |
| PEKIN 10     | 93   | 70   | 79   | 60   | 66   | 83   | 134  |
| PEKIN 13     | 81   | 59   | 51   | 44   | 55   | 67   | 86   |
| PEKIN 14     | 94   | 73   | 91   | 70   | 77   | 111  | 116  |
| PEKIN 15     | 14   | 13   | 11   | 8    | 12   | 12   | 16   |
| PEKIN 16     | 110  | 68   | 81   | 60   | 73   | 87   | 114  |
| PEKIN 17     | 95   | 53   | 80   | 54   | 75   | 62   | 101  |
| PEKIN 18     | 101  | 62   | 98   | 62   | 65   | 94   | 138  |
| PEKIN 19     | 77   | 60   | 59   | 44   | 55   | 88   | 93   |
| PEKIN 20     | 117  | 94   | 103  | 67   | 81   | 122  | 130  |
| PEKIN 22     | 117  | 74   | 107  | 81   | 87   | 81   | 142  |
| PEKIN 23     | 160  | 102  | 128  | 94   | 119  | 102  | 192  |
| PEKIN 24     | 67   | 49   | 60   | 46   | 44   | 44   | 69   |
| PEKIN 26     | 98   | 66   | 81   | 70   | 66   | 67   | 125  |
| PEKIN 27     | 69   | 53   | 60   | 67   | 58   | 60   | 88   |
| PEKIN 29     | 61   | 44   | 75   | 42   | 43   | 55   | 84   |
| PEKIN 30     | 83   | 54   | 48   | 57   | 60   | 72   | 106  |
| PEKIN 31     | 65   | 50   | 55   | 40   | 41   | 53   | 67   |
| PEKIN 32     | 63   | 39   | 43   | 34   | 45   | 32   | 61   |
| PEKIN 33     | 64   | 50   | 65   | 47   | 37   | 58   | 74   |
| PEKIN 34     | 113  | 83   | 118  | 101  | 98   | 130  | 193  |
| PEKIN 35     | 112  | 66   | 100  | 68   | 85   | 79   | 125  |
| Totals       | 2977 | 2125 | 2547 | 2003 | 2143 | 2517 | 3801 |



PLEASANT VIEW PARK DISTRICT -

\*\*

| PRECINCT      | REGISTERED | CAST | %TURNOUT |
|---------------|------------|------|----------|
| WASHINGTON 2  | 24         | 8    | 33.33    |
| WASHINGTON 7  | 83         | 10   | 12.05    |
| WASHINGTON 9  | 96         | 13   | 13.54    |
| WASHINGTON 10 | 11         | 4    | 36.36    |
| WASHINGTON 17 | 66         | 0    | 0.00     |
| WASHINGTON 18 | 24         | 3    | 12.50    |
| Totals        | 304        | 38   | 12.50    |

PLEASANT VIEW PARK DISTRICT - \*\*  
--- PLEASANT VIEW PARK DISTRICT -----  
PARK COMMISSIONER \* VF 2

1- 043 FRED J. WYSS  
2- 044 RUDOLPH VERCIER

|               |    |    |
|---------------|----|----|
|               | 1  | 2  |
| WASHINGTON 2  | 5  | 7  |
| WASHINGTON 7  | 9  | 9  |
| WASHINGTON 9  | 11 | 11 |
| WASHINGTON 10 | 3  | 2  |
| WASHINGTON 17 | 0  | 0  |
| WASHINGTON 18 | 3  | 2  |
| Totals        | 31 | 31 |

| TREMONT AREA PARK DISTRICT - |            |      | **       |
|------------------------------|------------|------|----------|
| PRECINCT                     | REGISTERED | CAST | %TURNOUT |
| DILLON                       | 270        | 95   | 35.19    |
| ELM GROVE 1                  | 776        | 303  | 39.05    |
| ELM GROVE 2                  | 523        | 86   | 16.44    |
| HOPEDALE 2                   | 6          | 84   | 1400.00  |
| TREMONT 1                    | 679        | 279  | 41.09    |
| TREMONT 2                    | 917        | 368  | 40.13    |
| TREMONT 3                    | 28         | 10   | 35.71    |
| Totals                       | 3199       | 1225 | 38.29    |

TREMONT AREA PARK DISTRICT - \*\*

--- TREMONT AREA PARK DISTRICT ---  
PARK COMMISSIONER \* VF 3

1- 043 LEE L. KERR

2- 044 GENE R. PRIEDERER

3- 045 DAVID FREEMAN

4- 046 DOUGLAS D. TUCKER  
PROPOSITION TO ISSUE \$2,095,000 PARK BON  
5- 175 YES  
6- 176 NO

|             | 1   | 2   | 3   | 4   | 5   | 6   |
|-------------|-----|-----|-----|-----|-----|-----|
| DILLON      |     |     |     |     |     |     |
| ELM GROVE 1 | 31  | 71  | 58  | 56  | 17  | 76  |
| ELM GROVE 2 | 90  | 229 | 230 | 225 | 141 | 156 |
| HOPEDALE 2  | 31  | 62  | 67  | 50  | 23  | 59  |
| TREMONT 1   | 24  | 65  | 62  | 61  | 39  | 44  |
| TREMONT 2   | 72  | 220 | 192 | 184 | 115 | 157 |
| TREMONT 3   | 116 | 277 | 281 | 271 | 206 | 159 |
| Totals      | 4   | 8   | 8   | 8   | 5   | 5   |
|             | 368 | 932 | 898 | 855 | 546 | 656 |

| WASHINGTON PARK DISTRICT - | **         |      |          |
|----------------------------|------------|------|----------|
| PRECINCT                   | REGISTERED | CAST | %TURNOUT |
| WASHINGTON 1               | 632        | 113  | 17.88    |
| WASHINGTON 2               | 751        | 131  | 17.44    |
| WASHINGTON 3               | 634        | 102  | 16.09    |
| WASHINGTON 4               | 660        | 139  | 21.06    |
| WASHINGTON 6               | 470        | 50   | 10.64    |
| WASHINGTON 7               | 534        | 98   | 18.35    |
| WASHINGTON 9               | 375        | 62   | 16.53    |
| WASHINGTON 10              | 954        | 317  | 33.23    |
| WASHINGTON 11              | 615        | 153  | 24.88    |
| WASHINGTON 13              | 432        | 85   | 19.68    |
| WASHINGTON 15              | 395        | 73   | 18.48    |
| WASHINGTON 16              | 1242       | 237  | 19.08    |
| WASHINGTON 17              | 619        | 213  | 34.41    |
| WASHINGTON 18              | 802        | 267  | 33.29    |
| Totals                     | 9115       | 2040 | 22.38    |

WASHINGTON PARK DISTRICT - \*\*  
--- WASHINGTON PARK DISTRICT -----  
PARK COMMISSIONER \* VF 2

1- 043 ERIC M. SCHMIDT  
2- 044 SCOTT B. UNDERWOOD

|               |      |      |
|---------------|------|------|
|               | 1    | 2    |
| WASHINGTON 1  | 79   | 93   |
| WASHINGTON 2  | 90   | 103  |
| WASHINGTON 3  | 67   | 76   |
| WASHINGTON 4  | 104  | 114  |
| WASHINGTON 6  | 34   | 39   |
| WASHINGTON 7  | 75   | 84   |
| WASHINGTON 9  | 39   | 52   |
| WASHINGTON 10 | 198  | 245  |
| WASHINGTON 11 | 112  | 127  |
| WASHINGTON 13 | 58   | 64   |
| WASHINGTON 15 | 51   | 62   |
| WASHINGTON 16 | 152  | 188  |
| WASHINGTON 17 | 144  | 177  |
| WASHINGTON 18 | 189  | 226  |
| Totals        | 1392 | 1650 |

| AYER PUBLIC LIBRARY DISTRICT - | PRECINCT | REGISTERED | CAST  | *<br>\$TURNOUT |
|--------------------------------|----------|------------|-------|----------------|
| BOYNTON                        | 71       | 13         | 18.31 |                |
| DELAHAN 1                      | 621      | 42         | 6.76  |                |
| DELAHAN 2                      | 425      | 60         | 14.12 |                |
| DELAHAN 3                      | 509      | 64         | 12.57 |                |
| DILLON                         | 399      | 28         | 7.02  |                |
| MALONE                         | 31       | 2          | 6.45  |                |
| Totals                         | 2056     | 209        | 10.17 |                |

AYER PUBLIC LIBRARY DISTRICT - \*\*

--- AYER PUBLIC LIBRARY DISTRICT ---

LIBRARY TRUSTEE \* 4 YR \* VF 3

1- 062 WILLIAM E. SCHMIDT

2- 063 PENNY L. BRIGHT

3- 064 TRACIE S. BUTLER

LIBRARY TRUSTEE \* UNEXPIRED 2 YR \* VF 3  
4- 067 ALICE M. JOHNS  
PROPOSITION OF TERRITORY TO BE ANNEXED T  
5- 175 YES  
6- 176 NO

|           | 1   | 2   | 3   | 4   | 5   | 6  |
|-----------|-----|-----|-----|-----|-----|----|
| BOYNTON   | 8   | 9   | 8   | 9   | 6   | 7  |
| DELAHAN 1 | 33  | 35  | 36  | 34  | 31  | 9  |
| DELAHAN 2 | 50  | 51  | 46  | 47  | 47  | 8  |
| DELAHAN 3 | 51  | 45  | 54  | 58  | 48  | 14 |
| DILLON    | 22  | 25  | 23  | 26  | 22  | 5  |
| MALONE    | 2   | 2   | 1   | 2   | 2   | 0  |
| Totals    | 166 | 167 | 168 | 176 | 156 | 43 |



CREVE COEUR PUBLIC LIBRARY DISTRICT -

\*\*

| PRECINCT    | REGISTERED | CAST | %TURNOUT |
|-------------|------------|------|----------|
| GROVELAND 2 | 300        | 80   | 26.67    |
| GROVELAND 4 | 631        | 177  | 28.05    |
| GROVELAND 6 | 394        | 144  | 36.55    |
| GROVELAND 7 | 735        | 236  | 32.11    |
| GROVELAND 8 | 744        | 211  | 28.36    |
| GROVELAND 9 | 590        | 119  | 20.17    |
| PEKIN 21    | 429        | 101  | 23.54    |
| Totals      | 3823       | 1068 | 27.94    |

CREVE COEUR PUBLIC LIBRARY DISTRICT - \*\*

--- CREVE COEUR PUBLIC LIBRARY DISTRICT  
LIBRARY TRUSTEE \* VF 2

1- 062 TOM ROBERTSON  
2- 063 KARIN E. GOULD

|             | 1   | 2   |
|-------------|-----|-----|
| GROVELAND 2 | 64  | 71  |
| GROVELAND 4 | 126 | 142 |
| GROVELAND 6 | 106 | 120 |
| GROVELAND 7 | 174 | 192 |
| GROVELAND 8 | 155 | 189 |
| GROVELAND 9 | 76  | 96  |
| PEKIN 21    | 80  | 80  |
| Totals      | 781 | 890 |

FONDULAC PUBLIC LIBRARY DISTRICT -

\*\*

| PRECINCT     | REGISTERED | CAST | %TURNOUT |
|--------------|------------|------|----------|
| FONDULAC 1   | 1039       | 260  | 25.02    |
| FONDULAC 2   | 567        | 67   | 11.82    |
| FONDULAC 3   | 402        | 67   | 16.67    |
| FONDULAC 4   | 386        | 95   | 24.61    |
| FONDULAC 5   | 508        | 91   | 17.91    |
| FONDULAC 6   | 498        | 57   | 11.45    |
| FONDULAC 7   | 657        | 119  | 18.11    |
| FONDULAC 8   | 594        | 143  | 24.07    |
| FONDULAC 9   | 516        | 89   | 17.25    |
| FONDULAC 10  | 487        | 146  | 29.98    |
| FONDULAC 11  | 624        | 114  | 18.27    |
| FONDULAC 12  | 471        | 21   | 4.46     |
| FONDULAC 13  | 1000       | 291  | 29.10    |
| FONDULAC 14  | 463        | 56   | 12.10    |
| FONDULAC 15  | 1396       | 243  | 17.41    |
| GROVELAND 1  | 6          | 0    | 0.00     |
| GROVELAND 2  | 319        | 42   | 13.17    |
| GROVELAND 3  | 722        | 138  | 19.11    |
| GROVELAND 5  | 715        | 160  | 22.38    |
| GROVELAND 6  | 426        | 39   | 9.15     |
| GROVELAND 11 | 670        | 145  | 21.64    |
| GROVELAND 12 | 673        | 119  | 17.68    |
| GROVELAND 13 | 815        | 88   | 10.80    |
| GROVELAND 14 | 737        | 208  | 28.22    |
| GROVELAND 17 | 840        | 167  | 19.88    |
| GROVELAND 18 | 9          | 1    | 11.11    |
| Totals       | 15540      | 2966 | 19.09    |

FONDULAC PUBLIC LIBRARY DISTRICT - \*\*

--- FONDULAC PUBLIC LIBRARY DISTRICT ---  
LIBRARY TRUSTEE \* VF 2  
1- 062 CYNTHIA CLARK

2- 063 COLLEEN S. COLE  
LIBRARY TRUSTEE \* UNEXPIRED 2 YR \* VF 1  
3- 066 PAMELA DEMEY

TAZEWELL COUNTY  
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|              | 1    | 2    | 3    |
|--------------|------|------|------|
| FONDULAC 1   | 207  | 219  | 217  |
| FONDULAC 2   | 39   | 43   | 44   |
| FONDULAC 3   | 51   | 55   | 58   |
| FONDULAC 4   | 77   | 80   | 77   |
| FONDULAC 5   | 70   | 67   | 73   |
| FONDULAC 6   | 42   | 42   | 43   |
| FONDULAC 7   | 107  | 104  | 104  |
| FONDULAC 8   | 107  | 113  | 116  |
| FONDULAC 9   | 67   | 66   | 70   |
| FONDULAC 10  | 104  | 110  | 107  |
| FONDULAC 11  | 91   | 87   | 90   |
| FONDULAC 12  | 18   | 18   | 18   |
| FONDULAC 13  | 226  | 231  | 241  |
| FONDULAC 14  | 46   | 46   | 47   |
| FONDULAC 15  | 176  | 185  | 196  |
| GROVELAND 1  | 0    | 0    | 0    |
| GROVELAND 2  | 32   | 33   | 31   |
| GROVELAND 3  | 100  | 102  | 107  |
| GROVELAND 5  | 121  | 127  | 128  |
| GROVELAND 6  | 32   | 34   | 32   |
| GROVELAND 11 | 117  | 119  | 124  |
| GROVELAND 12 | 90   | 85   | 97   |
| GROVELAND 13 | 64   | 61   | 67   |
| GROVELAND 14 | 162  | 164  | 172  |
| GROVELAND 17 | 134  | 130  | 136  |
| GROVELAND 18 | 0    | 0    | 0    |
| Totals       | 2270 | 2321 | 2395 |

TAZEWELL COUNTY  
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H. A. PEINE MEMORIAL LIBRARY -

\*\*

PRECINCT REGISTERED CAST %TURNOUT

LITTLE MACKINAW 1 403 165 40.94

LITTLE MACKINAW 2 449 199 44.32

Totals 852 364 42.72

H. A. PEINE MEMORIAL LIBRARY - \*\*

--- H. A. PEINE MEMORIAL LIBRARY -----

LIBRARY TRUSTEE \* VF 4

1- 062 GARY D. LOSEKE

2- 063 PETER KATES

3- 064 KAREN GRABER

4- 065 KIM FONTAINE  
LIBRARY TRUSTEE \* UNEXPIRED 2 YR \* VF 2

5- 068 WANDA F. SIMONS

6- 069 KATHY L. KAUFMAN

|                   | 1   | 2   | 3   | 4   | 5   | 6   |
|-------------------|-----|-----|-----|-----|-----|-----|
| LITTLE MACKINAW 1 | 145 | 132 | 151 | 143 | 142 | 139 |
| LITTLE MACKINAW 2 | 166 | 154 | 174 | 162 | 171 | 167 |
| Totals            | 311 | 286 | 325 | 305 | 313 | 306 |

TAZEWELL COUNTY  
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MACKINAW DISTRICT PUBLIC LIBRARY -

\*\*

| PRECINCT          | REGISTERED | CAST | %TURNOUT |
|-------------------|------------|------|----------|
| LITTLE MACKINAW 1 | 13         | 4    | 30.77    |
| MACKINAW 1        | 1017       | 137  | 13.47    |
| MACKINAW 2        | 803        | 139  | 17.31    |
| MACKINAW 3        | 1030       | 84   | 8.16     |
| TREMONT 1         | 2          | 0    | 0.00     |
| TREMONT 3         | 187        | 27   | 14.44    |
| Totals            | 3052       | 391  | 12.81    |

MACKINAW DISTRICT PUBLIC LIBRARY - \*\*

TAZEWELL COUNTY  
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--- MACKINAW DISTRICT PUBLIC LIBRARY ---  
LIBRARY TRUSTEE \* VF 3  
1- 062 LYNN M. LUDAY

2- 063 JAMES M. SNOW  
3- 064 DONNA TRIMBLE

|                   |     |     |     |
|-------------------|-----|-----|-----|
|                   | 1   | 2   | 3   |
| LITTLE MACKINAW 1 | 2   | 2   | 4   |
| MACKINAW 1        | 112 | 111 | 126 |
| MACKINAW 2        | 108 | 109 | 132 |
| MACKINAW 3        | 67  | 67  | 72  |
| TREMONT 1         | 0   | 0   | 0   |
| TREMONT 3         | 20  | 20  | 27  |
| Totals            | 309 | 309 | 361 |



| MANITO PUBLIC LIBRARY DISTRICT - | PRECINCT       | REGISTERED | CAST | %TURNOUT |
|----------------------------------|----------------|------------|------|----------|
|                                  |                |            |      | **       |
|                                  | DILLON         | 31         | 1    | 3.23     |
|                                  | MALONE         | 88         | 24   | 27.27    |
|                                  | SAND PRAIRIE 1 | 600        | 108  | 18.00    |
|                                  | SAND PRAIRIE 2 | 325        | 62   | 19.08    |
|                                  | SPRINGLAKE 1   | 675        | 77   | 11.41    |
|                                  | SPRINGLAKE 2   | 215        | 24   | 11.16    |
|                                  | Totals         | 1934       | 296  | 15.31    |

MANITO PUBLIC LIBRARY DISTRICT - \*\*

--- MANITO PUBLIC LIBRARY DISTRICT -----

LIBRARY TRUSTEE \* VF 2

1- 062 RUTH RADEWACKER

2- 063 LINDA WEYHRICH

3- 064 STAN EMBREE  
4- 065 DANIEL J. SLEAFORD  
5- 066 K. MICHAEL STIMMINGER

|                |     |     |    |    |    |
|----------------|-----|-----|----|----|----|
|                | 1   | 2   | 3  | 4  | 5  |
| DILLON         | 1   | 0   | 0  | 0  | 0  |
| MALONE         | 21  | 12  | 2  | 2  | 1  |
| SAND PRAIRIE 1 | 98  | 49  | 22 | 14 | 8  |
| SAND PRAIRIE 2 | 39  | 35  | 8  | 17 | 9  |
| SPRINGLAKE 1   | 41  | 38  | 25 | 23 | 8  |
| SPRINGLAKE 2   | 10  | 9   | 5  | 9  | 4  |
| Totals         | 210 | 143 | 62 | 65 | 30 |

| MORTON PUBLIC LIBRARY DISTRICT - | PRECINCT | REGISTERED | CASH  | %TURNOUT |
|----------------------------------|----------|------------|-------|----------|
| GROVELAND 3                      | 262      | 22         | 8.40  |          |
| GROVELAND 18                     | 4        | 0          | 0.00  |          |
| MORTON 1                         | 661      | 59         | 8.93  |          |
| MORTON 2                         | 700      | 142        | 20.29 |          |
| MORTON 3                         | 729      | 137        | 18.79 |          |
| MORTON 4                         | 691      | 179        | 25.90 |          |
| MORTON 5                         | 726      | 153        | 21.07 |          |
| MORTON 6                         | 768      | 131        | 17.06 |          |
| MORTON 7                         | 1148     | 174        | 15.16 |          |
| MORTON 8                         | 658      | 188        | 28.57 |          |
| MORTON 9                         | 229      | 53         | 23.14 |          |
| MORTON 10                        | 842      | 96         | 11.40 |          |
| MORTON 11                        | 426      | 107        | 25.12 |          |
| MORTON 12                        | 628      | 136        | 21.66 |          |
| MORTON 13                        | 858      | 101        | 11.77 |          |
| MORTON 14                        | 944      | 252        | 26.69 |          |
| MORTON 15                        | 784      | 133        | 16.96 |          |
| MORTON 16                        | 476      | 111        | 23.32 |          |
| Totals                           | 11534    | 2174       | 18.85 |          |

MORTON PUBLIC LIBRARY DISTRICT - \*\*

--- MORTON PUBLIC LIBRARY DISTRICT -----  
LIBRARY TRUSTEE \* VF 2

1- 062 LEA MCCALL

|              |      |
|--------------|------|
|              | 1    |
| GROVELAND 3  | 19   |
| GROVELAND 18 | 0    |
| MORTON 1     | 54   |
| MORTON 2     | 127  |
| MORTON 3     | 127  |
| MORTON 4     | 165  |
| MORTON 5     | 133  |
| MORTON 6     | 115  |
| MORTON 7     | 156  |
| MORTON 8     | 173  |
| MORTON 9     | 45   |
| MORTON 10    | 81   |
| MORTON 11    | 93   |
| MORTON 12    | 119  |
| MORTON 13    | 87   |
| MORTON 14    | 214  |
| MORTON 15    | 116  |
| MORTON 16    | 100  |
| Totals       | 1924 |

|                                |            |      |          |
|--------------------------------|------------|------|----------|
| SOUTH PEKIN LIBRARY DISTRICT - |            | **   |          |
| PRECINCT                       | REGISTERED | CAST | %TURNOUT |
| CINCINNATI 1                   | 417        | 45   | 10.79    |
| CINCINNATI 2                   | 230        | 20   | 8.70     |
| Totals                         | 647        | 65   | 10.05    |

SOUTH PEKIN LIBRARY DISTRICT - \*\*

--- SOUTH PEKIN LIBRARY DISTRICT -----  
LIBRARY TRUSTEE \* VF 2  
1- NON NO CANDIDATE

LIBRARY TRUSTEE \* UNEXPIRED 4 YR \* VF 1  
2- NON NO CANDIDATE

|              |   |   |
|--------------|---|---|
|              | 1 | 2 |
| CINCINNATI 1 | 0 | 0 |
| CINCINNATI 2 | 0 | 0 |
| Totals       | 0 | 0 |

TREMONT DISTRICT LIBRARY - \*\*

| PRECINCT    | REGISTERED | CAST | %TURNOUT |
|-------------|------------|------|----------|
| DILLON      | 270        | 95   | 35.19    |
| ELM GROVE 1 | 776        | 303  | 39.05    |
| ELM GROVE 2 | 521        | 86   | 16.51    |
| HOBEDALE 2  | 257        | 86   | 33.46    |
| TREMONT 1   | 679        | 279  | 41.09    |
| TREMONT 2   | 921        | 369  | 40.07    |
| TREMONT 3   | 59         | 12   | 20.34    |
| Totals      | 3483       | 1230 | 35.31    |

TREMONT DISTRICT LIBRARY - \*\*

--- TREMONT DISTRICT LIBRARY -----  
LIBRARY TRUSTEE \* VF 2

1- 062 GAIL E. DAVIS  
2- 063 SCOTT RIDGEMAY

|             | 1   | 2   |
|-------------|-----|-----|
| DILLON      | 78  | 67  |
| ELM GROVE 1 | 249 | 223 |
| ELM GROVE 2 | 75  | 67  |
| HOPEDALE 2  | 73  | 66  |
| TREMONT 1   | 225 | 206 |
| TREMONT 2   | 303 | 285 |
| TREMONT 3   | 7   | 9   |

Totals 1010 923



## WASHINGTON PUBLIC LIBRARY -

\*\*

TAZEWELL COUNTY  
APRIL 01, 2003

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| PRECINCT      | REGISTERED | CAPT | %TURNOUT |
|---------------|------------|------|----------|
| WASHINGTON 1  | 632        | 113  | 17.88    |
| WASHINGTON 2  | 775        | 139  | 17.94    |
| WASHINGTON 3  | 634        | 102  | 16.09    |
| WASHINGTON 4  | 660        | 139  | 21.06    |
| WASHINGTON 5  | 657        | 56   | 8.52     |
| WASHINGTON 6  | 722        | 77   | 10.66    |
| WASHINGTON 7  | 617        | 108  | 17.50    |
| WASHINGTON 8  | 918        | 59   | 6.43     |
| WASHINGTON 9  | 474        | 75   | 15.82    |
| WASHINGTON 10 | 1026       | 326  | 31.77    |
| WASHINGTON 11 | 615        | 153  | 24.88    |
| WASHINGTON 12 | 860        | 88   | 10.23    |
| WASHINGTON 13 | 883        | 115  | 13.02    |
| WASHINGTON 14 | 980        | 210  | 21.43    |
| WASHINGTON 15 | 850        | 109  | 12.82    |
| WASHINGTON 16 | 1386       | 270  | 19.48    |
| WASHINGTON 17 | 744        | 228  | 30.65    |
| WASHINGTON 18 | 831        | 273  | 32.85    |
| Totals        | 14264      | 2640 | 18.51    |

WASHINGTON PUBLIC LIBRARY -

\*\*

TAZEWELL COUNTY  
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--- WASHINGTON PUBLIC LIBRARY -----  
LIBRARY TRUSTEE \* VF 3  
1- 062 MARY C. KERR  
2- 063 WILLIAM MCNETT  
3- 064 ANTHONY R. GLASS  
4- 065 GLORIA F. DELINGER  
5- 066 NANCY E. POPE  
6- 067 SUE FREEBERG  
7- 068 BRIAN HELLER

|               |      |      |     |     |      |      |      |
|---------------|------|------|-----|-----|------|------|------|
| WASHINGTON 1  | 53   | 60   | 16  | 18  | 57   | 35   | 59   |
| WASHINGTON 2  | 70   | 67   | 19  | 34  | 51   | 61   | 72   |
| WASHINGTON 3  | 66   | 47   | 19  | 20  | 33   | 33   | 45   |
| WASHINGTON 4  | 69   | 62   | 22  | 35  | 59   | 66   | 76   |
| WASHINGTON 5  | 26   | 12   | 9   | 18  | 23   | 20   | 33   |
| WASHINGTON 6  | 34   | 29   | 13  | 17  | 24   | 28   | 45   |
| WASHINGTON 7  | 56   | 56   | 13  | 20  | 43   | 47   | 57   |
| WASHINGTON 8  | 28   | 14   | 20  | 16  | 23   | 28   | 31   |
| WASHINGTON 9  | 47   | 34   | 5   | 15  | 34   | 29   | 39   |
| WASHINGTON 10 | 125  | 128  | 53  | 52  | 144  | 155  | 182  |
| WASHINGTON 11 | 81   | 85   | 24  | 38  | 59   | 68   | 75   |
| WASHINGTON 12 | 37   | 21   | 19  | 21  | 29   | 30   | 51   |
| WASHINGTON 13 | 47   | 26   | 25  | 37  | 41   | 54   | 54   |
| WASHINGTON 14 | 89   | 56   | 42  | 42  | 79   | 91   | 133  |
| WASHINGTON 15 | 50   | 23   | 21  | 26  | 40   | 43   | 63   |
| WASHINGTON 16 | 127  | 76   | 47  | 51  | 114  | 110  | 157  |
| WASHINGTON 17 | 109  | 82   | 34  | 39  | 80   | 94   | 140  |
| WASHINGTON 18 | 153  | 135  | 45  | 44  | 101  | 107  | 128  |
| Totals        | 1267 | 1013 | 446 | 543 | 1040 | 1099 | 1440 |

MASON CITY LIBRARY OUT - \*\*

TAZEWELL COUNTY  
APRIL 01, 2003

| PRECINCT | REGISTERED | CAST | %TURNOUT |
|----------|------------|------|----------|
| MALONE   | 79         | 24   | 30.38    |
| Totals   | 79         | 24   | 30.38    |

MASON CITY LIBRARY OUT - \*\*

--- MASON CITY LIBRARY OUT -----  
PROPOSITION TO ANNEX TERRITORY \* OUT \* V

1- 175 YES  
2- 176 NO

1 2

MALONE 8 15

Totals 8 15

| PRECINCT      | REGISTERED | CAST | %TURNOUT |
|---------------|------------|------|----------|
| WASHINGTON 5  | 657        | 56   | 8.52     |
| WASHINGTON 6  | 709        | 77   | 10.86    |
| WASHINGTON 8  | 890        | 57   | 6.40     |
| WASHINGTON 12 | 860        | 88   | 10.23    |
| WASHINGTON 13 | 755        | 73   | 9.67     |
| WASHINGTON 15 | 850        | 109  | 12.82    |
| WASHINGTON 16 | 126        | 33   | 26.19    |
| Totals        | 4847       | 493  | 10.17    |

--- BEVERLY MANOR & JOHN HENSEY GRADE SC  
BOARD OF EDUCATION \* VF 3  
1- 100 AMY THOMPSON  
2- 101 DAVID J. SHERWOOD  
3- 102 RON GARRARD  
4- 103 DONALD R. STURM  
BOARD OF EDUCATION \* UNEXPIRED 2 YR \* VF  
5- 106 DAVID J. SCOTT  
6- 107 BENJAMIN H. HUGHES  
7- 108 JOHN D. ZAISER, JR.

|               | 1   | 2   | 3   | 4   | 5   | 6   | 7   |
|---------------|-----|-----|-----|-----|-----|-----|-----|
| WASHINGTON 5  | 38  | 39  | 32  | 33  | 42  | 40  | 46  |
| WASHINGTON 6  | 46  | 39  | 43  | 39  | 54  | 52  | 52  |
| WASHINGTON 8  | 37  | 37  | 34  | 32  | 47  | 47  | 44  |
| WASHINGTON 12 | 50  | 50  | 48  | 46  | 62  | 60  | 63  |
| WASHINGTON 13 | 51  | 52  | 45  | 46  | 60  | 58  | 55  |
| WASHINGTON 15 | 72  | 57  | 55  | 56  | 77  | 81  | 79  |
| WASHINGTON 16 | 19  | 15  | 15  | 19  | 19  | 20  | 20  |
| Totals        | 313 | 289 | 272 | 271 | 361 | 358 | 359 |

CENTRAL-COLUMBIA GRADE SCHOOL DISTRICT NO. 51 -

TAEWELL COUNTY  
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| PRECINCT      | REGISTERED | CAST | %TURNOUT |
|---------------|------------|------|----------|
| WASHINGTON 1  | 6          | 2    | 33.33    |
| WASHINGTON 4  | 32         | 13   | 40.63    |
| WASHINGTON 6  | 13         | 0    | 0.00     |
| WASHINGTON 10 | 858        | 294  | 34.27    |
| WASHINGTON 13 | 128        | 42   | 32.81    |
| WASHINGTON 14 | 980        | 210  | 21.43    |
| WASHINGTON 16 | 1260       | 237  | 18.81    |
| WASHINGTON 17 | 678        | 228  | 33.63    |
| WASHINGTON 18 | 106        | 44   | 41.51    |
| Totals        | 4061       | 1070 | 26.35    |

\*\*

CENTRAL-COLUMBIA GRADE SCHOOL DISTRICT NO. 51 -

\*\*

--- CENTRAL-COLUMBIA GRADE SCHOOL DISTRICT  
BOARD OF EDUCATION \* VF 3  
1- 100 MICHELE HEINZ  
2- 101 STACY E. SMITH  
3- 102 DAVID A. WRIGHT  
4- 103 KYLE D. MAYGINNES  
5- 104 ELLEN L. DINGLEDINE  
PROPOSITION TO ISSUE \$4,500,000 SCHOOL B  
6- 196 YES  
7- 197 NO

|               | 1   | 2   | 3   | 4   | 5   | 6   | 7   |
|---------------|-----|-----|-----|-----|-----|-----|-----|
| WASHINGTON 1  | 0   | 0   | 2   | 2   | 2   | 2   | 0   |
| WASHINGTON 4  | 6   | 5   | 7   | 7   | 11  | 12  | 1   |
| WASHINGTON 6  | 0   | 0   | 0   | 0   | 0   | 0   | 0   |
| WASHINGTON 10 | 127 | 103 | 152 | 116 | 217 | 216 | 75  |
| WASHINGTON 13 | 19  | 16  | 19  | 23  | 28  | 38  | 4   |
| WASHINGTON 14 | 109 | 78  | 100 | 74  | 152 | 143 | 65  |
| WASHINGTON 16 | 108 | 95  | 128 | 80  | 163 | 194 | 42  |
| WASHINGTON 17 | 93  | 82  | 133 | 90  | 169 | 170 | 55  |
| WASHINGTON 18 | 21  | 16  | 22  | 14  | 37  | 37  | 6   |
| Totals        | 483 | 395 | 563 | 406 | 779 | 812 | 248 |



WASHINGTON GRADE SCHOOL DISTRICT NO. 52 - \*\*

| PRECINCT      | REGISTERED | CAST | %TURNOUT |
|---------------|------------|------|----------|
| WASHINGTON 1  | 626        | 111  | 17.73    |
| WASHINGTON 2  | 775        | 139  | 17.94    |
| WASHINGTON 3  | 634        | 102  | 16.09    |
| WASHINGTON 4  | 628        | 126  | 20.06    |
| WASHINGTON 7  | 617        | 108  | 17.50    |
| WASHINGTON 9  | 472        | 73   | 15.47    |
| WASHINGTON 10 | 168        | 32   | 19.05    |
| WASHINGTON 11 | 615        | 153  | 24.88    |
| WASHINGTON 17 | 66         | 0    | 0.00     |
| WASHINGTON 18 | 725        | 229  | 31.59    |
| Totals        | 5326       | 1073 | 20.15    |

WASHINGTON GRADE SCHOOL DISTRICT NO. 52 -

\*\*

--- WASHINGTON GRADE SCHOOL DISTRICT NO.

BOARD OF EDUCATION \* VF 3

1- 100 JEFFREY P. VALLOSIO

2- 101 IMAD ZOROB  
3- 102 SHARON L. VALENCIC  
4- 103 TIMOTHY L. DAVIS

|               | 1   | 2   | 3   | 4   |
|---------------|-----|-----|-----|-----|
| WASHINGTON 1  | 72  | 44  | 74  | 71  |
| WASHINGTON 2  | 87  | 54  | 87  | 102 |
| WASHINGTON 3  | 76  | 38  | 64  | 71  |
| WASHINGTON 4  | 83  | 60  | 84  | 95  |
| WASHINGTON 7  | 79  | 31  | 75  | 79  |
| WASHINGTON 9  | 47  | 25  | 53  | 55  |
| WASHINGTON 10 | 21  | 10  | 19  | 22  |
| WASHINGTON 11 | 100 | 64  | 104 | 110 |
| WASHINGTON 17 | 0   | 0   | 0   | 0   |
| WASHINGTON 18 | 136 | 88  | 143 | 163 |
| Totals        | 701 | 414 | 703 | 758 |

GERMANTOWN HILLS SCHOOL DISTRICT NO. 69 - \*\*

| PRECINCT    | REGISTERED | CAST | %TURNOUT |
|-------------|------------|------|----------|
| FONDULAC 12 | 2          | 0    | 0.00     |
| Totals      | 2          | 0    | 0.00     |

TAZEWELL COUNTY  
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GERMANTOWN HILLS SCHOOL DISTRICT NO. 69 - \*\*

--- GERMANTOWN HILLS SCHOOL DISTRICT NO.

BOARD OF EDUCATION \* VF 3

1- 100 JAY GREENING

2- 101 FRANK GUTWEIN

3- 102 ROD MILLER  
4- 103 STEVE NAUMAN  
5- 104 ROBERT CIGANEX

|             | 1 | 2 | 3 | 4 | 5 |
|-------------|---|---|---|---|---|
| FONDULAC 12 | 0 | 0 | 0 | 0 | 0 |
| Totals      | 0 | 0 | 0 | 0 | 0 |

CREVE COEUR GRADE SCHOOL DISTRICT NO. 76 - \*\*

| PRECINCT     | REGISTERED | CAST | %TURNOUT |
|--------------|------------|------|----------|
| GROVELAND 2  | 246        | 71   | 28.86    |
| GROVELAND 4  | 631        | 177  | 28.05    |
| GROVELAND 6  | 820        | 183  | 22.32    |
| GROVELAND 7  | 735        | 236  | 32.11    |
| GROVELAND 8  | 744        | 211  | 28.36    |
| GROVELAND 9  | 585        | 117  | 20.00    |
| GROVELAND 12 | 4          | 0    | 0.00     |
| PEKIN 21     | 429        | 101  | 23.54    |
| Totals       | 4194       | 1096 | 26.13    |

CREVE COEUR GRADE SCHOOL DISTRICT NO. 76 -

\*\*

--- CREVE COEUR GRADE SCHOOL DISTRICT NO  
BOARD OF EDUCATION \* VP 3  
1- 100 PAM GREINER

2- 101 ROBERT L. MILLER  
3- 102 CHRISTOPHER K. MULLENS

|              | 1   | 2   | 3   |
|--------------|-----|-----|-----|
| GROVELAND 2  | 66  | 63  | 64  |
| GROVELAND 4  | 131 | 126 | 127 |
| GROVELAND 6  | 149 | 142 | 145 |
| GROVELAND 7  | 190 | 184 | 174 |
| GROVELAND 8  | 179 | 178 | 177 |
| GROVELAND 9  | 90  | 86  | 78  |
| GROVELAND 12 | 0   | 0   | 0   |
| PEKIN 21     | 83  | 81  | 76  |
| Totals       | 888 | 860 | 841 |

ROBEIN GRADE SCHOOL DISTRICT NO. 85 -

\*\*

| PRECINCT    | REGISTERED | CAST | %TURNOUT |
|-------------|------------|------|----------|
| FONDULAC 8  | 581        | 142  | 24.44    |
| FONDULAC 11 | 624        | 114  | 18.27    |
| FONDULAC 13 | 166        | 37   | 22.29    |
| FONDULAC 15 | 6          | 2    | 33.33    |
| Totals      | 1377       | 295  | 21.42    |

ROBEIN GRADE SCHOOL DISTRICT NO. 85 - \*\*

--- ROBEIN GRADE SCHOOL DISTRICT NO. 85  
BOARD OF EDUCATION \* VF 3  
1- 100 GARTH MACPHEE

2- 101 SHAUNA (BERRY) SCHWADER  
3- 102 STEVEN A. NORVILL

|             | 1   | 2   | 3   |
|-------------|-----|-----|-----|
| FONDULAC 8  | 117 | 115 | 114 |
| FONDULAC 11 | 86  | 89  | 92  |
| FONDULAC 13 | 29  | 31  | 29  |
| FONDULAC 15 | 2   | 2   | 1   |
| Totals      | 234 | 237 | 236 |



| PRECINCT     | REGISTERED | CAST | %TURNOUT |
|--------------|------------|------|----------|
| FONDULAC 1   | 1039       | 260  | 25.02    |
| FONDULAC 2   | 567        | 67   | 11.82    |
| FONDULAC 3   | 402        | 67   | 16.67    |
| FONDULAC 4   | 386        | 95   | 24.61    |
| FONDULAC 5   | 508        | 91   | 17.91    |
| FONDULAC 6   | 498        | 57   | 11.45    |
| FONDULAC 7   | 657        | 119  | 18.11    |
| FONDULAC 9   | 516        | 89   | 17.25    |
| FONDULAC 10  | 487        | 146  | 29.98    |
| FONDULAC 12  | 469        | 21   | 4.48     |
| FONDULAC 13  | 834        | 254  | 30.46    |
| FONDULAC 14  | 463        | 56   | 12.10    |
| FONDULAC 15  | 1390       | 241  | 17.34    |
| GROVELAND 1  | 6          | 0    | 0.00     |
| GROVELAND 2  | 373        | 51   | 13.67    |
| GROVELAND 3  | 906        | 159  | 17.55    |
| GROVELAND 5  | 715        | 160  | 22.38    |
| GROVELAND 11 | 670        | 145  | 21.64    |
| GROVELAND 12 | 542        | 107  | 19.74    |
| GROVELAND 13 | 815        | 88   | 10.80    |
| GROVELAND 14 | 737        | 208  | 28.22    |
| GROVELAND 17 | 840        | 167  | 19.88    |
| Totals       | 13820      | 2648 | 19.16    |

--- EAST PEORIA GRADE SCHOOL DISTRICT NO  
BOARD OF EDUCATION \* VF 3  
1- 100 LYNN M. WRIGHT  
2- 101 JOE ROBERTS  
3- 102 KIM CIOTA  
4- 103 KEN TOMPKINS  
5- 104 JOANA K. THOMAS  
6- 105 DEE MERTENS  
7- 106 NATHAN CIOTA

|              | 1    | 2    | 3   | 4    | 5   | 6   | 7   |
|--------------|------|------|-----|------|-----|-----|-----|
| FONDULAC 1   | 130  | 149  | 66  | 124  | 43  | 61  | 61  |
| FONDULAC 2   | 24   | 26   | 15  | 20   | 24  | 19  | 15  |
| FONDULAC 3   | 43   | 32   | 17  | 25   | 15  | 19  | 24  |
| FONDULAC 4   | 61   | 44   | 27  | 27   | 16  | 27  | 23  |
| FONDULAC 5   | 58   | 47   | 21  | 35   | 14  | 18  | 17  |
| FONDULAC 6   | 39   | 24   | 14  | 14   | 16  | 28  | 6   |
| FONDULAC 7   | 70   | 57   | 25  | 41   | 27  | 31  | 19  |
| FONDULAC 9   | 60   | 39   | 28  | 30   | 21  | 23  | 18  |
| FONDULAC 10  | 88   | 74   | 41  | 50   | 28  | 29  | 28  |
| FONDULAC 12  | 11   | 8    | 8   | 8    | 10  | 10  | 5   |
| FONDULAC 13  | 149  | 149  | 70  | 121  | 44  | 52  | 57  |
| FONDULAC 14  | 32   | 19   | 18  | 19   | 16  | 23  | 11  |
| FONDULAC 15  | 138  | 120  | 73  | 100  | 46  | 47  | 57  |
| GROVELAND 1  | 0    | 0    | 0   | 0    | 0   | 0   | 0   |
| GROVELAND 2  | 26   | 22   | 13  | 12   | 14  | 11  | 13  |
| GROVELAND 3  | 87   | 72   | 37  | 50   | 52  | 50  | 40  |
| GROVELAND 5  | 100  | 85   | 39  | 57   | 41  | 36  | 34  |
| GROVELAND 11 | 87   | 70   | 31  | 58   | 35  | 45  | 29  |
| GROVELAND 12 | 68   | 42   | 30  | 41   | 35  | 31  | 17  |
| GROVELAND 13 | 61   | 38   | 33  | 34   | 12  | 36  | 16  |
| GROVELAND 14 | 135  | 110  | 45  | 89   | 39  | 42  | 32  |
| GROVELAND 17 | 99   | 72   | 43  | 58   | 57  | 51  | 38  |
| Totals       | 1566 | 1299 | 694 | 1013 | 605 | 689 | 560 |

| PRECINCT       | REGISTERED | CAST | %TURNOUT |
|----------------|------------|------|----------|
| CINCINNATI 1   | 253        | 15   | 5.93     |
| CINCINNATI 2   | 192        | 17   | 8.85     |
| CINCINNATI 3   | 122        | 15   | 12.30    |
| CINCINNATI 4   | 399        | 38   | 9.52     |
| CINCINNATI 7   | 56         | 9    | 16.07    |
| ELM GROVE 2    | 277        | 32   | 11.55    |
| ELM GROVE 3    | 18         | 3    | 16.67    |
| SAND PRAIRIE 2 | 21         | 3    | 14.29    |
| Totals         | 1338       | 132  | 9.87     |

RANKIN GRADE SCHOOL DISTRICT NO. 98 - \*\*

--- RANKIN GRADE SCHOOL DISTRICT NO. 98

BOARD OF EDUCATION \* VF 4

1- 100 LYLE SECREST

2- 101 TODD R. ARRENHOLZ

3- 102 CONNIE MARTIN

4- 103 LORI DAVIS

BOARD OF EDUCATION \* UNEXPIRED 2 YR \* VF

5- 106 TIM GILLESPIE, JR.

|                |     |     |     |     |     |
|----------------|-----|-----|-----|-----|-----|
| CINCINNATI 1   | 1   | 2   | 3   | 4   | 5   |
| CINCINNATI 2   | 13  | 13  | 14  | 13  | 14  |
| CINCINNATI 3   | 16  | 15  | 14  | 15  | 15  |
| CINCINNATI 4   | 11  | 14  | 13  | 12  | 14  |
| CINCINNATI 7   | 32  | 35  | 31  | 30  | 32  |
| ELM GROVE 2    | 9   | 8   | 7   | 7   | 7   |
| ELM GROVE 3    | 25  | 21  | 23  | 29  | 27  |
| SAND PRAIRIE 2 | 1   | 1   | 1   | 1   | 3   |
| Totals         | 110 | 110 | 106 | 110 | 115 |

NORTH PEKIN-MARQUETTE HEIGHTS SCHOOL DISTRICT NO. 102 -

TAZEWELL COUNTY  
APRIL 01, 2003  
\*\*

| PRECINCT     | REGISTERED | CASE | %TURNOUT |
|--------------|------------|------|----------|
| GROVELAND 9  | 5          | 2    | 40.00    |
| GROVELAND 10 | 677        | 95   | 14.03    |
| GROVELAND 16 | 614        | 89   | 14.50    |
| PEKIN 10     | 134        | 28   | 20.90    |
| PEKIN 15     | 872        | 179  | 20.53    |
| PEKIN 25     | 754        | 143  | 18.97    |
| PEKIN 35     | 31         | 1    | 3.23     |
| Totals       | 3087       | 537  | 17.40    |

NORTH PEKIN-MARQUETTE HEIGHTS SCHOOL DISTRICT NO. 102 -  
--- NORTH PEKIN-MARQUETTE HEIGHTS SCHOOL  
BOARD OF EDUCATION \* VF 3  
1- 100 C. SUE NIZZIA

2- 101 LAURA A. SMITH  
3- 102 EDWARD E. HARR  
4- 103 CARRIE FLYNN

|              | 1   | 2   | 3   | 4   |
|--------------|-----|-----|-----|-----|
| GROVELAND 9  | 1   | 2   | 2   | 1   |
| GROVELAND 10 | 61  | 60  | 63  | 61  |
| GROVELAND 16 | 55  | 67  | 55  | 56  |
| PEKIN 10     | 19  | 22  | 15  | 15  |
| PEKIN 15     | 93  | 131 | 103 | 111 |
| PEKIN 25     | 71  | 113 | 83  | 104 |
| PEKIN 35     | 0   | 0   | 0   | 0   |
| Totals       | 300 | 395 | 321 | 348 |

| PRECINCT     | REGISTERED | CAST | %TURNOUT |
|--------------|------------|------|----------|
| CINCINNATI 3 | 230        | 12   | 5.22     |
| CINCINNATI 4 | 540        | 75   | 13.89    |
| CINCINNATI 5 | 689        | 242  | 35.12    |
| CINCINNATI 6 | 631        | 211  | 33.44    |
| CINCINNATI 7 | 990        | 361  | 36.46    |
| ELM GROVE 2  | 124        | 9    | 7.26     |
| ELM GROVE 3  | 480        | 100  | 20.83    |
| GROVELAND 1  | 222        | 16   | 7.21     |
| GROVELAND 6  | 40         | 2    | 5.00     |
| GROVELAND 15 | 885        | 231  | 26.10    |
| GROVELAND 19 | 547        | 103  | 18.83    |
| PEKIN 1      | 792        | 103  | 13.01    |
| PEKIN 4      | 733        | 113  | 15.42    |
| PEKIN 5      | 602        | 135  | 22.43    |
| PEKIN 6      | 610        | 151  | 24.75    |
| PEKIN 7      | 498        | 133  | 26.71    |
| PEKIN 8      | 578        | 168  | 29.07    |
| PEKIN 9      | 661        | 112  | 16.94    |
| PEKIN 10     | 509        | 153  | 30.06    |
| PEKIN 13     | 926        | 133  | 14.36    |
| PEKIN 14     | 693        | 197  | 28.43    |
| PEKIN 16     | 592        | 193  | 32.60    |
| PEKIN 17     | 694        | 170  | 24.50    |
| PEKIN 18     | 613        | 194  | 31.65    |
| PEKIN 19     | 943        | 142  | 15.06    |
| PEKIN 20     | 952        | 238  | 25.00    |
| PEKIN 22     | 742        | 227  | 30.59    |
| PEKIN 23     | 1000       | 289  | 28.90    |
| PEKIN 24     | 609        | 113  | 18.56    |
| PEKIN 26     | 589        | 174  | 29.54    |
| PEKIN 27     | 722        | 141  | 19.53    |
| PEKIN 29     | 596        | 120  | 20.13    |
| PEKIN 30     | 631        | 152  | 24.09    |
| PEKIN 31     | 775        | 108  | 13.94    |
| PEKIN 32     | 345        | 93   | 26.96    |
| PEKIN 33     | 495        | 124  | 25.05    |
| PEKIN 34     | 797        | 280  | 35.13    |
| PEKIN 35     | 780        | 201  | 25.77    |
| Totals       | 23855      | 5719 | 23.97    |

PEKIN GRADE SCHOOL DISTRICT NO. 108 -

\*\*

--- PEKIN GRADE SCHOOL DISTRICT NO. 108

BOARD OF EDUCATION \* VF 3  
1- 100 SANDI "ROOS" ELMWANGER

2- 101 RICHARD W. ROOF  
3- 102 W. CHRIS ZIMMERMAN  
4- 103 ROBERT J. MOORE

|              | 1    | 2    | 3    | 4    |
|--------------|------|------|------|------|
| CINCINNATI 3 | 7    | 6    | 10   | 8    |
| CINCINNATI 4 | 36   | 48   | 55   | 45   |
| CINCINNATI 5 | 124  | 144  | 153  | 129  |
| CINCINNATI 6 | 101  | 107  | 131  | 131  |
| CINCINNATI 7 | 178  | 211  | 236  | 235  |
| ELM GROVE 2  | 4    | 4    | 7    | 6    |
| ELM GROVE 3  | 51   | 50   | 59   | 58   |
| GROVELAND 1  | 7    | 9    | 13   | 13   |
| GROVELAND 2  | 0    | 2    | 2    | 2    |
| GROVELAND 6  | 116  | 145  | 145  | 140  |
| GROVELAND 15 | 42   | 73   | 76   | 65   |
| GROVELAND 19 | 54   | 62   | 73   | 75   |
| PEKIN 1      | 89   | 64   | 78   | 69   |
| PEKIN 4      | 89   | 78   | 102  | 89   |
| PEKIN 5      | 78   | 81   | 112  | 94   |
| PEKIN 6      | 78   | 68   | 77   | 77   |
| PEKIN 7      | 91   | 97   | 92   | 107  |
| PEKIN 8      | 62   | 59   | 72   | 65   |
| PEKIN 9      | 83   | 91   | 90   | 98   |
| PEKIN 10     | 117  | 103  | 121  | 124  |
| PEKIN 13     | 113  | 100  | 120  | 108  |
| PEKIN 14     | 102  | 94   | 115  | 95   |
| PEKIN 16     | 112  | 102  | 131  | 116  |
| PEKIN 17     | 83   | 82   | 94   | 85   |
| PEKIN 18     | 143  | 126  | 148  | 141  |
| PEKIN 19     | 132  | 110  | 136  | 129  |
| PEKIN 20     | 162  | 163  | 177  | 157  |
| PEKIN 22     | 71   | 74   | 85   | 68   |
| PEKIN 23     | 114  | 92   | 117  | 104  |
| PEKIN 26     | 76   | 72   | 96   | 98   |
| PEKIN 27     | 60   | 67   | 78   | 77   |
| PEKIN 29     | 92   | 82   | 103  | 91   |
| PEKIN 30     | 74   | 65   | 69   | 68   |
| PEKIN 31     | 57   | 54   | 69   | 53   |
| PEKIN 32     | 78   | 58   | 89   | 79   |
| PEKIN 33     | 155  | 158  | 172  | 176  |
| PEKIN 34     | 111  | 110  | 127  | 123  |
| PEKIN 35     |      |      |      |      |
| Totals       | 3200 | 3200 | 3716 | 3474 |



SOUTH PEKIN GRADE SCHOOL DISTRICT NO. 137 - \*\*

TAZEWELL COUNTY  
APRIL 01, 2003

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| PRECINCT     | REGISTERED | CAST | %TURNOUT |
|--------------|------------|------|----------|
| CINCINNATI 1 | 641        | 52   | 8.11     |
| CINCINNATI 2 | 233        | 20   | 8.58     |
| CINCINNATI 3 | 223        | 13   | 5.83     |
| Totals       | 1097       | 85   | 7.75     |

SOUTH PEKIN GRADE SCHOOL DISTRICT NO. 137 -

\*\*

--- SOUTH PEKIN GRADE SCHOOL DISTRICT NO  
BOARD OF EDUCATION \* VF 4  
1- 100 VICTORIA PROKASKI

2- 101 RITA J. GIDDENS  
3- 102 ALAN G. WOODS  
4- 103 TERRY TRUMPEY

|              | 1  | 2  | 3  | 4  |
|--------------|----|----|----|----|
| CINCINNATI 1 | 40 | 44 | 43 | 40 |
| CINCINNATI 2 | 14 | 13 | 17 | 17 |
| CINCINNATI 3 | 9  | 11 | 11 | 10 |
| Totals       | 63 | 68 | 71 | 67 |

SPRING LAKE GRADE SCHOOL DISTRICT NO. 606 - \*\*

TAZEWELL COUNTY  
APRIL 01, 2003

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| PRECINCT     | REGISTERED | CAST | %TURNOUT |
|--------------|------------|------|----------|
| SPRINGLAKE 2 | 554        | 37   | 6.68     |
| Totals       | 554        | 37   | 6.68     |

SPRING LAKE GRADE SCHOOL DISTRICT NO. 606 -

\*\*

TAZEWELL COUNTY  
APRIL 01, 2003

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--- SPRING LAKE GRADE SCHOOL DISTRICT NO  
BOARD OF EDUCATION \* VF 4  
1- 100 PEGGY RUSSELL

2- 101 JOSEPH LAY  
3- 102 WAYNE W. WOODS, JR.  
4- 103 JULIE A. MILLS

|              | 1  | 2  | 3  | 4  |
|--------------|----|----|----|----|
| SPRINGLAKE 2 | 28 | 28 | 31 | 31 |
| Totals       | 28 | 28 | 31 | 31 |

METAMORA TOWNSHIP HIGH SCHOOL DISTRICT NO. 122 -

\*\*

TAZEWELL COUNTY  
APRIL 01, 2003

| PRECINCT    | REGISTERED | CAST | %TURNOUT |
|-------------|------------|------|----------|
| FONDULAC 12 | 2          | 0    | 0.00     |
| Totals      | 2          | 0    | 0.00     |

METAMORA TOWNSHIP HIGH SCHOOL DISTRICT NO. 122 -

TAZEWELL COUNTY  
APRIL 01, 2003

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--- METAMORA TOWNSHIP HIGH SCHOOL DISTRICT  
BOARD OF EDUCATION \* VF 3  
1- 121 DOUGLAS DOTY

2- 122 VERNIA CLAUDIA CHRIST  
3- 123 KEITH SMARTZENTRUBER  
4- 124 CHARLES BUDDY ROGERS

|             | 1 | 2 | 3 | 4 |
|-------------|---|---|---|---|
| FONDULAC 12 | 0 | 0 | 0 | 0 |
| Totals      | 0 | 0 | 0 | 0 |

PEKIN COMMUNITY HIGH SCHOOL DISTRICT NO. 303 -

TAZEWELL COUNTY  
APRIL 01, 2003

\*\*

| PRECINCT       | REGISTERED | CAST | %TURNOUT |
|----------------|------------|------|----------|
| CINCINNATI 1   | 894        | 67   | 7.49     |
| CINCINNATI 2   | 425        | 37   | 8.71     |
| CINCINNATI 3   | 575        | 40   | 6.96     |
| CINCINNATI 4   | 939        | 113  | 12.03    |
| CINCINNATI 5   | 242        | 242  | 35.12    |
| CINCINNATI 6   | 631        | 211  | 33.44    |
| CINCINNATI 7   | 1046       | 370  | 35.37    |
| ELM GROVE 2    | 401        | 41   | 10.22    |
| ELM GROVE 3    | 498        | 103  | 20.68    |
| GROVELAND 1    | 222        | 16   | 7.21     |
| GROVELAND 6    | 40         | 2    | 5.00     |
| GROVELAND 9    | 5          | 2    | 40.00    |
| GROVELAND 10   | 677        | 95   | 14.03    |
| GROVELAND 15   | 885        | 231  | 26.10    |
| GROVELAND 16   | 614        | 89   | 14.50    |
| GROVELAND 19   | 547        | 103  | 18.83    |
| SAND PRAIRIE 2 | 21         | 3    | 14.29    |
| SPRINGLAKE 2   | 554        | 37   | 6.68     |
| PEKIN 1        | 792        | 103  | 13.01    |
| PEKIN 4        | 733        | 113  | 15.42    |
| PEKIN 5        | 602        | 135  | 22.43    |
| PEKIN 6        | 610        | 151  | 24.75    |
| PEKIN 7        | 498        | 133  | 26.71    |
| PEKIN 8        | 578        | 168  | 29.07    |
| PEKIN 9        | 661        | 112  | 16.94    |
| PEKIN 10       | 643        | 181  | 28.15    |
| PEKIN 13       | 926        | 133  | 14.36    |
| PEKIN 14       | 693        | 197  | 28.43    |
| PEKIN 15       | 872        | 179  | 20.53    |
| PEKIN 16       | 592        | 193  | 32.60    |
| PEKIN 17       | 694        | 170  | 24.50    |
| PEKIN 18       | 613        | 194  | 31.65    |
| PEKIN 19       | 943        | 142  | 15.06    |
| PEKIN 20       | 952        | 238  | 25.00    |
| PEKIN 21       | 429        | 101  | 23.54    |
| PEKIN 22       | 742        | 227  | 30.59    |
| PEKIN 23       | 1000       | 289  | 28.90    |
| PEKIN 24       | 609        | 113  | 18.56    |
| PEKIN 25       | 754        | 143  | 18.97    |
| PEKIN 26       | 589        | 174  | 29.54    |
| PEKIN 27       | 722        | 141  | 19.53    |
| PEKIN 29       | 596        | 120  | 20.13    |
| PEKIN 30       | 631        | 152  | 24.09    |
| PEKIN 31       | 775        | 108  | 13.94    |
| PEKIN 32       | 345        | 93   | 26.96    |
| PEKIN 33       | 495        | 124  | 25.05    |
| PEKIN 34       | 797        | 280  | 35.13    |
| PEKIN 35       | 811        | 202  | 24.91    |
| Totals         | 30360      | 6611 | 21.78    |

PEKIN COMMUNITY HIGH SCHOOL DISTRICT NO. 303 -

\*\*

TAZEWELL COUNTY  
APRIL 01, 2003

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--- PEKIN COMMUNITY HIGH SCHOOL DISTRICT

BOARD OF EDUCATION \* VF 3

1- 121 LARRY G. HOWARD

2- 122 GEORGE KAMPAS

3- 123 JIM MANGAN  
4- 124 RUSSELL B. TROWBRIDGE  
5- 125 MARK F. ROSSI

|                | 1   | 2   | 3   | 4   | 5   |
|----------------|-----|-----|-----|-----|-----|
| CINCINNATI 1   | 43  | 24  | 36  | 31  | 36  |
| CINCINNATI 2   | 24  | 8   | 11  | 16  | 23  |
| CINCINNATI 3   | 18  | 18  | 26  | 21  | 21  |
| CINCINNATI 4   | 63  | 44  | 53  | 48  | 73  |
| CINCINNATI 5   | 131 | 66  | 115 | 122 | 169 |
| CINCINNATI 6   | 120 | 62  | 96  | 106 | 140 |
| CINCINNATI 7   | 193 | 128 | 142 | 211 | 249 |
| ELM GROVE 2    | 22  | 10  | 26  | 14  | 25  |
| ELM GROVE 3    | 54  | 41  | 42  | 44  | 64  |
| GROVELAND 1    | 9   | 7   | 7   | 12  | 13  |
| GROVELAND 6    | 1   | 1   | 0   | 2   | 1   |
| GROVELAND 9    | 2   | 0   | 2   | 0   | 2   |
| GROVELAND 10   | 51  | 30  | 54  | 41  | 59  |
| GROVELAND 15   | 129 | 59  | 117 | 137 | 132 |
| GROVELAND 16   | 55  | 33  | 58  | 36  | 47  |
| GROVELAND 19   | 62  | 26  | 38  | 68  | 63  |
| SAND PRAIRIE 2 | 2   | 3   | 1   | 2   | 1   |
| SPRINGLAKE 2   | 17  | 15  | 25  | 18  | 19  |
| PEKIN 1        | 17  | 15  | 25  | 18  | 19  |
| PEKIN 4        | 67  | 31  | 52  | 52  | 67  |
| PEKIN 5        | 66  | 35  | 56  | 61  | 66  |
| PEKIN 6        | 85  | 43  | 69  | 76  | 90  |
| PEKIN 7        | 79  | 49  | 65  | 83  | 87  |
| PEKIN 8        | 76  | 31  | 69  | 65  | 83  |
| PEKIN 9        | 93  | 46  | 68  | 86  | 108 |
| PEKIN 10       | 104 | 59  | 77  | 92  | 116 |
| PEKIN 13       | 72  | 53  | 59  | 59  | 73  |
| PEKIN 14       | 94  | 58  | 102 | 85  | 120 |
| PEKIN 15       | 103 | 56  | 103 | 64  | 94  |
| PEKIN 16       | 106 | 62  | 95  | 74  | 117 |
| PEKIN 17       | 88  | 52  | 88  | 68  | 104 |
| PEKIN 18       | 117 | 57  | 98  | 96  | 130 |
| PEKIN 19       | 93  | 42  | 80  | 60  | 79  |
| PEKIN 20       | 127 | 67  | 106 | 100 | 140 |
| PEKIN 21       | 54  | 31  | 55  | 37  | 50  |
| PEKIN 22       | 120 | 55  | 113 | 107 | 138 |
| PEKIN 23       | 152 | 81  | 144 | 124 | 179 |
| PEKIN 24       | 68  | 25  | 70  | 59  | 72  |
| PEKIN 25       | 81  | 49  | 87  | 66  | 85  |
| PEKIN 26       | 102 | 59  | 92  | 80  | 100 |
| PEKIN 27       | 79  | 48  | 62  | 80  | 95  |
| PEKIN 29       | 65  | 32  | 52  | 66  | 77  |
| PEKIN 30       | 81  | 53  | 67  | 80  | 98  |
| PEKIN 31       | 65  | 34  | 55  | 47  | 73  |
| PEKIN 32       | 49  | 31  | 60  | 39  | 60  |
| PEKIN 33       | 67  | 34  | 66  | 65  | 66  |
| PEKIN 34       | 143 | 78  | 143 | 146 | 164 |



PEKIN COMMUNITY HIGH SCHOOL DISTRICT NO. 303 -

TAZEWELL COUNTY  
APRIL 01, 2003

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--- PEKIN COMMUNITY HIGH SCHOOL DISTRICT  
BOARD OF EDUCATION \* VF 3

3- 123 JIM MANGAN  
4- 124 RUSSELL B. TROWBRIDGE  
5- 125 MARK F. ROSSI

1- 121 LARRY G. HOWARD  
2- 122 GEORGE KAMPAS

|          | 1    | 2    | 3    | 4    | 5    |
|----------|------|------|------|------|------|
| PEKIN 35 | 107  | 62   | 102  | 85   | 118  |
| Totals   | 3667 | 2017 | 3258 | 3172 | 4053 |

## WASHINGTON COMMUNITY HIGH SCHOOL DISTRICT NO. 308 -

TAZEWELL COUNTY  
\*\*  
APRIL 01, 2003

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| PRECINCT      | REGISTERED | CAST | %TURNOUT |
|---------------|------------|------|----------|
| WASHINGTON 1  | 632        | 113  | 17.88    |
| WASHINGTON 2  | 775        | 139  | 17.94    |
| WASHINGTON 3  | 634        | 102  | 16.09    |
| WASHINGTON 4  | 660        | 139  | 21.06    |
| WASHINGTON 5  | 657        | 56   | 8.52     |
| WASHINGTON 6  | 722        | 77   | 10.66    |
| WASHINGTON 7  | 617        | 108  | 17.50    |
| WASHINGTON 8  | 890        | 57   | 6.40     |
| WASHINGTON 9  | 472        | 73   | 15.47    |
| WASHINGTON 10 | 1026       | 326  | 31.77    |
| WASHINGTON 11 | 615        | 153  | 24.88    |
| WASHINGTON 12 | 860        | 88   | 10.23    |
| WASHINGTON 13 | 883        | 115  | 13.02    |
| WASHINGTON 14 | 980        | 210  | 21.43    |
| WASHINGTON 15 | 850        | 109  | 12.82    |
| WASHINGTON 16 | 1386       | 270  | 19.48    |
| WASHINGTON 17 | 744        | 228  | 30.65    |
| WASHINGTON 18 | 831        | 273  | 32.85    |
| Totals        | 14234      | 2636 | 18.52    |

WASHINGTON COMMUNITY HIGH SCHOOL DISTRICT NO. 308 -

TAZEWELL COUNTY  
APRIL 01, 2003

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--- WASHINGTON COMMUNITY HIGH SCHOOL DIS

BOARD OF EDUCATION \* VF 3

1- 121 GIORIA L. MCNETT

2- 122 BOB MARTIN

3- 123 CHRISTY WEBB  
4- 124 PAUL KINSINGER  
5- 125 ROGER HICKMAN

|               | 1    | 2   | 3    | 4    | 5    |
|---------------|------|-----|------|------|------|
| WASHINGTON 1  | 66   | 33  | 43   | 73   | 91   |
| WASHINGTON 2  | 70   | 49  | 55   | 91   | 107  |
| WASHINGTON 3  | 52   | 25  | 35   | 73   | 83   |
| WASHINGTON 4  | 79   | 40  | 60   | 93   | 103  |
| WASHINGTON 5  | 18   | 27  | 33   | 35   | 31   |
| WASHINGTON 6  | 30   | 35  | 41   | 41   | 56   |
| WASHINGTON 7  | 64   | 35  | 39   | 69   | 85   |
| WASHINGTON 8  | 27   | 17  | 34   | 26   | 36   |
| WASHINGTON 9  | 33   | 32  | 33   | 46   | 51   |
| WASHINGTON 10 | 154  | 105 | 129  | 223  | 250  |
| WASHINGTON 11 | 89   | 44  | 50   | 116  | 119  |
| WASHINGTON 12 | 23   | 29  | 55   | 54   | 60   |
| WASHINGTON 13 | 51   | 38  | 67   | 72   | 75   |
| WASHINGTON 14 | 76   | 72  | 118  | 133  | 154  |
| WASHINGTON 15 | 40   | 42  | 62   | 61   | 63   |
| WASHINGTON 16 | 107  | 92  | 129  | 187  | 182  |
| WASHINGTON 17 | 97   | 67  | 98   | 149  | 175  |
| WASHINGTON 18 | 167  | 66  | 93   | 193  | 211  |
| Totals        | 1243 | 848 | 1174 | 1735 | 1932 |

EAST PEORIA COMMUNITY HIGH SCHOOL DISTRICT NO. 309 -

TAZEWELL COUNTY  
APRIL 01, 2003  
\*\*

| PRECINCT     | REGISTERED | CAST | %TURNOUT |
|--------------|------------|------|----------|
| FONDULAC 1   | 1039       | 260  | 25.02    |
| FONDULAC 2   | 567        | 67   | 11.82    |
| FONDULAC 3   | 402        | 67   | 16.67    |
| FONDULAC 4   | 386        | 95   | 24.61    |
| FONDULAC 5   | 508        | 91   | 17.91    |
| FONDULAC 6   | 498        | 57   | 11.45    |
| FONDULAC 7   | 657        | 119  | 18.11    |
| FONDULAC 8   | 142        | 581  | 24.44    |
| FONDULAC 9   | 516        | 89   | 17.25    |
| FONDULAC 10  | 487        | 146  | 29.98    |
| FONDULAC 11  | 624        | 114  | 18.27    |
| FONDULAC 12  | 469        | 21   | 4.48     |
| FONDULAC 13  | 1000       | 291  | 29.10    |
| FONDULAC 14  | 463        | 56   | 12.10    |
| FONDULAC 15  | 1396       | 243  | 17.41    |
| GROVELAND 1  | 6          | 0    | 0.00     |
| GROVELAND 2  | 619        | 122  | 19.71    |
| GROVELAND 3  | 906        | 159  | 17.55    |
| GROVELAND 4  | 631        | 177  | 28.05    |
| GROVELAND 5  | 715        | 160  | 22.38    |
| GROVELAND 6  | 820        | 183  | 22.32    |
| GROVELAND 7  | 735        | 236  | 32.11    |
| GROVELAND 8  | 744        | 211  | 28.36    |
| GROVELAND 9  | 585        | 117  | 20.00    |
| GROVELAND 11 | 670        | 145  | 21.64    |
| GROVELAND 12 | 546        | 107  | 19.60    |
| GROVELAND 13 | 815        | 88   | 10.80    |
| GROVELAND 14 | 737        | 208  | 28.22    |
| GROVELAND 17 | 840        | 167  | 19.88    |
| Totals       | 18962      | 3938 | 20.77    |

--- EAST PEORIA COMMUNITY HIGH SCHOOL DI  
BOARD OF EDUCATION \* VF 3  
1- 121 GARTH E. KNOBELLOCH

2- 122 BARBARA J. KING  
3- 123 CURT G. WELLS

|              | 1    | 2    | 3    |
|--------------|------|------|------|
| FONDULAC 1   | 188  | 192  | 185  |
| FONDULAC 2   | 38   | 40   | 42   |
| FONDULAC 3   | 54   | 53   | 51   |
| FONDULAC 4   | 77   | 73   | 73   |
| FONDULAC 5   | 71   | 65   | 68   |
| FONDULAC 6   | 41   | 43   | 39   |
| FONDULAC 7   | 95   | 88   | 84   |
| FONDULAC 8   | 109  | 116  | 108  |
| FONDULAC 9   | 61   | 62   | 62   |
| FONDULAC 10  | 114  | 102  | 106  |
| FONDULAC 11  | 92   | 89   | 85   |
| FONDULAC 12  | 19   | 18   | 19   |
| FONDULAC 13  | 221  | 225  | 216  |
| FONDULAC 14  | 44   | 44   | 41   |
| FONDULAC 15  | 176  | 176  | 171  |
| GROVELAND 1  | 0    | 0    | 0    |
| GROVELAND 2  | 100  | 99   | 96   |
| GROVELAND 3  | 129  | 119  | 119  |
| GROVELAND 4  | 129  | 128  | 127  |
| GROVELAND 5  | 121  | 129  | 119  |
| GROVELAND 6  | 146  | 150  | 147  |
| GROVELAND 7  | 184  | 187  | 180  |
| GROVELAND 8  | 173  | 172  | 170  |
| GROVELAND 9  | 82   | 90   | 77   |
| GROVELAND 11 | 108  | 112  | 105  |
| GROVELAND 12 | 82   | 86   | 82   |
| GROVELAND 13 | 64   | 65   | 64   |
| GROVELAND 14 | 158  | 142  | 148  |
| GROVELAND 17 | 132  | 131  | 127  |
| Totals       | 3008 | 2996 | 2911 |

COMMUNITY UNIT SCHOOL DISTRICT NO. 16 - \*\*

| PRECINCT          | REGISTERED | CAPT | %TURNOUT |
|-------------------|------------|------|----------|
| BOYNTON           | 123        | 67   | 54.47    |
| HITTLE            | 403        | 222  | 55.09    |
| HOPEDALE 1        | 548        | 207  | 37.77    |
| HOPEDALE 2        | 539        | 244  | 45.27    |
| LITTLE MACKINAW 1 | 554        | 226  | 40.79    |
| LITTLE MACKINAW 2 | 553        | 264  | 47.74    |
| Totals            | 2720       | 1230 | 45.22    |

COMMUNITY UNIT SCHOOL DISTRICT NO. 16 -

\*\*

--- COMMUNITY UNIT SCHOOL DISTRICT NO. 1

BOARD OF EDUCATION \* VF 3

- 1- 109 LAURA CREMEENS
- 2- 110 LESLIE M. SCHMIDGALL
- 3- 111 BRIAN SPAULDING

- 4- 112 MARK W. LEESMAN
- 5- 113 MIKE D. BRAND
- PROPOSITION TO INCREASE MAXIMUM ANNUAL E
- 6- 196 YES
- 7- 198 NO

|                   | 1   | 2   | 3   | 4   | 5   | 6   | 7   |
|-------------------|-----|-----|-----|-----|-----|-----|-----|
| BOYNTON           | 56  | 62  | 28  | 15  | 4   | 32  | 32  |
| HITTLE            | 142 | 131 | 102 | 105 | 80  | 62  | 159 |
| HOPEDALE 1        | 181 | 148 | 89  | 57  | 47  | 96  | 102 |
| HOPEDALE 2        | 208 | 172 | 94  | 75  | 69  | 115 | 126 |
| LITTLE MACKINAW 1 | 172 | 138 | 105 | 113 | 71  | 90  | 133 |
| LITTLE MACKINAW 2 | 196 | 173 | 113 | 122 | 81  | 116 | 141 |
| Totals            | 955 | 824 | 531 | 487 | 352 | 511 | 693 |

HARTSBURG-EMDEN COMMUNITY UNIT SCHOOL DISTRICT NO. 21 -

TAZEWELL COUNTY  
APRIL 01, 2003  
\*\*

| PRECINCT  | REGISTERED | CASE | %TURNOUT |
|-----------|------------|------|----------|
| BOYNTON   | 5          | 0    | 0.00     |
| DELAHAN 1 | 5          | 0    | 0.00     |
| Totals    | 10         | 0    | 0.00     |



--- HARTSBURG-EMDEN COMMUNITY UNIT SCHOO  
BOARD OF EDUCATION \* VF 3  
1- 103 BRAD LESSEN  
2- 104 CHERIE RANKIN

3- 105 KEVIN R. UBBENGA  
BOARD OF EDUCATION \* UNEXPIRED 2 YR \* VF  
4- 109 STEVE LEESMAN

|           | 1 | 2 | 3 | 4 |
|-----------|---|---|---|---|
| BOYNTON   | 0 | 0 | 0 | 0 |
| DELAHAN 1 | 0 | 0 | 0 | 0 |
| Totals    | 0 | 0 | 0 | 0 |

ILLINI CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 189 -

TAZEWELL COUNTY  
APRIL 01, 2003  
\*\*

| PRECINCT  | REGISTERED | CAST | %TURNOUT |
|-----------|------------|------|----------|
| DELAHAN 3 | 17         | 1    | 5.88     |
| MALONE    | 79         | 24   | 30.38    |
| Totals    | 96         | 25   | 26.04    |

--- ILLINI CENTRAL COMMUNITY UNIT SCHOOL  
BOARD OF EDUCATION \* VF 4

- 2- 101 RONALD L. MOEHRING  
3- 102 JODI STONE  
4- 103 EARL ALLEN

1- 100 TAMMY MARTIN

|            |    |    |    |    |
|------------|----|----|----|----|
|            | 1  | 2  | 3  | 4  |
| DELANVAN 3 | 1  | 0  | 1  | 1  |
| MALONE     | 12 | 16 | 15 | 19 |
| Totals     | 13 | 16 | 16 | 20 |

MIDWEST CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 191 -

| PRECINCT       | REGISTERED | CAST | %TURNOUT |
|----------------|------------|------|----------|
| DILLON         | 31         | 1    | 3.23     |
| MALONE         | 93         | 27   | 29.03    |
| SAND PRAIRIE 1 | 600        | 108  | 18.00    |
| SAND PRAIRIE 2 | 325        | 62   | 19.08    |
| SPRINGLAKE 1   | 675        | 77   | 11.41    |
| SPRINGLAKE 2   | 215        | 24   | 11.16    |
| Totals         | 1939       | 299  | 15.42    |

MIDWEST CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 191 -

--- MIDWEST CENTRAL COMMUNITY UNIT SCHOO

BOARD OF EDUCATION \* VF 3

- 1- 100 SUSAN TALBOTT FRANK
- 2- 101 STEVE KRUEGER
- 3- 102 DEAN ALTON

- 4- 103 RODNEY ARMS
- 5- 104 KRIS SPANGLER
- 6- 105 JULIE GRANT
- BOARD OF EDUCATION \* UNEXPIRED 2 YR \* VF
- 7- 108 KEITH WORNER

|                | 1   | 2   | 3  | 4   | 5   | 6   | 7   |
|----------------|-----|-----|----|-----|-----|-----|-----|
| DILLON         | 1   | 0   | 0  | 0   | 0   | 0   | 1   |
| MALONE         | 19  | 15  | 0  | 6   | 13  | 13  | 13  |
| SAND PRAIRIE 1 | 63  | 51  | 15 | 46  | 39  | 48  | 79  |
| SAND PRAIRIE 2 | 37  | 37  | 8  | 14  | 39  | 24  | 38  |
| SPRINGLAKE 1   | 50  | 44  | 10 | 35  | 37  | 17  | 53  |
| SPRINGLAKE 2   | 18  | 10  | 7  | 14  | 3   | 8   | 18  |
| Totals         | 188 | 157 | 40 | 115 | 131 | 110 | 202 |

TASEWELL COUNTY  
APRIL 01, 2003  
CONGERVILLE-EUREKA-GOODFIELD COMMUNITY UNIT SCHOOL DISTRICT NO. 140

| PRECINCT     | REGISTERED | CAST | %TURNOUT |
|--------------|------------|------|----------|
| DEER CREEK   | 109        | 47   | 43.12    |
| WASHINGTON 9 | 2          | 2    | 100.00   |
| Totals       | 111        | 49   | 44.14    |

CONGERVILLE-EUREKA-GOODFIELD COMMUNITY UNIT SCHOOL DISTRICT NO. 140

--- CONGERVILLE-EUREKA-GOODFIELD COMMUNI

BOARD OF EDUCATION \* VF 3

1- 104 LARRY ROTH  
2- 105 KURT BLUNIER

3- 106 EDWARD LEWAN  
4- 107 STEVEN D. HOUSEWORTH  
5- 108 MIKE FULDER  
6- 109 RICK THACKER

|            | 1  | 2  | 3  | 4  | 5  | 6  |
|------------|----|----|----|----|----|----|
| DEER CREEK | 22 | 22 | 21 | 10 | 17 | 19 |
| WASHINGTON | 9  | 2  | 2  | 0  | 0  | 0  |
| Totals     | 24 | 24 | 23 | 10 | 17 | 19 |

DEER CREEK-MACKINAW COMMUNITY UNIT SCHOOL DISTRICT NO. 701 -

| PRECINCT          | REGISTERED | CAST | %TURNOUT |
|-------------------|------------|------|----------|
| DEER CREEK        | 801        | 122  | 15.23    |
| LITTLE MACKINAW 1 | 13         | 4    | 30.77    |
| MACKINAW 1        | 1017       | 137  | 13.47    |
| MACKINAW 2        | 803        | 139  | 17.31    |
| MACKINAW 3        | 1030       | 84   | 8.16     |
| TREMONT 1         | 2          | 0    | 0.00     |
| TREMONT 3         | 187        | 27   | 14.44    |
| Totals            | 3853       | 513  | 13.31    |



DEER CREEK-MACKINAW COMMUNITY UNIT SCHOOL DISTRICT NO. 701 -

--- DEER CREEK-MACKINAW COMMUNITY UNIT S  
BOARD OF EDUCATION \* VP 4  
1- 103 SONYA ANN LINK  
2- 104 R. JOE THURMOND  
3- 105 JEFFREY V. MILLER  
4- 106 JESSE WATKINS  
5- 107 DANIEL MAGARITY  
6- 108 MARILYN M. EGOLF

|                   | 1   | 2   | 3   | 4   | 5   | 6   |
|-------------------|-----|-----|-----|-----|-----|-----|
| DEER CREEK        |     |     |     |     |     |     |
| LITTLE MACKINAW 1 | 28  | 73  | 74  | 35  | 103 | 88  |
| MACKINAW 1        | 1   | 3   | 4   | 1   | 4   | 3   |
| MACKINAW 2        | 56  | 91  | 96  | 51  | 99  | 87  |
| MACKINAW 3        | 47  | 91  | 107 | 48  | 114 | 82  |
| TREMONT 1         | 28  | 66  | 61  | 37  | 58  | 53  |
| TREMONT 3         | 0   | 0   | 0   | 0   | 0   | 0   |
| TREMONT 1         | 16  | 14  | 16  | 12  | 20  | 17  |
| Totals            | 176 | 338 | 358 | 184 | 398 | 330 |

TREMONT COMMUNITY UNIT SCHOOL DISTRICT NO. 702 -

TAZEWELL COUNTY  
APRIL 01, 2003

| PRECINCT    | REGISTERED | CAST | %TURNOUT |
|-------------|------------|------|----------|
| DILLON      | 270        | 95   | 35.19    |
| ELM GROVE 1 | 776        | 303  | 39.05    |
| ELM GROVE 2 | 521        | 86   | 16.51    |
| HOPEDALE 2  | 257        | 86   | 33.46    |
| TREMONT 1   | 679        | 279  | 41.09    |
| TREMONT 2   | 921        | 369  | 40.07    |
| TREMONT 3   | 59         | 12   | 20.34    |
| Totals      | 3483       | 1230 | 35.31    |

TREMONT COMMUNITY UNIT SCHOOL DISTRICT NO. 702 -

TAZEWELL COUNTY  
APRIL 01, 2003

--- TREMONT COMMUNITY UNIT SCHOOL DISTRICT

BOARD OF EDUCATION \* VF 4

1- 100 THOMAS K. BREWER

2- 101 MICHAEL R. PLEDERER

3- 102 ANDREW A. ABERLE  
4- 103 WILLIAM R. "BILL" HOPKINS  
5- 104 LARRY (BUD) MORR, JR.

|             | 1   | 2   | 3   | 4   | 5   |
|-------------|-----|-----|-----|-----|-----|
| DILLON      | 80  | 53  | 62  | 72  | 60  |
| ELM GROVE 1 | 241 | 197 | 179 | 236 | 199 |
| ELM GROVE 2 | 62  | 59  | 60  | 62  | 47  |
| HOPEDALE 2  | 74  | 57  | 61  | 66  | 57  |
| TREMONT 1   | 217 | 168 | 173 | 220 | 182 |
| TREMONT 2   | 270 | 245 | 220 | 279 | 214 |
| TREMONT 3   | 11  | 11  | 9   | 8   | 7   |
| Totals      | 955 | 790 | 764 | 943 | 766 |

DELAVAN COMMUNITY UNIT SCHOOL DISTRICT NO. 703 - \*\*

| PRECINCT  | REGISTERED | CAST | %TURNOUT |
|-----------|------------|------|----------|
| BOYNTON   | 71         | 13   | 18.31    |
| DELAVAN 1 | 616        | 42   | 6.82     |
| DELAVAN 2 | 425        | 60   | 14.12    |
| DELAVAN 3 | 492        | 63   | 12.80    |
| DILLON    | 399        | 28   | 7.02     |
| MALONE    | 31         | 2    | 6.45     |
| Totals    | 2034       | 208  | 10.23    |

DELAVAN COMMUNITY UNIT SCHOOL DISTRICT NO. 703 -

TAZEWELL COUNTY  
APRIL 01, 2003

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--- DELAVAN COMMUNITY UNIT SCHOOL DISTRICT  
BOARD OF EDUCATION \* VF 3

2- 101 MARY MELISSA (MISSY) SCHMITZ  
3- 102 JEFFREY JOHNSON

1- 100 RICK L. BREWER

1 2 3

BOYNTON 12 12 12  
DELAVAN 1 38 36 34  
DELAVAN 2 49 47 45  
DELAVAN 3 50 54 57  
DILON 25 26 27  
MALONE 2 2 2

Totals 176 177 177

MORTON COMMUNITY UNIT SCHOOL DISTRICT NO. 709 -

TAZEWELL COUNTY  
APRIL 01, 2003

| PRECINCT     | REGISTERED | CAST | %TURNOUT |
|--------------|------------|------|----------|
| DEER CREEK   | 12         | 0    | 0.00     |
| FONDULAC 8   | 13         | 1    | 7.69     |
| GROVELAND 1  | 484        | 31   | 6.40     |
| GROVELAND 3  | 120        | 5    | 4.17     |
| GROVELAND 12 | 127        | 12   | 9.45     |
| GROVELAND 18 | 681        | 53   | 7.78     |
| MORTON 1     | 661        | 59   | 8.93     |
| MORTON 2     | 700        | 142  | 20.29    |
| MORTON 3     | 729        | 137  | 18.79    |
| MORTON 4     | 691        | 179  | 25.90    |
| MORTON 5     | 733        | 153  | 20.87    |
| MORTON 6     | 768        | 131  | 17.06    |
| MORTON 7     | 1267       | 183  | 14.44    |
| MORTON 8     | 665        | 190  | 28.57    |
| MORTON 9     | 660        | 90   | 13.64    |
| MORTON 10    | 855        | 97   | 11.35    |
| MORTON 11    | 503        | 114  | 22.66    |
| MORTON 12    | 726        | 149  | 20.52    |
| MORTON 13    | 864        | 101  | 11.69    |
| MORTON 14    | 976        | 255  | 26.13    |
| MORTON 15    | 894        | 145  | 16.22    |
| MORTON 16    | 478        | 111  | 23.22    |
| TREMONT 2    | 7          | 2    | 28.57    |
| TREMONT 3    | 4          | 0    | 0.00     |
| WASHINGTON 8 | 28         | 2    | 7.14     |
| Totals       | 13646      | 2342 | 17.16    |

MORTON COMMUNITY UNIT SCHOOL DISTRICT NO. 709 -

\*\*

TAZEWELL COUNTY  
APRIL 01, 2003

--- MORTON COMMUNITY UNIT SCHOOL DISTRICT  
BOARD OF EDUCATION \* VF 3  
1- 102 RON HALE

2- 103 NANCY K. OVERCASH  
3- 104 CINDY ZIMMERMAN  
4- 105 TOM MCKIBBEN

|              | 1    | 2    | 3    | 4    |
|--------------|------|------|------|------|
| DEER CREEK   | 0    | 0    | 0    | 0    |
| FONDULAC 8   | 0    | 0    | 1    | 0    |
| GROVELAND 1  | 26   | 19   | 24   | 19   |
| GROVELAND 3  | 3    | 4    | 5    | 3    |
| GROVELAND 12 | 9    | 7    | 9    | 11   |
| GROVELAND 18 | 38   | 32   | 42   | 31   |
| MORTON 1     | 35   | 41   | 43   | 34   |
| MORTON 2     | 92   | 82   | 112  | 81   |
| MORTON 3     | 89   | 87   | 108  | 76   |
| MORTON 4     | 99   | 120  | 141  | 90   |
| MORTON 5     | 89   | 98   | 115  | 88   |
| MORTON 6     | 73   | 88   | 102  | 77   |
| MORTON 7     | 105  | 115  | 146  | 118  |
| MORTON 8     | 105  | 120  | 136  | 121  |
| MORTON 9     | 50   | 62   | 67   | 53   |
| MORTON 10    | 52   | 65   | 75   | 56   |
| MORTON 11    | 67   | 75   | 95   | 71   |
| MORTON 12    | 87   | 101  | 102  | 81   |
| MORTON 13    | 60   | 64   | 85   | 51   |
| MORTON 14    | 150  | 167  | 184  | 129  |
| MORTON 15    | 85   | 92   | 108  | 75   |
| MORTON 16    | 74   | 69   | 79   | 57   |
| TREMONT 2    | 0    | 2    | 1    | 0    |
| TREMONT 3    | 0    | 0    | 0    | 0    |
| WASHINGTON 8 | 0    | 2    | 2    | 0    |
| Totals       | 1388 | 1512 | 1782 | 1322 |

ILLINOIS CENTRAL COMMUNITY COLLEGE DISTRICT NO. 514 -

TAZEWELL COUNTY  
APRIL 01, 2003  
\*\*

| PRECINCT          | REGISTERED | CAST | %TURNOUT |
|-------------------|------------|------|----------|
| BOYNTON           | 71         | 13   | 18.31    |
| CINCINNATI 1      | 894        | 67   | 7.49     |
| CINCINNATI 2      | 425        | 37   | 8.71     |
| CINCINNATI 3      | 575        | 40   | 6.96     |
| CINCINNATI 4      | 939        | 113  | 12.03    |
| CINCINNATI 5      | 689        | 242  | 35.12    |
| CINCINNATI 6      | 631        | 211  | 33.44    |
| CINCINNATI 7      | 1046       | 370  | 35.37    |
| DEER CREEK        | 922        | 169  | 18.33    |
| DELAVAL 1         | 616        | 42   | 6.82     |
| DELAVAL 2         | 425        | 60   | 14.12    |
| DELAVAL 3         | 509        | 64   | 12.57    |
| DILLON            | 700        | 124  | 17.71    |
| ELM GROVE 1       | 776        | 303  | 39.05    |
| ELM GROVE 2       | 922        | 127  | 13.77    |
| ELM GROVE 3       | 498        | 103  | 20.68    |
| FONDULAC 1        | 1039       | 260  | 25.02    |
| FONDULAC 2        | 567        | 67   | 11.82    |
| FONDULAC 3        | 402        | 67   | 16.67    |
| FONDULAC 4        | 386        | 95   | 24.61    |
| FONDULAC 5        | 508        | 91   | 17.91    |
| FONDULAC 6        | 498        | 57   | 11.45    |
| FONDULAC 7        | 657        | 119  | 18.11    |
| FONDULAC 8        | 594        | 143  | 24.07    |
| FONDULAC 9        | 516        | 89   | 17.25    |
| FONDULAC 10       | 487        | 146  | 29.98    |
| FONDULAC 11       | 624        | 114  | 18.27    |
| FONDULAC 12       | 471        | 21   | 4.46     |
| FONDULAC 13       | 1000       | 291  | 29.10    |
| FONDULAC 14       | 463        | 56   | 12.10    |
| FONDULAC 15       | 1396       | 243  | 17.41    |
| GROVELAND 1       | 712        | 47   | 6.60     |
| GROVELAND 2       | 619        | 122  | 19.71    |
| GROVELAND 3       | 1026       | 164  | 15.98    |
| GROVELAND 4       | 631        | 177  | 28.05    |
| GROVELAND 5       | 715        | 160  | 22.38    |
| GROVELAND 6       | 860        | 185  | 21.51    |
| GROVELAND 7       | 735        | 236  | 32.11    |
| GROVELAND 8       | 744        | 211  | 28.36    |
| GROVELAND 9       | 590        | 119  | 20.17    |
| GROVELAND 10      | 677        | 95   | 14.03    |
| GROVELAND 11      | 670        | 145  | 21.64    |
| GROVELAND 12      | 673        | 119  | 17.68    |
| GROVELAND 13      | 815        | 88   | 10.80    |
| GROVELAND 14      | 737        | 208  | 28.22    |
| GROVELAND 15      | 885        | 231  | 26.10    |
| GROVELAND 16      | 614        | 89   | 14.50    |
| GROVELAND 17      | 840        | 167  | 19.88    |
| GROVELAND 18      | 681        | 53   | 7.78     |
| GROVELAND 19      | 547        | 103  | 18.93    |
| HOPEDALE 2        | 257        | 86   | 33.46    |
| LITTLE MACKINAW 1 | 13         | 4    | 30.77    |



ILLINOIS CENTRAL COMMUNITY COLLEGE DISTRICT NO. 514 -

TAZEWELL COUNTY  
APRIL 01, 2003  
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| PRECINCT       | REGISTERED | CAST | %TURNOUT |
|----------------|------------|------|----------|
| MACKINAW 1     | 1017       | 137  | 13.47    |
| MACKINAW 2     | 803        | 139  | 17.31    |
| MACKINAW 3     | 1030       | 84   | 8.16     |
| MALONE         | 203        | 53   | 26.11    |
| MORTON 1       | 661        | 59   | 8.93     |
| MORTON 2       | 700        | 142  | 20.29    |
| MORTON 3       | 729        | 137  | 18.79    |
| MORTON 4       | 691        | 179  | 25.90    |
| MORTON 5       | 733        | 153  | 20.87    |
| MORTON 6       | 768        | 131  | 17.06    |
| MORTON 7       | 1267       | 183  | 14.44    |
| MORTON 8       | 665        | 190  | 28.57    |
| MORTON 9       | 660        | 90   | 13.64    |
| MORTON 10      | 855        | 97   | 11.35    |
| MORTON 11      | 503        | 114  | 22.66    |
| MORTON 12      | 726        | 149  | 20.52    |
| MORTON 13      | 864        | 101  | 11.69    |
| MORTON 14      | 976        | 255  | 26.13    |
| MORTON 15      | 894        | 145  | 16.22    |
| MORTON 16      | 478        | 111  | 23.22    |
| SAND PRAIRIE 1 | 600        | 108  | 18.00    |
| SAND PRAIRIE 2 | 346        | 65   | 18.79    |
| SPRINGLAKE 1   | 675        | 77   | 11.41    |
| SPRINGLAKE 2   | 769        | 61   | 7.93     |
| TREMONT 1      | 681        | 279  | 40.97    |
| TREMONT 2      | 928        | 371  | 39.98    |
| TREMONT 3      | 250        | 39   | 15.60    |
| WASHINGTON 1   | 632        | 113  | 17.88    |
| WASHINGTON 2   | 775        | 139  | 17.94    |
| WASHINGTON 3   | 634        | 102  | 16.09    |
| WASHINGTON 4   | 660        | 139  | 21.06    |
| WASHINGTON 5   | 657        | 56   | 8.52     |
| WASHINGTON 6   | 722        | 77   | 10.66    |
| WASHINGTON 7   | 617        | 108  | 17.50    |
| WASHINGTON 8   | 918        | 59   | 6.43     |
| WASHINGTON 9   | 474        | 75   | 15.82    |
| WASHINGTON 10  | 1026       | 326  | 31.77    |
| WASHINGTON 11  | 615        | 153  | 24.88    |
| WASHINGTON 12  | 860        | 88   | 10.23    |
| WASHINGTON 13  | 883        | 115  | 13.02    |
| WASHINGTON 14  | 980        | 210  | 21.43    |
| WASHINGTON 15  | 850        | 109  | 12.82    |
| WASHINGTON 16  | 1386       | 270  | 19.48    |
| WASHINGTON 17  | 744        | 228  | 30.65    |
| WASHINGTON 18  | 831        | 273  | 32.85    |
| PEKIN 1        | 792        | 103  | 13.01    |
| PEKIN 4        | 733        | 113  | 15.42    |
| PEKIN 5        | 602        | 135  | 22.43    |
| PEKIN 6        | 610        | 151  | 24.75    |
| PEKIN 7        | 498        | 133  | 26.71    |
| PEKIN 8        | 578        | 168  | 29.07    |
| PEKIN 9        | 661        | 112  | 16.94    |

ILLINOIS CENTRAL COMMUNITY COLLEGE DISTRICT NO. 514 -

TAZEWELL COUNTY  
APRIL 01, 2003  
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| PRECINCT | REGISTERED | CAST  | %TURNOUT |
|----------|------------|-------|----------|
| PEKIN 10 | 643        | 181   | 28.15    |
| PEKIN 13 | 926        | 133   | 14.36    |
| PEKIN 14 | 693        | 197   | 28.43    |
| PEKIN 15 | 872        | 179   | 20.53    |
| PEKIN 16 | 592        | 193   | 32.60    |
| PEKIN 17 | 694        | 170   | 24.50    |
| PEKIN 18 | 613        | 194   | 31.65    |
| PEKIN 19 | 943        | 142   | 15.06    |
| PEKIN 20 | 952        | 238   | 25.00    |
| PEKIN 21 | 429        | 101   | 23.54    |
| PEKIN 22 | 742        | 227   | 30.59    |
| PEKIN 23 | 1000       | 289   | 28.90    |
| PEKIN 24 | 609        | 113   | 18.56    |
| PEKIN 25 | 754        | 143   | 18.97    |
| PEKIN 26 | 589        | 174   | 29.54    |
| PEKIN 27 | 722        | 141   | 19.53    |
| PEKIN 29 | 596        | 120   | 20.13    |
| PEKIN 30 | 631        | 152   | 24.09    |
| PEKIN 31 | 775        | 108   | 13.94    |
| PEKIN 32 | 345        | 93    | 26.96    |
| PEKIN 33 | 495        | 124   | 25.05    |
| PEKIN 34 | 797        | 280   | 35.13    |
| PEKIN 35 | 811        | 202   | 24.91    |
| Totals   | 88720      | 17851 | 20.12    |

--- ILLINOIS CENTRAL COMMUNITY COLLEGE D  
COLLEGE TRUSTEES \* VF 2

1- 138 MARY A. HELLER

2- 139 KEN A. HINRICHS  
3- 140 RICHARD C. STONEBURNER

|              | 1   | 2   | 3   |
|--------------|-----|-----|-----|
| BOYNTON      | 8   | 7   | 3   |
| CINCINNATI 1 | 44  | 36  | 39  |
| CINCINNATI 2 | 24  | 18  | 19  |
| CINCINNATI 3 | 28  | 19  | 25  |
| CINCINNATI 4 | 77  | 55  | 47  |
| CINCINNATI 5 | 161 | 103 | 101 |
| CINCINNATI 6 | 120 | 103 | 77  |
| CINCINNATI 7 | 230 | 168 | 127 |
| DEER CREEK   | 98  | 85  | 48  |
| DELAVAL 1    | 28  | 22  | 20  |
| DELAVAL 2    | 41  | 17  | 29  |
| DELAVAL 3    | 46  | 30  | 23  |
| DILLON       | 61  | 53  | 38  |
| ELM GROVE 1  | 168 | 149 | 94  |
| ELM GROVE 2  | 73  | 63  | 51  |
| ELM GROVE 3  | 65  | 47  | 46  |
| FONDULAC 1   | 165 | 137 | 114 |
| FONDULAC 2   | 37  | 27  | 28  |
| FONDULAC 3   | 43  | 35  | 30  |
| FONDULAC 4   | 67  | 48  | 37  |
| FONDULAC 5   | 52  | 46  | 45  |
| FONDULAC 6   | 37  | 26  | 32  |
| FONDULAC 7   | 73  | 58  | 63  |
| FONDULAC 8   | 90  | 74  | 66  |
| FONDULAC 9   | 62  | 40  | 48  |
| FONDULAC 10  | 90  | 78  | 67  |
| FONDULAC 11  | 70  | 67  | 55  |
| FONDULAC 12  | 14  | 12  | 14  |
| FONDULAC 13  | 195 | 157 | 116 |
| FONDULAC 14  | 38  | 29  | 29  |
| FONDULAC 15  | 142 | 125 | 100 |
| GROVELAND 1  | 33  | 21  | 26  |
| GROVELAND 2  | 68  | 51  | 74  |
| GROVELAND 3  | 98  | 95  | 70  |
| GROVELAND 4  | 103 | 80  | 79  |
| GROVELAND 5  | 100 | 79  | 75  |
| GROVELAND 6  | 123 | 102 | 86  |
| GROVELAND 7  | 137 | 117 | 118 |
| GROVELAND 8  | 129 | 102 | 111 |
| GROVELAND 9  | 73  | 47  | 65  |
| GROVELAND 10 | 62  | 51  | 42  |
| GROVELAND 11 | 95  | 86  | 59  |
| GROVELAND 12 | 76  | 53  | 62  |
| GROVELAND 13 | 53  | 41  | 43  |
| GROVELAND 14 | 119 | 117 | 90  |
| GROVELAND 15 | 147 | 102 | 87  |
| GROVELAND 16 | 61  | 45  | 46  |
| GROVELAND 17 | 109 | 82  | 84  |

--- ILLINOIS CENTRAL COMMUNITY COLLEGE D  
COLLEGE TRUSTEES \* VP 2  
1- 138 MARY A. HELLER  
2- 139 KEN A. HINRICH  
3- 140 RICHARD C. STONEBURNER

|                   | 1   | 2   | 3   |
|-------------------|-----|-----|-----|
| GROVELAND 18      | 29  | 25  | 31  |
| GROVELAND 19      | 61  | 59  | 32  |
| HOPEDALE 2        | 50  | 42  | 27  |
| LITTLE MACKINAW 1 | 3   | 3   | 2   |
| MACKINAW 1        | 88  | 68  | 47  |
| MACKINAW 2        | 84  | 67  | 50  |
| MACKINAW 3        | 47  | 44  | 30  |
| MALONE            | 31  | 15  | 18  |
| MORTON 1          | 39  | 35  | 31  |
| MORTON 2          | 78  | 79  | 49  |
| MORTON 3          | 87  | 77  | 55  |
| MORTON 4          | 109 | 98  | 70  |
| MORTON 5          | 97  | 78  | 52  |
| MORTON 6          | 93  | 81  | 47  |
| MORTON 7          | 117 | 110 | 69  |
| MORTON 8          | 121 | 120 | 54  |
| MORTON 9          | 51  | 51  | 40  |
| MORTON 10         | 65  | 62  | 38  |
| MORTON 11         | 75  | 68  | 47  |
| MORTON 12         | 84  | 72  | 54  |
| MORTON 13         | 71  | 59  | 34  |
| MORTON 14         | 143 | 148 | 78  |
| MORTON 15         | 86  | 79  | 56  |
| MORTON 16         | 62  | 67  | 35  |
| SAND PRAIRIE 1    | 61  | 56  | 45  |
| SAND PRAIRIE 2    | 39  | 31  | 28  |
| SPRINGLAKE 1      | 44  | 34  | 25  |
| SPRINGLAKE 2      | 38  | 30  | 29  |
| TREMONT 1         | 150 | 125 | 83  |
| TREMONT 2         | 225 | 191 | 114 |
| TREMONT 3         | 26  | 19  | 17  |
| WASHINGTON 1      | 81  | 62  | 41  |
| WASHINGTON 2      | 96  | 76  | 40  |
| WASHINGTON 3      | 68  | 48  | 34  |
| WASHINGTON 4      | 105 | 82  | 49  |
| WASHINGTON 5      | 37  | 27  | 29  |
| WASHINGTON 6      | 46  | 43  | 30  |
| WASHINGTON 7      | 80  | 56  | 32  |
| WASHINGTON 8      | 36  | 32  | 32  |
| WASHINGTON 9      | 52  | 41  | 22  |
| WASHINGTON 10     | 216 | 167 | 115 |
| WASHINGTON 11     | 96  | 90  | 58  |
| WASHINGTON 12     | 59  | 44  | 39  |
| WASHINGTON 13     | 63  | 70  | 52  |
| WASHINGTON 14     | 135 | 112 | 83  |
| WASHINGTON 15     | 67  | 46  | 52  |
| WASHINGTON 16     | 178 | 144 | 84  |
| WASHINGTON 17     | 155 | 126 | 84  |

ILLINOIS CENTRAL COMMUNITY COLLEGE DISTRICT NO. 514 -

--- ILLINOIS CENTRAL COMMUNITY COLLEGE D  
COLLEGE TRUSTEES \* VF 2  
1- 138 MARY A. HELLER

TAZEWELL COUNTY  
APRIL 01, 2003  
\*\*

2- 139 KEN A. HINRICHS  
3- 140 RICHARD C. STONEBURNER

|               | 1    | 2    | 3    |
|---------------|------|------|------|
| WASHINGTON 18 | 190  | 134  | 91   |
| PEKIN 1       | 66   | 53   | 57   |
| PEKIN 4       | 74   | 59   | 47   |
| PEKIN 5       | 96   | 72   | 63   |
| PEKIN 6       | 95   | 71   | 70   |
| PEKIN 7       | 89   | 56   | 49   |
| PEKIN 8       | 95   | 79   | 71   |
| PEKIN 9       | 75   | 46   | 48   |
| PEKIN 10      | 114  | 91   | 79   |
| PEKIN 13      | 86   | 60   | 76   |
| PEKIN 14      | 108  | 81   | 110  |
| PEKIN 15      | 117  | 90   | 82   |
| PEKIN 16      | 114  | 86   | 79   |
| PEKIN 17      | 101  | 86   | 68   |
| PEKIN 18      | 112  | 94   | 94   |
| PEKIN 19      | 86   | 65   | 75   |
| PEKIN 20      | 128  | 97   | 113  |
| PEKIN 21      | 63   | 52   | 44   |
| PEKIN 22      | 129  | 102  | 98   |
| PEKIN 23      | 181  | 121  | 134  |
| PEKIN 24      | 76   | 53   | 65   |
| PEKIN 25      | 98   | 79   | 70   |
| PEKIN 26      | 114  | 87   | 73   |
| PEKIN 27      | 79   | 68   | 71   |
| PEKIN 29      | 72   | 56   | 52   |
| PEKIN 30      | 95   | 68   | 75   |
| PEKIN 31      | 78   | 50   | 47   |
| PEKIN 32      | 67   | 31   | 44   |
| PEKIN 33      | 81   | 57   | 57   |
| PEKIN 34      | 156  | 121  | 104  |
| PEKIN 35      | 123  | 103  | 83   |
| Totals        | 1115 | 8932 | 7400 |

HEARTLAND COMMUNITY COLLEGE DISTRICT NO. 540 -

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| PRECINCT          | REGISTERED | CAST | %TURNOUT |
|-------------------|------------|------|----------|
| BOYNTON           | 128        | 67   | 52.34    |
| DELAHAN 1         | 5          | 0    | 0.00     |
| HITTLE            | 403        | 222  | 55.09    |
| HOPEDALE 1        | 548        | 207  | 37.77    |
| HOPEDALE 2        | 539        | 244  | 45.27    |
| LITTLE MACKINAW 1 | 554        | 226  | 40.79    |
| LITTLE MACKINAW 2 | 553        | 264  | 47.74    |
| Totals            | 2730       | 1230 | 45.05    |

HEARTLAND COMMUNITY COLLEGE DISTRICT NO. 540 -

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--- HEARTLAND COMMUNITY COLLEGE DISTRICT  
COLLEGE TRUSTEES \* VF 2  
1- 138 CINDY L. BRAND  
2- 139 FRED HAFNER

3- 140 DIANE S. FARNSWORTH  
COLLEGE TRUSTEES \* UNEXPIRED 2 YR \* VF 1  
4- 143 GREGG CHADWICK

|                   |     |     |     |     |
|-------------------|-----|-----|-----|-----|
|                   | 1   | 2   | 3   | 4   |
| BOYNTON           |     |     |     |     |
| DEHAVAN 1         | 32  | 19  | 25  | 43  |
| HITTLE            | 0   | 0   | 0   | 0   |
| HOPEDALE 1        | 134 | 75  | 113 | 142 |
| HOPEDALE 2        | 102 | 65  | 96  | 115 |
| LITTLE MACKINAW 1 | 133 | 75  | 116 | 152 |
| LITTLE MACKINAW 2 | 152 | 81  | 119 | 158 |
| Totals            | 719 | 411 | 593 | 800 |

DELAVER FIRE PROTECTION DISTRICT -

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| PRECINCT  | REGISTERED | CAST | %TURNOUT |
|-----------|------------|------|----------|
| BOYNTON   | 23         | 3    | 13.04    |
| DELAVER 1 | 616        | 42   | 6.82     |
| DELAVER 2 | 425        | 60   | 14.12    |
| DELAVER 3 | 492        | 63   | 12.80    |
| DILLON    | 424        | 29   | 6.84     |
| MALONE    | 42         | 8    | 19.05    |
| Totals    | 2022       | 205  | 10.14    |



DELAVAN FIRE PROTECTION DISTRICT - \*\*

--- DELAVAN FIRE PROTECTION DISTRICT ---  
FIRE TRUSTEE \* VF 1

1- 165 MICHAEL O. SELK

1

BOYNTON 3  
DELAVAN 1 41  
DELAVAN 2 56  
DELAVAN 3 61  
DILLON 27  
MALONE 8

Totals 196

EUREKA FIRE PROTECTION DISTRICT -

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| PRECINCT     | REGISTERED | CAST | %TURNOUT |
|--------------|------------|------|----------|
| WASHINGTON 7 | 5          | 0    | 0.00     |
| WASHINGTON 9 | 2          | 2    | 100.00   |
| Totals       | 7          | 2    | 28.57    |

EUREKA FIRE PROTECTION DISTRICT - \*\*  
--- EUREKA FIRE PROTECTION DISTRICT ----  
FIRE TRUSTEE \* VF 2  
1- 165 GLEN STAHL

FIRE TRUSTEE \* UNEXPIRED 2 YR \* VF 1  
2- NON NO CANDIDATE

|              |   |   |
|--------------|---|---|
|              | 1 | 2 |
| WASHINGTON 7 | 0 | 0 |
| WASHINGTON 9 | 2 | 0 |
| Totals       | 2 | 0 |

FORMAN FIRE PROTECTION DISTRICT -

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| PRECINCT     | REGISTERED | CAST | %TURNOUT |
|--------------|------------|------|----------|
| SPRINGLAKE 1 | 675        | 77   | 11.41    |
| SPRINGLAKE 2 | 665        | 53   | 7.97     |
| Totals       | 1340       | 130  | 9.70     |

FORMAN FIRE PROTECTION DISTRICT - \*\*

--- FORMAN FIRE PROTECTION DISTRICT ----  
FIRE TRUSTEE \* VF 2  
1- 165 DANNY K. BEAL

2- 166 DARRELL WILSON  
FIRE TRUSTEE \* UNEXPIRED 4 YR \* VF 1  
3- 169 ROSEMARY PALMER

|              |     |     |     |
|--------------|-----|-----|-----|
|              | 1   | 2   | 3   |
| SPRINGLAKE 1 | 64  | 63  | 64  |
| SPRINGLAKE 2 | 41  | 45  | 51  |
| Totals       | 105 | 108 | 115 |