

Bid Number: GEM/2020/B/711240

Dated: 15-07-2020

## **Bid Document**

| Bid Document   |   |  |  |
|--|---|--|--|
| Bid Details  |   |  |  |
| Bid End Date/Time                                      | 25-07-2020 13:00:00                                 |  |  |
| Bid Opening Date/Time                                  | 25-07-2020 13:30:00                                 |  |  |
| Bid Life Cycle (From Publish Date)                     | 90 (Days)   |  |  |
| Bid Offer Validity (From End Date)                     | 80 (Days)   |  |  |
| Ministry/State Name                                    | Ministry Of Coal                                    |  |  |
| Department Name  | Materials Management                                |  |  |
| Organisation Name                                      | Bharat Coking Coal Limited                          |  |  |
| Office Name  | Bccl Dhanbad  |  |  |
| Total Quantity   | 50  |  |  |
| Item Category  | Sodium Hypochlorite or Sodium Hypochlorite Solution |  |  |
| MSE Exemption for Years of Experience and Turnover     | No  |  |  |
| Startup Exemption for Years of Experience and Turnover | No  |  |  |
| Bid to RA enabled                                      | Yes   |  |  |
| Inspection Required                                    | No  |  |  |
|  | *   |  |  |

### **EMD Detail**

| Required | No |
|----------|----|

#### ePBG Detail

| Required | No |
|----------|----|
|----------|----|

# Splitting

Bid splitting not applied.

# Sodium Hypochlorite Or Sodium Hypochlorite Solution ( 50 liter )

## **Technical Specifications**

# \* As per GeM Category Specification

| Specification                                       | Specification Name   | Values               | Bid Requirement (Allowed Values) |
|---|--|----------------------|----------------------------------|
| Certification                                       | Sodium Hypochlorite<br>Solution (Grade 1)<br>conforming to Indian<br>Standard IS<br>11673(latest)                          | Yes                  | *                                |
|   | Whether ISI Marked   | Yes                  | *                                |
|   | CM/L Number(Must declare,if ISI marked)  | -                    | *                                |
|   | Food and drug license available  | Yes                  | *                                |
| Test Report Details                                 | Availability of Test<br>Report from Central<br>Govt/NABL/ILAC<br>accredited lab to prove<br>conformity to<br>specification | Yes                  | *                                |
|   | Test Report to be<br>Submitted to the Buyer<br>on demand   | Yes                  | *                                |
|   | Food and drug license<br>Number(Write NA ,if<br>not available)   | -                    | *                                |
|   | Date of issue of Food and drug license   | -                    | *                                |
|   | Food and drug license<br>to be submitted to the<br>Buyer on demand   | Yes                  | *                                |
| Physical Characteristics                            | Form   | Liquid               | *                                |
|   | Colour   | Pale Yellowish Green | *                                |
| Requirements for<br>Sodium Hypochlorite<br>Solution | Relative Density(at 25°/25°C)  | 25                   | More than 25.0 Or higher         |
|   | "Available Chlorine percent by mass by volume  | 4                    | More than 4.0 Or<br>higher       |
|   | Total Chlorine<br>percent by<br>volume(as CI)  | 4                    | More than 4.0 Or<br>higher       |
|   | Free Alkali (as NaOH)<br>(Min)g/l  | 1                    | *                                |
|   | Free Sodium<br>CarbonateNa2CO3<br>(Max)g/l   | 0.5                  | *                                |
|   | Iron(as Fe)(Max) ppm   | 0.4                  | *                                |

|                     | Sodium Chlorate   | 0.05                            | * |
|---------------------|---|---------------------------------|---|
| Packing and Marking | Quantity per Pack(<br>in Liter)   | 5                               | 5 |
|                     | Packing Type  | Air Tight Plastic<br>Containers | * |
|                     | Marking(as per<br>provisions made in<br>clause 6 of IS<br>11673(latest) | Yes                             | * |

<sup>\*</sup> Specifications highlighted in bold are the Golden Parameters.

#### **Additional Specification Documents**

### **Consignees/Reporting Officer and Quantity**

| S.No. | Consignee/Reporti<br>ng Officer | Address  | Quantity | Delivery Days |
|-------|---------------------------------|--|----------|---------------|
| 1     | Rajendra Prasad                 | 826003,Chief Of Medical<br>Services, Central Hospital ,<br>PO- Jagjivan Nagar. | 50       | 30            |

# **Bid Specific Additional Terms and Conditions**

1. Scope of supply (Bid price to include all cost components): Only supply of Goods

This Bid is also governed by the General Terms and Conditions

---Thank You---

<sup>\*</sup> Bidders may note that In respect of non-golden Parameters, the specifications 'Values' chosen by Buyer will generally be preferred over 'Bid requirement ( allowed Values) by the Buyer.