



#### **Bid Document**

| Did Document   |                                  |  |
|--|----------------------------------|--|
| Bid Details  |                                  |  |
| Bid End Date/Time                                      | 27-07-2020 19:00:00              |  |
| Bid Opening Date/Time                                  | 27-07-2020 19:30:00              |  |
| Bid Life Cycle (From Publish Date)                     | 90 (Days)                        |  |
| Bid Offer Validity (From End Date)                     | 30 (Days)                        |  |
| Ministry/State Name                                    | Ministry Of Defence              |  |
| Department Name  | Department Of Defence            |  |
| Organisation Name                                      | Indian Army                      |  |
| Office Name  | ******                           |  |
| Total Quantity   | 200                              |  |
| Item Category  | Diaries-printed-plain- register- |  |
| MSE Exemption for Years of Experience and Turnover     | No                               |  |
| Startup Exemption for Years of Experience and Turnover | No                               |  |
| Bid to RA enabled                                      | No                               |  |
| Inspection Required                                    | No                               |  |

#### **EMD Detail**

| LIRequired | l No |
|------------|------|
|            |      |

### ePBG Detail

| Required | No |
|----------|----|

## Splitting

Bid splitting not applied.

# Diaries-printed-plain- Register- ( 200 pieces )

#### **Technical Specifications**

# \* As per GeM Category Specification

| Specification | Specification Name             |                | Bid Requirement<br>(Allowed Values) |
|---------------|--------------------------------|----------------|-------------------------------------|
| Туре          | Type of Diaries /<br>Registers | PLAIN REGISTER | PLAIN REGISTER                      |

| Certification            | Paper Conforming to Indian<br>Standard              | IS 1848:latest        | *                     |
|--------------------------|---|-----------------------|-----------------------|
|                          | Cover Board Conforming to Indian Standard           | IS 4664:latest        | *                     |
|                          | Paper Size Conforming to<br>Indian Standard         | IS 1064:latest        | *                     |
| Dimension                | Dimension of Paper<br>(Length X width) (mm X<br>mm) | 297 X 210             | 297 X 210             |
|                          | Dimension of Cover<br>(Length X Width) (mm X<br>mm) | 210 X 297             | 210 X 297             |
| Grammage (GSM)           | Grammage of Paper (gsm)                             | 70                    | 70                    |
|                          | Grammage of Cover<br>Paper (gsm)                    | 155                   | 155                   |
| Colour                   | Colour of Pages                                     | white                 | *                     |
|                          | Colour of Cover                                     | -                     | *                     |
| Physical Characteristics | Brightness of Paper (%)                             | 72                    | 72                    |
|                          | Smoothness of Paper<br>(Bendtsen) (ml/min)          | 120                   | 120                   |
|                          | Opacity (%)   | 80                    | 80                    |
| Number of Pages          | Number of Pages                                     | 398                   | 398                   |
| Binding                  | Type of Binding                                     | Hardcover Cloth Bound | Hardcover Cloth Bound |
| Content                  | Content and Desciption                              | General Format        | General Format        |

#### **Additional Specification Documents**

#### **Consignees/Reporting Officer and Quantity**

| S.No. | Consignee/Reporting<br>Officer | Address               | Quantity | Delivery Days |
|-------|--------------------------------|-----------------------|----------|---------------|
| 1     | *****                          | ************HYDERABAD | 200      | 30            |

# **Bid Specific Additional Terms and Conditions**

1.OPTION CLAUSE: The Purchaser reserves the right to increase or decrease the quantity to be ordered up to 25 percent at the time of placement of contract. The purchaser also reserves the right to increase the ordered quantity by up to 25% of the contracted quantity during the currency of the contract at the contracted rates. Bidders are bound to accept the orders accordingly.

This Bid is also governed by the General Terms and Conditions

---Thank You---

<sup>\*</sup> Specifications highlighted in bold are the Golden Parameters.

\* Bidders may note that In respect of non-golden Parameters, the specifications 'Values' chosen by Buyer will generally be preferred over 'Bid requirement ( allowed Values) by the Buyer.