

### Bid Document

| Bid Details  |  |
|--|--|
| Bid End Date/Time                                      | 23-07-2020 16:00:00  |
| Bid Opening Date/Time                                  | 23-07-2020 16:30:00  |
| Bid Life Cycle (From Publish Date)                     | 90 (Days)  |
| Bid Offer Validity (From End Date)                     | 15 (Days)  |
| Ministry/State Name                                    | Chhattisgarh   |
| Department Name  | Electronics And Information Technology Department<br>Chhattisgarh  |
| Organisation Name                                      | N/a  |
| Office Name  | Narayanpur   |
| Total Quantity   | 5  |
| Item Category  | slap scanner   |
| MSE Exemption for Years of Experience and Turnover     | No   |
| Startup Exemption for Years of Experience and Turnover | No   |
| Document required from seller                          | Certificate (Requested in ATC)<br>*In case any bidder is seeking exemption from Experience / Turnover Criteria, the supporting documents to prove his eligibility for exemption must be uploaded for evaluation by the buyer |
| Bid to RA enabled                                      | No   |
| Inspection Required                                    | No   |

### EMD Detail

|          |    |
|----------|----|
| Required | No |
|----------|----|

### ePBG Detail

|          |    |
|----------|----|
| Required | No |
|----------|----|

### Splitting

Bid splitting not applied.

## Slap Scanner ( 5 pieces )

### Technical Specifications

[\\* As per GeM Category Specification](#)

| Specification | Specification Name                             | Values  | Bid Requirement (Allowed Values) |
|---------------|--|---|----------------------------------|
| Specification | Computer Mode                                  | Plain live scan capture   | *                                |
|               | <b>Image Acquisition Requirements</b>          | Setting level 31 or higher  | Setting level 31 or higher       |
|               | Image Evaluation frame rate                    | continuous image capture  | *                                |
|               | Capture Mode                                   | Auto capture with built-in quality check (incorporates NIST QUALITY CONSIDERATIONS) | *                                |
|               | Capture Area (mm x mm)                         | More than 76 x 80   | *                                |
|               | Connectivity                                   | USB 2.0, USB-IF certified   | *                                |
|               | Power  | Through USB   | *                                |
|               | Dimension (W X H X D) (mm x mm x mm)           | 160 x 160 x 160   | *                                |
|               | Weight (Kg)                                    | less than 2.5 Kg  | *                                |
|               | Operating Temperature Range (degree C)         | 0 - 50  | *                                |
|               | Humidity (RH) Non Condensing                   | 10 - 90   | *                                |
|               | Durability (Shock Resistant)                   | Yes   | *                                |
|               | Ingress Protection Rating                      | IP 54   | *                                |
|               | Availability of Device Certification from STQC | Yes   | *                                |
|               | STQC Certificate number                        | -   | *                                |
|               | STQC Certificate Date                          | -   | *                                |
|               | Safety Standards                               | UL certified (if applicable)  | *                                |
|               | Software API                                   | Compliant with UIDAI Device Capture API specification V1.0 RC3                      | *                                |
|               | Operating System                               | Linux/Windows   | *                                |

|  |                                     |   |      |
|--|-------------------------------------|---|------|
|  | Compatibility                       |   |      |
|  | <b>On Site OEM Warranty (Years)</b> | 3 | 1, 3 |

\* Specifications highlighted in bold are the Golden Parameters.

\* Bidders may note that In respect of non-golden Parameters, the specifications 'Values' chosen by Buyer will generally be preferred over 'Bid requirement ( allowed Values) by the Buyer.

#### **Additional Specification Documents**

#### **Consignees/Reporting Officer and Quantity**

| S.No. | Consignee/Reporting Officer | Address  | Quantity | Delivery Days |
|-------|-----------------------------|--|----------|---------------|
| 1     | KAMRAN KHAN                 | 494661,DeGS ROOM NO 67<br>COLLECTOR OFFICE<br>Narayanpur | 5        | 15            |

#### **Bid Specific Additional Terms and Conditions**

1. Without prejudice to Buyer's right to price adjustment by way of discount or any other right or remedy available to Buyer, Buyer may terminate the Contract or any part thereof by a written notice to the Seller, if:
  - i) The Seller fails to comply with any material term of the Contract.
  - ii) The Seller informs Buyer of its inability to deliver the Material(s) or any part thereof within the stipulated Delivery Period or such inability otherwise becomes apparent.
  - iii) The Seller fails to deliver the Material(s) or any part thereof within the stipulated Delivery Period and/or to replace/rectify any rejected or defective Material(s) promptly.
  - iv) The Seller becomes bankrupt or goes into liquidation.
  - v) The Seller makes a general assignment for the benefit of creditors.
  - vi) A receiver is appointed for any substantial property owned by the Seller.
  - vii) The Seller has misrepresented to Buyer, acting on which misrepresentation Buyer has placed the Purchase Order on the Seller.

[This Bid is also governed by the General Terms and Conditions](#)

**---Thank You---**