

Bid Number: GEM/2020/B/700565

Dated: 08-07-2020

#### **Bid Document**

| Bid Document                                           |                                                                                                                                                                                                                           |  |  |  |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Bid Details                                            |                                                                                                                                                                                                                           |  |  |  |
| Bid End Date/Time                                      | 18-07-2020 17:00:00                                                                                                                                                                                                       |  |  |  |
| Bid Opening Date/Time                                  | 18-07-2020 17:30:00                                                                                                                                                                                                       |  |  |  |
| Bid Life Cycle (From Publish Date)                     | 90 (Days)                                                                                                                                                                                                                 |  |  |  |
| Bid Offer Validity (From End Date)                     | 75 (Days)                                                                                                                                                                                                                 |  |  |  |
| Ministry/State Name                                    | Ministry Of Power                                                                                                                                                                                                         |  |  |  |
| Department Name                                        | Na                                                                                                                                                                                                                        |  |  |  |
| Organisation Name                                      | N/a                                                                                                                                                                                                                       |  |  |  |
| Office Name                                            | Nhpc Ltd                                                                                                                                                                                                                  |  |  |  |
| Total Quantity                                         | 1                                                                                                                                                                                                                         |  |  |  |
| Item Category                                          | USB Camera for Video Conferencing System                                                                                                                                                                                  |  |  |  |
| MSE Exemption for Years of Experience and Turnover     | No                                                                                                                                                                                                                        |  |  |  |
| Startup Exemption for Years of Experience and Turnover | No                                                                                                                                                                                                                        |  |  |  |
| Document required from seller                          | Certificate (Requested in ATC) *In case any bidder is seeking exemption from Experience / Turnover Criteria, the supporting documents to prove his eligibility for exemption must be uploaded for evaluation by the buyer |  |  |  |
| Bid to RA enabled                                      | No                                                                                                                                                                                                                        |  |  |  |
| Inspection Required                                    | No                                                                                                                                                                                                                        |  |  |  |

### **EMD Detail**

| Required | No |
|----------|----|

### ePBG Detail

| Required | No |
|----------|----|
|----------|----|

### Splitting

Bid splitting not applied.

# **USB Camera For Video Conferencing System (1 pieces)**

### **Technical Specifications**

### \* As per GeM Category Specification

| Specification | Specification Name                                                                                                                                                                           | Values                                                                                           | Bid Requirement<br>(Allowed Values)                                                              |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Specification | Type of USB Camera<br>for Video<br>Conferencing System                                                                                                                                       | USB Camera with<br>Integrated Speaker<br>Phone                                                   | USB Camera with<br>Integrated Speaker<br>Phone                                                   |
|               | Type of Camera & Speaker Phone Combination                                                                                                                                                   | USB PTZ CAMERA with<br>Speaker Phone &<br>optical zoom & Remote<br>For Mid to Large Size<br>Room | USB PTZ CAMERA with<br>Speaker Phone &<br>optical zoom & Remote<br>For Mid to Large Size<br>Room |
|               | Resolution                                                                                                                                                                                   | 4K(3,840x2,160)                                                                                  | 4K(3,840x2,160)                                                                                  |
|               | Compression Format                                                                                                                                                                           | MJPEG                                                                                            | *                                                                                                |
|               | Frame Rate                                                                                                                                                                                   | 60 fps                                                                                           | 60 fps                                                                                           |
|               | Zoom Range Optical                                                                                                                                                                           | 5X                                                                                               | *                                                                                                |
|               | Zoom Range Digital                                                                                                                                                                           | 5X                                                                                               | *                                                                                                |
|               | Field of View (Degree)                                                                                                                                                                       | 90                                                                                               | *                                                                                                |
|               | Controls Settings of PAN , TILT and Zoom                                                                                                                                                     | Yes                                                                                              | *                                                                                                |
|               | Remote Control                                                                                                                                                                               | Yes                                                                                              | *                                                                                                |
|               | Integrated Speakers                                                                                                                                                                          | Yes                                                                                              | *                                                                                                |
|               | Number of MICS                                                                                                                                                                               | 2                                                                                                | *                                                                                                |
|               | Auto Focus                                                                                                                                                                                   | Yes                                                                                              | *                                                                                                |
|               | UL/CE certification                                                                                                                                                                          | -                                                                                                | *                                                                                                |
|               | Certifications available                                                                                                                                                                     | Yes                                                                                              | *                                                                                                |
|               | Operating Temperature<br>Range (Degree C)                                                                                                                                                    | -                                                                                                | *                                                                                                |
|               | Operating humidity (Rh %)                                                                                                                                                                    | 90                                                                                               | *                                                                                                |
|               | Installation & Commissioning                                                                                                                                                                 | Yes                                                                                              | *                                                                                                |
|               | Availability of Test Reports from Central Government / NABL approved / ILAC acredited lab to prove conformity to the specification (Test reports are to be furnished when demanded by buyer) | No                                                                                               | *                                                                                                |
|               | On Site OEM                                                                                                                                                                                  | 1                                                                                                | 1                                                                                                |

| Warranty (Year) |  |  |
|-----------------|--|--|
|-----------------|--|--|

- \* Specifications highlighted in bold are the Golden Parameters.
- \* Bidders may note that In respect of non-golden Parameters, the specifications 'Values' chosen by Buyer will generally be preferred over 'Bid requirement ( allowed Values) by the Buyer.

#### **Additional Specification Documents**

#### **Consignees/Reporting Officer and Quantity**

| S.No. | Consignee/Reporti<br>ng Officer | Address                                  | Quantity | Delivery Days |
|-------|---------------------------------|------------------------------------------|----------|---------------|
| 1     | Anil Kumar Poddar               | 737134,Teesta V Power<br>Station Balutar | 1        | 30            |

## **Bid Specific Additional Terms and Conditions**

- 1. Scope of supply (Bid price to include all cost components) : Only supply of Goods
- 2. The bidder is required to upload, along with the bid, all relevant certificates such as BIS licence, type test certificate, approval certificates and other certificates as prescribed in the Product Specification given in the bid document.
- 3. Material Test Certificate Should Be Sent Along with The Supply. The Material Will Be Checked by Buyer's Lab & the Results of the Lab will be the Sole Criteria for Acceptance of the Item.

This Bid is also governed by the General Terms and Conditions

---Thank You---