

# NATIONAL INSTITUTE OF TECHNOLOGY CALICUT CREC Silver Jubilee Endowment Trust

NIT Campus (P.O), CALICUT - 673 601, KERALA

### APPLICATION FOR SCHOLARSHIPS

(For the Year **2017**)

Affix your recent photograph here

## A. PERSONAL PARTICULARS

1. Name:					
2. Roll No:	3. Semester: 4. Date of Birth:				
5. Branch of Study:	6. Department:				
7. Name of Faculty Advisor					
8. Permanent Home Address:	9. Hostel/Local Address:				
City: Pin:	Contact Phone No:				
State:	e- mail id:  Saving Bank Account No: [in State Bank of India(SBI)- SJET Scholarships are				
Phone No.(with code):	given directly through saving bank account in SBI ]				
10. Quota against which admitted:					
a) State: Yes / No	b)other criteria:				

## **B. FAMILY PARTICULARS and INCOME**

List of members of family and their monthly income									
SI. No.	Name	Relationship	Age	Occupation	Monthly Income (Rs.)				
					Salary	Other			
INO.						sources			
Total <b>monthly</b> income of the family (Rs.)									
2. Employment / occupation of parents in detail (Name of the dept. / firm, Job etc.):									

Details of other Scholarships / financial assistance that you are in receipt or have applied for (name, amount, period etc.)									
		properties, ly members	rental buildings	,					
5. Give full of studies w		ow the expe							
knows yo	our academi		Γ Calicut, who I background No.)						
one resp of the scl Official o whom we	onsible pers nool/college f Revenue [	son (like Prir in which yo Dept. /Panch and get you	phone number on ncipal/ Teacher on have studied, nayat etc.) to r financial and						
					n matriculation or	,			
Course Studied	N	ame & Addr School/Coll		Period of Study From To		% of Marks/ Grades		Class/Distinction	
	Suriou, Suriogo								
Marks/Grad	es obtained	I for Mathem	natics, Physics,	Chem	nistry in +2 Exam	1:			
AIEEE Ran	k obtained	- All Indi	a Wise:		State	Wise:			
					<u> </u>				
Other admis		•							
D. ACADEN	IIC PERFO	RMANCE A		1					No. of
Semester	SGPA	CGPA	No. of Subjects failed, if any		Semester	SGPA	CG	SPA	Subjects failed, if any
I					VI				
II					VII				
III				1	VIII				
IV					IX (B. Arch)				
V				+	X (B. Arch)				
Co- curricul	ar activities	<u> </u> :					]		

#### **E. DECLARATION**

#### a) DECLARATION by the student:

- 1. I certify that all the information given in parts **A** to **D** of this application is true to the best of my knowledge and belief.
- 2. I am aware that disciplinary action will be taken against me, if it is known, even at a later stage, that I have furnished wrong information or withheld relevant information asked for.
- I understand that financial assistance from the Silver Jubilee Endowment Trust / PTA / NITC
  Hostels is intended for students who are economically backward and who do not have other
  sources of financial support.
- 4. If I am awarded financial assistance, I shall strive best to **excel in studies**. I will consider this as a great help and treat it as a **loan** and I assure you that I shall pay **back to the institute**, when I am employed/start earning so that **more students** will benefit out of this scheme.

	Date:	Name:			Signature:			
b) [	DECLARATION	I by the <b>Parent</b> :						
1.	•	have gone through the	• •		•	,		
2.	my son/daughter/ward Mr./ Ms							
3.		relevant information			would like	to give:		
Place:	Signature of the Parent:							
Date:		Full N	ame, Address, P	hone:				

**Note**: Following certificates (original) are to be produced **on demand**.

- 1 Matriculation/Equivalent Mark/Grade sheet
- 2 +2/Equivalent Mark/Grade sheet
- 3 Entrance rank certificate
- 4 Degree mark list
- 5 NITC Semester Grade sheets
- 6 Income certificate from Village Officer/Tahsildar/Employer (with official seal) (**Copies** of the certificates are **not required** along with the application.)

## F. RECOMMENDATION by

- Faculty Advisor (With Name & Signature)
- 2. Head of the Department is requested to allot a **global priority number** to the applicant **in the Department**, after getting all the applications. (Feed back from FAs, academic performance, financial condition etc. may be considered for this.)

Global Priority No. in the Dept.: Signature of HOD:

#### G. FOR OFFICE USE