

**Annual Report - General Order No. R5-2007-0035**

Reporting period 01/01/2023 to 12/31/2023.

**DAIRY FACILITY INFORMATION****A. NAME OF DAIRY OR BUSINESS OPERATING THE DAIRY:** C&R Dairy

Physical address of dairy:

18321 Idaho AVE

Number and Street

Lemoore

City

Kings

County

93245

Zip Code

Street and nearest cross street (if no address): \_\_\_\_\_

Date facility was originally placed in operation: 07/26/1964Regional Water Quality Control Board Basin Plan designation: Tulare Basin

County Assessor Parcel Number(s) for dairy facility:

0024-0080-0006-0000**B. OPERATORS**

Costa, Carlos

Operator name: Costa, CarlosTelephone no.: (559) 333-2015

Landline

Cellular

1740 W Merritt AVE

Mailing Address Number and Street

Hanford

City

CA

State

93230

Zip Code

**C. OWNERS**

Vitoria, Antonio

Legal owner name: Vitoria, AntonioTelephone no.: (559) 647-9054

Landline

Cellular

12433 Ave 24

Mailing Address Number and Street

Chowchilla

City

CA

State

93610

Zip Code

**This owner is responsible for paying permit fees.**

# Annual Report - General Order No. R5-2007-0035

Reporting period 01/01/2023 to 12/31/2023.

## AVAILABLE NUTRIENTS

### A. HERD INFORMATION

	Milk Cows	Dry Cows	Bred Heifers (15-24 mo.)	Heifers (7-14 mo. to breeding)	Calves (4-6 mo.)	Calves (0-3 mo.)
Number open confinement	0	0	0	0	0	0
Number under roof	0	0	0	0	0	0
Maximum number	595	45	100	0	0	0
Average number	395	0	0	0	0	0
Avg live weight (lbs)	1,100	1,200	1,000	0		

Predominant milk cow breed: Jersey

Average milk production: 62 pounds per cow per day

### B. MANURE GENERATED

Total manure excreted by the herd: 9,759.22 tons per reporting period

Total nitrogen from manure: 127,626.25 lbs per reporting period

After ammonia losses (30% loss applied): 89,338.38 lbs per reporting period

Total phosphorus from manure: 21,535.67 lbs per reporting period

Total potassium from manure: 73,570.02 lbs per reporting period

Total salt from manure: 185,985.75 lbs per reporting period

### C. PROCESS WASTEWATER GENERATED

Process wastewater generated: 2,050,000 gallons

Total nitrogen generated: 9,574.07 lbs

Total phosphorus generated: 709.95 lbs

Total potassium generated: 4,240.72 lbs

Total salt generated: 27,149.21 lbs

	0 gallons applied
+	2,050,000 gallons exported
-	0 gallons imported
=	2,050,000 gallons generated

### D. FRESH WATER SOURCES

Source Description	Type
Barn	Ground water
Domestic	Ground water

**Annual Report - General Order No. R5-2007-0035**

Reporting period 01/01/2023 to 12/31/2023.

**E. SUBSURFACE (TILE) DRAINAGE SOURCES***No subsurface (tile) drainage sources entered.***F. NUTRIENT IMPORTS***No dry manure nutrient imports entered.**No process wastewater nutrient imports entered.**No commercial or other nutrient imports entered.***G. NUTRIENT EXPORTS***No solid nutrient exports entered.*

Date	Material type	Quantity	Kjeldahl-N (mg/L)	Ammonium-N (mg/L)	Ammonia-N (mg/L)	Nitrate-N (mg/L)	P (mg/L)	K (mg/L)	EC (µmhos/cm)	TDS (mg/L)
01/18/2023	Process wastewater	1,025,000.00 gal	559.65	82.27	0.00	0.00	41.50	247.89		1,587
04/28/2023	Process wastewater	1,025,000.00 gal	559.65	82.27	0.00	0.00	41.50	247.89		1,587

Material type	Total N (lbs)	Total P (lbs)	Total K (lbs)	Total salt (lbs)
Dry manure	0.00	0.00	0.00	0.00
Process wastewater	9,574.07	709.95	4,240.72	27,149.21
Total exports for all materials	9,574.07	709.95	4,240.72	27,149.21

**Annual Report - General Order No. R5-2007-0035***Reporting period 01/01/2023 to 12/31/2023.***APPLICATION AREA****A. LIST OF LAND APPLICATION AREAS**

Field name	Controlled acres	Cropable acres	Total harvests	Type of waste applied	Parcel number
Field 1	30	30	0	none	X026-X009-X013-XXXX
Totals for areas that were used for application					
Totals for areas that were not used for application	30	30	0		
Land application area totals	30	30	0		

**B. CROPS AND HARVESTS***No application area fields entered.*

**Annual Report - General Order No. R5-2007-0035**  
*Reporting period 01/01/2023 to 12/31/2023.*

**NUTRIENT BUDGET**

**A. LAND APPLICATIONS**

*No application area crops entered.*

**B. NUTRIENT BUDGET**

*No application area crops entered.*

## Annual Report - General Order No. R5-2007-0035

Reporting period 01/01/2023 to 12/31/2023.

## NUTRIENT ANALYSES

## A. MANURE ANALYSES

## Dry Manure

Sample and source description: Dry Manure

Sample date: 06/09/2023 Material type: Corral solids Source of analysis: Lab analysis Method of reporting: Dry-weight

Moisture: 38.2 %

	Total N (mg/kg)	Total P (mg/kg)	Total K (mg/kg)	Calcium (mg/kg)	Magnesium (mg/kg)	Sodium (mg/kg)	Sulfur (mg/kg)	Chloride (mg/kg)	Total salt (mg/kg)	TFS (%)
Value	10,800.00	4,400.00	18,700.00	10,300.00	4,100.00	4,100.00	2,800.00	873.60		45.60
DL	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00		1.00

## Dry Manure

Sample and source description: Dry Manure

Sample date: 10/27/2023 Material type: Corral solids Source of analysis: Lab analysis Method of reporting: Dry-weight

Moisture: 27.0 %

	Total N (mg/kg)	Total P (mg/kg)	Total K (mg/kg)	Calcium (mg/kg)	Magnesium (mg/kg)	Sodium (mg/kg)	Sulfur (mg/kg)	Chloride (mg/kg)	Total salt (mg/kg)	TFS (%)
Value	11,200.00	5,400.00	18,400.00							56.50
DL	100.00	100.00	100.00							1.00

## B. PROCESS WASTEWATER ANALYSES

## 1st Qtr WW

Sample and source description: 1st Qtr WW

Sample date: 02/03/2023 Material type: Process wastewater Source of analysis: Lab analysis pH: 7.73

	Kjeldahl-N (mg/L)	NH4-N (mg/L)	NH3-N (mg/L)	Nitrate-N (mg/L)	Total P (mg/L)	Total K (mg/L)	Calcium (mg/L)	Magnes. (mg/L)	Sodium (mg/L)	Bicarb. (mg/L)	Carb. (mg/L)	Sulfate (mg/L)	Chloride (mg/L)	EC (µmhos/cm)	TDS (mg/L)
Value	559.65	82.27	0.00	0.00	41.50	247.89								2,480.00	1,587
DL	67.00	0.57	0.01	0.01	0.67	0.01								1.00	19

# Annual Report - General Order No. R5-2007-0035

Reporting period 01/01/2023 to 12/31/2023.

## 2nd Qtr WW

Sample and source description: 2nd Qtr WW

Sample date: 06/09/2023 Material type: Process wastewater Source of analysis: Lab analysis pH: 7.75

	Kjeldahl-N (mg/L)	NH4-N (mg/L)	NH3-N (mg/L)	Nitrate-N (mg/L)	Total P (mg/L)	Total K (mg/L)	Calcium (mg/L)	Magnes. (mg/L)	Sodium (mg/L)	Bicarb. (mg/L)	Carb. (mg/L)	Sulfate (mg/L)	Chloride (mg/L)	EC (µmhos/cm)	TDS (mg/L)
<b>Value</b>	358.90	142.20	0.00	0.00	54.20	402.70	6.60	7.80	14.20	37.50	0.00	3.90	7.40	4,294.00	2,748
<b>DL</b>	67.00	0.57	0.01	0.01	0.64	0.01	0.02	0.01	0.10	0.10	0.10	0.02	0.01	1.00	19

## 3rd Qtr WW

Sample and source description: 3rd Qtr WW

Sample date: 08/28/2023 Material type: Process wastewater Source of analysis: Lab analysis pH: 7.67

	Kjeldahl-N (mg/L)	NH4-N (mg/L)	NH3-N (mg/L)	Nitrate-N (mg/L)	Total P (mg/L)	Total K (mg/L)	Calcium (mg/L)	Magnes. (mg/L)	Sodium (mg/L)	Bicarb. (mg/L)	Carb. (mg/L)	Sulfate (mg/L)	Chloride (mg/L)	EC (µmhos/cm)	TDS (mg/L)
<b>Value</b>	379.10	155.00	0.00	0.00	45.84	785.90								6,244.00	3,996
<b>DL</b>	67.00	0.57	0.01	0.01	0.64	0.01								1.00	19

## C. FRESH WATER ANALYSES

### Barn

#### Barn

Sample description: Barn

Sample date: 12/13/2023 Source of analysis: Lab analysis

	Total N (mg/L)	NH4-N (mg/L)	Nitrate-N (mg/L)	Calcium (mg/L)	Magnesium (mg/L)	Sodium (mg/L)	Bicarbonate (mg/L)	Carbonate (mg/L)	Sulfate (mg/L)	Chloride (mg/L)	EC (µmhos/cm)	TDS (mg/L)
<b>Value</b>	0.00										436.00	
<b>DL</b>	0.10										1.00	

### Domestic

Annual Report - General Order No. R5-2007-0035

Reporting period 01/01/2023 to 12/31/2023.

Domestic

Domestic

Sample description: Domestic

Sample date: 12/13/2023 Source of analysis: Lab analysis

	Total N (mg/L)	NH4-N (mg/L)	Nitrate-N (mg/L)	Calcium (mg/L)	Magnesium (mg/L)	Sodium (mg/L)	Bicarbonate (mg/L)	Carbonate (mg/L)	Sulfate (mg/L)	Chloride (mg/L)	EC (µmhos/cm)	TDS (mg/L)
Value	0.00										438.00	
DL	0.10										1.00	

D. SOIL ANALYSES

*No soil analyses entered.*

E. PLANT TISSUE ANALYSES

*No plant tissue analyses entered.*

F. SUBSURFACE (TILE) DRAINAGE ANALYSES

*No subsurface (tile) drainage analyses entered.*



**Annual Report - General Order No. R5-2007-0035**

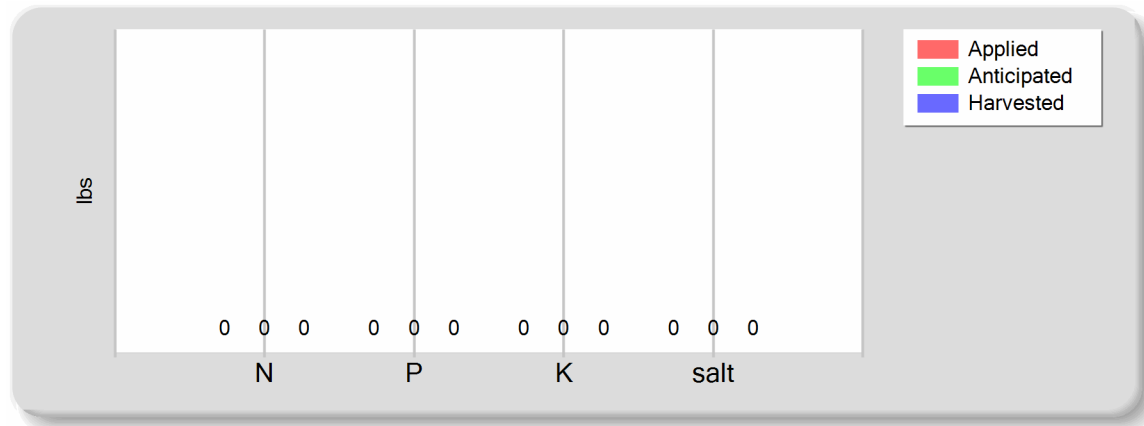
*Reporting period 01/01/2023 to 12/31/2023.*

**NUTRIENT APPLICATIONS, POTENTIAL REMOVAL, AND BALANCE**

**A. SUMMARY OF NUTRIENT APPLICATIONS, POTENTIAL REMOVAL, AND BALANCE**

	Total N (lbs)	Total P (lbs)	Total K (lbs)	Total salt (lbs)
Existing soil nutrient content	0.00	0.00	0.00	0.00
Plowdown credit	0.00	0.00	0.00	0.00
Commercial fertilizer / Other	0.00	0.00	0.00	0.00
Dry manure	0.00	0.00	0.00	0.00
Process wastewater	0.00	0.00	0.00	0.00
Fresh water	0.00	0.00	0.00	0.00
Atmospheric deposition	0.00	0.00	0.00	0.00
Total nutrients applied	0.00	0.00	0.00	0.00
Anticipated crop nutrient removal	0.00	0.00	0.00	0.00
Actual crop nutrient removal	0.00	0.00	0.00	0.00
Nutrient balance	0.00	0.00	0.00	0.00
Applied to removed ratio	0.00	0.00	0.00	0.00

**B. POUNDS OF NUTRIENT APPLIED VS. CROP REMOVAL**



## C. POUNDS OF NUTRIENT APPLIED BY MATERIAL TYPE

## Pounds of nitrogen applied

Existing soil nutrient content	0
Plowdown credit	0
Commercial fertilizer / Other	0
Dry manure	0
Process wastewater	0
Fresh water	0
Atmospheric deposition	0

lbs

## Pounds of phosphorus applied

Existing soil nutrient content	0
Plowdown credit	0
Commercial fertilizer / Other	0
Dry manure	0
Process wastewater	0
Fresh water	0
Atmospheric deposition	0

lbs

## Pounds of potassium applied

Existing soil nutrient content	0
Plowdown credit	0
Commercial fertilizer / Other	0
Dry manure	0
Process wastewater	0
Fresh water	0
Atmospheric deposition	0

lbs

## Pounds of salt applied

Existing soil nutrient content	0
Plowdown credit	0
Commercial fertilizer / Other	0
Dry manure	0
Process wastewater	0
Fresh water	0
Atmospheric deposition	0

lbs

**Annual Report - General Order No. R5-2007-0035**

*Reporting period 01/01/2023 to 12/31/2023.*

**EXCEPTION REPORTING**

**A. MANURE, PROCESS WASTEWATER, AND OTHER DAIRY WASTE DISCHARGES**

The following is a summary of all manure and process wastewater discharges from the production area to surface water or to land areas (land application areas or otherwise) when not in accordance with the facility's Nutrient Management Plan.

*No manure or process wastewater discharges occurred during the reporting period.*

**B. STORM WATER DISCHARGES**

The following is a summary of all storm water discharges from the production area to surface water during the reporting period when not in accordance with the facility 's Nutrient Management Plan.

*No stormwater discharges occurred during the reporting period.*

**C. LAND APPLICATION AREA TO SURFACE WATER DISCHARGES**

The following is a summary of all discharges from the land application area to surface water that have occurred during the reporting period when not in accordance with the facility's Nutrient Management Plan.

*No land application area to surface water discharges occurred during the reporting period.*

**NUTRIENT MANAGEMENT PLAN AND EXPORT AGREEMENT STATEMENTS**

**A. NUTRIENT MANAGEMENT PLAN STATEMENTS**

Was the facility's NMP updated in the reporting period? No

Was the facility's NMP developed by a certified nutrient management planner (specialist) as specified in Attachment C of the General Order? Yes

Was the facility's NMP approved by a certified nutrient management planner (specialist) as specified in Attachment C of the General Order? Yes

**B. EXPORT AGREEMENT STATEMENT**

Are there any written agreements with third parties to receive manure or process wastewater that are new or were revised within the reporting period? No

**Annual Report - General Order No. R5-2007-0035**

*Reporting period 01/01/2023 to 12/31/2023.*

ADDITIONAL NOTES

**A. NOTES**

Closed October 2023 and is currently empty. No 4th Qtr WW was not taken not enough WW to test.

ALL wells were negative for Ammonia which we tested onsite using a test strip .

**Annual Report - General Order No. R5-2007-0035**

Reporting period 01/01/2023 to 12/31/2023.

**CERTIFICATION**

**A. OWNER AND/OR OPERATOR CERTIFICATION**

*I certify under penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.*

*Antonio Vitoria*

SIGNATURE OF OWNER OF FACILITY

Antonio Vitoria

PRINT OR TYPE NAME

6/27/24

DATE

*Not available*

SIGNATURE OF OPERATOR OF FACILITY

Carlos Costa

PRINT OR TYPE NAME

DATE

**Annual Report - General Order No. R5-2007-0035**

*Reporting period 01/01/2023 to 12/31/2023.*

**ATTACHMENTS**

**A. REQUIRED ATTACHMENTS**

The following lists the required documents that should be attached to the Annual Report when submitted .

**Annual Dairy Facility Assessment**

Provide an Annual Dairy Facility Assessment (an update to the Preliminary Dairy Facility Assessment in Attachment A) for each reporting period. On the PDFa Final page, click on the ADFA Report button to generate an ADFA report after updating information as needed .

**Manure/Process Wastewater Tracking Manifests**

Provide copies of all manure/process wastewater tracking manifests for the reporting period, signed by both the owner/operator and the hauler.

**Corrective Actions Documents**

Provide records documenting any corrective actions taken to correct deficiencies noted as a result of the inspections required in the Monitoring Requirements of the General Order. Deficiencies not corrected in 30 days must be accompanied by an explanation of the factors preventing immediate correction.

**Groundwater Monitoring**

Dischargers that monitor supply wells or subsurface (tile) drainage systems, or that have monitoring well systems must submit monitoring results as directed in the General Order, Groundwater Reporting Section starting on page MRP-13.

**Storm Water Monitoring**

Dischargers that are required to monitor storm water more frequently than required in the General Order must submit monitoring results as directed in the General Order, Storm Water Reporting Section on page MRP-14.

**Manure / Process Wastewater Tracking Manifest  
For  
Existing Milk Cow Dairies**

General Order No. R5-2007-0035, Attachment D

**INSTRUCTIONS**

- 1) Complete one manifest for each hauling event, for each destination. A hauling event may last for several days, as long as the manure is being hauled to the same destination.
- 2) If there are multiple destinations, complete a separate form for each destination.
- 3) The operator must obtain the signature of the hauler upon completion of each manure/process wastewater hauling event.
- 4) The operator shall submit copies of manure/process wastewater tracking manifest(s) with the Annual Monitoring Report for Existing Milk Cow Dairies.

**OPERATOR INFORMATION**

Name of Operator: Carlos Costa

Name of Dairy Facility: C&R Dairy

Facility Address:

18321 Idaho AVE  
Number and Street

Lemoore  
City

Kings  
County

93245  
Zip Code

Contact Person Name and Phone Number: Carlos Costa  
Name

(559) 333-2015  
Phone Number

**PROCESS WASTEWATER HAULER INFORMATION**

Name of Hauling Company/Person: C&R Dairy

Address of Hauling Company/Person:

18321 Idaho AVE  
Number and Street

Lemoore  
City

CA  
State

93245  
Zip Code

Contact Person: Carlos Costa  
Name

(559) 333-2015  
Phone Number

**DESTINATION INFORMATION**

Composting Facility / Broker / Farmer / Other (identify): Farmer

Contact information of Composting Facility, Broker, Farmer, or Other (as identified above):

Jim Martin  
Name

(559) 944-0273  
Phone Number

14324 Idaho  
Address

Lemoore  
City

CA  
State

93245  
Zip Code

Destination Address or Assessor's Parcel Number:

14324 Idaho  
Address

Lemoore  
City

93245  
Zip Code

Street and nearest cross street (if no address)

Kings  
County

Assessor's Parcel Number

Assessor's Parcel Number County

Last date hauled: 04/28/2023

**Manure / Process Wastewater Tracking Manifest**  
**For**  
**Existing Milk Cow Dairies**  
General Order No. R5-2007-0035, Attachment D

**PROCESS WASTEWATER AMOUNT HAULED**

Enter the amount of process wastewater hauled in gallons and the method used to determine the amount:

Process Wastewater: 1,025,000 gallons

Method used to determine volume of process wastewater:

GPM x runtime

**WRITTEN AGREEMENT**

Does the Operator have a written agreement (in compliance with Land Application Specification C.2 of Waste Discharge Requirements General Order No. R5-2007-0035) with any party that receives process wastewater from the Operator for its own use?

☒ YES ☐ NO

If the answer is no, the Operator agrees to have such a written agreement with any such party for any process wastewater transferred after 31 December 2007 to such party.

\_\_\_\_\_ (Operator shall provide initials here to acknowledge this requirement)

**CERTIFICATION**

I declare under penalty of law that I personally examined and am familiar with the information submitted in this document, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of a fine and imprisonment for knowing violations.



Operator Signature

11/1/23

Date



Hauler Signature

Date



**Manure / Process Wastewater Tracking Manifest**  
**For**  
**Existing Milk Cow Dairies**  
General Order No. R5-2007-0035, Attachment D

**INSTRUCTIONS**

- 1) Complete one manifest for each hauling event, for each destination. A hauling event may last for several days, as long as the manure is being hauled to the same destination.
- 2) If there are multiple destinations, complete a separate form for each destination.
- 3) The operator must obtain the signature of the hauler upon completion of each manure/process wastewater hauling event.
- 4) The operator shall submit copies of manure/process wastewater tracking manifest(s) with the Annual Monitoring Report for Existing Milk Cow Dairies.

**OPERATOR INFORMATION**

Name of Operator: Carlos Costa

Name of Dairy Facility: C&R Dairy

Facility Address:

18321 Idaho AVE  
Number and Street

Lemoore  
City

Kings  
County

93245  
Zip Code

Contact Person Name and Phone Number: Carlos Costa  
Name

(559) 333-2015  
Phone Number

**PROCESS WASTEWATER HAULER INFORMATION**

Name of Hauling Company/Person: C&R Dairy

Address of Hauling Company/Person:

18321 Idaho AVE  
Number and Street

Lemoore  
City

CA  
State

93245  
Zip Code

Contact Person: Carlos Costa  
Name

(559) 333-2015  
Phone Number

**DESTINATION INFORMATION**

Composting Facility / Broker / Farmer / Other (identify): Farmer

Contact information of Composting Facility, Broker, Farmer, or Other (as identified above):

Jim Martin  
Name

(559) 944-0273  
Phone Number

14324 Idaho  
Address

Lemoore  
City

CA  
State

93245  
Zip Code

Destination Address or Assessor's Parcel Number:

14324 Idaho  
Address

Lemoore  
City

93245  
Zip Code

Street and nearest cross street (if no address)

Kings  
County

Assessor's Parcel Number

Assessor's Parcel Number County

Last date hauled: 01/18/2023

**Manure / Process Wastewater Tracking Manifest  
For  
Existing Milk Cow Dairies**

General Order No. R5-2007-0035, Attachment D

**PROCESS WASTEWATER AMOUNT HAULED**

Enter the amount of process wastewater hauled in gallons and the method used to determine the amount:

Process Wastewater: 1,025,000 gallons

Method used to determine volume of process wastewater:

GPM x runtime

**WRITTEN AGREEMENT**

Does the Operator have a written agreement (in compliance with Land Application Specification C.2 of Waste Discharge Requirements General Order No. R5-2007-0035) with any party that receives process wastewater from the Operator for its own use?

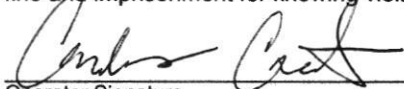
☒ YES ☐ NO

If the answer is no, the Operator agrees to have such a written agreement with any such party for any process wastewater transferred after 31 December 2007 to such party.

\_\_\_\_\_ (Operator shall provide initials here to acknowledge this requirement)

**CERTIFICATION**

I declare under penalty of law that I personally examined and am familiar with the information submitted in this document, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of a fine and imprisonment for knowing violations.



Operator Signature

1/1/123

Date

Self

Hauler Signature

Date

C & R Dairy  
16283 18th Ave  
Lemoore, CA 93245

Account# 00-0025801  
Account Manager: Ben Nydam  
Submitted By: Christina Medeiros

Received: 12/13/2023 14:50  
Reported: 12/20/2023 12:22

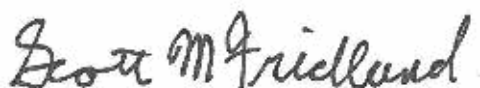
## Samples in this Report

Lab ID	Sample	Matrix	Sampled By	Crop	Date Sampled
23L0811-01	Barn	Ag Water	Medeiros		12/13/2023 9:25
23L0811-02	Domestic	Ag Water	Medeiros		12/13/2023 9:30

Default Cooler      Temperature on Receipt °C: 15.1  
Containers Intact  
COC/Labels Agree  
Received On Ice

## Notes and Definitions

Item	Definition
H	Hold Time Exceeded
MCL	Drinking Water Maximum Contaminant Level
ND	Analyte NOT DETECTED at or above the reporting limit.
NES	Not Enough Sample
*	Not Taken
RPD	Relative Percent Difference
%REC	Percent Recovery
Source	Sample that was matrix spiked or duplicated.



Laboratory Director/Technical Manager

ELAP Certification #1595  
A2LA Certification #6440.02

C & R Dairy  
16283 18th Ave  
Lemoore, CA 93245

Account# 00-0025801  
Account Manager: Ben Nydam  
Submitted By: Christina Medeiros

Received: 12/13/2023 14:50  
Reported: 12/20/2023 12:22

### Sample Results

**Sample: Barn**  
**23L0811-01 (Water)**

Sampled: 12/13/2023 9:25  
Sampled By: Medeiros

Analyte	Result	Units	Reporting Limit	DIL	DW MCL	Date/Time Analyzed	Method	Notes	Batch
<b>Electrical Conductivity</b>	<b>0.44</b>	mmhos/cm	0.01	1		12/14/23 18:38	SM 2510 B		BEL0646
<b>Electrical Conductivity umhos</b>	<b>436</b>	umhos/cm	10.0	1		12/14/23 18:38	SM 2510 B		BEL0646
Ammonia (as N)	ND	mg/L	0.00	1		12/13/23 09:25	Field		BEL0577
Nitrate Nitrogen as NO3N	ND	mg/L	0.1	1	10	12/15/23 01:38	EPA 300.0		BEL0596
<b>Temperature</b>	<b>25.0</b>	units	0.0	1		12/14/23 18:38	SM 4500-H+	H	BEL0646
<b>pH</b>	<b>9.1</b>	units	1.0	1		12/14/23 18:38	SM 4500-H+	H	BEL0646

C & R Dairy  
16283 18th Ave  
Lemoore, CA 93245

Account# 00-0025801  
Account Manager: Ben Nydam  
Submitted By: Christina Medeiros

Received: 12/13/2023 14:50  
Reported: 12/20/2023 12:22

### Sample Results (Continued)

**Sample: Domestic**  
**23L0811-02 (Water)**

Sampled: 12/13/2023 9:30  
Sampled By: Medeiros

Analyte	Result	Units	Reporting Limit	DIL	DW MCL	Date/Time Analyzed	Method	Notes	Batch
<b>Electrical Conductivity</b>	<b>0.44</b>	mmhos/cm	0.01	1		12/14/23 18:40	SM 2510 B		BEL0646
<b>Electrical Conductivity umhos</b>	<b>438</b>	umhos/cm	10.0	1		12/14/23 18:40	SM 2510 B		BEL0646
Ammonia (as N)	ND	mg/L	0.00	1		12/13/23 09:30	Field		BEL0577
Nitrate Nitrogen as NO3N	ND	mg/L	0.1	1	10	12/15/23 01:58	EPA 300.0		BEL0596
<b>Temperature</b>	<b>25.0</b>	units	0.0	1		12/14/23 18:40	SM 4500-H+	H	BEL0646
<b>pH</b>	<b>9.1</b>	units	1.0	1		12/14/23 18:40	SM 4500-H+	H	BEL0646

C & R Dairy  
16283 18th Ave  
Lemoore, CA 93245

Account# 00-0025801  
Account Manager: Ben Nydam  
Submitted By: Christina Medeiros

Received: 12/13/2023 14:50  
Reported: 12/20/2023 12:22

## Quality Control

Analyte	Result Qual	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit
<b>Batch: BEL0596</b>									
<b>Blank (BEL0596-BLK1)</b>				Prepared & Analyzed: 12/14/2023					
Nitrate Nitrogen as NO3N	ND	0.1	mg/L						
<b>Blank (BEL0596-BLK2)</b>				Prepared & Analyzed: 12/14/2023					
Nitrate Nitrogen as NO3N	ND	0.1	mg/L						
<b>Blank (BEL0596-BLK3)</b>				Prepared: 12/14/2023 Analyzed: 12/15/2023					
Nitrate Nitrogen as NO3N	ND	0.1	mg/L						
<b>Blank (BEL0596-BLK4)</b>				Prepared: 12/14/2023 Analyzed: 12/15/2023					
Nitrate Nitrogen as NO3N	ND	0.1	mg/L						
<b>Blank (BEL0596-BLK5)</b>				Prepared: 12/14/2023 Analyzed: 12/15/2023					
Nitrate Nitrogen as NO3N	ND	0.1	mg/L						
<b>LCS (BEL0596-BS1)</b>				Prepared & Analyzed: 12/14/2023					
Nitrate Nitrogen as NO3N	5.2	0.1	mg/L	5.000		103	90-110		
<b>LCS (BEL0596-BS2)</b>				Prepared: 12/14/2023 Analyzed: 12/15/2023					
Nitrate Nitrogen as NO3N	5.0	0.1	mg/L	5.000		101	90-110		
<b>LCS (BEL0596-BS3)</b>				Prepared: 12/14/2023 Analyzed: 12/15/2023					
Nitrate Nitrogen as NO3N	5.0	0.1	mg/L	5.000		99.7	90-110		
<b>LCS (BEL0596-BS4)</b>				Prepared: 12/14/2023 Analyzed: 12/15/2023					
Nitrate Nitrogen as NO3N	5.0	0.1	mg/L	5.000		99.8	90-110		
<b>Duplicate (BEL0596-DUP1)</b>				<b>Source: 23L0802-01</b>		Prepared & Analyzed: 12/14/2023			
Nitrate Nitrogen as NO3N	0.03	0.1	mg/L		0.03			3.64	10
<b>Duplicate (BEL0596-DUP2)</b>				<b>Source: 23L0810-02</b>		Prepared: 12/14/2023 Analyzed: 12/15/2023			
Nitrate Nitrogen as NO3N	4.3	0.1	mg/L		4.3			0.889	10
<b>Duplicate (BEL0596-DUP3)</b>				<b>Source: 23L0817-01</b>		Prepared: 12/14/2023 Analyzed: 12/15/2023			
Nitrate Nitrogen as NO3N	0.04	0.1	mg/L		0.04			0.00	10
<b>Duplicate (BEL0596-DUP4)</b>				<b>Source: 23L0822-01</b>		Prepared: 12/14/2023 Analyzed: 12/15/2023			
Nitrate Nitrogen as NO3N	0.04	0.1	mg/L		0.04			7.06	10
<b>Matrix Spike (BEL0596-MS1)</b>				<b>Source: 23L0802-01</b>		Prepared & Analyzed: 12/14/2023			
Nitrate Nitrogen as NO3N	4.9	0.1	mg/L	5.000	0.03	98.4	90-110		
<b>Matrix Spike (BEL0596-MS2)</b>				<b>Source: 23L0810-02</b>		Prepared: 12/14/2023 Analyzed: 12/15/2023			
Nitrate Nitrogen as NO3N	9.5	0.1	mg/L	5.000	4.3	105	90-110		

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C & R Dairy  
16283 18th Ave  
Lemoore, CA 93245

Account# 00-0025801  
Account Manager: Ben Nydam  
Submitted By: Christina Medeiros

Received: 12/13/2023 14:50  
Reported: 12/20/2023 12:22

### Quality Control (Continued)

Analyte	Result Qual	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit
<b>Batch: BEL0596 (Continued)</b>									
<b>Matrix Spike (BEL0596-MS3)</b>		<b>Source: 23L0817-01</b>		Prepared: 12/14/2023	Analyzed: 12/15/2023				
Nitrate Nitrogen as NO3N	4.9	0.1	mg/L	5.000	0.04	97.0	90-110		
<b>Matrix Spike (BEL0596-MS4)</b>		<b>Source: 23L0822-01</b>		Prepared: 12/14/2023	Analyzed: 12/15/2023				
Nitrate Nitrogen as NO3N	5.0	0.1	mg/L	5.000	0.04	98.6	90-110		
<b>Reference (BEL0596-SRM1)</b>				Prepared & Analyzed: 12/14/2023					
Nitrate Nitrogen as NO3N	9.8		mg/L	10.00		98.1	90-110		
<b>Reference (BEL0596-SRM2)</b>				Prepared: 12/14/2023	Analyzed: 12/15/2023				
Nitrate Nitrogen as NO3N	9.9		mg/L	10.00		98.5	90-110		
<b>Reference (BEL0596-SRM4)</b>				Prepared: 12/14/2023	Analyzed: 12/15/2023				
Nitrate Nitrogen as NO3N	9.7		mg/L	10.00		97.4	90-110		
<b>Reference (BEL0596-SRM5)</b>				Prepared: 12/14/2023	Analyzed: 12/15/2023				
Nitrate Nitrogen as NO3N	9.7		mg/L	10.00		97.4	90-110		

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Lemoore, CA 93245

Account# 00-0025801  
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Submitted By: Christina Medeiros

Received: 12/13/2023 14:50  
Reported: 12/20/2023 12:22

### Quality Control (Continued)

Analyte	Result Qual	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit
<b>Batch: BEL0646</b>									
<b>Blank (BEL0646-BLK1)</b>				Prepared & Analyzed: 12/14/2023					
Electrical Conductivity	ND	0.01	mmhos/cm						
Temperature	25.0	0.0	units						
pH	5.6	1.0	units						
Electrical Conductivity umhos	ND	10.0	umhos/cm						
<b>Blank (BEL0646-BLK2)</b>				Prepared & Analyzed: 12/14/2023					
Temperature	25.0	0.0	units						
Electrical Conductivity	ND	0.01	mmhos/cm						
pH	7.7	1.0	units						
Electrical Conductivity umhos	ND	10.0	umhos/cm						
<b>Blank (BEL0646-BLK3)</b>				Prepared & Analyzed: 12/14/2023					
Temperature	25.0	0.0	units						
Electrical Conductivity	ND	0.01	mmhos/cm						
pH	7.2	1.0	units						
Electrical Conductivity umhos	ND	10.0	umhos/cm						
<b>Duplicate (BEL0646-DUP1)</b>				<b>Source: 23L0812-02</b>		Prepared & Analyzed: 12/14/2023			
Electrical Conductivity	0.44	0.01	mmhos/cm		0.44		0.727	10	
pH	9.1	1.0	units		9.0		0.221	10	
Electrical Conductivity umhos	442	10.0	umhos/cm		439		0.727	10	
<b>Duplicate (BEL0646-DUP2)</b>				<b>Source: 23L0836-01</b>		Prepared & Analyzed: 12/14/2023			
Electrical Conductivity	1.58	0.01	mmhos/cm		1.58		0.108	10	
Electrical Conductivity umhos	1580	10.0	umhos/cm		1580		0.108	10	
pH	6.6	1.0	units		6.6		0.151	10	
<b>Reference (BEL0646-SRM1)</b>				Prepared & Analyzed: 12/14/2023					
Electrical Conductivity	430		umhos/cm	426.0		101	90-110		
<b>Reference (BEL0646-SRM2)</b>				Prepared & Analyzed: 12/14/2023					
pH	7.5		units	7.520		99.9	67021-101.3;		
<b>Reference (BEL0646-SRM3)</b>				Prepared & Analyzed: 12/14/2023					
Electrical Conductivity	1020		umhos/cm	1000		102	90-110		
Electrical Conductivity umhos	1020		umhos/cm	1000		102	90-110		
<b>Reference (BEL0646-SRM4)</b>				Prepared & Analyzed: 12/14/2023					
Electrical Conductivity	1030		umhos/cm	1000		103	90-110		
Electrical Conductivity umhos	1030		umhos/cm	1000		103	90-110		
<b>Reference (BEL0646-SRM5)</b>				Prepared & Analyzed: 12/14/2023					
Electrical Conductivity	1020		umhos/cm	1000		102	90-110		

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Lemoore, CA 93245

Account# 00-0025801  
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Received: 12/13/2023 14:50  
Reported: 12/20/2023 12:22

### Quality Control (Continued)

Analyte	Result Qual	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit
<b>Batch: BEL0646 (Continued)</b>									
<b>Reference (BEL0646-SRM5)</b>				Prepared & Analyzed: 12/14/2023					
Electrical Conductivity umhos	1020		umhos/cm	1000		102	90-110		
<b>Reference (BEL0646-SRM6)</b>				Prepared & Analyzed: 12/14/2023					
pH	4.0		units	4.000		101	97.5-102.5		
<b>Reference (BEL0646-SRM7)</b>				Prepared & Analyzed: 12/14/2023					
pH	4.0		units	4.000		101	97.5-102.5		
<b>Reference (BEL0646-SRM8)</b>				Prepared & Analyzed: 12/14/2023					
pH	4.0		units	4.000		100	97.5-102.5		

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12/13/23 14:50

23L0811

**WATER WORK REQUEST**

Bill To: Acct No. 25801 Cons. 8

Purchase Order No. \_\_\_\_\_ Results Needed By \_\_\_\_\_

Client **C&R Dairy**  
Address 16283 18th Ave  
City, State, Zip Lemoore, CA 93245  
Email Carloscosta69@aol.com

Copy to: mel\_tinamedeiros@yahoo.com

Requested by/Cell: Christina Medeiros/ 559-903-2490

Facility: \_\_\_\_\_

Date sampled \_\_\_\_\_

Sampled by Medeiros

☒ QA/QC Document ☒ Copy of Chain ☐ RWQCB

**DESCRIPTION OF SAMPLES**

1. <u>Barn -</u>	Sampled From: _____
2. <u>Domestic</u>	Sampled From: _____
3. _____	Sampled From: _____
4. _____	Sampled From: _____
5. _____	Sampled From: _____
6. _____	Sampled From: _____
7. _____	Sampled From: _____
8. _____	Sampled From: _____
9. _____	Sampled From: _____
10. _____	Sampled From: _____

**DELLAVALLE LABORATORY, INC.**

1910 W. McKinley Avenue, Suite 110 • Fresno, CA 93728  
www.dellavallelab.com 559 233-6129 • 800 228-9896 • Fax 559 268-8174

No. of Samples \_\_\_\_\_ No. Bottles \_\_\_\_\_

Water Type: ☒ Ag Water ☐ Drinking ☐ Wastewater  
☐ Supply Water ☐ Ground Water ☐ Mon. Well  
☐ Other \_\_\_\_\_

**Analysis and Bottles Required: (Please Indicate Analysis)**

- ☒ EC, NO<sub>3</sub>-N  
(1) 1 L plastic, unpreserved (white)
- ☐ DWW1: (EC, pH, NO<sub>3</sub>-N, NH<sub>4</sub>-N Field Test)  
(1) 1 L plastic, unpreserved (white)
- ☐ DWW2: (DWW1 Plus SO<sub>4</sub>, CO<sub>3</sub>, HCO<sub>3</sub>, Cl, Ca, Mg, Na, TDS)  
(1) 1 L plastic, unpreserved (white)
- ☐ DCW1: (EC, NO<sub>3</sub>-N, TDS)  
(1) 1 L plastic, unpreserved (white)
- ☐ DPW1: (EC, pH, NO<sub>3</sub>-N, NH<sub>4</sub>-N, TKN, TDS, TP, TK )  
(1) 1 L plastic, unpreserved (white)
- ☐ DPW2: (DPW1 Plus Ca, Mg, Na, HCO<sub>3</sub>, CO<sub>3</sub>, SO<sub>4</sub>, Cl)  
(1) 1 L plastic, unpreserved (white)

Date Sampled	Time Sampled	Field NH <sub>4</sub> -N (mg/L)	Received Temp °C
<u>12/13/23</u>	<u>925</u>	<u>0</u>	<u>15.1</u>
<u>1</u>	<u>930</u>	<u>0</u>	<u>15.3</u>

IR Thermometer SN: 200560723  
Correction Factor: 0°C  
Calibration Due: 03/06/2024  
Location: Laboratory

**CHAIN OF CUSTODY**

Carrier	Signature	Company	Received (Date/Time)	Relinquished (Date/Time)
First	<u>[Signature]</u>			<u>12/13/23 10:33 AM</u>
Second	<u>[Signature]</u>	<u>DU</u>	<u>12/13/23 10:33 AM</u>	<u>12/13/23 10:33 AM</u>
Third	<u>[Signature]</u>	<u>DU</u>	<u>12/13/23 10:33 AM</u>	<u>12/13/23</u>
Fourth	<u>[Signature]</u>	<u>DLT</u>	<u>12/13/23 14:50</u>	

I guarantee that as the client, or on behalf of the client named, I have the authority to contract the above requested services. Should it be found that I do not have such authority, I agree to be personally liable for all costs and, if there should be action against me for this breach, reasonable attorneys' fees. It is understood that payment is expected to be cash with samples unless terms have been previously arranged. Terms are net 30 days; overdue accounts will be charged a stated damage fee of 2% per month (annually 24%) or \$5.00 per month whichever is greater.

If payment is not made when due and a legitimate dispute exists concerning the product or services of Dellavalle Laboratory, Inc., it will be submitted to mediation under the Rules and Procedures of Creative Alternative to Litigation, Inc. (cal). If the dispute is not resolved in mediation, then the dispute will be submitted to binding arbitration through cal under its Rules and Procedures. The parties will equally bear the costs of mediation/arbitration. If, however, the mediator declares that no legitimate dispute exists, then debtor will pay all mediation and arbitration costs, and in the event of arbitration, reasonable attorneys' fees of Dellavalle Laboratory.

Invoicing Information:

**Medeiros Pricing 2023**

Sampling Hrs \_\_\_\_\_ Miles \_\_\_\_\_ Consulting \_\_\_\_\_

Amt Paid \_\_\_\_\_ Rec By \_\_\_\_\_ Check No. \_\_\_\_\_ Date \_\_\_\_\_

Shipping

\$ \_\_\_\_\_ In \_\_\_\_\_

\$ \_\_\_\_\_ Out \_\_\_\_\_

Signature \_\_\_\_\_

Sample received in cooler with ice?

[ ] Yes [ ] No

ett:update 2020





12/13/23 14:50

23L0811

<b>Shipping Information:</b> Shipped In <input type="checkbox"/> Picked-Up <input type="checkbox"/> Walk In <input checked="" type="checkbox"/> DLI Sampler <input type="checkbox"/> Other <input type="checkbox"/>											
<input type="checkbox"/> Samples refrigerated before pick up					<input type="checkbox"/> Picked up samples placed in Ice chest						
<b>Container:</b> Ice Chest <input checked="" type="checkbox"/> Box <input type="checkbox"/> None <input type="checkbox"/>					<b>Refrigerant:</b> Wet Ice <input checked="" type="checkbox"/> Blue Ice <input type="checkbox"/> None <input type="checkbox"/>						
<b>Samples Preserved with HNO<sub>3</sub> or H<sub>2</sub>SO<sub>4</sub> were:</b> <input type="checkbox"/> Received Preserved <input type="checkbox"/> Preserved Upon Receipt at Laboratory											
Type of Container(s) Received		Sample Number									
		1	2	3	4	5	6	7	8	9	10
<b>Sample Containers for Internal (DLI) Use</b> <i>(Containers that go into the Lab)</i>											
Plastics	100 mL sterile plastic Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (Green)										
	250 mL unpreserved (White) Plastic										
	250 mL HNO <sub>3</sub> (Red) Plastic										
	* pH Value										
	250 mL H <sub>2</sub> SO <sub>4</sub> (Yellow) Plastic										
	* pH Value										
	500 mL unpreserved (White) Plastic										
Special	1 L unpreserved (White) Plastic										
	1 L unpreserved (BOD) (Purple) Plastic										
	500mL unpreserved (White) Glass										
	PO4-P Kit										
Other:											
<b>Sample Containers for Subcontracted ("Send Out") Analyses</b> <i>(Containers that go in the Subcontract ("Send Out") Refrigerator)</i>											
Plastics	100 mL sterile plastic Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (Green)										
	250 mL unpreserved (White) Plastic										
	250 mL HNO <sub>3</sub> (Red) Plastic										
	250 mL H <sub>2</sub> SO <sub>4</sub> (Yellow) Plastic										
	500 mL HNO <sub>3</sub> (Red)										
	1 L unpreserved (White) Plastic										
	1 L unpreserved (BOD) (Purple) Plastic										
VOA Vials	1 L HNO <sub>3</sub> (Red)										
	40 mL VOA, Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> + MCAA (EPA531)										
	40 mL VOA, Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (EPA547)										
	40mL AG VOA unpreserved (White) (Set of 3)										
	40 mL AG VOA, Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (Green) (Set of 3)										
	40mL VOA, H <sub>3</sub> PO <sub>4</sub> (Set of 3)										
	40 mL VOA, HCl (Blue) (Set of 3)										
Glass	40 mL VOA, Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (Green) (Set of 3)										
	250 mL AG unpreserved (White)										
	250 mL AG H <sub>2</sub> SO <sub>4</sub> (Yellow)										
	250 mL AG Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (Green)										
	250 mL AG Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> + MCAA										
	500 mL glass unpreserved (White)										
	500 mL AG HCl (Blue)										
	1 L AG unpreserved (White)										
	1 L AG H <sub>2</sub> SO <sub>4</sub> (Yellow)										
	1 L AG Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (Green)										
Special	1 L AG HCl (Blue)										
	Cr <sup>6+</sup> - 50mL Plastic w/Borate/HCO <sub>3</sub> /CO <sub>3</sub>										
	Cyanide - 500 mL NaOH										
	Asbestos - 1L P wrapped in foil (Set of 2)										
	Sulfide - 1 L AG or P NaOH + ZnAc										
	Chlorite/Bromate - 250 mL AG with EDA										
	HAA5 - 250mL AG Ammonium Chlorite										
	DO KIT										
Other:											
Other:											

C & R Dairy  
16283 18th Ave  
Lemoore, CA 93245

Account# 00-0025801  
Account Manager: Ben Nydam  
Submitted By: Christina Medeiros

Received: 08/17/2023 8:42  
Reported: 08/23/2023 15:12

## Samples in this Report

Lab ID	Sample	Matrix	Sampled By	Crop	Date Sampled
23H1592-01	Canal	Ag Water			08/16/2023 15:50

Default Cooler      Temperature on Receipt °C: 0.1  
Containers Intact  
COC/Labels Agree  
Received On Ice

## Notes and Definitions

Item	Definition
MCL	Drinking Water Maximum Contaminant Level
ND	Analyte NOT DETECTED at or above the reporting limit.
NES	Not Enough Sample
*	Not Taken



Laboratory Director/Technical Manager

ELAP Certification #1595  
A2LA Certification #6440.02



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16283 18th Ave  
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Account# 00-0025801  
Account Manager: Ben Nydam  
Submitted By: Christina Medeiros

Received: 08/17/2023 8:42  
Reported: 08/23/2023 15:12

## Sample Results

**Sample: Canal**  
**23H1592-01 (Water)**

Sampled: 8/16/2023 15:50

Sampled By:

Analyte	Result	Units	Reporting Limit	DIL	DW MCL	Date/Time Analyzed	Method	Notes	Batch
<b>Electrical Conductivity</b>	<b>0.02</b>	mmhos/cm	0.01	1		08/18/23 17:29	SM 2510 B		BEH0918
Nitrate Nitrogen as NO3N	ND	mg/L	0.1	1	10	08/18/23 02:32	EPA 300.0		BEH0886

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Account# 00-0025801  
Account Manager: Ben Nydam  
Submitted By: Christina Medeiros

Received: 08/17/2023 8:42  
Reported: 08/23/2023 15:12

### Quality Control

Analyte	Result Qual	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit
<b>Batch: BEH0886</b>									
<b>Blank (BEH0886-BLK1)</b>				Prepared & Analyzed: 8/17/2023					
Nitrate Nitrogen as NO3N	ND	0.1	mg/L						
<b>Blank (BEH0886-BLK2)</b>				Prepared & Analyzed: 8/17/2023					
Nitrate Nitrogen as NO3N	ND	0.1	mg/L						
<b>Blank (BEH0886-BLK3)</b>				Prepared: 8/17/2023 Analyzed: 8/18/2023					
Nitrate Nitrogen as NO3N	ND	0.1	mg/L						
<b>LCS (BEH0886-BS1)</b>				Prepared & Analyzed: 8/17/2023					
Nitrate Nitrogen as NO3N	4.9	0.1	mg/L	5.000		97.8	90-110		
<b>LCS (BEH0886-BS2)</b>				Prepared: 8/17/2023 Analyzed: 8/18/2023					
Nitrate Nitrogen as NO3N	4.9	0.1	mg/L	5.000		98.4	90-110		
<b>Duplicate (BEH0886-DUP1)</b>		<b>Source: 23H0170-01</b>		Prepared & Analyzed: 8/17/2023					
Nitrate Nitrogen as NO3N	0.2	0.1	mg/L		0.2			0.475	10
<b>Duplicate (BEH0886-DUP2)</b>		<b>Source: 23H1556-01</b>		Prepared: 8/17/2023 Analyzed: 8/18/2023					
Nitrate Nitrogen as NO3N	5.8	0.1	mg/L		5.8			0.172	10
<b>Matrix Spike (BEH0886-MS1)</b>		<b>Source: 23H0170-01</b>		Prepared & Analyzed: 8/17/2023					
Nitrate Nitrogen as NO3N	5.2	0.1	mg/L	5.000	0.2	99.6	90-110		
<b>Matrix Spike (BEH0886-MS2)</b>		<b>Source: 23H1556-01</b>		Prepared: 8/17/2023 Analyzed: 8/18/2023					
Nitrate Nitrogen as NO3N	10.8	0.1	mg/L	5.000	5.8	98.9	90-110		
<b>Reference (BEH0886-SRM1)</b>				Prepared & Analyzed: 8/17/2023					
Nitrate Nitrogen as NO3N	9.9		mg/L	10.00		98.8	90-110		
<b>Reference (BEH0886-SRM2)</b>				Prepared: 8/17/2023 Analyzed: 8/18/2023					
Nitrate Nitrogen as NO3N	10.0		mg/L	10.00		99.6	90-110		
<b>Reference (BEH0886-SRM3)</b>				Prepared: 8/17/2023 Analyzed: 8/18/2023					
Nitrate Nitrogen as NO3N	10.0		mg/L	10.00		99.6	90-110		

The results in this report apply to the samples as received and were analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety. All results listed in this report are for the exclusive use of the submitting party. Dellavalle Laboratory, Inc. assumes no responsibility for report alteration, separation, detachment or third party interpretation.

C & R Dairy  
16283 18th Ave  
Lemoore, CA 93245

Account# 00-0025801  
Account Manager: Ben Nydam  
Submitted By: Christina Medeiros

Received: 08/17/2023 8:42  
Reported: 08/23/2023 15:12

### Quality Control (Continued)

Analyte	Result Qual	Reporting Limit	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit
<b>Batch: BEH0918</b>									
<b>Blank (BEH0918-BLK1)</b>									
Electrical Conductivity	ND	0.01	mmhos/cm						
Prepared: 8/17/2023 Analyzed: 8/18/2023									
<b>Blank (BEH0918-BLK2)</b>									
Electrical Conductivity	ND	0.01	mmhos/cm						
Prepared: 8/17/2023 Analyzed: 8/18/2023									
<b>Blank (BEH0918-BLK3)</b>									
Electrical Conductivity	ND	0.01	mmhos/cm						
Prepared: 8/17/2023 Analyzed: 8/18/2023									
<b>Duplicate (BEH0918-DUP1)</b>									
Electrical Conductivity	0.02	0.01	mmhos/cm		0.02			9.30	10
Source: 23H1497-03 Prepared: 8/17/2023 Analyzed: 8/18/2023									
<b>Duplicate (BEH0918-DUP2)</b>									
Electrical Conductivity	0.02	0.01	mmhos/cm		0.02			0.00	10
Source: 23H1590-01 Prepared: 8/17/2023 Analyzed: 8/18/2023									
<b>Reference (BEH0918-SRM1)</b>									
Electrical Conductivity	511		umhos/cm	538.0		94.9	90-110		
Prepared: 8/17/2023 Analyzed: 8/18/2023									
<b>Reference (BEH0918-SRM3)</b>									
Electrical Conductivity	956		umhos/cm	1000		95.6	90-110		
Prepared: 8/17/2023 Analyzed: 8/18/2023									
<b>Reference (BEH0918-SRM4)</b>									
Electrical Conductivity	956		umhos/cm	1000		95.6	90-110		
Prepared: 8/17/2023 Analyzed: 8/18/2023									
<b>Reference (BEH0918-SRM5)</b>									
Electrical Conductivity	971		umhos/cm	1000		97.1	90-110		
Prepared: 8/17/2023 Analyzed: 8/18/2023									

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08/17/23 08:42

23H1592

## WATER WORK REQUEST

Bill To: Auct No. 25801 Cons. 8

Purchase Order No. Results Needed By

Client C&R Dairy  
Address 16283 18th Ave  
City, State, Zip Lemoore, CA 93245  
Email Carloscosta69@aol.com

Copy to: mel\_tinamedeiros@yahoo.com

Requested by/Cell: Christina Medeiros/ 559-903-2490

Facility:

Date sampled

Sampled by

☒ QA/QC Document ☒ Copy of Chain ☐ RWQCB

## DESCRIPTION OF SAMPLES

1. Canal	Sampled From:
2.	Sampled From:
3.	Sampled From:
4.	Sampled From:
5.	Sampled From:
6.	Sampled From:
7.	Sampled From:
8.	Sampled From:
9.	Sampled From:
10.	Sampled From:

## CHAIN OF CUSTODY

Carrier	Signature	Company	Received (Date/Time)	Relinquished (Date/Time)
First		Mentm		8/16/23 4:35pm
Second		DLI	8/16/23 4:35 A	8/16/23
Third	MM	DLI	8/17/23 8:42	
Fourth				

I guarantee that as the client, or on behalf of the client named, I have the authority to contract the above requested services. Should it be found that I do not have such authority, I agree to be personally liable for all costs and, if there should be action against me for this breach, reasonable attorneys' fees. It is understood that payment is expected to be cash with samples unless terms have been previously arranged. Terms are net 30 days; overdue accounts will be charged a dated damage fee of 2% per month (annually 24 %) or \$5.00 per month whichever is greater.

If payment is not made when due and a legitimate dispute exists concerning the product or services of DellaValle Laboratory, Inc., it will be submitted to mediation under the Rules and Procedures of Creative Alternative to Litigation, Inc. (cal). If the dispute is not resolved in mediation, then the dispute will be submitted to binding arbitration through cal under its Rules and Procedures. The parties will equally bear the costs of mediation/arbitration. If, however, the mediator declares that no legitimate dispute exists, then debtor will pay all mediation and arbitration costs, and in the event of arbitration, reasonable attorneys' fees of DellaValle Laboratory.

Invoicing Information:

Medeiros Pricing 2023

Sampling Hrs Miles Consulting

Shipping

\$ In

\$ Out

Arnt Paid Rec By Check No. Date

## DELLAVALLE LABORATORY, INC.

1910 W. McKinley Avenue, Suite 110 • Fresno, CA 93728  
www.dellavallelab.com 559 233-6129 • 800 228-9896 • Fax 559 268-8174

No. of Samples 1 No. Bottles 1

Water Type: ☒ Ag Water ☐ Drinking ☐ Wastewater  
☐ Supply Water ☐ Ground Water ☐ Mon. Well  
☐ Other

## Analysis and Bottles Required: (Please Indicate Analysis)

- ☒ EC, NO<sub>3</sub>-N  
(1) 1 L plastic, unpreserved (white)
- ☐ DWW1: (EC, pH, NO<sub>3</sub>-N, NH<sub>4</sub>-N Field Test)  
(1) 1 L plastic, unpreserved (white)
- ☐ DWW2: (DWW1 Plus SO<sub>4</sub>, CO<sub>3</sub>, HCO<sub>3</sub>, Cl, Ca, Mg, Na, TDS)  
(1) 1 L plastic, unpreserved (white)
- ☐ DCW1: (EC, NO<sub>3</sub>-N, TDS)  
(1) 1 L plastic, unpreserved (white)
- ☐ DPW1: (EC, pH, NO<sub>3</sub>-N, NH<sub>4</sub>-N, TKN, TDS, TP, TK)  
(1) 1 L plastic, unpreserved (white)
- ☐ DPW2: (DPW1 Plus Ca, Mg, Na, HCO<sub>3</sub>, CO<sub>3</sub>, SO<sub>4</sub>, Cl)  
(1) 1 L plastic, unpreserved (white)

Date Sampled	Time Sampled	Field NH <sub>4</sub> -N (mg/L)	Received Temp °C
8/16/23	3:30m		0.1

Signature

Sample received in cooler with ice?

☐ Yes ☐ No

ett:update 2020

IR Thermometer SN: 200560723  
Correction Factor: 0°C  
Calibration Due: 9/26/2023  
Location: Laboratory





08/17/23 08:42

23H1592

MV

<b>Shipping Information:</b> Shipped In <input type="checkbox"/> Picked-Up <input type="checkbox"/> Walk In <input type="checkbox"/> DLI Sampler <input checked="" type="checkbox"/> Other <input type="checkbox"/>											
<input type="checkbox"/> Samples refrigerated before pick up					<input type="checkbox"/> Picked up samples placed in Ice chest						
<b>Container:</b> Ice Chest <input checked="" type="checkbox"/> Box <input type="checkbox"/> None <input type="checkbox"/>					<b>Refrigerant:</b> Wet Ice <input checked="" type="checkbox"/> Blue Ice <input type="checkbox"/> None <input type="checkbox"/>						
<b>Samples Preserved with HNO<sub>3</sub> or H<sub>2</sub>SO<sub>4</sub> were:</b>					<input type="checkbox"/> Received Preserved <input type="checkbox"/> Preserved Upon Receipt at Laboratory						
<b>Type of Container(s) Received</b>		<b>Sample Number</b>									
		1	2	3	4	5	6	7	8	9	10
<b>Sample Containers for Internal (DLI) Use</b> (Containers that go into the Lab)											
Plastics	100 mL sterile plastic Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (Green)										
	250 mL unpreserved (White) Plastic										
	250 mL HNO <sub>3</sub> (Red) Plastic										
	* pH Value										
	250 mL H <sub>2</sub> SO <sub>4</sub> (Yellow) Plastic										
	* pH Value										
	500 mL unpreserved (White) Plastic										
	1 L unpreserved (White) Plastic	1									
	1 L unpreserved (BOD) (Purple) Plastic										
Special	500mL unpreserved (White) Glass										
	PO4-P Kit										
Other:											
<b>Sample Containers for Subcontracted ("Send Out") Analyses</b> (Containers that go in the Subcontract ("Send Out") Refrigerator)											
Plastics	100 mL sterile plastic Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (Green)										
	250 mL unpreserved (White) Plastic										
	250 mL HNO <sub>3</sub> (Red) Plastic										
	250 mL H <sub>2</sub> SO <sub>4</sub> (Yellow) Plastic										
	500 mL HNO <sub>3</sub> (Red)										
	1 L unpreserved (White) Plastic										
	1 L unpreserved (BOD) (Purple) Plastic										
	1 L HNO <sub>3</sub> (Red)										
VOA Vials	40 mL VOA, Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> + MCAA (EPA531)										
	40 mL VOA, Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (EPA547)										
	40mL AG VOA unpreserved (White) (Set of 3)										
	40 mL AG VOA, Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (Green) (Set of 3)										
	40mL VOA, H <sub>3</sub> PO <sub>4</sub> (Set of 3)										
	40 mL VOA, HCl (Blue) (Set of 3)										
	40 mL VOA, Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (Green) (Set of 3)										
Glass	250 mL AG unpreserved (White)										
	250 mL AG H <sub>2</sub> SO <sub>4</sub> (Yellow)										
	250 mL AG Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (Green)										
	250 mL AG Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> + MCAA										
	500 mL glass unpreserved (White)										
	500 mL AG HCl (Blue)										
	1 L AG unpreserved (White)										
	1 L AG H <sub>2</sub> SO <sub>4</sub> (Yellow)										
	1 L AG Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (Green)										
	1 L AG HCl (Blue)										
Special	Cr <sup>6+</sup> - 50mL Plastic w/Borate/HCO <sub>3</sub> /CO <sub>3</sub>										
	Cyanide - 500 mL NaOH										
	Asbestos - 1L P wrapped in foil (Set of 2)										
	Sulfide - 1 L AG or P NaOH + ZnAc										
	Chlorite/Bromate - 250 mL AG with EDA										
	HAA5 - 250mL AG Ammonium Chlorite										
	DO KIT										
Other:											