## **Editor's Note**

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### A

#### aemulor

### Aemulari umbras<sup>1</sup>

to fight shadows

### agnus

## Agnum lupo eripere velle<sup>2</sup>

to wish to rescue a lamb from a wolf, i. e. to wish what is impossible

#### albus

### Dentibus albis deridere<sup>3</sup>

to deride one by laughing so as to show the teeth, for to deride much

## Albus an ater sit, nescio (non curo)<sup>4</sup>

I know not (care not) whether he is white or black, i. e. he is entirely indifferent to me

## Albo rete aliquid oppugnare<sup>5</sup>

to attack or seize upon something with a white net, i. e. in a delicate, skilful manner

## Albā lineā aliquid signare<sup>6</sup>

to make a white line upon a white ground, i. e. to make no distinction

<sup>&</sup>lt;sup>1</sup>Prop. 3, 32, 19 (cf. Cic. Att. 15, 20: gui umbras timet).

<sup>&</sup>lt;sup>2</sup>Plaut. Poen. 3, 5, 31.

<sup>&</sup>lt;sup>3</sup>Plaut. Ep. 3, 3, 48 (cf. id. Capt. 3, 1, 26).

<sup>&</sup>lt;sup>4</sup>vide, quam te amārit is, qui albus aterve fueris ignorans, fratris filium praeteriit, Cic. Phil. 2, 16: unde illa scivit, ater an albus nascerer, Phaedr. 3, 15, 10; Cat. 93, 2; cf. Quint. 11, 1, 38.

<sup>&</sup>lt;sup>5</sup>qui hic albo rete aliena oppugnant bona, Plaut. Pers. 1, 2, 22 (so the passage seems to be more simply explained than acc. to the opinion of Gron.: qui albo (by the register of the praetor) tamquam rete, which omission of the tamquam is a Horatian, but not a Plautinian idiom).

### Alba avis<sup>7</sup>

a white sparrow, for something rare, uncommon, strange

### Filius albae gallinae<sup>8</sup>

fortune's favorite child

## Equis albis praecurrere aliquem<sup>9</sup>

to excel, surpass one

#### amictus

### Quem mater amictum dedit, sollicite custodire 10

i. e. not to give up the habits formed in early youth

### anguis

## Latet anguis in herb $\bar{a}^{11}$

there's a snake in the grass, of some concealed danger

### anima

# Animam debere<sup>12</sup>

to owe life itself, of one deeply in debt

### aper

## Uno saltu duos apros capere<sup>13</sup>

to kill two birds with one stone

## Apros immittere liquidis fontibus 14

for something perverse, inconsiderate

<sup>&</sup>lt;sup>6</sup>et amabat omnes, nam ut discrimen non facit ... signat linea alba, Lucil. ap. Non. 282, 28 (where the common editions have neque before signare, which gives the expression a directly opposite sense): albā, ut dicitur, lineā sine curā discriminis convertebant, Gell. praef. 11.

<sup>&</sup>lt;sup>7</sup>quasi avem albam videntur bene sentientem civem videre, Cic. Fam. 7, 28 (quasi novum quiddam; proverbium ex eo natum, quia rarae aves albae, Manut. ad h. 1.)

<sup>&</sup>lt;sup>8</sup>Juv. 13, 141, prob. an allusion to the miracle that happened to Livia in regard to a white hen, v. Plin. 15, 30, 40; Suet. Galb. 1 (Ruperti ad h. 1, refers this expression to the unfruitfulness of a white hen, and conpares Col. R. R. 8, 2, 7).

<sup>&</sup>lt;sup>9</sup>Hor. S. 1, 7, 8 (the figure being drawn from the white horses attached to a triumphal chariot; cf. Suet. Ner. 25; id. Dom. 2).

<sup>&</sup>lt;sup>10</sup>Quint. 5, 14, 31.

<sup>&</sup>lt;sup>11</sup>Verg. E. 3, 93.

<sup>&</sup>lt;sup>12</sup>Ter. Phorm. 4, 3, 56 (Graecum proverbium: καὶ αὐτὴν τὴν ψυχὴν ὀφείλει, Don.).

<sup>&</sup>lt;sup>13</sup>Plaut. Cas. 2, 8, 40.

<sup>&</sup>lt;sup>14</sup>Verg. E. 2, 59.

# Arare litus<sup>15</sup>

for to bestow useless labor

arx

## Arcem facere e cloacā<sup>16</sup>

to make a mountain of a mole-hill

ascia

## Asciam sibi in crus impingere (illidere)<sup>17</sup>

to cut one's own legs

asellus

## Narrare fabellam surdo asello 18

to preach to deaf ears

# Post asellum diaria non sumo 19

after delicious fare I take no common food

asinus

# Qui asinum non potest, stratum caedit $^{20}$

i. e. he, that cannot find the offender, avenges himself on the unoffending

# Asinus in tegulis<sup>21</sup>

of an odd appearance

## Asinus ad lyram<sup>22</sup>

of an awkward man

## Sepulturā asini sepelietur<sup>23</sup>

of a contemptible and unworthy man

<sup>&</sup>lt;sup>15</sup>non profecturis litora bobus aras,Ov. H. 5, 116; so id. Tr. 5, 4, 48; cf. Juv. 7, 49.

<sup>&</sup>lt;sup>16</sup>Cic. Planc. 40.

<sup>&</sup>lt;sup>17</sup>Petr. 74, 16; cf. App. M. 3, p. 139, 6.

<sup>&</sup>lt;sup>18</sup>Hor. Ep. 2, 1, 199 (an imitation of a Greek proverb, Ονώ τις έλεγε μῦθον : ὁ δὲ τὰ ὧτα ἐκίνει; cf. Schmid ad Hor. l. c.).

<sup>&</sup>lt;sup>19</sup>Petr. 24.

<sup>&</sup>lt;sup>20</sup>Petr. 45, 8

<sup>&</sup>lt;sup>21</sup>Petr. 45, 63

<sup>&</sup>lt;sup>22</sup>acc. to Varr. ap. Gell. 3, 16

<sup>&</sup>lt;sup>23</sup>Vulg. Jer. 22, 19.

### B

### **Bellerophon**

### Bellerophon<sup>24</sup>

for any one who carries a message unfavorable to himself (cf. Uriah's letter)

### bibo

### Aut bibat aut abeat<sup>25</sup>

taken from the Greek banquets, in which the chairman (arbiter bibendi, Hor. C. 2, 7, 25) could demand unconditional submission to the drinking laws ( $\mathring{\eta}$   $\tilde{\pi}\tilde{\imath}\theta\iota$ ,  $\mathring{\eta}$   $\check{\alpha}\pi\iota\theta\iota$ )

#### bos

# Bovi clitellas imponere<sup>26</sup>

to put a pack - saddle upon an ox, i. e. to assign one a duty for which he is not qualified

#### bracchium

## Dirigere bracchia contra torrentem<sup>27</sup>

to swim against the current

## Praebuerim sceleri bracchia nostra tuo<sup>28</sup>

lend a hand

## C

### caballus

## Optat ephippia bos piger, optat arare caballus<sup>29</sup>

i.e. no one is content with his own condition

## Tamquam caballus in clivo<sup>30</sup>

for one who walks wearily

#### caecus

<sup>24</sup>Plaut. Bacch. 4, 7, 12.

<sup>&</sup>lt;sup>25</sup>Cic. Tusc. 5, 41, 118.

<sup>&</sup>lt;sup>26</sup> old Poët. ap. Cic. Att. 5, 15, 3 (in the form non nostrum onus: bos clitellas (sc. portabat),Quint. 5, 11, 21 Spald.); cf.: optat ephippia bos, piger optat arare caballus,Hor. Ep. 1, 14, 43; and Amm. 16, 5, 10. <sup>27</sup> Juv. 4, 89.

<sup>&</sup>lt;sup>28</sup>Ov. H. 7, 126.

<sup>&</sup>lt;sup>29</sup>Hor. Ep. 1, 14, 43.

<sup>&</sup>lt;sup>30</sup>Petr. 134, 2 (cf. Ov. R. Am. 394: principio clivi noster anhelat equus).

### Ut si caecus iter monstrare velit<sup>31</sup>

## Apparet id quidem etiam caeco<sup>32</sup>

even a blind man can see that

### Caecis hoc, ut aiunt, satis clarum est<sup>33</sup>

#### caedo

### Ut vineta egomet caedam mea<sup>34</sup>

i.e. carry my own hide to market

## Stimulos pugnis caedere<sup>35</sup>

to kick against the pricks, to aggravate a danger by foolish resistance

#### caelum

### Quid si nunc caelum ruat?<sup>36</sup>

of a vain fear

### Delabi caelo<sup>37</sup>

to drop down from the sky, of sudden or unexpected good fortune

### Decidere de caelo<sup>38</sup>

## Caelum ac terras miscere<sup>39</sup>

to confound every thing, overturn all, raise chaos

# Findere caelum aratro $^{40}$

of an impossibility

# Toto caelo errare<sup>41</sup>

to err very much, be much or entirely mistaken

<sup>&</sup>lt;sup>31</sup>Hor. Ep. 1, 17, 4

<sup>&</sup>lt;sup>32</sup>Liv. 32, 34, 3

<sup>&</sup>lt;sup>33</sup>Quint. 12, 7, 9.

<sup>&</sup>lt;sup>34</sup>Hor. Ep. 2, 1, 220 (proverbium in eos dicitur, qui sibi volentes nocent, Schol. Crucq.; cf. Tib. 1, 2, 98; Verg. A. 5, 672).

<sup>&</sup>lt;sup>35</sup>Plaut. Truc. 4, 2, 55.

<sup>&</sup>lt;sup>36</sup>Ter. Heaut. 4, 3, 41 Don.; cf. Varr ap. Non. p. 499, 24

<sup>&</sup>lt;sup>37</sup>Cic. Imp. Pomp. 14, 41; cf.. caelo missus, Tib 1, 3, 90; Liv. 10, 8, 10; Plin. 26, 3, 7, § 13

<sup>&</sup>lt;sup>38</sup>Plaut. Pers. 2, 3, 6 al

<sup>&</sup>lt;sup>39</sup>Liv 4, 3, 6; cf. Verg. A. 1, 133; 5, 790; Juv. 2. 25

<sup>&</sup>lt;sup>40</sup>Ov Tr 1, 8, 3

<sup>&</sup>lt;sup>41</sup>Macr. S. 3, 12, 10.

#### calcar

# Addere calcaria sponte currenti<sup>42</sup>

to spur a willing horse

### calcitro

## Calcitrare contra stimulum<sup>43</sup>

to kick against the pricks

### caligo

## Caligare in sole<sup>44</sup>

to grope in broad daylight

#### calx

## Adversus stimulum calces (sc. jactare, etc.)<sup>45</sup>

to kick against the pricks

# Calcem impingere alicui rei<sup>46</sup>

to abandon any occupation: Anglice, to hang a thing on the nail

# Extra calcem decurrere<sup>47</sup>

to digress from a theme(of speech)

### caminus

# Oleum addere camino $^{48}$

to pour oil upon the fire, to aggravate an evil

### candidus

## Candida de nigris et de candentibus atra facere 49

to make black white

#### canis

<sup>42</sup>Plin. Ep. 1, 8, 1.

<sup>&</sup>lt;sup>43</sup>Amm. 18, 5, 1; Vulg. Act. 9, 5; 26, 14; cf. 1. calx.

<sup>44</sup>Quint. 1, 2, 19

<sup>&</sup>lt;sup>45</sup> = λακτίζειν πρὸς κέντρον (Aesch Agam. 1624; Pind. Pyth. 2, 174; W. T. Act. 9, 5). Ter. Phorm. 1, 2, 28 Don. and Ruhnk.; cf. Plaut. Truc. 4, 2, 55, and s. v. calcitro

<sup>&</sup>lt;sup>46</sup>Petr. 46.

<sup>&</sup>lt;sup>47</sup>Amm. 21, 1, 14.

<sup>&</sup>lt;sup>48</sup>Hor. S. 2, 3, 321.

<sup>&</sup>lt;sup>49</sup>Ov. M. 11, 315; so, acc. to some: nigrum in candida vertere, Juv. 3, 30.

### Stultitia est venatum ducere invitas canes<sup>50</sup>

## Cane pejus et angui vitare aliquid<sup>51</sup>

## Ut canis a corio numquam absterrebitur uncto<sup>52</sup>

will never be frightened from the greasy hide

### Canis caninam non $\bar{\mathbf{e}}$ st $^{53}$

(cf. Engl. dog won't eat dog)

### A cane non magno saepe tenetur aper<sup>54</sup>

### Tam facile quam canis excidit<sup>55</sup>

### cano

### Carmen intus canere<sup>56</sup>

to sing for one's self, i. e. to consult only one's own advantage

### Cantilenam eandem canis<sup>57</sup>

like the Gr. τὸ αὐτὸ αٰδεις ἆσμα, ever the old tune

### cantherius

### Minime, sis, cantherium in fossam<sup>58</sup>

put the hack in the ditch, when it is useless

### cantilena

## Cantilenam eandem canis<sup>59</sup>

ever the old song

#### canto

## Cantare surdo (ad surdas aures) $^{60}$

to preach to deaf ears

<sup>&</sup>lt;sup>50</sup>Plaut. Stich. 1, 2, 82.

<sup>&</sup>lt;sup>51</sup>Hor. Ep. 1, 17, 30.

<sup>&</sup>lt;sup>52</sup>Hor. S. 2, 5, 83.

<sup>&</sup>lt;sup>53</sup>Auct. ap. Varr. L. L. 7, § 32 Müll.

<sup>&</sup>lt;sup>54</sup>Ov. R. Am. 422.

<sup>&</sup>lt;sup>55</sup>Sen. Apocol. 10, 2.

<sup>&</sup>lt;sup>56</sup>Cic. Verr. 2, 1, 20, § 53; id. Agr. 2, 26, 68; v. Aspendius.

<sup>&</sup>lt;sup>57</sup>Ter. Phorm. 3, 2, 10; v. cantilena.

<sup>&</sup>lt;sup>58</sup>Liv. 23, 47, 6 Weissenb. ad loc.

<sup>&</sup>lt;sup>59</sup>= τὸ αὐτὸ ἄδεις α̂σμα, Ter. Phorm. 3, 2, 10.

### capillatus

## Fronte capillată $^{61}$

post est occasio calva

### caprinus

### Rixari de lanā caprinā<sup>62</sup>

to contend about trifles

### caput

## Supra caput esse<sup>63</sup>

to be over one's head, i. e. to be at one's very doors, to threaten in consequence of nearness ( = imminere, impendere)

# Capita conferre $^{64}$

(like our phrase to put heads together, i. e to confer together in secret)

## Ire praecipitem in lutum, per caputque pedesque<sup>65</sup>

over head and ears

# Nec caput nec pedes $^{66}$

neither beginning nor end, good for nothing

#### carus

# Patria mihi vită meă multo est carior $^{67}$

### Carius oculis<sup>68</sup>

### casa

# Ita fugias, ne praeter casam $^{69}$

i.e. do not run so far as to pass the safest hiding-place, in allusion to a game of hide-and-seek

### catulus

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<sup>60</sup>Prop. 4 (5), 8, 47.; Ov. Am. 3, 7, 61; cano, II. B.
<sup>61</sup>Cato, Dist. 2, 26; cf. Phaedr. 5, 8, 1 sqq.
<sup>62</sup>Hor. Ep. 1, 18, 15.
<sup>63</sup>Sall. C. 52, 24; Liv. 3, 17, 2; Cic. Q. Fr. 1, 2, 2, § 6; Tac. H. 4, 69; cf. Kritz ad Sall. I. I.
<sup>64</sup>Liv. 2, 45, 7
<sup>65</sup>Cat. 17, 9
<sup>66</sup>Cic. Fam. 7, 31, 2; cf. Cato ap. Liv. Epit. lib. 50; Plaut. As. 3, 3, 139 sq.
<sup>67</sup>Cic. Cat. 1, 11, 27; so id. Sest. 20, 45; cf. Cat. 68, 159
<sup>68</sup>Cat. 82, 2; 104, 2; Ov. M. 7, 847 al.
<sup>69</sup>Ter. Phorm. 5, 2, 3.
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### Aliter catuli longe olent, aliter sues<sup>70</sup>

### cauda

# Caudam jactare popello $^{71}$

to flatter, fawn upon (the figure taken from dogs)

# Caudam trahere<sup>72</sup>

to have a tail stuck on in mockery, to be made a fool of

## Vitium bono viro quasi caudam turpissimam apponere<sup>73</sup>

#### cena

## Cenā comesā venire<sup>74</sup>

i. e. to come too late

# Cenam rapere de rogo<sup>75</sup>

of unscrupulous greed

#### censura

Dat veniam corvis, vexat censura columbas<sup>76</sup>

#### cento

## Centones sarcire alicui<sup>77</sup>

to impose upon by falsehoods

### **Ceres**

Sine cerere et libero friget venus<sup>78</sup>

### **Cethegus**

Clodius accuset moechos, catilina cethegum<sup>79</sup>

<sup>&</sup>lt;sup>70</sup>Plaut. Ep. 4, 2, 9.

<sup>&</sup>lt;sup>71</sup>Pers. 4, 15.

<sup>&</sup>lt;sup>72</sup>Hor. S. 2, 3, 53; Vell. 2, 83, 3; cf.

<sup>&</sup>lt;sup>73</sup>Lact. 6, 18, 16.

<sup>&</sup>lt;sup>74</sup>post festum, Varr. R. R. 1, 2, 11

<sup>&</sup>lt;sup>75</sup>Cat. 59, 3.

<sup>&</sup>lt;sup>76</sup>Juv. 2, 63.

<sup>&</sup>lt;sup>77</sup>Plaut. Ep. 3, 4, 19.

<sup>&</sup>lt;sup>78</sup>Ter. Eun. 4, 5, 6; cf. Cic. N. D. 2, 23, 60.

<sup>&</sup>lt;sup>79</sup>Juv. 2, 27; cf. id. 8, 231; 10, 287.

#### citharoedus

# Non omnes, qui habent citharam, sunt citharoedi $^{80}$

### claudus

# Iste claudus, quemadmodum aiunt, pilam $^{81}$

said of one who cannot make a right use of a thing

### clavus

### Clavo clavum eicere<sup>82</sup>

to drive out one nail by another

Novo quidam amore veterem amorem tamquam clavo clavum eiciendum putant $^{83}$ 

# Aliquid trabali clavo figere $^{84}$

to fasten with a large nail, to clinch a matter

### clipeus

# Clipeum post vulnera sumere<sup>85</sup>

i. e. to do something when it is too late

### clitellae

### Bovi clitellas imponere

v. bos, I.

### cloaca

# Arcem facere e cloacā<sup>86</sup>

much ado about nothing

### color

# Homo nullius coloris $^{87}$

an unknown man (like the phrase: albus an ater sit; v. albus)

<sup>&</sup>lt;sup>80</sup>Varr. R. R. 2, 1, 3.

<sup>&</sup>lt;sup>81</sup>Cic. Pis. 28, 69.

 $<sup>^{82}</sup>$ (Gr. ἤλ $\psi$  τὸν ἦλον, παττάλ $\psi$  τὸν πάτταλον, sc. δεῖ ἐξελαύνειν)

<sup>&</sup>lt;sup>83</sup>Cic. Tusc. 4, 35, 75

<sup>&</sup>lt;sup>84</sup>Cic. Verr. 2, 5, 21, § 53; Arn. 2, p. 51.

<sup>&</sup>lt;sup>85</sup>Ov. Tr. 1, 3, 35.

<sup>&</sup>lt;sup>86</sup>Cic. Planc. 40, 95.

<sup>&</sup>lt;sup>87</sup>Plaut. Ps. 4, 7, 99.

#### columna

Incurrere amentem in columnas<sup>88</sup>

### comedo

Tam facile vinces quam pirum volpes comest<sup>89</sup>

#### committo

Ovem lupo committere $^{90}$ 

#### commoveo

Glaebam commosset in agro decumano siciliae nemo<sup>91</sup>

would have stirred a clod

### compes

Compedes, quas ipse fecit, ipsus ut gestet faber 92

### conclamo

Jam conclamatum est<sup>93</sup>

it is all over, all is lost

### configo

Cornicum oculos configere<sup>94</sup>

to delude or deceive the most wary (Anglice, to catch a weasel asleep)

### confringo

Tesseram (hospitalem) confringere 95

to break friendship, violate faith

### congrego

<sup>88</sup>Cic. Or. 67, 224.

<sup>&</sup>lt;sup>89</sup>Plaut. Most. 3, 1, 32; and: cenà comesā venire, i. e. to come too late; post festum, a day after the fair, Varr. R. R. 1, 2, 11.

 $<sup>^{90}</sup>$ (Gr. καταλείπειν ὄϊν ἐν λύκοισι), Ter. Eun. 5, 1, 16.

<sup>&</sup>lt;sup>91</sup>Cic. Verr. 2, 3, 18, § 45.

<sup>&</sup>lt;sup>92</sup>Aus. Idyll. 7 fin.

<sup>&</sup>lt;sup>93</sup>Ter. Eun. 2, 3, 57 Don.

<sup>&</sup>lt;sup>94</sup>Cic. Mur. 11, 25 (cited ap. Quint. 8, 3, 22)

<sup>&</sup>lt;sup>95</sup>Plaut. Cist. 2, 1, 36.

# Pares cum paribus facillime congregantur 96

### conscientia

Conscientia mille testes<sup>97</sup>

#### consultor

Malum consilium consultori est pessumum<sup>98</sup>

Prava incepta consultoribus noxae esse<sup>99</sup>

Sua exempla in consultores recidisse $^{100}$ 

### contero

Is vel herculi conterere quaestum possiet $^{101}$ 

squander the greatest possible fortune

#### contra

Contra stimulum calces<sup>102</sup>

kick against the pricks

### contus

Non contis et remulco ferri, ut aiunt, sed velificatione plen $ar{\mathbf{a}}^{103}$ 

Contus pedalis, i. q. membrum virile $^{104}$ 

### **Corinthus**

Non cuivis homini contingit adire corinthum  $^{105}\,$ 

of an entrance into the harbor of Corinth, dangerous to ships

<sup>97</sup>Quint. 5, 11, 41.

<sup>&</sup>lt;sup>96</sup>Cic. Sen. 3, 7.

<sup>&</sup>lt;sup>98</sup>Annal. Max. ap. Gell. 4, 5 (acc. to Hes. Op. et D. 264: Ἡ δὲ κακὴ βουλὴ τῷ βουλεύσαντι κακίστη), and Varr. R. R. 3, 2, 1; cf.

<sup>&</sup>lt;sup>99</sup>Sall. H. 1, 48, 1 Dietsch

<sup>&</sup>lt;sup>100</sup>Tac. A. 6, 10.

<sup>&</sup>lt;sup>101</sup>Plaut. Most. 4, 2, 68 Lorenz ad loc.

<sup>&</sup>lt;sup>102</sup>Isid. Orig. 1, 36, 28 (al. calcitres); cf. Amm. 18, 5, 1.

<sup>&</sup>lt;sup>103</sup>Amm. 18, 5, 6

<sup>&</sup>lt;sup>104</sup>Auct. Priap. 10, 3.

 $<sup>^{105}</sup>$ (in acc. with the Gr. Οὐ παντὸς ἀνδρὸς ἐς Κόρινθον ἐσθ ὁ πλοῦς, Gell. 1, 8, 4), Hor. Ep. 1, 17, 36; acc. to others this proverb is supposed to refer to the expense of living at Corinth.

### corium

# Alicui corium concidere 106

to curry his hide, i.e. to beat him

Fiet tibi puniceum corium, postea atrum denuo $^{107}\,$ 

Hercle detegetur corium de tergo meo $^{108}$ 

Satis facere alicui de corio alicujus $^{109}$ 

 $\textit{Petere corium}^{110}$ 

to flog

Canis a corio numquam absterrebitur uncto 111

i. e. habits stick closely

De alieno corio ludere<sup>112</sup>

i. e. at another's expense

Corio suo ludere<sup>113</sup>

at one's own expense

corrigo

Curva corrigere<sup>114</sup>

to attempt to make crooked straight

corvus

*In cruce corvos pascere* <sup>115</sup>

to be hanged

crabro

<sup>&</sup>lt;sup>106</sup>Plaut. Am. prol. 85; cf.

<sup>&</sup>lt;sup>107</sup>Plaut. Rud. 4, 3, 61

<sup>&</sup>lt;sup>108</sup>Plaut. Ep. 1, 1, 65; Varr. ap. Non. l. l.

<sup>&</sup>lt;sup>109</sup>Sen. Suas. 7, p. 53 Bip

<sup>&</sup>lt;sup>110</sup>Cic. Tull. 24, 54; Sen. Const. 14, 2

<sup>&</sup>lt;sup>111</sup>like the Gr. χαλεπὸν χορίω κύνα γεῦσαι, it is bad to let the dog taste leather, Hor. S. 2, 5, 83;

<sup>&</sup>lt;sup>112</sup>App. M. 7, p. 193; cf. Tert. Pall. 3;

<sup>113</sup>Mart 3 16 /

<sup>&</sup>lt;sup>114</sup>Plin. Ep. 5, 21, 6; Sen. Lud. Mort. Claud. 8, 3.

<sup>&</sup>lt;sup>115</sup>Hor. Ep. 1, 16, 48.

## *Irritare crabrones* 116

to stir up a hornet's nest

### crambe

# Crambe repetita $^{117}$

warmed over, for something repeated, an old story

### crepida

# Ne sutor supra crepidam (judicaret) $^{118}$

let the cobbler stick to his last

### cribrum

## *Imbrem in cribrum gerere* <sup>119</sup>

i. e. to labor in vain

### crista

# Illi surgunt crista $e^{120}$

his crest rises, he carries his head high, i. e. he is conceited

#### crux

Summum jus antiqui summam putabant crucem $^{121}$ 

### cubitum

Assiduo cursu cubitum nullum procedere 122

Cursitare ac ne cubiti quidem mensuram progredi $^{123}$ 

### cudo

# Istaec in me cudetur faba<sup>124</sup>

i. e. I must smart for that

<sup>&</sup>lt;sup>116</sup>Plaut. Am. 2, 2, 84.

<sup>&</sup>lt;sup>11</sup>/Juv. 7, 154

<sup>&</sup>lt;sup>118</sup>Plin. 35, 10, 36, § 85; Val. Max. 8, 12, ext. 3.

<sup>&</sup>lt;sup>119</sup>Plaut. Ps. 1, 1, 100.

<sup>&</sup>lt;sup>120</sup>Juv. 4, 70.

<sup>&</sup>lt;sup>121</sup>Col. 1, 7, 2.

<sup>&</sup>lt;sup>122</sup>Cic. Att. 13, 12, 3; cf.

<sup>&</sup>lt;sup>123</sup>Suet. Tib. 38.

<sup>&</sup>lt;sup>124</sup>Ter. Eun. 2, 3, 90 Don.

#### culter

# **Sub cultro**<sup>125</sup>

under the knife, i. e. in extreme peril or distress

#### curro

# Currentem incitare (instigare, etc.)<sup>126</sup>

to spur a willing horse, i. e. to urge one who needs no urging

Facilius est currentem, ut aiunt, incitare quam commovere languentem $^{127}$ 

Quod me hortaris ... currentem tu quidem $^{128}$ 

Currenti calcaria addere<sup>129</sup>

### Asellum currere doceas 130

i. e. you labor to no purpose

## Per flammam currere<sup>131</sup>

to go through fire

### cutis

# Curare cutem<sup>132</sup>

to take care of one's skin, i. e. to make much of one's self

Cogere aliquem intra suam cutem<sup>133</sup>

# Cute perditus 134

sick in one's body

## Ego te intus et in cute novi<sup>135</sup>

I know you thoroughly

### cycnus

<sup>125</sup>Hor. S. 1, 9, 74.

<sup>&</sup>lt;sup>126</sup>Cic. Phil. 3, 8, 19; id. Fam. 15, 15, 3; id. ad Q. Fr. 1, 1, 16, § 45

<sup>&</sup>lt;sup>127</sup>Cic. de Or. 2, 44, 186; Plin. Ep. 3, 7, 15; cf. ellipt

<sup>&</sup>lt;sup>128</sup>Cic. Att. 13, 45, 2; so, currentem hortari,id. ib. 5, 9, 1; 6, 7, 1

<sup>&</sup>lt;sup>129</sup>Plin. Ep. 1, 8, 1

<sup>&</sup>lt;sup>130</sup>Hor. S. 1, 1, 91

<sup>&</sup>lt;sup>131</sup>Cic. Tusc. 2, 26, 62.

<sup>&</sup>lt;sup>132</sup>Hor. Ep. 1, 2, 29; 1, 4, 15 (for which pelliculam curare, id. S. 2, 5, 38)

<sup>&</sup>lt;sup>133</sup>Sen. Ep. 9, 13

<sup>&</sup>lt;sup>134</sup>Pers. 1, 23

<sup>&</sup>lt;sup>135</sup>id. 3, 30.

Quid contendat hirundo cycnis? 136

Certent cycnis ululae 137

### **Cyprus**

Cyprio bovi merendam ennius sotadico versu cum dixit significavit id quod solet fieri in insulā cypro, in quā boves humano stercore pascuntur  $^{138}$ 



### damnum

Damnum appellandum est cum mala fama lucrum 139

### **Davus**

Davus sum, non oedipus $^{140}$ 

de

**De** nihilo nihilum<sup>141</sup>

### dealbo

Duos parietes de eādem fideliā dealbare 142

to kill two birds with one stone

### debeo

# Animam debere $^{143}$

to be over head and ears in debt

### decurro

# Quadrigae meae decucurrerunt 144

i. e. my former cheerfulness is at an end, is gone

<sup>137</sup>Verg. E. 8, 55.

<sup>&</sup>lt;sup>136</sup>Lucr. 3, 7;

<sup>&</sup>lt;sup>138</sup>Paul. ex Fest. p. 59, 4 Müll.

<sup>&</sup>lt;sup>139</sup>Pub. Syr. 135 (Ribb.).

<sup>&</sup>lt;sup>140</sup>Ter. Andr. 1, 2, 24.

<sup>&</sup>lt;sup>141</sup>Pers. 3, 84; cf. Lucr. 1, 157 sq.

<sup>&</sup>lt;sup>142</sup>Curius ap. Cic. Fam. 7, 29; v. fidelia.

<sup>&</sup>lt;sup>143</sup>Ter. Ph. 4, 3, 56 ("Graecum proverbium, καὶ αὐτὴν τὴν ψυχὴν ὀφείλει" Don.).

### dedisco

## Dediscit animus sero quod didicit diu<sup>145</sup>

### delibero

Deliberando saepe perit occasio $^{146}$ 

Deliberandum est saepe, statuendum est semel $^{147}$ 

### delingo

# Salem deligere $^{148}$

i. e. to have a meagre diet

### dens

# Albis dentibus deridere aliquem $^{149}$

i. e. to laugh heartily at a person (so as to show one's teeth)

# Venire sub dentem<sup>150</sup>

to fall into the jaws, under the clutches of

## **Dentem pro dente**<sup>151</sup>

tooth for tooth

### derideo

### Albis dentibus aliquem deridere

v. albus.

### deripio

# E caelo deripit ille deos<sup>152</sup>

of outrageous impiety

### despero

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<sup>144</sup>(sc. ex quo podagricus factus sum), Petr. 64, 3. 

<sup>145</sup>Sen. Troad. 631. 

<sup>146</sup>Pub. Syr. 140 (Rib.) 

<sup>147</sup>Pub. Syr. 132. 

<sup>148</sup>Plaut. Curc. 4, 4, 6; id. Pers. 3, 3, 25. 

<sup>149</sup>Plaut. Ep. 3, 3, 48. 

<sup>150</sup>Petr. 58, 6. 

<sup>151</sup>Vulg. Matt. 5, 38. 

<sup>152</sup>Tib. 1, 10, 60.
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### Desperatis hippocrates vetat adhibere medicinam<sup>153</sup>

#### dico

Dici beatus ante obitum nemo debet<sup>154</sup>

### dies

Dies adimit aegritudinem<sup>155</sup>

Dies festus 156

festival-time, festival

Die lanam et agnos vendat $^{157}$ 

at the right time

Praesens quod fuerat malum, in diem abiit 158

to a future time

In diem (opp. statim) $^{159}$ 

In diem vivere $^{160}$ 

to live on from day to day, regardless of the future

### difficilis

Difficile est, crimen non prodere vultu $^{161}$ 

Difficile est, tristi fingere mente jocum<sup>162</sup>

(rebus) difficilibus ad eloquendum 163

Ad percipiendum difficilis 164

<sup>&</sup>lt;sup>153</sup>Cic. Att. 16, 15, 5.

<sup>&</sup>lt;sup>154</sup>Ov. M. 3, 135.

<sup>&</sup>lt;sup>155</sup>Ter. Heaut. 3, 1, 13

<sup>&</sup>lt;sup>156</sup>diem festum Dianae per triduum agi, Liv. 25, 23 et saep.

<sup>&</sup>lt;sup>157</sup>Cato R. R. 150, 2

<sup>&</sup>lt;sup>158</sup>Ter. Ph. 5, 2, 16;

<sup>&</sup>lt;sup>159</sup>Q. Cic. Pet. cons. 12, 48; and simply in diem, Plaut. Mil. 3, 2, 48; Ter. Eun. 5, 7, 19; Cic. Cael. 24.

<sup>&</sup>lt;sup>160</sup>Cic. de Or. 2, 40, 169; id. Tusc. 5, 11, 33; Plin. Ep. 5, 5, 4 et saep; cf. the equivoque with de die, under

de. <sup>161</sup>Ov. M. 2, 447

<sup>&</sup>lt;sup>162</sup>Tib. 3, 7, 2

<sup>&</sup>lt;sup>163</sup>Cic. Off. 1, 35, 126

<sup>&</sup>lt;sup>164</sup>Quint. 8 prooem. § 4.

### Difficilem oportet aurem habere ad crimina 165

deaf, inaccessible

### digitus

## Nescit, quot digitos habeat in manu<sup>166</sup>

of one who knows nothing at all

# In digitis hodie percoquam quod ceperit<sup>167</sup>

i. e. he has caught nothing

# Ne digitum quidem porrigere $^{168}$

not to stretch out a finger, for not to give one's self the least trouble

Exserere digitum<sup>169</sup>

## **Proferre digitum**<sup>170</sup>

to move a finger, to make any exertion

### Scalpere caput digito<sup>171</sup>

of effeminate men fearful of disarranging their hair

# Digitum transversum non discedere ab aliqua re $^{172}$

not to swerve a finger's breadth

#### diligo

## Diligitur nemo, nisi cui fortuna secunda est $^{173}$

### dimidius

# Dimidium facti, qui coepit, habet 174

well begun is half done

<sup>&</sup>lt;sup>165</sup>Pub. Syr. 133 (Rib.).

<sup>&</sup>lt;sup>166</sup>Plaut. Pers. 2, 2, 5

<sup>&</sup>lt;sup>167</sup>Plaut. Rud. 4, 1, 11

<sup>&</sup>lt;sup>168</sup>like the Gr. δάκτυλον μὴ προτεῖναι, ἐκτεῖναι. Cic. Fin. 3, 17, 57; cf.

<sup>&</sup>lt;sup>169</sup>Pers. 5, 119 Scal.

<sup>&</sup>lt;sup>170</sup>Cic. Caecin. 25, 71

<sup>&</sup>lt;sup>171</sup>Juv. 9, 133; cf. Sen. Ep. 52 fin.; a habit of Pompey's, acc. to Calvus ap. Schol. Luc. 7, 726, and Sen. Contr. 3, 19; Amm. 17, 11. (Cf. Echtermeyer's Ueber Namen und symbolische Bedeutung der Finger bei den Griechen und Römern, Progr. d. Hall. Pädagogiums, v. 1835.)

<sup>&</sup>lt;sup>172</sup>Cic. Ac. 2, 18, 58; cf. without transversum: nusquam ab argento digitum discedere,Cic. Verr. 2, 4, 15; and ellipt.: ab honestissima sententia digitum nusquam,id. Att. 7, 3, 11. <sup>173</sup>Ov. P. 2, 3, 23.

<sup>&</sup>lt;sup>174</sup>Hor. Ep. 1, 2, 40; cf. Aus. Ep. 81.

#### discus

# ${\it Qui \ discum \ audire \ quam \ philosophum \ malunt}^{175}$

i. e. who prefer trifles to serious things

### divitiae

# Superare crassum divitiis $^{176}$

to be richer than Crassus, i. e. to be very rich, very fortunate

### doceo

Doctus in se semper divitias habet<sup>177</sup>

### dolium

In pertusum ingerimus dicta dolium $^{178}$ 

for to talk in vain

### dolor

Dolorem longa consumit dies<sup>179</sup>

Dolor decrescit, ubi quo crescat non habet<sup>180</sup>

### dolus

Dolo pugnandum est, dum quis par non est armis $^{181}$ 

Tempus atque occasionem fraudis ac doli quaerere $^{182}$ 

Consilio etiam additus dolus $^{183}$ 

Per dolum ac proditionem $^{184}$ 

Dolis instructus et arte pelasg $\bar{a}^{185}$ 

<sup>&</sup>lt;sup>175</sup>Cic. de Or. 2, 5, 21.

<sup>&</sup>lt;sup>176</sup>Cic. Att. 1, 4 fin.

<sup>&</sup>lt;sup>177</sup>Phaedr. 4, 21, 1;

<sup>&</sup>lt;sup>178</sup>Plaut. Ps. 1, 3, 135; cf. cribrum.

<sup>&</sup>lt;sup>179</sup>Sen. ad Marc. 8; cf.

<sup>&</sup>lt;sup>180</sup>Pub. Syr. 129 (Rib.).

<sup>&</sup>lt;sup>181</sup>Nep. Hann. 10

 $<sup>^{182}\</sup>text{Caes.}$  B. C. 2, 14, 1; so with fraus,Liv. 1, 53

<sup>&</sup>lt;sup>183</sup>Liv. 1, 11

<sup>&</sup>lt;sup>184</sup>Liv. 2, 3

#### dormio

# Non omnibus dormio $^{186}$

### *In utramvis (dextram) aurem dormire* 187

to sleep soundly, i. e. to be unconcerned

### dorsum

# Dorsus prurit $^{188}$

i. e. I begin to take

### duco

Ducunt volentem fata, nolentem trahunt 189

### dulcis

Dulce etiam fugias, fieri quod amarum potest<sup>190</sup>

### dum

### **Dum loqueris** 191

i. e. this instant

### duplex

# Duplex fit bonitas, simul accessit celeritas $^{192}$

who gives promptly gives twice

### dux

Ducis in consilio posita est virtus militum 193

## E

<sup>&</sup>lt;sup>185</sup>Verg. A. 2, 152.

<sup>&</sup>lt;sup>186</sup>Cic. Fam. 7, 24, 1; cf.: proverbium videtur natum a Cipio quodam, qui Pararhenchon dictus est, quod simularet dormientem, quo impunitius uxor ejus moecharetur; ejus meminit Lucilius,Fest. p. 173, 5 sq. Müll.

<sup>&</sup>lt;sup>187</sup> Ter. Heaut. 2, 3, 101 (cf. Menaud. ap. Gell. 2, 23: Ἐπἀμφοτέραν... μέλλει καθευδήσειν); Plaut. Ps. 1, 1, 122; Plin. Ep. 4, 29

<sup>&</sup>lt;sup>188</sup>Plaut. Mil. 2, 4, 44.

<sup>&</sup>lt;sup>189</sup>Sen. Ep. 107.

<sup>&</sup>lt;sup>190</sup>Pub. Syr. 144 Rib.

<sup>&</sup>lt;sup>191</sup>Petr. 99.

<sup>&</sup>lt;sup>192</sup>Pub. Syr. 141 (Rib.).

<sup>&</sup>lt;sup>193</sup>Pub. Syr. 136 (Rib.).

#### ebur

# Unā operā ebur atramento candefacere postulas 194

v. atramentum.

# Lepide dictum de atramento atque ebore $^{195}$

i. e. you require something impossible

### edo

# Multos modios salis simul edisse $^{196}$

to have eaten bushels of salt with another, i. e. to be old friends

# Edere de patella<sup>197</sup>

i. e. to show contempt for religion (v. patella)

# $\textit{Edere pugnos}^{198}$

to taste one's fists, i. e. to get a good drubbing

### emineo

# Eminentis fortunae comes invidia 199

### emorior

# $\textit{Verba facit emortuo}^{200}$

he talks to the dead, i. e. in vain

### ephippium

# Optat ephippia bos piger, optat arare caballus $^{201}$

i. e. each envies the other's condition

### equus

# Equi donati dentes non inspiciuntur $^{202}$

we don't look a gift horse in the mouth

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<sup>&</sup>lt;sup>194</sup>Phil.

<sup>&</sup>lt;sup>195</sup>Plaut. Most. 1, 3, 102.

<sup>&</sup>lt;sup>196</sup>Cic. Lael. 19.

<sup>&</sup>lt;sup>197</sup>Cic. Fin. 2, 7 fin.

<sup>&</sup>lt;sup>198</sup>Plaut. Am. 1, 1, 153.

<sup>&</sup>lt;sup>199</sup>Vell. Pat. 1, 9, 6.

<sup>&</sup>lt;sup>200</sup>Plaut. Poen. 4, 2, 18.

<sup>&</sup>lt;sup>201</sup>Hor. Ep. 1, 14, 43.

<sup>&</sup>lt;sup>202</sup>Hier. Ep. ad Ephes. prooem.

### eripio

# Lupo agnum eriper ${f e}^{203}$

for something difficult or impossible

erro

In media luce  $\operatorname{errare}^{204}$ 

excito

Aliis leporem exagitare<sup>205</sup>

exedo

Tute hoc intristi; tibi omne est exedendum $^{206}$ 

as you have cooked, so you must eat

exeo

Exeat aulā, qui vult esse pius $^{207}$ 

exitus

Exitus acta probat $^{208}$ 

the event justifies the deed

exsilium

Exilium patitur patriae qui se denegat $^{209}$ 

exsul

Exsuli ubest nusquam domus est, sine sepulchro mortuus<sup>210</sup>

### extendo

 $Ire per extentum funem^{211}$ 

to walk on a tight rope, i. e. to perform a very difficult feat

<sup>&</sup>lt;sup>203</sup>Plaut. Poen. 3, 5, 31.

<sup>&</sup>lt;sup>204</sup>Sen. Ben. 5, 6, 3.

<sup>&</sup>lt;sup>205</sup>Dotr 1 21 7

<sup>&</sup>lt;sup>206</sup>Ter. Ph. 2, 2, 4; cf.: tibi quod intristi, exedendum est,Aus. Idyll. Prooem. 5.

<sup>&</sup>lt;sup>207</sup>Luc. 8, 493.

<sup>&</sup>lt;sup>208</sup>Ov. H. 2, 85.

<sup>&</sup>lt;sup>209</sup>Pub. Syr. 158 (Rib.).

<sup>&</sup>lt;sup>210</sup>Publ. Syr. 155 (Speng.).

#### exter

# Extrema semper de ante factis judicant $^{212}$

(cf. our wise after the event)

### F

#### faba

St. repperi. ly. quid repperisti? st. non quod pueri clamitant, in faba se repperisse $^{213}$ 

## Istaec in me cudetur faba<sup>214</sup>

i. e. I shall have to smart for it

Tam perit quam extrema faba, in proverbio est, quod ea plerumque aut proteritur aut decerpitur a praetereuntibus $^{215}$ 

### fabella

### Narrare fabellam asello<sup>216</sup>

to preach to a stone

### fabula

# Lupus in fabula (sermone) $^{217}$

(like the Engl., talk of the devil, and he will appear) of a person who comes just as we are talking about him

#### facies

## *Verte omnes tete in facies*<sup>218</sup>

i. e. resort to every expedient (an expression borrowed from, and alluding to, the changes of Proteus)

### faenum

# Faenum alios aiebat esse oportere<sup>219</sup>

i. e. seemed as stupid as oxen

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<sup>211</sup>Hor. Ep. 2, 1, 210 (Gr. ἐπὶ σχοινίου περιπατεῖν).
<sup>212</sup>Pub. Syr. 163 Rib.
<sup>213</sup>Plaut. Aul. 5, 11.
<sup>214</sup>Ter. Eun. 2, 3, 89 Don.
<sup>215</sup>Fest. S. V. TAM, p. 363, 17 Müll.
<sup>216</sup>Hor. Ep. 2, 1, 200.
<sup>217</sup>Ter. Ad. 4, 1, 21; Cic. Att. 13, 33, 4; so, lupus in sermone, Plaut. Stich. 4, 1, 71.
<sup>218</sup>Verg. A. 12. 891.
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### Faenum habet in cornu<sup>220</sup>

i. e. he is a dangerous fellow (the figure being taken from an ox apt to gore, whose horns were bound about with hay)

### fala

## Subire sub falas<sup>221</sup>

i. e. to run a great risk for a slight gain

### fallacia

# Fallacia alia aliam $trudit^{222}$

one lie begets another

#### fallax

Fallaces sunt rerum species<sup>223</sup>

### fallo

Fallere credentem non est operosa puellam gloria<sup>224</sup>

### fames

# Ambitiosa non est fames<sup>225</sup>

is not nice

Malum panem tibi tenerum et siligineum fames reddet $^{226}$ 

### farina

# Facis farinam<sup>227</sup>

i. e. waste, scatter

### fateor

# Fatetur facinus, si quis judicium fugit $^{228}$

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<sup>219</sup>Cic. de Or. 2, 57, 233

<sup>220</sup>Hor. S. 1, 4, 34.

<sup>221</sup>Plaut. Most. 2, 1, 10.

<sup>222</sup>Ter. And. 4, 4, 39.

<sup>223</sup>Sen. Ben. 4, 34, 1.

<sup>224</sup>Ov. H. 2, 63.

<sup>225</sup>Sen. Ep. 119, 14

<sup>226</sup>Sen. Ep. 123, 2.

<sup>227</sup>Mart. 8, 16, 5; Vulg. Matt. 13, 33.
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### fatum

# Fata viam invenient $^{229}$

### favus

## Crescere tamquam favum<sup>230</sup>

i. e. imperceptibly

### felix

Felicem scivi, non qui quod vellet haberet, sed qui per fatum non data non cuperet<sup>231</sup>

Feliciter sapit qui alieno periculo sapit<sup>232</sup>

### feriae

### Sine ullis feriis<sup>233</sup>

i. e. without rest, incessantly

## Feriis caret necessitas<sup>234</sup>

necessity has no law

### fero

## Ferre aliquem in oculis (or simply oculis)<sup>235</sup>

i. e. to hold dear, love exceedingly

# In silvam ligna ferre<sup>236</sup>

to carry coals to Newcastle

### festino

### Festina lente<sup>237</sup>

### fides

<sup>&</sup>lt;sup>228</sup>Pub. Syr. 174 Rib.
<sup>229</sup>Verg. A. 3, 395; 10, 113.—, , n., personified as deities, the Fates, Prop. 4, 7, 51; Stat. Th. 8, 26; id. S. 5, 1, 259; Inscr. Orell. 1771 sq.
<sup>230</sup>Petr. 43 and 76.
<sup>231</sup>Aus. Idyll. 319, 23 sq.
<sup>232</sup>Plaut. Merc. 4, 4, 40.
<sup>233</sup>Arn. 1, 9; cf.
<sup>234</sup>Pall. 1, 6, 7.
<sup>235</sup>Cic. Phil. 6, 4, 11; id. Q. Fr. 3, 1, 3, § 9; Q. Cic. Fam. 16, 27, 2.
<sup>236</sup>Hor. S. 1, 10, 34.
<sup>237</sup>(σπεῦδε βραδέως), Suet. Aug. 25.

Fides ut anima, unde abiit, eo numquam redit<sup>238</sup>

Fidem qui perdit, quo se servet relicuo<sup>239</sup>

# Nihil cum fidibus graculo $^{240}$

i. e. ignoramuses have nothing to do with poetry

#### flamma

## Flamma fumo est proxima: fumo comburi nihil potest, flamma potest $^{241}$

i. e. the slightest approach to impropriety leads to vice

## E flamma cibum petere<sup>242</sup>

to snatch food from the flames, i. e. to be reduced to extremities for want of it

## Prius undis flamma (sc. miscebitur)<sup>243</sup>

sooner will fire mingle with water, of any thing impossible

## **Unda dabit flammas**<sup>244</sup>

flo

## Simul flare sorbereque haud factu facile'st: ego hic esse et illic simitu hau potui<sup>245</sup>

i. e. to do two opposite things at once, as we say, to blow hot and cold with the same breath

### fluctus

# Excitare fluctus in simpulo<sup>246</sup>

to raise a tempest in a tea-pot, i. e. to make much ado about nothing

### flumen

# Flumine vicino stultus sitit<sup>247</sup>

like, starves in the midst of plenty

### fluvius

<sup>238</sup>Pub. Syr. 181 (Rib.) <sup>239</sup>Pub. Syr. 166. <sup>240</sup>Gell. N. A. praef. § 19. <sup>241</sup>Plaut. Curc. 1, 1, 53. <sup>242</sup>Ter. Eun. 3, 2, 38 (cf. Cat. 59). <sup>243</sup>Poët. ap. Cic. Phil. 13, 21, 49.' <sup>244</sup>Ov. Tr. 1, 8, 4. <sup>245</sup>Plaut. Most. 3, 2, 104. <sup>246</sup>Cic. Leg. 3, 16, 36. <sup>247</sup>Petr. Fragm. p. 899 Burm. Quisnam istic fluvius est, quem non recipiat mare?<sup>248</sup>

### forma

Forma bonum fragile est<sup>249</sup>

### formica

Confit cito, quam si formicis tu obicias papaverem<sup>250</sup>

### formosus

Formonsa facies muta commendatio est<sup>251</sup>

#### fortis

Fortes fortuna adjuvat<sup>252</sup>

fortune favors the brave

Fortes enim non modo fortuna adjuvat, ut est in vetere proverbio, sed multo magis  ${\it ratio}^{253}$ 

Audendum est; fortes adjuvat ipsa venus<sup>254</sup>

Fortibus est fortuna viris data<sup>255</sup>

### fortuna

Fortuna miserrima tuta est $^{256}$ 

Fortuna meliores sequitur<sup>257</sup>

Fortuna cum blanditur, captatum venit<sup>258</sup>

<sup>&</sup>lt;sup>248</sup>Plaut. Curc. 1, 1, 86.

<sup>&</sup>lt;sup>249</sup>Ov. A. A. 2, 113.

<sup>&</sup>lt;sup>250</sup>Plaut. Trin. 2, 4, 8.

<sup>&</sup>lt;sup>251</sup>Pub. Syr. 169 (Rib.).

<sup>&</sup>lt;sup>252</sup>Ter. Phorm. 1, 4, 26; cf.

<sup>&</sup>lt;sup>253</sup>Cic. Tusc. 2, 4, 11

<sup>&</sup>lt;sup>254</sup>Tib. 1, 2, 16

<sup>&</sup>lt;sup>255</sup>Enn. ap. Macr. S. 6, 1 (Ann. v. 262 ed. Vahl.; for which: audentes fortuna iuvat, Verg. A. 10, 284; and: audentes deus ipse juvat, Ov. M. 10, 586); cf. also elliptically: sedulo, inquam, faciam: sed fortuna fortes; quare conare, quaeso, Cic. Fin. 3, 4, 16; id. Fam. 7, 25.

<sup>&</sup>lt;sup>256</sup>Ov. P. 2, 2, 31

<sup>&</sup>lt;sup>257</sup>Sall. H. 1, 48, 15 (Dietsch)

<sup>&</sup>lt;sup>258</sup>Publ. Syr. 167 (Rib.)

## Fortes fortuna adjuvat<sup>259</sup>

v. fortis

### Fortunam citius reperias quam retineas<sup>260</sup>

### forum

# Scisti uti foro<sup>261</sup>

you knew how to make your market, i. e. how to act for your advantage

# Egomet video rem vorti in meo foro<sup>262</sup>

is pending in my own court, affects me nearly

### In alieno foro litigare<sup>263</sup>

i. e. not to know what to do, which way to turn

### frenum

# Frenum mordere $^{264}$

to take the bit in one's teeth, i. e. to offer opposition, to resist

### frigeo

## Sine cerere et libero friget venus<sup>265</sup>

### frigidus

## Aquam frigidam suffundere<sup>266</sup>

to pour cold water over for to slander

#### frons

# Frons occipitio prior $\operatorname{est}^{267}$

i. e. better work before the master's face than behind his back

### fulmen

<sup>259</sup>II. A. fin.

<sup>&</sup>lt;sup>260</sup>Publ. Syr. 168 (Rib.).

<sup>&</sup>lt;sup>261</sup>Ter. Phorm. 1, 2, 29; v. Don. ad loc.

<sup>&</sup>lt;sup>262</sup>Plaut. Most. 5, 1, 10

<sup>&</sup>lt;sup>263</sup>Mart. 12 praef.

<sup>&</sup>lt;sup>264</sup>si frenum momorderis peream, Brut. ap. Cic. Fam. 11, 23, 2; cf.: sed ut mones, frenum momordi,Cic. ib. 11, 24, 1.

<sup>&</sup>lt;sup>265</sup>Ter. Eun. 4, 5, 6; also ap. Cic. N. D. 2, 23, 60.

<sup>&</sup>lt;sup>266</sup>Plaut. Cist. 1, 1, 37; v. suffundo.

<sup>&</sup>lt;sup>267</sup>Cato, R. R. 4; Plin. 18, 5, 6, § 31.

# Fulmen est, ubi cum potestate habitat iracundia<sup>268</sup>

#### fulmentum

# Fulmenta lectum scandunt $^{269}$

the child wants to know more than its grandmother; or, perh., the servant wants to play the master

#### fumus

## Semper flamma fumo est proxima: fumo comburi nihil potest, flamma potest<sup>270</sup>

i. e. the slightest approach to wrong-doing leads to vice

# Tendere de fumo, ut proverbium loquitur vetus, ad flammam $^{271}$

to jump out of the frying-pan into the fire

# De fumo, ut aiunt, in flammam<sup>272</sup>

### Fumum (fumos) vendere<sup>273</sup>

i. e. to make empty promises

### **fundus**

## Largitio fundum non habet<sup>274</sup>

there is no end of giving

### funis

## Funem ducere (sequi)<sup>275</sup>

to lead or follow the rope, i. e. to command or serve (the fig. being most probably that of an animal led by a rope)

# Funem reducere<sup>276</sup>

to pull back the rope, i. e. to change one's mind

<sup>&</sup>lt;sup>268</sup>Pub. Syr. 184 Rib.

<sup>&</sup>lt;sup>269</sup>Varr. ap. Non. 206, 25.

<sup>&</sup>lt;sup>270</sup>Plaut. Curc. 1, 1, 53.

<sup>&</sup>lt;sup>271</sup>Amm. 14, 11, 12; cf.

<sup>&</sup>lt;sup>272</sup>Amm.. 28, 1, 26.

<sup>&</sup>lt;sup>273</sup>Lampr. Alex. Sev. 36; Mart. 4, 5, 7; App. Mag. p. 313, 31.—For which also: per fumum or fumis vendere aliquid, Capitol. Anton. 11; Lampr. Heliog. 10.

<sup>&</sup>lt;sup>274</sup>Cic. Off. 2, 15, 55.

<sup>&</sup>lt;sup>275</sup>imperat aut servit collecta pecunia cuique, Tortum digna sequi potius quam ducere funem,Hor. Ep. 1, 10, 48.

<sup>&</sup>lt;sup>276</sup>Pers. 5, 118.

## Funem in diversa distendere<sup>277</sup>

to dispute pro and con

Ut, quod aiunt graeci, ex incomprehensibili parvitate arenae funise effici non possit<sup>278</sup> to make a rope of sand, i. e. to perform the impossible

### furca

# Naturam expellas furcā, tamen usque recurret<sup>279</sup>

with might and main

### furor

Furor fit laesa saepius patientia<sup>280</sup>

## G

### gallina

## Gallinae filius albae<sup>281</sup>

child of fortune, fortune's favorite

### gallinaceus

# Ut vel lactis gallinacei sperare possis haustum<sup>282</sup>

i. e. something uncommon

### gallus1

# Gallus in sterquilinio suo plurimum potest $^{283}$

i. e. every man is cock of his own dunghill

### gaudeo

## Gaudet patientia duris<sup>284</sup>

### gaudium

<sup>277</sup>Tert. Pudic. 2; adv. Marc. 4.

<sup>&</sup>lt;sup>278</sup>(Gr. ἐξἄμμου σχοινίον πλέκειν), Col. 10 praef. § 4 fin.

<sup>&</sup>lt;sup>279</sup>Hor. Ep. 1, 10, 24 (v. furcilla).

<sup>&</sup>lt;sup>280</sup>Pub. Syr. 178 Rib.

<sup>&</sup>lt;sup>281</sup>Juv. 13, 141; v. filius and albus.

<sup>&</sup>lt;sup>282</sup>Plin. H. N. praef. § 23.

<sup>&</sup>lt;sup>283</sup>Sen. Apocol. 402.

<sup>&</sup>lt;sup>284</sup>Luc. 9, 403.

### Gaudia principium nostri sunt doloris<sup>285</sup>

### gentilis

# Mente est captus atque ad agnatos et gentiles est deducendus $^{286}$

(cf. the law for the insane, supra)

### genuinus

# Genuinum frangere in aliquo<sup>287</sup>

to break one's jaw-tooth on a person, i. e. to criticise him severely

### gero1

Non pluris refert, quam si imbrem in cribrum geras<sup>288</sup>

### gerres

# Addere garo gerrem<sup>289</sup>

i. e. to add to what is precious something worthless

### gladius

## Suo sibi hunc gladio juqulo<sup>290</sup>

fight him with his own weapons

# Cum illum (clodium) plumbeo gladio jugulatum iri tamen diceret (hortensius) $^{291}$

i. e. with very little trouble

# Ignem gladio scrutare<sup>292</sup>

stir the fire with a sword

## Gladium alicui dare qui se occidat $^{293}$

to give one the means of ruining himself

### graculus

<sup>285</sup>Ov. M. 7, 796.

<sup>&</sup>lt;sup>286</sup>Varr. R. R. 1, 2, 8.

<sup>&</sup>lt;sup>287</sup>Pers. 1, 115.

<sup>&</sup>lt;sup>288</sup>Plaut. Ps. 1, 1, 100.

<sup>&</sup>lt;sup>289</sup>Arn. 5, 188.

<sup>&</sup>lt;sup>290</sup>Ter. Ad. 5, 8, 35; cf. the same, Cic. Caecin. 29, 82.

<sup>&</sup>lt;sup>291</sup>Cic. Att. 1, 16, 2.

<sup>&</sup>lt;sup>292</sup>(= πῦρ μαχαίρα σκαλεύειν, Pythag. ap. Diog. Laert. 8, 17), Hor. S. 2, 3, 276.

<sup>&</sup>lt;sup>293</sup>Plaut. Trin. 1, 2, 92.

## Nihil cum fidibus graculo<sup>294</sup>

i. e. ignorant persons have nothing to do with poetry

## Graculus aesopi<sup>295</sup>

i. e. one who decks himself out in borrowed plumes, makes a fine show with other people's property

### Graeci

### Ad calendas graecas<sup>296</sup>

i. q. our next day after never (since the Greeks had no Calends)

Graeculus esuriens in caelum, jusseris, ibit<sup>297</sup>

grammaticus

**Grammatici certant**<sup>298</sup>

doctors disagree

gravis

Gravis malae conscientiae lux est<sup>299</sup>

grex

Grex totus in agris unius scabie cadit

gryps

Jungentur jam grypes equis<sup>300</sup>

i. e. the impossible shall happen

gubernator

Tranquillo quilibet gubernator est $^{301}$ 

guberno

<sup>&</sup>lt;sup>294</sup>Gell. N. A. praef. § 19.

<sup>&</sup>lt;sup>295</sup>Tert. adv. Val. 12 (cf. Phaedr. 1, 3).

<sup>&</sup>lt;sup>296</sup>August. ap. Suet. Aug. 87.

<sup>&</sup>lt;sup>297</sup>Juv. 3, 78. <sup>298</sup>Hor. A. P. 78.

<sup>&</sup>lt;sup>299</sup>Sen. Ep. 122.

<sup>&</sup>lt;sup>300</sup>Verg. E. 8, 27.

<sup>&</sup>lt;sup>301</sup>Sen. Ep. 85 med.

### *Gubernare e terra*<sup>302</sup>

i. e. to guide those who are in peril while keeping in safety one's self

### gusto

# Primis, ut dicitur, labris gustare physiologiam $^{303}$

i. e. to have a superficial knowledge of

### H

#### haereo

# Haerere in luto $^{304}$

i. e. to be in trouble, difficulty

# Haeret in salebra<sup>305</sup>

runs aground, i. e. is at a loss

# ${\it Aqua\ haeret}^{306}$

the water (in the waterclock) stops;

### haesito

# Haesitare in eodem luto<sup>307</sup>

i. e. to be exposed to the same danger

#### Hannibal

# Hannibal ad portas $^{308}$

of imminent and great danger

### harena

Quid harenae semina mandas? 309

# Ex incomprehensibili pravitate arenae funis effici non potest $^{310}$

<sup>&</sup>lt;sup>302</sup>Liv. 44, 22, 14: quilibet nautarum tranquillo mari gubernare potest,id. 24, 8, 12; cf. gubernator, I. fin.

CIC. N. D. 1, 8, 20.

304
tali in luto haerere, Plaut. Pers. 4, 3, 66 (for which: nunc homo in medio luto est, id. Ps. 4, 2, 28); cf.

tall in luto haerere, Plaut. Pers. 4, 3, 66 (for which: nunc homo in medio luto est,id. Ps. 4, 2, 28); cf. haesito, l.

<sup>&</sup>lt;sup>305</sup>Cic. Fin. 5, 28, 84.

<sup>&</sup>lt;sup>306</sup>v. aqua.

<sup>&</sup>lt;sup>307</sup>Ter. Phorm. 5, 2, 15.

<sup>&</sup>lt;sup>308</sup>Cic. Fin. 4, 9, 22 Mithridates, odio in Romanos Hannibal, a Hannibal, Vell. 2, 18, 1.

<sup>&</sup>lt;sup>309</sup>Ov. H. 5, 115; cf. id. Tr. 5, 4, 48.

### Arena sine calce<sup>311</sup>

said by Caligula of Seneca, because his sentences seem like independent maxims, without connection

# Sicut arena quae est in litore maris<sup>312</sup>

Of vast numbers

#### harundo

Arundo vento agitata<sup>313</sup>

## Arundinem quassatam non confringet<sup>314</sup>

### haurio

# De faece haurire<sup>315</sup>

to draw from the dregs, i. e. to choose the worst

#### herba

# $Herbam\ dare^{316}$

to own one's self beaten

### **Hercules**

# Herculi quaestum conterere<sup>317</sup>

i. e. to squander everything (even the tithes of Hercules)

## Personam herculis et cothurnos aptare infantibus <sup>318</sup>

### hereditas

# Hereditas sine sacris<sup>319</sup>

i. e. a great advantage without trouble, without expense (because the maintaining of the sacred family rites was attended with great expense)

<sup>&</sup>lt;sup>310</sup>Col. 10 praef. § 4.

<sup>&</sup>lt;sup>311</sup>Suet. Cal. 53.

<sup>&</sup>lt;sup>312</sup>Vulg. Judic. 7, 12; id. Gen. 22, 17.

<sup>&</sup>lt;sup>313</sup>Vulg. Matt. 11, 7; Luc. 7, 24

<sup>&</sup>lt;sup>314</sup>Vulg. Matt. 12, 20.

<sup>&</sup>lt;sup>315</sup>tu quidem de faece hauris,i. e. speak of the worst orators,id. ib. 69, 244.

<sup>&</sup>lt;sup>316</sup>herbam do cum ait Plautus, significat: victum me fateor; quod est antiquae et pastoralis vitae indicium. Nam qui in prato cursu aut viribus contendebant, cum superati erant, ex eo solo, in quo certamen erat, decerptam herbam adversario tradebant, Paul. ex Fest. p. 99 Müll.; cf. Serv. Verg. A. 8, 128; Varr. ib.; Plin. 22, 4, 4, § 8; Att. and Afran. ap. Non. 317, 18 and 20.

<sup>&</sup>lt;sup>317</sup>Plaut. Most. 4, 2, 68

<sup>318</sup> Quint. 6, 1, 36.

#### hirundo

## Quid contendat hirundo cycnis?<sup>320</sup>

### holus

# Holus<sup>321</sup>

for a coarse or humble meal, plain diet

### homo

### Quot homines, tot sententiae<sup>322</sup>

many men, many minds, i. e. every one has his own opinion

*Ut homo est, ita morem geras* <sup>323</sup>

Homines, dum docent, discunt<sup>324</sup>

# Aiunt homines plus in alieno negotio videre quam in suo $^{325}\,$

the lookers-on see farther in the game than the players

# Homo nulli coloris<sup>326</sup>

neither fish nor flesh

Homo sum; humani nihil a me alienum puto<sup>327</sup>

Homo ego sum, homo tu es $^{328}$ 

Lupus homo homini, non homo, quom qualis sit non novit<sup>329</sup>

#### honestus

Honesta mors turpi vita potior<sup>330</sup>

<sup>&</sup>lt;sup>319</sup>Plaut. Capt. 4, 1, 8; id. Trin. 2, 4, 83; cf. Fest. p. 290 Müll.

<sup>&</sup>lt;sup>320</sup>Lucr. 3, 6 (for which: certent cycnis ululae, Verg. E. 8, 55).

<sup>&</sup>lt;sup>321</sup>melius est vocari ad olera cum caritate quam ad vitulum saginatum cum odio, Vulg. Prov. 16, 17: "qui infirmus est olus manducet," ib. Rom.

<sup>&</sup>lt;sup>322</sup>Ter. Phorm. 2, 4, 14; Cic. Fin. 1, 5, 15.

<sup>&</sup>lt;sup>323</sup>Ter. Ad. 3, 3, 77 (but in Plaut. Most. 3, 2, 36 spurious, v. Ritschl ad h. l.).

<sup>&</sup>lt;sup>324</sup>Sen. Ep. 7, 8 fin.

<sup>&</sup>lt;sup>325</sup>Sen. Ep. 109, 16.

<sup>&</sup>lt;sup>326</sup>Plaut. Ps. 4, 7, 99.

<sup>&</sup>lt;sup>327</sup>Ter. Heaut. 1, 1, 25; cf.:

<sup>&</sup>lt;sup>328</sup>Plaut. Trin. 2, 4, 46.

<sup>&</sup>lt;sup>329</sup>Plaut. As. 2, 4, 88.

<sup>&</sup>lt;sup>330</sup>Tac. Agr. 33

### Imponit finem sapiens et rebus honestis<sup>331</sup>

### Honestus rumor alterum est patrimonium<sup>332</sup>

#### hora

### In horam vivere<sup>333</sup>

to care only for the passing hour, to live from hand to mouth

### Omnium horarum homo (amicus, etc.)<sup>334</sup>

ready, active, well disposed at all times

#### hortor

### Hortari currentem<sup>335</sup>

i. e. to urge one who needs no urging

### Hydra

Vide ne in istis duobus generibus hydra tibi sit et pellis, hercules autem et alia opera majora, in illis rebus, quas praetermittis, relinquantur $^{336}$ 

i. e. the easiest, the least important

### I

### ignavia

Ignaviam necessitas acuit<sup>337</sup>

### llium1

Iliacos intra muros peccatur et extra<sup>338</sup>

#### illotus

### Illotis manibus (pedibus) facere aliquid<sup>339</sup>

to underlake a thing without due preparation

<sup>332</sup>Pub. Syr. 217 Rib.

<sup>&</sup>lt;sup>331</sup>Juv. 6, 444

<sup>&</sup>lt;sup>333</sup>Cic. Phil. 5, 9, 25.

<sup>&</sup>lt;sup>334</sup>Quint. 6, 3, 110 Spald.; Suet. Tib. 42 (for which: C. Publicium solitum dicere, P. Mummium cuivis tempori hominem esse, Cic. de Or. 2, 67, 271).

<sup>&</sup>lt;sup>335</sup>Cic. Fin. 5, 2, 6; id. Att. 13, 45, 2; v. curro.

<sup>&</sup>lt;sup>336</sup>Cic. de Or. 2, 17, 71.

<sup>&</sup>lt;sup>337</sup>Curt. 5, 4, 31.

<sup>&</sup>lt;sup>338</sup>Hor. Ep. 1, 2, 16.

#### imber

# $\textit{Imbrem in cribrum gerere}^{340}$

i. e. to attempt an impossibility

### Tam hoc tibi in proclivi est quam imber est quando pluit<sup>341</sup>

i. e. exceedingly easy

### impono

### Imponit finem sapiens et rebus honestis 342

#### incito

### *Incitare currentem* 343

to spur a willing horse, i. e. to urge a person who does not need urging

#### incus

# $\textit{Eandem incudem tundere}^{344}$

to labor always at the same thing

### intus

### Intus canere

v. Aspendius.

### ipse

# Audentes deus ipse juvat $^{345}$

### J

### Juno

# Junonis sacra ferre $^{346}$

i. e. to walk at a slow and measured pace

<sup>&</sup>lt;sup>339</sup>Dig. 1, 2, 1; Gell. 1, 9, 8; 17, 5 fin., Macr. S. 1, 24, § 12.

<sup>&</sup>lt;sup>340</sup>Plaut. Ps. 1, 1, 100.

<sup>&</sup>lt;sup>341</sup>Plaut. Capt. 2, 2, 86.

<sup>&</sup>lt;sup>342</sup>Juv. 6, 444 (453).

<sup>&</sup>lt;sup>343</sup>Cic. Phil. 3, 8, 19; cf. id. Q. Fr. 1, 1, 16; v. curro.

<sup>&</sup>lt;sup>344</sup>Cic. de Or. 2, 39, 162; so Amm. 18, 4, 2; 28, 4, 26.

<sup>&</sup>lt;sup>345</sup>Ov. M. 10, 586.

<sup>&</sup>lt;sup>346</sup>Hor. S. 1, 3, 11.

### **Juppiter**

### Jovem lapidem jurare

said of one who swore by Jupiter (holding in one hand a knife with which he pierced the sacrificial sow, and in the other hand a stone)

### Sciunt quod juno fabulata'st cum jove<sup>347</sup>

of gossips

### K

#### Kalendae

### Ad kalendas graecas solvere $^{348}$

i. e. never, August.

### L

#### labia

### Labiis ductare aliquem<sup>349</sup>

to ridicule, make game of one

#### labor

Jucundi acti labores<sup>350</sup>

Suavis laborum est praeteritorum memoria<sup>351</sup>

### labrum

Linere alicui labra<sup>352</sup>

to deceive one

Non in pectore, sed in labris habere bonitatem<sup>353</sup>

### Primis or primoribus labris gustare (attingere) aliquid<sup>354</sup>

to get a slight taste of, to get only a superficial knowledge of a thing

<sup>&</sup>lt;sup>347</sup>Plaut. Trin. 1, 2, 171; Paul. ex Fest. s v. lapidem, p. 115 Müll.; Cic. Fam. 7, 12, 2; Gell. 1, 21, 4.

<sup>&</sup>lt;sup>348</sup>ap. Suet. Aug. 87. <sup>349</sup>Plaut. Mil. 2, 1, 15.

<sup>&</sup>lt;sup>350</sup>Cic. Fin. 2, 32, 105

<sup>&</sup>lt;sup>351</sup>Cic. Fin. 2, 32, 105

<sup>&</sup>lt;sup>352</sup>Mart. 3, 42, 2

<sup>&</sup>lt;sup>353</sup>Lact. 3, 16, 4

### Non a summis labris venire<sup>355</sup>

not to be lightly spoken

### Similem habent labra lactucam<sup>356</sup>

a saying of M. Crassus when he saw an ass eating thistles, and which may be rendered, like lips, like lettuce; meaning, like has met its like

#### lac

### Tam similem quam lacte lacti'st<sup>357</sup>

as like as one egg is to another

# $\it Lac\ gallinaceum^{358}$

chicken's milk, of something very rare

### Qui plus lactis quam sanquinis habet<sup>359</sup>

#### lacerta

### Unius sese dominum fecisse lacertae<sup>360</sup>

to get a little place of one's own (if only big enough for a lizard)

#### **lacrima**

### Hinc illae lacrumae<sup>361</sup>

#### lactes

### Adligare canem fugitivom agninis lactibus 362

said of the employment of a trifling remedy for a great evil

### **lacunar**

### Spectare lacunar<sup>363</sup>

to gaze at the ceiling, to be wilfully blind

<sup>&</sup>lt;sup>354</sup>Cic. N. D. 1, 8, 20; quae ipsi rhetores ne primoribus quidem labris attigissent,id. de Or. 1, 19, 87: multos vidi qui primoribus labris gustassent genus hoc vitae,id. Cael. 12, 28 <sup>355</sup>Sen. Ep. 10, 3 <sup>356</sup>Hier. Ep. 7, 5. <sup>357</sup>Plaut. Mil. 2, 2, 85; cf. neque lac lacti magis est simile,id. Am. 2, 1, 54; id. Men. 5, 9, 30 <sup>358</sup>Plin. N. H. praef. § 23; Petr. 38, 1: <sup>359</sup>of tender age,Juv. 11, 68.

<sup>&</sup>lt;sup>360</sup>Juv. 3, 231.

<sup>&</sup>lt;sup>361</sup>Ter. And. 1, 1, 99; imitated by Cic. Cael. 25, 61, and Hor. Ep. 1, 19, 41; cf.: inde irae et lacrimae, Juv. 1,

<sup>&</sup>lt;sup>362</sup>Plaut. Ps. 1, 3, 85.

#### lacus

### Siccus lacus 364

for something useless

#### lambero

### Lepide, charine, meo me ludo lamberas<sup>365</sup>

you beat me at my own game, pay me in my own coin

#### lana

### Cogitare de lana sua<sup>366</sup>

to be thinking about her work, i. e. to be unconcerned

### Rixari de lana caprina<sup>367</sup>

i. e. to dispute about trifles

### **lanatus**

### Dii lanatos pedes habent $^{368}$

i. e. the vengeance of the gods comes noiselessly

#### **lapis**

# Lapidem ferre altera manu, altera panem ostentare $^{369}$

i. e. to flatter openly and injure secretly

# $\it Verberare\ lapidem^{370}$

i. e. to hurt one's self more than one's enemy

### Lapides loqui<sup>371</sup>

to speak hard words

# Ad eundem lapidem bis offendere $^{372}$

to commit the same error twice

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<sup>363</sup>Juv. 1, 56.
<sup>364</sup>Prop. 2, 11, 11 (3, 6, 12).
<sup>365</sup>Plaut. Ps. 2, 4, 53.
<sup>366</sup>Ov. A. A. 2, 686.
<sup>367</sup>Hor. Ep. 1, 18, 15.
<sup>368</sup>Petr. 44 fin.
<sup>369</sup>Plaut. Aul. 2, 2, 18
<sup>370</sup>Plaut. Curc. 1, 3, 41
<sup>371</sup>Plaut. Aul. 2, 1, 29
<sup>372</sup>Aus. Ep. 11; so, bis ad eundem (sc. lapidem),Cic. Fam. 10, 20, 2.
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### lapsana

# Lapsanā vivere $^{373}$

to live on a meagre diet

#### **largitio**

# Largitio fundum non habet $^{374}$

there is no end of giving

### **lassus**

### A lasso rixam quaeri<sup>375</sup>

(because tired persons are easily vexed)

#### lateo

### Latet anguis in herba<sup>376</sup>

#### later

# Laterem lavare<sup>377</sup>

to wash a brick, i. e. to wash the color out of a brick, to labor in vain

#### laureola

### Laureolam in mustaceo quaerere<sup>378</sup>

(a laurel branch in a laurel cake), i. e. to seek fame in trifles

### lepus

### Aliis leporem exagitare<sup>379</sup>

to hunt the hare for others, i. e. to do something of which others reap the advantage

### Lepus tute es et pulpamentum quaeris?<sup>380</sup>

What! you a hare, and hunting for game?

#### libella

<sup>373</sup>Plin. 19, 8, 41, § 144.

<sup>&</sup>lt;sup>374</sup>Cic. Off. 2, 15, 55; v. fundus.

<sup>&</sup>lt;sup>375</sup>Sen. Ira, 3, 9, 5.

<sup>&</sup>lt;sup>376</sup>Verg. E. 3, 93.

<sup>&</sup>lt;sup>377</sup>= πλίνθον πλύνειν, Ter. Phorm. 1, 4, 8; but cf. Lucil. Sat. 9, 19.

<sup>&</sup>lt;sup>378</sup>Cic. Att. 5, 20, 4.

<sup>&</sup>lt;sup>379</sup>Petr. 131; cf. Ov. A. A. 3, 661

<sup>&</sup>lt;sup>380</sup>-In mal. part., Liv. Andron. ap. Ter. Eun. 3, 1, 36; cf. Don. ad h. l. and Vop. Num. 13.

### Ex libella<sup>381</sup>

(In inheritances) i. q. ex asse, sole heir

### Libella<sup>382</sup>

for a very small sum of money, as with us a farthing, groat, cent

# Ad libellam<sup>383</sup>

i. q. ad assem, to a farthing, to a cent, exactly

#### lignum

# In silvam ligna ferre $^{384}$

i. e. to perform useless labor, or, as we say in English, to carry coals to Newcastle

### Lignorum aliquid posce<sup>385</sup>

### limen

### Salutare a limine<sup>386</sup>

to greet in passing, i. e. to touch upon slightly, not go deeply into

#### linter

### Loqui e lintre<sup>387</sup>

said of one who sways his body to and fro when speaking

### Naviget hinc aliā jam mihi linter aquā<sup>388</sup>

i. e. let me now turn to something else

## In liquida nat tibi linter aqu $ar{a}^{389}$

you have a favorable opportunity

### lippus

<sup>381</sup>Curius fecit palam te ex libella, me ex teruncio,Cic. Att. 7, 2, 3.

<sup>&</sup>lt;sup>382</sup>una libella liber possum fieri,Plaut. Cas. 2, 5, 8; cf. id. Capt. 5, 1, 27: tibi libellam argenti numquam credam,id. Ps. 2, 2, 34: quoi neque libellai spes sit usquam gentium,id. ib. 1, 1, 96: quom libella nusquamst, nisi, etc.,id. ib. 4, 7, 47: quis Volcatio unam libellam dedisset?Cic. Verr. 2, 2, 10, § 26.

<sup>&</sup>lt;sup>383</sup>Cic. Rosc. Com. 4, 11.

<sup>&</sup>lt;sup>384</sup>Hor. S. 1, 10, 34

<sup>&</sup>lt;sup>385</sup>Juv. 7, 24.

<sup>&</sup>lt;sup>386</sup>Sen. Ep. 49, 6.

<sup>&</sup>lt;sup>387</sup>Julius ap. Cic. Brut. 60, 216 reprehendenda et illa frequens et concitata in utramque partem nutatio, quam in Curione patre inrisit et Julius, quaerens, quis in luntre loqueretur, Quint. 11, 3, 129

<sup>&</sup>lt;sup>388</sup>Ov. F. 2, 864

<sup>&</sup>lt;sup>389</sup>Tib. 1, 7, 37 (1, 5, 76).

### Omnibus et lippis notum et tonsoribus <sup>390</sup>

i. e. to everybody

### litigo

# $\textit{Litigare cum ventis}^{391} \\$

to give one's self useless trouble

Miraris, quererisque, litigasque<sup>392</sup>

#### lito

### Mola tantum salsa litant, qui non habent tura<sup>393</sup>

i. e. a man can give no more than he has

#### litus

# Litus arare<sup>394</sup>

i. e. to labor in vain, take useless pains

### In litus harenas fundere<sup>395</sup>

to pour sand on the sea-shore, i. e. to add to that of which there is already an abundance

#### **lotium**

# Non valet lotium suum $^{396}$

of a good-for-nothing fellow

#### Lucani

# Prius pariet locusta lucam bovem<sup>397</sup>

of an impossible thing

#### **lumbus**

### Lumbis patris habere se putat digitos grossiores <sup>398</sup>

said of those who regard themselves as superior to their forefathers

<sup>&</sup>lt;sup>390</sup>Hor. S. 1, 7, 3.
<sup>391</sup>cum ventis litigo,Petr. 83; cf.
<sup>392</sup>Mart. 11, 35, 3.
<sup>393</sup>Plin. praef. § 11.
<sup>394</sup>Ov. Tr. 5, 4, 48; so, litus sterili versamus aratro,Juv. 7, 49
<sup>395</sup>Ov. Tr. 5, 6, 44.
<sup>396</sup>Petr. 57, 3.
<sup>397</sup>Enn. ap. Varr. L. L. 6, 3.

<sup>&</sup>lt;sup>398</sup>(cf. 1 Kings, 12, 10), Hier. Ep. 82, n. 3.

#### lupus1

# Lupus in fabulā (sermone)<sup>399</sup>

said of the appearance of a person when he is spoken of; as we say in English, talk of the devil, and he appears

#### lusciniola

# So. pol magis metuo mihi in monendo ne defuerit optio. ba. pol ego metuo lusciniolae ne defuerit cantio $^{400}$

of one who possesses a thing in superabundance

#### lutum

# In luto esse (haerere) $^{401}$

to stick in the mud, i. e. to be at a dead stop, unable to proceed

### Pro luto esse 402

to be as cheap as dirt

### M

#### malleus

### Malleum sapientiorem vidi excusso manubrio<sup>403</sup>

the hammer wiser than the handle

### malum

### Ab ovo usque ad mala $^{404}$

i. e. from beginning to end (from the Roman custom to begin meals with eggs and end with fruit)

#### mantica

### Non videmus, manticae quid in tergo est $^{405}$

i. e. do not learn to know ourselves

<sup>&</sup>lt;sup>399</sup>atque eccum tibi lupum in sermone, Plaut. Stich. 4, 1, 71; Ter. Ad. 4, 1, 21; Serv. Verg. E. 9, 54: de Varrone loquebamur: lupus in fabulā: venit enim ad me, Cic. Att. 13, 33, 4.

<sup>&</sup>lt;sup>400</sup>Plaut. Bacch. 1, 1, 4 Fleck.

<sup>&</sup>lt;sup>401</sup>nunc homo in medio luto est: Nomen nescit,Plaut. Ps. 4, 2, 27: neque mihi haud imperito eveniet, tali ut in luto haeream,id. Pers. 4, 3, 66: in eodem haesitas luto,Ter. Phorm. 5, 2, 15; cf. Lact. 2, 8, 24; 7, 2, 3

<sup>&</sup>lt;sup>402</sup>pro luto erat annona,Petr. 44: omnia pro luto habere,id. 67, 10; cf. id. 51, 6.

<sup>&</sup>lt;sup>403</sup>Plaut. Ep. 3, 4, 87.

<sup>&</sup>lt;sup>404</sup>Hor. S. 1, 3, 7.

#### manubrium

### Is etiam sese sapere memorat! malleum sapientiorem scilicet esse manubrio $^{406}$

# Eximere alicui ex manu manubrium $^{407}$

to take the handle out of one's hand, i. e. to deprive one of the opportunity of doing a thing

#### manus

### Manum de tabula $^{408}$

lit., the hand from the picture, i. e. enough

#### mare

### Mare caelo miscere<sup>409</sup>

to mingle sea and sky, i. e. to raise a terrific storm, bluster

### Terrā marique aliquid quaerere or conquirere 410

to search for a thing by sea and land, i. e. everywhere

### Maria et montes polliceri<sup>411</sup>

to promise seas and mountains, i. e. more than one can perform

### His qui contentus non est, in mare fundat aquas 412

pour water into the sea, i. e. fill that which is already full

#### matella

# Mus in matella $^{413}$

of a person in difficulty

# Matellam praestare alicui $^{414}$

i. e. to perform for one the most menial offices

#### matula

<sup>&</sup>lt;sup>405</sup>Cat. 22, 21 (acc. to the fable, Phaedr. 4, 10, 1); cf.: ut nemo in sese temptat descendere, nemo, sed praecedenti spectatur mantica tergo, Pers. 4, 24 Gildersleeve ad loc.

<sup>&</sup>lt;sup>406</sup>Plaut. Ep. 3, 4, 92

<sup>&</sup>lt;sup>407</sup>Plaut. Aul. 3, 4, 12.

<sup>&</sup>lt;sup>408</sup>Cic. Fam. 7, 25, 1.

<sup>&</sup>lt;sup>409</sup>clames licet, et mare caelo Confundas, homo sum, Juv. 6, 282: quis caelum terris non misceat et mare caelo, id. 2, 25

<sup>&</sup>lt;sup>410</sup>Plaut. Poen. prol. 105; Vatin. ap. Cic. Fam. 5, 9; Sall. C. 13

<sup>&</sup>lt;sup>411</sup>Sall. C. 23, 2

<sup>&</sup>lt;sup>412</sup>Ov. Tr. 5, 6, 44.

<sup>&</sup>lt;sup>413</sup>Petr. 58, 9.

<sup>&</sup>lt;sup>414</sup> Mart. 10, 11, 3

#### Est modus matulae

we should observe moderation, the title of a satire of Varro.

#### medeor

### Cum capiti mederi debeam, reduviam curo<sup>415</sup>

i. e. to neglect matters of importance while attending to trifles

#### medicus

 $\textit{Medice, cura teipsum}^{416}$ 

### meio

### Caldum meiere et frigidum potare $^{417}$

i. e. to give more than one receives

#### memor

# $\textit{Mendacem memorem esse oportet}^{418}$

a liar should have a good memory

#### mendax

# $\textit{Mendacem memorem esse oportet}^{419}$

a liar should have a good memory

#### menta

### Decimatis mentham et rutam et omne olus, et praeteritis judicium $^{420}$

i. e. carefully attend to trifles and neglect weighty matters

#### merces

Dignus est operarius mercede suo<sup>421</sup>

# Unā mercede duas res adsequi<sup>422</sup>

to kill two birds with one stone

<sup>&</sup>lt;sup>415</sup>Cic. Rosc. Am. 44, 128.

<sup>&</sup>lt;sup>416</sup>Vulg. Luc. 4, 23.

<sup>&</sup>lt;sup>417</sup>Petr. 67, 10.

<sup>&</sup>lt;sup>418</sup>Quint. 4, 2, 91.

<sup>&</sup>lt;sup>419</sup>Quint. 4, 2, 91

<sup>&</sup>lt;sup>420</sup>Vulg. Luc. 11, 42; id. Matt. 23, 23.

<sup>&</sup>lt;sup>421</sup>Vulg. Luc. 10, 7.

<sup>&</sup>lt;sup>422</sup>Cic. Rosc. Am. 29, 80

### Non aliā bibam mercede<sup>423</sup>

condition

Temeritatis merces<sup>424</sup>

punishment

Qui metit mercedem accipit<sup>425</sup>

reward

In molestiā gaudeo, te eam fidem cognoscere hominum non ita magnā mercede, quam ego maximo dolore cogn $\bar{\text{o}}$ ram $^{426}$ 

price, cost

Victum illa mercede parare<sup>427</sup>

Magnā quidem res tuas mercede colui<sup>428</sup>

to my great disadvantage

meto

Ut sementem feceris, ita et metes<sup>429</sup>

as you sow, so shall you reap

mico

Dignus est, quicum in tenebris mices<sup>430</sup>

said of a thoroughly honest man, since it would be easy to cheat in the dark

mille

Mille passuum mora<sup>431</sup>

a mile's delay, i. e. a long delay

Mille passuum commoratu's cantharum<sup>432</sup>

<sup>&</sup>lt;sup>423</sup>Hor. C. 1, 27, 13

<sup>&</sup>lt;sup>424</sup>Liv. 39, 55

<sup>&</sup>lt;sup>425</sup>Vulg. Johan. 4, 36

<sup>&</sup>lt;sup>426</sup>Cic. Fam. 1, 9, 3: non sine magnā mercede,not except at great cost,id. Tusc. 3, 6, 12

<sup>&</sup>lt;sup>427</sup>Juv. 14, 273

<sup>&</sup>lt;sup>428</sup>Sen. Tranq. 11, 2.

<sup>&</sup>lt;sup>429</sup>Cic. de Or. 2, 65, 261; cf.: ventum seminabunt et turbinem metent, Vulg. Os. 8, 7: qui seminant iniquitatem metet mala, id.

<sup>&</sup>lt;sup>430</sup>Cic. Off. 3, 19, 77: cum quo audacter posses in tenebris micare, Petr. 44.

<sup>&</sup>lt;sup>431</sup>Plaut. Truc. 2, 3, 13; cf.

<sup>&</sup>lt;sup>432</sup>Plaut. Men. 1, 2, 64.

#### miluus

### Dives arat curibus, quantum non milvus oberret<sup>433</sup>

so large that a kite could not fly across it

#### Minerva

### Pingui (crassā) minervā aliquid facere $^{434}$

without art, skill, or learning, plainly, rudely

### Invitā minerv $\bar{a}^{435}$

contrary to the bent of one's genius or natural abilities, against the grain

### Sus minervam (docet)<sup>436</sup>

a stupid man will instruct a wise one

# Omnis minervae homo<sup>437</sup>

jack - of - alltrades

# Minerva medica $^{438}$

i. e. medicina, the goddess of health

### Fecit ex ebore aeque minervam<sup>439</sup>

a statue of Minerva

#### modulus

### Metiri se quemque suo modulo ac pede $^{440}$

i. e. to be content with his own condition

#### mollis

### Molli bracchio objurgare aliquem<sup>441</sup>

with a gentle arm, i. e. in a forbearing manner

<sup>&</sup>lt;sup>433</sup>Pers. 4, 26; Juv 9, 55; Petr. 37, 8

<sup>&</sup>lt;sup>434</sup>Col. 1 praef. § 33; Cic. Lael 5, 19: rusticus crassā Minervā, Hor. S. 2, 2, 3

<sup>&</sup>lt;sup>435</sup>Hor. A. P. 385: quia nihil decet invitā, ut aiunt, Minervā, id est adversante et repugnante naturā, Cic. Off. 1, 31, 301

<sup>&</sup>lt;sup>436</sup>Cic. Ac. 1, 5, 18

<sup>&</sup>lt;sup>437</sup>Petr. 43, 8

<sup>&</sup>lt;sup>438</sup>Inscr Rein. 11, 81

<sup>&</sup>lt;sup>439</sup>Plin. 34, 8, 19, § 54.

<sup>&</sup>lt;sup>440</sup>Hor. Ep. 1, 7, 98.

<sup>&</sup>lt;sup>441</sup>Cic. Att. 2, 1, 6:

### *In molli carne vermes nascuntur* 442

it is the soft flesh that breeds the worms

### monedula

Non plus aurum tibi quam monedulae committebant<sup>443</sup>

#### mons

# Parturiunt montes, nascetur ridiculus mus<sup>444</sup>

said where much is promised but little performed

### Montes auri polliceri<sup>445</sup>

to promise mountains of gold, to make great promises

#### mordicus

Mordicus petere aurum e flammā expediat, e ceno cibum $^{446}$ 

#### morior

### Mortuum esse alicui<sup>447</sup>

to be dead to one, to wish to have nothing further to do with him

### Mortuo verba facere 448

to talk to a dead man, i. e. in vain

#### mos

Corrumpunt mores bonos colloquia mala<sup>449</sup>

#### moveo

# Omnis terras, omnia maria movere $^{450}$

to turn the world upside down

### mugio1

<sup>442</sup>Petr. 57.

<sup>&</sup>lt;sup>443</sup>Cic. Fl. 31, 76.

<sup>&</sup>lt;sup>444</sup>Hor. A. P. 139.

<sup>&</sup>lt;sup>445</sup>Ter. Phorm. 1, 2, 18; so, maria montesque polliceri,Sall. C. 23, 3: magnos montes promittere,Pers. 3, 65.

<sup>446</sup>Lucil. ap. Non. 138, 21.

<sup>&</sup>lt;sup>447</sup>Plaut. Cist. 3, 15.

<sup>&</sup>lt;sup>448</sup>Plaut. Poen. 4, 2, 18; Ter. Phorm. 5, 9, 26.

<sup>&</sup>lt;sup>449</sup>Vulg. 1 Cor. 15, 33

<sup>&</sup>lt;sup>450</sup>Cic. Att. 8, 11, 2.

### Hic bove percusso mugire agamemnona credit<sup>451</sup>

### mulgeo

# Mulgere hircos<sup>452</sup>

of something impossible

#### mulio

*Infantior quam meus est mulio*<sup>453</sup>

#### mustaceus

# Laureolam in mustaceo quaerere $^{454}$

to look for a laurel-wreath in a cake, i. e. for fame in trifles

### myrice

# Pinguia corticibus sudent electra myricae<sup>455</sup>

to signify something impossible

### N

#### natura

### Consuetudo est secunda natura<sup>456</sup>

### naufragium

### Naufragia alicujus ex terrā intueri<sup>457</sup>

to behold the ruin of others from a position of safety

### Naufragium in portu facere 458

i. e. to fail when on the verge of success

<sup>&</sup>lt;sup>451</sup>Juv. 14, 286.

<sup>&</sup>lt;sup>452</sup>Verg. E. 3, 91.

<sup>&</sup>lt;sup>453</sup>Varr. ap. Non. 56, 11.

<sup>&</sup>lt;sup>454</sup>Cic. Att. 5, 20, 4.

<sup>&</sup>lt;sup>455</sup>Verg. E. 8, 54.

<sup>&</sup>lt;sup>456</sup>August. adv. Jul. 5, 59 fin.; Macr. S. 7, 9, 7; cf.: voluptatem consuetudine quasi alteram naturam effici,Cic. Fin. 5, 25, 74: naturam expellas furcā, tamen usque recurret,Hor. Ep. 1, 10, 24: facere sibi naturam alicujus rei,to accustom one's self to a thing,Quint. 2, 4, 17: desideria naturae satiare,Cic. Fin. 2, 8, 25.

<sup>&</sup>lt;sup>457</sup>Cic. Att. 2, 7, 4 (cf. Lucr. 2, 1)

<sup>&</sup>lt;sup>458</sup>Quint. Decl. 12, 23.

### navigo

### Navigare in portu<sup>459</sup>

i. e. to be in safety

#### navis

# Navibus atque quadrigis petere aliquid $^{460}$

i. e. with all one's power, with might and main

# Navem perforare qu $\bar{\mathbf{a}}$ ipse quis naviget $^{461}$

i. e. to do one's self an injury

# Navem mortuo applicare $^{462}$

to rescue a drowned man from the water, i. e. to bring assistance when too late

#### necessitas

# Facere de necessitate virtutem $^{463}$

to make a virtue of necessity

#### nenia

### Nenia ludo id fuit<sup>464</sup>

my joy was turned to grief

#### nidifico

Sic vos non vobis nidificatis aves<sup>465</sup>

### niger

### Facere candida de nigris; nigra in candida vertere<sup>466</sup>

to turn black into white

#### nimis

# Ne quid $\operatorname{nimis}^{467}$

<sup>&</sup>lt;sup>459</sup>Ter. And. 3, 1, 22.

<sup>&</sup>lt;sup>460</sup>Hor. Ep. 1, 11, 28; cf. Juv. 9, 131

<sup>&</sup>lt;sup>461</sup>Cic. Fragm. ap. Quint. 8, 6, 47

<sup>&</sup>lt;sup>462</sup>Quint. Decl. 12, 23.

<sup>&</sup>lt;sup>463</sup>Hier. in Ruf. 3, n. 2; id. Ep. 54, n. 6; quam cum pecuniam profudisset, et sibi nihil non modo ad cupiditates suas, sed ne ad necessitatem quidem reliquisset,Cic. Clu. 25, 68.

<sup>&</sup>lt;sup>464</sup>Plaut. Ps. 5, 1, 32.

<sup>&</sup>lt;sup>465</sup>Verg. ap. Don. Vit. Verg. 17.

<sup>&</sup>lt;sup>466</sup>Juv. 3, 29; cf. Ov. M. 11, 315.

# Nare sine $\operatorname{cortice}^{468}$

to swim without corks, i. e. to be able to do without a guardian

#### nobilitas

### Nobilitas sola est atque unica virtus<sup>469</sup>

#### nodus

### Nodum in scirpo quaerere<sup>470</sup>

to look for knots in a bulrush (which contains none), i. e. to find difficulties where there are none

#### novendialis

### Exstincto populo etiam novendialis tarde venit<sup>471</sup>

said of one who brings assistance when too late

#### noverca

# Apud novercain queri<sup>472</sup>

i. e. in vain

### nucleus

### E nuce nuculeum qui esse vult, frangit nucem<sup>473</sup>

he who would eat the kernel of a nut breaks the nut, i. e. he who desires an advantage should not shun the labor of earning it

# Nuculeum amisi, retinui pigneri putamina<sup>474</sup>

I have lost the kernel and kept the shell

#### nudus

### Vestimenta detrahere nudo<sup>475</sup>

i. e. to get something out of one who has nothing, or to draw blood from a stone

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<sup>467</sup>Ter. And. 1, 1, 34.

<sup>468</sup>(cf. above the passage in Plaut. Aul. 4, 1, 9), Hor. S. 1, 4, 120.

<sup>469</sup>Juv. 8, 20.

<sup>470</sup>Enn. ap. Paul. ex Fest. p. 330 Müll. (Sat. v. 46 Vahl.): in scirpo nodum quaeris, Plaut. Men. 2, 1, 22; Ter. And. 5, 4, 38.

<sup>471</sup>Ps.-Quint. Decl. 12, 23.

<sup>472</sup>Plaut. Ps. 1, 3, 80.

<sup>473</sup>Plaut. Curc. 1, 1, 55

<sup>474</sup>Plaut. Capt. 3, 4, 122.
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#### obliviscor

# Oblivisci nomen suum<sup>476</sup>

to forget one's own name, to have a bad memory

### obsigno

### Agere cum aliquo tabellis obsignatis<sup>477</sup>

to deal with one with sealed writings, i. e. in the strictest form

### Tabulas obsignare velle<sup>478</sup>

would seal up the documents, i. e. would have no discussion

#### obumbro

# Sapientia vino obumbratur $^{479}$

### **Oedipus**

### Isti orationi oedipo opus conjectore est, qui sphingi interpres fuit $^{480}$

for a solver of enigmas

# Davus sum, non oedipus $^{481}$

I am no Oedipus (that can solve all riddles)

#### Oeta

# Tibi deserit hesperus oeten<sup>482</sup>

your wish is gratified

#### offa

# Inter os et offam $^{483}$

Engl. between the cup and the lip

<sup>&</sup>lt;sup>475</sup>Plaut. As. 1, 1, 79.

<sup>&</sup>lt;sup>476</sup>Petr. 66.

<sup>&</sup>lt;sup>477</sup>Cic. Tusc. 5, 11, 33 (cf.: tamquam ex syngraphā agere cum populo,id. Mur. 17, 35)

<sup>&</sup>lt;sup>478</sup>Cic. Pis. 28, 69.

<sup>&</sup>lt;sup>479</sup>Plin. 23, 1, 23, § 41; cf.: fidem amittunt propter id, quod sensus obumbrant,Quint. 8 prooem. § 8.

<sup>&</sup>lt;sup>480</sup>Plaut. Poen. 1, 3, 34

<sup>&</sup>lt;sup>481</sup>Ter. And. 1, 2, 23.

<sup>&</sup>lt;sup>482</sup>Verg. E. 8, 30.

#### offula

# Quis potest sine offulā vivere?<sup>484</sup>

#### oleum

### Oleum et operam perdere<sup>485</sup>

(alluding to nocturnal labors), to lose one's time and trouble, to spend them in vain

Ante lucem cum scriberem contra epicureos, de eodem oleo et oper $\tilde{\mathbf{a}}$  exaravi nescio auid ad te $^{486}$ 

Petit hic (labor) plus temporis atque olei plus<sup>487</sup>

# Oleum addere camino $^{488}$

to add oil to the fire, i. e. to aggravate an evil

#### olla

### Olla male $fervet^{489}$

the pot boils poorly, i. e. the affair looks bad

# Ipsa holera olla legit $^{490}$

the pot culls its own herbs, i. e. serves itself

### Vultus redigentur in ollam 491

made as black as a pot

#### operculum

# Patellae dignum operculum<sup>492</sup>

like to like

### P

<sup>&</sup>lt;sup>483</sup>Cato ap. Gell. 13, 18 (17), 1; cf.: vetus est proverbium inter os et offam, idem significans quod Graecus ille παροιμιώδης versus: Πολλὰ μεταξὺ πέλει κύλικος και χείλεος ἄκρου, Apollin. ap. Gell. l. l. § 3.
<sup>484</sup>Claud. ap. Suet. Cland. 40.
<sup>485</sup>Plaut. Poen. 1, 2, 119; Cic. Fam. 7, 1, 3: ne et opera et oleum philologiae nostrae perierit,id. Att. 2, 17, 1; cf.
<sup>486</sup>Cic. Att. 13, 38, 1
<sup>487</sup>Juv. 7, 99
<sup>488</sup>Hor. S. 2, 3, 321 (cf. the Gr. πίττη καὶ ἐλαίῳ πῦρ κατασβεννύναι).
<sup>489</sup>Petr. 38, 13
<sup>490</sup>Cat. 94, 2
<sup>491</sup>Vulg. Joel, 2, 6.
<sup>492</sup>Hier. Ep. 1, 7; cf. id. ib. 127 (16), n. 9.

#### **Pactolus**

# $\textit{Tibique pactolus fluat}^{493} \\$

of wealth

#### paenula

# Paenulam alicui scindere 494

i. e. to press one strongly to stay

### pallium

### Tunica propior pallio est<sup>495</sup>

the shirt is nearer than the coat

# A tog $\bar{\mathbf{a}}$ ad pallium $^{496}$

of sinking from a high to a lower rank

### palumbes

# Palumbem alicui ad aream adducere<sup>497</sup>

to furnish one a good opportunity to do a thing, to bring the fish to one's net

### Duae unum expetitis palumbem<sup>498</sup>

the same cock-pigeon, i. e. the same lover

### palus

# Quasi palo pectus tundor $^{499}$

of one astonished, stunned

#### **Pandora**

# Pandora hesiodi $^{500}$

of a work executed by several hands

### papaver

<sup>493</sup>Hor. Epod. 15, 20; cf. Prop. 1, 14, 11; Juv. 14, 299.

<sup>494 (</sup>opp.: vix paenulam alicui attingere), Cic. Att. 13, 33, 4.

<sup>&</sup>lt;sup>495</sup>Plaut. Trin. 5, 2, 30

<sup>&</sup>lt;sup>496</sup>Tert. Pall. 5.

<sup>&</sup>lt;sup>497</sup>Plaut. Poen. 3, 3, 63

<sup>&</sup>lt;sup>498</sup>Plaut. Bacch. 1, 1, 17.

<sup>&</sup>lt;sup>499</sup>Plaut. Rud. 5, 2, 2.

<sup>&</sup>lt;sup>500</sup>Tert. adv. Val. 12.

### Confit cito, quam si formicis tu obicias papaverem<sup>501</sup>

of any thing that quickly disappears

### papula

### Papulas observatis alienas obsiti plurimis ulceribus $^{502}$

i. e. you see the mote in your brother's eye, but not the beam in your own

par

# Pares vetere proverbio cum paribus facillime congregantur $^{503}$

i. e. birds of a feather flock together

parco

Qui parcit virgae odit filium<sup>504</sup>

pardus

Si mutare potest aethiops pellem suam, aut pardus varietates suas $^{505}$ 

paries

Tua res agitur, paries cum proximus ardet $^{506}$ 

### Utrosque parietes linere<sup>507</sup>

to carry on both shoulders

# Duos parietes de eādem fideliā dealbare $^{508}$

to kill two birds with one stone

# In caducum parietem inclinare $^{509}$

to lean on a broken reed

### parsimonia

# Sera parsimonia in fundo est<sup>510</sup>

it is too late to spare when all is spent

<sup>&</sup>lt;sup>501</sup>Plaut. Trin. 2, 4, 8.

<sup>&</sup>lt;sup>502</sup>Sen. Vit. Beat. 27.

<sup>&</sup>lt;sup>503</sup>Cic. Sen. 3, 7.

<sup>&</sup>lt;sup>504</sup>Vulg. Prov. 13, 24

<sup>&</sup>lt;sup>505</sup>Vulg. Jer. 13, 23.

<sup>&</sup>lt;sup>506</sup>Hor. Ep. 1, 18, 84

<sup>&</sup>lt;sup>508</sup>Cur. ap. Cic. Fam. 7, 29, 2

<sup>&</sup>lt;sup>509</sup>Spart. Hadr. 23.

#### parturio

# Parturiunt montes, nascetur ridiculus ${\it mus}^{511}$

said of those who promise great things, but accomplish little or nothing; like the Engl. expression, great cry and little wool

#### parvus

### Minima de malis<sup>512</sup>

of evils choose the least

#### pellicula

### Pelliculam curare<sup>513</sup>

to take care of one's skin, i.e. to make much of one's self

### Memento in pelliculā, cerdo, tenere tu $\bar{a}^{514}$

i.e. stick to your last, keep within your own sphere

### Pelliculam veterem retinere<sup>515</sup>

i.e. to keep to one's old courses

### pellis

### Detrahere pellem<sup>516</sup>

i. e. to pull off the mask which conceals a person's faults

### Introrsum turpis, speciosus pelle decorā<sup>517</sup>

with a showy outside

# In propriā pelle quiescere<sup>518</sup>

to be content with one's own state or condition

### Caninam pellem rodere<sup>519</sup>

said of lampooning a slanderer

 $<sup>^{510}</sup>$ Sen. Ep. 1, 5 (cf. the Gr. δεινὴ δ ἐρὶ πυθμένι φειδώ, Hesiod. Εργ. 369).

<sup>&</sup>lt;sup>511</sup>Hor. A. P. 139 (after the Greek proverb, ὤδινεν ὄρος, εἶτα μῦν ἀπέτεκεν); cf., also,Phaedr. 4, 21, 1 sq.

<sup>&</sup>lt;sup>512</sup>Cic. Off. 3, 29, 105.

<sup>&</sup>lt;sup>513</sup>Hor. S. 2, 5, 38 (for which: cutem curare,id. Ep. 1, 2, 29; 1, 4, 15)

<sup>&</sup>lt;sup>514</sup>Mart. 3, 16, 6

<sup>&</sup>lt;sup>515</sup>Pers. 5, 116.

<sup>&</sup>lt;sup>516</sup>Hor. S. 2, 1, 64

<sup>&</sup>lt;sup>517</sup>id. Ep. 1, 16, 45: cf. Pers. 4, 14

<sup>&</sup>lt;sup>518</sup>Hor. S. 1, 6, 22 (v. pellicula)

<sup>&</sup>lt;sup>519</sup>Mart. 5, 60, 10

### Pellem pro pelle, et cuncta quae habet homo dabit pro animā su $\bar{a}^{520}$

### Si mutare potest aethiops pellem suam<sup>521</sup>

### **Peloponnesus**

### Nos juveni, ut rogas, suppeditabimus et peloponnesum ipsam sustinebimus 522

i. e. will exert ourselves to the utmost, will try to make impossibilities possible

#### pendeo

### Pendere filo (tenui filo)<sup>523</sup>

to hang by a thread, i. e. to be in great danger

#### penna

# Pinnas incidere alicui<sup>524</sup>

to clip one's wings, i. e. to deprive one of power or rank

# Extendere pinnas<sup>525</sup>

to spread out one's wings, i. e. to attempt great things

#### pennatus

### Frustra jacitur rete ante oculos pennatorum $^{526}$

### penso

### Pensare aliquem eādem trutinā<sup>527</sup>

to weigh one in the same balance, judge one by the same standard

### percello

### Perii, plaustrum perculi!<sup>528</sup>

I've upset my cart, i. e. I've done for myself

<sup>&</sup>lt;sup>520</sup>Vulg. Job, 2, 4

<sup>&</sup>lt;sup>521</sup>Vulg. Jer. 13, 23.

<sup>&</sup>lt;sup>522</sup>(cf. the Greek proverb. Ἀρκαδίαν μ αἰτεῖς, μέγα μ αἰτεῖς), Cic. Att. 10, 12, 7; cf. id. ib. 10, 5, 2.

hac noctu filo pendebit Etruria tota, Enn. ap. Macr. S. 1, 4 (Ann. v. 153 Vahl.) omnia sunt hominum tenui pendentia filo,Ov. P. 4, 3, 35; Val. Max. 6, 4, 1.

<sup>&</sup>lt;sup>524</sup>Cic. Att. 4, 2, 5; so, decisis humilis pinnis, with clipped wings, i. e. with disappointed hopes, Hor. Ep. 2, 2, 50; cf. the opp.

<sup>&</sup>lt;sup>525</sup>Hor. Ep. 1, 20, 21.

<sup>&</sup>lt;sup>526</sup>Vulg. Prov. 1, 17.

<sup>&</sup>lt;sup>527</sup>Hor. Ep. 2, 1, 29.

<sup>&</sup>lt;sup>528</sup>Plaut. Ep. 4, 2, 22.

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percoquo
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*In digitis hodie percoquam quod ceperit* 529

pertica

Non unā perticā, quod dicitur<sup>530</sup>

pertundo

Ingerere aliquid in pertusum dolium $^{531}$ 

i. e. to spend one's time to no purpose, to labor in vain

Non omnia pertusum congesta quasi in vas commoda perfluxere  $^{532}$ 

Mittere in sacculum pertusum<sup>533</sup>

**Phryges** 

Sero sapiunt phryges<sup>534</sup>

(alluding to the obstinate refusal of the Trojans to deliver up Helen)

Utrum igitur nostrum est an vestrum hoc proverbium, phrygem plagis fieri solere meliorem?<sup>535</sup>

piger

Vult et non vult piger<sup>536</sup>

Dicit piger, leo est in viā, 537

Pigrā munire castra dolabrā<sup>538</sup>

lazily handled

pila

<sup>529</sup>Plaut. Rud. 4, 1, 11. <sup>530</sup>Plin. Ep. 8, 2, 8.

<sup>&</sup>lt;sup>531</sup>Plaut. Ps. 1, 3, 135; cf.

<sup>&</sup>lt;sup>532</sup>Lucr. 3, 937

<sup>&</sup>lt;sup>533</sup>Vulg. Ag. 1, 6.

<sup>&</sup>lt;sup>534</sup>Liv. Andron. or Naev. ap. Fest. p. 342 Müll. (Trag. Rel. p. 199 Rib.); cf. Cic. Fam. 7, 16, 1

<sup>&</sup>lt;sup>535</sup>Cic. Fl. 27, 65.

<sup>&</sup>lt;sup>536</sup>Vulg. Prov. 13, 4

<sup>&</sup>lt;sup>537</sup>Vulg. Prov. 26, 13

<sup>&</sup>lt;sup>538</sup>Juv. 8, 248.

### Mea pila est<sup>539</sup>

I have the ball, I have caught it, I've won

Claudus pilam $^{540}$ 

# Fortunae pila<sup>541</sup>

the foot-ball of fortune

pilum

### Pilum inicere alicui<sup>542</sup>

to make an attack on one

pilus

Non minus molestum est calvis quam comatis pilos velli $^{543}$ 

Propius quidem est a sole mons quam campus aut valles, sed sic, quomodo est pilus pilo crassior $^{544}$ 

pingo

Quae dicunt ii, qui numquam philosophum pictum, ut dicitur, viderunt  $^{545}$ 

of those who speak of things they know nothing about

piscor

Piscari in aëre<sup>546</sup>

to give one's self useless trouble, to labor in vain

Piscari aureo hamo<sup>547</sup>

to risk more than the game is worth

planta

<sup>539</sup>Plaut. Truc. 4, 1, 7

<sup>&</sup>lt;sup>540</sup>Cic. Pis. 28, 69; v. claudus

<sup>&</sup>lt;sup>541</sup>Aur. Vict. Epit. 18.

<sup>&</sup>lt;sup>542</sup>Plaut. Most. 3, 1, 43.

<sup>&</sup>lt;sup>543</sup>Sen. Tranq. An. 8, 2, 3

<sup>&</sup>lt;sup>544</sup>Sen. Q. N. 4, 11, 4.

<sup>&</sup>lt;sup>545</sup>Cic. Fin. 5, 27, 80.

<sup>&</sup>lt;sup>546</sup>Plaut. As. 1, 1, 86

<sup>&</sup>lt;sup>547</sup>minima commoda non minimo sectantis discrimine similes aiebat esse aureo hamo piscantibus, cujus abrupti damnum nullā capturā pensari potest,Suet. Aug. 25 fin.

### Sutorem supra plantam ascendere vetuit $^{548}$

(like ultra crepidam)

### plaustrum

# Plaustrum perculi<sup>549</sup>

I have upset! I am done for!

#### poculum

### **Eodem poculo bibere**<sup>550</sup>

i. e. to undergo the same sufferings

### polliceor

### Montes auri<sup>551</sup>

to promise mountains of gold, i. e. boundless wealth

### porricio

# Inter caesa et porrecta ut aiunt<sup>552</sup>

between the slaying and the offering of the victim, i. e. at the last moment, at the eleventh hour

### porrigo

# Maritali porrigere ora capistro<sup>553</sup>

to present his head to the marriage halter

#### Porsena

# Bona porsenae vendere<sup>554</sup>

to sell Porsena's goods, i. e. to sell goods at auction

### porta

### Porta itineri longissima<sup>555</sup>

the way to the gate is the longest (sc. in making a journey), i. e. it is the first step that costs

#### portus

<sup>548</sup> Val. Max. 8, 12 fin.
549 Plaut. Ep. 4, 2, 22.
550 Plaut. Cas. 5, 2, 52.
551 Ter. Phorm. 1, 2, 18; for which also: maria montesque, Sall. C. 23, 3.
552 Cic. Att. 5, 18, 1.
553 Juv. 6, 43.
554 Liv. 2, 14.
555 Varr. R. R. 1, 2, 2.

# In portu navigare<sup>556</sup>

i. e. to be in safety, out of all danger

*In portu esse*<sup>557</sup>

praeda

Praeda canum lepus est<sup>558</sup>

praesum

Praesenti fortuna pejor est futuri metus<sup>559</sup>

praetereo

Praeterita mutare non possumus $^{560}$ 

princeps

Principibus placuisse viris non ultima laus  $\operatorname{est}^{561}$ 

probitas

*Probitas laudatur et alget* 562

probus

Proba merx facile emtorem reperit $^{563}$ 

the best goods sell themselves

Probae fruges suāpte naturā enitent $^{564}$ 

procinctus

In procinctu habere aliquid $^{565}$ 

to have a thing ready or at hand

<sup>&</sup>lt;sup>556</sup>Ter. And. 3, 1, 22;

<sup>&</sup>lt;sup>557</sup>Cic. Fam. 9, 6, 4.

<sup>&</sup>lt;sup>558</sup>Mart. 1, 22, 5.

<sup>&</sup>lt;sup>559</sup>Ps.-Quint. Decl. **12, 15**.

<sup>&</sup>lt;sup>560</sup>Cic. Pis. 25, 59 init.

<sup>&</sup>lt;sup>561</sup>Hor. Ep. 1, 17, 35.

<sup>&</sup>lt;sup>562</sup>Juv. 1, 74.

<sup>&</sup>lt;sup>563</sup>Plaut. Poen. 1, 2, 129; cf.

<sup>&</sup>lt;sup>564</sup>Acc. ap. Cic. Tusc. 2, 5, 13.

#### pronus

### Prona est timori semper in pejus fides<sup>566</sup>

#### prora

# Mihi prora et puppis, ut graecorum proverbium est, fuit a me tui dimittendi, ut rationes nostras explicares $^{567}$

i. e. my intention from beginning to end, my whole design

#### protinus

### Protinus ad censum, de moribus ultima flet quaestio $^{568}$

### pulpamentum

## Lepus tute es et pulpamentum quaeris?<sup>569</sup>

you are a hare yourself, and are you hunting game?

# Ego semper apros occido, sed alter semper utitur pulpamento $^{570}\,$

I do the shooting, but he gets the game; I shake the bush, but another catches the bird

### pulvis

### Sulcos in pulvere ducere<sup>571</sup>

to draw furrows in the sand, i. e. to give one's self useless trouble

### Pulverem ob oculos aspergere<sup>572</sup>

to throw dust in one's eyes, i. e. to deceive

#### pumex

### Aquam a pumice postulare<sup>573</sup>

to try to draw blood from a stone, i. e. to demand money from one who has none

### Pumex non aeque est aridus atque hic est senex<sup>574</sup>

as an image of dryness

<sup>&</sup>lt;sup>565</sup>severitatem abditam, clementiam in procinctu habeo,Sen. Clem. 1, 1, 4; cf.: nisi in procinctu paratamque ad omnes casus habuerit eloquentiam,Quint. 10, 1, 2.
<sup>566</sup>Sen. Herc. Fur. 316.

<sup>&</sup>lt;sup>567</sup>Gr. πρώρα καὶ πρύμνη, Cic. Fam. 16, 24, 1.

<sup>&</sup>lt;sup>568</sup>Juv. 3, 140.

<sup>&</sup>lt;sup>569</sup>Ter. Eun. 3, 1, 36; v. lepus

<sup>&</sup>lt;sup>570</sup>Diocl. ap. Vop. Numer. fin.

<sup>&</sup>lt;sup>571</sup>Juv. 7, 48

<sup>&</sup>lt;sup>572</sup>Gell. 5, 21, 4.

<sup>&</sup>lt;sup>573</sup>Plaut. Pers. 1, 1, 42; cf.

### pumilio

 $\textit{Pumilio, licet in monte, non est magnus}^{575}$ 

### puteus

*In puteum conicere* 576

to throw away



### quaerito

Hujus sermo haud cinerem quaeritat<sup>577</sup>

needs no ashes, i. e. no polishing

### R

#### ratis

Servavisti omnem ratem<sup>578</sup>

you have saved us from shipwreck

remigium

Remigio veloque festinare<sup>579</sup>

 $\textit{Meo remigio rem gero}^{580}$ 

i. e. I steer my own course, do just as I please

### remulcum

Non contis nec rymulco, ut aiunt, sed velificatione plenā in rempublicam ferebantur  $^{581}$ 

#### remus

<sup>&</sup>lt;sup>574</sup>Plaut. Aul. 2, 4, 8.

<sup>&</sup>lt;sup>575</sup>Sen. Ep. 76, 31.

<sup>&</sup>lt;sup>576</sup>Petr. 42.

<sup>&</sup>lt;sup>577</sup>Plaut. Mil. 4, 2, 10.

<sup>&</sup>lt;sup>578</sup>Plaut. Most. 3, 3, 15; cf. id. ib. 3, 2, 53; id. Bacch. 4, 6, 27.

<sup>&</sup>lt;sup>579</sup>Plaut. As. 1, 3, 5 (cf.: remis velisque; v. 1. remus, l. A.)

<sup>&</sup>lt;sup>580</sup>Plaut. Mil. 3, 1, 152 (v. l. meo remigio remigo; cf. Brix ad loc.).

<sup>&</sup>lt;sup>581</sup>Amm. 18, 5, 6.

### Remis velisque, velis remisque, remis ventisque; also, ventis remis<sup>582</sup>

with sails and oars, i. e. with all one's might, with all possible speed

#### restis

### Ad restim res rediit<sup>583</sup>

it has come to the rope, i. e. one might as well hang himself

#### rete

### Quae nimis apparent retia, vitat avis<sup>584</sup>

#### retiarius

### Contra retiarium ferula<sup>585</sup>

to fight with feeble weapons against one well equipped, or, as we might say, to parry a lance with a bodkin

#### rivalis

### Se amare sine rivali<sup>586</sup>

to be fond of one's self without a rival, i. e. to be alone in esteeming one's self

#### rivus

### E rivo flumina magna facere<sup>587</sup>

to magnify an insignificant object; or, as we say, to make a mountain of a mole-hill

#### rixa

### A lasso rixam quaeri<sup>588</sup>

#### rogo

# Malo emere quam rogare $^{589}$

of a thing that does not cost much, I had rather buy than borrow it

<sup>&</sup>lt;sup>582</sup>ita citi remis velisque impellite puppim,Sil. 1, 568: res omni contentione, velis, ut ita dicam, remisque fugienda,Cic. Tusc. 3, 11, 25: laevam cuncta cohors remis ventisque petivit,Verg. A. 3, 563: inde ventis remis in patriam omni festinatione properavi,Cic. Fam. 12, 25, 3 (cf.: remigio veloque festinare,Plaut. As. 1, 3, 5)

<sup>&</sup>lt;sup>583</sup>Caecil. ap. Non. 200, 21; Ter. Phorm. 4, 4, 5: vinctus restibus, Vulg. Judith, 6, 9.

<sup>&</sup>lt;sup>584</sup>Ov. R. Am. 516.

<sup>&</sup>lt;sup>585</sup>Mart. 2 praef.

<sup>&</sup>lt;sup>586</sup>o di, quam ineptus! quam se ipse amans sine rivali!Cic. Q. Fr. 3, 8, 5; so, sine rivali te et tua solus amares,Hor. A. P. 444.

<sup>&</sup>lt;sup>587</sup>Ov. P. 2, 5, 22.

<sup>&</sup>lt;sup>588</sup>v. lassus.

#### rudens

# Rudentibus apta fortuna $^{590}$

a very uncertain fortune

ruo

# Caelum ruit $^{591}$

the sky is falling; of any thing very improbable

### S

#### sacer

# Inter sacrum saxumque stare $^{592}$

to stand between the victim and the knife, i. e. to be between the door and the wall, to be in great straits

# $\textit{Hereditas sine sacris}^{593}$

i. e. a great profit without trouble, = a rose without thorns, meat without bone, etc. (because the keeping up of the sacra privata was attended with great expense)

sal

Salem cum pane edit $^{594}$ 

salinum

Salinum cum sale obsignare<sup>595</sup>

salto

Cecinimus vobis, et non saltastis<sup>596</sup>

#### sapio

## Sero sapiunt phryges<sup>597</sup>

are wise behind the time; or, as the Engl. saying is, are troubled with afterwit

 $<sup>^{589}</sup>$ Cic. Verr. 2, 4, 6, § 12; cf. supra,  $\alpha$  and  $\beta$ .

<sup>&</sup>lt;sup>590</sup>Cic. Tusc. 5, 14, 40.

<sup>&</sup>lt;sup>591</sup>Cl. Quid tum, quaeso, si hoc pater resciverit? Sy. Quid si nunc caelum ruat? Ter. Heaut. 4, 3, 41.

<sup>&</sup>lt;sup>592</sup>Plaut. Capt. 3, 4, 84; cf.: inter sacrum et saxum positus, App. M. 11, p. 271 fin.

<sup>&</sup>lt;sup>593</sup>Plaut. Capt. 4, 1, 8, and id. Trin. 2, 4, 83; cf. Fest. p. 290 Müll.

<sup>&</sup>lt;sup>594</sup>Plin. 31, 8, 41, § 89.

<sup>&</sup>lt;sup>595</sup>Plaut. Pers. 2, 3, 15.

<sup>&</sup>lt;sup>596</sup>Vulg. Matt. 11, 17; cf. Luc. 7, 32.

#### saxum

# Saxum volvere<sup>598</sup>

i. e. to strive or endeavor in vain (alluding to the stone of Sisyphus)

### Inter sacrum saxumque stare 599

v. sacrum

#### scabo

# $\it Mutuum\ scabere^{600}$

i. e. to praise one another

#### scaena

# Scaenae servire $^{601}$

to show one's self, live in the public eye

#### scelus

### Vulgo dicitur: scelera non habere consilium<sup>602</sup>

#### scindo

### Penulam alicui<sup>603</sup>

to tear off one's travelling cloak, i.e. to urge, press, solicit one to stay

### scirpus

### Nodum in scirpo quaerere<sup>604</sup>

to seek a knot in a bulrush, to find a difficulty where there is none

#### scopa

<sup>597</sup>sero sapiunt Phryges proverbium est natum a Trojanis, qui decimo denique anno velle coeperant Helenam quaeque cum eā erant rapta reddere Achivis,Fest. p. 343 Müll.: in Equo Trojano (a tragedy of Livius Andronicus or of Naevius) scis esse in extremo, Sero sapiunt. Tu tamen, mi vetule, non sero,Cic. Fam. 7, 16, 1.

<sup>&</sup>lt;sup>598</sup>satis diu hoc jam saxum volvo, Ter. Eun. 5, 8, 55.

<sup>&</sup>lt;sup>599</sup>A. 2. b.

<sup>&</sup>lt;sup>600</sup>Symm. Ep. 1, 31 init.; Ennod. Ep. 1, 10.

<sup>&</sup>lt;sup>601</sup>Cic. Ep. ad Brut. 8, 2.

<sup>&</sup>lt;sup>602</sup>Quint. 7, 2, 44.

<sup>&</sup>lt;sup>603</sup>Cic. Att. 13, 33, 4.

<sup>&</sup>lt;sup>604</sup>quaerunt in scirpo, soliti quod dicere, nodum, Enn. ap. Fest. p. 330 (Sat. v. 46 Vahl.); so, in scirpo nodum quaeris,Plaut. Men. 2, 1, 22; and: no dum in scirpo quaeris,Ter. And. 5, 4, 38.

### Scopas dissolvere<sup>605</sup>

to untie a broom, i. e. to throw any thing into disorder or confusion

# Scopae solutae<sup>606</sup>

of a man in utter perplexity

scurra

Vetus est: de scurr $ar{\mathbf{a}}$  multo facilius divitem quam patremfamilias fieri posse $^{607}$ 

sella

### Duabus sellis sedere<sup>608</sup>

to sit on two stools, i. e. to keep in with both parties

semita

Qui sibi semitam non sapiunt, alteri monstrant viam $^{609}$ 

De vi $\bar{\mathbf{a}}$  in semitam degredi $^{610}$ 

sententia

### **Quot homines, tot sententiae**<sup>611</sup>

many men, many minds

sero

# Mihi istic nec seritur nec metitur $^{612}$

i. e. I have no benefit from it, it's nothing to me

serra

# Serram ducere cum aliquo de aliqu $\bar{\mathbf{a}}$ re $^{613}$

to quarrel with one about something

Quamdiu per hanc lineam serram reciprocabimus? $^{614}$ 

<sup>605</sup> Cic. Or. 71, 235; 606 Cic. Att. 7, 13, b, 6. 607 Cic. Quint. 17, 55. 608 Laber. ap. Sen. Contr. 3, 18 fin.; id. ap. Macr. S. 2, 3. 609 Enn. ap. Cic. Div. 1, 58, 132 (Trag. v. 358 Vahl.) 610 Plaut. Cas. 3, 5, 40. 611 Ter. Phorm. 2, 4, 14; Cic. Fin. 1, 5, 15. 612 Plaut. Ep. 2, 2, 80. 613 Varr. R. R. 3, 6, 1;

#### serus

# Sero sapiunt phryges $^{615}$

#### servus

# Quot servi, tot hostes $^{616}$

### simpulum

# Excitare fluctus in simpulo $^{617}$

i. e. to make much ado about nothing, to raise a tempest in a teapot

#### sinus

# Sinu laxo (i. e. soluto) ferre aliquid $^{618}$

i. e. to be careless about a thing

#### sitio

### Sitire mediis in undis $^{619}$

i. e. to be poor in the midst of wealth

#### sol

### Et sceleratis sol oritur<sup>620</sup>

### Qui solem suum oriri facit super bonos et malos<sup>621</sup>

### Nondum omnium dierum sol occidit<sup>622</sup>

(Germ. Es ist noch nicht aller Tage Abend) = there are more days yet to come, sc. when the tables may be turned

### Clarior quam solis radii<sup>623</sup>

### Sole ipso est clarius $^{624}$

<sup>&</sup>lt;sup>614</sup>Tert. Cor. Mil. 3.

<sup>&</sup>lt;sup>615</sup>are wise too late, are troubled with after-wit; v. sapio.

<sup>&</sup>lt;sup>616</sup>Sinn. Capito ap. Fest. s. v. quot, p. 261 Müll.; cf. Sen. Ep. 47, 3; Macr. S. 1, 11 med.

<sup>&</sup>lt;sup>617</sup>Cic. Leg. 3, 16, 36.

<sup>&</sup>lt;sup>618</sup>Hor. S. 2, 3, 172.

<sup>&</sup>lt;sup>619</sup>Ov. M. 9, 760.

<sup>&</sup>lt;sup>620</sup>Sen. Ben. 4, 26, 1; cf.

<sup>&</sup>lt;sup>621</sup>Vulg. Matt. 5, 45

<sup>&</sup>lt;sup>622</sup>Liv. 39, 26, 9.

<sup>&</sup>lt;sup>623</sup>Plaut. Mil. 1, 1, 2

#### sollicitudo

Amor otiosae causa est sollicitudinis<sup>625</sup>

#### sorbeo

### Simul flare sorbereque haud facile 626

to drink and whistle at the same time, i. e. to do two things at once

#### sordidus

### Saepe est etiam sub palliolo sordido sapientia<sup>627</sup>

wisdom is often hid under a ragged cloak

#### soror

Bonae mentis soror est paupertas $^{628}$ 

### spica

His qui contentus non est, in litus harenas, in segetem spicas, in mare fundat aquas  $^{629}$ 

### spondeo

# Suam cuique sponsam, mihi meam $^{630}$

i. e. every one to his taste

#### stella

### Terra feret stellas<sup>631</sup>

of an impossibility

#### stercus

Aurum in stercore quaerere $^{632}$ 

#### sterno

<sup>624</sup>Arn. 1, n. 47; cf. the class. luce clarius, and: cum id solis luce videatur clarius,Cic. Div. 1, 3, 6. <sup>625</sup>Publ. Syr. v. 34 Rib. <sup>626</sup>Plaut. Most. 3, 2, 104.

<sup>&</sup>lt;sup>627</sup>Caecil. ap. Cic. Tusc. 3, 23, 56.

<sup>&</sup>lt;sup>628</sup>Petr. 84, 4.

<sup>&</sup>lt;sup>629</sup>Ov. Tr. 5, 6, 44.

<sup>&</sup>lt;sup>630</sup>Atil. ap. Cic. Att. 14, 20, 3.

<sup>&</sup>lt;sup>631</sup>Ov. Tr. 1, 8, 3.

<sup>&</sup>lt;sup>632</sup>Cassiod. Inst. Div. Lit. 1, p. 510.

### Qui asinum non potest, stratum caedit<sup>633</sup>

(v. asinum)

### stimulus

## Si stimulos pugnis caedis, manibus plus dolet<sup>634</sup>

i. e. an evil is aggravated by foolish opposition

# Advorsum stimulum calces $^{635}$

kick against the pricks

### stipula

# Flammaque de stipul $ar{a}$ nostra brevisque fuit $^{636}$

of a quickly extinguished fire

# Postmodo de stipul $\bar{a}$ magnus acervus erit $^{637}$

sto

### Inter sacrum saxumque sto, nec quid faciam scio $^{638}$

i.e. I am in a pinch

#### subsellium

# Vir imi subselli<sup>639</sup>

a man of no account

### suffundo

# Aquam frigidam suffundere $^{640}$

to throw cold water upon, i.e. to calumniate, inveigh against

#### supra

## Supra homines, supra ire deos pietate<sup>641</sup>

i. e. to attain the highest degree

<sup>&</sup>lt;sup>633</sup>Petr. 45, 8.

<sup>&</sup>lt;sup>634</sup>Plaut. Truc. 4, 2, 55; cf.

<sup>&</sup>lt;sup>635</sup>Ter. Phorm. 1, 2, 28.

<sup>&</sup>lt;sup>636</sup>Ov. Tr. 5, 8, 20

<sup>&</sup>lt;sup>637</sup>Ov. Am. 1, 8, 90.

<sup>&</sup>lt;sup>638</sup>Plaut. Capt. 3, 4, 84; v. sacrum.

<sup>&</sup>lt;sup>639</sup>Plaut. Stich. 3, 2, 33.

<sup>&</sup>lt;sup>640</sup>Plaut. Cist. 1, 1, 36.

<sup>&</sup>lt;sup>641</sup>Verg. A. 12, 839 Heyne ad loc.

#### surdus

Surdo narrare, canere, etc. 642

preach to deaf ears, talk to the wind

Suadere surdis, quid sit opus facto<sup>643</sup>

#### sursum

Omnia ista sursum deorsum fortuna versavit<sup>644</sup>

topsy-turvy

**Quod sursum est, deorsum faciunt** <sup>645</sup>

i. e. they turn every thing upside down

sus

Sus minervam (sc. docet) in proverbio est, ubi quis id docet alterum, cujus ipse inscius  $\operatorname{est}^{646}$ 

Docebo sus, ut aiunt, oratorem eum, quem, etc. $^{647}$ 

Sus artium repertricem  $(docet)^{648}$ 

 $\mathbf{T}$ 

tactus

Membra reformidant mollem quoque saucia tactum $^{649}$ 

#### talaris

Talaria videamus<sup>650</sup>

let us think of flight, let us fly

<sup>&</sup>lt;sup>642</sup>nae ille haud scit, quam mihi nunc surdo narret fabulam,Ter. Heaut. 2, 1, 10: cantabant surdo,Prop. 4 (5), 8, 47. cf.: non canimus surdis,Verg. E. 10, 8; and: quae (praecepta) vereor, ne vana surdis auribus cecinerim,Liv. 40, 8, 10; 3, 70, 7; Tib. 4, 14, 2: narrare asello Fabellam surdo,Hor. Ep. 2, 1, 200; <sup>643</sup>Lucr. 5, 1050.

<sup>&</sup>lt;sup>644</sup>Sen. Ep. 44, 4; cf.

Sen. Ep. 44, 4; <sup>645</sup>Petr. 65 fin.

<sup>&</sup>lt;sup>646</sup>Fest. p. 310 Müll.: etsi non sus Minervam, ut aiunt, tamen inepte, quisquis Minervam docet,Cic. Ac. 1, 5, 18: etsi sus Minervam,id. Fam. 9, 18, 3

<sup>&</sup>lt;sup>647</sup>Cic. de Or. 2, 57, 233; cf.

<sup>&</sup>lt;sup>648</sup>Hier. Ep. 46, 1.

<sup>&</sup>lt;sup>649</sup>Ov. P. 2, 7, 13.

### tango

# Tetigisti acu (rem) $^{651}$

you have hit the nail on the head

# Tangis en ipsos metus $^{652}$

the thing you fear

#### testudo

# $\textit{Testudo volat}^{653}$

of any thing impossible

#### tibia

# Paene apertis, ut aiunt, tibiis $^{654}$

from all the holes, with a loud voice

#### torreo

# Numquam direxit bracchia contra torrentem $^{655}$

### **Triptolemus**

### Triptolemo fruges dare 656

like the Engl. to carry coals to Newcastle

#### trivium

### Arripere maledictum ex trivio<sup>657</sup>

i. e. out of the street, from the mob

#### trochlea

# ${\it Trochle is \ pituitam \ adducere}^{658}$

q. s. to draw up phlegm with a hoisting-tackle, i. e. to hawk violently

#### tuber

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650 Cic. Att. 14, 21, 4.
651 Plaut. Rud. 5, 2, 19; cf.
652 Sen. Oedip. 795.
653 Claud. in Eutr. 1, 352.
654 Quint. 11, 3, 50 Spald.
655 Juv. 4, 90.
656 Ov. P. 4, 2, 10.
657 Cic. Mur. 6, 13.
658 Quint. 11, 3, 56.
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### *Ubi uber, ibi tuber*<sup>659</sup>

there are no roses without thorns

### Qui ne tuberibus propriis offendat amicum postulat, ignoscet verrucis illius 660

boils ... warts, for great and slight faults

#### tundo

# Uno opere eandem incudem diem noctemque tundere $^{661}$

to hammer the same anvil, i. e. to keep at the same work

### tunica

### Tunica propior pallio est<sup>662</sup>

my tunic is nearer than my cloak (like the Engl. near is my shirt, but nearer is my skin)

### IJ

#### ulcus

### Ulcus tangere<sup>663</sup>

to touch a sore spot, touch on a delicate subject

#### ulula

### Homines eum pejus formidant quam fullo ululam <sup>664</sup>

### umbra

# $\textit{Umbras timere}^{665}$

to be afraid of shadows, i. e. to fear without cause

Ipse meas solus, quod nil est, aemulor umbras<sup>666</sup>

### unguiculus

### A teneris unguiculis<sup>667</sup>

from early infancy, from childhood

<sup>&</sup>lt;sup>659</sup>App. Flor. p. 359, 29 <sup>660</sup>Hor. S. 1, 3, 73.

<sup>&</sup>lt;sup>661</sup>Cic. de Or. 2, 39, 162.

<sup>&</sup>lt;sup>662</sup>Plaut. Trin. 5, 2, 30.

<sup>&</sup>lt;sup>663</sup>Ter. Phorm. 4, 4, 9.

<sup>&</sup>lt;sup>664</sup>Varr. Sat. Men. 86, 4.

<sup>&</sup>lt;sup>665</sup>Cic. Att. 15, 20, 4 umbram suam metuere,Q. Cic. Petit. Cons. 2, 9

<sup>&</sup>lt;sup>666</sup>Prop. 2, 34 (3, 32), 19.

### Ex unguiculis (= ἐξ ὀνύχων)<sup>668</sup>

from the very finger-tips, i. e. through and through

#### unguis

# Ab imis unguibus usque ad verticem summum $^{669}$

from top to toe, from the crown of his head to the sole of his foot

### A rectā conscientiā transversum unguem non discedere $^{670}$

not to depart a finger's breadth in the least

# Si tu ex isto loco digitum transvorsum aut unguem latum excesseris $^{671}$

### Cum medium ostenderet unguem<sup>672</sup>

i. e. showed utter derision, the greatest contempt (because the middle finger was regarded as indecent)

### Incestos amores de tenero meditatur unqui<sup>673</sup>

i. e. from childhood

# Ad (in) unguem $^{674}$

to a hair, to a nicety, exactly, perfectly (an expression borrowed from sculptors, who, in modelling, give the finishing touch with the nail; or joiners, who test the accuracy of joints in wood by the nail

### Homo, cujus pluris erat unguis, quam tu totus es $^{675}$

a man whose little finger was worth more than your whole body

### Rodere ungues<sup>676</sup>

to bite the nails, i. e. to be buried in thought, etc.

### Ungue meam morso saepe querere fidem<sup>677</sup>

 $<sup>^{667}</sup>$ a transl. of the Gr. έξ ἀπαλῶν ὀνύχων, Cic. Fam. 1, 6, 2 (for which: de tenero ungui, Hor. C. 3, 6, 24)

<sup>&</sup>lt;sup>668</sup>Plaut. Stich. 5, 5, 20; App. M. 10, p. 249, 11.

<sup>&</sup>lt;sup>669</sup>Cic. Rosc. Com. 7, 20.

<sup>&</sup>lt;sup>670</sup>Cic. Att. 13, 20, 4; cf. ellipt.: urge igitur, nec transversum unguem, quod aiunt, a stilo,id. Fam. 7, 25, 2

<sup>&</sup>lt;sup>671</sup>Plaut. Aul. 1, 1, 17 sq.; Hier. Ep. 127, 8 (v. transversus and digitus).

<sup>6/2</sup>Juv. 10, 53

<sup>&</sup>lt;sup>673</sup> ἐξ ἀπαλῶν ὀνύχων, Hor. C. 3, 6, 24 (for which: a teneris unguiculis,Cic. Fam. 1, 6, 2).

<sup>&</sup>lt;sup>674</sup>after the Gr. εἰς ὄνυχα or ἐπ ὄνυχος materiem dolare ad unguem,Col. 11, 2, 13: ad unguem Factus homo,highly polished, perfectly accomplished,Hor. S. 1, 5, 32; cf.: carmen decies castigare ad unguem,id. A. P. 294 Jan. ad loc.: suturae capitis in unguem committuntur, Cels. 8, 1, § 12; Verg. G. 2, 277 Serv.; Vitr. 4, 6, 2; cf. also: carmina molli numero fluere, ut per leve severos effundat junctura unguis,Pers. 1, 65. <sup>675</sup>Petr. 57 fin.

<sup>&</sup>lt;sup>676</sup>ille in versu faciendo Saepe caput scaberet vivos et roderet ungues, Hor. S. 1, 10, 71; cf.

#### ungula

### Toto corpore atque omnibus ungulis $^{678}$

i. e., as we say, with tooth and nail, with might and main

#### ursus

# Fumantem nasum vivi tentaveris ursi<sup>679</sup>

i. e. to provoke a dangerous person

# $\textit{Ursum poscunt}^{680}$

a bear-baiting in the circus

#### utervis

### In aurem utramvis otiose dormire $^{681}$

i. e. to be free from care

#### utor

### Foro $uti^{682}$

to make one's market, i. e. accommodate one's prices, actions, etc., to circumstances, take advantage of events



### vectigal

### Magnum vectigal est parsimonia 683

#### velum

# Remis velisque<sup>684</sup>

with oars and sails, i. e. with tooth and nail, with might and main

<sup>&</sup>lt;sup>677</sup>Prop. 3 (4), 25, 4. et saepe inmeritos corrumpas dentibus ungues,id. 2, 4, 3 (13).

<sup>&</sup>lt;sup>678</sup>Cic. Tusc. 2, 24, 56.

<sup>&</sup>lt;sup>679</sup>Mart. 6, 64, 28

<sup>&</sup>lt;sup>680</sup>Hor. Ep. 2, 1, 186.

<sup>&</sup>lt;sup>681</sup>Ter. Heaut. 2, 3, 101; cf.: Ps. De istac re in oculum utrumvis conquiescito. Cal. Utrum oculum anne aurem? Ps. At hoc pervolgatumst nimis, Plaut. Ps. 1, 1, 121 (Gr. εἐπ ἀμφοτέρα καθεύδειν, sc. τὰ ὧτα, Menand. Fragm. C. G. F. 4, 189).

<sup>&</sup>lt;sup>682</sup>scisti uti foro,Ter. Phorm. 1, 2, 29.

<sup>&</sup>lt;sup>683</sup>Cic. Par. 6, 3, 49.

<sup>&</sup>lt;sup>684</sup>res velis, ut ita dicam, remisque fugienda, Cic. Tusc. 3, 11, 25; cf.

### Remigio veloque quantum potis es festina et fuge $^{685}$

(cf. the similar phrase, remis ventisque, sub remus)

### Non agimur tumidis velis<sup>686</sup>

plenissimis velis navigare

venor

Stultitia est venatum ducere invitas canes $^{687}$ 

Piscari in aëre, venari autem jaculo in medio mari $^{688}$ 

ventus

In vento et aquā scribere<sup>689</sup>

Of labor lost

 ${\it Profundere\ verba\ ventis}^{690}$ 

to talk to the wind

Rem tradere ventis<sup>691</sup>

to oblivion

 $\textit{Ventis verba dare}^{692}$ 

i. q. not to keep one's word or promise

Vento vivere<sup>693</sup>

to live upon wind or air

Ventis remis facere aliquid $^{694}$ 

with all one's might

veprecula

# Vipera est in veprecul $ar{\mathbf{a}}^{695}$

there's a viper in the bush, of a hidden danger

<sup>&</sup>lt;sup>685</sup>Plaut. As. 1, 3, 5 cf.

<sup>&</sup>lt;sup>686</sup>Hor. Ep. 2, 2, 201

<sup>&</sup>lt;sup>687</sup>Plaut. Stich. 1, 2, 82

<sup>&</sup>lt;sup>688</sup>Plaut. As. 1, 1, 87.

<sup>&</sup>lt;sup>689</sup>Cat. 70, 4;

<sup>&</sup>lt;sup>690</sup>Lucr. 4, 931 (928); cf.: "verba dare in ventos," Ov. Am. 1, 6, 42: "ventis loqui," Amm. 15, 5, 8.

<sup>&</sup>lt;sup>691</sup>Hor. C. 1, 26, 3.

<sup>&</sup>lt;sup>692</sup>Ov. H. 2, 25 Ruhnk

<sup>&</sup>lt;sup>693</sup>Cod. Just. 5, 50, 2 fin.

<sup>&</sup>lt;sup>694</sup>v. remus.

#### vepres

Inter vepres rosae nascuntur $^{696}$ 

ver

Vere prius flores, aestu numerabis aristas<sup>697</sup>

verbero

Noli verberare lapidem, ne perdas manum $^{698}$ 

verbum

Verba facit emortuo<sup>699</sup>

he talks to the dead, i. e. in vain

verso

Satis diu jam hoc saxum vorso $^{700}$ 

I have wasted time enough with this man

Mundum versari circum axem caeli $^{701}$ 

Qui (orbes) versantur retro<sup>702</sup>

Pars superior mundi non versatur in turbinem $^{703}$ 

Ne versari aves possent $^{704}$ 

versura

In eodem luto haesitas, vorsurā solves<sup>705</sup>

you pay by borrowing, i. e. you get out of one difficulty by getting into another

### verto

<sup>695</sup>Pompon. ap. Non. 231, 13 (Com. Rel. v. 130 Rib.; cf.: latet anguis in herba).
<sup>696</sup>Amm. 16, 7, 4.
<sup>697</sup>Ov. Tr. 4, 1, 57.
<sup>698</sup>Plaut. Curc. 1, 3, 41.
<sup>699</sup>Plaut. Poen. 4, 2, 18; for which verba fiunt mortuo,Ter. Phorm. 5, 8 (9), 26.
<sup>700</sup>Ter. Eun. 5, 8, 55.
<sup>701</sup>Cic. N. D. 1, 20, 52
<sup>702</sup>Ca<sub>l</sub>. Rep. 6, 17, 17
<sup>703</sup>Sen. Ira, 3, 6, 1: suāpte naturā et cylindrum volvi et versari turbinem putat,Cic. Fat. 18, 42
<sup>704</sup>Col. 8, 7, 1.
<sup>705</sup>Ter. Phorm. 5, 2, 15; Lact. 2, 8, 24.

### *In fumum et cinerem vertere*<sup>706</sup>

to turn into smoke, dissipate

vesper

Nescis, quid vesper serus vehat $^{707}$ 

De vesperi suo vivere<sup>708</sup>

on his own supper, i. e. to be one's own master

vestimentum

Nudo detrahere vestimenta<sup>709</sup>

to strip the naked (of any thing impossible)

vetus

Vetera vaticinamini<sup>710</sup>

via

Qui sibi semitam non sapiunt, alteri monstrant viam<sup>711</sup>

De viā in semitam degredi $^{712}$ 

Totā errare vi $\bar{a}^{713}$ 

vigilo

 ${\it Hic\ vigilans\ somniat}^{714}$ 

i. e. builds castles in the air

### **Q**ui imperata effecta reddat, non qui vigilans dormiat<sup>715</sup>

who dreams with his eyes open, goes to sleep over a thing

Et vigilans stertis $^{716}$ 

<sup>&</sup>lt;sup>706</sup>Hor. Ep. 1, 15, 39.

<sup>&</sup>lt;sup>707</sup>the title of a satire by Varro, Gell. 13, 11, 1; Macr. S. 1, 7; cf.: denique, quid vesper serus vehat, Verg. G.

<sup>1, 461:</sup> cum quid vesper ferat, incertum sit, Liv. 45, 8

<sup>&</sup>lt;sup>708</sup>Plaut. Mil. 4, 2, 5; cf. id. Rud. 1, 2, 91.

<sup>&</sup>lt;sup>709</sup>Plaut. As. 1, 1, 79.

<sup>&</sup>lt;sup>710</sup>Plaut. Ps. 1, 3, 129 Lorenz ad loc.

<sup>&</sup>lt;sup>711</sup>Enn. ap. Cic. Div. 1, 58, 132 (Trag. v. 358 Vahl.)

<sup>&</sup>lt;sup>712</sup>Plaut. Cas. 3, 5, 40

<sup>&</sup>lt;sup>713</sup>Ter. Eun. 2, 2, 14.

<sup>&</sup>lt;sup>714</sup>Plaut. Capt. 4, 2, 68; cf.: num ille somniat Ea, quae vigilans voluit?, Ter. And. 5, 6, 8.

<sup>&</sup>lt;sup>715</sup>Plaut. Ps. 1, 3, 152; cf.

#### vilis

### Vile est, quod licet<sup>717</sup>

### vinetum

### Vineta sua caedere $^{718}$

i. q. to be severe against one's self

#### vipera

In sinu viperam habere<sup>719</sup>

### Viperam nutricare sub alā<sup>720</sup>

to nourish a viper in one's bosom

Vipera est in vepreculā<sup>721</sup>

#### vivo

# Secum vivere<sup>722</sup>

to live for one's self, care only for one's self

#### vola

### Nec vola nec vestigium apparet (exstat)<sup>723</sup>

i. e. not the slightest trace

#### volo

Sine pennis volare haud facile  $\operatorname{est}^{724}$ 

#### voro

### Meus hic est: hamum vorat<sup>725</sup>

swallows, takes

<sup>716</sup>Lucr. 3, 1048: vigilanti stertere naso, Juv. 1, 57.

<sup>&</sup>lt;sup>717</sup>Petr. 93.

<sup>&</sup>lt;sup>718</sup>Hor. Ep. 2, 1, 220.

<sup>&</sup>lt;sup>719</sup>Cic. Har. Resp. 24, 50

<sup>720</sup> Dotr 77

<sup>&</sup>lt;sup>721</sup>Pomp. ap. Non. p. 231, 13; v. veprecula.

<sup>&</sup>lt;sup>722</sup>Cic. Sen. 14, 49.

<sup>&</sup>lt;sup>723</sup>Varr. ap. Non. p. 416, 19 and 22.

<sup>&</sup>lt;sup>724</sup>Plaut. Poen. 4, 2, 49.

<sup>&</sup>lt;sup>725</sup>Plaut. Curc. 3, 61; id. Truc. 1, 1, 21; cf.: hamum voras, Ambros. Tob. n. 7.

### vulpes

Jungere vulpes 726

for any absurd or impossible undertaking

Vulpes pilum mutat, non mores 727

Tam facile, quam pirum vulpes comest $^{728}$ 

### vultur

Vultur profert cornua<sup>729</sup>

for something impossible

<sup>&</sup>lt;sup>726</sup>Verg. E. 3, 91. <sup>727</sup>Suet. Vesp. 16. <sup>728</sup>Plaut. Most. 3, 1, 32. <sup>729</sup>Claud. in Eutr. 1, 352.