



HB 2454 & HB 2456

MEETING THE NEEDS OF OREGON'S UNACCOMPANIED HOUSELESS YOUTH (UHY)

OREGON HAS:

5th

HIGHEST NUMBER OF UNACCOMPANIED HOMELESS YOUTH ACROSS THE U.S.¹

8,278

YOUTH IN NEED OF SAFE HOUSING²

18,358

K-12 YOUTH EXPERIENCED HOUSELESSNESS IN THE 2021-2022 SCHOOL YEAR³

YOUTH AT GREATER RISK OF EXPERIENCING HOUSELESSNESS⁴

Youth Without a High School Diploma	346%
Black Youth	83%
Hispanic Youth	32%
LGBT+ Youth	120%

CREATING A MORE COMPREHENSIVE CONTINUUM OF CARE

FUNDING FOR OHCS AND ODHS PROGRAMS FOR WRAP-AROUND SERVICES FOR YOUTH AND FAMILIES

RENEW ODHS HOST HOME PROGRAM

\$6.25 million for host home housing that keeps youth in school - or enables them to return to school - by providing:

1. A HOME
2. FOOD
3. A SUPPORTIVE FAMILY



HIGH SCHOOL GRADUATION RATES

EXPAND GRANTS FOR YOUTH EXPERIENCING HOUSELESSNESS PROGRAM

\$ 12.5 million to expand or enhance existing UHY shelter facilities, outreach, culturally specific services, mental health/substance use services, and other transitional housing options - builds upon existing network to ensure smooth implementation



COUNTIES WITH UHY GRANTEES

PREVENTION: SUPPLEMENTAL FUNDS TO PREVENT EVICTIONS AND RAPIDLY REHOUSE YOUTH AND FAMILIES

Emergency funds to prevent youth and families from becoming houseless in the first place



Sources

- 1.U.S. Department of Housing and Urban Development "The 2020 Annual Assessment Report (AHAR) to Congress" <https://www.huduser.gov/portal/sites/default/files/pdf/2020-AHAR-Part-1.pdf>
2. Corporation for Supporting Housing, "CSH Youth Housing Needs Assessment Summary Report" <https://www.oregon.gov/dhs/CHILDREN/Homeless-Youth/Documents/CSH-YH-Needs.pdf>
3. Oregon Department of Education, "Oregon Statewide Report Card 2021-2022" <https://www.oregon.gov/ode/schools-and-districts/reportcards/Documents/rptcd2022.pdf>
4. Voices of Youth Count, Chapin Hall at the University of Chicago, "Missed Opportunities: Youth Homelessness in America" <https://voicesofyouthcount.org/wp-content/uploads/2017/11/VoYC-National-Estimates-Brief-Chapin-Hall-2017.pdf>