

### **Periodic Transaction Report**

LEGISLATIVE RESOURCE CENTER

18 AUG 30 PM 2:15

NAME: John B. Larson

**OFFICE TELEPHONE:** **(202) 225-2265**

**X**  
Member of the U.S. House of Representatives  
**CT** 01

**File an original and 2 copies**

**Office of Employee**

**File an original and 1 copy**

Did you purchase any shares that were allocated as a part of an Initial Public Offering? ☐ Yes ☒ No

☐ Yes ☒ No

**If you answered "yes" to this question, please contact the Committee on Ethics for further guidance.**

Please indicate whether this is an initial report or an amended report. For amendments, please provide the date of the report you are amending.

## British Report

**Amendment**

Date of Report Being Amended:

**(For Official Use Only)**

U.S. HOUSE OF REPRESENTATIVES

**A \$200 penalty shall be assessed against anyone who files more than 30 days late.**

[illegible]