

# FINANCIAL DISCLOSURE REPORT

Clerk of the House of Representatives • Legislative Resource Center • 135 Cannon Building • Washington, DC 20515

#### FILER INFORMATION

Name: Dr. Douglas PhD Col PhD Mastriano

**Status:** Congressional Candidate

State/District: PA13

## FILING INFORMATION

Filing Type: Candidate Report

Filing Year: 2018

**Filing Date:** 04/22/2018

## SCHEDULE A: ASSETS AND "UNEARNED" INCOME

| Asset           | Owner | Value of Asset          | Income<br>Type(s)           | Income<br>Current Year to Filing | Income<br>Preceding Year |
|-----------------|-------|-------------------------|-----------------------------|----------------------------------|--------------------------|
| checking [BA]   | JT    | \$1,001 - \$15,000      | Interest                    | \$1 - \$200                      | \$1 - \$200              |
| joint wros [MF] | JT    | \$1,001 - \$15,000      | Capital Gains,<br>Dividends | \$1,001 - \$2,500                | \$1,001 - \$2,500        |
| Roth [IH]       | SP    | \$50,001 -<br>\$100,000 | Capital Gains,<br>Dividends | \$1,001 - \$2,500                | \$1,001 - \$2,500        |
| Roth [IH]       |       | \$50,001 -<br>\$100,000 | Capital Gains,<br>Dividends | \$1,001 - \$2,500                | \$1,001 - \$2,500        |
| savings [BA]    | JT    | \$15,001 - \$50,000     | Interest                    | \$1 - \$200                      | \$1 - \$200              |
| savings [BA]    | JT    | \$1,001 - \$15,000      | Interest                    | \$1 - \$200                      | \$1 - \$200              |
| savings [BA]    | DC    | \$1,001 - \$15,000      | Interest                    | \$1 - \$200                      | \$1 - \$200              |
| savings [BA]    | DC    | \$1,001 - \$15,000      | Interest                    | \$1 - \$200                      | \$1 - \$200              |
| utma [MF]       | DC    | \$1,001 - \$15,000      | Interest                    | \$201 - \$1,000                  | \$201 - \$1,000          |

\* For the complete list of asset type abbreviations, please visit <a href="https://fd.house.gov/reference/asset-type-codes.aspx">https://fd.house.gov/reference/asset-type-codes.aspx</a>.

## SCHEDULE C: EARNED INCOME

| Source                    | Туре              | Amount<br>Current Year to<br>Filing | Amount<br>Preceding Year |
|---------------------------|-------------------|-------------------------------------|--------------------------|
| marketplace chaplains usa | spouse            | \$2,046.92                          | \$2,015.20               |
| US Army and book money    | salary and income | \$122,407.60                        | \$141,020.15             |

#### SCHEDULE D: LIABILITIES

| Owner | Creditor | Date Incurred | Туре           | Amount of<br>Liability   |
|-------|----------|---------------|----------------|--------------------------|
| JT    | usaa     | May 2012      | house mortgage | \$100,001 -<br>\$250,000 |

#### SCHEDULE E: Positions

None disclosed.

## SCHEDULE F: AGREEMENTS

None disclosed.

## SCHEDULE J: COMPENSATION IN EXCESS OF \$5,000 PAID BY ONE SOURCE

None disclosed.

## EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

**Trusts**: Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

© Yes © No

**Exemption**: Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

○ Yes ○ No

## CERTIFICATION AND SIGNATURE

I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

Digitally Signed: Dr. Douglas PhD Col PhD Mastriano, 04/22/2018