## UNITED STATES HOUSE OF REPRESENTATIVES:

|  |                  | JT                               | SP<br>DC<br>JT  |   |  | _   | Did y<br>Publi<br>If you<br>Ethic  |                               | ×  | N<br>N                           | <u> </u>  |
|--|------------------|----------------------------------|---|---|--|---|--|-------------------------------|--|----------------------------------|---|
|  | Fortive Corp Com | Example: Mega Corp. Common Stock | Provide full name, not ticker symbol.                                   |   | FULL ASSET NAME                        |   | Did you purchase any shares that were allocated as a part of an Initial Public Offering?  Yes  X  No  If you answered "yes" to this question, please contact the Committee on Ethics for further guidance. | File an original and 2 copies | Member of the U.S. House of Representatives State: CT District: 01 | NAME: John B. Larson             | UNITED STA  |
|  |                  | ×                                | Purchase<br>Sale  |   | TYPE OF OF TRANS- ACTION ACTION ACTION | d of an Initial   |  |                               |  | TES HOUSE                        |   |
|  | 07/28/16         | 02/05/015                        | Exchange<br>(MMM)<br>(MM)<br>(MM)<br>(MM)<br>(MM)<br>(MM)<br>(MM)<br>(M |   |  | Please indicate For amendmen amending.  Date of Report  |  | of of                         | OFFICE TE  | ES HOUSE OF REPRE                |   |
|  | 8/8/2016         | 03/07/15                         | (MM/DO/YY)  |   |  |   | Please indicate whether this is an For amendments, please provide amending.    X   | File an original and 1 copy   | Officer or Employee Employing Office:                              | OFFICE TELEPHONE: (202) 225-2265 | UNITED STATES HOUSE OF REPRESENTATIVES  Periodic Transaction Report |
|  | $\boxtimes$      |                                  | \$1,001-<br>\$15,000  | > | AMOUNT OF TRANSACTION                  | Please indicate whether this is an initial report or an amended report.  For amendments, please provide the date of the report you are amending.  Initial Report  Date of Report Being Amended: | n initial r<br>e the dat<br>rt   |                               |  |                                  |   |
|  |                  | ×                                | \$15,001-<br>\$50,000   | В |  |   | aport or a   |                               |  |                                  |   |
|  |                  |                                  | \$50,001-<br>\$100,000  | O |  |   |  |                               | 265  |                                  |   |
|  |                  |                                  | \$100,001-<br>\$250,000   | D |  |   |  |                               |  | į                                |   |
|  |                  |                                  | \$250,001-<br>\$500,000   | m |  |   |  |                               | ·  |                                  |   |
|  |                  |                                  | \$500,001-<br>\$1,000,000   | п |  | A \$200 penaity shall be assessed against<br>anyone who files more than 30 days late.   |  | •                             | The U.S.   |                                  |   |
|  |                  |                                  | \$1,000,001-<br>\$5,000,000   | ଜ |  |   |  | (For (                        |  | 21                               |   |
|  |                  |                                  | \$5,000,001-<br>\$25,000,00   | I |  | y shall lilles moi  | y shall I<br> Jes moi  | (For Official Use Only)       | 60<br>60<br>60<br>60   | 2016 AUG -9 PM 2: 14             | 151.71  |
|  |                  |                                  | \$25,000,001-<br>\$50,000,000   | _ |  | be asse<br>re than  |  | Use C                         |  | ਤਿੰਗਤੀ<br><b>6-9</b>             | VE RES  |
|  |                  |                                  | Over<br>\$50,000,000  | د |  |   | ssed ag<br>30 days   | )nly)                         | FRESE  | PH:                              | Funce   |
|  |                  |                                  | Transaction in a Spouse or<br>Dependent Child Asset<br>over \$1,000,000 | ~ |  |   | yainst<br>; late.  |                               | 3 53 1 4   | 2016 AUG -9 PM 2: 14             | LEGISLATIVE RES <mark>BUN</mark> DE D <del>ENT</del> ER             |
|  |                  |                                  |   |   |  |   |  |                               | f  | Ä                                | <del>ਜ</del>  |

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