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**HAND DELIVERED**

CHIEF DEPUTY WHIP  
COMMITTEE ON ENERGY AND  
COMMERCE  
VICE CHAIRMAN

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-4329**

2008 JUN 30 PM 2: 27

U.S. HOUSE OF REPRESENTATIVES  
SUBCOMMITTEE ON ENVIRONMENT  
AND HAZARDOUS MATERIALS  
SUBCOMMITTEE ON OVERSIGHT AND  
INVESTIGATION  
SUBCOMMITTEE ON HEALTH  
SUBCOMMITTEE ON COMMERCE, TRADE  
AND CONSUMER PROTECTION

June 26, 2008

Lorraine Miller

Chief Clerk of the House

US House of Representatives

Washington, DC 20515

Dear Madam,

This is to request that you please amend my 2007 Financial Disclosure Report, Section VII Travel Payments and Reimbursements to include the following:

Sponsor: The Congressional Program of the Aspen Institute's No Child Left Behind Conference

Dates: Feb 20-25, 2007

Point of Departure and Return: Denver to San Juan Puerto Rico and return

Lodging and Airfare provided

No family members attended

Thank you for your assistance. Please don't hesitate to contact me if you should need further information.



Diana DeGette

✓  
MC