UNITED STATES HOUSE OF REPRESENTATIVES Periodic Transaction Report



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| | | | | JT | 8 % ≒ | | | initial P | Did you | <u>a</u> A | | State: NC | \boxtimes | | John | NAME: | |
| | Wisdomtree Investments Inc. (in UBS CMA) | Pinnacle Foods Inc. (in UBS CMA) | Chicago Bridge & Iron Co. (in UBS CMA) | Example: Mega Corp. Common Stock | Provide full name, not ticker symbol. | | FULL ASSET NAME | Initial Public Offering? YES X NO | shares that were allocated | A \$200 penalty shall be assessed against anyone who files more than 30 days late. | File an original and 2 copies. | VC District 06 | Member of the U.S. House of Representatives | | NAME: John Howard Coble | | |
| | | | X | | PURCHASE | | ₽¥∃ | | | | Pleas | · | Emp | | | (<u>)</u> | <u>-</u> |
| | X | X | | × | SALE EXCHANGE | | TYPE OF TRANS-ACTION | | Date of R | \boxtimes | dments. | | Employing Office: | _] om∈ | | (202) 225-3065 | FICE. |
| | 08 | 08, | <u>08</u> | _ | 1 | | AC D | | eport beir | | e wheth | | fige | Officer or Employee | | 5-306 | |
| | 08/29/14 | 08/29/14 | 08/29/14 | 8/14/12 | (MANDONY) | | DATE OF TRANS- ACTION | | Date of Report being Amended: | Initial Report | er this is a | File an o | | ployee | | 0. | OFFICE TELEPHONE: |
| | 09/02/14 | 09/02/14 | 09/02/14 | 8/14/12 | (MMDD/YY) | | DATE NOTIFIED OF TRANS- ACTION | | 1 | Amendment | Please indicate whether this is an initial report or an amended report, amendments, please provide the date of the report you are amending. | File an original and 1 copy. | | | | | •• |
| | X | X | X | | \$1,000- \$15,000 | ¥ | | | | ment | ran ame ort you a | ķ | | | | | |
| | | | | × | \$15,001- \$50,000 | 8 | | | | | anded repared american | | | | | | |
| | | | | | \$50,001- \$100,000 | ဂ | <u>></u> | | | | port. For Iding. | | | | | | |
| | | | | | \$100,001- \$250,000 | 0 | MOUN | | | | • | <u> </u> | | | | | |
| | | | | | \$250,001- \$500,000 | m | T OF | | Î | | | | | , J.T. Č0 | | | |
| | | | | | \$500,001- \$1,000,000 | F | TRANS | | or Off | | | | | . NOUS | | 2014 S | 1618LA |
| | | | | | \$1,000,001- \$5,000,000 | G | AMOUNT OF TRANSACTION | | icial (| | | | | 11.5. HOUSE OF REPRESENTATIVES | () 1 2 | 2014 SEP -2 | LEGISLATIVE RESOURCE CENTER |
| | | | <u> </u> | | \$5,000,001- \$25,000,000 | I | N N | | Jse C | For Official Use Only) | | • | | PRES | : | | ESOUR |
| | | | 1 | Ī | \$25,000,001- \$50,000,000 | | | |)nly) | | 3 | | | ERK | | PH 3: 13 | CE CEA |
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(This page will be publicly disclosed.)