|  | cs. Yes No No  | some, transactions, or liabilities of a spouse or dependent child   | Exemptions — Have you excluded from this report any other assets, "unearned" Income, transactions, or liabilities of because they meet all three tests for exemption? Do not answer "yes" unless you have first consulted   |
|--|--|---|---|
|  | Yes No V   | se on Ethics and certain other "excepted trusts" need not be  | Trusts- Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?   |
|  | TIONS  | ATION - ANSWER EACH OF THESE QUESTIONS  | EXCLUSION OF SPOUSE, DEPENDENT, OR TRUST INFORMATION - ANSWER EACH  |
|  |  | schedule attached for each "Yes" response.  | If yee, complete and attach Schedule V.   |
| · · · · · · · · · · · · · · · · · · ·    | and the appropriat   | Each question in this part must be answered and the appropriate   | V. (more than \$10,000) during the reporting period?  Ves V No  |
|  |  | If yes, complete and attach Schedule IX.  | If yes, complete and attach Schedule IV.  |
| S  | riside Yes   No 🕟  | Did you have any reportable agreement or arrangement with an outside IX. entity?  | No. reportable asset in a transaction exceeding \$1,000 during the reporting  Yes No. W.  No. |
|  |  | If yes, complete and attach Schedule VIII.  | If yes, complete and attach Schedule III.   |
|  | ig in the<br>Yes ☑ No ☐                                    | Did you hold any reportable positions on or before the date of filing in the<br>Vilit. current calendar year?   | Did you, your spouse, or a dependent child receive "unearned" lncome of the spouling period or hold any reportable asset worth Yes No more than \$1,000 at the end of the period?   |
| 1  |  | If yes, complete and attach Schedule VII.   | If yes, complete and attach Schedule II.  |
| 2  | es<br><b>≤</b>   | Did you, your spouse, or a dependent child receive any reportable travel or VII. reimbursements for travel in the reporting period (worth more than \$350 from one source)? | Did any individual or organization make a donation to charity in lieu of paying it. you for a speech, appearance, or article in the reporting period? Yes No  |
|  |  | If yes, complete and attach Schedule VI.  | if yes, complete and attach Schedule I.   |
| S  | gift in<br>erwise Yes [] No                                | Did you, your spouse, or a dependent child receive any reportable gift in VI. the reporting period (i.e., aggregating more than \$350 and not otherwise even not.)          | Did you or your spouse have "sarned" income (e.g., salaries or fees) of \$200 Yes 🕢 No 🗍  |
|  |  | UESTIONS  | PRELIMINARY INFORMATION - ANSWER EACH OF THESE QUESTIONS  |
| 60                                       | more than 30 days<br>late.                                 | Termination Date:   | Report Type  Annual (May 15)  Amendment  Termination  |
| ast                                      | A \$200 penalty shall be assessed against anvone who files | Officer Or Employing Office:<br>Employee  | Filer  Member of the U.S. State: CA  House of Representatives  District: 19   |
| Office Use Ohly HOUSE OF REPRESENTATIVES | Office Use Ohly  | (Daytime Telephone)   | (Full Name)   |
| OFFICE OF THE CICENTAL C                 | 5  | 202-225-4540  | JEFF DENHAM   |
| 2012 MAY 15 PH 5: 40                     |  |   |   |
| THE STREET NAME OF THE PROPERTY OF       | Le   | For use by Members, officers, and employees   | CALENDAR YEAR 2011 FINANCIAL DISCLOSURE STATEMENT   |
| HAND                                     |  |   |   |

## SCHEDULE I - EARNED INCOME

List the source, type, and amount of earned income from any source (other than the filer's current employment by the U.S. Government) totaling \$200 or more during the preceding calendar year. For a spouse, list the source and amount of any honoraria; list only the source for other spouse earned income exceeding \$1,000. Name JEFF DENHAM Page 2 of 6

| Source                       | Туре          | Amount   |
|------------------------------|---------------|----------|
| Natural Selection Foods      | Spouse Salary | N/A      |
| Denham Plastics, Salinas, CA | Salary        | \$24,000 |
|                              |               |          |

#### 

| SCHEDU   | SCHEDULE III - ASSETS AND "UNEARNED" INCOME  | Name JEFF DENHAM  | NHAM   |   | Page 3 of 6   |
|--|--|---|--|---|---|
|  | BLOCK A  | вгоск в   | вгоск с  | BLOCK D   | BLOCK E   |
| ASS Identify (a) each value exceedin reportable ass "unearmed" inc                                   | Asset and/or income Source lidentity (a) each asset held for investment or production of income with a fair market value exceeding \$1,000 at the end of the reporting period, and (b) any other reportable asset or sources of income which generated more than \$200 in "unearned" income during the year.   | Year-End Value of Asset At close of reporting year. If you use a valuation method other than fair     | Type of Income Check all columns that apply. For retirement accounts that do not allow you to choose specific investments or that generate tax-deferred income | Amount of Income For retirement accounts that do not allow you to choose specific investments or that generate tax- deferred income (such as 401(k) plans or IRAs), you may check the | Transaction indicate if asset had purchases (P), sales (S), or exchanges (E) exceeding \$1,000 in |
| Provide comple   | Provide complete names of stocks and mutual funds (do not use ticker symbols.)   | method other than fair market value, please spacify the method used.                                  | generate tax-pererred income (such as 401(k) plans or IRAs), you may check the "None"  | "None" column. For all other assets, indicate the category of   | reporting year.   |
| For all JRAs an<br>(i.e.,plans in wi<br>investments), p<br>reporting thres                           | For all IRAs and other retirement plans (such as 401(k) plans) that are self-directed (i.e.,plans in which you have the power, even if not exercised, to select the specific investments), provide the value for each asset hald in the account that exceeds the investments, provide the value for each asset hald in the account which are not self-directed, provide reporting thresholds. For retirement accounts which are not self-directed, provide | If an asset was sold and is included only because it is generated income, the value should be "None." | column. Dividends, interest,<br>and capital gains, even if<br>reinvested, must be disclosed<br>as income. Check "None" if                                      | income by checking the appropriate box below. Dividends, interest, and capital gains, even if reinvested, must be   |   |
| For rental or ot   | For rental or other real property held for investment, provide a complete address.   |   |  | or generated.   |   |
| For an ownership ir state the name of the location in Block A.                                       | For an ownership interest in a privately-held business that is not publically traded, state the name of the business, the nature of its activities, and its geographic location in Block A.  |   |  |   |   |
| Exclude: Your (unless there w \$5,000 or less i in, or income d Savings Pian.                        | Exclude: Your personal residence, including second homes and vacation homes (unless there was rental income during the reporting period); any deposits totaling \$5,000 or less in a personal checking or saving accounts; and any financial interest in, or income derived from, a federal retirement program, including the Thrift Savings Plan.   |   |  |   |   |
| If you so choose, you may indi<br>spouse (SP) or dependent chill<br>optional column on the far left. | If you so choose, you may indicate that an asset or income source is that of your spouse (SP) or dependent child (DC), or is jointly held with your spouse (JT), in the optional column on the far left.   |   |  |   |   |
| JT   | 11580 Longview Ave, Atwater.<br>CA   | \$250,001 -<br>\$500,000  | FARM<br>INCOME/RENT  | \$50,001 - \$100,000  |   |
|  | Denham Plastics, Salinas, CA   | \$1,000,001 -<br>\$5,000,000  | DIVIDENDS  | \$50,001 - \$100,000  |   |

#### SCHEDULE V - LIABILITIES

Name JEFF DENHAM

Page 4 of 6

Report liabilities of over \$10,000 owed to any one creditor at any time during the reporting period by you, your spouse, or dependent child. Mark the highest amount owed during the year. Exclude: Any mortgage on your personal residence (unless all or part of it is rented out); foans secured by automobiles, household furniture, or appliances; and liabilities owed to a spouse, or the child, parent, or sibling of you or your spouse. Report "revolving charge accounts" (i.e., credit cards) only if the balance at the close of the preceding calendar year exceeded \$10,000. NOTE: Pending legislation may require Members to report mortgates on personal residences.

| Valley First Credit Union February | 15  | Creditor                           | incurred         | Type of Liability                              | Amount of Liability                       |
|------------------------------------|-----|------------------------------------|------------------|--|---|
|                                    | 1 4 | Creditor Valley First Credit Union | February         | Type of Liability  Mortgage on 11580 I proview | Amount of Liability \$100 001 - \$250 000 |
|                                    | JT  | Valley First Credit Union          | February<br>2006 | Mortgage on 11580 Longview Ave, Atwater, CA    | \$100,001 - \$250,000                     |

# SCHEDULE VII - TRAVEL PAYMENTS AND REIMBURSEMENTS

Name JEFF DENHAM

spouse or dependent child that is totally independent of his or her relationship to you. sponsor. Exclude: Travel-related expenses provided by federal, state, and local governments, or by a foreign government required to be separately reported under the Foreign Gifts and Decorations Act (5 U.S.C § 7342); political travel that is required to be reported under the Federal Election Campaign Act; travel provided to a Identify the source and list travel itinerary, dates, and nature of expenses provided for travel and travel-related expenses totaling more than \$350 received by you, your spouse, or a dependent child during the reporting period. Indicate whether a family member accompanied the traveler at the sponsor's expense, and the amount of time, if any, that was not at the sponsor's expense. Disclosure is required regardless of whether the expenses were reimbursed or paid directly by the

| None                  | <b>~</b>   | ~     | ≺            | Aug 13-21 DC-Jerusalem & Tel Aviv,                               | Aug 13-21 | American Israel Education Foundation |
|-----------------------|--|-------|--------------|--|-----------|--------------------------------------|
| None                  | Y  | ~     | Υ            | Jan 27-29 New York JFK-Los Angeles-<br>Simi Valley, CA-Fresno CA | Jan 27-29 | Heritage Foundation                  |
| expense               | (Y/N)  | (Y/N) |              | Destination-Point of Return                                      | Date(s)   | Source                               |
| Days not at sponsor's | Was a Family Days not a Member Included? sponsor's | Food? | Lodging? Foo | Point of Departure—  |           |                                      |

### SCHEDULE VIII - POSITIONS

Name JEFF DENHAM

Page 6 of 6

Report all positions, compensated or uncompensated, held during the current calendar year as an officer, director, trustee of an organization, partner, proprietor, representative, employee, or consultant of any corporation, firm, partnership, or any business enterprise, any nonprofit organization, any labor organization, or any educational or other institution other than the United States. Exclude: Positions held in any religious, social, fraternal, or political entities; positions solely of an honorary nature; and positions listed on Schedule 1.

| Position | Name of Organization         |
|----------|------------------------------|
| Partner  | Denham Plastics, Salinas, CA |
|          |                              |