



Filing ID #10010348

FINANCIAL DISCLOSURE REPORT

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FILER INFORMATION

Name: Hon. Gregg Harper
Status: Member
State/District: MS03

FILING INFORMATION

Filing Type: Annual Report
Filing Year: 2015
Filing Date: 07/12/2016

SCHEDULE A: ASSETS AND "UNEARNED" INCOME

| Asset | Owner | Value of Asset | Income Type(s) | Income | Tx. > \$1,000? |
|--|-------|-----------------------|----------------|---------------------|--------------------------|
| 3 Country Place | | \$250,001 - \$500,000 | Rent | \$15,001 - \$50,000 | <input type="checkbox"/> |
| LOCATION: Pearl, MS, US | | | | | |
| 50% of 1/4 undivided interest 400 Acre Tract-Bentonia,MS, 50% Interest | SP | \$50,001 - \$100,000 | Farm Income | \$2,501 - \$5,000 | <input type="checkbox"/> |
| LOCATION: Bentonia, MS, US | | | | | |
| DESCRIPTION: 50% of 1/4 undivided interest 400 acre tract | | | | | |
| State of MS Retirement | | \$1,001 - \$15,000 | None | | <input type="checkbox"/> |

SCHEDULE B: TRANSACTIONS

None disclosed.

SCHEDULE C: EARNED INCOME

None disclosed.

SCHEDULE D: LIABILITIES

| Owner | Creditor | Date Incurred | Type | Amount of Liability |
|-------|---|---------------|--|-----------------------|
| | Citizens National Bank | Aug 2009 | Mortgage on 3 Country Place, Pearl, MS | \$250,001 - \$500,000 |
| | Chase Visa | 2014 | Revolving Credit | \$10,000 - \$15,000 |
| | Congressional Federal Credit Union Visa | March 2015 | Revolving Credit | \$15,001 - \$50,000 |

SCHEDULE E: POSITIONS

None disclosed.

SCHEDULE F: AGREEMENTS

| Date | Parties To | Terms of Agreement |
|---------------|--------------------------------|---|
| February 2009 | Gregg Harper and Whitney Adams | Buyout by Whitney Adams of law firm of Gregg Harper payable over 10 years at a predetermined monthly payment beginning 02/01/2009 with balance due at the end of that 10 year period. |

SCHEDULE G: GIFTS

None disclosed.

SCHEDULE H: TRAVEL PAYMENTS AND REIMBURSEMENTS

| Trip Details | | | | | Inclusions | | |
|---------------------------------------|------------|------------|--|------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| Source | Start Date | End Date | Itinerary | Days at Own Exp. | Lodging? | Food? | Family? |
| Heritage Foundation | 01/28/2015 | 01/30/2015 | Washington, DC - Middleburg, VA - Washington, DC | 0 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Aspen Institute Congressional Program | 02/17/2015 | 02/22/2015 | Jackson, MS - Panama City, Panama - Jackson, MS | 0 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| Mississippi Dental Association | 06/12/2015 | 06/13/2015 | Washington, DC - Destin, FL - Jackson, MS | 0 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

SCHEDULE I: PAYMENTS MADE TO CHARITY IN LIEU OF HONORARIA

None disclosed.

EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

IPO: Did you purchase any shares that were allocated as a part of an Initial Public Offering?

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☐ Yes ☒ No

Trusts: Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

☐ Yes ☒ No

Exemption: Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

☐ Yes ☒ No

CERTIFICATION AND SIGNATURE

☒ I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

Digitally Signed: Hon. Gregg Harper , 07/12/2016