

**UNITED STATES HOUSE OF REPRESENTATIVES
FINANCIAL DISCLOSURE STATEMENT**

For New Members, Candidates, and New Employees

LEGISLATIVE RESOURCE CENTER

2016 FEB -9 PM 1:34

OFFICE OF THE CLERK
U.S. HOUSE OF REPRESENTATIVES

Name: Tonia Jane Khouri Daytime Telephone: _____

FILER STATUS	<input checked="" type="checkbox"/> New Member of or Candidate for U.S. House of Representatives	State: <u>IL</u> District: <u>11</u>	<input type="checkbox"/> Check if Amendment	Period Covered: January 1, 2014 to <u>December 31, 2015</u>	A \$200 penalty shall be assessed against any individual who files more than 30 days late.
	<input type="checkbox"/> Candidates - Date of Election: <u>3/15/16</u>				
	<input type="checkbox"/> New Officer or Employee	Employing Office: _____			

(Handwritten signature)

(Office Use Only)

PRELIMINARY INFORMATION - ANSWER EACH OF THESE QUESTIONS

<p>A. Did you, your spouse, or your dependent child:</p> <p>a. Own any reportable asset that was worth more than \$1,000 at the end of the reporting period? <u>or</u></p> <p>b. Make more than \$200 in unearned income from any reportable asset during the reporting period?</p> <p>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p>		<p>E. Did you hold any reportable positions during the reporting period or in the current calendar year up through the date of filing?</p> <p>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p>	
<p>C. Did you or your spouse have "earned" income (e.g., salaries, honoraria, or pension/IRA distributions) of \$200 or more during the reporting period?</p> <p>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p>		<p>F. Did you have any reportable agreements or arrangements with an outside entity during the reporting period or in the current calendar year up through the date of filing?</p> <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>	
<p>D. Did you, your spouse, or your dependent child have any reportable liability (more than \$10,000) at any point during the reporting period?</p> <p>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p>		<p>J. Did you receive compensation of more than \$5,000 from a single source in the current year and two prior years?</p> <p>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>	

**ATTACH THE CORRESPONDING SCHEDULE IF YOU ANSWER "YES"
THIS FORM INCLUDES ONLY THE SCHEDULES THAT YOU ARE REQUIRED TO COMPLETE**

EXCLUSION OF SPOUSE, DEPENDENT, OR TRUST INFORMATION - ANSWER BOTH OF THESE QUESTIONS

TRUSTS - Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust that benefits you, your spouse, or your dependent child?

Yes ☐ No ☒

EXEMPTION - Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption? Do not answer "yes" unless you have first consulted with the Committee on Ethics.

Yes ☐ No ☒

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Use additional sheets if more space is required.

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Use additional sheets if more space is required.

SCHEDULE D - LIABILITIES

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Report liabilities of over \$10,000 owed to any one creditor at any time during the reporting period by you, your spouse, or your dependent child. Mark the highest amount owed during the reporting period. **New Members:** Members are required to report all liabilities secured by real property including mortgages on their personal residence. **Exclude:** Any mortgage on your personal residence (unless you rent it out or are a Member); loans secured by automobiles, household furniture, or appliances; liabilities of a business in which you own an interest (unless you are personally liable); and liabilities owed to you by a spouse or the child, parent, or sibling of you or your spouse. Report a revolving charge account (i.e., credit card) only if the balance at the close of the reporting period exceeded \$10,000. *Column K is for liabilities held solely by your spouse or dependent child.

SP, DC, JT	Creditor	Date Liability Incurred MO/YR	Type of Liability	Amount of Liability										
				A \$10,001-\$15,000	B \$15,001-\$50,000	C \$50,001-\$100,000	D \$100,001-\$250,000	E \$250,001-\$500,000	F \$500,001-\$1,000,000	G \$1,000,001-\$5,000,000	H \$5,000,001-\$25,000,000	I \$25,000,001-\$50,000,000	J Over \$50,000,000	K Over \$1,000,000 (Spouse/DC Liability)
Example	First Bank of Wilmington, DE	5/98	Mortgage on Rental Property, Dover, DE				X							
ST	US Bank	7/10	Mortgage on Rental Property, Aurora, IL					X						
OT	PNC Bank	9/10	Mortgage on Rental Property, Aurora, IL				X							
SP	Regions Bank	10/10	Mortgage on Rental Property, Aurora, IL		X									

SCHEDULE E - POSITIONS

Report all positions, compensated or uncompensated, as an officer, director, trustee of an organization, partner, proprietor, representative, employee, or consultant of any corporation, firm, partnership, or other business enterprise, nonprofit organization, labor organization, or educational or other institution other than the United States. **Exclude:** Positions held in any religious, social, fraternal, or political entities (such as political parties and campaign organizations); and positions solely of an honorary nature. **New Members and second-year candidates** report positions held in the reporting period and the current calendar year. **First-year candidates and new employees** report positions held in the current calendar year and two previous years.

Position	Name of Organization
Board Member	DuPage County

SCHEDULE F - AGREEMENTS

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Identify the date, parties to, and general terms of any agreement or arrangement that you have with respect to: future employment; a leave of absence during the period of government service; continuation or deferral of payments by a former or current employer other than the U.S. government; or continuing participation in an employee welfare or benefit plan maintained by a former employer.

Date	Parties to Agreement	Terms of Agreement
N/A		

SCHEDULE J - COMPENSATION IN EXCESS OF \$5,000 PAID BY ONE SOURCE

Report sources of compensation received by you or your business affiliation for services provided directly by you during the current year and two prior years. This includes the names of clients and customers of any corporation, firm, partnership, or other business enterprise if you directly provided the services generating a fee or payment of more than \$5,000. Exclude: Payments by the U.S. government and any information considered confidential as a result of a privileged relationship recognized by law. Do not repeat information listed on Schedule C.

Source (Name and City/State)	Brief Description of Duties
Example: Doe Jones & Smith, Hometown, Homestate	Accounting Services
N/A	

SCHEDULE a - ASSETS & UNEARNED INCOME (TK GREEN RENTAL PROPERTIES)

<u>Address of Property</u>	<u>City, State</u>	<u>2015 Rent</u>	<u>2014 Rent</u>
1518 Liberty Street	Aurora, IL	5,000-15,000	5,000-15,000
305 N Ohio	Aurora, IL	5,000-15,000	5,000-15,000
822 High Street	Aurora, IL	5,000-15,000	5,000-15,000
150 N Loucks	Aurora, IL	5,000-15,000	5,000-15,000
453 N Farnsworth	Aurora, IL	5,000-15,000	5,000-15,000
714 Delius	Aurora, IL	5,000-15,000	5,000-15,000
25 N Ohio	Aurora, IL	5,000-15,000	5,000-15,000
1006 Century Lane	Aurora, IL	5,000-15,000	5,000-15,000
1031 Century Lane	Aurora, IL	5,000-15,000	5,000-15,000
1028 Century Lane	Aurora, IL	5,000-15,000	5,000-15,000
1034 Century Lane	Aurora, IL	5,000-15,000	5,000-15,000
1035 Century Lane	Aurora, IL	5,000-15,000	5,000-15,000
1455 Mountain Street	Aurora, IL	5,000-15,000	5,000-15,000
405 E Illinois	Aurora, IL	5,000-15,000	5,000-15,000
1147 Elliot	Aurora, IL	5,000-15,000	5,000-15,000
125 Evans	Aurora, IL	5,000-15,000	5,000-15,000
772 Columbia	Aurora, IL	5,000-15,000	5,000-15,000
1448 Mountain Street	Aurora, IL	5,000-15,000	5,000-15,000
721 S River Street	Aurora, IL	5,000-15,000	5,000-15,000
457 Parker Ave	Aurora, IL	5,000-15,000	5,000-15,000
1411 N Russell Ave	Aurora, IL	5,000-15,000	5,000-15,000
815 North Lake	Aurora, IL	5,000-15,000	5,000-15,000
Mountain Street Lot 10/11	Aurora, IL	5,000-15,000	5,000-15,000
Mountain Street Lot 9	Aurora, IL	5,000-15,000	5,000-15,000
1000 Sheffer	Aurora, IL	5,000-15,000	5,000-15,000
555 W. Illinois	Aurora, IL	5,000-15,000	5,000-15,000
Austin Ave. (Lot)	Aurora, IL	5,000-15,000	5,000-15,000
8017 S. Marquette (Lot)	Chicago, IL	5,000-15,000	5,000-15,000
320 N. Union	Aurora, IL	5,000-15,000	5,000-15,000
740 Talma	Aurora, IL	5,000-15,000	5,000-15,000
539 E. Benton	Aurora, IL	5,000-15,000	5,000-15,000
1550 Mountain St. (Lot)	Aurora, IL	5,000-15,000	None
124 N. Farnsworth	Aurora, IL	5,000-15,000	None
1438 Mountain St.	Aurora, IL	5,000-15,000	None
1475 Mountain St.	Aurora, IL	5,000-15,000	5,000-15,000
1212 Andover Circle	Aurora, IL	5,000-15,000	5,000-15,000

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Tonia Jane Khouri



United States House of Representatives

ETHICS IN GOVERNMENT ACT FINANCIAL DISCLOSURE STATEMENT

For Use by New Members, Candidates, and New Employees

WHO MUST FILE AND WHEN: New Member Filers: New Members (i.e., those sworn in between November 3, 2014 and April 15, 2015) must file a statement on or before May 15, 2015. New Employee Filers: A new employee report must be filed within 30 days of an employee beginning their House employment. Candidate Filers: A candidate for the House generally must file a Financial Disclosure Report for each calendar year they are a candidate *not only the year of the election*. The first report is due within 30 days of raising or spending \$5,000 or on May 15, whichever is later, but not less than 30 days before the primary or general election. Candidate filers also owe a report each subsequent May 15 for as long as they remain a candidate. For all filers, a clear postmark is accepted as the filing date.

LATE REPORTS AND PENALTIES FOR FALSE REPORTS: A \$200 late filing fee shall be assessed against any individual who files more than 30 days after the due date of a report or amendment (or the due date of any extension). Any individual who knowingly and willfully falsifies or who knowingly or willingly fails to file the required report may be subject to civil penalties and criminal sanctions. See section 104 of the Ethics in Government Act (5 U.S.C. app. 4 §§ 101-111) and 18 U.S.C. § 1001.

REPORTING PERIOD: New Member Filers: The period covered is the preceding calendar year, unless otherwise indicated on the Schedule. When completing Schedules A and C, fill out the "Preceding Year" information and indicate the "Current Year" information is "Not Applicable." New Employee Filers: The period covered is the preceding calendar year and the current year through the date of hiring, unless otherwise indicated on the Schedule. Candidate Filers: The period covered is the preceding calendar year and the current year through the date of filing, unless otherwise indicated on the Schedule.

EXTENSIONS: Requests for extension must be made using the extension request form either in the electronic filing system, available at <https://fd.house.gov>, or in hard copy form on the Committee's Web site, www.ethics.house.gov. The extension request must be e-mailed or faxed to the Committee and received by the due date of the report.

WHERE TO OBTAIN ASSISTANCE: Counsel from the Committee on Ethics are available to answer questions and offer assistance at (202) 225-7103. Additional forms and instructions are available on the Committee's Web site, www.ethics.house.gov, under the "Financial Disclosure" tab.

BEFORE FILING: Answer each question on the "Preliminary Information" page, and attach the appropriate schedule for each "Yes" response. Please type or print using blue or black ink. Do not use pencil. Attach additional sheets if necessary, indicating the section that is being continued. Type or print your name at the top of each page filed. Redact any confidential information from any attachments.

RETURN COMPLETED STATEMENT TO:
The Clerk, U.S. House of Representatives
Legislative Resource Center
135 Cannon House Office Building
Washington, DC 20515-6612

Filing Instructions for Members and Candidates: File a signed original and two photocopies of your report, including all attachments.

Filing Instructions for Officers and Employees: File a signed original and one photocopy of your report, including all attachments.