

Page 1 of 2

UNITED STATES HOUSE OF REPRESENTATIVES

Periodic Transaction Report

| | | | (This page will be publicly disclosed.) | will be publi | is page | <u>(T</u>) | | |
|--|---------------------------------------|--|---|---|------------------|-------------------|---|-------------|
| | ! | × | 11/13/15 | 11/13/15 | | × | Signet Jewelers Ltd - stock | |
| | | × | 11/11/15 | 11/11/15 | | × | MSC Industrial Direct Inc stock | |
| | | × | 11/10/15 | 11/10/15 | | × | Bio-Techne Corp stock | |
| | | × | 11/10/15 | 11/10/15 | | × | Kirby Corporation - stock | |
| | | × | 11/05/15 | 11/05/15 | | × | Wabtec - stock | |
| | | × | 11/03/15 | 11/03/15 | | × | Bio-Techne Corp stock | |
| | | × | 11/02/15 | 11/02/15 | | × | Bio-Techne Corp stock | |
| | | | | | | | SBLG Family Investments LLC | |
| | | | | | | \vdash | 1997 Family Trust DTD 12/23/97 | 19 |
| \$100,001 - \$250,000 \$250,000 - \$5,000,001 - \$5,000,000 \$5,000,000 \$25,000,000 \$25,000,000 \$55,000,000 \$55,000,000 \$55,000,000 \$55,000,000 \$55,000,000 \$55,000,000 \$55,000,000 \$550,000,000 \$550,000,000 \$550,000,000 \$550,000,000 | \$50,000 \$50,001 - 6 \$100,000 | \$1,000- » \$15,000 \$15,001 - « | (MM/DD/YY) | (MM/DD/YY) (MM/DD/YY) | EXCHANGE | PURCHASE SALE | JT SP Provide full name, not ticker symbol DC | |
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| AMOUNT OF TRANSACTION | | : | DATE NOTIFIED OF TRANS- ACTION | DATE OF TRANS- ACTION | TYPE OF TRANS | PE OF TRA | FULL ASSET NAME | |
| | | | | | 1 | l | | ſ |
| (For Official Use Only) | | | | Date of Report being Amended: | of Report b | | trivital Public Offering? YES X NO | 3 |
| | | | Amendment | Port. | X Initial Report | × | | 5 |
| | | 2 | rease moutage whether (his is an axidal report or an american report, not amendments, please provide the date of the raport you are amending. | this is an initial report wide the date of the n | s, please pro | ise maio | anyone who files more than 30 days late | |
| | | | est all or given and a copy, | 1,000 | | | | Ţ |
| X | | ! | original and I cons | | Office: | Employing Office: | 6th | Sta |
| | | | oyee | Officer or Employee | L | Г | X Member of the U.S. House of Representatives | |
| | | | | 1 | 202-225-2/21 | 202-2 | JOHN K. DELANEY | T |
| | | | | |)) | 3 | | |
| 2018 ILG 1-340 8102 | | | | HONE: | OFFICE TELEPHONE | FFICE | NAME: | ξĪ |

UNITED STATES HOUSE OF REPRESENTATIVES Periodic Transaction Report

Page _ 2 of _ 2

| | | | | Bio-T. | Kirby | Willia | SBLG Fami | 1997 Family T | 887 | | | | Initial Public Offering? | | | | State: <u>Maryland</u> | X Memb | JOHN K. | NAME: |
|---|------|---|----------|-----------------------|---------------------------|-------------------------|--|--------------------------------|--------------------------------------|---|--------------------------------|--------------------------------|--|--|---|--------------------------------|------------------------|---|----------------|-------------------|
| | | | | Bio-Techne Corp stock | Kirby Corporation - stock | Williams Sonoma - stock | SBLG Family Investments LLC | 1997 Family Trust DTD 12/23/97 | Provide full name, not ticker symbol | | FULL ASSET NAME | | Initial Public Offering? Type Type | unyone who jues more man so days race | A \$200 penalty shall be assessed against | File an original and 2 copies. | and District:6th | X Member of the U.S. House of Representatives | OHN K. DELANEY | |
| _ | | | | × | | × | | | PURCHASE | | TYPE A | | | 4menon | Please in | T | Employ | | 20; | OFF. |
| This pa | | | <u> </u> | | × | | | | SALE | | TYPE OF TRANS | Date of Report being Americad: | | × Jenes | idicate whe | | Employing Office: | L | 202-225-2721 | CE TEL |
| ige wil | | _ | <u> </u> | | | 11 | | + | EXCHANGE | | | OT DEMA | mican paper | e provide (| ther this is | | | 9. | 2721 | OFFICE TELEPHONE: |
| l be publi | | | • | 11/13/15 | 11/13/15 | 11/13/15 | | | M/DD/YY) | | DATE OF TRANS- ACTION | mended: | : | The page of the n | an initial report | file an | | Officer or Employee | | NE. |
| (This page will be publicly disclosed.) | | | | 11/13/15 | 11/13/15 | 11/13/15 | | | (MM/DD/YY) (MM/DD/YY) | | DATE NOTIFIED OF TRANS- ACTION | | Allerance | X have browned the date of the about you are amending. | Please Indicate whether this is an initial report or an amended report. For | file an original and 1 copy. | | loyee | | |
| | | | | × | × | | | | \$1,000- \$15,000 | > | | | • | * = | r. For | | | | | |
| | | | | | | × | | | \$15,001 - \$50,000 | | | | | | | | | | | |
| | | | | | | | | | \$50,001 - \$100,000 | n | | | | | | | | | | |
| | | | | | | | | | \$100,001 - \$250,000 | | AMC | | | | | | | | | |
| | | | | | | | | | \$250,001 - \$500,000 | | UNT OF 1 | | | | | | | | | |
| | | | | | | | | | \$500,001 - \$1,000,000 | | AMOUNT OF TRANSACTION | 1.00 | | | | | | | | |
| | | | | | | | | | \$1,000,001 - \$5,000,000 | | NOI | (ror Official Use Only) | | | | | | | | |
| | | | | | | | | | \$5,000,001 - \$25,000,000 | | | (Auto) | 2 | | | | | | | |
| | | | | | | | | | \$25,000,001 - \$50,000,000 | _ | | | | | | | | | | |
| | | | | | | | | | Over \$50,000,000 | - | | | | | | | | | | |