

FINANCIAL DISCLOSURE REPORT

Clerk of the House of Representatives • Legislative Resource Center • 135 Cannon Building • Washington, DC 20515

FILER INFORMATION

Name: Helene Schneider

Status: Congressional Candidate

State/District: CA24

FILING INFORMATION

Filing Type: Candidate Report

Filing Year: 2016

Filing Date: 05/15/2016

SCHEDULE A: ASSETS AND "UNEARNED" INCOME

| Asset | Owner | Value of Asset | Income Type(s) | Income Current Year to Filing | Income Preceding Year |
|--|-------------|--------------------------|-------------------|-------------------------------------|-----------------------------|
| City of Santa Barbara PERS Defined Pension Benefit Plan | | Undetermined | None | | |
| Description: Value determined at retirement. PER | S formula a | at 2.5% at age 55. | | | |
| Condo | JT | \$250,001 - \$500,000 | Rent | \$5,001 - \$15,000 | \$15,001 - \$50,000 |
| Location: Santa Maria/Santa Barbara, CA, US | | | | | |

SCHEDULE C: EARNED INCOME

| Source | Туре | Amount Current Year to Filing | Amount Preceding Year |
|---|---------------|-------------------------------------|--------------------------|
| HRxpress | self salary | \$.00 | \$8,075.00 |
| City of Santa Barbara | self salary | \$23,768.00 | \$63,017.00 |
| Santa Barbara County Association of Governments | self salary | \$200.00 | \$1,300.00 |
| Commission for Environmental Cooperation | spouse salary | N/A | N/A |

SCHEDULE D: LIABILITIES

| Owner | Creditor | Date Incurred | Туре | Amount of Liability |
|-------|----------|---------------|-----------------------------|--------------------------|
| JT | Chase | July 2005 | mortgage on rental property | \$250,001 - \$500,000 |

SCHEDULE E: POSITIONS

| Position | Name of Organization |
|--|---|
| Director | Planned Parenthood Action Fund of Santa Barbara, Ventura and San Luis Obispo Counties |
| COMMENTS: unpaid Board member position. Posit | ion ended July 1, 2015 |
| Santa Barbara County Air Pollution Control District | Director |
| Comments: unpaid position - appointed to represe | ent City of Santa Barbara by Santa Barbara City Council |
| Policy Council Director | Central Coast Collaborative on Homelessness |
| Comments: unpaid position - appointed to represe | ent City of Santa Barbara by Santa Barbara City Council |
| Director | Partners in Education |
| Comments: unpaid position - serve in capacity as | Mayor of Santa Barbara |
| Director | LOSSAN |
| Comments: unpaid position - served as Alternate | member representing the Santa Barbara County Association of Governments |
| Representative | Coastal Rail Coordinating Committee |

SCHEDULE F: AGREEMENTS

| Date | Parties To | Terms of Agreement |
|--------------|----------------------------------|--|
| January 2008 | myself and City of Santa Barbara | PERS Defined Benefit Plan - 2.5% at 55 formula, vested in January 2008 |

SCHEDULE J: COMPENSATION IN EXCESS OF \$5,000 PAID BY ONE SOURCE

COMMENTS: unpaid position - serve as representative from Santa Barbara County Association of Governments

None disclosed.

EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

Trusts: Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

C Yes No

Exemption: Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

C Yes No

COMMENTS

CERTIFICATION AND SIGNATURE

I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

Digitally Signed: Helene Schneider, 05/15/2016