

FINANCIAL DISCLOSURE REPORT

Clerk of the House of Representatives • Legislative Resource Center • 135 Cannon Building • Washington, DC 20515

FILER INFORMATION

Name: Felix Barry Moore

Status: Congressional Candidate

State/District: AL02

FILING INFORMATION

Filing Type: Candidate Report

Filing Year: 2018

Filing Date: 05/10/2018

SCHEDULE A: ASSETS AND "UNEARNED" INCOME

| Asset | Owner | Value of Asset | Income Type(s) | Income Current Year to Filing | Income Preceding Year |
|---|-------|--------------------------|-----------------------------|----------------------------------|--------------------------|
| Brokerage [OL] | | \$50,001 - \$100,000 | Capital Gains, Dividends | \$2,501 - \$5,000 | \$2,501 - \$5,000 |
| Location: Coffee, AL, US Description: brokerage | | | | | |
| Commercial Property [OL] | | \$100,001 - \$250,000 | None | | |
| LOCATION: Enterprise, AL, US DESCRIPTION: 561 County Road 623 | | | | | |
| Hopper-Moore, Inc [OL] | | \$100,001 - \$250,000 | Distribution | \$5,001 - \$15,000 | \$5,001 - \$15,000 |
| Location: Enterprise, AL, US DESCRIPTION: Hopper- Moore, Inc | | | | | |
| Investment Property [OL] | | \$250,001 - \$500,000 | Rent | \$5,001 - \$15,000 | \$5,001 - \$15,000 |
| Location: Coffee, AL, US DESCRIPTION: Investment property | | | | | |
| Southern Pride Land Services [OL] | | \$100,001 - \$250,000 | Distribution | \$5,001 - \$15,000 | \$5,001 - \$15,000 |
| LOCATION: Enterprise, AL, US | | | | | |

| Asset | Owner Value of Asset | Income Type(s) | Income Current Year to Filing | Income Preceding Year |
|-----------------------------|----------------------|-------------------|----------------------------------|--------------------------|
| Description: Southern Pride | | | | |

^{*} For the complete list of asset type abbreviations, please visit $\underline{\text{https://fd.house.gov/reference/asset-type-codes.aspx}}.$

SCHEDULE C: EARNED INCOME

| Source | Туре | Amount Current Year to Filing | Amount Preceding Year |
|------------------------------------|---------------|-------------------------------------|--------------------------|
| Hopper-Moore, Inc. | Salary | \$.00 | N/A |
| Hopper-Moore, Inc. | Spouse Salary | \$.00 | \$31,760.00 |
| Southern Pride Land Services, LLC. | Salary | \$5,400.00 | \$59,938.86 |
| State of Alabama | Salary | \$17,500.00 | \$42,000.00 |

SCHEDULE D: LIABILITIES

| Owner | Creditor | Date Incurred | Туре | Amount of Liability |
|-------|--|---------------|---------------------------------|--------------------------|
| | Army Aviation Center Federal Credit Union | 11/2013 | Home Mortgage | \$100,001 - \$250,000 |
| | Trinity Bank | 8/2015 | Mortgage on investment property | \$100,001 - \$250,000 |
| | Visa/Mastercard | Various | credit cards | \$10,000 - \$15,000 |
| | Samson Banking | December 2017 | Investment property mortgage | \$250,001 - \$500,000 |

SCHEDULE **E**: **P**OSITIONS

| Position | Name of Organization | |
|----------|------------------------------|--|
| Officer | Hopper-Moore, Inc | |
| Officer | Southern Pride Land Services | |
| Office | NoonDay Sun, LLC | |

SCHEDULE F: AGREEMENTS

None disclosed.

SCHEDULE J: COMPENSATION IN EXCESS OF \$5,000 PAID BY ONE SOURCE

None disclosed.

EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

Trusts: Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

○ Yes ○ No

Exemption: Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

C Yes No

CERTIFICATION AND SIGNATURE

I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

Digitally Signed: Felix Barry Moore, 05/10/2018