

UNITED STATES HOUSE OF REPRESENTATIVES

Periodic Transaction Report

**HAND
DELIVERED** Page 1 of 1

LEGISLATIVE RESOURCE CENTER

NAME:
John B. Larson

OFFICE TELEPHONE:
202-225-2265

2015 MAR 18 AM 11:53

☒ Member of the U.S. House of Representatives

State: CT District: 01

☐ Officer or Employee
Employing Office: _____

OFFICE OF THE CLERK
U.S. HOUSE OF REPRESENTATIVES

File an original and 2 copies.

File an original and 1 copy.

A \$200 penalty shall be assessed against anyone who files more than 30 days late.

Please indicate whether this is an initial report or an amended report. For amendments, please provide the date of the report you are amending.

Did you purchase any shares that were allocated as a part of an Initial Public Offering? ☐ YES ☒ NO

☒ Initial Report ☐ Amendment
Date of Report being Amended: _____

(For Official Use Only)

FULL ASSET NAME	TYPE OF TRANS-ACTION			DATE OF TRANS-ACTION	DATE NOTIFIED OF TRANS-ACTION	AMOUNT OF TRANSACTION									
	PURCHASE	SALE	EXCHANGE			A	B	C	D	E	F	G	H	I	J
JT SP DC	Provide full name, not ticker symbol.			(MM/DD/YY)	(MM/DD/YY)	\$1,000-\$15,000	\$15,001-\$50,000	\$50,001-\$100,000	\$100,001-\$250,000	\$250,001-\$500,000	\$500,001-\$1,000,000	\$1,000,001-\$5,000,000	\$5,000,001-\$25,000,000	\$25,000,001-\$50,000,000	Over \$50,000,000
JT	Example: Mega Corp. Common Stock	X		8/14/12	8/14/12		X								
	HSBC Holdings		X	02/25/15	03/16/15	X									
	HSBC Holdings		X	02/25/15	03/16/15	X									
	JPMorgan Chase & Co		X	02/25/15	03/16/15	X									
	JPMorgan Chase & Co		X	02/25/15	03/16/15	X									

(This page will be publicly disclosed.)