## UNITED STATES HOUSE OF REPRESENTATIVES Periodic Transaction Report

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| <br> |           | , |                |                                  |                                       |                                |   |                                                                                                   |                |                                                                                                                                                 | _                              |                                                            |                                |
|------|-----------|---|----------------|----------------------------------|---------------------------------------|--------------------------------|---|---------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------|--------------------------------|
|      |           |   |                | 57                               | 887                                   | FULL ASSET NAME                |   | Initial P                                                                                         | Did you        | <b>.</b> ≥                                                                                                                                      |                                | State: CT                                                  | NAME:<br>John B                |
|      |           |   | Yum Brands Inc | Example: Mega Corp. Common Stock | Provide full name, not ticker symbol. |                                |   | Did you purchase any shares that were allocated as a part of an Initial Public Offering?  YES  NO |                | A \$200 penalty shall be assessed against anyone who files more than 30 days late.                                                              | File an original and 2 copies. | Member of the U.S. House of Representatives T District: 01 | NAME:<br>John B. Larson        |
|      |           |   | Y              | ×                                | PURCHASE<br>SALE                      | TYPE OF TRANS-ACTION           |   | Da                                                                                                |                | Please i<br>amendn                                                                                                                              |                                | Employ I                                                   | 0FF<br>202-                    |
|      |           |   |                |                                  | EXCHANGE                              |                                |   | te of Re                                                                                          | $\boxtimes$    | ndicate nents, p                                                                                                                                | İ                              | Officer (                                                  | OFFICE TELE<br>202-225-2265    |
|      |           |   | 10/05/14       | 8/14/12                          | (MM/DD/YY)                            | DATE<br>OF<br>TRANS-<br>ACTION |   | Date of Report being Amended:                                                                     | Initial Report | Please indicate whether this is an initial report or an amended report. For amendments, please provide the date of the report you are amending. | File an                        | Officer or Employee                                        | OFFICE TELEPHONE: 202-225-2265 |
|      | • • • • • |   | 11/05/14       | 8/14/12                          | (MM/DD/YY)                            | DATE NOTIFIED OF TRANS- ACTION | - |                                                                                                   | Amendment      | an initial report or<br>e date of the rep                                                                                                       | File an original and 1 copy.   |                                                            |                                |
|      |           |   | X              |                                  | \$1,000-<br>\$15,000                  |                                |   |                                                                                                   | ment           | r an amei<br>ort you a                                                                                                                          | ¥                              |                                                            |                                |
|      |           |   |                | ×                                | \$15,001- <b>co</b><br>\$50,000       |                                |   |                                                                                                   |                | nded reporte armend                                                                                                                             |                                |                                                            |                                |
|      | . —       |   |                |                                  | \$50,001-<br>\$100,000                |                                |   |                                                                                                   |                | ort. For<br>ling.                                                                                                                               |                                |                                                            |                                |
|      |           |   |                |                                  | \$100,001-<br>\$250,000               |                                |   |                                                                                                   |                |                                                                                                                                                 | <b>-</b>                       |                                                            |                                |
|      |           |   |                |                                  | \$250,001-<br>\$500,000               | OF 1                           |   | <u>T</u>                                                                                          |                |                                                                                                                                                 | ے ۔                            |                                                            |                                |
|      |           |   |                |                                  | \$500,001-<br>\$1,000,000             | RANS                           |   | ř of                                                                                              |                |                                                                                                                                                 |                                |                                                            | 2                              |
|      |           |   |                |                                  | \$1,000,001-<br>\$5,000,000           | AMOUNT OF TRANSACTION          |   | icial (                                                                                           |                |                                                                                                                                                 | DELIVERED                      | I House                                                    | N 10                           |
|      |           |   |                |                                  | \$5,000,001-<br>\$25,000,000 =        |                                |   | For Official Use Only)                                                                            | ,<br>)         |                                                                                                                                                 |                                | U.S. HÖÜSE ÖF REPRESENTATIV                                | ) <b>V -5</b>                  |
|      |           |   |                | ٠                                | \$25,000,001-<br>\$50,000,000         |                                |   | nly)                                                                                              |                |                                                                                                                                                 | 3                              | PRESE                                                      | 2014 NOV -5 PM 2: 53           |
|      |           |   |                |                                  | Over<br>\$50,000,000                  |                                |   |                                                                                                   |                |                                                                                                                                                 |                                | NIATIVE                                                    | 2014 NOV -5 PM 2: 53           |

(This page will be publicly disclosed.)