## SEP 17 2010

## **CAMPAIGN NOTICE**

## REGARDING FINANCIAL DISCLOSURE REQUIREMENT

If you have not yet raised (either through contributions or loans from yourself or others) or spent in excess of \$5,000 for your campaign, or if you have withdrawn your candidacy, please indicate your status and sign and date below.

|   |  |                       | and a market         |                 |                          |              |
|---|--|-----------------------|----------------------|-----------------|--------------------------|--------------|
| Indicate Your Status:                     | The Honorable Karen L. Haas, Clerk Office of the Clerk, U.S. House of Representatives Legislative Resource Center 135 Cannon House Office Building Washington, DC 20515-6601 Dear Madam Clerk: | W                     | S. House of Kerkesen | 18 SEP 26 PM 1: | LEGISLATIVE RESOURCE CEH | OF) 1 . CO.O |
| (Select One)                              |  | •                     | Ä                    | 17              | 1143                     |              |
| Over \$5,000<br>Threshold Not<br>Exceeded | This is to notify you that I have not yet raised (either   | r through contribu    | flone o              | r loar          | .⊞<br>ie fron            | m            |
|   | myself or others) or spent in excess of \$5,000 for my campaign for the U.S. House of  |                       |                      |                 |                          |              |
|   | Representatives.   | y campaign for the    | 0.5.1                | ousc            | OI.                      |              |
|   | I understand that when I do raise or spend in excess of \$5,000 for my campaign, I must file a   |                       |                      |                 |                          |              |
|   | Financial Disclosure Statement with the Clerk of the House of Representatives according to   |                       |                      |                 |                          |              |
|   | the deadlines set out on pages 2 and 3 of the Financial Disclosure Instruction booklet, a  |                       |                      |                 |                          |              |
|   | copy of which has been provided to me by the Clerk   | <b>c.</b>             |                      |                 |                          |              |
|   | * ** ** * * * * * * * * * * * * * * *  |                       |                      |                 |                          |              |
| Withdrawal of Candidacy                   | This is to notify you that under the laws of the state of NEVADA,  |                       |                      |                 |                          |              |
|   | I withdrew my candidacy for the U.S. House of Representatives on 3/22/18   |                       |                      |                 |                          |              |
|   | [Note: If your Financial Disclosure Statement was due before the date on which you   |                       |                      |                 |                          |              |
|   | withdrew from the race, you still must file a Financial Disclosure Statement with the House.]  |                       |                      |                 |                          |              |
| ,   | Name (Please Print or Type): VI HOMA  State: NWAda   | Seaman<br>District: 3 | 1                    | <u>-</u>        |                          |              |
|   | Date: 9/13/18  | District.             | <u>-</u> 1. 11.      |                 | <del></del>              |              |
|   | (THIS PAGE WILL BE MADE PUBLICLY AVAILA  | BLE)                  |                      |                 |                          |              |
|   | <u> </u>   | <del></del>           |                      |                 | ,                        |              |
|   | RETURN COMPLETED STATEMENT TO:   | ı                     |                      |                 |                          |              |

Last Updated 10/2014

The Clerk, U.S. House of Representatives
Legislative Resource Center
135 Cannon House Office Building
Washington, DC 20515-6601