



Filing ID #10013155

FINANCIAL DISCLOSURE REPORT

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FILER INFORMATION

Name: Hon. Tom Graves Jr.
Status: Member
State/District: GA14

FILING INFORMATION

Filing Type: Amendment Report
Filing Year: 2014
Filing Date: 06/15/2016

SCHEDULE A: ASSETS AND "UNEARNED" INCOME

Asset	Owner	Value of Asset	Income Type(s)	Income	Tx. > \$1,000?
106 Acres, Craig Rd. LOCATION: Ranger, Gordon, GA, US	SP	\$250,001 - \$500,000	None		<input type="checkbox"/>
1280 West Peachtree St LOCATION: Atlanta, Fulton, GA, US		\$50,001 - \$100,000	Rent	\$5,001 - \$15,000	<input type="checkbox"/>
455 Craig Road LOCATION: Ranger, Gordon, GA, US		\$50,001 - \$100,000	Rent	\$2,501 - \$5,000	<input type="checkbox"/>
American Fund IRA ⇒ American Balanced	SP	\$1,001 - \$15,000	Dividends	\$1 - \$200	<input type="checkbox"/>
American Fund IRA ⇒ American Balanced		\$1,001 - \$15,000	Dividends	\$1 - \$200	<input type="checkbox"/>
American Fund IRA ⇒ Growth Fund of America	SP	\$1,001 - \$15,000	Dividends	\$1 - \$200	<input type="checkbox"/>
American Fund IRA ⇒ Growth Fund of America		\$1,001 - \$15,000	Dividends	\$1 - \$200	<input type="checkbox"/>

Asset	Owner	Value of Asset	Income Type(s)	Income	Tx. > \$1,000?
American Fund IRA ⇒ New Perspective	SP	\$1,001 - \$15,000	Dividends	\$1 - \$200	<input type="checkbox"/>
American Fund IRA ⇒ New Perspective		\$1,001 - \$15,000	Dividends	\$1 - \$200	<input type="checkbox"/>
GA Bank and Trust		\$15,001 - \$50,000	Interest	\$1 - \$200	<input type="checkbox"/>
GA Teacher Retirement System	SP	\$15,001 - \$50,000	None		<input type="checkbox"/>
HSA Bank		None	Interest	None	<input type="checkbox"/>
COMMENTS: Closed Account in 2014					
Tomahawk Ventures, LLC ⇒ 555-557 Craig Rd		\$100,001 - \$250,000	Rent	\$5,001 - \$15,000	<input type="checkbox"/>
LOCATION: Ranger, Gordon, GA, US					
Tomahawk Ventures, LLC ⇒ Retail Store		\$50,001 - \$100,000	None		<input type="checkbox"/>
LOCATION: Fairmount, Gordon, GA, US					

* Asset class details available at the bottom of this form.

SCHEDULE B: TRANSACTIONS

None disclosed.

SCHEDULE C: EARNED INCOME

Source	Type	Amount
Gordon County Board of Education	Spouse Salary	N/A

SCHEDULE D: LIABILITIES

Owner	Creditor	Date Incurred	Type	Amount of Liability
	Chase Home Mortgage	January 2004	Mortgage on Personal Residence	\$100,001 - \$250,000
	Hamilton State Bank	August 2011	Business Liability; Liability paid off in CY 2014	\$50,001 - \$100,000

Owner	Creditor	Date Incurred	Type	Amount of Liability
	Wells Fargo Mortgage	2014	Mortgage on Investment property	\$50,001 - \$100,000

SCHEDULE E: POSITIONS

Position	Name of Organization
Member	Tomahawk Ventures, LLC

SCHEDULE F: AGREEMENTS

None disclosed.

SCHEDULE G: GIFTS

None disclosed.

SCHEDULE H: TRAVEL PAYMENTS AND REIMBURSEMENTS

Trip Details					Inclusions		
Source	Start Date	End Date	Itinerary	Days at Own Exp.	Lodging?	Food?	Family?
American Israel Education Foundation	08/3/2014	08/10/2014	Atlanta, GA - Tel Aviv, Israel - Atlanta, GA	0	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

SCHEDULE I: PAYMENTS MADE TO CHARITY IN LIEU OF HONORARIA

None disclosed.

SCHEDULE A AND B ASSET CLASS DETAILS

<ul style="list-style-type: none">o American Fund IRA (Owner: SP)o American Fund IRAo Tomahawk Ventures, LLC LOCATION: US

EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

IPO: Did you purchase any shares that were allocated as a part of an Initial Public Offering?

☐ Yes ☒ No

Trusts: Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

☐ Yes ☒ No

Exemption: Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

☐ Yes ☒ No

CERTIFICATION AND SIGNATURE

☒ I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

Digitally Signed: Hon. Tom Graves Jr., 06/15/2016