UNITED STATES HOUSE OF REPRESENTATIVES Periodic Transaction Report

HAND DELIVERED

LEGISLATIVE RESOURCE CENTER

| | | | 1 | | | | | | | _ | _ | | | Т | | |
|---|---|--------------|--------------|----------------------------------|---------------------------------------|---|--------------------------------|---|-----------------------------------|---|---|--------------------------------|---|--------------|----------------|---|
| | | | | JT | S & 7 | | FULL ASSET NAME | | Initial P | Did you | a A | | State CT | | John | NAME: |
| | | Potlach Corp | Danaher Corp | Example: Mega Corp. Common Stock | Provide full name, not ticker symbol. | | | | Initial Public Offering? YES X NO | Did you purchase any shares that were allocated as a part of an | A \$200 penalty shall be assessed against anyone who files more than 30 days late. | File an original and 2 copies. | Member of the U.S. House of Representatives | | John B. Larson | |
| | | X | X | × | PURCHASE SALE | | TYPE OF TRANS-ACTION | | Date of | ∇ | Please indic amendment | | Officer of Employing Office: | | 202-228-2265 | OFFICE |
| | | | | | EXCHANGE | | <u> </u> | Н | Repo | | als, ger Serve | | ficer Office | ı | 3-22 | ======================================= |
| | | 01/14/14 | 01/14/14 | 8/14/12 | (MM/DD/YY) | | DATE OF TRANS- ACTION | | Date of Report being Amended: | Initial Report | mether this is a ase provide the | File an o | Officer or Employee | | 165 | OFFICE TELEPHONE: |
| | | 02/10/14 | 02/10/14 | 8/14/12 | (MM/DD/YY) | | AMOUNT OF TRANSACTION | | đ. | Amendment | Please indicate whether this is an initial report or an amend amendments, please provide the date of the report you are | File an original and 1 copy | | | | |
| | | X | X | | \$1,000- \$15,000 | A | | | | ment | r an ame ort you a | ¥ | | | | |
| | | | | × | \$15,001- \$50,000 | В | | | | | Please indicate whether this is an initial report or an amended report. For amendments, please provide the date of the report you are amending. | | | | | |
| | | | | | \$50,001- \$100,000 | 0 | | | | | | | | | | |
| | | | | | \$100,001- \$250,000 | O | | ┞ | | | | | - | . :: | | |
| | | | | | \$250,001- \$500,000 | | | | (Fi | | | | | S. H.0 | | 2014 |
| | | | | | \$500,001- \$1,000,000 | F | | | 악어 | | | ~ | |) SE OF | 취 및 | 2014 FEB 12 |
| | ; | | | | \$1,000,001- \$5,000,000 | 6 | | | For Official Use Only) | | | 3 | , • | REPRE | | 2014 FEB 12 PM 4: 10 |
| | | | | | \$5,000,001- \$25,000,000 | = | | | Jse O | | | | | YIM3S. | CLERK | |
| | | | | | \$25,000,001- \$50,000,000 | - | | | nly) | | | | | STALL | | |
| _ | - | | | | Over \$50,000,000 | ٦ | | | | | | | | | | |

(This page will be publicly disclosed.)