# FINANCIAL DISCLOSURE REPORT

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#### FILER INFORMATION

Name: Hon. Steve Knight

Status: Member State/District: CA25

#### FILING INFORMATION

Filing Type: Annual Report

Filing Year: 2017

**Filing Date:** 05/15/2018

## SCHEDULE A: ASSETS AND "UNEARNED" INCOME

Asset	Owner	Value of Asset	Income Type(s)	Income	Tx. > \$1,000?
Allianz Annuity [FN]		\$100,001 - \$250,000	None		
Comments: This is an indexed annuity with the ability to have account is 100% fixed.	ve a percent	age at a fixed rate and	a percentage at a var	iable rate. Currentl	y, this
Allianz Annuity (2) [FN]		\$100,001 - \$250,000	None		
Description: Funds formerly in Los Angeles Police and Fire	defined ber	nefit			
Allianz Whole Life [WU]	DC	\$1,001 - \$15,000	None		
Allianz Whole Life [WU]	DC	\$1,001 - \$15,000	None		П
Chase [BA]	JT	\$1,001 - \$15,000	Interest	\$1 - \$200	
Chase [BA]	DC	\$1,001 - \$15,000	Interest	\$1 - \$200	П
Federal National Mortgage Association (FNMA) [ST]		\$15,001 - \$50,000	Capital Gains	\$201 - \$1,000	П
Golden One Federal Credit Union [BA]		\$1,001 - \$15,000	Interest	\$1 - \$200	

Asset	Owner	Value of Asset	Income Type(s)	Income	Tx. > \$1,000?	
Los Angeles Police and Fire [FN]		None	None			
Description: Los Angeles Police and Fire defined benefit; this account was closed and funds were moved to a new Allianz annuity account						
Los Angeles Police Federal Credit Union [BA]	JT	\$1,001 - \$15,000	Interest	\$1 - \$200		
Midland National Universal Life [WU]		\$100,001 - \$250,000	None			
Midland National Universal Life [WU]	SP	\$50,001 - \$100,000	None		П	
Parcel of Land [RP]		\$100,001 - \$250,000	None			
LOCATION: Sunset Beach, NC, US						
Prudential [IH]	SP	\$100,001 - \$250,000	Tax-Deferred		П	
US Savings Bond [GS]	DC	\$1,001 - \$15,000	None			
US Savings Bond [GS]	DC	\$1,001 - \$15,000	None			
Wells Fargo [BA]	DC	\$1,001 - \$15,000	Interest	\$1 - \$200		

<sup>\*</sup> For the complete list of asset type abbreviations, please visit <a href="https://fd.house.gov/reference/asset-type-codes.aspx">https://fd.house.gov/reference/asset-type-codes.aspx</a>.

### SCHEDULE B: TRANSACTIONS

Asset	Owner Date	Tx. Type	Amount	Cap. Gains > \$200?
Federal National Mortgage Association (FNMA) [ST]	09/15/2017	S	\$1,001 - \$15,000	<b>∀</b>
Federal National Mortgage Association (FNMA) [ST]	10/3/2017	P	\$1,001 - \$15,000	
Federal National Mortgage Association Fannie Mae 7.625% Non-Cumulative Preferred Stock Series R (FNMAJ) [ST]	02/1/2017	P	\$1,001 - \$15,000	

<sup>\*</sup> For the complete list of asset type abbreviations, please visit  $\underline{\text{https://fd.house.gov/reference/asset-type-codes.aspx}}.$ 

#### SCHEDULE C: EARNED INCOME

Source	Туре	Amount
Antelope Valley Hospital	Spouse Salary	N/A

#### SCHEDULE D: LIABILITIES

Owner	Creditor	Date Incurred	Туре	Amount of Liability
JT	Paul Henry Henry (PHH)	April 1992	mortgage on rental property in Palmdale, CA (now main residence)	\$100,001 - \$250,000
JT	Four Oaks Bank	March 2007	mortgage on parcel of land in Sunset Beach, NC	\$100,001 - \$250,000
DC	Department of Education	August 2012	student loan	\$15,001 - \$50,000

#### **SCHEDULE E: POSITIONS**

None disclosed.

#### SCHEDULE F: AGREEMENTS

None disclosed.

#### SCHEDULE G: GIFTS

None disclosed.

#### SCHEDULE H: TRAVEL PAYMENTS AND REIMBURSEMENTS

None disclosed.

#### SCHEDULE I: PAYMENTS MADE TO CHARITY IN LIEU OF HONORARIA

None disclosed.

#### EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

IPO: Did you purchase any shares that were allocated as a part of an Initial Public Offering?

© Yes © No

**Trusts**: Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

○ Yes ○ No

**Exemption**: Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

© Yes © No

## CERTIFICATION AND SIGNATURE

I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

Digitally Signed: Hon. Steve Knight, 05/15/2018