

## Periodic Transaction Report

**HAND  
DELIVERED**

2016 JUL -8 PM 1:51

OFFICE TELEPHONE: 202-225-4422

State: CO District: 5

**File an original and 2 copies**

**File an original and 1 copy**

OFFICE OF THE CLERK  
U.S. HOUSE OF REPRESENTATIVES

**(For Official Use Only)**

☐ Yes

☒ No

Please indicate whether this is an initial report or an amended report. For amendments, please provide the date of the report you are amending.

<input checked="checked" type="checkbox"/>	Initial Report	<input type="checkbox"/>	Amendment
--	----------------	--------------------------	-----------

Date of Report Being Amended: \_\_\_\_\_

***A \$200 penalty shall be assessed against anyone who files more than 30 days late.***

[illegible]