HAND DELIVERED

UNITED STATES HOUSE OF REPRESENTATIVES

Periodic Transaction Report

OFFICE TELEPHONE: (202) 225-4176

NAME: Adam Bennett Schiff

| | | 77 | 7 C & | | Did ye Public If you Ethics | × |
|--|-------------|----------------------------------|---|--------------------------------|--|--|
| | Altria, MO | Example: Mega Corp. Common Stock | Provide full name, not ticker symbol. | FULL ASSET NAME | Did you purchase any shares that were allocated as a part of an Initial Public Offering? Yes X No If you answered "yes" to this question, please contact the Committee on Ethics for further guidance. | Member of the U.S. House of Representatives State: CA District: 28 File an original and 2 copies |
| | | | Purchase | 8 # 7 | of an In | |
| | X | × | Sale | TYPE OF TRANS-ACTION | Be itial | |
| | | | Exchange | - 1 | Plea For ame | |
| | 11/10/15 | 02/05/015 | (MM/DD/YY) | DATE OF TRANS- ACTION | Please indicate wr For amendments, amending. X | Office |
| | 11/10/15 | 03/07/15 | (אייסמיאא) | DATE NOTIFIED OF TRANS- ACTION | Please indicate whether this is an initial report or an amend For amendments, please provide the date of the report you amending. X | Officer or Employee Employing Office: |
| | | | \$1,001- \$15,000 | <u> </u> | initial rep | jinal and |
| | | × | \$15,001- \$50,000 | , | or the rep | 1 copy |
| | \boxtimes | | \$50,001- \$100,000 | АМО | Please indicate whether this is an initial report or an amended report. For amendments, please provide the date of the report you are amending. X | |
| | | | \$100,001- \$250,000 | | | |
| | | | \$250,001- \$500,000 | L UI | | |
| | | | \$500,001- \$1,000,000 | AMOUNT OF TRANSACTION | A \$200 anyon | |
| | | | \$1,000,001- \$5,000,000 | NSAC | penalty who fi | For C |
| | | | \$5,000,001- \$25,000,00 | NON I | y shall i | Official Use C |
| | | | \$25,000,001- \$50,000,000 | .] | re than | For Official Use Only) |
| | | | Over \$50,000,000 | .] | A \$200 penaity shall be assessed against anyone who files more than 30 days late. | yly) |
| | | | Transaction in a Spouse or Dependent Child Asset over \$1,000,000 | | yainst : late. | |

1 Page 1 of ____

A STATE OF LAND SECTION

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