## UNITED STATES HOUSE OF REPRESENTATIVES Periodic Transaction Report

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|--|---|--------------------------------|--|----------------------|-----------------------------|------------------------|-------------------------|-------------------------|---------------------------|-----------------------------|------------------------------|-------------------------------|----------------------|
| Joseph P. Kennedy III  | OFFICE TELE<br>202-225-5931   | OFFICE TELEPHONE: 202-225-5931 |  | :                    |                             |                        |                         | 21                      | 33.9II                    | 8-3                         | 2016 FEB -3 PM 2: 36         | 2: 36                         |                      |
| Member of the U.S. House of Representatives  | Officer   | Officer or Employee            |  |                      |                             |                        |                         | U.S.                    | Hause                     | 파<br>기<br>기<br>다<br>-       | PRESE!                       | U.S. HOUSE OF REPRESENTATIVES | ES                   |
| State: MA District: 4th  | Employing Office:   |                                |  |                      |                             |                        |                         |                         |                           |                             |                              |                               |                      |
| File an original and 2 copies.   |   | File an o                      | File an original and 1 copy            | *                    |                             |                        |                         |                         |                           |                             |                              |                               |                      |
| A \$200 penalty shall be assessed against anyone who files more than 30 days late. | Please indicate whether this is an initial report or an amended report. For amendments, please provide the date of the report you are amending. | whether this is a              | n initial report or<br>date of the rep | an ame               | nded report.<br>re amending | ort. For<br>ding.      |                         |                         | `.                        |                             |                              |                               |                      |
| shares that  |   | Initial Report                 | Amendment                              | ment                 |                             |                        | _                       | >                       |                           |                             |                              |                               |                      |
| Initial Public Offering? YES X NO  | Date of Repo  | Date of Report being Amended:  |  |                      |                             |                        |                         | Î                       | 약<br><b>오</b>             | icial (                     | For Official Use Only)       | nly)                          |                      |
|  | TYPE OF   | DATE                           | DATE<br>NOTIFIED                       |                      |                             |                        |                         |                         |                           |                             | ļ                            |                               |                      |
| FULL ASSET NAME  | TRANS-<br>ACTION  | TRANS-<br>ACTION               | OF<br>TRANS-<br>ACTION                 |                      |                             | ≥                      | MOUN                    | T OF 1                  | RANS                      | AMOUNT OF TRANSACTION       | N<br>                        |                               |                      |
| т  |   |                                |  | ¥                    | 8                           | C                      | D                       | m                       | 70                        | G                           | Ξ.                           | -                             | ٦                    |
| SP Provide full name, not ticker symbol.   | PURCHAS<br>SALE<br>EXCHANG  | (MM/DD/YY)                     | (MM/DD/YY)                             | \$1,000-<br>\$15,000 | \$15,001-<br>\$50,000       | \$50,001-<br>\$100,000 | \$100,001-<br>\$250,000 | \$250,001-<br>\$500,000 | \$500,001-<br>\$1,000,000 | \$1,000,001-<br>\$5,000,000 | \$5,000,001-<br>\$25,000,000 | \$25,000,001-<br>\$50,000,000 | Over<br>\$50,000,000 |
| JT Example: Mega Corp. Common Stock  | ×   | 8/14/12                        | 8/14/12                                |                      | ×                           |                        |                         |                         |                           |                             |                              |                               |                      |
| JT Chubb Corp.   | X   | 01/15/16                       | 02/01/15                               |                      | X                           |                        |                         |                         |                           |                             |                              |                               | -                    |
| JT Chubb Ltd.  | X   | 01/15/16                       | 02/01/15                               | X                    |                             |                        |                         |                         |                           |                             |                              |                               |                      |
|  |   |                                |  |                      |                             |                        |                         |                         |                           |                             |                              |                               |                      |
|  |   |                                |  |                      |                             |                        |                         |                         |                           |                             |                              |                               |                      |
|  |   |                                |  | 3                    |                             |                        |                         |                         |                           |                             |                              |                               |                      |

(This page will be publicly disclosed.)

## UNITED STATES HOUSE OF REPRESENTATIVES

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NAME: Joseph P. Kennedy III

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|                                | 1 | 8 <b>%</b> 7                          |      |      |  |
| FULL ASSET NAME                |   | Provide full name, not ticker symbol. |      |      |  |
|                                | Ε | PURCHASE                              |      |      |  |
| TYPE OF TRANS-ACTION           |   | SALE                                  | <br> |      |  |
| S & S                          | Ε | EXCHANG                               |      |      |  |
| DATE<br>OF<br>TRANS-<br>ACTION |   | (MWDD/YY)                             |      |      |  |
| DATE NOTIFIED OF TRANS- ACTION |   | (MM/DD/YY)                            |      |      |  |
|                                | ¥ | \$1,000-<br>\$15,000                  |      |      |  |
|                                | 8 | \$15,001-<br>\$50,000                 |      |      |  |
| ≥                              | 0 | \$50,001-<br>\$100,000                |      |      |  |
| MOON.                          | D | \$100,001-<br>\$250,000               |      |      |  |
| T OF 1                         | ш | \$250,001-<br>\$500,000               |      |      |  |
| RANS                           | ŀ | \$500,001-<br>\$1,000,000             |      |      |  |
| AMOUNT OF TRANSACTION          | 9 | \$1,000,001-<br>\$5,000,000           |      |      |  |
| N                              | Ŧ | \$5,000,001-<br>\$25,000,000          |      |      |  |
|                                | - | \$25,000,001-<br>\$50,000,000         |      |      |  |
|                                | r | Over<br>\$50,000,000                  |      |      |  |

(This page will be publicly disclosed.)

FOOTNOTE NUMBER

FILER NOTES (optional)