

PAUL C. BROUN, M.D.  
10TH DISTRICT, GEORGIA

COMMITTEE ON  
HOMELAND SECURITY

COMMITTEE ON  
SCIENCE AND TECHNOLOGY

COMMITTEE ON  
NATURAL RESOURCES

**HAND DELIVERED**

**Congress of the United States**  
**House of Representatives**  
Washington, DC 20515-1010

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February 5, 2010

Hon. Lorraine C. Miller  
Clerk of the House of Representatives  
Legislative Resource Center, B-106  
Cannon House Office Building  
U.S. House of Representatives  
Washington, Dc 20515

*Handwritten initials: MC*

LEGISLATIVE RESOURCE CENTER  
2010 FEB 22 AM 8:13  
U.S. HOUSE OF REPRESENTATIVES

Dear Ms. Miller:

This letter is to report an amendment to my Financial Disclosure Statement for the period January 1, 2007 – December 31, 2007.

Schedule III – A commercial building owned in part by my spouse was inadvertently omitted from my original filing:

Commercial building – 525 Sumpter St., Montezuma, GA , 50% ownership  
Ownership: SP  
Value at end of year: \$250,001 - \$500,000  
Type of Income: None  
Amount of Income: None

I would appreciate your adding this letter of clarification to my Financial Disclosure Statement.

Please contact me if I can answer any questions you might have or assist you in any way.

Sincerely,

*Handwritten signature: Paul C. Broun, Jr.*

Paul C. Broun, Jr.

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