

MAY 15 2013

UNITED STATES HOUSE OF REPRESENTATIVES

FINANCIAL DISCLOSURE STATEMENT

Period covered: January 1, 2012 - April 18, 2013

FORM B

For use by candidates and new employees

LEGISLATIVE RESOURCE CENTER
2013 MAY 22 AM 10:41
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Name: Martha Oschriin Robertson

Daytime Telephone: _____

(Office Use Only)

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|--------------|--|---|----------------------------------|---|--|
| Filer Status | <input checked="" type="checkbox"/> Candidate for the House of Representatives | State: <u>New York</u> District: <u>23</u> | Date of Election: <u>6/24/14</u> | Check if Amendment <input type="checkbox"/> | A \$200 penalty shall be assessed against any individual who files more than 30 days late. |
| | <input type="checkbox"/> New officer or employee | Employing Office: _____ | | | |

In all sections, please type or print clearly in blue or black ink.

PRELIMINARY INFORMATION — ANSWER EACH OF THESE QUESTIONS

| | | | |
|---|---|--|---|
| I. Did you or your spouse have "earned" income (e.g., salaries or fees) of \$200 or more from any source in the reporting period? If yes, complete and attach Schedule I. | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | IV. Did you hold any reportable positions on or before the date of filing in the current calendar year or in the prior two years? If yes, complete and attach Schedule IV. | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| II. Did you, your spouse, or a dependent child receive "unearned" income of more than \$200 in the reporting period or hold any reportable asset worth more than \$1,000 at the end of the period? If yes, complete and attach Schedule II. | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | V. Did you have any reportable agreement or arrangement with an outside entity? If yes, complete and attach Schedule V. | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| III. Did you, your spouse, or a dependent child have any reportable liability (more than \$10,000) during the reporting period? If yes, complete and attach Schedule III. | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | VI. Did you receive compensation of more than \$5,000 from a single source in the two prior years? If yes, complete and attach Schedule VI. | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |

Each question in this part must be answered and the appropriate schedule attached for each "Yes" response.

EXCLUSION OF SPOUSE, DEPENDENT, OR TRUST INFORMATION — ANSWER EACH OF THESE QUESTIONS

| | |
|--|---|
| TRUSTS—Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or a dependent child? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| EXEMPTION—Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption? Do not answer "yes" unless you have first consulted with the Committee on Ethics. | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |

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Exclude: Military pay (such as National Guard or Reserve pay), federal retirement programs, and benefits received under the Social Security Act.

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Continuation Sheet (if needed)

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SCHEDULE III - LIABILITIES

Name Martha Oschwin Robertson

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Report liabilities of over \$10,000 owed to any one creditor **at any time** during the reporting period by you, your spouse, or dependent child. Mark the highest amount owed during the reporting period. **Exclude:** Any mortgage on your personal residence (unless there is rental income); loans secured by automobiles, household furniture, or appliances; liabilities of a business in which you own an interest (unless you are personally liable); and liabilities owed to a spouse, or the child, parent, or sibling of you or your spouse. Report **revolving charge accounts** (i.e., credit cards) only if the balance at the close of the previous calendar year exceeded \$10,000.

| SP, DC, JT | Creditor | Date Liability Incurred mo/year | Type of Liability | Amount of Liability | | | | | | | | | | |
|------------|---|---------------------------------|---|---------------------|---------------------|----------------------|-----------------------|-----------------------|-------------------------|---------------------------|----------------------------|-----------------------------|-------------------|--------------------------------------|
| | | | | A | B | C | D | E | F | G | H | I | J | K |
| | Example: First Bank of Wilmington, DE | May 1998 | Mortgage on 123 Main Street, Dover, DE | \$10,001 - \$15,000 | \$15,001 - \$50,000 | \$50,001 - \$100,000 | \$100,001 - \$250,000 | \$250,001 - \$500,000 | \$500,001 - \$1,000,000 | \$1,000,001 - \$5,000,000 | \$5,000,001 - \$25,000,000 | \$25,000,001 - \$50,000,000 | Over \$50,000,000 | Spouse/DC Liability over \$1,000,000 |
| JT | American Home Bank, a Division of 1st National Bank of Chester County, Conshohocken, PA 19428 | Aug. 2009 | Mortgage - co-signed with son, for his primary residence in Philadelphia, PA. | | | | X | | | | | | | |
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SCHEDULE IV - POSITIONS

Report all positions, compensated or uncompensated, held on or before the date of filing during the current calendar year and in the two prior years as an officer, director, trustee, partner, proprietor, representative, employee, or consultant of any corporation, company, firm, partnership, or other business enterprise, any nonprofit organization, any labor organization, or any educational or other institution other than the United States.

Exclude: Positions listed on Schedule I; positions held in any religious, social, fraternal, or political entities (such as a political party or campaign organization); and positions solely of an honorary nature.

| Position | Name of Organization |
|----------------------------|---|
| Member, Board of Directors | Tompkins County Chamber of Commerce |
| Chair, Board of Directors | Tompkins County Industrial Development Agency |
| Chair, Board of Directors | Tompkins County Development Corporation |
| Member, Advisory Board | Sciencecenter, Tompkins County |
| Committee member | New York State Association of Counties (Budget, Public Safety, and Human Services Committees) |

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Name Martha Oschin Robertson

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| SP, DC, JT | Creditor | Date Liability Incurred month/year | Type of Liability | Amount of Liability | | | | | | | | | | |
|------------|---------------------------------------|---------------------------------------|--|--------------------------|--------------------------|---------------------------|----------------------------|----------------------------|------------------------------|--------------------------------|---------------------------------|----------------------------------|------------------------|---|
| | | | | A \$10,001 – \$15,000 | B \$15,001 – \$50,000 | C \$50,001 – \$100,000 | D \$100,001 – \$250,000 | E \$250,001 – \$500,000 | F \$500,001 – \$1,000,000 | G \$1,000,001 – \$5,000,000 | H \$5,000,001 – \$25,000,000 | I \$25,000,001 – \$50,000,000 | J Over \$50,000,000 | K Spouse/DC Liability over \$1,000,000 |
| | Example: First Bank of Wilmington, DE | May 1996 | Mortgage on 123 Main Street, Dover, DE | | | | X | | | | | | | |
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Exclude: Positions listed on Schedule I; positions held in any religious, social, fraternal, or political entities (such as a political party or campaign organization); and positions solely of an honorary nature.

| Position | Name of Organization |
|----------------------------|---|
| Member, Board of Directors | Tompkins County Area Development |
| Member | Southern Tier Regional Economic Development Council |
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