



Filing ID #10005791

# FINANCIAL DISCLOSURE REPORT

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## FILER INFORMATION

**Name:** Hon. Ander Crenshaw  
**Status:** Member  
**State/District:** FL04

## FILING INFORMATION

**Filing Type:** Annual Report  
**Filing Year:** 2014  
**Filing Date:** 05/13/2015

## SCHEDULE A: ASSETS AND "UNEARNED" INCOME

| Asset   | Owner | Value of Asset          | Income Type(s)           | Income              | Tx. > \$1,000?           |
|---|-------|-------------------------|--------------------------|---------------------|--------------------------|
| Alachua County FL Health Facilities A Ref Bonds 2012 C      |       | \$100,001 - \$250,000   | Interest                 | \$5,001 - \$15,000  | <input type="checkbox"/> |
| Alamo Storage Partners-(Self storage-Dallas, TX)            |       | \$15,001 - \$50,000     | Rent                     | \$2,501 - \$5,000   | <input type="checkbox"/> |
| LOCATION: Dallas, TX, US<br>DESCRIPTION: self storage       |       |                         |                          |                     |                          |
| Challen Partners Ltd.(EIF)                                  |       | \$250,001 - \$500,000   | Capital Gains, Dividends | \$15,001 - \$50,000 | <input type="checkbox"/> |
| CSX Corporation (CSX)                                       |       | \$15,001 - \$50,000     | Dividends                | \$1 - \$200         | <input type="checkbox"/> |
| Direct Mail Systems, Inc.-Direct Mail, St. Pete, FL         |       | \$100,001 - \$250,000   | Dividends                | \$15,001 - \$50,000 | <input type="checkbox"/> |
| LOCATION: St. Petersburg, FL, US<br>DESCRIPTION: Mail house |       |                         |                          |                     |                          |
| Everbank Money Market Account                               |       | \$50,001 - \$100,000    | Interest                 | \$1 - \$200         | <input type="checkbox"/> |
| Merrill Lynch & Co., Inc., account                          |       | \$500,001 - \$1,000,000 | Interest                 | \$1 - \$200         | <input type="checkbox"/> |

| Asset  | Owner | Value of Asset        | Income Type(s) | Income              | Tx. > \$1,000?           |
|--|-------|-----------------------|----------------|---------------------|--------------------------|
| National Life Insurance Company                  |       | \$1,001 - \$15,000    | None           |                     | <input type="checkbox"/> |
| Southern Company (SO)                            |       | \$100,001 - \$250,000 | Dividends      | \$2,501 - \$5,000   | <input type="checkbox"/> |
| Trinity Asset Holdings-(EIF)                     |       | \$100,001 - \$250,000 | distribution   | \$15,001 - \$50,000 | <input type="checkbox"/> |
| DESCRIPTION: investments                         |       |                       |                |                     |                          |
| Wachovia(now Wells Fargo) money market account   |       | \$15,001 - \$50,000   | Interest       | \$1 - \$200         | <input type="checkbox"/> |
| Wright Patman Congressional Federal Credit Union |       | \$1,001 - \$15,000    | Interest       | \$1 - \$200         | <input type="checkbox"/> |

SCHEDULE B: TRANSACTIONS

None disclosed.

SCHEDULE C: EARNED INCOME

| Source      | Type    | Amount      |
|-------------|---------|-------------|
| State of FL | Pension | \$13,916.76 |

SCHEDULE D: LIABILITIES

| Owner | Creditor | Date Incurred | Type  | Amount of Liability   |
|-------|----------|---------------|---|-----------------------|
| JT    | Everbank | 06/2009       | Mortgage on 601 PA Avenue, Washington, DC 20004         | \$100,001 - \$250,000 |
| JT    | Everbank | 06/2009       | Mortgage on 2358 Riverside Ave., Jacksonville, FL 32204 | \$250,001 - \$500,000 |

SCHEDULE E: POSITIONS

None disclosed.

SCHEDULE F: AGREEMENTS

None disclosed.

SCHEDULE G: GIFTS

None disclosed.

## SCHEDULE H: TRAVEL PAYMENTS AND REIMBURSEMENTS

| Trip Details   |            |            |  |                  | Inclusions                          |                                     |                                     |
|--|------------|------------|--|------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| Source   | Start Date | End Date   | Itinerary  | Days at Own Exp. | Lodging?                            | Food?                               | Family?                             |
| Cooperative for Assistance and Relief Everywhere, Inc.(CARE) | 11/21/2014 | 11/26/2014 | Washington, DC - Phnom Penh, Cambodia - Washington, DC | 0                | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| ASPEN Institute  | 04/4/2014  | 04/18/2014 | Jacksonville, FL - Tokyo, Japan - Jacksonville, FL     | 0                | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| International Conservation Caucus Foundation                 | 06/1/2014  | 06/8/2014  | Jacksonville, FL - Bogota, Columbia - Jacksonville, FL | 1                | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

## SCHEDULE I: PAYMENTS MADE TO CHARITY IN LIEU OF HONORARIA

None disclosed.

## EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

**IPO:** Did you purchase any shares that were allocated as a part of an Initial Public Offering?

☐ Yes ☒ No

**Trusts:** Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

☐ Yes ☒ No

**Exemption:** Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

☐ Yes ☒ No

## CERTIFICATION AND SIGNATURE

☒ I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

**Digitally Signed:** Hon. Ander Crenshaw , 05/13/2015