



Filing ID #10020800

FINANCIAL DISCLOSURE REPORT

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FILER INFORMATION

Name: Hon. Anthony Brown
Status: Member
State/District: MD04

FILING INFORMATION

Filing Type: Annual Report
Filing Year: 2017
Filing Date: 04/25/2018

SCHEDULE A: ASSETS AND "UNEARNED" INCOME

Asset	Owner	Value of Asset	Income Type(s)	Income Tx. > \$1,000?
College Investment Plan ⇒ Portfolio 2018 [MF]		\$50,001 - \$100,000	Tax-Deferred	<input type="checkbox"/>
College Investment Plan ⇒ Portfolio for College [MF]		\$15,001 - \$50,000	Tax-Deferred	<input type="checkbox"/>
Maryland Employees' Pension System-Alternate Contributory Benefit [PE] DESCRIPTION: Pension for service as MD Lieutenant Governor		Undetermined	None	<input type="checkbox"/>
Maryland Legislative Pension [DB] DESCRIPTION: Pension for service in MD General Assembly		Undetermined	None	<input type="checkbox"/>
Prepaid College Trust ⇒ University Plan - 4 Years [5P] LOCATION: MD		\$15,001 - \$50,000	None	<input type="checkbox"/>
USAA Checking and Savings Accounts [BA]		\$1,001 - \$15,000	Interest	\$1 - \$200 <input type="checkbox"/>

* Asset class details available at the bottom of this form. For the complete list of asset type abbreviations, please visit <https://fd.house.gov/reference/asset-type-codes.aspx>.

None disclosed.

Source	Type	Amount
Comcast Cable Communications	Spouse salary	N/A
Prince George's County Retirees Pension	Spouse salary	N/A

Owner	Creditor	Date Incurred	Type	Amount of Liability
	Laborers Political League Ed Fund	October 2014	Guarantor	\$250,001 - \$500,000
	COMMENTS: Loan to gubernatorial campaign			

None disclosed.

Date	Parties To	Terms of Agreement
January 2007	State of Maryland	Participation in Legislative Pension System
January 2015	State of Maryland	Participation in Employees' Pension System - Alternate Contributory Benefit

None disclosed.

Trip Details					Inclusions		
Source	Start Date	End Date	Itinerary	Days at Own Exp.	Lodging?	Food?	Family?
Congressional Black Caucus Political Education and Leadershi	08/10/2017	08/13/2017	Washington, DC - Tunica, MS - Washington, DC	0	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
COMMENTS: Policy conference. Airfare was incurred at Member's expense.							

Trip Details					Inclusions		
Source	Start Date	End Date	Itinerary	Days at Own Exp.	Lodging?	Food?	Family?
American Israel Education Foundation	08/1/2017	08/9/2017	Baltimore, MD - Israel - Washington, DC	0	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
COMMENTS: Educational and policy program focused on US-Israeli relations and regional global security issues. Member was accompanied by spouse.							
The Humpty Dumpty Institute	11/16/2017	11/17/2017	Washington, DC - New York, NY - Washington, DC	0	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
COMMENTS: Meetings and briefings focused on the United Nations global operations and the role of the United States in the UN mission and operations.							

SCHEDULE I: PAYMENTS MADE TO CHARITY IN LIEU OF HONORARIA

None disclosed.

SCHEDULE A AND B ASSET CLASS DETAILS

- College Investment Plan
LOCATION: MD
- Prepaid College Trust
LOCATION: MD

EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

IPO: Did you purchase any shares that were allocated as a part of an Initial Public Offering?

☐ Yes ☒ No

Trusts: Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

☐ Yes ☒ No

Exemption: Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

☒ Yes ☐ No

CERTIFICATION AND SIGNATURE

☒ I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

Digitally Signed: Hon. Anthony Brown , 04/25/2018