

UNITED STATES HOUSE OF REPRESENTATIVES

| Periodic Tran | Periodic Transaction Report | LEGISL ATIVE DE |
|--|---|--|
| NAME: John B. Larson | OFFICE TELEPHONE: (202) 225-2265 | 18 MAR 20 PM 5: 1; |
| X Member of the U.S. House of Representatives State: CT District: 01 | Officer or Employee Employing Office: | U.S. House OF REPLESENTATIVE. |
| File an original and 2 copies | File an original and 1 copy | (For Official Use Only) |
| Did you purchase any shares that were allocated as a part of an Initial Public Offering? Yes Yes No If you answered "yes" to this question, please contact the Committee on Ethics for further guidance. | Please indicate whether this is an initial report or an amended report. For amendments, please provide the date of the report you are amending. X | A \$200 penalty shall be assessed against anyone who files more than 30 days late. |
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|--|-------------------|-------------------|----------------------------------|---|---|--------------------------------|
| | Nielsen Hldgs PLC | Kinder Morgan Inc | Example: Mega Corp. Common Stock | Provide full name, not ticker symbol. | | FULL ASSET NAME |
| | | \boxtimes | | Purchase | | A T T |
| | | | × | Sale | | TYPE OF TRANS-ACTION |
| | <u>L</u> | | | Exchange | | |
| | 03/07/18 |)3/06/18 | 02/05/015 | (MM/DD/YY) | | DATE OF TRANS- ACTION |
| | 03/19/18 | 03/06/18 3/15/18 | 03/07/15 | (MM/DD/YY) | | NOTIFIED OF TRANS-ACTION |
| | \boxtimes | \boxtimes | | \$1,001- \$15,000 | A | |
| | | | × | \$15,001- \$50,000 | В | |
| | | | | \$50,001- \$100,000 | C | |
| | | | | \$100,001- \$250,000 | D | АМО |
| | | | | \$250,001- \$500,000 | m | UNT O |
| | | | | \$500,001- \$1,000,000 | П | AMOUNT OF TRANSACTION |
| | | | | \$1,000,001- \$5,000,000 | G | NSAC1 |
| | | | | \$5,000,001- \$25,000,00 | Ξ | NOI |
| | | | | \$25,000,001- \$50,000,000 | - | |
| | | | | Over \$50,000,000 | ے | |
| | | | | Transaction in a Spouse or Dependent Child Asset over \$1,000,000 | ~ | |

Page 1 of ____