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HAND DELIVERED

Congress of the United States
House of Representatives
Washington, DC 20515-4329

2008 JUL -1 AM 9:14
U.S. HOUSE OF REPRESENTATIVES

CHIEF DEPUTY WHIP
COMMITTEE ON ENERGY AND
COMMERCE
VICE CHAIRMAN

SUBCOMMITTEE ON HEALTH
SUBCOMMITTEE ON OVERSIGHT AND
INVESTIGATION
SUBCOMMITTEE ON ENVIRONMENT
AND HAZARDOUS MATERIALS
SUBCOMMITTEE ON COMMERCE, TRADE
AND CONSUMER PROTECTION

June 26, 2008

Lorraine Miller

Chief Clerk of the House

US House of Representatives

Washington, DC 20515

Dear Madam,

This is to request that you please amend my 2007 Financial Disclosure Report, Section VII Travel Payments and Reimbursements to include the following:

Sponsor: Alliance for Health Care Reform Health Policy Conference

Dates: January 12-14, 2007

Point of Departure and Return: Washington, DC to Miami and return

Lodging and Airfare provided

No family members attended

Thank you for your assistance. Please don't hesitate to contact me if you should need further information.



Diana DeGette

MC ✓