

# FINANCIAL DISCLOSURE REPORT

Clerk of the House of Representatives • Legislative Resource Center • 135 Cannon Building • Washington, DC 20515

#### FILER INFORMATION

Name: James Averhart

**Status:** Congressional Candidate

State/District: AL01

## FILING INFORMATION

**Filing Type:** Amendment Report

Filing Year: 2019

**Filing Date:** 06/21/2019

# SCHEDULE A: ASSETS AND "UNEARNED" INCOME

None disclosed.

#### SCHEDULE C: EARNED INCOME

Source	Туре	Amount Current Year to Filing	Amount Preceding Year
Military Retirement	Retirement	N/A	N/A
VA Disability	Military	N/A	N/A

# SCHEDULE D: LIABILITIES

Owner	Creditor	Date Incurred	Туре	Amount of Liability
	Conerstone - Department of Education	June 2015	Student Loan	\$15,001 - \$50,000
	Navy Federal Credit Union	August 2016	Automobile	\$50,001 - \$100,000
	Army/Air Force Exchange	December 2017	Personal Loan	\$10,000 - \$15,000

## SCHEDULE E: POSITIONS

Position	Name of Organization	
Executive Director - Branch 5044	National Association for the Advancement of Corlored People	

#### SCHEDULE F: AGREEMENTS

None disclosed.

# SCHEDULE J: COMPENSATION IN EXCESS OF \$5,000 PAID BY ONE SOURCE

None disclosed.

## EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

**Trusts**: Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?



**Exemption**: Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

○ Yes ○ No

#### CERTIFICATION AND SIGNATURE

I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

Digitally Signed: James Averhart, 06/21/2019