

TIM MURPHY  
18TH DISTRICT, PENNSYLVANIA

COMMITTEE ON ENERGY AND COMMERCE  
HEALTH  
COMMERCE, TRADE AND CONSUMER PROTECTION

**HAND DELIVERED**



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SUBURBAN CAUCUS

2009 JUN 25 AM 10:52

WEBSITE: murphy.house.gov

**Congress of the United States**

**House of Representatives**

**Washington, DC 20515**

HOUSE OF REPRESENTATIVES

June 23, 2009

✓  
MC

The Honorable Lorraine Miller  
The Office of the Clerk, U.S. House of Representatives  
Legislative Resource Center  
B106 Cannon House Office Building  
Washington, DC 20515

Dear Hon. Miller,

Please accept the attached page from my 2008 Financial Disclosure Statement, which was inadvertently omitted from my initial submission on May 14, 2009. Should you have any questions, please do not hesitate to contact me at 202-225-2301.

Sincerely,

*Tim Murphy*

Rep. Tim Murphy  
Member of Congress

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RESOURCE CENTER

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U.S. HOUSE OF REPRESENTATIVES

**SCHEDULE VIII - POSITIONS**

Name Timothy F. Murphy

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Report all positions, compensated or uncompensated, held during the current calendar year as an officer, director, trustee of an organization, partner, proprietor, representative, employee, or consultant of any corporation, firm, partnership, or any business enterprise, any nonprofit organization, any labor organization, or any educational or other institution other than the United States. Exclude: Positions held in any religious, social, fraternal, or political entities; positions solely of an honorary nature; and positions listed on Schedule I.

Position	Name of Organization
Board Member	Western Pennsylvania Historical Society (uncompensated)
Board Member	Pittsburgh Children's Museum (uncompensated)
Board Member	Pittsburgh Public Theater (uncompensated)
Adjunct Professor	University of Pittsburgh (uncompensated)