

# FINANCIAL DISCLOSURE REPORT

Clerk of the House of Representatives • Legislative Resource Center • 135 Cannon Building • Washington, DC 20515

### FILER INFORMATION

Name: Hon. Karen Bass

Status: Member State/District: CA37

## FILING INFORMATION

**Filing Type:** Amendment Report

Filing Year: 2016

**Filing Date:** 10/16/2019

# SCHEDULE A: ASSETS AND "UNEARNED" INCOME

Asset	Owner	Value of Asset	Income Type(s)	Income	Tx. > \$1,000?
TIAA CREF ⇒ TIAA Traditional Account ⇒ TIAA CREF Stock [IH]  DESCRIPTION: No reportable individual assets		\$100,001 - \$250,000	None		
TIAA CREF ⇒ TIAA Traditional Account ⇒ TIAA CREF-Traditional Account [IH]  DESCRIPTION: No reportable individual assets		\$100,001 - \$250,000	None		П
USC Retirement Savings ⇒ USC Retirement Savings 401(a)-Fidelity Magellan [IH]		\$15,001 - \$50,000	Dividends	None	
USC Retirement Savings - Fidelity Cash Reserve [IH]		None	None		П

## SCHEDULE B: TRANSACTIONS

Asset	Owner Date	Tx. Type	Amount	Cap. Gains > \$200?
Secondary real property [RP]  Location: Washington, DC, US  DESCRIPTION: This property serves as the Member's primary resider	03/31/2016	P	\$250,001 - \$500,000	
USC Retirement Savings ⇒ USC Retirement Savings 401(a)-Fidelity Magellan [IH]	02/26/2016	S (partial)	\$15,001 - \$50,000	
Description: Proceeds used for the purchase of secondary real prop	perty	(Partial)		
USC Retirement Savings ⇒ USC Retirement Savings 403(b)-Fidelity Magellan [IH]  DESCRIPTION: Proceeds used for the purchase of secondary real prop	<b>02/26/2016</b> perty	S	\$15,001 - \$50,000	
USC Retirement Savings- Fidelity Cash Reserve [IH]  DESCRIPTION: Proceeds used for the purchase of secondary property	03/1/2016	S	\$1,001 - \$15,000	П

## SCHEDULE C: EARNED INCOME

None disclosed.

## SCHEDULE D: LIABILITIES

Owner Creditor	Date Incurred	Туре	Amount of Liability
Land Home Mortgage	Nov 2009	Mortgage on personal residence (Los Angeles, CA)	\$250,001 - \$500,000
SW Condo Bank	Mar 2016	Mortgage on personal residence (Washington, DC)	\$250,001 - \$500,000

## SCHEDULE E: Positions

Position	Name of Organization
Director	National Endowment for Democracy
Board Member	National Foster Youth Institute

# SCHEDULE F: AGREEMENTS

None disclosed.

## SCHEDULE G: GIFTS

None disclosed.

### SCHEDULE H: TRAVEL PAYMENTS AND REIMBURSEMENTS

		Trip Details				Inclusions	
Source	Start Date	End Date	Itinerary	Days at Own Exp.	Lodging?	Food?	Family?
Trumpet Awards	01/22/2016	01/24/2016	Los Angeles, CA - Atlanta, GA - Los Angeles, CA	0	V	<b>V</b>	
National Foster Youth Institute	04/24/2016	04/25/2016	Los Angeles, CA - Nashville, TN - Washington, DC	0	V	<b>V</b>	П
J Street Education Fund	05/27/2016	06/3/2016	Washington, DC - Newark, NJ - Jerusalem, Israel - Tel Aviv, Israel - Los Angeles, CA	0	V	<b>V</b>	П
National Foster Youth Institute	10/17/2016	10/18/2016	Washington, DC - Birmingham, AL - Los Angeles, CA	0	V	<b>V</b>	

### SCHEDULE I: PAYMENTS MADE TO CHARITY IN LIEU OF HONORARIA

None disclosed.

### SCHEDULE A AND B ASSET CLASS DETAILS

<ul> <li>TIAA CREF</li> </ul>		. ~	
	- ΊΊ Δ	Δ ('R H	î Hî

Description: Teachers Insurance & Annuity Association College Retirement Equities Fund

- $\circ$  TIAA CREF  $\Rightarrow$  TIAA Traditional Account
- USC Retirement Savings

Description: Fidelity Cash Reserve (IH)

## EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

IPO: Did you purchase any shares that were allocated as a part of an Initial Public Offering?

C Yes No

**Trusts**: Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

○ Yes ○ No

**Exemption**: Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

© Yes © No

## CERTIFICATION AND SIGNATURE

I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

Digitally Signed: Hon. Karen Bass, 10/16/2019