



Filing ID #10032271

FINANCIAL DISCLOSURE REPORT

Clerk of the House of Representatives • Legislative Resource Center • 135 Cannon Building • Washington, DC 20515

FILER INFORMATION

Name: Hon. Steve Knight
Status: Congressional Candidate
State/District: CA25

FILING INFORMATION

Filing Type: Candidate Report
Filing Year: 2019
Filing Date: 12/18/2019

SCHEDULE A: ASSETS AND "UNEARNED" INCOME

Asset	Owner	Value of Asset	Income Type(s)	Income Current Year to Filing	Income Preceding Year
Allianze annuity [FN]	SP	\$100,001 - \$250,000	None		
Allianze Annuity [FN]	SP	\$100,001 - \$250,000	None		
Allianze whole life [WU]	DC	\$1,001 - \$15,000	None		
Allianze Whole Life [WU]	DC	\$1,001 - \$15,000	None		
Chase [BA]	JT	\$1,001 - \$15,000	Interest	\$1 - \$200	\$1 - \$200
Chase [BA]	DC	\$1,001 - \$15,000	Interest	\$1 - \$200	\$1 - \$200
Golden One Federal Credit Union [BA]	JT	\$1 - \$1,000	Interest	\$1 - \$200	\$1 - \$200
Los Angeles Police Federal Credit Union [BA]	JT	\$1,001 - \$15,000	Interest	\$1 - \$200	\$1 - \$200
Midland National Universal Life [WU]		\$100,001 - \$250,000	None		

Asset	Owner	Value of Asset	Income Type(s)	Income Current Year to Filing	Income Preceding Year
Midland National Universal Life [WU]	SP	\$50,001 - \$100,000	None		
Parcel of Land [RP] LOCATION: Sunset Beach, NC, US		\$15,001 - \$50,000	None		
Prudential [OT] DESCRIPTION: Tax sheltered annuity	SP	\$250,001 - \$500,000	Tax-Deferred		
U.S, savings bonds [OT] DESCRIPTION: Savings bonds	DC	\$1,001 - \$15,000	None		
Wells Fargo [BA]		\$50,001 - \$100,000	Interest	\$1 - \$200	None

* For the complete list of asset type abbreviations, please visit <https://fd.house.gov/reference/asset-type-codes.aspx>.

SCHEDULE C: EARNED INCOME

Source	Type	Amount Current Year to Filing	Amount Preceding Year
Antelope valley transit authority,antelope valley board of trade,antelope valley hospital association,pavement recycling inc.	retainer	\$86,000.00	N/A
antelope valley hospital	spouse salary	N/A	N/A

SCHEDULE D: LIABILITIES

Owner	Creditor	Date Incurred	Type	Amount of Liability
JT	paul henry (PHH)	April 1992	Mortgage on primary home in Palmdale Ca.	\$100,001 - \$250,000
DC	Department of Education	August 2012	Student Loan	\$15,001 - \$50,000
DC	Department of Education	June 2019	Student Loan	\$15,001 - \$50,000

SCHEDULE E: POSITIONS

None disclosed.

SCHEDULE F: AGREEMENTS

None disclosed.

SCHEDULE J: COMPENSATION IN EXCESS OF \$5,000 PAID BY ONE SOURCE

Source (Name and Address)	Brief Description of Duties
antelope valley hospital didstrict (lancaster , CA, US)	Retainer for consulting
Antelope valley transit authority (lancaster, CA, US)	Retainer for consulting
pavement recycling inc. (Jurupa Valley, CA, US)	Retainer for consulting
antelope valley board of trade (lancaster, CA, US)	Retainer for consulting

EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

Trusts: Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

☐ Yes ☒ No

Exemption: Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

☐ Yes ☒ No

CERTIFICATION AND SIGNATURE

☒ I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

Digitally Signed: Hon. Steve Knight , 12/18/2019