

TOM COLE
4TH DISTRICT, OKLAHOMA

DEPUTY WHIP

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:

LABOR, HEALTH AND HUMAN SERVICES,
EDUCATION, AND RELATED AGENCIES

INTERIOR, ENVIRONMENT, AND RELATED AGENCIES

LEGISLATIVE BRANCH

Congress of the United States
House of Representatives
Washington, DC 20515-3604

PLEASE REPLY TO:

- ☐ 2458 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
(202) 225-6165
- ☐ 2420 SPRINGER DRIVE
SUITE 120
NORMAN, OK 73069
(405) 329-6500
- ☐ 711 SW D AVENUE
SUITE 201
LAWTON, OK 73501
(580) 357-2131
- ☐ 104 EAST 12TH
ADA, OK 74820
(580) 436-5375

May 31, 2011

Office of the Clerk
H-154, The Capitol
Washington, DC

To The Clerk of the House:

The purpose of this letter is to request an Amendment to my 2010 Financial Disclosure forms.
The change is below:

Schedule II - Payments Made to Charity in Lieu of Honoraria

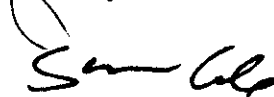
- This section should be BLANK.

Schedule I- Earned Income

- Source: Cole, Hargrave, Snodgrass, and Associates
Type: Management Fee
Amount: \$20,000

Please do not hesitate to contact me at 202.225.6165, should you have any questions regarding this change.

Sincerely,



Tom Cole
Member of Congress

INSIDE MAIL
✓
MC

U.S. HOUSE OF REPRESENTATIVES

2011 MAY 31 PM 3:27

LEGISLATIVE RESOURCE CENTER