

Periodic Transition Report

HAND DELIVERED

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2015 OCT -9 PM 2:38

<p>NAME: <u>BRENDA L. LAURENCE</u></p> <p><input checked="" type="checkbox"/> Member of the U.S. House of Representatives</p> <p>State: <u>MI</u> District: <u>14</u></p> <p>File an original and 2 copies</p>	<p>OFFICE TELEPHONE: <u>202-225-5802</u></p> <p><input type="checkbox"/> Officer or Employee</p> <p>Employing Office: _____</p> <p>File an original and 1 copy</p>	<p>2015 OCT -9 PM 12:00</p> <p>U.S. HOUSE OF REPRESENTATIVES</p> <p>1000</p>
<p>Did you purchase any shares that were allocated as a part of an Initial Public Offering? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If you answered "yes" to this question, please contact the Committee on Ethics for further guidance.</p>	<p>Please indicate whether this is an initial report or an amended report. For amendments, please provide the date of the report you are amending.</p> <p><input checked="" type="checkbox"/> Initial Report <input type="checkbox"/> Amendment</p> <p>Date of Report Being Amended: _____</p>	
<p>A \$200 penalty shall be assessed against anyone who files more than 30 days late.</p>		<p>(For Official Use Only)</p>