

UNITED STATES HOUSE OF REPRESENTATIVES

Periodic Transaction Report

HAND DELIVERED Page 1 of 1

LEGISLATIVE RESOURCE CENTER

NAME:
JOHN B. LARSON

OFFICE TELEPHONE:
202-225-2265

2014 FEB 28 PM 12:15

OFFICE OF THE CLERK
U.S. HOUSE OF REPRESENTATIVES

☒ Member of the U.S. House of Representatives

State: CT District: 01

☐ Officer or Employee
Employing Office: _____

File an original and 2 copies.

File an original and 1 copy.

A \$200 penalty shall be assessed against anyone who files more than 30 days late.

Please indicate whether this is an initial report or an amended report. For amendments, please provide the date of the report you are amending.

Did you purchase any shares that were allocated as a part of an Initial Public Offering? ☐ YES ☒ NO

☒ Initial Report ☐ Amendment
Date of Report being Amended: _____

(For Official Use Only)

ML

FULL ASSET NAME	TYPE OF TRANS-ACTION			DATE OF TRANS-ACTION	DATE NOTIFIED OF TRANS-ACTION	AMOUNT OF TRANSACTION										
	PURCHASE	SALE	EXCHANGE			A	B	C	D	E	F	G	H	I	J	
JT SP DC	Provide full name, not ticker symbol.															
JT	Example: Mega Corp. Common Stock			X	8/14/12		X									
	Nielsen Holdings NV			X	02/10/14	X										
	Amphenol Corp			X	02/10/14	X										
	Costco Wholesale Corp			X	02/10/14	X										
	Danaher Corp			X	02/10/14	X										
	Occidental Petroleum Corp			X	02/10/14	X										

(This page will be publicly disclosed.)

UNITED STATES HOUSE OF REPRESENTATIVES
Periodic Transaction Report

NAME:
JOHN B. LARSON

FULL ASSET NAME	TYPE OF TRANS-ACTION			DATE OF TRANS-ACTION	DATE NOTIFIED OF TRANS-ACTION	AMOUNT OF TRANSACTION										
	PURCHASE	SALE	EXCHANGE			A	B	C	D	E	F	G	H	I	J	
JT SP DC	Provide full name, not ticker symbol.			(MM/DD/YY)	(MM/DD/YY)	\$1,000-\$15,000	\$15,001-\$50,000	\$50,001-\$100,000	\$100,001-\$250,000	\$250,001-\$500,000	\$500,001-\$1,000,000	\$1,000,001-\$5,000,000	\$5,000,001-\$25,000,000	\$25,000,001-\$50,000,000	Over \$50,000,000	
Starbucks Corp		X		02/10/14	02/26/14	X										
Yum Brands		X		02/10/14	02/26/14	X										

FOOTNOTE NUMBER	FILER NOTES (optional)