FEB 2 8 2018

CAMPAIGN NOTICE REGARDING FINANCIAL DISCLOSURE REQUIREMENT

If you have not yet raised (either through contributions or loans from yourself or others) or spent in excess of \$5,000 for your campaign, or if you have withdrawn your candidacy, please indicate your status and sign and date below.

| | The Honorable Karen L. Haas, Clerk | U.S. |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| | Office of the Clerk, U.S. House of Representatives | EGISLATIVE RESOURCE CENTE 18 MAR -9 PM 1: 20 LOCAL PREPARESCULATIVE S. HUDLE WAREPARESCULATIVE |
| | Legislative Resource Center | HAR -9 |
| | 135 Cannon House Office Building | |
| | Washington, DC 20515-6601 | E SO |
| | | URCI Coci |
| | | |
| Indicate Your Status: (Select One) | Dear Madam Clerk: | 20 NIE |
| | This is to notify you that I have not yet raised (either through con | ntributions or loans from myself |
| Over \$5,000 Threshold Not Exceeded | or others) or spent in excess of \$5,000 for my campaign for the U.S. House of Representatives. | |
| | I understand that when I do raise or spend in excess of \$5,000 for my campaign, I must file a Financial | |
| | Disclosure Statement with the Clerk of the House of Representatives according to the deadlines | |
| | set out on pages 2 and 3 of the Financial Disclosure Instruction booklet, a copy of which has been | |
| | provided to me by the Clerk. | |
| | L | |
| | This is to notify you that under the laws of the state of | Éin |
| Withdrawal of Candidacy | I withdrew my candidacy for the U.S. House of Representatives on _ | 2/26/18 |
| | | |
| | [Note: If your Financial Disclosure Statement was due before the date on which you withdrew | |
| | from the race, you still must file a Financial Disclosure Statement with the House.] | |
| | | |
| | Name (Please Print or Type): Mathew Hall State: | |
| | State: Michigan | District: 3 |
| | Date: 2/26/18 | |
| | Date: | |
| | | |

(THIS PAGE WILL BE MADE PUBLICLY AVAILABLE)

RETURN COMPLETED STATEMENT TO:
The Clerk, U.S. House of Representatives
Legislative Resource Center
135 Cannon House Office Building
Washington, DC 20515-6601