

UNITED STATES HOUSE OF REPRESENTATIVES Periodic Transaction Report

**HAND
DELIVERED** Page 1 of

NAME: John B. Larson	OFFICE TELEPHONE: 202-225-2265	LEGISLATIVE RESOURCE CENTER 2014 NOV 24 AM 11:39 OFFICE OF THE CLERK U.S. HOUSE OF REPRESENTATIVES
<input checked="" type="checkbox"/> Member of the U.S. House of Representatives State: <u>CT</u> District: <u>01</u> File an original and 2 copies.	<input type="checkbox"/> Officer or Employee Employing Office: _____ File an original and 1 copy.	(For Official Use Only)
A \$200 penalty shall be assessed against anyone who files more than 30 days late.	Please indicate whether this is an initial report or an amended report. For amendments, please provide the date of the report you are amending. <input checked="" type="checkbox"/> Initial Report <input type="checkbox"/> Amendment Date of Report being Amended: _____	

FULL ASSET NAME	TYPE OF TRANS-ACTION			DATE OF TRANS-ACTION	DATE NOTIFIED OF TRANS-ACTION	AMOUNT OF TRANSACTION										
	PURCHASE	SALE	EXCHANGE			A	B	C	D	E	F	G	H	I	J	
JT SP DC Provide full name, not ticker symbol.				(MM/DD/YY)	(MM/DD/YY)	\$1,000-\$15,000	\$15,001-\$50,000	\$50,001-\$100,000	\$100,001-\$250,000	\$250,001-\$500,000	\$500,001-\$1,000,000	\$1,000,001-\$5,000,000	\$5,000,001-\$25,000,000	\$25,000,001-\$50,000,000	Over \$50,000,000	
JT Example: Mega Corp. Common Stock		X		8/14/12	8/14/12		X									
Plains GP Hldgs	X			11/10/14	11/21/14	X										