

# FINANCIAL DISCLOSURE REPORT

Clerk of the House of Representatives • Legislative Resource Center • 135 Cannon Building • Washington, DC 20515

#### FILER INFORMATION

Name: Christopher Niles Herrod Status: Congressional Candidate

State/District: UT03

## FILING INFORMATION

**Filing Type:** Amendment Report

Filing Year: 2017

**Filing Date:** 07/16/2017

# SCHEDULE A: ASSETS AND "UNEARNED" INCOME

| Asset   | Owner        | Value of Asset           | Income<br>Type(s)         | Income<br>Current Year to Filing | Income<br>Preceding Year |
|---|--------------|--------------------------|---------------------------|----------------------------------|--------------------------|
| America First Credit Union - Checking   |              | \$1,001 - \$15,000       | Interest                  | \$1 - \$200                      | \$1 - \$200              |
| Description: Checking and Savings Accour  | nt           |                          |                           |                                  |                          |
| Chase Bank Account  | SP           | \$1,001 - \$15,000       | Interest                  | \$1 - \$200                      | \$1 - \$200              |
| DemocraQ, LLC   | JT           | Undetermined             | None                      |                                  |                          |
| working on launching the product whether \$25,000 and \$100,000 but that is purely s  House               | _            |                          | oing the launch oursel    | ives. 1 suspect my snare is w    | orth between             |
| Location: Provo, UT, US   |              |                          |                           |                                  |                          |
| Majestic Villas Development, LLC  | JT           | \$1,001 - \$15,000       | Capital Gains             | None                             | \$1,001 - \$2,500        |
| LOCATION: Salt Lake County, UT, US DESCRIPTION: The majority of the Developm put up for warranty periods. | nent has bee | en sold. The remainde    | er asset is primarily the | e expected return on cash bo     | onds that we had to      |
| Six-Man Development   | JT           | \$250,001 -<br>\$500,000 | Capital Gains             | \$1 - \$200                      | \$1 - \$200              |

| Asset | Owner Value of Asset | Income  | Income                        | Income                |
|-------|----------------------|---------|-------------------------------|-----------------------|
|       |                      | Type(s) | <b>Current Year to Filing</b> | <b>Preceding Year</b> |

LOCATION: Iron County, UT, US

Description: Real Estate Development Group. 200+ Acre master-planned community. Waiting for 1st phase to sell out before moving to 2nd phase.

## SCHEDULE C: EARNED INCOME

| Source  | Туре  | Amount<br>Current Year to<br>Filing | Amount<br>Preceding Year |
|---|---|-------------------------------------|--------------------------|
| Citywide Home Loans   | Salary/Commission                               | \$6,779.73                          | \$9,179.21               |
| Comments: Have over \$10,000 in commissions scheduled to close in Jul   | ly.   |                                     |                          |
| Energy Capital Group  | Commission for previous work                    | N/A                                 | \$1,991.73               |
| Comments: I do not work for the company and have no association with Rather than take compensation initially, I agreed to take a commission | - · ·   |                                     | -                        |
| George Wythe University   | Teaching a class                                | \$.00                               | \$1,500.00               |
| Direct Auto Nework  | Sold Cars                                       | \$1,400.00                          | \$1,500.00               |
| Comments: I buy and sell cars   |   |                                     |                          |
| Direct Auto Network   | I sold a personal car to<br>Direct Auto Network | \$2,500.00                          | \$100.00                 |
| Comments: I had a car that I had bought prior to joining the dealership.  | I sold the car to the dealershi                 | p and then sold the ca              | r for them.              |
| Utah Virtual Academy  | Wife works for them                             | \$15,934.25                         | \$29,287.00              |
| Utah Valley University  | Wife teaches ESL                                | \$10,526.54                         | \$9,126.00               |

# SCHEDULE D: LIABILITIES

| Owner | Creditor        | Date Incurred | Туре                      | Amount of<br>Liability   |
|-------|-----------------|---------------|---------------------------|--------------------------|
| JT    | Bank of America | May 2006      | Mortgage and credit card  | \$100,001 -<br>\$250,000 |
| JT    | Chase Bank      | May 2007      | Mortgage and credit cards | \$100,001 -<br>\$250,000 |

# SCHEDULE E: Positions

| Position       | Name of Organization |
|----------------|----------------------|
| Member/Partner | Six-Man Develpment   |
| Partner/Member | Majestic Villas, LLC |
| Member/Partner | DemocraQ, LLC        |

#### SCHEDULE F: AGREEMENTS

None disclosed.

## SCHEDULE J: COMPENSATION IN EXCESS OF \$5,000 PAID BY ONE SOURCE

None disclosed.

## EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

**Trusts**: Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?



**Exemption**: Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?



#### CERTIFICATION AND SIGNATURE

I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

 $\textbf{Digitally Signed:} \ \textbf{Christopher Niles Herrod} \ , \ 07/16/2017$