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18 MAY -9 PM 4:27

U.S. HOUSE OF REPRESENTATIVES

**(For Official Use Only)**

## Periodic Transaction Report

**OFFICE TELEPHONE: (202) 225-6165**

OK 04  
State: \_\_\_\_\_ District: \_\_\_\_\_

**File an original and 2 copies**

Employing Office: \_\_\_\_\_

**File an original and 1 copy**

☐ Yes ☒ No

If you answered "yes" to this question, please contact the Committee on Ethics for further guidance.

Please indicate whether this is an initial report or an amended report. For amendments, please provide the date of the report you are amending.

Initial Report

☐ Amendment

Date of Report Being Amended: \_\_\_\_\_

**A \$200 penalty shall be assessed against anyone who files more than 30 days late.**

[illegible]

NAME: Thomas Jeffery Cole Page 2 of 2

## Periodic Transaction Report

[illegible]