PAUL C. BROUN, M.D. 10TH DISTRICT, GEORGIA

COMMITTEE ON HOMELAND SECURITY

COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY

CHAIRMAN, INVESTIGATIONS AND OVERSIGHT SUBCOMMITTEE

COMMITTEE ON NATURAL RESOURCES

Z437 MAYBURN HOUSE OF WASHINGTON, DC

WASHINGTON OFFICE: 2437 RAYBURN HOUSE OFFICE BUILDING WASHINGTON, DC 20515 PHONE: (202) 225–4101 FAX: (202) 226–0776

Congress of the United States House of Representatives

Washington, **BC** 20515—1010

WEB: BROUN.HOUSE.GOV

THE SESTION OF THE PROPERTY OF

HAND

DELIVERED

December 28, 2013

Hon. Karen L. Haas Clerk of the U.S. House of Representatives US Capitol, Room H-154 Washington, DC 20515-6601

Dear Ms. Haas:

This letter is to amend my Financial Disclosure Statement for the calendar year 2008 to reflect a interest-bearing loan made by me to my Congressional Campaign account. This information was inadvertently omitted from the original Statement filed. Following is information which should be reflected on the filing.

Schedule III -

Asset and/or Income Source: Paul Broun Committee

Yearend value of Asset (range): \$100,001 - \$250,000

Type of Income: None

Amount: None

I would appreciate your adding this letter reflecting this investment to my Financial Disclosure Statement for 2008.

Please do not hesitate to contact me with any questions you might have of if I can assist you in any way.

Sincerely,

Paul C. Broun, MD Member of Congress

ATHENS

3706 ATLANTA HIGHWAY SUITE 2 ATHENS, GA 30606 PHONE: (706) 549–9588 TOLLFREE: (855) 549–9590 FAX: (706) 549–9590

PRINTED ON RECYCLED PAPER