

UNITED STATES HOUSE OF REPRESENTATIVES Periodic Transaction Report

| UNITED STATES HOUSE OF REPRESENTATIVES Periodic Transaction Report | TATIVES | 7817 AIN SAME RESOLUTION BOOK 14 of 3 |
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| NAME: | OFFICE TELEPHONE: | 60 · 1 · 1 · 0 · 0 · 0 · 0 · 0 · 0 · 0 · |
| JOHN K. DELANEY | 202-225-2721 | COMPANIES OF THE PROPERTY OF T |
| X Member of the U.S. House of Representatives | Officer or Employee | |
| State: Maryland District: 6th | Employing Office: | |
| File an original and 2 copies. | File an original and 1 copy. | 3 |
| A \$200 penalty shall be assessed against anyone who files more than 30 days late | Please Indicate whether this is an initial report or an amended report. For | > |
| Did you purchase any shares that were allocated as a part of an initial Public Offering? YES X NO | X Initial Report Amendment | |
| | Date of Report being Amended: | (For Official Use Only) |

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|---|------------------------------------|---|---------------------------------|-----------------------|---|------------------|--------------------------------|-----------------------------|--------------------------|--------------------------------------|---|--------------------------------|
| | | | | | | | | SBLG | he Dela | DS SA 74 | | ļ |
| | Watts Water Tech Inc. Cl A - stock | Service Corporation International - stock | A. O. Smith Corporation - stock | Perkinelmer Inc stock | Service Corporation International - stock | Ansys, Inc stock | Tractor Supply Company - stock | SBLG Family Investments LLC | The Delaney Family Trust | Provide full name, not ticker symbol | | FUIL ASSET NAME |
| | | × | × | × | × | × | | | | PURCHASE | | TYPE A |
| Thisp | × | | | | | | × | | | SALE | | TYPE OF TRANS |
| age \ | | | | | | | | | | EXCHANGE | | ANS |
| will be publ | 07/19/17 | 07/18/17 | 07/18/17 | 07/17/17 | 07/17/17 | 07/17/17 | 07/17/17 | | | (MM/DD/YY) (MM/DD/YY) | | DATE OF TRANS- ACTION |
| (This page will be publicly disclosed.) | 07/19/17 | 07/18/17 | 07/18/17 | 07/17/17 | 07/17/17 | 07/17/17 | 07/17/17 | | | (MM/DD/YY) | | DATE NOTIFIED OF TRANS- ACTION |
| ت | × | | | | × | × | | | | \$1,000- \$15,000 | > | |
| | | × | × | × | | | × | | | \$15,001 - \$50,000 | 8 | |
| | | | | | | | | | | \$50,001 - \$100,000 | С | |
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| | | | | | | | | | | \$250,001 - \$500,000 | m | UNT OF T |
| | | | | | | | | | | \$500,001 - \$1,000,000 | 7 | AMOUNT OF TRANSACTION |
| | | | | | | | | | | \$1,000,001 - \$5,000,000 | ഹ | NOI |
| | | | | | | | | | 1 | \$5,000,001 - \$25,000,000 | I | |
| | | | | | | | | | | \$25,000,001 - \$50,000,000 | - | |
| | | | | · | | | | | | Over \$50,000,000 | _ | _ |



UNITED STATES HOUSE OF REPRESENTATIVES Periodic Transaction Report

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|--|-------------------|----------------|--|-------------------------------|----------------------|------------------------|-------------------------|--------------------------|--------------------------|----------------------------|------------------------------|---------------------------------|--------------------------------|----------------------|
| NAME: | OFFICE TELEPHONE: | TELEP | HONE: | | | į | | | | , | , | 11117 | 91. | |
| JOHN K. DELANEY | 202-2 | 202-225-2721 | 21 | | | | | | .S. # | 00355.C | | S. HUUSE DE NEUTRES (ST.) Inves | | |
| X Member of the U.S. House of Representatives | П | | Officer or Employee | loyee | | | | | | | ļ | 200 | | |
| State: Maryland District: 6th | Employing Office: | Office: | | ľ | | | | | | | | | | |
| File an original and 2 copies. | | | Filea | File an original and 1 copy. | | | | | | | | | | |
| A \$200 penalty shall be assessed against | Please Indicat | te whether | Please indicate whether this is an antial report or an amended report. For | t of an amended repo | ort. For | | | | | | | | | |
| anyone who files more than 30 days late | amendments, | , please pro | amendments, please provide the date of the report you are amending. | report you are amend | Jing. | | | | | | | | | |
| Did you purchase any shares that were allocated as a part of an Initial Public Offering? YES X NO | × | Initlal Report | lepart | Amendment | 2 | | | | | | | | | · |
| | Date | of Report b | Date of Report being Amended: | | | | | | | (For Of | (For Official Use Only) | Only) | | |
| FULL ASSET NAME | TYPE OF TRANS | TRANS | DATE OF TRANS- | DATE NOTIFIED OF TRANS- | | | | AMO | AMOUNT OF TRANSACTION | RANSACT | <u>Š</u> | | | |
| | | | | | > | • | ٥ | - | | _~ | ٥ | Ξ. | <i>-</i> | _ |
| JT SP Provide full name, not ticker symbol DC | PURCHASE SALE | EXCHANGE | | (MM/DD/YY) (MM/DD/YY) | \$1,000- \$15,000 | \$15,001 - \$50,000 | \$50,001 - \$100,000 | \$100,001 - \$250,000 | \$250,001 - \$500,000 | \$500,001 - \$1,000,000 | \$1,000,001 - \$5,000,000 | \$5,000,001 - \$25,000,000 | \$25,000,001 - \$50,000,000 | Over \$50,000,000 |
| The Delaney Family Trust | | | | | | | | | | | | | 1 | |
| SBLG Family Investments LLC | | - | , | | | | | | | | | | | ٠ |
| Service Corporation International - stock | × | _ | 07/20/17 | 07/20/17 | × | | | | | | | | | |
| Expeditors International Wash - stock | × | | 07/24/17 | 07/24/17 | | X | | | | | | | j | |
| Waters Corp stock | × | | 07/25/17 | 07/25/17 | × | | | | | | | | | |
| Mohawk Industries Inc stock | × | | 07/25/17 | 07/25/17 | × | | | | | | | | | |
| Wabtec - stock | × | | 07/25/17 | 07/25/17 | × | | | | | | | | | |
| Service Corporation International - stock | × | | 07/27/17 | 07/27/17 | | × | | | | | | | | |
| Expeditors International Wash - stock | × | | 07/27/17 | 07/27/17 | | × | | | | | | | | |
| | (Thi | s page | (This page will be publicly disclosed.) | icly disclosed | - | | | | | | | | | |



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Periodic Transaction Report

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| NAME: | | 至 | 튑 | \frac{\beta}{2}\right | OFFICE TELEPHONE: | | | | | | Į | <u></u> | ‡ | 19 10 PH 2: | # | |
| _ | IOHN K. DELANEY | 20: | 2-22: | 202-225-2721 | | | | | | | .s | OJSE C |)5 PEP | RESENT | S. HOUSE OF REPRESENTATIVES | , |
| × | X Member of the U.S. House of Representatives | 一 | ᄖ | | Officer or Employee | оуве | | | | | | | | | Ç | , |
| State: | Maryland District: 6th | Employ | Employing Office: | , | | | | | | | | | | | | |
| | File an original and 2 copies. | | | | File ar | File an original and 1 copy. | | | | | | | | | | |
| | A \$200 penalty shall be assessed against | Please i | ndicate v | hether ti | his is an initial report | Please indicate whether this is an initial report or an amended report. For | rt. For | | | | | | | | | |
| Did you pu | Oil you purchase any shares that were allocated as a part of an | əmendn | × lents, pl | lease provide Initial Report | ide the date of the r | mendments, please provide the date of the report you are amending X Initial Report Amendment | ₹ | | | | | | | | | _ |
| Initial Publi | Initial Public Offering? YES X NO | _ , | | eport bei | Date of Report being Amended: | | | | | | | (For Q | (For Official Use Only) | Only) | | |
| | | 11 | Ш | ╝ | | DATE | | | | | | | | | | |
| | FULL ASSET NAME | TYPE | TYPE OF TRANS | IANS | DATE OF TRANS- ACTION | NOTIFIED OF TRANS- ACTION | | | | AMO | AMOUNT OF TRANSACTION | RANSACT | NOI | | | |
| Б 28 д | Provide full name, not ticker symbol | PURCHASE | SALE | EXCHANGE | (MM/DD/YY) | (MM/DD/YY) (MM/DD/YY) | \$1,000- > \$15,000 | \$15,001 - | \$50,001 \$100,000 | \$100,001 - 5 \$250,000 | \$250,001 - m \$500,000 | \$500,001 - " \$1,000,000 | \$1,000,001 - ന \$5,000,000 | \$5,000,001 - ± \$25,000,000 | \$25,000,001 \$50,000,000 | Over _ \$50,000,000 |
| The Del | The Delaney Family Trust | | | | | | | | | | | | | | | |
| SBL | SBLG Family Investments LLC | | | | | | | | | | | | | | | |
| | Service Corporation International - stock | × | | | 07/20/17 | 07/20/17 | × | | | | | | | | | |
| | Expeditors International Wash - stock | × | | | 07/24/17 | 07/24/17 | | × | | | | | | | | |
| | Waters Corp stock | × | | | 07/25/17 | 07/25/17 | × | | | | | | | | | |
| | Mohawk Industries Inc stock | | × | | 07/25/17 | 07/25/17 | × | | | | | | | | | |
| | Wabtec - stock | × | | | 07/25/17 | 07/25/17 | × | | | | | | | | | |
| | Service Corporation International - stock | × | | | 07/27/17 | 07/27/17 | | × | | | | | | | | |
| | Expeditors international Wash - stock | × | | | 07/27/17 | 07/27/17 | | × | | | | | | | | |
| | | | This |)age \ | will be publi | (This page will be publicly disclosed.) | | | | | | | | | | |

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Periodic Transaction Report

| NAME | The second secon | 9 | OFFICE TELEPHONE: | E E | ONE: | | | | \vdash | | | | | | | |
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| ĭ | IOHN K. DELANEY | 20 | 202-225-2721 | 2721 | | | | | | | | | | | | |
| Ľ | X Member of the U.S. House of Representatives | | | ° | Officer or Employee | oyee | | | | | | | | | | |
| State: | State: Maryland District: 6th. | Emplo | Employing Office: | ii. | į | | 1 | | | | | | | | | |
| | A \$200 penalty shall be assessed against announce who files more than 20 days late | Please | ndicate wh | ether this | is an initial report | rile an original and 1 copy. Fease indicate whether this is an initial report or an amended report. For | For | | | | | | | | | |
| Did you pur Initial Pubil | Did you purchase any shares that were allocated as a part of an Initial Public Offering? | | × | nitial Report | | Institutions, presser provide the date of the report you are amending. X Initial Report | ej | | ··· | | • | 9 | , | 3 | | <u>-</u> |
| | | 1 | Date of Re | Dog Dein | Uate of Report Deing, Amended: | | | | \dagger | | | (For Omcial Use Unity) | o se O | È | | |
| | FULL ASSET NAME | | TYPE OF TRANS | - SNS | DATE OF ITRANS- | DATE NOTIFIED OF TRANS- ACTION | | | | AMOUN | AMOUNT OF TRANSACTION | 4SACTION | _ | | | |
| | | | | \vdash | | | ∢ | 6 | . ن | ۵. | ъ ш | | <u>ں</u> | Ξ. | - | _ |
| ≒ | Provide full name, not ticker symbol | PURCHASE | ₹ V FE | EXCHANGE | (MM/DD/YY) (MM/DD/YY) | (MM/DD/YY) | 000'ST\$ -000'T\$ | 000'05\$ - T00'5T\$ | 000'00T\$ - T00'0S\$ | 000'057\$ - 100'001\$ | 000'005\$ | - T00'000'T\$ 000'000'T\$ - T00'005\$ | 000'000'\$\$ | 000'000'SZ\$ - 100'000'S\$ | 000'000'05\$ - T00'000'57\$ | Over \$50,000,000 |
| The De | The Delaney Family Trust | | | | | | | | | | | | | | | |
| SBL | SBLG Family Investments LLC | | | | | | | | | | | | | | | |
| | Go Daddy Group Inc stock | × | | | 07/31/17 | 07/31/17 | | × | | | | | | | | |
| | Factset Research Systems - stock | | × | | 71/18//0 | 07/31/17 | × | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | Montgomery County MD - bond | × | | | 07/18/17 | 07/18/17 | | | | × | | | | | | |
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| | | | This p | age w | ill be publi | (This page will be publicly disclosed.) | _ | | | | | | | | |] |