

JOHN LEWIS  
5th District, Georgia

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COMMITTEE ON  
WAYS AND MEANS

RANKING MEMBER,  
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HUMAN RESOURCES



**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-1005**

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December 16, 2015

Honorable Karen L. Haan  
Clerk of the House  
U.S. Capitol  
135 Cannon House Office Building  
Washington, DC 20515

Dear Hon. Haan,

In accordance with the letter dated November 17, 2015 requesting an explanation and additional information regarding my 2014 Financial Disclosure Statement, I would like to submit the following amendment:

**Schedule A-9**

Hyperion Hachette Book Group / Buna vista Books \$1,442.  
Simon and Schuster/ Black Inc. \$128.  
Top Shelf Publishing \$62,680.

**Schedule H-8: Committee approved travel is not reported on the FD.**

Travel to Columbia, OH 3/31/14 - 4/1/14 Sponsored by Ohio Wesleyan University.

Travel to Ireland 4/22-26 2014 sponsored by Faith and Politics Institute

Travel to New York 7/24-25 2014 sponsored by CBS

Travel to Martha's Vineyard 8/10-13 2014 sponsored by National Center for Civil and Human Rights (sponsor did not pay for outbound travel)

**The following trips Congressman Lewis did not attend due to conflicts in the schedule:**

Travel to Waltham, MA 6/10-11/2014 sponsored by Brandies University

Travel to Providence, RI 10/25-26 2014 sponsored by Providence College

Travel to Mount Bayou, MS 8/15-16 2014 sponsored by Delta Health Center

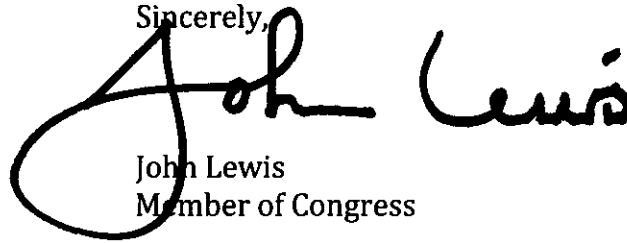
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**Schedule H-9**

Congressman Lewis travel to Philadelphia 6/14/2014 sponsored by Opportunities Industrialization Center Inc. This travel was considered part of the Charity Travel.

If you have any questions concerning this document, please don't hesitate to contact my Chief of Staff, Michael Collins, directly at 5-7780.

Sincerely,

A handwritten signature in black ink, appearing to read "John Lewis". The signature is fluid and cursive, with a large loop at the beginning of the first name.

John Lewis  
Member of Congress