

HAND
NUMBERED Page 1 of

PROJECT ACTIVE DESCRIPTION

2015 JAN -6 PM 1:11
OFFICE OF THE CLERK
U.S. HOUSE OF REPRESENTATIVES

ME

(For Official Use Only)

| COUNT OF TRANSACTION | | | | |
|----------------------|--|--|--|------------------------------------|
| | | | | D \$100,001- \$250,000 |
| | | | | E \$250,001- \$500,000 |
| | | | | F \$500,001- \$1,000,000 |
| | | | | G \$1,000,001- \$5,000,000 |
| | | | | H \$5,000,001- \$25,000,000 |
| | | | | I \$25,000,001- \$50,000,000 |
| | | | | J Over \$50,000,000 |