

## Periodic Transaction Report

**HAND  
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2016 NOV 29 PM 5:16

OFFICE OF THE CLERK  
U.S. HOUSE OF REPRESENTATIVES

**(For Official Use Only)**

**OFFICE TELEPHONE: (202) 225-2265**

State: CT District: 01

**File an original and 2 copies**

☐ Yes ☒ No

Please indicate whether this is an initial report or an amended report. For amendments, please provide the date of the report you are amending.

	Initial Report	Amendment
Date of Report Being Amended:	<input checked="checked" type="checkbox"/>	<input type="checkbox"/>

Date of Report Being Amended:

**A \$200 penalty shall be assessed against anyone who files more than 30 days late.**

[illegible]