## HAND DELIVERED

## UNITED STATES HOUSE OF REPRESENTATIVES

|                    |              |                 |   |                                  | <del></del>   |    | <del></del> 1                              | 1 |   |   | <del></del>                |
|--------------------|--------------|-----------------|---|----------------------------------|---|----|--|---|---|---|----------------------------|
|                    |              |                 |   | 17                               | ₽ DC Sp   |    | l  | Ì | Did ya<br>Public<br>Pif you   |   | NA NA                      |
| P Maron            | Nextino      | Alphabet        | (wstc)  | Example: Mega Corp. Common Stock | Provide full name, not ticker symbol.                                   |    | FULL ASSET NAME                            |   | Did you purchase any shares that were allocated as a part of an initial Public Offering?  Yes  If you answered "yes" to this question, please contact the Committee on Ethics for further guidance. | Member of the U.S. House of Representatives  State: | NAME David Kustof          |
| S                  | 4            | Q               | Image: Control of the con |                                  | Purchase  |    | > ≓ ⊐                                      |   | t of an t   | `   |                            |
|                    |              |                 |   | ×                                | Sale  |    | TYPE OF TRANS-ACTION                       |   | nitial<br>tee on  | ·   |                            |
|                    |              |                 |   |                                  | Exchange  |    | ≥ î ਜ                                      |   | Ples<br>For<br>amy  |   | <u> </u>                   |
| 81.5218            | 81.CM        | 112348          | 11-23-18  | 02/05/015                        | (MM/DD/YY)  |    | DATE<br>OF<br>TRANS-<br>ACTION             |   | Please indicate wh For amendments, I amending.  | Offic<br>Emp  | OFFICE TEL                 |
| 81.52-11 181.52.11 | 8 VEN 18 PEN | 11-238 11-23-18 | 31-23-18 11-23-2018   | 03/07/15                         | (MM/DD/YY)  |    | DATE<br>NOTIFIED<br>OF<br>TRANS-<br>ACTION |   | Please indicate whether this is an initial report or an amendation for amendments, please provide the date of the report you amending.  Initial Report  Date of Report Being Amended:               | Officer or Employee<br>Employing Office:            | OFFICE TELEPHONE: 202225 4 |
| X                  | N            | X               |   | 1                                | \$1,001-<br>\$15,000  | >  |  |   | initial re  | ginal and   | 02                         |
|                    |              | 3               | M   | ×                                | \$15,001-<br>\$50,000   | ₿  |  |   | port or au<br>of the re<br>Ame  | з 1 сору  | 225                        |
|                    |              |                 |   |                                  | \$50,001-<br>\$100,000  | C  | <br>                                       |   | t or an amend<br>he report you<br>Amendment   |   | 2                          |
|                    |              |                 |   |                                  | \$100,001-<br>\$250,000   | 0  | AMO  |   | ed report.<br>are   |   | 15                         |
|                    |              |                 |   |                                  | \$250,001-<br>\$500,000   | m  | O TNU                                      |   |   |   |                            |
|                    |              |                 |   |                                  | \$500,001-<br>\$1,000,000   | TT | FTRA                                       | i | A \$200<br>anyone   | M   | . <b>.</b>                 |
|                    |              |                 |   |                                  | \$1,000,001-<br>\$5,000,000   | ം  | AMOUNT OF TRANSACTION                      |   | penalty<br>who fil  | (For C  | DEC -3                     |
|                    |              |                 |   |                                  | \$5,000,001-<br>\$25,000,00   | I  | NOI  |   | shall k   | )fficial  |                            |
|                    |              |                 |   |                                  | \$25,000,001-<br>\$50,000,000   | _  |  |   | e than  | (For Official Use Only)                             | PH 3: 42                   |
|                    |              |                 |   |                                  | Over<br>\$50,000,000  | د  |  |   | A \$200 penalty shall be assessed against<br>anyone who files more than 30 days late.   | nly)  | 2                          |
|                    |              |                 |   |                                  | Transaction in a Spouse or<br>Dependent Child Asset<br>over \$1,000,000 | ~  |  |   | painst<br>late.   |   |                            |

## LEDIELATIVE RESOURCE CERTISE 1 of \_\_\_\_