

UNITED STATES HOUSE OF REPRESENTATIVES

Periodic Transaction Report

NAME: John B. Larson	OFFICE TELEPHONE: 202-225-2265	LEGISLATIVE RESOURCE CENTER 2015 JAN 30 AM 9:40 OFFICE OF THE CLERK U.S. HOUSE OF REPRESENTATIVES
<input checked="" type="checkbox"/> Member of the U.S. House of Representatives State: <u>CT</u> District: <u>01</u> File an original and 2 copies.	<input type="checkbox"/> Officer or Employee Employing Office: _____ File an original and 1 copy.	HAND DELIVERED (For Official Use Only)
<p>A \$200 penalty shall be assessed against anyone who files more than 30 days late.</p> Did you purchase any shares that were allocated as a part of an Initial Public Offering? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Please indicate whether this is an initial report or an amended report. For amendments, please provide the date of the report you are amending. <input checked="" type="checkbox"/> Initial Report <input type="checkbox"/> Amendment Date of Report being Amended: _____	

FULL ASSET NAME	TYPE OF TRANS-ACTION			DATE OF TRANS-ACTION	DATE NOTIFIED OF TRANS-ACTION	AMOUNT OF TRANSACTION										
	PURCHASE	SALE	EXCHANGE			A	B	C	D	E	F	G	H	I	J	
JT SP DC Provide full name, not ticker symbol.				(MM/DD/YY)	(MM/DD/YY)	\$1,000-\$15,000	\$15,001-\$50,000	\$50,001-\$100,000	\$100,001-\$250,000	\$250,001-\$500,000	\$500,001-\$1,000,000	\$1,000,001-\$5,000,000	\$5,000,001-\$25,000,000	\$25,000,001-\$50,000,000	Over \$50,000,000	
JT Example: Mega Corp. Common Stock		X		8/14/12	8/14/12		X									
Mastercard Inc	X			01/15/15	01/15/15	X										
Nike Inc	X			01/15/15	01/15/15	X										
Pembina Pipeline Corp	X			01/15/15	01/15/15	X										
Westlake Chem Corp	X			01/15/15	01/15/15	X										

(This page will be publicly disclosed.)