

for Scott Farrell and Rochester Cathedral Choir

The Good Friday Passion

John 18: 1 – 19: 37 (King James Version)

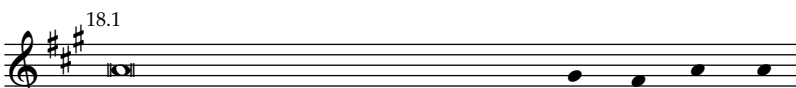
Music by Daniel Soper
with plainsong from Liber Usualis
and material from Matthew Camidge

Evangelist



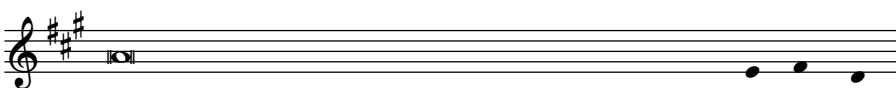
The Passion of our Lord Je - sus Christ ac - cor - ding to John. At that_ time:

E. 18.1




Jesus went forth with his disciples over the brook Ce - dron,

E.




where was a garden, into the which he entered, and his dis - ci - ples.

E. 18.2



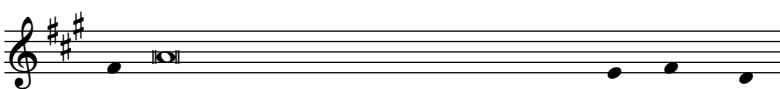
And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his dis - ci - ples.

E. 18.3




Ju - das then, having received a band of men and officers from the chief priests and Pha - ri - sees,

E.




co - meth thither with lanterns and torches and wea - pons.

E. 18.4



Je - sus therefore, knowing all things that should come up - on him, went forth, and said un - to _____

E. 72 18.5




them, They an - swered him, *mf* Je - sus saith un - to _____ them,

S. A. *mf* Je - sus of Na - za - reth.


T. B. *mf* Whom seek ye? I am he.

E. 18.6



And Judas also, which betrayed him, stood with them. As soon then as he had said unto them, I am he,

E. 18.7



they went backward, and fell to the ground. Then asked he them a -

18.8

E. *-gain,* And they said, Je - sus an - swered,

S. A. Je - sus of Na - za - reth.

T. B. Whom seek ye?

T. B. I have told you that I am he: if there - fore ye seek me, let these go their way:

18.9

E. That the saying might be fulfilled, which he spake,

S. A. *legato*
mf Of them which thou ga - vest me have I lost none.

T. B.

18.10

E. Then Simon Peter having a sword drew it, and smote the high priest's ser - vant,

18.11

E. and cut off his right ear. The ser - vant's name was Mal - chus. Then said Je - sus un - to _____

18.12

E. Pe - ter,

T. B. *mf* Put up thy sword in - to the sheath: the cup which my Fa - ther hath gi - ven me,

18.12

E. Then the band and the captain and officers of the Jews took Jesus, and bound him,

T. B. shall I not drink it?

18.13

E. And led him away to An - nas first; for he was father in law to Caiaphas,

18.14

E. which was the high priest that same year. Now Caiaphas was he, which gave counsel to the Jews,

18.15

E. that it was expedient that one man should die for the peo - ple. And Simon Peter fol - lowed Je - sus,

E. and so did another dis - ci - ple: that disciple was known un - to the high priest,

18.16

E. and went in with Jesus into the palace of the high priest. But Peter stood at the door with - out.

E. Then went out that other disciple, which was known un - to the high priest,

E. and spake unto her that kept the door, and brought in Pe - ter.

18.17

E. Then saith the damsel that kept the door un - to Pe - ter,

18.18

E. Damsel He saith, And the servants and officers stood there,

S. Art not thou also one of this man's dis - ci - ples? Peter

A. I am not.

E. who had made a fire of coals; for it was cold: and they warmed them - selves:

18.19

E. and Peter stood with them, and warmed him - self. The high priest then asked Jesus of his dis - ci - ples,

18.20

E. and of his doc - trine. Je - sus an - swered him, *mf*

T. I spake o - pen - ly to the world;

B. *mp*

T. I e - ver taught in the sy - na - gogue, and in the tem - ple, whi - ther the Jews al - ways re -

18.21

A. *mf* Why ask - est thou me? ask them which

T. - sort; and in se - cret have I said no - thing.

A. heard me, what I have said un - to them: be - hold, they know what I said.

T.

E. 18.22
And when he had thus spo - ken,

E. one of the officers which stood by struck Jesus with the palm of his hand, say - ing,

E. 18.23
Officer Je - sus an - swered him, *mf* 3
T. An - swer - est thou the high priest so?
B. If I have spo - ken

T. e - vil, bear wit - ness of the e - vil: but if well, why smi - test thou me?
B. 3

E. 18.24
Now Annas had sent him bound unto Caiaphas the high priest.

E. 18.25
And Simon Peter stood and warmed him - self. They said there - fore un - to him,

E. Bystander He de - nied it, and said, Peter
T. Art not thou also one of his dis - ci - ples?
B. I am not.

E. 18.26
One of the servants of the high priest, be - ing his kinsman whose ear Peter cut off, saith,

E. 18.27
Servant Pe - ter then de - nied a - gain:
T. Did not I see thee in the gar - den with him?
B.

E. 18.28
and immediately the cock crew. Then led they Jesus from Caiaphas unto the hall of judg - ment:

E. and it was ear - ly; and they themselves went not into the judgment hall, lest they should be de - filed;

18.29

E. but that they might eat the pass - o - ver. Pi - late then went out unto them, and said,

18.30

E. They answered and said un - to him,

Pilate What accusation bring ye a - gainst this_ man?

$\text{♩} = 90$

S. *f* If he were not a ma-le-fac-tor, we_ would_ not have de - li-vered him up un - to thee.

A. we_ would not

18.31

E. Then said Pi - late un - to them, The Jews

P. Take ye him, and judge him according to your law.

$\text{♩} = 84$

E. there-fore said un-to him,

S. *mp* It is not law - ful for us to put a - ny man to death:

A. *mf*

T. *mp* It is not law - ful for us to put a - ny man to death:

B. *mf*

18.32

E. That the saying of Jesus might be fulfilled, which he spake, sig - nifying what death he should die.

18.33

E. Then Pilate entered into the judgment hall a - gain, and called Jesus, and said un - to him,

18.34 $\text{♩} = 72$

E. Je - sus an - swered him,


P. Art thou the King of the_ Jews?

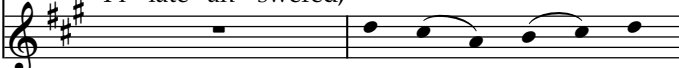
mf

T. Say - est thou this thing of thy - self, or did o - thers tell it thee of me?

B.

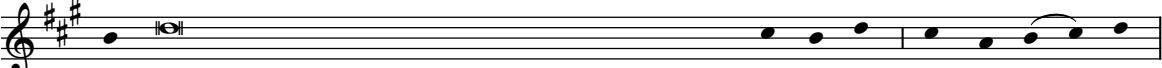
18.35

E. 

P. 


Pi - late an - swered,


Am I ____ a ____ Jew?


P. 

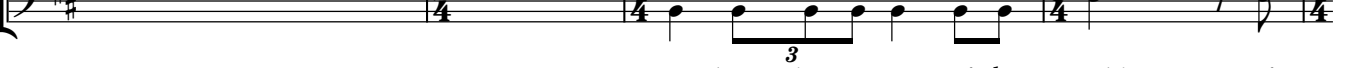
Thine own nation and the chief priests have delivered thee un - to me: what hast thou done?

18.36

E. 


A. 


T. 

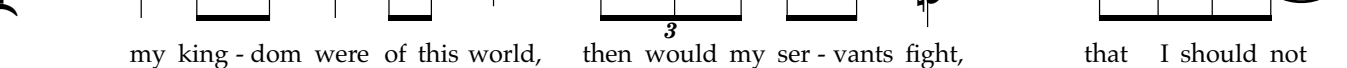
B. 

Je - sus an - - - swered, *mf*

My king - dom is not of this world: if


A. 

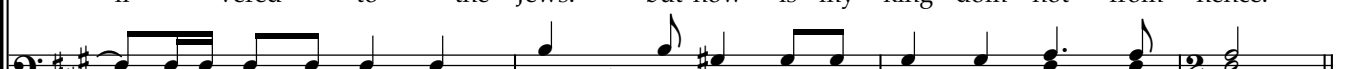
T. 

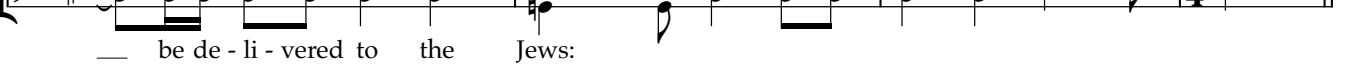
B. 

my king - dom were of this world, then would my ser - vants fight, that I should not ____ be de

my king - dom were of this world, then would my ser - vants fight, that I should not

A. 


T. 

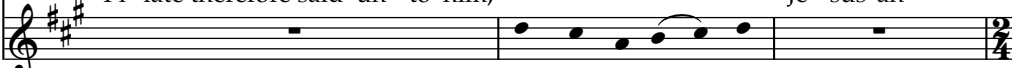
B. 

- li - vered to the Jews: *mp* but now is my king - dom not from hence.

____ be de - li - vered to the Jews:


18.37

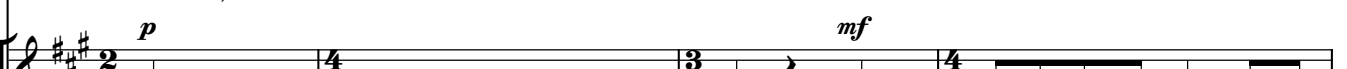
E. 

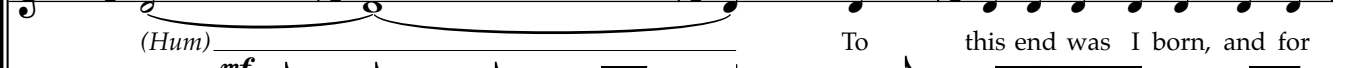
P. 


Pi - late therefore said un - to him, Je - sus an -

Art thou a king then?

E. 

A. 

T. 

B. 

- swered, *p*

(Hum) *mf* To this end was I born, and for

Thou say - est that I am a king. To this end was I born, and for

A. this cause came I in - to the world, that I should bear wit - ness un - to the truth.

T. this cause came I in - to the world, that I should bear

B. this cause came I in - to the world, that I should bear

18.38

E. Pi - late saith un - to him, What is ___ truth?

P. Pi - late saith un - to him, What is ___ truth?

A. Ev - ery one that is of the truth hear - eth my voice.

T. Ev - ery one that is of the truth hear - eth my voice.

B. Ev - ery one that is of the truth hear - eth my voice.

E. And when he had said this he went out again unto the Jews, and saith un - to them,

P. I find in him no fault at all. But ye have a cus - tom,

P. that I should release unto you one at the pass - o - ver:

E. Then cried they all a - gain, will ye therefore that I release unto you the King of the ___ Jews?

P. Then cried they all a - gain, will ye therefore that I release unto you the King of the ___ Jews?

E. say - ing, Now Barabbas was a rob - ber.

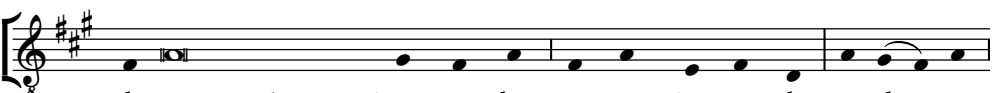
A. *f* Not this man, but Ba - rab - bas.


T. *f* Not this man, but Ba - rab - bas.

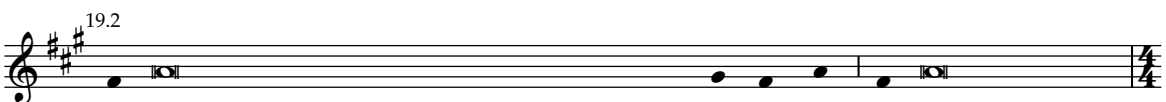
B. *f* Not this man, but Ba - rab - bas.

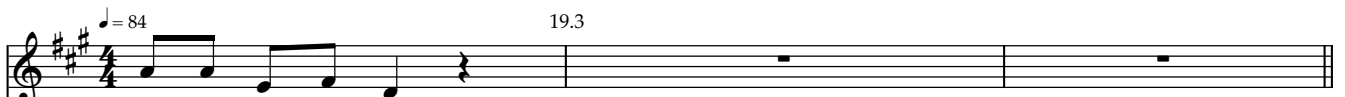
E. Then Pi - late there - fore took Je - sus, and scourged him.


If performing only Chapter 19, the Evangelist starts as follows:

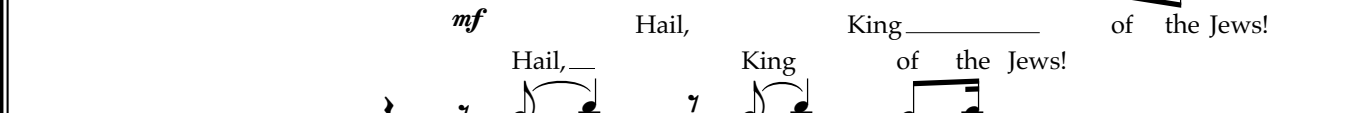
Evangelist  The Passion of our Lord Je - sus Christ ac - cor - ding to John. At that time:


E.  Pi - late there - fore took Je - sus, and scourged him.

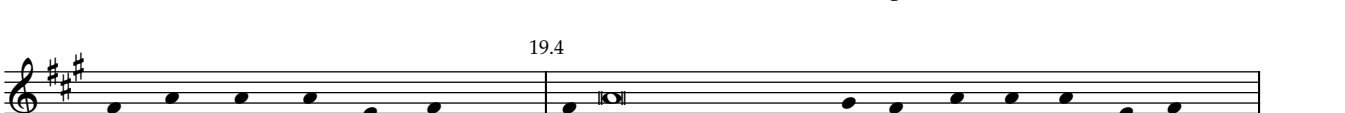
E.  And the soldiers platted a crown of thorns, and put it on his head, and they put on him a


E.  pur - ple robe, And said, Hail, King of the Jews!

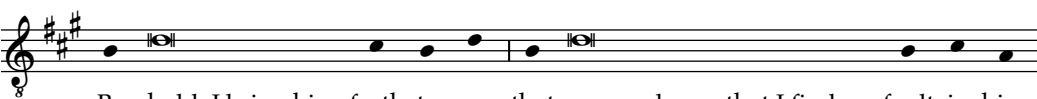
S.  Hail, King of the Jews!


A.  Hail, King of the Jews!


T.  Hail, King of the Jews!

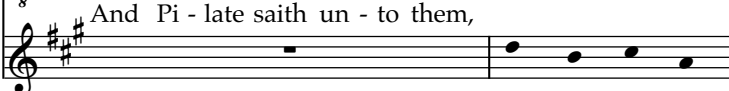
B.  Hail, King of the Jews!

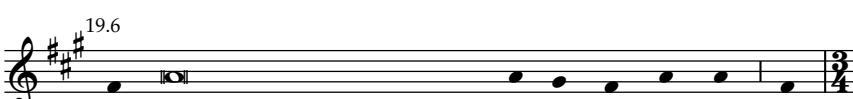
E.  and they smote him with their hands. Pi - late therefore went forth a - gain, and saith un - to them,

P.  Be - hold, I bring him forth to you, that ye may know that I find no fault in him.

E.  Then came Jesus forth, wearing the crown of thorns, and the pur - ple robe.

E.  And Pi - late saith un - to them,

P.  Be - hold the man!

E.  When the chief priests therefore and of - fi - cers saw him, they

E. cried out, say - ing, Cru - ci - fy him, cru - ci - fy him.

S. *f* Cru - ci - fy him, cru - ci - fy him.

A. *f* Cru - ci - fy him, cru - ci - fy him.

T. B. Cru - ci - fy him, cru - ci - fy him.

E. Pi - late saith un - to them,

P. Take ye him, and cru - ci - fy him: for I find no fault in him.

E. 19.7 The Jews an - swered him, 3

S. *mp* We have a law, *mf* and by our law he ought to

A. We have a law, and by our law he ought to

T. B. *mp* We have a law, *mf* and by our law he ought to

E. 19.8 When Pilate therefore heard that say - ing,

S. die, be - cause he made him - self the Son of God. *mp*

A. die, be - cause he made him - self the Son of God. *mp*

T. B. die, be - cause he made him - self the Son of God. *mp*

E. 19.9 he was the more a - fraid; And went again into the judg - ment hall, and saith un - to Je - sus,

E. 19.10 But Jesus gave him no an - swer. Then saith Pi - late un - to him,

P. Whence art thou?



Speak - est thou not un - to__ me? know - est thou not that I have power to cru - ci - fy thee,

E. and sat down in the judgment seat in a place that is called the Pave - ment,

E. 19.14 but in the He - brew, Gab - ba - tha. And it was the preparation of the pass - o - ver,

E. and a - bout the sixth hour: and he saith un - to the Jews,

P. Be - hold your

E. 19.15 But they cried out,

P. King!

S. *ff* A - way with him, a - way with him, cru - ci - fy him.

A. A - way with him, cru - ci - fy him.

T. A - way with him, a - way with him, cru - ci - fy him.

B. *ff* A - way with him, cru - ci - fy him.

E. Pi - late saith un - to them, The

P. Shall I cru - ci - fy your King?

E. 19.16 chief priests an - swered, Then delivered he him therefore un - to them

S. *ff* We have no king but Cae - sar.

A. We have no king but Cae - sar.

T. *ff*

B. *ff*

E. to be cru - ci - fied. And they took Je - sus, and led him a - way.

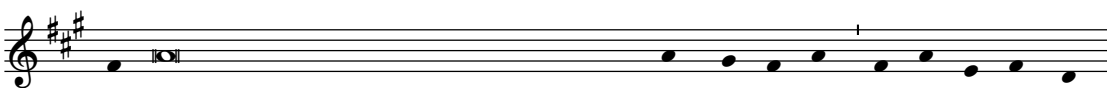
19.17
E. And he bearing his cross went forth into a place called the place of a skull,

19.18
E. which is called in the Hebrew Gol - go - tha: Where they cru - ci - fied him,


19.19
E. and two other with him, on either side one, and Jesus in the midst. And Pi - late wrote a ti - tle,
E. and put it on the cross. And the wri - ting was Je - sus of Nazareth the King of the Jews.
P. Je - sus of Nazareth the King of the Jews.

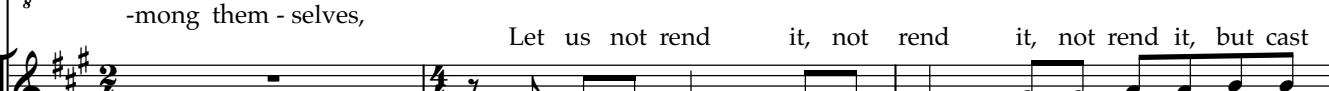
19.20
E. This title then read many of the Jews: for the place where Jesus was crucified was nigh to the ci - ty:


19.21
E. and it was written in Hebrew, and Greek, and La - tin. Then said the chief priests of the
E. Jews to Pi - late, Write not, The King of the Jews; _____ but that he
S. A. *mf* Write not, The King _____ of the Jews;
T. B. Write not, The King _____ of the Jews;
19.22
E. said, I am King of the Jews. Pi - late an - swered,
S. A. but that he said, I am King of the Jews.
T. B. said, I am King of the Jews.
19.23
E. Then the soldiers, when they had crucified Je - sus,
P. What I have written I have writ - ten.

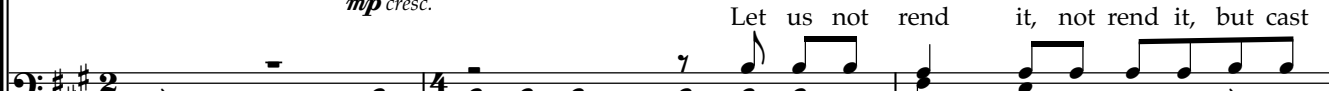
E. 
took his garments, and made four parts, to every sol - dier a part; and al - so his coat:


E. 
now the coat was with - out seam, wo - ven from the top through - out. They said there - fore a -


E. 
-mong them - selves, Let us not rend it, not rend it, not rend it, but cast

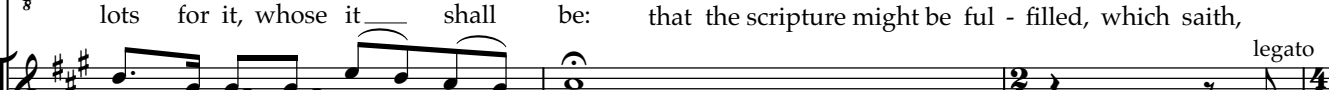
S. 
Let us not rend it, not rend it, not rend it, but cast


A. 
Let us not rend it, not rend it, not rend it, but cast

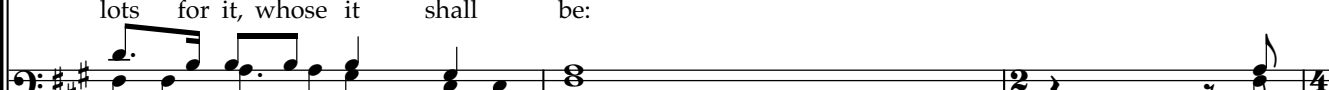
T. 
Let us not rend it, not rend it, not rend it, but cast

B. 
Let us not rend it, not rend it, not rend it, but cast


E. 
lots for it, whose it shall be: that the scripture might be ful - filled, which saith,

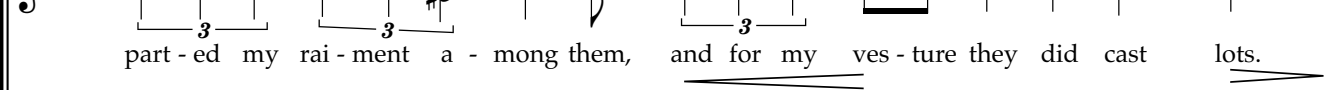
S. 
but cast lots for whose it shall be: They

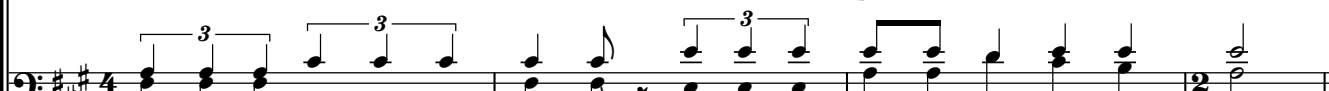
A. 
lots for it, whose it shall be:


T. 
but cast lots for whose it shall be:

B. 
but cast lots for whose it shall be:


S. 
part - ed my rai - ment a - mong them, and for my ves - ture they did cast lots.


A. 
part - ed my rai - ment a - mong them, and for my ves - ture they did cast lots.

T. 
part - ed my rai - ment a - mong them, and for my ves - ture they did cast lots.

B. 
part - ed my rai - ment a - mong them, and for my ves - ture they did cast lots.

E. 
These things there - fore the sol - diers did. Now there stood by the cross of Je - sus

E. 
his mother, and his mother's sister, Mary the wife of Cle - o - phas, and Ma - ry Mag - da - lene.

E. 
When Jesus therefore saw his mo - ther, and the disciple standing by, whom he loved,

♩ = 72

E. he saith un - to his _____ mo - ther,

A. *p* (Hum) _____ *mf* be - hold thy

T. *mf* Wo - - - man,

B.

19.27

E. Then saith he to the dis - ci - ple, And from that hour

A. son! *mf* Be - hold thy *p* mo - ther!

T. *mf*

B.

E. that disciple took her unto his own home.

19.28

E. Af - ter this, Jesus knowing that all things were now ac - comp - lished,

19.29

E. that the scripture might be ful - filled, _____ saith, Now there was set a

A. *p* I _____ thirst.

T. *p*

B.

E. ves - sel full of vi - ne - gar: and they filled a sponge with vinegar, and put it up - on hys - sop,

E. and put it to his mouth.


19.30

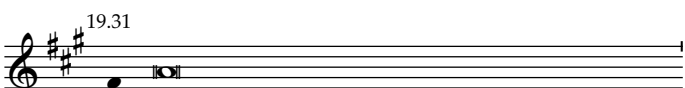
E. When Jesus therefore had received the vinegar, he _____ said,

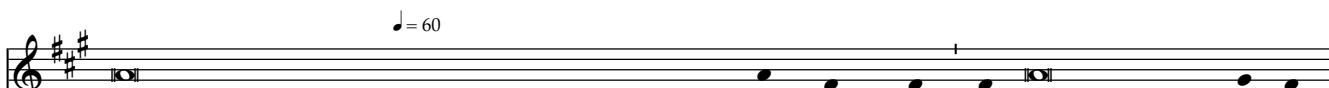
A. *p* It _____ is _____ fi - nished:

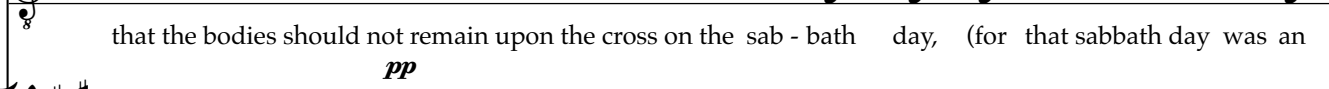
T. *p*

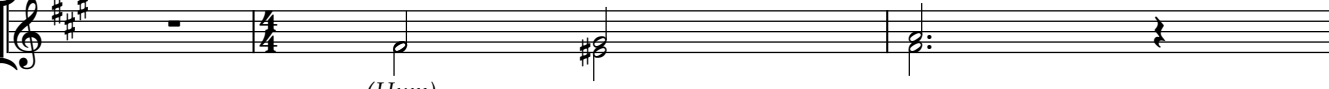
B.

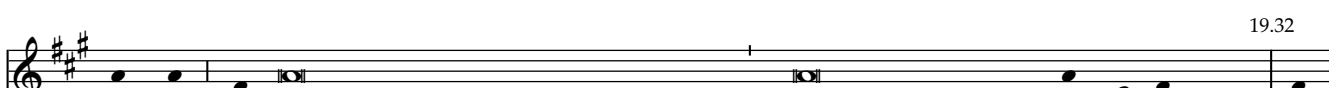
E. 
and he bowed his head, and gave up the ghost.

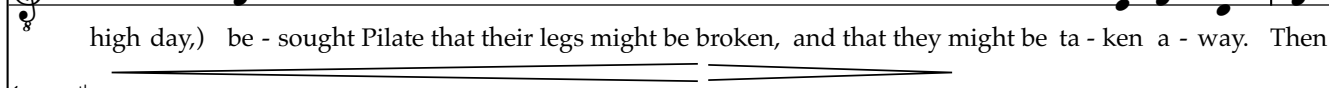
E. 
The Jews therefore, because it was the preparation,

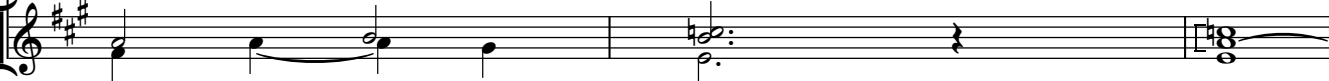
E. 
that the bodies should not remain upon the cross on the sab - bath day, (for that sabbath day was an


S. 
pp

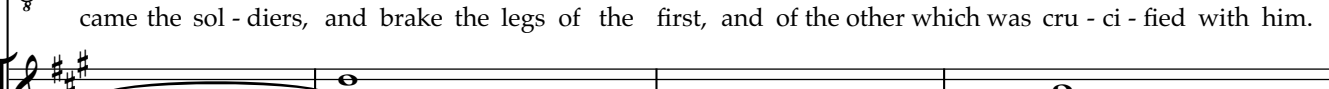
A. 
(Hum)


E. 
high day,) be - sought Pilate that their legs might be broken, and that they might be ta - ken a - way. Then


S. 
pp

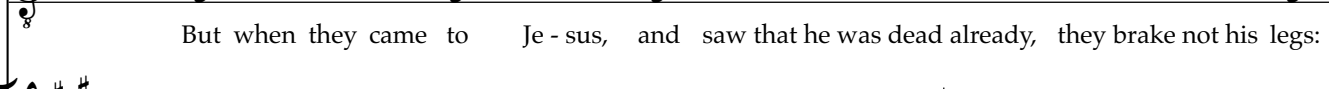
A. 
(Hum)

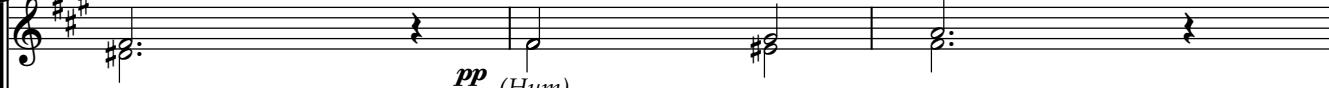
E. 
came the sol - diers, and brake the legs of the first, and of the other which was cru - ci - fied with him.

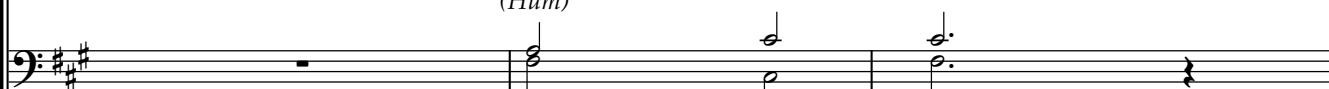
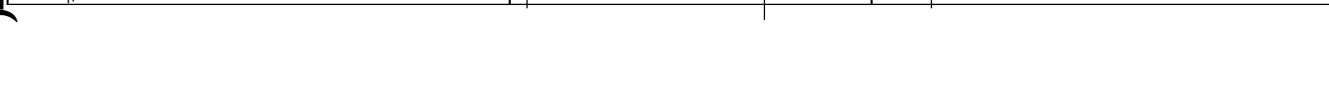
S. 
pp


A. 
(Hum)

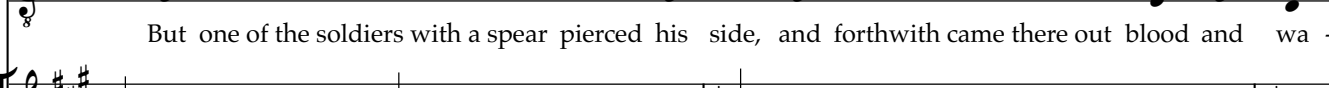
E. 
But when they came to Je - sus, and saw that he was dead already, they brake not his legs:

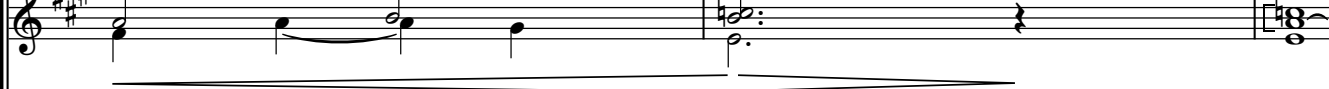
S. 
pp

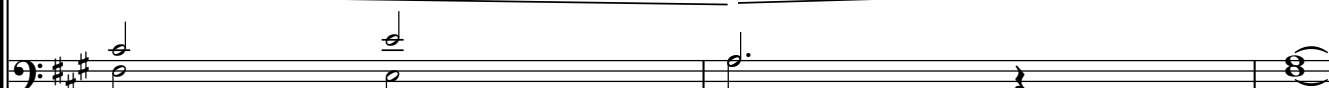

A. 
(Hum)

T. 
B. 

E. 
But one of the soldiers with a spear pierced his side, and forthwith came there out blood and wa -

S. 
pp

A. 
(Hum)

T. 
B. 

19.35

E.

-ter. And he that saw it bare re - cord, and his re - cord is true: and he knoweth that he saith true,

S.

A.

T.

B.

19.36

E.

that ye might be - lieve. For these things were done, that the scrip - ture should be ful - filled,

S.

A.

T.

B.

19.37

E.

And again another scrip - ture saith,

S.

A.

T.

B.

rall.

S.

A.

T.

B.

They shall look on him whom they pierced.

mp

Notes:

1. The plainsong sections printed without rhythm may be sung freely, with as much flexibility as the performers wish.
2. The three-part choir representing Jesus may be sung full or as a semichorus or trio.
3. In the final section (19.31 onwards), the plainsong doesn't need to fit the chorus bars exactly, but should be kept roughly in line.
4. Metronome marks are only an indication.
5. All solos can be sung by any suitable voice at any octave. The two principal soloists (Evangelist and Pilate) are given their own staves, but the others (Damsel, Peter, Officer, Bystander and Servant) are printed on the choir staves.
6. As a general rule, in the choral sections, rests are printed where breaths are expected.
7. The original version only set the words of Chapter 19: Chapter 18 has since been added to enable performances of the complete portion normally required on Good Friday.