WE ARE earnestly awaiting the birth of the promised child. Almost five years have passed since the arrival of the prophet Ellen Musialela, who promised Swapo that she would work constantly to unite all the misled Mafwe people and the Linvanti Khuta behind Swapo because she would politically destroy Mishake Muyongo, her former husband. Five years later, she has managed to push them asunder and is now accusing the Masubia people for her failure. Why?

The letter 'Putting Caprivi conflicts in perspective', New Era, April 28-May 8, is a total exposure and revelation of the true colours and characters of Musialela and her henchmen, one of whom is Benjamin Mukololo, the writer of the aforesaid piece. After reading, any able-minded citizen of this country will know the reason Musialela has failed to deliver the Swapo message among the people. The writer was using abusive.

## Queen of the region

slanderous and malicious language towards fellow Namibians, a tendency only associated with agitators and detractors of peace and stability. Therefore their membership to Swape, with this is mind, is questionable.

The writer alleges that the Masubia people are falsely claiming they are loyal Swapo supporters and even questions the membership of Chief Moraliswani. The writer attributes this to the fact that the Chief wants to be declared Munitenge and Paramount Chief of the Caprivi. The Chief is cosignatory to the Katima Mulilo Declaration, which among other things declares the equality of all the chiefs in the area.

Musialela and her advocates are jealous and shaken by the unwavering political stand taken by Chief Moraliswani and his people.

The Katima Muliloconstituency which was won by DTA over Swapo by 600 votes is attributed first and foremost to Musialela who was sent to be an organiser for the region but ended up contesting as a Swapo nominee in Katima or Sibbida constituencies. She was first beaten in Katima by the late Cde Mwazi. She insisted that the elctions were not fairly conducted and the second election was a disastrous humiliation for her. While time was wasted, it gave ample time to the DTA of her former husband to campaign.

Masubias fear she will be given a Ministerial portfolio, which she craves. Is there one Masubia currently canvassing for her?

The Swapo regional office is a matter of concern since there is no proper communication with headquarters because of Musialela's uncompromising attitude. Her desire is to be Queen of the Region, controlling everything. We wonder why the Swapo head office still listens to her.

When will Musialela learn to lead the people in the right direction? She is like a whirlwind in spring, changing directions at random.

You claim the Mafwe who are the majority, are in Swapo, but when it comes to voting, the DTA of Muyongo wins. Muyongo enjoys popularity in the Linyanti Khuta but you also claim to ad-

vise and control the same Khuta. Who is telling the truth?

I would like to pose the following questions to Mr Mukololo:

\* why do you cherish the idea that the DTA won the most votes in the 1992 elections if at all you are a Swapo cadre?

\* why do you fail to organise and conduct a Swapo meeting in your strong area, Linyanti?

\* why don't you spare one day to criticise and condemn the destructive utterances of Muyongo, when you spare no time criticising the Masubia who openly criticise him?

\* why do you fail to tell the truth about what is taking place at your Khuta to Swapo comrades at the headquarters and countrywide? \* why do you doubt the loyalty of the Masubia to Swapo when the votes for the party in their area are always substantial?

\* why are you scared of organising a post-mortem congress to ascertain why Swapo performed so dismally in the Caprivi during regional and local government elections?

We appeal to all peaceloving Mafwe people to amicably join forces with other groups to fight the evils of tribalism. Carefully read Mukololo's letter and notice Swapo members in disguise.

We call on Swapo to fight to unite the people in the region rather than allow Musialela to rain everything.

T ZIMUCHITA M NAYE M BAZWAKULE K LUMWILUSIKU L K MUBALA