

# **A confused man**

**THERE IS** a considerable number of Namibians who really do not understand the historical process through which we are going, particularly with regard to the armed struggle against the colonial occupation of this country by the SA regime. The socalled Veripi Mungunda is one of them.

In his letter dated July 17, he made serious, irresponsible and reactionary statements. In the first one, he alleges that Swapo has no popular supporter. I, the writer of this letter, would like to challenge him to travel through the country and test the popular support of Swapo by questioning the masses on the credibility of Swapo as a liberation movement. If he did this, he would definitely clear out his brainwashed mind.

As far as his second statement is concerned; which implies that Swapo makes use of the Council of Churches and Namibian facilities in order to carry out its political activities, my question is: is there anything wrong with it? Is it wrong for peace loving people and genuine Namibians to gather together, to thrash out the good from the bad? No, Mr Mungunda. Once again, you're confused. In the Namibian context the CCN and The Namibian's Editor forms the good, while the alliance between the Namibia Churches Union (NCU) and Nudo, form the bad.

The latter is a grouping on tribal lines to delay the process to freedom. And still you deliberately come out in support of those people who are indirectly responsible for the atrocities committed against innocent people in this country.

**PRO-SWAPO COMRADE  
ORANJEMUND**