

efforts aimed at community development. The above has been proposed by educationists like Philip Coomb and sketches a list of minimum learning needs dictated by the demands of survival, self-improvement and national development.

It would be extremely helpful if you could publish or re-publish materials based on the above in your newspaper. It can help with the above-mentioned research and can also be used by the community as a resource in development at all levels, i.e., personal, communal and national.

I would also like to ask, in this letter to the editor, for local community resource persons like social workers, community health workers, legal aid workers, agricultural workers etc., to send information on the above to The Namibian or to myself at the address underneath.

Agricultural information, for instance, could include such things as how to make a compost heap, planting cactus in dry areas, how to make your own vegetable garden, etc.

I would really appreciate any response.

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No to homelands

THE tribalists who are trying to divide this country into homelands must be made to remember that our nation cannot tolerate such divisions in Namibia. The land is one, and the people are one. Our nation must stand firm in unity to fight against all forms of divisions and homelands in the

country. Things like the so-called Republic of Rehoboth and Caprivi cannot be tolerated in the would-be independent Namibia.

Those who are involved in organising such things must repent and give up such reactionary ideas immediately. This country is one, from the Angolan border to the Orange River, and from the Zambian border to the Atlantic Ocean.

We find it disturbing that we still have brainwashed African (Namibian) intellectuals who believe in homelands and tribalism when we have our heroes who have died for the freedom of Namibia as a whole. I just wonder from which books these people have gathered such misleading information.

These people should know that it is utterly irresponsible and a marked betrayal of those who died fighting for the independence of Namibia as well as the masses in this country. Those people should also know that their actions are a sign of mental subjugation, and what I would call the disease, requires an antidote. Luckily, unlike Aids, an antidote is available. People involved in declaring homelands in Namibia must take the undistorted history books and read. perhaps this will make they realise that they owe apologies to faithful Namibians.

I appeal to our brothers and sisters in Rehoboth and Caprivi not to support the people trying to lead them into total neo-colonialism. All Namibians must have the freedom to live where they want to; and not be confined to certain regions.

Swapo has been fighting to rid use of the colonial yoke of South Africa and the movement accepts all patriotic Namibians who want to be free. Swapo condemns tribalism, regionalism, sexism, racism and above all, colonialism. The people of Namibia should be vigilant because the puppets trying to impose homelands upon them are creating civil war conditions so that there is no peace in a free Namibia. Our enemies are encouraging these puppets to create confusion and antagonism among the people of our nation, so that there will not be peace in a free Namibia.

Namibians should live in peace and harmony and not in racial segregation.

Such people should support Swapo, which is the only movement capable of bringing about independence for Namibia; the only movement that will bring peace and progress; the only movement capable of reconciling the people.

KAMBULU KA LYAKWATA
HARARE
ZIMBABWE

of your life

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their lives.....**

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Miss Pamodzi Beauty