

ministrators in Namibia.

With regard to Namibia and its sportsmen and women, I want to emphasise that Namibian sportsmen are good enough to take part against other countries.

Why are sports administrators ignoring them by not inviting them to represent their own country?

Why are they not taken into consideration when Sportsman and Sportswoman of Namibia are nominated each year?

Certain sports are ignored when it comes to the selection of sportsmen and women of the year, and they include soccer, netball and tennis. In athletics, people like Lazarus Kapolo and Joe Abisai are ignored.

We Namibians in Oranjemund want to see our own people get a chance in their own country, and not only those who come here for a few months.

It is dishonest to nominate someone who has been in Namibia for six months and ignoring those who were born, and are going to die, here.

PENITANDUKA INGO
ORANJEMUND

National unity?

I WISH to air my point of view on the cabinet of the government of national disunity, which tried hard to unite the people but instead just succeeded in uniting Namibians against them. This government should therefore be disbanded.

Since the interim government was imposed by the South African government, the so-called ministers in this government started arguing among themselves and sometimes even went to court - disunity.

Instead of finding ways to improve the living standards of the people, they came up with inhuman laws against the Namibian people; instead of working for the interests of the Namibian people, they have been working for the interests of the South African regime; instead of bringing about justice in this country, they have contributed to the rape of justice.

Theoretically the ministers propagate that apartheid no longer exists in Namibia, but apartheid is still in existence in virtually every part of the country.

They have failed to abolish AG 26, AG 9, AG 8 and other draconian laws. Instead they have strengthened discrimination among the Namibian people.

These self-appointed ministers, especially Mr Andreas Shipanga, all claim to be in favour of reconciliation among Namibians but they are actually succeeding in causing hatred among the people. Actions speak louder than words.

Mr Shipanga has attacked Professor C Lombard for visiting Lusaka and accused him of being naive, a Swapo convert, and even a Swapo spokesman.

I want to ask Mr Shipanga what kind of reconciliation he propagates if people are not allowed to exchange views with other Namibians? What kind of freedom of expression does he propagate in the Bill of Rights if he does not want Professor Lombard to express his views about Swapo?

In view of the above, and other facts, the interim government should be disbanded, and the South African Government should allow the Namibian people to elect their own leaders through the implementation of the Resolution 435 peace-plan.

SHIKAMBE SHATATE
ONDANGUA

More in rentals

MR NORA Chase was reported in The Namibian of May 30 1986 as saying that the residents of Katutura alone pay more in rents than Rossing pays in taxes. On June 4 1986 she was reported elsewhere as saying that Rossing pays only R50 (per year) for the use of the land on which it mines.

Ms Chase has been misinformed. In fact the residents of Katutura have paid a total of between R830 000 and R900 000 per year in rentals for the past three years, during the same period Rossing's taxes have amounted to hundreds of millions of Rand.

The grant fee paid by Rossing Mine is R13 160 per year, not R50.

These facts can be readily confirmed by the relevant authorities.

CLIVE ALGAR
PUBLIC AFFAIRS MANAGER
ROSSING URANIUM LIMITED

Anti-abortion

I WISH to air my views on a problem which is on the increase in our country, namely abortion. I feel that abortion is a sin, and an illegal practice.

Many young girls between the ages of 16 to 19 are having abortions. Why do they not take care with contraceptives?

I feel that a person who has an abortion is guilty of murder. How can you kill an unborn child, because that child also has the right to live. Abortion is a sin, whether done professionally or primitively.

I want to call on these so-called 'doctors' who are helping these girls, to desist from this practice. They too are guilty of murder.

WORRIED NAMIBIAN
DOBRA