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Allāhu Allāhu Allāhu Allāh

اللهُ الله لَا إِلٰهَ إِلَّا الله

Allāhu Allāh lā ilāha illā Allāh

أَتَينَاكَ بِالفَقرِ يَا ذَا الغِنَى

ataīnāka bi-al-faqri yā dhā al-ģinā

فَانتَ الَّذي لَم تَزَل مُحسِنًا

fa-anta alladhī lam tazal muḥsinā

وَ عَوَدتُنَا كُلَّ فَضلٍ عَسَى

wa 'awadtanā kulla fadlin 'asā

يَدُومُ ٱلَّذِي مِنكَ عَوَدتنَا

yadūmu alladhī minka 'awadtanā

مَسَاكِينُكَ الشُّعذُ قَد وُلِمُوا

masākīnuka alshuʿdhu qad wulihūā

بِحُبِّكَ إِذْ هُوَ اَقْصَى الْمُنَى

bi-ḥubbika idh huwa aqṣā al-munā

إِذَا كُنتَ فِي كُلِّ حَالٍ مَعِي

idhā kunta fī kulli ḥālin ma'ī

فَعَن حَملِ زَادِي اَنَا فِي غِنَى	fa-ʿan ḥamli zādī anā fī ģinā
رَأَيْنَاكَ فِي كُلِّ أَمْرٍ بَدَا	ra'aynāka fī kulli amrin badā
وَ لَيسَ مِن الاَمرِ شَيءُ لَنَا	wa laysa min al-amri shay'un lanā
سَتَرتُ ٱسمَكُم غِيرَةً هَا اَنَا	satartu smakum⊠ ģīratan hā anā
أُمُوِّهُ بِالشَّعبِ وَالْمُنَحَنَى	umawwihu bi- alsha ^c bi wa- almunḥanā
فَمَا اَحَدُ فِي الغِنَى مِثْلُكُم	fa-mā aḥadun fī al- ģinā mithlukum
وَ فِي الْفَقرِ لَا اَحَدُّ مِثْلُنَا	wa fī al-faqri lā aḥadun mithlunā
فَأَنتُم هُوَ الْحَقُّ لَا غَيرَكُم	fa-antum huwa al- ḥaqqu lā ġayrakum
فَيَا لَيتَ شِعرِي أَنَا مَنِ أَنَا	fa-yā layta shi ^c rī anā man anā

فَيَا رَبِّ صَلِّ عَلَى الْمُصطَفَى	fa-yā rabbi şalli ^c alā al-muṣṭafā
صَلَاةً تَكُونُ شِفَاءًا لَنَا	şalātan takūnu shifā'an lanā
وَيَا رَبِّ صَلِّ عَلَى الْمُصطَفَى	wa-yā rabbi şalli ʿalā al-muṣṭafā
صَلَاةً تَكُونُ دَوَاءًا لَنَا	şalātan takūnu dawā'an lanā
وَيَا رَبِّ صَلِّ عَلَى الْمُصطَفَى	wa-yā rabbi şalli ʿalā al-muṣṭafā

صَلَاةً تَكُونُ أَمَانًا لَنَا şalātan takūnu amānan lanā

أَشْكِي لِمِن يَا أَحْمَد ashkī li-min yā aḥmad Who shall I complain to, O يَوم طَلعِتِ الْمُشْهَد Ahmad?

yawm ṭalʿiti al-mashhad The day the spectacle rose

وِ الاَنبِيَاء تِشَهَد	wi al-anbiyā' tishhad	And the prophets do witness
إِنَّكَ رَسُولُ الله	innak rasūlu Allāh	That verily you are Messenger of Allah
لُو لَا أَخَافَ اللُّوم	law lā akhāfa al-lūm	I do not fear anyone's blame
وَ أَخشَى عِتَابَ القُوم	wa akhshā ʻitāba al-qūm	I do not fear any people holding me to account
لَا خُذ حَبِيبِي دُوم	lā khudh ḥabībī dūm	No! Take me completely, my beloved
هَيِّم فِي حُبِّ الله	hayyim fī ḥubbi Allāh	Completely lost in the love of Allah
اَقَسَمتُ بِالفُرقَان	aqsamtu bi-al-furqān	I swear by the Furqan
وَ بِسُورَةِ الرَحْمَان	wa bi-sūrati al-raḥmān	And by Surah Rahman
وَ بِسُورَةِ الرَحْمَانِ اَنِّي اَنَا الوَلْهَان	annī anā al-walhān	Verily I am the one lost in love

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الله	عَبدِ	ابن	نب	≼
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bi-ḥubbi ibni ʿabdi Allāh

In the love of the son of Abdullah

اَقسَمتُ بِالاَعرَاف وَ بِسُورَةِ الاَحقَاف يَا وَحشَتِ الاَنصَاف

aqsamtu bi-al-aʻrāf

wa bi-sūrati al-aḥqāf

yā waḥshati al-anṣāf

And by Surat al-Ahqaf

I swear by the A'raf

Oh the loneliness of separation!

صَابِر لِحُكُمِ الله

ṣābir liḥukmi Allāh

Wait for Allah's judgment

أقسمتُ بِالحَوَامِين

aqsamtu bi-al-ḥawāmīn

I swear by the surahs of Ha Mim

وَ بِسُورَةِ التَّحرِيم

wa bi-sūrati al-taḥrīm

And by Surah Tahrim

أَنِّي أَصبَحتُ سَقِيم

annī aṣbaḥtu saqīm

That I have become deeply sick

فِي حُبِّ اِبنِ عَبدِ الله

fī ḥubbi ibni ʿabdi Allāh

In the love of the son of Abdullah

جَبِينُكَ الوَضَّاح	jabīnuka al-waḍḍāḥ	Your bright radiant fore- head
فَاق ضِياءِ المِصبَاح	fāq ḍiyāʾi al-miṣbāḥ	Has exceeded the light of the lamp
بَان الهَوَاء فَضَّاح	bān al-hawāʾ faḍḍāḥ	My love has become shamefully clear
اَسبَى العُقُول وَالله	asbā al-ʿuqūl wa-Allāh	Has colonized the minds, by Allah
يًا نَاعِسَ الاَجفَان	yā nāʿisa al-ajfān	Oh you with the sleepy eyelids
يًا نَاعِسَ الاَجفَان يَا فَاتِنَ الغُزلَان	yā nāʻisa al-ajfān yā fātina al-ģuzlān	
		lids Who tempts the young

يًا كَامِلَ الزَينِ	yā kāmila al-zayni	Oh you who are fully completed in beauty
يًا قُرَّةُ العَينِ	yā qurratu al-ʿayni	Who brings the gladness of our eyes
اَوفِي لَنَا الدَينِ	awfī lanā al-dayni	Complete for us the religion
كُرَّمًا لِحُقِّ الله	karraman li-ḥaqqi Allāh	In graciousness for the right of Allah
يًا كَامِلَ الاَوصَاف	yā kāmila al-awṣāf	O you who are complete in your attributes
يًا كَامِلَ الاَوصَاف يَا لَيِّنَ الاَعطَاف	yā kāmila al-awṣāf yā layyina al-aʿṭāf	
		your attributes You who are gentle and ten-

اِرحَم مُحِبِّينَك	irḥam muḥibbīnak	Have mercy upon your lovers
عَاشُو عَلَى دِينَك	ʿāshū ʿalā dīnak	They have lived upon your religion
مَا اَحلَى سَوَاد عَينَاك	mā aḥlā sawād 'aynāk	O how beautiful is the blackness of your eyes
هَيِّمَتُنَا وَالله	hayyimtanā wa-Allāh	You've lost us in your love
رَأْيتُهُ فِي النُّوم	ra'aytuhu fī al-nūm	I witnessed him in my sleep
نِزلَت دُمُوعِي عُوم	nizlat dumūʻī ʻūm	My tears overflowed
يًا نَاسَ أَنَا الْمَحْرُوم	yā nās anā al-maḥrūm	O people, I am the one deprived
مِن حُبِّ حَبِيبِ الله	min ḥubbi ḥabībi Allāh	From the love of the beloved of Allah
رة وو رر و رأيته بدر	ra'aytuhu badarun	I witnessed him a full moon

يَضوِي كَمَا القَمَرُ	yaḍwī kamā al-qamaru	Shining brightly like the moon
اَفدِيهِ بِالْعُمَرِ	afdīhi bi-al-ʿumari	I sacrifice my life for him
طه رَسُولَ الله	ṭāhā rasūla Allāh	Taha the Messenger of Allah
رَأْيَتُهُ فِي اللَّيل	ra'aytuhu fi al-layl	I saw him at night
يُختِر كَمَا القَندِيل	yakhtir kamā al-qandīl	Gently inclining like a hanging lamp
يًا نَاس أَنَا العَلِيل	yā nās anā al-ʿalīl	O people I am the one truly sick
فِي حُبِّهِ وَالله	fī ḥubbihi wa-Allāh	In his love and in Allah



الصَلَاةُ عَلَيكَ يَا نُورَ شَمسِي

al-şalātu 'alayka yā Prayers be upon younūra shamsī O light of my sun!

عَدَدَ الكَائِنَاتِ مِن كُلِّ جِنسِي	ʻadada al-kā'ināti min kulli jinsī	As many as there are existences of all types
يَا رَبِيعًا بِالنُّمْنِ اَقْبَلْتَ بُشْرَى	yā rabīʿan bi-al- yumni aqbalta bushrā	O spring of good omen, you came as a glad tiding
لَمْ تَزَل فِيكَ آيَةً هِيَ لَكَ كُبرَى	lam tazal fīka ayatun hiya laka kubrā	There's still within you the greatest sign
هِيَ أَعلَى مِن لَيلَةِ القَدرِ قَدرًا	hiya aʿlā min laylati al-qadri qadrā	It is higher than the Night of Decree
يًا لَهَا مِن لَوَيلِةِ ذَاتَ أُنسِي	yā lahā min lawayliti dhāta unsī	
مُولِدُّ فِيهِ أَهْتُزَّ إِيوَانُ كِسرَى	mawlidun fīhi htuzza⊠wānu kisrā	The birth that for him the arch of Ce- cephanis shook
وَ رَأْتَ أُمَّهُ قُصُورًا لِبُصرَى	wa ra'at ummuhu quṣūran li-buṣrā	And his mother saw the castles in Busra
وَ طُيُورٌ مِن اليَوَاقِيتِ حُمرًا	wa ṭuyūrun min al- yawāqīti ḥumrā	And the birds of emeralds and rubies
وَ اَتَّى الوَيلُ وَ الثُّبُورُ لِفُرسِي	wa atā al-waylu wa al-thubūru li-fursī	And truly calamity came to the Persians

أحسَنُ المُحسِنِينَ فِي الحَسنَاتِ	aḥsanu al-muḥsinīna fī al-ḥasanāti	The most excellent of the excellent in ex- cellence
وَلَدُ الطَاهِرِينَ وَ الطَاهِرَاتِ	waladu al-ṭāhirīna wa al-ṭāhirāti	The son of the purified men and women
طَابَ لِلطَيِّبِينَ وَ الطَيِّبَاتِ	ṭāba li-l-ṭayyibīna wa al-ṭayyibāti	He is wholesome to those who are wholesome, men and women
فِدَاؤُهُ آبِي وَ اُمِّي وَ نَفْسِي	fidāʾuhu abī wa ummī wa nafsī	I sacrifice my self and my mother and fa- ther for him
وَ يُنَادِي يُومَ القَضَاءِ وَ حُكْمِه	wa yanādī yawma al- qaḍā'i wa ḥukmih	He is called on the day of judgment and his discernment
وَ قَد عَتَقَنَا لِأَجلِ سَيِّدِ قَومِه	wa qad ʻataqnā li-ajli sayyidi qawmih	And we have been set free from the fire for the sake of the master of his people
مِن لَظَا كُلَّ مَن تَسَمَّى بِإِسمِه	min lazā kulla man tasammā bi-ismih	
هَكَذَا صَحَّ عَن مَشَايِخٍ دَرسِي	hākadhā ṣaḥḥa ʻan mashāyikhi darsī	

يَا اِلَاهِي يَا مَن بِيَدِهِ الْخَيرُ كُلُّه	yā ilāhī yā man biyadihi al-khayru kulluh	O my God in whose hand is complete goodness
بِالرَسُولِ ٱلَّذِي تَبَيَّنَ فَضلُه	bi-al-rasūli alladhī tabayyana faḍluh	By your Messenger whose bounty upon us has become clear
جُد عَلَى جَمعِنَا بِمَا اَنتَ اَهلُه	jud ʻalā jamʻinā bimā anta ahluh	Overflow in Your generosity upon our gathering here as only You can
نَحَنُ نَخْشَى بِمَا جَنَيْنَا بِأُمسِي	naḥnu nakhshā bimā janaynā bi-amsī	We are fearful of what we committed of sin yesterday
يًا رَسُولَ الإِلْهِ يَا خَيرَ هَادِي	yā rasūla al-ilāhi yā khayra hādī	O Messenger of The God, you are the best of Guides
يًا نَبِيَّ الهُدَى عَلَيْكُ ٱعتِمَادِي	yā nabiyya al-hudā ʻalayka ʻtimād⊠	O Prophet of guidance, upon you is my reliance
كُن شَفِيعِي فِي غُرَبَتِي وَ ٱنفِرَادِي	kun shafī'ī fī ģurbatī wa nfirādī⊠	Be my intercessor in my exile and in my seclusion

سَيُّمَا لَيلَتُ ٱتِّصَالِي بِرَمسِي	sayyamā laylata -t⊠ tiṣālī bi-ramsī	Particularly at the night of my communion
وَ صَلَاةُ اللهِ مَعَ تَحِيَّتِ رَبِّي	wa şalātu Allāhi maʻa taḥiyyati rabbī	And the prayers of Allah and the greet- ings of my Lord
تُهدًا لِلنَبِيِّ الْهَاشِمِي وَ صَحبِه	tuhdā li-lnabiyyi al- hāshimī wa şaḥbih	Are gifted to the Hashimi Prophet and his companions
مَا تَرَنَّمَ طَائِر مِن فَوقَ قُدسِي	mā tarannama ṭāʾir min fawqa qudsī	As long as a bird flies in exaltation above the sanctified place
عَدَدَ الكَائِنَاتِ مِن كُلِّ جِنسِي	ʻadada al-kā'ināti	As many as the crea-



الله يَا عَظِيمِ اَنتَ العَظِيمِ قَد هَمَّنَا اَمِّ عَظِيمِ

allāh yā 'azīm anta al-ʿazīm

min kulli jinsī

tures of every type

qad hammanā amrun ʻazīm

وَ كُلُّ أَمْرٍ هُمَّنَا
يَهُونُ بِأَسْمِكَ يَا عَظِيم
يًا رَبَّنَا بِالْفَاتِحَة
وَ بِالرِجَالِ الصَالِحَة
اِجعَل أُمُورُنَا نَاجِحَة
نَحَنُ وَ كُلِّ الْمُسلِمِين
يًا رَبُّنَا بِالبَقَرَة
وَ بِالرِجَالِ الْعَشَرَة
اِجعَل أُمُورُنَا مَيسِرَة

نَحَنُ وَ كُلِّ الْمُسلِمِين

wa kullu amrin hammanā yahūnu bi-Mmika yā 'azīm yā rabbanā bi-alfātiḥat wa bi-al-rijāli alṣāliḥat ij'al umūrunā nājiḥat nahnu wa kulli almuslimīn yā rabbanā bi-albaqarat wa bi-al-rijāli al-'asharat ijʿal umūrunā maysirat

naḥnu wa kulli al-

muslimīn

//	ر بنکر	/
بِالْمَائِدَة	ر بنا	ل
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yā rabbanā bi-almāʾidat

وَ بِالرِجَالِ الزَاهِدَة

wa bi-al-rijāli alzāhidat

إجعَل أُمُورُنَا رَشَدَة

ijʻal umūrunā rashidat

نَحَنُ وَ كُلِّ الْمُسلِمِين

naḥnu wa kulli almuslimīn

يًا رَبُّنَا بِالوَاقِعَة

yā rabbanā bi-alwāqi^cat

وَ بِالرِجَالِ الاَربَعَة

wa bi-al-rijāli alarba^cat

إجعَل أُمُورُنَا وَاسِعَة

ijʻal umūrunā wāsiʻat

نَحَنُ وَ كُلِّ الْمُسلِمِين

naḥnu wa kulli almuslimīn

بِسْ لِللَّهِ ٱلرَّحْمَدِ ٱلرَّحِيمِ

Allāhu yā Allāh

Allāhu yā Allāh

Allāhu yā Allāh

Allāhu yā Allāh

اللهُ يَا الله Allāhu yā Allāh

alayka şalla Allāh عَلَيكُ صَلَّ الله

yā khayra khalqi Allāh

wa-al-āli wa-al-aṣḥāb

wa-al-qawmi ahli Allāh وَالْقُومِ أَهْلِ الله

لَوَاؤُكَ الْمَرْفُوع liwā'uka al-marfū' وَ قُولُكَ الْمُسمُوع wa qawluka al-masmū^c وَ حُبَّكَ المَطبُوع wa ḥubbaka al-maṭbūʻ فِي مُهجَتِ الأُوَاه fī mahjati al-awāh

يًا مَن لَهُ البُرهَان yā man lahu al-burhān وَ خُلْقُهُ القُرآن wa khulquhu al-qur'ān مًا كَانَتِ الأَكوَان mā kānati al-akwān وَ حَقِّه لُولًاه

wa ḥaqqihi lawlāh

وَدَاوُكَ الأَرواحِ fidā'uka al-arwāḥ

wa mithluhā al-ashbāḥ

إلاَّ شَبَاحِ wa mithluhā al-ashbāḥ

yā khīrati al-fattāḥ

min anbiyā'i Allāh

ما العَوْثُ بِالسِبطَين ad'ūka bi-al-sibṭayn

العُوثُ بِالسِبطَين النَّهُ العَين اللَّهُ العَين اللَّهُ العَين اللَّهُ اللّهُ الللّهُ الللّهُ الللّهُ الللّهُ الللللّهُ اللّهُ الللّهُ الللّهُ الللّهُ الللّهُ الللّهُ الللّهُ اللللّهُ اللّهُ الللّهُ الللّهُ الللّهُ الللللّهُ الللّهُ اللللّهُ الللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللللّهُ الللللّهُ الللللّ