God's Medicine

How to Receive and Maintain Divine Healing

Onório Cutane

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Introduction

We live today in a world plagued by various diseases and illnesses that defy even modern science. Just as a cure is discovered for one condition, a new one appears. It seems that men are fighting with an invisible being, superior to their ability. This is because behind many diseases is a demon or demons. These are spiritual beings and can only be fought spiritually and not by natural means. I have ministered divine healing to many people who, a priori, had sought conventional medicine, but the doctors couldn't detect the type of illness they were suffering from. Many of them had already taken various pills, but these had no positive effect.

However, immediately after the prayer, there was the intervention of God's power. The demon behind the disease left, and the person was healed. Someone once asked me, "But, Apostle, how was this possible? - And I answered, "Behind this illness, there was an evil spirit, a demon. When the demon was cast out, the healing took place."

It reminds me of a professional doctor who had a sister whose illness had wholly debilitated for more than ten years. Even though she was a doctor, she couldn't help her own sister. Finally, after taking her for X-rays and prescribing several types of medication, there was no solution. Then, the doctor brought her to the church and, in tears, asked me to pray for her. I laid my hands on her, the power of God descended on her, and she fell under the anointing, manifesting a demon that had held her for ten years. The woman was immediately healed in the presence of many witnesses. The doctor was amazed, and, as she was a believer, she also began to praise God for her sister's healing.

This and other testimonies listed within this book show how much people really need God's intervention and healing.

When medical science can no longer do anything because the problem is no longer natural but spiritual, it has gone from a common disease to a curse. Therefore, the world needs Jesus Christ more than ever because only He can break curses. Furthermore, many people, even believers, are afflicted by illnesses and assume them to be a natural and normal phenomenon.

What they don't know is that it is God's will to heal them and give them eternal life. Jesus said, "I have come that they may have life and that they may have it more abundantly" (John 10:10 NKJV).

Jesus died on the cross for us and rose again to give us a life superior to the devil, demons, and diseases.

Given all these circumstances, moved by compassion for humanity afflicted by the devil and his demons, and knowing that there is a solution in Jesus Christ, the Holy Spirit impressed it on my heart to write this book.

When man's organism no longer responds to pills and when the situation has passed beyond human ability to resolve it, don't despair, for there is hope in the Lord Jesus. He defeated the devil for us and gave us His victory.

This book serves as a detailed script and timely prescription to help you receive and maintain divine healing. In it, you will learn about God's medicine, the healing anointing, and God's word, as well as the spiritual laws for receiving and maintaining divine healing available in Christ Jesus. You will also learn the four fundamental truths about divine healing. In addition, you will learn about the spiritual origin of diseases and how to fight them.

As this book develops, you will find testimonies from people who the power of God has healed as a way of encouraging you to know that your case is not an exception to Him, and He can heal you too. Biblical quotes are also included to help you understand God's will in the area of divine healing and how men and women in Biblical times received their healing. Their faith can inspire us by drinking from the same treasure and receiving our healing portion.

To best benefit from the anointing, the valuable revelations, and the teachings in this book, you must read it with an open heart, in meditation, and prayer. Therefore, I pray for you that the Holy Spirit will touch you and remove all sickness and pain from you in reading this work. Undoubtedly, your life will never be the same after reading this book with a calm and open heart.

This book shouldn't be read quickly and superficially as if it were a newspaper because, more than informative, it's didactic in its content.

Finally, I invite you, dear reader, to open your heart and immerse yourself in the healing anointing. Receive today your portion of divine healing.

This book is organized into five chapters and, in the end, has some healing confessions that will help you receive and maintain your healing and live in health. Jesus Christ, the miracle worker, is alive, and he can heal you today.

Take hold of your healing and live above sickness and demonic oppression.

God's Medicine

May God bless you richly and abundantly

Onon G. Sutre

CHAPTER I

The ministry of Jesus Christ and the anointing of healing

"How God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him" (Acts 10:38 NKJV).

This verse reveals God's heart towards a fallen and suffering humanity. It indicates that God anointed Jesus of Nazareth with the Holy Spirit and the power to heal the sick and free humankind from all sickness and disease. It was God the Father who anointed Jesus to heal and do good. Why? Because he loves humanity. He loves you, and to this day, He wants to heal you of all sicknesses and diseases.

During his earthly ministry, Jesus Christ did four essential things: preaching, teaching, healing, and delivering people from demons and evil.

In Matthew 9:35, we read that Jesus went to all the cities and villages, teaching in the synagogues, preaching the gospel of the kingdom, and healing every sickness and disease.

Jesus' ministry was more dynamic than static. He knew that his time, physically here on earth was short, and that he had come to die for sinners and to rise from the dead to save humankind. He had come to destroy the works of the devil and give man eternal life. So Jesus went from town to town and village to village, teaching and healing those oppressed by the devil.

During His earthly ministry, Jesus healed many people of all kinds of diseases and illnesses. There was no incurable disease for Him because He had been anointed by the Father to heal.

So attests the Holy Bible in the gospel of Matthew, 8:14-15, in which Peter's mother-in-law was bedridden suffering from a fever that immobilized her, but at Jesus' touch, the fever left her, and she got up and served them.

This news soon spread far and wide, for some had already recognized that the Messiah had come and had the power to heal illnesses.

Someone will say, "But, Apostle, it was just a simple fever that this woman had."

Not necessarily, for she wasn't the only person to be healed by Jesus, nor was it the only disease Jesus healed. We read in the following verse that when evening came, they brought to Him many who were demon-possessed; and He with the word cast out the spirits and healed all who were sick with the word. Why did He heal all who were ill? To fulfill the scripture that had been spoken by the prophet Isaiah, "He took up our pain and bore our suffering" (Isaiah 53:4 NIV).

The prophet Isaiah predicted by the Holy Spirit what the Messiah would do by referring to Him as the one who had taken our infirmities and carried our diseases. Glory to God! Dear reader, you don't need to be sick today. Jesus Christ is the same yesterday and today and eternally. He still heals as much as he did two thousand years ago. Jesus Christ is alive, and his power didn't end at the cross. He rose from the dead and is alive today. He wants to heal you of all sickness and disease. If you can believe as the men and women of

the Holy Bible believed, you will also have the same results that they had.

I have ministered divine healing to many people during my ministry and have seen many men, women, and children restored, lame people walking, and sick people healed. Glory to God! One of these times, a sister came to one of our Heavenly Atmosphere services with a surgery scheduled because she suffered from a herniated cervical disc and could hardly make movements.

The doctor had recommended that she rest. The saddest thing was that she was unable to carry her son and play with him. For her, chemotherapy was the only treatment left, which cost her dearly each week. It was during this service that the anointing of the Holy Spirit healed her. Jesus Christ is not limited.

We now live in an age where humanity continues to be decimated and afflicted by various diseases, even with significant discoveries and scientific advances in medicine. When a remedy is discovered for one condition, a new one appears. It seems that men are fighting an invisible being above their scientific ability to fight it. But why? The fact is that the author of the diseases is the devil and his demons.

No demons show up in X-ray examinations. I have ministered divine healing to many people who had gone to the hospital. The doctors subjected them to tests and X-rays, but there was nothing wrong. Meanwhile, the person was dying of an illness. When they came to the church, I prayed for them. Soon, a demon manifested, confessing that he was the author of that disease and covering up the hospital apparatus so that they wouldn't detect the disease. Usually, these demons come to kill and destroy. When I expelled the demon, the person was cured.

For others, the medical examination could detect the disease. Why is that? Because demons are spiritual beings and can only be fought through the spirit, not with physical weapons. That is why we are talking about divine healing. Paul said, "For the weapons of our warfare are not carnal, but mighty in God for pulling down strongholds" (2 Corinthians 10:4 NKJV). In another context, he stated, "...For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places" (Ephesians 6:12 NKJV). Satan cannot be fought naturally but supernaturally.

We need divine healing in times like these, where diseases abound worldwide, especially in third-world countries. We need God's intervention. When medical science can no longer do anything, then it's necessary to seek help from God. Only God can do it, and with God, nothing is impossible. So the world needs Jesus today more than ever.

CHAPTER II

What is Divine Healing, and why do we need it today?

Well, to understand divine healing, you must see beforehand how natural or medicinal healing occurs. I'm referring to therapeutic or natural healing, in which you take medicine when you are sick, and the sickness or pain passes. Have you ever been ill and had to take medication to cure yourself of the illness? You were cured of your disease because you took some pills, and you got better.

For more traditional societies that live based on witchcraft (which God doesn't approve of because it's a covenant with Satan), when someone gets sick, they turn to certain medicinal roots that are supposed to cure them. Now, the healer doesn't heal but transfers a disease from one place to another. He doesn't remove the root of the problem because he doesn't come from God and has no communion with Jesus. God warns us about the danger of visiting healers. By going to healers, you are opening doors to the devil and his demons.

Jesus Christ is the only solution, the way to God the Father. He is God's answer to the longings of humanity. In his name, there is salvation, healing, and deliverance. But, on the other hand, the doctor doesn't cure but treats illnesses, while Jesus heals. Healing means removing the disease and its root, suppressing the causative agent of whatever disease it is.

For a person who has already been to the hospital and sought various means to solve his health problems or has taken many pills but never got better, the last alternative has always been to look to someone greater than this world. Thus, the need to seek divine healing.

The word divine has to do with divinity, with God. Don't confuse God with gods. We are talking about the creator God of heaven and earth, the father of our Lord and Savior Jesus Christ.

Divine healing is the removal of sickness, pain, and disease by God's intervention. That is a supernatural intervention of God's power. God's power is the remedy for humankind.

Divine Healing, a miracle from God

Divine healing is a miracle from God. A miracle is a supernatural intervention of God in the physical sphere with no natural laws to interpret it. Many people don't believe in miracles because they don't understand how they occur since there are no physical laws to explain them. For example, in the natural sphere, there are laws of nature that define the occurrence of certain natural phenomena that occur in the world.

Have you ever heard of the law of gravity? It's a law of physics that explains why bodies with mass and weight cannot stay suspended in the air but are attracted to the earth. So you know there is the force of gravity, but you can't see the force; you see the effects of it.

It's the same in the spiritual arena; you don't see the Holy Spirit physically, but you can see the results of his power. He transformed lives and healed people from various diseases. Jesus, speaking of the Holy Spirit, said, "The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit" (John 3:8 NKJV). Those people who have received the gift of the Holy Spirit from God and because of this have become children of God.

You need to be born again in your spirit to understand the spiritual world; it's more real than the physical. Spiritual laws operate the miracle, and one of them is the law of faith.

Faith is a spiritual force that activates God's power so that a miracle happens. If one doesn't believe in miracles, then how can one explain the physical birth of Jesus Christ? How did the fertilization take place when Mary had no physical contact with Joseph? It was by the power of the Holy Spirit.

How to explain that Peter walked on top of the sea without sinking after Jesus said, "Come,"? By the law of faith, he defied the force of gravity, walking on top of the water. He only sank when he was afraid to look at the storm and the waves and took his focus off the word of God. As a result, he wavered in faith (Matthew 14:28-31). He wasn't walking over the sea, but over the word that Jesus had said, "Come." He sank when he doubted the word.

Once, four ladies in the Church had fibroids, and they could feel them. The doctor had scheduled surgery to remove them. They came with faith and asked me to pray for them. I laid hands on each of them, and suddenly the fibroids dissolved. They went to the clinic for an ultrasound and returned happy because the doctors could no longer find the fibroids. How did the fibroids disappear without them taking any medication? It was by the anointing of God, God's divine medicine. There are no natural laws to explain this. It's divine healing; it's a supernatural intervention of God's power.

In one of our crusades in Nampula, a sister came crying because she had been married for a long time but hadn't conceived. She and her husband had planned to go to South Africa to do artificial insemination.

Insemination would cost a lot of money, which they didn't have. So they came to the Crusade. The wife told me the situation; I prayed for her in the name of Jesus. The same week she conceived without artificial insemination. God gave her back the joy of being a mother. Glory to God through the Holy Spirit. Miracles happen today, for Jesus Christ is alive!

A woman came in with uterine cancer, and after I laid hands on her, the power of God came down on her. Suddenly she fell under the influence of the Holy Spirit, and when she got up, the cancer was gone. She went for medical tests that attested to her healing. How do you explain this? It's a miracle because there are no natural laws to describe God's power. God is very great. He deals with us by his word and his Spirit, and we have to deal with him by faith.

When doing business with men, one usually uses money as a bargaining chip, but when dealing with God, faith is required.

Faith is the currency. It gives you access to God's blessings, including health. The things of God go beyond human reason, they appeal to faith, and by faith, we access them. The importance of faith is essential, that is, believe first, then receive. This is where many lose their miracle because they want to contemplate, calculate, and reason. They want to believe with their minds. On the contrary, the Holy Bible says, "For with the heart one believes unto righteousness, and with the mouth, confession is made unto salvation" (Romans 10:10 NKJV). We believe with the heart and not with the mind.

Learn to open your heart to God. Believe in His Word. Faith is not emotional; it's not based on feelings, nor is it a leap in the dark (it's not just closing your eyes and believing). Instead, it's based on the word of God, who created the heavens and the earth. This is the secret: when walking with God, use your heart and don't try to

calculate with your mind how He will do what He has promised. He knows how to do it. The human mind is small to comprehend the greatness of God, so we have to approach Him with faith and expectation.

"But without faith, it is impossible to please Him, for he who comes to God must believe that He is and that He is a rewarder of those who diligently seek Him" (Hebrews 11:6 NKJV). What is your expectation today?

Understand that God has more than a thousand ways to get you out of any situation and give you a glorious future. "For I know the thoughts that I think toward you, says the LORD, thoughts of peace and not of evil, to give you a future and a hope" (Jeremiah 29:11 NKJV).

Divine healing is, therefore, an operation of God that cannot be explained scientifically by the human mind nor by man's rational ability. Healing takes place by the power of the Holy Spirit through faith in the eternal word of God. This operation transcends the human mind because it is spiritual.

I had a college classmate who didn't believe in God at first. He didn't believe in miracles or Jesus. For him, God was a simple invention of man. When you are in higher education (University, in this case, Eduardo Mondlane University), where scientific knowledge is produced, even people who used to be believers start to doubt God. This was his case.

One day, he became seriously ill and had to be admitted to the intensive care unit of Maputo Central Hospital. There was no longer much hope of improvement for him, according to the medical report. He asked his family to call me to the hospital. Some colleagues and I went to his room. The family was shaken by the

state he was in. He could hardly speak, but in the background, you could hear, "Colleague, pray to your God for me." Then I thought, "This man didn't believe in God while he was healthy; how does he want me to pray for him now?" - I thought to myself. Then I looked at his weakened state; I felt compassion. I am like that; I feel a lot of empathy for people who suffer and are wronged.

I asked everyone to close their eyes. Then, I laid my hand on him and prayed for him that God would have mercy on him and heal him. Immediately, God's power entered his body and revitalized him.

Days later, he was discharged and was completely healed. He came to me and said he believed in Jesus. He is now a devout Christian, thanks to the miracle of divine healing he received. It took God's intervention for him to believe that where natural man is limited, God comes into action when we believe in Him.

Jesus said, "Come to me, all you who labor and are heavy laden, and I will give you rest" (Matthew 11:28 NKJV). If they hadn't gone through certain situations where human capacity has already been exhausted, some people would probably not be in church today.

Life is spiritual, so you must understand the spiritual world. In Hebrews 11:3, we read, "By faith, we understand that the worlds were framed by the word of God so that the things are seen were not made of things which are visible." Underlying this verse is a great spiritual truth: What is seen didn't come from what is apparent. This means that the spiritual world created the physical world. The spiritual or the supernatural is greater than the physical or natural realm. We live today in the physical world of the third dimension. But being spirits, we are also part of the spiritual world. The physical world is the one we live in now, the material world or the world of

the senses. To function in the physical world, you need five senses: hearing, smell, taste, sight, and touch.

The devil has deceived many people into believing that there is no spirit world or spiritual beings. They think that what is physically seen is all there is on earth, the world of appearances. No, thousand times no! We coexist day after day with the spiritual world.

There are angels on earth even now. God has allocated angels to accompany, defend and help believers, the heirs of salvation (Hebrews 1:14). So likewise, some demons inflict evil on those who are disconnected from fellowship with Christ. To be active in the spirit world, you must be born again in your spirit by faith in Jesus and receive the Holy Spirit. Behind many diseases is a demon, only this demon is not visible to the naked eye. Demons do not appear in the magnifying glass, microscope, ultrasound, or X-ray.

However, they afflict humankind with all kinds of evils and illnesses. Only the power of God can completely neutralize and remove them.

I have prayed for several women who didn't conceive simply because a demon prevented them from conceiving. Sometimes he placed fibroids, and sometimes, he blocked their uteruses, ovaries, or fallopian tubes. But after prayer, they were set free and conceived and became happy mothers.

This is the message: Jesus wants to free you from all evils. If someone doesn't understand that a spiritual world controls the physical one, he will miss a lot because he won't understand why certain things happen without scientific explanation. Life is spiritual.

The Holy Bible says that the natural man does not understand the things of the spirit, he cannot comprehend them (1 Corinthians

2:14). But the spiritual man understands everything. I have ministered, for instance, to several women who couldn't stay in the home or maintain a marriage because they had a spiritual husband.

It has usually been a demon that enters a woman and claims that she is his wife. This sister may put on makeup, but it doesn't change anything about her spiritual condition. But soon after deliverance, the demon comes out of her, and she is healed and set free. After that, she can get married and be happy.

A clear example of this scenario is found in the book of St. Mark 5:1-17. There was a mad man who lived in the cemeteries, and no one could arrest him. However, he suffered from mental problems, psychopathy and had already been arrested.

Yet, he broke the chains and came out of prison. Day and night, he was screaming in the graves and hurting himself with stones. There was no physical solution for him anymore. Imagine if he had been taken to a psychiatrist? This man couldn't be rehabilitated because the root of his problem was spiritual and not physical. Neither psychiatry nor jail could be a solution for him.

Man's problem had already turned from a simple disease to a curse. Man's solution to solve and overcome this problem was insufficient and inappropriate. Divine intervention was needed a divine deliverance and healing.

Jesus got off the boat in the land of the Gadarenes and suddenly came across this man. The evil spirits in him recognized the anointing on Jesus, that he was the Messiah, and began to cry out, "What have I to do with you, Jesus, Son of the Most High God? I implore you by God that you do not torment me." Notice that these demons didn't react to anything else except Jesus' authority because this man's problem was spiritual. They were responding to

God's remedy, the word. Jesus said, "Come out of that man." Glory to God! His word doesn't fail; it's an infallible and irresistible remedy!

Jesus asked who the demon's name was, and he said, "Legion, for we are many." There were more than 2000 demons in that man. Usually, a demon can enter a person and invite more, so in this case, one demon spoke for the others in this man's body. These demons couldn't appear under the microscope or in X-ray examinations. They are spiritual beings of evil.

The demons asked Jesus to send them to the pigs, and He allowed them. It took God's intervention for him to be healed. Remember how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed of the devil because God (The Holy Spirit) was with him (Acts 10:38). Jesus healed this man oppressed by demons. This man received what is called divine healing.

And he was already healthy and well dressed. The herders of the pigs recognized the man who had been crazy and witnessed the pigs' death. The men were terrified and asked Jesus to leave that region.

At one of our healing and deliverance services, a young man in his 31 to 35 years of age showed up. As I was coming into the church to minister, he suddenly began to manifest and become very aggressive. About Seven men tried to hold him down, but he pushed them to the ground and ran away. Then many brothers from the church came out and went after him and carried him to the altar where I was ministering.

Everyone had their eyes on me to see what I would do because the man was aggressive. His wife and sisters had invited him to the

church because he drank a lot and smoked drugs. He also smoked the cannabis leaf, aka weed. He was very aggressive, and the wife was there crying, not knowing what to do. They had already made every attempt in their power to bring him back to his senses, but he wouldn't change. "Let him go," I shouted. And the men, who had been holding his leg and hand, let him go. Next, I said, "Get off him." The man had more than 233 demons in him. He fell and stretched out on the floor, and the demons came out of him immediately. The smoking and drinking addiction also came out of him. The power of God healed him. Glory be to God through Jesus Christ who has given us power and authority over the devil and all evil!

Understand this, dear reader; Jesus Christ still heals. Divine healing is possible today as long as you have faith in God's word.

In the cases mentioned above, we noticed a demon behind the discomfort or illness they had. When that demon was cast out, healing took place. So, be aware that not all diseases are natural. Most of them are curses and are demonic. But Jesus can break them. His authority in the spiritual world determines his dominion in the physical arena.

CHAPTER III

Truths about divine healing

Before we talk about God's medicine and how to receive divine healing, we must understand four fundamental aspects of divine healing:

1. It is God's will to heal you

Understanding this is essential to receive divine healing. Unfortunately, many people don't receive their healing because they don't understand God's will for them. Even some believers don't know what to do when they get sick. The problem is that they don't know God's will for their health. To know whether or not it is God's will to heal, we have to look at the earthly ministry of Jesus. He went everywhere doing good and healing all who the devil oppressed. Jesus Christ is the visible image of the invisible God (Colossians 1:15).

He is God's revelation to men. Before all that we want to know about God, we have to look to Jesus. Jesus Christ is God's will in action. Everything he did was by the will of God the Father. Note Jesus' words, "He who sent me is with me."

How to receive and maintain divine healing

"The Father has not left Me alone, for I always do those things that please Him" (John 8:29 NKJV). If he healed the sick, it was because it was the will of the father. The Father was happy to see Jesus healing the sick. It was the Father who anointed Jesus with the Spirit and with power to heal the sick. Each time the sick were

healed, the Father rejoiced. God does not rejoice when people are suffering. You were not created to live sick.

Some say, "Well, illness is natural and normal for human beings. While we are in this world, we have to get sick." No, thousand times, no! Jesus said, "Yet because you are not of the world, but I chose you out of the world, therefore the world hates you" (John 15:19 NKJV). Then he said, "I have overcome the world" (John 16:33). He has overcome the world for us.

Sickness comes from the devil, but Jesus defeated the devil for us. He gave us health. He said, "I have come that they may have life and that they may have it more abundantly" (John 10:10 NKJV).

Believe this. An abundant life implies health as well. The Scripture attests, "Beloved, I pray that you may prosper in all things and be in health, just as your soul prospers" (3 John 2 NKJV). God wants to see you healthy, for you are His dwelling place, the living tabernacle of God.

"Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's" (1 Corinthians 6:19-20 NKJV).

How will you glorify God with a body full of sickness, weakness, and disease? Confess your healing. The miracle worker lives in you if he is in Christ.

We see in these verses that it's God's will to heal all who believe in Him. The problem is that if the believer doesn't recognize this will, he will live sick. Is it necessary for this to happen? No. But why does it happen? Due to ignorance of God's word.

God said, "My people are destroyed for lack of knowledge" (Hosea 4:6 NKJV). Have a clear understanding of the area of health. Put this in your heart: Jesus wants to heal everyone. He wants everyone to be strong and healthy. However, the devil gains the power to afflict believers when they don't understand spiritual realities. When believers don't know that it's God's will to heal them, their faith won't spring up to receive divine healing.

Faith is born when we know God's will. "Is it God's will to heal me?" Yes. "Then I refuse to be sick in the name of Jesus." Hallelujah!

In the book of Mark 1:40-42 NKJV, we read, "Now a leper came to Him, imploring Him, kneeling down to Him and saying to Him, "If You are willing, You can make me clean." Then Jesus, moved with compassion, stretched out His hand and touched him, and said to him, "I am willing; be cleansed." At that very instant, his leprosy disappeared, and he was cleansed. This text reveals God's eternal will for man. He wants us to be healthy.

The man described in this verse was a leper, and according to the law of Moses, people with leprosy were not to live together or cohabit with ordinary people. Leprosy was a sign of a curse. A person with leprosy was to live outside the camp so as not to contaminate others. Even the cutlery or sheets that he used were not to be touched. Just by touching, one would also become unclean. This was the condition of this man. He was a rejected man because of his pathological condition. But he heard about Jesus and came to Him for help. Notice in this case that the Master didn't abandon him. Jesus doesn't reject the sick. He receives and heals them because He is full of compassion.

Note the leper's statement, "If You are willing, You can make me clean." He wasn't questioning Jesus' power but rather his will. Paraphrasing, he wanted to say, "Lord, I know that you are the

Messiah, the anointed one to save your people. I know you have the power to heal, but I wonder if you want to cleanse me or not. I know you can, but do you want to? What is your will?" The man knew that Jesus could, but he didn't know if Jesus wanted to purify him. See the Master's answer, "I am willing, be cleansed." Glory to God! Leprosy immediately left the man, and he became healthy.

By answering, "I am willing," Jesus put an end to the question, "Is it God's will to heal me?" Jesus answered, "I am willing." Believe this. It's God's will to heal you. Jesus healed that leper because it was his will to heal him. You may say, "But apostle, that was only toward that man, and it was also two thousand years ago." The Holy Bible states, "For whatever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope" (Romans 15:4 NKJV).

If you are sick, you can also have hope that you can be healed today because it is God's will to heal you. Furthermore, the Holy Bible says, "Jesus Christ is the same yesterday and today and forever" (Hebrews 13:8). He didn't change His will. That is why He went from town to town and village to village preaching the gospel of the kingdom and healing people from various diseases. So believe and be healed right now.

Some preach that the age of miracles ended with the death of the first Apostles and that there are no more miracles today. This is a pure lie. Miracles do exist, for God is a God of miracles. If Jesus healed before dying, resurrecting, and going to heaven. How has it changed now? Where is his power then? Did it diminish with his death on the cross? Thousand times no. He is alive and still doing the same works he did before he died and rose again. The Holy Spirit is with us today, the operator of miracles. Jesus hasn't changed. He still heals.

2. There is no incurable disease for God

In Matthew 9:35 NKJV, we read again, "And Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people." These days, it is common for sick people to lose hope because they have heard words like, "This is an endemic disease, this is an incurable disease, there is no solution anymore, leave it to fate." This is a speech of despair when a man has tried everything but has no solution. The good news is that with God, everything is possible. What is not feasible for man is possible for God.

When the God of miracles is believed in, He makes possible for our benefit what was impossible for human ability. It's the power of God that works a miracle, bringing solutions to impossible cases when man's faith is present. If the Spirit of Him who raised Jesus from the dead dwells in you, then He will quicken your mortal body by the same Spirit. The Holy Spirit is the Power of God. He can give life and vigor to your body.

When man's organism no longer reacts to pills, one has to believe in God, and his organism will respond to the anointing of the Holy Spirit. The Holy Spirit is the Spirit of life. He quickens, gives life to what is dead. He gives life to a uterus, unblocks sterility, and allows the conception of the previously sterile woman. He can do the same for you too.

He gives life to your weak organism. Believe that with God, everything is possible. When we walk with Jesus, we begin to live a life of possibilities. Our vocabulary changes. Our way of talking, thinking, and seeing the world changes because God's word becomes our mirror.

Looking carefully at the verse in Matthew 9:35, we note, "Healing every sickness and every disease." It doesn't say that Jesus healed some infirmities. This text states that he healed all kinds of diseases and infirmities. Praise God for Jesus Christ our Lord! It doesn't matter what the category or type of disease is: malaria, HIV-AIDS, Ebola, fibroids, cancer. He heals all kinds of diseases and illnesses. There is no incurable disease for Jesus.

Note that there was no such thing as an incurable disease in Jesus' time and in the time of the early Apostles and the early church. Why? Because God was with them and with God, everything is possible. Develop this awareness. The Holy Bible says, "For as he thinks in his heart, so is he..." (Proverbs 23:7 NKJV). You are the result of what you think and believe. You will never go beyond your thoughts and convictions.

God's power has no limits, and no disease can resist this power. So the Scripture testifies, "...And the yoke will be destroyed because of the anointing oil" (Isaiah 10:27 NKJV) whether it's the yoke of sickness, oppression, or curse.

In Matthew 10:1 NKJV, we read, "And when he had called His twelve disciples, He (Jesus) gave them authority over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease."

Once again, we see that Jesus has the power to heal all kinds of diseases. That is why He gave this power to His Apostles (disciples). None of the Apostles complained that there was an incurable disease except the young lunatic described in Matthew 17:15. But this was before they were born again and received the Holy Spirit. Until that time, the disciples didn't know how to pray or fast. It was before Jesus died on the cross and defeated the devil. In Acts 5:12, we read that many signs and wonders were done among the people by the

Apostles' hands. In verse 16, we read that he also brought many people from the cities around Jerusalem, bringing sick people and those tormented by unclean spirits, and they were all healed.

In short, no disease is incurable when you have God. However, everything depends on your faith in His word and power. The Scripture in Jeremiah 32:27 declares, "Behold, I am the LORD, the God of all flesh. Is there anything too hard for me?" Certainly, there is not, for God's hand is not shrunken so that he cannot save, heal, and deliver (Isaiah 59:1). He can heal you of all kinds of diseases. Believe in him.

3. God isn't the cause of sickness; the devil and his demons are

When someone gets sick, they usually say that God caused the illness. Someone once said, "If God exists, why doesn't he heal everyone? Why are there so many evils on earth?"

Understand that man's enemy is the devil, not God. When the first man, Adam, sinned, he lost his dominion over the earth to the devil. Sin is the mother of all evils. The devil's power over man is activated by sin and man's ignorance of God's word.

When Jesus died on the Cross, He bore our sins and consequently bore all our sicknesses and diseases. Therefore, if you are in Christ, you have dominion over the devil and sin because you have been redeemed from the power of darkness into the kingdom of light of the Lord Jesus (Colossians 1:13).

Behind illnesses, there is a demon. Demons have been the cause of many people's affliction through sickness. The Apostle John stated, "For this purpose, the Son of God was manifested, that He might destroy the works of the devil" (1 John 3:8 NKJV). Here, John

doesn't speak of the work as one but of many works. What works? Sin and its consequences: diseases, torments, curses, etc. Now it's easy to see who the cause of sickness is. We see in this verse that Jesus came to destroy the works of the devil. Therefore, when he healed the sick and cast demons out of the oppressed, he was destroying the works of the devil. Therefore, sickness is the devil's work.

God will not put sicknesses on his children. If sickness came from God, then Jesus would be going against the will of the Father by healing the sick. If he healed them, then it was the will of the father that the sick be healed.

"How God anointed Jesus of Nazareth with the Holy Spirit and with power." Who anointed Jesus? God the Father. What did Jesus do with the anointing? "He went about doing good and healing all who were oppressed by the devil, for God was with Him" (Acts 10:38 NKJV). The devil oppressed those whom Jesus healed of disease. The devil is the oppressor, and Jesus is the liberator.

Dealing with Spirits of infirmity

Spirits of infirmity are demons responsible for inflicting pain and discomfort on people.

This class of demons brings sickness and disease when it enters an individual. These are the demons, that is, evil spirits behind countless illnesses. When I pray for people or minister healing and deliverance to them, I can see the types of demons and how many of them are in a person's body through the gift of discerning of spirits. Demons often claim that they themselves have imposed this

and that sickness on someone's body. Eventually, when they are cast out, the person feels better.

A demon can enter someone's body to possess them and take other demons with it. If it's a demon of malaria, diabetes, etc., the person may suffer from the disease caused by the demon working in his body.

Consequently, many people have suffered from illnesses caused by these demons, and when this happens, the illness is called a curse. Even if the person goes to the hospital, receives medical treatment, or takes medicine, the disease won't go away because behind it is a spirit of sickness. The medical examination can detect the bacteria or microorganisms that act in someone's body, causing illness. However, tests cannot detect demons because they are spirits.

Why are pills not having a positive effect on that case? Why is the body not reacting positively to the medication? It's these spirits. The most complicated things for people and medical science are these demons. They don't show up in medical exams, ultrasounds, or X-rays because they are spiritual beings that act upon the physical world. But then, the person is still sick, and the doctors don't detect anything in the exams. So how to deal with these cases? Simple: God's intervention by his power to expel the demon is necessary. That is why it's important to pray, to seek God's help - divine healing. When the demon is cast out, the disease also goes away, and the person gets better.

Some time ago, a young man appeared in church for the first time. He was suffering from severe pain and complications in his rib cage. He later said he had looked for solutions in many places but without success. He had been to the Central Hospital and several clinics in Maputo city, but the doctors couldn't detect the disease.

However, he continued to suffer in pain. An aunt had given him an invitation to come to church so that I could pray for him. He needed an intervention from God - divine healing. When the young man arrived at the church, a demon began to manifest in him, just as I was praying. I stretched out my right hand over him, and the power of God came over him, and he fell. I cast the demon of sickness out, and he left for good. Then, the young man got up, and for the first time, after six consecutive months, he felt well. He could already do regular physical exercises. The pain was gone entirely. During the testimonial time, he said:

"This feels like a dream to me. It all happened so fast. It's hard to believe that I was the one who was sick. I feel good and light." Glory to God! The power of God healed the man. His healing depended on the expulsion of the demon that tormented him. God anoints certain men and women with the anointing of healing to help humankind by delivering them from the clutches of the devil and his hell squads.

Understand that when an illness or pain no longer responds to medication, you are dealing with a spirit of infirmity. Therefore, you need to seek God's intervention. Christian doctors on duty can pray for their patients if it suits the health care sector or the health care facility in which they work by saying, "In the name of Jesus, demon, come out of this sick person," and he will come out.

One of these times in church, I prayed for two ladies who had not had their periods, one for three years and one for four months. After the prayer, they immediately started to get their periods after a long time. Both of them couldn't even conceive, but they were set free from this demonic prison that day. They are now mothers of children. The power of God casts out demons and heals the sick.

God's Medicine

Woman is freed from spirit of infirmity after eighteen years of suffering

The book of Luke 13:10-17 gives us a typical biblical example of the workings of spirits of infirmity. They can hold someone with an illness or uncomfortable condition for a long time.

Here, we read about a woman possessed by a spirit of infirmity that had bound her for eighteen years. She couldn't straighten up and was constantly bending over. Imagine taking this woman for a medical examination; no one would see this spirit of infirmity. Our problem is that we leave God behind and rely solely on human means. Many have closed their eyes to this spiritual reality that there are demons called spirits of infirmity.

When these demons enter a person, they cause illness. There are several of them, and each one can carry with it a particular type of illness or torment. In the typology of diseases, there is a demon behind it. It's very likely that in the case of this woman in the verse in question, no one but Jesus would have noticed that the woman had a spirit of infirmity.

If it's a demon of malaria, the person will have malaria; if it's cancer, paralysis, diabetes, sterility, the person may have the disease that this demon brings. So, deliverance and being born again in Christ are very important.

This woman's example is typical of many situations that sick people find themselves in today. When the demon is cast out, then healing can be ministered.

For instance, someone who has a fractured bone in a car accident may eventually have those bones rewire naturally over time, depending on their age or condition. However, if a demon enters a

person's bones, they may not get better until the demon is cast out in the name of Jesus.

I once prayed for a man who had a wound that hadn't healed for many years. He had medicated it without success. Not because the pills were weak, but because demons nullified their effect.

In one of our crusades of salvation and miracles, I remember it was in Magude District, Maputo Province. The man had a very swollen foot and an open, bloody wound. I knew that he had been in that condition for a long time.

After the prayer, the demon in the wound left, and the man came to testify two weeks later that he was already healed and the wound healed, glory to God!

Back to the woman's case with the spirit of infirmity, Jesus had compassion on her and called her forward. Then He touched her and said, "Woman, you are set free from your infirmity" (Luke 13:12 NIV). Jesus laid his hands on her, and soon, she was straightened up for the first time after eighteen years. What a miracle by Jesus!

She only got straightened out when Jesus removed the demon that was holding her captive by the anointing. She had been carrying this demon all these years, but the anointing she received from the hands of Jesus healed her.

After her healing, some Pharisees and religious people grumbled about the good healing gesture the Master made for this woman. Notice that even today, there are still people, mainly from the religious class, who criticize the ministry of healing and deliverance because they don't believe. They want to bind people to dogmas and creeds and reject the true power of God. They claim that the age of miracles is over. How is it over if Jesus is still alive?

They don't understand the Scriptures, nor do they know the power of God. Be careful when criticizing men of God!

Don't point your finger at the Holy Spirit. The Holy Spirit will only move where he is welcome. Jesus said, "These signs will follow those who believe: in My name they will cast out demons." In short, the devil and his demons are the cause of sickness.

However, they have already been defeated by Jesus, and He gives life today. Only in Christ Jesus is there perfect health and prosperity.

If anyone is in Christ, he is a new creation; the old things of sin, sickness, and curses have passed away. Behold, all things have become new. The healing of a disease is a fight against demons. The victory Christ has given us over the devil and his demons brings us health and prosperity. "They will take up serpents, and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover" (Mark 16:17-18 NKJV). Who will do this? The religious? No. The unbelievers? No, but those who believe in the power of the name of Jesus.

Religion has been the limitation of God's power. Some put the Holy Spirit in a cage. Whatever you don't believe, God won't do it for you. So believe in your miracle now.

4. It is your right as a child of the kingdom to live in health

You have to realize that healing is the children's food. As a child of God, healing is your portion. Health is your inheritance; this means that Christ has earned health for you, and you can receive and live in health today, for it's your inheritance. The inheritance of God's children.

In Matthew 15:21-28, we read about a Canaanite woman who had come to ask Jesus to heal her daughter.

Jesus was in the regions of Tyre and Sidon, and this woman had run to Jesus to ask Him to heal her daughter, who was terribly tormented by a demon. She came screaming from behind Him, and He just kept silent until she came and prostrated herself in a sign of worship before Him. She went to Jesus with an attitude of humility, reverence, and adoration. If you too can humbly ask Him in faith, He will heal you just as He healed the Canaanite woman's daughter.

When Jesus saw her humble attitude, he replied, "It is not good to take the children's bread and throw it to the dogs. And she said, "Yes, Lord, yet even the little dogs eat the crumbs that fall from their masters' table." This woman didn't want food but crumbs.

Jesus saw her faith and said that her daughter was healed according to her faith. At that instant, the daughter was freed from that evil. What does "bread" mean, and who were the "children" in this context? Well, Jesus had first come only to the Jews.

For this reason, the first two times he sent his disciples out to evangelize, he told them to only go to the lost sheep of the house of Israel (Matthew 10: 5-6). However, when he rose from the dead, the doors were opened to the whole world. The bread here symbolizes "health, life, healing." Healing was the food of the children, of the Jews. He wanted to tell the Canaanite woman that the release of grace to the Gentiles had not yet come. That is, the time of the people who were not of Israel had not yet come.

This would be after his death, as it was before he was crucified as the lamb that takes away the world's sin.

Yet by faith, the woman received the healing of her daughter. Faith is the key to receive from God all kinds of blessings, from health to prosperity, at any time.

When Jesus rose from the dead, the doors were opened to the Gentiles. That is why he called and sent the Apostle Paul to be the Apostle of Gentiles. So now, all of us, Gentiles and Jews alike, have access to the Father by the same Holy Spirit and through faith in Jesus Christ. Therefore, divine healing is our bread too.

Dear reader, if you have already given your life to Jesus as your Lord and Savior, then you are now a child of God. In John 1:12 NKJV, the Holy Bible says, "But as many as received Him, to them He gave the right to become children of God, to those who believe in His name."

If you are not yet saved, you can say this prayer with me, "Lord Jesus, I am sorry for my sins, but today I come back to you. I believe that you died for me and that your blood took away all my sins. Come into my heart and be my Lord and Savior. I receive eternal life in my Spirit now; thank you for saving me. I am now a child of God. Amen." If you have prayed this prayer in faith, you are already a child of God, hallelujah!

Understand that as a child of God, divine healing belongs to you by inheritance. Jesus came to give us eternal life. A life superior to sickness, disease, and the devil. All the curse that was on you has already been broken. Divine healing is yours now. Receive your healing by faith today.

5. Jesus Christ took the sickness and pain of humanity

In Isaiah 53:4-5 NIV, we read, "Surely he took up our pain and bore our suffering...But he was pierced for our transgressions, he

was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds, we are healed."

The prophet Isaiah predicted what happened on the cross when Jesus died for humanity. One thing to note about this Scripture is that Isaiah narrates the events in the past tense, "He 'took'...'bore' our pains. This is how the prophet described Christ's vicarious suffering (vicarious means acting for another person).

This description of Christ's suffering reveals the spiritual reality of his conquest on the Cross. Jesus was arrested and crucified by Roman soldiers at the request of the religious leaders of Israel. On the Cross, Jesus shed his blood with which he paid the price for the total redemption of all humankind. Carrying the sins of humanity, he suffered the punishment that belonged to us and died in our place. God's punishment for man's sin fell on Jesus Christ, and God's justice was satisfied in Christ's suffering. Since sin is the source of all evil, Jesus bore our sins on the cross, including all the curses resulting from sin: sickness, death, misery, and poverty.

On the cross of Calvary, Jesus bore the diseases of humanity. This is a fact; that is why the Isaiah text begins with the adverb - "Surely." From a spiritual point of view, you are not sick because Christ took away the diseases. The greatest sickness of humankind is sin, but Jesus bore our sins and gave us His righteousness. Dear reader, you must not live sick.

"Surely, he took up our pain and bore our suffering." This isn't a promise but a statement of a spiritual reality. Isaiah describes the scenario as something that has already happened.

Jesus fulfilled this prophecy by dying on the cross two thousand years ago for us. The apostle Peter, in the New Testament, reiterates Isaiah's prophecy, "He himself bore our sins" in his body

on the cross, so that we might die to sins and live for righteousness; "by his wounds, you have been healed" (1 Peter 2:24 NIV).

Notice that Peter's description is also in the past tense, "You have been healed." So, we have the prophecy of a prophet and the confirmation of an apostle. On the one hand, the prophet Isaiah foresaw Christ's sufferings and the removal of humanity's sins and sicknesses, and on the other hand, the apostle confirmed and declared as a present reality what had been said by the prophet Isaiah, "You have been healed." Oh, glory to God! Realize this, dear reader, you have been healed, for Christ has taken all your infirmities and carried your pains. This is how God sees things on the spiritual plane. Christ will not come to die again for sinners and will not come to take the sicknesses and pains of humankind: the work is already done. That is why on the Cross, Jesus exclaimed, "It is finished." What was finished? The Old Testament prophecies about him, including this one of healing in particular. He is the Lamb of God who was slain before the foundation of the world.

God had already planned everything before the world was created. There is no future, no past in the spiritual arena: everything is a reality in the present. We in the physical arena have three main tenses, "the past, the present, and the future." For God, what has not yet happened here on earth, has already happened in Heaven. For God lives in eternity where there is no time. He is not controlled by time, but He created time to redeem man.

Believe this, Jesus has already taken all sicknesses, whether it is the HIV-AIDS virus, malaria, cholera, diarrhea, asthma, hernia, diabetes, etc. Jesus has defeated the devil, broken the power of sin over all who surrender to him, and given us eternal life. A life superior to the devil, demons, and sickness.

Someone may ask, "But, Apostle, how did Jesus take my sickness and pain away if I still feel sick and have pain all over my body?" Well, this is where the difficulty lies for many of God's children in receiving their healing. They are more focused and aware of the temporary and passing physical than of the spiritual reality that is permanent and eternal. Understand that from the spiritual point of view, you are healed in Christ in the divine chronology, for He has indeed taken your infirmities. This healing is still in the spirit, but it's real. What is missing is that it materializes physically in your body. That is why you need faith in God's word. Faith converts spiritual blessings into material blessings.

When the reader believes that Christ has taken his infirmities, he won't continue to worry. Instead, you will rest in God's word and trust Him for the physical materialization of his promises.

In Ephesians 1:3 NKJV, we read, "Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ."

Notice that here, the text doesn't say, "God will bless us," as if it were a promise. But it says, "He has blessed us," in the past tense. If he has already blessed us and healed us, then we are blessed and healed. This is what your reaction of faith should be. Faith is the response of man's spirit to God's word, "Thank you, Father; I am healed. See yourself healed now and get out of bed and walk. Now that you have been healed, exercise your faith by taking hold of your healing." God's word is our mirror; it allows us to see ourselves the way God sees us.

God has blessed us with all spiritual blessings, including health and prosperity. Only these blessings are still on the plane of the spirit, invisible and unperceivable to the physical: they are in

heavenly places. It takes faith to convert them into material blessings.

Divine healing is available to you now, and it's a spiritual reality. Receive healing in the name of Jesus. Jesus Christ, in His humanity, as the son of man, carried all our sins, diseases, punishment, and misery. In his divinity, as God incarnate, he gave us eternal life, his peace, joy, health, and prosperity. He came down that we might go up; he was chastened that we might have his peace. He took our weakness to give us his grace. He made us be what we should have been if Adam and Eve hadn't sinned. He corrected the spiritual anomalies imposed upon humanity by Adam's sin. He is our eternal Savior.

On the cross, Jesus eternally paid the price for you to receive salvation, healing, and deliverance from all evil with his divine blood. Thus, the cost of his redemption was paid, and God was pleased with the sacrifice of his only begotten son for humankind.

In the book of Exodus 15:26, God said, "...I am the Lord who heals you." Notice that this isn't a promise, not something for tomorrow, but rather a present reality. God didn't say, "I am the Lord who will heal you," but "who heals you." Glory be to God! There is no incurable disease for the Lord.

CHAPTER IV

God's medicine

In the previous chapters, we talked about the essential aspects of divine healing. Now let's see how God's medicine works.

In order to obtain healing, one must take God's medicine. Understanding how this medicine works is fundamental to make it work.

I guarantee you that this medicine works. It worked for the men and women of the Holy Bible, and it can work for you and me today because Jesus Christ is the same yesterday and today and forever. So let's study now how God works divine healing. How Jesus and the Apostles ministered divine healing to the sick in those times, and how we too can receive this precious medicine from God. The good news is that when scientific remedies don't work, we have an infallible remedy in Christ Jesus: the anointing and the word of God. We will see below how these two divine remedies work and make the most of them for healing.

1. The Anointing of Healing

The term anointing means to anoint with oil. In the Old Testament, whenever God wanted to use someone or give responsibility to a king, priest, or prophet, they were anointed with oil as a symbol of the Holy Spirit's anointing. In the New Testament, the Holy Spirit was given to humanity on the day of the Pentecost. For our study, in the Biblical context, anointing represents the power of God produced by the Holy Spirit.

In Acts 10:38 NKJV, we read, "How God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him." Jesus was anointed by the Father with the Holy Spirit and with power to heal the sick and cast out demons, special anointing to heal. This power is called the anointing of healing. For instance, the Lord spoke to me years ago and said, "Onório, I have anointed you with a special anointing to heal, deliver, and bless humanity." Thank you, Jesus!

It was often with the anointing of healing that Jesus ministered healing to the sick. According to the guidance of the Holy Spirit, in some cases, he used the anointing, and in other cases, he used the word for the same purpose - to minister divine healing. Both remedies or methods work.

Jesus was loaded with anointing. No sickness could resist His anointing. So he laid his hands on the sick and the illness left in reaction to the anointing.

The anointing is the power of God that destroys all kinds of diseases and illnesses. It's a divine medicine applied to the sick. The anointing can remove sickness as well as cast out demons. However, for the believer to receive healing through the anointing, he must recognize it and believe in it. The anointing of healing begins to operate when the believer acknowledges it in people anointed by God. Many people have gone to services (meetings) or miracle crusades where the anointing is present and strong but then come home with sickness and grumble, "Where is God?" God is everywhere. His power is in the air, in the atmosphere. His presence can be manifested in the church and even in your home. God is Spirit and is not confined to a single physical place because He is Omnipresent. If you are in your sickbed in the hospital, you can

create an atmosphere that attracts the manifestation of the Holy Spirit and receive healing.

For the anointing to work, one must recognize and respect it; then surrender to it. It's the power of God. The anointing is tangible; you can feel it. Sometimes, you can feel an abnormal heat or cold. It's the fire of God that consumes all the works of darkness. Many times when we praise God and worship Him, the Holy Spirit manifests, and healings happen. The problem is that many people don't know how to recognize the anointing because their hearts are not open to God. They are not sensitive to spiritual things; they think more about problems than about the love and grace of God.

The father anointed Jesus Christ by becoming incarnate. Someone might say, "If Jesus is God, how was he anointed?" He is God, but he didn't live or minister as God's son. In Hebrews 2:14 NIV, we read, "Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil." He became incarnate to be a perfect substitute for Man. He manifested all the typical emotions of human beings: he laughed, he cried, he rejoiced, he got angry, he felt hunger and thirst, he felt tired. He lived like an ordinary man even though he was God. The Apostle Paul says that Jesus emptied himself and took the form of a servant, and became man to die on the cross. (Philippians 2:7-8).

As God, he didn't need to be anointed, but as a man, he did. That is why he was called Messiah in Hebrew in the Old Testament and Christ in Greek in the New Testament, meaning the anointed one—anointed for what? To save.

The Greek term "sozo," generally used in the New Testament for saving or being saved, has to do with the state of being healed, preserved, delivered, and saved. Salvation is the composition of all

of God's blessings for man in Christ Jesus. Jesus Christ was one hundred percent man and one hundred percent God. He was the servant of Jehovah, the Word incarnate.

Bleeding woman receives healing by faith in the anointing

In Mark 5:25, we find an account about a woman who had been suffering from bleeding for more than 12 years. The Holy Bible says that she had suffered at the hands of several doctors but didn't think she was any better.

When she heard about Jesus, she came up behind him and touched his clothes and was healed. What caused her to be healed of bleeding? She believed in the anointing that was on Jesus.

Wherever Jesus went, a large crowd followed him. The crowd squeezed and pressed him. However, we don't read about any record of anyone healed from the crowd. There were probably sick people among the crowd, but they weren't healed. Why? Because they had no anointing faith. They had come only to see Jesus Christ. Someone can be in a place where the anointing of God is flowing, healing the sick, but if he doesn't recognize that anointing and believe in it, he may not benefit from it for his healing. That was the case with the crowd. The bleeding Woman did four things and received her healing:

- 1. She heard about the Messiah;
- 2. She believed;
- 3. She confessed: "If I just touch your garments, I will be healed;

4. She acted, touched his clothes, and was healed.

What was in those clothes of Jesus? Anointing for healing. She didn't touch Jesus, and Jesus didn't touch her. She just touched the tip of his garment, and the bleeding recognized the anointing and stopped. Glory to God for the anointing! Jesus felt that virtue (anointing) had gone out of him, so he asked who had touched him? Peter and the other disciples replied, "You see the multitude thronging You, and You say, 'Who touched Me?" It continues, "Jesus, immediately knowing in Himself that power had gone out of Him." What was that power? It was the anointing, the power of God that doesn't fail to heal and deliver. The woman came trembling with fear, told what had happened and why she had touched him. Jesus said to her, "Daughter, your faith has made you well. Go in peace, and be healed of your affliction" (Mark 5:34 NKJV). This was the only woman in the New Testament whom Jesus called a daughter. What healed her? The anointing. Jesus didn't pray for her. He didn't say anything to her. She received healing through faith in the anointing. Yes, faith in the anointing gives positive results.

It reminds me of a day when the anointing was so strong that I could feel it on my hands and body. I called women who were suffering from bleeding and people who were suffering from hemorrhoids. They touched the shirt I put on that day, and they were all healed immediately. The anointing doesn't fail.

If someone goes to a meeting where God anoints a man with the anointing of healing, he can be healed if he believes in that anointing.

Why did the anointing on Jesus' garment only heal that woman and not the crowd? Simple: because there was no faith in the crowd. They were mere spectators and not participants in the glory that flowed from Christ. The woman's faith attracted the anointing on

Jesus' garments, and the anointing healed her. Attract the anointing today.

Jesus didn't take the anointing into Heaven when he rose from the dead. Instead, it's with us now by the Holy Spirit that he bequeathed to us.

The people of Ginosar receive divine healing by faith

In Matthew 14:34-3, we read an extraordinary episode of divine healing.

The Holy Bible says that Jesus arrived in Ginosar. When the men of that town recognized him, they sent word to all the surrounding cities and brought all the sick to him and begged him that they might at least touch the hem of his garment. And all who touched it were healed.

Here, we see people with faith. Jesus had arrived in Ginosar, and the people of that land recognized him. What did they recognize in him? What made them go and call all the sick people in that land to be healed? They recognized the anointing that he carried. They recognized that he was the Christ, the Messiah, and they knew of the Messiah's mission and abilities. It wasn't Jesus who called them. They recognized him and asked for permission to at least let them touch the hem of his garment. They didn't ask him to lay his hand on them. They didn't ask that he pray for them. They wanted to get in touch with the anointing that was on Jesus' clothes. Jesus was overwhelmed with power that even permeated his clothes. The Holy Bible states that as many as touched him were healed. What healed them? The anointing. How did that anointing flow to them? By faith.

Both the bleeding woman and the people of Ginosar were healed by faith in the anointing that flowed from Jesus' garment.

The same Jesus in Mark 6:1-6 went to Nazareth, his town, the land that saw him grow up. There were people there who knew him humanly and didn't believe in his divinity. People who had seen Him growing up. People who were used to Him. These people began to murmur among themselves, "What wisdom is this that has been given to him? And how do his hands do such wonders? Is this not this the carpenter, son of Mary, brother of James, Joseph, Judas, and Simon?" And they were scandalized because of him.

The Holy Bible says that Jesus couldn't do many miracles there, except to heal a few sick people by laying his hands on them. He was amazed at their disbelief. He only healed a few by laying hands on them. Why didn't he heal everyone as he did in Ginosar? Because of their disbelief. They didn't believe him. They had closed their hearts, and this prevented them from receiving his miracles. The fact is that the anointing works like this: you recognize it and believe in it, so it works. It begins to act the moment you recognize it.

Many times, God sends his anointed men to heal, deliver, and bless his people. It's up to the people to recognize the anointing and the anointed ones. If they don't recognize the people God sends, they can pray for many years, waiting for a miracle that won't happen because they don't recognize the anointing. Jesus, referring to the Jews and the destruction of the temple in Jerusalem, said that Israel didn't know the time of his visitation (Luke 19:44). Did you know that the Jews are waiting for the Messiah promised in the Old Testament to this day? However, the Messiah has already come, and they have rejected him. We, in Africa, Europe, America, and Asia, are being blessed by him. We live in health and prosperity by faith in him today. The demons are subjected to us by faith in Christ Jesus.

The Jews rejected the same Christ. The Holy Bible says that he came to those who were his own, and his own didn't receive him, but as many as received him, to them He gave power to become the sons of God, to those who believed in his name (John 1:1-12). The fact that you deny something doesn't mean that it's not real. Many go beyond this and sin against the Holy Spirit by pointing to his works like magic or outcomes of the devil. All sin is forgiven to men, but sin against the Holy Spirit will not be forgiven. So be careful with the anointing and with the anointed ones. Respect the anointing.

God's anointing is transferable

Paul transfers the anointing to handkerchiefs and aprons, and the sick are healed.

You have to realize that the anointing of the Holy Spirit is a heavenly material. It's a tangible substance, meaning that you can feel it. It's also transferable, meaning it can be placed on material objects or conductors that carry it. It works like an electric current. No one can see it, but someone can feel it and see its effects.

The anointing or the power of God manifests God's presence. God's presence is invisible, but God's power can manifest his presence. God's power makes us see his presence. You can know that God is in that place through the anointing. It's not the beauty of the building that counts or the temple's ornamentation, but the manifested presence of God in that place. The presence that heals delivers and blesses. Thirst for the Holy Spirit today. Jesus said, "He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water" (John 7:38 NKJV). You can be a carrier of life to your friends, colleagues, and family members who are suffering from illness. Receive this life now; receive this anointing. I

feel the anointing of God healing you right now. Stand up and exercise your faith.

The operation and manifestation of the anointing on Jesus wasn't exclusive to him. Paul also ministered with the same anointing.

In Acts 19:11-12, we read that God worked unusual miracles by Paul's hands. Handkerchiefs and aprons were brought from Paul to the sick, and the diseases fled, and the demons left them.

Paul was a tentmaker. This was his profession outside the preaching of the gospel (Acts 18:3). With this work, he supported some missionary charges, and the churches also contributed to this.

He usually wore handkerchiefs because he sweated at work. In addition, he had aprons that he tied around his waist. The Holy Bible says that Paul's handkerchiefs and aprons were taken to the sick and the possessed. Perhaps Paul laid his hands on these garments and the anointing with which he had been anointed passed on to these materials with the same intensity as it did from his hands. There were probably places where he himself couldn't physically go to minister to the sick and the possessed, so he passed the anointing to the handkerchiefs as an extension of his hands. Where his hands could not reach, the handkerchiefs and aprons did. The Holy Bible says God did extraordinary wonders, for this was not the most common way of ministering divine healing to the sick. The typical way was to lay hands on the sick, and they were healed. But here, things are different. God's anointing isn't limited by anything except lack of faith.

People carried the handkerchiefs and aprons full of anointing to where the sick and the possessed were. The people who carried these garments said nothing. While the handkerchiefs and aprons

were being carried, they did nothing, and nothing happened to the people carrying these materials. The aprons and handkerchiefs were simple garments; however, the moment these garments came into contact with the sick and demon-possessed, the diseases and illnesses were so smart, they immediately fled from the people on whom the handkerchiefs and aprons were applied. So likewise, demons came out of possessed people. Notice one thing: no one said, "Demons come out! In the name of Jesus, be healed." The anointing did the work, for it is the infallible power of God.

We can understand one thing here: the anointing is God's electricity, His power in the spiritual arena. Demons and diseases and all the evils caused by the devil know and recognize the anointing. It breaks any evil force. The anointing has a language, and the demons understand it, so they flee in contact with it. Glory be to God for the anointing of the Holy Spirit! Glory to God for the healing anointing! No matter where the disease is in your body, it can leave when in contact with the anointing. The anointing is intelligent. The moment someone recognizes it immediately, it begins to work, healing and blessing him. Receive the healing anointing now.

Anointing of healing in Peter's shadow

In Acts 5:14-16, we read that the multitude of believers, men and women who were united with the Lord, grew to the point that they even took the sick into the streets and laid them on beds and stretchers. If Peter passed by, at least his shadow would cast over some of them, and they were all healed. What glorious moments the Apostles and the early church experienced! We, too, in this age, have to battle for the faith once given to the saints (Jude 3).

Here, we see God's anointing manifested through Peter's shadow. It wasn't Peter who called the sick people to be placed on stretchers and put on the streets. The people of that time recognized the anointing and the anointed ones. As they recognized the anointing on the Apostles, especially on Peter, they brought the sick on stretchers. They brought them from Jerusalem and the surrounding cities and placed them on stretchers in the streets waiting for Peter's shadow. They didn't ask Peter to lay hands on them, but as they passed by, his shadow would cast over some, and they were all healed. What was in that shadow? The anointing of the Holy Spirit. Could anyone cast his shadow over the sick, and they were healed? No. Remember that it was God working in Peter's shadow. If you are a man sent by God, yes, you can do the same thing and have the same results, depending on the Holy Spirit's guidance at that moment. The God who worked in Jesus also worked effectively in Paul and Peter. It's the same Holy Spirit, but with different methods, exploring other possibilities.

I believe that God can use any method to heal his people because anointing is the unlimited power of God.

2. The word of God – it's the divine remedy for body and spirit

"He sent His word and healed them, and delivered them from their destructions" (Psalm 107:20 NKJV).

In this verse of the Holy Scripture, we see the therapeutic effects of God's word. He sent his word, and the word did two things: it healed and delivered them from their destruction. Like the anointing of the Holy Spirit, the word of God is also a remedy for sickness and disease. It repels sickness and casts out demons. Why

does the word of God have so much power? Because God has anointed it. The Holy Bible says that the entire scripture is inspired by God (2 Timothy 3:16). Inspired means that it was uttered under the influence and impulse of the Holy Spirit and not of man. It is in itself already a remedy. God created the heavens and the earth through His word. Therefore, there is power in the word of God.

When sick people ask God for help, He sends His Word. It's a ladder to get you out of any adverse situation or condition. God's word is described as living and effective and sharper than a two-edged sword (Hebrews 4:12). It can cut cancer, fibroids, diabetes and remove any disease virus from your body. To do this, you have to meditate on it and think about it until it takes control of your subconscious and your body and becomes the basis of your speech.

In Proverbs 4:20-22 NKJV, the Holy Bible says, "My son, give attention to my words; incline your ear to my sayings. Do not let them depart from your eyes; keep them in the midst of your heart; for they are life to those who find them, and health to all their flesh."

This scripture encourages us to do three things with the word: to listen, observe or watch, and keep God's words in our hearts. To observe means to put your focus firmly on God's word and not doubt it. To do this, you need to train your eyes to see the word. Take your focus off sickness or pain; put it on God's word. "For we walk by faith, not by sight" (2 Corinthians 5:7 NKJV).

Faith implies an action corresponding to what we believe in God's word. It means acting on the word and confessing it regardless of how you feel. But for the word to work, we need to keep it in our hearts. How? By meditating on it. It has been sent to your spirit, that is, to your heart. Let it saturate your spirit and condition your vocabulary.

God created every part of your body to be receptive to God's word. That's why in the book of Hebrews 4:12, we read that it's sharper than a two-edged sword. It can go into your bones and realign them and strengthen them. It can get into your blood cells and destroy every virus. It has powerful effects. It's time to take God's word seriously.

In verse 22 of Proverbs chapter 4, we read the following, "...For they are life to those who find them, and health to all their flesh." Glory to God! His word is life. This means that it is life-giving.

The Hebrew term for "health" in verse 22 is "Marpe." This term also means medicine, remedy. Yes, God's word is medicine for the body. You can take a dose of the word and be healed today. There is life in the word of God.

In John 6:63 NKJV, Jesus stated, "It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life." In the spiritual arena, words are not mere acoustic sounds; they are objects, heavenly material. They are vehicles of the Holy Spirit. God sends the word to someone, and when they receive it in faith, the power contained in it is activated to heal and deliver. The Holy Spirit is released to heal, deliver, and bless every time we respond to the word by faith when we act on it and do what it says. Jesus said that His words are life. Yes, there is life in God's words.

Healed by faith in the word

Looking at the earthly ministry of Jesus Christ, we see that in some cases, he ministered healing through the word of faith and in others through the anointing.

We have already talked in the previous chapter about how to receive healing through the anointing. Now we need to realize that either the anointing of the Holy Spirit or the word of God both lead to the same result: divine healing and prosperity because they are both remedies from God. However, they are different methods that in parallel agree with each other to the same end.

Jesus ministered with the anointing, but He also ministered with the word. He said, "You are free from this evil, the person was set free."

To the paralyzed in Matthew 9:5-6 NIV, Jesus said, "Get up, take your mat and go home," and he got up and went home, healed. He said, "Go..." to the ten lepers, and it happened that going, they were cleansed (Luke 17:14). To the two blind men who cried out for Christ's compassion, he said, "Do you believe that I am able to do this? "Yes, Lord." They replied. Then he touched their eyes and said, "According to your faith be it be done to you; and their sight was restored" (Matthew 9:27-30 NIV). He said to the man who had a withered hand, "Stretch out your hand, and immediately it became straight. To the paralyzed man who had been unable to walk for 38 years, in the book of John 5:5-9 NIV, Jesus said, "Get up! Pick up your mat and walk."

It's in these cases and others that Jesus used his word to minister healing to these sick people. They all had to have faith in him and his word before he ministered to them. The word wouldn't have been successful if they hadn't believed and acted on his guidance. It's not enough just to believe; it's also necessary to show it with actions; it's essential to act on the word. The Holy Bible says that faith without works (corresponding actions that agree with your beliefs) is dead (James 2:17). Someone may say, "But, Apostle, I believe, why am I not getting better"? The answer is simple; maybe

God's Medicine

you aren't exercising your faith in God's word. Faith requires that you ignore your feelings and acknowledge the word now, taking hold of what it says now. We will look in detail at receiving healing by faith in the following chapters.

In any case, for the potential of the word, life, and power to be released, you have to believe in it, create an expectation of it, and act on it. If you sit and cry, thinking that you will be healed by it, nothing will happen.

The Holy Bible says that without faith, it is impossible to please God (Hebrews 11:6). It's faith that makes the Word work in your life. Faith brings positive results. Without corresponding faith in the word, it remains a sword in its sheath; it will not cut through evil.

Ten lepers healed by faith in the Word

In Luke 17:11-14, we read that Jesus passed through the midst of Samaria and Galilee. When He entered a village, ten lepers came out to meet Him, who stood afar off and cried out to Him, saying, "Jesus, Master, have mercy on us!" When Jesus saw them, He said to them, "Go, show yourselves to the priests." And it came to pass, as they went, that they were cleansed.

To the ten lepers, healing was ministered differently from the leper who came to prostrate himself at Jesus' feet. They stood at a distance and asked the Master for help. Notice that Jesus didn't touch them. There was no laying on of hands or touching. Jesus just told them, "Go..." they believed this word and acted on it. As they went, they noticed along the way that they were all healed. The only one who was a Samaritan returned to give thanks. Their healing happened when they acted on the word Jesus had said. They didn't

wait to feel healed; they didn't ask for proof that Jesus had ministered to them. The word of the Master was enough for them. Consequently, leprosy left them, and they were healed.

Often in the church, we find believers crying for healing when Jesus has already provided it through His death on the Cross. The biggest problem for many believers today is to take hold of what Jesus has already accomplished on the Cross for us. You must believe first because God does not respond to tears but faith in his word.

Someone might say, "Apostle, how will I know that I am healed if I still don't feel improvement? What is the proof of my healing?" Well, the proof is the word of God. God has exalted his word above his name. There is no greater proof than his word. Therefore, you can trust and rest in God's word. The ten lepers were healed by faith in the word. What did they do with the word? They acted on it. They didn't look at their medical condition; instead, they did what the Master had told them.

Do anything he says

Mary, Jesus' mother, recognized the power of the words of Jesus Christ. That is why she recommended to the men serving at the wedding feast in Cana of Galilee, "Whatever he says to you, do it" (John 2:5 NKJV). This is the secret to receiving healing by faith in the word. It's simply acting on the word by doing what it says. If you believe you are healed, then get out of bed, and exercise your faith. Start walking. Do the movements you couldn't do before. Speak like one who is healed. This is how the word of God works. Its power starts to work when you rest in it and stop worrying.

King's official receives healing of his son by faith in the word

In John 4: 46-53, we read about a king's official who had gone from Capernaum to Cana of Galilee to meet Jesus. He had a son who was sick in Capernaum, a considerable distance from where Jesus was. He begged Him to come down and heal his son. He begged him, "Lord, come down before my son dies." Possibly, the young man was seriously ill, and the father wanted Jesus to go with him to heal him urgently.

"Go," Jesus told him, "Your son lives." The man believed Jesus' word and left. He didn't wait for evidence. There were no cellphones at the time, so he couldn't call and check on his son's status. The only evidence he had at that moment was Jesus' word. The man was confident that Jesus' word didn't fail. In that very hour when Jesus told him your son lives, the word located the young man and healed him. Every time God's word is spoken in faith, life is released.

When his servants met him, the man was already going down, announcing that his son was alive. He then inquired about the time when his son felt better. They informed him: Yesterday, the fever left him at the seventh hour (more or less 1 PM). The Holy Bible says that with this, the man recognized that this was precisely the hour when Jesus said to him, "Your son lives."

God's word begins to work the moment it's released into your life, and it will manifest itself in your body when you believe and act on it. So don't doubt the word of God.

What happens when someone doubts the word?

Also, when someone believes but begins to confess negative things, contrary to God's word because he sees the adverse situation?

A short circuit is created to the therapeutic power that flows from the word. The process is interrupted because he doubted or was afraid due to a medical report he read or the temporary storm he feels. So, in the book of Proverbs, he says, keep the word in your heart and your eyes. Think about it, meditate on it, confess it. "By his stripes, I was healed; if I was healed, I am healed now. Thank you, Lord. I am healed; there is life in me."

Rest in God's word. It's an infallible remedy, and its promises are yes and Amen. The word never fails.

The centurion's faith

The story of the centurion in Matthew 8:5-13 NKJV reveals the attitude of someone who recognizes the authority of God's word.

When Jesus entered Capernaum, a centurion came to Him, begging, "Lord, my servant is lying at home paralyzed, dreadfully tormented." And Jesus said to him, "I will come and heal him." The centurion answered and said, "Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. For I also am a man under authority, having soldiers under me. And I say to this one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it." Hearing this, Jesus marveled at the centurion's faith. Then Jesus said to the centurion, "Go your way; and as you have believed, so let it be done for you." And at that very moment, the servant was healed.

This man hadn't brought his servant to Jesus, but he believed that the word of Jesus has power and that distance was no barrier to his servant's miracle. He didn't say: come to my house to lay your hands on him. On the contrary, by faith, he said to send a word. That is, send healing to my servant with a word, for his word is authority. The angels will execute your commands. Just say a word. What great faith of the man! He received his miracle by faith in the word.

Likewise, you can also take advantage of the promises of healing and blessings concealed in God's word. Divine healing is yours today. When faith is present, the miracle happens naturally. Don't look at your physical condition or what the medical report says. Believe God's infallible report.

God's Word will never fail. If it failed, then the sun and the moon would have already fallen from the sky. It's the Word of God that secures the entire universe from creation. It's a powerful weapon against the devil and evil. The word is its proof.

Healing by the word of faith in Peter's and Paul's ministries

The lame man at the temple gate healed by the word of faith

In the book of Acts, chapter 3, we find an incredible story of healing - a man who was lame from birth. Luke, the writer of the book of Acts of the Apostles, says that the man was over 40 years old. He was placed daily at the door of the temple begging. His relatives probably knew that those who entered the temple were

generous people and would give him some alms to prove their religiosity or love for their neighbor. Meanwhile, Peter and John went up to the temple for prayer at the ninth hour (more or less 3:00 PM). And Peter said to the man, "Silver and gold I do not have, but what I do have I give you, in the name of Jesus the Nazarene rise up and walk" (Acts 3:6 NKJV). Peter held the man by the hand, and immediately his knees and ankles were straightened, and he jumped up and went into the temple praising the Lord. Peter ministered divine healing to this man through the word of faith. Peter had faith in the words of Jesus. Before ministering to this man, Peter said, "Look at us," and the man looked, expecting to receive something (Acts, 3:4-5). The man looked expectantly. You need to believe God's word and create the expectation that it will be fulfilled.

Injured man healed by faith in the word

Another event was with Paul in Acts 14:7-10. While he was preaching in the city of Lystra, there was a man who was born lame. This man was paying attention to the gospel message that Paul was preaching.

Paul noticed that the man had faith to be healed and said, stand up straight on your feet (stand upright). So the man jumped up and walked. Glory to God!

Paul's perspective

Paul didn't touch the man, he just said a word, and his faith healed him. We can notice that Paul did three things: a) He preached

the gospel, b) identified the faith of the lame man, and c) commanded him to stand up.

Lame man's perspective

From another perspective, the lame man also did three things:
a) he listened carefully to Paul's message, b) he believed, and c) he acted on the word by leaping. What this man wanted was just an anointed word from the man of God to stand up, for faith in Christ had saturated his heart. Have faith in the word of God. It is living and effective.

If you are a minister of the gospel, learn to build up people's faith, and then you can minister healing to them. You see, without faith, nothing will happen.

Someone might say, "If such healing power exists in God's word, why don't preacher-pastors go out into the streets, hospitals, and marketplaces and heal all the sick people?" Oh, Jesus is our example! When he went to Nazareth, he couldn't do many miracles there, although he was anointed. Why? Because they didn't believe. Only those who believed were healed. It's a matter of faith in God's word and power. If Jesus was so anointed as the Holy Bible describes him that even his clothes healed the sick, why didn't he heal everyone in Nazareth where he had grown up? Why didn't the anointing work? Because they didn't believe in him. Disbelief is God's enemy; it causes one to lose blessings, healing, and freedom.

Have you noticed that in the ministry of Jesus and the Apostles, they didn't go around healing everyone unconditionally, in crowds or individually? The faith of those who applied was necessary and indispensable for divine healing to take effect in them. That is why

Jesus said to the hemorrhagic woman, "Daughter, your faith has saved you. What faith? Jesus'? No, the woman's faith.

It was the centurion's faith in Jesus' word that gave healing to his servant. One must believe first, for to believe is to receive. Where there was faith in the people, all were healed. For example, in Luke 6:18-19 NKJV, we read, "As well as those who were tormented with unclean spirits. And they were healed. And the whole multitude sought to touch Him, for power went out from Him and healed them all." Christ's virtue healed all who believed. These people noticed that the anointing was coming out of Jesus' garments and went to touch him, and the anointing healed them. It was by their faith in the power that Jesus carried.

Therefore, no preacher should go anywhere and want to prove the power of God by healing the sick, whether they believe it or not. Note Paul's case; he preached the gospel, and the lame man believed the message. Paul, in turn, noticed that the man had faith to be healed and commanded him to stand. Thus, the man was healed by his faith.

The person who is to receive healing must first open his heart to God and believe the Word. Then the miracle will take place more easily. God likes to see faith in our hearts. Faith in His ability. Jesus said, "If you can believe, all things are possible to him who believes" (Mark 9:23 NKJV).

The reverse of this statement would be "nothing is possible for those who don't believe." His faith puts God at work in his life, healing, delivering, and blessing his life. This is why Jesus marveled at the centurion's faith. The man believed in Jesus. If you want to be praised by God, then live by faith.

In short, both the anointing and the word require your faith in them for them to work in your body, removing sickness and pain. Receive your healing now. Know that by faith, one can receive healing from someone who is far away. Someone has to believe for God to begin to act. All things are possible to him who believes.

How to receive healing from God's word?

Step number one: Listen to the word of God

All those who came to Jesus seeking healing had undoubtedly heard of him and his works.

"And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people. Then His fame went throughout all Syria, and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them", so says the Scripture in Matthew 4:23-24 NKJV.

Certainly, the report about Jesus was spreading more and more in Israel, and those who were sick believed the message that the Messiah had already come and healed the sick. Consequently, they went to be healed. The bleeding woman heard about Jesus, so she decided to go and touch the hem of his garment and was healed.

In Romans 10:17, we read that faith comes by hearing the word of God. Therefore, the believer must develop the habit of constantly listening to God's word. Look for God's promises of divine healing in his word. Seek to know in his word what God says about you in that situation you are in or that crisis you are going through. Locate

yourself in God's word. Find the promises of healing. For instance, you can read in Isaiah 53:4-5 NIV, "Surely he took up our pain and bore our suffering...and by his wounds, we are healed." Or "And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you" (Romans 8:11 NIV). By arming ourselves with these and other scriptures, we move on to step number two - confessing the scriptures.

Step number two: Confess these promises about yourself

"If you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. For with the heart one believes unto righteousness, and with the mouth, confession is made unto salvation" (Romans 10:9-10 NKJV).

Note Well: Confessing, in this context, doesn't mean confessing sins or saying what mistakes you have made. Instead, confess has the sense of speaking, declaring God's word with your mouth.

The word confess here comes from the Greek homology, which means to say the same thing in agreement with God. It means to agree with God and to speak the same thing. Agree with God and begin to declare and confess these words to yourself. This is a way to take God's divine medicine. Confess your healing. The Holy Bible says that one believes in righteousness with the heart and confesses to salvation with the mouth. The problem with many believers is that they end up in part A of Romans 10:10, "For with the heart one

believes unto righteousness." They believe and stop there. Just believing isn't enough. What is believing? To believe is to agree with God that what He says is true and that He can do what He promises. When one believes, he/she is made righteous, God's child. He is justified from his sins. This means that God declares him righteous. He gains righteousness in His presence, and he no longer feels condemned because he has been justified. Your sins have been put on Christ, and you carry Christ's righteousness with you. This gives you a privilege to be in God's presence without fear of punishment and guilt.

However, to see the fruits of salvation (health, victory, prosperity, and peace), one must confess what he believes. Confession is the master key to the materialization of healing and all of God's blessings available in the Holy Scriptures. So take the focus off the disease and confess your healing now. It doesn't matter whether you are in bed or in a coma or on your sickbed. The power of God, the anointing to heal, is in the air. The Holy Spirit is there present with you now.

He is your shadow at your right hand. You are being healed now. Start confessing, "By the stripes of Jesus I was healed, He took away all my infirmities and bore my pain. If the Lord took my infirmities, I am no longer sick. I am healed in the name of Jesus."

Step number three: Visualize yourself as Healed

In your heart, see yourself already healed. See yourself walking if you were not walking. Transcend the physical condition of your body now. See yourself free of this evil, this condition. So, in the book of Proverbs where we read earlier, he says, "Keep them (my words) in your eyes." This means that you have to visualize the manifestation of the word in your life. See yourself healed, delivered,

God's Medicine

and made whole. See yourself through the word. It is a light to your path and a lamp to your feet. God's word is a mirror for you.

Step number four: Corresponding action. Start acting on your healing

Faith is the certainty of things hoped for and the proof of things not seen, and by it, the ancients have achieved witness. Certainty means "title deed." It is proof. What is the proof? The word of God is the proof that you are healed. This is the evidence.

Remember that faith requires an action corresponding to what is believed. Faith is for now. It declares that the thing has already happened, the healing has already happened. So, get up and exercise your faith. Walk and talk like someone who is healed. Receive life and strength right now in the name of Jesus.

CHAPTER V

How to maintain the healing?

Just as it is vital to know how to receive divine healing, it is essential to understand how to maintain it. God's word teaches us how to maintain our healing. The methods we use to receive divine healing are also very pertinent in maintaining it. Knowing that the devil and his demons cause most diseases, we understand that divine healing is a victory over the devil's works. Therefore, when Jesus heals someone, he must also live in Him and remain in Him. What happens is that many people go back to live for the world after being healed and don't develop fellowship with God. They become disconnected from the word of God.

Consequently, the devil attacks them again, and they are caught defenseless because they haven't abided in Christ. Christ is the safe place of protection. In Him, we are seated in heavenly places above powers and principalities. Above demons and all evil (Ephesians 2:6). A good diet is also essential for healthy living. Eat properly, mainly organic foods, vegetables, fruits, drink clean water and have good hygiene. Many believers eat poorly because they are busy in service, and others barely wash their food before cooking it. This should not be so, don't give the devil and his demons a field to attack you.

1. Keep your communion with Jesus alive. To maintain fellowship with someone, you need to spend time with that person and talk with them. This implies a life of prayer and living in the awareness that Jesus Christ is with you. When you pray, you speak to the father in the name of Jesus.

In the book of 1 Corinthians 1:9 NKJV, we read, "God is faithful, by whom you were called into the fellowship of His Son,

Jesus Christ our Lord." This means that God is faithful to protect and keep you when you live in fellowship with his son Jesus and let him be your Lord. Therefore, develop a daily prayer life. Talk to God in the name of Jesus.

2. Keep your confession. This is where many slip up because after they are healed, they begin to cool down, and the devil launches a counterattack on them. Found unprepared, they succumb and return to the situation they were in or worse. You cannot change from your confession of faith in Christ. Stand firm in your confession. Persevere, regardless of what you see or feel, keep confessing your healing, "Thank you, Father, I am free from all evil, I am healed in the name of Jesus." Your health is in your tongue. A healthy tongue gives life to the body.

So always speak words consistent with your healing and God's word. Instead of talking about sickness, talk about life and health every day. The Psalmist David said, "Surely goodness and mercy shall follow me all the days of my life" (Psalm 23:6 NKJV). You can also, with the same spirit of faith, say, "My body is the temple of the Holy Spirit, I refuse to be sick. I am full of life in the name of Jesus. I live healthy and prosperous, in the name of Jesus." This is what your confession should be.

3. Be grateful (have a grateful heart). We read in the healing of the ten lepers in the Gospel according to Luke 17:15-16 NKJV that only one returned to give thanks. "And one of them, when he saw that he was healed, returned, and with a loud voice glorified God, and fell down on his face at His feet, giving Him thanks. And he was a Samaritan." Why didn't the others come back? Because they were not thankful.

If sickness is associated with the devil and healing is associated with Jesus, you must stay connected to Jesus, who healed you. So the

Samaritan returned and did three things: he worshiped, glorified, and thanked the Lord Jesus for the healing. This is called testimony.

The man recognized the goodness of God and came to give thanks. When you receive healing, learn to glorify Christ and tell God how thankful you are for the miracle. "So he, leaping up, stood and walked and entered the temple with them—walking, leaping, and praising God" (Acts 3:8-9 NKJV). His deliverance from the clutches of the devil should bring glory to God. Some people, after being healed, no longer go to church and only come back when they are sick again. This attitude is wrong. Keep your fellowship with God. Continue to thank God for your healing.

4. Remain in the faith. One receives divine healing by faith and also maintains it through faith.

In the book of Hebrews 10:38 NIV, the Scripture says, "But my righteous one will live by faith. And I take no pleasure in the one who shrinks back." Some people lose their healing when they step out of the faith. You must remain in the faith. Abide in God's word and make it your pattern for living.

The Apostle Peter is a typical example of someone who started a prosperous journey by faith but sank halfway through by fear. Thank God that he later called out to Jesus. The disciples were in the boat and rowing against the wind. The storm was strong, and the waves were beating against the boat. However, Jesus came to them at the fourth watch of the night (at dawn), walking over the sea. The Disciples were terrified and cried out, "It is a ghost." Jesus said to them, "It is I, do not be afraid." Peter answered, "Lord if it is you, command me to come to You on the water." Jesus said to him, "Come." And he walked over the water a few steps toward Jesus. The winds blew strongly, and the waves raged, but he had his eyes fixed on the Master and his heart firm in the word of Jesus.

Sometime later, Peter begins to consider the waves and the winds. He took his focus off the faith, off the word of God, and was afraid, soon sinking. But Jesus reached out to him and pulled him out of the water. What happened to Peter? He walked the first time because he had faith in the word. Peter only sank when he took his focus off the word and looked at the apparent circumstances (Matthew 14:24-33).

Faith brings health, prosperity, and victory, and fear brings defeat and punishment. Keep the flame of your faith alive. Regardless of the symptoms, keep your faith firm. Peter was not walking on the sea, but on the word released by Jesus: Come. He only sank when he took his focus off the word. God said, "My righteous one shall live by faith." The life of faith is a constant dependence on God and his word.

Prophesy your healing now

In the book of Ezekiel 37:4-8 NKJV, we read the following text, "Again He said to me, "Prophesy to these bones, and say to them, 'O dry bones, hear the word of the LORD! Thus says the Lord GOD to these bones: "Surely I will cause breath to enter into you, and you shall live. I will put sinews on you and bring flesh upon you, cover you with skin and put breath in you; and you shall live. Then you shall know that I am the LORD." So, I prophesied as I was commanded; and as I prophesied, there was a noise, and suddenly a rattling; and the bones came together, bone to bone. Indeed, as I looked, the sinews and the flesh came upon them, and the skin covered them over."

We can learn a crucial aspect in the passage mentioned above about the power of confessing or declaring God's words.

In the context of this scripture, the prophet Ezekiel was taken in the Spirit to a valley full of dry bones. The bones were so dry that there seemed to be no hope for their revitalization. In Verse 3 of Ezekiel 37, The Lord asked Ezekiel, "Son of Man, can these bones live?" He replied, "O Lord God, you know." Maybe you are on your sickbed, and there seems to be no hope of healing for you; you have medicated, but so far, the pills have had no effect on your health; the doctors have said that there is no hope for a cure for you anymore. Know that there is no impossible situation for God, no disease that he cannot heal, or problem that he cannot solve. Follow the guidance from the Holy Bible that I am giving you, and God's power will revitalize your body.

When Ezekiel answered, "O Lord God, you know." He wanted to hold God responsible. God, on the contrary, wanted Ezekiel to understand that there was a part that was up to him. Now, God doesn't deal with us as if we were robots. He gave man free will and volition to choose and decide what he wanted. He endowed us with the ability to make choices. Many think that God will come to heal them without them doing their part, believing and confessing their healing. Look at God's response to Ezekiel, "prophesy to these bones and say to them..." Notice something here? The solution to the dry bones was in Ezekiel's mouth. What he needed was to speak the very words that God told him to say. This is called confessing God's word, saying the same thing in agreement with God. He had to acknowledge that God's word was more significant than the dryness of his bones. Notice two words in Ezekiel 37:4, "Prophesy...and say to them..."

Something happens when we declare God's word over our lives. The Prophet Ezekiel was told by God to speak to the bones and say that the bones would live. You, too, can speak to your body. You can prophesy over your bones, veins, legs, and your body so

that they will receive healing. Don't complain about the situation; speak to the situation—prophesy life, health, and healing over your body now. Your health is in your mouth, in your tongue. The Holy Bible says that a healthy tongue gives life to the body. Learn to speak health and prosperity, not sickness. Avoid words like "it's getting worse, it will never go away. This sickness is already too much. I'm dying...". Whatever you say is what will happen to you. Watch your words. Your vocabulary should be consistent with God's word, with health. Even if you have symptoms, declare health.

Ezekiel followed the Lord's instruction, and there was a noise from the bones. Bone to his bone, and flesh grew, nerves on the bones. But there was a problem; there was no spirit in them. So the Lord said to Ezekiel, "Prophesy to the breath, prophesy, son of man, and say to the breath, "Thus says the Lord GOD: "Come from the four winds, O breath, and breathe on these slain, that they may live." What was Ezekiel's reaction? He didn't look at the fact that the bones already had veins and flesh, but they didn't walk or talk. He didn't look at the problem; he followed divine instruction. He prophesied to the Spirit, and the Spirit entered them. They rose and became a great army. Now there was life in them; they could speak and walk. Glory to God! The same will happen to you when you prophesy healing for your body. It's not just a matter of speaking, declaring, prophesying; you must first believe in your heart and create expectation.

Here, we learn that we can prophesy to the Holy Spirit, the Spirit of life, revitalize our bones and legs, and remove pain and sickness. In Ezekiel's vision, the miracle happened when he acted on God's word by prophesying over the dry bones and the Spirit of life. So I prophesy the Spirit of life over you now. There is health in words.

In the book of Job 22:28 NKJV, we read, "You will also declare a thing, and it will be established for you; so the light will shine on your ways." So, likewise, the New International Version of the Holy Bible says, "What you decide on will be done, and light will shine on your ways."

In this verse of the scripture, we can learn a massive secret of receiving our healing and blessing. "It will be established for you."

What does it mean to establish? Well, establish in this context means to decide, declare, speak. He is saying that what he says will stand firm. Firm where? In the heavenly places. Words don't die. They are eternal. In the spiritual arena, words are objects, not just mere sounds. So what you declare, prophesy, or speak will be established in the spiritual arena. Your health, blessing, prosperity, or victory will be established in the spirit the moment you open your mouth by faith and determine and declare what you want to see come to pass.

After the prophetic declaration, that healing comes into existence in the spiritual arena. What remains now is to manifest itself in the physical arena. This is where many believers go astray. Because they say, "I have already prophesied my health, I have already spoken, why so far nothing is happening, I still feel the pain." The answer to this question is in Ecclesiastes 11:3, "If the clouds are full of rain, they empty themselves upon the earth." You must continue to prophesy, to declare until your clouds are laden with water, that is, of what you are declaring. Prophesy and thank God. Don't look at the symptoms; look at God. Refill your clouds. The proof of your healing is God's word, not the symptoms. Stand firm in the word. Don't speak anything contrary to your healing. Talk about health and not sickness. The Holy Bible says, "Let the weak say, I am strong" (Joel 3:10). This is God's expectation that you speak

of your healing and victory. When you feel weak, you will have to say, "I am strong." When you feel sick, you have to say, "I am healed." Set your heart on God's word. Reject sickness and pain in the name of Jesus. Ensure your healing by your tongue.

The expression, "And light will shine on your ways," means that what you have confessed or declared will happen. There will be a solution and light on your paths. Pain and sickness will give way to health, and misery will give way to prosperity. You will be strong, full of life and health.

CONCLUSION

We have learned in the previous pages that diseases aren't caused by God but by Satan and his demons. We have also learned that it's God's will to heal you, and there is no incurable disease for Him. What you need to do is to believe in His word with your heart and confess what it says. The Holy Bible says, "Now faith is the substance of things hoped for, the evidence of things not seen; for by it the elders obtained a good testimony" (Hebrews 11:1-2 NKJV). You can also bear witness today. God hasn't changed; His power hasn't been exhausted

Believe today as the men and women of Bible times believed, and you will have the same victory and results they had. The word "foundation," described in the verse mentioned above, comes from the Greek term "hupostasis," which means the basis of what is apparent. It also implies title to property or evidence. So, for example, when you buy land on a farm, you don't take the land home as evidence for family or friends to see; you take a supporting document to prove your right to the property. It's the same with God as well; the proof of your healing is not simply what the doctor's report or symptoms say, but what God says in His holy word.

The Word of God is your proof, for it is a permanent eternity. Therefore, believe in it and confess it daily.

Thank God for the healing in His word. Rest in God's word.

Learn to rest in God's word. The therapeutic power of God's word begins to manifest in your life, healing and blessing you when you rest in the word. Resting means that you trust in God's word, in his faithfulness and love. In the text from Hebrews 4:3, we read, "We who believe have entered into rest." This means that we are no longer concerned about the situation or the medical report because

God's word is the final authority. If God says that you will live and not die, then believe in him. Consider him faithful to keep his promise. His promises are in his word, so take hold of his promises. God's provision is in his word. If he has already spoken about it, the provision of health and blessings is also included. Let God's word work in your heart, in your blood, bones, veins, and on your skin.

The word of God is anointed, and it can destroy cancer and every disease virus in your blood right now. This is why the Apostle Paul said that "Let the word of Christ dwell in you abundantly in all wisdom, teaching one another with psalms and hymns and spiritual songs; singing to the Lord with grace in your hearts" (Colossians 3:16). The word won't work because you cry, roll over, or are very worried, but because you believe and rest in it. It begins to work when you put it into practice, confessing it over your life and resting in it. It's the final proof that you are healed, protected, and blessed. Faith in God in the heart produces peace, joy, health, and rest.

What are you waiting for? Take hold of your healing now. Find a quiet place where you can sing some praises to God. Meditate on his word, and then start prophesying your health.

By meditating on God's word, praying in tongues, or praising him, you are activating your spirit, your inner man. Your spirit will be recharged with heavenly electricity, God's power. Then, you can start confessing your healing, victory, and prosperity in all areas of your life. Use your tongue with faith; it's an instrument in the Kingdom of Heaven. With your tongue, you can paint your body in health and live in blessings. Remember, it's God's will to heal you: "Beloved, I pray that you may prosper in all things and be in health, just as your soul prospers" (3 John 2 NKJV). See yourself in the light of God's word. It is your real mirror and the final report of your medical condition, "You have been healed."

Healing confessions for you

Dear reader, with an open heart and faith, repeat these words aloud, "The Spirit of him who raised Christ from the dead, lives in me. There is life in me, in my bones, blood, and body, in the name of Jesus."

"I am full of life from head to toe, no sickness; no pain will remain in me in the name of Jesus."

"My body is the temple of the Holy Spirit; he lives in me. Therefore, I refuse to get sick in the name of Jesus. God's life is in me, in every fiber of my being, in every bone of my body, and every cell of my blood. Therefore, no disease or virus will remain in me, in the name of Jesus."

"Thank you, Father. I am healed of all sickness and pain. I am free from all sickness and torment in the name of Jesus. No demon will touch my body, for I am the apple of God's eye."

"By the stripes of Christ, I was healed. If I was healed, I am healed now. I am healed in the name of Jesus. I am free now in the name of Jesus. The virus is gone; the pain and the disease have been defeated. The power of the Holy Spirit is working in my body now. I can walk now in the name of Jesus."

"I will live and not die, in the name of Jesus. I will live to praise the Lord in the land of the living."

"I live healthy and prosperous in the name of Jesus. The devil and his demons are under my feet. No spell or black magic can work against me in the name of Jesus."

Get out of bed now and exercise your faith. See yourself healed and do what you couldn't do before. See that you are free from all evil. Glory to God!

ABOUT THE AUTHOR

Onório Cutane

He is an apostle, a teacher, and prophet, with an apostolicprophetic calling. He is a humble servant of God with a dynamic ministry of teaching, healing, and deliverance, which has helped many people get rid of the kingdom of darkness into God's kingdom of light and love.

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He is the author of the bestseller "God's medicine: How to Receive and Maintain Divine Healing," which has brought divine healing to many. In addition, apostle Onório was the pioneer of one of the first evangelical television stations in Mozambique called "KINGDOM TV."

DEDICATION

I dedicate this book to Prince, my son. May the Lord use him as a vessel of honor to expand the Gospel of the kingdom to his generation. May oil never be lacking on his head, and may his garments always remain white.

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To my parents Gabriel and Cristina Cutane for their prayers.

Other Books Also by Apostle Onório Cutane

- 1. The Lordship of Jesus Christ and the Kingdom of Heaven: How to Live above the Circumstances of the World
- 2. **Do Not Break the Wall:** Secrets to Living under Divine Protection
- 3. **Grace to Reign:** Principles to Living in God's Grace and Reigning in Life
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