



THE FRATERNAL ORDER OF *Eagles*  
-Philippine *Eagles*, Inc.  
First Philippine Born Fraternal Socio - Civic Organization  
*Service Through Strong Brotherhood*



Magiting **MAPAGMAHAL *Eagles* CLUB**  
MEMBERSHIP APPLICATION

| PERSONAL INFORMATION:   |            |          |               |           |  |                |                       |                          |          |
|---|------------|----------|---------------|-----------|--|----------------|-----------------------|--------------------------|----------|
| NAME  |            |          |               |           |  |                |                       |                          |          |
|   | FIRST NAME |          | NICKNAME      |           | MIDDLE   |                | LAST NAME             |                          |          |
| PLACE OF BIRTH  |            |          |               |           | CIVIL STATUS   |                |                       |                          |          |
| DATE OF BIRTH   |            |          |               |           | <input type="checkbox"/>   | SINGLE         |                       | <input type="checkbox"/> | MARRIED  |
| HEIGHT  |            | WEIGHT   |               |           | <input type="checkbox"/>   | SEPARATED      |                       | <input type="checkbox"/> | WIDOW/ER |
| CITIZENSHIP   |            | RELIGION |               |           |  | BLOOD TYPE     |                       |                          |          |
| ADDRESS   |            |          |               |           |  |                |                       |                          |          |
|   | STREET NO. |          | BARANGAY      |           | MUNICIPALITY/CITY  |                | PROVINCE              |                          | ZIP CODE |
| TELEPHONE NO.   |            |          | CELLPHONE NO. |           |  |                | EMAIL                 |                          |          |
| EMPLOYMENT / PROFESSION: IT Specialist  |            |          |               |           |  |                |                       |                          |          |
| NAME OF OFFICE<br>LINE OF BUSINESS  |            |          |               |           | ADDRESS  |                |                       |                          |          |
| TITLE AND POSITION  |            |          |               |           | TEL. NO.   |                | FAX NO.               |                          |          |
| LIST OF LEGAL DEPENDENTS:   |            |          |               |           |  |                |                       |                          |          |
| NAME  |            |          |               |           | DATE OF BIRTH  |                |                       | AGE                      |          |
| SPOUSE NAME   |            |          |               |           |  |                |                       |                          |          |
| NAME<br><br>OF<br><br>C<br>H<br>I<br>L<br>D<br><br>R<br>E<br>N                      |            |          |               |           |  |                |                       |                          |          |
|   |            |          |               |           |  |                |                       |                          |          |
|   |            |          |               |           |  |                |                       |                          |          |
|   |            |          |               |           |  |                |                       |                          |          |
|   |            |          |               |           |  |                |                       |                          |          |
|   | 6.         |          |               |           |  |                |                       |                          |          |
| EDUCATIONAL ATTAINMENT:   |            |          |               |           |  |                |                       |                          |          |
| ELEMENTARY  |            |          |               |           |  | DATE GRADUATED |                       |                          |          |
| HIGH SCHOOL   |            |          |               |           |  | DATE GRADUATED |                       |                          |          |
| COLLEGE   |            |          |               |           |  | DATE GRADUATED |                       |                          |          |
|   |            |          |               |           |  |                |                       |                          |          |
|   |            |          |               |           |  |                |                       |                          |          |
| SPECIAL SKILLS  |            |          |               |           |  |                |                       |                          |          |
| SPONSOR: (Regular/Active Member of the Club)  |            |          |               |           |  |                |                       |                          |          |
| NAME  |            | DATE     |               | SIGNATURE |  |                |                       |                          |          |
| <i>Eagles</i>   |            |          |               |           |  |                | APPLICANT'S SIGNATURE |                          |          |
| ENDORSED BY:  |            |          |               |           |  |                |                       |                          |          |
| <i>Eagle</i><br>CHAIRMAN MEMBERSHIP COMMITTEE                                       |            |          |               |           | <i>Eagle</i> CHRISTIAN D. BAUTISTA<br>CHARTERED PRESIDENT (EY:2023)                |                |                       |                          |          |
| CONCURRED BY:<br><i>Eagle</i> JOWELL P. DAGANG<br>NATIONAL PEIL DIRECTOR (EY: 2023) |            |          |               |           | APPROVED BY:<br><i>Eagle</i> NELSON A. SARAPUDDIN<br>NATIONAL PRESIDENT (EY: 2023) |                |                       |                          |          |