PROPOSAL FORM PRICING SHEET

Bidder should not bid on line items that cannot be provided.

Pursuant to the District's "Notice To Bidders – Request for Proposal" and the other documents relating thereto, the undersigned Bidder, having become familiarized with the terms of the complete contract, hereby proposes and agrees to be bound by all the terms and conditions of the complete contract and agrees to perform within the time stipulated in the contract and furnish the items of the contract.

Product specifications are based on products and pack size currently in use. Alternate pack sizes may be accepted when pack size specified is not available. The District's Food Services Department Director or designee will be the sole judge as to whether such alternate products are, in fact, substantially equal to the specifications set forth herein and whether such deviations are acceptable

| Distributor: | Valley Fruit & Produce Co. | Name: | Valley Fruit & Produce Co. | |
|--------------|----------------------------|-------|----------------------------|---|
| - | | | | Τ |

Please put your pack size. Fixed price and vendor number next to each specified item. Garden Grove Unified School District will only purchase season specific items in season and that time frame will be agreed upon vendor and the District. The RFP awarded to a single vendor.

Samples: Please provide samples for items indicated with an (***) on the day the proposal is due, Thursday, August 22, 2019 by 11:00 a.m.

| Item# | PRODUCT DESCRIPTION | Pack Size | Usage | Specifications | Pack Size | Fixed Price | Notes | Extended Cost |
|----------|------------------------|--------------|-------|-----------------|--------------|----------------|-------|------------------|
| | APPLE GREEN, | 200/2 | | 1/2 cup | = | 42.50 | | - |
| <u> </u> | SLICED*** | OZ | 350 | portion | | | • | |
| | APPLE RED, | 200/2 | | 1/2 cup | | 42.50 | | |
| .2 | SLICED*** | OZ | 2000 | portion | | 42. | | |
| | APPLE, FUJI, XFCY | 163 | | Grade #1 or | | 2500 | | |
| 3 | | CT/40# | 657 | better; 1/2 cup | | 25.00 | | |
| | APPLE, GALA, XFCY | 163 | | Grade #1 or | | 25.00 | | |
| 4 | | CT/40# | 2514 | better; 1/2 cup | | <i>い</i> つ. ✓ | | , |
| | APPLE, GRANNY | 163 | | Grade #1 or | | 27.00 | | |
| 5 | SMITH | CT/40# | 369 | better; 1/2 cup | | 2/00 | | |
| | APPLE, PINK LADY, | 163 | | Grade #1 or | | 25.00 24.00 | - | |
| 6 | XFCY | CT/40# | 124 | better; 1/2 cup | | 15. | | |
| | APPLE, RED DEL, | 163 | 1 | Grade #1 or | | 12400 | | |
| 7 | XFCY | CT/40# | 2 | better; 1/2 cup | | 27. | | <u> </u> |
| | AVOCADO, HASS | | | Grade #1 or | NA | NA | | |
| 8 | 1 | EA | 500 | better | NIK | | | |
| | AVOCADO, HASS | | | Grade #1 or | | 59.00 | | ŀ |
| 9 | | 48 CT | 12 | better | | 120 | | <u> </u> |
| | BABY , | | | | | 6.85 | | |
| | CARROT,PEELED | 5 LB | | Grade #1 or | | 16.80 | | |
| 10 | PETITE/SLIM | BAG | 2 | better | | 6, | | <u> </u> |
| | BABY | j | • | | | 1 1/2 | | |
| | CARROT,PEELED |] | | Grade #1 or | | 18.67 | | |
| 11 | PETITE/SLIM | 4/5 LB | 37 | better | | 1.5 | | <u> </u> |
| | BABY , | | · | | | 20.00 | | |
| | CARROTEENIES, | 100/2.6 | | 1/2 cup | | 120 | | 1 |
| 12 | PEELED*** | oz | 5302 | portion | | | | 1 |

| | Product Description | Pack Size | Usage, | Specifications | Pack Size | Fixed Price | Notes | Extended Cost |
|-------------|------------------------|--------------|------------|-----------------------|--------------|------------------|------------|------------------|
| | BANANA, DOLE | | | Grade #1 or | | | | |
| 13 | <u> </u> | 40 LB | 26 | better | | 17.50 | | |
| | BANANA, REG 5- | | | | | | _ | |
| | COLOR (GRN TIP)*** | [| | Grade #1 or | | 17.50 | 1 | |
| 14 | | 40 LB | 4126 | better | | | | |
| | BELLPEPPER GREEN | 1 | | Grade #1 or | | 14.75 | | 1 |
| 15 | DICED 1/4" | 5 LB | 20 | better | | | | |
| | BELLPEPPER RED |] . | | Grade#l or | | 10 50 | | |
| 16 | DICED 1/4" | 5 LB | 20 | better ' | | p.50 | | |
| | BELLPEPPER, GREEN | | | Grade#I or | NA | NA | ι | 1 |
| 17 • | MED | EA . | 150 | better | NIA | <u>, ייוטר</u> . | <u> </u> | |
| | BELLPEPPER, GREEN | • | | Grade#1 or | | 10.55 | i | 1 |
| 18 | MED | 5 LB | 157 | better | | | | <u> </u> |
| | BELLPEPPER, RED | | | Grade#1 or | | 24.00 | l . | ł |
| 19 | 1/4"-JULIENNE*** | 5 LB | 34 | better | | 24. | | |
| | BELLPEPPER, RED | 1 | | Grade #1 or | . []A . | N/A | | |
| 20 • | MEDIUM | EA | 150 | better | NA | אוא | <u> </u> | |
| | BELLPEPPER, RED | | | Grade#I or | • | SECT | 5. | |
| 21 | MEDIUM | 5 LB | 135 | better | 4 | 1255 | . . | _ |
| | BELLPEPPER, GREEN | | - | Grade #1 or | | - 00 | | |
| 22 | 1/4"-JULIENNE | 5 LB | 37 | better | | 17.00 | ٠ | |
| | BELLPEPPER, GREEN | | | Grade#I or | _ | 10,55 | | |
| 23 | CHOICE | 5 LB | 6 | better | | 140.555° | ₩مسيت | |
| | | · · | | Grade#Lor | | 28.00 | | |
| 24° | BLUEBERRIES | 12/6 OZ | 2 | better | | 28. | ı | |
| _ | BROCCOLI, FLORET | | | Grade #1 or | | | | |
| 25 | | 3 LB | 282 | better | | 6.15 | | |
| = | BROCCOLI, FLORET | | | Grade #1 or | _ | 4 (7) | | |
| 26 | , skototoba, i zoitasi | 4/3LB | 62 | better | | 19,50 | | |
| | CABBAGE, 3-WAY | | - 02 | Grade #1 or | • | 14 (7) | | |
| 27 | COLESLAW | 4/5LB | 3 | better | | 16.50 | | |
| <u> </u> | CABBAGE, 3-WAY | 4/200 | ٠ | Grade #1 or | | | | |
| 28 | COLESLAW *** | 5 LB | 191 | better | | 6.95 | | |
| | CABBAGE, GREEN | 3.00 | 171 | Grade #1 or | | | | |
| 29 | CABBAGE, GREEN | 24 CT | 8 | better | | 14.00 | | |
| 43 | CABBAGE, GREEN | -24 C1 | <u> </u> | Grade #1 or | | | | |
| 30 | SHREDDED 1/8" | 5 LB | 3 | better | | 6.25 | | |
| 30 | CARROT STICKS, | 3 LB | | Grade #1 or | | 60 | | |
| 31 | 4"x3/8" | 4/5LB | 25 | better | | 31.00 | | |
| <i>3</i> 1 | | 4/3LB | 43 | | | | | |
| 32 | CARROT, COIN 3/16" | 5 LB | 100 | Grade #1 or better | | 9.35 | | ` |
| J4 | CARROT, SHREDDED | 2 LD | 100 | Grade #1 or | | | | |
| 33 | CARROL, SHREDDED | 5 LB | 49 | better | | 6.35 | | |
| <u></u> | CARROT, STICKS | J LB | 77 | Grade #1 or | | <u>.</u> | | |
| 34 | 4"x3/8" | _5 LB | 40 | better | | 11.50 | | |
| | CAULIFLOWER, | | | Grade #1 or | | 1 10 | | - |
| 35 | FLORETS | 3 LB | 178 | better | | 6.05 | | |
| <i></i> | CAULIFLOWER, | | 170 | Grade #1 or | | | | |
| 36 | FLORETS | 4/3LB | 17 | better | | 24.50 | | |
| J-0 | CELERY STICKS, 2.9 | 50/2.9 | 1/ | 1/2 cup | | - 10 | - | |
| 27 | 1 | | 26 | portion | | 25,00 | | |
| 37 | OZ CELEDY CTICKS | OZ | 25 | | | - , , | | |
| | CELERY STICKS, | 4,000 | C C | Grade#1 or | | 39.00 | | |
| 38 | 4"x3/8" | 4/5LB | <u>60</u> | better | | - A | | |
| | CELERY, DICED 1/4" | | | Grade#1 or | | 11.00 | | |
| 39 | I | 5 LB | 4 | better | | 1 - 4 - 1 | | |

| | | Pack | | | Pack | Fixed | Notes | Extended |
|--------------|--|-------------|------------------|----------------|---------------------------------------|--------------|--|--|
| | Product Description | Size | Usage _ | Specifications | Size | Price | | Cost |
| | CELERY, WHOLE | . cor | 50 | Grade #1 or | | 9.50 | | |
| 40 | | _6 CT | 59 | better | | 1. | | |
| | CELERY, STICKS | | | Grade #1 or | | 12.00 | | , |
| 41 | 4"x3/8" | 5 LB | 273 | better | <u> </u> | | ļ | |
| | | ľ | | Grade #1 or | NIA | NA | | ļ |
| 2 | CHILE, JALAPENO | 1 LB | 200 | better | חןטן | 10/11 | | |
| | CHILE, JALAPENO | | ľ | Grade #1 or | | 6.50 | | |
| 1 3 | | 5 LB | 153 | better | | | | |
| | CHILE, PASILLA W/B | | | Grade #1 or | | 19.50 | ľ | |
| 14 | | 21 LB | 1 _ | bet <u>ter</u> | | 19,55 | | |
| | | | | Grade #1 or | 1/0- | 11/4 | | |
| 5 | CHILE, TOMATILLO | 1 LB | 50 | better | NA | NA | | Ĺ |
| | CHILE, TOMATILLO | | | Grade #1 or | i | 1 (01) | <u> </u> | |
| 6 | , | 5 LB | 10 | better | 1 | 6.00 | | |
| - | CILANTRO, | | - | Grade #1 or | | | | |
| 7 | BUNCH*** | 1 CT | 100 | better | N/A | NA | | 1 |
| | CILANTRO, BUNCH | 1 4 | - ` - | Grade #1 or | | | | |
| 8 | CILANTAO, BUNCH | 30 CT | 55 | better | | 15.00 | 1 | |
| 5 | CIL ANTERO DI BIOTI | 20 61 | ود | Grade #1 or | | 1.40 | | |
| ^ | CILANTRO, BUNCH | . com | 210 | | | 6.00 | | |
| 9 | | 6 CT | 310 | better | | P | | |
| | CUCUMBER, | | | | | (2) | | |
| _ | REGULAR LUG | | | Grade #1 or | | 18.00 | | ł |
| 0 | / | 36 CT | 89 | better | ļ | · · · · | <u> </u> | |
| | CUCUMBER, |] . | | Grade #1 or | N/A | N/A | | |
| _ | REGULAR | EA. | 100 | better | 15/11 | 10/14 | | |
| | CUCUMBER, | | | | | | | |
| | REGULAR | | ļ | Grade#1 or | | 7.00 | | |
| 2 | · | _5 LB | 371 | <u>better</u> | | | | ļ |
| | CUCUMBER, SLICED | | | Grade #1 or | | 12.00 | | |
| , | W/SKIN 3/8"*** | 5 LB | 887 | better | | 12. | | |
| | FAJITA MIX (SLICED | | | | | | | |
| | ONIONS & BELL | 1 | | 1 | | | | |
| | PEPPERS)*** | |) | Grade #1 or | ŀ | 1600 | | |
| | , | 5 LB | 114 | better | ł | | | |
| | GRAPE, GREEN | | | Grade #1 or | | , 00 | | HROUGH HROUGH HROUGH |
| 5 | JUMBO BAG | 19 LB | 8 | better | | 26.00 | NOW H | troug H |
| | GRAPE, GREEN | | | Grade #1 or | | - m | | |
| 5 | LARGE BAG | 19 LB | t | better | | 26.00 | NOW 7 | HROUGH |
| | GRAPE, RED LUNCH | 1700 | | Grade #1 or | | - | | ,,,, |
| 7 | | 21 LB | 3257 | better | | 29.75 | NOW | HROUGH ! |
| 7 | BUNCH | 41LD | J&J ! | Grade #1 or | | -1.0 | 1. 2.2. // | |
| | CREEN CHICK | 2.00 | 200 | better | NA | NA | | • |
| 8 | GREEN ONION | 2 CT | 300 | Grade #1 or | · · · · · | | | |
| ^ | CDEEN ONION | 6 CT | 2/1 | better | | 6.00 |] | 1 |
| - | GREEN ONION | 6 CT | 341 | | - | | | |
| | WG1141 | | 150 | Grade#1 or | NA | N/A | ł | |
| | JICAMA | <u>EA</u> | 150 | better_ | , , , , , , , , , , , , , , , , , , , | <u> </u> | | |
| | | | 1,00 | Grade #1 or | | 6.00 | | |
| | JICAMA | 5 LB | 139 | better | | | | |
| _ | JICAMA, STICKS | | | Grade #1 or | | 16.00 | | 1 |
| <u> </u> | 4"x3/8"*** | 5 LB | 1242 | better | | | ļ | <u></u> |
| | KALE, GREEN | | | Grade #1 or | | 12.00 | • | |
| } | ' ' | 24 CT | 19 | better | | 12.5 | | |
| | | | <u> </u> | Grade #1 or | | | | 1. |
| 1 | KIWI, 36VF, 108 CT | 20 LB | 131 | better | 1 | 22.00 | OCTT | HROUGH |
| <u> </u> | | | _ | Grade #1 or | | | <u> </u> | |
| | LEMON, CHOICE | 1 LB | 25 _ | better | | | | |
| i5 _ ' | LEWION, CHOICE | 1 1 1 1 | | 2200 | | 1 | + | |

| | Product Description | Pack Size | Usage | Specifications | Your pack Size | Your Fixed Price | Notes | Extended Price |
|-----------|--|--------------|-------|-----------------------|----------------------|------------------------|------------------------------|-------------------|
| 66 | LEMON, CHOICE | 5 LB | _ i | Grade#1 or better | | 8.00 | | |
| | | | | Grade #1 or | | 11.00 | | |
| 67 | LEMON, CHOICE | 10 LB | 39 | better | | 1/. | | |
| 68 | LETTUCE, GREEN LEAF*** | EA | 100 | Grade #1 orbetter | 6 CT | 12.00 | | |
| 59 | LETTUCE, GREEN LEAF | 24 CT | 25 | Grade #1 or better | | 16.00 | | |
| 70 | LETTUCE, RED LEAF | 24 CT | 1 | Grade#1 or better | L. | 16.00 | | |
| 71 | LETTUCE, ROMAINE | EA | 25 | Grade#1 or better | NIA | | -11 | • |
| | LETTUCE, ROMAINE | - | | Grade #1 or | T | 19.00 | | |
| 72 | I more ton a constant | 24 CT | 12 | better | | 17. | | |
| 73 | LETTUCE, ROMAINE CHOPPED 1"*** | 6/2 LB | 184 | Grade #1 or better | | 18.00 | | |
| 74 | LETTUCE, ROMAINE | 6 CT | 1 | Grade #1 or better | <u> </u> | 1200 | | ı |
| 75 | LETTUCE, SALAD MIX 3-WAY*** | 5 LB | 104 | Grade #1 or better | | 6.15 | | |
| | LETTUCE; SALAD | | _ | Grade #1 or | Ţ. | 16.00 | | |
| 76 | MIX 3-WAY LETTUCE, SALAD | 4/5 LB | 737 | better | | 16.5 | | |
| <u>77</u> | MIX, 3-WAY (ROMAINE/RED CABBAGE/SHREDDED CARROTS)*** | 5 LB | 100 | Grade #I or better | | - | | |
| | LETTUCE, SALAD MIX, 3-WAY (ROMAINE/RED CABBAGE/SHREDDED | 1 | | Grade#1 or | | | | |
| 78 | CARROTS) | 4/5 LB | 1200 | better | | | | |
| 19 | LETTUCE, SALAD MIX 4-WAY*** | 5 LB | 95 | Grade #1 or better | | 7.00 | , | |
| 10 | LETTUCE, SALAD MIX 4-WAY | 4/5 LB | 1371 | Grade#I or better | | 18,00 | | |
| 31 | LETTUCE, SHREDDED 1/4" *** | 5 LB | 833 | Grade#1 or better | | 5.5D | _ | |
| 32 | LETTUCE, SHREDDED | 4/5 LB | 223 | Grade #1 or better | | 15,00 | | |
| 33 | LIME, MEXICAN | 1 LB | 50 | Grade #1 or better | NA | N/A | | - - |
| | LIME, MEXICAN | | 21 | Grade #1 or | | 11.5D | · · · | |
| 84 | MELON, | 10 LB | | better | 2 00 | | | |
| 85 | CANTALOUPE | 1 CT | 150 | Grade #1 or better | 3 CT | 8.55 | JUNE JUNE JUNE JUNE | - OCT |
| | MELON, CANTALOUPE | | | Grade#1 or | | 15.00 | ا سی رید | - 10-1 |
| 36 | | 9 CT | 20 | better Grade #1 or | | | JUNE | UNI |
| 87 | MELON, HONEYDEW | 1 CT | 100 | better | 301 | 10.00 | JUNE | -001 |
| 88 | MELON, HONEYDEW | <u>5 CT</u> | 23 | Grade #1 or better | | 13.00 | JUNE | - 005 |

| | | Pack | | 6 15 1 | Your Pack | Your Fixed | Notes | Extended Price |
|-----|------------------------|---------|-------|-----------------|--------------|-------------------------|----------|--|
| | Product Description | Size | Usage | Specifications | Size | Price | | ļ |
| 00 | MUSHROOM, SLICED*** | 7 D | 7. | Grade #1 or | NA | NA | | ļ |
| 89 | | LB | 75 | better | | | | |
| 00 | MUSHROOM, SLICED | 1015 | ۱ | Grade #1 or | | 21.00 | | |
| 90 | | 10 LB | 18 | better | | 21. | | |
| | NEGETANDE | | | Grade#I or | | اسيا | | |
| | NECTARINE, | 100.55 | | better, in | | 18,75 | | j |
| 91 | YELLOW/WHITE VF | 100 CT | 278 | season | | | | ļ |
| | ONION YELLOW | | | Grade #1 or | | 8.50 | | |
| 92 | DICED 1/4" | 5 LB | 126 | better | | 0. | | - |
| | ONION YELLOW | | ۱ | Grade #1 or | l . | 19.00 | | ļ |
| 93 | DICED 1/4" | 4/5 LB | 15 | better | | 17. | | ļ |
| | ONION, RED | | | Grade #1 or | NA | N/A | | |
| 94 | | 1 LB | 100 | better | NIH | | | |
| | ONION, RED | | | Grade#1 or | | 7.50 | | 1 |
| 95 | | 5 LB | 118 | better | | | | <u> </u> |
| | ONION, YELLOW | _ | | Grade #1 or | NA | NA | - | |
| 96 | JUMBO | 1 LB | 001 | better | MI | MIT | | ļ |
| | ONION, YELLOW | | | Grade #1 or | | 6.00 | | 1 |
| 97 | JUMBO | 5 LB | 40 | better | | 0, | | |
| | ONION, YELLOW MED | | | Grade #1 or | | 6.50 | | |
| 98 | | 5 LB | 147 | better | _ | 0.5 | | |
| | ONION, YELLOW | | _ | Grade #1 or | | 11 60 | | |
| 99 | MEDIUM | 50 LB | 12 | better | | 16,50 | | |
| | ONION, YELLOW | | | Grade#1 or | | o ar | | |
| 100 | SLICED 1/4" | 5 LB | 25 | better | | 8.95 | | |
| | ORANGE, NAVEL | | | Grade#I or | | 16.00 | _ | |
| 101 | FANCY | 113 CT | 2050 | better, 1/2 cup | | 16.0 | | 1 |
| | ORANGE, VALENCIA | | | Grade#I or | | ~ | | |
| 102 | FANCY | 113 CT | 553 | better, 1/2 cup | | 22.00 | | ł |
| 102 | | . 15 01 | | Grade #1 or | | | | |
| | | | | better: in | | اب ا | | |
| | PEACH, YELLOW | | | season, 1/2 | | 18.75 | | |
| 103 | 70VF #I | 25 LB | 18 | cup | | 10. | | ĺ |
| 103 | 7041 #1 | 23 20 | | Grade #1 or | | | | |
| | PEACH, | | | better; in | | است | | |
| | YELLOW/WHITE VF | | | scason, 1/2 | | 18.75 | | |
| 104 | I ELLOW/WILLE VI | 25 LB | 131 | cup | | ا ` <i>ن</i> ا | | i . |
| 104 | | EJ LD | 121 | Grade #1 or | | | <u>-</u> | - |
| | | | | better; in | | ا ـ ا | | 1 |
| | PEAR, BARTLETT | | | season, 1/2 | | 2700 | | 1 |
| 105 | 135CT US#1 | 135 CT | 136 | cup | | 27.00 | | |
| 105 | 133C1 US#1 | 133 (1 | 130 | Grade #1 or | | _ | | - |
| | | | | better; in | | DF) | | Į. |
| | PEAR, D'ANJOU 135CT | | | season; 1/2 | | 27.00 | | ľ |
| 106 | US#1 | 135 CT | 62 | cup | | | | |
| 100 | PINEAPPLE, COSTA | 155 0.1 | | Grade #1 or | | | | |
| 107 | RICAN GOLD | EA | 20 | better | NA | N/A | | |
| 201 | PINEAPPLE, COSTA | | | Grade #1 or | | | | |
| 108 | RICAN GOLD | 25 LB | ı | better | | 18,00 | | |
| 100 | Ident dela | | | Grade #1 or | | _ | | |
| | | | | better; in | | | | I |
| | PLUM, RED/BLACK | | | season; 1/2 | | 21150 | | 1 |
| 100 | | 28 LB | 222 | cup | | 4. | | |
| 109 | VF, 130 CT | 40 LD | | Grade #1 or | · | | | |
| | POTATO, RED ROSE | 6010 | 10 | | | 24.50 28.00 24.00 | | |
| 110 | 'A' | 50 LB_ | 18 | better | | | | + |
| | POTATO, RUSSET 40 | 40.00 | | Grade #1 or | | 24.00 | | |
| 111 | COUNT | 40 CT | 56 | better | | | | |

| | | Pack | | | Your Pack | Your Fixed | Notes | Extended Price |
|----------------|---------------------|----------|------------|----------------|--------------|---------------|-------|-------------------|
| | Product Description | Size | Usage | Specifications | Size | Piece | | |
| | | | · . | Grade#I or | | 2005 | | |
| 112 | RADISH, SLICED | 5 LB | _12_ | better | | 20.95 | | |
| | SPINACH, CELLO | | | Grade#I or | | 6.00 | | |
| 113 | CLEAN BAG*** | 2.5 LB | 466 | better | | 0. | | |
| | SPINACH, CELLO | | | Grade.#1 or | | 16.85 | | 1 |
| 114 | CLEAN CASE | 4/2.5 LB | 549 | better | | 16.00 | | |
| | SPRING MIX | | | | | 1 | | |
| | ARCADIAN | 1 | | Grade #1 or | | 10,00 | | [|
| 115 | HARVEST*** | 3 LB | 361 | better | | | | |
| | SQUASH, ŽUCCHINI | | | Grade #1 or | | 6.50 | |] |
| 116 | MEDIUM | 5 LB | 37 | better | | | | |
| | STRAWBERRY, CALI | | | Grade #1 or | | 16.00 | MAR- | 1/21/ |
| 117_ | <u> </u> | 8/1 LB | 749 | better | | 10. | MAR- | 7000 |
| | SWEET POTATO, | 1 . | | Grade #1 or | | 18.00 | | |
| 118 | MEDIUM | 40 LB | " 3 | better- | | 18 | | |
| | TANGERINE, | | | | | (دوم | • | İ |
| | MINNEOLA 125CT | 1 | | Grade #1 or | | 21.00 | | |
| 119 | | 125 ÇT | 4 | better | | 27. | | L |
| | TOMATO, GRAPE | | | Grade #1 or | | 18.00 | | |
| 120 | CLAM MEDIUM | 12/1 PT | 820 | better | | 10. | | |
| | TOMATO, CHERRY, | | | Grade#1 or | | 20.00 | | 1 |
| 121 | CLAM | 12/1 PT | 500 | better | _ | 20. | | |
| | TOMATO, ROMA | 1 | | Grade #1 or | | 8,50 | | , |
| 122 | LARGE | 5 LB | 49 | better | | | | |
| | TOMATO, ROMA | 1 1 | | Grade #1 or | | 19.00 | 1 | |
| 123 | LOOSE | 25 LB | 10 | better | | | | |
| | TOMATO, VINERIPE | 1 | | Grade#1 or | | 22.00 | | |
| 124 | | 5X6 | _312 | better | | 11. | | |
| _ | WATERMELON, RED |] ! | | Grade #1 or | MA | NA | | 1 |
| <u> 1</u> 25 _ | (SEEDLESS) | EA | 100 | better | <u> </u> | M/17 | | Ļ |
| | WATERMELON, RED | | | Grade #1 or | | 24.00 | | |
| 126 | (SEEDLESS) | 5 CT | 22 | better | | 24. | | |
| | ZUCCHINI, COINED | | | Grade#1 or | | 13,00 | | |
| 127 | 1/4*** | _5 LB | 103 | better | | | | |
| | ZUCCHINI, COINED | 1 1 | | Grade #1 or | = | 40.00 | | |
| 128 | 1/4" | 4/5LB | 18 | better | | avi | | ļ |
| | | | | | | <u></u> | | |

| All in strict conformity with the proposal documents, including Addenda Nos, and, on file in the Purchasing Department of said District. |
|---|
| All responding bidders must meet the following minimum requirements. Mark an "X" under appropriate "Yes or No" column to certify compliance with the minimum requirements. Bidder must provide or meet: |
| All in strict conformity with the proposal documents, including Addenda Nos, and, on file in the Purchasing Department of said District. |
| All responding bidders must meet the following minimum requirements. Mark an "X" under appropriate "Yes or No" column to certify compliance with the minimum requirements. Bidder must provide or meet: |

BID NO. 1901 FRESH PRODUCE 27