

## 9 HOLE TOUR 2018 APPLICATION

For Jr. Boys Ages 11-13, Boys 14-16, Girls 11-18 (Limited to 80 players)

The qualifying age for registration is deemed to be the golfer's age on June 25, 2017

## **2018 TOUR DATES:**

- 1. Seven Lakes Sunday May 27<sup>th</sup> Tour Expo/Media Day/Sponsors Day
- 2. Fox Glen Sunday June 24, 2:00 pm Shotgun with Rules Seminar 1:00pm
- 3. Pointe West Thursday July 5, 8:00am Shotgun
- 4. Seven Lakes Sunday July 15, 2:30 pm Shotgun
- 5. Ambassador Monday July 16, 2:00 pm shotgun
- 6. Sutton Creek Sunday July 22, 2:00 pm Shotgun
- 7. Beach Grove Monday July 30, 2:00pm Shotgun \*\*Optimist Junior Qualifier\*\*
- 8. Erie Shores Saturday August 11, 1:00 pm Shotgun
- 9. Rochester Place Monday August 13, 8:00 am Shotgun
- 10. Roseland Essex Kent Qualifying Monday August 20, TBA Tee times
- 11. Tilbury Golf Sunday August 26, 1:00 Shotgun Followed by Final Banquet

## Tour Director Nancy McCann, 519-982-8559

Signature of Participant

| Be part of the Essex Ken   | t Junior Golf Hug               | hes Tour as a volu                | nteer or com             | mittee m         | ember          |
|--|---------------------------------|-----------------------------------|--------------------------|------------------|----------------|
| Yes, I would like to volunteer   | Name:                           |                                   |                          |                  |                |
| Telephone #:   | Email:                          |                                   |                          |                  |                |
| Entry Form* Closing D  | Date June 3, 2018               |                                   |                          |                  |                |
| Participant's Name:  |                                 |                                   |                          |                  |                |
| Telephone #:   | Email:                          |                                   | Gendo                    | er: M            | F              |
| Address:   |                                 |                                   |                          |                  |                |
| City:  | Postal Co                       | ode:                              |                          |                  |                |
| Birth date (mm/dd/yy):   | Home C                          | ourse:                            |                          |                  |                |
| Shirt Size <b>(adult</b> :   | size): sm med                   | (youth size): sm                  | n med large              | xlarge           |                |
| *Any boy who qualifies as a full-time  | player for the Jamieson Tou     | ur cannot participate in the S    | Southland Insurance .    | Junior Tour.     |                |
| I hereby give permission for images of my chil<br>the purposes of Essex Kent Junior Golf Hughes<br>and understand and will comply with the C | Tour promotional material and p | publications, and waive any right | ts of compensation or ov | wnership thereto | o. I have read |
|  |                                 |                                   |                          |                  |                |

Signature of Parent/Guardian

<sup>\*</sup>Return this portion with cheque payable to Essex Kent Junior Golf Hughes Tour, fee \$300. Includes: Golf Shirt and ticket to Awards Banquet on August 26, 2018. Mail entries to 3600 Seven Lakes Drive LaSalle, ON N9H 0E5 or drop off at Seven Lakes Golf Clubs