BOURSE DES VALEURS D'ALEXANDRIE.

COTE OFFICIELLE.

des Cours du Terme et du Comptant.

7 MARS 1919.

FONDS D'ETAT.

Dette Unifiée £	93 1/2
Dette Privilegiée £	79 1/2 A.
5 o/o National War Bonds 1919 o/o	£100
5 o/o National War Bonds Eob. 1920	£100
5 o/o National War Bonds Eob. 1923	£100
5 o/o National War Bonds Eob. 1928	£100
Lots Turcs Frs.	235

SOCIETES DE CREDIT.

Agricultural Bank £	6 13/16
,, Prir.	—
,, Oblig. 1888	430 V.
Banco di Roma Frs.	110 V.
Banque d'Orient Frs.	195
Crédit Foncier Egyptien Act. Frs.	743
,, Oblig. 1888	431.—
,, Oblig. 1903	322
,, Oblig. 1911	284
Crédit Franco-Egyptien Act. Frs.	155
,, Fond. Frs.	— —
Land Bank £	7 9/32 1/64
National Bank £	22 21/32
Cassa di Sconto Frs.	104 1/2
Cassa di Sconto Act. Priv. Frs.	112
Banque d'Athenes Frs.	91
Comptoir Financier et Commercial d'Egypte	1 3/8

SOCIETES DES EAUX.

Alexandria Water Cy. £	12 5/16
Eaux du Caire Act. Ord. Frs.	104
,, Jouissance Frs.	185
,, Oblig. 4 o/o	85 1/2

SOCIETES FONCIERES.

Building Lands £	1 13/16 A.
Ste. du Behera Act. Ord.	13 3/16
,, Prir. £	4 25/32 1/64 ex.-c.
,, du Behera Act. Ord.	13 5/16
Union Fonciere £	3 7/16 1/64
,, Prir. £	4 15/16
Cheikh Fadl Fr.	105 1/2
Abouhir Cy. Act. Sh.	— —
Société Anonyme du Wadi Kom Ombo.	
,, ,, Act. £	5 21/32
,, ,, Act. N.E. £	5 1/8
,, ,, C.F. £	36.—

SOCIETE IMMOBILIERES.

Entr. Urbaine et Rurales £	3 3/4
Gabbari Lands £	7/8
Société des Immeubles £	6 5/16
Société Fonciere d'Egypte £	8 5/16

SOCIETES DES TRANSPORTS.

Tramw. d'Alexandrie Priv. Frs.	111
,, ,, Div. Frs.	166 1/2
Khedivial Mail Act. Pref. £	4 3/8
Ordinary Khedivieh Sh.	94/-
Eg. Delta Light Railw. £	7 23/32

SOCIETES INDUSTRIELLES.

Eg. Nungovich Hotels	7 29/32
,, ,, Oblig. serie A. £	91 1/2
,, ,, Oblig série B £	86 ex.-c.
,, ,, Oblig. série C £	89 1/2
,, ,, Oblig. série D £	89
Presenges et Dépots £	52 3/8 ex.-c.
,, ,, Oblig. 4 1/2 o/o L.E.	92 1/4 Ex.-c.
Presses Libres Egyptiennes £	23 A.
Eg. Bonded Warehouses Ord. £	11 19/32 ex-c
Cie. Frigorifique d'Egy. Act. L.E.	2 15/16
,, ,, Oblig. 4 1/2 o/o	— —
The Commercial and Estates	1 —
Eg. Salt and Soda Sh.	53/7 1/24.
Societe Anonyme d'Irrigation de Baliana	5 3/8 A.
Filature Nationale N.E. £	14 7/16
Brasseries d'Egypte	fr. 272

(COMPTANT).

Bank of Abyssinia L.E.	5
Crown Brewery Priv. Frs.	425 A.
,, ,, Div. Frs.	370 A.
Ass. Cotton Ginners £	27/32 1/64
Société Electricité Mec. L.E.	5 3/16
,, ,, P.F. L.E.	27/32 V.
Sali Salem Estates	5 17/32 A.
Alex. & Ramleh Rails Co. £	11.—
Ritz Hotels P.T.	98/3d.
Port Said Salt Sh.	— —
Ste An. des Eaux du Caire Pr. Frs.	325
Agricultural Bank P.F. £	48
Land Bank P.F. £	112
Crédit Foncier Eg. Div. P.F. Frs.	1013 1/2 Ex.-c.
Credit Franco-Egyptien	Fr. 38
Eg. Delta Light Railw. Def. L.E.	2 1/4
New Egyptian Cy. Sh.	24/4 1 2d.
Eg. & Levant S.S. Dr. Sh.	31/-
,, ,, P.F.	139/6d.
Abouhir Coy. Sh.	22/6d.
Comptoir Financier et Commercial d'Egypte P.F.	2 5/8
Urbaines et Rurales P.F. £	3 3/4 A.

Valeurs cotées exclusivement à la Bourse du Caire.

Societe Generale Egyptienne Frs.	162
The Gharbieh Land Co. L.E.	2 1/2
Anglo-American Nile £	4 25/32
Anglo-Egyptian Allotment £	4 15/64
Delta Land Investment £	47/64
Cairo Electric Railway and Heliopolis Oasis Co. Frs.	160
Sté An. des Immeubles du Caire £	2 3/8
Ste Eg. d'Irrigation Act. Nouv. £	16 1/2
,, ,, Fond. £	20
Cie. Frigorifique d'Egypte £	3 1/8
,, ,, Oblig. 4 1/2 o/o £	80
Upper Egypt Hotels £	2 5/16
Eg. Marketa Ltd. Sh.	25/-

Valeurs non Cotées Officiellement.

United Lands P.T.	14 1/2

ARRIVAGES.

7 MARS 1919.

Documents de l' "Alexandria General Produce Association."

Chemins de Fer et Barques.

Cotons	S/S	1562	151
Graines de coton	Ard.	4746	635
Blea Beheri	Sacs	274	—
Blea Saidi	,,	96	—
Feves Saidi	,,	177	—
Lentilles	,,	—	—
Mais	,,	281	—
Orges	,,	288	—
Oignons	,,	1012	—

Cotons.— Total des arrivages depuis le 1er Septembre 1918 jusqu'a ce jour, cantars 4.380.767.

Graines de coton.— Total des arrivages depuis le 1er Septembre 1917 jusqu'a ce jour 2.251.257.

7 MARS 1919.

Cotons	S/S	1274
Graines de coton	Ard.	1980
Blea Beheri	Sacs	1116
Blea Saidi	,,	1-7
Feves Saidi	,,	53
Lentilles	,,	—
Mais	,,	1048
Orges	,,	83
Oignons	,,	6390

Coton. Total des arrivages depuis le 1er September 1917 jusqu'a ce jour, cantars 4.811.195.

Graines de coton. Total des arrivages depuis le 1er Septembre 1917 jusqu'a ce jour, cantars 2.199.789.

EXTERIEUR.

7 MARS 1919.

PRODUITS EGYPTIENS.

Ventes du jour: Balles 500.

Spot.— —.—

Egyptian Liverpool Standard:

F.C.F. Sakellarides, prix officiel 25.80.

Good Sakellarides prix officiel 29.12.

COTON AMERICAIN.

LIVERPOOL.

Desponible: 17.98.

Futures: Avril 16.17.

Futures: Juin 13.79.

Good Middling Spot.: Val. Off. 18.90.

NEW YORK.

Middling Upland: 26.90.

Futures: Mars 22.90.

Futures: Mai 22.00.

Futures: Juillet 21.30.

Futures: Octobre 20.18.

NEW ORLEANS

Middling Spot: 27.25.

Futures: Mars 24.50.

Futures: 22.75.

ARRIVAGES.

Depuis le 1er Septembre 1918, au 7 Mars 1919:-

Le 1 Mars	1918/19	1917/18
2 ,,	8.063	14,177
3 ,,	7,759	17,798
4 ,,	14,879	18,015
5 ,,	8,711	11,121
6 ,,	5,107	16,380
7 ,,	10,670	15,020
	10,120	10,552
Arr. de la semaine	65,300	103,022
Total du 1er Septembre au 28 Février	2,185,959	2,096,767
Total des arrivages tickets au jour 7 Mars, 1919.	2.251.259	2.199.789

TARIF MENSUEL D'EXPORTATION.

pour le mois de Mars 1919.

Coton, le cantar L.E.		8.110
Graines de coton	(l'ardeb de Ggs.	0.900
Blee Saidi & Beheri	150	3.500
Feves	155	3.600
Lentilles	157	3.750
Mais	140	2.100
Orge	120	2.100
Pois Chiches	Ardeb	4.500
Petite Pois	Ardeb	5.800
Helbé	Ardeb	3.200
Riz avec emballage		4.400
Farine Nos.1 à 3 (80 okes)		3.200

PRIX DES SACS VIDES.

Sacs a cotton 3lbs	P.T. 12.	- 12 1/4
Sacs a graines 5lbs	9.35	- 10.10
csSs a graines 3 1/4lbs	7.10	- 7.20
Sacs a cereales 3 1/2lbs	5.25	- 6.
Sacs a riz 2 1/4lbs	4.30	- 5.05
Sacs a oignons	3.05	- 3.15

PRIX DES CHARBONS.

	Sh.
Cardiff	249 - 251
Newport	245 - 246
North Country	235 - 240
Patent Fuel	228 - 230
Gaz Coke	340 - 341
Anthracite	299 - 301

SPATHIS MINERAL WATERS ARE THE BEST. (ADVT).

EGYPTIAN COTTON RECEIVED AT ALEXANDRIA.

(Especially compiled for "The Egyptian Gazette").

		1918-19 Cantars	1917-18 Cantars	1916-17 Cantars
Total Receipts from Sept. 1 to February	28	4249153	4739959	4386840
This week's Receipts				
Saturday — — March	1	27331	4862	10248
Sunday and Monday ,,	2 3	41179	23528	21587
Tuesday — — ,,	4	17614	6925	18303
Wednesday — — ,,	5	10795	13824	7449
Thursday — — ,,	6	15744	14854	14764
Friday — — ,,	7	18951	7235	7303
Total for week		131614	71236	74663
Total Receipts from Sept 1 to March	7	4380767	4811195	4461503
Total Crop		?	—	5111080

SURSUM CORDA ON FAILURE

A PROTEST.

(TO THE EDITOR, "EGYPTIAN GAZETTE.")

Sir,—In your issue of February 22, there appeared a contribution entitled "Where the Failure," one of those periodical effusions which a correspondent signing himself "Sursum Corda" writes for the special benefit of the soldier. While such contributions to your columns contain only harmless dissertations on religious beliefs of a simple nature, good advice and fervent exhortations, we read them as being the attempts of an evidently earnest soul to convey to others the religious ideas and ideals which satisfactorily fill the requirements of his own mind, and which, in common with all Sectarian Zealots, he thinks should of necessity be sufficient for every other mind; but, when the fervour of his own beliefs and religious conceptions causes him to offend against Truth by misrepresenting and making false statements concerning several spheres of activity which are hastening man's mental, moral and social evolution, we soldiers feel sorry that this dear, earnest soul, "Sursum Corda," should thus mar the good effect his dissertations may have upon the few for whom they are mentally suitable. The article mentioned, "Where the Fault," is a grievious offence, and, on behalf of my comrades, I feel obliged to make this public protest, and to implore "Sursum Corda" to confine himself to harmless thapsodies about his personal beliefs and to refrain from giving such just grounds for scoffing to those who are kept away from all "Religious" thought mainly by these mistakes of narrow-minded zealots.

He talks about the "Enemies of Religion" —Are there any? I have never met one during my somewhat extensive experience in many parts of the world and among peoples of many faiths. The "religion" per se can have no enemies; but the various sectarian interpreters of "religion" may easily arouse enmity between themselves, while the non-sectarian looks on and smiles. A Brahmin who regards the numerous Christian sects (said to be over 300) as almost entirely ignorant of Spiritual truths cannot be called an "enemy of religion," nor can one so term the Christian missionary who attempts to convert to his own form of religion those born to another form. Why then term "Enemies of Religion" those who to-day are trying to raise the level of "religious" thought and to cleanse it of the superstitions and absurdities which ignorance has caused to gather round it?

Here are "Sursum Corda's" own words:- "Educationalists and Scientists have failed. A considerable part of the world of scholarship and science has done its utmost during the last 50 years to destroy all faith in Christ and His teaching." What pernicious twaddle to ask soldiers to read! "Sursum Corda" should remember that a large number of us are tainted with the efforts of the education-alists, and that our minds, having been thus corrupted, demand reasons or proof for statements made to-us. Scholarship has revealed to us beauties of religious thought and heights of spiritual ideals undreamed of by our grandparents, and has placed before us strong presumptive evidence as to the common origin of all the great religions; and it has at the same time, while demonstrating the harmony between the various bodies of teaching upon which successive religions have been based, exposed to us the stages of deterioration whereby the original teachings become perverted into the discordant doctrines and dogmas of sects and creeds established by ignorant if pious men. Some day perhaps it will occur to "Sursum Corda" that he should believe the Teacher, whom he professes to follow, when He said "Blessed are ye when I which are not of this flock," and then he will turn to "Scholarship" and beg to be instructed in the scriptures containing His teachings to these other sheep.

As for Science, it has unfolded to our gaze marvels of nature (the "Garment of God," as even ancient scripture calls it) which are gradually providing us with a scientific basis for religious beliefs. The idea of a plan devised and guided by an Intelligence is replacing the old idea of blind nature working for ever under self-existing laws without object, plan or guidance, none knew why or wherefore.

Scholarship and Science give us facts, enlarge our minds, cause us to discard from our beliefs the errors of ignorance, and, instead of "destroying all faith in Christ and His teaching," enable us to understand better not only the part played in human evolution by religions and the necessity for a Supreme Teacher, but also the true meaning of His words.

"Sursum Corda" also attacks Humanitarians and Socialists, saying of the former that they "declare that man can improve himself.....see no need for either a Saviour or a Sacrifice..... As for loving God, the first great commandment, it is quite sufficient to love your fellows." This is a gross misrepresentation, though not a wilful one since it arises from ignorance. I think it would be hard to find a better Humanitarian and Socialist than Jesus of Nazareth. "Know ye not that ye are Gods, and the spirit of God dwelleth in you,"..... "Be ye therefore perfect, even as your Father in heaven is perfect,....." and "Love thy neighbour as thyself" are words from "Sursum Corda's" Bible. Now it is surely a self-evident fact that man can only improve by his own efforts; but, to induce him to make these efforts, he needs at first the bribe of some benefit to be gained or some suffering to be avoided, and such bribes (or spurs to effort) are provided by religion for the younger souls. As a man evolves, as his higher nature (the spirit of God which dwelleth in him) grows stronger, he ceases to need these bribes; and it is the prompting of his own higher nature that spurs him to effort, to develop some aspect of the Divine in him, either as a search for knowledge to develop Wisdom, or a devotion to some ideal in human service to develop Love. For him also religion has a message, one—a little fuller than that needed for younger souls, while for still more advanced souls further teachings are available; but these latter are always giffen "in an upper chamber apart" (yes, even to-day), lest the pearls of Divine Wisdom should be cast before those not yet capable of appreciating them. Though man can improve only by efforts made by himself, yet in making his efforts each man can be helped to see the bright ideal of those who have acquired a little more soul-wisdom, who are a step or two nearer the supreme perfection to which we are exhorted to struggle, and which, as all true religion teaches, is possible of attainment just because we are Gods in the making and "the Spirit of God dwelleth in us."

Humanitarian teach that human progress may be based on "Sacrifice," the joyful surrender of the unit to the whole, the recognition of the fact that no man lives for himself alone, and that the first great law for one who sets out to reach perfection, to become a God, is to love his neighbour as himself. The essential idea of sacrifice is joy, the joy of sharing, of giving, of helping, of loving, when a man's higher nature (the spirit of God in him) is beginning to expand and to control or rather to transmute, his lower nature; and the idea of there being pain or suffering in an act of sacrifice belongs wholly to our lower nature, which urges us to grasp, to receive and to retain, and to which there is no sense of joy or of pain in surrendering anything when urged to do so by the promptings of the higher nature or by the command of some religious observance which had been ordained for our moral growth.

From his writings it is clear that "Sursum Corda" knows nothing as yet of the real significance of Sacrifice; but his lack of knowledge of the broader conceptions of fundamental religious truths need not prevent us from recognising in him a zealous soul working for the welfare of his neighbours according to his lights, and honouring him accordingly. We would, however, ask him to try to recognise that educationalists, scientists, Humanitarians and Socialists are equally earnest in working for their neighbours according to their lights, and that to attribute the great war to the "failure" of any of them, or of any particular religion, is an utterly false notion; for the upward growth of humanity must be accomplished by struggle, which at this stage entails pain and suffering for the majority, in whom the Divine Spark is not yet strong enough to burn up the Illusions created by the lower nature.

The war, which in the future will be seen as a blessing instead of the blasting it undoubtedly may more rightly be claimed to prove the success not only of Christianity but also of those whom "Sursum Corda" decides for the victory is due to nations having obeyed the supreme law of sacrifice and having given their treasures (human and material) in the service of humanity, not for individual reward but in order that the world might be rid of a disorganisation embodying an ideal born of man's lower nature and entirely opposed to the ideal of the Brotherhood of Humanity, which sees in every Human Being a spark from one central fire, a ray of the life of one Supreme Brotherhood, and which can now be embodied in a new organization for international relationships—"The League of Nations."

Yours, &c.,

"GUNNER."

February 28.

PURIFICATION OF ALEXANDRIA.

(TO THE EDITOR, "EGYPTIAN GAZETTE.")

Sir,—On February 25 you permitted an anonymous correspondent to address an Open Letter to me of rather an intemperate character. The day after I read it I handed you my reply, in which I quoted high medical authority for my opinions. Since you published the attack on me I trust you will not withhold the courtesy of permitting me to reply. I should be sorry if the last words on the subject were the pre-bacterial, pre-Ehrlichian, pre-historic petulances of "A Doctor of Medicine." That would be a pity.

Mr. Upson in his last letter annalysed very fully the character of Edmund in "King Lear." I think he would be interested in an article in the "Saturday Review" of February 15 last on the same subject. It hasn't a great deal to do with the present controversy, but it helped Mr. Upson to fill his two columns. Won't you let me have two columns one day, Mr. Editor?

Yours, etc,

E. DIGBY.

Alexandria, March 5.

[We have handed Mr. Digby's letter to "A Doctor of Medicine" as we are unable to give any more space to this correspondence.—Ed. "E.G."]

RUSH TO THE ALTAR.

At the present moment the Bishop of London's Marriage Licence Registry at Doctor's Commons is being besieged by demobilised Canadians, who are anxious to take back with them girls to whom they have become engaged to be married while in the U.K. Until recently there was a rush on the part of Englishmen, Australians, and other men from Overseas to get married, but this has now ceased, and the Canadians hold the field.

ITALIAN LOTTERY.

Organised by the Italian Relief Committee of Alexandria for the benefit of the

FAMILIES OF MOBILISED MEN.

This lottery has been authorised by the Egyptian Government. The prizes are as follows:- Villa at Camp de Cesar or at winner's option, L.E.1,100, pearl necklace or at winner's option, L.E.700, money prizes of L.E.500, one of L.E.250, 2 of L.E.50, 3 of L.E.25, 3 of L.E.10, and 49 of L.E.5 to be awarded to the 49 tickets ending with the last three figures of the drawing ticket, the prize of L.E.1,100. The total value of the 61 prizes is L.E.3,000.

Price P.T.20 each ticket, the drawing will take place at Banco di Roma on March 23, 1919, at 11 a.m.

GEZIRA SPORTING CLUB.

The Committee of the Gezira Sporting Club invite applications for the post of Secretary of the Club.

Application forms (which must be returned filled in by March 31, 1919) and conditions of appointment, may be obtained from the:

Hon. Secretary
Gezira Sporting Club,
Gezira,
Cairo.

64309-3

CIVILIAN EMPLOYMENT FOR E.E.F.

In view of existing and future vacancies for clerks of all kinds in Military Offices with the E.E.F., the following Test Examinations will be held, and applicants who consider themselves qualified for the vacancies mentioned are asked to attend those Examinations.

(1) For General Clerks 1st Class, and 2nd Class, on Monday 10th March, and for Accounts Clerks 1st and 2nd Class, on Tuesday, March 11th. These Examinations will be held at the Higher School of Commerce, Inshr, Cairo, commencing at 6 p.m.

(2) For Typists and Shorthand writers, on Monday, March 10th and Tuesday, March 11th at the Offices of the Civilian Employment Bureau, 14, Sharia Abin, Cairo, commencing at 4.30 p.m.

The commencing salary of 1st Class Clerks is £13 and of 2nd Class Clerks £9. At Kantara or East, rations and sleeping accommodation are provided in addition.

The Examinations will be in English, and no one who does not possess a good knowledge of that language should apply. No Civilian at present employed with the E.E.F. can be admitted to the Examination, and before admission every applicant will be required to sign a statement that he will accept service with the E.E.F. for at least six months if finally selected.

Applicants not able to attend the above Examinations may apply in writing to the Director, Civilian Employment for E.E.F. 14, Sharia Abdin, Cairo, giving full particulars of their education, qualifications and experience, etc.

SIDNEY H. WELLS,
Director, Civilian Employment for E.E.F.
March, 4 1919. 64296-2A.

I. HORNSTEIN
AVENUE BOULAO
CAIRO,
BOOT & SHOE SPECIALIST
IS HOLDING HIS
SPRING CLEARANCE SALE
from Monday, 17th February
to Saturday, 15th March, 1919.
GENUINE BARGAINS as all stocks must be cleared.

All-British SUITS
By Post
Saving 40 to 60 per cent.

THE British Government by purchasing the 1918 "Wool Clip" of Australia, South Africa and the Argentine, controls the world's wool supply. But there is a huge demand for the Allied Clothing Industry, which is not a big manufacturing centre wants over a million bales. As large wool and cloth exporters we have obtained good stocks and assisted in maintaining national credit overseas. Our position at the centre of the biggest cloth producing district in the world has helped us to keep up the quality standard, so that price for price our value is much better than rewards home tailors are giving and easily 40 to 60 per cent. better than overseas tailors can offer.

Unique Copyright System of Self-Measurement.

THOUSANDS of men all over the globe are getting their suits made by our system year after year. When you see the chart you'll be surprised at its ease and simplicity. Measure yourself over more accurately than a tailor would. Men order again and again, saying—"same measures as last, the suit was just right."

We take all Risks. Misfit means Money Back. Legally Guaranteed.

120 Patterns mailed to you POST FREE.

FINE Huddersfield Solid Worsted Cloths, Excellent Scotch Tweeds, Smart Overcoatings. Cloth will also be sent in the length if required (34 yards is the average suit length) any length cut. Huddersfield Worsteds from 20/- a yard. Scotch Tweeds from 17/- a yard. Satisfaction or Cash Refunded Guaranteed.

WRITE US TO-DAY FOR PATTERNS.

Groves & Lindley
Export Tailors & Cloth Merchants,
87, THE LION, HUDDERSFIELD, ENG.

LOUNGE SUITS
To your own measures
- POST FREE -
STYLISH, LY Cut in Latest London fashions (as sketch) in smart Huddersfield Solid Worsted Cloth, well tailored, and with linings and all internal fittings of AT £5 10s. quality, from
In good quality Pure Wool Scotch Tweeds, from £5
In smart, hard wearing Tweeds, from £4

63934—13—2

RACING COMPETION.

THE MARCH HANDICAP, (FIRST DIVISION).

COUPONS CAN BE HANDED IN UP TO 1 P.M. ON SATURDAY AT ALEXANDRIA OFFICE AND 12 NOON AT CAIRO OFFICE.

P.T. 5 each attempt, 6 for P.T. 25, 12 for P.T. 50.

All money received, less ten per cent, goes to the winner.

Out here. Out here.

My placings are:	FIRST	SECOND	THIRD
Chance No. 1			
,, ,, 2			
,, ,, 3			
,, ,, 4			
,, ,, 5			
,, ,, 6			
,, ,, 7			
,, ,, 8			
,, ,, 10			
,, ,, 11			
,, ,, 12			
Signature and Full Address			
Chances taken			

The race chosen for this week's competition is the March Handicap (first division) for which the following are the entries and weights:

Tiboa	9. 3	Kozani	8.10
Judax	8. 9	Shark	8. 4
Meteor	8. 2	Fath el Bab	8. 3
Peter	8. 0	Sami	8. 1
Rachid III.	8. 0		

NOTE.—Competitors are strongly urged to send their remittances by registered post as early as possible to avoid all risks, when sending to Cairo. To avoid delays, we have now been arranged to receive entries up to 1 p.m. on Saturday afternoon AT OUR ALEXANDRIA OFFICE, at Cassarte and at Messrs. Rose and Co., 10, Sharia Mahmoud Pasha el Falaki, where coupons may be obtained as also at the "Gazette" office, on Saturday mornings only.

NOTICE

Owing to owner leaving Egypt a sale of valuable furniture of English manufacture, including antique Chippendale and Sheraton furniture, carpets, etc., the property of Henry Davis, Esq. E.S.R., also 14 H.P. Motor-Car in perfect running order, garden implements and a telescope, will be held at The Palms, 5 minutes from the Station of Matarieh (Pont Limoun) on Friday, March 7 1919, at 9 a.m.

L. DELLA TORRE,
Auctioneer.

64303—3.

LOST.

At Sporting Club on March 3, white rough-haired terrier with grey markings on right ear and side of head wearing collar marked ABC. Reward for recovery. Apply, No. 64301, Egyptian Gazette," Alexandria. 64301-3A.

NOTICE.

Required a trained nurse to take up the duties of Matron in Girls' Provincial Council, Seheel Tanta. Salary according to qualifications. All applications to be addressed to H.E. Prince Omar Ghazali Provincial Council, Tanta, up to March 14, 1919. 64276—3.

THE CIGARETTES OF DISTINCTION

Connoisseurs smoke G. and J.A. Caravopoulo's Cigarettes—the only brand one really enjoys.

Made by hand of the best selected and matured tobaccos, they are exquisite for their delicacy and aroma due to an experience of 60 years in the trade.

Obtainable everywhere in all retail shops.

CAUTION: Don't confound with Criciotis cigarettes sold as Caravopoulo Frères successors.