

ENVELOPE A-XVIII: Devadasis

1. Full Article "Kings and wives: the separation of status and royal power" by Frederique Apfel Marglin
Research on the rituals of the devadasis of the Jagannatha temple in Puri, Orissa shows that
 - a) Kingship has not been secularised
 - b) Royal power is essentially female power (sakti), a power which stands outside of the realm of the pure and impure.

14 pages [Photo 14 sheets]

[Contributions to Indian Sociology Vol 15(1-2) Jan-Dec 1981]

2. The Devadasis - Dr. B. R. Patil
Discusses the institution of Devadasis

13 pages. [Photo 13 sheets]

[J M S W Vol 13(4) Jan 1975]

3. "The Institution of Devadasis in Assam" by
Rajatananda Das Gupta, Benares Hindu University.

8 pages. [Photo 8 sheets]

[J of Indian History 43(2) Aug 1965]

4. "Devadasis in S.India their traditional origin and development" by L.K.Anantha Krishna Iyer

3 pages. [Photo 3 sheets]

[Man in India 7(1) Jan-Mar 1927]

5. "Devadasis - from disgrace to grace" by Mario Cabral E Sa
A magazine article on Devadasis in Goa.

7 pages [Photo 7 sheets]

[Magazine IMPRINT, November 1979 Issue]

6. "The institution of 'Devadasis' according to the Kathasaritsagara" by Aparna Chattopadhyay, Banaras.

7 pages. [Photo 7 sheets]

[J of Oriental Institutions 16(3) Mar 1967]

7. "God's Girl" by U.S.Goswami
3 pages. [Photo 3 sheets]
[The Modern Review Nov,Dec 1980]
8. The Dakni " The Songs of the Dancing Girl" by Lucio Rodrigues
5 pages. [Photo 5 sheets]
[FOLKLORE Vol.IV No. 11 Nov. 1983]
9. Review by Hermann Kulke of Book "Der Palast des Herrn der Weit
etc. " by Jakob Rosel, 1980
Study of Jagannath temple in Puri,Orissa
2 pages. [Photo 2 sheets]
["Reviews" - no more information]
10. Article "Landed endowment and sacred food" by Jakob Rosel.
The economy of an Indian temple, focussing on Jagannath temple in
Puri,Orissa.
- Jagannath is still widely considered the biggest single
landowner in India
- The rise of the temple priests and the development of mass
pilgrimage. Bureaucratization of priestly functions.
- "the realm of the Lord of the world, who is fond of eating,
hoarding jewels, and sharing his leftovers."
16 pages. [Photo 16 pages]
[Arch. europ. sociol. XXIV (1983)]
11. Bibliography from "NITYASUMANGALI: towards the semiosis of the
devadasi tradition in South India"
Saskria C Kersenboom (b. 3.2.1953)
3 pages. [Photo 3 sheets]
[Thesis RIJKSUNIVERSITEIT TE UTRECHT, 18.5.1984]
(Supervisor: Prof: Dr. O J de Jong)
12. References from book "Servants of the Goddess: The priests of
a South Indian Temple" C J Fuller, LSE, Cambridge Univ Press
(1983, 4 ?)
[Photo 5 sheets]?
[Book from Cambrige University Press around 1984]

13. References from article by C J Fuller "Royal Divinity and Human Kingship in the Festivals of a South Indian Temple"

2 pages [Photo 2 sheets]

[South Asian Studies, 1, 3-43, (1985)]

14. Excerpts from a German monograph on Jagannath - "Der Palast des Herrn der Welt" (The Palace of The Lord of the World) by Jakob Roesl. In German.

12 pages [Photo 12 sheets]

[Published 1980 - Weltforum Verlag - Munchen]

15. "The Hindu Temple Dancer: Prostitute or Nun" by Amrit Srinivasan.

Interesting article on the reform/revival movement surrounding the temple-dance, touching on Bharata Natyam as a 'respectable' version of the Nautch dance, Karunanidhi, Kalakshetra Academy in Adyar etc.

14 pages [Photo 14 sheets]

[Source unknown]

16. A short note "Views on Orissa Temples" by John Richardson Decries the indecency exhibited in many temple figures and decorations.

1 page. [Typed 1 page]

[From 'Report on Cuttack' by John Richardson, in Bengal Revenue Consultations dated 18.3.1815 (No 29)]

17. 6 pages photocopied from different parts of "Wives of the God-King: The Rituals of the Devadasis of Puri" a book by Frederique Apffel Marglin.

6 pages. [Photo 6 sheets]

[Book. Oxford University Press, Delhi 1985]
