

# Interpreting Panini

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In retrospect

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## In retrospect

In 1984 I had completed the final draft of my book “Panini: His description of Sanskrit”, Published later in 1991. In chapter 14 dealing with ‘**ru** and its variants’ I wrote as follows.

“To account for phonological changes in place of word final **s** and in place of the final segments of certain other items discussed in (8266) etc. and in (831) etc., he introduces a hypothetical segment **r** represented lexically as **ru** to distinguish it from the segment **r** included in the inventory of basic phonological segments. It changes to **u**, **y**, **visarjaniya** or is retained in particular environments stated by Panini. However, we eschew their mention here. The **r** (=ru) changes to **u** (61111-12) e.g. **devas gacchati** becoming **devo gacchati** ‘Deva goes’ where **s** of **devas** becomes **r** which changes to **u** and combines with the preceding **a** to give **o**; becomes **y** (8317) which is dropped (8322). Thus in a way **ru** is elided here. For example, in **balas hasanti**, **s** changes to **ru** which changes to **y** and dropped finally. It gives **bala hasanti** ‘The children laugh’. The **ru** grouped with **r** is dropped before another **r** (8314); e.g. **kavis ramate** changes to **kavir ramate** and then to **kavi ramate** ‘The poet enjoys’; **punar ramate** to **puna ramate** ‘he enjoys again’. Here the vowel preceding the **r** which is dropped, is lengthened (63110). Again **ru** forming a group with **r** changes to **h̥j(visarjaniya)** (8315), **vr̥ks̥as**

**patati** becomes **vr̥ks̥ar patati** and then **vr̥ks̥aḥ patati** ‘the tree falls’; **ayati devas** becomes **ayati devar** and then **ayati devaḥ** ‘Deva comes’; **punar karoti** becomes **punaḥkaroti** ‘he does again’ and **karoti punar** becomes **karoti punaḥ** etc. Elsewhere **ru** as also **r** are retained; e.g. **agnis dahati** becomes **agnir dahati** ‘the fire burns’; **haris atra** becomes **harir atra** ‘Hari is here’ etc. **sadhus atra** becomes **sadhur atra** ‘the good man is here’, **durgama** ‘inaccessible’; **nir-yati** ‘goes out’, etc.

In the examples discussed above the hypothetical **r=ru** changes to **u, y, r** and **ḥ** (**visarjaniya**). Of these **ḥ** is a new segment while all others are in the basic inventory. Thus **s** and some other segments (all included in the basic phonological elements) change to a new phonetic element **visarjaniya** through a hypothetical segment, phonetic value of which is never defined by Panini. It is indeterminate.

In turn the element **visarjaniya** changes to ‘**x, F**’ (velar and labial voiceless fricatives respectively) (8337) e.g. **vr̥ks̥aḥ kampate** becomes **vr̥ks̥a x kampate** ‘the tree shakes’; **padapaḥ patati** becomes **padapa F patati** ‘the tree falls’ etc., changes to **ṣ** (8339 etc) e.g. **sarpiḥ kalpam idam** changes to **sarpiṣkalpam idam** ‘it is like ghee’; **sarpiḥpasam idam** changes to **sarpiṣpasam idam** ‘it is bad ghee’; changes to **s**, e.g. **suryaḥ tapate** becomes **suryas tapate** ‘the sun shines bright’; **sobhanaḥ candraḥ** becomes **sobhanas candraḥ** and then **sobhanaš**

**candraḥ** ‘the moon is beautiful’; or is retained as such as in **balaḥkṣjram pibati** ‘the child takes milk’ etc.

Panini exploits **ru** to account for some other phonological changes also in the language. It causes optional or obligatory nasalization of the vowel preceding the segment it replaces (832-3). Take the expression **bhavan tarati** ‘you go across, swim’. Here the word-final **n** is replaced by **ru=r** (837) and the preceding **a** is obligatorily nasalized (833). Thus we have **bhavañr tarati**. Now **r** changes to **ḥ** (8315) and then to **s** (8334). Thus finally we have **bhavañs tarati**. So also **mahan asi** changes to **mahañr asi** where **r** changes to **y** by 8317 and **y** being dropped by 8322 as indicated above.

Postulation of **ru** helps Panini to explicate yet another phenomenon. The segment **anusvara** is introduced as an augment after that vowel which has not been nasalized in terms of 832 (834). In the example discussed above nasalization of **a** in **bhavan** is optional. We may instead have **anusvara** (symbolized as **ñ** here) after the vowel **a**. Thus **bhavan tarati** first changes to **bhavar tarati** and then to **bhavañ tarati**. Similarly we have **puñs kokila** ‘a male cuckoo’; **kan kan** ‘which is which’ becomes optionally **kamskan** or **kanskan** (8312) etc.

Confronted with phonetically divergent facts of the language, Panini decides to invoke from the blue, as if, the infallible missile in the form of **ru (=r)** of indeterminate

phonetic nature to explicate these facts. He manipulates it to his satisfaction to replace such diverse segments as **s**, **s̥**, **m**, **n** and **d** and in turn to be replaced by more divergent elements such as **r**, **y**, **u**, **h̥**, **s**, **x**, **F** besides causing nasalization of vowel or inducting the segment **anusvara** after the vowel preceding the segment replaced by it. No strategy seems mean if it helps you get out of the unseemly situation, and no scruples need be heeded to when one finds himself helpless. Is **ru** a symbol of desperation?" (PP 393-95).

Prof. David Stampe, Ohio State University, Columbus, Ohio (now University of Hawaii) going over the draft as he noticed my observations with regard to **ru**, remarked in all earnestness that I had done grave injustice to Panini.

I had no answer to that. There was no question of my defending what I had said. I honestly confessed that I could not make any head or tail why Panini had postulated an entity like **ru**, totally unrelated to facts of language, to explicate certain phonological alternations. And tradition was completely silent about it. His commentators bypassed it as if it posed no problem. Under these circumstances my observations, I admitted, were expressions of my inability and helplessness in interpreting **ru** in any meaningful way.

I could not do anything. My observations were printed as part of the above book.

Time passed. But professor Stampe's remarks would keep



recurring to me. Imperceptibly a sense of guilt overwhelmed me. But how could I help myself? The mystical **ru**, I felt, was beyond my comprehension. It defied all solutions. The problem was simmering as if inside me. I was not lucky to have any new flash of light.

In the meantime we had moved to California. One day I put aside the work in hand and decided to work on the problem of **ru** afresh and in all earnestness.

In Panini's treatment of **ru** two ends are clearly visible viz. linguistic data i.e. phonological alternations and environments of their occurrence, on the one hand and explanatory (structural) statements, on the other. What is missing there in his account is the trail that leads him to formulation of network of structural statements.

In my reappraisal of the problem, facts of language are described in the Introduction. These are presented there in tabular form also. I manipulated these in three or four different ways to see if I could retrace the way Panini followed in evolving (building up) the explanatory apparatus. But to no avail.

My approach had been a matter-of-fact one, keeping very close to linguistic facts all the time. I was working within the closed circuit of data. I realized it was a piecemeal approach. It was certainly not the way Panini addressed himself to the problem.

Panini, on the other hand, as I looked closely into his structural statements, dealt with this particular body of data in a larger and

broader context. He obviously had set his eyes on evolving an overall integrated account of the language and any particular set of data simply constituted a piece that had to be fitted into this mosaic. I needed, thus, to understand this truth and proceed to interpret structural statements accordingly in a larger context. The results of my efforts in this direction are presented in (a) **abstract schema** under **Panini's approach** and in (b) From **abstract to concrete**.

I have discussed here other related issues also. At the end I have explained and interpreted Panini's statements dealing with **ru**. It is now for other students of Panini to examine and review treatment of **ru** presented here.

## Acknowledgement

I express my heartfelt gratitude to Dr. Baldeo Singh, vyakarnācārya, with whom I read the manuscript and to Dr. Som Pal for preparing camera-ready copy of the manuscript. This task is arduous enough in itself and it becomes a little more taxing when it has to be done and redone to achieve some sort of excellence. It tries one's endurance. Dr. Som Pal cheerfully undertook to accomplish it. Dr. Arvind Rana scrutinized the final version and prepared the press copy. I appreciate his skill, technical and pragmatic.

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## Introduction

Structural description of a language involves analysis of its discourses, the only appropriate units of language for purposes of analysis, successively into constructions at various levels of linguistic organization. The analytical process comes to a halt at some level down the road where constituents no more succumb to further break-up.

Units of constructions at different levels, as set up by an analyst, may show different phonological shapes. For instance, the syntactic constructions, forming part of one discourse or the other,  $nmo\ d\bar{v}ey\bar{l}s\ nms(\ t\bar{u}ym(\acute{u}\ nmx(\ cN\>ms\bar{u}\ ixvay\ nm\bar{l}s\ nmy(AaidTyay\acute{u}\ nm\ AaidTyay\acute{u}\ etc.$  are analyzed into constituents  $nmo\acute{u}\ d\bar{v}ey\bar{l}s\acute{u}\ nms(\acute{u}\ t\bar{u}ym(\acute{u}\ nmx(\acute{u}\ cN\bar{d}ms\bar{e}\ ixvay\acute{u}\ nm\acute{u}\ nmy(\acute{u}\ AaidTyay\acute{u}\ nm\acute{u}\ AaidTyay\acute{u}\ etc.$  Here the constituents  $nmo, nms(\acute{s}\ nmx(\acute{u}, nm\bar{l}s, nmy(\acute{u}, nm$  etc are regarded as different phonological realizations of the same unit.

It may be asked: What is the phonological shape of the constituent considered 'the same'? It is a question that cannot be dealt with in passing. We, thus, better postpone its consideration at this occasion. Moreover, its discussion is not germane to the problem to be considered here. It is sufficient to know at this stage that Panini recognizes  $nms(\acute{u}$  as basic that underlies all of these forms including  $nms(\acute{u}$  itself. The final  $s(\acute{u}$  of  $nms(\acute{u}$  appears variously as  $s\bar{e}\ x\bar{e}\ y\bar{e}\ \bar{e}\bar{s}\ \bar{s}\ ivsj\ h\bar{u}y\acute{u}\ etc.$  in different contexts. All these realizations of  $s(\acute{u}$  are interrelated via a network of phonological processes in a regular and systematic way.

There are a few more segments that are regarded pada-final by Panini.

In the present study we discuss phonological alternations of speech segments  $s(z)(d)(n)(m)$  occurring finally in particular basic  $pd$  forms, identified variously by Panini in (8266-75) and (831-12) along with their respective environments.

Before we examine how Panini deals with the problem, we shall like to survey linguistic facts viz. syntactic constructions in which  $pds$  ending in these segments participate, their relevant environments and various alternations these show.

It may be pointed out that facts of language, we propose to notice below, are such which are in conformity with his structural statements and linguistic data contained in them. We believe Panini's structural statements are based on facts arrived at by him on scrutiny of appropriate syntactic constructions similar to ones proposed by us.

## Linguistic facts

### Alternation of pd final s(

One of the pd final segments included in this group is s(. There is an indefinite number of basic pd forms, nominal and verbal, ending in s(, e.g. dws(, AIGns(, vanrṣ(, gṛm, ts(, v/ṣ(, Ads(, dds(, pṛts(, ins(, dṛts(etc. There are virtually no restrictions on their occurrence in syntactic constructions. Panini, thus has not to specify expressly environments in which these are found.

Underlined pds in the following constructions illustrate various alternations of s( in their respective environments.

dws( trit  
ṣs( Tvam( kayṛinyo+yaim  
AIGns( tṛpyit kaṛṣ  
kn vym( svaṛ ndṣ( trṇ  
j Gms( tesvṛraj s. m(  
gṛs( t\*, ṛṇyiṠ  
gṛm, ṣs( tātl ṇinzṇdit

dwx( crit  
svṛṭx( ccṛyit velan(  
ṠṠx( ckaste  
gṛṛ m<@ṛk vadan( Anadṛy ipbit j l m(  
xrṣ( ^adyamas n. ṛ  
l +m, x( i^niṠ xṛṛ %ayaṛṛ k, ṛṇasm(

dɔz( \$k te gmm(

ixxɔ(i\$ĩ. m( /rit

ASmai.z( \$ikta Eza po\$il ka

AiGnz( \$km( tapyt

dɔf • dɔ x ʔNtit padpm(

AiGnf • AiGn x kʔe. aste

v/f • v/ɔx k0xgain v\$jai, pir/0e

i\$qt/cf • i\$qt/c x ikm( p. azte

n0f • n0 x kasare àvte

ixxf • ixxux %Êam( Ai/xde

v=f • v=f ptit

AiGnf • AiGn f pnrp /thayte

v=af • v=a f fl iNt kal w

.anf • .anuf pʔxate Vyoimn

smm( Aapf • Aap f pʔvxiNt

somf svak Aoz/cf • Aoz/c f pũ, ait

bal f =trm( ipbit

vi0f =q̃m( dhit

l+mcf =trsagrm( Ai/vsit

ixxf i=pit kNdkm( fCcf

v@vanl f Psait fdi/m(

pāzf Tsär( Aym(

j yd( pʔ0n Svkm( mnf

n ktʔyo\_] s'xyf

pnr(j ayNteyem taf

inx; km( ivcr re xuk/cf

mnyf • mnyf( 0aiNt p. (sʔdyat(

s%cf • s%ts(s%aym( -C^it



sv • sv(smchte sv)

vIs • vIss(iöoit matir

svdozas • dozas(skLpj æ

ish • ishx(x<sup>3</sup> %l ya b?yte

kasara • kasarax(xüyiNt inda`e

kaka • kakax(xBdayNte täzu

AiGn • AiGnx(xalMyit

min • minx(xaiNtm(AaPnoit

v\*x • v\*xz(iövit y] t]

AiGn • AiGnz(z@ (v=an(dhit

.µ • .µz(z<m%ay nmSkroit

v\*x<sub>ip</sub> tä, ayteKvict(

daä, o<sub>ym</sub>(ki

s?yahno<sub>xicr</sub>(ivp

mè<sub>o</sub> gj kt

yto vaco invtNte

grvo vNÜæ

iSlyo mēyas( tusv

dvy(AgC^t( or dv AgC^t(

dway(AgC^n( or dwa AgC^n(

.oy(A] itî or .o A] itî

vela>yaso ih ivp, am( ivixim( tp fCyte

n ga ivhNyat(

mè<sub>a</sub> gj Nt

Ai]r(Evac

AiGnr(dhit

/n(Aakl yit gopal

ivZ, [ svll okP( vNdnɿɿ  
 ivZ, or( AxS( tɪpəzɿ  
 AiŮr( ga]ai, xɪɸyɪnt  
 pɸ, ayamW( dɪdɪ( dɔzan(   
 ɛTsdɪɸr( -mɛ l oka n kɪyɪn( kmɪɾɔɪ( Ahm(

The following basic forms ending in s( deviate diversely in their alternatives from the usual pattern displayed by forms given above.

- (a) In ^Nds( texts basic pd forms Allns( ‘secretly’, ɸ/s( ‘an udder’; Avs( ‘downward’ (8270) and .ws( when used to denote mhaVyaɔit, the supreme invocation, (8271) ends alternately in r( also.

The two alternate forms differ in their alternations only in environments involving voiced segments. Before voiceless consonants their alternatives are the same. E.g.

Allns(Ev • Alln Ev or Allnr(Evɸ

.ws(-TyNtir=m( ~ .wy(-TyNtir=m( • .w -TyNtir=m( or

.wr(-TyNtir=m( etc.

- (b) Basic pd forms from verb roots ending in s( (e.g. xas( ‘rule’, ckas( ‘shine’, ihs( ‘injure’ etc. in I ; (II person singular are realized as Axas( ‘you ruled’ Ackas( ‘you shone’ Aihns( ‘you injured’ etc. The final s( here varies freely with d( (8274) Thus we have alternant pairs like Axas( Axad( The pds ending in s( conform to the usual pattern of alternating in diverse environments as illustrated above. Forms ending in d( follow their own pattern. We need not describe that here.

- (c) Derivatives are made from verbal stems by adding the

affix KVSʔʔVS( in the meaning of il \$( (32107-108) e.g.  
j i=VS(fʔAdʔ, pipVS(fʔpa,š ʔpsidVS(fʔpˆsdʔ,š ʔpxeʔVS(fʔpˆeʔ  
etc.

Also there are derivatives made from verb stems ñs( 'fall',  
Ýs( 'destroy' by adding the affix iKvp(ʔø , cooccurring with  
or without an ʔppd (3276), e.g. ñs( 'falling', Ýs( 'destroying',  
ʔ%äˆ ñs( 'falling from the kettle', p, RÝs( 'destroying leaves'  
etc.

Again verbal forms in il ; (, III sg. made from such verb roots as  
xas(, ckas(, ihš(etc. are realized as Axas( 'he ruled', Ackas( 'he  
shone', Aihns( 'he injured.

All these forms are pds ending in s( (Nominal derivatives in KVSʔ  
and iKvp(are pds before certain affixes including most of the  
nominal inflectional affixes (1417)). In actual use, however, these  
occur with a final d( Thus s(as basic ending is replaced by d( for all  
time (8272). This group of pds forms exception to general  
patterning of alternations of basic forms of pd final s(

However, the verb form Aas( 'he was', l ; (, III e.g. from AS( 'be' is  
an exception. It retains its s( and falls in the general pattern of  
alternations.

Thus it follows that all basic forms of pds ending in s(, except those  
listed above, display a general pattern of alternations of their final  
as displayed above.

## Alternation of basic pada final z(

There is the lone basic pd form ending in z(, namely sj ॐ( ‘a companion; with’. It is treated as pd before the set of certain affixes (1417). However, Panini assumes that it is pd even before s(, nominal 1<sup>st</sup> iv. i( affix also.

The pd final z( in sj ॐ( follows the pattern of alternation of pds ending in s( (8266) e.g. sj ॐ( d( ॐ. ॐ ‘with gods’ etc.

## Alternation of basic pada final d(

Basic forms in l(, II sg. from roots ending in d( such as i. d( ‘break’, i^d( ‘cut’, ivd( ‘know’, äN/( ‘obstruct’, t( ‘destroy’, =d( ‘pound’, ^d( ‘shine, play’ fNd( ‘moisten’ etc. (all belonging to the ä/aid class of roots) are made from such underlying strings as A^i. ^Xnm( d( isp( (Here Xnm(tn( is the ivkr, which is introduced after the last vowel of the root). The verbal affix isp(t s( is dropped being the final consonant of a cluster. The forms are, thus, realized as Ai. nd( etc. Such inflected forms made from verb stems ending in d(, are assumed to end in d( which belongs to the verb stem (e.g. i. d( etc), the inflectional suffix s( (II sg) being dropped as indicated above. The final segment d( of such forms is optionally replaced by s( (8275). Thus, we have Ai. nt( Tv’ kâi m( alternating with Ai. ns( Tv m( kâi m( ‘you split the wood’, Ai. nc( C Tv’ kâi m( with Ai. nx( C Tv’ kâi m( ‘and you split the wood’ etc.

Forms ending in d( follow the pattern of other pds ending in d( while alternate forms with s( belong to the general pool of forms ending in s(.

## Alternation of basic pada final n(

Basic forms ending in n( fall into various groups vis-à-vis their environments. These are discussed below.

### (a) Ahn(

- i. The form Ahn( is pd in its several roles. As a **stem**, Ahn( (neut.) 'a day' is considered pd before certain affixes including >yam(š i. s( etc. (1417). Before these affixes n( shows the same variations as s( does. It is replaced by ä (8268) which in turn is replaced by ɛ before voiced consonants (6112). Thus Ahn( i. s( ʔ Ahä i. s( ʔ Ahɛ i. s( and ɛ combines with the preceding A and both become Aʔ thus we have Ahɔi. s( , also Ahɔ>yam(
- ii. The form Ahn( also denotes 1<sup>st</sup> and 2<sup>nd</sup> iv. iμ singular. The inflectional affixes sʔ and Am( are dropped by l k( (7123). Participating in syntactic constructions it is found replaced by r( (8269), e.g. Ahn( ddaitʔ Ahr( ddait 'he gives the whole day', Ahn( . ʔ μ ʔ Ahr( . ʔ μ ʔ 'he eats continuously the whole day'.
- iii. The form Ahn( may occur as final member in bhw(ṭih compounds, e.g. dɛ ʔ ahn( ‡ dɛ ʔ ʔ , Ahain yiSmn( 'having long days'. The compound is used like an adjective. It shows agreement in gender, vibhakti and number with the nominal it qualifies. Qualifying a form in neuter, e.g. inda ʔ j al m( 'summers', dɛ ʔ ahn( is neuter and the pd final n( is replaced by r( (8269). Thus we get dɛ ʔ ahrr( inda ʔ j al m( 'summers having long days'.

On the other hand, qualifying a noun in masculine the pd final n( shows a different pattern of alternation. It is the same pattern as displayed by pd final s( e.g. dɛ̃ ʔn(indã ɛ̃ ? dɛ̃ ʔn(indã ɛ̃, dɛ̃ ʔn(indã ɛ̃ ? dɛ̃ ʔn(indã ɛ̃ ! 'O summer, with long days!' (For details see appendix).

### **(b) n( of vocative sg. from derivatives in mtp( and vsu**

The n( of vocative singular made from stems ending in the derivative affixes mtp( (5294) and vsu (32107) occurring in ^nds( in continuous speech, shows the same pattern of alternations as do pds ending in s( i.e. it is replaced by ä (831) which in turn undergoes other processes of change. e.g.

–N> mätv n( –h paih ? –N> mätv –h paih f''. 3.51.7)

mɛ! ʔn( tokay tnyay ? mɛ! ʔs( tokay tnyay.

(For details see appendix).

(c) In the basic forms of pds discussed below, simultaneous with the alternative of pd final n( as well as m(, the vowel preceding them is either replaced by the nasal variety of it or the augment Anɖvar is inserted after it.

### **i). pd final n( in general**

In continuous speech before voiceless dental, palatal and retroflex stops followed by any vowel, semivowel, nasal or h(, pd final n( in

general except that of pʰxan( (1<sup>st</sup> iv. iɿ sg from pʰxam( 'quiet') changes to corresponding sibilant i.e. s(ʃ x( or z( (837) E.g.

dvʌn(tɸyit ? dvʌs(tɸyit or dvʌs(tɸyit  
 vʌn(iʌniŋ ? vʌx(iʌniŋ or vʌx(iʌniŋ  
 .van(\$ckte ? .vaz(\$ckte or .vaz(\$ckte

This pattern of alternation, it may be pointed out, is identical with that of s( in similar environments. s( is replaced by ä which undergoes other relevant processes.

**ii).** However in ``C(texts in continuous speech these alternations are just optional (838) e.g. n(of tiSmn(in tiSmn(Tva d/ait either remains unmodified or is replaced by s(i.e.

tiSmn( Tva d/ait or tiSns(Tva d/ait or tiSm's(Tva d/ait.

**iii).** In ``C(texts, in continuous speech, pd final n( preceded by any long vowel and followed by any vowel, h(y(v(r if occurring in the same pad , quarter of a verse, shows alternations as illustrated below (839).

mhan(-N>o y Aoj sa ? mhan(~ mha' ~ mha\ -N>o y Aoj sa  
 pir/ɕn(Ait ? pir/ɕn( ~ pir/ɕr( ~ pir/ɕr(Ait

The pd final n( here displays two different patterns. When preceded by long Aa it is dropped. On the other hand when preceded by any other long vowel, it is replaced by r(

These two patterns of alternation match with those of s( respectively in the environments (a) when s( is preceded by A or Aa and followed by any voiced segment and (b) when it is preceded by any vowel short or long other than A and Aa and followed by any voiced segment. The two sets of environments of n(, illustrated

above, are respectively fully contained in those of S(.

#### iv). pd final n` of nān`

The pd final n` of nān` 2<sup>nd</sup> iv. iṃ plural from n\* 'a man' shows the following alternations before any pd beginning with p(, voiceless unaspirated stop (8310).

nān` pwih ?   nā pwih ś   nā pwih ś   nā ? pwih ś   nā ? pwih.

The pattern of change is the same as that of pd final s( before labial stops.

#### v). pd final n( of Sv(t)van(

The alternation of pd final n( of Sv(t)van( being discussed here is before any pd form derived from the nominal stem payu 'protector' recurring in continuous speech (8311). It is illustrated in the following construction.

Sv(t)van( payu( AGne ?   Sv(t)vaE payu( AGne

This usage is confined to Vedic literature. The alternative, as illustrated above, is the only one attested. Other possible alternations are not generated here.



## vi). pd final n( of kan(

Again the context in which alternation of n( of kan(, treated here, is a closed one. The change occurs before kan(, the form repeated as called Aamɸət (8312. It is illustrated in the phrase kaʂkan( or kaʂkan( occurring in such constructions as kaʂ( kan( AamN]yit 'who are the various people whom he is inviting?' Thus n( changes to s( before the repeated form of kan(

## Alternation of pd final m(

- (a) The pd final m( of sm( before the augment sʂ(t s( changes to s( (835). Both, the pd undergoing change and the conditioning factor, are unique. The construction sm( sʂ( kroit, for instance, is realized as sʂ sʂ( kroit or sʂ sʂ( kroit 'he adorns'. Forms with two sʂ are also produced.
- (b) The pd final m( of pm( (in a compound construction) changes to s( before voiceless stops followed by any vowel, nasal, semi-vowel or h( (836). e.g. pm( koikl ? pʂ( koikl or pʂ( koikl 'male cuckoo', pm( pu] ? pʂ( pu] or pʂ( pu] 'male child', pm( ]y ? pʂ( ]y or pʂ( ]y 'three generations.

(For details see appendix).

## To sum up

We may now state below in tabular form what pd finals undergo what alternations under what environments

pd final	alternation	environment	Remarks
1. S( z( d( and n( of voc. sg from stems ending in affixes mtp( tmt( and vs( vs(	x(	- - C( ^{(	inflectional affixes
	z(	- - \$( #{(	
	s(	- - t( q{(	
	x ~ iv	- - k( %{(	
	F ~ iv	- - p( f{(	
	iv ~ x(	- - x{(	
	iv ~ z(	- - z{(	
	iv ~ s(	- - s{(	
	iv	- - #(Avsān)	
	iv	- vI stops followed by sibilants	
	£	non-pluta A - non-pluta A	
		or vd consonant	
	y(	A Aā - - vd segment except A	
	r(	vowel other than A Aā	
		- - vd segment	
	£	- - >yāṁṣ i. s( etc	other nominal
2. n( of Ahn(	r(	- - linguistic expressions other than nominal	

(a) Exceptions: d( replaces p( final s( in pds made from stems ending in the affix vs( of verb roots n( of Ys( with or without fppd with iKvp( and 3<sup>rd</sup> person sg form in l( ; ( except Aa( from As(

(b) In ^Nds(, p( final s( in Allns( s( /s( s( Avs( and .ws( when denoting mhaVyaðit alters freely with r(.

### pd final

3. n( (in general)

4. n( in "C( in sman pad.

5. n( of nh(

6. n( of Svtvan(

7. n( of kan(

8. m( of sm(

9. m( of p(

y(-ø optionally before vowels and obligatorily before consonants

### alternation environment

x( - C( ^ followed by }  
any vowel,  
z( - \$( # (nasal, semi-  
s( - t( q( vowel or h(

ø Aa - - any vowel,  
h( y( v( or r(  
r( long vowel  
other than Aa -  
any vowel  
h( y( v( or r(

? ~ iv p(  
? ~ iv payu  
s( kan(  
(as Am( et)  
s( s( f( s(  
(an argument)  
x( C( ^ followed  
by any vowel,  
nasal, semi-vowel  
or h( .  
z( \$( # followed  
by any vowel,  
nasal, semi-vowel  
or h( .  
s( t( q( k( % (p( f( follow  
ed  
by any vowel,  
nasal, semi-vowel  
or h( .

- i. except n( of  
pʰan( .
- ii. optional in ʔc( .

### Remarks

Note: In (3-9) the vowel preceding the pd final element that undergoes change, is replaced either by its nasalized variety or the augment Anḍvar is inserted after it. In (4) however the long vowel is obligatorily replaced by its nasalized variety.

From the above statement it is clear that pd final segments differ variously in their range of distribution. The segments s(z(d(n( of vocative singular of forms like māṭvnḥ mʔ!vn( etc. have no restrictions on their distribution. These occur freely in all types of environments.

Rest of the pd final nḥ and mḥ divide into several groups, each occurring in its respective environments. Environments of some of these are just unique. Environments of some of these are further circumscribed (narrowed down) by such factors as genera of literature or literary composition (e.g. ^Ndsḥ ʔcḥ pad) in which these forms occur.

There may be overlapping of environments in some cases. For instance. pd final segments s(z(d(n( and n( of nn( as also of Svṭvan( all share the environment p(, voiceless unaspirated labial stop. n( (in general) shares the environments of c ^ \$ # t q with s(z(d(n( Consequently segments sharing environments may show the same alternations. This expectation, however, may not be fulfilled all the time. The m( of pm(, for instance, changes to s( before velar and labial voiceless stops instead of the expected x and F respectively. Thus it is crucial to identify uniqueness of environments of each segment on the one hand and what alternation it undergoes before we come out with a generalized statement.

Environments are found to fall into two broad types viz. one type

comprising voiceless consonants and the other involving voiced segments, vowels as well as consonants.

Voiceless consonants occur as right hand environments. These divide into various groups. A voiceless consonant may constitute the whole environment by itself or in conjunction with immediately following segment. For instance, change of *s* into *x* in *dw/s*(crit may be accounted for in terms of the following voiceless palatal consonant namely *c*. On the other hand change of *s* into *ʃ* in *dw/s*(=ɹm(AadOe may have to be explicated in terms of the following voiceless velar stop in conjunction with the immediately following voiceless retroflex fricative (sibilant) *ʒ*. In one case the environment consists of a simple voiceless consonant while in the other case it is a cluster of voiceless consonants, namely, stop and fricative.

A close study of environments consisting of voiceless consonants will reveal several patterns of alternations occurring before unique sets of simple or complex environments. Accordingly there have to be as many structural statements in this regard as there are such pairs of environments and alternations.

As to environments involving voiced segments, these are found to comprise segments that precede and follow the *pd* final entities. For instance, to account for change of *s* in *dw/s*(AXntt 'Deva eats', *dw/s*(yāt 'Deva goes' etc. both the preceding and the following segments together constitute the proper environments. Here *s* is replaced by *ʃ* when preceded by *A* and followed by *A* or any voiced consonant. (Next *ʃ* combines with the preceding *A* and both are replaced by *Aʊ*. *A* following a *pd* final *Aʊ* merges in it. Thus finally we get *dwʊ\_Xnttʃ dwʊ yāt*).

Any alteration in any of the environmental factors will vitiate or change the nature of alternation. In other words, preceding and

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following segments function as one unit to account for alternation of a segment.

Here also different patterns of alternations in various sets of environments are found. Again structural statements matching such pairs have to be formulated.

It is on the basis of our analysis of relevant language data that we are led to make above observations. Now we may turn to Panini to see how he handles the problem.

## Panini's approach

### (a) Abstract schema

Panini has no quarrel over the analysis of linguistic data. However, he brings to bear upon these data a different interpretation. He does recognize, for instance, dichotomy of environments viz. that of voiceless and voiced segments. He proceeds to describe each group separately. Environments comprising voiceless consonants are more diversified and intriguing. It is before various groups of these environments that a *pd* final segment demonstrates more diverse and distinct alternations. But Panini does **not** admit so many different sets of voiceless consonants. He looks upon all voiceless consonants as constituting **one single** environment. And so are regarded *pd* final entities and various alternations as single entity each. We shall discuss below how he manages to achieve this end.

In the first instance, we presume, he considers the initial voiceless consonant of the following expression to constitute the entire environment. He **disregards** the immediately following sibilant as part of the environment. For him *kʌ* alone constitutes the full environment in the constructions *dwʌ(krɔit* and *dwʌ(=lrm(AadTte* to account for alternation of *sʌ*. By ignoring the presence of the following voiceless retroflex sibilant in **ksʌ**he, in a way, simplifies the composition of environments. He, thus, assumes that right hand environment solely consists of initial voiceless consonant of the expression following *pd* final segment.

He knows he is being unrealistic. Facts of speech are that s( before k( is realized as either ivsj hcy or voiceless velar fricative while before the cluster only as ivsj hcy. But his explanatory procedure, as will be clear soon, does not consist of isolated and self contained devices. Rather it consists of a series of steps (devices), well coordinated and interrelated resulting into one fully integrated complex mechanism explicating facts of language as occurring in a discourse. He is not being unrealistic for all times.

Next he goes a step further. He looks upon the environments as one amorphous undifferentiated mass of **voicelessness** rather than as various sets of voiceless segments just as one may view dwdòs yDdòs smdò and others as not so many individuals but only human beings, homo sapiens, belonging to the same species. He postulates **voicelessness**, thus extracted as the **sole** conditioning factor. Differentiating features of various sets are allowed to dissolve (merge) into one **unitary** feature of voicelessness. By manipulating linguistic facts in this way Panini reduces multiplicity of environments to a **single** factor viz. voicelessness.

It may be pointed out that to denote voicelessness Panini makes use of the familiar term %r( (8315).

(Basically the term %r( is an abbreviatory device in Panini denoting the group of voiceless consonants % f ^ # q c \$ t k p x z s as enumerated in the pñyahar fixv, slls (11-13). For instance, in %ir c (8455) the term %r( signifies any one of these. However in different contexts it may signify different things associated with this group. For instance, the expression %r( is carried over in (8334-35). In (8334) it designates only ^ # q c \$ t as an undifferentiated block while in (8335) it may refer to any one of the voiceless stops only. In (8315) %r( cannot be interpreted to refer to any one of the



various voiceless consonants of the group. If we do that the question arises which one of these. Moreover, individual segments are referred to in the sutras (8334-37). The only feasible interpretation on it in (8315) is that it denotes all of these but only in abstraction. It denotes thus %r(TV, (voicelessness)).

Next he turns his attention to alternations. Analysis of language data brings out that overall alternations before voiceless consonants are x(z(s(x F and ivsj hty. Panini does not regard these as so many isolated items. He sees structural relationship between x z s x F, on the one hand and ivsj hty on the other. The ivsj hty we assume, is regarded by him phonetically a mere release (puff) of voiceless breath, easily assimilable to the following voiceless consonants. The segments x z s x F, all voiceless fricatives may be, thus, interpreted as reflexes of ivsj hty of corresponding voiceless stops in the environments, namely palatal, retroflex, dental, velar and labial. Thus ivsj hty is postulated as **alternation par excellence**, singular alternation before feature of voicelessness. All alternations, including ivsj hty itself, are derived from it.

We are now left with pd final segments viz. s(z(d(n(m(the entities that undergo change. We may find out how Panini deals with these.

Obviously phonetically these are a hybrid lot. There is no phonetic feature that may tie these together. In their phonological behavior, however, these are found to display remarkable structural kinship. Each one of these is realized as fricative of one sort or the other, more usually the one corresponding to the voiceless stop that follows it. Two or more of them show the same alternation in identical environments. For instance, in the following constructions all of these are realized as s(, dental voiceless fricative, before t(, dental voiceless stop.

ssj ॐ ä"	Panini's approach	ssj ॐ ä"
dv/s( trit	? dv/s( trit	
sj ॐ(Tvya yaim	? sj ॐ(Tvya yaim 'I go with you'.	
Ai. nd(Tv' kaî m(	? Ai. ns(Tv' kaî m(	
. van( trit	? . va/s( trit	
pm( 〕y	? pbs( 〕y 'three generations'.	

At phonological level, thus, these may be considered to belong to one unit. To capture this common (shared) distinctive trait of their phonological behavior, Panini replaces each one of them in their respective environments by a common element symbolized as ä . In a way he paints all of these with the same hue to give them the same exterior.

Since replacement of pd finals by ä is tied up with their respective environments, one may visualize as many äs as there are environment types. ä replacing n( before ^ # q c \$ t followed by any vowel, semivowel, nasal or h( (cf. 837) is different from ä replacing s( or d( before any voiceless consonant (cf. 8266-8275) and so is ä replacing n( occurring after Aa and before any vowel, h y v r (833) different from ä replacing s( occurring after A or Aa and before any voiced segment (cf. 8317). And when environments of two or more of these segments are identical, äs replacing them also fall together. As discussed above, Panini collapses all environments comprising voiceless consonants into one unit, namely the feature of voicelessness, ipso facto along with their environments all äs merge into one ä .

Now the end result is that Panini manipulates very ingeniously to reduce pd finals, environments and alternations each to unitary elements, namely ä, voicelessness and ivsj ॐy respectively. To describe linguistic phenomenon of alternation of pd final elements all that Panini has to say is that ä changes to ivsj ॐy before voicelessness (cf. 8315). The structural statement has the format: x become y before z.

It may be pointed out that replacement of ä by ivsj h̥y holds good also finally in a discourse (Avsān) (cf. 8315).

The picture painted above is at an **abstract level**. It is intended to bring out subtle structural relationships between units of various factors involved here, viz. pd finals, environments and alternations. From this pinnacle of abstraction Panini descends gradually and systematically (orderly) to earthly levels – to facts of real language. We describe below the path he is assumed to have traversed to reach his destination.

## (b) From abstract to concrete

As we have seen above, Panini establishes a chain of replacements: pd finals ? ä ? ivsj h̥y. Replacement of pd finals by ä takes place before various sets of voiceless consonants as attested in linguistic data and that of ä by ivsj h̥y in environment consisting of an abstract unitary feature, voicelessness. Once all the pd finals have been replaced by ivsj h̥y via ä, environments peculiar to each segment have served their purpose. These are no longer relevant in describing alternation of ivsj h̥y. Unitary feature of voicelessness gives way to various sets of voiceless consonants before which ivsj h̥y occurs. These are organized into four groups as follows.

1. %r(                      In the present context the term %r stands for voiceless dental, palatal and retroflex stops.
2. %r, x̣r(                %r( denotes any one of the voiceless stops and x̣r( any sibilant.

ssj ॐ ä"	Panini's approach	ssj ॐ ä"
3. xɾ(	Any sibilant.	
4. k  and p	These denote respectively k % and p f i.e. voiceless velar and labial stops.	

The ivsj hcy occurring in these environments is replaced respectively as follows.

- i. s( (8334).
- ii. ivsj hcy i.e. ivsj hcy remains unmodified (8335).
- iii. Optionally before x(z( (8336).
- iv. Optionally x and ? respectively before k| and p| (8337).

One may be intrigued to find that Panini does not account for change of ivsj hcy to x( and z( before palatal and retroflex voiceless stops respectively as attested in the data. Rather he states that ivsj hcy is replaced by s( before them. This goes counter to linguistic facts.

*Apparently* it does go counter to facts. Panini deliberately adopts this strategy to demonstrate (bring out) structural relationship between s( and dental consonants on the one hand and x( and palatal consonants and z( and retroflex consonants on the other. He treats x( and z( as conditioned variants of s( rather than of ivsj hcy in a larger context involving palatal and retroflex consonants also which are explicated as variants of dental consonants. He is, thus, able to formulate generalized statements describing that s( and dental consonants coming in contact with x( and palatal consonants are replaced by x( and palatal stops and in contact with z( and retroflex stops by z( and retroflex stops (8440-41).

## To sum up:

Explication of alternations of *pd* final segments *S(z d( n( m(* under discussion, before voiceless consonants (and *Avsān*, pausa) is organized in three steps. In this treatment, it may be noted, *pd* final elements as well as environments are represented in terms of abstract entities, namely *ä* and the feature of voicelessness denoted by the term *%r(*. In the initial step *ä* is replaced by *ivsj hty* before *%r(* (8315). In the next step *ivsj hty* either remains unmodified (8335) or is replaced by voiceless fricatives corresponding to voiceless stops in the environments. The fricatives *x(* and *z(* are the only exceptions which are left unaccounted (8334, 36-37). These are explicated in the third and final step as conditioned variants of *S(* rather than of *ivsj hty* in a broader frame work of phonological changes.

## Illustrative examples

We may discuss a few illustrative examples to demonstrate how the system of rules developed by Panini works.

Consider the following construction.

$dv/s( k\grave{m}( Anu vit$

All the pds occurring as its constituents appear in their basic forms. However two of these, namely  $k\grave{m}($  and  $Anu vit$  do not need to undergo any phonological changes in their phonological constituency in the present context. Only the form  $dv/s($  calls for phonological change. Thus the construction, as it stands, may be regarded as its underlying form. Vis-à-vis the form it realizes after having gone through phonological changes.

This is how Panini proceeds to effect phonological changes in pd final  $s($ . The entity  $\grave{a}$  replaces pd final  $s($  whatever the environments may be (8266). Thus

$dv/s( k\grave{m}( Anu vit ? dv\grave{a} k\grave{m}( Anu vit$

Now  $\grave{a}$  occurs before  $k$ , voiceless unaspirated velar stop. Panini, however, asks us to forget its unique phonetic nature. He asks us to look upon it merely as voiceless entity undifferentiated from any other voiceless consonant. The environment before which  $\grave{a}$  occurs is *unique* only in relation to voiced speech segments and not before voiceless ones. All voiceless segments are treated the same. Treating  $k($  merely as a symbol of voicelessness  $\grave{a}$  is replaced by  $ivs\grave{j} h\grave{y}$  (8315). Thus

$dv\grave{a} k\grave{m}( Anu vit ? dv\grave{f} k\grave{m}( Anu vit$

With the appearance of *ivsj hcy* the scenario changes. Real phonetic nature of *k(* finds recognition. Panini regards it as member of class of voiceless velar stops. And states that before such stops *ivsj hcy* is optionally replaced by voiceless velar fricative (*ij əmll ly*) (8337). Thus.

*dwɛ kīm(Anu vit ? dw x kīm(Anu vit or dwɛ kīm(Anu vit.*

Now take the following constructions where *pd* final *s(* and *n(* occur in the same environment.

*dw s( icC^d kiHct( padpm(*

*. van( icC^d kiHct( padpm(*

Both *s(* and *n(* satisfy the conditions in which these can be replaced by *ä* (8266, 837). Thus we obtain

*dw ä icC^d kiHct( padpm(*

*. v ä ä icC^d kiHct( padpm(*

(In case of *pd* final *n(* the vowel preceding it is replaced either by its nasalized variety or the augment *Anṣvar* is introduced after it (832-4)).

Now *dw ä* and *. v ä ä* are subjected to the same set of operations in the shared environments. The *ä* undergoes the following operations.

*ä ? ivsj hcy* (8315)

*ivsj hcy ? s(* (8334)

*s( ? x(* (8440)

Thus finally we obtain.

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dvar{icC^d kiHct(padpm(
. var{icC^d kiHct(padpm(

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Reorganization of environments allows Panini to bring together under one group environments shared by two or more *pd* final elements. For instance, environments of *ṣ* (and *ṇ* (in general) are fully covered by the reorganized group *ṣṛ*(i) above. The environments peculiar to *ṇ*, namely *ṇv* followed by *Am* (837) are entirely contained in *ṣṛ*, the voiceless environments of *ṣ* (8266). Similarly the specific environments of *m* (of *pm*, namely *ṃy* followed by *Am* (836) are found spread over two groups. The speech sounds *k* (*%*) and *p* (*f*) are included in the group (4) above and the rest in (1). Consequently reorganization of environments help Panini achieve economy and generality in structural statements. Alternations of two or more *pd* final segments may be described together in a single statement.

### Alternation in voiced environments

Panini's data reveal following patterns of environments involving voiced segments in which *pd* final segments are found to occur.

1. s( and d( are found to occur after and before non-pluta A (61111), e.g.

dvd0s(Avdt(  
Ai.nd(ASyaf`\$'Tvm(

s (and d) are replaced by ä in this environment (cf. 8266; 75). Thus we have:

$s(d \mid ? \ddot{a} / A / -A$   
 $\ddot{a}$  is subjected to appropriate operation.



2. s( and d( also occur after non-pluta A and before any voiced consonant (hx( ) (61112), e.g.

dw/s( vdit  
Aic^nd( v^' Tvm(

In these environments also s( and d( are replaced by ä (cf. 8266; 75). We have

s( d( ? ä < A / -hx(

ä undergoes appropriate phonological processes.

3. s( occurs after A or Aa and before any voiced segment, (cf. 8317) e.g.

dw/s( AaSte  
dw/as( EpivxiNt sdmain  
ks( Aayait  
Aëas( /aviNt

s( is replaced by ä (cf. 8266). Thus we have.

s( ? ä < Aš Aa / - Ax(

ä undergoes appropriate processes.

It may be noted that in particular lexical items .os(š .gos( and A`os(, though the pd final segment s( is preceded by Aa, but before voiced segments (Ax( ), it undergoes the same alternations as s( preceded by A or Aa. (cf. 8317) E.g.

.os( A]  
.os( ddait  
.gos( A]  
.gos( ddait

A`əs(A]

A`əs(ddait

here s( is replaced by ä (cf. 8266). We get.

s(? { < Aə / - Ax(

ä is subjected to appropriate processes.

4. n( occurs after a long vowel and before any vowel or hyvr (A\$( )  
in the same pad in ``c(, (839) e.g.

dʌn( AC^a dʌyn(

pir/ʔn( Ait

ä replaces n( in these environments (639). Thus we have.

n(? ä / V̄ - A\$( (in the same pad of a ``c( )

ä undergoes appropriate processes.

5. s(z( n( occur after any vowel, short or long, other than A and Aa  
and before any voiced segment (Ax( ), e.g.

AiGns(dhit

vzəʔ ʔ( ʔTpŮte vzəʔ ʔ

sj ʔ( dʌn

m/man( AStu sʔʔ

Substituting ä for s(z( (cf. 8266; 839) we have

s(z( ? ä / vowel other than A or Aa ? any voiced  
segment.

We may scrutinize statements of environments given above to see

if any of these could be combined or collapsed with any other.

Panini could legitimately collapse (1) and (2) and make a complex statement. If he does not do that it is because he wants to carry over the expression  $h\chi(\text{onto the following sutra. If he formulates a complex statement then along with } h\chi\$, At(f\uparrow A,$  will also be carried over. That is not desirable. (see pdmHj rē on 61 111-112).

The environments of  $n(4)$  above, namely  $\bar{v} - A\$$  are broken into two as follows.

- (a)  $A\bar{a} / - A\$$
- (b) Long-vowel other than  $A\bar{a} / - A\$$

Why ?

The environment  $A\bar{a} / - A\$$  is completely contained in (3) above. It may be merged into it. Thus (3) as it stands absorbs 4(a).

4 (b) is covered fully by (5). It may thus be amalgamated with it. The statement (4) is thus eliminated.

We are now left with (1), (2), (3) and (5).

We may give below a few illustrative examples describing alternations of  $\bar{a}$ .

- (1)  $\bar{a}$  preceded and followed by non-pluta A is replaced by  $\bar{e}$ , (61 111); e.g.

‘Gvd’ . gvs(f?  $\bar{a}$ , A?yīm ? ‘Gvd’ . gv\_?yīm ‘Holy sir! I study the  $\bar{r}\bar{g}$ -veda’.

Here  $\bar{a}$  is replaced by  $\bar{e}$  which combines with the preceding

A. Both are replaced by A<sub>0</sub> (6186). A following pd final E or A<sub>0</sub> is merged with it (6193). Thus finally .gv f Aʔyīm ? .gv<sub>0</sub>ʔyīm. In writing the symbol ( \_ ) is substituted in place of A to indicate that A is merged into the preceding vowel.

dv/s(f? dvä, Apm(AiÖ ? dv<sub>0</sub>pm(AiÖ  
 Asts(f? Astä, Aj ayNt svä, .ltain ? Ast<sub>0</sub>j ayNt svä, .ltain  
 Tv' nŀ èŀ s(f? èŀ ä, Ais ? Tv' nŀ èŀ <sub>0</sub>is  
 ks(f? kä, Ay' magŀ ? k<sub>0</sub>y' magŀ

- (2) ä preceded A and followed by any voiced consonant is replaced by f (61 112) e.g.

tmss(f? tmsä, ma Jyöitr(gmy ? tms<sub>0</sub> ma Jyöitr(gmy  
 AaidTys(f? AaidTyä, bŀ ? AaidTy<sub>0</sub> bŀ  
 Aakaxs(f? Aakaxä, ivÜtesvŀ ? Aakax<sub>0</sub> ivÜtesvŀ  
 mè s(f? mè ä, gj ŀt ? mè<sub>0</sub> gj ŀt  
 Axrŀrs(f? Axrŀrä, vayŀ ? Axrŀr<sub>0</sub>o vayŀ

- (3) ä precede by A or Aa and followed by any voiced segment (Ax( ) becomes y( (cf. 8317).

As stated above the same alternation takes place in ä substituting s( in .ŀs(š . gŀs( and A`ŀs(

It may be pointed out that y( is dropped optionally before a vowel and obligatorily before a consonant (8319, 8322).

A few examples are.

dv/s(f? dvä, AaSte ? dv<sub>0</sub>y(AaSte or dv<sub>0</sub> AaSte  
 dv/s(f? dvä, Advas(f? Advä, .viNt ? dv<sub>0</sub>y or dv<sub>0</sub> Advä  
 .viNt.

sʎs(f? sʎä, Edīt ? sʎʎ(Edīt or sʎʎEdīt.  
 AGnS( f? AGnä, =ʎs( f? =ʎä, ivSfʃl ʎs( f? ivSfʃl ʎä  
 , VycriNt ? AGnʎ =ʎʎ ivSfʃl ʎʎ VycriNt.  
 m/man(f? m/maä, AStusʎʎ ? m/ma' AStusʎʎ (bʰdar<yk( 6.3.6)  
 Evm(AaTmanm( ANtkal ʎsvʎpʎ, as(f? pʎ, ää, Ai. smayinT? ...pʎ, a A  
 i. smayinT

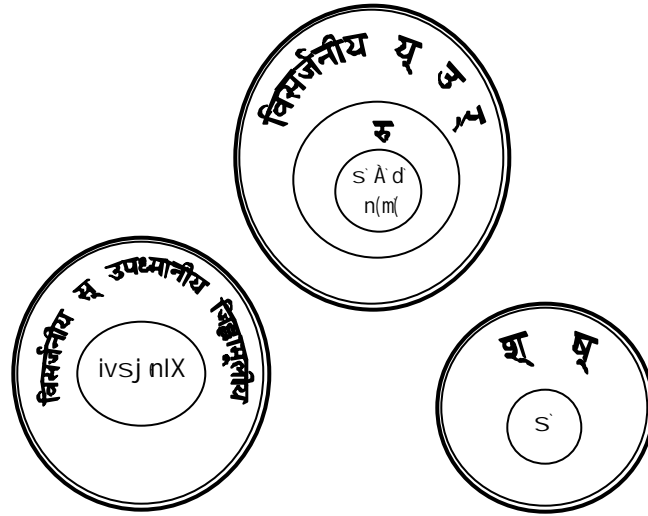
An overlapping of environments in case of Ax( (8317) and  
 hx( (61112) may be noticed. However any conflict in  
 application of rules may be resolved in terms of the  
 principal of Ais× (821). It directs that rules presented in  
 (821-84) are considered not to have been applied with  
 reference to the application of rules given in the earlier  
 parts of the Aṭṭāyāṭ.

(5) ä preceded by any vowel, short or long, other than A  
 and Aa and followed by any voiced segment remains  
 unmodified. E.g.

viôs(f? viöä, Jvl it ? viôr(Jvl it  
 èʃs(f? èʃä, v/ʎe ? èʃr(v/ʎe  
 gʎs(f? gʎä, /avit ? gʎr(/avit  
 maŸʎs(f? maŸcä, gavo . vNtunʎ ? maŸcr(gavo . vNtunʎ  
 gʎm, ʎs(f? gʎm, cä, Aayait ? gʎm, cr(Aayait.

Panini, however, does not explicitly state this rule. It is  
 otherwise so obvious.

A composite schematic representation of alternations of  
 pada-final segments s( z( d( n( m( before voiceless and voiced  
 environments may be presented as follows.



## What is ä ?

Panini discusses that the segments  $s(z)(d)(n)(m)$  (occurring finally in pds constitute a unique group in as much as all of these display the same alternations in identical environments comprising voiceless consonants. How does he account for this?

There is no common phonetic feature in terms of which he could seek an explanation of this phenomenon. It seems what characterizes this structural behavior of this group is some phonological property peculiar to this group. To capture this Panini introduces in the phonology of the language an entity called ä which replaces all these segments in their respective environments. Postulation of such an entity, in a way, is sine qua non to bring out structural interrelationships among them and to allow him to evolve and sustain a network of phonological rules reflecting these interrelationships. **Induction of a theoretical entity is, thus, in response to the needs of phonological system.**

It may be pointed out that symbols employed in Panini are always entities that are pronounceable. It could have, thus, been any such expression in this context. If he opts for ä it is for certain pragmatic considerations which we shall presently discuss below.

Panini does not say a word about what ä is. His commentators agree that the vowel  $\bar{e}$  is not an integral part of it. It is there for ease of pronunciation. Bereft of the vowel it is simple  $r(\bar{e})$ , identical with the phonological entity  $r(\bar{e})$ , read in the  $ixvs\bar{e} h y v r \bar{e}(5)$ .

Since now we come to acquire two identical phonological entities, it is necessary to distinguish these when these need to be distinguished. The vowel tag, thus, besides being there to facilitate its pronunciation, also serves to distinguish  $r(\bar{e})$  in ä from the regular

r(, e.g. in (61111, 8316).

The element ä is treated as **substitute** (Aadk) in place of pd final segments. However as substitute of phonological units it may not be treated like its substituenda (Sqainn) in operations relating to speech sounds (1156).

## Why ä ?

We may now consider the question why Panini elects for ä . The main consideration for Panini to opt for ä f†r(, we believe, is that pd final r( in general shows the same alternations as does this group of segments before voiceless consonants. Consider, for instance, the following constructions.

AaGNtaiSm ëE pinE  
 pinE =i]yeyo nmE  
 pinE ~ pinx(ixvay nmE  
 pinE ~ pinz(z<m%ay nmE  
 pinE ~ pins(sv&yoy dlvoy nmE  
 pinE ~ pin x ²Z, 'vNde  
 pinE ~ pin ? pcit ma, vkE  
 pins(tren ndqm(  
 pinx(cagC^Ntu. vNtE  
 pinz(\$Ik te g¶mm(Aj apal E

In the above constructions alternations of pd final r( in pnr( before voiceless consonants and also finally in pausa are precisely the same as these of the pd finals in this group. The same set of structural statements is applicable in toto to account for alternations of r(

To bring pd final r( and pd final s(z(d(n(m(at par, each of the pd final



element of this group is replaced by ä † r( instead of by any other speech expression. With substitution of ä † r( in place of pd final elements in dws(š sj ʌ̌(š Ai. nd(š . van( etc. these items assume the form dvr(š sj ʌ̌(š Ai. nr(š . var( etc. Now formally these forms are identical in their endings with pnr(š xr(š pʌ̌(š bihr( etc. where r( is original.

Now a single structural statement: pd final r( is replaced by ivsj ʌ̌y before voiceless consonants and in pausa describes alternations of pnr(š Üar( etc. as well as those of dws(š sj ʌ̌(š Ai. nd( etc. (8315).

Here is an additional consideration. The pd final s(z(n( occurring after any vowel, short or long, other than A and Aa and before any voiced segment, vowel or consonant, are realized as r( e.g.

viôs(A] Jvl it ? viôr(A] Jvl it  
 maYcs(gavo . vNtunE ? maYcr(gavo . vNtunE  
 sj ʌ̌(dvæn siv]a ? sj ʌ̌(dvæn siv]a  
 pir/çn(Ait ? pir/çr(Ait

Substitution of ä † r( in place of s(z(n( etc secures change of s(z(n( etc. to r( at no cost. It saves Panini a structural statement.

Thus Panini's choice of ä to replace pd final segments s(z(d(n(m( in the environments discussed above is well-motivated grammatically. In terms of ä he is able to explicate alternations of these pd final segments more economically, can relate these segments to their environments structurally more significantly, and establish interrelationships among themselves and with pd final r( in voiceless environments more realistically.

In conclusion we may say that phonetically ä may be assumed to be indistinguishable from the original r(. It aligns itself with the original r( when occurring before r(. Both are dropped there and the vowel preceding them is lengthened, e.g.

AiGnr(raj te? AGnt raj te

pnr(raj te? pma raj te

Phonologically ä differs distinctively from r( in environments comprising voiced segments. We have discussed above that ä becomes ɛ when preceded by non-pluta A and followed by non-pluta A or voiced consonants (hx( ) and y( when preceded by A or Aa and followed by any voiced segment, vowel or consonant. On the other hand, pd final r( remains unmodified in these environments. As mentioned above before r( (a voiced consonant), however, both rʃ are dropped and the vowels preceding them are lengthened. Again before 7<sup>th</sup> iv. iμ plural affix sp( † su both rʃ show contrast. The original r( remains unmodified e.g. Üar(• su? Üar(ʒs igr(• su? gr(ʒu etc. On the other hand, ä is replaced by ivsj ɰty (8317), e.g. mas( su? malf su. Optionally ivsj ɰty changes to s( Thus we have mas( su back. Similarly we get pyl( su ~ pys( su s mnl( su ~ mns( su etc

## Appendix One

### pds ending in s( z( d( n( m(

Panini discusses here alternations of segments s( z( d( n( m( occurring as final in particular pds in specified environments only. Two or more of these segments may share some of their environments. In such shared environments the segments concerned show the same alternations. This structural feature sets off these segments as a unique group.

To let him describe alternations of two or more segments together in a single statement, Panini replaces all segments by a common symbol ä in their respective environments. Thus in a set of statements (8266-75, 831-12) Panini identifies what pd final segment is replaced by ä and in what environments. Before we discuss these statements we shall like to be certain what the notion of pd implies here and what form of a pd is considered basic.

### What is pd ?

(a) The term pd used here is in the sense defined in (1414-17). Largely final elements enumerated by Panini in statements, referred to above, belong to pds that are characterized as ending in nominal and verbal affixes, sp( and it; (respectively (1414). In case of loss of an affix, the final element of the form that survives is understood as pd final (1162). For instance, in the derivation of the verbal form A^xas( 'you ruled' from the underlying structure A^xas( s(, the inflectional affix s( is dropped by | ॐ (6167). The

surviving form Axas( is considered a pd ending in it; ( and the element s( as legitimate pd final. (However refer to our discussion of the form Ahn( below).

- (b) Linguistic expressions in general or particular occurring before certain affixes in morphological constructions are also recognized as pds (1415-17). The nominal stems are considered pds before affixes >yam( s i. s( etc. and n( and z( in Ahn( and sj ॐ are pd finals (8266-68).
- (c) Nominal compounds in Panini are derived from underlying phrases constituted of pds, inflected forms in the sense of (1414). Thus pm( as prior member in the compound form pls( pū ॐ < pm( pū ॐ < pls( pū ॐ is treated as pd, although the iv. iμ affix As( is dropped (2471) and m( is considered its final element (836).
- (d) The lexical items called ॐpsgk as members of AVyy class are treated as pñitpidk. Nominal affixes are admitted after them and then dropped obligatorily by l k( (2482). These are treated as pds (1162). The segment m( in sm( is considered pd final (835).

## Basic forms of pds

Each set of pd form e.g. dvy( s dws dws dws dws dws( s dwz( s dws( s dw x, dw F; Aignl Aignl Aignx( s Aignz( s Aigns( s Aign x, Aign F Aignr( etc. as illustrated in syntactic constructions considered above, occur in the same meaning and fill the same syntactic slot. Forms in each set, thus, may be regarded as conditioned alternates of the same pd.

The question arises: what is the phonological shape of the form considered 'the same'.

Neither Panini nor his commentators raise this question. Panini assumes (and his commentators tacitly agree with him) that forms like *dh/s(ś Aīḡns(* etc. are basic.

In Panini, we presume, search for structural patterns and analysis of language data proceed side by side (simultaneously). There is continual interaction between ongoing analysis and evolving structural designs. Language facts are manipulated to accord with grammatical formulations and grammatical formulations are rewritten (edited) to conform to linguistic data. One feeds the other. Panini, we believe, tries several alternative explanations before he comes to acquire a feel of complete fit of overall design of linguistic structure and language facts. He has, so to say, a full vision of grammatical apparatus against the backdrop of an equally full view of linguistic data.

In the matter of selection of basic forms of grammatical items at any level of linguistic organization his consideration, thus, seems to have been grammatical. He opts for an item as basic which allows him to derive all variants from it in most simple, regular and systematic way by application of appropriate rules. To capture generalizations and avoid ad hoc treatment, he does not fight shy of postulating basic forms in terms of hypothetical entities.

The question of selection of basic forms and formulation of system of phonological operations is complex. We propose to discuss it in all its aspects while dealing with Panini's principles of linguistic analysis in general and his theory of segmentation of morphological constructions in particular.

In the present context Panini posits  $s(\bar{z}(\bar{d}(\bar{n}(\bar{m}(\bar{a}$  as final segments in basic forms of pds in general or in particular pds. Here his primary consideration has been grammatical. For instance, in the set of variants  $dvx(\bar{a}$ ,  $dvz(\bar{s}(\bar{d}vs(\bar{a}$ ,  $dv x dv \bar{F} dv\bar{f} dv\bar{y}(\bar{d}v dv\bar{o}$  the form with  $ivsj \bar{h}cy$  occurs in more varied environments and, thus, from phonological point of view, is the most convenient form to be posited as basic. Similarly in the group of variants  $AiGnx(\bar{A}iGnz(\bar{s}(\bar{A}iGns(\bar{s}(\bar{A}iGn x \bar{A}iGn \bar{F}$ ,  $AiGn\bar{f} \bar{A}Gn\bar{c} \bar{A}iGnr(\bar{a}$  the form  $AiGnr(\bar{a}$  has wider range of distribution and could be recognized as basic. However Panini rejects both these in favor of the ending  $s(\bar{a}$ . With  $s(\bar{a}$  as basic he is able to evolve an integrated system of phonological operations that accounts for not only forms ending in  $s(\bar{a}$  but also those ending in  $z(\bar{d}(\bar{n}(\bar{m}(\bar{a}$  as well as  $r(\bar{a}$  as discussed above.

## Appendix Two

### Panini's statements explained

Statements identifying pds ending in  $s(z)d(n)m($ , environments of their occurrence and replacement of these elements by  $\ddot{a}$  are read separately in two blocks under the general domain of  $pdSy$  (8116) implying that grammatical operations apply to  $pd$  finals. Bifurcation of these statements into two blocks is presumably to account for distinct nature of their respective environments. The block comprising statements (831-12) is read under  $slhtayam($  (carried over from (82108)). It is implied that the conditioning factor here belongs to the initial segment of the following  $pd$ . Consider the statement  $sm\ell\ si\$$  (835) which describes replacement of  $m($  of  $sm($  by  $\ddot{a}$  before the augment  $s\$(t\ s($ . An augment necessarily forms integral part of the grammatical expression with which it is associated. Here the augment  $s\$($  is attached initially (1146) to the verb  $\supset$  in the sense 'adorn' (61134). It is thus presumed  $sm($  is followed by any such verbal form as  $s(kr\ddot{o}it\ s(Akrot($  etc. Such a condition may or may not hold for  $pd$  finals described in (8266-75).  $s($  in  $d\ddot{w}s($ , for instance, is replaced by  $\ddot{a}$  before  $t($  in  $trit$  i.e. initial of a  $pd$ . The conditioning here is as good as that under  $slhtayam($ . But  $d($  in  $ai.nd($ , on the other hand, is replaced by  $\ddot{a}$  before the verb inflection  $s($  which is dropped later (8234). Thus to differentiate the environments in which  $pd$  finals occur these are separated into two groups, one being read under  $slhtayam($ .

The term  $slhta$  in principle denotes closest proximity of two speech elements in syntactic constructions i.e. proximity of finals and

initials of pds occurring side by side in syntactic constructions (cf 14109). Thus under *sihtayam*( are described euphonic combinations of such sequences. In general euphonic changes characteristic of morphological constructions are described separately.

We shall discuss below these statements in the order in which these are found in Panini. We eschew any discussion of rationale of their linear order.

1. As stated above, most of the pd finals discussed here belong to pds ending in nominal and verb inflections. Of these *s*( is most frequent. An indefinite number of nominal and verbal pds are found to end in *s*(. Thus Panini initiates his discussion with pd final *s*(. He deals with them in the order of nominal and verbal forms.

There is a lone form ending in *z*(, namely *sj ॐ* 'a companion, with'. He tags it with the statement relating to *s*( which reads as follows.

ssj ॐ äℓ (8266).

pd final *s*( and *z*( of *sj ॐ* are replaced by *ä*. E.g.

*dw*s(? *dwä* ; *AiGns*( ? *AiGnä* ; *nms*( ? *nmä* ; *pr*s(? *prä* ü  
*ës*(? *ëä* ; *sj ॐ*(? *sj ॐä* ; *sj ॐ*(i. *s*(? *sj ॐä* i. *s*(

There is no mention of environments in which *ä* replaces *s*( and *z*(. So far as pds are concerned these occur in all types of environments in syntactic constructions. The expression *sj ॐ* has *z*( replaced by *ä* before inflectional affixes as illustrated above. Or *z*( is replaced by *ä* when it is used as an AVy in any syntactic construction such as *sj ॐ*(*dw*ℓ. *s*(? *sj ॐä* *dw*ℓ. *ä*.

Thus Panini makes no mention of environments.



2. The statement that follows is a little intriguing. It introduces the forms *Avyāḥ ētvāḥ* and *prōḥ* as readymade with *ä* substituting *pd* final *s* (and *ä* in turn replaced by *ivsj ḥy*). (It may be pointed out that *kṛ*( derivatives *Xvāḥ* , *prōḥ* and *Avyāḥ* (3271-71) underlie the formation of these readymade forms). To understand why Panini chooses to introduce readymade forms, we need to digress a little.

Linguistic usage attests that these forms denote 1<sup>st</sup> *iv. iṃ* singular and vocative singular (*ṣṣbāḥ*) as well. In both these usages these are derived from the underlying structures *Avysṣāḥ ētvṣṣāḥ* and *prōṣṣāḥ* Panini's statement *ĀṭvsNtSy ca/ātḥ* (6414) with the expression *ASṣbāḥ* read from (648), provides lengthening of *ḥp/a* vowel of *AS*(ending stems before the affix *ṣṣ* among others except that of the vocative singular. And Panini does not provide anywhere else for formation of forms for vocative singular. Panini takes advantage of the present context where *ä* substitution is being described of *pd* final *s*. He throws in here the vocative singular forms ready-made. He, thus, saves himself the bother of finding a suitable context and formulating a structural statement describing derivation of vocative singular forms. Thus it is to account for lengthening of *ḥp/a* vowel in vocative forms, these are read as readymade in this context.

The 1<sup>st</sup> *iv. iṃ* singular forms, homophonous with these, are well taken care of by the preceding statement as these are derived regularly and belong to the general pool of *s*(ending *pds*).

In his statement Panini exhibits these forms in the phonological shapes which these would have assumed when *s*(had been replaced by *ä* and *ä* by *ivsj ḥy*, perhaps, to highlight that these denote vocative singular, the forms which have not yet been described in grammar any where and not the 1<sup>st</sup> *iv. iṃ* singular which have been described already. His statement reads:

Avyāḥ ētvāḥ prāx(ḥ (8267).

‘The forms Avyāḥ ētvāḥ and prāx(ḥ and (any other form which may be detected belongs here, e.g. fKqxaḥ) are introduced ready-made denoting vocative singular (with consequent phonological changes after replacing final s( by ä and ä by ivsj hty).

**3-4.** Next Panini considers pd forms ending in n( made from the neuter stem Ahn( ‘a day’. Before we discuss his structural statements in this regard, we may better take cognizance of linguistic facts.

To make 1<sup>st</sup> or 2<sup>nd</sup> iv. iṃ singular forms, the inflectional affix sṛ or Am( is added after Ahn(. The string Ahn( sṛAm( is produced. After a neuter stem inflectional affixes are dropped by 1 k( (7123). Thus Ahn( sṛAm( is realized as Ahn( , denoting the 1<sup>st</sup> or 2<sup>nd</sup> iv. iṃ singular. Its use is attested in such syntactic constructions as follows. (Here the form denotes 2<sup>nd</sup> iv. iṃ singular).

Ahr( . ṽ ṽe	‘He eats continuously all the day long’.
Ahr( ddait	‘He distributes gifts all the day’.
Ahr( . ait	‘He shines the whole day’.

Further Ahn( may occur as final constituent in a bhvṛih compound, e.g. dḥ` ahn( (<dḥ` ah, Ahain yiSmn( ) ‘having long days (of summer)’. As bhvṛih compound this form is used in neuter when it is construed with a neuter form in a syntactic construction e.g.

dḥ` ah(inda` j l m( ‘Summers having long days’.

It may be noted that the pd final n( of Ahn( (neuter) whether used singly or as final constituent of a compound is replaced by r( in such environments as illustrated in the construction given above. Panini explains change of n( to r( as follows.

As described above Ahn( is derived from the underlying string

Ahn( sAm( Here s or Am( is dropped by l k( Although an affix after its disappearance continues to trigger operations characteristic of it, but an affix zeroed before an entity containing l ı as l k( does, ceases to cause such operations (1162-63). Thus presence of s or Am( after disappearance is not felt after Ahn( In this situation n( of Ahn( is replaced by r( His statement in this regard reads:

ro\_sip (8269) 'n( of Ahn( is replaced by r( when not followed by any nominal inflectional affix (sp( )'.

(It may be pointed out that the statement describes a specific phonological operation. And this is not the context where statements describing specific operations are expected. However, Panini accommodates it here since he feels this is the **only** appropriate context where it could be stated).

Now consider the form Ahn( in another role.

The pıitpidk Ahn( (neuter) is regarded a pd before particular affixes including >yam( s i. s( sp( etc. (1417). Here n( is replaced by ä and undergoes phonological operations to which ä is subjected. Thus we get forms like Ah>yam( s Ahoi. s( etc. (61112) and Ahs( s s Ah" s (8316).

Further Ahn( as final member in a bhwıh compound such as dC` Ahn( may occur in collocation with a masculine stem where it shows agreement in gender, vibhakti and number with it. To produce masculine form from the compound stem dC` Ahn(, for instance, the process of derivation is started afresh. The affix s is introduced after it. There emerges the string dC` Ahn( s Here s is dropped by l p (6167) and not by l k( (7123). This mode of zeroing in Panini's system is significant structurally. The affix s, now, even after its disappearance, continues to effect phonological operations on the base Ahn( by virtue of its zeroing by l p (1163).



read so to imply that Ahn( even as pñitpidk is pd. This fact, however, is explicitly conceded by Panini in (1417).

Now we have the following two statements relating to Ahn(, viz.

r0\_sip (8269).

Ahn( (8268).

Linear order of these statements is determined by consideration of ‘recurring process (AnwîÖ)’. To read ä in the statement Ahn( it is placed immediately after (8267) and to carry over r( to the statement. (8270) and (8271), r0\_sip is placed immediately before them. Accordingly we have:

Ahn( (8268).

r0\_sip (8269).

These are interpreted as given above.

**5-6.** Statements (8270-75) that follow constitute a block in as much as pd finals described therein are either represented multiply or form exception to (8266). Linear order of these statements is determined primarily on the basis of the ‘recurring process’.

Of these the first two statements refer to usages in the ^Nds( literature. The first statement reads:

AMnã/rvr( -Tyu yqa ^Ndis (8270).

The expression Ê. yqa ‘in both ways’ refer to ä read from (8266) and r( from the preceding statement. It may, thus, be rendered as:

‘In the domain of ^Nds(, the pd final s( in AMns\$ ð/s( and Avs( may be replaced by ä or r(.

It may be noted that the forms in the statement are exhibited with a final r( instead of s(. Maybe it is for convenience of euphonic combinations.

The second statement reads:

.wé mhaVyaòtɛ (8271).

The expression ɛ. yqə and ^Ndis are read into it from the preceding statement. It may be rendered as:

‘s(of .wʂ( ‘atmosphere’ is also replaced by ä or r( in the domain of ^Nds( when it denotes mhaVyaòit, the supreme Vyaòit, invocation’.

7. The following is a composite statement. It reads:

vsɪ̃ n̄sɪ̃?vʂvnəh̄ dɛ (8272).

It has two components. The first component describes pd forms ending in s( and the second one lists the lone form Anəh̄(, ending in h̄(

The s(ending pds are derivatives made from verb stems by adding to them the affix vsɪ̃fKvsɪ̃. Derivatives such as pip^vs( from pa ‘drink’ with reduplication, meaning ‘he drank’ occur in ^Nds( (32107) and ɛpsɪ̃dvs( ‘he sat in the feet of, approached’ from ɛp^sd( ‘sit close’ in the colloquial, .aʒa (32108) illustrate stems ending in vsɪ̃fvs(. The affix here replaces il \$( and denotes past in general.

There is another derivative made from the verb stem ivd( ‘know’ by adding vs(, namely ivd^vs(. The affix replaces xt^tAt( here (7136).

Derivative from the verb roots n̄s( ‘fall’ and Ýs( ‘destroy’ are made by adding iKvp(=ø (3276). E.g. n̄s^(iKvp(? n̄s( ‘falling’; Ýs^(iKvp(? Ýs( ‘destroying’; also ɣ%a^ n̄s( ‘falling from the pot’; p, R Ýs( ‘causing leaves to fall’ etc.

The s(ending stems are considered pd before affixes enumerated

in (1417). Under these environments final s( is replaced by d( instead of ä. Thus these form exceptions to (8266).

The lexical item An@h( 'the animal that pulls cart, bullock' also replaces its final h( by d( and is thus included here. Otherwise it has no affinity with pds ending in s(

Thus Panini comes to make a composite statement. It may be rendered as follows.

‘The pd final s( of stems ending in the affix vs( (treated as pd before particular affixes (1417)); derivative stems ending in verb stems ñs( ‘fall’, Ýs( ‘destroy’ and h( of An@h( ‘bullock’, are replaced by d( (before these affixes).

8. The next three statements deal with replacement of pd final elements in verbal forms. Panini does not tell us in so many words what verbal forms ending in s( are involved here. Consider the next statement which reads:

itPynSt( (8273).

Reading d( from the preceding statement and pdSy and s( (6<sup>th</sup> iv. iµ singular) from earlier ones, the full text of the statement may be reconstructed as follows:

AnSt( pdSy s( itip d( f. vit.,.

‘d replaces the pd final s( of a verbal form before itp( (3rd person sg) other than one made from As( ‘be’.

Mention of As( in the statement leads us to identify verbal forms intended to be referred to here. Panini provides in (7397) for derivation of the form A@s( (3<sup>rd</sup> person sg. in | ;( occurring in ^Nds( corresponding to A@s( in the colloquial (. aza) It is derived from the underlying structure A^As( xp( t( The ivkr, xp( is dropped by

l k( (2472) and t(by (6167), being final in a consonant cluster.

Panini's reference here is, thus, obviously to forms derived from stems ending in s(, e.g. xas(ś ckas( etc. where underlying structures are found parallel to that of As(. It is in such forms that s( is replaced by d( Axas( becomes Axad(

It may be pointed out that the expression itip in the 7<sup>th</sup> iv. iμ is used in the statement to restrict replacement of s( by d( in 3<sup>rd</sup> person singular only.

**9.** Panini notices that final s( of some verbal forms denoting 2<sup>nd</sup> person sg. in l ; ( is found to alternate with d( e.g. Axas( ~ Axad( in such constructions as

Axas(Tvm(-ma' pñt' pñra      or      Axat(Tvm(-ma' pñt' pñra.

On the other hand, there are other l ; ( forms in 2<sup>nd</sup> person sg. where no such alternations occur, e.g. ApCS(ś Akñs( etc.

Now the question arises how to characterize forms where s( ~ d( alternation obtains. Panini happily observes that forms where s( alternates with d( are such where the pd final s( belongs to the verbal root (/at), the inflectional affix s( being dropped. For instance, in the derivation of Axas( from the underlying structure A^xas(xp(isp(ś xp( is dropped by l k( and s( as being final of a consonant cluster as referred to above. The pd form now ends in the root. The pd final s( here, thus, belongs to the verbal root xas(. On the other hand, in such forms as ApCS(ś Akñs( etc. the final s( belongs to the inflectional affix. In Panini's structural statement describing s( and d( alternation these facts are reflected. It reads:

isip /ato är(va (8274).

Reading pdSyś s( and d( from preceding statements, the full text of



the statement may be reconstructed as follows:

pdSy /atœ isip sœ äœ f. vit, dœ va.

Here pdSyš /atœ qualify sœ, 6<sup>th</sup> iv. iµ sg. It may be rendered as follows:

‘pd final s(of 2<sup>nd</sup> person sg. forms in l ; (which belongs to verbal root (/atœ) is replaced either by ä or d’.

Panini’s commentators, however, consider the expression /atœ and äœ as redundant on the plea that äœ can be inducted from the preceding statements (8266-71) and /atœ on the plea that no entity other than a verbal root ending in s can occur before isp( (-h tuisip prto /atœNySyasM. vœ fpdmHj rœ,š n c isip skarañtad( /atœ( ANydiSt fNyas, on (8274). The only purpose they assume for introducing these expressions in this statement is for the sake of inducting these later in the statements that follow.

However according to us the expression /atœ, as observed above, qualifies sœ and thus characterizes what pd final s(undergoes alternation. Thus we consider /atœ as an integral part of the statement. Since carrying over of äœ from earlier statements has been interrupted by (8272-73), it has, thus, been reintroduced here for the sake of clarity. We consider it a desirable constituent of the present statement.

**10.** Basic verbal forms in 2<sup>nd</sup> person sg. in l ; (from such verbal roots as i. d( ‘break’ (belonging to ä/aid class) are made from such underlying structures as A^i. ^Xnm( d( isp( Here Xnm( is ivkr, . It is introduced after the last vowel of the root. The verb inflection isp(t s( is dropped being the final element of a consonant cluster. The form realized is A^i. ^nd( It is found to alternate with s(e.g.

Ai. nd(Tv' tSya ` \$m(  
 Ai. ns(Tv' tSya ` \$m(

To describe this pattern of alternation Panini replaces pd final d( optionally by ä. This statement reads:

dé (8275).

Supplying isip /ato är(va from the preceding statement and dē (1<sup>st</sup> iv. iμ sg.) and pdSy from earlier statements, the full text of the Sṛ is:

pdSy /atdē dē isip äē f. vit., dē va.

‘Final d( of a verbal form (in 2<sup>nd</sup> person sg in l ; ( ) being part of the root is replaced by ä or d( before isp<sup>l</sup>.

Other verb roots which follow this pattern are i^d(š äN/(, ivd(š ENd(š tđ(š =d( and ^d(.

We interpret here /atdē as qualifying dē, 6<sup>TH</sup> iv. iμ sg., implying that the d( which is part of the verbal root (/atdē) is replaced by ä. On the other hand, the isxāntkōmōc and bal morma following it, construe dē as qualifying /atdē meaning ‘that pd is replaced by ä which end in d( of the verbal root’

(/ator(dāntSy pdSy isip pre äē Syad(va (is. kō.)  
 d -it zî ḡNtē /atr(ivxžyte (ba. m.))

**11.** Alternations described under śihta constitute a separate block as stated above. These fall into two groups as will be clear from our discussion below.

(a). Consider the underlined pd in the following construction.

-N> māTv -h pāh somm( (‘. 3.5.17)

‘O Indra accompanied by māt(, drink soma here!’

The underlined pd form māTv denotes vocative sg. Several

layers of structure are involved in its formation. It may be described as follows.

There is the nominal stem *mät* ('god of wind'. The derivative affix *mt̩* (from *mt*) in the sense of 'whose it is' is added after it (5294). The *m* of *mt* is replaced by *v* when it occurs after a stem ending in *ʔ* (class of speech sounds i.e. oral stops (8210). Thus *mät* (from *mt*) → *mät* (from *vt*)

To make vocative sg. from it the affix *s* comes after it (411). The string *mät* (from *vt*) *s* is generated. The augment *nm̩* (from *n*) is added to *vt* (7170). As per convention, described in (1147), *nm̩* comes after the last vowel in *vt*. Thus *mät* (from *vt*) *s* → *mät* (from *v* - *nm̩*) *t* (from *s*) → *mät* (from *vn*) *t* (from *s*)

In this situation *s* is dropped by (6167) which states among other things that *s* (as consisting of a single consonant) is dropped by *l* *o* *p* when occurring after nominal stem ending in a consonant. Anyway *mät* (from *vn*) *t* is a *pd* now. *t* (here is dropped as final of a consonant cluster by (8223). We are thus left with *mät* (from *vn*), a *pd* form denoting vocative sg.

Final *n* of *mät* (from *vn*), is replaced by *ä*. In the environments in which it occurs in the above construction. *ä* becomes *y* and then dropped (8317, 19). Thus we have *mät* as vocative sg.

Now consider underlined forms in the following:

*mät* *vs* (tokay tnyay mät (". 2.33.14)

The form denotes vocative sg. It is a variant of the basic vocative sg. form *mät* (from *vn*) made from the stem *mät* (from *vs*). The stem is derived irregularly from the underlying structure *imh* (from *vs*). Irregularities consist in non-reduplication of *imh* before *vs*, substituted for *il* (618); non-insertion of the augment

–\$ (before vs( as required by (2267); lengthening of the penult vowel before vs( and change of h( to !( (not provided in Panini).

Thus phonological path from imh( vs( to mē!( vs( is not mapped out step by step. Rather the stem form mē!( vs( is indicated in its 1<sup>st</sup> iv. iμ sg. form mē!( van( (read readymade in (6112). The form mē!( vs( occurring in the above syntactic construction is a variant of the vocative sg. form mē!( vn( by replacing final n( by ä.

Now Panini describes in a composite statement replacement of final n( of vocative sg. forms made from stems ending in the affixes mtp(† mt( and vsu† vs( in the domain of ^Nds( as illustrated above. The statement reads:

mtwsdē äē sbik0 ^Ndis (831).

‘In continuous speech in ^Nds( ä replaces pd final element n( of pds formed from stems ending in mtp(† mt( and vsu† vs( denoting vocative singular’.

**(b).** Alternations of pd final elements described in the second sub-set of statements under sihta viz. 835-12 are characterized simultaneous to substitution of pd final by ä by replacing of (oral) vowel preceding it by either nasalized variety of it or introduction, in the alternative, of the augment Anṣvar after it. For instance, in the construction .van( jatm( Ahkt xr<yan( the pd final n( in .van( is substituted by ä in the environments obtaining here (837). At the same time Aa\ preceding n( is substituted by Aa\ or the augment Anṣvar is inserted after Aa (Aa' is the symbol used for a vowel and Anṣvar following it).

The pd under question undergoes these alternations besides replacement of its final by ä, viz. (i) substitution of oral vowel preceding the final element by its nasalized variety or in the

alternative (ii) introduction of the augment  $An\delta var$  after it, and (iii) obligatory substitution of nasalized variety in certain environments (839). Accordingly Panini is to make three separate statements.

**12.** Of these substitution of nasalized variety is central. The other two are dependent on it. Thus he proceeds to formulate it first. The statement reads:

$A]annaisk[\mathbb{E}p\mathbb{W}\mathbb{S}y\ tu va$  (832).

As for the element preceding  $\ddot{a}$  ( $p\mathbb{W}\mathbb{S}y\ tu$ ) it is replaced by nasalized variety ( $AnnaiSk$ ) optionally ( $va$ ) in the pd finals described here ( $A]$ ).

**13.** This statement is followed by one that describes the environments in which substitution of nasalized variety is obligatory. It reads:

$Aato_i\$ inTym($  (833).

‘Substitution of nasalized variety is obligatory in place of  $Aa$  preceding  $\ddot{a}$  before  $A\$$  (class of speech sounds i.e. any vowel or  $h\ y\ v\ r$ ’.

**14.** The last of the three statements describes introduction of  $An\delta var$  in the alternative. It reads:

$Annaiskat(pro\_n\delta var[\mathbb{E}$  (834).

The desired sense of the statement is not in doubt. However syntax of the pds is a little problematic.

We know that  $An\delta var$  is an augment. It is to be associated with the oral vowel preceding the element replaced by  $\ddot{a}$ . It is introduced

when the oral vowel is not being substituted by its nasalized variety. Substitution of *Anṁaṣk* and insertion of *Anṁṣvar* are two different and independent phenomena. One may, thus, argue that reading of the expression *Anṁaṣkat* (in the statement under discussion is unwanted. Rather it is misleading. A happier wording of the statement could be something like *plṁṣmat* (*pro\_nṁṣvar*) meaning ‘the augment *Anṁṣvar* is introduced after the vowel preceding the element replaced by *ä* in the alternative’. This exactly describes the environments in which *Anṁṣvar* is to be introduced.

To appreciate why Panini reads *Anṁaṣkat* (here, it is important to bear in mind that substitution of *Anṁaṣk* is optional. What happens if the option is not exercised? Is the status quo to be maintained? Yes, in one sense. The oral vowel remains intact. And no, in another sense. The oral vowel is augmented by insertion of *Anṁṣvar*. Thus there is a change in the structure. There is retention of oral vowel but at the same time there is its augmentation by *Anṁṣvar*. Structural relationship between the statements (832) and (834) has to be recognized. Panini spells it out by formulating the statement as he does. It may be rendered as follows:

‘The *Anṁṣvar* comes (*Anṁṣvarṭ*) (after the vowel preceding the element replaced by *ä*) in lieu of *Anṁaṣk* (*Anṁaṣkat*(*prṭ*) i.e. when *Anṁaṣk* is not effected, substituted’.

The *kaṁṣka* has to belabor to arrive at this meaning by supplying here the expression *Allyṭ* relating it syntactically with *Anṁaṣkat*. It thus, interprets it as: the augment *Anṁṣvar* comes after that vowel which is other than *Anṁaṣk* that occurs before *ä* and has not been replaced by nasalized vowel

(*Anṁaṣkad*(*Allyo yo v, ṭ roṭ plṁṣ ySyannṁaṣko n 2tṭ ttṭ pre\_nṁṣvar Aagmo . vit*)  
.

Even this rendering does not appear to be altogether flawless. We

do not understand what it means by saying Annaiskad(Allyē ..., 'other than Annaisk'. There is only one vowel before ä, not two. It is either retained intact or replaced by its nasalized variety.

However we are grateful to the kaixka for recording an interpretation of some other commentators who interpret prē in the sense of Allyē 'other than, different from'. Thus according to them the statement may be rendered as:

'As an alternative of Annaisk, there is introduction of Anṣvar after the vowel preceding the element replaced by ä

(Annaiskat(prē + Annaiskad(Allyo\_nṣvaro . vit . yiSmn(p=e Annais ko naiSt t]anṣvar Aagmo . vit)'.)

**15.** There are only two pd final elements viz. m( and n( being discussed in this context. Each one of these occurs in various contexts. Following Panini we may discuss these below:

He starts with pd final m( His first statement is:

smē si\$ (835).

Reading ä from (831), it may be rendered as follows:

'pd final m( in sm( is replaced by ä before the augment sē\$.

The facts stated in the statement are bare minimum. We have to find out where sm( occurs with sē\$.

Panini states in (61133) that the augment sē\$ is inserted in continuous speech before expressions beginning with k(. In the same context he further describes that the augment sē\$ is inserted before ² co-occurring with sm( in the sense 'adorn, embellish'

(61134). Thus the string  $sm(s\hat{f})^2$  provides the appropriate context for replacement of  $m$  by  $\ddot{a}$ . Thus we get  $s\ddot{a} s\hat{f}^2$ .

Now the vowel  $A$  preceding  $m$ , which is replaced by  $\ddot{a}$ , is either substituted by its nasalized variety i.e.  $A\text{or}$  the augment  $An\hat{s}var$  is introduced after it. The symbol  $A'$  is used to denote the sequence of  $A$  and  $An\hat{s}var$ . Finally we have:

$$s\ddot{a} s\hat{f}^2 \quad \text{or} \quad s\ddot{a} s\hat{f}^2.$$

**16.** The next statement that follows it is:

$pm\hat{E} \%Ym\text{pre}(836)$ .

'The final  $m$  of  $pm$  is replaced by  $\ddot{a}$  in continuous speech before an expression beginning with  $\%y$  (class of speech sounds i.e. voiceless stops followed by  $Am$  (class of speech sounds i.e. any vowel, semivowel, nasal or  $h\hat{f}$ ).

What is  $pm$ ?

Panini assumes in its basic form a nominal stem  $pmS$  ('a man, male' to derive various inflected forms such as  $pm\hat{a}n$  ( $pm\hat{a}n\hat{s}$ )  $pm\hat{a}sm$  ( $pm\hat{a}$  etc.

(It may be mentioned here that Panini's commentators derive  $pmS$  from the verbal root  $pa$  'protect' or  $pl$  'purify' by adding the  $\hat{E}$ , and affix  $\hat{E}sm$  ( $\hat{E}sm$ ). The derivative  $pmS$  is still not very transparent in its structure. Nor does it match in meaning with its constituents. The derivation is offered to satisfy the assumption that all nominal stems are derived in ultimate analysis from verb stems (roots). Otherwise the suffix is unique, the verbs, though real, have little relevance in the formation of this stem and the grammatical process is all too ad hoc.)

Inflected forms like  $pm\hat{a}n$  ( $\hat{s}$   $pm\hat{a}sm$  etc. participate in syntactic



constructions e.g.  $\text{pman}(k\ddot{o}ikl\ \text{ḥ})$  'a male cuckoo',  $\text{psḥ}\text{p}\ddot{u}\text{ḥ}$  'son of a male';  $\text{pma'sm}(ivna)$  'without a male' etc. Some of these phrases may serve as basis of formation of nominal compounds.

In Panini a phrase like  $\text{pman}(k\ddot{o}ikl\ \text{ḥ})$  with  $\text{pds}$  occurring in this particular order, is treated as a nominal compound stem. Once a nominal phrase is accorded the status of a compound construction, it is subjected to certain grammatical processes. The  $\text{iv}$ ,  $\text{i}\mu$  affixes of the constituents are elided by  $\text{I}\text{K}$  (as the initial step (2471)). Thus  $\text{pman}(k\ddot{o}ikl\ \text{ḥ})$  equivalent to  $\text{pms}(suk\ddot{o}ikl\ \text{ḥ})$  is reduced to  $\text{pms}(k\ddot{o}ikl\ \text{ḥ})$ . Still both the constituents are treated as  $\text{pd}$ . Now  $s$  in  $\text{pms}$  is dropped as being  $\text{pd}$  final in a consonant cluster (827). We are left with  $\text{pm}(k\ddot{o}ikl\ \text{ḥ})$ .

In his structural statement above Panini refers to  $\text{pd}$  final  $m$  of this  $\text{pm}$  (occurring as constituent of a compound). It is replaced by  $\ddot{a}$ . Thus  $\text{pm}$  goes to  $\text{p}\ddot{a}$ . Here  $\text{ḥ}$  preceding  $\ddot{a}$  is either replaced by  $\text{ḥ}$  or  $\text{ḥ}$ , a sequence of  $\text{ḥ}$  and  $\text{Anḍvar}$ . The compound stem, now, assumes the form

$$\text{p}\ddot{a}\ \text{ḥ}\ k\ddot{o}ikl\ \text{ḥ} \quad \text{or} \quad \text{p}\ddot{a}\ \text{ḥ}\ k\ddot{o}ikl\ .$$

**17.** The rest of the statements in this section deal with  $\text{pd}$  final  $n$ . The first is made in general terms. Others that follow it are restricted in scope.

$$\text{nx}(\text{Ḥvyp}\text{ḥan}) \text{ (837)}.$$

Here the expression  $\text{Almpre}$  and other elements are read from earlier statements. It may be interpreted as follows:

'In continuous speech the  $\text{pd}$  final  $n$  (except that of  $\text{p}\text{ḥan}$ ) is replaced by  $\ddot{a}$  before  $\text{Ḥv}$  (class of segments i.e. palatal retroflex and dental voiceless stops followed by vowels, semivowel, nasal or  $\text{h}^*$ ).

Examples are:

.van( ^adyit ? .vaä ~ .vaä ^adyit  
 .van(\$ikte? .vaä ~ .vaä \$ikte  
 .van(trit ? .vaä ~ .vaä trit

**18.** Replacement described above is optional in ``k(. The statement reads:

£. yq=ll(838).

‘In continuous speech in ``k( both n( or ä occur before ^v( followed by Am(.

e.g. tiSmn(Tva d/ait or tiSmä Tva d/ait ~ tiSmä Tva d/ait.

**19.** The following statements also describe replacement of n(by ä in ``k( verses but in more restricted environments.

dc` ad( Ai\$ smanpade(839).

‘In continuous speech in ``k( verses ä replaces pd final n( occurring after a long vowel before vowels and h(y(v(r( within the same pad, quarter of a ``k(.

mhan(-N>o y Aoj sa ? mhaä -N>o y Aoj sa

By (833) the vowel Aa is obligatorily replaced by its nasalized variety.

**20.** Next three statements describe replacement of final n( by ä in unique pds in restricted environments.

The first statement reads nñ py(4310). It is interpreted as follows.

“The element { replaces n( of nñ before a form beginning with p, voiceless labial stop, in continues speech.”

nñ pñih? nññ or nññ pñih.  
nñ pñxlih? nññ pñxlih

**21.** Similarly n(of Svtnan(is replaced by ä before a unique expression.

Svtnan(payñ (8311).

‘In continuous speech the final n(of Svtnan(is replaced by ä before the expression payñ.

Svtnan(payññ? Svtnañ ~ Svtnañ payññ

**22.** So also n(of kan(in the environment described below:

kan(Aamñ@te(8312).

‘In continue speech the pd final n(of kan(is replaced by ä before Aamñ@t i.e. kan(itself repeated after it’.

It may be pointed out that what pd is to be recognized as Aamñ@t in a sequence of formally identical pd forms depends on the sense such a sequence expresses. Panini describes the various meanings such sequences denote in (812-15) under (811). For instance, in kan(kan(.oj yit when the sequence expresses the sense of ‘which cursed ones you are feeding!’, the second kan(does qualify to be called Aamñ@t. Thus here the final n(of the first kan(is replaced by { before second kan(which is regarded as Aamñ@t as explained above.

## Appendix Three

### Sutras referred to in the text.

1140	KTva^ tasin( ksinE
1156	Sqainvcladæo_niLv/0
1162	pŕyyI upepŕyyI =, m(
1163	n I ũta½Sy
1414	siß; Nt' pdm(
1415	nE Kye
1416	isit c
1417	SvaidZvsvhamSqane
2467	n gopvnaid>yE
2471	spo /atū pŕitpidkyE
2472	Aid^ pl ũt>yE xpE
2482	AVyyadaPspE
3271	mN]e ēdvhoKqxSpinæaxo i<vn(
3272	Ave yj E
3276	iKvp( c
32107	KvsiE
32108	. azayā sd^ vs^ ēpE
5290	AnpŪNvā a
618	il i\$ /atorn>yasSy
6112	daēan( saōan( mē! /vāE
6167	hL; )aB>yo dē at( sitSypŕu' hI (
6168	E; (hāvat( sbukE
6186	AaŪy E
6193	Ei; prāpm(
61111	Ato rorātadāte
61112	hix c
61133	s\$ ( kaŕpW E
61134	spyŕeyE krot0 . ũz, e
639	karnailin c pŕicā hI ad0
648	svhamSqane casMbu<0

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6414	ATvsNtSy ca/atdE
7123	Svminpiskat(
811	svSy Ue
812	tSy prmam@tm(
813	AndaÖ' c
814	inTy^vPsydE
815	prvß Rhe
816	pßmpodE padpt, e
821	pßßais×m(
822	nI opE sp( Svr^sDa^tiGvi/zu²it
823	n mune
824	EdaÖSvirtyoyß (E Svirto_nidaÖSy
825	Ekadæ EdaÖnidaÖE
826	Svirto vanidaÖepdad0
827	nI opE pßitpidkalltSy
828	n i; ^sbux)dE
829	madp/ayaé mtov&lyvaid>yE
8210	&yE
8211	sDayam(
8212	AasNdcvdĩ vt(c¹lvtfk=vd(äm<vt(cmkvtt
8213	Ecllvand/0 c
8214	raj NvallsraJye
8215	^NdstreE
8216	Ano nß(
8217	nad( ^ Sy
8218	²po ro l E
8219	Épsgßyayt0
8220	gß yi;
8221	Aic iv. aza
8222	pré `a; kydE
8223	syogaNtSy l opE
8224	raTsSy
8225	i/ c
8226	&l o &il
8227	hßvad½at(
8228	~\$( j i\$

8229	Skœ syogaŮrNteç
8230	cœ kœ
8231	ho !œ
8232	clœ/œto`œ
8233	va >h`mh`Z, h`iz, ham(
8234	nho /œ
8235	AahSqœ
8236	vê`.Œj`sj`mj`yj`raj`.lj`C^xâ`zœ
8237	Ekaco bxo .z(&zNtSy SYœ
8238	d/Stqœ
8239	&l`j`xo_Nte
8240	&zStqœ/œ/œ
8241	z!œ kœ is
8242	rda>ya`inîato nœ pWŒy ç dœ
8243	syogadeato /atœkvœ
8244	Lvaid>yœ
8245	Aœdtœ
8246	i=yœ dœ`œt(
8247	Xyo_Spœ
8248	AHco_npacœ
8249	idvo_ivij gczayœ
8250	invœ œ_vœ
8251	xœœ kœ
8252	pco vœ
8253	=ayo mœ
8254	pŒtyœ_NytrSyœ
8255	Anpsgœt( fœ`=cb`^2xœœa`œ
8256	nœ`ivdœdœ`ja`^hœ>yœ_NytrSyœ
8257	n`?ya` : ya`p`mœ`Rmœœ
8258	ivœœ .œg`pŒyyœœ
8259	i.œ`xkœl mœ
8260	`, ma/m-Œœ
8261	nsœ`inzœœœ`pŒtœRstœRgtœœn`Nœis
8262	iKvNpŒyySy kœ
8263	nxœœœ
8264	mo no /atœœ

8265	lɪvɛ
8266	ssj ʁə äɛ
8267	Avyɛ ɛt vɛɛ pɪvɛɛ
8268	Ahn(
8269	rɛ sip
8270	Alɪnɛ/rvɪrɪy yqɛ ^Ndis
8271	.wɛ mɛɛvɛɛɛ
8272	vɪrɪnSvɛɛɛɛ dɛ
8273	itPynStɛ
8274	isip /ato ävɛɛ
8275	dɛ
8276	vɛɛp/aya dɛ R-kɛ
8277	hɪl c
8278	ɛp/aya c
8279	n . ^kɛɛɛɛɛ
8280	Adso_sɛɛɛɛ mɛ
8281	Et j dɛɛɛɛɛ
8282	vɛɛySy \$ɛ ät ɛdɛɛ
8283	pɪɪyɛ vɛɛxɛ
8284	dɛɛɛ /ɛɛc
82108	tyɛɛvɛɛ sɪtɛɛɛ
831	mtovso ä sbɛɛ ^Ndis
832	Ajannɛɛɛ pɪvɛɛ tuvɛ
833	Aato_i\$ inɪyɛ
834	Anɛɛɛɛɛ pɪvɛɛɛ
835	sɛɛ sɪ\$
836	pɪvɛ %Yɪpɛ
837	nX^Vypɛɛɛ
838	ɛ. yq=ɛ
839	dɛ äɛɛ smɛɛɛ
8310	nɪpɛ
8311	Svtvɛɛ(pɛɛ)
8312	kɛɛɛɛɛ
8315	%rɛsɛɛɛɛɛɛɛɛ
8316	rɛ sip
8317	.o^ .go^A^o^Apɛɛ yɛ_ix

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8319	l ɔpɛ xakLySy
8322	hiɪ svɛɪam(
8334	ivsɟ ɪhɛySy sɛ
8335	xpɪkɛ ivsɟ ɪhɛyɛ
8336	va xir
8337	kPvɔ k pɔ c
8340	nmsɕ pɪrsɔgɪyɔɛ
8341	-dɔɪp/Sy capɪjySy
8355	ApɔaɪɪtSy mɪɪɪyɛ



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