NOTICE TO THE PUBLIC.

Any erroneous reflection upon the haracter, standing or reputation of any person, firm or corporation which has appear in the columns of The Dallas Express will be gladly corrected upon its being brought to the attention of the publishers.

SATURDAY, JUNE 7, 1919.

Go to church Sunday.

Ignorance is a chain in which there few week links.

Quit salling others of your race "Nigger." Have sense.

Truth crushed to the earth shall rise again some day.

Lost we forget—go to church Sun-day. It will not hurt you.

If you knew enough you would know that you alone can prevent your success. All white men are not your enemy. While registering a general complaint remember this.

There are thousands of things in his country made in the image of nen, but they are not men.

The town with a Colored population of five hunded or a thousand souls should have at least six stores.

It has been said that advice is use ieas—the wise man does not nee it; the fool will not heed it. Next?

Arkansas burned recently at the stake a Colored man, And thus the state shows its idea of the civilization of the times.

Some Negroes don't believe they ave heard the truth until a white nan tells it. These creatures do not need abuse. They need teaching.

Quit cussin' out the white man and go to work. The advantage he has over you, was not attained by cussin' and we cannot catch him by cussin'. Get busy.

Instead of complaining about the other fellow closing the door of opportunity in your face push it open and go in. The treasures therein are for whoseever will.

People talk at random. Why will of the German delegates sign the reaty? The answer is that they ill. And if they refuse they ought ot have done it. See?

The time for the grand lodge, the protracted meeting and to cut the water melon, is not far away. Be ready for the last act. The other acts will take care of themselves.

ttends a jim crow moving picture how or who buys a ticket with thich to enter the buzzard roost in white opera house, does more to see alive color discrimination, than

There are still ignorant Negroea want a white undertaker to bury them, notwith tanding the same undertaker would not speak to them in life. Don't abuse these ignorant creatures. Fray for them and teach them.

DIDN'T KNOW THEIR STUFF. The Progressive Republican Party, a tributary to the Damocatic party evidently did not know its stuff the other day when it undertook to eliminate Sensiors Peuroe and Warren from important chairmanshps of committees in the pext house. Sensior Johnson reckoard without his host.

Do we not know brethren, that wherever a church can live, there should be planted a greecey store

Let us while striving to live here-after, spend some energy trying to live here. Here comes before here-

Lest we forget-lynching we still

Quite finding fault with the way you are treated at the bank of the shife man. Are you not a man? Start a bank. Take the came view of all things else. Quit whining the a cur. Discover the manhood which is in you. Rise level to the limenties which confront you. Continue the world that whoever tackled you tackeled a man and your routies will take the wings of the normals.

TIME TO GET TOGETHER.

MEMGER

MEMGER

MATIONAL NEGRO PRESS

ASSOCIATION.

PASSOCIATION.

WE HAVE THE REMEDY.

Why continue to call the attention of the governors and others in authority in the mob territory to the almost daily acts of the "peaceable assemblages of the best citizens," whose idea is to uphold civilization with a rope and a barrell of kerosene? Is it presumed that these acts are unknown? Is it not a fact that it is known that they are incontemplation, long before undestaken? that it is known that they are incontemplation, long before undertaken? The only men who need information are those who furnish the victims. Nor is it necessary to inform them. They usually know when "peaceable citizens "are about to assemble to protect the state, by suspending the processes of the courts. It appears to ua, that the time has come for the element which furnishes the victims to act. In our opinion they alone can stop the lynching pastime.

Southern white newspapers at the north, are powerless to prevent the north, are powerless to prevent the limit that the state of the court is secretary.

MEETS AT CUNEY, TEXAS, JULY 1, 2, 1919.

The Local Negro Business Leagues and other organizations looking to the betterment of the race are hereby called to meet at Cuney, Texas, July 1 and 2, 1919.

The representation fee is \$2.00 for each member who participates. Leave time early enough to reach Cuney, the morning of July 1, or the evening before. Hon. R. L. Smith is president of the Texas League; them. H. L. Price is secretary.

lynchings.

White men being the only men in this country who believe in and practice lynching of Colored men, are practice lynching of colored men, are

himself. The common enemy in the army and out of the army, holds the heights. This is a time for mighty men to stand together to humble a mighty foe. Of the distractions of race leaders and the hostilities of patty chiefs we have had petty chiefs, we have had quite enough, this is the time for them to take position shoulder to shoulder and turn their guns on the element in this country which has set its face against the advancement of the Colored race.

TEXAS NEGRO BUSINESS LEAGUE MEETS AT CUNEY, TEXAS, JULY

OLD REGULAR

MAKES A SWING ABOUND THE
SOUTHWESTERN CIRCUIT—VISITS MANY TOWNS—COLLECTS
ENCOURAGING INFORMATION—
THE COLORED MAN HITTING
THE TRAIL—OUTLINES THE
DISTANCE HE WILL TRAVEL
THE NEXT THIRTY DAYS—TAGS
THE STOPS—DON'T LAUGH.

Sunday at 3:30 p. m., I opened my
The STOPS—DON'T LAUGH.

Who comes to write of the doings of the west, cannot do so, unless the historian mentions the Colored man the pastor of the A. M. E.
The next night to a fine audience. The next night, I spoke to the Belton Officen's League at the K. of P. Hall and I am of the opinion that I helped the situation.

Sunday at 3:30 p. m., I opened my
Today is Tuesday June 3, and tonight I speak at Alvarado. June 1, I will be in Dallas at the meeting the colored man is marching on.

the population is oil mad and greasecrazy. I turned my steps and retraced my way toward the South land
the Southwest. In my path I took
the time to stop and speak at Henrietta, Denton, Lewisville and then
I stopped and put on a clean shirt
at Dallas. This was Saturday, May
24. I took advantage of the opportunity to vote for certain amendments and against certain others

at thousand miles in ten days.

My readers will be encouraged to
know that everywhere the Colored
man is coming into his own. He is
stepping up. He is seriously realizing that he who would be free, himself must strike the blow. In the
matter of economy, he is wearing
clothes and eating food more substantial. He is determined to do
more saving, and make his materia.

The man who is a dude before he
marries, is usually subdued. portunity to vote for certain amendments and against certain others. Which way I voted is my secret. As usual, I find upon the face of returns, that I was not with the majority. In the scriptures it is plainly written that we must "follow not the multitude to do evil." This time I obeyed the scriptures. Although for the most part I am not among the winners. I have no regrets. winners, I have no regrets.

After depositing my ballot and buttoning my shirt I took a West-

ound train for Fort Worth, where I look another west bound train. On Sunday I arrived at Weatherford, speaking in the afternoon at C. M. E. church, Rev. C G. Smith, pastor and at night I was with the Bandst, Rev. J. A. Jordan, pastor. Monday night I speke before the Mineral Wells Business League in the

afternoon at somewhere around 6:30 o'clock. Mr. R. A. Hester met me at the train. I went to his home. I took supper at the residence of Pref. Hardin, one of the best known educators in the aouthwest. I spoke to a spiendid audience at the A. M. barbersho E. church. The choir made a new blish record.

Staff Correspondence,

Sunday at 3:30 p. m., I opened my guns on a fine audience at The Eighth Street Baptist church of which Rev. Joe Pius Barbour is pastor. The test of contain the deliverance which I prepared for our readers. The issue of May 24, contained all of the matter peared for two weeks previous, except the humor. The cold type refused to laugh. The issue of May 24 and of May 31, contained abridged installments of what I saw while journeying about in North and Northwest Texas. Going as far toward the setting sun as Wichita Fallas, where the population is oil mad and grease-crazy. I turned my steps and retraced my way toward the South land the Southwest.

In the matter of intelligence, he is studying his books. He is reading the newspapers. He is finding it. out the tremendous power of brains.
He is thinking of the future. He is finding out what he wants to be.
He is realizing that, no man can stand in the way of his progress, if he will use all the opportunities

The base of the individual of the way of his progress, if he will use all the opportunities

The will use all the opportunities

The will be reach the components of the will be reach the components of the will use all the opportunities.

within his reach.

I saw the white man in all this territory throwing away his time watching the Colored man. There are many of the more i norant among them, who still believe that white is a badge of superiority and that thack is the sign of inferiority. Acting on that principle, as was to have been expected, little progress is being made. Meanwhile, the white man born elawhere is coming in church, New Raylist. Rev. J. A. Jordan, pastor. Acting on many against. Rev. J. A. Jordan, pastor. Acting on many against. Rev. J. A. Jordan, pastor. Acting on many against the properties of the local Largue. Tuesday alght I spent a few minutes with the Business League at Abilene, the Queen of the Prairies, and the next alight. I stood before a magnificent and continues active membership. The populate local Business League has a large and easily membership. The populate local Business League has a large and easily membership. The populate local Business League has a large and easily membership. The populate local Business League has a large and turned out, filling the Townhall. The populate lace turned out, filling the Townhall. The populate lace turned out, filling the Townhall. In the west, the old earth has passed way, that a new earth may come held the repast in obeyance.

I spoke an hour and a haif and the to crowd said: "Enough." I made my because while at San Angelo at the conductive of the population of the local standard of the local way, that a new earth may come held the repast in obeyance. I spoke an hour and a haif and the to crowd said: "Enough." I made my because while at San Angelo at the conductive and the residence of Mrs. Clara Hushes, who conducted the masses of the local standard of the local standard to be given the conductive and the many come held the repast in obeyance.

I spoke an hour and a haif and the conductive held the repast in obeyance. I may be many the borne while at San Angelo at the conductive held the repast in obeyance. I may be a special reverse of the population of the local standard to be given the conductive held the repast in obeyance of the population of the local standard to be given the conductive held the repast of the local standard to be given the local standard to be given the conductive held the repast of the local standard to be given the conductive held the repast of the local standard to be given the conductive held the repast of the local standard to be gi

to a splendid audience at the A. M. barberehop, rooming house, small store, garage, oil station, and what ladled half the pudding off on his not, are coming to join his church plate. Desert? Not me, when I after setting my breakfast I took and school. He is determined to make it so, that the suture historian —Pittsburg Chronicle-Telegraph.

the west, cannot do so, unless the historian mentions the Colored man.

Some men think that whisky counterfeit, because they cannot pass

imprint. He is marching on.

In a business way he is awakening from a long sleep, and as a result of his awakening, his restaurant.

"Desirert, sir?"

"Desirert, sir?"

"Dessert, sir?"
"Dessert?" said

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> Remember WE TEACH Stenography

BY CORRESPONDENCE

Prepared for the Worst. Just as two Irishmen were in the a niddle of a large field one of them turned and saw an angry bull making

With a yell of warning he bolted and just managed to clear the hedge.

It was glorious spring, but it was them to her. dusty, and the rude wind blew grit

"did you get any in your eyes?"
"Yes, my jewel," she simpered, mop ping her optic with a handkerchief which she had extracted from some

hiding place in her attire.

"Ah! in which of our glorious orbs reflecting the light of heaven did that beastly piece of dust intrude? he questioned fiercely.

"My right," she said; and added, "Sweetheart, did you get any in your

"Yes, my dove," he responded, while he mopped away at his eye with the same handkerchief which "How sweet," she exclaimed, "and yours was the right eye, too?"

"Yes, light of my life!"
"Adolphus," she whispered rapturously, "do you think I could have been part of the same grain of dust"

"I hope so," he answered fervently. Wouldn't it be lovely, honey?" she whispered.

and the cats, and dogs howled, and the singboard of the Frog and Flying Machine fell opposite with a crash to the pavement.—Tit-Bits.

Unusual Taste.

On the outskirts of Philadelphia is an admirable stock farm. One day last summer some poor children were permitted to go over this farm, and when their inspection was done. each of them was given a glass of milk. The milk was excellent. "Well, boys, how do you like it?" the farmer said, when they had drain-

ed their glasses.
"Fine," said one little fellow. Then after a pause, he added, "I wisht our milkman kept a cow."—Journal of the American Medical Associa-

The Higher Musical Education. Mrs. Newrich (in store)—I want a piece of music for my little girl, who is learning to play the piano. Clerk—Yes, madam; here is "Twilight' for 25c. How would that suit?

Mrs. Newrich—Oh, she's further advanced than that. Why last week she played a piece that cost 50c. Haven't you got something for abuot a dollar?"—Boston Transcript.

"I'm a bit suspicious of this new maid."

Why, my dear? Didn't she bring letter of recommendation?" "Oh, yes, a strong letter of recommendation, but it was written by the husband of her former mistress."-Birmingham Age-Herald.

"And you call yourself a lover of peace!" said Mr. Rafferty.
"I do," answered Mr. Dolan.

"After intentionally droppin' the brick on Casey."

"Yes, I've never known Casey to
be so peaceful as he was just after
I dropped that brick.—Washington

Belle. All Maud's family are blonds

Where did she get such black eyes? Nell. I guess her husband gave "I've got to get the money out of that old screw for this bill. How would you try it? With tact?"

"No; with a monkey wrench The professor seems to be a man

of rare gifts," remarked Mrs. Nay-"He is," agreed the professor's wife. "He hasn't given me one since we were married."—London Tit-Bits.

"What's that private all swelled up about? He hasn't any medals on

"Well, you see, he was an army cook and all the girls in town want to marry him."—Judge. "Your new hired man seems to

be pretty stupid, Ezry."

"And he doesn't deceive his looks much, either," replied honest Farmer Hornbeak. "He knows less round the farm here every day than the average person does on the witness stand."-Country Gentleman.

Blg Mistake. "You ask me what a pessimist is?"

"They say money talks. How does "I suppose, for one thing, it talks Victoria's Vanity Box.

Wherever the lovely Victoria goes, She carries a vanity box, Which she opens invariably after a

And always most carefully locks; But stealing behind her, I ventured to peep O'er her shoulder so pinky fair saw in the scented receptacle

The secrets she guards with such

A mirror, a vial of costly perfume, A pencil to darken her eyes, A very small silver-tipped bo

Quite frequently used, I surmise; A lipstick of carmine, a hairpin or

two,
A powder puff, fluffy and fine.
And a picture—and, oh! I forgive her the rest, For the face in the picture was mine.

K. E. W.