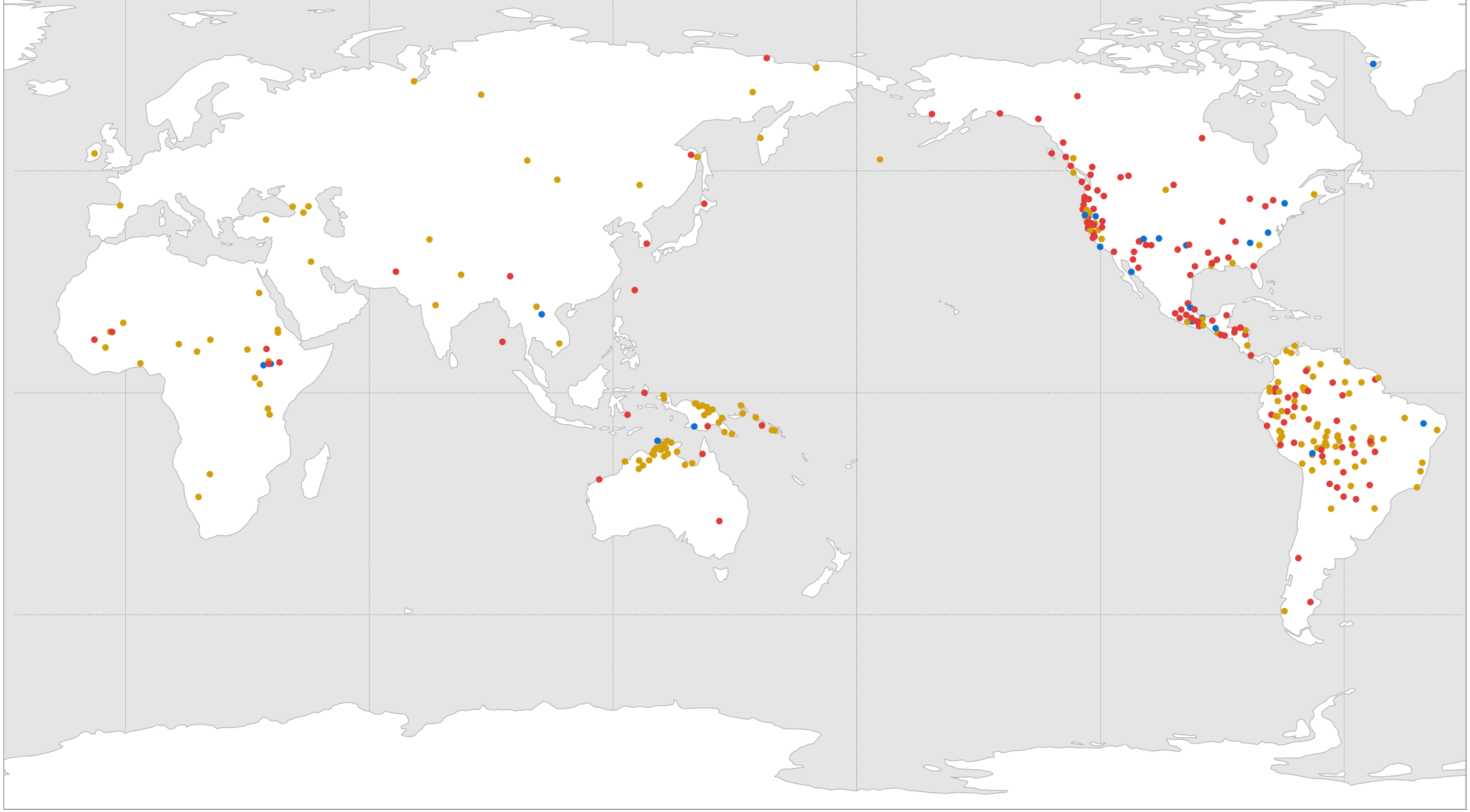

Does this paradigm encode all distinctions in person marking (clusivity, plurality, etc) that the language makes?

- no
- yes
- yes−auto