

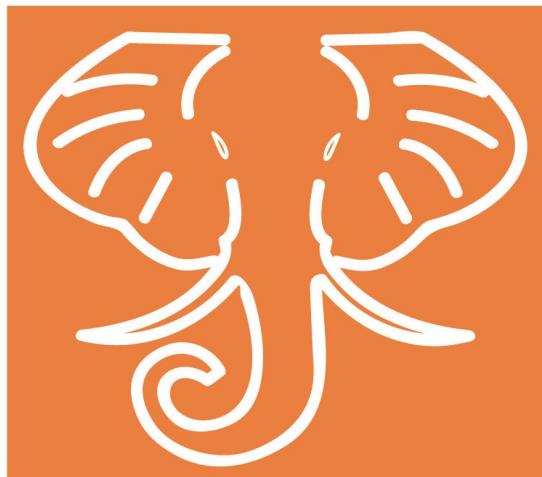
A lexicon of the Homeric dialect,

Cunliffe, Richard John.

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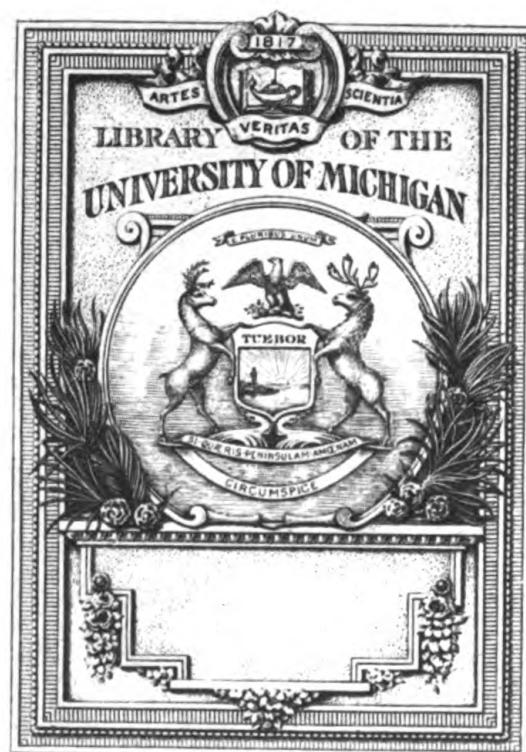
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A HOMERIC LEXICON

*Ὅ γάρ, ὃ φίλε, οὐ κηλῆ ὑπὸ [τῆς ποιήσεως] καὶ σύ,
καὶ μάλιστα ὅταν δι' Ὁμίρου θεωρῆς αὐτήν;*

PLATO, *Rep.* 607 c.

Or list'ning to the tide, with closed sight,
Be that blind bard, who on the Chian strand
By those deep sounds possessed with inward light
Beheld the ILIAD and the ODYSSEE
Rise to the swelling of the voiceful sea.

A LEXICON
OF THE
HOMERIC DIALECT

BY

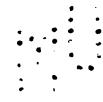
RICHARD JOHN CUNLIFFE, LL.B.

COMPILER OF 'A NEW SHAKESPEAREAN DICTIONARY'



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PREFACE

THIS work may claim some indulgence as the first English attempt of the kind, all the Homeric Lexicons hitherto in use in this country having been of foreign, for the most part of German, origin. It is not based on any previous Lexicon, but is the result of an independent, and, I hope, a thorough survey of the language of the two epics. I have set myself to consider together all the occurrences of all the words, and thence to deduce and classify the senses to the best of my ability, keeping as far as possible a mind open and free from preconception.

It may be useful to state here the general lines and scope of the work :—

(1) The text used is that in the Oxford Series of Classical Texts, in which the *Iliad* is edited by D. B. Monro and Mr. T. H. Allen, and the *Odyssey* by Mr. Allen. In compiling I used the first edition of the texts, that current at the time when the compilation was begun; but in reading the proofs I have used the editions current at the time when the printing was begun, *i.e.* the third of the *Iliad* and the second of the *Odyssey*. In these a number of small changes have been made. The principal variants occurring in other texts have been noted, in order that the Lexicon may be used with these texts; but the testimony of the manuscripts is remarkably uniform, and the number of important variants is not great.

(2) Proper and place names, adjectives therefrom, and patronymics have not as a rule been treated. Full *Indices Nominum* are appended to the text used.

(3) The brief etymological notes enclosed in square brackets are for the most part directed to exhibiting the interconnexion of the words and to stating cognates, chiefly in Latin and English. In the cases of the compound verbs the force of the prefixes has been indicated

PREFACE

by reference by number to these prefixes as classified in the list printed at the end of the book. So far as I know the prefixes have not been so treated before, although the reader is clearly entitled to know how the compiler takes them. When the prefix retains a prepositional force this is indicated by printing the corresponding English preposition in italics, the case taken being stated. The principal suffixes are referred to by number in a similar way.

(4) All parts of the verbs which are formed with any irregularity are recorded, with references to the passages in which they occur. These irregular parts, or as many of them as are required for guidance, are entered again in their alphabetical places, and are there parsed and referred to their leading verbs. An obelus (†) prefixed to a verb indicates that only the parts which are actually cited occur. In the cases of verbs not so marked, parts regularly formed occur in addition to any which are cited.

(5) In the cases of the simple verbs there is given after the citation of parts a note of all the compounds of these verbs which occur. These compounds should be referred to, as additional parts and further illustrative senses will frequently be found under them. In the few cases where compounds occur but not the simple verb references are made from the compounds to each other.

(6) In the explanations I have been solicitous to give rather exact than poetical equivalents. When the exact sense has been ascertained the reader will be able to clothe it in more poetical language for himself. I have been particularly anxious to avoid the abomination of "Wardour Street" English.

(7) The books of the epics are referred to in the usual way by the twenty-four letters of the Greek alphabet, the capital letters being used for the books of the *Iliad*, and the small for those of the *Odyssey*. The references are always to be taken as exhaustive unless the contrary is indicated by the addition of "etc." It would, of course, have been possible to make the references exhaustive in all cases; but this would have greatly increased the size (and cost) of the book, and would not after all have been of much, if indeed it would have been of any, service. It is hoped that the reader will have the satisfaction of knowing that he has before him all the occurrences of a word or use in every case where this can be thought to be of importance. It is to be noted that in this matter of reference the epics are regarded separately. Thus reference in the form K 192: β 363, γ 254, δ 78, τ 492,

ψ 26, etc., indicates that the word or use in question occurs once *only* in the *Iliad*, and five times *and more* in the *Odyssey*.

(8) It was found to be impossible to exhibit intelligibly in the articles the very numerous constructions under εἰ (3) (4) (5), αἴ (2), and ἢν (1) (2), and the various corresponding forms of relative and conditional relative sentences. These have accordingly been brought together in a Table printed after the List of Prefixes, etc., reference being made to the Table by number from the body of the book. It may be noted that the references in the articles εἰ, αἴ, and ἢν and in the Table are exhaustive throughout.

The commentaries of Dr. Leaf and Monro on the *Iliad*, and of Merry and Riddell on *Odyssey* I–XII, and Monro on *Odyssey* XIII–XXIV have been consulted. Of these Dr. Leaf's commentary is the fullest and has been the most helpful, and I desire to make special acknowledgements to it. My debt to Monro's *Homeric Grammar* will be obvious.

For the old *cruces* such as ηἱος, ηλίθατος, μέροπες, νηγάτεος, χλούνης, and the rest, I have no fresh suggestions to make; and in the cases of such words, where the context gives no guidance, I have thought it best simply to say that the meaning is unknown. There are, of course, conjectures in abundance, but these cannot be discussed in a Lexicon where space is a serious consideration. It is to be borne in mind that the Homeric language had evidently a long history when the poet received it, and that it is quite possible that he took over some of the words from his predecessors without attaching any very definite meaning to them. Similar considerations apply to words denoting arms, pieces of armour, parts of chariots, dress, utensils, and the like. The poet had, of course, no personal knowledge of the times in which he placed his scenes, and was necessarily dependent for knowledge on authorities of some kind, good or bad, of which we know nothing. It may well be that he would have found as much difficulty as we find in explaining the exact nature of, say, the μίτρη or the θόλος, or in distinguishing between, say, a ἔλιξ and a κάλυξ, or a πείρινς and an ὑπερτερίη.

My friend Mr. J. B. Douglas has very kindly gone over the work in proof, and has made many valuable suggestions. I owe and tender very grateful thanks to Mr. F. E. Webb, the printers' scholarly proof-reader, for the great care which he has bestowed on the proofs and for suggestions which he has made, and bear willing testimony to his

accuracy and his untiring assiduity in a laborious task. I must, however, accept myself the ultimate responsibility for any literals that may be found. The references have all been checked by me in proof with the text, and I hope that little inaccuracy will be found.

I do not doubt that the work is open to criticism in detail. It could hardly, indeed, be otherwise in the case of a single-handed attempt to deal afresh with a vocabulary so copious and so complicated as that of the epics. I can truly say, however, that I have spared no pains, and have consciously shirked no difficulty, in the effort to make a useful book.

I did not undertake the very considerable labour which the compilation has entailed merely to help examination candidates or to assist in reading the epics as documents or as fields for philological study, although I trust that the Lexicon will be helpful for these purposes. My main hope has been, by making the reading of Homer easier, to bring to him readers who will read the epics as what above all things they are—as poems, as works of imagination. For such reading, translations being useless, an accurate and familiar knowledge of the Homeric language is the first essential. This knowledge is not to be acquired without hard, and possibly repulsive, work with grammar and dictionary; but though the way be long, the reward is sure. Let a man once acquire the power to read Homer as he reads Spenser or Milton, and he will have a possession which he would change for no other, an unfailing source of solace and of the purest pleasure. Homer is like Shakespeare in this, that he cannot be exhausted, that the more he is read the more there is found, and that while the effects are more and more felt, the means by which they are got remain more and more mysterious. The epics must be read as wholes, and not, as is too much the way, in books here and there. It will come to be realized more and more with each reading that under the smooth and apparently art-less surface there lie depths of supreme and conscious art. The man who has realized this has gone far to solve for himself the Homeric problem.

R. J. C.

February 1924.

ABBREVIATIONS

<i>absol.</i> , absolute, absolutely	<i>mid.</i> , middle
<i>acc.</i> , accusative	<i>neg.</i> , negative
<i>act.</i> , active	<i>neut.</i> , neuter
<i>adj.</i> , adjective	<i>nom.</i> , nominative
<i>adv.</i> , adverb	<i>opt.</i> , optative
<i>advbl.</i> , adverbial	<i>orig.</i> , original(ly)
<i>aor.</i> , aorist	<i>pa.</i> , past
<i>app.</i> , apparently	<i>pass.</i> , passive
<i>art.</i> , article	<i>perh.</i> , perhaps
<i>cf.</i> , compare	<i>pf.</i> , perfect
<i>comp.</i> , comparative	<i>pl.</i> , plural
<i>contr.</i> , contracted	<i>plupf.</i> , pluperfect
<i>dat.</i> , dative	<i>poss.</i> , possibly
<i>encl.</i> , enclitic	<i>ppl.</i> , participial
<i>Eng.</i> , English	<i>pple.</i> , participle
<i>fem.</i> , feminine	<i>prec.</i> , the preceding word, etc.
<i>fig.</i> , figurative(ly)	<i>prep.</i> , preposition
<i>fr.</i> , from	<i>prob.</i> , probably
<i>fut.</i> , future	<i>pron.</i> , pronoun
<i>gen.</i> , general(ly)	<i>redup.</i> , reduplicated
<i>genit.</i> , genitive	<i>sb.</i> , substantive
<i>imp.</i> , imperative	<i>sc.</i> , <i>scilicet</i>
<i>impers.</i> , impersonal(ly)	<i>sim.</i> , similar(ly)
<i>impf.</i> , imperfect	<i>sing.</i> , singular
<i>indic.</i> , indicative	<i>subj.</i> , subjunctive
<i>infin.</i> , infinitive	<i>superl.</i> , superlative
<i>int.</i> , interjection	<i>trans.</i> , transitive
<i>intrans.</i> , intransitive	<i>vb.</i> , verb
<i>irreg.</i> , irregular(ly)	<i>vbl.</i> , verbal
<i>L.</i> , Latin	<i>v.l.</i> , various reading
<i>lit.</i> , literally	<i>voc.</i> , vocative
<i>masc.</i> , masculine	=, equivalent to

An asterisk (*) prefixed to a form indicates that the form is not actually recorded, but is assumed to have existed. For the obelus (†) see the Preface, p. vi.

A HOMERIC LEXICON

ἀ. Ah! With voc. of δειλός. See δειλός (3) (a), (b).

ἀάρος [perh., with **ἀ-** for **ἀν-**, **ἀάρος**, fr. **ἀν-**. See **ἀάσω**]. Thus, not liable to **ἀτη**, that cannot be taken in vain, unimpeachable, decisive: **ἀάτορος Στυγος οδωρ** Ε 271: **ἀεθλος ἀάτορος** φ 91, **ἀεθλος ἀάτορος χ 5.**

ἀάγής, -ές (**ἀάγής**) [**ἀ-** + (*F*)**αγ-**, **ἀγνυμ**]. Unbroken, unbreakable: **φύταλος λ 575.**
†ἀάίω (**ἀάίω**) [**ἀάίητη, ἀτη**]. 2 sing. aor. **ἀάσας** (**ἀάσας**) Θ 237. 3 **ἀάσε** φ 296, 297. 3 pl. **ἀάσαν κ 68.** Contr. 3 sing. **ἀάσε λ 61.** Mid. Aor. **ἀάσάμην** I 116, 119, T 137. 3 sing. **ἀάσατο** I 537. **ἀάσατο** Α 340. Contr. **ἀάσατο** T 95. Pass. Aor. **ἀάσθητη** T 136. 3 sing. **ἀάσθη** II 685, T 113: **δ 503, 509.** Pple. **ἀάσθεις φ 301.** From **ἀ(F)άω** 3 sing. pres. mid. **ἀάται** T 91, 129. (1) To smite with blindness of the mind, infatuate, make reckless Θ 237: **κ 69, λ 61, φ 296, 297.**—So in mid.: **"Ατη ("Ατηνη) η πάντας ἀάται** T 91, 129.—(2) In mid., to be so smitten, be made infatuated or reckless: **ἀάσάμην** I 116, 119, T 137. Cf. I 537, Α 340, T 95.—So in pass.: **μέγ' ἀάσθη** II 685. Cf. T 113, 136: **δ 503, 509, φ 301.**

ἀάπτος, -ον [app., with **ἀ-** for **ἀν-**, fr. **ἀπτη**]. Thus, not to be touched, irresistible: **χεῖρες** (**χεῖρας**) Α 567, Θ 450, Α 169, N 49, T 503, etc.: **λ 502, χ 70, 248.**

ἀάσε, ἀάσθη, 3 sing. aor. act. and pass. **ἀάσω.**
ἀάσχετος [an unexplained form]. = **δσχετος.**

Not to be restrained, ungovernable: **μένθος** Ε 892.—Of grief, uncontrollable: **πένθος** Ω 708.

ἀάται 3 sing. pres. mid. **ἀάω.** See **ἀάσω.**

ἀάτος [**ἀ-** + (*s*)**άω**]. Except in X 218 in contr. form **ἀάτος.** Insatiate of, indefatigable in. With genit.: **πολέμου** Ε 388. Cf. Ε 863, Z 203, Α 430, N 746, X 218: **ν 298.**

ἀάβακέω [**ἀ-** + **βακ-**, **βάζω**. ‘To be speechless’]. Hence, to be ignorant, fail in recognition δ 249.

ἀβλής, -ῆτος [**ἀ-** + **βλη-**, **βάλλω**]. Not (yet) shot, new: **λον Δ 117.**

ἀβλητος [as prec.]. Unstruck (by a missile) Δ 510.

ἀβληχρός, -ή, -όν. App., feeble, weak, gentle: **χεῖρα** Ε 337, **τείχεα** Θ 178: **θάνατος λ 135, ψ 282.**

(D 228)

ἀάρομος [**ἀ-** + **βρόμος**]. With united noise N 41.

τάβροτάλεω [**ἀμβροτ-**, **ημβροτον**. See **ἀμαρτάνω**]. 1 pl. aor. subj. **ἀβροτάξομεν.** With genit., to miss, fail of meeting: **ἀλλήλουι** Κ 65.
ἀβρότη. App. = **ἀμβροσίη** fem. of **ἀμβρόσιος**: **νύξ Ε 78.**

ἀγάσσθε, 2 pl. ἀγαμαι.

ἀγαμον, aor. ἀγω.

ἀγάθος, -ή, -όν. (1) Well-born, noble Ζ 113, Φ 109: **δ 611, σ 276, φ 335.**—Absol.: **τοῖς ἀγαθοῖσιν ο 324, οὐκ ἀγαθοῖσιν σ 383** (v.l. **οὐτιδανοῖσιν**).—(2) Warlike, soldierly, stout, skilful in fight Α 131, Δ 181, Ζ 478, N 314, etc.—Absol.: **ἀγαθοῖσι μάχεσθαι** N 238. Cf. Φ 280 (twice), etc.—(3) Passing into (4): **ἀ πάτις Ἄλκινόοι θ 130, 143.**—(4) Good, worthy, serviceable, skilled: **ἰητῆρε** Β 732. Cf. Ι 179, 237, N 666, Ψ 770: **πνξ ἀγαθὸν λ 300.**—For **βοή** d. see **βοή** (2).—(5) In moral sense, good, of right feeling: **ἀ κα ἔχεφρω** I 341.—Of the mind, showing discretion, good judgment or discernment, well-balanced: **φρεοι κέχρητ' ἀγαθῶν γ 266.** Cf. ξ 421, ν 398, ω 194.—Sim. **φρεοι μάλεραι οὐκ ἀγαθῆσιν** Θ 360.—(6) Of things or abstractions, good of their kind, good, excellent, fine, helpful, in place, or the like: **βουλᾶς** Β 273, **δψιν** (his fair . . .) Ω 632. Cf. I 627, Λ 793 = Ο 404, Ψ 810: **βλον** (pleasant) ο 491. Cf. ι 27, ν 246, ο 405, 507, ρ 347, 352, ω 249, 286.—(7) Absol. in neut. **ἀγαθόν.** (a) A good or desirable thing Β 204.—With infin.: **ἀ νυκτι πιθέσθαι** Η 282 = 293. Cf. Ω 130, 425: **γ 196.**—(b) What is good, good: **ἀ τελέσεις β 34.** Cf. δ 237, 392, θ 63.—So **ειπεῖν εις ἀ** (for the general good) I 102, **πεισται εις ἀ** (for his own good) Α 789.—(8) Absol. in neut. pl. **ἀγαθά.** (a) In sense (7) (b) χ 209.—So **εις ἀ** **φρονέων** Ψ 305. Cf. Ω 173: **α 43.**—(b) What is morally right: **ἀ φρονέοντα** Ζ 162.—(c) Good things to eat ξ 441.

ἀγαλομαι=ἀγαμαι (5): **κακὰ ἐργα ν 16.**

ἀγακλείης, -ές [**ἀγα-** + **κλείος**]. Genit. **ἀγακλῆσ** (for **ἀγακλεέος**) Η 738, Ψ 529. Very famous, glorious, splendid, worthy Η 738, P 716, Φ 379 Ψ 529.

ἀγακλειτός, -ή, -όν [**ἀγα-** + **κλειτός**]. = prec.

1

1

B 564, M 101, II 463, Σ 45, Φ 530: γ 59, η 202, ρ 370, 468, σ 351, φ 275.

ἀγαλυτός [ἀγα- + κλυτός]. = prec. Z 436: γ 388, 428, η 3, 46, θ 502, ξ 237, φ 295, ω 103.

ἀγάλλομαι. (ἐπ-.) To exult M 114, P 473, Σ 132.—To exult in, take delight in. With dat.: πτερύγεσσιν B 462, πώλοισιν T 222. Cf. ε 176, ξ 272.

ἀγαλμα, -ατος, τό [ἀγάλλομαι]. (1) An ornament, a glory or delight Δ 144: δ 602, σ 300, τ 257.—(2) Of things offered to the gods: πόλλ' ἀγάλματ' ἀνῆψεν γ 274. Cf. γ 438, θ 509, μ 347. **ἀγαλματία** 1 sing. pres. ἀγαλματίας ξ 168, ψ 175. 2 pl. ἀγαλματίες ε 119. **ἀγαλματίη** ε 129. Infin. ἀγαλματίαι π 203. 2 pl. impf. ἀγαλματίης ε 122. Fut. infin. ἀγαλματίαι θ 565, ν 173. **ἀγαλματίαι** δ 181. 3 sing. aor. ἀγαλματίαι Γ 181. **ἀγαλματίαι** P 71: δ 658. 1 pl. ἀγαλματίαι Γ 224: κ 249. 3 **ἀγάλματο** σ 71, ψ 211. 2 sing. subj. ἀγαλματίαις α 389. 2 pl. ἀγαλματίαι Ξ 111. Pple. ἀγαλματίαις, -ου Η 41, 404, Θ 29, I 51, 431, 694, 711, Ψ 639: β 67, ψ 64. (1) To wonder, marvel: οὐ κ' ἀγαλματίαις οὐον ἐπόρειαν Η 41 (admiring his chivalry; or perh. in sense (3), grudging him honour): **ἀγαλματίαι** θυμός δ 658. Cf. π 203, σ 71.—(2) To wonder or marvel at Γ 181, 224, Η 404, Θ 29, I 51, 431, 694, 711: ξ 168, κ 249.—(3) To be jealous, bear a grudge Ξ 111, Ψ 639.—With dat. of person: οἱ P 71: ε 122, ήμᾶν θ 565, ν 173.—With complementary infin.: θεᾶις ἀγαλματίαι παρ' ἀνδράσιν εἰνάξεσθαι ε 119. Cf. ε 129, ψ 211.—With acc.: τὰ δ 181.—(4) To be offended or hurt ψ 175.—(5) To be indignant or offended at: κακὰ ἔργα β 67. Cf. ψ 64.—With dat. of person: εἰ πέρ μοι ἀγαλματίαις α 389.

ἀγαμος [ἀ- + γάμος]. Unmarried Γ 40.

ἀγάννιφος [ἀγά- + νίφω]. Very snowy, snow-clad. Epithet of Olympus A 420, Σ 186.

ἀγανός, -ή, -όν. (1) Gentle, mild, affectionate: ἐπέεσσιν B 164, 180, 189, Ω 772: ἀ· καὶ ήπιος β 230=ε 8, μόθος ο 53.—(2) Soothing, effecting propitiation, winning acceptance: δώροισιν I 113, εὐχωλῆσιν 499: ν 357.—(3) Of the shafts of Apollo and Artemis, bringing painless death Ω 759: γ 280=ο 411, ε 124=λ 173=199.

ἀγανόφροστηνη, -ης, ή [ἀγανόφρων]. Gentleness of disposition, mildness Ω 772: λ 203.

ἀγανόφρων [ἀγανός + φρήν]. Of gentle disposition, mild: ἀνήρ Τ 467.

ἀγαπάτω [ἀγαπάω]. (ἀμφ-.) (1)=ἀγαπάω (1) π 17.—In mid.: οὐδὲ ἀγαπάζομενοι φιλέοντες η 33. Cf. ρ 35=χ 499, φ 224.—(2) To play the host to: ἀθάνατον θεὸν Ω 464.

ἀγαπάω. (1) To welcome, greet, caress ψ 214.—(2) To be contented: οὐκ ἀγαπάς δ . . ; φ 289.

ἀγαπήνωρ, -ορος [ἀγαπάω + ἀνήρ]. Showing kindness to fellow-men, courteous. Epithet of heroes Θ 114, Ν 756, Ο 392, Ψ 113=124: η 170.

ἀγαπητός [ἀγαπάω]. Beloved, darling Z 401: β 365, δ 727, 817, ε 18.

ἀγάρροος [ἀγα- + (σ)ρο-, ρέω]. Strongly flowing. Epithet of the Hellespont B 845, M 30.

ἀγασθε, 2 pl. pres. ἀγαμαι.

ἀγάσσατο, 3 sing. aor. ἀγαμαι.

ἀγάστονος, -ον [ἀγα- + στον-, στένω]. Much groaning, roaring. Epithet of Amphitrite μ 97.

ἀγανός, -ή [γαν-, γαῖω]. Of persons, an epithet of general commendation, noble, illustrious, or the like: κήρυκες Γ 268. Cf. Ε 277, Η 386, Α 1, Ρ 284, Τ 281, Ω 251, etc. : μυηστῆρες β 209. Cf. β 308, ξ 55, λ 213, ν 272, etc.—In superl. : ἀγανότατος ἀωντων ο 229.

ἀγγελη-ης, ή [ἀγγελος]. A message, news, tidings: ἀλεγεινή B 787, ἐμήν ἀγγελίην (about me) Τ 337. Cf. Η 416, Ο 174, etc. : πατρός (about your father) α 408. Cf. α 414, β 30, ξ 374, ω 48, etc.

—In cognate acc. : ἀγγελίην ἐπι τιδῆ στεῖλαν (dispatched him on a message; ἐπι advbl. (ἐπι (I) (4))) Δ 384, ἀγγελίην ἐλθόντα (having come on a message) Λ 140.—In genit. denoting scope of action: σεῦ ἐνεκ' ἀγγελίης (on a message concerning thee) Γ 206, ἀγγελίης τεν (on a message concerning someone) Ν 252, ἀγγελίης οἰχνεσκεν (used to go with messages) Ο 640. (In the last five passages the word is also taken as a masc. ἀγγελης=ἄγγελος.)

ἀγγελω [ἄγγελος]. 3 pl. fut. ἀγγελέουσι I 617. Pple. ἀγγελέων, -οντος P 701: δ 24, 528, 679. Fem. ἀγγελέουσα, -ης Θ 398, Λ 185, Τ 120, Ω 77, etc. : σ 186, χ 434, 496. 3 sing. aor. ἀγγειλε X 439: ψ 22. 3 pl. subj. ἀγγειλωσι π 350. Opt. ἀγγειλαις ξ 120. 3 sing. ἀγγειλεις ξ 50, ο 458. Imp. ἀγγειλον Ω 145. Pple. ἀγγειλας K 448: π 150. Infin. ἀγγειλαι Ο 159. (ἀπ-, ἐξ-, ἐπ-.) (1) To bear a message or order, make an announcement or communication Θ 398, 409, I 617, Λ 185, Τ 120, Ω 77=159: π 150.—With dat. : ποιμένι λαῶν δ 24, 528. Cf. δ 679, ξ 50, ο 458, σ 186=χ 434=496.—With dat. and complementary infin.: Ηράμψι λίσσαθαι Ω 145: κείνοις οικόνδε νέεσθαι π 350.—Without dat.: λέξασθαι Θ 517.—Sim. with dat. and ὅτι X 439.—(2) To announce, communicate K 448, Ο 159, P 701: ψ 22.—To give news of ξ 120, 123.—To herald ν 94.

ἀγγελος, -ον, ο, ή. A messenger or envoy A 334, Β 786, Ε 804, Κ 286, Λ 652, Χ 438, etc. : ε 29, θ 270, ο 458, ρ 468, ω 405, etc.—With dat. and complementary infin.: διμη θωρήσσεσθαι Λ 715. Cf. Σ 167, Ω 194.—Sim. with dat. and δ μ 374.—Of birds of augury Ω 292, 296, 310: ο 526.

ἀγγος, τό. A vessel or receptacle β 289.—For milk B 471=Π 643: ι 222, 248.—For wine π 13.

ἄγε, **ἄγετε** [imp. sing. and pl. of ἄγε used interjectionally]. Come! (1) **ἄγε.** (a) With imp. sing. or pl. Γ 192, I 673=Κ 544: γ 475, ο 347, ψ 261.—So **ἄγε δῆ** (cf. δῆ (1) (a) (β)) Θ 139, Ω 407: β 349, τ 16.—άλλ' **ἄγε** (cf. ἀλλά (3)) Α 210, Β 331, Δ 100, Ε 174, Ζ 340, etc. : α 169, β 212, γ 17, δ 587, ε 162, etc.—άλλ' **ἄγε δῆ** Φ 221, Ψ 313, Ω 137, etc. : η 162, θ 492, κ 333, μ 298.—ει δῆ) **ἄγε** (cf. ει (1)) Α 302, Ζ 376, Ι 167, Η 667, etc. : α 271, β 178, δ 832, μ 112, χ 391, ψ 35.—Elliptically: δεῦρ' **ἄγε** θ 145, 205, μ 184.—δεῦτ' **ἄγε** θ 11.—άλλ' **ἄγε** δεῦρο Α 314, P 179: ι 517, λ 561, χ 233.—

el δ(η) ἀγε δεῦρο P 685, Ψ 581.—(b) With 1 sing. subj., come, I will . . . : *ἀλλ’ ἀγέ ἔξεπιν* I 60. Cf. v 296, etc.—*ἀλλ’ ἀγε δή* v 215.—*εἰ δ(η) ἀγε* i 37, ω 336.—(c) With 1 pl., come, let us . . . : *ἄγε νῆ’ ἐρύσσομεν* A 141. Cf. H 299, Σ 314, X 391; *ἀλλ’ ἀγε* T 257, etc.: δ 776, θ 34, 389, κ 44, ν 13, 296, ξ 393, π 348, ρ 190.—*ἀλλ’ ἀγε δή* A 62, Γ 441, Δ 418, E 249, Α 348, Ψ 537, Ω 356, etc.: ρ 274.—Elliptically: *ἀλλ’ ἀγε δεῦρο θεούς* ἐπιδώμεθα X 254.—(d) With fut.: *ἀλλ’ ἀγε πειρήσομαι* ξ 126. Cf. v 344, 397.—*ἀλλ’ ἀγε δή* T 351, Φ 60: κ 286, ν 215.—*εἰ δ(η) ἀγε* A 524, Ψ 579: φ 217.—(e) Introducing a question: *ἀλλ’ ἀγε* H 36: τ 24.—(2) *ἀγετε.* (a) Absol.: *ἀλλ’ ἀγετε* B 72=83: φ 73 = 106.—(b) With imp. pl.: *ἀλλ’ ἀγετε* H 193, etc.: δ 294, κ 460=μ 23, φ 134, χ 252.—With sing.: *ἀλλ’ ἀγετ’ ἐπαρξάσθω* φ 263.—(c) With 1 pl. subj. μ 218.—*ἀλλ’ ἀγετε* B 139=I 26=704=Μ 75 = Σ 74=370=Ο 294=Σ 297, E 469, I 165, P 634, etc.: α 76, κ 176, μ 343, ν 179, π 376, ω 430.—*εἰ δ(η) ἀγετε* X 381.—Elliptically: *δεῦτ’ ἀγετε δώμεν* H 350.—(d) With 1 sing.: *ἀλλ’ ἀγετ’ ἐνείκω* χ 139.

ἀγέρω. Aor. *Ἄγειρα* P 222: β 41. *ἀγειρα* ξ 285. 3 sing. *Ἄγειρε* β 28. *ἀγειρε* Λ 716. 3 pl. *ἀγειρας* γ 140. Subj. *ἀγέρω* Η 129. 1 pl. *ἀγειρομεν* Α 142: π 349. Pple. *ἀγειρας* B 664, Γ 47, I 338, 544: τ 197. Mid. 3 pl. aor. *ἀγερόντω* B 94, Σ 245: θ 321, λ 36, ν 277. Pl. pple. *ἀγρόμενοι*, -ων Γ 209, H 134, 332, I 74, K 180, T 166: θ 17, 58, 172, ξ 25, π 3. Fem. -αι ν 123. Dat. -ροι B 481. Infin. *ἀγέρεσθαι* β 385. Pass. 3 sing. aor. *ἀγέρθη* Δ 152, X 475: ε 458, ω 349. 3 pl. *Ἄγερθεν* Α 57, Ω 790: β 9, θ 24, ω 421. *ἀγερθεν* Ψ 287. 3 pl. plurp. *ἀγηγέρατο* Δ 211, T 13: λ 388, ω 21. (*ἀμφ-*, *ἐπ-*, *ἐσ-*, *συν-*). (1) To bring or gather together, cause to assemble A 142, B 438, Γ 47, I 544, P 222, etc.: β 41, γ 140, π 349.—Absol. β 28.—(2) In mid. and pass., to come or gather together, assemble: *ἐπειλ. ἄγερθεν* Α 57. Cf. B 52, Γ 209, Δ 211, Σ 245, Ψ 287, etc.: *Ἄγειροντο μάλ’ ὥκα* β 8. Cf. β 385, δ 686, λ 632, ξ 25 (the herd of swine), ν 123 (v.l. *ἐγρόμενα* fr. *ἔγειρω*; cf. *ἔγειρω* (4)), etc.—(3) In reference to things, to get together, collect: *πολλά* ξ 285. Cf. γ 301, τ 197.—In mid.: *ἀγερόμενοι κατὰ δῆμον* ν 14.—To get by begging ρ 362.—In reference to something immaterial: *θυμὸς ἀγέρθη* (his spirit was rallied) Δ 152, X 475: ε 458, ω 349.

ἀγέλαος, -η [ἀγέλη]. Belonging to a or to the herd. Of oxen Α 729, Ψ 846: κ 410, ρ 181=ν 251, χ 299.

ἀγέλην [ἀγω + λείη = λητη]. That drives or carries off the spoil. Epithet of Athene Δ 128, E 765, Z 269=279, Ο 213: ν 359, π 207.

ἀγέλη, -ης, ἡ. Locative *ἀγέληφι* B 480, Π 487. A herd. Of oxen: *βοῦς ἀγέληφι* (in the herd) B 480. Cf. Α 678, 696, Ο 323, Π 487, P 62, Σ 528, 573: μ 129, 299, ξ 100.—Of horses T 281.

ἀγέληδον [ἀγέλη]. In a herd Η 160.

ἀγεν, 3 pl. aor. pass. *ἀγνυμι.*

ἀγέραστος [ἀ- + γέρας]. Meedless A 119. **ἀγέρθη,** 3 sing. aor. pass. *ἀγείρω.*

ἀγέροντο, 3 pl. aor. mid. *ἀγείρω.*

ἀγέρωχος. An epithet of commendation of peoples and persons of uncertain meaning B 654, Γ 36, E 623, H 343, K 430, Π 708, Φ 584: λ 286. **ἀγετε.** See *ἀγε.*

ἀγη¹, ἡ [ἀγαμαι]. Wonder, amazement, confusion: *ἀγη μ’ ἔχει* Φ 221: γ 227, π 248.

ἀγη², 3 sing. aor. pass. *ἀγνυμι.*

ἀγηγέρατο, 3 pl. plurp. pass. *ἀγείρω.*

ἀγηνορήη, -ης, ἡ [ἀγηνωρη]. (1) Courage, spirit M 46, X 457.—(2) The quality in excess or with arrogance. In pl. I 700.

ἀγήνωρ, -ορος [ἀγα- + ἀνήρ]. (1) Manly, bold, courageous I 398, K 299, Ω 42, etc.: β 103, λ 562, etc.—App. ironically (of Thersites) B 276.—(2) Conveying at any rate a shade of blame (indicating the exhibition of the quality in excess or with arrogance) I 699, Φ 443: α 106, 144, ν 160, etc.

ἀγήρως [contr. fr. *ἀγήρως*, fr. *ἀ-* + *γήρας*]. Nom. dual *ἀγήρων* M 323, P 444. Acc. pl. *ἀγήρως* η 94. Not subject to old age Θ 539, M 323, P 444: ε 136 = η 257 = ψ 336, ε 218, η 94.—Of the aegis B 447.

ἀγητός [ἀγαμαι]. To be wondered at, admirable: *εἶδος ἀγητοί* (i.e. in that only) E 787 = Θ 228, ε 120, *ἀγητόν* X 370. Cf. Ω 376: ξ 177.

ἀγίντω [lengthened fr. *ἀγω*]. 3 pl. pa. iterative *ἀγίνεσκον* ρ 294. (κατ-.) (1) In reference to domestic animals, to drive, lead, bring ξ 105, ν 213, χ 198.—To a hunting dog, to take with one ρ 294.—(2) To persons, to lead, conduct Σ 493.—(3) To things, to fetch, bring, carry Ω 784.

ἀγκάδομαι [ἀγκάδη]. To take up in the arms P 722.

ἀγκαλίη, ἡ [ἀγκος]. Dat. pl. *ἀγκαλίδεσσι.* The bent arm Σ 555, X 503.

ἀγκάς [ἀγκος]. Into, in, or with the arms E 371, Σ 346, 353, Ψ 711, Ω 227: η 252.

ἀγκιστρον, τό [ἀγκος]. A fish-hook (app. (at any rate sometimes) of metal; cf. Π 408) δ 369 = μ 332.

ἀγκλήνας, contr. aor. pple. *ἀγακλίνω.*

ἀγκοίνη, ἡ = *ἀγκαλίη* Σ 213: λ 261, 268.

ἀγκος, τό. A bend; hence, a glen or valley Σ 321, T 490, X 190: δ 337 = ρ 128.

ἀγκρεμάννυμι [ἀγ-, ἀνα- (2)]. Aor. pple. fem. *ἀγκρεμάσσω.* To hang up on. With dat.: *χιτῶνα πασσάλῳ* α 440.

ἀγκυλομήτης [ἀγκύλος + μήτης]. Of crooked counsel, wily. Epithet of Cronos B 205, 319, Δ 59, 75, Ι 37, M 450, Π 481, Σ 293: φ 415.

ἀγκύλος [ἀγκος]. Curved. Epithet of *τόξα* E 209, Z 322: φ 264.—Of *ἅρμα* (referring to the curved form of the front) Z 39.

ἀγκυλότοξος [ἀγκύλος + τόξον]. Armed with curved bows, bearing bows. Epithet of the Paeonians B 848, K 428.

ἀγκυλοχεῖλης [ἀγκύλος + χεῖλος]. With curved lips; hence, with hooked beak Π 428 := χ 302, τ 538.

ἀγκάν, -ών, δ [ἀγκάν]. (1) The bend of the arm, the elbow E 582, K 80, Λ 252, T 479, Ψ 395 : ξ 485, 494.—(2) An angle (of a wall): **ἀγκάνων τείχεος** II 702.

τάγλαιζομαι [ἀγλαός]. Fut. infin. **ἀγλαιεῖθαι**. (ἐπ-.) To glory or take delight in something K 331.

ἀγλαῖη, -ης, ἡ [ἀγλαός]. Instrumental **ἀγλαῖη**-φ. Z 510, Ο 267. (1) Splendour, beauty, glory Z 510=Ο 267 : ρ 310, σ 180, τ 82.—(2) A source of honour or distinction : κῦδος τε καὶ δ. ο 78 (the two words hardly to be distinguished).—(3) In pl., personal adornments, bravery ρ 244.

ἀγλασκότος, -ον [ἀγλαός + καρπός¹]. Bearing goodly fruit : μηλέων η 115=λ 589.

ἀγλαός. An epithet of commendation of somewhat indefinite meaning. (1) Of things or abstractions, splendid, fine, goodly, bright or the like : **ἀπονά** A 23, θδωρος B 307. Cf. A 213, B 508, H 203, T 385, Ψ 262, etc. : **ἰστόν** β 109, ἔργα ν 289. Cf. γ 429, δ 589, ξ 291, etc.—(2) Of persons, goodly, fine or the like B 736, 871, Α 385 (see κέρας (4)), etc. : γ 190, λ 249, etc.

ἀγνοέω [ἀγνώς]. 3 sing. aor. **ἡγνοήσεις** Α 537, B 807, N 28 : ε 78. Fem. pple. **ἡγνοήσασα** ν 15. 3 sing. pa. iterative **ἡγνώσασκε** (contr. fr. **ἡγνοήσασκε** fr. **ἀγνοέω**) ψ 95.—(1) To fail to know or recognize B 807, N 28 : ε 78, ν 15, ψ 95 (continually showed that she did not recognize him), ω 218.—(2) With dependent clause, to fail to perceive something as to (a person) : οὐδέ μη **ἡγνοήσεις** θτι . . . Α 537.

ἀγνός, -η. (1) Of goddesses, holy, pure ε 123, λ 386, σ 202, ν 71.—(2) Dedicated to a god, hallowed : **ἴστρη** φ 259.

τάγνυμι (Fāγνυμι). 3 dual pres. **ἀγνυτον** M 148. Fut. **ἀξω** Θ 403. Infin. **ἀξειν** Θ 417. 3 sing. aor. **ἔτει** H 270, Λ 175, P 63 : ε 316, 385, τ 539. ήξε Ψ 392. 3 pl. **ἔτειν** γ 298. 2 sing. subj. **ἀξης** Ψ 341. 3 **ἀξη** E 161. Imp. **ἀξων** Z 306. Nom. dual masc. pple. **ἀξαρτε** Z 40, Π 371. Infin. **ἀξαι** Φ 178, Ψ 467. Pass. Genit. pl. fem. pres. pple. **ἀγνυμενῶν** Η 769 : κ 123. 3 sing. aor. **ἔάγη** N 162, P 607 : κ 560, λ 65. **ἀγη** Γ 367, Η 801. 3 pl. **ἄγειν** Δ 214. 3 sing. pf. subj. in pass. sense **ἔάγη** Λ 559. (κατ-, περι-, συν-.) (1) To break, shiver, smash, shatter : **ἀγη** ξίφος Γ 367, **ἀκον** ἔγχος Διομῆδες Z 306, etc. : **πρὸ** κύματ **ἔτειν** ε 385 (broke their force, beat them down), **αὐχήν** **ἔάγη** κ 560, etc.—(2) To wreck (a ship) γ 298.

ἀγνώς, -ώτος [as **ἀγνωστος**]. Unknown ε 79.

ἀγνώσασκε, 3 sing. pa. iterative. See **ἀγνοέω**.

ἀγνωστος [ἀ-+γνω-, γιγνώσκω]. (1) Unknown β 175.—(2) Not to be known, unrecognizable ν 191, 397.

τάγηραλνω [ἀγ-, ἀνα- (6)]. 3 sing. aor. subj. **ἀγέηραλη**. To dry up : **ἀλωήν** Φ 347.

ἀγνός [ἀ-+γνός]. App., unborn Γ 40.

ἀγοράομαι [ἀγορή]. 2 pl. **ἀγοράσθε** B 337.

2 pl. impf. **ἡγοράσθε** Θ 230. 3 **ἡγοράστρο** Δ 1. (1) To sit in assembly, hold debate B 837,

Δ 1.—(2) To speak or discourse in an assembly or company A 73, 253, etc. : β 24, δ 773, etc.—(3) To utter in an assembly : **εὐχωλάς** Θ 230.

ἀγορεύω [as prec.]. (εξ-.) (1) To hold (an assembly) : **ἀγοράς** **ἀγόρευον** B 788.—(2) To speak or discourse in an assembly or company A 109, B 250, H 361, M 213, etc. : α 382, β 15, 36, θ 171, etc.—(3) To utter or say in an assembly or company : **ταῦτα** H 357. Cf. H 359, X 377, etc. : β 184, 210, θ 505, etc.—(4) To speak or tell of, make known, expound, in an assembly or company : **θεοροπίας** A 385 : **δῆμον τι** β 32, 44.—(5) In gen., to speak, say B 10, E 218, 832, Ο 58, P 35, etc. : α 214, δ 76, 157, θ 570, κ 34, etc.—To counsel, advise E 252.—(6) To utter, say : **ἔπεια** Γ 155. Cf. E 274, M 173, Σ 95, etc. : α 307, δ 189, ε 183, λ 83, σ 15, etc.—(7) To speak or tell of, declare, make known, relate, recount : **ταῦτα τάντα** A 365. Cf. I 369, M 176, Σ 142, Φ 99 : α 174, 179, γ 254, δ 836 (tell his fate), λ 381, etc.—To propose X 261.

ἀγορή, -ῆς, ἡ [ἀγείρω]. (1) A general assembly (cf. **βουλή** (1)) B 95, 808, Δ 400, Θ 2, I 33, Ο 283, Σ 106, T 34, etc. : α 90, β 26, 257, γ 127, 137, δ 818, ε 112, etc.—In pl., of a single assembly : **ἀγοράς** **ἀγόρευον** B 788.—(2) In pl., speaking in the assembly : **ἔσχι** **ἀγοράων** B 275.—(3) The place of assembly (app. used also as a place of judgment (cf. **ἀγορῆτεν**) and no doubt for other public purposes) A 490, B 93, H 382, 414, I 13, Λ 189, 807, Π 387, Σ 245, 274, 497, T 45, 88, 178, 249 : β 10, 37, 150, δ 266, θ 12, 109, 503, κ 114, π 361, 377, ρ 52, ν 146, 362, ω 420.—In pl., app. of a single place : **ἔμπληντ' ἀγοραὶ** θ 16. Cf. η 44.

ἀγορῆτεν [ἀγορή + -θεν (1)]. From the place of assembly B 264.—From the place of judgment μ 439.

ἀγορῆτες [acc. of **ἀγορή + -τε** (1)]. To the place of assembly A 54, B 51, 207, T 4, 16 : α 372, β 7, θ 5, ρ 72.

ἀγορητής, -οῦ, δ [ἀγορή]. An orator or speaker A 248, B 246, Γ 150, Δ 293, H 126, T 82 : ν 274.

ἀγορητίς, η [ἀγορή]. Oratory, eloquence θ 168.

ἀγός, -οῦ, δ [ἀγω]. A leader, commander, chief Γ 231, Δ 265, E 217, M 61, N 304, Ψ 160, etc.

ἀγοράτης, -οῦ, δ. The palm of the hand; or perh. one's 'grasp' Α 425, N 508=P 315, N 520 =Σ 452.

ἀγραυλος, -ον [ἀγρός + αὐλή]. Dwelling in the fields : **βοός** K 155, P 521, Ψ 684, 780, Ω 81, πομένες Σ 162 : **πόρεις** κ 410, **βοός** μ 253, χ 403.

τάγρεω. To take. Only in imp. **ἀγρεῖ** followed by an imp. Come ! : δ. **ἔπορσον** E 765, δ. **καταχέναι** H 459. Cf. Α 512, Ε 271 : φ 176.—So in pl. : **ἀγρεῖτε** **κορήσατε** ν 149.

ἀγρη, -η, η. (1) The chase, sport. Of birds of prey chasing smaller birds χ 306.—(2) The game μ 330.

ἀγρός, -η, -ον and -ος, -ον [ἀγρός]. (1) Of

animals, wild, untamed Γ 24, Δ 106, Θ 338, I 539, Ο 271: ἡ 119, ξ 50.—Applied to flies Τ 30.—Absol. in neut. pl. ἄγρα, wild creatures Ε 52.—(2) Of men, fierce, savage, raging Ζ 97 = 278, Θ 96, Φ 314.—Of Scylla μ 119.—(3) Not conforming to the traditional order of society, uncivilized, barbarous, savage α 199, β 19, ξ 120 = ε 175 = ν 201, η 206, θ 575, ε 215, 494.—(4) In gen., fierce, raging, ungoverned: χόλος Δ 23, πτόλεμος Ρ 737. Cf. Θ 460, I 629, Ρ 398, Τ 88, Χ 313: θ 304.—(5) Absol. in neut. pl. ἄγρα, fierceness: δ. οἰδεν (has fierceness in his heart) (see εἶδω (III)(12)) Ω 41.

ἀγριόφωνος [ἀγριός + φωνή]. Harsh of speech θ 294.

ἀγρόθεν [ἀγρός + -θεν (1)]. From the field or country: κατέντ' δ. ν 268, δ. ἐρχομένην ο 428.

ἀγροιάτης, -ον [ἀγρός]. Cf. ἀγρότης]. Of the country, rustic: ἀνέρες Α 549 = Ο 272, λαοί Λ 676: βουκόλοι λ 293.—Absol., a rustic or boor: νήπιοις ἀγροιάται φ 85.

ἀγρόμενος, pl. aor. pple. mid. ἀγείρω.

ἀγρόνδε [acc. of ἀγρός + -δε (1)]. To the field or country ο 370, 379, φ 370.

ἀγρονόμος, -ον [ἀγρός + νέμω]. Haunting the fields or country: νύμφαι ξ 106.

ἀγρός, -οῦ, δ. (1) In pl., fields, lands: πλοες ἀγροί Ψ 832. Cf. δ 757, ξ 259, θ 560, ξ 263 = ρ 432, ο 504, π 150, ρ 18, 171.—(2) In sing., a farm: ἐπ' ἀγροῦ α 190. Cf. λ 188 (at the farm), π 27, 330, 383, ρ 182, ψ 139, ω 205, 212.—So in pl.: ἀγρῶν (at the farm) δ 640.—(3) In sing., the country: ἀγρῷ (in the country) Ε 137: ἐπ' ἀγροῦ ((drawn up on the shore) in the country) α 185 = ω 308. Cf. δ 517, ε 489, σ 358, χ 47, ω 150.

ἀγρότερος, -η, -ον [in form comp. fr. ἀγρός. 'Of the country' (as opposed to the town)]. (1) Of animals, wild, untamed Β 852, Λ 293, Μ 146, Φ 486: ξ 133, λ 611, ρ 295.—(2) Epithet of Artemis, roaming the fields, the huntress Φ 471.

ἀγρότης, ὁ [ἀγρός]. A hunter π 218.

ἀγράσσω [ἀγρέω]. To catch, take ε 53.

ἀγροστίς, η. Some kind of clover or grass ξ 90.

ἀγνα, η. Acc. ἀγναν. Dat. ἀγνη. Nom. pl. ἀγνιατ. Acc. ἀγνάς. A street Ε 642, Ζ 391, Τ 254: β 388 = γ 487 = 497 = λ 12 = ο 185 = 296 = 471, ο 441.

ἀγνα, η [said to be the Aeolic form of ἀγορή]. A gathering-place Η 661 (where the corpses lay heaped), Ω 141 (cf. ἀγών (3)): γ 31.

ἀγυρτάσσω [ἀγείρω]. To collect, get together τ 284.

ἀγχέμαχος [ἀγχι + μάχομαι]. Fighting at close quarters or hand to hand Ν 5, ΙΙ 248, 272, Ρ 165.

ἀγχι. (1) To within or at a short distance, near, nigh, close by: ἔστηκεν Ε 185, παρίστατο 570. Cf. Ζ 405, Η 188, Ο 442, ΙΙ 114, Ρ 338, Ψ 304, 520, etc.: σχῶν κεφαλήν α 157 = δ 70 = ρ 592, δ. [έστι] θίρετρα χ 136. Cf. γ 449, ε 101,

ξ 56, θ 218, ε 345, π 338, ν 190, etc.—With genit.: Ἐκτορος Θ 117, θαλάσσης Ι 43. Cf. Κ 161, Λ 666, Σ 75, 460, Ο 362, 434, Ρ 10, 300, Ω 126: αὐτῆς β 417, ἐμεῦ δ 370. Cf. ξ 291, η 112, θ 95 = 534, ε 182, ο 400 = 455, λ 191, μ 306, τ 438, φ 433, χ 130.—With dat.: τοι Λ 362 = Τ 449, οι Τ 283, σφιστην Ψ 447.—(2) App., soon, shortly τ 301.

ἀγχίαλος, -ον [ἀγχι + αλς¹]. By the sea Β 640, 697.

ἀγχιβαθής [ἀγχι + βαθύς]. Of the sea, deep close in shore ε 413.

ἀγχιθεός [ἀγχι + θεός]. In close intercourse with the gods: Φαίηκες ε 35 = τ 279. (Cf. ἐγγύθεος (2)(b).)

ἀγχιμαχητής [ἀγχι + μαχητής] = **ἀγχέμαχος** Β 604, Θ 173 = Λ 286 = Ν 150 = Ο 425 = 486 = Ρ 184.

ἀγχιμόλος [ἀγχι + μολ-, βλώσκω. 'Coming near']. (1) Absol. ἐξ ἀγχιμόλου, from close at hand: ίδων Ω 352.—(2) In neut. sing. ἀγχιμόλον as adv. (a) To within a short distance, near, nigh, close by ξ 410, ρ 260, χ 205 = ω 502, ω 19, 386.—With dat.: δ. οι ήλθεν Δ 529. Cf. Η 820, Ω 283: θ 300, ο 57, 95, ν 173, ω 99, 439.—(b) Closely following: ἐδίστητο δώματα ρ 336.

ἀγχίνοος [ἀγχι + νόος]. Applying the mind closely, sagacious: ἀγχίνοος καὶ ἔχεφρων ν 332.

ἀγχιστίνοις, -αι [perh. formed fr. *ἀγχιστις, abstract noun fr. ἀγχι. Cf. προμνηστίνοι]. Close together, one on another, in a heap or in heaps: κέχυται Ε 141, ἔπιπτον Ρ 361: χ 118, ω 181, 449.

ἀγχιστος [superl. fr. ἀγχι]. (1) In neut. ἀγχιστον as adv., nearest. With dat.: δ. αὐτῷ ε 280.—(2) So in pl. ἀγχιστα (a) Most nearly Τ 18 (see δαλω¹ (2)).—(b) With regard to resemblance, most closely, very closely. With dat.: Νέστορι δ. ἐψκει Β 58. Cf. Σ 474: ξ 152, ν 80.

ἀγχόθι [ἀγχοῦ + -θι]. Near, close to. With genit.: δειρῆς Σ 412, στήθεος Ψ 762: ἐλαῖς ν 103 = 347.

ἀγχον [ἀγχι]. = **ἀγχι** (1) Β 172, Δ 203, etc.: δ 25, ε 159, ρ 526, τ 271, etc.—With genit.: πυλάων Ω 709: Κυκλώπων ξ 5.

ἀγχω. (ἀπ-.) To choke, throttle Γ 371.

ἀγω. Fut. ἀξω, -εις Α 139, Γ 401, Δ 239, Θ 166, Ι 429, 692, Ω 154, 183: β 326, κ 268, π 272, ρ 22, 250. Acc. sing. masc. pple. ἀξοντα Θ 368: λ 623. Infin. ἀξέμεναι ψ 221. ἀξέμεν Ψ 668. ἀξειν ΙI 832, Τ 298: ν 212. Aor. ἥγαγον, -εις Δ 179, Ε 731, Ζ 426, Λ 480, 663, Ω 547, etc.: α 172, γ 383, δ 258, η 9, 248, ε 495, λ 509, 625, ρ 323, ρ 171, 376, etc. ἥγαγον, -εις Α 316, Λ 112, Τ 118, Ω 447, 577, etc.: ξ 404, π 227. Subj. ἥγάγωμι Ω 717. ἥγάγω Β 231, 3 sing. -ησι Ω 155. -η ο 311. 1 pl. -ωμεν Τ 300. 3 sing. opt. ἥγάγοι ρ 243, φ 201. Imp. ἥγαγε Ω 337. Pple. ἥγαγών, -οῦσα Δ 407, Θ 490: δ 175, 407, ο 428, ψ 295. Aor. imp. pl. ἀξετε Γ 105, Ω 778: ξ 414. Infin. ἀξέμεναι Ψ 50. ἀξέμεν Ψ 111, Ω 663. **Mid.** Fut. ἀξουας Ι 367: δ 601, φ 214. Infin. ἀξεσθαι φ 316, 322. Aor. ἥγαγόμην δ 82, ξ 211. 3 sing. -ετο Η 390, Π 190, Χ 116, 471: ο 238. 3 sing.

subj. ἀγάγηται § 159. Infin. ἀγαγέσθαι Σ 87. 3 pl. aor. ἀξοντο (v.l. ἀξαντο) Θ 545. Imp. pl. ἀξεύθε (v.l. ἀξασθε) Θ 505. (ἀν-, ἀπ-, δι-, εἰσ-, εἰσαν-, ἔξ-, ἔπ-, κατ-, προσ-, συν-, ὑπ-, ὑπεξ-) (I) In act. (1) To drive, lead, bring (an animal) Θ 368, Λ 480, N 572, P 134, Ψ 596, 613, 654: γ 439, δ 622, λ 623, 625, ξ 27, 414, ρ 171, 213=ν 174, ρ 600, ν 186, etc.—To take as a prize: τίτλος Ψ 577, ήμιονος 662, 668.—To put (under the yoke) E 731, K 293, Ψ 294, 300: γ 383, 476, ο 47.—(2) In reference to persons, to cause to come or go, lead, conduct, take, bring, fetch A 346, 440, Γ 105, Δ 541, Z 291, H 310, I 89, etc.: β 326, γ 270, δ 262, ε 98, ν 184, etc.—In reference to corpses H 418, X 392, etc.: ω 419.—Of an impersonal agency: τίττε δέ σε χρειώ δεῦρ' ἡγαγεν; δ 312.—Of fate, to lead on B 834, E 614, etc.—In reference to leading astray K 391.—(3) To lead as a chief B 557, 580, 631, Δ 179, M 330, P 96, etc.: γ 189, ξ 7, κ 551, ξ 469, ω 427.—To take (companions) with one δ 434.—(4) To carry off (a horse) as spoil Π 153.—To carry off (persons) captive: νιόν B 231. Cf. Δ 239, Z 426, Θ 166, I 594, Λ 112, Φ 36, etc.: γυναῖκας ξ 264, etc.—Sim. with φέρω (φέρω referring to things, ἀγω to men and cattle) E 484.—In reference to the rape of Helen Ω 764.—To taking her back ψ 221.—To taking back her and the spoils H 351, X 117.—To carrying off Briseis A 184, 323, 338, 391, T 273, etc.—To seizing and taking away (α γέρας) A 139.—(5) Of a chariot, horses, etc., to bear, carry, bring E 839, Λ 598: ξ 37.—Of ships Ω 396: η 9, ω 299.—(6) In reference to things, to fetch, bring, carry, take A 99, H 335, Λ 632, Ο 531, Ψ 50, Ω 367, etc.: α 184, γ 312, ν 216, ξ 296, ο 159, etc.—To bring in, import: οὐνος H 467, I 72, μέθυν H 471.—To carry off as spoil Α 367.—In reference to levying compensation χ 57.—(7) To bring on, cause: πῆμα Ω 547: τερπωλήν σ 37.—In reference to atmospheric phenomena: νέφος ἀγει λαιλαπα Δ 278. Cf. Ψ 188.—To bring on (a period of time): θιμαρ σ 137, Ήω ψ 246.—(8) In various uses. In reference to conducting water in a channel Φ 262.—To direct the course of (a battle) Α 721.—To cause (a ship) to take a certain direction ε 495.—To bring (to the birth) T 118.—Of hunters, to draw (a cordon) δ 792.—To bring back (intelligence) δ 258.—To keep in memory ε 311.—(9) In pres. pple. with a finite vb., to take and . . . (cf. αἱρέω (1) (10), εἴμι (1) (c), (6) (b), ἔρχομαι (1), (4), κλω (2), λαμβάνω (7), φέρω (6), (10)): ἀνὰ δ' εἰσεν ἀγω A 311, στήσεν ἀγω B 558. Cf. Δ 392, etc.: α 130, γ 416, δ 525, 634, ο 542, etc.—(10) For imp. sing. and pl. δγε, δγετε, used interjectionally see these words.—(II) In mid. (often hardly to be distinguished from the act.). (1) In reference to cattle, to drive, bring Θ 505, 545.—(2) To carry or take, take with one: χρυσὸν I 367. Cf. Π 223: εἴματα ξ 58. Cf. δ 82, 601, κ 35, 40.—In reference to corpses P 163, Ω 139.—(3) To carry off captive or as spoil B 659, Z 455, H 390,

X 116, Ψ 829.—In reference to Helen and the spoils Γ 72=93.—To the spoils H 363.—To taking her back Δ 19.—To take as a prize Ψ 263.—(4) To take to oneself as a wife, marry. (a) With οἰκαδε or the like: οἰκαδ' ἀγεσθαι Γ 404, ἡγάγετο πρὸς δώματα Π 190. Cf. I 146, etc.: ξ 159, φ 316.—(b) Without such a word Σ 87, X 471: ξ 211, φ 322.—(5) To get (a wife for another). (a) As in (4) (a): καστιγνήτω γυναῖκα ἡγάγετο πρὸς δώματα ο 238.—(b) As in (4) (b): δξομαι ἀμφορέους ἀλόχους φ 214. Cf. δ 10.—(6) In reference to conducting a bride to her new home § 28.—(7) In reference to speech, to cause to pass, utter: μήθον δν οὐ κεν ἀνήρ διὰ στόμα ἀγαγοτο Ξ 91.

ἀγών, -ῶν, δ. (1) An assembly. (a) θεῶν ἀγῶνα (the assemblage of the gods supposed to meet together to receive their worshippers) H 298, Σ 376.—(b) An assembly brought together to view contests Ψ 258, Ω 1.—(c) App., the body of competitors: παντὸς ἀγῶνος ὑπέρβαλεν Ψ 847.—(2) A place for contests: τάδ' ἀεθλα κεῖτ' ἐν ἀγῶνι Ψ 273. Cf. Ψ 451, 495, 507, 617, 696, etc.: εὔρυνας ἀγῶνα θ 260. Cf. θ 200, 238, 259, 380, ω 86.—(3) In reference to the Greek ships drawn up on the beach: νεῶν (νηῶν) ἐν ἀγῶνι (in the gathering-place of the ships, i.e. the camp) Ο 428=Π 500, Π 239, T 42.—So μετ' ἀγῶνα νεῶν Τ 33.

ἀδαημονίη [ἀδαήμων]. Ignorance, want of experience or skill. With complementary infin.: ἀμφιπολεύειν δρχατον ω 244.

ἀδαήμων, -ονος [ἀ⁻¹+δαήμων]. Ignorant of, not experienced or versed in. With genit.: μάχης Ε 634, N 811; κακῶν μ 208, πληγέων ρ 283.

ἀδάκρυτος [ἀ⁻¹+δακρύω]. Not shedding tears, tearless A 415: δ 186, ω 61.

ἀδάμαστος [ἀ⁻¹+δαμασ-, δαμάζω]. Inflexible. Of Hades: δμειλίχος ήδ' ἀδάμαστος I 158.

ἀδε, 3 sing. aor. ἀνδάνω.

ἀδεής [ἀ⁻¹+δεήης] [ἀ⁻¹+δ(F)έος]. Also ἀδείης H 117. (1) Fearless, without fear H 117.—(2) Bold, too bold: κύνον ἀδέεις Θ 423, Φ 481: τ 91.

ἀδελφεός, -ον, δ. Genit. ἀδελφεοῦ (for ἀδέλφεο) E 21, Z 61, H 120, N 788. A brother, one's brother B 409, H 2, Θ 318, N 695, Ο 187, etc.: δ 91, 199, 225, 512.

ἀδευκής [ἀ⁻¹. Cf. ἐνδυκέως]. Harsh, untoward, unkind: δλεθροφ δ 489, φῆμιν ξ 273, πότμον κ 245.

ἀδέψητος, -ορ [ἀ⁻¹+δεψω]. Of a hide, undressed v 2, 142.

ἀδέω, also written **ἀδέω** [prob. ἀ(σF)αδέω, to be displeased, fr. ἀ⁻¹+(σF)αδ-, ἀνδάνω]. To have too much of something. In pf. pple. ἀδηκτες, sated; hence, worn-out: καμάτω Κ 312=399. Cf. K 98, 471: μ 281.—Sim. μὴ δείπνω φ ἀδήσειεν (lest he should be disgusted with . . .) α 134.

ἀδην, also written **ἀδην** (ἀ) [cf. ἀω]. To the full, to satiety E 203.—So ἀ. ἐλώσι πολέμοιο (will drive him to satiety in the matter of war, give him his fill of war) N 315. Cf. T 423: ε 290.

ἀδήριτος [ἀ⁻¹+δηρίουμαι]. Free from strife: πόνος (i.e. unsought) P 42.

ἀδινός, -ή, -όν. App. orig. expressing quick incessant motion. Hence (1) Of bees, flying in swarms B 87.—Sim. of flies B 469.—Of sheep, thick-throngs α 92=δ 320.—Of the heart, beating, throbbing II 481 : τ 516.—Of weeping, thick-coming, vehement Σ 316, X 430, Ψ 17, Ω 747.—Of the Sirens, trilling their song ψ 326.—(2) In neut. ἀδινόν, as adv., of the expression of grief, with thick-coming bursts, vehemently : στοναχῆσαι Σ 124 : γούσσα δ 721.—Of the incessant lowing of calves κ 413.—So in pl. ἀδινά : στοναχίζων Ψ 225. Cf. Ω 123, 510 : η 274, ω 317.—So also in neut. comp. ἀδινώτερον : κλαῖναι θ τ' οὐλων π 216.

ἀδινώς [adv. fr. prec.]. Of sighing, with thick-coming repetitions : ἀνενεκατο T 314.

ἀδιης, -ήτος [$\dot{\alpha}$ -¹+διη-, δαμάξω]. (1) Not broken in : ἡμίονοι δ 637.—(2) Unwedded ξ 109, 228.

ἀδιητος, -η [as prec.]. Not broken in : βοῦν Κ 293. Cf. Ψ 266, 655 : γ 383.

ἀδος, 3 sing. aor. opt. ἀνδάρω.

ἀδος, τό [cf. ἀδηνη]. Weariness Α 88.

ἀδυτον, -ου, τό [$\dot{\alpha}$ -¹+δύω. ‘Not to be entered’]. An innermost sanctuary E 448, 512.

ἀθλέων, also **ἀθλεύω** Ω 734 [**ἀθλος**]. (1) To engage in a contest for a prize or as a trial of strength or skill Δ 389, Ψ 274, 737.—(2) To toil Ω 734.

ἀθλον, -ου, τό [**ἀθλον**]. (1)=**ἀθλον** I 124, 127, 266, 269, X 160, Ψ 537, 736, 748, 823.—(2) A contest as a trial of strength or skill θ 108, φ 117.—(3) In pl., the material for a contest : τόξον θέμεν σιδηρόν τε, ἀθλα φ 4. Cf. φ 62, ω 169.

ἀθλον, -ου, τό. A prize for a victor in a contest Α 700, X 163, Ψ 259, 262, 273, 314, 413, 441, 511, 544, 551, 615, 620, 631, 640, 653, 700, 740, 773, 785, 849, 892, 897 : φ 73=106, ω 85, 89, 91.

ἀθλος, -ου, ὁ, also **ἀθλος** θ 160. (1) A contest for a prize or as a trial of strength or skill II 590 : δ 659, θ 22, 133, 160, 197, τ 576, φ 135, χ 5, etc. —A verbal contest λ 548.—(2) In pl., a series of contests as a part of funeral rites : ἔταιρον ἀθλοισι κτερεῖσε Ψ 646.—In sing., one of the contests Ψ 707, 753=831.—(3) (a) In pl., fights, struggles : δέθλοις Τρώων καὶ Ἀχαιῶν Γ 126.—Feats δ 241.—Trials of endurance, hardships γ 262, δ 170.—Trials, troubles α 18, ψ 248, 350.—(b) A trial or trouble ψ 261.—A task imposed Θ 363, Ι 133 : λ 622, 624.—(4) The material for a contest : καταθήσω ἀθλον, τόν πελέκεας τ 572. Cf. φ 91.

ἀθλοφόρος, also **ἀθλοφόρος** I 124, 266, Λ 699 [**ἀθλον**+**φόρος**, φέρω]. Carrying off prizes : Ιππονοι I 124=266. Cf. Α 699, X 22, 162.

ἀτελ- [cf. **ατελ-**, **ατέν-**]=**ατελ-** M 211, Ψ 648 : ο 379.

ἀτελων. Fut. pple. in mid. form **ἀτεισθμένος** χ 352. 3 sing. aor. **ἀτεισε** φ 411. Imp. **ἀτεισον** θ 492. Infin. **ἀτεισαι** ξ 464. (**παρ-**) (1) To sing : Μονοσάν, αι **ἀτειδον** Α 604. Cf. B 598, I 191 : δοιόδος **ἀτειδεν**

α 325. Cf. α 154, 155, θ 45, 87, 90, 266, κ 221, 254, ξ 464, ρ 262, 358, 385, 520, χ 331, 346, 352.—With cognate acc.: **παιήσα** Α 473, X 391. Cf. Σ 570 : ρ 519.—Of the nightingale τ 519.—Of a bowstring φ 411.—(2) To sing of, tell of in song : **μηνιν** Α 1. Cf. I 189 : α 326, 339, 350, θ 73, 83=367=521, θ 489, 492, 538.—With infin. : **πόλιν** **κεραΐζεμεν** θ 516.—With clause : **ως . . . θ 514.**

ἀτεική, -ης, ἡ [**ἀτεικής**]. (1) Something causing marring or disfigurement Ω 19.—(2) In pl., unseemly conduct v 308.

ἀτεικόλος, -η, -ον, and -ον [**ἀτεικής**]. (1) Of mean personal appearance ξ 242, ν 402.—Shabby, worn : **πήρης** ρ 357, χιτῶνα ω 228.—Mean, wretched : **κοίτη** τ 341, διφρον ν 259.—(2) Hard, grievous : **ἀλωτήν** ι 503, **ἀλγός** ξ 32.—(3) Causing disfigurement : **πληγήσιν** δ 244.—(4) Cowardly, spiritless Ε 84.

ἀτεικός [adv. fr. prec.]. (1) In unseemly wise π 109=ν 319.—(2) So as to impair one's vigour θ 231.

ἀτεκτός, -ές (**ἀτεικής**) [$\dot{\alpha}$ -¹+(F)εικω]. Dat. pl. **ἀτεκτόσσοι** B 264. (1) Unseemly, not right or fitting Α 142, X 395=Ψ 24 : γ 265, δ 694, λ 429, ο 236, π 107=ν 317, ψ 222.—Absol. : **ἀτεκέα μερμηρίζων** δ 533. Cf. ν 394, χ 432.—In neut. in impers. construction : **οὐ τοις** **ἀτεκέες** [έστιν] I 70.—So with infin. : **οὐ οἱ** **ἀτεκέες** **ἀναστέμεν** T 124. Cf. Ο 496.—(2) Inadequate in amount or value Μ 435, Ω 594.—(3) Shabby, worn : **πήρην** ν 437, π 197=σ 108.—Absol. : **ἀτεκέα** **ἴσσοι** (ἴσσοι) π 199, ω 250.—(4) Of one's fate, hard, grievous Δ 396 : β 250, δ 339=ρ 130, δ 340=ρ 131, τ 550, χ 317=416.—(5) Baneful, baleful Α 97, 341, 398, 456, I 495, Ε 13, Π 32.—Horrid, horrifying : **στόνος** Κ 483, Φ 20 : χ 308, ω 184.—(6) Involving disgrace or degradation : **πληγήσιν** B 264, **ἔργον** T 133, Ω 733.—(7) Of the mind, not giving right guidance ν 366.—(8) In neut. **ἀτεκέες** as adv., in unseemly wise ρ 216.

ἀτεκίω [**ἀτεικής**]. Fut. **ἀτεκιώ** X 256. 3 pl. aor. subj. **ἀτεκίσσοι** Π 545, T 26. 1 pl. aor. opt. mid. **ἀτεκισσαμέθα** Π 559. Infin. **ἀτεκισσασθαι** X 404. Aor. infin. pass. **ἀτεκισθήμεναι** σ 222. (κατακίλω.) (1) To treat in unseemly wise σ 222.—(2) To work despite upon, mutilate (a corpse) Π 545, 559, X 256, 404, Ω 22, 54.—Of flies marring (a corpse) T 26.

ἀτέρω. Contr. acc. pl. masc. pple. **ἀτροντας** P 724. 3 sing. aor. **ἀτειρε** K 499. **ἀτειρε** T 386, Ψ 730, 882. 3 pl. **ἀτειραν** Ω 590. **ἀτειραν** T 373, Ψ 362, Ω 266 : γ 312, ν 117, 120, φ 18. 3 sing. opt. **ἀτειραι** H 130. Pple. **ἀτειρας**, -αντος H 268, Κ 30, M 383, Ε 429, Σ 615, Ω 589, etc. : α 141, β 425, γ 11, ι 240, ρ 237, ω 165, etc. Acc. pl. f-m. **ἀτειράσσας** Ω 583. Infin. **ἀτειραι** Θ 424. **Mid.** Contr. 2 sing. aor. **ἀτραο** ω 33. 3 **ἀτρατο** Γ 373, Ξ 510, Σ 165 : α 240, δ 107, ξ 370. 1 pl. **ἀτράμεθα** X 393. Pple. **ἀτράμενος** Ψ 856. Fem. **ἀτραμένη** Z 293 : ο 106. **Pass.** 3 sing. aor. **ἀτρθη** τ 540. 3 pl. **ἀτρθεν** Θ 74. Pple. **ἀτρθεις** θ 375, μ 432. Contr. **ἀτρθεις** N 63 : ε 393. 3 sing. plur. **ἀτρητο** (written

also δωρτο) Γ 272, Τ 253. (δν-, δπ-, ἔξ-, ἔπ-, παρ-, συν-.) (I) In act. (1) To lift, heave, raise up: στεφάνην Κ 30, δέπας Λ 637. Cf. Κ 465, 505, Τ 380, 386, Τ 325, Ψ 730, Ω 589, 590: ὑψόσει 240 = 340, ἀμφουδίς ρ 237.—(2) To take, lift, or pick up: λᾶαν Η 268. Cf. Μ 383, 453, Ξ 411, 429, Ρ 718: λᾶαν i 537, σῖτον ρ 335, δρτούς σ 120.—So with δνά: ἀν δ' ἄρα πελέκεας δειρεν Ψ 882. Cf. Χ 399.—(3) To raise for action: ἔγχος Θ 424. Cf. Τ 373, Ψ 362: i 332.—To raise (the hands) in supplication Η 130: λ 423.—(4) To raise (a mast) to an erect position β 425 = o 290.—To brail up (a sail) γ 11.—(5) With σύν, to harness (horses) together (cf. συναείρω) Κ 499 (in this sense perh. a different word).—(6) To carry, bear, take, bring, fetch Ζ 264, ΙΙ 678, Ρ 588, 724, Σ 615, Ω 266, 583: α 141 = δ 57, ν 117, 120, π 285, φ 18, ω 165.—Of ships, to carry (as cargo) γ 312.—(II) In mid. (1) Much like (I) (2), to take up, pick up: πέπλων ἐν' ἀειραμένη Ζ 293. Cf. Ψ 856: o 106.—(2) To win, carry off Ξ 510.—To achieve (feats): δσ' ἥρατο δ 107.—To win (glory or fame) Γ 373 = Σ 165, Χ 393: α 240 = ξ 370, ω 33.—(III) In pass. (1) To be listed or raised up, to rise, mount: πρὸς οὐρανὸν ἀερθεν Θ 74, τρηξ ἀπὸ πέτρης ἀρθεις (mounting and poising himself) Ν 63: ὑπὸ κύματος ἀρθεις ε 393. Cf. θ 375, μ 432, τ 540.—Of dust, to rise in a cloud Β 151, Ψ 366.—(2) Of horses, to bound: ὑψόσ' ἀειρέσθην (ἀειρόμενοι) Ψ 501: ν 83.—Of a river, to rise in a wave Φ 307.—Sim. of the water: κῦμα ποταμοῖο ἵστατ' ἀειρόμενον Φ 327.—Of the stern of a ship, to rise to the sea ν 84.—(3) To be taken up and carried off: ἑταρων ἀειρομένων μ 249. Cf. μ 255.—(4) To be suspended, hang: μάχαιραν, ή πάρ ξίφεος κουλεόν ἀρτο Γ 272 = Τ 253.

δεκαζόμενος, -η. A pppl. form = δέκων (1): δεκαζόμενην μνῶνται τ 133. Cf. Ζ 458: ν 277, σ 135.

δεκήλιος [app. = δεικέλιος]. Baneful, baleful Σ 77.

δέκητη [δέκων]. With genit. (1) Against the will of, without the good will of: θεῶν ἀ. M 8. Cf. Ο 720: γ 28, δ 504, 665, ε 177, ξ 240, 287, μ 290, ρ 43, ω 444.—Joined with ἀντία: ἀντὶ ἀθανάτων ἀ. θεῶν α 79.—(2) Doing violence to the will of, doing despite to: ἀ. στέθεν γ 213, π 94, σεῦ ἀ. o 19.—In spite of the resistance of: Αργείων ἀ. Α 667.

δέκων, -οντα (ἀδέκων) [ἀ¹ + (F)εκών]. (1) Acting against one's will, unwilling, yielding to force, compulsion or necessity: ἀέκοντος ἐμεῖο Α 301, ἀέκοντε βάτην 327. Cf. Α 348, 430, Δ 43, Ε 164, 366, 768, Η 197, Θ 45, Κ 530, Λ 281, 519, 557, 716, Ν 367, Ξ 105, Ο 186, Π 204, 369, Ρ 112, 668, Σ 240, Τ 273, Φ 59, Χ 400: ἐρυκανόσ' ἀέκοντα α 199. Cf. α 403, β 130, γ 484 = 494 = o 192, δ 463, 646, η 315, i 405, κ 266, 489, o 200, τ 374, ν 343, φ 348.—(2) Not having one's desire, desiring something different: Τρωσιν ἀέκουσιν ἔδυ φάος Θ 487.—(3) Acting without intention: εἰ κινήση ἀ. Η 264.

δέλληη, -ης, ἡ (dFελληη, (F)ελληη) [ἀ² + Fελληη, (F)ελληη]. (1) A whirling or stormy wind Β 293, Α 297, Μ 40, Ν 795, Τ 377: γ 283, 320, ε 292, 304, θ 409, ξ 383, τ 189.—(2) A whirl or cloud of dust Ν 334, Π 374.

δελλήης [app. = δελληη]. Crowded; hence, dense: κονιαστος Γ 13.

δελλόπος [δελληη + πούς]. Storm-footed, swift as the winds. Epithet of Iris Θ 409 = Ω 77 = 159.

δελπήης [as next]. Not hoped for: γαῖαν ε 408.

δελπτέω (ἀδελπτέω) [ἀ¹ + (F)ελπτέω]. To despair: δελπτέοντες σόβοι ελαι (pple. of the impf.: they had been in despair of his safety) Η 310.

δενάων, -οντος [δελ + νάω]. Ever-flowing ν 109.

δέξω [dFέξω]. Cf. the later αδξω]. (1) To increase, enlarge, strengthen: μένος Ζ 261. Cf. Μ 214, Ρ 226.—(2) To rear up to man's estate ν 360.—(3) To cherish or foster (grief) Ρ 139: λ 195, ρ 489, ω 231.—(4) To cause to prosper, bless (a farm) ξ 65, o 372.—(5) To cause to be brought forth or produced: [ολον] i 111 = 358.—(6) In pass. (a) Of spirit, to grow, wax: ἀέξεται θυμός β 315.—Of wrath, to increase in violence Σ 110.—Of a wave, to swell up, rise: οδ ποτ' ἀέξετο κῆμα κ 93.—(b) To grow up to man's estate: νέον ἀέξετο χ 426.—(c) Of a farm, to prosper ξ 66.—(d) Of the day, to grow towards noon: ἀέξετο ημαρ Θ 66 = Λ 84 = i 56.

δέργηη, -ης, ἡ [ἀδέργος]. Idleness, laziness ω 251.

δέργός (dFέργος) [ἀ¹ + (F)έργον]. Not working or exerting oneself, idle, lazy Ι 320: τ 27.

δέρθηη, 3 sing. aor. pass. δέρπω.

δεστίποντος, -ποδος [δεστ, δειρω + σι- + ποίς]. Lifting the feet, high-stepping. Epithet of horses: Γ 327, Ψ 475.—Applied to ιπποι in sense 'chariot' (see ιππος (3)) Σ 532.

δεστα, aor. latw.

δεστιφροσύνηη, -ης, ἡ [ἀδεστιφρων]. Thoughtlessness. In pl.: ἐπόμην δεστιφροσύνησιν (in (childish) thoughtlessness) o 470.

δεστιφρων, -ονος [perh. fr. weak stem dFε- of δ(F)ημι + σι- + φρην. Cf. δημι(3)]. Thus, subject to gusts of passion φ 302.—Blown about in mind; hence, weakened in will, volatile, flighty Τ 183, Ψ 603.

διαλέος, -η, -ον [δξω]. Dried up, dry: βῶν Η 239, δρῦς Α 494, οδρεος Τ 491: θλης i 234.

δέηη, ἡ [δξω]. App., dry dirt or mould χ 184.

διηκήης, -έης [prob. for διδια(σ)εχήης, fr. δι- + εχηη + (σ)εχ-, έχω. Thus neg. of δειχήη, separate, and = συνεχήη]. (1) Incessant, continuous Ο 25, Ρ 741.—(2) In neut. διηκήης as adv., incessantly, continuously Δ 435, Ο 658: σ 3.

διομαλ Imp. δξεν ρ 401. To reverence, stand in awe of, respect Α 21, Ε 434, 830: i 200, ρ 401 (τῷ γε, to that point).—With infin., to shrink from doing something: λείθειν οίνον Ζ 267: ξελίθειμεναι i 478.—With μή clause: μὴ Νυκτὶ ἀποθύμα έρδοι Ξ 261.

δέω. (καταζαλνω.) To dry up, parch Δ 487.

ἀηδών, ἡ [ἀειδω]. The nightingale τ 518.

ἀηθέσσω [ἀ¹+θήσος, custom]. To be unused to. With genit. : νεκρῶν K 493.

τάημι (ἀγημι) [cf. ἀτῶ, λαύω]. 2 dual ἀητον I 5. Pple. *deῖς*, -έντος E 526 : ε 478, τ 440. Infin. ἀημεναι Ψ 214 : γ 176. ἀῆμαι γ 183, κ 25. 3 sing. impf. ἄη μ 325, ξ 458. Pres. pple. pass. ἀημενος ζ 131. 3 sing. impf. ἄητο Φ 386. (δι-.) (1) Of the winds, to blow E 526, I 5 : γ 176, 183, ε 478, κ 25, μ 325, ξ 458, τ 440.—(2) To blow upon (something) : πόντον ἵκανον ἀῆμεναι (so as to blow upon it) Ψ 214.—(3) In pass., to be blown upon : ύδμενος καὶ ἀῆμενος ζ 131.—Fig. : θυμὸς ἄητο (was blown about (by gusts of passion)) Φ 386.

ἄηρ, ἡρός, ἥ. (1) Mist, cloud : ἐκάλυψε ἥερι Γ 381=Τ 444, δ' ἥερος αἰθέρ' ἵκανεν (the hill-mist) Ε 288. Cf. E 776, Θ 50, Δ 752, Σ 282, Π 790, Ρ 269, 368, 376, 644, 645, 649, Φ 6, η 549, 597 : ἥερα χεῖν η 15. Cf. η 140, 143, θ 562, τ 144, λ 15, ν 189, 352.—(2) A body of mist, a cloud : ἥερι ἔγχος ἐκέκλιτο Ε 356, ὀή ἐκ νεφέων ἐρεβενηνή φαίνεται δ. (app., a dark streamer of cloud detaching itself from the main body) 864, ἥερα τύψεν Τ 446.

ἄησυλος [prob. for ἀθεσυλος, fr. ἀ¹+(F)ινος]. (Cf. αἰσυλος.) Unjust, unseemly, evil E 876.

ἄητης, -ου, ὁ [ἄημι]. A blast or blowing (of wind) Σ 254, Ο 626 (v.l. ἄητη, fem.): δ 567, τ 139.

ἄητος [perh. fr. ἄημι]. Thus, vehement, violent, fierce : θάρσος Φ 395.

ἄθαντος, -η, -ον [ἀ¹+θάνατος]. (1) Undying, immortal A 520, B 741, Γ 158, E 342, Θ 539, etc. : α 67, γ 346, δ 385, ε 136, μ 302, etc.—Of parts of the gods: κρατός A 530. Cf. N 19, Σ 177, II 704.—Of horses II 154, Π 444, 476, Ψ 277.—(2) Absol. in pl. the immortals, the gods. (a) Masc. (not necessarily excluding the female divinities) A 265, B 14, E 186, Θ 456, T 22, etc. : α 31, γ 47, δ 378, η 5, ξ 421, etc.—(b) Fem. : νῦν ἀθανάτησιν Η 32. Cf. Σ 86 : ε 213, ξ 16, ω 47, 55.—(3) Absol. in masc. sing., one of the gods : ὡς τέ μοι δ. ινδάλλεται γ 246. Cf. ε 73, ξ 309.—(4) Of a thing, of or pertaining to a god : δόμοι δ 79.—Of the aegis, everlasting, indestructible B 447.

ἄθαπτος [ἀ¹+θάπτω]. Not honoured with funeral rites: νέκυς Χ 386 : σῶμα λ 54, Ἐλπήνορα 72.

ἄθεει [ἀ¹+θεός]. Without the good will of the gods : οὐκ ἄθεει ἵκει σ 353.

ἄθεμιστος [ἀ¹+θέμις]. (1) Regardless of right σ 141.—(2) Absol. in neut. pl. ἀθεμίστια, what is wrong : δ. ὥδη (had no regard for right in his heart, was given over to lawlessness (see εἰδὼς (III) (12)) : 189. Cf. τ 428, ν 287.

ἄθεμιστος [as prec.]. (1)=prec. (1) τ 106, ρ 363.—(2) Unworthy to share in the benefits of law : ἀφορτωρ δ. ἀνέστιος I 63.

ἄθερζω. To slight, be indifferent to, think little of A 261 : θ 212.—Absol. ψ 174.

ἄθέσφατος, -ον [app. ἀ¹+θέσφατος]. Thus, not suited to the utterance of a (beneficent) god; hence, portentous, terrible, terrifying : δυσπορ Γ 4, Κ 6 : ὥριε θάλασσαν ἄθέσφατον (so that it became . . .) η 273.—Of winter nights, endless λ 373, ο 392.—Unlimited in amount: σῖτος ν 244.—

In number ν 211.—Excessive in amount: οἶνος λ 61.

ἄθηρηλοιγός, ὁ [ἀθήρ, ear of corn + λοιγός. 'Consumer of ears of corn']. App., a shovel by which grain to be winnowed was thrown against the wind (=πτύνον) λ 128=ψ 275.

ἄθλεών. See δεθλεύω.

ἄθλεών [ἀθλος]. See δεθλος, δεθλοφόρος.

ἄθρεω. (ἐσ-.) (1) To look, gaze K 11.—(2) To see, note, notice, observe. With complementary pple.: βλήμενον M 391. Cf. Ζ 334.—Absol. μ 232, τ 478.

ἄθροοι, -αι, -α [app. ἀ²+θρόος]. (1) In a body, in a mass, all together: τομεν Β 439, ἔμεναν Ο 657. Cf. Σ 38, Σ 497, Τ 236, Υ 200 : α 27, β 392, γ 34, δ 405, ε 544, π 361, τ 540, χ 76, ψ 50, ω 420, 464, 468.—(2) In one sum: ἄθροα πάντ' ἀποτελεῖσις Χ 271. Cf. α 43.—(3) Collected together for use or convenience: ἄθροα πάντα τετύχθω β 356. Cf. β 411, ν 122.

ἄθυμος [ἀ¹+θυμός]. Spiritless κ 463.

ἄθυρμα, -ατος, τό [ἀθύρω]. A plaything Ο 363: σ 323.—In pl., gewgaws ο 416.

ἄθυρω. To play, sport Ο 364.

ἄλ [cf. ει]. (1) αί γάρ with opt. expressing a wish=ει (2) (b) : αί γάρ μή τις φύγοι ΙΙ 97. Cf. Δ 288, Κ 536, Σ 272, 464, Χ 346, 454 : αί γάρ δύναμις περιθείεν γ 205. Cf. δ 341, ξ 244, θ 339, ε 523, ο 156, 536, ρ 132, 163, 251, σ 235, τ 22, 309, ν 169, 236, φ 200, 402.—Of the present: αί γάρ ήβαμι Η 132. Cf. Β 371, Δ 189 : δ 697, π 99, φ 372.—See also αἴθε (1).—With infin.: αί γάρ παῖδ' ἔμην ἔχεμεν η 311. Cf. ω 376.—(2) With fut. indic. and κεν, subj. and κεν, and opt. and κεν in the protasis of conditional sentences=ει (5). For the examples and constructions see Table at end (III).—(3) In final clauses, if haply, in the hope that. With subj. and κεν=ει (9) (b) (β) : σπεύδειν αί κ' διφελος γενώμεθα Ν 236. Cf. Α 66 (reading βούλητ) (the indic. cannot be explained), 207, 408, 420, Β 72, 83, Ζ 94, 275, 277, 281, 309, Η 243, Θ 282, Ι 172, Κ 55, Λ 797, 799, Μ 275, Ν 743, ΙΙ 41, 725, Ρ 121, Σ 143, 199, 213, 457, Φ 293, Ψ 82, Ω 116, 301, 357 : α 279, 379, β 144, γ 92, δ 34, 322, μ 215, ν 182, ο 312, ρ 51, 60, χ 7, 252.—(4) In object clauses, whether. (a) With subj. and κεν=ει (10) (b) (β) : πειρήσομαι αί κε τόχωμα (and see whether . . .) Ε 279, εἰπέμεναι ἔπος αί κ' ἔθελωσιν (i.e. ask if they will agree) Η 375, πειρήσομαι αί κε θέρσοιν (to see whether . . .) Σ 601. Cf. Δ 249, Η 394, Λ 791, Ρ 652, 692, Τ 71, Υ 436 : εἰπέ μοι, αί κε γνώω (that I may see whether . . .) ξ 118. Cf. β 186, ω 217. (b) With opt. and κεν=ει (10) (c) (β) : εἰπεῖν αί κε περ ὅμη φίλον γένοιτο (and see whether . . .) Η 387.

ἄλα, -ης, ἡ [=γαῖα]. (1) The earth: οὐδωρ

ἐπικίδναται αἴαν Β 850. Cf. Γ 243, Θ 1, Ι 506,

Ψ 742, Ω 695 : κατέχει αἴα λ 301. Cf. ω 509.—

(2) (a) A particular land or country: Θρηκῶν αἰλαν N 4: Ἀχαιτός αἰλαν ν 249.—(b) One's native land: διπάτορ' ἀν τὸν ἡς λιειρεταί αἰλαν α 41.—So πατρίδος αἰλαν B 162=178, Δ 172, Λ 817, Ο 740, Π 539: α 75, 203, δ 262, 521, κ 236, 472, σ 145, τ 301, ψ 353, ω 290.—(3) The surface of the earth, the earth, the ground: διστού' δρυνι' ὑπὲρ αἰλαν Ψ 327.

αἰγανέν, -ῆς, ἡ [app. fr. αἴγ-, αἴξ]. ‘Goat-spear.’ Used against goats in 156]. A hunting-spear, a spear Π 589, Β 774 := δ 626 = ρ 168, τ 156.

αἴγειος, -η, -ον [αἴγ-, αἴξ]. Of a goat or goats: δασκῶ (of goatskin) Γ 247, τυρόν (of goats’ milk) Λ 639: δασκῶ ξ 78, κυνέην ω 231.

αἴγειρος, -ου, ἡ. The poplar Δ 482: ε 64, 239, ξ 292, η 106, τ 141, κ 510, ρ 208.

αἴγειος = αἴγειος: δασκῶ τ 196.

αἴγιαλός, -οῦ, ὁ. A beach or shore of the sea: ως δτε κύμα θαλάσσης αἴγιαλῷ μεγάλῳ βρέμεται Β 210. Cf. Δ 422, Ξ 34: χ 385.

αἴγιβοτος, -ον [αἴγ-, αἴξ + βόσκω]. Browsed on by goats. Of Ithaca δ 606, ν 246.

αἴγιλψ, -ιπος [sense unknown]. Traditionally explained as fr. αἴγ-, αἴξ + λιπ-, λείπω, ‘so steep as to be deserted (even) by goats’]. Of a rock: πέτρην I 15 = II 4, N 63.

αἴγιλχος [αἴγις + δχ-, ξχω]. Aegis-bearing. Epithet of Zeus A 202, B 157, Γ 426, etc.: γ 42, δ 752, ε 103, etc.

αἴγιλη, -ιδος, ἡ [perh. the orig. idea was that of a storm-cloud, whence the sense ‘hurricane-wind.’ Cf. ἐπαϊγίξω]. The terror-striking shield of Zeus Δ 167, P 593.—Wielded by Athene B 447, E 738, Φ 400: χ 297.—By Apollo Ο 229, 308, 318, 361.—Lent by Athene to Achilles Σ 204.—Used to cover Hector’s corpse Ω 20.

αἴγιλη, -ης, ἡ. (1) The light of the sun or moon δ 45 = η 84.—(2) Radiance, brightness ξ 45.—The gleam of polished metal B 458, T 362.

αἴγιλήις, -ερτος [αἴγιλη]. Radian, bright. Epithet of Olympus A 532, N 243: ν 103.

αἴγυπτός, -οῦ, ὁ. App. a general name for eagles and vultures. (The αι. preys on live birds (P 460: χ 302), but is not represented as preying on carrion. Cf. γύψ.) Η 59, Ν 531, Π 428, Ρ 460: π 217, χ 302.

αἰδεῖομαι [αἰδώς]. Imp. αἰδεῖο Ω 503: τ 269. Fut. αἰδέσσομαι ξ 388. 3 sing. αἰδέσσεται Χ 124, Ω 208. 3 sing. aor. αἰδέσσετο φ 28. 3 sing. subj. αἰδέσσεται I 508. αἰδέσσεται X 419. Imp. αἰδέσσαι I 610. 3 pl. aor. αἰδέσθεν Η 93. Imp. pl. αἰδέσθητε β 65. Pple. αἰδέσθεις Δ 402, Ρ 95. From αἰδ- 3 sing. aor. αἰδέστο Φ 468: ξ 66, 329, θ 86. Imp. αἰδέστο Φ 74, Χ 82: χ 312, 344. Pple. αἰδέμενος, -η Α 331, Ε 531, Κ 237, Ο 563: γ 96, δ 326, π 75, τ 527. (1) To hold in reverence or honour, pay due respect to, stand in awe of, regard, fear: λερῆν Α 23=377, βασιλῆα Α 331. Cf. Δ 402, Ι 508, 640, Φ 74, Χ 82, 124, 419, Ω 208, 503: πατροκαστίγνητον ξ 329. Cf. τ 269, ξ 388, π 75=τ 527, ρ 188, φ 28, χ 312=344.—Absol. Κ 237.—(2) To be restrained by rever-

ence, dread or respect from doing something. With infin.: συλεύειν Ἀχιλῆα Ω 435. Cf. Φ 468: ξ 146, ν 343.—(3) To be moved by regard for the feelings of, spare γ 96=δ 326.—(4) To be moved by respect for the opinion of, fear what . . . may think or say: ἀλλήλους Ε 530=Ο 562. Cf. Ζ 442=Χ 105: β 65, θ 86.—Absol. Ε 531, Ο 563, Ρ 95.—(5) To be ashamed, think shame, not to like, to do something. With infin.: ἀνήρασθαι Η 93. Cf. Ο 90: ξ 66, 221.—Absol. σ 184.—To be shamed-faced ρ 578.

ἀἴδηλος, -ον [d⁻¹+ (F)ιδ-, ειδω]. ‘Making unseen’]. Destroying, working destruction or harm, baneful B 455, Ε 880, 897, Ι 436, Λ 155: θ 309, π 29, χ 165, ψ 303.

ἀἴδηλος [adv. fr. prec.]. In destructive wise, ruthlessly: κτείνειν Φ 220.

αἰδότος, -η, -ον [αἰδώς]. (1) Worthy to be held in reverence or honour, having a special claim to one's regard: ἔκυρός Γ 172, βασιλῆος Δ 402. Cf. Β 514, Ζ 250, Κ 114, Λ 649, Ξ 210, Σ 386=425, Σ 394, Φ 75, 460, 479, Χ 451: παρακολτί γ 381, λειτήσιν η 165=181. Cf. α 139=δ 55=η 175=κ 371=ο 138=ρ 94=259, γ 451, ε 88, 447, θ 22, 420, 544, τ 271, κ 11, ξ 234, ρ 152=τ 165=262=336=583, σ 314, τ 191, 254, 316.—Absol. in pl., those who have a special claim to one's regard: αἰδοῖοισιν ἔδωκα ο 373.—In comp.: αἰδοιότερος πᾶσιν λ 360.—(2) In neut. pl., the private parts: αἰδοῖων τε μεσηγγὸν καὶ δυφαλοῦ Ν 568.—(3) Shame-faced, bashful, shy: ἀλήτης ρ 578.

αἰδοτός [adv. fr. prec.]. With due respect and regard: ἀπόπεμπον τ 243.

αἰδόμενος, aor. pple. See αἰδέομαι.

“Αἰδοσσός [-δε (1)]. To (the house or realm) of Hades Η 330, Π 856=X 362, Τ 294, Ψ 187: γ 410=ξ 11, κ 560, λ 65, 475.

αἴδρειη, -ης, ἡ [διδρις]. (1) Ignorance. In pl.: αἴδρειησιν νῦντο λ 272.—(2) Lack of experience, heedlessness μ 41.—In pl. κ 231=257.

αἴδρης (διδρης) [d⁻¹+ (F)ιδ-, ειδω]. Ignorant, unintelligent Γ 219.—Ignorant of. With genit. κ 282.

αἰδώς, -ούς, ἡ. (1) Reverence, respect, regard: αἰδοί εἰκων Κ 238. Cf. Ω 111: θ 480, ξ 505.—(2) Sensitiveness to the opinion of others, fear of what others may think or say, shame: ἐν φρεσὶ θέσθ' αἰδῶ Ν 122. Cf. Ο 129, 561=661, Ο 657, Ω 44: ν 171.—As exclam. (=ἐν φρεσὶ θέσθ' αἰδῶ): αι., Ἀργεῖοι Ε 787=Θ 228. Cf. Ν 95, Ο 502, Π 422.—(3) Something to be ashamed of Ρ 336: γ 24.—The private parts: τὰ τ' αἰδῶ δημοκαλύπτει Β 262. Cf. Χ 75.—(4) Modesty θ 172.—Sense of propriety, delicacy θ 324.—Shamefacedness, bashfulness γ 14, ρ 347, 352.

αἰεί [cf. δει, αἰέν]. Always, ever, for ever, continually, constantly, without omission or intermission: πιραλ καίοντο Α 52, νεικεῖ με 520. Cf. Α 561, Β 46, 88, Γ 408, etc.: θέλγει α 56, κῆρυ μοι τείρει 341. Cf. δ 353, ε 10, η 201, τ 513, etc.

αἰειγενέτης, -ον [αἰει+γεν-, γίγνομαι]. Having being for ever, immortal. Epithet of the gods

B 400, Γ 296, Ζ 527, Η 53, Σ 244, 333, Π 93, Τ 104 : β 432, ξ 446, ψ 81, ω 373.

αἴεν [cf. αἰεί, δεῖ]=αἰεί Α 290, Γ 272, Ε 605, Ζ 208, Θ 361, Ι 451, etc. : α 68, β 22, δ 108, ξ 156, κ 464, ξ 21, etc.

αἰερός, -οῦ, δ. An eagle Θ 247=Ω 315, Μ 201=219, Ν 822, Ο 690, Ρ 674, Φ 252, Χ 308 : β 146, σ 161, τ 538, 548, ν 243, ω 538.—Joined with δρυς τ 548.

αἴγης=αἴγης : δινήρ P 520 : μ 83.

αἴγηλος [phonetically=διθηλος]. In pass. sense, removed from sight, invisible : δράκοντ' αἴγηλον θήκει Β 318 (v.l. δρίγηλον).

αἴγης. In full bodily strength, lusty, vigorous Η 716, Ψ 482.—Absol. in pl., such men, young men : διοτρέφεων αἴγην Β 660. Cf. Γ 26, Δ 280, Ε 92, Θ 298, Κ 259, Λ 414, Σ 4, Ο 66, 315, Ρ 282, Σ 581, Τ 167, Φ 146, 301 : μ 440.

αἴγητος [sense unknown]. Of Hephaestus Σ 410.

αἴθαλός, -θεσσα, -θεν. (1) Blackened by smoke (failing to escape by the smoke-hole) Β 415 : χ 239.—(2) Of ashes, blackened by fire, dark Σ 23=ω 316.

αἴθε [cf. εἴθε]. Expressing a wish. (1) With opt.: αἱ θεῖσι φίλοις γένοιτο Χ 41. Cf. Δ 178 : αἱ τελευτήσειν η 381. Cf. ξ 440=σ 341, ρ 494, σ 202, ν 61.—Of the present: αἱ τών σέο φέρτερος εἴην (would that I were . . .) Π 722.—(2) With ἀφελλον, ἀφελον, διφελον. See διφελλω¹ (4).

αἴθηρ, -έρος, ή. (1) The upper air, in which the clouds float and the meteorological phenomena take place : ἐν αἴθερι καὶ νεφέλησιν Ο 20. Cf. Θ 556, 558=Π 300, Λ 54, Ο 686, Π 365, Σ 207, 214, Τ 379 : οὐρανὸς ἐπαιγίζοντα δί αἰθέρος σ 293. Cf. τ 540.—Regarded as the home and realm of Zeus : αἰθέρι γαλων Β 412. Cf. Δ 166, Ν 887, Σ 258, Ο 192, 610 : σ 523.—As the way to or from heaven : αἰγλη δί αἰθέρος οὐρανὸν ίκεν Β 458. Cf. Ρ 425, Τ 351 : ἐξ αἰθέρος ἔμπεσε πόντων ε 50 (on the way from Olympus).—(2) Clear air as opposed to mist (ἀήρ) : ἐλάργη δί ήρος αἰθέρι ίκανεν Σ 288, πολέμους υπ' αἰθέρη P 371 (cf. 368).

αἴθουσα, -ης, ή. (1) A portico or covered colonnade running round the αὐλή Ζ 243, Τ 11 (in the palace of Zeus), Ω 288 : θ 57, ν 176, 189, φ 390, χ 449.—Used as a sleeping-place for visitors : δέμνι' υπ' αἰθούσῃ θέμεναι Ω 644 (for Priam and the herald in the dwelling of Achilles) : =δ 297 (for Telemachus and Peistratus in the house of Menelaus)=η 336 (for Odysseus in the palace of Alcinous), ἐν λεχέσσοις υπ' αἰθούσῃ γ 399 (of Telemachus in the house of Nestor)=η 345 (of Odysseus in the palace of Alcinous).—(2) A portico across the gateway of the αὐλή : υπ' αἰθούσῃ αὐλῆς Ι 472. Cf. Ω 323 : γ 493=σ 146=191.—αἰθούσης θύρας, the gate of the αὐλή σ 102 (named thus from the portico across it).

αἴθοψ, -οτος [αἴθω+δη-. See δράω]. Epithet of οἰνος, bright, sparkling Α 462, Δ 259, Ε 341, Ζ 266, Λ 775, Σ 5, Π 226, 230, Ψ 237, 250=Ω 791,

Ω 641 : β 57=ρ 536, γ 459, η 295, ι 360, μ 19, ν 8, ξ 447, σ 500, τ 14, ρ 197, ω 364.—Of χαλκός, bright, flashing, gleaming Δ 495=Ε 562=681=Ρ 3=87=592=Τ 111, Ν 305, Σ 522, Τ 117 : φ 434.—Of καπνός, fire-lit (i.e. reflecting the light of the flame below) κ 152.

αἴθρη, -ης, ή [αἰθήρ]. Clear sky P 646 : ξ 44, μ 75.

αἴθρηγενέτης [αἰθρη + γεν-, γίγνομαι]. Born in the upper air : Βορέης ε 296.

αἴθρηγενής=prec. : Βορέας Ο 171, Τ 358.

αἴθρος, δ. App., exposure to cold air ξ 318.

αἴθυα, -ης, ή. Some kind of diving sea-bird : αἰθυή εὔκνα ε 337, 353.

αἴθω. To set on fire, kindle. In pple. pass., burning, blazing : πυρὸς αἰθομένου Ζ 182. Cf. Θ 563, Κ 246, Λ 596=Ν 673=Σ 1, Α 775, Ν 320, Σ 396, Π 81, 293, Φ 523, Χ 135, 150 : αἰθομένας δαδάς α 428. Cf. α 434, η 101, λ 220, μ 362, σ 343, τ 39, ν 25.

αἴθων, -ωρος [αἰθω]. (1) Epithet of metals and of objects made of metal, bright, shining, gleaming : σιδηρῷ Δ 485, Η 473, Τ 372, λέβητας Ι 123=265=Τ 244, τρίποδας Ω 233 : σιδηρον α 184.—(2) Epithet of the lion, tawny Κ 24=178, Δ 548, Σ 161.—So of oxen Π 488 : σ 372.—Of the eagle Ο 690.—(3) Of horses, app., sorrel or brown Β 839=M 97.

αἴκη, -ῆς, ή [δίκ-, δίσσω]. Flight, rush : τόξων Ο 709.

αἴκως [adv., with weak stem, of δεικτής]. In unseemly wise : σὲ κύνες ἐλκήσουσ' δ. Χ 386.

αἴμα, -ατος, τό. (1) Blood : ἔρρεεν αἷμα Δ 140, μεθ' αἵματι (i.e. the bloody corpses) Ο 118. Cf. Α 303, Ε 100, Κ 298, Χ 70, Ψ 697, etc. : πεφυρμένον αἵματι, ε 397. Cf. λ 96, 420, ν 395, σ 97, χ 19, etc.—(2) Race, stock : [τούτου] αἵματος εὐχαριστείαι Ζ 211=Τ 241. Cf. δ 611, τ 300.—Blood relations collectively : κῆδιστοι μεθ' αἷμα θ 583.—In genit., by blood : αἱ θ' αἵματος εξ ἐμεῦ εἰσὶν Τ 105, αἱ σῆς εξ αἵματος εἰσι γενέθλης 111.

αἵμαστη, -ῆς, ή. A wall, app. of stones without mortar : αἵμασις λέγων (λέξοντες) (i.e. the materials for them) σ 359, ω 224.

αἵματεσσα, -θεσσα, -θεν [αἵματ-, αἷμα]. (1) (a) Covered or mingled with blood, blood-stained, bloody Ε 82, Ν 393=Π 486, Ν 617, 640, Π 841, Ρ 298, 542, Χ 369 : χ 405.—(b) As epithet of βρύτος Η 425, Σ 7, Σ 345, Ψ 41.—(c) Fig. : ήματα Ι 326, πολέμους 650, πολέμου Τ 313.—(2) Of the colour of blood Β 267, Π 459.

αἵμαφόρικτος [αἷμα+φορικ-, φορύσσω]. Bedabbled with blood, exuding blood : κρέα ν 348.

αἵμαλιος. Wheedling : λόγασσι α 56.

αἵμαν, -οτος. App., wily or skilled (in something). With genit. : θήρη Ε 49.

αἴναρέτης [αἴνος+dpetή]. Voc. αἴναρέτη (v.l. αἴναρέτα). Cursed in one's valour Π 31.

αἴνος [αἴνος]. (έπ-.) (1) To praise, commend Κ 249, Ψ 552, Ω 30.—(2) Absol., to approve, assent, concur : ἐπι δ' ήνεον δλλοι Γ 461. Cf. Θ 9 : μ 294=352, τ 380 (i.e. will resent), 403, σ 64.

αἰνίζομαι [as prec.]. To compliment N 374: θ 487.

αἰνόθεν [αἰνός]. Strengthening *αἰνώς* by reduplication H 97. (The form has not been explained. Cf. *οιόθεν olos, μέγας μεγαλωστή*.)

αἰνόμορος, -ον, ὁ [αἰνός + μόρος]. Doomed to an evil fate X 481: ε 53, ω 169.

αἰνοπαθής [αἰνός + παθ-, πάσχω]. Suffering dire ills σ 201.

αἰνός, -ου, ὁ. (1) Praise, commendation, compliment Ψ 795: φ 110.—(2) A discourse or tale Ψ 652: ξ 508.

αἰνός, -η-, -όν. (1) Dread, dire, terrible, grim Γ 20, Δ 15, Ε 886, Ρ 565, Σ 465, etc.: κ 219, λ 516, μ 257, τ 568, χ 229, ω 475.—In comp.: οὐκ αἰνέτερος ἀλλο γυναικός λ 427.—In superl.: στενεῖ ἐν αἰνοτάτῳ Θ 476. Cf. Ε 389: δ 441, θ 519, μ 275.—Absol. in neut. pl.: αἰνά παθῶντα X 481.—In neut. pl. as adv., miserably, calamitously: τεκούσα Α 414. Cf. π 255.—(2) Of persons. In superl., most dread: αἰνέται Κρονίδη Α 552=Δ 25=Θ 462=Ξ 330=Π 440=Σ 361.—Beyond endurance, unbearable Θ 423.—(3) Of feelings, etc., extreme, sore, overwhelming: ἄχος Δ 169. Cf. Η 215, Θ 449, Κ 312, Χ 94, etc.: κάματος ε 457. Cf. ο 342, π 87, σ 274.—In neut. pl. αἰνά as adv., grievously, bitterly: δλοφυρμέναι χ 447.—In neut. superl. αἰνέτον as adv., very grievously or sorely: περιεδία Ν 52.

αἴνυμαι (ἀτο-, ἔξ-, συν-.) (1) To take hold of χ 500.—Of a feeling: πόθος μ' αἴνυαι ξ 144.—(2) To take for one's use, take into one's hands: διστόν Ο 459: τυρῶν (partitive genit.) ε 225, 232. Cf. ε 249, φ 53.—(3) To take away, remove, deprive of Δ 531, Λ 374, 580, Ν 550, Φ 490.—(4) To take, select, pick out: σύντρεις ε 429.

αἴνεται [adv. fr. αἰνός]. (1) To such a degree as to cause apprehension χ 136.—(2) In reference to feelings, etc., in an extreme degree, strongly, sorely, deeply, heartily: δειδοκά Α 555. Cf. Ε 352, Ζ 441, Θ 397, Ι 244, Κ 38, 93, 538, Ν 165, 481, Σ 261, Τ 23, Τ 29, Χ 454, Ω 358: φιλέσσειν α 264. Cf. β 327, δ 441, 597, ξ 168, ε 353, σ 80, τ 324, ω 353.—Sim. λώβη τάδε γ' ἔσσεται αι. (will be a sore . . .) Η 97, αι. με μένος διώγει Ω 198.—(3) In reference to resemblance, strangely, strikingly: αι. θεῆς ἔουκε Γ 158. Cf. Κ 547: α 208.—(4) As a gen. intensive, in a high degree, of a surety: μοχλὸς διεφανεῖ ε 379, τάδε είματ' ἔχω κακά ρ 24.

αἴγε αἴγος, δ, η. A goat: ταύρων τὴδ' αἴγων Α 41, ιξάλου αἴγος δύριον (i.e. of goat's horn) Δ 105. Cf. Β 474, Γ 24, Ι 207, Κ 486, Ν 198, etc.: β 56, ε 118, ξ 101, ρ 213, 247, σ 44, etc.

αἴγας, aor. pple. δίστω.

αἴσθαλλος [αἴδος]. To shift rapidly to and fro ν 27.

αἴσθοθώρηξ [αἴδος + θώρηξ]. With glancing θώρηξ Δ 489, Π 173.

αἴσθομέτρης [αἴδος + μέτρη]. With glancing μέτρη Ε 707.

αἴσθοπωλος [αἴδος + πῶλος]. Having nimble horses Γ 185.

αἴδολος, -η-, -ον. (1) Glancing, gleaming, flashing E 295, Η 222, Π 107.—(2) The notion of glancing light passing into that of rapid movement. (Cf. ἀργός (2).) Of wasps: σφῆκες μέσον αἴδολοι (flexible about the middle) M 167.—Of a serpent and worms, wriggling M 208 (or this might come under (1), 'glistening'), Χ 509.—Of the gadfly, darting χ 300.—Of the rapid motion of a horse's feet: πόδας αἴδολος ίππος T 404.

αἴσθανός, -ῆ-, -όν [αἴτετο]. (1) Steep, sheer: Μικάλης κάρηνa B 869. Cf. Τ 58: ξ 123.—Rocky, rugged: Καλυδῶνi N 217, Ξ 116.—(2) Of cities, set on a steep Β 573, Ζ 35, Ι 419=686, Ν 773, Ο 215, 257, 558, Ρ 328.

αἴσθαις, -εσσα [as prec.]. = prec. (2) Φ 87.

αἴσθαλον, τό [αἴτολος]. A herd of goats Β 474, Λ 679: ξ 101, 103, ρ 213=ν 174, φ 266.

αἴσθαλος, -οι, δ [app. for αἴγιπθαλος, fr. αἴγη, αἴξ + πολος, conn. with πολέων]. A goatherd Β 474, Δ 275: ρ 247=χ 135, ρ 369, ν 173, φ 175, 265, χ 142, 161, 182.

αἴσθας, -ῆ-, -όν [cf. next]. (1) Falling steeply down, flowing fast Θ 369, Φ 9.—(2) Of cities, set on a steep N 625: γ 130=ν 316, θ 516, λ 533.

αἴσθα, -εῖα, -όν. (1) Steep, sheer: δρός B 603. Cf. Β 811, 829, Ε 367, 868, Λ 711, Ο 84: αἴσθαι εἰς ἀλλα πέτρην (running sheer down into the sea) γ 293. Cf. γ 287, ο 514, τ 431.—Applied to walls Ζ 327, Α 181: ξ 472.—Of a noose, hung from on high λ 278.—(2) Of cities, set on a steep B 538, Ι 668, Ο 71: γ 485, κ 81, ο 193.—(3) Fig., difficult, hard. In impers. construction: αἴσθι οι ἔσσεται N 317.—Of δλεθρος (thought of as a precipice or gulf), sheer, utter Z 57, K 371, Λ 174, 441, Μ 345, 358, Ν 773, Ξ 99, 507=Π 283, Π 859, Ρ 155, 244, Σ 129: α 11, 37, ε 305, ε 286, 303, μ 287, 446, ρ 47, χ 28, 43, 67.—Sim. of φένος Ρ 365: δ 843, π 379.—Of the toil and moil of war, hard, daunting Λ 601, Π 651.—Of wrath, towering Ο 223.

αἴσθαι, 3 sing. fut. αἴσθεται Φ 555, Ω 206. 2 pl. αἴσθομεν B 141, 329, Ι 28. Infin. αἴσθεται Ρ 488, Σ 260. αἴσθεται B 37, Ν 42. Aor. εἴλον, -εις Γ 35, Δ 406, Ε 47, Θ 77, Κ 561, Φ 77, Χ 17, etc.: θ 330, ε 416, τ 155, φ 299, ω 377, etc. έλον, -εις Α 197, Δ 457, Ε 127, Ζ 35, Η 8, Ι 271, Α 738, Π 351, Ρ 276, etc.: α 121, β 81, γ 37, θ 106, ο 496, χ 187, etc. Subj. έλω, -ης B 228, 332, Δ 239, 416, Η 71, 81, Π 128, 725. 3 sing. έλησι Ψ 345: μ 96, ρ 323, τ 515. έλη γ 77, Α 315, etc.: φ 294. Opt. έλαιμη, -οις B 12, 29, 86, Ι 304, Κ 206, 345, Λ 509, Ο 71, etc.: δ 463, 596, τ 511. Imp. έλε Ξ 272. 3 sing. έλέτω ν 52. Pple. έλών, -ούσα Α 139, 501, Γ 316, Θ 13, etc.: α 318, δ 750, θ 436, ε 165, etc. Infin. έλέται Ο 558, Χ 142: λ 205, 206, 210, 426. έλειν Ε 118, Θ 319, Ο 720. Pa. iterative έλεσκον ξ 220. 3 sing. έλεσκε Ω 752: θ 88. Mid. Nom. pl. pres. pple. αἴσθεται Π 353. Fut. αἴσθομαι β 357. 2 sing. αἴσθεται Κ 235. Aor. έλέμην Ε 210, Θ 108, Τ 60. 2 sing. είλεν Ρ 206. 3 είλετο Β 46, Γ 294, Ζ 472, Ι 344, etc.: α 99, ε 47, ξ 140, ε 363, etc. έλετο Δ 116, Ι 368, Λ 32, Μ 102, etc.:

δ 746, ε 121, μ 246, ξ 530. 1 pl. εἰλόμεθα i 157, λ 21. ἐλόμεσθα Α 730. 3 εἰλοντο Η 380, Σ 314: ξ 97. εἰλοντο Β 399, Η 122, Θ 53, Π 663, etc. : δ 786, ξ 91, θ 372, i 86, etc. Subj. ἐλωμαι Α 137, Ρ 17, etc. 3 sing. ἐληγμαι Μ 150, Π 650, etc. : μ 123. 3 pl. ἐλωνται Π 82, 545. Opt. ἐλοιμην, -οιο Β 127, Γ 66, Ε 317, Π 655, etc. : ξ 297, 405, π 149, 297, ρ 236, ν 62, χ 462, ω 334. 3 pl. ἐλολατο ν 117. Imp. ἐλευ Ν 294. 3 sing. ἐλέσθω Ι 139, 391: σ 47. 2 pl. ἐλεσθε Ε 529, Η 370, Σ 298. Infin. ἐλέσθαι Ε 852, Ι 578, Ν 268, etc. : θ 68, i 334, λ 584, etc. (ἀν-, ἀποντο-, ἀφ-, ἔξ-, ἔκαφ-, καθ-, μεθ-, συν-.) (1) In act. (1) To take, take hold of, grasp, seize: ἤντα Θ 319, γαῖα Λ 425. Cf. Ε 75, 353, Α 749, Ξ 137, Φ 242, Ω 227, etc. : χείρα α 121. Cf. η 252, λ 205, χ 269, etc.—With genit. of a part grasped: κόμης Ηηλετώνα (by the . . .) Α 197. Cf. Α 323, Η 108, Τ 126, Φ 71, etc. : χειρὸς Ὀδυσῆα η 168. Cf. μ 33, ρ 263, etc.—Sim. ἐλκε δουρὸς ἐλών II 406.—With quasi-partitive genit. : μέσσου δουρὸς ἐλών Γ 78 = Η 56.—(2) Of feelings, bodily or mental states, or the like, to take hold of, come to or upon, seize, affect: μήσε ληθη αιρετώ Β 34, χόλος μν̄ πρει Δ 23. Cf. Γ 446, Δ 421, Ε 136, 862, Ν 581, Π 805, etc. : οικτος β 81, θάμβος γ 372. Cf. δ 596, θ 304, λ 43, φ 122, χ 500, etc.—Of the darkness of death Ε 47, Ν 672 = Π 607.—Of sleep Κ 193, Χ 502, Ω 5: i 373, τ 511, ν 52.—(3) To take, capture, seize upon: ἐλὼν ἔχει γέρας Α 356, ει' σ' αἰρόμει (get you in his power) Ω 206. Cf. Ζ 38, Κ 206, 345, Λ 315, Ρ 488, Φ 77, etc. : ἐπατζανθ' ἐλέτην χ 187. Cf. δ 463, μ 96, π 369.—To come upon, catch: με τ 155.—To catch up, overtake Ψ 345: θ 330.—To take (a town): πόλιν Τρώων Β 12. Cf. Β 37, 141, Δ 406, Ι 129, Π 153, etc.: i 165, ω 377.—To take as prey: πέλειαν Χ 142.—Of Scylla μ 310.—(4) To kill, slay: ἀνδρα κορυστήν Δ 457. Cf. Ε 37, Ι 304, Κ 561, Α 92, Ο 328, Τ 382, Φ 327, Χ 253, etc. : ξ 220, π 383.—(5) To take away, remove: ἔχος ἀπὸ χειρός Ο 126. Cf. Β 154, Ε 127, etc. : θ 88, τ 61, φ 56, etc.—(6) To take for use or for some purpose, take into the hands: στόντον Ι 216, σάκος Ξ 9. Cf. Ι 656, Κ 335, Ο 474, Σ 416, Ψ 839, Ω 93, etc. : τρίαντα δ 506, ἐπὶ πήχει ἐλών (taking it and placing it on the . . .) φ 419. Cf. α 318, δ 750, θ 89, κ 145, ρ 343, τ 386, etc.—(7) To draw (a person to oneself): τὴν προτὶ οι' εἰλεν Φ 508. Cf. ω 348.—(8) In various uses. (a) To take as one's due: λέβητα Ψ 613, βοῦν 779.—(b) To win (fame) Ρ 321.—(c) To take (wine) φ 294.—(d) Of a condition of life, to come upon (one): δούλιον ήμαρ ρ 323.—(e) In reference to change of a person's colour: ωχρός μν̄ εἰλε παρειάς Γ 35.—(f) To take up (a lay): ἐνθεν ἐλών [δοιδήν] ως . . . (from the point where . . .) θ 500.—(g) With adverbs. (a) With διά, to separate, tear apart: διὰ δ' ἐλε κύλουν Τ 280.—(b) With ἐκ, to choose, select: ἐκ δ' ἐλον Χριστήδα Α 369.—(c) With κατά, to lower: κατὰ δ' ἐλον ιστών ο 496.—To close (the eyes of the dead) λ 426.—(10) In aor. pple. with a finite vb., to take and . . . (cf. διγω (I) (9)): γέρας ἔξω ἐλών

Α 139, διάν ρίψω Θ 13. Cf. Γ 72, 316, Ζ 302, Σ 23, Τ 143, Ω 795, etc. : ξύλα δαῖον ἐλοῦσαι θ 436, δος ἐλών ρ 400. Cf. δ 66, θ 84, i 382, etc.—(II) In mid. (1) To seize upon to one's own use, take away, appropriate: ἐλωμαι κε γέρας Α 137. Cf. Ι 336, Σ 445, etc.—With acc. of person deprived: τὴν [μ'] ἐκ χειρῶν ἐλεθ' ως εἰ τινα μετανάστην Π 58.—(2) To take, capture: [Βριστῆδα] Τ 60.—With acc. of person deprived: οὐς ἀπ' Αινελαν ἐλόμην Θ 108.—To take as prey: βοῶν ἐκ πτιαρ ἐλέσθαι Α 550 = Ρ 659, [δρυας] αιρεύμενοι Π 353.—Of Scylla μ 123, 246.—To carry off: Πρίωνα ε 121.—(3) To take away, remove: ἀπὸ κρατὸς κόρυθ' εἰλετο Ζ 472. Cf. Η 122, Κ 458, Π 663, etc. : μ 199, χ 271, etc.—In reference to life, strength, feelings, etc. : ἀπὸ μένος εἰλετο χαλκός Γ 294. Cf. Ε 317, Ι 377, Δ 381, Ρ 17, etc. : ἐκ δέος εἰλετο γυίων ξ 140. Cf. κ 363, ξ 405, etc.—Sim. in reference to one's home-coming: μη ἀπὸ νόστοις ἐλωνται Π 82.—(4) To take for use or for some purpose, take into the hands: εἰλετο σκῆπτρον Β 46, ἐκ δ' ἐλετ λόν Δ 116. Cf. Γ 338, Ζ 494, Α 32, Ν 611, Ρ 593, Ω 343, etc. : εἰλετ' ἔγχος (ῥάβδον) π 99, ε 47, π 154. Cf. β 357, ξ 91, θ 372, i 157, etc.—To take or carry with one: τόξον οδ ποθ' γρέπτο φ 40.—(5) In reference to meals, to take, partake of: δεῖπνον ἐλοντο Β 399, δόρπον ἐλεσθε Η 370, etc. : δόρπον ἐλοντο δ 786, δεῖπνον εἰλοντο ξ 97, πύματον ἐλολατο δάιτα ν 117, etc.—In reference to drink: πίειν οὐκ εἰχεν ἐλέσθαι λ 584.—(6) To get, obtain: ἐκάν οὐκ ἀν τις έλοντο Γ 66, οδ πως δια πάντα δινήσει εἰλέσθαι Ν 729, πειραρ ἐλέσθαι Σ 501.—(7) To choose, select: εἰ κ' ἀνδρα ἔκαστος ἐλοιμεθα Β 127, γυναικας εείκοσι εἰλέσθαι Ι 139. Cf. Δ 697, Μ 102, Π 282, etc. : τοὺς ἀν κε καὶ θελον ἐλέσθαι i 334. Cf. π 149, σ 47, etc.—(8) In various uses. (a) To receive, get (gifts) ω 384.—(A price) ξ 297.—(A bride-price) μνρ' ἐλοντο ο 367.—(b) To take the benefit of, take, accept: θντον δῶρον ἐλοντο Η 482, Ι 713: π 481, τ 427.—(c) To agree to take, accept: ἀναλητο μηδὲν εἰλέσθαι (refused to accept the blood-price) Σ 500.—(d) To take or exact (an oath): ει' κε Τρώων δρον ἐλωμai Χ 119. Cf. δ 746.—(e) To take (heart): ἀλκυμον ήτορ εἰλεσθε Ε 529.

αἴροντας contr. acc. pl. masc. pple. **αἴρωνται**.

αἰσα, -ης, η. Orig. sense 'measure.' (1) *αἰση*, in the measure of, at the value of: ἐν καρὸς αἰση Ι 378.—(2) (Due) measure. (a) *κατ'* αἰσαν, duly, fitly, properly Γ 59 = Ζ 333, Κ 445, Ρ 716.—(b) *ὑπὲρ αἰσαν*, unduly, unfitly, improperly Γ 59 = Ζ 333.—Beyond measure; hence, preponderatingly: φέρτεροι ήσαι Π 780.—(3) A share or portion: λητός αἰσαν Σ 327. Cf. ε 40 = π 138.—(4) One's portion or lot in life, one's fate or destiny: αἰσα τοι μινυθά περ (thy lot in life is but for a little time) Α 416, κακή σ' αἰση τέκον (with an evil fate before thee) 418, κακή αἰση τέξεις εἰλόμην (in an evil hour) Ε 209, θμη πεπρωμένοι αἰση (having his fate fixed with a like portion before him, appointed to a like portion) Ο 209, πεπρωμένοι αἰση (with a fate, i.e. portion) Ο 209, πεπρωμένοι αἰση

death, before him, appointed to death) Π 441=Χ 179, *οὐ τοι αἰστα πόλιν πέρβαι* Π 707, *ἴη γιγνόμεθ'* *αἰση* (under a like fate) Χ 477, *εἴ μου αἰστα τεθνάμεναι* Ω 224, *ἐν θανάτῳ αἰση* (a lot consisting in death, i.e. death) Ω 428, 750: *κακή αἰση σίχετο* (in an evil hour) τ 259. Cf. ε 113, 206, 288, θ 511, ρ 306, ξ 359, ο 276, ψ 315.—Sim. *ἔτι έλπιδος αἰστα* ((there is) yet a portion for hope, room for hope) τ 101, τ 84.—(5) Fate that comes upon or overtakes one, evil fate, doom, death: *αἰση ἐν ἀργαλέῃ φθίσει* Χ 61. Cf. ε 52, λ 61.—(6) Fate or destiny as decreed by a god: *ὑπὲρ Δίος αἰστα* Ρ 321.—So *αἰστα* alone, the decrees of fate (cf. μοῖρα (7)): *ὑπὲρ αἰστα* Ζ 487.—This and (2) ((due) measure or estimation, (fitting) place in a scale of honour) app. blended: *τετιμήσθαι Δίος αἰση* Ι 608.—(7) Fate personified Τ 127: *η* 197.

ἀἴσθω [cf. ἀημι, ἀτω^τ]. To breathe or gasp out: *θυμὸν* Π 468, Τ 403.

ἀἰσθός, -η, -ον [αἰστα]. (1) In (due) measure: *ἀμεινων αἰσιμα πάντα* η 310, ο 71, *τίσειν αἰσιμα πάντα* (all that is fitting) θ 348, *έργα* (inspired by justice) ξ 84, *ταῦτ' αἰσιμα εἰτας* (just, right) χ 46, *φρένας αἰσιμην* (well balanced in . . .) ψ 14.—(2) Absol. in neut. pl. *αἰσιμα*, what is just or right: *αἰ. παρειών* Ζ 62, Η 121.—So (see ειδω (III) (12)) *δτ' δγγελος αἰ. εἰδη* (can say the right thing) Ο 207: *αἰ. εἰδῶς* (having justice in his heart, just) β 231=ε 9, *αἰ. γῆ* ξ 433.—(3) In neut. pl. as adv., in due measure φ 294.—(4) Decreed by fate, fatal: *αἰσιμον ήμαρ*. See ήμαρ (4) (a).—In neut. sing. *αἰσιμον* in impers. construction, (it is) fated or destined: *μη̄ ήμιν αἰ. εἰη φθίσθαι* Ι 245. Cf. Ο 274, Φ 291, 495: ο 239.

ἀἰστος [αἰστα]. Showing] moderation, gentle, courteous; or perh., of good omen (cf. ἑναισιμος (2)): *όδοιπόρον* Ω 376.

ἀἴξω. 3 sing. aor. *ἥξε* Δ 78, Λ 118, Ν 65, Τ 277, Φ 247, 254, Ψ 868: ο 164. 3 pl. *ἥξαν* Ε 657: β 154, ο 183. 3 sing. subj. *ἥξη* Ο 80, 580. 3 pl. *ἥξων* Ρ 726. Pple. *ἥξας, -σα* Β 167, Ε 81, Ζ 232, Λ 423, Μ 145, etc.: α 102, κ 117, τ 451, χ 90, 98, ω 488. 3 sing. pa. iterative *ἥξασε* Ψ 369. Aor. infin. mid. *ἥξασθαι* Χ 195. 3 sing. aor. pass. *ἥχθη* Γ 368. 3 dual *ἥχθητην* Ω 97. 3 pl. *ἥχθησαν* Π 404. Infin. *ἥχθηται* Ε 854. (*δτ-, δπ-, ἐπ-, μετ-, παρ-, προσ-, ιτ-*.) In all moods, to rush, fly, dart, of persons, animals, or things. (1) (a) In act.: *βῆ δίξασα* Β 167, *δικτύες* Α 553. Cf. Δ 78, Ε 81, 657, Ζ 232, Λ 118, Ρ 579, Ω 320, etc.: *αλετώ* β 154, *λικριφίς* τ 451. Cf. α 102, κ 117, χ 90, etc.—(b) In mid.: *ἀμφὶ δε τ' ἀτσσονται* Λ 417, *πυλάων ἀντιον* *δίξασθαι* Χ 195.—(c) In pass.: *έγχος ἥχθη* Γ 368, *έτώσιον δίχθηναι* Ε 854, *εἰς οὐρανὸν δίχθητην* Ω 97. —(2) In various shades of meaning. (a) In act., to rise to speak Σ 506 (the notion of quickness not here to be pressed).—Of disembodied spirits, to flit about ι 495.—Of the mind, to be projected in thought Ο 80.—Of chariots, to be tossed (into the air) Ψ 369.—Of light, to stream Σ 212.—Of smoke, to rise into the air ι 99.—(b) In mid., of a horse's mane, to stream Ζ 510=Ο 267.

—(c) In pass., of reins, to slip (from the hands) ΙΙ 404.

διστός [*ἀ- + ιστ-*, ειδω. ‘Unseen’]. (1) Gone, vanished α 235, 242.—(2) Sent to destruction Σ 258.

διστόω [διστός]. To cause to vanish or disappear ν 79.—In pass., to vanish, disappear κ 259.

αἰστόλος [prob. contr. fr. *ἀ(F)ιστόλος, αἴστολος*]. Absol. in neut. pl. *αἰστόλα*, what is unjust, unseemly, or evil: *αἰ. δέσμων* Ε 403. Cf. Τ 202=Φ 214: β 232=ε 10.

αἰστόμνητήρ, -ῆρος, ὁ [app. αἰστα + μνη-, μνδομαι. ‘One who is mindful of justice’]. A prince Ω 347.

αἰστόμνητης, -ον, ὁ [as prec.]. In pl., stewards of games θ 258.

αἰσχιστός [superl. fr. *αἰσχ-ρός*]. The most ill-favoured or ugly: *αἰτήρ* Β 216.

αἰσχλεων, -ον [comp. as prec.]. Shameful (as contrasted with seemly) Φ 437.

αἰσχος, τό. (1) Shame, disgrace λ 433.—A cause or occasion of shame or disgrace σ 225.—In pl., shameful deeds: *αἰσχεα πόλλη δρῶν* α 229.

—(2) Insult: *αἰσχεος οὐκέ έπιδευέις* Ν 622.—In pl., insults, reproaches Γ 242, Ζ 351, 524: τ 373.

αἰσχρός [αἰσχος]. (1) Absol. in neut. *αἰσχρόν*, a shame, a disgrace Β 119, 298.—(2) Of words, insulting, reproachful Γ 38=Ζ 325, Ν 768, Ω 238.

αἰσχρός [adv. fr. prec.]. With insult or reproach: *ένεντεν* Ψ 413: σ 321.

αἰσχύνων [αἰσχος]. 2 sing. aor. *ἥσχυνας* Ψ 571.

3 -ε Σ 24, 27: θ 269. Pf. pple. pass. *ἥσχυμένος* Σ 180. (*κατ-*) (1) To disfigure, mar, spoil the beauty of Σ 24, 27.—To mar, mutilate Σ 180, Χ 75, Ω 418.—To defile (the marriage-bed) θ 269.—(2) To bring shame upon, act unworthily of: *γένος κατέρων* Ζ 209.—To put to shame, discredit: *έμην δρετήν* Ψ 571.—To throw blame upon β 86.—(3) In pass., to feel shame, hesitate: *δέσας αἰσχυνόμενός τε η* 305. Cf. σ 12.—To feel shame at the prospect of, hesitate to incur: *αἰσχυνόμενοι φάτνι ἀνδρῶν* φ 323.

αἰτέω. (επ..) To ask for, request: *ἰππίους* Ε 358. Cf. Ν 365, Ω 292: κ 17, ν 74.—With acc. of the person from whom something is asked: *ἥτε με δεύτερον* ι 354, *αἰτήσων φώτα ἔκαστον* (to ask alms from . . .) ρ 365.—With infin., to ask to . . .: *σῆμα ιδέσθαι* Ζ 176.—With acc. and infin.: *ἥτεμεν θεὸν φῆναι τέρας γ* 178.—With double acc. of person and thing: *ἥτε μν δύρω* Χ 295. Cf. β 387, ω 85, 337.—Absol., to ask alms σ 49.

αἰτίασθαι [αἰτίος]. 3 pl. *αἰτιώνται* α 32. 2 sing. opt. *αἰτιώντω* ν 135. 3 *αἰτιώψτο* Λ 654. Infin. *αἰτιάσθαι* Κ 120, Ν 775. 2 pl. impf. *ἥτιασθε* ΙΙ 202. 3 *ἥτιωντο* Λ 78. To blame Κ 120, Λ 78, 654, Ν 775, ΙΙ 202: α 32, ν 135.

αἰτίζω [αἰτέω]. (δπ..) (1) To ask for, collect: *κειμήλια τ* 273.—Absol., to make a request δ 651.—(2) To ask as alms: *διδάσκων* ρ 222, *στρον* 558.—To ask alms from ρ 346=351, 502, ν 179.—Absol., to ask alms ρ 228, ν 182.

αἰτίος, -η. Blameworthy, to blame: *οὐ τοι μοι αἰτιοι εἰσιν* Α 153. Cf. Τ 164, Ν 111, 222, Ο 137,

T 86, 410, Φ 275, 370 : οὐκ δοῦδοι αἵτιαι, ἀλλὰ Ζεὺς αἴτιος α 348. Cf. β 87, θ 311, λ 559, χ 155.—With genit. : αἱ τάντων (for everything) χ 48.

δίχθητην, 3 dual aor. pass. δίσσων.

ταῖχμάριον [αἰχμῆ]. 3 pl. fut. αἰχμάσσονται. To throw (the spear) : αἰχμᾶς αἰχμάσσονται Δ 324.

αἰχμή, -ῆς, ἡ. (1) The point of a spear: διεγράμμοθη οἱ αἱ Γ 348. Cf. Δ 461, Ε 293, 658, Λ 237, Η 115, Ρ 600, Τ 416, etc.—(2) A spear: αἰχμᾶς αἰχμάσσονται Δ 324, εὐήκεος Χ 319. Cf. Μ 45, Ν 504 = Η 614, Ν 562, Σ 423.—(3) Spearmanship, the spear: αἰχμῆς ἐν εἰδών Ο 525.

αἰχμητής, -οῦ, ὁ [αἰχμάτων]. Also αἰχμητός Ε 197 (prob. orig. a voc. turned into a nom.). (1) A spearman as opposed to warriors otherwise armed: Ἀβαντες ἔποντο, αἰχμηταί Β 543.—(2) In gen., a warrior Α 152, Β 848, Γ 179, Δ 87, Ζ 97 = 278, Θ 33 = 464, 472, Μ 419, Ρ 588, 740 : λ 559, ω 81.—(3) With implied notion of stoutness or skill: αἰχμητὴν ἔθεσαν θεοί Α 290. Cf. Γ 49, Ε 197, 602 = Η 493 = Χ 269, Ε 706, Η 281, Α 739, Μ 128, Ν 171 : χείρας αἰχμητὴν ἔμεναι καὶ ἐπίφρονα θουλήν (in strength of hands and wise counsel) π 242. Cf. β 19.

αἴψα. Straightway, forthwith, at once, quickly, soon : αἱ μάλ' ἐλθεί Δ 70. Cf. Α 303, Β 664, Ε 242, Ζ 370, Θ 127, Μ 369, Ρ 116, etc. : αἱ δεῖπνον ἔλονται ε 86. Cf. α 392, β 292, δ 283, ο 193, π 359, etc.

αἴψηρός, -ή [αἴψα]. Quick: ἀγόρην (quick to disperse) Τ 276 := β 257, αἴψηρός κόρος γόδοι (soon comes on one) δ 103.

ἀἴω¹. 3 sing. impf. ἀΐε K 532, Φ 388. ἀΐε Δ 463. 3 pl. ἀΐον Σ 222. (1) To perceive, feel. With genit.: πληγῆς Α 532.—(2) To perceive, see: οὐκ ἀΐεις θυ . . . ; σ 11.—(3) (a) To hear: ἀΐε Ζεύς Φ 388. Cf. Ψ 430 : κ 118, ω 415.—(b) With acc. of what is heard: κτύπων K 532. Cf. Ο 130, Σ 222.—(c) With genit.: φθογγῆς Η 508. Cf. Κ 189, Ο 378, Ψ 199 : βοῆς i 401. Cf. ξ 286 = ρ 435, ω 48.—(d) With genit. of person heard: ιάχοντος Α 463.—(4) To have seen or heard, have learned, know (cf. αἴον) : οὐκ ἀΐεις ω . . . ; Κ 160. Cf. Ο 248 : α 298.

ἀἴω² [cf. ἀημι]. Impf. ἀΐον. To breathe out Ο 252.

ἀἴών, ὥντος, δ. Fem. X 58. (1) One's lifetime, one's life: μινυθάδιος αἱ. ἐπλετό Δ 478 = Ρ 302. Cf. Ι 415 : ε 152.—(2) Life, the state of being in life: διπτ' αἴώνος ὥλεο Ω 725.—(3) The animating principle, the vital spirit, the soul, the life, life, one's life (cf. θυμός (1) (b)) : λιποὶ μ' αἱ. Ε 685. Cf. Π 453, Τ 27, Χ 58 : αἴώνος εὑνιν i 523. Cf. ε 160, η 224, σ 204.

ἀκάκητα [sense unknown. Traditionally explained as fr. αἱ¹ + κακός, 'the guileless,' or fr. αἴεομαι, 'the healer']. (Prob. orig. a voc. turned into a nom.) Epithet of Hermes Η 185 : ω 10.

ἀκαλαρρέτης [ἀκαλά, neut. pl. of ἀκαλός, cited in sense 'peaceful,' 'still' (cf. αἱήν) + (σ)ρέω]. Silently or gently flowing. Epithet of Ocean Η 422 : τ 434.

ἀκάμας, -αντος [αἱ¹ + καμ-, κάμνω]. Tireless.

Of a river, ever-flowing, always full : Η 176.—Of a boar, untiring, steady in fight Η 823.—Of the sun, regular in his course Σ 239, 484.

ἀκάματος [as prec.]. Tireless. Epithet of fire, steadily or fiercely blazing Ε 4, Ο 598, 731, Η 122, Σ 225, Φ 13, 341, Ψ 52 : ν 123, φ 181.

ἀκανθα, -ης, ἡ. In pl., thistle-down ε 328.

τάκαχέω [redup. fr. ἀχέω]. 3 sing. aor. ἀκάχησε Ψ 223. Pf. pass. ἀκάχημαι θ 314, τ 95. 3 sing. ἀκάχηται ψ 360. 3 pl. ἀκάχηδαται Ρ 637.

3 pl. plurp. ἀκαχήτα M 179. Pple. ἀκαχήμενος, -ου Ε 24, Λ 702, Τ 312, Ω 550 : ε 62, 105, 565, κ 77, 133, 313, ν 286, ο 481, ν 84. Fem. ἀκηχεμένη Ε 364. Pl. ἀκάχημεναι Σ 29. Infin. ἀκάχησθαι Τ 335 : δ 806. (1) To cause grief to, grieve: ἀκάχησε τοκῆς Ψ 223.—(2) In pass., to be grieved, troubled, or borne down, to grieve or sorrow: ως μηδ ἀκαχήμενος εἴη Ε 24, θεοί ἀκαχήτα M 179. Cf. Ε 364, Ρ 637, Σ 29, Τ 312, 335 : ὄρόν ἀκάχημαι θ 314. Cf. δ 806, ε 62 = 105 = 565 = κ 77 = 133, κ 313, ν 286, ο 481, τ 95, ν 84, ψ 360.—With genit. of what is grieved for : ἀκαχήμενον ἵππων Λ 702. Cf. Ω 550.

ἀκαχίζω [cf. prec.]. Imp. pass. ἀκαχίζεν λ 486

(1) To cause grief to, grieve, trouble, vex π 432.—(2) In pass., to be grieved or troubled, grieve, sorrow: μη λίην ἀκαχίζεο Z 486. Cf. λ 486.

ἀκαχμένος [a ppl. form fr. *ἀκή=ἀκωτή]. (1) Furnished with a sharp point: δούρατα M 444. Cf. Ρ 412, Φ 72.—With dat. expressing the material: δξεῖ χαλκῷ Κ 135 = Ζ 12 = Ο 482 : = α 99 = ο 551 = ν 127.—(2) Furnished with a sharp (double) edge: πέλεκυν (φάσγανον) ἀμφοτέρωθεν ἀκαχμένον ε 235, χ 80.

ἀκάχοντο, 3 pl. aor. mid. ἀχέω.

ἀκέομαι [ἀκος]. Also (Η 29 : ξ 383) ἀκέομαι (ἀκεομαι, fr. αἴεσ-, ἀκος). 3 sing. aor. ηκέσατο Ε 402, 901. Imp. ἀκέσσαι Η 523. Pl. ἀκέσσασθε κ 69. (ξε.). (1) To heal, cure (a) A person Ε 402, 448, 901.—(b) A wound Η 29, 523.—(2) To quench (thirst) Χ 2.—(3) To make good a blunder: ἀλλ' ἀκέσσασθε κ 69.—Sim. ἀλλ' ἀκεώμεθα Ν 115 (app., let us heal the breach between Achilles and Agamemnon).—(4) To repair (a ship) ξ 383.

ἀκέρστεκόμης [αἱ¹ + κερσ-, κείρω + κόμη]. With unshorn hair. Epithet of Phoebus Τ 39.

ἀκέσμα, -ατος, τό [ἀκεσ-, ἀκέομαι]. A means of cure, a remedy: ἀκέσματ' δύννάω Ο 394.

ἀκέστος, -ή [ἀκεσ-, ἀκέομαι]. That can be healed: ἀκέσται φρένες ἐσθλῶν Ν 115 (app., are open to propitiation).

ἀκέων, -ούσα [a ppl. form conn. with ἀκήν]. (1) In silence, without speech: βῆ δ. Α 84. Cf. Α 512, 565, 569, Κ 85 : ε 427, κ 52, λ 142, ξ 110, ρ 465 = 491 = ν 184, ν 385.—Indeclinable: ἀκέων δαίνυσθε φ 89.—Undistracted by speech of others: δαίνυσθαι ἀκέοντε ξ 195. Cf. Β 311.—(2) Silent (indeclinable): Αθηναῖν ἀκέων ἦν Δ 22 = Θ 459.

ἀκήδεστος [ἀκηδεσ-, ἀκηδής]. Without funeral rites: ἔξαπολοιατ' ἀκήδεστοι Ζ 60.

ἀκηδέστως [adv. fr. prec.]. Ruthlessly Χ 465, Ω 417.

τάκηδέω [ἀκηδής]. 2 sing. impf. ἀκήδεις Ψ 70. 3 sing. aor. ἀκήδεσε Σ 427. To take no care for. With genit.: εἰν Σ 427, μεν Ψ 70.

ἀκηδής, -ές [ἀ⁻¹+κῆδος]. (1) Paying no funeral rites Φ 123.—(2) Not honoured with such rites Ω 554: ω 187.—(3) Careless, neglectful ρ 319.—(4) Neglected ξ 26, τ 18, ν 130.—(5) vexed by no cares Ω 526.

ἀκήλητος [ἀ⁻¹+κηλέω, to bewitch. Cf. κηληθόμενος]. Proof against sorcery: νόος κ 329.

ἀκήν [adv. fr. acc. of *ἀκή, silence]. (1) In silence, without speech: λοαρ Δ 429.—(2) Silent: έσαν β 82, δ 285, ξμεναι φ 239=385.—With σιωπή: δ. ἐγένοντο σιωπή Γ 95=H 92=398=Θ 28=I 29=430=693=Κ 218=313=Ψ 676:=θ 234=λ 333=ν 1=π 393=ν 320, η 154.

ἀκηράσιος [=next]. Of wine, pure, unmixed: ε 205 (app. by confusion with ἀκρητός).

ἀκηράτος [app. = next]. (1) Unharmmed, intact Ο 498: ρ 532.—(2) Pure, undefiled: οδωρ Ω 303 (cf. prec.).

ἀκήριος¹ [ἀ⁻¹+κήρ]. Unharmed μ 98, ψ 328.

ἀκήριος² [ἀ⁻¹+κήρ]. (1) Lifeless: βέλος ἀκήριον τίθησιν Α 392. Cf. Φ 466.—(2) Spiritless: δέος Ε 812, 817, N 224, ημενοι ἀκήριοι H 100.

ἀκηχθάται, 3 pl. pf. pass. ἀκαχέω.

ἀκηχθεμένη, fem. pf. pple. pass. ἀκαχέω.

ἀκιδνός. In comp. ἀκιδνότερος, -η, app., of less account, less to be regarded ε 217, θ 169, σ 130.

ἀκίκυς [ἀ⁻¹+κίκυς]. Without strength, feeble: δλίγος (κακός) καὶ d. ε 515, φ 131.

ἀκίχητος [ἀ⁻¹+κιχάνω]. Not to be reached. Absol. in neut. pl. ἀκίχητα, the unattainable P 75.

ἀκλαντος [ἀ⁻¹+κλαν-, κλαίω]. (1) Unwept: νέκυς Χ 386. Cf. λ 54, 72.—(2) Not weeping δ 494.

ἀκλεῖταις [ἀ⁻¹+κλέος]. Acc. ἀκλέα (for ἀκλεέα) δ 728. Nom. pl. ἀκλεῖταις Μ 318.—(1) Without fame, inglorious M 318.—In neut. ἀκλεῖταις as adv. =ἀκλεῖταις (1): ημενοι H 100.—(2) (So as to be) the subject of no tidings: παῖδ' ἀνηρείψαντο θύελλαι ἀκλέα δ 728.

ἀκλεῖταις [adv. fr. prec. Doubtless for ἀκλεῖταις]. (1) In inglorious wise: μὴ d. ἀπολομην Χ 304.—(2) So that no tidings come: d. μν ἀρπιναι ανηρείψανται α 241=ξ 371.

ἀκληπος [ἀ⁻¹+κλήπος]. Having no (considerable) portion of land: ἀνδρί λ 490.

ἀκμή, -ῆς, η. An edge: ξυροῦ K 173.

ἀκμηνος. Fasting T 207, 346.—Not partaking of (food or drink). With genit.: σίτου T 163, πόσιος καὶ ἐδητος 320.

ἀκμηνός [ἀκμή in sense 'highest point']. In its prime, flourishing: θάμνος ἐλαῖης ψ 191.

ἀκμής, -ῆτος [ἀ⁻¹+κ(α)μ-, κάμω]. (1) Not tired, fresh Λ 802=Π 44.—(2) Tireless Ο 697.

ἀκμόθετον, -ου, τά [ἀκμων+θε-, τίθημ]. An anvil-block Σ 410, 476: θ 274.

ἀκρων, -ονος, ο. An anvil Ο 19, Σ 476: γ 434, θ 274.

ἀκνητος, η [prob. conn. with ἀκανθα in sense 'spine,' 'prickle']. The backbone or spine κ 161.

ἀκοίτης, -ου, ο [ἀ⁻³+κοῖτος]. A husband, one's husband Ο 91: ε 120, φ 88.

ἀκοίτης, η [as prec.]. Acc. pl. ἀκοίτης κ 7. A wife, one's wife Γ 138, 447, Ζ 350, 374, I 397, 399, 450, Σ 268, 353, Σ 87, θ 537: α 39, γ 268, η 66, κ 7, λ 266, 452, ν 42, σ 144, φ 316, 325, ω 193, 459.

ἀκολος, -ου. A scrap or morsel ρ 222.

ἀκομιστήη, -ης, η [ἀ⁻¹+κομίζω]. Lack of tendance or care: δλη τ' ἀκομιστή τε φ 284.

ἀκοντίζω [ἀκων]. 3 sing. aor. ἀκόντισε Δ 496, Ε 533, Θ 118, Ν 183, Ρ 304, etc. 3 pl. ἡκόντισαν Η 336. ἀκόντισαν χ 255, 265, 272, 282. Imp. pl. ἀκοντίσατε χ 252. Genit. sing. masc. pple. ἀκοντίσσαντος Δ 498, Ο 575. Infin. ἀκοντίσσαι Ν 559, 585, Π 359. ἀκοντίσα χ 263. (άν-) (1) To throw the spear: ἀνδρὸς ἀκοντίσσαντος Δ 498=Ο 575. Cf. Π 336, 359: οι εξ ἀκοντίσατε χ 252. Cf. χ 255, 263.—With genit. of the person aimed at: Εκτόρος ἀκόντισεν Θ 118. Cf. Ν 502, 559, Ρ 608.—With dat. of the weapon: δούρι Ε 533. Cf. Δ 496, Ε 611=Ρ 347, Λ 577, Ν 403, 585, Ο 573, Η 284, Ρ 574: θ 229.—With genit. and dat. Δ 490, Ν 183, 516, Σ 402, 461, Ο 429, Ρ 304, 525.—(2) To throw (a spear): αλχμάς Μ 44, Σ 422: δούρα χ 265, 272, 282.

ἀκοντιστής, -οῦ, ο [ἀκοντίζω]. A (skilful) spearman: νέος ἀκοντισταί Αμισωδάρου Π 328. Cf. σ 262.

ἀκοντιστός, η [as prec.]. A contest of throwing the spear: οὐδ' ετ' ἀκοντιστών ἐσδύσεαι Ψ 622.

ἀκόρητος [ἀ⁻¹+κέρος]. Insatiable in, never having his or their fill of. With genit.: μόθου Η 117. Cf. Μ 335, Ν 621, 639, Σ 479, Τ 2.

ἀκος, τό. A cure or remedy I 250: χ 481.

ἀκοσμος [ἀ⁻¹+κόσμος]. Disorderly, marked by turbulence: έπεια Β 213.

ἀκοστέω [ἀκοστή, cited as 'barley']. To have barley for food, be corn-fed: ἀκοστήσας ἐπὶ φάτνη Ζ 506=Ο 263.

ἀκονάζομαι [ἀκούω]. To listen to, give ear to. With genit.: δοιδού ε 7, ν 9.—To hear of. With double genit. of person from whom one hears of a thing and of the thing: δαιτὸς ἐμένο Δ 343.

ἀκούη, -ῆς, η [ἀκούω]. (1) A sound Η 634.—(2) News, tidings β 308, δ 701=ε 19, ξ 179, ρ 43.

ἀκουρος [ἀ⁻¹+κούρος]. Without male offspring η 64.

ἀκούω. Dat. pl. masc. pres. pple. ἀκούντεσσι Α 352. 2 sing. fut. in mid. form ἀκούσεαι Ο 96. 3 pl. ἀκούσονται Ο 199. Αor. ηκουσα -ας Α 381, Π 531, Χ 447: λ 421, μ 265, 389, ρ 492, τ 89, χ 354, 361. ἀκουσα, -ας Α 396, Β 16, 194, Ζ 166, Η 53, Κ 276, Ρ 256, Φ 98, Ω 223, etc.: β 412, 423, γ 94, δ 281, θ 95, μ 202, ο 92, φ 210, ψ 326, etc. Subj. ἀκούσω, -ης Σ 90, Ρ 245, Φ 475, 575: α 94, 282, β 216, γ 83, λ 561, μ 41, π 32, φ 237, etc. 3 sing. opt. ἀκούσαι Η 129, Τ 81. 3 pl. ἀκούσειν Β 98, 282. Imp. ἀκουσον Ζ 334, Ι 262: ξ 325, μ 37, ο 318, τ 535, etc. 3 sing. ἀκούσάτω π 301. Pple. ἀκούσας, -αντος Γ 76, Δ 198, Θ 319, Κ 184, Ρ 694, etc.: δ 114, θ 491, κ 556, ο 98. Infin. ἀκούσαι β 375, δ 553, μ 187, ρ 115, etc. (έπ-, έσ-, ήπ-) (1) To hear: τέρπετ' ἀκούω Α 474. Cf. Δ 198, Α 603, Ο 129,

P 215, Σ 35, etc. : ἐθέλω ἀκοῦσαι δ 553. Cf. λ 380, μ 48, ο 98, ψ 135, etc.—With dependent clause : ὡς ἐβύησας δ 281.—(2) In various constructions. (a) (a) With acc. of what is heard : μῦθος B 16. Cf. Δ 547, B 486, Δ 435, Z 524, K 354, Φ 575, etc. : δοῦπον· ε 401. Cf. α 282, λ 421, μ 265, ψ 40, etc. —(β) With this acc. and genit. of person from whom one hears : σεῦ τὸν μῦθον T 185, σεῦ κακὸν ξπος Ω 767 : ἀλλῶν μῦθον β 314. Cf. γ 94 = δ 324. —With this acc. and prep. : ἐκ δεσποτῶντος ἔπος ο 374.—(b) (a) With acc. of what is heard about : κακὰ ἥργα I 595. Cf. Ο 96, Σ 53 : πατρὸς βίοιον α 287. Cf. β 218, θ 578, τ 380, τ 535.—(β) With this acc. and genit. of person from whom one hears : τόδε πατρὸς θ 564, ταῦτα Καλυψοῦς μ 389, [ταῦθ'] Ερμελο 390.—(γ) With this acc. and acc. pple. expressing what is heard about a person : τοῦς εἰ πτώσοντας ἀκούσαι H 129.—(δ) With infin. so expressing : τείρεσθαι Τρῶας Z 386.—(ε) With prep. : Ὁδυσῆς περὶ νόστου τ 270.—(c) With genit. of what is heard : κωκυτοῦ X 447. Cf. μ 265, φ 237 = 383, φ 290, 292.—(d) With genit. of person heard : διμοκλητῆρος M 273. Cf. Η 211, Ψ 452, Ω 223 : ξ 493, τ 89, χ 361.—So in reference to a beast : θηρός K 184.—(e) (a) With genit. and pple. in agreement, to hear a person doing or suffering something : ὄτρύνοντος "Εκτόρος Ο 506. Cf. Α 396, Φ 475 : τοῦ βλημένου ρ 492. Cf. ι 497, κ 221, φ 210.—(β) With pple. alone : στενάχοντος θ 95 = 534.—So in reference to a bird : κλάγξαντος K 276.—(f) With genit. of person from whom one hears about something : ἀλλού θ 491.—(g) (a) With genit. of person heard about and pple. in agreement expressing what is heard : αἴθεν ξώντος Ω 490. Cf. λ 458, τ 301.—(β) With adj. : Ὁδυσῆς ξων ί 525.—(γ) With double genit. of person from whom one hears and of person heard about and adj. in genit. joined with pple. : Ὁδυσῆς ξων οὐδὲ θανόντος τεν ἀκοῦσαι ρ 115.—(δ) With genit. of person heard about omitted : τεθνήστος α 289. Cf. β 220, 375, δ 728, 748.—(e) With this genit. alone : πατρὸς δ 114.—(3) To listen, hearken, give ear : θεοὶ πάντες ἀκούοι Θ 4. Cf. M 442, P 408, T 81 : ήσατ' ἀκούοντες α 326. Cf. α 352, 353, μ 37, ο 398.—(4) To listen to, give ear to. (a) With acc. of what is listened to : ἀλλῶν μῦθον B 200. Cf. Θ 492 : θ 429, υ 389.—(b) With genit. of person : βασιλήων B 98. Cf. Z 334, I 262, T 79, 256 : δοιδοῦ α 370. Cf. η 11, ι 3, ο 318 = ω 265, τ 259, ρ 520, σ 129.—(c) (a) With genit. of person, to listen to in sense of yielding or obeying : εἰπόντος Z 281. Cf. Ο 199 : Β 423, τ 419, χ 354.—Sim., in mid., οὐ πώ σφιν ἀκούετο λαὸς δύτης (had not attended or responded to it) Δ 331.—(β) So in reference to hearing and answering prayer : εὐχαρέντον A 381. Cf. Η 531 : ξ 325 (twice).—(d) With dat. of person, to listen to favourably : ἀνέρι κηδομένω Η 515. Cf. οι with εὐχαρέντον in Η 531 cited above.—(5) To have heard, have learned, know (cf. διω¹ (4), πεύθομαι (3)) : τὰ μέλλετ' ἀκούμεν Ε 125.—With infin. : καὶ σὲ ἀκούομεν θλίποις εἶναι (infin. of the impf.)

(D 228)

| Ω 543.—With acc. of person heard about and dependent clause : Ἀτρεῖδην ἀκούετε ως . . . γ 193.—With genit. of person from whom one has heard about something δ 94.—With this genit. and clause : οὐδὲ πατρῶν ἀκούεθ' ολος . . . δ 688.—With elliptical construction β 118.—Absol. : εἰ πον ἀκούεις ο 4 (3).

ἀκράντος [ἀ-¹+κραίνων]. (1) Not accomplished, not carried out : έργον B 138.—(2) Not to be fulfilled : έπεια τ 565.—In neut. ἀκράντον as adv., without hope of fulfilment, to no purpose β 202.

ἀκράής [ἀκρος + ἄημα]. (Cf. ὑπεράής.) Acc. sing. ἀκρᾶή β 421. Of wind, blowing at height ; or perh., blowing with the right velocity or from the right quarter β 421, ξ 253, 299.

ἀκρη, -ης, ἡ [sem. of ἀκρος as sb.]. (1) The highest point of a city θ 508.—(2) κατ' ἀκρης, down from the top. Of a breaking wave, with full force ε 313.—Fig., utterly, to total destruction : ωλετο Ν 772. Cf. Ο 557, Χ 411, Ω 728.—(3) A cape or headland Δ 425, Ξ 36 : ι 285.

ἀκρητος, -ον [ἀ-¹+κρη, κεράννυμι]. Unmixed : οινῳ ω 73. Cf. β 341, ι 297.—So σπονδαι ἀκρητοι (ratiified by libations of unmixed wine) B 341 = Δ 159.

ἀκρίς, -ιδος, ἡ. A locust Φ 12.

ἀκρις, -ιος, ἡ [ἀκρος]. A hill-top : ἡνεμοέσσας ι 400, π 365, δι' ἀκριας κ 281, ξ 2.

ἀκριτόμηθος [ἀκριτος + μῆθος]. (1) Indiscriminate or reckless in speech B 246.—(2) Hard to be discerned or interpreted : θνειροι τ 560.

ἀκριτος [ἀ-¹+κρινω]. (1) Indiscriminate, endless : μῆθοι B 796.—Endless, never-ending : ἀχεα Γ 412, Ω 91.—Endless, never brought to reconciliation : νείκεα Ξ 205 = 304.—Absol. in neut. pl. : ἀκριτα πόλλ' ἀγήρευον θ 505 (app., held much and indiscriminate or inconsistent debate).—(2) In neut. sing. ἀκριτον as adv. (a) Indiscriminately : εξαγαγόντες ά. ἐκ πεδίου (see εξάγω (2)) Η 337, 436.—(b) Endlessly, continually : πενθήμεναι σ 174, τ 120.

ἀκριτόφυλλος [ἀκριτος + φύλλον]. With confused or massed foliage : δρος B 868 (i.e. the separate trees are indistinguishable).

τάκροκελαινιάω [ἀκρος + κελαινός]. In pres. pple. ἀκροκελαινιών, of a river, with black or dark surface Φ 249.

ἀκρόκορος [ἀκρος+κόρη]. Wearing the hair in a topknot (the hair round this being app. cut short or shaved off). Epithet of the Thracians Δ 533.

ἀκρον, -ον, τό [neut. of ἀκρος as sb.]. (1) The summit or crest of a hill λ 597.—(2) A cape or headland. Of Sunium γ 278.—(3) An end or extremity : ἐπ' ἀκρῷ δῆσε ξυγόν E 729. Cf. ι 328, 382.—(4) The extreme surface : [νύσσης] Ψ 339.

ἀκρόπολις, ἡ [ἀκρος+πόλις]. The highest part of a city, the citadel. Of Troy θ 491, 504.

ἀκρόπολος [ἀκρος. Cf. οἰόπολος]. Topmost, the topmost part of : δρεσσιν E 523 : τ 205.

2

ἀκροπόρος [ἀκρος + πέρω]. With a piercing or sharp point. Epithet of spits: ὀβελούς γ 463.

ἀκρος, -η, -ον. Extreme, at the furthest point. (1) Topmost, the topmost part of: τόλει Ζ 88 (the citadel), πρώον Θ 557 = Π 299. Cf. Ε 460, Ζ 257, 297, 317, 512, Η 345, Θ 83, Ι 241, Α 351, Μ 282, Ν 523, 615, Σ 292, 352, Ο 152, Χ 383: σκοπέλους μ 239.—(2) Outermost, the extremity of: πέδας Η 640. Cf. Ρ 264 (see ηών (2)), 809, 599, Τ 227: οιήσιον ε 483 = 540.—The edge of: χειλει: Μ 51.—Growing on the extremity: τρίχες οὐραῖς Ψ 519.—At the end of a row: νῆσοι Ο 653.—The base or root of: χείρα Ε 336 (cf. 458).—(3) The surface of: ὅδωρ Η 162: ρινόν χ 278.—App. in neut. ἀκρον as adv., on the surface: ἀ. ἐπὶ ψημαῖνος θέσσον Τ 229 (v.l. d. ἐπι, taking ἀ. as sb., the surface; see ἀκρον (4)).—(4) In superl. ἀκρότατος, -η, -ον (in μ 11 of two terminations), much like the positive. (a) Topmost, the topmost part of: κορυφῆ Α 499 = Ε 754 = Θ 3. Cf. Β 793, Ζ 470, Ν 12, Σ 157, 228, 285, Ο 536, Τ 52, Χ 172: τύμβῳ μ 15.—Absol.: ἐπ' ἀκροτάη (at the top) Δ 484.—(b) The extremity of: δξώ Β 312.—Sim. ἀκρότατον παρ' οὐδόν χ 127 (app., to one side of (and passing at right angles) one of the extremities of the threshold).—Predicatively: δο' ἀκρότατος πρόβει' ἀκτή (where the beach ran furthest out) μ 11.—(c) The surface of: χρόα Δ 139, χαλκόν Η 246.

ἀκτή, -ῆς, ἡ. Corn or meal: ἀλφίτου Λ 631, Δημητέρος Ν 322, Φ 76: ἀλφίτου β 355, ξ 429.

ἀκτή², -ῆς, ἡ. (1) A beach or shore of the sea: ἀκτήν εἰσανέβανον Σ 68. Cf. Μ 284, Τ 50, Ψ 125, Ω 97: ἐπ' ἀκτήν καθήμενος ε 82. Cf. ε 151, κ 140, 509, ν 234, ο 36, ω 378.—(2) A projecting part of the shore: ἀκτή ἐφ' ὑψηλῇ Β 395: ἀκταί προβάτης ε 405. Cf. ε 425, κ 89, μ 11, ν 98, ω 82.

ἀκτήμων [ἀκτή + κτήμα]. Not possessed of, lacking. With genit.: χρυσοῦ Ι 126 = 268.

ἀκτίς, ἡ. Dat. pl. ἀκτίοις ε 479, τ 441. ἀκτίνεσσι Κ 547: λ 16. A ray or beam: ήλιοι Κ 547. Cf. ε 479, λ 16, τ 441.

ἀκύλος, -ον. Prob., the fruit of the ilex. Given to swine κ 242.

ἀκωκή, -ῆς, ἡ. A point: ἔγχεος Ε 16. Cf. Ε 67, Κ 373, Α 253, Ν 251, Η 323, 478, Ρ 295, Τ 260, Φ 60, Ψ 821, Ρ 49 = Χ 327: = χ 16, τ 453.

ἀκων, -οντος, ὁ. (1) A dart or javelin Δ 137, Κ 335, Α 364 = Τ 451, Α 675, Σ 455, Ο 646, 709, Π 361, Τ 413, 455, 486, Φ 590: ξ 225, 531, φ 340.—Used for guarding cattle or sheep Α 552 = Ρ 661, Μ 306: ν 225.—(2) In generalized sense, the dart: ἐπιστάμενος ἀκοντί Ο 282.

ἀλαδε [acc. of ἀλτ¹ + -δε (1)]. To or into the sea: νῆσοι προέρισσεν Α 308. Cf. Β 165 = 181, Ε 598, Ι 358, 683, Μ 19, Σ 97, 100, 106: νῆσοι ειρυσσεν Β 389.—With εἰς: ποταμῶν, οἱ τ' εἰς ἀ. προρέουσιν κ 351.

ἀλάλημαι, pf. ἀλάσσωμαι.

ἀλαλητός, -οῦ, ὁ [imitative]. A shouting B 149: ω 463.—A shouting in distress: ἀλαλητώ φεύγοντες Σ 149. Cf. Φ 10.—A shouting in war,

the war-shout: ἀ. ἀνὰ στρατὸν δρώμει Δ 436. Cf. Μ 138, Σ 393, Π 78.

Ἀλαλκομενῆς [app. fr. ἀλαλκον]. Thus, the guardian or protectress. Epithet of Athene Δ 8, Ε 908.

ἀλαλκον, aor. [cf. ἀλκή, ἀλέξω]. (ἀπ̄.) (1) To ward or keep off Ι 605, Φ 548, Ψ 185: δ 167.—With dat. of person protected: κύνας of Ρ 153. Cf. Τ 30, Φ 138 = 250: γ 237, ν 319.—With genit.: Τρώων λοιγόν Φ 539.—With dat. and genit. of part: κρατός τοι κακὸν ήμαρ κ 288.—(2) With dat., to succour, defend, protect: οἱ Χ 196.

ἀλαλκτημαῖ [pf. pass. fr. *ἀλυκτέω, conn. with ἀλύων]. To be distraught or sore distressed Κ 94.

ἀλάσσωμαι [ἀλη]. 3 pl. ἀλάσσωμαι γ 73, ι 254. Imp. ἀλών ε 377. Aor. ἀλήθηρ ξ 120. 2 sing. ἀλήθης ξ 362. Pple. ἀληθεῖς ξ 380, τ 205. Pf. ἀλάλημαι Ψ 74: λ 167. 2 sing. ἀλάλησαι ο 10. 3 ἀλάληται ν 340. 2 pl. ἀλάλησθε γ 72, ι 253. Imp. ἀλάλησο γ 313. Pple. ἀλαλήμενος ν 333, ξ 122, ρ 245, φ 327. Infin. ἀλάλησθαι β 370, μ 284, ο 276, ν 206. (ἐπ̄.) To wander, rove: κάτ τε πεδίον ἀλάτο Ζ 201. Cf. Β 667, Θ 482, Κ 141, Ψ 74: μαζίδις γ 72. Cf. β 333, 370, γ 73, δ 91, ε 336, etc.

ἀλαδός. Blind: μάντιος ἀλαδοῦ (for ἀλαδοῦ) κ 493, μ 267.—Absol., a blind man θ 195.

ἀλασκοπή, -ῆς, ἡ [ἀλαδός + σκοπή]. 'Blind watch']. A negligent or careless watch or lookout: οὐδές ἀλασκοπήν εἰχεν Κ 515, Ν 10, Σ 135: θ 285.

ἀλαδός [ἀλαδός]. (ἐπ̄.) To blind: ὀφθαλμοῦ (of his (my) eye) α 69, ι 516.

ἀλαπαδνός, -ῆς, -ον [ἀλαπάξω]. (1) Weak, feeble, ineffective: στίχεος Δ 330, σθένος Ε 783 = Η 257, Θ 463: σ 373.—Comp. ἀλαπαδνότερος Δ 305.—(2) Having little power or influence Β 675.

ἀλαπάξω. 2 sing. fut. ἀλαπάξεις Β 367. Aor. ἀλάπαξα Ι 328, Α 750. 3 sing. -ε ρ 424, τ 80. Infin. ἀλαπάξαι Ι 136, 278. (ἐπ̄.) (1) To deprive of vigour, take the strength from: Ἀχαούς Μ 67.—To ruin: Ζεύς ἀλαπάξει (brought all this to nought) ρ 424 = τ 80.—To work havoc in (opposed ranks) Ε 166, Α 503.—(2) To slay Α 750.—(3) To destroy or sack (a city) Β 367, Ι 136 = 278, 328, Ω 245.

ἀλαστέω [ἀλαστος]. (ἐπ̄.) To find things intolerable: ἥλαστεον θεοί (raged (impotently)) Ο 21.—So in aor. pple. ἀλαστήσας, giving way to such a feeling, breaking out in protest Μ 163.

ἀλαστός [prob. ἀ-¹ + λαθ-, λανθάνω]. Thus (1) Unforgettable, that never leaves one: πένθος Ω 105: α 342, ω 423, δχος δ 108.—In neut. ἀλαστον as adv., of mourning, without power of forgetting, unceasingly: δδύρομαι ξ 174.—(2) Applied to a person (app. by transference of the epithet from acts to the agent), doer of deeds not to be forgotten, wretch: Εκτορ, ἀλαστε Χ 261.

ἀλαστίς, ἡ [ἀλαδός]. A blinding: 503.

ἀλγέω [ἀλγός]. To suffer (bodily) pain or discomfort Β 269, Θ 85, Μ 206: μ 27.

ἀλγειον [neut. comp. fr. ἀλγός]. So much the worse, all the harder: ἀ. τῷ έσσεται Σ 306. Cf.

Σ 278 : ρ 14, τ 322.—Without construction δ 292, ν 147.

ἀλγιστος, -η, -ον [superl. formed as prec.]. Most difficult or hard: **ἀλγιστη** δαμάσασθαι Ψ 655.

ἀλγος, τό. (1) Pain, distress: **ἀ. ικάνει θυμόν** Γ 97. Cf. Z 450, 462, Σ 395, X 53, 54: **δπως μοι ἀ. ἀλάκοις** ν 319. Cf. β 41, 193, ο 345, τ 471.—(2) Definitely distinguished as bodily pain or suffering Ε 394: ξ 32.—(3) In pl., distresses, woes, cares, hardships: **Ἀχαιοῖς ἀλγε' έθηκεν** Α 2. Cf. B 667, I 321, N 346, Σ 224, Ω 568, etc.: **πάθειν ἀλγεα** α 4, **ἀλγεις θυμόν** ἐρέχθων ε 83 (i.e. expressions of grief). Cf. β 343, γ 220, θ 182, ν 339, etc.

†**ἀλδαίνω** [cf. next]. 3 sing. aor. **ἡλδανε**. To cause to wax or fill out: **μέλεια σ** 70 = ω 368.

ἀλδησκω [cf. prec.]. To grow, increase Ψ 599. **ἀλέασθαι**, aor. infin. **ἀλέομαι**.

ἀλεγινός, -ή, -ον [**ἀλγος**]. (1) Causing pain or grief, painful, grievous, hard B 787, Δ 99, E 658, I 546, Λ 398, N 569, Ο 16, Σ 17, 248 = Τ 46 = Τ 43, Ψ 653, 701: **γ 206, θ 126, κ 78, μ 26, 226**.—(2) Causing or apt to cause injury or harm: **πνοιῆς Βορέω** Σ 395. Cf. P 749, Ω 8: = θ 183 = ν 91 = 264, σ 224.—(3) Fatal, baneful: **ἀγνορίης** X 457.—(4) Difficult, troublesome: **δαμήμενα** K 402, P 76.—Troublesome, irksome: **ηηπιέη** I 491.—(5) App., bringing repentance in its wake: **μαχλοσύνην** Ω 30.

ἀλεγίω [cf. **ἀλέγω**]. With neg., not to care for, trouble oneself about, have regard for. With genit.: **σέθειν οὐκ ἀλεγίων** Α 180. Cf. Α 160, Θ 477, Λ 80, M 238.—Absol. Ο 106.

ἀλεγίνω [cf. **ἀλέγω**]. To take one's part in, partake of (a meal): **δαῖτας** α 374. Cf. β 139, θ 38, λ 186, ν 23.

ἀλέγω. (1) To care, be concerned: **οὐκ ἀλέγω** Λ 389: ρ 390.—(2) To be careful of one's duties, show due regard for another or others: **ὅτις οὐκ ἀλέγει** τ 307. Cf. τ 154.—(3) To show concern for, busy oneself with, the right: **Λιταλ ἀλέγουσιν** I 504.—(4) To attend to, busy oneself about: **ηηῶν δτλα** ξ 268.—(5) With neg., not to care for or concern oneself about, regard or heed: **θεῶν δτιν οὐκ ἀλέγοντες** Η 388.—With genit.: **σκήματης σεν** Θ 483. Cf. ι 115, 275, ν 214.

ἀλεῖναι [cf. **ἀλέομαι**]. (1) To escape, evade, avoid, keep out of the way, reach or influence of, avoid incurring (something coming upon or threatening one): **κτῆσαι** Γ 32 = Λ 585 = N 566 = 596 = 648 = Ξ 408, Π 817. Cf. Λ 794, N 669, Π 36, 213 = Ψ 713, P 374: **χόλον γυναικός** α 433. Cf. ε 826, ξ 273, ν 148, τ 373, ω 220.—(2) To elude the notice of τ 477.—Absol., to evade questioning δ 251.—(3) To shun, avoid, keep clear of or away from: **πάτον ἀνθρώπων** Ζ 202. Cf. Λ 542, Ψ 422.—(4) With infin., to shrink from doing, hesitate to do: **κτεῦναι** Ζ 167, **ἀλεξέμεναι** Ν 356.

ἀλέη, ή [**ἀλέομαι**]. A means of escape X 301.

ἀλέη, ή. Warmth (of the sun) ρ 23.

ἀλείατα, τά [**ἀλέω**]. Wheaten flour ν 108.

ἀλείς, aor. pple. pass. **είλω**.

ἀλειστον, τό. A drinking-cup (=δέπας) Λ 774, Ω 429: γ 50, 53, δ 591, θ 430, ο 85, 469, χ 9.

ἀλείτης, -ον, δ [**ἀλιτεῖν**, aor. infin. **ἀλιταίνω**]. An offender: **τείσεσθαι ἀλείτην** Γ 28. Cf. ν 121.

ἀλειφαρ, -ατος, τό [**ἀλειφω**]. Unguent, oil Σ 351, Ψ 170: γ 408 (app. here some kind of polish or varnish), ω 45, 67, 73.

ἡλείφω. Aor. **ἀλειψα** μ 177, 200. 3 sing. **ἡλείψε** τ 505. **ἀλειψε** ξ 227. 3 pl. **ἡλειψαν** Σ 350.

Infin. **ἀλειψαι** Ω 582: μ 47. 3 sing. aor. mid. **ἀλειψατο** Σ 171. Nom. dual masc. pple. **ἀλειψαμένων** Κ 577. Nom. fem. **ἀλειψαμένη** Σ 175. (προσ-.) (1) To oil, anoint with oil Σ 350, Ω 582: ξ 227, τ 505.—(2) To stop (the ears) with wax: **ἐπ' οὖτας' ἀλείψαι** (**ἀλειψα**) μ 47, 177.—To put (wax) in the ears μ 200.—(3) In mid., to anoint oneself: **ἀλειψατο λιπ' ἐλαῖω** Σ 171. Cf. Κ 577, Σ 175.

ἀλεν, 3 pl. aor. pass. **είλω**.

ἀλέν, neut. aor. pple. pass. **είλω**.

ἀλεξάνεμος, -ον [**ἀλέξω + ἀνεμός**]. Protecting from the wind: **χλαίνων** ξ 529.

ἀλεξητήρ, -ηρος, δ [**ἀλέξω**]. One who wards off or stems: **ἀλεξητῆρα μάχης** Τ 396.

ἀλεξικακος, -ον [**ἀλέξω + κακός**]. See **κακός** (11)]. Tending to avert evil: **μήτις** Κ 20.

ἀλέξω [cf. **ἀλαλκον**]. 2 sing. fut. **ἀλεξήσεις** Ι 251.

Acc. sing. masc. pple. **ἀλεξήσοντα** Ζ 109. Infin.

ἀλεξήσειν Τ 315, Φ 374. 3 sing. aor. opt. **ἀλεξήσειε**

γ 346. Aor. infin. mid. **ἀλέξασθαι** Ν 475, Ο 565,

Π 562: σ 62. (ἀπ-, ἐπ-.) (1) To ward off or keep off, avert γ 346.—With dat. of person or thing protected: **Δαναοῖς κακὸς θμαρ** Ι 251. Cf. Ι 347,

674, Ρ 365, Τ 315 = Φ 374.—(2) With dat., to succour, defend, protect: **ἀλλήλοισιν** Γ 9. Cf.

Ε 779, Ζ 109.—Absol., to afford succour, defence, or protection Α 590, Λ 469, Ν 356.—(3) In mid., to ward off or keep off from oneself, defend oneself against, encounter: **ἀλέξασθαι κίνας** Ν 475: **τοῦτον ἀλέξασθαι σ 62**.—Absol., to defend oneself, offer resistance Α 348 = Χ 231, Ο 565 = ΙΙ 562: ι 57.

ἡλέομαι [cf. **ἀλείνω**]. 3 pl. impf. **ἡλέοντο**

Σ 586. 3 sing. aor. **ἡλένατο** Ν 184, 404, 503,

Π 610, Ρ 305, 526, Χ 274. **ἡλένατο** Γ 360, Η 254,

Α 360, Σ 462: ρ 67, ν 300, 305. 3 pl. **ἡλέναντο**

χ 260. 3 sing. subj. **ἡλέηται** δ 396. **ἡλεύεται**

ξ 400, ω 29. 1 pl. **ἡλεύμεθα** Ε 34, Ζ 226. 3 sing.

opt. **ἡλέατο** Τ 147: ν 868. Impf. **ἡλεναι** Χ 285. 2

pl. **ἡλέασθε** δ 774. Pple. **ἡλεύμενος**, -ον Ε 28, 444,

Ο 223, Π 711, Τ 281: ι 277, μ 157. Infin. **ἡλεασθαι**

Ν 436, 513, Τ 302, Ψ 340, 605: ι 274, 411, π 447.

ἡλεύασθαι μ 159, 269, 274. (ἀπ-, ὑπεξ-.) (1) To

escape, evade, avoid, keep out of the way, reach, or influence of (something coming upon or threatening one): **ἔγχει** Ζ 226. Cf. Γ 360, Ε 34,

Ο 223, Τ 147, 281, etc.: **νοῦσον ι 411**. Cf. ι 274,

277, μ 157, π 447, ν 305, 368, χ 260, ω 29.—

(2) Absol., to escape Τ 302.—To avoid a missile ν 300.—To flee, take to flight, take oneself off, save oneself Ε 28 (as it seemed to the onlookers),

Ν 436, 513: δ 396.—To keep out of harm's way Σ 586.—(3) To shun, avoid, keep clear of or away

from, refrain from: μύθους ὑπερφιάλους δ 774, Σειρήνων φθόγγον καὶ λειμῶνα μ 159, νῆσον 269=274, δμλον ρ 67.—(4) With infin., to shrink from doing, hesitate to do: ἡπεροπείνειν Ψ 605: ξ 400.—To take care not to do: λιθου ἐπαυρεῖν Ψ 340.

ἀλεται, 3 sing. aor. subj. ἀλλομαι.

ἀλετρεύω [ἀλέω]. To grind: καρπὸν η 104.

ἀλετρίς, ἡ [ἀλέω]. A female slave employed in grinding ν 105.

ἀλεύατο, 3 sing. aor. ἀλέομαι.

τάλεο. 3 pl. aor. ἀλεσσαν. To grind: πυρόν ν 109.

ἀλεωρή, ἥ, ἡ [ἀλέομαι]. (1) Shrinking from the foe Ω 216.—(2) A means of defence: δηῶν ἀνδρῶν (against . . .) M 57, O 533.

ἀλη, -ης, ἡ. (Incessant) wandering κ 464, ο 342, 345, φ 284.

ἀληθεῖη, -ης, ἡ [ἀληθῆς]. The truth Ψ 361, Ω 407: η 297, λ 507, π 226=χ 420, ρ 108, 122, φ 212.

ἀληθην, aor. ἀλέομαι.

ἀληθής, -εις [ἀ-+λήθω]. (1) App., not forgetting, careful, anxious: χερνῆτις M 433.—(2) Absol. in neut. pl. ἀληθέα, the truth Z 382: γ 254=π 61, ν 254, ξ 125, ρ 15, σ 342.—(3) In neut. sing. ἀληθέας as adv., truly γ 247.

ἀλητός [ἀ-+λητις]. Without share of booty; hence, not rich in possessions I 125=267.

ἀλημεναι, ἀληναι, aor. infin. pass. εἰλω.

ἀλημων, -ονος, ὁ [ἀλη]. A vagrant ρ 376, τ 74.

ἀληται, 3 sing. aor. subj. ἀλλομαι.

ἀλητεύω [ἀλητης]. (1) To wander, rove μ 330, ξ 126, π 101, σ 114.—(2) To go to and fro: κατὰ δώμα ρ 501. Cf. χ 291.

ἀλητης, -ου, ὁ [ἀλη]. A wanderer, vagrant ξ 124, ρ 420=τ 76, ρ 483, 576, 578, σ 18, 25, 333=393, ν 377, φ 400.

τάλθομαι. 3 sing. aor. ἀλθετο. (ἀπ-.) To become whole or sound: ἀλθετο χειρ E 417.

ἀλιαής [ἀλις¹+ἀημι]. Blowing over the sea δ 361.

ἀλιαστος, -ον [ἀ-+λιαζομαι]. (1) Unabating, unceasing B 797, M 471=II 296, Ξ 57, Τ 31, Ω 760.—(2) In neut., ἀλιαστον as adv., without ceasing Ω 519.

ἀλιγκιος. Like, resembling. With dat.: ἀστέρι καλῷ Z 401: ἀθανάτοισι θ 174.

ἀλιεύς, -ηος, ὁ [ἀλιος¹]. (1) A seaman ω 419.—With ἐρέτης π 349.—(2) A fisher μ 251, χ 384.

ἀλιμῦρης, -εντος [ἀλις¹+μῖρω]. Seaward flowing Φ 190.—Of a river at its meeting with the sea ε 460.

ἀλιοι¹, -η, -ον [ἀλιος¹]. Of the sea Α 538=556, Σ 86, 139, 141, Τ 107, Ω 84, 562: γ 38, δ 349=ρ 140, δ 365, 384, 401, 438, 542, ν 96, 345, ω 47, 55, 58.—Absol. in fem. pl., sea-goddesses Σ 432.

ἀλιοι², -η, -ον. (1) Ineffective, effecting nothing, useless, idle, vain, fruitless: πόνον Δ 26. Cf. Δ 158, 179, 498=Ο 575, Ε 18, 715, Α 376, 380, Ξ 455, Π 480, Σ 321, Ω 92, 224: ὁδός β 273, 318.—Of a person, inefficient: σκοπός K 324.—(2) In neut. ἀλιον as adv., in vain, without result Ν 410, 505=II 615.

ἀλιοτρεψής [ἀλιος¹+τρέψω]. Sea-bred δ 442. ἀλιόω [ἀλιος²]. (1) To make of no effect, frustrate: Διὸς νόον ε 104=138.—(2) To use to no effect: βέλος (did not hurl it in vain) Π 737.

ἀλιπλοος [ἀλις¹+πλέω]. Floating on the sea, in the state of flotsam: τείχεα Μ 26.

ἀλιπόρφυρος [ἀλις¹+ (app.) πορφύρα, the Phoenician shell-fish called the murex, the dye got therefrom]. Thus, dyed in sea-purple: ηλάκατα ζ 53, 306, φάρεα ν 108.

ἀλις (Fálios) [ἀλ-, (F)eιλω]. (1) In a throng, in swarms: μελισσαι ἀ πεποιήσαται B 90. Cf. Γ 384, Χ 473.—(2) In abundance, in plenty, in great numbers: δ. ol. ήσαν δρουραι Ξ 122. Cf. Ι 137, 279, Ρ 54, Φ 236, 319, 344, 352, Χ 340: χαλκὸν ἀ δύντες ε 38=ψ 341. Cf. β 339, η 295, ν 136=π 231, ο 77=94, π 389 (with notion of excess), ρ 298, 376, ω 486.—(3) With copula to be supplied, (it is) enough: η οὐχ δ. δττι . . .; Ε 349, Ψ 670. Cf. Ι 376, Ρ 450: β 312.

τάλισκομαι [cf. ειλω]. 3 sing. aor. ηλω χ 230. Subj. ἀλών Λ 405: σ 265. 3 sing. ἀλώγ Y 1592, Ξ 81: ξ 183, ο 300. 1 sing. opt. ἀλοίην X 253. 3 ἀλοη P 506. Masc. dual pple. ἀλόντε E 487. Fem. sing. ἀλούσα B 374, Δ 291, Ν 816. Infin. ἀλώμεναι Φ 495. ἀλώναι M 172, Φ 281: ε 312, ω 34. (1) To be taken, captured, seized: βέλτερον δι προφύγη ήτε ἀλώγ Ξ 81. Cf. E 487, Λ 405, Φ 495.—With θανάτω, to meet one's death Φ 281: ε 312, ω 34.—Of towns, to be taken B 374=Δ 291=N 816, Ι 1592: χ 230.—(2) To be slain: ητε κατακτάμεν ήτε ἀλώναι M 172. Cf. P 506, Ξ 253: ξ 183, ο 300, σ 265.

τάλιτανο. 3 sing. aor. ηλιτε I 375. Non-thematic pres. pple. mid. ἀλιτήμενος δ 807. 3 pl. aor. ἀλιτοντο ε 108. Subj. ἀλιτωμαι Ω 570. 3 sing. ἀλιτηται T 265, Ω 586. Infin. ἀλιτέσθαι δ 378. (1) In both voices, to sin or trespass against, fail in duty to: ηλιτε με I 375. Cf. T 265: ἀθανάτονται ἀλιτέσθαι δ 378. Cf. ε 108.—(2) In mid., to transgress, infringe: Διὸς ἔφετμάς Ω 570, 586.—(3) In pres. pple. mid. ἀλιτήμενος in adjectival sense, sinning, sinful: θεοῖς (in the eyes of the gods) δ 807.

ἀλιτήμων [ἀλιταίνω]. Sinful Ω 157=186.

ἀλιτρός [as prec.]. (1)=prec.: δαιμοσιν (in the eyes of the gods) Ψ 595.—Playfully ε 182.—(2) Not showing due regard, showing ill-will Θ 361.

ἀλκαρ, τό [ἀλκή]. A means of defence, a safeguard. With dat. of person defended: Τρώεσσιν E 644.—With genit.: Ἀχαιῶν Λ 823.

ἀλκή, -ῆς, ἡ [cf. ἀλαλκον]. Dat. ἀλκί (fr. *ἀλξ) Ε 299, Ν 471, Ρ 61, etc.: ξ 130. (1) Defence, help: οὐτε κλέος οὐτ' δ. Ε 532=Ο 564, οὐδέ τις δ. γίγνετο (γίγνεται) Φ 528: χ 305, οὐδέ τις ἔστ' δ. μ 120.—(2) Prowess in defence or offence, mettle, courage, spirit: σὺ εἰκελος ἀλκήν Δ 253. Cf. Γ 45. Ε 299, Η 164, Ι 706, Π 157, Τ 36, etc.: ἀλκί πεποιθώς ξ 130. Cf. ι 214, 514, ρ 315, χ 226, 237, ψ 128, ω 509.—Personified E 740.—(3) Showing of fight, resistance: οὐκ ἀπολήγει ἀλκῆς Φ 578.—Prowess displayed in action, deeds of prowess,

fighting: εἰδότε ἀλκῆς Α 710, ξταυτερ ἀλκῆς Ο 250. Cf. N 116, 197, Ο 490 (from Zeus), Τ 256, etc. : οὐ δεδαιηκέτες ἀλκήν β 81. Cf. δ 527.—(4) The upper hand, victory: ἀπειρηγητος οὐδ' ἀδήματος η τ' ἀλκῆς η τε φόβοιο (whether in the matter of . . . or . . ., whether the result be . . . or . . .) P 42.

ἄλκιμος [ἀλκή]. (1) Stout, courageous E 529, Z 437, Λ 483, M 349, Π 689, P 429, Φ 586, etc. : α 302=γ 200, κ 553, χ 138, 232.—With complementary infin.: d. μάχεσθαι Ο 570.—(2) Of weapons, stout, strong: ἔγχος Γ 838. Cf. K 135 =Ξ 12=Ο 482, Λ 43, Π 139 : α 99=ο 551=υ 127, ρ 4, φ 34, χ 25, 125.

ἀλκήτης, -ῆρος, ὁ [ἀλκ-, ἀλαλκων]. (1) A protector: ἀρῆς (against . . .) Ε 485. Cf. Σ 100, 213.—(2) A means of protection: κυνῶν ξ 531, φ 340.

ἄλκυνθος. The halcyon or kingfisher I 563.

ἄλλα [ἄλλος]. (1) Adversative particle, but Α 24, 25, 94, 116, 126, etc. : α 6, 16, 22, 42, 48, etc.—Elliptically: ἀλλ' οὐ γάρ σ' ἔθελω . . . (but I say no more, for . . .) Η 242 : ἀλλ' οὐ γάρ τις πρᾶξις ἐγίγνετο (but they soon gave over, for . . .) κ 202=568, ἀλλ' οὐ γάρ οἱ ἔτ' ήν Ιε ἔμπεδος (but it was of no avail, for . . .) λ 393. Cf. τ 591.—(2) Introducing an apodosis, yet, nevertheless: εἰ περ γάρ . . . ἀλλ' οὐ πεισοταί Θ 154. Cf. Α 82, M 349, Π 38, Ω 771, etc. : ει . . . ἀλλ' ηδη παῖς τοῦς τ 86, etc.—Introducing a statement: ἀλλὰ μάλ' ὥφελλες (why . . .) δ 472.—(3) With imp. (or infin. as imp.) in command, challenge, entreaty, remonstrance, persuasion, encouragement, indignation, etc., nay but, come now! ΙθΑ 32, πίθεσθε 259. Cf. Α 393, 508, 565, Β 163, 360, etc. : μέν' αὐθὶ β 369, ὡδὲ ἔρδειν ξ 258. Cf. γ 323, 380, δ 28, 35, 379, etc.—Sim. with subj.: ίσμεν Z 526, etc. : φραζώμεσθα β 167, φθεγγώμεθα κ 228, etc.—With opt.: ἐπιτρέψεις ἔκαστα δυωδάνω η τις . . . ο 24.—With fut.: ἔρεω μ 156.—With ἄντα. See ἄντα!—For ἀλλ' ἄγε (ἄγετε) see ἄγε.

ἄλλέων [ἀλ-, ἄντα-(1)+λέγω²]. Aor. infin. d. ἀλλέξαι Φ 321. To pick up, gather up: δοτέα Φ 321, Ψ 253.

ἄλλη [dat. fem. of ἄλλος as adv.]. (1) (a) Elsewhere N 49: γ 251, χ 140.—(b) ἄλλος d., one in one quarter, one in another θ 516.—(2) (a) Elsewhither, in another direction Α 120, Ε 187, Ο 464, Φ 557: β 127=σ 288, ρ 478.—(b) In a direction other than the right: d. ἀποκλίναντα (wresting the meaning) τ 556.—(c) ἄλλυδις d., some or part in this direction, some or part in another ε 369, ι 458, λ 385.—(3) (a) Otherwise: ει βούλεται d. Ο 51.—(b) ἄλλυδις d.: τρέπεται χρώς ἄλλυδις d. (now to one hue, now to another) N 279.

ἄλληκτος [ἀ·¹+ληκ-, λήγω]. (1) Unceasing, never still: ἀη Νότος μ 325.—Unceasing, implacable: θυμόν I 636.—(2) In neut. ἄλληκτος as adv., without intermission or pause: τολεμίκειν Β 452=Α 12=Ξ 152.

ἄλληλων [redup. fr. ἄλλος]. One another, each other: ἄλληλοισι κέλευον Β 151. Cf. Γ 9, 15, 115, 155, Δ 449, 472, 536, etc. : ξεῖνοι ἄλληλων α 187. Cf. α 209, β 149, δ 620, ε 79, ξ 211, ι 55, etc.

ἄλλογνωτος [ἄλλος+γνω-, γιγνώσκω]. App., known to be other; hence, strange, foreign: δῆμω β 366.

ἄλλοδαπός, -ή, -όν [ἄλλος. Second element doubtful]. (1) Foreign, alien T 324, Ω 382: θ 211, ι 36, ξ 231, ρ 485, ν 220, ψ 219.—(2) Absol., a foreigner or alien Γ 48, Π 550: γ 74=ι 255.

ἄλλοειδής, -ές [ἄλλος+εἶδος]. Of another, i.e. of strange, appearance: ἄλλοειδέα φαινέσκετο πάντα τ 194 (d. to be scanned in three long syllables; v.l. ἄλλοειδέء̄ ἐφαντέτο).

ἄλλοθεν [ἄλλος+θεν (1)]. (1) (a) From another place or source, from elsewhere: ίνα μή ποθεν d. αὐγὴ ε 490, καλεῖ d. ρ 382.—(b) d. ἄλλος, some or one from one side or quarter, some or one from another B 75, Ι 311, 671, N 551: ι 401, 493=κ 442, κ 119, λ 42, σ 231, ω 415.—Sim. νείκεον d. ἄλλος, one beginning with one man, one with another μ 392.—(2) From another or strange land, from abroad: ειληγλουθεν γ 318. Cf. ξ 283, η 33, 52, τ 26, ρ 112, ν 360.

ἄλλοθι [ἄλλος+θι]. (1) In another place, elsewhere δ 684, π 44, σ 401.—On his part, he too: κλαῖεν φ 83.—(2) (a) In another or strange land, abroad: ἐπὶν d. δηληται ξ 130.—d. γαῖης, elsewhere in the world, somewhere abroad β 131.—(b) App., with genit., elsewhere away from (one's home): d. τάτρης (i.e. in some strange land) ρ 318.

ἄλλοθρος [ἄλλος+θρος]. Speaking a strange tongue, foreign, alien α 183, γ 302, ξ 43, ο 453.

ἄλλος [ἄλλος]. Of another sort or kind: έργω Δ 258: d. φάνητ π 181, άνδρα τ 265.

ἄλλομαι [σαλ·. Cf. L. salio]. 2 sing. sor. ἀλσο Π 754. 3 ἀλτρο Α 532, Γ 29, Δ 125, Ε 111, Ν 611, Τ 62, Ο 469, etc. : φ 388, χ 2, 80. 3 sing. subj. ἀληται Φ 536. ἀλεται Α 192, 207. (ἀνεφ-, ἐκκατεφ-, ἐξ-, ἐσ-, ἐφ-, καβ-, κατεφ-, μεθ-, ὑπερ-) To leap, spring, bound: εις ἀλ Α 532, χαμάζε Γ 29=Ε 494=Ζ 103=Μ 81=N 749, Δ 419=Π 426, Ε 111, Α 211, Π 783, 755, Ω 469. Cf. Α 192, 207, Μ 390, 611, Π 754, Σ 616, Τ 62, 353, Φ 174, 536, Ω 572: θύρατε φ 388. Cf. χ 2, 80.—Of an inanimate object: ἀλτ' διστός Δ 125.

ἄλλοπρόσαλλος [ἄλλος+πρός+ἄλλος]. One thing to one person, another to another, double-faced E 831, 889.

ἄλλος, -ή, -ό. Crasis with τά gives τάλλα Α 465, Β 428: γ 462, μ 365. (I) (1) Absol. in sing. (a) Another or additional person or thing: ἄλλο τοι ἔρεω Α 297, οἰσομεν ἄλλον Γ 104. Cf. K 146, Α 663, Ξ 262, etc. : λ 454, μ 65, etc.—In apposition: ἄλλο τό γε οἴδα π 470.—(b) (a) Another or different person or thing, another, someone or something else: ἔγώ η ἄλλος Ἀχαιῶν Β 231, πειθεό τ' ἄλλω 360. Cf. Β 271, Ι 101, Α 410, Ν 229, Τ 181 (in the case of another matter, i.e. for the future), Ω 46, etc. : ἄλλος εἰπεσκε νέων β 831, μεῖζον ἄλλο φράζονται δ 698. Cf. γ 94, δ 29, θ 202, λ 176, ν 205, ρ 404, etc.—With τις: ώς διφελέν τις ἀνδρῶν ἄλλος ἔχειν Δ 316. Cf. Ν 272, Ξ 90, etc. : ἄλλο τι τοι μελέτω η 208. Cf. ξ 461, σ 334, ν 297, etc.—Predicatively: ἄλλο τι τόδε μῆδει (it is

some other thing that you are planning) ε 173.—With τις: τις τοι ἄλλος ὅμοιος; Ρ 475. Cf. Ρ 586.—With the article, the other: ἵντις ἄλλη σῖτον ἔφερεν ν 69.—With οὗτος and τις: ἄλλος τις οὗτος ἀνέστη ν 380.—(β) With the notion of difference obscured, someone. With τις: μή ποτέ τις εἰπεῖσι κακώτερος ἄλλος X 106; φ 324.—(γ) ἄλλο adverbially, app., in another matter Ξ 249.—(τδ) ἄλλο τόσον, for the rest to a certain extent, i.e. so far X 322, Ψ 454.—(ε) In negative or conditional contexts (α) Any other or additional person or thing. With τις: οὐδέ τις ἄλλος γίνεται Σ 403. Cf. Ψ 592.—(β) Another, any other or different person or thing, any one or anything else: οὐκ ἐθέλεσκες διμ' ἄλλων λέναι I 486, εἰ με κελεύεις οἴκοθεν ἄλλ' ἐπιδοῦναι Ψ 588. Cf. Ξ 244, Π 141, Ψ 274, etc.: οὐδέ κεν ἡμέας ἄλλο διέκρινεν (anything but death) δ 179, etc.—With τις: οὗτος σοι οὗτος τῷ ἄλλῳ Α 299, εἰ τεν ἐξ ἄλλου γένεται Ε 897. Cf. Β 80, Ε 827, Ι 104, Μ 248, Π 225, etc.: εἰ τις μ' ἄλλη ἥργειεν ψ 21. Cf. § 68, η 67, ε 520, κ 32, etc.—Interrog.: τι σεν ἄλλος δυνήσται; Π 31. Cf. δ 649.—With τις: πῶς κέν τις σ' ἄλλος ἰκοτο; ε 351.—(γ) With the notion of difference obscured, any one, anything: οὐ σέο κύντερον ἄλλο Θ 483, οὐ δύναμαι γλυκερώτερον ἄλλο λόσθια ε 28. Cf. λ 427, ο 343, 533, ν 392.—With τις: οὗτος σεῖο διοώτερος ἄλλος Γ 365. Cf. Ο 569, Τ 321, Ψ 439, 580: οὗτος τούτοις ἄλλο η 216. Cf. θ 32, 138, ν 201, 376.—(δ) Every other, every one, any one, all: δῆρα στυγέης ἄλλος Α 186, ἄλλοι κε σεῦ ἀπαλεξήσαμι Ο 370, etc.: οὐδέποτε καὶ ἄλλος διτοι . . . α 47, ἄλλοι γεμοῦ ή τις . . . § 286, etc.—With τις: Ινα τις στυγέης ἄλλος Θ 515.—(ε) In sing. with sb., etc. (α) (α) Another or additional: ἄλλοι διστόν Θ 300. Cf. Δ 334, Θ 309, Ο 458, Χ 293, Ω 551: ἄλλην δόδων κ 490, 563. Cf. ο 449.—With τις: εἰ τις μοι ἀνήρ διμ' ἔποιο καὶ ἄλλος Κ 222. Cf. κ 380, ο 27.—(β) Other, additional: μείων κ' ἄλλος χόλος ἐτύχθη (i.e. matters would have gone further) Ο 121.—(γ) Besides, in addition: δόλον ἄλλον ὑφαίνει Ζ 187. Cf. Ι 365: τέρας ἄλλο φανήτω ν 101. Cf. β 93, ω 128.—With τις: σῆμ' ἄλλο τι δεῖξω (εἰπω) φ 217, ψ 73.—(δ) (α) Another or different, some other: πρόμον ἄλλον Η 116. Cf. Γ 226, Η 358=Μ 232, Ι 423, Ξ 84, Ψ 460: ράκος ἄλλο (other than his own raiment) ν 434, ξ 342. Cf. γ 243, 392, λ 127, ο 518, π 9, χ 6, ψ 186, 274.—With τις: μή τις Τρῶας ἐγείροντι θεὸς ἄλλος Κ 511: δημιύν τι ἄλλο φ 32, 44. Cf. ν 325.—(β) With a collective sb., the other, the rest of the . . .: λαόν Α 189, etc.: δημιψ β 239.—(γ) In negative or conditional contexts (α) Any other or additional: νιδὼν οὐ τέκετ' ἄλλον Ε 154. Cf. Τ 238.—With τις: μηδὲ τις ἄλλος τιν ἀνήρ Ω 148=177. Cf. Ω 505: ε 179 =κ 344, ε 187, κ 300, σ 48.—Interrogatively: ήτε τις ἄλλον ἀμύντορα μερμηρίζω π 261.—(β) Any other or different: οὐ θεὸς ἄλλος ἀνθραῖς Ζ 168. Cf. Ζ 411, Κ 330, Ψ 606: ἄλλος κ' ἀνήρ ιετο . . . ν 333. Cf. ε 104=138, λ 623, etc.—With τις: οὐδέ τις ἄλλος ἀνήρ ἀνέτλη κ 327. Cf. φ 70, etc.—(γ) With the notion of difference obscured,

merely marking a contrast. With τις: μή τι τοι ἄλλο κακὸν μελέτω ἔργον . . . ἀλλ' ἐσθιέμεν β 303.—Any: οὐκ ἀν ἔρσσεις βροτὸς ἄλλος Γ 223. Cf. Β 248: ο 69, 321.—With τις ψ 126.—(δ) Every: δῆρα ἄλλος πτωχὸς ἀλεύεται ἡπεροτεύειν ξ 400.—(II) (1) Absol. in pl. (α) Other or additional persons or things: εἰ ποθεν ἄλλα γένοιτο Ι 380. Cf. Η 364, Χ 350, etc.: τρεῖς οἱ ἄλλοι ἔσαν β 21. Cf. β 166, ρ 422, χ 62, etc.—(β) Other or different persons or things, others: πάρ' ἔμοιγε καὶ ἄλλαι Α 174, ἄλλων μῦθον ἀκούει Β 200. Cf. Α 287, Γ 168, Δ 292, Ε 786, Ψ 193, etc.: ἄλλα μεμήλεις α 151. Cf. β 314, δ 166, η 119, ε 188, λ 381, ξ 226, etc.—With the article: τὰ ἄλλα ἀγγελός ἔστι (in other matters) ε 29, τὰ ἄλλα μετάλλα τ 115. Cf. ο 540, ρ 273, ψ 209.—(c) The other or different persons or things, the others: ἀπέρ ημερον ἄλλων Α 498, πρόσθιον ἄλλων Δ 304. Cf. Β 211, Γ 102, Ε 877, Μ 245, 285, etc.: ἄλλοι πάντες οίκοι ἔσαν α 11. Cf. β 209, γ 33, 58, θ 93, ε 172, etc.—With the article: τῶν ἄλλων οὐ τις δράτο Α 198. Cf. Α 465, Γ 73, Δ 429, Ζ 41, Θ 211, etc.: οἱ ἄλλοι ἀθροὶ ἔσαν α 26. Cf. γ 427, θ 204, ε 61, 331, κ 132, etc.—(d) All others, all men or things, all: ἔξοχοι ἄλλων Ζ 194. Cf. Γ 42, Δ 875, Ζ 208, Η 112, Ν 631, etc.: περὶ ἄλλων φασὶ γενέσθαι δ 201. Cf. ε 118, θ 102, ψ 110, etc.—In genit. pl. after superl., as compared with all others: νείλατος ἄλλων Ζ 295. Cf. Α 505, Κ 434, Ψ 582: διγύρωτας ἄλλων ε 105. Cf. ο 108.—(ε) Men: δικαὶς ἡδὲ φρόνις ἄλλων γ 244.—(2) In pl. with sb., etc. (α) Other or additional: πολλαὶ ἄλλοι φάτες διλογτο α 355. Cf. α 394, γ 113, ξ 200, χ 28, etc.—(β) Besides, in addition: η οὐχίς ἄλιμης ἡμίν ἀλήμονες εἰσι καὶ ἄλλοι; ρ 376. Cf. β 65.—(β) Other or different: ἄλλα δίδον γέρα Ι 384. Cf. Ρ 328, Ψ 459, 700, etc.: ἄλλα κῆδεα α 244. Cf. α 374, θ 558, μ 22, etc.—(c) The other or different: Ἀτρεΐδαις τε καὶ ἄλλοι Ἄχαιοι (ye other . . .) Α 17, ἄλλοι θεοί Β 1. Cf. Α 22, Γ 68, Ε 524, 709, Ζ 426, etc.: διλούς θεράποτας δ 37. Cf. α 210, θ 379, ε 543, κ 320, λ 563, etc.—With the article: τοῖς ἄλλοισι θεοῖς Α 597. Cf. Β 674, Δ 75, 406, Ξ 189, Π 763, Σ 108, Τ 83, etc.: τῶν ἄλλων πνέμων ε 383. Cf. § 176, ε 100, κ 250, λ 541, π 133, etc.—(d) All the other: Ἄχαιῶν ἔξοχοι ἄλλων Ρ 358. Cf. ζ 171.—All other, all: ἄλλων τὸν ἐσθλῶν Ι 514, etc.: εἰ τι γυναικῶν ἄλλων περίειμι τ 326, etc.—(III) Of other kind or sort: οὐκ ἔτις ἄλλος Ε 517 (i.e. it was no time for curiosity), δρεον ἄλλο Ν 64. Cf. Ν 622, Φ 22: ἄλλων αὐτὸν φωτὶ ησκεν δ 247. Cf. λ 54.—(IV) Contextually (1) A stranger: ἀλοχοις ἄλλοισι δαμεῖεν Γ 301. Cf. Ζ 456, Ι 594, Χ 489, Ω 481: ἔλωρ ἄλλοισι ν 208. Cf. ν 419, ξ 417, ο 228, ν 213, etc.—In apposition: ἄλλος τις πτωχὸς ἐλθών φ 327.—A foe: ἀδελφεῖν ἄλλος ἐπεφνεν δ 91.—(2) In contrast with something following, an ordinary man: ἄλλος μογέων πτοκινήσασκεν Α 636.—(3) Something not according to custom. Predicatively: ἄλλο τι τόδε περιμηχανωνται η 200.—(4) Something other than the true: οὐκ ἀν ἄλλα παρέξ εἰποιμ δ 348=ρ 139.

—(5) Other than the right, the wrong: *ἄλλην οὐδένα, ἄλλα κέλευθα* ι 261, *ἐς ἄλλην γαῖαν* ν 211.—
 (V) Implying in terms the inclusion in a class of a person or thing not in fact included in it: *αὐτὸς κάθησο καὶ ἄλλους ἵδρυε λαούς* B 191. Cf. E 485, 621, Λ 189, etc.: 'Οδυσσεὺς ἡδὲ καὶ ἄλλοι Φαιῆκες θ 368. Cf. a 128, ε 489, § 84, λ 470, ο 407, etc.—
 (VI) (1) Correlative with *ἕτερος*. See *ἕτερος* (3) (c).—
 —(2) Followed by *ἄλλα* Φ 275, Ω 697: *γ 377, θ 311, φ 70, ψ 226*.—By *ἢ* K 404, etc.—By *εἰ μή* P 475, Σ 192: *μ 325, ρ 383*.—(3) Repeated: *ἄλλος . . . ἄλλος . . . (ἄλλος . . .)*, one (some) . . . another (the other, others) . . . H 473, Θ 429, Ν 730, etc.: *γ 26, δ 692, θ 169*, etc.—Sim.: *ἄλλος ἄλλως ἔρεξε θεῶν* B 400. Cf. Μ 175, etc.: *ξ 228, σ 301*, etc.—For *ἄλλος ἄλλη, ἄλλοθεν ἄλλος, ἄλλοτε ἄλλος, ἄλλυτος ἄλλος*, see these words.—With *πολλά* Α 572, etc.

ἄλλοσε [*ἄλλος + -σε*]. Elsewhither, elsewhere ψ 184, 204.

ἄλλοτε [*ἄλλος + δτε*]. (1) At another time, at other times K 120, Ν 776, T 200, Τ 53, X 171, Ω 511.—(2) Repeated: *ἀ . . . δ . . . , at one time . . . at another . . . , now . . . now . . .* E 595, Σ 159, 472, Φ 464, Ψ 368, Ω 530: *δ 102, ε 331, λ 303, τ 209, ψ 94*.—Thrice (followed by *τοτέ*) Ω 10.—Sim. *δτε . . . δ . . .* Α 65, Σ 602, Τ 50.—*δ . . . δτε . . .* Α 566.—(3) With *ἄλλος*: *δ. ἐπ'* *ἄλλον* (now on to one, now on to another) O 684: *δ. ἄλλως* (now to one, now to another) δ 236.—
 (4) At another time, on a former occasion: *δ. με ρίψεν* A 590. Cf. Τ 90, 187.

ἄλλοτρος, *-η, -ον* [*ἄλλος*]. (1) Of or belonging to others, not one's own T 298: *α 160, ι 535, λ 115, σ 280, τ 119, ν 171, 221, ω 301*.—As if not one's own: *γναθμοῖσι γελώων ἄλλοτροισιν* ν 347 (not expressing their real feelings).—Absol. in neut. pl., things of others, what is not one's own: *ἄλλοτρων χαρίσασθαι* ρ 452. Cf. ρ 456, σ 18.—
 (2) Foreign, alien E 214: = *π 102, ξ 86, σ 219*.

ἄλλοφος, *-ον* [*ἀ¹+λόφος*]. Having no crest: *κυνέην* K 258.

ἄλλοφονταν, -οντος [a first element poss. conn. with *ἡλεός + φρονέω*]. Dazed, 'silly' Ψ 698.—Troubled or dashed in spirit κ 374.

ἄλλυντος [*ἄλλος*]. Elsewhither, in another direction. (1) *ἀ. ἄλλος*, some or part in this direction, some or part in another Α 486, 745, Μ 461, P 729, Φ 503: *ε 71, ξ 138, ξ 25, 35*.—(2) *δ. ἄλλη*. See *ἄλλη* (2) (c), (3) (b).

ἄλλων. See *ἄναλλων*.

ἄλλως [*ἄλλος*]. (1) Otherwise, differently, so as to bring about a different result Ξ 53.—In other circumstances ο 513.—Reversing a previous decision: *μετεβούλευσαν* ε 286.—(2) In some other form: *ει δ. δοῖς δωτίνην* ι 267.—For some other reason ρ 577.—In novel fashion: *ἔψασθαι* φ 429.—(3) *καὶ δ. , as it is, at the best of times, without that: ἀγήνωρ ἔστι καὶ δ.* I 699. Cf. Τ 99: *φ 87*.—(4) Otherwise (connote improvement): *πάρος οὐκ ἐσσεται δ.* E 218.—In other and better wise, better, more effectually: *σωσέμεν* T 401. Cf. Δ 391: *οὐ κεν δ. θεός τενέειν* θ 176. Cf. ν 211,

ω 107.—(5) Otherwise than with due regard to truth, idly, at random: *ἀ. ψειδονται* ξ 124.—(6) With other result than that hoped for, in vain, fruitlessly: *ἀ. ἡρήσατο* Ψ 144.

ἄλμα, -ατος, τό [*ἄλλομα*]. Jumping, leaping θ 128.—In pl.: *περιγγυόμεθ'* *ἄλλων ἄλμασιν* θ 103.

ἄλμη, -ης, ἡ [*ἄλσ-*]. (1) Sea-water, brine ε 53,

322.—(2) Dried sea-spray ξ 137, 219, 225, ψ 237.

ἄλμυρός [*ἄλμη*]. Salt, briny: *ὑδωρ δ 511, ε 100, ι 227, 470, μ 236, 240, 431, ο 294*.

ἄλογτος [*ἀ¹+λογ-, λέγω²*]. To pay no heed or regard Ο 162, 178.

ἄλσθεν. See *ἄλι*.

ἄλσιάς. (*ἀτ-*) To beat: *γαῖαν* I 568.

ἄλσιην, aor. opt. *ἄλισκομαι*.

ἄλσιφη, -ῆς, ἡ [*ἄλειφω*]. (1) Unguent, oil ξ 220, σ 179.—Tallow applied to a bow φ 179.—(2) Oil or grease used for dressing a hide P 390, 392.

—(3) Hog's lard or grease: *σιδός ράχιν τεβαλνιαν ἄλσιφη* I 208. Cf. I 467, Ψ 32: *θ 476, ν 410*.

ἄλσοντας, masc. dual aor. pple. *ἄλισκομαι*.

ἄλσοντην, -ῆς [sense unknown]. Traditionally explained as 'daughter of the sea' (*ἄλι*). Of Thetis Τ 207.—Of Amphitrite δ 404.

ἄλοντας, fem. aor. pple. *ἄλισκομαι*.

ἄλοχος, -ου, ἡ [*ἀ²+λοχ-, λέχος*]. A wife, one's wife Α 114, B 136, E 480, Z 95, I 336, etc.: *α 36, γ 264, δ 92, ε 210, θ 243, λ 117, μ 452*, etc.

ἄλσωντας, 3 pl. pres. *ἄλως*, imp. *ἄλδομαι*.

ἄλσι¹, ἄλσις, ἡ [*σαλ-*. Cf. L. *sal*]. As genit. *ἄλσθεν* Φ 835. The sea Α 141, 316, 350, 358, B 626, etc.: *α 162, γ 73, δ 580, 844, ν 235*, etc.

ἄλσι², ἄλσις, δ [cf. prec.]. Dat. pl. *ἄλεσσι* λ 123, ψ 270. (1) Salt I 214.—In pl.: *ἄλεσσι μεμιγένους είδαρ λ 123=ψ 270*.—(2) A piece of salt ρ 455.

ἄλσος, 2 sing. aor. *ἄλλομαι*.

ἄλσος, τό. (1) A grove Τ 8: *κ 350, ρ 208*.—
 (2) A sacred grove: 'Ογχηστόν, Ποσιδῶνος δ. (i.e. Ο. with its grove) B 506: 'Αθήνης ξ 291. Cf. ξ 321, ι 200, κ 509, ν 278.

ἄλτος, 3 sing. aor. *ἄλλομαι*.

ἄλνεις, 3 sing. fut. *ἄλισκω*.

ἄλυσκάζω [*ἄλισκω*]. (1) To escape, avoid: *ὑθριν* ρ 581.—(2) Absol., to play the shirker E 253, Z 443.

ἄλυσκάνω [*ἄλισκω*]=prec. (1): *κῆρα χ 330*.

ἄλυσκω. 3 sing. fut. *ἄλνεις* ρ 547, τ 558. Infin. *ἄλνειν* Κ 371. Aor. *Ἄλνεια* μ 335. 3 sing. *Ἄλνει* Λ 476. *Ἄλνει* ψ 332. 3 pl. *Ἄλνειαν* γ 297. *Ἄλνειν* ψ 328. 2 sing. subj. *Ἄλνειης* λ 113, μ 140. 3 η Κ 348: *χ 66, 1 pl. opt. ἄλνειαιν κ 269*. Pple. *ἄλνειας* M 113, N 395, O 287: *β 352, ε 387, θ 353*. Infin. *Ἄλνειαι* Θ 243, Φ 565. X 201: *δ 416, ε 345, μ 216, χ 460*. (i.e.) (1) To escape, evade, avoid (impending danger): *θλεθρον* Κ 371. Cf. Λ 476, M 113, N 395, O 287, Φ 565: *κῆρας β 352=ε 387*. Cf. γ 297, κ 269, μ 216, ρ 547=τ 558, χ 66, 363, 382, ψ 328, 332.—(2) To get away from, effect one's escape or release from (something in which one is involved): *χρέος καὶ δεσμόν* (getting out of the debt and freeing himself from the bonds) θ 353.—To get free from the company of: *έταιρονς μ 335*.—(3) Absol., to effect one's escape, escape,

save oneself Θ 243, K 348, X 201: δ 416, ε 345, λ 113=μ 140, χ 460.

ἀλύσσω = ἀλύω: ἀλύσσοντες (maddened) X 70.

ἀλυτός, -ον [ἀ¹+λύω]. Not to be loosed: τέδας N 37, πεῖραρ 360: δεσμούς θ 275.

ἀλύω (ν i 398). (1) To be beside oneself from pain or grief: ἀλύονται ἀπεβήσετο E 352. Cf. Ω 12.—From exultation α 333=393.—(2) To manifest distraction by gestures: χερσὶν ἀλύων i 398.

τάλφάνω. Aor. ἡλφον Φ 79. 3 sing. opt. ἀλφοι ο 453, ρ 250, ν 383. To bring in, yield (a price) (always of a human chattel): ἐκατόμβοιον Φ 79. Cf. ο 453, ρ 250, ν 383.

ἀλφεσίβοιος, -η [ἀλφε-, ἀλφάνω+σι-+βοῦς]. Bringing (her parents many) oxen (as bride-price) Σ 593.

ἀλφηστής, -ον [ἀλφ-, ἀλφάνω]. Epithet of men, gain-getting, having to labour for their bread α 349, γ 8, ν 261.

ἀλφιτον, -ον, τά. Barley (i.e. the prepared corn): ἀλφιτον ἀκτήν (barley-meal) Λ 631. Cf. β 355, ξ 429.—In pl.: ἀλφιτα λευκά Λ 640. Cf. Σ 560: β 290, 354, 380, κ 234, 520, λ 28, ξ 77, τ 197, ν 108, 119.

ἀλφοι, 3 sing. aor. opt. ἀλφάνω.

ἀλωῆ, -ῆς, ἡ. (1) A threshing-floor E 499, N 588, T 496.—(2) A piece of levelled or prepared ground, a garden, orchard, vineyard E 90, I 534, 540, Σ 57=438, Φ 36, 77, 346: ξ 293.—Distinguished as an orchard ω 221, 224, 226, 336.—As a vineyard Σ 561, 566 (in both cases referring to a representation in metal): α 193, η 122, λ 193.

ἀλώμεναι, ἀλώναι, aor. infin. ἀλίσκομαι.

ἀλώω, aor. subj. ἀλίσκομαι.

ἄμα [σα-]. Cf. ἀ², ἄπαξ, ἄπας, ἄπλοτο, L. *simul*. (I) Adv. (1) With, along with, a person or persons, in his or their company: ἀ. ἔποντο A 424, φέρει ἀ. παιδα Z 389. Cf. Γ 447, Δ 274, Ι 170, Κ 194, Α 344, etc.: κήρυχ' ἀ. ὀπάσσας i 90. Cf. β 287, 413, ξ 319, θ 109, ν 68, etc.—(2) All or both together, in a body, without exception: πάντες ἀ. A 495, ταῦθ' ἀ. χρή σπεύδειν (with united effort) N 235. Cf. A 533, Z 59, Θ 8, Ο 718, Σ 50, etc.: ἀ. πλέομεν γ 276. Cf. θ 121, κ 259, λ 232, μ 110, ν 82, etc.—In reference to things, all at once, without exception: ἀ. πάνθ' ἐλέσθαι N 729. Cf. Δ 320.—(3) At the same time: σκεψάμενος ἐς νῆς ἀ. καὶ μεθ' ἑταλπούς μ 247. Cf. κ 123, σ 356.—Together, at the same moment: ἀ. ἀμφω σὺν ᾧ ἔπεσον H 255. Cf. N 613, T 242, etc.: ὁμαρτήσαντες ἀ. ἀμφω φ 188.—In reference to something done while others are doing other things: τῇ ἀ. 'Α. κλισίνη ἔθηκεν, 'Α. δὲ . . . Φ. δὲ . . . δ 123.—(4) At the same time, besides, too, also: ἀ. δ' ἀλλ' ἀποδισσεσθαι X 117. Cf. Ω 304: τ 376.—ἀ. . . καὶ . . . , both . . . and . . . : ἀ. πρόσσω καὶ ὀπίσσω A 343. Cf. B 707, N 299, etc.: γ 111, τ 471, etc.—So ἀ. . . τε . . . καὶ . . . ω 249.—ἀ. τε . . . τε N 669.—ἀ. τε . . . δὲ . . . I 519.—Other combinations in A 417, B 281, Δ 450, N 85, Ω 773, etc.: ξ 403.—(II) Prep. with dat. (freq. following the case). (1) With, along with, in

company with: ἀ. ἡγεμόνεσσιν Γ 1. Cf. A 158, 226, 251, B 249, 524, etc.: τῷ ἀ. πομπὸν ἐπεσθαι δ 162. Cf. α 98, 331, 428, β 11, γ 359, etc.—(2) At the same time with, at the time of: ἀ. ἡελίῳ καταδύντι Α 592. Cf. Η 331, Ι 618, Λ 685, Σ 136, Ω 600, etc.: ἀ. ἥοι δ 407. Cf. ξ 31, μ 24, ξ 266, π 2, ψ 362, etc.

ἄμαθος [cf. ψάμαθος]. Loose or sandy soil E 587.

ἄμαθνω [ἀμαθος]. To level with the dust, destroy: πόλιν I 593.

ἄμαψακτος, -η, -ον [perh. redup. fr. μακ-, μακρός]. Thus, of very great size or height: Χίμαιραν Z 179, Π 329: λοτὸν νηὸς ξ 311.

ἄμαλδνω. Aor. pple. ἀμαλδύνας M 32. Infin. ἀμαλδύναι M 18. To destroy, level H 463, Μ 18, 32.

ἄμαλλοδετήρ, -ῆρος [ἀμαλλα, sheaf+δέω]. A binder of sheaves Σ 553, 554.

ἄμαλός, -ή. Of young animals, tender, feeble: ἄρνα X 310: σκυλάκεσσιν v 14.

ἄμαξα, ἡ. (1) A four-wheeled cart, a waggon (app. = ἀπήνη; cf. ξ 69 with 72) H 426, Μ 418, Ω 150=179, 189, 263, 266, 711, 782: ξ 37, 72, 260, i 241, κ 103.—(2)=ἄρκτος (2) Σ 487 :=ε 273.

ἄμαξιτός [ἀμαξα]. A road X 146.

ἄμάρη, -ης, ἡ. An irrigation trench Φ 259.

ἄμαρτάνω. 3 sing. impf. ἄμαρταν K 372, Ω 68: λ 511. Fut. infin. in mid. form ἄμαρτήσεσθαι i 512. 3 sing. aor. ἄμαρτε Δ 491, Θ 311, Λ 233, Ν 518, 605, Ο 430, Ρ 609, Ψ 865: ξ 116. 3 sing. subj. ἄμαρτη I 501: ν 214. Pple. ἄμαρτών X 505, Ψ 857. Infin. ἄμαρτεν φ 155. Aor. ἄμαρτον φ 425, χ 154. 2 sing. -ες E 287, X 279. 3 -ε η 292, φ 421. 3 pl. -ον Π 336. (ἀφ-) (1) To discharge a missile vainly, miss one's aim: ἄμαρτος οὐδέ ἔτυχε E 287. Cf. Θ 311, Λ 233=Ν 605, Ν 518, X 279.—(2) To fail to hit, miss. With genit.: φωτές K 372. Cf. Δ 491, Ο 430, Π 336, Ρ 609, Ψ 857, 865: σκοποῦ φ 425. Cf. φ 421.—Sim., to miss (a person) in throwing something to be caught ξ 116.—(3) To lose, be deprived of. With genit.: διπωπῆς i 512.—Sim., to lose (a person) by death X 505.—(4) To fall short, be lacking or deficient in. With genit.: δώρων (failed to give in due measure) Ω 68: νοήματος ἐσθλοῦ (failed in the matter of) η 292, μύθων (failed in finding the right) λ 511.—(5) To commit wrong, sin: δτε κέν τις ἄμαρτη I 501. Cf. ν 214, φ 155.—To neglect one's duty: τόδε γ' ἄμαρτον (in this) χ 154.

ἄμαρτη [ἀμα+ἀρ̄, ἀμαρίσκω]. (1) Both or all together: δούρατ' ἄμαρτην E 656, ρήσσοντες Σ 571.—(2) At the same moment, simultaneously Φ 162: χ 81.

ἄμαρτοεπῆς [ἄμαρτάνω+επος. Cf. ἀφαμαρτοεπῆς]. Stumbling in speech. In voc. ἄμαρτοεπές N 824.

ἄμαρτοχή, -ῆς, ἡ [ἀμα+τροχ-, τρέχω]. A coming of wheels together, a coming of chariots abreast of each other Ψ 422.

ἄμαρρος. Dim, faint, shadowy δ 824, 835.

ἄμαχητη [ἀ¹+μάχη]. Without a fight Φ 437.

ἄμάω! (ἀπ-, δι-) (1) To reap, act as reaper Σ 551.—(2) To reap (a crop) i 135.—To cut (reeds)

Ω 451.—(3) To slice off: ἀτ' οὐαρ' ἀμήσαντες φ 301.

ἀμάω² [perh. conn. with **ἀμα**]. (ἐπ-, κατ-.) To collect, bring together. In mid.: ἐν ταλάρουσιν ἀμησάμενοι i 247.

ἀμβαίη, contr. 3 sing. aor. opt. **ἀναβαῖνω**.

ἀμβαλλώμεθα, contr. 1 pl. subj. mid. **ἀναβάλλω**.

ἀμβατός, ὁν [ἀμ-, ἀνα-(1)+βα-, βαῖνω]. Capable of being scaled: πόλις Z 434: οὐρανός λ 316.

ἀμβλήδην [ἀμβλη-, ἀμβάλλω=ἀναβάλλω]. Lifting up the voice X 476. (Cf. **ἀνεβάλλεται** under **ἀναβάλλω** (2).)

ἀμβολάδην [ἀμβολ-, ἀμβάλλω. See prec.]. Sprinting up: λέβης ζεῖ ἀ. Φ 364.

ἀμβροσίη, -η, -η [fem. of next as sb. ‘Fragrance’].

(1) The food of the gods ε 93, 199, ε 359, μ 63.—Introduced into Achilles T 347, 353.—Eaten by divine horses E 777.—(2) Used as a perfume δ 445.—By Here as a cleansing (and doubtless perfuming) cosmetic Ξ 170.—Applied by divine agency as a preservative or for purification to the corpse of Sarpedon II 670, 680.—Introduced by divine agency into the corpse of Patroclus T 38.

ἀμβρόσιος, -η, -ον. Sweet-smelling, fragrant: χαῖται A 529, νύκτα B 57 (prob. referring to the fragrance of a still warm night), θυντος B 19 (prob. a transference of epithet from νύξ). Cf. E 338, 369, Θ 434, K 41, 142, N 35, Ξ 172, 177, 178, Σ 268, Φ 507, Ψ 187 (here no doubt with a reference to preservative properties of the divine food; cf. **ἀμβροσίη** (2)), Ω 341, 363:=α 97=ε 45, δ 429=574, η 283, ε 404, ο 8, σ 193.

ἀμβρότος¹, -ον. = prec.: ειματα Π 670, 680: η 260, 265, ω 59, ἔλαιω θ 365, νύξ λ 330.

ἀμβρότος² [ἀ-+ (μ-)βροτός]. (1) Immortal Τ 358, Χ 9, Ω 460: ω 445.—Of horses Π 381=867.—(2) Of or belonging to a god, divine E 339, 870: ε 347.—(3) Befitting a god P 194, 202: κ 222.—

(4) App., conferring divine qualities: δῶρα σ 191.

ἀμέγαρπος, -ον [ἀ-+ μεγαίρω]. Not to be envied or desired. (1) Of a person in depreciation, miserable, wretched ρ 219, φ 362.—(2) Dread, dire B 420: λ 400=407.

ἀμεβόντες, οι [pres. pple. pl. of next]. The rafters, sloping to each other in pairs, of a pitched roof Ψ 712 (the wrestlers, with shoulders together but standing wide apart with their feet, being compared with a pair).

ἀμειβω. 3 sing. aor. mid. **ἡμειψατο** Ψ 542. **ἀμειψατο** Δ 403. 3 sing. subj. **ἀμειψεται** I 409: κ 328. Pple. **ἀμειψάμενος** ω 285. Infin. **ἀμειψασθαι** Ψ 489: β 83, δ 286, π 91. (δτ-, ἐπ-, παρ-). (1) To change: **ἔντεα** P 192.—To exchange (with another). With genit. of what is taken in exchange: **τεύχεα πρὸς Διομήδεα χρύσεα χαλκείων** Z 235.—Sim., to exchange (the support of) one thing for (that of) another: γόνυν γονύος Α 547.—(2) To cause persons to exchange: **τεύχεα** Ξ 381.—(3) In mid. (a) To require: εὖ σε δώροισιν ἀμειψάμενος (making a good return to you in gifts) ω 285.—(b) To take turns with one another: **ἀμειψόμενοι φιλακάς ἔχον** I 471.—So **ἀμειψόμεναι**

ὅπλα καλῆ (taking up the strain from each other)

Α 604: ω 60.—**ἀμειψόμενοι κατὰ οἰκους** (each in turn giving the feast in his house) α 375=β 140.

—**ταρφέ** **ἀμειψόμενω** (with frequent change (from side to side)) θ 379.—(c) To pass from one position or place to another: **ἄλλοτ' ἐπ' ἄλλον** [**Ιππον**]
ἀμειψεται Ο 684.—(d) To pass from, leave, quit: **ἔρκος ὅδοντων** I 409.—(e) To enter: **ἔρκος ὅδοντων** κ 328.—(f) To answer, reply to A 121, 172, 292, 413, etc.: α 44, β 83, γ 102, δ 286, etc.—(g) To speak in answer, make answer N 823, Ψ 489, 492, Ω 200, 424: γ 148, δ 382, 484, ξ 67, etc.—In pres. pple. **ἀμειψόμενος**, -η, making answer, in answer Γ 437, Η 356, Ξ 270, etc.: β 84, δ 234, 375, etc.

ἀμειλικτος, -ον [**ἀ-**+μειλισσω]. (Indicating) inflexible (resolve): **δύτα** Λ 137, Φ 98.

ἀμειλιχος [as prec.]. Inflexible, implacable, relentless: **Ἄτης** I 158, **ἥτορ** 572, **ἄνακτος** Ω 734.

ἀμεινων, -ονος. Neut. **ἀμεινον**. Acc. sing. masc. and fem. **ἀμεινω** Γ 11, Δ 400, I 423. Neut. pl. **ἀμεινω** η 310, ο 71. Used as comp. of **ἀγαθος** or **εσθλος**. (1) More warlike, soldierly, or skilful in fight B 239, Δ 405, E 173, 411, Z 479, H 111, 114, Ο 641, Π 709, Φ 107, Ξ 158, 333: σ 334.—So **βλητης** d. A 404, Ο 139.—**βιης** d. Α 787.—(2) Better, more worthy, serviceable or skilful: **ἀγορῆ** Δ 400. Cf. Ζ 350, Σ 106, Ψ 315, 479, 605 (your betters): β 180, η 51, χ 156.—In reference to personal appearance ω 374.—Of horses K 556.—(3) Of things or abstractions, better of their kind, better, more excellent, helpful or in place: **διμιχλην** **νυκτὸς** **ἀμεινω** Γ 11. Cf. Α 116, Η 358=Μ 232, Ι 104, 256, 423, Μ 412, Ξ 107, Ο 509: **ἀμεινω** **αἰσιμα πάντα** η 310, ο 71. Cf. α 376=β 141, ε 364, ξ 466, χ 374.—Impers. with infin.: **πειθεσθαι** **ἀμεινόν** [**έστιν**] Α 274. Cf. Α 469: χ 104.—Sim.: **ὡς γάρ** **ἀμεινον** Α 217.—(4) Good rather than ill: **οὐδὲ τὸ γ'** **ἀμεινον** Ω 52.

ἀμειψατο, 3 sing. aor. mid. **ἀμειψω**.

ἀμειγω. (ἐν-.) To milk ε 238, 244=341, 308.—In pass. with the milk in acc.: **ἀμειγόμεναι** **γάλα** Δ 434.

ἀμελέω [**ἀ-**+μελω]. With genit. (and always with neg.). (1) To disregard the claims of, fail to aid: **οὐδὲ ἀμελησε** **καστιγνήτῳ** Θ 330. Cf. Ν 419.

—In sinister sense of holding back from attempting to despoil P 9.—(2) To disregard, fail to carry out: **έφημοσύνης** P 697.

ἀμεναι, pres. infin. **ἀω**.

ἀμενηνος [**ἀ-**. App. obscurely conn. with **μένος**]. Weak, powerless E 887.—Of ghosts, fleeting, feeble κ 521, 536, λ 29, 49.—Of dreams, fleeting, transient τ 562.

ἀμενηνω [**ἀμενηνος**]. To deprive of efficiency or effect: **αἰχμήν** Ν 562.

ἀμέρδω. 3 sing. aor. **ἀμερσε** θ 64. Infin. **ἀμέρσαι** Π 53. 2 sing. aor. subj. pass. **ἀμερθῆσθαι** Ξ 58. (1) To deprive of or debar from. With genit.: **αἰώνος** Ξ 58. Cf. θ 64, φ 290.—(2) To despoil, rob Π 53.

—(3) To blind (the eyes) Ν 340.—(4) To deprive of lustre, tarnish τ 18.

ἀμέτρητος [**ἀ-**+μετρω]. Immeasurable, endless: **πένθος** τ 512, **πόνος** ψ 249.

δμετροεπής [ά-¹+μέτρον+έπος]. Unmeasured in words. Of Thersites B 212.

δμητήρ, -ῆρος, ὁ [δμάω¹]. A reaper Α 67.

δμητός, ὁ [as prec.]. A harvest T 223.

δμηχανή, -η, ἡ [δμήχαρος]. Helplessness ε 295.

δμήχαρος, -ορ [ά-¹+μηχανή=μήχος]. (1) Without resources, helpless τ 363.—(2) Unmanageable, difficult to deal with: δ. παραρρητοίσι πιθέσθαι (in that you will not listen to persuasion) N 726.—Of Here O 14.—Of Achilles II 29.—Of Agamemnon T 273.—Playfully of Nestor K 167.—Against which no contrivance avails Θ 130=Α 310.—Impracticable, not to be attempted Σ 262.—Difficult to deal with or expound: δνειροι τ 560.

δμητροχίτωνες [ά-¹+μίτρη+χιτών]. Wearing no μίτρη with the χιτών, not wearing the μίτρη Η 419.

δμιχθαλός, -εσσα [prob.=δμιχθαλός fr. δμήχλη]. Thus, misty, steaming. Of Lemnos Ω 753. (Lemnos is not volcanic. The reference may be to some jet of natural gas which has now disappeared.)

δμητίς, δμητίς, contr. aor. pple. δμαμίσγω.

δμητρ. We (=ημέτις) Φ 432: ε 303, 321, χ 55. Dat. δμητρι Α 384, B 137, Δ 197, etc.: α 123, β 384, δ 770, etc. Acc. δμητρι Α 59, H 292, K 346, etc.: ε 404, κ 209, μ 221, χ 73.

δμητρή, -η, ἡ [δμητρος]. App., what (of good) fate does not bestow, ill fortune ν 76.

δμητρος, -ορ [ά-¹+μόρος]. (1) Denied the just dues of mankind, ill-fated Z 408, Ω 773.—(2) Having no share in, not entering. With genit.: λοετρῶν Όκεανοι Σ 489:=ε 275.

δμητρον, τό [app. conn. with αμα]. A vessel for collecting the blood of a sacrificial victim γ 444.

δμητρητ [ά-¹+μογέω]. With ease Α 637.

δμόθεν [δμός=τις + -θεν (1)]. From any point (of a narrative): τῶν δ. εἰτε a 10.

δμοιβάς [δμειβω]. Of a garment, kept for a change (=έπημαθός (1)): χλαῖνα ε 521.

δμοιβή, -ῆς, ἡ [δμειβω]. (1) A return or requital: δξιον ἔσται δμοιβῆς (will bring a (full) return) α 318, ἐκατόμβης (for . . .) γ 58.—(2) Compensation: βιών (for the loss of . . .) μ 382.

δμοιβηδίς [δμοιβή]. In turns Σ 506: σ 310.

δμοιβολ, αι [δμοιβή]. A relieving force: ήλθον δμοιβολ (as a . . .) Ν 793.

δμοιγός. Sense unknown. (έρ) πυκτός δμοιγώ, gen. rendered, in the depth or gloom of night Α 173, Ο 324, X 28, 317: δ 841. (But Sirius, referred to in X 27 as shining διώρης, is not then seen in the depth of night; and δστήρ έσπερος in X 317 also causes difficulty.)

δμός, -ή, -όν. Our (=ημέτρος) Ζ 414, Θ 178, K 448, N 96, Π 830: λ 166=481. (But the sense 'my' (cf. ήμέτερος (2)) is always admissible, and in Z 414, and perh. in Θ 178, is preferable.)

δμοτος. In neut. δμοτος as adv., insatiably, continually, incessantly, without pause or inter-

mission Δ 440, E 518, N 40, 80, T 300, X 36, Ψ 567: ξ 83, ρ 520.

δμητείρω [άμ-, δμα- (6)]. Nom. pl. masc. aor. pple. δμητείρωτες. To transfix, spit B 426.

δμητείραις, -εσσα [δμητείρος]. Rich in vines. Epithet of places B 561, Γ 184, I 152=294.

δμητείρος, -ου, ἡ. A vine ε 110, 133, ω 246.

δμητείραλών, contr. aor. pple. δμητείραλλω.

δμητείρετ [δμητείρω]. Passing through. With διά (cf. διαμητείρετ): διά δ̄ δ. ίδις κατέπηγκτο Α 377. Cf. P 309: φ 422.

δμητείχω [δμητ-, δμφι- (3)]. To cover ξ 225.

δμητηράω [άμηρω]. To leap up, start up: εκ λόχου δμητήρησεν Α 379.

δμητείθσα, contr. aor. infin. δμητείνω.

δμητην, contr. aor. imp. δμητηνέω.

δμητην(ν)θη, δμητηντο. See έμητηνθη.

δμητηξ, -υκος. A diadem of metal worn over the forehead X 469.

δμηδις [άμα]. (1) Together, all together, in or into a body or mass: θυρετων δ. K 524. Cf. I 6, K 300, M 385, N 336, 348, T 114, 158, 374, Ψ 217: δ 659, μ 413.—(2) Together, at the same time: δ. βρόντηρε καὶ έμβαλε κεραυνόν μ 415=ξ 305. Cf. ε 467.

δμηδων, -ονος. (1) An epithet of persons of general commendation, noble, illustrious, goodly, or the like: μετρις Α 92, Αιθοπήρας 428. Cf. B 674, E 247, Z 155, Λ 835, T 236, etc.: Αιγισθως (app. as a merely conventional epithet) α 29, Όδυσσης β 225. Cf. δ 187, η 29, θ 117, τ 332, φ 325, etc.—Of women: δκοτιν Ζ 374. Cf. δ 4, η 303, ν 42, ο 15, etc.—Of a nymph Ε 444.—Of a horse Π 152.

—(2) Sim. of things or abstractions, indicating excellence or perfection: ποιητη Z 171, έργα I 128, τόξω Ο 463. Cf. I 270, K 19, N 637, Π 119, T 245, Ψ 263: ολκος a 232, μήτης i 414. Cf. κ 50, μ 261, ξ 508, π 237, χ 442=459, ψ 145, ω 80, 278.—(3) Absol. in neut. pl.: δις δι μέμονα ειδη (is of noble heart) (see ειδω (III) (12)) τ 332.

δμέντερ, -ορος, ὁ [δμένω]. A defender or helper Σ 449, Ο 540, 610: β 326, π 256, 261.

δμένω. 3 sing. impf. δμέντε N 678, Σ 71, Ο 731. 3 sing. aor. δμέντε I 599, N 783. δμέντε Δ 129, E 662, M 402, P 615. 3 sing. opt. δμένται M 334, Ο 736. Imp. δμέντον A 456, Ο 375: χ 208. Infin. δμένται A 67, I 576, Π 75, Ω 489, etc.: β 59, ρ 538.

Aor. opt. mid. δμένταμηρ β 62, μ 114. (άπ-, έπ-, προ-.) (1) To ward off, keep off, avert: λαγόν E 603, 662, Σ 450, T 98, Ω 489. Cf. Z 463, I 599, N 783, Ο 375, P 615: δρήρ β 59=ρ 538, χ 208, μηστηρας ω 380.—To defend oneself against, fight with: δήσον διδρα X 84.—With dat. of person or thing protected: ήμιν λαγόν Α 67. Cf. A 341, 398, 456, Δ 129, I 435, 495, Λ 277, 588, M 334, N 426, Ο 736, Π 32, 512, 835, P 511, Σ 129, T 124: δστειη νηλεές δμαρ θ 525.—With genit.: κῆρας παιδός M 402. Cf. Δ 11, Ο 731, Π 75, 80.—(2) To defend, protect, succour, fight for, come to the rescue of. With dat.: δρεσσω E 486, σοῖσιν έγρων Z 262. Cf. I 518, 602, Λ 674, N 464, 481, Σ 71, 362, 369, Ο 73, 255, 492 (supply).

ing αὐτῶν), 688, Π 265, Ρ 273, 563, 703, Φ 215, 231, 414: Ἀργεῖοις λ 500, 518. Cf. τ 257, φ 195, 197, χ 214.—With genit. : οὐ ταῦδε Ι 522. Cf. N 109.—(3) Absol. to play the defender, fight, show fight: ἔξελθεῖν καὶ ἀμύναι I 576. Cf. N 312, 678, 814, Ρ 182: οὐ τοῖος ἀμυνέμεν β 60.—(4) In mid. (a) To ward or keep off from oneself: ἀμύνετο νηλεῖς ἥμαρ Α 484, N 514. Cf. P 510.—Sim. δύρδας θηρητῆρας ἀμύνονται τερή τέκνων Μ 170.—To defend oneself against, fight with: Σκύλλην μ 114.—(b) To defend, protect, fight for. With genit. : Καλυδώνος I 531. Cf. M 155, 179, Π 561.—With ablative: ναῦφιν N 700.—(c) Absol., to play the defender, fight: τερή τηῶν Μ 142. Cf. M 227, 243, Ο 496, Π 556, 622, Σ 173, Ω 500: ἥσις μοι ἀμύνεσθαι πάρ' δύστοι χ 106. Cf. β 62, χ 116.

ἀμύσσω. 2 sing. fut. ἀμύξεις Α 243. (κατ-.) To tear, lacerate: χεροὶ στήθεα Τ 284.—Fig.: θυμὸν Α 243.

ἀμφαγανάψω [ἀμφ-, ἀμφι- (3)]. (1) To welcome (with suppressed notion of embracing) ξ 381.—(2) To show love to, treat with affection. In mid. Ι 192.

τὰμφαγέρω [ἀμφ-, ἀμφι- (3)]. 3 pl. aor. mid. ἀμφαγέροντο. In mid., to come together or gather round. With acc.: θεάλ μιν ἀμφαγέροντο Σ 37.

ἀμφαδά [ἀμφαιώ = ἀναφαίνω]. Openly, without concealment: μὴ δ. ἔργα γένοντα (disclosure should take place) τ 391.

ἀμφάδιος [as prec.]. (1) Open, public: γάμον ξ 288.—(2) Adv. of acc. fem. form ἀμφαδίην = prec. Η 196, N 356: ε 120.

ἀμφαδόν [as prec.]. Openly, without concealment or subterfuge: βαλέειν Η 243, ἀγορευέμεν Ι 370: ηδὲ δόλω η δ. α 296, λ 120, η δ. ηε κρυφῆδον ξ 330 = τ 299.

ἀμφαράβεω [ἀμφ-, ἀμφι- (3)]. To rattle or ring about one: τεύχεις ἀμφαράβησεν Φ 408.

ἀμφαστη, ἡ [ἀμφ- (= ἀ-') + φα-, φημι]. Speechlessness: δ. μιν λάβεν Ρ 695: = δ 704.

τὰμφαφόν [ἀμφ-, ἀμφι- (3)]. Pres. pple. ἀμφαφόνων Θ 196. Acc. pl. ἀμφαφώντας τ 586. Fem. ἀμφαφώσα δ 277. 3 pl. impf. mid. ἀμφαφώντο ο 462. Infin. ἀμφαφάσθαι Χ 373: θ 215, τ 475. (1) To put the hands round, handle. In mid.: [δρυμον] ἀμφαφώντο ο 462. Cf. τ 475.—So μαλακώτερος ἀμφαφάσθαι (easier to deal with) Χ 373.—To handle and use: τέξον τ 586.—In mid. θ 215.—(2) To put the hands on in passing round: κοῖλον λόχον (the wooden horse) δ 277.—(3) Absol., to feel about with the hands θ 196.

ἀμφέθητο, 3 sing. aor. mid. ἀμφιτίθημι.
ἀμφεκάλυψε, 3 sing. aor. ἀμφικαλύπτω.
ἀμφέξσα, aor. ἀμφιξέω.
ἀμφεπε, 3 sing. impf. See ἀμφιέπω.
τὰμφέρχομαι [ἀμφ-, ἀμφι- (3)]. 3 sing. aor. ἀμφήλυθε. To come round, be diffused round. With acc.: δύτη με ξ 122, δύτη με μ 369.
ἀμφέσταν, 3 pl. aor. ἀμφιστημι.
ἀμφέχανε, 3 sing. aor. ἀμφιχαίνω.
ἀμφεχίθη, ἀμφέχυτο, 3 sing. aor. pass. ἀμφιχέω.

ἀμφήκης. Neut. ἀμφηκες. [ἀμφ-, ἀμφι- (2) + ἄκη, point, edge.] Two-edged K 256, Φ 118: π 80, φ 341.

ἀμφιλύθη, 3 sing. aor. ἀμφέρχομαι.

ἀμφιπρεφής [ἀμφ-, ἀμφι- (1) + ἐρέφω]. Covering on both sides: φαρέτρη (i.e. enclosing (the arrows)) Α 45.

ἀμφιριστός [ἀμφ-, ἀμφι- (1) + ἐρίξω]. Disputed on both sides. In neut. qualifying a vague notion 'the state of things'; hence, a dead heat: ἀμφιριστόν κ' έθηκεν Ψ 382, 527.

ἀμφί. (I) Adv. (1) (a) On both sides: δ. διελούσιν ἐπειραν (so that the spits appeared on both sides) Α 465 = B 428. Cf. Ι 210: ξύλα τ' δ. καὶ οἰλέμεν οὗδωρ (i.e. to be set on either side of the altar) γ 429. Cf. γ 462 = μ 365 = ξ 430, ξ 75.—(b) In reference to the two sides of the body: δ. δύσε τοὺς ἐκάλυψεν (both eyes) Ε 310 = Λ 356. Cf. Ζ 117, Κ 535, etc.: δρεψαμένω δ. δεύρας β 153. Cf. ε 389.—Sim. in reference to the φρένες (see μέλας (1)): μένεος φρένες δ. μέλαναι τίτπλαντο Α 103: = δ 661. Cf. Ρ 83, 499, 573.—From side to side: δ. μοι χειρ διδύνησιν ἐληλαται Π 517.—(2) Round, about, round about: ἔστασαν Δ 330. Cf. Δ 328, Ε 194, Η 449, Λ 417, Σ 420, etc.: χλαίνας βάλον δ 50. Cf. γ 32, δ 253, ε 72, η 14, ι 22, etc.—Joined with τερή Φ 10, Ψ 191.—Fig.: δ. μάλα φράξεσθε (look at the matter all round, consider well) Σ 254.—(3) About or concerning something: ταδ' δ. πονησθεία Ψ 159. Cf. Η 316, Λ 776: τὸν δέρον δ. θ' ἔπον θ 61, τ 421.—(II) Prep. (sometimes (without anastrophe) following the case). (1) With dat. (a) On each side of: δ. κύμα στείρη λαχεῖν Α 481, δ. ωμοισιν βάλετο ξίφος (i.e. the belt rested on both shoulders) B 45, θώρηκας ρήξειν δ. στήθεσσιν (i.e. the two γύναλα) 544, δ. δχέσσοι βάλε κύκλα Ε 722, δ. σφώις δχέσσοι (app., sprawling over them) Σ 231, δ. πυρὶ στῆσαι τρίποδα (astraddle over it) 344, etc.: δ. ἐν δούρατι βαῖνεν (bestriding it) ε 371, δ. πυρὶ χαλκὸν ιηνατε θ 426, etc.—So with locative: ιδρώσει τελαμῶν δ. στήθεσσιν B 388.—In reference to a shield protecting on both sides (cf. διμφίθρος): δύον δ. στήθεσσι βοεις Ε 452. Cf. Κ 149 (across the shoulders), Α 527, Π 108, Ρ 132, etc.—For βαλεῖν δ. τινι see βαίνω (1) (6) (a), and cf. ἀμφιβαίνω (4).—Joined with τερή λ 609.—(b) Round, about, round about: Τυφωῖτι B 782, εἰδώλῳ Ε 451. Cf. Ι 654, Ν 496, Σ 447, Ο 608, etc.: πόλεις ξ θ, γούνασιν η 142. Cf. δ 245, κ 262, λ 423, ξ 23, etc.—So with locative: δ. κυνέηρ κεφαλῆφιν έθηκεν Κ 257. Cf. Κ 261: τ 145.—In reference to something transfixing: δ. σιδήρῳ ψ 30. Cf. μ 395.—With notion of protection: δ. βθεσσιν Ο 587. Cf. Ρ 369.—(c) About, concerning, for, touching, in the matter of: Ελένη Γ 70. Cf. Γ 254, Η 408, Λ 672, Ν 382, Π 647, etc.: τεύχεσσιν δ. Ἀχιλῆος λ 546. Cf. α 48, δ 151, ξ 338, ρ 555, χ 227, etc.—(2) With acc. (a) On each side of: δ. κῆρ Ι 481.—(b) Round, about, round about: δ. ἀλλα (i.e. round the bay) Α 409, δ. Αἰαντε (with them, under their leadership) Ζ 436, τὴν ἐτέρην πόλιν δ. Σ 509. Cf. Β 417, Ζ 231, Ε 314, Ν 335, Π 290, Ρ 290, Χ 473, etc.:

Ιαρδάνου δ. ρέεθρα γ 292. Cf. γ 163, θ 502, λ 419, ρ 65, χ 281, ω 37, etc.—Joined with περί B 305, Ρ 760.—οἱ δ. τινα, a person and those with him, a group of which the person named is the chief: οἱ δ' δ. Ἀτρετῶν ἡγερέθοντο Ψ 233.—With several persons named Γ 146.—Sim.: οὐδὲ ἔτραπος στέλλοντ' δ. Πελάγοντα Ἀλάστορά τε . . . Δ 295 (where P. etc. are included in ἔτραπος).—(c) About, concerning: δ. ἔκαστα τ 46.—(3) With genit., about, concerning: μάχεσθον πίδακος δ. Η 825. Cf. θ 267.

ἀμφίλαος, -ον [ἀμφι- (3) + δλος¹]. Sea-girt. Epithet of Ithaca α 386, 395, 401, β 293, φ 252.

τὰμφιάχω [ἀμφ-, ἀμφι- (3) + (F)(F)άχω]. Acc. fem. pf. pple. without redup. ἀμφιαχίαν (ἀμφι-Φακίαν). Of a bird, to cry (flying) about: τὴν λάβειν ἀμφιαχίαν B 316.

τὰμφιβάίνω [ἀμφι- (1) (3)]. 2 sing. pf. ἀμφιβάίνεις A 37, 451. 3 -ε Z 355, Η 66: θ 541, μ 74. 3 sing. subj. ἀμφιβεβήκη δ 400. 3 sing. plur. ἀμφιβεβήκει Θ 68, Η 777: ε 198. (1) To be round, cover completely, a double (organ) (cf. ἀμφι (I) (1) (b)). With acc.: πόνος (ἄχος) φρένας ἀμφιβέβηκεν Z 355: θ 541.—(2) To come round, surround. With dat.: Τρώων νέφος νησίν Η 66.—(3) To be round, envelop, cover up. With acc. μ 74.—(4) To have the feet on each side of, bestride (cf. βαῖνω (I) (6) (a)). With acc. Fig.: τέλιος μέσον οὐρανὸν (thought of as standing with both feet in the midst of heaven) Θ 68, Η 777: δ 400.—Hence to protect (a place) as a tutelary power A 37=451: ε 198.

τὰμφιβάλλω [ἀμφι- (1) (3)]. Aor. pple. ἀμφιβάλω, -ντος Ρ 742, Ψ 97: ρ 344, ψ 192. Fut. mid. ἀμφιβαλεῖμαι χ 103. Aor. infin. ἀμφιβαλέσθαι ξ 178. (1) To put round something: [χεῖρας] ρ 344.—To throw the arms round. With acc.: ἀλλήλους Ψ 97.—To put building materials round. With dat.: θάμνῳ ψ 192.—(2) Fig., to throw or put (strength) on both sides of something, apply (strength) vigorously: μένος ἀμφιβαλόντες Ρ 742.—(3) In mid., to throw (a garment) round oneself ξ 178.—To put on a piece of armour χ 103.

ἀμφιβασίς, ἡ [ἀμφιβάίνω]. Defence of a fallen body (cf. ἀμφιβαίνω (4)): Τρώων (by the ...) Ε 623.

ἀμφιβέβηκε, 3 sing. pf. ἀμφιβάινω.

ἀμφιβροτός, -η, -ον [ἀμφι- (1) + βροτός]. Protecting on both sides (as well as in front). Epithet of shields B 389, Α 32, Μ 402, Τ 281.

ἀμφιγυῆται [prob. ἀμφι- (2) + γυ-, to bend, as in γύαλον, γυρός]. Thus, having a crooked limb on each side. Epithet or a name of Hephaestus Α 607, Ε 239, Σ 383, 393=462, 587, 590, 614: θ 300, 349, 357.

ἀμφίγυος [prob. as prec.]. Thus, of spears, (having a head) curved on each side, i.e. leaf-shaped; or perh., bending to either side, elastic Ν 147=Ο 278=Ρ 731, Σ 26=Π 637, Ο 386, 712: π 474, ω 527.

τὰμφιδάλω [ἀμφι- (3) + δαλω¹]. 3 sing. pf. ἀμφιδάλη. To burn or blaze all round. With acc. Fig.: ἀυτῇ δάστυ ἀμφιδάλη Z 329.

ἀμφίδαστος, -εια [ἀμφι- (3) + δασίς]. Covered with hair: αἰγίδα Ο 309.

ἀμφιδέης, 3 sing. pf. ἀμφιδαιώ.

τὰμφιδινέω [ἀμφι- (3)]. 3 sing. pf. pass. ἀμφιδεῖται. (Cf. διωτός.) To set round in circles, i.e. in strips running round: φ πέρι χεῦμα καστιέροιο ἀμφιδεῖνται Ψ 562 (the strips on the front plate being app. continued on the back plate and carried round to the front again): κολεὸν ἐλέφαντος ἀμφιδεῖνται (is surrounded by (a succession of) ivory rings) θ 405.

ἀμφιδρυφῆς [ἀμφι- (1) + δρυφ-, δρύπτω]. Having both cheeks torn in mourning: ἀλοχός B 700.

ἀμφιδρυφός, -ον [as prec.]. Both torn in mourning: παρεια Λ 393.

ἀμφίδυμος [ἀμφι- (2) + -δυμος as in δίδυμος]. Two-fold, double: λιμένες δ 847.

ἀμφιεισσός, -η [ἀμφι- (1)+(F)εισσώ]. Epithet of ships, wheeling both ways; hence, easily directed, handy B 165=181, Ι 683, Ν 174=Ο 549, Ρ 612, Σ 260: γ 162, ξ 264, η 9, 252, ε 64, κ 91, 156=μ 368, ξ 258=ρ 427, ο 283, φ 390.

τὰμφιειννυμι [ἀμφι- (3)+(F)έιννυμι]. Fut. ἀμφιέσω ε 167. Aor. opt. ἀμφιέσαιμι σ 361. Fem. pple. ἀμφιέσασσα ε 264, ο 369. 3 pl. aor. mid. ἀμφιέσαντο ψ 142. Imp. pl. ἀμφιέσασθε ψ 131. (1) To put (garments) on a person ε 167, 264, ο 369, σ 361.—(2) In mid., to put (garments) on oneself ψ 131, 142.

ἀμφιέπω [ἀμφι- (3) (4)+(σ)έπω¹]. With elision of the ε (on the loss of the σ) 3 sing. impf. ἀμφεπε Η 124, Σ 348: θ 437. 3 pl. -ον Σ 559, Ψ 167, Ω 622. (1) To handle, attend to, do what is needful to: ἵππους T 392. Cf. Ε 667, Σ 559, Ψ 167, Ω 622.—(2) To marshal, draw up in order B 525.—(3) To manage, conduct: τάφον Ω 804.—(4) In sinister sense, to employ oneself about for evil, work for the destruction of: [Τρῶας] γ 118.—(5) Of fire, to bring itself to bear upon, lap round: πρίμην Π 124. Cf. Σ 348:=θ 437.

ἀμφιζάνω [ἀμφ-, ἀμφι- (3)]. To settle about, be deposited upon. With dat. Of ashes: χιτῶνι Σ 25.

ἀμφιθαλής [ἀμφι- (2) + θάλλω]. Absol., one who has both parents alive X 496.

ἀμφιθετός, -ον [ἀμφι- (2)+θε-, τιθημι]. Two-handled: φάληρον Ψ 270, φιάλη 616.

ἀμφιθέω [ἀμφι- (3)]. To run about or round. With acc.: [πόρις] ἀμφιθέοντι μητέρας κ 413.

ἀμφικαλύπτω [ἀμφι- (1) (3)]. Fut. ἀμφικαλύψω Σ 343. Infin. -ειν θ 569, ν 177. 3 sing. aor. ἀμφεκάλυψε Γ 442, Ε 68, Θ 331, Π 350, etc.: δ 180, 618, ο 118. 3 sing. subj. ἀμφικαλύψῃ θ 511, ν 183, ν 86. Pple. ἀμφικαλύψας ε 493, ξ 349, ψ 17. Infin. ἀμφικαλύψαι ν 152, 158. (1) To cover both of one's . . . (cf. ἀμφι (I) (1) (b)). Of sleep: βλέφαρ' ἀμφικαλύψας ε 493. Cf. ν 86, ψ 17.—To cover completely a double (organ) (cf. ἀμφι (I) (1) (b)): ἔρως φρένας ἀμφεκάλυψεν Γ 442, Σ 291.—(2) To cover up all round, enfold, conceal, contain Β 262, Ψ 91.—Of a city, to receive within its walls θ 511.—Of a house, to receive as a guest

δ 618 = ο 118.—Fig. of death or fate E 68, M 116, II 350, T 417 : δ 180.—(3) To put *round*, cover or protect with. With dat. of what is covered or protected : σάκος ο Θ 331 = N 420. Cf. Σ 343 : ξ 349.—Sim., to put *round* (something) so as to isolate (it) : δρος πόλει θ 569, ν 152, 158, 177, 183.

τάμφικεάζω [ἀμφι- (3)]. Aor. pple. ἀμφικέδσσας. To split off all *round* (something). With acc. : τὸ μέλαν δρῦς ἀμφικέδσσας (splitting off (the outside wood) all round the dark heart) ξ 12.

ἀμφίκομος [ἀμφι- (3) + κόμη]. With foliage all round, thick-leaved : θάμνω P 677.

ἀμφικύπτελλος [ἀμφι- (2) + (perh.) *κυκέλη, handle, conn. with κύπη]. Two-handled : δέτας Α 584, Z 220, I 656, Ψ 219, 656, 663, 667, 699 : γ 63, θ 89, ν 57, ο 102, 120, χ 86, δέπτα ν 153.

ἀμφιλαχαῖνω [ἀμφι- (3) + λαχαῖνω, to dig]. To dig *round about*. With acc. : φυτόν ω 242.

ἀμφιλάκητη [ἀμφι- (1) (giving the notion of hesitation between two sides, hence of doubtfulness) + *λάκη = L. *lux*]. d. νύξ, the (morning) twilight H 433.

τάμφιμαλομαι [ἀμφι- (3)]. Aor. imp. pl. ἀμφιμάλοθε. To carry the hands all round or over (the surface of), wipe all round or over : τραπέζας ν 152.

ἀμφιμάχομαι [ἀμφι- (3) (4)]. (1) With acc., in local sense, to fight *round* or *about* : Ἰλιον Z 461. Cf. I 412, II 78, Σ 208.—(2) With genit., to fight *for the possession of* : τείχεος O 391. Cf. II 496 = 533, Σ 20.

ἀμφιμάλαιναι. See μέλας (1).

τάμφιμυκάομαι [ἀμφι- (3)]. 3 sing. pf. ἀμφιμύκη. To resound or echo all round κ 227.

ἀμφινέμω [ἀμφι- (3)]. In mid., to have one's lot, dwell, *round* or *about*. With acc. With place-names B 521, 574, 585, 634, 649, 655, 835, 853, Σ 186 : τ 132.

τάμφιξτω [ἀμφι- (3)]. Aor. ἀμφίξεσα. To smooth all round : κορμὸν ψ 196.

ἀμφιπλῶ [ἀμφι- (3)]. Of sound, to come *round* (hearers). With dat. In mid. : δαιδὴ δικούντεσσιν a 352.

ἀμφιπένομαι [ἀμφι- (4)]. To busy oneself about, attend to N 656, T 278.—To attend upon ο 467.—To treat surgically Δ 220, II 28 : τ 455.—In sinister sense : Αστεροπάιον ἔγχεινες ἀμφιπένοντο (made a meal of him) Φ 203. Cf. Ψ 184.

ἀμφιπεριστίφω [ἀμφι- (3) + περι- (1)]. To put *round*. With dat. Fig., in pass., to be put *round* as a crown, adorn : οὐ οἱ χάρις ἀμφιπεριστέφεται ἐπέσσων θ 175.

ἀμφιπεριστροφάω [ἀμφι- (3) + περι- (2)]. To turn about in all directions : ἵππους Θ 348.

τάμφιπίπτω [ἀμφι- (3)]. Aor. pple. fem. ἀμφιπεπούσα. To fall (with the arms) *round*, embrace. With acc. : πόσιν θ 523.

ἀμφιπολέων [ἀμφιπολος]. To busy oneself about, take care of, tend : ἔιδε βίον σ 254 = τ 127, δραχατὸν ω 244, 257.—In sinister sense : ἔδοσαν ἔρινόν του ἀμφιπολένειν (i.e. handed them over to their tender mercies) ν 78.

ἀμφίπολος, -ου, ἡ [ἀμφι- (4) + πολος, conn. with πολεύω]. A handmaid, a female attendant or servant, hardly to be distinguished from δμψη. (The words are sometimes used indifferently ; cf. § 52 with 307, and 84 with 99. But in χ 483, 484 ἀμφίπολαι seem to be personal attendants and δμψαι the other servants.) Γ 143, 422, Z 286, 324, 372, 399, 491, 499, Σ 417 (i.e. representations), X 442, 461, Ω 304 : α 186, ξ 18, η 232, σ 198, τ 90, ψ 227, etc.—Of Circe's servants κ 348, 368, μ 18.—With γυνή. See γυνή (3).—With word indicating the servant's country of origin : Σικελή ω 366.—Her office : ταμίη Ω 302 : π 152.

ἀμφιτονέομαι [ἀμφι- (4)]. To busy oneself about, attend to : τάφον ν 307.—To do the offices of a 'second' to : Εὐρύαλον Ψ 681.

ἀμφιπολόμαι [ἀμφι- (8)]. To fly round and round B 315.

ἀμφίρυτος, -η [ἀμφι- (3) + ρυ-, ρέω]. Flowed round (by the sea), sea-girt α 50, 198, λ 325, μ 283.

ἀμφίτι [ἀμφι-]. (I) Adv. (1) On both sides : φρόταν δ. ἔάγη (i.e. across his back) Δ 559, δύρασιν δ. [βάλει] (with spears from both hands, with both spears at once) Φ 162.—(2) Apart, asunder : δ. φράσσοται (have different views) B 13 = 30 = 67, ἔχουσα δ. (one in each scale) M 434, τάξιν δύρασιν (at a safe distance) Ο 709, δ. δρυγοί (partisans, some of one, some of the other) Σ 502, δ. ἀριστήλω (standing out from the others) 519, δ. δλλ' ἀποδάσσεσθαι (in addition) X 117, δ. δόσιν Ψ 393 (see δόσις (1)). Cf. N 345, 706 : γνγὸν δ. ἔχοντες (supporting it at either end) γ 486 = ο 184, τικῆν δ. δγοντες (in addition) χ 57. Cf. α 54.—(3) Absent : δ. ἔόντα ω 218.—Sim. of separation from a person τ 221.—(4) Between : δλιγη θν δ. δρουρα (between the heaps or rows) Γ 115.—(5) Round, about : τάφος δ. ἔοντα (surrounding) Η 342, Τάρταρος δ. [ἔοτι] Θ 481. Cf. I 464, Σ 123, Ψ 330, Ω 488 : θ 340, 476.—(II) Prep. (1) With genit. (a) Apart from, at a distance from : Διός Θ 444. Cf. ξ 352, π 287.—(b) About, concerning : δραματος δ. ιδών (seeing to it) B 384.—(2) With dat., round, about : δξοι Ε 723.—(3) With acc. (a) On each side of : δύο δ. δ. ἔκαστον [διφρον] (one on each side of each) Λ 748.—(b) Round, about : ἔκαστον Λ 634. Cf. Σ 274, Ο 225 : ξ 266, η 4, ι 399.

τάμφιστημι [ἀμφι-, ἀμφι- (3)]. 3 pl. aor. ἀμφιστημαι Σ 233, Ψ 695. 3 sing. impf. mid. ἀμφιστατο Ζ 712. 3 pl. -αντο Λ 733. In aor. and mid., to stand round or about Σ 233, Ψ 695, Ω 712.—To stand *round* or *about*. With acc. : δοτη Λ 733.

τάμφιστρατόμαι [ἀμφι- (3)]. 3 pl. impf. ἀμφιστρατώντω. To be established *round*, besiege. With acc. : Θρυβεσσαν Λ 713.

ἀμφιστρεφής [app. ἀμφι- (3) + στρέφω]. Thus, twisted about : κεφαλαὶ τρεῖς δράκοντος ἀμφιστρεφές Λ 40 (i.e. two twisted about the third).

τάμφιτθημι [ἀμφι- (1) (3)]. 3 sing. aor. mid. ἀμφέθετο φ 431. Aor. fem. pple. pass. ἀμφιτθείσα Κ 271. (1) To put *round* or *about* something Κ 271.—(2) In mid., to put on, arm oneself with : ξιφος φ 431 (i.e. the belt rested on both shoulders).

ἀμφιτρομέω [ἀμφι- (4)]. To tremble *for*. With genit. : τοῦ δ 820.

ἀμφίφαλος, -ον [ἀμφι- (2) + φάλος]. With two *φάλοι* : κυνέρη Ε 743 = Δ 41.

ἀμφιφορεύς, -ῆσος, ὁ [ἀμφι- (2) + φορ-, φέρω]. A two-handled jar Ψ 92, 170 : β 290, 349, 379, τ 164, 204, ν 105 (of natural formations in a cave), ω 74.

τάμφιχαίνω [ἀμφι- (3)]. 3 sing. aor. ἀμφέχανε. To gape *round*. With acc. : ἐπεκήρ (gaped for me) Ψ 79.

ἀμφιχέω [ἀμφι- (3)]. 3 sing. aor. pass. ἀμφέχυτο Β 41. ἀμφεχύθη δ 716. Pple. ἀμφιχυθεῖς Ξ 253, Ψ 68 : π 214. Infin. ἀμφιχυθῆναι Ψ 764. (1) To pour or shed round or about. Of dust : πάρος κόνιν ἀμφιχυθῆναι (had settled down again) Ψ 764. —(2) Fig., in pass., of sound, to come *round*. With acc. : ἀμφέχυτό μν δυφή Β 41.—Of sleep, to be shed round one, come upon one Ξ 253, Ψ 63. —Of grief, to come *upon*. With acc. : τὴν ἄχος ἀμφεχύθη δ 716.—So of a bodily action, to embrace (a person) : ἀμφιχυθεῖς πατέρα π 214. Cf. χ 498.

ἀμφίχυτρος [ἀμφιχέω]. Poured round or about; hence of heaped-up earth : τεῖχος Τ 145.

ἀμφότερος, -η, -ον [ἀμφω]. (1) Both. (a) Of two persons, etc. In dual or (more freq.) in pl. (a) Absol. : ἔξαντο θυμὸν ἀμφότερω Ε 156. Cf. Γ 208, Δ 38, Ε 261, Η 3, etc. : ἀμφοτέρους ιέρευσεν ξ 74. Cf. γ 37, λ 212, σ 17, φ 214, etc.—(β) With sb. or pron. : ἀμφοτέρω σφῶι Η 280, ἐπ' ἀμφοτέρους πόδας (one after the other) Ν 281. Cf. Δ 521, Ε 163, Θ 115, Μ 382, etc. : ἀμφοτέρους χερούς δ 116. Cf. γ 136, δ 282, ε 414, μ 239, etc.—With sb. to be supplied : ἀμφοτέρους [χερούς], with both hands Ε 416 : κ 264, λ 594, ρ 356, σ 28.—(β) In pl. of two groups of persons. (a) Absol. : ἀμφοτέρων βέλεα Θ 67. Cf. Γ 416, Δ 16, Ζ 120, Ν 303, etc. : φιλότητα μετ' ἀμφοτέρουσιν ω 476. Cf. κ 204, ω 546. —(β) With pron. : τοὺς ἀμφοτέρους Τ 54.—(2) In neut. ἀμφότερον as adv., both. Followed by . . . τε . . . τε Γ 179, Δ 145.—By . . . τε καὶ . . . Δ 60 = Σ 365, Ν 166.—By . . . τε . . . δὲ . . . Η 418.—By καὶ ξ 505.—By . . . τε καὶ . . . καὶ . . . ο 78.

ἀμφοτέρωθεν [ἀμφότερος + -θεν (1)]. (1) From both sides : ὥρτ' ἀντή δ. Ο 313. Cf. Μ 431.—Of plaiting strands of a rope, across and across κ 167. —(2) On both sides, on either side : πλῆμαν εἰσι δ. Ε 726. Cf. Μ 55, Π 563, Ρ 440, Τ 170, Ψ 628 : χ 404.—On both edges : δ. ἀκαμψένον ε 235, χ 80.—At both ends : ἄψας δ. φ 408.—Of stating alternatives : ἐρέω δ. μ 58.—(3) In both directions : φέως γένετ' δ. Ο 669.—With περί, app., in both directions so as to meet : περὶ ἔρκος ἐλήλαται δ. η 113. Cf. κ 88.

ἀμφοτέρωστε [ἀμφότερος + -στε]. In both directions : γεγωνέμεν δ. Θ 223 = Δ 6, δ. λίθοι πωτῶντο Μ 287.

ἀμφονδίς [prob. ἀμφι- (3) + an unknown element + advbl. -δις]. App., by the middle : δ. δεῖρας ρ 237.

τάμφράζομαι [ἀμ-, ἀνα- (6)]. 3 sing. aor. opt. ἀμφράσσαιτο. To remark, notice : οὐλήν τ 391.

ἀμφω. Only in nom. and acc. of same form. Both. Constructed with dual or pl. (1) Of two persons, etc. (a) Absol. : δ. φιλέοντα Α 196. Cf. Α 259, Β 767, Γ 148, Ε 153, etc. : δ. λέσθην γ 344. Cf. θ 316, κ 138, μ 424, ν 296, ο 366, σ 65, 372.—(b) With sb. or pron. : δ. χείρε Δ 523. Cf. Ε 258, Ζ 19, Η 255, Δ 782, etc. : τοὺς δ. λ 301. Cf. ε 453, θ 135, π 15, σ 89, etc.—(2) Of two groups of persons : ἀρθυμηθῆμεν δ. Β 124.

ἀμφωτος [ἀμφ, ἀμφι- (2) + ὄτ-, οὐς]. Having two ears (for handles) : ἀλεισον χ 10.

ἀμώμητος [ἀ-¹ + μωμάομαι]. Not to be blamed ; hence, unerring (in counsel) : Πουλυδάμαντος Μ 109.

ἄντι. Conditional or limiting particle. (Cf. κεν.) For the uses with subj., opt. and fut., aor. and impf. indic. in protasis and apodosis see (6). (1) With subj. : τάχ' δν θυμὸν ὀλέσση Α 205. Cf. Σ 192, Χ 505 : ἐγώ δν κείνος ἔω τ 17. Cf. δ 240, λ 328, 517, μ 81.—In Χ 50 (ἀτολυσθεθα) : δ 240, λ 328, 517 (μυθήσομαι), ξ 221 (λοέσσομαι) may be aor. subj. or fut. indic.—(2) With opt. in potential or fut. sense : τῶν οὐκ δν τι φέροις Α 301. Cf. Β 250 (conveying an order), Γ 52 (will you not . . . ?), 66, Ε 32, 362, Ζ 141, Ι 77, Κ 204, Ν 741, Ξ 58, Χ 108, Ω 437, etc. : πῶς δν Οδυσῆος λαθούμην ; α 65. Cf. γ 232, δ 78, ξ 57, 300, κ 573, ν 135 (do not . . .), χ 325, etc.—(3) In potential sense in reference to the past in suppositions contrary to fact. (a) With impf. or aor. indic. : ή τ' δν κέρδιον ήν E 201 = Χ 103, οὐκ δν θυμὸν ώρινε Τ 271. Cf. Θ 455, Ν 676, Η 638 : οὐκ δν τόσο' ἀγόρευες (would not have . . .) β 184. Cf. τ 211, 228, 334.—(b) With pres. or aor. opt. : ή δν τοτατα λωβήσαιο Α 232 = Β 242. Cf. Α 271, Δ 223, Ε 85, Ν 127 : οὐκ δν δχλίσσειαν τ 241.—(4) With infin. in indirect discourse : καὶ δν τοῖς ἀλλοισιν ἔφη παραμυθῆσασθαι Ι 684.—(5) Joined with κεν. See κεν (5).—(6) For uses in protasis with ει and in the corresponding relative sentences see Table at end (II) (B) (a) (3) subj., (D) (7) subj., (23) opt., (III) (B) (a) (3) subj., (D) (11) fut., (34) (35) (36) (37) (38) (43) (44) subj., (49) (65) opt.—For uses in apodosis see (II) (C) (a) (2) aor. indic., (b) subj., (D) (17) (22) opt., (III) (C) (a) (3) aor. or impf. indic., (6) opt., (c) (2) opt., (D) (6) opt., (23) fut., (30) opt., (52) subj., (57) (63) opt.—For δτ' δν (not in protasis) see δτε (1) (a) (γ), (b) (a) (δ) (ε), (4).—For δφρ' δν (not in protasis) see δφρα (1) (b) (c), (5) (a) (b).—For ως δν (not in protasis) see ως (7) (a) (b), (b) (β), (8) (a) (γ), (b) (γ).

ἄντι². See next.

ἄντι³. Also in form **ἄντι** and in assimilated form **ἄμ**. (I) Adv. (1) Up, upwards, in an upward direction, on to something : δν Χρυσηῖδα βῆσομεν (put her on board) Α 143, ἀνὰ δ' ἔστη Β 100, ἀν δ' ἔβη (mounted) Γ 261, ἀν' ἔντεα λέγοντες (gathering them up) Δ 755. Cf. Α 310, Γ 268, Ε 798, Ρ 541, Φ 361, Χ 77, etc. : ἀν δ' αὐτοὶ βάτες (going on board) β 419 = δ 579. Cf. ξ 253, θ 3, τ 468 (see νείν (3)), ν 56, ρ 262 (see βάλλω (II) (4)), etc.—(2) Back, reversal of action : ἀνά τ' ἔδραμ' ὀπίσσω

Ε 599, ἀνὰ δὲ σχέο Η 110 (see ἔχω (IV) (1) (b)) : ἀνὰ πρυμνήσια λύσαι τ 178=562=λ 637=μ 145=ο 548.—(3) Indicating extension or diffusion : ἀν' ιστία πέτασσαν Α 480, μέλανες ἀνὰ βότρυνες ἥσαν Σ 562 : ἀνὰ κρητῆρα κέρασσεν γ 390. Cf. δ 41, 783=θ 54, κ 506, ω 343.—(II) Prep. (1) With dat., on, upon : ἀνὰ σκήπτρῳ Α 15=374. Cf. Σ 352, Ο 152 : ἀμ πέτρησιν ε 166. Cf. λ 128=ψ 275, ω 8.—In pregnant sense : ἀμαρ' ἀμ βωμοῖσι τίθει Θ 441. Cf. Σ 177.—(2) With acc. (a) On to, on, upon : θήκει ἀνὰ μυρίκην Κ 466. Cf. Σ 278 : ἀν δὲ βήσετο δίφροι γ 481. Cf. γ 492=ο 145=190, χ 176, 193, 239.—(b) Through, throughout, along, over, among, in, on : ἀνὰ στρατόν Α 10, ἀμ πεδίον Ε 87. Cf. Α 53, Δ 251, Ε 74, Ι 383, Κ 339, Ν 308, Η 349, Χ 452 (in . . .), etc. : ἀν στόμα ε 456, ἀν δροσιθύρην χ 132. Cf. β 430, η 72, κ 251, σ 246, χ 18, ω 318, etc.—In reference to the mouth as the organ of speech : βασιλῆς ἀνὰ στόμ' ἔχων (having them passing through the mouth, i.e. talking freely of them) Β 250.—In reference to immaterial things : ἀνὰ θυμόν (in his mind) Β 36, δν' ιθύν Φ 303 (see ιθύς² (2)), etc. Cf. β 116, δ 638, θ 377 (see ιθύς² (1)), etc.—In reference to night as a space of darkness : ἀνὰ νύκτα Ξ 80.—Indicating diffusion : ἀνὰ εἰκοσι μέτρα τ 209.—In reference to position : ἀνὰ πρόθυρον τετραμμένος (i.e. with his feet pointing outwards through the doorway) Τ 212.—(3) With genit., on to, upon : ἀν δὲ νηὸς βάινειν (went on board) β 416. Cf. ι 177, ο 284.

ἀνα¹ [ἀνά with anastrophe]. Up! get up! rouse yourself! to work! ἀλλ' ἀνα Ζ 331, Ι 247, Σ 178 : ο 13.

ἀνα², voc. ἀναξ.

ἀναβάλνειν [ἀνά- (1) (2) (5)]. (Α) Contr. 1 pl. subj. ἀμβαίνωμεν ο 219. Contr. infin. ἀμβαίνειν τ 178, λ 637, etc. 3 sing. aor. ἀνέβη Α 497. 3 sing. subj. ἀναβῆ β 358. 3 sing. opt. ἀναβαίη χ 132. Contr. ἀμβαίη μ 77. Pple. ἀναβάς, -άντος Α 312, 611, Ξ 287, Η 184, etc. : γ 157, ε 470, ξ 353, ο 474, etc. Fem. ἀναβάσα α 362, ρ 49, χ 428, etc. Infin. ἀναβήμεναι α 210. 3 sing. aor. mid. ἀνεβήσετο ψ 1. (Β) Aor. pple. pl. mid. ἀναβησμέναι ο 475. (I) *Intrans.* in all forms except (B). (1) To go up, ascend, mount : ἐς λέχος Α 611. Cf. Ξ 287, Η 184, 657, Χ 399 : εις ὑπερῷα α 362=τ 602 =ψ 356, β 358, δ 751=ρ 49=ψ 364, δ 760, ψ 1. Cf. γ 483, ε 470, ξ 353.—Absol. μ 77.—In reference to leaving a room : ἀν δροσιθύρην χ 132, ἀνέβαινεν ἐς θαλάμους (left the μέγαρον and took his way to . . .) 142.—Of a voyage from Ithaca to Troy α 210.—(2) To go up to, ascend to. With acc. : οὐρανόν Α 497. Cf. σ 302, τ 600, χ 428.—(3) To go on board a ship, embark : ἀναβάντες ἐπέκλεον υγρὰ κέλειθα Α 312 : ἀναβάντες ἐλαύνομεν γ 157. Cf. δ 473, 842. τ 178=562=λ 637=μ 145=ο 548, μ 293, 401, ρ 285, ξ 252, ο 209, 219, 474.—(4) Of reputation, to be spread abroad among. With acc. : φάτις ἀνθρώπους ἀναβάινει ς 29.—(II) *Trans.* in form (B), to cause to go on board a ship or embark : νώ ἀναβησμέναι ο 475.

ἀναβάλλω [ἀνα- (1) (3)]. Contr. 1 pl. subj. mid. ἀμβαλλώμεθα Β 436. (1) To put off, delay : ἀεθλον τ 584.—In mid.: ἔργον Β 436.—(2) In mid., to strike up, begin (to sing) (cf. βάλλω (II) (4) and ἀμβαλῆσθαι) : ἀνεβάλλεται ζείδειν α 155, θ 266.

ἀναβέβροχε, 3 sing. pf. ἀναβρέχω.

ἀναβησμένοι, aor. pple. pl. mid. ἀναβαίνω.

ἀνάβλησις, η [ἀναβάλλω]. (1) Delay : λύσις νεκροίο (in . . .) Ω 655.—(2) Respite : κακοῦ (from . . .) Β 380.

ἀνάβράχω [ἀνά- (6)]. 3 sing. aor. ἀνέβραχε. To clash or rattle loudly : τείχεα Τ 13.—Of a door, to creak or grate loudly φ 48.

ἀναβρέχω [ἀνά- (6)+βρέχω, to wet]. 3 sing. pf. ἀναβέβροχε. To wet or moisten abundantly Ρ 54.

ἀναβρόχω [ἀνα- (6)+βρόχω, to swallow]. 3 sing. aor. opt. ἀναβρόχεις μ 240. Neut. aor. pple. pass. ἀναβροχέν λ 586. (κατα-) To swallow down, swallow λ 586, μ 240.

ἀναγνώσκω [ἀνά- (4) (6)]. Aor. ἀνέγνων δ 250. 3 sing. ἀνέγνω Ν 734 : α 216, φ 205. 3 sing. opt. ἀναγνοι λ 144. Genit. sing. masc. pple. ἀναγνόντος ω 346. Dat. sing. fem. ἀναγνοίση τ 250, ψ 206. (1) To know again, recognize δ 250, λ 144, τ 250=ψ 206, ω 346.—(2) To know well, know certainly : [νόοις ἐσθλόν] Ν 734 (i.e. best knows its value ; cf. § 185). Cf. α 216, φ 205.

ἀναγκαῖη, -ης, η. Instrumental ἀναγκαῖηφι Τ 143. =ἀνάγκη Ζ 85 : τ 73.—In dat. ἀναγκαῖη, of necessity Δ 300.—In instrumental, by the application of force or strength : δαμέντας Τ 143.

ἀναγκαῖος, -η, -ον [ἀνάγκη]. (1) Compelled, acting under compulsion : πολεμοῖται ω 499.—Sim. of slaves ω 210.—(2) Imposing compulsion : ήμαρ ἀναγκαῖον (see ήμαρ (4) (b)) Π 836, μίθω ρ 399=υ 344.—χρεοῖς ἀναγκαῖη, by compelling necessity, under the compulsion of necessity Θ 57.

ἀνάγκη, -ης, η. (1) Necessity, compulsion : ἐπικείσεται δ. Ζ 458. Cf. Ε 633, Κ 418, Τ 251, Ω 667 : κ 273.—ὑπ' ἀνάγκης, under compulsion β 110=ω 146, τ 156.—(2) In dat. ἀνάγκη. (a) By or under compulsion or constraint : δ. οὐ μν δξω Ι 429. Cf. Ι 692, Ο 199 : δι ηεῖδεν δ. α 154. Cf. δ 557, ε 154, η 217, ι 98, ξ 27, etc.—(b) Under compulsion of circumstances, of necessity, perforce : φεύγοντας Λ 150. Cf. Μ 178, Ξ 128, Ο 133, etc. : δηρην ἐφέπεσκον μ 330. Cf. ν 307, ο 311.

ἀνεγνάμπτω [ἀνά- (3)]. 3 pl. aor. ἀνέγναμψαν ξ 348. 3 sing. aor. pass. ἀνεγνάμψθη Γ 348, Η 259, Ρ 44. (1) To bend back : ἀνεγνάμψθη αἰχμή Γ 348=Η 259=P 44.—(2) To unloose ξ 348.

ἀναγνοΐη, 3 sing. aor. opt. ἀναγνώσκω.

ἀνάγω [ἀν-, ἀνα- (1)]. 1 pl. fut. ἀνάξομεν σ 115. Aor. ἀνήγαγον Ο 29. 3 sing. -ε Z 292, Ι 338 : γ 272, δ 534. (1) To cause to go or take inland ξ 272=ρ 441.—(2) Of bringing to Troy Γ 48, Ζ 292, Ι 338, Ν 627.—To Argos Ο 29.—Of taking from Ithaca to the mainland σ 115.—(3) Of bringing gifts to temples Θ 203.—(4) Of conducting to a house : διδε δύμονδε γ 272.—Without complementary words δ 534.—(5) To

bring up to the mark in a contest σ 89.—(6) In mid., to put to sea, sail Α 478 : τ 202.

ἀναδέρομε, 3 sing. pf. **ἀνατρέχω**.

τάναδέρκομαι [ἀνα- (1)]. 3 sing. aor. **ἀνέδρακε**. To look up Σ 436.

ἀναδέσμη, -ης, ἡ [ἀνα- (6) + δεσ-, δέω]. A woman's head-dress, app. in the form of a plaited band Χ 469.

τάναδέχομαι [ἀνα- (6)]. 3 sing. aor. **ἀνεδέξαρο** Ε 619. 1 pl. aor. **ἀνεδέγμεθα** ρ 563. (1) To receive, catch : **σάκος πολλὰ [δούραρα]** Ε 619.—(2) To receive as one's portion ρ 563.

τάναδίνο [ἀνα- (1) (3)]. 3 sing. aor. **ἀνέδū** Α 359 : ε 322. 3 sing. opt. **ἀναδήν** (for ἀναδύνη) ι 377. Infin. **ἀναδύναι** Η 217. Contr. 3 sing. mid. **ἀνδύεται** Ν 225. 3 sing. aor. **ἀνεδόσετο** Α 496 : ε 337. (1) To rise up or emerge from out of. With genit. : **ἀλός** Α 359. Cf. ε 337.—So with acc. : **κύμα** Α 496.—Absol., to come to the surface ε 322.—(2) To go back, retire Η 217.—To withdraw from : **πόλεμον** Ν 225.—Absol., to draw back, flinch ι 377.

ἀνάενος, ἡ [app. for **ἀνεΦεδνος** fr. **ἀν-**¹ + **ΕΦεδνα**. See **ἔννα**, **ἔνδνα**]. Without bride-price Ι 146, 288, Ν 366.

ἀναείρω [ἀν-, **ἀνα-** (1)]. 3 sing. aor. **ἀνάειρε** Ψ 614, 725, 729, 778. Infin. **ἀναεῖραι** θ 298. (1) To lift up, raise θ 298.—Of a wrestler hoisting his adversary Ψ 724, 725, 729.—(2) To take up, pick up Ψ 614, 778.

ἀναθῆλέω [ἀνά- (4)]. To sprout afresh Α 236.

ἀναθῆμα, -ατος, τό [ἀνατίθημι]. An accompaniment or accessory : **δαιτός α** 152, φ 430.

ἀναθήσει, 3 sing. fut. **ἀνατίθημι**.

ἀναθρώσκω [ἀνα- (1)]. To leap or bound up. Of a stone : **ἀναθρώσκων πέτεται** Ν 140.

ἀναιδέη, -ης, ἡ [ἀναιδής]. (1) Shamelessness, effrontery Α 149, Ι 372.—(2) Immodesty, unchastity χ 424.

ἀναιδής [ἀν-¹ + αἰδώς]. (1) Careless of the good opinion of others, lost to all sense of decency, shameless, reckless α 254, ν 376, ρ 449, ν 29, 39, 386, ψ 37.—Absol. Α 158.—(2) Of a stone or rock, reckless, careless of what mischief or trouble may ensue Δ 521. Cf. Ν 139 (as if the rock lent itself to the discharge of the stone) : λ 598.—Of **Κυδαιός** figured as a symbol : **ἀναιδέα δημοτήτος** (app., shamelessly insatiate of . . .) Ε 593.

ἀναιμων, -ονος [ἀν-¹ + αἷμα]. Bloodless E 342.

ἀναιμωτ [as prec.]. Without bloodshed P 363, 497 : σ 149, ω 532.

ἀναίνομαι 3 sing. aor. **ἀνήνατο** Ψ 204 : κ 18. 3 sing. subj. **ἀνήνηται** Ι 510. Infin. **ἀνήνασθαι** Η 93 : δ 651, ξ 239, σ 287. (ἀν-.) (1) To refuse : **δόσιν** (i.e. to give it) δ 651, σ 287.—To refuse to do something. With infin. : **λοιγὸν ἀμύναι** Σ 450. Cf. Σ 500, Ψ 204.—Absol. Η 93, Ι 510, 585, Α 647 : κ 18, ξ 239.—(2) To reject, spurn Ι 679.—So in reference to a course proposed : **ἔργον δεικέσ** γ 265.—To refuse to have to do with (a person) θ 212.—(3) To refuse to entertain an idea ; hence, to

deny : **ἀασάμην**, οὐδ' **ἀναίνομαι** Ι 116.—To refuse to entertain expectation § 149.

ἀνᾶίσας, aor. pple. **ἀναίσω**.

τάνατρέω [ἀν-, **ἀνα-** (1)]. Aor. pple. **ἀνελών**, -**ωντος** Α 301, Ψ 551, 736 : γ 453, σ 16. **Μιδ.** Fut. infin. **ἀνατρήσεσθαι** φ 261, χ 9. 3 sing. aor. **ἀνελέστο** Ν 296. 3 pl. **ἀνελοντο** Α 449, Β 410 : ν 66.—3 sing. subj. **ἀνεληται** Π 10. Opt. **ἀνελοιμην** σ 357. 2 sing. **ἀνελοιο** τ 22. Infin. **ἀνελέσθαι** ΙΙ 8, Ψ 823 : φ 117. (1) To take or pick up Ψ 551 : σ 16.—(2) To take up into the hands or arms. In mid. : **οὐλοχύτας ἀνέλοντο** Α 419, Β 410. Cf. ΙΙ 8, 10.—(3) To take up and, or in order to, carry off or appropriate : **τῶν οὐκ ἀν τι φέρους ἀνελών** Α 301.—In mid. : [πελέκεας] φ 261.—To take up and carry off (prizes) Ψ 736.—In mid. Ψ 823.—To seize and carry off. In mid. : **δτε κούρας ἀνέλοντο** ν 66.—(4) To lift up or raise : **ἀπὸ χθονός** (i.e. the victim's head) γ 453.—In mid. : **ἄλεισον ἀνατρήσεσθαι** χ 9.—(5) In mid., to take for one's use : **ἀνειλετ' ἔγχος** Ν 296.—To take into service σ 357.—To take upon oneself, undertake : **πατρὸς ἀέθλια** φ 117.—To take into one's mind : **ἐπιφροσύνας** τ 22.

ἀνᾶτσσω [ἀν-, **ἀνα-** (1)]. 3 pl. aor. **ἀνήγξαν** Ο 86, Ψ 203 : σ 40, ω 463. 3 sing. opt. **ἀνᾶίσει** Γ 216. 3 pl. -**ειαν** Δ 114. Pple. **ἀνᾶίσας**, -**ωντος** Α 584, Ο 6, Ψ 733, etc. : α 410, θ 186, φ 300, etc. Fem. **ἀνᾶξασ** χ 240. (1) To start, spring or dart up, rise quickly or suddenly : **πάντες ἀνήξαν** Ο 86, Ψ 203. Cf. Α 584, Δ 114, Η 106, Ο 6, Ψ 733, Ω 621 : **ἀνατξας ολχεται** α 410. Cf. θ 186, 361, ι 288, ν 197, σ 40, τ 31, φ 119, 300, χ 240, ω 50, 463.—(2) To rush or spring on to. With acc. : **ἄμμα** Ω 440.—(3) Of springs, to gush forth Χ 148.—(4) To rise to speak Γ 216 (the notion of quickness not here to be pressed).

ἀνάτιος [ἀν-¹ + αἴτιος]. Not blameworthy, blameless Τ 297 : ν 135, χ 356.—Absol. Α 654, Ν 775.

ἀνακαίω [ἀνα- (6)]. To light, kindle : **πῦρ** η 13, ι 251, 308, κ 358, ν 123, φ 181.

ἀνακηκώ [ἀνα- (1)]. To gush up, ooze forth : **αἷμα** Η 262, **ἰδρώς** Ν 705, Ψ 507.

ἀνακλίνω [ἀνα- (3)]. Aor. pple. **ἀνακλίνας** σ 103. Contr. **ἀγκλίνας** Δ 113 : χ 156. Infin. **ἀνακλίναι** Ε 751, Θ 395 : λ 525. Aor. pple. pass. **ἀνακλινθεις** ι 371. Pl. **ἀνακλινθέντες** ν 78. Fem. **ἀνακλινθείσα** δ 794, σ 189. (1) To push back, open (a door) χ 156.—To remove (something covering) : **νέφος** Ε 751 = Θ 395.—App. (perh. in imitation of these lines), to suspend or delay the action of (an ambush) : **ἀνακλίνας λόχον** λ 525.—(2) To cause to lean (against something) : **ποτὶ ἐρκίον αἰλῆς** σ 103.—To place or rest in a specified position Δ 113.—(3) In aor. pple. pass., leaning or bending back ι 371.—Reclining δ 794 = σ 189.—Of rowers swinging back to their work ν 78.

ἀνακοντίζω [ἀν-, **ἀνα-** (1)]. To spit up Ε 113.

ἀνακόπτω [ἀνα- (3)]. To thrust back φ 47.

τάνακράζω [ἀνα- (6) + κράζω in sim. sense]. Aor. **ἀνέκραγον**. To lift up one's voice, speak § 467.

ἀνακτόριος, -η, -ον [ἀνακτ-, ἀναξ]. Of a king or chief o 397.

ἀνακυμβαλιάω [app. ἀνα- (6) + *κυμβαλιάω in sim. sense fr. κύμβαλον, cymbal]. Thus, of chariots, to rattle (in upsetting) II 379.

ἀναλκείη, -ης, ḡ [ἀναλκις]. Lack of spirit, cowardice. In pl. Z 74 = P 320, P 337.

ἀναλκις, -ιδος, δ, ḡ [ἀν-¹ + ἀλκή]. Acc. masc. ἀναλκις γ 375. Incapable of offering defence or resistance, spiritless, cowardly B 201, E 381, 349, Θ 153, Λ 390, N 104, Π 355, Φ 555, etc. : γ 810, 375, δ 334 = ρ 125, ε 475.—As epithet of φύσις O 62.

ἀναλτος, -ον [prob. for ἀναλθος fr. ἀν-¹ + ἀλθ-, ἀλδαίνω, ἀλδῆσκω]. Thus, not to be filled out, insatiable, greedy : γαστέρα ρ 228, σ 364.—Absol. σ 114.

ἀναλθω, ἀλλθω [ἀνα- (6), ἀλ-, ἀνα- (6)]. Pa. iterative ἀλλάσσονται τ 150. 3 sing. -ε β 105, ω 140. (1) To loose, set free: ἐκ δεσμῶν (from . . .) μ 200.—(2) To undo, take down (a web) β 105 = ω 140, β 109 = ω 145, τ 150.

ἀναμαρτῶ [ἀνα- (5)]. Of fire, to rage through. With acc. : βαθές ἀγκεα T 490.

ἀναμάσσω [ἀνα- (6) + μάσσω, to handle, conn. with μαλουμ]. 2 sing. fut. ἀναμάξεις. To wipe away the stain of (a crime) τ 92.

ἀναμένω [ἀνα- (6)]. Aor. ἀνέμενα. To wait for, await: Ἡῶ τ 342.

ἀναμερέω [ἀνα- (4)]. To measure one's way again, retrace one's course. With acc. of terminus ad quem : Χάρυβδιν μ 428.

ἀναμηνήσκω [ἀνα- (6)]. 2 sing. aor. ἀνέμηνης. To remind (a person of a thing). With double acc. γ 211.

ἀναμένω [ἀνα- (6)]. To wait for, await: ἀλλήλους Α 171.—Absol., to stand one's ground Π 363.

ἀναμένω [ἀνα- (5)]. Contr. aor. pple. ἀμελέας, ἀμειξας Ω 529. (1) To mix up ingredients Ω 529.—(2) To mix up or mingle: στρφ φάρμακα (with . . .) κ 235.

ἀναμορύθω [ἀνα- (6)]. 3 sing. pa. iterative ἀναμορύσσονται. To seethe or boil up μ 238.

ἀνανεώναι [ἀνα- (1)]. (1) To throw up the chin in token of refusal (cf. κατανεών) Z 811 (app. the statue is supposed to move its head).—(2) With infin. of what is refused: σύνον ἀνονέσθαι Π 252.—With acc. οὐτερον ΙΙ 250.—(3) To make the motion in prohibition X 205 : φ 129.

ἀναντα [app. a nonce-word formed fr. ἀνα by adding a termination fr. ἄναντα, ἔσταντα]. Uphill Ψ 116.

ἀναξ, -ακτος, δ (Fάναξ). Voc. (besides ἀναξ) ἀνα Γ 351, ΙΙ 233 : ρ 354. Dat. pl. ἀνάκτεσι ο 557. (1) A king (the main notion being app. that of a protecting chief rather than that of a ruler; cf. the name Ἀστινάξ Z 403, and the reason for it there given. But βουληθόρος δ. occurs M 414). (2) δ. ἀνδρών (app. much like τομή λαῶν) applied to Agamemnon, gen. as a title, but sometimes as a descriptive term Α 7, 172, 442, 506, B 402, 484, etc.: θ 77, λ 397 = ω 121.

(D 228)

ἀναπίμπλημι

—Sim. : τολλῶν λαῶν d. I 98.—So d. alone B 284, 360, I 33.—d. ἀνδρών applied also to Anchises E 268.—To Aeneas E 311.—To Augeas Λ 701.—To Euphetes O 532.—To Eumelus Ψ 288.—Sim. τολέσσος' ἀνδρεσσιν ἀνακτα of Ortilochus E 546.—And applied by Idomeneus to himself N 452.—(b) d. applied to Priam B 373, Δ 18, Z 451, etc. : γ 107.—To Idomeneus B 405, K 112, Ο 301 : τ 181.—To Philoctetes B 275.—To Diomedes Δ 420, E 794.—To Proetus Z 166.—To Achilles I 164, 276 = T 177, Ψ 35, 173, Ω 449, 452.—To Peleus I 480.—To Asius M 139.—To Sarpedon M 413, 414, Π 464.—To Helenus N 582, 758, 770, 781.—To Nestor Ψ 302 : γ 388.—To Menelaus Ψ 588.—To Teucer Ψ 859.—To Odysseus γ 163, ν 194, etc.—To Teiresias λ 144, 151.—To Aias λ 561.—To Minos λ 570.—To minor heroes and personages B 566 = Ψ 678, B 624, 672, 679, 693, H 8, 187, Λ 322, Ζ 489, Ο 639 : τ 395 = σ 413, σ 299, τ 523, ω 305.—Applied to kings or chiefs generally: ἀρματα ἀνάκτων B 777 : ἀνάκτων παῖδες ν 223.—To the leader of a ship's company λ 71.—With a local word: Πύλαιον B 77. Cf. Z 173.—Sim. Τρώεσσιν T 230.—Joined with βασιλεύς ν 194.—(c) d. applied to gods. To Apollo A 36, 75, 390, etc. : θ 823, 384, 389.—To Zeus A 502, 529, B 102, Γ 351, H 194, 200, Π 233, Σ 118 : ρ 354.—To Hermes B 104.—To Sleep Ζ 233.—To Poseidon Ο 8, 57, 158, T 67, 404 : γ 43, 54, ε 412, 526, λ 130, ν 185, ψ 277.—To Hephaestus Ο 214, Σ 137 : θ 270.—To Hades T 61.—To a river ε 445, 450.—To the sun μ 176.—To the gods generally μ 290.—(2) A lord, master, owner: οὐδὲ τὴν οἰνοῦντας ἀνάκτη Ν 28, τι δόμεν Πηλῆι ἀνακτη (to P. as your master) P 443. Cf. K 559, N 388, Ο 453, Π 371, 507, Σ 417, 421, Ψ 417 = 446, 517, Ω 734 : οἰκοι δ. α 397, οὐτε δ. οὐτε τομῆι δ 87. Cf. ε 440, κ 216, ξ 8, 139, 170, ρ 186, 320, etc.

ἀνάξα, 3 sing. fut. ἀνάσσω.

ἀνάζομεν, 1 pl. fut. ἀνάγω.

ἀνάογε [ἀνα- (6) + ογεω = οἴγυμα]. 3 sing. impf. ἀνέφεγε Π 221, Ω 228. Cont. ἀνέψε Ζ 168. 3 pl. aor. iterative ἀναογέσσονται Ω 455. 3 sing. aor. ἀνέψε κ 389. (1) To open (a door) κ 389.—(2) To draw back (a bar in order to open a door) κληῆδα Ζ 168, Ω 455.—(3) To remove (a cover) Π 221, Ω 228.

ἀναπάλλω [ἀνα- (1)]. Contr. aor. pple. ἀμπεταλών Γ 355, E 280, H 244, Λ 349, P 516, T 438, Χ 273, 289 : ω 519, 522. 3 sing. aor. pass. ἀνέπαλτο Θ 85, Ψ 694. (1) To poise and sway (a spear before throwing) Γ 355 = E 280 = H 244 = Λ 349 = P 516 = Χ 273 = 289, T 438 : ω 519 = 522.—(2) In pass., to leap or spring up: ἀναπάλλεται λχθός Ψ 692. Cf. Θ 85, Ψ 694.

ἀναπάτεω [ἀνα- (6)]. To cause to cease: έργων ἀνθρώπους ἀνέπατεν (from . . .) P 550.

ἀναπετέννυμι [ἀνα- (6)]. Acc. fem. pf. pple. pass. ἀναπετημένας. To open wide (a gate) Μ 122.

ἀναπίμπλημι [ἀνα- (6)]. Fut. infin. ἀναπλήσειν ε 302. 2 sing. aor. subj. ἀναπλήσῃς Δ 170. Pple.

3

ἀναπλήσας, -αντος Θ 34, 354, 465, Α 263, Ο 132. Infin. ἀναπλήσαι ε 207. To fulfil (one's destiny), have full measure of (misery etc.): πότμον Δ 170, Α 263. Cf. Θ 34=354=465, Ο 132: κῆδεα ε 207. Cf. ε 302.

ἀναπλέω [ἀνα- (1) (5)]. Fut. infin. in mid. form ἀναπλεύεσθαι Α 22. (1) To sail upwards. Of a voyage from Greece to Troy Α 22.—(2) To sail through, traverse. With acc.: στεινωπόν μ 234.

ἀνάπνευσις, ἡ [ἀναπνέω]. A breathing-space, a respite: δλιγη δέ τ' ἀ. πολέμοιο (a little (space of time) serves as a respite from . . .) Α 801—Π 43=Σ 201 (δλιγη assimilated in gender to the predicate; cf. N 237 under ἀρετή (1)).

ἀναπνέω [ἀνα- (4)]. 3 pl. aor. ἀνέπνευσαν Α 382, Π 302. 3 pl. subj. ἀναπνεύσωσι Α 800, Ο 235, Π 42, Σ 200, Φ 534. 3 sing. opt. ἀναπνεύσει Τ 227. Contr. infin. ἀμπνέυσαι Η 111. Contr. aor. imp. ἀμπνευ Χ 222. To breathe again, recover breath, draw breath, find a breathing-space or respite Α 327, 800=Π 42=Σ 200, Η 111, 302, Φ 534, Χ 222.—With genit.: κακότητος (from . . .) Α 382. Cf. Ο 235, Τ 227.

ἀνάποινος [ἀν-¹+ἀπονα]. In neut. ἀνάποινον as adv., without ransom Α 99.

τάναπρήθω [ἀνα- (1)]. Aor. pple. ἀναπρήσας. To cause (tears) to well up Ι 433: β 81.

ἀνάπτω [ἀν-, ἀνα- (1) (6)]. 3 sing. aor. ἀνῆψε γ 274. Infin. ἀνέψαι β 86, ε 137. Pf. imp. pass. ἀνήφθω μ 51, 162. (1) To fasten up (as an offering in a temple) γ 274.—(2) To tie, make fast (a rope): πρυμήσια ε 137. Cf. μ 51=162, 179.—(3) To fasten (blame) upon a person β 86.

ἀνάπυστος [ἀνα- (6) + πυσ-, πεύθουμι]. Discovered, revealed. Absol. in neut. pl.: ἀνάπυστα θεοί θέσαν (caused discovery to be made) λ 274.

ἀναροιβδέω. See ἀναρροιβδέω.

τάναρπτάξω [ἀν-, ἀνα- (1)]. 3 sing. aor. ἀνήρπασε Ι 564. 3 pl. ἀνήρπαξαν ο 427. Pple. ἀναρπάξας Η 437. Fem. -άσα δ 515, ε 419, ν 63, ψ 316. Pl. -άσαι θ 409. (1) To snatch up and carry off Ι 564, Η 437.—Of winds δ 515, ε 419, θ 409, ν 63, ψ 316.—(2) To carry off as a slave ο 427.

τάναρρηγνύμι [ἀνα- (6)]. 3 sing. aor. opt. ἀναρρήξει Τ 63. Pple. ἀναρρήξας Η 461. Nom. dual masc. -αντε Σ 582. (1) To split, cause to open: γαῖαν Τ 63.—To tear open, rend: βοεῖη Σ 582.—(2) To tear down, demolish Η 461.

ἀναρρίπτω [ἀνα- (1)]. 3 pl. aor. ἀνέρριψαν κ 130. From ἀναρρίπτεω 3 pl. impf. ἀνερρίπτουν ν 78. To throw up (the sea with the oar): ἀλα πηδῷ η 328, ν 78.—Absol., to row vigorously κ 130.

ἀναρροιβδέω, also ἀναροιβδέω, μ 105. [ἀνα- (6)]. To swallow down, swallow μ 104, 105, 236, 431.

ἀνάρτος [ἀν-¹+ἀρ-, ἀραρίσκω. 'Not fitted, ill-fitted, ill-assorted']. Unfriendly, hostile Ω 365: κ 459, λ 401, 408, ω 111.—Absol.: δυσμενέες καὶ ἀνάρτοις ξ 85.

ἀναρχος [ἀν-¹+ἀρχός]. Leaderless Β 703=726.

τάναστών [ἀνα- (1)]. 3 sing. aor. mid. ἀνέσσυτο. In mid., to spirt up: αἷμα Α 458.

τάναστάω [ἀνα- (3)]. 3 sing. aor. mid. ἀνεσπάσατο. To draw forth again: ἔγχος Ν 574.

ἀνασσα, -ης, ἡ (Fáνασσα) [sem. of ἀναξ]. Queen, protectress. Applied to Demeter Ξ 326.—In voc. addressed to Athene γ 380.—To Nausicaa ξ 149, 175.

ἀνάσσω (Fáνασσω) [ἀναξ]. 3 sing. fut. ἀνάξει Τ 104, 122, Υ 307. Infin. -ειν Τ 109, Υ 180. Aor. infin. mid. -ασθαι γ 245 (in mid. only here). (1) To protect, be patron of. With genit.: Τενέδοιο Α 38=452.—(2) To be king, chief or ruler: μετὰ τριτάποισιν Α 252. Cf. Δ 61=Σ 366, Π 172, Ψ 471: η 28, δ 110.—In mid.: τρις ἀνάξασθαι γένει ὄνδρῶν (app., during three generations) γ 245.—With local words: ἐν Βούδειω Π 572. Cf. λ 276, 284, ω 26.—(3) To be king or chief of or ruler over. (a) With genit.: Ἀργείων Κ 33. Cf. λ 276.—With local words: Ἰλιοῦ Ζ 478. Cf. γ 304, δ 602, ρ 443.—(b) With dat.: Μυρμιδόνεσσιν Α 180. Cf. Α 231, Β 643, Ζ 397, Ξ 85, 94, Τ 104, Ω 202, etc.: α 181, 419, β 234=ε 12, δ 9, η 11, ι 552=ν 25, κ 110, λ 349, 491, ο 240, ν 112, ω 26, 378.—With local words: πολλῆσιν νήσοισιν Β 108.—(4) In pass., to be ruled by, be under the sway of. With dat.: ἀνάσσονται ἔμοι αὐτῷ δ 177.—(5) To be lord or master of, possess, enjoy. (a) With genit.: τιμῆς Τ 180: ω 30.—(b) With dat.: κτήμασιν οἰσιν α 117. Cf. α 402, δ 93.

ἀναστάδόν [ἀνα- (1)+στα-, ιστημι]. Standing up: δειδέχατ' α' Ι 671, ίσεσθ' α' Ψ 469.

ἀναστάς, aor. pple. ἀνίστημι (B).

ἀναστενάχω [ἀνα- (6)]. To groan aloud Κ 9.

ἀναστενάχω [ἀνα- (6)]. To groan aloud over, lament, bewail Ψ 211.—In mid. Σ 315, 355.

ἀναστήσας, aor. pple. ἀνίστημι (A).

ἀναστρέψω [ἀνα- (5) (6)]. Contr. 3 pl. aor. opt. ἀναστρέψειν Ψ 436. (1) To upset: διφρούς Ψ 436.

—(2) In mid., to go about orrr, find oneself in. With acc.: δλλην τινὰ γαῖαν ἀναστρέψομαι ν 326.

ἀναστρέψω [ἀνα- (6)]. To keep turning about: τόξον ἐνώμα ἀναστρωφῶν φ 394.

ἀνασχύμεν, aor. infin. ἀνέχω.

τάνατελλω [ἀνα- (1)]. 3 sing. aor. ἀνέτελε. To cause to spring up or be produced: ἀμβροσίην Ε 777.

τάνατθημι [ἀνα- (1)]. 3 sing. fut. ἀναθήσει. To lay (reproach) upon. With dat.: ἐλεγχείην μοι Χ 100.

τάνατλάω [ἀνα- (6)]. 2 sing. aor. ἀνέτλης ξ 47. 3-η κ 327. 1 pl. -ημεν γ 104. To endure, suffer γ 104, ξ 47.—To withstand the operation of κ 327.

τάνατρέπω [ἀνα- (3)]. 3 sing. aor. mid. ἀνετράπετο. In mid., to fall supine Ζ 64, Ξ 447.

τάνατρέχω [ἀνα- (1) (3)]. 3 sing. aor. ἀνέδραμε Α 354, Η 813, Ρ 297, Σ 56, 437. 3 pl. -ον Ψ 717.

3 sing. pf. ἀναδέδρομε ε 412, κ 4. (1) To spirt up Ρ 297.—(2) To run up, shoot up (like a quickly growing plant) Σ 56=437.—Of weals, to start up Ψ 717.—(3) To run, stretch, extend up: πέτρη ε 412, κ 4.—(4) To run back, retire Α 354, Η 813.

ἀναυδος [ἀν-¹+ανδή]. Speechless ε 456.—Absol.: λιστος ἀνανδη (like a dumb man) κ 378.

ἀναφαίνω [ἀνα- (6)]. Aor. infin. **ἀναφῆναι** δ 254. (1) To reveal, make known Α 87.—To betray, denounce δ 254.—To display : ἐπεσθολίας δ 159.—To make a display of : ἀρετὴν Τ 411.—(2) To afford light σ 310.—(3) In pass., to appear, be seen : οἵος ἀναφαίνεται ἀστήρ Α 62. Cf. κ 29.—Of destruction, to be manifested, come upon one Α 174, P 244.

ἀναφανδά [ἀναφαν-, ἀναφαίνω]. Openly, without concealment : ἀ. φιλεῦντας γ 221. Cf. γ 222, λ 455.

ἀναφανδόν [as prec.] = prec. : ἀ. ὄπιεν (as her avowed husband) Π 178.

τάναφέω [ἀνα- (1)]. Aor. **ἀνένεικα** λ 625. 3 sing. aor. mid. **ἀνένεικατο** Τ 314. (1) To bring or fetch up λ 625.—(2) In mid., to fetch a sigh Τ 314.

ἀναχάζομαι [ἀνα- (6)]. Aor. pple. **ἀναχασ-** οδμενος, -η Η 264, N 740, Φ 403 : η 280, λ 97. To draw back, retire Ε 443, 600, 822, H 264, Λ 461, N 740, O 728, Π 710, 819, P 47, 108, 129, Φ 403 : η 280, λ 97.

ἀναχωρέω [ἀνα- (3)]. (1) To go back, return Κ 210=411, N 457.—(2) To withdraw, retire ρ 453, 461.—To draw back from danger Γ 35.—Of hounds retreating from a boar Ρ 729.—To draw back or retire in fight Δ 305, E 107, Λ 189, 440, P 30, Τ 196, 335 : χ 270.

ἀνάψαι, aor. infin. **ἀνάπτω**.

ἀναψύχω [ἀνα- (6)]. 3 pl. aor. pass. **ἀνέψυχθεν** Κ 575. To cool, refresh δ 568.—Fig. : ἔτει **ἀνέψυχθεν** θητος Κ 575. Cf. N 84.—To cool or soothe (a wound) Ε 795.

τάνδανο ((σ)Fανδάνω) [σFαδ-. Cf. ήδύς, L. *suisavis*]. 3 sing. **ἀνδάνει** β 114. 3 sing. impf. **ἐτήδανε** (ἐFάνδανε) Ω 25 : γ 143. **ηνδανε** (Fάνδανε) Α 24, 378, O 674, Σ 510 : ε 153, θ 506, κ 373, ξ 337, 525, π 398, ρ 173. **ἀνδανε** γ 150. 3 sing. aor. **ενδαδε** (εFαδε) Ξ 340, P 647 : π 28. **ἄδε** (Fάδε) Μ 80, N 748 : ω 465. 3 sing. opt. **ἄδοι** ξ 245, υ 327. Infin. **ἄδειν** Γ 173. Acc. sing. masc. pple. **ἔαδδον** (FεFαδόνα) I 173 : σ 422. (ἀφ-, ἐπι-.) (1) To please, be pleasing or acceptable, find favour or acceptance ε 153, ρ 173.—With dat. : "Εκτορι" Μ 80=N 748. Cf. Γ 173, Ξ 340, Σ 510 : β 114, γ 150, θ 506, ξ 337, 525, π 398, υ 327, ω 465.—(2) Impers. With dat. : **ἔτει τοι ενδαδεν οὖτως** P 647. Cf. Α 24=378, Ω 25 : γ 143, κ 373.—With dat. and infin. : **Αλαντι εστάμεν** Ο 674. Cf. ξ 245.—So **ὦς τοι ενδαδε**, . . . **έσοράν** . . . π 28.—(3) In pf. pple., pleasing, agreeable I 173 : σ 422.

ἀνδιχα [ἀν-, ἀνα- (6) + δίχα]. (1) In two, asunder : **κεδσθη** Π 412=Τ 387, Π 578.—(2) In halves, equally : **δάσασθαι** Σ 511, Χ 120.

ἀνδράγρια, τά [ἀνδρ-, ἀνήρ + ἀγρη]. Spoils of a man, i.e. of a fallen foe Ξ 509.

ἀνδρακάς [ἀνδρ-, ἀνήρ]. Each man, each ν 14. **ἀνδράποδον**. Dat. pl. **-πόδεσσι**. A slave Η 475.

ἀνδραχθῆς [ἀνδρ-, ἀνήρ + ἀχθος]. That is a load for a man, as heavy as a man can carry κ 121.

ἀνδρειφόντης [prob. rather ἀδριφόντης, fr. ἀδρ-, ἀνδρ-, ἀνήρ + φον-, φένω]. Cf. **ἀνδροτῆς**. Slayer

of men. Epithet of Enyalius Β 651, Η 166=Θ 264=P 259.

ἀνδρόκυρτος [ἀνδρ-, ἀνήρ + κυρη-, κτείνω]. Made by the hands of man, the work of men's hands Α 371.

ἀνδροκτασίη, -ης, ἡ [ἀνδρ-, ἀνήρ + κτα-, κτείνω]. (1) Slaughter of men, slaughter in battle. In pl.: **παύσασαι ἀνδροκτασίαν** Ε 909. Cf. Η 287, Ω 548 : λ 612.—In concrete sense : **σταγ' ἐξ ἀνδροκτασίης** Α 164.—(2) Homicide Ψ 86.

ἀνδρόμεος [ἀνδρ-, ἀνήρ]. Of man, human Λ 538 (the throng of men), P 571, Τ 100, Φ 70 : ε 297 (of man's flesh), 347, 374, χ 19.

ἀνδροτής, -ητος, ἡ [prob. rather ἀδροτής, fr. ἀδρ-, ἀνδρ-, ἀνήρ]. Cf. **ἀνδρειφόντης**. (1) Manhood Π 857=X 363.—(2) Manliness Ω 6.

ἀνδροφάγος [ἀνδρ-, ἀνήρ + φάγον]. Man-eating κ 200.

ἀνδροφόνος, -ον [ἀνδρ-, ἀνήρ + φον-, φένω]. (1) Slayer of men. Epithet of Hector Α 242, Z 498, Ι 351, Π 77, 840, P 428, 616, 638, Σ 149, Ω 509, 724.—Of Ares Δ 441.—Of Lycurgus Z 134.—(2) Manslaying, fatal : **χείρας** Σ 317=Ψ 18, Ω 479.—Of a poisonous application, deadly α 261.

ἀνδύεται, contr. 3 sing. pres. mid. **ἀναδύω**.

ἀνέβη, 3 sing. aor. **ἀναβαίνω**.

ἀνεβήσετο, 3 sing. aor. mid. **ἀναβαίνω**.

ἀνεγέιρω [ἀν-, ἀνα- (6)]. Aor. **ἀνέγειρα** κ 172. 3 sing. -ε Κ 138, 157 : ψ 22. Infin. **ἀνεγείραι** δ 730. To wake up, cause to rise, rouse Κ 138, 157 : δ 730, κ 172, ψ 16, 22.

ἀνέγραμψαν, 3 pl. aor. **ἀναγγάμπτω**.

ἀνέγνων, aor. **ἀναγγώσκω**.

ἀνεδέγμεθα, 1 pl. aor. **ἀναδέχομαι**.

ἀνεδέκατο, 3 sing. aor. **ἀναδέχομαι**.

ἀνεδρακε, 3 sing. aor. **ἀναδέρκομαι**.

ἀνεδραμε, 3 sing. aor. **ἀνατρέχω**.

ἀνδᾶν, 3 sing. aor. **ἀναδύω**.

ἀνεδύσετο, 3 sing. aor. mid. **ἀναδύω**.

ἀνέργη [ἀν-, ἀνα- (6)]. To keep back, restrain : **φαλαγγας** Γ 77=Η 55, μάχην Τρώων P 752.

τάνεῖομαι [ἀν-, ἀνα- (1) (4)]. 3 sing. fut. **ἀνέσει** σ 265. Aor. opt. **ἀνέσαιμι** Ξ 209. Pl. pple. **ἀνέσαντες** Ν 657. In the forms cited (1) To set or place upon something : **ἐς δίφρον** Ν 657.—Sim. : **εἰς εύνην** Ξ 209.—(2) To restore to one's place σ 265.

ἀνέκη, 3 sing. aor. **ἀνίημι**.

ἀνέη, 3 sing. aor. opt. **ἀνίημι**.

ἀνελέρο, 3 sing. aor. mid. **ἀναιρέω**.

τάνειμι [ἀν-, ἀνα- (1) (3) + ειμι]. 3 sing. **ἀνεισι** Χ 492, 499. Pple. **ἀνιών**, -όντος Ζ 480, Θ 538, Ξ 28, Σ 136, Χ 135 : α 24, 259, ε 282, κ 332, μ 429, ψ 362. Fem. **ἀνιούσα** Τ 290. Acc. **ἀνιούσαν** θ 568, ν 150, 176. Impf. **ἀνήιον** κ 146, 274. 3 pl. **ἀνήιον** κ 446.

(1) To go up κ 146.—Of the sun, to rise : **ἥλιον** **ἀνιόντος** Θ 538. Cf. Σ 136, Χ 135 : **ΑΙθιοντες** **ἀνιόντος** 'Τπερίονος (dwelling in the east) α 24. Cf. μ 429, ψ 362.—(2) To go inland κ 274, 446.—(3) To go up (to a person) as a suppliant : **ἐς πατρὸς ἑταλρους** Χ 492.—(4) To go or come back, return : **ἐκ πολέμου** Ζ 480. Cf. Ξ 28, Τ 290, Χ 499 : α 259, ε 282, θ 568=ν 150=176, κ 332.

ἀνείμων, -ονος [$\delta\tau^{-1} + \epsilon\mu\alpha$]. Without (store of) raiment. Absol.: ἀνείμονος ἡτε πενιχροῦ γ 348.

ἀνείρομαι [$\delta\tau\tau$, δνα- (6)]. (1) To ask, inquire, make inquiry Φ 508: η 21, ψ 99.—(2) To inquire about: τήνδε γαῖαν ν 238.—(3) To question (a person): σε δ 420. Cf. δ 461, 631.—(4) With double acc.: δ μ' ἀνείρεαι Γ 177: =η 243=ο 402, τ 171. Cf. α 231=ο 390.

ἀνέκραγον, aor. ἀνακράζω.

ἀνεκτός, -ον [vbl. adj. fr. ἀνέχω]. Bearable, endurable, to be endured Α 573, Κ 118, Λ 610: ν 83.—Absol. in neut. pl.: οὐκέτ' ἀνεκτὰ πέλονται (my case is now unendurable) ν 223.

ἀνεκτώς [adv. fr. prec.]. In such wise as may be endured: μανεται οὐκέτ' δ. Θ 355. Cf. ε 350.

ἀνέλθων, aor. pple. ἀνέρχομαι.

ἀνέλκω [$\delta\tau\tau$, δνα- (1) (3)]. (1) To draw up Μ 434.—(2) To draw back (i.e. away from one): τόξου πῆχυν Λ 375, Ν 583.—To draw back (a spear in order to recover it). In mid. χ 97.—To bend a bow φ 128, 150.

ἀνέλοντο, 3 pl. aor. mid. ἀνατρέω.

ἀνέμεινα, aor. ἀναμένω.

ἀνέμησας, 2 sing. aor. ἀναμυνήσκω.

ἀνεμος, -ον, δ. (1) A wind: έλθων δ. Ρ 57. Cf. Ε 365: ε 109, 368, μ 313.—With pl.: οι δ' ἀνεμοι εβαὶ (they, the winds mentioned) Ψ 229: τῶν δλλων ἀνέμων ε 383.—(2) The wind: δ. πρῆσεν λστον Α 481. Cf. Ε 499, Ζ 147, 346, Λ 156, 308, Μ 133, 157, 207, 253, Σ 398, Ο 383, 626, Ρ 739, Τ 492, Ψ 367, Ω 342: δεῦρ' δ. πέλασσεν ε 111=134. Cf. α 98, β 427, γ 300, ε 391, ι 285, λ 592, ν 276, etc.—(3) Joined with Βορέης Ο 26: ι 67, ξ 253, 299, τ 200.—With Ζέφυρος Π 150.—(4) In pl. (a) Winds: δύο Ι 4. Cf. Ν 795, Σ 254, Ψ 194: ι 82, λ 400=407, μ 286, 425, ξ 313, ω 110.—(b) The winds: κνισην ἀνεμοι φέρον Θ 549. Cf. Β 397, Ε 501, 525, Θ 481, Κ 437, Μ 281, Ν 334, Σ 17, Ο 620, Π 213=Ψ 713, Ρ 56, Ψ 199, 317: πνοιάς ἀνέμων δ 839. Cf. γ 289, ε 293, 305, 317, 330, 343, 478, ξ 43, η 272, ι 260, κ 20, 21, 47, μ 326, ν 99, τ 440.

ἀνεμοσκεπής [ἀνεμος + σκέπας]. Protecting from the wind: χλαινάων Η 224.

ἀνεμοτρέψης, -ές [ἀνεμος + τρέψω]. Of a wave, fed (i.e. raised) by the wind Ο 625.—Of a spear, (made of wood) tonghened by (the buffeting of) the wind Λ 256.

ἀνεμώλιος [app. fr. ἀνεμος]. Thus (1) Like the idle blowing of the wind, idle, vain: ταῦτ' ἀνεμώλια βάσεις (what you say is idle) Δ 355.—Absol.: ἀνεμώλια βάσειν δ 837=λ 464.—(2) Useless, idle: τόξα Ε 216. Cf. Φ 474.—Useless, effecting nothing Τ 123.

ἀνένεικα, aor. ἀναφέρω.

ἀνέντες, aor. pple. pl. ἀνίημι.

ἀνέσομαι, fut. mid. ἀνέχω.

ἀνέπαλτο, 3 sing. aor. pass. ἀναπάλλω.

ἀνεπαλτο, 3 sing. aor. ἀνεφάλλομαι.

ἀνέπνευσαν, 3 pl. aor. ἀναπνέω.

ἀνερρίπτον, 3 pl. impf. See ἀναρρίπτω.

ἀνερριψαν, 3 pl. aor. ἀναρρίπτω.

ἀνέρχομαι [$\delta\tau\tau$, δνα- (1) (3)]. 3 sing. aor. ἀνήλυθε ξ 167. Pple. ἀνελθών κ 97, 148, 194, τ 190. (1) To go up κ 97=148, 194.—To go up (to a city): ἀστυδε τ 190.—Of a plant, to shoot up ξ 163, 167.—(2) To come back, return Δ 392, Ζ 187: α 317.

ἀνερωτάω [$\delta\tau\tau$, δνα- (6) + ἐρωτάω=εἰρωτάω]. To question (a person): ἀνηρώτων μν δ 251.

ἀνεσαν, 3 pl. aor. ἀνίημι.

ἀνέστει, 3 sing. fut. ἀνέζομαι.

ἀνεσπάστο, 3 sing. aor. mid. ἀνασπάω.

ἀνέστοτο, 3 sing. aor. mid. ἀνασεύω.

ἀνέστησε, 3 sing. aor. mid. ἀνίστημι (B).

ἀνέστησε, 3 sing. aor. mid. ἀνίστημι (A).

ἀνέστιος [$\delta\tau^{-1} + \epsilon\sigma\tau\eta = \iota\sigma\tau\eta$]. Unworthy to have a home: ἀφρήτωρ ἀθέμιστος δ. Ι 63.

ἀνέσχε, 3 sing. aor. ἀνέχω.

ἀνέσχεθε, 3 sing. aor. ἀνέχω.

ἀνέταλη, 3 sing. aor. ἀνατέλλω.

ἀνέτλη, 3 sing. aor. ἀνατλῶ.

ἀνετράπερο, 3 sing. aor. mid. ἀνατρέπω.

ἀνευ. With genit. (1) Away from, aloof from: δητῶν Ν 556.—(2) Lacking: κέντροο Ψ 387. Cf. ω 247.—Without need of: δεσμοῖο ν 100.—(3) Without the help of: ξεν Ρ 407.—Without the good will or permission of: ἐμέθεν Ο 213. Cf. β 372, ο 531.

ἀνεύθε(ν) [ἀνευ]. (1) Adv. (a) Far away: δ. ἔνων Β 27=δ 64=Ω 174. Cf. Δ 277, Χ 300, Ψ 452, 474.—(b) Away, removed: πολλὸν δ. Ψ 378. Cf. δ 356, τ 575.—(c) Apart, aside, aloof: δ. ξθηκεν Χ 368. Cf. Ψ 241, Ω 208: ι 26, λ 82.—(2) Prep. with genit. (a) Far from: πατρός Φ 78.—(b) Away from: νῶν Χ 88.—(c) Apart or aloof from: δλλων Χ 39. Cf. κ 554.—(d) Without, free from: πόνου η 192.—(e) Without the help of: ἐμέο Π 89. Cf. τ 239.—Without the good will or permission of: θεοῦ Ε 185.—(f) App., in the background as regards, ready to take the place of: τοῖο δ. λελεμην Χ 333.

ἀνεφάλλομαι [$\delta\tau\tau$, δνα- (1), ἐφ-, ἐπι- (11)]. 3 sing. aor. ἀνεπάλτο. To spring up against a person Τ 424.

ἀνέφελος, -ον [$\delta\tau^{-1} + \nu\epsilon\phi\lambda\eta$]. Cloudless ξ 45.

ἀνέχω [$\delta\tau\tau$, δνα- (1) (3)]. 3 sing. aor. ἀνέσχε Ρ 310, Τ 278, Χ 80: χ 297. 3 pl. -ον Γ 318, Ζ 301, Η 177: ο 89. Pple. ἀνασχών Α 450, Γ 275, Ε 174, etc.: δ 115, 154, ν 355, ρ 239, ν 97. Infin. ἀνασχέμεν Ζ 301. ἀνασχείν Ζ 257. 3 sing. aor. ἀνέσχεθε Η 412, Κ 461. 1 pl. -ομεν ι 294. Contr. infin. ἀνσχεθείν ε 320. **Mid.** Fut. ἀνέξομαι Ε 895: τ 27. Contr. infin. ἀνσχέσθαι Ε 104, 285. 3 sing. aor. ἀνέσχετο Ε 655, Σ 430, Φ 67, 161: ψ 302. Contr. 2 sing. ἀνσχεο Ω 518. Opt. ἀνασχοίμην λ 375. Imp. ἀνάσχεο Α 586, Ε 382, Κ 321. Contr. ἀνσχεο Ψ 587, Ω 549. Pple. ἀνασχόμενος, -ον Γ 362, Λ 594, Μ 138, etc.: ξ 425, σ 95, 100, τ 448. Infin. ἀνασχέσθαι Δ 511: ν 307. (I) In act. (1) To hold up, lift up: σκῆπτρον (to the gods in testimony) Η 412, ιψόδε (as an offering) Κ 461. Cf. Σ 499, Τ 278, Χ 80: χείρας σ 89. Cf. δ 115=154, χ 297.—To lift up (the hands) in prayer Α 450, Γ 275, 318=Η 177, Ε 174, Ζ 257, 301, Σ 75, Τ 254,

Ω 301 : ε 294, ν 355, ρ 239, υ 97.—(2) To maintain, uphold : εὐδικίας τ 111.—(3) To restrain, check : ἴππους Ψ 426.—(4) To project, appear : αἰχμὴ παρ' ὠμον P 310.—To come to the surface, emerge ε 320.—(II) In mid. (1) To hold up, lift up : σκῆπτρον ἀνάσχεο (in testimony) K 321. Cf. M 138: σ 100.—To raise (a spear) for action E 655, Δ 594, O 298, P 234, Φ 67, 161 : τ 448.—(2) To lift the hand Γ 362, X 34 : ξ 425.—Of boxers, to square up Ψ 660, 686 : σ 95.—(3) To endure, have laid upon one, suffer : κήδεα Σ 430. Cf. Ω 518 : ν 307, ψ 302.—(4) To endure, stand, withstand the action of : χαλέψ Δ 511. Cf. E 104, O 470.—(5) To endure, submit to : δουλοσύνη χ 423.—To suffer the presence or company of, bear with : ξείνους η 32. Cf. ρ 13.—(6) To endure, suffer, permit. With acc. in complementary ppl. clause: οὐ σ' ἀνέξομαι ἀλλεγε' ἔχοντα E 895. Cf. τ 27.—(7) To endure, hold up, hold out : δηράς E 285. Cf. λ 375.—With complementary ppl. clause : καὶ κ' εἰς ἐνιαυτὸν παρὰ σολ γ' ἀνεχοίμην θμενος δ 595.—(8) To accept what happens, submit with patience : ἀνάσχεο A 586. Cf. E 382, Ω 549.—With complementary pple. : εἰσορών ἀνέχεσθαι π 277.—To restrain oneself, be placated : ἀνσχεο Ψ 587.

ἀνεψιός, -οῦ, ἀ. A cousin I 464, K 519, O 422, 554, II 573.

ἀνέψυχθεν, 3 pl. aor. pass. ἀναψύχω.

ἀνερ, ἀνεω [the former app. a nom. pl. masc. fr. an adj. ἀνεως. The latter (only in ψ 93 of a woman) app. to be taken as an adv.]. Silent : ἔγενεσθε B 323. Cf. Γ 84, I 30 = 695 : θεσθε β 240. Cf. η 144, κ 71, ψ 93.

ἀνέψε, 3 sing. aor. ἀνασίγω.

ἀνήγαγον, aor. ἀνάγω.

ἀνήη, 3 sing. aor. subj. ἀνίημι.

ἀνήξαν, 3 pl. aor. ἀνατσων.

ἀνήιον, impf. ἀνειμι.

ἀνήκε, 3 sing. aor. ἀνίημι.

ἀνήκεστος [ἀν⁻¹ + ἀκεσ-, ἀκέομαι]. Not to be cured or soothed E 394.—Not to be appeased O 217.

ἀνηκουστέω [ἀν⁻¹ + ἀκούω]. To fail to hearken to, disobey. With genit. : πατρός O 236 = II 676.

ἀνήλυθε, 3 sing. aor. ἀνέρχομαι.

ἀνήμελκτος, -ον [ἀν⁻¹ + ἀμέληγω]. Not milked ε 439.

ἀνήνατο, 3 sing. aor. ἀνανυμαι.

τάνηνοθε [3 sing., in the first passage of a plurp. (with secondary person-ending), in the second of a pf., fr. ἀνεθ- = ἀνθ-, ἀνθος. (Cf. ἐνήνοθε)]. (ἐπ-.) To come to the surface, come forth : αἰμ' d. A 266.—To rise up, spread upwards : κυῖση d. ρ 270.

ἀνήνυστος [ἀν⁻¹ + ἀνυσ-, ἀνώ]. Not accomplished or brought to an end : ἔργῳ π 111.

ἀνήνωρ, -οπος [ἀν⁻¹ + ἀνήρ]. Deprived of virility; or perh. merely, unmanly κ 301, 341.

ἀνήρ (ᾶ), ἀνδρός, ὁ. Genit. ἀνέρος Γ 61, E 649, etc. : a 161, 218, etc. Dat. ἀνέρι ΙΙ 516, 716, etc. : a 292, β 223, etc. Acc. ἀνέρα N 131, ΙΙ 215, etc. Voc. ἀνερ Ω 725. Nom. dual ἀνέρε M 421, 447, etc. Acc. ἀνέρε Α 328. Nom. pl. ἀνέρες B 1,

604, etc. : a 176, γ 471, etc. Dat. ἀνδρεσσι E 546, 874, etc. : a 358, κ 120, etc. Acc. ἀνέρας Α 262, B 554, etc. : λ 630, ν 261, etc. (1) (a) A man in gen. : ἀναξ ἀνδρῶν Α 7, περὶ ἀνδρῶν (beyond all men) Φ 215. Cf. B 198, Γ 429, E 37, Ι 197, etc. : ἀνδρα μοι ἔννεπε a 1, ἀνδρες ἀψ ἔγένοντο κ 395. Cf. β 91, δ 363, θ 223, i 494, etc.—(b) Mankind, man : ὄγυρώτερον ἀνδρός P 446.—(c) Quasi-pronominal = 'one,' 'anyone' : δοσσον d. ἕτερ Ε 770. Cf. Δ 539, T 183, T 97, etc. : νεμεσοσήσατό κεν d. a 228. Cf. γ 231, θ 139, ο 400, etc.—(d) With a qualifying sb. : d. βουληθόρος (a councillor) A 144, απόλοι ἀνδρες (goatherds) B 474. Cf. Γ 170, Δ 187, Z 315, Ι 524, etc. : ἀναδός d. γ 267. Cf. θ 584, i 126, ξ 102, ο 427, etc.—(e) With a proper name (cf. φώς (2)) : ἀνέρος Λαομέδοντος E 649. Cf. Α 92: η 22.—(f) With ethnic words : Σιντικες ἀνδρες (the Sintians) A 594. Cf. Γ 6, E 779, K 487, etc. : Φοίνιξ d. (a Phoenician) ξ 288. Cf. γ 31, ξ 3, ξ 263, etc.—(2) Specifically. (a) A man as distinguished from a woman : πόλεμος ἀνδρεσσι μελήσει Z 492. Cf. H 139, I 134, Ω 707, etc. : a 358, δ 142, η 74, etc.—(b) A husband Γ 140, Ξ 504, T 295, etc. : a 292, ξ 181, η 68, etc.—(c) A man as distinguished from a god : Διός ἀγγελοι ἥδε καὶ ἀνδρῶν A 334. Cf. A 544, E 128, N 632, etc. : 'Αθήνη ἀνδρὶ ἔκυνα θ 194. Cf. a 28, ν 112, π 265, etc.—Sim. ἡμιθέων ἀνδρῶν M 22.—With words indicative of mortality: βροτός E 361, Σ 85, etc. : δ 397, ε 129, etc.—θνητός K 403, Η 441, etc. : κ 306, π 196.—καταθνητός K 441.—(d) A man as distinguished from a youth: ἥδη d. [ἔστιν] τ 160. Cf. λ 449.—(e) With words indicative of youthfulness, a youth : νέον ἀνδρός Ψ 589. Cf. Γ 108 : β 188, γ 24, ξ 524, φ 310, etc.—(f) A man in the full sense of the term : ἀνέρες έστε (quit you like men) E 529, Z 112, Θ 174, Ο 561, etc.

ἀνηρέψαντο, 3 pl. aor. mid. [No doubt for ἀνηρέψαντο, fr. ἀν-·, ἀνα- (1) + ἀρεπ- = ἀρπ-, ἀρπάξω. Cf. ἀρπη, Ἀρπια.] Thus, to snatch up : Γανυμήδεα d. θεοι Τ 234. Cf. a 241 = ξ 371, δ 727, ν 77.

ἀνήροτος, -ον [ἀν⁻¹ + ἀρώ]. (1) Unploughed, untilled ε 123.—(2) Not growing as the result of tillage ε 109.

ἀνήροπαν, 3 pl. aor. ἀναρπάξω.

ἀνήρπαστε, 3 sing. aor. ἀναρπάζω.

ἀνήστει, 3 sing. fut. ἀνίημι.

ἀνήσθω, pf. imp. pass. ἀνάπτω.

ἀνήνη, 3 sing. aor. ἀνάπτω.

ἀνθεμόεις, -εντος [ἀνθος]. (1) Flowery : λειμῶνi B 467. Cf. B 695 : μ 159.—(2) Adorned with flower-like ornaments Ψ 885 : γ 440, ω 275.

ἀνθερέων, -ώνος, δ [ἀνθέω]. 'The part on which the beard grows'. The chin A 501, Γ 372, E 293, N 388.

ἀνθέριξ, -ικος. App., the stalk of corn : ἐπ- ἀνθερίκων καρπὸν θέον (the ears of the corn) Τ 227.

ἀνθέω [ἀνθος]. Of hair on the face, to sprout, grow : πρὶν ιούλους ἀνθῆσαι λ 320.

ἀνθινος, -ώνος. The product of flowers, consisting of fruit : εἰδαρ i 84.

τάνθιστημι [ἀνθ-, ἀντι- (2)]. 3 sing. aor. ἀντέστη Τ 70, 72. 3 pl. impf. mid. ἀνθισταντο ΙΙ 305. In

aor. and mid., to face in fight. With dat. : Ἡρυγγαῖος Τ 70, Λητοῖ 72.—Absol., to make a stand Π 305.

ἀνθος, τό. (1) A flower B 89, 468, I 542 : ἥ 231 = ψ 158, ε 51, 449.—(2) The characteristic flower of a plant: φάρμακον γάλακτι εἰκελον δ. (having a milk-white flower) κ 304.—(3) In collective sense, flowers, blossom: βρύει ἀνθεῖ λευκῷ P 56. Cf. η 126.—(4) Fig.: ἔχει ἥβης δ. (is in the flower of his youth) N 484.

ἀνθρακή, -ῆς, ḥ. Hot embers I 213.

ἀνθρώπος, -ου, δ. (a) A human being, a man (seldom in sing. and never of a particular man): ἐσσομένουσι μερ' ἀνθρώπωσιν Γ 287, μνών ἀνθρώπου Π 315. Cf. Z 14, I 134, K 213, N 733, etc.: πολλῶν ἀνθρώπων δοτεα α 3, δες ἀνθρώπους ἑκέκαστο (all men) τ 395. Cf. α 183, γ 48, ζ 259, η 23, etc.—For μέροπες ἀνθρώποι see μέροπες.—(b) Mankind, man: οὐδένεις ἀκινθέτερος ἀνθρώπους σ 130.—(c) Quasi-pronominal = 'one', 'anyone': δε κε στυγέσσων ιδών δ. ἔχοντά [σε] ν 400.—(d) With a qualifying sb.: δ. δύτης Η 263. Cf. Ω 202: η 32, ν 123.—(2) Specifically, a man as distinguished from a god: οὐτε θεῶν οὐτε ἀνθρώπων Α 548. Cf. B 669, E 442, Z 180, Θ 27, etc.: νέμεοις ἐξ ἀνθρώπων ἔσσεται β 136. Cf. ν 110, ξ 179, ν 112, χ 346, etc.—With words indicative of mortality: θνητός Α 339, Ξ 199, etc.: α 219, ε 32, etc.—καταθνητός Z 123: γ 114, ε 502, etc.

ἀνίσω [ἀντη]. (1) To molest, annoy τ 323.—To weary, tire Ψ 721.—(2) To be overcome by distress or pain Φ 270: χ 87.—To weary, become tired δ 460.—To become impatient δ 598.—To be oppressed, feel hampered (by the possession of something): κτεάτεσσιν Σ 300.

ἀνίσω [ἀντη]. (1) To trouble, vex β 115.—(2) To make oneself a nuisance τ 66, ν 178.—(3) In pass., to become disgusted or disheartened: ἀνιηθέντα νέεσθαι B 291.—To become disgusted or wearied: δρυμαγδῷ α 133.—To become wearied or impatient γ 117.—To be wearied or annoyed: οὐτις ἀνιάται παρέοντι (by your being here) ο 335.

ἀνιδρετός [ἀντ- + ἰδρώς]. Without sweat, i.e. without conflict: οὐ κεν δ. γε τελέσθη Ο 228.

ἀντη, -ης, ḥ. (1) Trouble, inconvenience η 192.—(2) A source of danger μ 223.—A bad thing for one ο 394, ν 52.—A kill-joy: δαιτὸς ἀντην ρ 446.

ἀνιητημι [ἀντ-, ἀντ- (1)(3) + ιημι¹]. 3 sing. ἀνιησι δ 568, μ 105. 2 sing. opt. ἀνιεῖτης β 185. Fem. pple. ἀνιεῖσα E 422. 3 sing. fut. ἀνήσει B 276. 3 sing. aor. ἀνήκε E 882. 2 sing. ἀνήκας Φ 396. 3 -ε B 71, E 405, Z 256, H 25, etc.: η 289, θ 73, ξ 465, ρ 425, σ 199, τ 551, ω 440. 3 pl. aor. ἀνεσαν Φ 537. 3 sing. subj. ἀνήη B 34. 3 sing. opt. ἀνεῖτη X 346. Pl. pple. ἀνείτεται E 761. From ἀνιέω 2 sing. ἀνεῖται E 880. 3 sing. impf. ἀνείται Ο 24. ἀνεῖται θ 359. Fem. pres. pple. mid. ἀνιείμενη X 80. Acc. masc. pl. ἀνιείμενος β 300. (1) To send up, cause to ascend: καπνόν Φ 523.—To cause to flow up: [ἴδωρ] μ 105.—(2) To stir up, set on, urge, incite, impel: σολ ἔπι τοῦτον E 405. Cf. E 761, H 25, K 389, Π 691, P 705, Φ 395, 545: β 185.—With infin.: νεικείειν βασιλῆας B 276.

Cf. E 422, 882, Ζ 256, Η 152, Μ 307, Ξ 362, Φ 396, Χ 252, 346: ἀειδέμεναι θ 73. Cf. ξ 465, ρ 425.—Absol. E 880, Τ 118.—To cause (a wind) to blow δ 568.—(3) To loose (a bond) θ 359.—To loose the fastenings of: πύλας Φ 537.—To relax hold upon, leave in peace: θυμὸν ὅδύνη Ο 24.—Of sleep, to leave, depart from B 31, 71: η 289, σ 199, τ 551, ω 440.—(4) In mid., to loose, allow to fall away (a part of one's dress): κάλπον X 80.—App. by development of this sense, to take off the skin of, flay: αἴγας β 300.

ἀνιηρός [ἀντη]. Troublesome, tiresome: πτωχόν ρ 220. Cf. ρ 377.—In comp. in impers. construction: αἰτώρως ὁ ἀνιηρέστερος ἔσται (the worse for him) β 190.

ἀνιπτόπονος, -ποδος [ἀντ- + νιπτ-, νιζω + πούς]. With unwashed feet: ὑποφῆται Π 235.

ἀνιπτός, -ον [ἀντ- + νιπτ-, νιζω]. Unwashen Z 266.

ἀνιστημι [ἀντ-, ἀντ- (1)]. (Α) 3 sing. impf. ἀνιστη Ω 515, 689. 3 pl. fut. ἀναστήσουσι Η 116. Contr. 2 sing. ἀνιστήσεις Ω 551. 3 -ει Ο 64. Contr. pple. ἀναστήσων K 32. 3 sing. aor. ἀνιστησε Ω 756. 3 sing. opt. ἀναστήσειε Α 191. Contr. impf. ἀναστησον K 176. Pple. ἀναστήσας K 179: ξ 7, η 163, 170, ξ 319. Contr. fem. ἀνιστήσασα Σ 358. (Β) 3 sing. aor. ἀνιστη Α 68, 101, B 76, H 354, 365, I 195, Ο 287, Σ 305, 410, Ψ 635, Ω 597: β 224, ε 195, μ 439, σ 157, ν 380, φ 139, 166, 243, 392, ψ 164. 3 pl. ἀνισταν Α 533, H 161, Ψ 886: θ 258, κ 215. Contr. 3 dual ἀνιστήτην Α 305. 3 sing. subj. ἀνιστῆ σ 334. Pple. ἀναστάς, -άντος Α 387, T 77, 175, Ψ 542, Ω 11: δ 343, 776, π 378, ρ 134, σ 47. Contr. ἀνιστάς, -άντος B 398, T 269, Ψ 848: δ 674, μ 170, 195, ο 58, 96, π 358, 407, ρ 177. Fem. ἀνιστάσα Ξ 336: τ 357. Contr. infin. ἀνιστημεναι Κ 55. (Μιδ.) 3 sing. impf. ἀνιστατο Η 94, 123, Ψ 491, 566, 677, 709, 734: ν 124, φ 144. Pple. ἀνιστάμενος, -ον Α 58, I 52, T 55: γ 341. 3 pl. fut. ἀναστήσονται Φ 56. Contr. infin. ἀνιστησονται Β 694. (Ι) In impf. act. and the other forms (Α) (1) To cause to rise or stand up: γέροντι ἀνιστη Ω 515. Cf. η 163, 170, ξ 319.—To break up (an assembly) Α 191.—To cause (a people) to migrate ξ 7.—(2) To rouse from sleep K 32, 176, 179, Ο 689.—(3) To raise from the dead Ω 551, 756.—(4) To cause to take action, rouse to action Ο 64, Σ 358.—To put forward (a champion) H 116.—(ΙΙ) In mid. and the other forms (Β) (1) To rise or stand up: Πάτροκλος ἀνιστη Ι 195. Cf. Σ 410, Ω 597: ε 195, σ 157=φ 139=166=ψ 164, φ 243=392.—To rise up in token of respect Α 533.—Of a beast, to stand on its hind legs κ 215.—(2) To rise up with a view to action: ἀνιστάντες ἔφερον Ψ 848. Cf. γ 341, δ 674=π 407, δ 776, θ 258, μ 170, 195, π 358, ρ 177, σ 47, τ 357.—(3) To rise to speak: ἀνιστάμενος μετέφη Α 58=Τ 55. Cf. Α 68=101=B 76=Η 354=365, Α 387, Η 94, 123, I 52, T 77, 175, 269, Ψ 491, 542, 566, 734: ἀνιστη μαρτείεσθαι ν 380. Cf. β 224, π 378.—(4) To rise at the close of an assembly Α 305, B 398.—At the close of judicial business μ 439.—(5) To rise from bed or from sleep K 55, Ξ 336,

Ω 11 : ο 58, 96, ν 124.—(6) To rise from the dead Φ 56.—As if from the dead Ο 287.—(7) To rouse oneself to action Β 694, Σ 305.—To stand up to take part in a contest Ψ 709, 886 : δ 343 = ρ 134, φ 144.—To stand up as a volunteer champion Η 161.—(8) To stand up (to another) in a fight, etc. Ψ 635, 677 : σ 334.

ἀνίσχω [ἀν⁻¹, ἀνα- (1)]. To lift up (the hands) in prayer: χεῖρας ἀνίσχοντες Θ 347 = Ο 369.

ἀνιχνέω [ἀν-, ἀνα- (6) + ἵχνεῖν, to trace, fr. ἵχνος]. To trace or hunt out Χ 192.

ἀνίσην, pres. pple. **ἀνιεμι**.

ἀννέμαι [ἀν-, ἀνα- (1)]. Of the sun, to rise κ 192. **ἀνοήμων** [ἀ⁻¹ + νοήμων]. Lacking understanding β 270, 278, ρ 273.

ἀνόλεθρος [ἀν⁻¹ + θλεθρος]. Unscathed Ν 761.

ἀνοος, -ον [ἀ⁻¹ + νόος]. Senseless, foolish Φ 441. **ἀνοπαῖα** [app. neut. pl. as adv. of an adj. ἀνοπάῖος fr. ἀνώ²; or poss. of such an adj. fr. ἀν⁻¹ + δπ-]. Thus, upwards, or unseen α 320. (Others write ἀνόπαια, explained as a kind of eagle.)

ἀνορού [ἀν-, ἀνα- (1)]. (1) To rise or start up, spring up: ταφών ἀνόρουσεν Ι 193. Cf. Α 248, Κ 162, 519, Λ 273 = 399, 777, Ρ 130, Τ 396, Φ 246, Ψ 101 : γ 149, δ 839, κ 557, ξ 518, π 12, χ 23. —(2) Of the sun, to rise γ 1.

ἀνόστυμος [ἀ⁻¹ + νόστυμος]. Cut off from return home: κείνον ἀνόστυμον ἔθηκεν δ 182.

ἀνόστος [ἀ⁻¹ + νόστος]. = prec. ω 528.

ἀνούστος [ἀ⁻¹ + νούστος]. Afflicted by no disease: δοκηθέεις καὶ ἀνούστος ξ 255.

ἀνούτατος [ἀν⁻¹ + οὐτάω]. Not wounded (by thrust): ἀβλητος καὶ ἀνούτατος Δ 540.

ἀνουτητή [as prec.]. Without inflicting a wound: οὐδέ οἱ τις ἀνουτητή παρέστη Χ 371.

ἀνοτάς, contr. aor. pple. **ἀνίστημι** (B).

ἀνοτήσει, contr. 3 sing. fut. **ἀνίστημι** (A).

ἀνοτήτην, contr. 3 dual aor. **ἀνίστημι** (B).

ἀνοτρέψειαν, contr. 3 pl. aor. opt. **ἀνάστρέψω**.

ἀνοχθέειν, contr. aor. infin. **ἀνέχω**.

ἀνοχθεο, contr. 2 sing. and imp. aor. mid. **ἀνέχω**.

ἀνοχθέος [ἀν(a)σχε-, **ἀνέχω**]. To be endured, sufferable: **ἀνοχθέα ἔργα** β 63.

ἀνοχήσειθαι, contr. fut. infin. mid. **ἀνέχω**.

ἀντα [ἀντί]. (I) Adv. (1) Face to face: μάχεσθαι Τ 163, **ἀνασχομένω** Ψ 686, θεοῖσιν δ. ἐψκει (when set face to face, when brought into comparison) Ω 630.—Facing a person: στῆ γ 141. —(2) Straight in front of one: ιδών N 184 = 404 = 503 = Π 610 = Ρ 305 = 526, X 274. Cf. φ 48, 421, χ 268, ω 181.—(II) Prep. with genit. (freq. following the case). (1) Over against, opposite: Ἡλιδος δ., B 626.—In the presence of: δ. σέθεν δ 160.—(2) In hostile sense, against: Διός δ. Θ 424, 428. Cf. Θ 233, Ο 415, ΙΙ 621, Τ 75, 76, 355, 365, Φ 477 : χ 232.—Facing: μεν Ρ 29. Cf. Ρ 167, Τ 69, 73, 89.—(3) A (fitting) match for Φ 331.—(4) In front of, before: δ. παρειάων α 334 = π 416 = σ 210 = φ 65. Cf. δ 115 = 154.

ἀντάξιος [ἀντ-, ἀντι- (4) (practically as inten-

sive) + ἀξιος]. (1) Worth, the equal or equivalent of. With genit.: πολλῶν δ. ἄλλων Λ 514.—(2) Forming a suitable equivalent Α 136.—Absol. in neut. **ἀντάξιον**, an equivalent I 401.

ἀντάω [ἀντα]. From **ἀντέω** 3 pl. impf. **ἡτεον** Η 423. (συν-.) (1) To meet, encounter. With dat.: οι Z 399. Cf. H 423.—To meet a person so as to have knowledge of him Δ 375 : = δ 201.—(2) With genit., to encounter, come upon: **ἔνδον** ἔντων π 254.—To light or come upon: **δατης** γ 44, **δικτης** 97 = δ 327, ρ 44.—To get one's will in the matter of: **μάχη** Η 158.—(3) With genit., to encounter in fight: **τοῦδ' ἀνέρος** ΙΙ 423.

ἀντέστη, 3 sing. aor. **ἀνθίστημι**.

ἀντην [adv. fr. acc. of *ἀντη, conn. with ἀντιος]. (1) Face to face: **έσέδρακον** δ. Ω 223. Cf. Ο 247, Ω 464 : ε 77, θ 213.—When set face to face, when brought into comparison: **θεῷ ἐναλγκιος** δ. β 5 = δ 310. Cf. χ 240, ω 371.—(2) To one's face: **ὅμοιωθήμεναι** δ. Α 187. Cf. K 158 : γ 120, θ 158.—(3) Facing the foe, man to man: δ. **ἰστασθε** Λ 590. Cf. M 152, Σ 307, X 109.—(4) Straight in front of one: δ. **εἰσιδέειν** Τ 15.—(5) Before the eyes of a company: δ. οὐδὲ διασσομαι ξ 221.—(6) Into one's view or presence Θ 399.

ἀντητης, η [app. abstract sb. fr. **ἀντι**]. Thus κατ' **ἀντητην**, opposite: **θεμένη δίφρον** (i.e. opposite the door of the μέγαρον) v 387.

ἀντη [orig. sense over against, opposite]. Prep. with genit. (sometimes (without anastrophe) following the case). (1) Instead of, in the place of: **Ἐκτόπος ἀντὶ** Ω 254. Cf. v 307.—For, in exchange for: **τρεῖς ἔνδος ἀντὶ** N 447. Cf. Σ 471.—(2) As good as, the equivalent of: **πολλῶν λαῖν** Ι 116.—Entitled to the rights of: **ἰκέταιο** Φ 75. Cf. θ 546.—No better than: **γυναικός** Θ 163.—(3) In return for: **τῶνδ' ἀντὶ** Ψ 650. Cf. χ 290.

ἀντιάνεραι, αι [ἀντι- (4) + ἄνηρ]. A match for men. Epithet of the Amazons Γ 189, Z 186.

ἀντιάω [ἀντιος]. 3 pl. **ἀντιώσι** Z 127, Φ 151. Acc. sing. fem. pple. **ἀντιώσαν** Α 31. 3 pl. imp. **ἀντιώντων** Ψ 643. Infin. **ἀντιάων** N 215. Fut. **ἀντιών** M 368, N 752. Pple. **ἀντιώων**, -ωτος Τ 125 : α 25. Fem. **ἀντιώσων** Φ 431 : γ 436, ω 56. 2 sing. fut. **ἀντιάσεις** χ 28. 2 dual aor. subj. **ἀντιάσητον** M 356. 2 sing. opt. **ἀντιάσειας** σ 147. 3 **ἀντιάσεις** N 290 : μ 88, ν 292, φ 402. 1 pl. **ἀντιάσαιμεν** Η 231. Pple. **ἀντιάσας**, -ατος Α 67, Κ 551, Ο 297 : ξ 193, η 293, ν 312, ξ 511, ρ 442. 2 pl. impf. mid. **ἀντιάσαθε** Ω 62. (ὑπ-.) (1) To meet or encounter someone: **θεὸν ἀντιάσαντα** Κ 551 : **ἰκέτην ἀντιάσαντα** (who has met one who can help him) ξ 193 = ξ 511. Cf. η 293, μ 88, ν 292, 312, ρ 442.—(2) To encounter in fight. With genit.: **σέθεν** Η 231.—With dat.: **ἐμῷ μένει** Ζ 127 = Φ 151, Φ 431 : **ἐκείνῳ** σ 147.—Absol. Ο 297.—(3) Of a missile, to reach, strike. With genit.: **στέρνων** N 290.—(4) To find, get. With genit.: **όντησος** φ 402.—(5) To join, come to. With genit.: **παιδὸς τεθνητος** ω 56.—(6) With genit., to take part in: **πόνοις** M 356. Cf. M 368 = N 752, N 215, Τ 125, Ψ 643 : **ἀέθλων** χ 28.—In mid.: **ἀντιάσασθε γάμου** Ω 62.—

Of a god, to take part in (a sacrifice) : ἐκαρομβης **α** 25, *ιρῶ γ* 436.—To accept of (a sacrifice) **A** 67.—With acc., to come to share : ἔμδν λέχος **A** 31.

ἀντίθισ, -η, -ου [**ἀντι-**(2) + **βίη**]. (1) Of words, wrangling, jangling **A** 304, **B** 378 : σ 415 = *v* 323.—(2) In neut. **ἀντίθισ** as adv., face to face, man to man : **ά.** μαχέσασθαι **Γ** 20 = **H** 40 = 51. Cf. **Γ** 435, **Λ** 386.—(3) Adv. of acc. fem. form **ἀντίθιην**. (a) Face to face, man to man **E** 220.—With dat. : Εκτοριφ 226.—(b) To one's face : ἐριζέμεναι βασιλῆι **ά.** **A** 278.

ἀντίθιλω [**ἀντι-**(1)(2) + **βολ-**, **βάλλω**]. (1) To meet or encounter someone : θεὸς **ἀντίθιλήσας** **K** 546. Cf. **Ω** 375 : *ξ* 275, *η* 16.—With dat. : **οι** **Λ** 809, **N** 210, **246** : *η* 19, **μοι κ** 277, *v* 229.—(2) To encounter in fight. With dat. : **τούτῳ** **H** 114. Cf. **Π** 847 : *χ* 360.—Absol. **Λ** 365 = **T** 452, **M** 465, **Π** 790.—(3) To come to, fall to the lot of. With genit. : **γάμος** **ἐμέθεν** *σ* 272.—(4) To find, get. With genit. : **ἐπηγνός** **φ** 306.—(5) To take part in. With genit. : **μάχης** **Δ** 342 = **M** 316 : **τάφου** **δ** 547.—With dat. : **τάφῳ** **ω** 87.—To be present at, witness. With dat. : **φώνῃ** **ἀνδρῶν** **λ** 416.

ἀντίθεος, -η [**ἀντι-**(4) + **θεός**]. Like the gods. A vague general epithet of commendation **Δ** 88, **E** 663, **I** 623, **Λ** 140, **Ξ** 322, **Ψ** 360, etc. : **α** 21, **δ** 571, *ξ* 241, **λ** 117, *ξ* 18 (here merely conventional), **ο** 90, etc.

ἀντίθυρον, **τό** [**ἀντι-**(1) + **θύρη**]. A space opposite a door : **στῆ κατ'** **ἀντίθυρον** **κλισίης** **π** 159 (app., from 165, in a spot opposite the door of the **κλισίη** and outside the gate of the **αὐλῆς**).

ἀντίκρῳ (*ū* **E** 130, **819**) [**ἀντι**]. (1) Face to face : **μάχεσθαι** **E** 130, **819**.—(2) Straight on, right on : **δι'** **ῶμον** **Δ** 481. Cf. **Γ** 359 = **H** 253, **E** 67, **74**, **100**, **189**, **Α** 253, **N** 595, **652**, **Π** 346, **P** 49 = **X** 327, **T** 416, **Ψ** 876 : *κ* 162, *τ* 453, *χ* 16.—(3) Right over : **τάφον ὑπέρθορον** **Π** 380.—(4) (Aiming) straight in front **Π** 285.—(5) With genit., straight against : "Εκτορος **ά.** **Θ** 301 = 310.—(6) Vehemently : **μεμάῶς** **N** 137.—Right out, without circumlocution **H** 362.—(7) Utterly, completely : **ἀπάραξ** **Π** 116. Cf. **Ψ** 673, 867.

ἀντίος, -η, -ου [**ἀντι**]. (1) Opposite, facing : **ἴσταν** **Α** 535.—In hostile sense **Α** 94, **216**, **N** 146, **T** 373, **Φ** 144 : **τ** 445.—With genit. : **ἐμείο** **P** 31 = **T** 197.—(2) Straight towards an object : **ἀτξας** **Ο** 694 : *χ* 90.—Straight before one : **ἀθῆσαι τ** 478.—(3) To meet persons approaching : **ἔξεθορεν** **Φ** 539.—(4) In order to meet, join, encounter or intercept a person : **ἥλθεν** **Z** 54, **P** 257.—With genit. : **'Αγαμέμνονος** **ά.** **ἔλθων** **B** 185. Cf. **Α** 594, **X** 113 : **ά.** **ἥλθεν** **ἀνακτος π** 14.—With dat. : **τῇ δ' α.** **δρυντο** **H** 20.—In hostile sense : **ά.** **ἔλθων** **T** 352.—With genit. : **οις τις τοῦ γ' α.** **ἔλθων** **E** 301 = **P** 8. Cf. **H** 98, **T** 371, **Φ** 150.—With dat. : **ά.** **οι** **ἥλθεν** **O** 584. Cf. **T** 422.—In order to clasp or seize. With genit. : **ά.** **ἥλυθε γούνων** **Τ** 463.—(5) In neut. sing. **ἀντίον** as adv. (a) Opposite, facing : **ἰξεν** *ξ* 79, *p* 96, **κατέθηκεν** 334.—With genit. : **'Οδυσσῆος** **I** 218 : *ε* 198, **π** 53. Cf. **p** 257, *ψ* 165.—In hostile sense **M** 44.—With genit. : **ἄλληλων** **E** 569.—Face to

face : **Ιν'** **ἐντοπη ρ** 529.—(b) Against, in contradiction. With genit. : **οις τις στέθεν** **ά.** **εἰπη** **A** 230.—(c) With straight aim **Λ** 553 = **P** 662.—Straight before one : **Ιδεν π** 160.—(d) Aiming for, seeking to reach. With genit. : **πυλάων** **Δ** 195.—In hostile sense, in order to meet or encounter someone : **ἔλθεναι** **P** 67, **ἔλθων** **T** 70.—With genit. : **ά.** **ειμ' αὐτῶν** **E** 256. Cf. **H** 160, **Λ** 219, **231**, **P** 69, **T** 175.—(e) In reply : **ά.** **ηδα** **Γ** 203, **Δ** 265, **E** 217, etc. : **α** 213, **399**, **β** 242, etc.—Simply in reference to addressing a person : **ἔτος μν** **ά.** **ηδα** **E** 170. Cf. **Θ** 200, **Ω** 333 : *ε* 28.—(f) In neut. pl. **ἀντία** as adv. With genit. (a) Opposite to, facing : **'Αλεξανδροι** **Γ** 425.—In hostile sense : **Πηλετωνος** **T** 88 = 333, **ἐμείο** **Φ** 481, **σείο** **X** 253.—In the presence of : **δεσποινης** *ο* 377.—(b) In hostile sense, in order to meet or encounter : **ά.** **Πηλετωνος** **T** 80. Cf. **T** 118, 118.—(c) Against the will of. Joined with **ἀέκητι**. See **ἀέκητι** (1).

ἀντιός, fut. **ἀντιάω**.

ἀντιόων, 3 pl. pres. **ἀντιάω**.

ἀντιτέραος [**ἀντι-**(1) + **πέρην**]. Lying opposite and beyond. Absol. : **τὰ ἀντιτέραια** (the opposite coast) **B** 635.

ἀντίσχω [**ἀντι-**, **ἀντι-**(2)]. To hold up as protection against. In mid. With genit. : **ἀντίσχεσθε** **τραπέζας λών** **χ** 74.

ἀντιτορέω [**ἀντι**-(3)]. To pierce : **χροός** **E** 337 (the genit. app. partitive).—To break into (a house) : **δόμοι** **K** 267.

ἀντιτορός [**ἀν**, **ἀνα-**(3) + **τι-**, **τινω**]. Consisting in paying back or requital : **ἀντίτα** **ἔργα** (works of vengeance, revenge) **Ω** 218 (for *v.l.* see **τιτός**) : *ρ* 51 = 60.

ἀντιφέρει [**ἀντιφέρω**]. To set oneself against, rival. With dat. : **σοι** **Φ** 357, **δηι μοι μένος** **ἀντιφέρεις** (in the matter of might) 488.

ἀντιφέρω [**ἀντι**-(2)]. In mid. (1) To set oneself against, rival, a person : **ἀργαλέος** [**έστιν**] **ἀντιφέρεσθαι** (hard to set oneself against) **A** 589, **χαλεπή** [**ειμι**] **μένος** **ἀντιφέρεσθαι** (to rival in the matter of might) **Φ** 482.—(2) To offer (successful) resistance, hold one's own **E** 701 : **π** 238.

ἀντλος, -ου, **ά.** The lower part of the interior of a ship, the hold **μ** 411, *ο* 479.

ἀντολή, -ῆς, **ή** [= **ἀνατολή** fr. **ἀνατελλω**]. A rising : **ἀντολαι** **'Ηελιο** (the pl. app. referring to the different places of rising at different seasons) **μ** 4.

ἀντομαι [**ἀντι**]. 3 sing. aor. **ἀντετο** **Δ** 133, **Π** 788, **T** 415, **X** 203. Fem. pple. **ἀντομένη** **Θ** 412, **Λ** 237. Pl. **ἀντομεναι** **B** 595. Infin. **ἀντεσθαι** **Ο** 698. (**συν-**) (1) To meet, encounter. With dat. : **ձλλήλοισιν** **Ο** 698. Cf. **Π** 788, **X** 203.—Absol. **B** 595, **Θ** 412.—Of a weapon. With dat. : **ἀργύρῳ** **Λ** 237.—(2) Of the front and back plates of the θώραξ, to meet and overlap **Δ** 133 = **T** 415.

ἀντρον, -ου, **τό**. A cave or cavern **τ** 216, **218**, **235**, **236**, **298**, **312**, **407**, *v* 103 = 347, **363**, *v* 21, *ω* 6.

ἀντρες, -ηγος, **ή**. (1) The breastwork or rail surrounding a chariot in front and at the sides :

ὑπέρ ἀντίγος ΙΙ 406. Cf. E 262, 322.—In pl. of a single rail Α 535 = T 500, Φ 38. Cf. δοιαὶ ἀντύγεις E 728 (prob. referring only to a single rail called *doiai* as terminating behind in a handle on each side).—(2) The rim of a shield : *ά.* ἡ πυμάτη θέντη ἀσπίδος Z 118. Cf. Ξ 412, O 645, Σ 479, 608, T 275.

ἀνῦμι [cf. ἀνύω]. To effect, accomplish : θῶς ἤνυτο ἔργον ε 243.

ἀνύσις [ἀνύω]. Accomplishment, effect, result : αὐτῶν (app., on their part) B 347. Cf. δ 544.

ἀνύω [cf. next]. 3 sing. aor. ἤνυσε δ 357, ω 71. 3 sing. opt. ἀνύσεις ο 294. Fut. infin. pass. ἀνύσσεσθαι π 373. (ά-, δι-, ἐξ-) (1) To effect, accomplish : ἀνύσσεσθαι τάδε ἔργα π 373.—To effect one's purpose Δ 56.—(2) To consume : ἐπεισεῖ σε φλόξ ἤνυσεν ω 71.—(3) To pass over, traverse : θαλάσσης ὥσπερ ο 294.—To perform a voyage δ 357.

ἄνω¹ (δ Σ 473). (κατ-.) To accomplish : διώς ἔργον ἀνοιτο Σ 473 : ἤνον ὅδον (pursued their way, made (good) speed) γ 496.—In pass. of a period of time, to pass away, waste : νῦξ ἀνεται K 251.

ἄνω² [ἀνά]. (1) Upwards : λᾶν d. ὠθεοκεν λ 596.—(2) Out to sea : δσσον Λέσβος d. ἄντος ἔέργει Ω 544.

ἀνῆγε, contr. 3 sing. impf. ἀναδγω.

ἀνώγω. Fut. ἀνώξω π 404. 1 pl. aor. subj. ἀνώξομεν O 295. Infin. ἀνώξαι κ 531. Pf. (with pres. sense) ἀνώγα K 120, Ξ 105, Ψ 245 : α 269, γ 317, τ 312, ρ 279, ν 43, etc. 2 sing. ἀνώγας Z 382, Ξ 262, Ω 670 : μ 284, σ 346, ρ 398. 3 ἀνώγε (to be distinguished fr. 3 sing. impf.) Z 444, I 680, Ξ 195, Σ 426, Ω 90 : ε 89, ρ 582, σ 409, τ 374. Imp. ἀνώχθι K 67, Α 204, O 160, etc. : α 274, β 113, ρ 508, etc. 3 sing. ἀνώχθω Α 189. 2 pl. ἀνώχθε χ 437. Plupf. (with impf. sense) ἀνώγεα ι 44, κ 263, ρ 55. 3 sing. ἡνώγει(ν) Z 170, H 386, K 394, M 355, Ω 190 : γ 174, ε 99, 112, μ 160, ξ 336. ἀνώγει(ν) (to be distinguished fr. ἀνώγει, 3 sing. pres.) B 280, Δ 301, E 509, 899, etc. : β 385, γ 141, δ 531, θ 449, etc. From ἀνώγεω 3 pl. impf. ἡνώγεον H 394. (1) Of persons, to command, order, bid, give orders or injunctions. (a) With acc. and infin. : λαὸς ἀπολυμαίνεσθαι A 313. Cf. I 219, Α 15, etc. : ἐμὲ δεῖρ' ἐλθέμεν ε 99. Cf. α 274, ι 331, etc.—With neg., to forbid : οὐ τινα χάζεσθαι ἀνώγει P 357.—(b) With acc. alone, K 130, etc. : ε 139, τ 374, etc.—(c) With this acc. and acc. of what is enjoined : τίπτε με κείνους ἀνώγειν ; Ω 90.—(d) With dat. and infin. : ἐτάροισι κατακῆαι κ 531. Cf. π 339, ν 139.—(e) With infin. alone : δεῖξαι Z 170. Cf. Z 382, H 386, Ψ 158, etc. : γ 174, δ 531, μ 284, ξ 336.—(f) Absol. I 690, O 725, etc. : ξ 471, σ 7, ν 282.—(2) Passing into milder sense, to bid, exhort, charge, desire, urge, recommend, counsel. (a) With acc. and infin. : δαίνυσθαι αὐτον E 805. Cf. I 578, 680, K 120, O 180 : σὲ φράζεσθαι α 269. Cf. β 195, ε 357, ξ 216, ι 44, μ 160, etc.—With neg., to counsel or express desire against a course : οὐ τι μ' ἀνώγει θωρήσσεσθαι μ 227. Cf. ν 364.—(b) With acc. alone π 404.—(c) With infin. alone : ἐγρήγορθαι K 67. Cf. Α 139,

646 = 778, M 355, ΙΙ 8, X 351 : ἐδρίασθαι γ 35.

Cf. γ 317, η 221, μ 158, π 278, 405, ρ 398, ψ 267.

—With neg. as above : τύμφον οὐ μάλα πολλὸν πονέεσθαι Ψ 245.—(d) Absol. Ω 670.—(3) In sim. constructions with senses as under (2) of mental faculties and impersonal agencies : θυμός Δ 263, Z 439, H 74, Θ 189, 322, I 101, 703, Ξ 195 = Σ 426, Ο 43, Σ 176, T 102, Τ 77, 179, X 142, μένος καὶ θυμός Ω 198 : ἥτορ α 316, θυμός ε 89, θ 70, λ 206, ξ 246, π 141, 466, σ 409, φ 194, οἶνος ξ 463, κραδὴ καὶ θυμός ο 395, ἀχρημασσόνη ρ 502.—With neg. as under (2) : οὐδέ με θυμός ἀνωγεν Z 444. Cf. Σ 90.

τάνωθεν [διν-, δινα-(1)]. Pl. aor. pple. ἀνώσατες.

To shove off, put to sea ο 553.

ἀνώστι [ἀνώστος]. At unawares : ἐπεφνεν δ 92.

ἀνώστος [ἀν-¹ + ὄσ-, δτω]. Not looked for, unexpected : κακόν Φ 39.

ἀνώνυμος [ἀν-¹ + θνυμα, Aeolic form of θνομα]. Nameless, having no name : οὐδὲ τις α. ἔστιν θ 552.

ἀνώσατες, pl. aor. pple. ἀνώθεω.

ἀνωχθι, pf. imp. ἀνώγω.

ἄξτρη, -ης, ή. An axe (referred to only as in warlike use) N 612, O 711 (see under πλεκεν).

ἄξιος. (1) Worth, the equal or equivalent of. With genit. : οὐδέ ἔνδι Θ 234, πολέος οι δξιος έσται (he will find it a thing of price) Ψ 562. Cf. Ο 719, Ψ 885 : δξιον έσται ἀμοιβῆς (will bring a (full) return) α 318. Cf. θ 405.—(2) Forming a suitable equivalent, suitable, sufficient, calculated to satisfy : ἀπαντα Ζ 46 = Λ 131. Cf. I 261 : ο 388 ε 429.—With infin. : Προθοήνορος ἀντὶ πεφάσθαι Ξ 472.—(3) Absol. in neut. δξιον. (a) An equivalent or recompense : ή τι ἔτσομεν d. είναι τρεῖς ἔνδις ἀντὶ πεφάσθαι ; N 446.—(b) A suitable return : δξιόν κ' ἀλφοι ν 383.

ἄξιλος, -ον [prob. d.²- + ξύλον]. Thus, thickly timbered : ίλη Λ 155.

ἄξω¹, fut. ἀγνυμι.

ἄξω², fut. ἀγω.

ἄξων, -ονος, ή. An axle E 723, 838, Α 534, N 30, Π 378, Τ 499.

ἄοιδή, -ῆς, ή [δείδω]. (1) A song or lay a 328, 340, 351, θ 499, μ 44, 183, 198, ω 197.—A dirge or lament : στονέσσαν Ω 721.—(2) A subject of song : ἔσσομένοισι δοιδήν γ 204. Cf. θ 580, ω 200.—(3) Singing : παῦσαν δοιδῆς B 595 : κιθαρις καὶ d. α 159. Cf. α 421 = σ 304, θ 429, ρ 605.—(4) The art of song : Μούσαι δοιδήν ἀφέλοντο B 599. Cf. N 731 : θ 44, 64, 253, 498, φ 406.

ἄοιδάω [άοιδή]. To sing ε 61, κ 227.

ἄοιδιμος [άοιδή]. That is a subject of song Z 358.

ἄοιδος, -ού, ή [δείδω]. A minstrel or bard Σ 604 : α 325, θ 43, ν 9, ρ 385, χ 376, etc.—A singer of a dirge : δοιδοὺς θρήνων ἐξάρχους Ω 720.

ἄολλής, -ές (άοιλλής) [ά-² + Φελ-, (F)ειλω]. Only in pl. (1) In a body, all together : ὑπέμειναν δολλέες E 498. Cf. I 89, M 78, N 136, O 494, Π 601, Τ 190, Ψ 12, etc. : ἡγερέθοντο γ 412, λ 228. Cf. γ 427, δ 448, κ 259, ν 40, χ 446, ψ 38.—(2) Of inanimate objects, in a body or mass, all together : πάντα φέρωμεν δολλέα θ 394.—Cf. γ 165, κ 132, ξ 432.

τάολλίζω [δολλής]. 3 pl. aor. δόλλισσαν Ζ 287. Fem. pple. δολλίσσασα Ζ 270. 3 pl. aor. pass. δολλισθησαν Τ 54. Infin. δολλισθήμενα Ο 588. (1) To gather together, cause to assemble: γεραιάς Ζ 270, 287.—(2) In pass., to come together, assemble: ἐπει τάντες δολλισθησαν Τ 54. Cf. Ο 588.

δόρ, -ορος, τό. Dat. δορι (δ). Acc. pl. in masc. form δόρας ρ 222. A sword Κ 484, 489, Λ 240, 265=541, Ε 385, Π 115, 473, Τ 290, 378, 462, Φ 21, 173, 179, 208: θ 403, κ 321, 333, 439=λ 231, λ 24, ρ 222, τ 241.

δόρτηρ, -ῆρος, ὁ [δόρτ-, δεῖρω]. Dat. pl. δορτήρεσσι Α 31. (1) A strap to support a sword, a sword-baldric: χρυσέοισιν (app. in pl. as referring to the two ends attached to the sheath) Α 31.—Joined with, and app. less specific than, τελαμών: τερὶ στήθεσσιν δ. ἦν τελαμών λ 609.—(2) The shoulder-strap of a wallet ν 438=ρ 198=σ 109.

δόρτο, 3 sing. plurpf. pass. δεῖρω.

δοστηρήρ, -ῆρος, ὁ [perh. for δ-σοκ-γή-τηρ fr. δ²-+σερ-, (σ)έπω²]. (1) A helper, aider Ο 254, 735: δ 165, ψ 119.—(2) An avenger X 333.

δουρος [app. for δουρος=δνούταρος]. Unwounded Σ 536.

ἀπαγγέλλω [ἀπ-, ἀπο- (7)]. 3 sing. pa. iterative ἀπαγγέλλεσκε Ρ 409: σ 7. 3 sing. aor. opt. δραγγείλειε Ρ 640: π 153. Pple. ἀπαγγείλας π 133. Infin. ἀπαγγείλαι Ι 626: ι 95, ο 210. To bear a message, make a report or announcement ο 95, σ 7.—With dat.: Πηλετῶν Ρ 640. Cf. ο 210, π 133, 153, 459.—With dat. and acc., to announce or report (something) to: μῦθον Δαναοῖσιν Ι 626. Cf. Ρ 409.

ἀπάγχω [ἀπ-, ἀπο- (7)]. To throttle τ 230.

ἀπάγω [ἀπ-, ἀπο- (1) (4)]. Fut. infin. ἀπάξειν Σ 326: ο 436. 3 sing. aor. ἀπάγαγε Ο 706: δ 289, π 370. 3 pl. -ον ν 211. (1) To drive or lead off: βόας σ 278.—To lead, conduct or bring away δ 289, ν 211.—(2) To bring or conduct back Ο 706, Σ 326: ο 436, π 370.

ἀπαίρω [ἀπ-, ἀπο- (1)]. In pass., to take oneself off from. With genit.: τόλιος Φ 563.

ἀπαίνυμα. See ἀποαίνυμα.

ἀπάσσω [ἀπ-, ἀπο- (1)]. Aor. pple. ἀπάξας Φ 234. (1) To spring or dart from. With genit.: κρημνοῦ Φ 234.—(2) Of limbs, to dart out from. In mid. With genit.: χεῖρες ὄμων ἀπαίσσονται Ψ 628 (ν.λ. ἐπαίσσονται).

ἀπατήω [ἀπ-, ἀπο- (7)]. To ask for, demand: χρήματα β 78.

ἀπάλακον, aor. [ἀπ-, ἀπο- (2)]. To ward or keep off: μνηστῆρας δ 766.—To ward or keep off from. With genit.: σῆς κύνας κεφαλῆς Χ 348.

ἀπάλαμνος [ἀ-+ παλάμη]. Handless, shiftless, without resource: ἀνήρ Ε 597.

τάπαλεξω [ἀπ-, ἀπο- (2)]. Fut. infin. ἀπαλεξήσειν ρ 364. Aor. opt. ἀπαλεξήσαι Ω 371. (1) To ward or keep off from. With genit.: ἀλλον σεῦ Ω 371.—(2) To keep (a person) protected from. With genit.: κακότητος τινα ρ 364.

τάπάλθομαι [ἀπ-, ἀπο- (7)]. 2 and 3 dual fut.

ἀπαλθήσεσθον. To be healed or cured: ἔλκεα (of the wounds) Θ 405=419.

ἀπαλοιάω [ἀπ-, ἀπο- (7)]. To crush, break, sever: τένοντε καὶ ὅστεα Δ 522.

ἀπαλός, -ή, -όρ. (1) Soft, tender, delicate: δειρήν Γ 371. Cf. Ν 202, Ρ 49=Χ 327, Σ 123, 177, Τ 255: χεῖρας φ 151. Cf. χ 16.—Epithet of the life or vital principle: ἥτορ Α 115.—Of the feet, stepping delicately Τ 92.—(2) In neut. ἀπαλόν as adv.: ἀ. γελάσαι (app., on small provocation, idly) ξ 465.

ἀπαλοτρέψῃς [ἀπαλός + τρέψω]. So fed as to be ἀπαλός, well-fed, plump: σιαλού Φ 363.

ἀπάμαώ [ἀπ-, ἀπο- (3) + ἀμάω¹]. To cut, cut through, sever: λαιμὸν Σ 34 (for v.l. see ἀποτμήγω).

ἀπαμειβόμενος [ἀπ-, ἀπο- (7)]. In mid., to answer, reply to Τ 199: η 298=308=λ 347=362=ν 3, θ 140=400, ρ 158, ρ 445, τ 405, ω 327.—In pres. pple. ἀπαμειβόμενος, making answer, in reply Α 84, Ε 814, Λ 316, etc.: α 63, η 207, τ 409, ρ 405, etc.

ἀπαμένω [ἀπ-, ἀπο- (2)]. 3 sing. aor. ἀπάμηνε Ι 597. 1 pl. aor. opt. mid. ἀπαμέναιμεσθα Ο 738. Infin. ἀπαμένασθαι Ω 369: π 72, φ 133. (1) To ward off, keep off. With dat. of person protected: Αἰτωλοῖς κακὸν ἡμαρ Ι 597.—(2) In mid. (a) To ward or keep off from oneself: ἀνδρ' ἀπαμένασθαι Ω 369: = π 72=φ 133.—(b) Absol., to defend oneself Ο 738: λ 579.

τάπαναίνομα [ἀπ-, ἀπο- (7)]. 3 pl. aor. ἀπηρηναντο Η 185. Infin. ἀπανήνασθαι κ 297. (1) To refuse, reject: θεοῦ εὐήνη κ 297.—(2) To disown: [κλῆρον] Η 185.

ἀπάνευθε(ν) [ἀπ-, ἀπο- (7) + ἀνευθε(ν)]. (1) Adv. (a) To far away, far away: φεῦγον Ι 478, ἀ. νεῶν ἔχεοντο Τ 356 (i.e. they issued from the ships and took up a position well in front of them).—From far away: ἰδεν Ρ 198.—(Visible) from a great distance: τοῦ (i.e. proceeding from him) ἀ. σέλας γένετο Τ 374.—(b) Apart, aside, aloof: κιών Α 35. Cf. Β 812, Δ 227, Κ 425, 434, Λ 341, Σ 558, Ω 473: α 190, β 260, ξ 204, 223, 236, τ 189, ψ 86.—Apart, separately: Τειρεσίγ διν λερευσέμεν κ 524=λ 32.—(2) Prep. with genit. (a) Far from: φίλων Τ 378. Cf. β 164, 36.—(b) Away from, to a distance from: μάχης Λ 283.—(c) Apart or aloof from, at a distance from: νεῶν Α 48, Ο 348, Ρ 403. Cf. Β 391, Α 81, Ε 30, 189, Ρ 192, 426, Σ 412, 523, Τ 41, Ψ 77, 83, 141, 194, Ω 211: η 284, ρ 447.—Apart from, detaching oneself from: θεῶν Θ 10.—Apart from, without consulting: θεῶν Α 549.

ἀπανήνασθαι, aor. infin. ἀπαναίνομαι.

ἀπάντη [ἀπτα]. In all directions: φέρων ἀν' ὅμιλον ἀ. Η 183, 186: χέε δέσμαθ' ἀ. θ 278.

τάπανύ [ἀπ-, ἀπο- (7)]. 3 pl. aor. ἀπήνυσαν. To perform a voyage: οἴκαδε η 326.

ἀπαξ [(σ)α- as in ἀμα]. (1) Once: θηγῆσκοισιν μ 22.—(2) Once for all: ἀπὸ θιμῶν δέσσαται μ 350.

ἀπάξειν, fut. infin. ἀπάγω.

τάπαράσσω [ἀπ-, ἀπο- (1)]. 3 sing. aor. ἀπήραξε Ξ 497. ἀπάραξε Η 116. To smite off Ξ 497, Η 116.

τάπαρέσκω [ἀπ-, ἀπο- (7)]. Aor. infin. mid.

ἀπαρέσσασθαι. In mid., to appease: **ἀνδρα** T 183.

ἀπάρχω [ἀπ-, ἀπο- (1)]. In mid. as a word of ritual, to cut off (hairs of the victim) as the first-fruits of the sacrifice (cf. **ἀρχω** (1) (b)): **ἀπαρχόμενος κεφαλῆς τρίχας** § 422.—Absol. γ 446.

ἀπᾶς, -ᾶσα, -αν [(σ)-α- as in **ἄμα** + **πᾶς**]. Genit. **ἀπαντος**, **-άσης**, **-αντος**. Genit. pl. fem. **ἀπασέων** θ 284. Strengthened form of, but hardly to be distinguished from, **πᾶς**. (1) In sing. (a) All the, the whole, the whole of the: **ἡόνος** Ζ 35. Cf. Ο 506, Τ 156, Φ 244, 451, etc.: **οὐκον** β 48. Cf. η 129, ε 6, λ 442, ρ 72, etc.—Predicatively: **ἐγκέφαλος ἄπας πεπλακτό** (were all spattered) Α 98, κάρη **ἄπαντας ἐν κονίροι κεῖτο** (i.e. was wholly defiled with dust) Χ 402, etc. Cf. δ 616, etc.—(b) All, the whole of: **διέχεντά μιν ἀπαντα** Η 316, Ιλιος Χ 410. Cf. τ 421.—Δ whole: **ἐνιαυτόν** § 196, ο 455.—All needful: **σίτον** τ 83.—All possible, perfect: **φιλότητος** ο 158.—(2) In pl. (a) All the: **φάλαγγας** Ζ 83. Cf. Θ 17, Ι 159, 591, Λ 847, Ε 79, 273, 278, Φ 260, 266, Ω 98, 237: **θεοί α 19.** Cf. ε 432, ξ 19, ο 17, ρ 244, σ 6, φ 260, χ 446.—(b) All: **βροτῶν** Ν 374. Cf. Γ 78, Ξ 332, Ρ 583: **κακῶν** δ 221. Cf. ξ 207, θ 284, 487, ν 157, 297, ξ 57, ρ 12, τ 372, ω 78.—(c) Absol., the whole number of specified or indicated persons or things: **ἀντίοι ἔστατα ἀπαντα** Α 535. Cf. Β 14, Η 153, Μ 344, ΙΙ 291, Χ 241, etc.: **τελευτῆνταις ἀπαντα** β 171. Cf. β 239, γ 34, ε 262, ν 281, ρ 70 (all they had in their minds), etc.

ἀπαστος, -ον [d-¹ + **πασ-**, πατέομαι]. Not partaking of food or drink T 346.—With genit.: **ἔδητος** d. § 250. Cf. ρ 788.

ἀπατάω [ἀπάτη]. (εξ-.) (1) To speak untruthfully δ 348 = ρ 139.—(2) To trick, cheat, beguile, deal unfairly with I 344, 375, Ο 33, Τ 97.

ἀπάτερθε(ν) [ἀπ-, ἀπο- (7) + **περθε**, περ. Cf. **ἀνευθε**, **ἀνευ**]. (1) Adv., apart from others or from another: **θωρήσσοντο** Β 587, **φθέγξαρο** Σ 217.—(2) Prep. with genit., separated from, at a distance from: **δύλον** Ε 445.

ἀπάτη, -ης, ἡ. (1) An act of beguiling, a trick Β 114 = Ι 21.—A piece of unfair dealing Δ 168.—(2) In pl., wiles, trickery: **Ιν' ἀπαλλάξης ἀπατάων** Ο 31. Cf. ν 294.

ἀπατήλιος [ἀπατάω]. Cheating, beguiling. Absol. in neut. pl.: **ἀπατήλια βάζει** (tells lying tales) § 127, 157, **ἀπατήλια εἰδώς** (having deceit in his heart) 288 (see εἰδω (III) (12)).

ἀπατήλος [as prec.]: = prec.: **οὐκέ εμὸν ἀπατηλόν** (nothing that comes from me bears deceit) Α 526.

ἀπατήματο [ἀπ-, ἀπο- (7)]. To lay dishonour upon: **Πηλεύτων** Ν 113.

τάπαυράω. Impf. **ἀπηύρων** Ι 131, Τ 89, Ψ 560, 808: ν 132. 2 sing. **ἀπηύρας** Θ 237. 3 -α Z 17, Ι 273, Κ 495, Λ 115, 334, Ο 462, Π 828, Ρ 125, 236, Τ 290, Φ 179, 201, Ψ 291, 800, Ω 50: γ 192, 8 646, λ 203, σ 273. 3 pl. **ἀπηύρων** Α 430. 3 pl. fut. **ἀπουρήσουσι** (v.l. **ἀπουρλέσουσι**; see **ἀπουρλέω**) Χ 489. Aor. pple. **ἀπούρας** Α 356, 507, Β 240, Ζ 455, Ι 107, Λ 432, Π 831, Τ 193, Φ 296: ν 270. [For the impf. **ἀπηύρων**, -α, -α should prob. be read aor. **ἀπέραν**,

-as, -a (from **ἀπο-** (1) + **Ἐρα-**, **Ἐρ-** as in **ἀπό-(F)ερσα** with 3 pl. **ἀπέρασσαν** (metrically = **ἀπηύρων**), pple. **ἀποφάσις** and fut. **ἀποφέρσουσι**.] (1) To take away: **γυναικα** Α 430, **θυμόν** Φ 179. Cf. Α 356 = 507 = Β 240, Ζ 455, Ι 107, 131, 273, Φ 201, Ω 50.—(2) To take away from (a person), deprive (him) of. With genit. of person: **Ἄχιλλῆς γέρας** Τ 89. Cf. σ 273.—With dat.: **πολέσσοι θυμόν** Ρ 236. Cf. Φ 296, Χ 489: γ 192, ν 182.—With double acc.: **κύδησιν** Θ 237. Cf. Ζ 17, Κ 495, Λ 115, 334, 432, Ο 462, Π 828, 831, Ρ 125, Τ 193, 290, Ψ 291, 560, 800, 808: ν 646. Cf. λ 203, ν 270.

ἀπαφίσκω. 3 sing. aor. **ἡταφε** § 488. 3 sing. aor. opt. mid. **ἀπαφόρο** ψ 216. (εξ-, παρ-.) To trick, cheat, beguile λ 217.—In mid. ψ 216.—With complementary infin.: **οδοχίτων** έμεραι § 488.

ἀπέβη, 3 sing. aor. **ἀποβαίνω**.

ἀπεβήσθε, 3 sing. aor. mid. **ἀποβαίνω**.

ἀπεδέκατο, 3 sing. aor. **ἀποδέχομαι**.

ἀπεδρυφθεν, 3 pl. aor. pass. **ἀποδρύπτω**.

ἀπεδύστε, 3 sing. aor. **ἀποδύω**.

ἀπεδώκει, 3 sing. aor. **ἀποδίδωμι**.

ἀπέστικον. See **ἀποεῖτον**.

ἀπέργη, 3 sing. impf. **ἀπέργω**.

ἀπέσην, 3 sing. impf. **ἀπειμι**.

ἀπέρσοι, 3 sing. subj. **ἀπειμι**.

ἀπέθηκε, 3 sing. aor. **ἀποιθημι**.

ἀπειλέω [ἀπειλή]. 3 dual non-thematic impf.

ἀπειλήτηρ λ 313. (εξ-.) To declare aloud. Hence

(1) To vow, promise. With fut. infin.: **ρέειν** Ψ 863, 872.—(2) To boast, vaunt Θ 150.—With

pres. infin.: **βραχύρος εἶναι ἀρίστους** θ 883.—

With fut. infin.: **διελεύσεσθαι** N 143. Cf. λ 313.—

(3) To threaten, menace. With dat.: **ἀπειλήσω τοι** Α 181. Cf. Β 665.—With cognate acc.: **μῆθον** Α 388.—With dat. and this acc. N 220, Π 201.—

With pres. infin.: **ἐλκέμεν** Ι 682.—With fut. infin.: **δαφαρήσεσθαι** Α 161. Cf. Θ 415, Ο 179, Φ 458.—To threaten (an injury): **ἀπειλήσω τό γε** Ο 212.—Absol. in aor. pple. **ἀπειλήσας**, with a threatening word or gesture: **προσηύδα** Η 225. Cf. Τ 161, Φ 161, 452, Ψ 184: φ 368.—With dat. ν 272.

ἀπειλή, -ῆς, ἡ. In pl. (1) Boasts, vaunts Ι 244, Ζ 479.—With fut. infin.: **τολεμίξειν** Τ 83.—

(2) Threats, menaces N 219, Π 200: ν 126.

ἀπειλητήρ, -ῆρος, δ [ἀπειλέω]. A boaster H 96.

ἀπειμι¹ [ἀπ-, ἀπο- (2) + ειμι]. 3 sing. subj.

ἀπέγοι τ 169. Pple. **ἀπεών**, -ῶντος Z 362, Θ 522:

ν 189, ξ 330, τ 299. 3 sing. impf. **ἀπέντηρ** Κ 351, Τ 7. Contr. **ἀπήρ** ε 400, ι 473, μ 181. 1 pl. **ἀπήμεν** ε 491. 3 **ἀπεσαν** Κ 357. Fut. **ἀπέσσομαι** ο 515.

3 sing. **ἀπέσσεται** β 285, θ 150. **ἀπεσσέται** τ 302.

3 pl. **ἀπέσσονται** ν 155. Infin. **ἀπέσσεσθαι** Ρ 278:

σ 146. (1) To be away, absent or distant: **έμειο** **ἀπεόντος** Z 362. Cf. Θ 522, Κ 351, 357, Τ 7: **ὅτε** **τόσον** **ἀπήδηςσον** . . . ε 400 = ι 473 = μ 181. Cf. ε 491, ν 189, ξ 330 = τ 299 (in these three lines pple. of the impf.), ο 515.—With genit.: **τοῦ** (from it) Ρ 278. Cf. σ 146, τ 169, 302, ν 155.—

(2) To be unaccomplished or not brought about: **οδὸς οὐκέτι δηρὸν ἀπέσσεται** β 285, θ 150.

ἀπειμ³ [ἀπ-, ἀπο- (1) (4) + εῖμι]. Pres. **ἀπειμι** ρ 593. Pple. **ἀπιών**, -όντος Κ 289, Μ 392, Ν 72, 516, 567, 650, Σ 409, 461 : ε 413. Imp. **ἀπιθι** ρ 478. (1) To go away, go off, depart: Γλαύκου **ἀπιόντος** Μ 392. Cf. Ν 72, 516, 567, 650, Σ 409, 461: **ἀπιθ' ἀλλη** ρ 478. Cf. ε 413.—(2) With fut. sense: **ἀπειμι σύνας φυλάξων** ρ 593.—(3) To go back, return Κ 289.

ἀπερέστος, -η, -ον [ἀ¹ + πειράρ]. (1) Boundless, endless: γαῖαν Τ 58 : διένυ λ 821.—(2) Numberless, countless ε 118, τ 174.

ἀπερίτος [ἀ¹ + πειράω]. (1) Without making an attempt Μ 304.—(2) Not put to the issue: πόνος Ρ 41.—(3) Unskilled: οὐκ δι μαντεύομαι β 170.

ἀπερίτος [as ἀπερέστος]. Boundless κ 195.

ἀπέρων, -ονος [as prec.]. (1) Boundless Α 350, Η 446, Ω 342, 545 : α 98 = ε 46, δ 510, ο 79, ρ 386, 418, τ 107.—Of sleep, from which it might seem that one would never awake η 286.—(2) App., without an end by which to be unloosed, inextricable: δεσμοί θ 340.—(3) Numberless, countless: δῆμος Ω 776.

ἀπεκέρατο, 3 sing. aor. mid. **ἀποκέρω**.

ἀπεκλανθάνω [ἀπ-, ἀπο- (7) + ἐκ- (1)]. Redup. pl. aor. imp. mid. **ἀπεκλελάθεσθε**. In mid., to put out of one's mind. With genit.: θάμβευς ω 394.

ἀπέκοψα, aor. **ἀποκόπτω**.

ἀπεκρέμαστε, 3 sing. aor. **ἀποκρεμάννυμι**.

ἀπέκρυψε, 3 sing. aor. **ἀποκρύπτω**.

ἀπέκταμεν, 1 pl. aor. **ἀποκτείνω**.

ἀπέκτανε, 3 sing. aor. **ἀποκτείνω**.

ἀπέκτατο, 3 sing. aor. mid. **ἀποκτείνω**.

ἀπέκτεινε, 3 sing. aor. **ἀποκτείνω**.

ἀπέλεθρος, -ον [ἀ¹ + πέλεθρον]. (1) Unmeasured, i.e. very great: ίνα Ε 245, Η 269 : ε 538.—(2) In neut., **ἀπέλεθρον** as adv., to a very great distance: **ἀνέδραμεν** Λ 354.

ἀπελήλυθα, pf. **ἀπέρχομαι**.

ἀπεμέτο [ἀπ-, ἀπο- (1)]. 3 sing. aor. **ἀπέμεσσε**. To vomit forth, throw up: **αἷμα** Σ 437.

ἀπεμηνήσαντο, 3 pl. aor. mid. **ἀπομηνήσκω**.

ἀπενάσσατο, 3 sing. aor. mid. **ἀποναλω**.

ἀπένεικαν, 3 pl. aor. **ἀποφέρω**.

ἀπέτεμψα, aor. **ἀποτέμπω**.

ἀπεπλάγθη, 3 sing. aor. pass. **ἀποπλάζω**.

ἀπέπλω, 3 sing. aor. **ἀποπλείω**.

ἀπερέστος [metathesis of ἀπερέστος]. Not to be reckoned, of very great amount or value: **ἀπονια** Α 13 = 372, Ζ 49 = Λ 134, Ζ 427, Ι 120 = Τ 138, Κ 380, Ω 276, 502, 579, **ἔδνα** Π 178 : τ 529.

ἀπερρήγιστ, 3 pl. pf. **ἀπορριγέω**.

ἀπερύκω [ἀπ-, ἀπο- (2)]. To keep off or away Δ 542, Ρ 562 : ε 119, σ 105.

ἀπέρχομαι [ἀπ-, ἀπο- (1)]. 3 sing. aor. **ἀπῆλθε** Ρ 703. Pf. **ἀπελήλυθα** Ω 766. 3 sing. -ε τ 223, ω 310. (1) To go away, depart Ρ 703.—(2) To depart from. With genit.: **ἐμῆς πάτρης** Ω 766 : τ 223 = ω 310, οίκου β 136.

ἀπερωές, δ [ἀπερωέω, in causal sense. Cf. ἔρωε¹ (4)]. A thwart: **ἔμῶν μενέων** Θ 361.

ἀπερωέω [ἀπ-, ἀπο- (1) + ἔρωε¹]. To hold back

from, fail to take one's part in. With genit.: **πολέμου** Π 723.

ἀπεσαν, 3 pl. impf. **ἀπειμι**¹.

ἀπεσκεδάστε, 3 sing. aor. **ἀποσκεδάννυμι**.

ἀπέστομαι, fut. **ἀπειμι**¹.

ἀπέστυτο, 3 sing. aor. mid. **ἀποσείνω**.

ἀπέστη, 3 sing. aor. **ἀφίστημι** (B).

ἀπέστηχον, aor. **ἀποστείχω**.

ἀπεστυφλέ, 3 sing. aor. **ἀποστυφλίζω**.

ἀπέστιστε, 3 sing. aor. **ἀποστινίω**.

ἀπέρραπε, 3 sing. aor. **ἀποτρέπω**.

ἀπειδής [ἀ¹ + πειθόμαι]. (1) Without acquiring knowledge, uninformed: ήλθον δ. γ 184.—(2) Unknown, hidden in mystery: δλεθρον γ 88.

ἀπέρθιθεν, 3 pl. aor. pass. **ἀποφθίω**.

ἀπέρθιτο, 3 sing. aor. pass. **ἀποφθίω**.

ἀπεχθάρω [ἀπ-, ἀπο- (7)]. Aor. subj. **ἀπεχθήρω** Γ 415. (1) To hate, detest Γ 415.—(2) To make hateful δ 105.

ἀπεχθάνομαι [ἀπ-, ἀπο- (7)]. 3 sing. aor. **ἀπεχθέσθητο** Γ 454, Ζ 140, 200, Ι 300, Ω 27. 2 sing. subj. **ἀπέχθηται** Ι 614. 3 -ηται κ 74. 3 pl. -ωνται Δ 53. Pple. **ἀπεχθόμενος**, -ον κ 75, π 114, σ 165. Infin. **ἀπεχθέσθαι** Φ 83. (1) To become hateful, incur hatred or enmity β 202, σ 165.—To become hateful to, incur the hatred, disfavour, dislike or enmity of. With dat.: **τᾶσιν** Γ 454. Cf. Δ 53, Ζ 140, 200, Ι 300, 614, Φ 83, Ω 27 : κ 74, 75.—(2) To come into a state of enmity: δῆμος **ἀπεχθόμενος** π 114.

ἀπέχω [ἀπ-, ἀπο- (1) (2)]. Fut. **ἀφέξω** ν 263. 3 sing. fut. **ἀποσχήσει** τ 572. 3 sing. aor. subj. **ἀπόσχη** Ζ 96, 277. **Mid.** Fut. **ἀφέξημαι** τ 489. 2 sing. -ει M 248. 1 pl. -ειθεθα Θ 35, 466. 3 pl. aor. subj. **ἀπόσχωνται** Λ 799, Σ 78, ΙΙ 41, Σ 199. Infin. **ἀποσχέσθαι** τ 211. (1) To keep or ward off from. With genit.: **Τυδέος νιὸν Ἰλίου** Ζ 96, 277.—With dat.: **ἀεικείνη χροὶ** Ω 19. Cf. ν 263.—To steer (a ship) so as to keep her away from a region specified: **ἐκάς νησων** ο 33.—(2) To cause to depart from. With genit.: **οἴκου με** τ 572.—(3) In mid. (a) To refrain from, hold back from. With genit.: **πολέμου** Θ 35. Cf. Θ 466, Λ 799, Σ 78, ΙΙ 41, Σ 199.—(b) To keep one's hands off, no harm to. With genit.: **βοῶν μ** 321, 328, σεν τ 489.—(c) To hold back from through disinclination, fail to take one's part in. With genit.: **δηιοτήρος** Μ 248.—(d) To abstain from intercourse with. With genit.: **ἀλλήλων** Σ 206 = 305.—(e) Absol., to refrain from partaking of something τ 211.

ἀπεών, pple. **ἀπειμι**¹.

ἀπέωσε, 3 sing. aor. **ἀπωθέω**.

ἀπήγαγε, 3 sing. aor. **ἀπάγω**.

ἀπηλεγέω [ἀπ-, ἀπο- (6) + ἀλέγω]. Without respect of persons, without regard for consequences Ι 309 : α 373.

ἀπῆλθε, 3 sing. aor. **ἀπέρχομαι**.

ἀπήμαντος [ἀ¹ + πημαν-, πημαίνω]. = **ἀπήμων** (1) τ 282.

ἀπήμβροτε, 3 sing. aor. **ἀφαμαρτάνω**.

ἀπῆμεν, 1 pl. impf. **ἀπειμι**¹.

ἀπήμων, -ονος [δ -¹+πῆμα]. (1) Unharmed, un-hurt, safe A 415, N 744, 761 : δ 487, ε 40=ν 138, κ 551, ν 39, ο 436, σ 260.—(2) Doing no harm; hence (a) Convoying safely : τομποί θ 566=ν 174. —(b) Propitious, favourable : οὐρον ε 268=η 266. Cf. μ 167.—Profitable : μῆθος M 80=N 748.—Bringing safety : νόστος ἀπήμων δ 519.—(c) Of sleep, gentle Ξ 164.

ἀπήν, 3 sing. impf. ἀπειμι.

ἀπήνη, -ης, η. A four-wheeled cart, a waggon (app. = ἀμαξα) Ω 275, 324, 447, 578, 590, 718 : δ 57, 69, 73, 75, 78, 88, 90, 252, η 5.

ἀπηγνάντο, 3 sing. aor. ἀπανανόμαι.

ἀπηγνής, -ές [δ -π-, ἀπο- (1)+ήν-], face. Cf. πρηγνής, ὑπηγνήτης. ‘With averted face’]. (1) Untoward, harsh, unbending : βασιλῆς A 340. Cf. Ο 94, Π 35, Ψ 484, 611 : σ 381, τ 329, ψ 97, 230.—Absol. in neut. pl. : δις ἀπηγνέα εἰδῆ (is untoward or harsh in heart) τ 329 (see εἰδῶ (III) (12)).—(2) Of a reply, unyielding, not conciliatory O 202.

ἀπήραξε, 3 sing. aor. ἀπαράσσω.

ἀπήρα, 3 sing. impf. ἀπαράω.

ἀπήχθετο, 3 sing. aor. ἀπεχθάνομαι.

ἀπήφωρς [δ -π-, ἀπο- (2)+ήφωρ-, ἀείρω]. Raised far, high in air : δις ου μ 435.

ἀπιθέω [δ -¹+πιθ-, πειθω]. (1) To refuse compliance with, disobey, disregard. With dat. : οὐδ' ἀπιθέσεις μέθω A 220.—(2) To refuse compliance with an order or injunction of. With dat. : Ἀγαμέμνονι Γ 120. Cf. Δ 198=M 351, Ζ 102, Κ 129, Ω 300: ψ 369.—(3) Absol., to refuse obedience or compliance B 166=E 719=H 43, B 441=Ψ 895, Δ 68=Π 458, E 767=Θ 381=Ξ 277=Ο 78, Θ 112=Λ 516, Θ 319, Λ 195=Ο 168, M 329, 364, P 246=656, Π 491, Ω 120, 339 : =ε 43, ο 98, χ 492.

ἀπιθι, imp. ἀπειμι².

ἀπινύσσω [δ -¹+πινυ-, πινυτός]. (1) To lack understanding, be foolish ε 342, ξ 258.—(2) To be dazed or stupefied O 10.

ἀπίος, -η [app. fr. ἀπό]. Thus, distant, far off : ἐξ ἀπίοις γαῖς A 270, Γ 49 : η 25, τ 18.

ἀπιστέω [ἀπιστος]. To disbelieve : τό ν 339.

ἀπιστος [δ -¹+πιστός]. (1) Not to be trusted, faithless Γ 106, Ω 63, 207.—(2) Not believing, incredulous ξ 150, 391, ψ 72.

ἀπισχώ [δ -π-, ἀπο- (2)]. To hold at a distance : ἀπισχε φάσγανον λ 95.

ἀπιών, pple. ἀπειμι².

ἀπλότος, -τός [(σ)-α- as in ἀμα. For the second element cf. δι- πλός]. Worn single : χλαίνας Ω 230 : =ω 276.

ἀπνευστος [δ -¹+πινευ-, πινέω]. Without breath, breathless ε 456.

ἀπό. (Commonly with anastrophe when immediately following the vb. or case-form.) (I) Adv. (1) From or away from something, away, off : ἀπὸ χλαίναν βάλειν B 183, νίσοντες ἀπὸ βρότον H 425. Cf. B 261, E 308, M 83, Ξ 7, Φ 51, etc. : β 133, γ 392, κ 163, μ 199, τ 61, etc.—In reference to severing or cutting, away, off, through : ἀπὸ στουμάχους τάμεν Γ 292. Cf. E 81, Α 146, ΙΙ 587, Ψ 867, etc. : ἀπὸ πεισματ' ἔκοψα κ 127. Cf. δ 507,

φ 300, χ 475, etc.—(2) Away, at a distance : ἀπὸ λοιγὸν ἀμύναι A 67. Cf. Π 7¹, Ω 156, etc. : ἀπὸ κεῖνος ἔρυκεν ξ 283.—(3) Restoration, back : ἀπὸ πατρὶ δόμεναι κούνηρι A 98. Cf. Ω 76, etc.—(4) Requital, making up or giving compensation for something : πτίν γ' ἀπὸ πᾶσαν ἔμοι δόμεναι λώβηρι I 387. Cf. β 78.—(5) Intensive, in some cases not appreciably affecting the sense : ἀπὸ κε θυμὸν ὀλεσσεν Θ 90. Cf. K 186, M 52, 459, P 609, X 505, etc. : ἀπὸ κε ρυνὸς δρύφθη ε 426. Cf. β 49, μ 2, ν 340, τ 81, ψ 331, etc.—(II) Prep. with genit. (1) From. (a) Indicating motion or transference : διπτ' ἀπ' Ολύμπου A 532, ἀχλὺν ἀπ' ὄφθαλμῶν έλον E 127. Cf. A 591, B 91, H 25, N 640, P 383, etc. : α 75, γ 307, ε 323, θ 88, ξ 129, etc.—So with ablative : στήθεσφιν Α 374. Cf. Θ 300, K 347, N 585, Π 246, etc. : ικριόφιν μ 414. Cf. η 169, ξ 134, etc.—So also with forms in -θεν (1) : Τροιηθεν Ω 492: ι 38. οὐρανόθεν Θ 365: λ 18, μ 381. θθεν δ 358.—In reference to severing or cutting : ἀπ' αὐχένος ὕδων ἔργαθεν E 147. Cf. Ν 202, etc.—(b) Indicating a point from which action takes place : οι φάτι ἀπὸ πτόλιος Δ 514, εσείδεν ἀπὸ ρίου Ξ 154 (cf. under έτε (II) (8)). Cf. Δ 275, 306, Π 386, Υ 5, Ω 605, etc. : ἀφ' ίππων μάρνασθαι i 49. Cf. δ 524, κ 121, ν 103, etc.—So with a form in -θεν (1) : οὐρανόθεν Φ 199.—In reference to a starting-point : ἀπὸ νύσσης Ψ 758: θ 121.—(c) In reference to a vessel, source or stock from which something is taken or drawn : νέκταρ ἀπὸ κρητῆρος ἀφύσσων A 598. Cf. K 578, Π 160, 226: λαχὼν ἀπὸ λητῶν αλσαν ε 40=ν 138.—Sim.: ἐξ ἀφ' ἔκάστης νηός (out of . . .) ι 60.—In reference to birth : ἀπ' ἀλσέων κ 350. Cf. τ 163.—To that from which something proceeds or is derived : τοῖον πῦρ δαίνει ἀπὸ κρατός E 7. Cf. M 431, Π 635, Σ 420, etc. : Χαρίτων ἀπὸ κάλλος ἔχουσαι ξ 18. Cf. ξ 12, μ 187, etc.—With abl. Α 44.—To a motive or condition of action : ἀπὸ σπουδῆς Η 359=M 233 (see σπουδή (1)).—(d) In reference to that to which something is fastened : ἀφαμένη βρόχον ἀπὸ μελάθρου λ 278.—(2) (a) In reference to position, away from, far from, at a distance from, apart from : ἀπὸ πατρίδος αλην B 162. Cf. Ε 322, Ι 437, N 696, Ο 33 (apart from . . .), P 301, Σ 272, Τ 261, etc. : φίλων ἀπὸ α 49. Cf. α 203, γ 313, ξ 40, ι 192 (apart from . . .), λ 503, ο 10, etc.—(b) In reference to warding or keeping off from : ἀπὸ χρόδος δλεθρον N 440. Cf. Δ 130, Ο 534 : β 59=ρ 538.—(c) In reference to lack or want : δηρὸν ἀπὸ χρόδος ἐστιν ἀλοιφή ξ 220.—(d) To concealment or secrecy : κεκρυμμέν' ἀπ' ἀλλῶν ψ 110.—(e) Fig. : ἀπὸ θυμού (out of favour) A 562 (cf. ἀποθύμιος), ἀπὸ δόξης (see δόξα) K 324 : λ 344, ἀπὸ σκοπού (see σκοπός (4)) λ 344.—(3) In temporal sense, immediately after : ἀπὸ δειπνου θωρήσσοντο Θ 54.

ἀποαίνυμαι, ἀπαίνυμαι [δ -πο- (1)]. (1) To take away from (a person), deprive (him) of. With genit. : τεύχει 'Απισθόνος Λ 582. Cf. Ν 262 : ρ 322.—(2) To take off or away : τεύχειa P 85.—To withdraw, take away : κύδος Ο 595 : νόστον μ 419 =ξ 309.

ἀποαιρέο, imp. mid. **ἀφαιρέω**.

ἀποβάνω [ἀπο- (1)]. Fut. in mid. form **ἀποβήσομαι** E 227, P 480. 3 sing. aor. **ἀπέβη** E 133, Z 116, 369, Θ 425, Α 210, M 370, P 188, 673, Σ 202, Ω 188, 468, 694 : **α** 319, γ 371, δ 657, 715, ε 148, ξ 41, 47, η 78, κ 307, ο 43, 454, χ 495. 3 dual **ἀπεβήτην** Φ 298. 3 pl. **ἀπέβησαν** Λ 619. Masc. pl. pple. **ἀποβάντες** Γ 265, Θ 492 : **ν** 281, ξ 346. Infin. **ἀποβήνατε** 357. 3 sing. aor. mid. **ἀπεβήσετο** Α 428, B 35, E 352, Ψ 212 : **σ** 197. (1) To go away, depart Α 428, B 35, E 133, 352, Z 116 = 369 = P 188, Θ 425 = Α 210 = Σ 202 = Ω 188, M 370, P 673, Φ 298, Ψ 212, Ζ 468, 694 : **α** 319 = ξ 41, γ 371 = η 78, δ 657, 715, ε 148, ξ 47, κ 307, ο 43, 454, σ 197, χ 495. — (2) To alight (from a chariot) : **ἔξι πτών** Γ 265, Θ 492, Ζ 459. — To alight from (a chariot). With genit. : **ἴπτων** E 227 = P 480. — Absol. Α 619. — (3) To land or disembark from (a ship). With genit. : **νῆσος ν** 281. — So to throw oneself from, quit (a raft) ε 357. — Absol., to land ξ 346.

ἀποβλητός [ἀπο- (1) + βλητός, βλάλω]. To be thrown away or despised : **ἔπος** B 361, θεῶν δῶρα Γ 65.

ἀποβλύω [ἀπο- (1) + βλύω, which recurs only in late Greek in sense 'to gush forth']. To send or spirit out : **οὐνού ἀποβλύσων** (partitive genit.) I 491.

τάποβρίζω [ἀπο- (7)]. Masc. pl. aor. pple. **ἀποβρίζαντες**. To fall asleep ε 151 = μ 7.

ἀπογυιώω [ἀπο- (7)]. To lame, cripple ; fig., to deprive (of vigour) : **μὴ μ' ἀπογυιώσῃς μένεος** Z 265.

ἀπογυμνώω [ἀπο- (7)]. To take the clothes off, strip : **μὴ σ' ἀπογυμνωθέντα κακὸν θήγ** (when stripped) κ 301.

τάποδατίομαι [ἀπο- (7)]. Fut. **ἀποδάσσομαι** P 231, Ω 595. Infin. **ἀποδάσσεσθαι** X 118. (1) To divide (with a person). With dat. : **Ἄχαιοῖς ἀλλὰ** X 118. Cf. Ω 595. — (2) To give as a portion : **ἥμισυν ἐνάρων** P 231.

ἀποδειροτομέω [ἀπο- (7)]. To cut the throat of : **Τρώων τέκνα** Σ 336, Ψ 22 : **μῆλα λ** 35.

τάποδέχομαι [ἀπο- (7)]. 3 sing. aor. **ἀπεδέξατο**. To accept : **ἀπονά** Α 95.

τάποδιδράσκω [ἀπο- (7) + διδράσκω in sim. sense]. Aor. pple. **ἀποδράς**. To effect one's escape π 65, ρ 516.

τάποδίδωμι [ἀπο- (4) (5)]. Fut. **ἀποδώσω** H 84, 362. 1 pl. -ομεν χ 58. 3 sing. aor. **ἀπέδωκε** Δ 478, E 651, P 302. 3 sing. aor. subj. **ἀποδόσι** θ 318. 2 pl. opt. **ἀποδότε** χ 61. Infin. **ἀποδούναι** Α 134, Γ 285, Σ 499. (1) To give or pay back, restore Α 134, Γ 285, H 84, 362 : θ 318. — (2) To give or pay as due or in requital : **Θρέπτρα** Δ 478 = P 302, **πάντα** (i.e. as blood-price) Σ 499. Cf. χ 58, 61. — To hand over in terms of a bargain E 651.

ἀποδέμαται [ἀπο- (1)]. To chase away E 763.

ἀποδοῖτε, 2 pl. aor. opt. **ἀποδίδωμι**.

ἀποδούναται, aor. infin. **ἀποδίδωμι**.

ἀποδοχμώω [ἀπο- (7) + δοχμώω, fr. δοχμός]. To turn (something) sideways, cause (it) to droop : **ἀποδοχμώσας αὐχένα** ι 372.

ἀποδράς, aor. pple. **ἀποδιδράσκω**.

τάποδρύπτω [ἀπο- (7)]. 3 pl. aor. subj. **ἀποδρύψωσι** ρ 480. 3 sing. aor. opt. **ἀποδρύψοις** Ψ 187, Ω 21. 3 pl. aor. pass. **ἀπέδρυψθεις** ε 435. To tear or lacerate the skin of (a person) Ψ 187, Ω 21 : ρ 480. — In pass., of the skin, to be torn ε 435.

ἀποδύω, **ἀποδύνω** [ἀπο- (1)]. 3 sing. aor. **ἀπέδυσε** Δ 532, Σ 83. Aor. pple. **ἀποδύς** ε 343. (1) In sigmatic aor., to strip off : **τείχεα** Δ 532, Σ 83. — (2) In impf. and non-sigmatic aor., to divest oneself of ε 343, χ 364.

ἀποδώτη, 3 pl. aor. subj. **ἀποδίδωμι**.

ἀποδώσω, fut. **ἀποδίδωμι**.

ἀποεικώ [ἀπο- (1) + εικω²]. To withdraw from, quit. With genit. : **θεῶν ἀπόεικε κελεύθους** Γ 406 (v.l. **ἀπέειπε κελεύθους**).

ἀποείπον, **ἀπέειπον**, aor. [ἀπο- (1) (7)]. Pple. **ἀπέειπων** T 35. (1) To make refusal, refuse : **ὑπέσχεο ή ἀπέειπε** Α 515, **κρατερῶς** I 431 (or perh. this should come under (3)). Cf. I 510, 675. — (2) To renounce : **θεῶν ἀπέειπε κελεύθους** Γ 406 (v.l. **ἀπέειπε κελεύθους**), **μήνυς** T 35, 75. — (3) To speak out, declare freely a 91. — (4) To announce publicly, state : **ἄγγελίην** H 416. Cf. Ψ 361. — To deliver (a message) π 340 (the prefix here app. giving the notion 'at full length').

ἀποέργω [ἀπο- (1) (2) + ἔργω¹]. 3 sing. aor. **ἀποέργασθε** Φ 599 : φ 221. (1) To exclude from. With genit. : **αιδούσης** Ω 238. — (2) To hold apart Ζ 325. — To keep apart from. With genit. : **Πηλεῖωνα λαοῦ** Φ 599. — (3) To remove (a covering) from. With genit. : **ῥάκεα οὐλῆς** φ 221. — (4) To break the course of, shelter from : **κύμα γ** 296.

ἀπόερσα, aor. (ἀπόερσα) [ἀπο- (1)]. For the second element cf. **ἀπαυράω** and L **cerro**. 3 sing. subj. **ἀπόερση** Φ 283. 3 sing. opt. **ἀπόερσεις** Φ 329. To sweep or carry away Z 348, Φ 283, 329.

τάποθανάτω [ἀπο- (7)]. 3 sing. aor. **ἀπεθαύμασθε**. To marvel much at : **ὄνειρον** ι 49.

ἀποθεόμαται, aor. subj. mid. **ἀποτίθημι**.

ἀποθέσθαι, aor. infin. mid. **ἀποτίθημι**.

ἀπόθεστος [prob. fr. **ἀπο-** (6) + θεστός, θεστος], to pray for. Thus 'not prayed for,' 'not desired'. Hence, cast aside, neglected ρ 296.

ἀποθήστκω [ἀπο- (7)]. Genit. sing. masc. pf. pple. **ἀποτεθνήτως** X 432. 3 pl. plur. **ἀποτέθνασαν** μ 393. To die λ 424, φ 33. — In pf., to be dead X 432 : μ 393.

ἀποθρόσκω [ἀπο- (1)]. With genit., to leap from : **νῆσος** B 702, II 748. — Of smoke, to rise up from : **ἥς γαλῆς** α 58.

ἀποθήμιος [ἀπο- (2) + θημός]. 'Away from the heart.' Cf. **ἀπό** (II) (2) (e)]. Hence, unpleasing. Absol. in neut. pl. : **μὴ Νικτὶ ἀποθήμια ἔρδοι** (do her a disfavour, offend her) Σ 261.

τάποικίω [τά-, ἀπο- (1) + οἰκίω fr. **οἶκος**]. 3 sing. aor. **ἀπόικισε**. To send away from home μ 135.

ἀποινα, τά [app. **ἀ-**² (not appreciably affecting the sense) + ποινή]. A ransom. (1) As the price of freedom Α 13, B 230, Z 49, K 380, Α 106 (genit. of price), etc. — (2) As the price of life Z 46 =

Λ 131, Φ 99.—(3) Paid to recover a corpse X 349, Ω 137, 139, 276, 502, 555, 579, 594.—(4) Applied to gifts offered to effect a reconciliation I 120=Τ 138.

ἀποίσετον, 3 dual fut. ἀποφέρω.

ἀποίχομαι [ἀπ-, ἀπο- (1)]. (1) To be gone or absent: πατρὸς ἀποίχομένοι α 135, γ 77, τ 19, δηρὸν ἀποίχεται (has been long away) δ 109. Cf. α 253, § 8, 450, ρ 296, φ 70, 395.—(2) With genit., to hold aloof from, forsake: ἀνδρὸς ἔησος Τ 342.—To hold aloof from, shrink from: πολέμοιο Λ 408.

ἀποκαίνυμαι [ἀπο- (7)]. To excel (another or others). With dat. of that in which one excels: παλαιμοσύνη πάντας θ 127. Cf. θ 219.

τάποκείρω [ἀπο- (1)]. 3 sing. aor. mid. ἀπεκείρω. In mid., to cut off from oneself: χαίτην Ψ 141.

ἀποκηδέω [ἀπο- (6)+κῆδος]. To be careless, fail to do one's best: αἱ κ' ἀποκηδήσαντε φερώμεθα χείρον δεθλον Ψ 413 (the dual referring to the horses only, but the speaker being included in the subjects of the verb).

ἀποκίνέω [ἀπο- (1)]. 3 sing. pa. iterative ἀποκινήσασκε Λ 636. With genit. (1) To lift from: [δέπας] τραπέζης Λ 636.—(2) To force away from: θυρῶν με χ 107.

τάποκλίνω [ἀπο- (1)]. Acc. sing. masc. aor. pple. ἀποκλίναντα. To bend aside: ἀλλγ τ 556 (see δλλη (2) (b)).

τάποκόπτω [ἀπο- (1)(3)]. Fut. infin. ἀποκόψειν I 241. Aor. ἀπέκοψα τ 325, ψ 195. 3 sing. -ε Λ 261, Π 474: γ 449. (1) To cut off, strike off: κάρη Λ 261. Cf. I 241: τ 325, ψ 195.—(2) To cut through, sever: τένοντας γ 449.—To cut loose: παρήρον II 474.

ἀποκοσμέω [ἀπο- (1)]. To clear away: έντεα δαιτῶς η 232.

τάποκρεμάννυμι [ἀπο- (1)]. 3 sing. aor. ἀπεκρέμασε. To let hang down: αὐχένα Ψ 879.

τάποκρένω [ἀπο- (7)]. Dual aor. pple. pass. ἀποκρινθέντε. To separate: ἀποκρινθέντε ἐναντίως ὄρμηθήτην (separating themselves from the throng) E 12.

τάποκρύπτω [ἀπο- (1)]. 3 sing. aor. ἀπέκρυψε Λ 718. Infin. ἀποκρύψαι Σ 465: ρ 286. To hide away, conceal Λ 718, Σ 465.—To hide away, make a secret of ρ 286.

ἀποκτένω [ἀπο- (7)]. 3 sing. aor. ἀπέκτεινε I 543. Subj. ἀποκτένω χ 167. Infin. ἀποκτεῖναι ε 18. 3 sing. aor. ἀπέκτανε Z 414, Ο 440, X 423. 3 pl. -ον ξ 271, ρ 440. 3 sing. subj. ἀποκτάνη μ 301. 1 pl. aor. ἀπέκταμεν ψ 121. Infin. ἀποκτάμεναι Τ 165. ἀποκτάμεν Ε 675. Mid. 3 sing. aor. (in pass. sense) ἀπέκτατο Ο 437, P 472. Pple. (in sense of pf. pass.) ἀποκτάμενος, -ου Δ 494, Ν 660, Ψ 775. To kill, slay: πατέρ' ἀμόν Z 414. Cf. Δ 494, Ε 675, Θ 342=Λ 178, I 543, Ν 660, Ο 437, 440, P 472, Τ 165, X 423, Ψ 775: παῖδα ε 18. Cf. μ 301, ξ 271=ρ 440, π 432 (go about to slay), χ 167, ψ 121.—Absol. Α 154.

ἀπολάμπω [ἀπο- (1)]. To shine forth, gleam

T 381, Z 295: =ο 108.—In mid. Ξ 183: =σ 298.—Impers. with genit.: αἰχμῆς ἀπέλαμπεν (a gleam came from . . .) X 319.

ἀπολεῖθω [ἀπο- (1)]. In pass., to run down from, trickle off. With genit.: ὅθονέων ἀπολεῖθεται ἔλαιον η 107.

ἀπολεῖπω [ἀπο- (7)]. (1) To forsake, abandon: καίλον δόμον Μ 169.—(2) To leave a remnant, not to consume all: ἥσθιε, οὐδ' ἀπέλειπεν ε 292.—(3) To fail, be lacking: καρπός η 117.

τάπολέπω [ἀπο- (1)]. Fut. infin. ἀπολεψέμεν. To slice off: οὐαρα Φ 455.

ἀπολέσκετο, 3 sing. pa. iterative mid. ἀπόλλυμι. **ἀπόλεσσαν**, 3 pl. aor. ἀπόλλυμα.

ἀπολήγω [ἀπο- (7)]. 2 sing. fut. ἀπολλήξεις τ 166. 2 sing. aor. subj. ἀπολλήξης Ο 31. 3 pl. -ωσι ν 151. 3 pl. opt. -ειαν μ 224. (1) To cease, give over, desist, stop N 230, Τ 99.—To fail, die out Z 149.—(2) To cease or desist from. With genit.: μάχης Η 263, Λ 255. Cf. Ο 31, Φ 577, Ω 475: μ 224, ν 151.—To cease or desist. With complementary pple.: δηϊόν P 565. Cf. τ 166.

ἀπολιχμάσωμαι [ἀπο- (1)+λιχμάσωμαι conn. with λείχω, to lick]. To lick off. With double acc.: ωτειλὴν αἷμ' ἀπολιχμήσονται Φ 123.

ἀπολήγεις, 2 sing. fut. ἀπολήγω.

ἀπόλλυμι [ἀπ-, ἀπο- (7)]. (Α) Aor. ἀπώλεσα Σ 82: β 46, δ 95, 724, 814. 3 sing. -ε Ε 648, 758, Σ 460, Ω 44, 260: α 354, ε 265. 3 pl. -αν ψ 280. ἀπόλεσσαν Α 268. (Β) 3 sing. pf. ἀπόλωλε Ο 129: α 166, δ 62, 511, ξ 137, τ 85. Mid. 3 sing. pa. iterative ἀπολέσκετο λ 586. 2 sing. aor. ἀπώλεο λ 556. 3 -ετο Ζ 223: α 413, γ 87, ρ 253. 1 pl. -βρέθα ε 303, κ 27, λ 438, ω 186. 3 ἀπόλοντο Β 162, 178: γ 185, δ 497, λ 384. 3 sing. subj. ἀπόληται β 333. 3 pl. -ωνται Φ 459. Opt. ἀπολοιμην Χ 304: ρ 426. 3 sing. -οιτο Ε 311, 388, Ζ 170, Ξ 142, Σ 107: α 47. 3 pl. -ολαρο ε 554. 3 sing. imp. ἀπολέσθω Ρ 227. Infin. ἀπολέσθαι Α 117, Γ 40, Η 390, Θ 246, etc.: γ 234, ε 347, θ 511, 563. (Ι) In aor. act. (1) To destroy, kill, slay Α 268, Ε 758, Ω 260.—(Β) To destroy, lay waste (a city) Ε 648.—(2) (a) To lose, be deprived of: Πάτροκλον Σ 82. Cf. Ψ 280: νόστιμον ἡμαρ α 354. Cf. β 46, δ 724 = 814.—(b) To incur the loss of under one's leadership, lose, throw away: λαοὺς πολλούς ε 265.—To lose to the foe: θώρηκα Σ 460.—(c) To incur the laying waste of: οἰκον δ 95.—(d) To lose sense of, put out of one's heart: θέον Ω 44.—(ΙΙ) In pf. act. and in mid. and pass. (1) To be destroyed, perish, die: πολλοὶ ἀπόλοντο Β 162=178. Cf. Α 117, Γ 40, Ε 311, 388, Ζ 170, 223, Η 27, 390, Θ 246, Μ 70=N 227=Ξ 70, Μ 246, Ξ 142, Ο 502, 511, Ρ 227, Φ 459, Χ 304, 474, Ψ 81: οὐ γένος ἀπόλωλεν δ 62. Cf. α 47, β 333, γ 185, 234, δ 497, 511, ε 347, θ 511, 563, ε 554, λ 384, 438, 556, ξ 137, τ 85, ω 186.—With cognate acc.: ἀπόλωλε κακὸν μέρον α 166. Cf. γ 87, ε 303.—To be undone κ 27, ρ 426.—(2) Of inanimate objects, to be destroyed: ἀπολέσθαι νῆας Ι 230. Cf. ε 554.—Of water, to vanish away, elude one λ 586.—(3) Of mental faculties, to perish, disappear:

νός ἀπόλωλε καὶ αἰδώς Ο 129.—So of abstractions : ως ἔρις ἀπόλοιτο Σ 107. Cf. α 413, ρ 253.—(4) Of fruit, to perish (untimely) : οὐ ποτε καρπὸς ἀπόλλυται η 117.

ἀπόλοντο, 3 pl. aor. mid. ἀπόλλυμι.

ἀπολούσε [ἀπο- (1)]. In mid., to wash away from one's . . . With genit. : δόρπ' ἀλμηνῶν ὄμοις ἀπολούσομαι § 219.

ἀπολῦμαίνομαι [ἀπο- (1) + λυμάίνομαι fr. λύμα]. To cleanse oneself from pollution Α 313, 314.

ἀπολῦμαντηρ, -ῆρος, ὁ [ἀπο- (7) + λυμαίνομαι, to maltreat, fr. λύμη, outrage]. δαιτῶν d., a spoiler of feasts, a kill-joy ρ 220, 377.

ἀπολύε [ἀπο- (1) (4)]. (1) To loose or untie from. With genit. : ἡμάντα κορώνης φ 46.—In mid., to undo (something) from one's person : [κρήδεμον] ε Μ 9.—(2) (a) To set free (a captive) on payment of ransom Α 95, Ζ 427, Κ 449.—To restore (a corpse) Ω 115, 136.—(b) In mid., to effect the ransoming of : [Λυκάονα καὶ Πολύδωρον] χαλκοῦ (genit. of price) Χ 50.

ἀπόλωλε, 3 sing. aor. ἀπόλλυμι.

ἀπομηνῶ [ἀπο- (7)]. To be very wroth, take deadly offence : ἀπομηνίσας Ἀγαμέμονοι (against . . .) Β 772=H 230. Cf. Ι 426, Τ 62: τ 378.

τάπομηνήσκω [ἀπο- (5)]. 3 pl. mid. ἀπεμηνίσκω. To remember a favour Ω 428.

ἀπόμνημ, ἀπόμνιω [ἀπ-, ἀπο- (6)]. Aor. ἀπώμοσα κ 381. To swear a negative oath, swear not to do something κ 345, μ 303.—With cognate acc. : δρκῶ β 377, κ 381.

ἀπομόργυνμι [άπ-, ἀπο- (1)]. 3 sing. aor. mid. ἀπομόρχατο Β 269: ρ 304, σ 200. Nom. dual masc. pple. ἀπομορχαμένω Ψ 739. (1) To wipe off or away. With double acc. : τελαμῶνα αλμᾶ Ε 798.—(2) In mid., to wipe away from one's face or person : δάκρυ Β 269. Cf. Ψ 739: ρ 304.—(3) To wipe, cleanse Σ 414.—In mid. σ 200.

ἀπομῆθομαι [ἀπο- (1)]. To speak in dissuasion, attempt to dissuade a person Ι 109.

ἀπόναιο, 2 sing. aor. opt. mid. ἀπονίημι.

τάποναίω [ἀπο- (1) + ναίω¹]. 3 pl. aor. subj. ἀπονάσσωσι Η 86. 3 sing. aor. mid. ἀπενάσσωστο Β 629: ο 254. (1) To cause to leave one's residence; hence, to send back : κούρη Π 86.—(2) In mid., to leave one's home, go to . . . in order to settle there : Δουλιχιώνδε Β 629. Cf. ο 254.

ἀπονέμω [ἀπο- (1)(4)]. (Always ending a line and with ἀπ-.) (1) To go or come back or home, return (the infin. often as fut.; cf. νέομαι (3)) : "Ιλιον ἐκπέρσαντ' ἀπονέσθαι Β 113=288=Ε 716=Ι 20, προτὶ Ιλιον ἀπονέοντο Γ 313. Cf. Μ 73, Ξ 46, Ο 295, 305, Η 252, Ρ 415, Τ 212, Φ 561, Ω 330: β 195, ε 27, ι 451, τ 467, σ 260.—(2) To go away, depart : προτὶ δοτοι ο 308 (of course in sense (1) to the speaker himself).

ἀπονήσταλ, 3 sing. fut. mid. ἀπονίημι.

ἀπόνητο, 3 sing. aor. mid. ἀπονίημι.

ἀπονίζω [ἀπο- (1)(7)]. Aor. imp. pl. ἀπονίψατε τ 317. Masc. pl. pple. ἀπονίψατες ω 189. Fem. pple. mid. ἀπονίψαμένη σ 172. Masc. pl. -οι χ 478.

Pres. infin. mid. in form ἀπονίπτεσθαι σ 179. (1) To wash off or away ω 189.—(2) To wash (a person) τ 317.—Absol. ψ 75.—(3) In mid. (a) To wash off or away from a part of one's person. With double acc. : ἰδρῶ κνήμας Κ 572.—(b) To wash (one's person or a part thereof) : χρωτ' ἀπονίψαμένη σ 172. Cf. σ 179, χ 478.

τάπονίημι [ἀπ-, ἀπο- (7)]. 3 sing. fut. mid. ἀπονήσται Λ 763. 3 sing. aor. ἀπόνητο Ρ 25: λ 324, τ 120, ρ 293. 2 sing. opt. ἀπόναιο Ω 556. Pple. ἀπονήμενος ω 30. In mid., to enjoy, have the enjoyment of. With genit. : τῆς ἀρετῆς Λ 763. Cf. Ρ 25, Ω 556: ν 30.—With the object to be supplied from the context λ 324, τ 120, ρ 293.

ἀπονίπτεσθαι, pres. infin. mid. See ἀπονίζω.

ἀπονίψατε, aor. imp. pl. ἀπονίζω.

ἀπονοστέω [ἀπο- (7)]. To go or come back, return : ἀψ Α 60, Θ 499=Μ 115, Ρ 406: ν 6, ω 471.

ἀπονόσφι(ν) [ἀπο- (1)(2)+νόσφι(ν)]. (I) Adv. (1) Away, far away : d. ἔσντων Ο 548.—Away, absent σ 268.—(2) Apart : ήν d. κατίσχει Β 233.—(3) Away, off : ἐβη Λ 555=P 664.—In reference to direction, away, aloof : τραπέσθαι ε 350, κ 528.—(II) Prep. with genit. (1) Far from : φίλων ε 113.—(2) Apart from, at a distance from : ἐμεῦ d. ἔσντα (keeping away from me) Α 541. Cf. μ 33.—(3) Away from, to a distance from : ἐτάρων καλέσσας ο 529.

ἀποξύνω [ἀπ-, ἀπο- (7)+δξύνω, to sharpen, fr. δξύς]. Aor. infin. ἀποξύναι i 326. (1) To make sharp, bring to a point : [ρόπαλον] i 326.—(2) To bring (oars (i.e. the blades thereof)) to the proper degree of thinness : ἐρετμά § 269.

ἀποξίνω [ἀπο- (1)]. To scrape off. Fig. : γῆρας ἀποξύνας Ι 446.

τάποναπταίνω [ἀπο- (1)]. 3 pl. fut. ἀποναπτανέσσονται. To look about away from something (i.e. away from the fight), look out for a chance of escape Ε 101.

ἀποταίνω [ἀπο- (7)]. (1) (a) To stop (a person) in his course Σ 267.—To stop the operation of, curb : μένος Φ 340.—To delay : τόκον Τ 119.—(b) To cause to cease (from something). With genit. : πολέμου Λ 323.—With infin. : ἀλητεύειν σ 114.—(c) To restrain from doing something. With infin. : δρμηθῆναι μ 126.—(2) In mid., to desist, give over Ε 288, Φ 372.—With genit. : πολέμου Α 422. Cf. Θ 473, Π 721: a 340.

ἀποπέμπω [ἀπο- (1)]. Fut. ἀποπέμψω ε 161, τ 412. Contr. 3 sing. ἀπεμέψει ο 83. Aor. ἀπέμεψα ψ 23. 3 sing. -ε ξ 334, τ 291, ω 285. Subj. ἀποπέμψω ρ 76. 3 sing. -η ο 53. Imp. ἀπέμεψον β 113. (1) To send away, dismiss Φ 452: β 113, ο 83, ν 133, ψ 23.—To send away or dismiss from. With genit. : δόμων κ 76.—(2) To dispatch on an errand Κ 72.—(3) To send for use : σιῶν τὸν δριστὸν ξ 108.—To send to the proper quarter : δῶρα ρ 76.—(4) To dispatch on one's way, speed, arrange for or preside over the departure of ε 112, 146, 161, κ 65, 73, λ 339,

ξ 334 = τ 291, ο 53, 65, τ 243, 316, 412, ω 285, 312.

ἀποπέσησι, 3 sing. aor. subj. ἀποπέπτω.

τάποπέτομαι [ἀπο- (1)]. Aor. pple. ἀποπτάμενος B 71. Fem. -η λ 222. To fly away B 71 : λ 222.

ἀποπίπτω [ἀπο- (1)]. 3 sing. aor. subj. ἀποπέσησι ω 7. To fall or drop off : ἔερσαι Ξ 351.—To fall or drop off from. With genit.: δρμαθοῦ ω 7.

τάποπλάξ [ἀπο- (1)]. 2 sing. aor. pass. ἀπεπλάγχθης θ 573, ο 382. 3 -η X 291. Pple. ἀποπλαγχθεῖς, -έντος N 592 : ε 259, μ 285. Fem. -εῖσα N 578. In pass. (1) To be driven from one's course : Τροπήθεις (i.e. in the course of the voyage from Troy) ε 259.—(2) To wander or rove under stress of circumstances θ 573.—(3) With genit., to be carried away from : πατρίδος ο 382.—App. of voluntarily steering a course away from : νῆσου μ 285.—(4) Of a missile, to glance off (from something) N 592.—To glance off from. With genit.: σάκεος X 291.—(5) Of something struck, to be struck off N 578.

ἀποπλέω [ἀπο- (1)]. 3 sing. aor. ἀπέπλω ξ 339. (1) To sail away or off I 418=685 : θ 501, π 331. —(2) To sail away from. With genit.: γαλῆς ξ 339.

τάποπλύνω [ἀπο- (1)]. 3 sing. pa. iterative ἀποπλύνεσκε. Of the sea, to wash away from itself, wash up : λάιγγας ξ 95.

ἀποπνέω [ἀπο- (1)]. To breathe forth : θυμόν Δ 524, N 654, πυρὸς μένος Z 182 : ὅδμήν δ 406.

ἀποπρό [ἀπό + πρό]. (1) Adv., to a distance : πολλὸν δ. φέρων ΙΙ 669, 679.—(2) Prep. with genit., at a distance from : τυθόν δ. νεών Η 334.

τάποπροαιρέω [ἀπο- (1) + προ- (2) + αἰρέω]. Aor. pple. ἀποπροελών. To select or pick out : σίτου (partitive genit., 'a portion of the . . .') ρ 457.

ἀποπροέκε, 3 sing. aor. ἀποπροέθη.

ἀποπροέλων, aor. pple. ἀποπροαιρέω.

ἀπόπροθεν [ἀπό + πρό + -θεν (2)]. (1) Far away : υῆσος τις δ. κεῖται η 244. Cf. ρ 408.—(2) At a distance : μένειν K 209=410. Cf. Ρ 66, 501 : γ 218. —(3) Apart from others, aloof : πομανεσκεν ι 188.

ἀπόπροθι [ἀπό + πρό + -θι]. (1) Far away : δ. δώματα ναεῖς δ 811. Cf. Ψ 832 : ε 80, ι 18, 35.—(2) At a distance δ 757 (app., lying at a distance from the town).

τάποπροτῆμι [ἀπο- (1) + προ- (1) + ιημι¹]. 3 sing. aor. ἀποπροέκε ξ 26, χ 327. From ἀποπροέω 3 sing. impf. ἀποπροτείχη χ 82. (1) To shoot forth, discharge (a missile) χ 82.—(2) To send from oneself, let fall from one's grasp : ξίφος χαμάζε χ 327. —(3) To dispatch on a mission ξ 26.

τάποπροτάμνω [ἀπο- (1) + προ- (2)]. Aor. pple. ἀποπροτάμνω. To cut off a selected portion of something : νῶτου (partitive genit., 'a portion of the . . .') θ 475.

ἀποπτάμενος, aor. pple. ἀποπέτομαι.

ἀποπτένω [ἀπο- (1)]. To spit forth or out : δυθον Ψ 781.—Of a wave : ἀλὸς δχνην Δ 426.

ἀπόρθητος, -ον [ἀπό- + πορθέω]. Not sacked M 11. ἀπόρνημι [ἀπ-, ἀπο- (1)]. In mid., to set forth : ἀπορνύμενον Λυκίηθεν E 105.

(D 228)

ἀπορόω [ἀπ-, ἀπο- (1)]. To spring or dart away E 20, 297; 836, Α 145, Ρ 483, Φ 251 : χ 95.

ἀπορράλω [ἀπο- (1)]. To take away : ἥπορ π 428.—With double acc. : κτήματά σε α 404.

τάπορρήγνυμι [ἀπο- (1) (3)]. Aor. pple. ἀπορρήξας. (1) To break off ε 481.—(2) To break asunder : δεσμόν Z 507 = Ο 264.

τάπορρίγνω [ἀπο- (1)]. 3 pl. pf. ἀπερρήγνω. To shrink from doing something. With infin. β 52.

τάπορρίπτω [ἀπο- (1)]. Acc. sing. masc. aor. pple. ἀπορρίψαντα I 517. Infin. ἀπορρίψαι ΙΙ 282. To cast away. Fig. : μῆνιν I 517, μηνιθμόν ΙΙ 282.

ἀπορρέξ, -ώγος [ἀπορρήγνυμι]. (1) Broken off, abrupt, sheer : ἀκται ν 98.—(2) As subst., a piece broken off. Hence (a) A specimen, something as good as (another thing specified) : ἀμβροσίης ἔστιν δ. ε 359.—(b) A branch stream or tributary B 755 : κ 514.

τάποσεύω [ἀπο- (1) (4)]. 3 sing. aor. mid. ἀπόσευτον Z 390, Ο 572. 1 pl. ἀπεσύμεθα ε 236, 396. Acc. sing. masc. pf. ἀπεσύμενον Δ 527.

In mid. (1) To speed away : τεσσύμενον βάλεν Δ 527. Cf. Ο 572.—To speed away from. With genit.: δώματος Z 390.—(2) To start back, retire hastily ε 236, 396.

τάποσκεδάννυμι [ἀπο- (7)]. 3 sing. aor. ἀπεσκέδασε. To cause to disperse, dismiss T 309 : λ 385.

ἀποσκέδαμαι [ἀπο- (7)]. To disperse, go each his own way : οὐκ ελα ἀποσκέδασθαι Ψ 4.

ἀποσκύμβαλνω [ἀπο- (7)]. To be angry or wroth with. With dat. : θεοῖσιν Ω 65.

ἀποσπένδω [ἀπο- (7)]. To make libation : εὐχετ' ἀποσπένδων γ 394. Cf. ξ 331, τ 288.

ἀποσταδά [ἀπο- (2) + στα-, ιστημ]. Standing aloof : ή δ. λισσοτο ξ 143. Cf. ξ 146.

ἀποσταδόν [as prec.] = prec. : μάρνασθαι Ο 556.

ἀποστείχω [ἀπο- (1) (4)]. Aor. ἀπέστιχον μ 333. 3 sing. -ε μ 143. Imp. ἀπέστιχε Α 522. (1) To go away or off μ 143, 333.—(2) To go back, return Α 522 : λ 132=ψ 279.

ἀποστήσωται, 3 pl. aor. subj. mid. ἀφίστημι.

ἀποστήλω [ἀπο- (7)]. To shine or glisten : δλειφάτος (with . . .) γ 408.

ἀπόστυχε, aor. imp. ἀποστείχω.

τάποστρέψω [ἀπο- (4)]. 3 sing. pa. iterative ἀποστρέψασκε X 197 : λ 597. Acc. pl. masc. fut. pple. ἀποστρέψοντας K 355. 3 sing. aor. subj. ἀποστρέψης Ο 62. Dual pple. ἀποστρέψαντε χ 173, 190. Pl. -αντες γ 162. (1) To turn back, cause to return K 355.—To turn back from a course desired to be taken X 197.—To cause to roll back : λᾶν λ 597.—(2) To cause to turn from the fight, put flight into the hearts of Ο 62.—(3) To reverse the course of (a ship), turn (her) back γ 162.—(4) To draw back (the feet and hands) in order to bind feet and hands together behind the back χ 173, 190.

τάποστυφελέω [ἀπο- (1) (4)]. 3 sing. aor. ἀτεστυφελέω Π 703. 3 pl. -αν Σ 158. To smite so as to drive back Π 703.—So as to drive away from. With genit. : νεκροῦ Σ 158.

τάποσφάλλω [ἀπο- (1)]. 3 pl. aor. subj. ἀπο-

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σφήλωσι γ 320. 3 sing. opt. *ἀποσφήλειε* Ε 567. (1) To balk of the fruits of. With genit.: *πόνοιο* Ε 567.—(2) To drive from one's course γ 320.

ἀπόσχη, 3 sing. aor. subj. *ἀπέχω*.

ἀποσχησαι, 3 sing. fut. *ἀπέχω*.

ἀποτάμνω [*ἀπο-*(1)(3)]. (1) To cut off. In mid. X 347.—(2) To cut through, sever: *ταρηορίας* Θ 87.

ἀποτένασσαν, 3 pl. plur. *ἀποθησκω*.

ἀποτενητώς, genit. sing. masc. pf. pple. *ἀποθησκω*.

ἀποτέσσεις, 2 sing. fut. *ἀποτίνω*.

ἀποτλοῦ [*ἀπο-*(7)+*τηλοῦ*]. Far away from. With genit.: *γαῆς Κυκλώπων* ε 117.

τάποτθημι [*ἀπο-*(1)]. 3 sing. aor. *ἀπέθηκε* Π 254. Aor. subj. mid. *ἀποθείουμαι* Σ 409. Infin. *ἀποθέσθαι* Γ 89, Ε 492. (1) To put away in the appropriate place Π 254.—In mid. Σ 409.—(2) In mid. (a) To lay aside and place somewhere Γ 89.—(b) To put away from oneself, avoid incurring: *ἐντήν* Ε 492.

ἀποτένυμαι [*ἀπο-*(7)]. (1) To exact (vengeance): *πολέων ποιήν* (for . . .) Η 398.—(2) To punish: *τῶν μὲν ἀποτινύμενοι* (on account of . . .) β 73.

ἀποτίνω [*ἀπο-*(4)(5)]. (The fut. and aor. written both -τῖ- (-τῖ-) and -τει- (-τεῖ-).) 2 sing. fut. *ἀποτίσσεις* Χ 271. 1 pl. -ομεν Α 128. Infin. -έμεν Φ 399. 3 sing. aor. *ἀπέτίσει* α 43, γ 195. 3 pl. -αν Δ 161. 3 sing. subj. *ἀποτίσῃ* Ι 512, Σ 93: χ 168. Pple. *ἀποτίσας* Ι 634. Infin. *ἀποτίσαι* ν 193, χ 64. Mid. Fut. *ἀποτίσομαι* ν 386. 2 sing. -ει α 118. 3 -εται α 268, ε 24, ρ 540, w 480. 3 sing. aor. *ἀπέτίσατο* ψ 312. 2 sing. subj. *ἀποτίσειν* π 255. 3 -εται γ 216. (1) To pay back β 132.—(2) To make requital Α 128.—(3) To make requital or return for: *κομδήν* Θ 186. Cf. χ 235.—(4) To pay the penalty: *ἴνα γνώσης ἀποτίνων* Ψ 487. Cf. Δ 161, Ι 512: γ 195.—(5) To pay (a penalty) Γ 286, 459, Ι 634.—(6) To pay the penalty for: *Πατρόκλοιο ξλωρα* Σ 93. Cf. Φ 399, Χ 271: α 43, ν 193=χ 64, χ 168.—(7) In mid. (a) To exact the penalty α 268.—(b) To exact (a penalty): *ποιήν ἐτέρων* (for their death) ψ 312.—(c) To exact the penalty for: *βίας* γ 216, λ 118, π 255, ρ 540.—(d) To exact a penalty from, chastise, punish ε 24=ω 480, ν 386.

ἀποτίσσεις, 2 sing. fut. *ἀποτίνω*.

ἀπομήγω [*ἀπο-*(1)(3)]. 3 sing. aor. opt. *ἀπομήξειε* (v.l. *ἀπαμήξειε*) Σ 34. Pple. *ἀπομήξας*, -αντος Κ 364, Λ 468, Χ 456: κ 440. (1) To cut off κ 440.—(2) To cut off, isolate Λ 468.—To cut off from, keep away from. With genit.: *πόλιος* Χ 456. Cf. Κ 364.—(3) To cut, cut through, sever: *λαμάν* Σ 34.—(4) To cut up, cut into channels: *κλιτόν* Η 390.

ἀποτμός [*ἀπο-*¹+*πότμος*. 'Bereft of a (good) lot']. Hence, unlucky, ill-starred Ω 388.—Absol.: *ἀ. τις* ν 140.—Superl.: *ἀποτμότατος* α 219.

ἀποτρέπω [*ἀπο-*(1)(4)]. 2 sing. fut. *ἀποτρέψεις* Μ 249, Τ 256. 3 sing. aor. *ἀπέτραπε* Λ 758, Ο 276. 3 sing. aor. mid. *ἀπετράπετο* Κ 200, Μ 329. (1) To cause to turn away Ο 276, Τ 109, Φ 339.—To cause to turn away from, divert from. With

genit.: *ἀλκῆς* Τ 256.—To dissuade from. With genit.: *πολέμου* Μ 249.—(2) To cause to turn back or return Λ 758.—(3) In mid. (a) To turn away, pay no heed: *οὐκ ἀπετράπετο* Μ 329.—(b) To turn back, with pple. indicating something from which one desists: *ἀπετράπετ' δλλὺς Ἀργείους* Κ 200.

τάποτρέψω [*ἀπο-*(7)]. 3 pl. fut. *ἀποτρύψουσι*. To wear out: *πολλὰ σφέλα* (i.e., app., will break them) ρ 232.

ἀπότροπος [*ἀποτρέπω*]. Living apart as if in banishment: *παρ' ὕεσσιν* Δ. ξ 372.

ἀποτρωπάς [*ἀπο-*(1)]. (1) To cause to turn away Τ 119.—To dissuade from a course proposed π 405.—(2) In mid., with genit., to turn away from, avoid: *λεβντων* Σ 585.—To turn away from, delay undertaking: *τέξου τανυστόν* φ 112.

ἀπούρας, aor. pple. *ἀπαυράω*.

ἀπουρήσουσι, 3 pl. fut. *ἀπαυράω*.

τάπουρίζω [*ἀπ-*, *ἀπο-*(7)+*ούρίζω*, to bound, fr. ούρον]. 3 pl. fut. *ἀπουρίσσουσι* (v.l. *ἀπουρήσουσι*; see *ἀπαυράω*). To fix the landmarks of, mark off: *ἀρούρας* Χ 489 (the subject *δλλοι* giving an idea of injustice).

τάποφέρω [*ἀπο-*(1)(4)]. 3 dual fut. *ἀποφέροντο* Ε 257. Infin. *ἀποφέρειν* Κ 337. 2 sing. aor. *ἀπένεικας* Ζ 255, Ο 28. 3 pl. -αν π 326, 360. (1) To carry away π 326=360.—(2) To cause to be carried away or to go: *Κδωνδέ μιν* Ζ 255=Ο 28.—(3) To bring back Ε 257.—To bring back (word): *μῦθον* Κ 337.

ἀπόφημι [*ἀπο-*(7)+*φημι*]. Imp. pl. mid. *ἀπόφασθε* Ι 422, 649. (1) To speak out, declare one's mind plainly H 362.—(2) To deliver (a message) plainly. In mid. I 422, 649.

ἀποφθινύθω [*ἀπο-*(7)]. To waste away, perish Ε 643, Ρ 540 (taking θυμόν as acc. of respect).

τάποφθίζω [*ἀπο-*(7)]. 3 pl. aor. pass. *ἀπέφθιθεν* ε 110, 133, η 251. 3 sing. aor. *ἀπέφθιτο* θ 581, ο 268, 358. Opt. *ἀποφθιμην* κ 51. Imp. *ἀποφθίσθω* Θ 429. Pple. *ἀποφθίμενος*, -ον Γ 322, Σ 89, 499, Τ 322, 337: ο 357, ω 88. In pass., to perish, die Γ 322, Θ 429, Σ 89, 499, Τ 322, 337: ε 110=133=η 251, θ 581, κ 51, ο 268, 357, 358, ω 88.

ἀποφάλιος, -ον [app. *ἀπ-*, *ἀπο-*(6)+*δφολ-*, δφελος. Thus, 'useless']. Hence (1) Not fitted for action ξ 212.—Producing no result, ineffectual λ 249.—(2) Of a man in regard to mental powers, not likely to secure good results, not sagacious θ 177.—Absol. in neut. pl.: *οὐκ ἀποφάλια ειδώς* (sagacious in mind) ε 182.

ἀποχάζω [*ἀπο-*(1)]. In mid., to retire from. With genit.: *βθθρον* λ 95.

ἀποψύχω [in (1) *ἀπο-*(6), in (2) *ἀπο-*(7) (with, in (b), admixture of *ἀπο-*(1))+ψύχω in sense 'to dry']. Aor. pple. pass. *ἀποψυχθεις* Φ 561. (1) To lack breath, faint ω 348.—(2) To dry. In pass. (a) To get or become dry: *ἰδρω ἀποψυχθεις* (acc. of respect) Φ 561. Cf. Χ 2.—(b) Sim., to get (the sweat) dried off (one's garments). With genit.: *χιτώνων* Α 621.

ἀππέμψει, contr. 3 sing. fut. *ἀποπέμπω*.

ἀπρηκτος, -ον [δ -¹+**πρηκ-**, **πρήσσω**]. (1) Not accomplishing one's object Ζ 221.—(2) Leading or conducting to no result, fruitless: **πόλεμον** Β 121. Cf. B 376: β 79.—(3) Against which nothing can be done: **ἀντίην** μ 223.

ἀπριάτην [adv. fr. acc. fem. of ***ἀπρίατος** fr. δ -¹+**πρίμααι**]. Without price or payment Α 99: ξ 317.

ἀπροτύμαστος, -ον [δ -¹+**προτι.** (=**προσ-** (3))+**μασ-**, **μασμαῖ**]. Untouched, undefiled T 263.

ἀπτερος [δ -¹+**πτερόν**. ‘Wingless’]. Hence, that does not take to itself wings: **τὴ δ' ἀ. ἐπλεπτοῦθος** (she heard in silence) ρ 57=τ 29=φ 386=χ 398.

ἀπτῆν, .**ηνος** [δ -¹+**πτη-**, **πέτομαι**]. Unfledged: **ἀπτῆσις νεοσσοῖσιν** I 323.

ἀπτοεπής [prob. (F)-ι-(F)**ἀπτω** as in **προϊπτω**+**ἔπος**]. Thus, thrower about of words, reckless in speech: “**Ηρη ἀπτοεπές** Θ 209.”

ἀπτόλεμος [δ -¹]. Unwarlike B 201, I 35, 41.

ἀπτω. Aor. pple. **ἀψας** φ 408. 3 sing. fut. mid. **ἀψεται** τ 344. Infin. **ἀψεθαι** ε 379. 3 sing. aor. **ἡψατο** Α 512, Ε 799, Θ 76, 704. **ἡψατο** Ψ 666. 3 dual **ἀψάσθην** Κ 377. Pple. **ἀψάμενος**, -ον K 455, Ψ 584, Ω 357, 508: ε 386. Fem. -η λ 278, τ 473. Infin. **ἀψαθαι** Φ 65: ξ 169, τ 348, χ 339. (**δν-**, **ἔξ-**, **ἔφ-**, **καθ-**, **προτι-**). (1) To fasten φ 408.—In mid. λ 278.—(2) In mid. (a) To fasten oneself to; hence, to lay hold of, seize, clasp, touch. With genit.: **ἡψατο γούνων** Α 512. Cf. B 152, 171, 358, Ε 799, Θ 339, Κ 377, 455, Θ 76, 704, Π 9, 577, Τ 468, Φ 65, Ψ 584, 666, Ω 357, 508, 712: **στονον δ 60.** Cf. β 428, ξ 169, κ 379, ε 288, τ 28, 344, 348, 473, χ 339.—Without construction: **κύρει ἀπτόμενος ἡ πατρίδα δ 522.** Cf. ε 386.—(b) Of missile weapons (as if personified), to seize their object, work mischief: **βέλε ἡπτέτο** Θ 67=Λ 85=Ω 319=Π 778. Cf. P 631.—(c) To catch fire ε 379.

ἀπύργωτος, -ον [δ -¹+**πυργόω**]. Not fortified λ 264.

ἀπυρος [δ -¹+**πῦρ**]. Not yet put on the fire, new: **τρίποδας** I 122=264, **λέβητα** Ψ 267, 885.

ἀπύρωτος, -ον [δ -¹+**πυρώ**, to expose to fire, fr. **πῦρ**]. = prec.: **φιάλην** Ψ 270.

ἀπυστος, -ον [δ -¹+**πυσ-**, **πεύθομαι**]. (1) Without knowledge δ 675, ε 127.—(2) Of whom no tidings come ε 242.

ἀπωθέω [**ἀπ-**, **πω-** (1)(4)]. Fut. **ἀπώσω** ε 280. 3 sing. -ει Α 97. Infin. -έμεν N 367. 3 sing. aor. **ἀπέωσε** ε 81. **ἀπώσε** Ρ 649, Ω 446. 3 pl. **ἀπώσαν** Φ 537. 1 pl. subj. **ἀπώσουεν** Θ 96: χ 76. Infin. **ἀπώσαι** β 130. Mid. 3 sing. aor. **ἀπώσατο** Ω 508: ε 276. 2 sing. subj. **ἀπώσει** α 270. 3 -εται Θ 533. Pple. **ἀπωσάμενος**, -ον M 276, Π 301, Σ 18. Infin. **ἀπώσασθαι** Θ 206, Ω 407, 503, Π 251: ε 305. (1) To drive or thrust back. In mid.: **Τρῶας ἀπώσασθαι** Θ 206. Cf. Θ 533, Ο 407.—To drive away, expel: **ἐκ Τροΐης** N 367.—In mid. α 270.—To thrust back, ward or keep off. In mid.: **νείκος** M 276. Cf. Σ 13.—In reference to driving away or dispersing immaterial or impalpable things: **λοιγόν** Α 97,

διμιχλην Ρ 649.—(2) With genit., to drive away from: **γέροντος διγριον δινδρα** Θ 96. Cf. χ 76.—To expel from: **δόμων β 130.**—To thrust away or debar from: **υησε ο 280.**—To thrust aside from. In mid.: **θυράω λιθον ε 305.**—To ward or keep off from. In mid.: **κακὰ υηῶν Ο 503.** Cf. Π 251, 301.—(3) In mid., to push away from oneself Ω 508.—(4) To drive out of one's course ε 81.—In mid. ν 276.—(5) To thrust back, unfasten: **διχῆας** Φ 537, Ω 446.

ἀπώκιστε, 3 sing. aor. **ἀποκίλω**.

ἀπώλεσα, aor. **ἀπόλλυμι**.

ἀπώλετο, 3 sing. aor. mid. **ἀπόλλυμι**.

ἀπώμοσα, aor. **ἀπόμυνμι**.

ἀπώσω, fut. **ἀπωθέω**.

ἄρο. See next.

ἄρα, **ἄρ**. Also in lighter (and enclitic) form **ἄρα** (**ἄρ**): **ἐκλαγξαν δ' ἄρ διστοι** Α 46, **δια μὲν δρ** **ἱωτήρος ἐλήλατο** Δ 135. Cf. Α 68, 148, 292, 308, 465, etc.: **οι δ' ἄρα πάντες θαύμαζον ε 381.** Cf. α 108, 319, 335, 428, β 2, etc.—(b) **ρα**: **καὶ ρα** **καθέζετο** Α 360. Cf. Α 569, Β 1, 48, 211, etc.: **βῆ δ' ἵμεν ε 441.** Cf. α 127, 333, β 148, 321, etc.—

(2) Expressing explanation, indicating a reason or cause (gen. **ἄρα**, but sometimes **ρα**): **πάντες δρ οι γ' ἔθελον τολεμίζειν** Η 169, **νῆπτος, οὐδ' ἄρ** **ξιελε** . . . Μ 113. Cf. Θ 163, 558, Κ 46, Ν 191, Π 208, Ψ 670, etc.: **φῆ δ' ἀέκητη θεῶν φυγεῖν** δ 504, **ως ἄρα πυκνοὶ ἔφυν ε 480.** Cf. η 301, θ 58, ο 468, τ 442, etc.—So **ἔπει ἄρα** Ε 686, Ι 316, etc.: **α 231, ψ 258, etc.**—**ἔπει ρα** Λ 498, Π 206, etc.: **α 263, etc.**—**οἴνεκ'** **ἄρα** Η 140, etc.: **θ 480, etc.**—**τούρεκ'** **ἄρα** Α 96: ν 194.—**γάρ ρα** Α 113, 236, Λ 74, Ρ 403, etc.: γ 143, δ 366, ε 321, etc.—

(3) Amplifying, adding a circumstance. (a) **ἄρα**: **οὐδ' ἄρ ἔξελλε . . .** Κ 336, **ως ἄρα . . .** Μ 135. Cf. B 482, Ζ 323, Ι 666, Λ 65, Σ 18, Τ 269, etc.: **πάρ δ' ἄρ ἔην καὶ δοῦδος ἀντηρ γ 267.** Cf. κ 26, ξ 421, ο 374, σ 293, ψ 29, etc.—(b) **ρα**: **τόν δ'** **ἔβαλεν** Δ 459, etc.: **καὶ δ' οὐχ ὑλάοντο π 162, etc.**

—(4) Summing up or resuming. **ἄρα**: **οὗτοι ἄρ** **ηγεμόνες ήσαν** Β 760, **τοὺς δρ δ' γ' ἔλεν** Λ 304, etc.—Sim. in enumerations B 546, 584, 615, etc.—

(5) Calling attention to something: **ἀλλ' ἄρα καὶ τὸν ἀπάτησεν** Τ 96, **Ἄχιλεύς δ' ἄρ** **ἐπιρρήσεσκε** καὶ **οἶος Ω 456.**—(6) In relative sentences, sometimes giving a certain emphasis ('mark you!', 'note this!', or the like), sometimes not appreciably affecting the sense. (a) **ἄρα**: **ἔπει ἄρα . . .** Ζ 428, **ἥν ἄρα μοι γέρας ἔξελον Π 56.** Cf. Θ 177, Μ 295, Σ 444, Ψ 125, etc.: **οἵσιν ἄρα Ζεὺς . . . π 422.** Cf. τ 55, 62, etc.—(b) **ρα**: **δ δ' οὐ τελέοθαι ἔξελλον** Β 36, **θε δὴ ρα . . .** Π 386. Cf. Α 430, Β 21, Γ 61, Ε 70, Λ 499, etc.: **τόν δ' ἔκταν'** **Ὀρέστης** α 30. Cf. α 126, β 9, δ 460, η 71, π 50, etc.—Sim. in a clause introduced by δ, δ τε, δ ττι, οἴνεκα ορ ως. (a) **ἄρα**: **ως εἰδονθ' δ τ' ἄρα . . .** Θ 251: **μιθησομαι ως ἄρα . . . θ 498, ἐκφάσθαι οἴνεκ'** **ἄρα . . . ν 309.**—(b) **ρα**: **οὐδέ τι γέδη δττι ρα . . .** Ν 675, **γνῶ ἔργα θεῶν, δ ρα . . .** Π 120, etc.: **δττι ρα οι τέρας ἥκειν φ 415, γνωτὸν δ ρα**

. . . ω 182, etc.—(7) In the first of two related clauses. (a) ἀρα: εἰτ' ἀρα . . . εἰτε . . . Α 65, οὐτ' ἀρα . . . οὔτε . . . 93. Cf. Α 115, Ε 333, Μ 53, Ο 72, Φ 62, Ψ 632, etc.: οἱ μὲν ἀρα . . . οἱ δὲ . . . α 110. Cf. δ 566, λ 535, ν 207, ξ 166, ψ 174, etc.—(b) ἡρα: τοῦ μέν ῥ' ἀφάμαρτεν, ὁ δὲ . . . Θ 119, εἰ δὴ ῥ' ἐθέλεις . . . έστι . . . Ξ 337. Cf. Δ 15, Θ 487, Λ 442, Ο 53, etc.: οἱ μέν ῥ' εὑχόντο . . . ὁ δὲ . . . ν 185. Cf. δ 632, ξ 120, φ 398, etc.—In the second. (a) ἀρα: ὁ μὲν . . . ὁ δὲ ἀρα . . . Β 621, οὐδὲ . . . ἀλλ' ἀρα . . . Ζ 418, οὔτε . . . οὔτ' ἀρα . . . Τ 8, etc.: ἀλλοι μὲν . . . τὸν δὲ ἀρα . . . ε 111, οὐ πῶ . . . ἀλλ' ἔτ' ἀρα . . . χ 237, etc.—(b) ἡρα Λ 419, Σ 163: ν 16.—In both ἀρα: οὐτ' ἀρ νῦν . . . οὔτ' ἀρ' ὀπίσσω Ζ 352. Cf. Ε 89, Τ 205, Ω 337.—In the second of three θ 168.—In the third λ 124.—(8) In questions, direct or indirect. (a) ἀρα: η̄ ἀρα δὴ τις . . . ; Σ 429. Cf. Τ 56, etc.: φράσαι η̄ τις ἀρός ἐστι . . . η̄ . . . χ 158. Cf. σ 357, etc.—(b) ἡρα: η̄ ῥά νύ μολ τι πίθου; Ξ 190. Cf. Η 446, etc.: η̄ ῥά κ' ἄμ' ημῖν ἔποιο; ο 431. Cf. π 462, etc.—So τ' ἀρα (*τε ἀρα*) and τ' ἀρ (*τε ἀρ*) (written also *ταρ* (enclitic)) Α 8, Β 761, Γ 226, Λ 656, Μ 409, Ν 307, Σ 6, 188, etc.: α 346, ν 417, ψ 264, etc.

ἀραβέω [ἀραβός]. (ἀμφ.-) To rattle, ring: τεύχεα Δ 504 = Ε 42 = 540 = Ν 187 = Ρ 50 = 311, Ε 58, 294 = Θ 260 : ω 525.

ἀραβός, δ. A chattering (of the teeth) Κ 375.

ἀραίος, -ή, -όν (has app. lost an initial consonant). App., slender, slight, narrow: χείρα Ε 425, γλώσσης ΙΙ 161, κνῆμαι Σ 411 = Τ 37: εἰσοδος κ 90.

ἀράξω, fut. ἀράσσω.

ἀράσσω [ἀρή¹]. 2 sing. aor. subj. ἀρήσῃ Ν 818. Non-thematic pres. infin. in act. form ἀρήμεναι χ 322. (κατ.-) (1) To pray. With dat.: μητρὶ ἡρήσατο Α 351. Cf. Α 35, Ζ 115, Ι 172, Ρ 568, etc.: δ 761, ξ 323, μ 337, ν 355.—Absol. Γ 318, Ε 114, etc.: γ 62, 64, η 1.—With complementary infin.: φανήμεναι Ἡῶ Ι 240. Cf. Δ 143, Ν 286, Ψ 209: α 164, 366 = σ 213, δ 827, τ 533, χ 322.—With dat. and infin. Ν 818: σ 176.—With dependent clause: ήσος ἵκιοι γῆρας τ 367.—(2) To invoke: ἔρυντος β 135.—(3) To vow. With infin.: κόμηγοι κερέειν Ψ 144.—Absol. Ψ 149.

ἀράρισκω. (Α) *Trans.* 3 sing. impf. ἀράρισκε ρ 23. 3 sing. aor. ἀρσε φ 45. Imp. ἀρσον β 289, 353. Pple. ἀραρας, -αρτος Α 136: α 280. 3 sing. aor. ἀραρε Δ 110, Ψ 712: ε 95, ξ 111. 3 pl. ἀραρον Μ 105. 3 sing. subj. ἀράρη ΙΙ 212. Pple. ἀραρων, -οντος ε 252, π 169. 3 pl. aor. pass. ἀρθεν ΙΙ 211. (Β) *Intrans.* 3 sing. aor. ἀραρε δ 777. 3 pl. ἀραρον ΙΙ 214. 3 sing. pf. subj. ἀρήση ε 361. Pple. ἀρηρώς, -οτος Δ 134, 213, Α 31, Ν 800, Ο 530, 618, Ω 269: β 342, η 45, κ 553. Fem. ἀραρινα, -η̄ Γ 331, Ε 744, Μ 134, Ο 737, etc.: β 344, ξ 70, 267, σ 294, 378, φ 236, 382, χ 102, 128, 155, 258, 275, ψ 42, 194. 3 sing. plur. ἀρήρει Μ 56. ἀρήρει Γ 338, Κ 265, Π 139: ρ 4. Aor. pple. mid. ἀρηρεν, -ον Σ 600: ε 234, 254. (ἐν-, ἐπ-, προσ-.) (Ι) *Trans.* (1) To fit together: κέρα Δ 110, δυετοντας Ψ 712.—To fit (each other) together:

δλλήλους βθεσσιν (with their shields, i.e. stood side by side with shields touching) Μ 105.—To fit into place: ἐν σταθμοὺς ἀρσεν φ 45.—(2) To put together, construct: τοῖχον ΙΙ 212.—(3) To fit, supply or provide (with something): ἴκρια σταμίνεσσιν ε 252. Cf. α 280, ε 95 = ξ 111.—(4) To make fitting or suitable: γέρας Α 136.—To make so as to fit: πέδιλα ξ 23.—(5) To put up for carriage (in something): ἀγγεσιν ἀπαντα ρ 289.—To make tight for carriage (with something): ἀμφιφορῆς πώμασιν β 353.—(6) To contrive, scheme to bring about: θάρατον π 169.—(7) In pass., to be formed into close array: στίχεις ἀρθεν ΙΙ 211.—(II) *Intrans.* (1) To be fitted: μέσηγ δ' ἐν πίλος ἀρήρει Κ 265.—To be fitted (on to something): σανίδες ἐπι τιλησιν ἀραρινα Σ 275. Cf. ε 254.—(2) To be put together or constructed: πύλας εν ἀραρινα Η 339, 438. Cf. Ι 475, Μ 454, Φ 535: β 344, φ 236 = 382, χ 128, 155, 258 = 275, ψ 42, 194.—(3) To be a product of art, to be the result of applied skill: ζωστῆρι ἀρηρότι Δ 134. Cf. Δ 213, Τ 396.—(4) To be fitted, supplied, or provided (with something): κυημᾶς ἐπισφυρίους ἀραρινα Γ 331 = Λ 18 = Π 132 = Τ 370, Σ 459. Cf. Ε 744 (ornamented with representations), Α 31, Μ 56, 134, Ν 407, Ξ 181, Ο 530, 737, Ω 269, 318: ἀπήνην υπερτερήν ἀραρινα ξ 70. Cf. ξ 267 (prob., surrounded by a wall of the stones), η 45, σ 294.—(5) To be fitted closely or exactly, to be exactly adjusted (to something): ἔγχος παλάμηφις ἀρήρει Γ 338, κόριθα κροτάφους ἀραρινα Ν 188. Cf. ΙΙ 139, Σ 600, 611: πέλεκιν ἀρμενον ἐν παλάμησιν ε 234. Cf. ρ 4, σ 378, χ 102.—(6) To be pleasing: μέθον δ ἡραρεν ημῖν δ 777.—(7) To be closely ranged together: πυργηδὸν ἀρηρότες Ο 618. Cf. Ν 800, Π 214: πιθοι ποτι τοῖχον ἀρηρότες β 342.—(8) To remain in position ε 361.—(9) To be well-balanced (in mind): φρεσὶ ἀρηρώς κ 553.

ἀράσσω. Fut. ἀράξω Ψ 673. 3 sing. aor. ἀραξε Μ 384, Ν 577, ΙΙ 324: ε 498, μ 412, 422. 3 sing. aor. pass. ἀράχθη ε 426. (ἀπ-) (1) To strike so as to break, shiver or smash: τρυφάλειαν Ν 577. Cf. Μ 384, ΙΙ 324, Ψ 673: σύν κ' ὀστέο ἀράχθη (would have had his bones smashed) ε 426. Cf. ε 498, μ 412, 422.—(2) To put together or construct by hammering: σχεδίην ε 248.

ἀράχνιον, τό [ἀράχνης, a spider]. A spider's web: εὐηή ἀράχνη' ἔχουσα π 35. Cf. θ 280.

ἀργαλέος, -η, -ον. (1) Hard to endure, painful, grievous, burdensome, toilsome Δ 471, Κ 521, Λ 278, 812, Ν 85, 667, 669, Ξ 87, 105, Ο 10, ΙΙ 109, 528, Ρ 385, 544, 667, Τ 214, Φ 386, Χ 61: β 199, δ 393, 483, λ 101, 293, μ 161, ο 232, 444, ω 531.—(2) Grievous or disastrous in results, baleful: χόλον Κ 107, χόλος Σ 119.—In comp.: ἀργαλεώτερος χόλος Ο 121. Cf. δ 698.—Ill-omened, presaging disaster: έπος φ 169.—Baneful, destructive, working disaster: Ερίδα Α 4.—Of Scylla μ 119.—Of winds, blowing with violence Ν 795, Ξ 254: λ 400 = 407, ω 110.—Difficult to traverse: λαῖτμα θαλάσσης ε 175.—Hard to force: στόμα λαῖρης χ 137.—Of a wave, dashing or breaking with violence ε 367.—

Hard to manage : *βόας* λ 291.—(3) In neut. ἀργαλέον, with or without copula, it is hard or difficult. With infin. : *ρῦσθαι* Ο 140. Cf. Τ 368, Φ 498 : *η* 241.—With dat. and infin. : *ά. μοι ἔστι θέσθαι κέλευθον* Μ 410. Cf. Ρ 252, Τ 356, Ψ 791 : ν 312.—With acc. and infin. : *ά. με ταῦτη ἀγορεῦσαι* Μ 176. Cf. π 88, τ 221.—App. rather in sense ‘oppressive,’ ‘unfair.’ With infin. : *ά. ἀνδράσι καὶ πλεύσεσι μαχησασθαι* (*i.e.* to have to fight with them) β 244.—Sim. with acc. and infin. : *ά. ἔνα προκόπιον χαρίσασθαι* (hard, too much) ν 15.—(4) In personal construction. With infin. : *ἀργαλέος* ‘Ολύμπιος ἀντιφέρεσθαι (is hard to set oneself against) Α 589. Cf. Μ 63 : δ 397.

ἀργεῖφόντης, ἀργεῖφόντης [pos. *ἀργός* + *φάινω*]. Thus, swift appearing, the swift appearer. Epithet or a name of Hermes Β 103, Η 181, Φ 497, Ω 24, 109, 153, 182, 339, 345, 378 = 389 = 410 = 432, 445 : α 38, 84, ε 43, 49, 76, 94, 145, 148, η 137, θ 338, κ 302, 331, ω 99.

ἀργενός, -ή, -όν [*ἀργός*]. White: *δθένησιν* Γ 141, οιών 198, Σ 529, 588, *δέσσον* Ζ 424 : ρ 472.

ἀργεστής, -άο [*ἀργός*]. App., bringing white clouds : *Νότοιο* Λ 306, Φ 334.

ἀργής, -ήτος. Also: *έτος* Α 818, Φ 127 [*ἀργός*]. (1) White: *έανω* Γ 419. Cf. Α 818, Φ 127.—(2) Bright, glancing, vivid: *κεραυνόν* Θ 133. Cf. ε 128, 131, η 249, μ 387.

ἀργυκέραννος [*ἀργός* + *κεραυνός*]. (Wielder, the wielder) of the bright thunderbolt. Epithet or a name of Zeus Τ 121, Τ 16, Χ 178.

ἀργινόες, -εντος [*ἀργός*]. White. Epithet of cities (app. from white cliffs) Β 647, 656.

ἀργόδοντος, -όδοντος [*ἀργός* + *δδούς*]. Having white teeth or tusks: *κύνας* Λ 292. Cf. Ι 539, Κ 264, Ψ 32 : *δας* θ 60. Cf. θ 476, λ 413, ξ 416, 423, 438, 532.

ἀργίποντος, -ποδος [*ἀργός* + *πούς*]. Swift-footed: *κύνας* Ω 211.

ἀργόντος, -άτος [*ἀρχώ*]. In pl. firstling pieces, portions of food offered to the gods before a meal ξ 446. **ἀργός, -ή, -όν.** (1) White, bright. Of oxen, app., glistening, sleek Ψ 30.—So of a goose ο 161.—(2) The notion of brightness or gleam passing into that of rapid movement (cf. *αἴδος* (2)). Of dogs, swift Α 50, Σ 283 : ρ 62 = ν 145.—Sim.: *κύνες πόδας ἀργοῖ* (swift-footed) Σ 578 : β 11.

ἀργύρεος, -ή, -όν [*ἀργυρός*]. (1) Of silver, silver Α 49, 219, Γ 331 = Α 18 = Η 132 = Τ 370, Ε 729, Ι 187, Α 31, Σ 413, 563, 598, Ψ 741, Ω 605 : α 137 = δ 53 = η 173 = κ 369 = ο 136 = ρ 92, α 442, δ 125, 128, 132, 615 = ο 115, η 89, 90, 91, θ 404, κ 24 (made of strands of silver wire), 355, 357, ο 104, 123.—(2) Studded or ornamented with silver: *τελαμών* Α 38. Cf. Ε 727, Σ 480.

ἀργυροδέντης [*ἀργυρός* + *δίνη*]. Silver-eddying, clear. Of the Peneus Β 753 (here app. merely conventionally, as the Peneus is (and presumably always has been) a turbid river).—Of the Xanthus (Scamander) Φ 8, 130.

ἀργυρόθλος [*ἀργυρός* + *θλος*]. Studded with silver nails: *ξίφος* (*i.e.* having the handle thus

ornamented) Β 45 = Γ 334 = Π 135 = Τ 372, Γ 361 = Ν 610, Η 303, *θρόνου* Σ 389. Cf. Ξ 405, Ψ 807 : η 162, θ 65, 406, 416, κ 261, 314 = 366, λ 97, χ 341.

ἀργυρόπτεια [*ἀργυρός* + *πέια*]. Silver-footed. Epithet of Thetis Α 538 = 556, Ι 410, Π 222, 574, Σ 127 = Τ 28, Σ 146, 369, 381, Ω 89, 120 : ω 92.

ἀργυρός, -ου, ὁ [*ἀργός*. ‘The white metal’]. Silver Β 857, Ε 726, Κ 438, Α 237, Ρ 52, Σ 475 : δ 73, ξ 232 = ψ 159, κ 35, 45, τ 56, ψ 200.

ἀργυρότροφος [*ἀργυρός* + *τρόχον*]. (Lord, the lord) of the silver bow. Epithet or a name of Apollo Α 37 = 451, Β 766, Ε 449, 517, 760, Η 58, Κ 515, Φ 229, Ω 56, 758 : η 64, ο 410, ρ 251.

ἀργυρόφεος [*ἀργός*]. (1) White: *φάρος* ε 230 = κ 543.—(2) Bright: *σπέσις* Σ 50.

ἀργυρόφος [*ἀργός*]. White: διν Ω 621 : μῆλα κ 85.

ἀρδμός, -οῦ, ὁ [*ἀρδω*, to water (cattle)]. A watering-place Σ 521 : ν 247.

ἀρετή, -ῆς, ἡ [app. fr. *ἀρῆ*]. Reviling, threats Ρ 431, Τ 109, Φ 339.

ἀρελών, -ονος. Neut. *ἀρειον* [*ἀρε-*ιων, comp. fr. *ἀρε-*, *ἀρετή*. Cf. *ἀριστος*]. Acc. sing. masc. *ἀρειων* Κ 237 : γ 250. Nom. pl. masc. *ἀρειον* Η 557 : β 277, ε 48. Dat. pl. n:masc. *ἀρειοι* Α 260.

(1) Better, worthier, more warlike Α 260, Β 707, Κ 237, Η 557, Φ 410, Ψ 588 : β 277, γ 250, ε 48, τ 184, ν 133.—(2) Stronger: *τεῖχος* Δ 407 (*i.e.* stronger than our fathers found), Ο 736 (*i.e.* stronger than this).—(3) In better condition: *χρός* Τ 33.—(4) Better, the better course: *τέο'* *ἀμφοτέρουσιν* Τ 56.—Absol. in neut., anything better or more excellent: οὐ τοῦ γ' δ. [έστιν] ξ 182.—(5) App., good rather than the reverse: *γῆρας* ψ 286.—(6) In neut. as adv., better: *φάσεται καὶ δ.* (more clearly) ψ 114.

ἀρεκτος [*ἀ-* + *ρεκ-*, *ρέζω*]. Undone, still to do: έτι μέγα *ἔργον* *ἀρεκτον* Τ 150.

ἀρέσθαι, aor. infin. *ἀρνυμαι*.

ἀρέσκω. Aor. infin. *ἀρέσαι* Ι 120, Τ 138. Fut. mid. *ἀρέσσομαι* θ 402, 1 pl. -*θρεσθα* Δ 362, Ζ 526. 3 aor. imp. *ἀρεσσόθω* Τ 179. *ἀρεσσάσθω* θ 396. Pple. *ἀρεσσάμενος*, -ον Ι 112 : θ 415, χ 55. (*ἀπ-*.) (1) To make atonement, effect reconciliation Ι 120 = Τ 138.—(2) In mid. (a) To conciliate, make matters up with Ι 112, Τ 179 : θ 396, 402.—Absol. θ 415.—(b) To make atonement for, make up for: *ταῦτα* Δ 362, τά Ζ 526.—To make up to a person for a loss by levying a contribution χ 55.

ἀρεάδα [*ἀρετή*]. To thrive, prosper: οὐκ *ἀρετᾶ* κακά *ἔργα* θ 329, *ἀρετῶσι λαοι* τ 114.

ἀρετή, -ῆς, ἡ (1) Manliness, valour, prowess: ή *ἀρετὴν διαεσται* Θ 535, *σιμφερτὴ δ. πέλει* Ν 237 (brought together it becomes prowess, *i.e.* union makes prowess (*σιμφερτὴ* assimilated in gender to δ. the predicate; cf. Α 801 under *ἀνάπνευσις*)). Cf. Α 90, 763, Ν 275, 277, Ξ 118, Τ 242, Χ 268 : μ 211, ω 515.—In pl., manly or warlike qualities: *ἀμείων παντολας ἀρετάς* (in all . . .) Ο 642.—(2) Of horses, excellence in the race Ψ 276, 374.—(3) Good, creditable, serviceable qualities or character: *ἡγαγόμην γυναῖκα*

εἰνεκ' ἐμῆς ἀρετῆς ξ 212. Cf. β 206, δ 629 = φ 187, ρ 322, σ 205, χ 244, ω 193, 197.—Sim. in pl.: παντοῖς ἀρετῆς κεκασμένοις δ 725 = 815.—Reputation for such qualities or character: ἔυκλείη τ' α. τε ξ 402.—(4) Skill in manly exercises or pursuits Ψ 571: θ 237, 239, 244.—So ποδῶν ἀρετὴν (speed) Τ 411.—(5) Majesty, dignity, rank I 498, Ψ 578.—(6) Good, welfare, prosperity: θεοὶ ἀρετὴν ὄπασιαν ν 45. Cf. σ 133, 251, τ 124.

ἄρετο, 3 sing. aor. ἀρνυμαι.

ἄρη¹, -ῆς, ἡ. (1) A prayer Ο 378, 598, Ψ 199: δ 767, ρ 496.—(2) An imprecation I 566.

ἄρη², -ῆς, ἡ. Genit. ἀρεω Σ 213. Bane, harm: δος τις ἄρην ἀμύναι Μ 334, ἄρης ἀλκήρα Ξ 485 (here one who saves the family from the disgrace of a kinsman slain without reparation exacted). Cf. Π 512, Σ 100, 213, Ω 489: β 59 = ρ 538, χ 208.

ἄρηγω. Fut. infin. ἀρηξέμεν N 9, Ξ 265. -ειν Α 77, Ε 833. Aor. infin. ἀρηξαι A 408. (έπ.). To help, aid, succour. With dat.: μοι Α 77. Cf. Α 408, 521, Ε 507, 833, Θ 11, Λ 242, Μ 68, Ν 9, Ξ 192, 265, 391, Ο 42, 493, Π 701, Ρ 630, Τ 25.—With a form in -φιν: φρήτρηφιν Β 363.

ἄρηγών, -όνος [ἀρηγω]. A helper, aider Δ 7, Ε 511.

ἄρηθοος [“Αρηϊ, dat. of ‘Αρης + θοός]. Swift in the fight: αἰξήων Θ 298, Ο 315, Τ 167.

ἄρητάμενος [‘Αρηϊ (see prec.) + κτάμενος (see κτείνω)]. Slain in battle: νέψ Χ 72.

ἄρηιος [‘Αρηϊ]. (1) Inspired by Ares, warlike, martial B 698, Γ 339, Δ 114, Λ 501, Μ 102, etc.: γ 109, 167, ψ 220.—(2) Used in war, warlike: τεύχεα Ζ 340. Cf. Κ 407, Ξ 381: τ 284, τ 4, ψ 368, ω 219.

ἄρηιφατος [‘Αρηϊ, dat. of ‘Αρης + φα-, φένω]. Slain in battle: φῶτας Τ 31, Ω 415: ἀνδρες λ 41.

ἄρηιφιλος [‘Αρηϊ (see prec.) + φίλος]. Dear to, favoured by Ares B 778, Γ 21, Δ 150, etc.: ο 169.

ἄρημεναι, non-thematic pres. infin. ἀράμειναι.

ἄρημένος [a pf. pple. pass. app. formed direct fr. ἀρή² (the α being retained against analogy). Cf. δεδουπτός, κεκοπώς, πεφυζότες]. Worn out, impaired, broken down Σ 435: ξ 2, λ 136 = ψ 283, σ 53, 81.—App., hurt, harmed ι 403.

ἄρησεν, fut. infin. ἀρήγω.

ἄρητει, 3 sing. pluplf. ἀραρίσκω.

ἄρημένη, dat. fem. pf. pple. pass. ἀρόω.

ἄρηράς, pf. pple. ἀραρίσκω.

Ἄρης [use of the proper name]. Genit. “Αρηος. Dat. “Αρηϊ, “Αρη. Acc. “Αρηα. (1) War, battle Β 381, 385, Γ 132, Ι 532, Ν 630, Τ 142, Φ 112, etc.: τ 269, ν 50.—(2) Applied to wounds inflicted in war: ἐνθα μάλιστα γίγνεται ‘Α. δλεγεινός Ν 569.

ἄρηται, 3 sing. aor. subj. ἀρνυμαι.

ἄρητήρ, -ῆρος, δ [ἀράμειναι]. A priest Α 11, 94, Ε 78.

ἄρητός [ἀράμειναι]. App., prayed against; hence, accursed: γύνοι P 37 = Ω 741 (v.l. ἀρρητον).

ἄρεις, contr. aor. pple. pass. ἀείρω.

ἄρειν, 3 pl. aor. pass. ἀραρίσκω.

ἀρθμέω [ἀρθμός, friendship, alliance]. To form friendship or alliance H 302.

ἀρθμός [as prec.]. Joined in friendship or alliance: ἡμῖν (with us) τ 427.

ἀργύρωτος, -ον, and -η, -ον [ἀρι- + γυνωτός].

(1) Easy to be known or recognized N 72, Ο 490: δ 207, ξ 108, 300, ρ 265.—(2) Notorious, infamous ρ 375.

ἀριδείκετος [ἀρι- + δείκνυμι]. Distinguished, renowned λ 540.—Conspicuous, exalted: ἀνδρῶν (among . . .) Λ 248. Cf. Ξ 320: θ 382 = 401 = 2 = λ 355 = 378 = ν 38.

ἀριζήλος, -η, -ον [ἀρι- + ζήλος, phonetically = δήλος]. (1) Very bright, conspicuous N 244, Χ 27.

—Standing out clearly or distinctly in representation Σ 519.—Very plain, an evident sign: δράκοντ' ἀριζήλον θῆκεν Β 318 (v.l. ἀτζηλον).—

(2) Of sound, very clear or distinct Σ 219, 221.

ἀριζήλων [adv. fr. prec.]. Clearly, plainly: δ. εἰρημένα μ 453.

ἀριθμέω [ἀριθμός]. (1) To number, count, reckon up Β 124: δ 411, ν 215, 218, τ 235.—(2) To number off: διχα πάντας ἑταῖρους κ 204.

ἀριθμός, -οῦ, δ. Number, the number: λέκτο δ' ἀριθμός δ 451. Cf. τ 246.—In concrete sense: μετ' ἀνδρῶν ἀριθμῷ λ 449.

ἀριτρεπής, -ές [ἀρι- + τρέπω]. (1) Very bright, conspicuous: ἀστρα Θ 556. Cf. Ο 309: ι 22.—Standing out clearly, easy to be distinguished Ψ 453.—Bright, ornamented: χηλόν θ 424.—(2) Striking, distinguished: εἰδος θ 176.—Of persons, distinguished, conspicuous, renowned: Τρώεσσιν (among the . . .) Ζ 477. Cf. Ι 441: θ 390.

ἀριστερός. Locative ἀριστερόφιν N 309. (1) That is on the left side, the left . . .: ὡμον Ε 16, Π 106, 478. Cf. Ε 660, Α 321.—The left hand . . .: ἵππος Ψ 388.—(2) ἐπ' ἀριστερά. (a) To the left: νωμῆσαι βῶν Η 238, εἰτ' ἐπ' ἀ. δ. [ἴωσιν] (from right to left of a spectator, i.e. in the unlucky direction) Μ 240.—To the left of. With genit.: νηῶν Μ 118. Cf. Ν 326, Ψ 336.—(b) On the left: θωρήσοντο Β 526, λαὸν ἐέργων Μ 201 = 219 (the bird having its left to the line and passing along from the line's right to its left): Ψυρίην ἔχοντες γ 171.—Sim.: ἐπ' ἀ. χειρός ε 277.—On the left of. With genit.: μάχης Ε 355, Α 498, Ν 765, Ρ 116 = 682, νηῶν Ν 675.—With locative: ἐπ' ἀριστερόφιν [παντὸς στρατοῦ] Ν 309.—(3) Of a bird of omen, passing as in Μ 240 above, boding ill ν 242.

ἀριστεύς, -ῆρος [ἀριστος]. (1) Pre-eminent, leading, of the first rank Β 404. Cf. Γ 44, Ο 489, Ρ 203, Τ 193: ξ 218, φ 333, ω 460.—(2) Absol. in pl., the most conspicuous or distinguished, the leaders, the leading men Α 227, Ε 206, Η 73, 159, 184, 227, 327, 385 = Ψ 236, Ι 334, 396, 421, Κ 1, 117, Ο 303, Ρ 245: ξ 34, λ 227, ο 28, φ 153, 170, ω 86.

ἀριστεύω [ἀριστεύς]. 3 sing. pa. iterative ἀριστεύεσκε Ζ 460, Α 627, 746, ΙI 292, 551, Ρ 351. (1) To be best, excel, take the lead Ζ 208 = Α 784, Α 409: δ 652.—With complementary infin.: μάχεσθαι Ζ 460, Α 746, ΙI 292, 551, Ρ 351.—(2) To

excel (others in something). With genit. and dat.: *βουλῆ ἀπάντων* Α 627.—(3) To perform feats, do deeds of valour H 90, Α 506, O 460.

ἄριστον, τό [prob. *ἀρετ-ιστον*. Cf. ἡ(Γ)έριος. 'The early meal']. The first meal of the day Ο 124 : π².

ἄριστος, -η, -ον [superl. fr. *ἀρ-*, *ἀρετή*. Cf. *ἀρείων*]. Crasis with ὁ gives *ἄριστος* Α 288, N 154, 433, Π 521, P 689, T 413, Ψ 536, Ω 384 : ρ 416. (1) The most warlike or soldierly B 577, 817, Z 188, Θ 229 : δ 530, λ 500.—Absol. ω 507.—(2) The best, the best fitted to take the lead in war or peace, pre-eminent: d. *Ἄχαιῶν* Α 91. Cf. B 768, E 541, H 50, A 328 (in their local community), Σ 230, Ω 255, etc.: β 51, γ 108, δ 629 = φ 187, ξ 257, ο 521, π 251, χ 29, 244, ψ 121, ω 38, 108.—Absol. (in pl., pre-eminent or leading men, chiefs): *ἄριστον* *Ἄχαιῶν* Α 244, *πάντας* *ἄριστον* Γ 19. Cf. Γ 250, Δ 260, E 103, N 836, etc.: α 211, 245 = π 122 = τ 130, δ 272, 278, θ 78, 91, 108, 127, 512, λ 524, ρ 416, ω 429.—(3) The strongest or most powerful: *κάρητε τε σθένετε τε* d. O 108. Cf. M 447, Ψ 891 : γ 370.—(4) The highest in rank, dignity or power. Absol.: *θεῶν* *ἄριστος* N 164. Cf. Ε 213, Σ 364, T 258, 413, T 122, Ψ 43 : π 142, τ 303.—(5) In reference to mental powers, excelling all T 95.—Excelling in person or accomplishments: *κούρας* I 638.—In reference to one's person, best, excelling: εἰδος *ἀρίστη* (in . . .) B 715. Cf. Γ 39 = N 769, Γ 124, Z 252, N 365, 378, P 142 : η 57, θ 116, λ 469 = ω 17.—(6) Likely to prove the most suitable husband, the best match λ 179, π 76, σ 289, ν 335, etc.—(7) The most suitable for some purpose: *φῶτας* δ 778, *χώρος* ε 442, η 281. Cf. δ 409, θ 36, ι 195, ο 25.—Absol. δ 666.—(8) The most skilful, versed or efficient: *τέκτονες* Z 314, *βουλῆ* (in . . .) I 54. Cf. I 575, N 313, Χ 254, Ψ 357, 536, 659 = 802, Ψ 669 : *ηγοστὸν* (in the management of . . .) θ 247. Cf. δ 211, θ 250, 383, ν 297, ο 253, π 419.—Absol. Α 69, Z 76, H 221, Φ 483, Ω 261.—With complementary infin.: *μάχεσθαι τε φρονέειν τε* Z 78. Cf. η 327, θ 123.—(9) Of things or abstractions, the best of their kind, the most excellent, useful or helpful: *βουλῆ* B 5 = K 17 = Ε 161, H 325 = I 94. Cf. B 274, I 74, M 243, 344 = 357, Ε 371, Ο 616, P 634, 712 : *ηγὺς α* 280, β 294, π 348. Cf. η 327, θ 424, ι 318 = 424 = λ 230, ψ 124, ω 52.—(10) Of animals, the best, the finest, swiftest, etc. B 763, K 306, P 62 : κ 522 = λ 30, ξ 106, σ 371, ν 163, ω 215.—Absol. E 266 : ι 432, μ 343, 353, 398, ξ 19, 108, 414.—(11) In neut. *ἄριστον* as adv., best, the best: *δοκέει μοι εἶναι* d. ε 360.—So in neut. pl. *ἄριστα*: *ῶς μοι δοκεῖ εἶναι* d. I 103 = 314 = N 735, M 215 : ψ 130. Cf. π 154.—(12) In neut. pl., the best results or consequences: *δπως* d. γένηται Γ 110. Cf. γ 129, ι 420, ν 365, ψ 117.—The most seemly or decent things Z 56.

ἄρισταλής [ἀρ- + σφάλλω]. 'Causing much stumbling'. Rough, uneven: οὐδόν ρ 196.

ἄριφραδής, -ές [ἀρ- + φραδ-, φράζομαι]. (1) Easy to be distinguished, clear, manifest: *σῆμα*

Ψ 326 := λ 126, φ 217, ψ 73, 273, ω 329, *σήματα* ψ 225.—(2) Easy to be separated or picked out from others: *δστέα* Ψ 240.

ἀρκέω. 3 sing. fut. *ἀρκέσει* Φ 131 : π 261. 3 sing. aor. *ἀρκεσε* Z 16, N 371, 397, O 529, 534, T 289 : δ 292. (έπ-.) (1) To ward off, keep off O 534.—With dat. of person protected: *δλεθρόν* ol Z 16. Cf. T 289 : δ 292.—Sim.: *ἀπδ χρόος* ol *δλεθρο* N 440.—(2) With dat., to defend, protect: *θώρηκ* ol O 529. Cf. Φ 131.—Without case Ζ 71, 397.—(3) To suffice: ή *κεν* *νῶιν* 'Αθήνη *ἀρκέσει* π 261.

ἀρκτός [ἀρκέω in sense (3)]. (1) Sufficient, ample; or perh., on which one may rely, certain, sure: *μισθός* Κ 304 : σ 358.—(2) In neut. *ἀρκιον* with infin., expressing certainty that something must happen: d. ή *ἀπολέσθαι* ή . . . (it must now be settled whether we are to . . . or to . . .) O 502.—So *οὐ* ol d. *ἐσσείται* *φυγέειν* (he will not be able to rely on escaping, i.e. he certainly will not escape) B 393.

ἄρκτος, -ον, ή. (1) A bear λ 611.—(2) The constellation the Great Bear (= *δμαξα* (2)) Σ 487 : = ε 273.

ἄρμα, -atos, τό. (1) A chariot, whether used in war, for racing or for travel (hardly to be distinguished from *δίφορος*) B 384, E 231, Α 528, Σ 244, Φ 38, Ψ 304, etc.: δ 8.—(2) In pl. of a single chariot: *ἔργαστ'* ἐν *ἄρμασιν* Δ 366. Cf. Δ 226, Θ 115, 441, Κ 322, N 537, Ψ 286, Ω 14, etc.: γ 476, 478, 492 = ο 145 = 190, δ 42, ο 47, ρ 117.

ἄρματονγρύς [*ἄρματ-*, *ἄρμα* + *πτήγνυμι*]. That makes chariots. With *διηρη*, a chariot-maker Δ 485.

ἄρματροχιή, ή [ἀρμα + *προχ-*, *πρέχω*]. The mark or furrow left by a chariot-wheel Ψ 505.

ἄρμενος, aor. pple. mid. *ἀραρίσκω*.

ἄρμόςω [ἀρ-, *ἀραρίσκω*]. 3 sing. aor. *ἀρμοσε* Γ 333, P 210 : ε 247. (έφ-.) (1) To fit or adjust (to something): [*δούρατ'*] *ἀλλήλαισιν* ε 247.—(2) To put together, construct. In mid.: *σχεδίην* ε 162.—(3) To fit well, be well adapted (to something). With dat.: *θώρηκατώ* Γ 333. Cf. P 210.

ἄρμονήρ, -ης, ή [ἀρ-, *ἀραρίσκω*]. (1) In pl. applied to the means of fastening together the logs composing the *σχεδίη* of Odysseus: *γύμφοισι* *σχεδίην* *καὶ* *ἄρμονήσιν* *ἄρασσεν* ε 248 (prob. (cf. *πολύδεσμος*) flexible bands or cords (not pressing the sense of *ἄρασσεν*)). Cf. ε 361.—(2) A covenant or agreement X 255.

ἄρνα, τόν, τήν (*Φάρνα*) [no nom. sing. occurs. Acc. of **Φρήν*. Cf. *πολύρρην*]. (1) A lamb: *ἄρνῶν* *πρωτογύνων* Δ 102 = 120 = Ψ 864 = 873, *ἄρνεσσιν* ή *έριφουσιν* Π 352, *ἄρν'* *άμαλήν* Χ 310. Cf. Δ 435, Ω 262 : *ἄρνες* *κεραοι* *τελέθουσιν* δ 85. Cf. ι 220, 226, ρ 242, τ 398.—(2) A sheep, a ram or ewe: *ἄρνῶν* *αἴγῶν* τε Α 66. Cf. Γ 103, 117, 119, 246, 273, 292, 310, Δ 158, Θ 131, Χ 263.

ἄρνεις, -ού, ο [*ἄρνα*]. A full-grown ram B 550, Γ 197 : α 25, ι 239, 432, 444, 463, 550, λ 131 = ψ 278.—Joined with δις κ 527, 572.

ἄρντομα. (1) To refuse, decline: *γάμον* α 249

= π 126, ω 126.—To refuse to accede to : τεδν ἔπος Σ 212 := θ 358.—Absol., to refuse, decline to accede Σ 191, Τ 304, Ψ 42 : θ 43.—(2) To refuse to give, withhold : τέξον φ 345.

ἀρνευτήρ, -ῆρος, ὁ. A diver Π 742, Μ 385 : = μ 413.

ἀρνυμαι. Aor. ἀρόμην Ψ 592. 3 sing. -ετο Ι 188, Α 625. 3 pl. -οντο Ι 124, 266, 269. 2 sing. subj. ἀρναι Π 84. 3 sing. -ηται Μ 435, Σ 130, 365. 2 pl. -ησθε Λ 290. Opt. ἀρόμην Σ 121. 2 sing. -οιο Δ 95, Ι 303. 3 sing. -οτο Ε 3, Κ 307, Τ 247, Χ 207 : ν 422. 1 pl. -οίμεθα Ε 273. Infin. ἀρέσθαι Η 203, Μ 407, Π 88, Ρ 16, 287, 419, Σ 294, Τ 502, Φ 297, 543, 596 : α 390, χ 253. (1) To win, achieve, gain, receive, get : τιμήν Α 159, ἀέθλια I 124 = 266, 269, οὐχ iερήιον οὐδὲ βοεῖν (were to gain, were contending for) Χ 160. Cf. Δ 95, Ε 3, 273, 553, Ζ 446, Η 203, Ι 188, 303, Κ 307, Λ 290, 625, Μ 407, 435, Σ 365, Π 84, 88, Ρ 16, 287, 419, Σ 121, 294, Τ 502, Φ 297, 543, 596, Χ 207, Ψ 592 : α 5, 390, ν 422, χ 253.—To get (a wound) Σ 130.—(2) To be fitted to receive the weight of : [δνεδεα] ἀχθος (as lading) Τ 247.

ἀρξει, 3 sing. fut. ἀρχω.

ἀρόμην, aor. ἀρνυμαι.

ἄρσος, ή [ἀρώ]. Arable land Ι 580 : ε 134.

ἀροτήρ, -ῆρος, ὁ [ἀρώ]. A ploughman Σ 542, Ψ 835.

ἄρτος, -ου, ὁ [ἀρώ]. A cornfield ε 122.

ἄρτορον, -ου, τό [ἀρώ]. A plough Κ 353, Ν 703 : ν 32, σ 374.

ἄρουρα, -ης, ή [ἀρώ]. (1) Arable land Ζ 195, Μ 314, Τ 185.—(2) A field : πνρῶν Λ 68. Cf. Α 558, Μ 422, Ν 707, Σ 122, Σ 541, 544, Φ 405, Χ 489, Ψ 599 : ἐδάσσατ' ἄρουρας § 10.—(3) Ground, space : δλιγη ἦν ἀμφὶς δ. Γ 115.—(4) In pl., the fields, the land : δτε χιών ἐπάλυνεν ἄρουρας Κ 7. Cf. Η 421 : τ 433.—(5) The earth, the soil : καρπὸν ἄρουρης Γ 246, Ζ 142, Φ 465. Cf. Β 548, Δ 174, Θ 486, Ι 141 = 283, Σ 104, Φ 232 : γ 3 = μ 386, δ 229, ε 463, η 332, ε 357, λ 309, ν 354, τ 593, ν 379.—(6) The land as opposed to the sea Τ 226.—(7) A particular country : πατρὶς δ. α 407, κ 29, ν 193. Cf. β 328, ψ 311.

τάρω. 3 pl. ἀρώσι : 108. Dat. fem. pf. pple. pass. ἀρηρομένη Σ 548. (1) To plough (a field) Σ 548.—(2) To use the plough, plough ε 108.

ἀρτίω. Fut. pple. ἀρτάων Χ 310. 3 sing. aor. ἄρπασε N 528, Χ 276 : ο 250. ἄρπαξ M 305 : ο 174. 3 sing. subj. ἀρπάση P 62, Σ 319. Pple. ἄρπάξας, -αντος Γ 444, Μ 445, Ν 199, Π 814 : ε 416. Fem. -ασα κ 48. (ἀν-, ἀφ-, δι-, ἔξ-) To snatch up or away Γ 444, Ε 556, Μ 305, 445, Ν 199, 528, Π 814, Ρ 62, Σ 319, Χ 276, 310 : ε 416, κ 48, ο 174, 250.

ἀρτακτήρ, -ῆρος, ὁ [ἀρτακ-, ἀρπάξω]. One who snatches, a seizer or robber Ω 262.

ἀρταλέος [ἀρτάξω]. Greedy : κερδέων θ 164 (with transference of epithet from gainer to gains).

ἀρταλέως [adv. fr. prec.]. Voraciously, heartily : πνε και ησθεν § 250. Cf. ξ 110.

ἀρτάσων, fut. pple. ἀρπάξω.

ἀρπάση, 3 sing. aor. subj. ἀρπάξω.

ἄρπη, -ης, ή [ἀρπάξω]. Prob. for ἀρέπη. Cf. ανηρειψαντο and next]. An unknown bird of prey Τ 350.

Ἄρπια [prob. for Ἀρέπια. Cf. prec.]. A personification of the storm-gust : 'Α. Ποδάργη II 150 (here represented as a semi-divine being in the form of a mare). Cf. α 241 = ξ 371, ν 77.

ἄρρητος, -ον [ἀ- + ρηκ-, ρήγνυμι]. (1) Not to be broken, broken through or severed Ν 37, 360, Σ 56 = 68, Ο 20 : θ 275, κ 4.—(2) Not to be broken into : πόλις Φ 447.—(3) Not to be dispersed : νεφέλην Τ 150.—(4) Of the voice, tireless (cf. ατειρής (2), χαλκεόφωνος) Β 490.

ἄρρητος [ἀ- + ρη, ερω̄]. (1) Unspoken : έπος ξ 466 —(2) Unspeakable : γόνον Ρ 37 = Ω 741 (v.l. ἀρητόν).

ἄρσε, 3 sing. aor. ἀραίσκω.

ἄρσην, -ενος. Male Η 315, Θ 7, Μ 451, Τ 495, Ψ 377 : ε 425, 438, ν 81, τ 420.—Absol. ε 238, § 16.

ἄρτεμής. Dat. pl. ἀρτεμέσσοι ν 43. Safe and sound : ζών τε καὶ ἀρτεμέα Ε 515 = Η 308 : φίλουσιν ν 43.

ἄρτιεμής [ἄρτιος + ἔπος]. Glib of tongue X 281.

ἄρτιος [ἀρ-, ἀραίσκω]. Fitted, exact, suitable. Absol. in neut. pl. : ἀρτια βάσειν, to speak suitably Σ 92 := θ 240.—d. οι ηδη, his character suited him, was to his taste (see ειδω (III) (12)) E 326 : τ 248.

ἄρτιπτος [ἄρτιος + πούς]. Sound of foot θ 310.—Swift of foot I 505.

ἄρτιφρων [ἄρτιος + φρήν]. Well balanced in mind, sensible ω 261.

ἄρτος, -ου, ὁ. A wheaten cake ρ 343, σ 120.

ἄρτινα [ἀρ-, ἀραίσκω]. 3 pl. fut. ἀρτύνεσσι α 277, β 196. Aor. pple. ἀρτύνας, -αντος Μ 43, 86, Ν 152 : ξ 469, ω 153. 3 pl. aor. mid. ἀρτύνεντο δ 782, θ 53. 3 sing. aor. pass. ἀρτύνθη Λ 216. (1) To make ready, prepare : έδνα α 277 = β 196.—(2) To set in order, array : σφέας αβρούς Μ 43, 86, Ν 152. Cf. Α 216, Ο 303.—To get together, muster : λόχον ξ 469.—(3) To put in position. In mid. : ἐρετμά δ 782 = θ 53.—(4) To plan, contrive : θάνατον ω 153.—To devise, invent, frame : φεύδεα λ 366.—To put into words, put forward. In mid. : ἀρτύνετο βουλήν B 55 = K 302.

ἄρτυω [as prec.]. (ἐπ-.) (1) To fashion, form Σ 379.—(2) To make ready, prepare : γάμον δ 771.—(3) To plan, contrive : δόλον λ 439. Cf. γ 152, π 448, ν 242.

ἄρχεκακος, -ον [ἀρχω + κακός]. Giving rise to mischief Ε 63.

ἄρχενώ [ἀρχός]. To lead, command. With dat. : 'Αργετοισιν Β 345, Τρώεσσιν Ε 200.

ἄρχη, -ης, ή [ἀρχω]. (1) A beginning, a first phase : πήματος θ 81.—(2) A beginning, origin, first cause : κακοῦ Λ 604. Cf. Χ 116 : φ 4, ω 169.—ξ ἀρχῆς, from of old α 188, β 254, λ 438, ρ 69.—(3) Something to serve as a basis or foundation : ξεινοσύνης φ 35.—(4) An unprovoked aggression Γ 100.

ἄρχος, -ου, ὁ [ἀρχω]. A leader, commander,

chief A 144, 311, B 234, Δ 205, Ε 39, N 196, etc. : δ 496, 629=φ 187, δ 653, θ 162, 391, κ 204.
δρχω. 3 sing. fut. δρξει δ 667. Aor. δρξα ξ 230. 3 pl. subj. -ωσι Δ 67, 72. 3 sing. opt. -ει γ 106. 3 pl. -ειαν Δ 335. Genit. pl. masc. pple. δρξάντων Φ 437. Fut. mid. δρξομαι Ι 97. 3 sing. aor. δρξατο ψ 310. Pple. δρξάμενος, -ον T 254 : φ 142. (άπ-, ἐξ-, ἐπ-, κατ-, ὑπ-) (1) In act. and mid. (a) To make a beginning or start, give a lead, set an example. With complementary infin. : ἀγορεύειν (began speech, opened debate) Α 571, H 347, Σ 249, νέεσθαι (lead the way) B 84, δηλητασθαι (take the initiative in . . . , be the first to . . .) Δ 67=72, θάψανειν μῆτρα H 324=Ι 93, Ιμεν N 329 : ἀγορεύειν β 15, τ 345=ε 349=υ 359, χ 461, νέκυας φορέειν χ 437.—So δρξει καὶ προτέρω κακὸν ἔμμεναι (will get the start of us and do us yet further mischief) δ 667.—With pple. : χαλεπαῖνων B 378.—Sim. with genit. : μίθων (cf. ἀγορεύειν above) B 433, Ε 420, H 445, etc. : α 28, γ 68, ε 202, etc. πολέμοιο Δ 335, Τ 154. μάχης H 232, Τ 138. μίθου Λ 781. φόβοις (set the example of flight) P 597. γόνοις Ω 723. μολπῆς (led the dance) ξ 101.—To make preparations for, get ready : θεοῖσι δαιτός Ο 95.—With cognate acc. : δττι κεν δρχη I 102.—Absol. : δρχέτω H 286, σέο δρξομαι (with thee) I 97. Cf. I 69, Φ 437, 439, Ψ 12 : τοῦ χώρου (from the place) φ 142, δρξατο ως . . . (by telling how . . .) ψ 310. Cf. θ 90, 499, ψ 199.—(b) As a word of ritual, to cut off (hairs of the victim) as the first-fruits of the sacrifice (cf. δτάρχω, κατάρχω) : κάπρου δτὸν τρίχας δρξάμενος T 254.—Sim. : δρχμενος μελέων (cutting off pieces from the limbs as first-fruits) ξ 428.—(2) In act. (a) To be the leader, commander, or chief of. With genit. : Βοιωτῶν B 494. Cf. B 517, M 93, Η 173, etc. : κ 205, τ 266.—With dat. : οὐτι περ δρχει B 805. Cf. ξ 230.—Absol. to be ruler, hold sway ξ 12.—(b) To lead the way, act as leader, take the lead A 495, Γ 420, 447, Ε 592, Ι 657, Α 472 = Ο 559 = Η 632, N 136 = Ο 306 = Ρ 262, N 690, 784, Ξ 134, 384, Η 65, 552, Ρ 107, Σ 516, Τ 248, Φ 391 : β 416, γ 12, 106, ε 237 (local genit.), ξ 471, ψ 370, ω 9, 501.—With cognate acc. : αὐτήν δέον θ 107.

δρωγή, -ῆς, ἡ [ἀρτγω]. Help, aid, succour : Ζηνός Δ 408, τι μοι δρωγής; (quasi-partitive genit.; 'what have I to do with . . . ?') Φ 360, ἐπ' δρωγῇ (showing partisanship) Ψ 574.

δρωγός, -οῦ, ὁ, ἡ [as prec.]. A helper, aider Δ 235, Θ 205, Σ 502 (partisans), Φ 371, 428 : σ 232. δσαι, aor. infin. δω.

δσαινειν, contr. 1 pl. aor. λαίω.

δσάμινθος, -ον, ἡ. A bath K 576 := δ 48, γ 468, δ 128, θ 450, 456, κ 361, ρ 87, 90, ψ 163, ω 370. δσασθαι, aor. infin. mid. δω.

δσατο, contr. 3 sing. aor. mid. δάξω.

δσβεστος, -ον and -η, -ον [d-1+σβέννυμ]. (1) Inextinguishable, unquenchable : γέλως A 599, φλᾶξ Η 123. Cf. Α 50, 500, 530, N 169=540, Η 267, Ρ 89, Χ 96 : θ 326, υ 346.—(2) Not to be forgotten : κλέος δ 584, η 333.

δστε, contr. 3 sing. aor. δάξω.
 δστεν, fut. infin. δω.

δσήμαντος [ά-1+σημαν-, σημανω]. Without a leader; hence, without a shepherd : μήλοισιν Κ 485.

δσθμα, -αρος, τό [cf. δημη]. Difficulty in breathing, panting : δργαλέω Ο 10, Η 109, d. πανετο Ο 241.

δσθμανειν [δσθμα]. To gasp for breath, pant E 585, K 376, 496, Ν 399, Η 826, Φ 182.

δσυνής [d-1+σίνομα]. Unharmed λ 110=μ 137. δσις, ἡ. App. =χέραδος Φ 321.

δστρος, -ον [d-1+σίτρος]. Not partaking of food δ 788.

δσκελέως [adv. fr. next]. Unrelentingly T 68.

δσκελής, -ές [app. d-2+σκέλλω. Thus 'dried up,' and so (1) 'withered,' (2) 'rigid' (like dried wood)]. Hence (1) Worn-out, wearied κ 463.—(2) In neut. δσκελές as adv., unrelentingly : κεχθλωται α 68.—Unceasingly : μηκέτ' α. κλαίε δ 543.

δσκέω. 3 sing. impf. ήσκειν (for ήσκεειν) Γ 388.

(έπ-.) (1) To work on, work up, prepare or fashion with art : είρια Γ 388. Cf. Δ 110, K 438, Ξ 179, 240, Σ 592, Ψ 743 : έρμανα ψ 198. Cf. γ 438.

—(2) App., to smooth, adjust : χιτῶνα α 439.

δσκήτης [app. d-1. Second element unknown].

Unhurt, unharmed K 212, Η 247 : ε 26=144, 168, ι 79, λ 535, ξ 255.

δσκητός [δσκέω]. Prepared or fashioned with art : εήματος δ 134, λέχει ψ 189.

δσκοτος [d-1+σκοτός. 'Not aiming']. Acting on impulse without consideration Ω 157=186.

δσκός, -οῦ, δ. (1) A leather bag κ 19, 45, 47.

—(2) A wine-skin Γ 247 : ε 265, ξ 78, ι 196, 212.

δσμενος, aor. pple. ήδομαι.

δστάζομαι. To welcome, greet : δεξιή K 542 : χερσίν γ 35, τ 415, Όδυση χ 498.

δστάρω. (1) To gasp or pant in the death-struggle Γ 293, K 521, Μ 203, Ν 571, 573 : θ 526,

μ 254, 255, τ 229.—(2) Of convulsive movements of the limbs : πδδεσσω τ 231, χ 473.—Of the heart, to throb N 443.

δσταρπος, -ον [d-1+σπαρ-, σπερω, to sow].

(1) Having no seed sown in it, unsown : εήσος ι 123.—(2) Not growing from (sown) seed : 109.

δστάσιος, -ον and -η, -ον [δστάζομαι]. (1) Welcomed, welcome, giving gladness : δ. γένετ' ελθών K 35. Cf. Θ 488 : ε 394, 397, ι 466, λ 431, ψ 233.

—(2) Glad, well pleased : ήλθον προτι δστο Φ 607. Cf. ψ 238, 296.

δσταστως [adv. fr. prec.]. (1) Welcome, giving gladness τ 33.—(2) Gladly H 118, Α 327, Σ 232, 270, Τ 72 : δ 523, θ 450, κ 181, τ 333, ξ 502.

δσταστός [as δστάσιος]. (1)=δστάσιος (1) : δ.

κε φανετη ψ 60. Cf. ψ 239.—In neut. in impersonal construction : δσταστόν κ' έμοι γένοντο τ 569. Cf. η 343, θ 295.—(2) In neut. δσταστόν as adv. = δστασιώς (1) : ως 'Οδυσή' δ. είσατο γαῖα ε 398. Cf. τ 35.

δστερμος, -ον [d-1+σπέρμα]. Without issue Τ 303.

δσπερχής, -ές [app. for δσπερχής, fr. δν- (=δν-

(6)) + στέρχω. Thus 'hastening,' 'pressing on']. In neut. **ἀστερχέσ** as adv., without intermission or pause Δ 32, Η 61, Σ 556, Χ 10, 188 : α 20.

ἀστερός, -ού [d⁻¹+σ(ε)π-]. See ἐννέτω]. (1) Unspeakable; hence, boundless or immense in extent, amount, number, volume, etc.: οὐληρός Β 455, κῦδος Γ 373=Σ 165. Cf. Θ 558=Π 300, Κ 523, Λ 245, Ν 139, Π 157, Σ 218, 403, Τ 61, Ψ 127, Ω 738, 784 : οὐδωρός 101, θῶρα π 135, ν 342. Cf. ε 162=557=κ 184=468=477=μ 30, ν 395, ξ 98, 297, 412, χ 269, 407.—Absol. ν 424.—(2) In neut. **ἀστετον** as adv., to a great (and unjustifiable) extent: τρεῖτε Ρ 332.—(3) In neut. pl. as adv. strengthening τολλά Δ 704 : δ 75.

ἀστιβάστης [ἀστιδ-, ἀστίς]. Shield-bearing, warlike: αὐλέρας Β 554, Π 167.

ἀστίς, -ίδος, ἡ. A shield Β 382, Γ 347, Δ 448, Ε 437, Ν 131, etc.: α 256, τ 32, χ 25.

ἀστιστής [ἀστιώ fr. prec.]. Shield-bearing, warlike Δ 90=201, 221=Λ 412, Ε 577, Θ 155, 214, Ν 680, Π 490, 541, 593.

ἀσπουδή [d⁻¹+σπουδή]. Without a struggle: μή δ. νεών ἐπιβαίνει Θ 512. Cf. Ο 476, Χ 304.

ἀσσα=τινά, acc. pl. neut. of τις: ὀπτοῖς ἀσσα εἰμαρτα ἔστο τ 218 (see τις (3)(b)).

ἀσσα=δ τινα, acc. pl. neut. of δις τις. (1)=δις τις (1): **ἀσσ'** θλαχος Γ 367. Cf. Τ 127: **ἀσσ'** διη μηδολην ε 188. Cf. η 197, λ 74.—=δις τις (4) Κ 208 =409.—(2) With subj. or opt. in relative conditional sentences. See Table at end (III) (B) (a) (1), (D) (56).

ἀστον [comp. of **ἀγχι**]. (1) Near (rather than far off), to within a short distance: φέρον τ 380, τάπτ' ἐφόρει π 368.—Near to, close to. With g.-nit.: ἐμέσῳ (into my presence) Ω 74 : ἔθετ τ 481. —(2) With εἰμι, etc., to approach, draw near: διτε Α 335. Cf. Ζ 143=Τ 429, Ι 508, Ψ 8, 667 : τ 300, τ 392.—To approach, draw near to. With genit.: Ζητὸς οὐκ διν δ. **ἰκανητηρ** Ζ 247. Cf. Χ 4 : κ 537 =λ 50=89, 148, ρ 303, ω 221.—So of something inanimate, to be brought near to: λοετρὰ καρφάτος δ. **ἰκέσθαι** Ψ 44.—With dat.: δ. μοι στῆθι Ψ 97.—In hostile sense, to attack, make an attack: μιμός δ. λόρτα Χ 92. Cf. Α 567, Ο 105.

ἀστονέρω [double comp. of **ἀγχι**. Cf. prec.]. =prec. (1) ρ 572.—With genit.: πυρὸς τ 506.

ἀστράχυς=στράχυς Β 148.

ἀστερίφειος [adv. fr. next]. So as to prevent movement, fast, firmly: ἔχεμεν δ 419. Cf. δ 459. **ἀστερίφης**, -ές [d⁻¹+στεριφ- as in στέριφιος, squeezed olives. 'Not to be squeezed']. Fixed, immovable, not moving Γ 219.—Fig.: βουλήρ Β 344.

ἀστερός, -ετος [ἀστήρ]. (1) Starry. Epithet of οὐρανός Δ 44, Ε 769=Θ 46, Ζ 108, Ο 371, Τ 128, 130 : τ 527, λ 17, μ 380, ν 118.—(2) App., adorned with star-like ornaments (or perh., shining with star-like radiance): θώρηκα Π 134, δόμον Σ 370.

ἀστεροτή, -ῆς, ἡ [=στεροτή]. Lightning, the lightning flash Λ 184, Ν 242, Ζ 386.

ἀστεροτητής [ἀστεροτή]. The lightener. Epithet of Zeus Α 580, 609, Η 443, Μ 275.

ἀστήρ, -έρος, δ [cf. **ἀστρον**]. (1) A star Ε 5, Ζ 295, 401, Α 62, Τ 381, Χ 26, 28, 317, 318 : ν 93, ο 108.—(2) A falling star, a fire-ball or meteorite Δ 75.

ἀστός, -οῦ, δ [ἀστν]. A (fellow-)citizen: **ἀστοῖσιν** δρῆγων Λ 242 : μή μιν τρίν γνοὺν **ἀστον** π 192.

ἀστράγαλος, -ου, δ. (1) One of the vertebrae of the neck Ζ 466 : κ 560=λ 65.—(2) In pl., a game played with the prepared bones, prob. similar to 'knuckle-bones' Ψ 88.

ἀστράπτω [cf. **ἀστεροπή**]. To send forth lightning, lighten. Of Zeus Β 353, Ι 237, Κ 5, Ρ 595. **ἀστρον**, -ου, τό [cf. **ἀστήρ**]. A star. Always in pl. Θ 555, 559, Κ 252 : μ 312, ξ 483.

ἀστον, -ος, τό (**Φάστον**). A town or city (used as = πόλις) (1) Φ 607 : ξ 177-8, Θ 524-5, ξ 472-3; but in Ρ 144 app. the inhabited part of the city as opposed to the citadel; see πόλις (2)) Β 332, Γ 116, Ζ 256, Η 32, etc.: α 3, γ 107, δ 9, η 40, etc.—With name of a particular town in genit.: δ. Ζελεῖνς Δ 103=121. Cf. Ζ 281, Φ 128 : σ 1, χ 223.

ἀστυβοήτης [ἀστν+βοῶ]. That makes his voice be heard through the city: κήρυκα Ζ 701.

ἀστυδε [ἀστν+δε (1)]. To or towards the town or city Σ 255, Ω 778 : ξ 296, κ 104, ο 503, π 331, ρ 5, τ 190.

ἀσύφηλος. App., degrading, vilifying Ζ 767.—Absol. in neut., such a deed: ὡς μ' **ἀσύφηλον** ἔρεξεν Ι 647.

ἀσφαλέως [adv. fr. next]. (1) Straight on, without deviation: δλοιτροχος δ. θέτει Ν 141. Cf. ν 86.—Without hesitation, surely on to the point: δγορεύει Θ 171.—(2) δ. μένειν, to remain or stand firm or motionless Ρ 436 : ρ 235.—Sim. ἔχει δ. (keeps his direction steadily) Ψ 325.

ἀσφαλής, -ές [d⁻¹+σφαλλω]. (1) Fixed, immovable: θεῶν έδος ξ 42.—(2) In neut. **ἀσφαλές** as adv., without stumbling or falling Ο 683.

ἀσφάραγος, -οῦ, δ (cf. λανκανή, φάρυξ). The wind-pipe: οὐδέ δι' **ἀσφάραγον** τάμεν Χ 328.

ἀσφαδέλος. Teeming with **ἀσφαδέλος** or king's-spear: λειμώνα λ 539, 573, ω 13.

ἀσχαλάνε. 3 sing. **ἀσχαλάδη** Β 293 : τ 159. 3 pl. **ἀσχαλῶντι** Ω 403 : α 304. Pple. **ἀσχαλῶντα** τ 534. Acc. masc. **ἀσχαλῶντα** Χ 412. Infin. **ἀσχαλάνειν** Β 297. To be impatient or unable to contain oneself, chafe Β 293, 297, Χ 412, Ω 403 : α 304.—With genit. of that which causes the feeling: κτήσιος (i.e. the waste of it) τ 534. Cf. τ 159.

ἀσχάλλω [=prec.]. To be vexed or grieved. With complementary pple.: θωὴρ τίνων β 193. **ἀσχέρος** [d⁻¹+σ(ε)χ-, ξχω]. Not to be restrained, ungovernable: μένος **ἀσχέτε** (in . . .) β 85=ρ 406, β 303. Cf. γ 104, ν 19.—Of grief, uncontrollable Π 549.

ἀτάλαντος [d⁻²+τάλαντο]. (1) Equal to, a match for. With dat.: δ. Αρηΐ Β 627. Cf. Β 169, 407, 636, 651, Ε 576, Η 47=Λ 200, Η 166 =Θ 264=Ρ 259, Θ 215, Κ 137, Ν 295=328, 500, 528, Ο 302, Π 784, Ρ 72, 536.—With a form in -φιν: θεφιν Η 366, Ζ 318, Ρ 477 : γ 110, 409.—

(2) Like, resembling. With dat.: *νυκτί* M 463. Cf. N 795.

ἀταλάφρων, -ονος [ἀταλά, neut. pl. of **ἀταλός** + φρήν]. Of a child, with the mind just budding Z 400.

ἀτάλλω [cf. next]. To gambol N 27.

ἀταλός, -η [cf. prec.]. App., in an early stage of life, tender: *πώλοισιν* T 222: *παρθενικαλ* 39.—Absol. in neut. pl., what is natural to such a stage of life: *ἀταλά φρονέοντες* (in childish glee) Σ 567.

ἀτάρ. See *αὐτάρ*.

ἀταρβής [ἀ- + τάρβος]. Fearless N 299.

ἀταρβήτος [ἀ- + ταρβήτω]. Not to be diverted from one's course: *νόος* Γ 63.

ἀταρπίτος, -οῦ, ἡ [metathesis of **ἀτραπίτος**. = next Σ 565: ρ 234.]

ἀταρπός, -οῦ, ἡ [metathesis of **ἀτραπός**. See **ἀτραπίτος**.] A pathway or path (cf. prec.) P 743: ξ 1.

ἀταρπήρος. App., baneful, baleful, or the like:

ἐπέσσοντι Α 223: *Μέντορ ἀταρπήρε* β 243.

ἀτασθαλήη, -ης, ἡ [*ἀτάσθαλος*]. Always in pl. (1) Recklessness, criminal folly: *σφετέργυσιν ἀτασθαλίγοιν δλοντο* Δ 409. Cf. X 104: α 7, 34, ω 437, μ 300, χ 317=416, ψ 67, ω 458.—(2) Such characteristics displayed in deeds: *ἀτασθαλίαις οἱ ἔχθραι ζσαν* φ 146.

ἀτασθάλλω [*ἀτάσθαλος*]. To act recklessly or without regard to consequences σ 57, τ 88.

ἀτάσθαλος, -ον. (1) Reckless, careless of consequences, ungoverned X 418: η 60, θ 166, ω 282.—

(2) Of character, deeds, etc., displaying such characteristics: *μένος* N 634. Cf. π 86, χ 814, ω 852.—(3) In neut. *ἀτάσθαλος*, a deed displaying such characteristics: *οὐ πωτ' α. ἀνδρα ἐώργει* δ 693.—In neut. pl. *ἀτάσθαλα*, such deeds: α. μηχανῶντο Λ 695. Cf. γ 207, π 93, ρ 588, σ 139, 143, ν 170, 370, χ 47.

ἀτεμφής [ἀ- + τεμφω]. (1) Not to be worn away, hard: *χαλκός* E 292. Cf. H 247, Ζ 25, Σ 474, T 233, Τ 108: ν 868.—Fig., of the heart Γ 60.—(2) Not liable to fatigue Ο 697.—Of the voice (cf. *ἀρρηκτός* (4)) N 45, P 555, X 227.—Sim. of character: *μένος αἰν α.* (sturdy, unwearied) λ 270.

ἀτέλεστος, -ον [ἀ- + τελεσ-, τελέω]. (1) Not accomplished or performed: *τὰ ξσσεται οὐκ ἀτέλεστα* Δ 168. Cf. β 273, θ 571, σ 345.—(2) To no end, resulting in nothing: *πόνον* Δ 26, 57.—(3) In neut. *ἀτέλεστον* as adv., endlessly, continually π 111.

ἀτελεύτητος [ἀ- + τελευτώ]. = prec. (1): *οὐκ ἔμδον ἀτελεύτητος* (my word never fails) A 527. Cf. Δ 175.

ἀτελής [ἀ- + τέλος]. = prec. ρ 546.

ἀτέμβων. (1) To wrong, treat improperly or with injustice: *θυμὸν Ἀχαιῶν* (plays or trifles with . . .) β 90. Cf. ν 294, φ 312.—(2) With genit., to debar from (one's due): *Ισης* Α 705: ε 42 = 549.—To deprive of: *ἀτέμβονται νεότητος* (have been robbed (by age) of their youthful vigour) Ψ 445.—*ἀτέμβοντος σιδῆρου*, app., lacking Ψ 834.

ἀτερ. Prep. with genit. (1) Aloof or apart from: α. *ἄλλων* Α 498. Cf. E 753.—(2) Without: α. *πολέμου* (not on a warlike errand) Δ 376, α.

λαῶν Ε 473, d. *Ζηρός* (without his goodwill) Ο 292. Cf. I 604, Φ 50, Ψ 441: d. *σπείρου* β 102, τ 147 = ω 137. Cf. η 325, φ 409.

ἀτέραμνος [d-1]. Second element uncertain]. Hard, stubborn: κῆρ ψ 167.

ἀτερπής [d-1 + τέρψω]. (1) Joyless: *χῶρον* λ 94.—

(2) Causing pain or distress, painful, dangerous, gruesome: *λιμός* Τ 354: *χώρῳ* η 279, δαῖτα κ 124.

ἀτέρπος, -ον [as prec.]. = prec. (2): *δίγνος* Ζ 285.

ἀτέρη (*ἀταρέω*) [ἀτάρη, ἀτη]. To act rashly or recklessly Τ 332.

ἀτη, -ης, ἡ [*ἀτάρη*]. (1) Stupor: d. *φρένας* εἶλερ II 805.—(2) Blindness of the mind sent by the gods, a divine perversion or deception of the mind leading to evil-doing or mischance: *Ζεὺς μ' ἀτη ἐνέδησεν* Β 111 = I 18, ως ὅτ' ἀν ἀνδρ' α. λάθη Ω 480 (the time of this clause and of *κατακτενας* in 481 the same; the homicide has been done under impulse of the *ἀτη*). Cf. A 412 = II 274, Ζ 356, Θ 237, Τ 88, Ω 28: *ἀτην* μετέστενον δ 261. Cf. ο 233, φ 302, ψ 223.—In pl. I 115, Τ 270.—Personified I 504, 505, 512, Τ 91, 126, 129, 136.—

(3) Such blindness or deception of human origin. In pl. Κ 391.—(4) Hurt, harm: eis μ' ἀτην καιμήσατε (to my hurt) μ 372.

ἀτίξω [ἀ-1 + *τίξω = τίω]. To pay no heed Τ 166.

ἀτιμάχω [*ἀτιμάχω*]. 3 sing. pa. iterative *ἀτιμάχεσκε* I 450. (1) = *ἀτιμάχω* Α 11: ξ 283, θ 809, λ 496, ν 141, ξ 164, 506, τ 317 = τ 498, σ 144, ν 167, φ 332, 427, χ 418, ψ 116, ω 459.—(2) To dishonour by conjugal unfaithfulness: *ἀκοτίη* I 450.

ἀτιμάχω [ἀ-1 + τιμή]. (ἀπ-.) To treat with dis-honour or no regard, hold in contempt, show no respect or regard for, slight: Α 94, 356 = 507 = B 240, Ζ 522, Θ 163, I 62, 111, Ζ 127: ξ 57, τ 274, 307, ν 133, φ 99, ψ 28.

ἀτιμάχος [*ἀτιμάχω*]. Despised; or perh., to whose life no blood-money is attached, whom anyone may slay with impunity: *μετανάστην* Ι 648 = Π 59.

ἀτιμήη, -ης, ἡ [ἀ-1 + τιμή]. Dishonour: *ἀτιμίησιν* ιδιλλεων (to fling at, assail, with acts of dis-honour) ν 142.

ἀτίμως [ἀ-1 + τιμή]. (1) Held in no respect, regard or esteem Α 171.—In comp.: *ἀτιμότερόν με θήσεις* Η 90.—In superl.: *ἀτιμοτάτη θεός* Α 516.—(2) In neut. *ἀτιμον* as adv., without making recompense π 431.

ἀτιτάλλω. Aor. *ἀτιτηλα* Ω 60. (1) To bring up or rear (a child) Ζ 202 = 303, Η 191, Ω 60: λ 250, ο 450, σ 323, τ 354.—(2) In reference to animals, to rear. Of horses Ε 271, Ω 280.—Of swine ξ 41.—Of a goose ο 174.

ἀτίτος, -ον [ἀ-1 + τίω]. (1) Unavenged: οὐκ ἀτίτος κεῖται *Ἄστος* N 414.—(2) Unpaid: ίνα μὴ ποιητή *ἀτίτος* ξη Ζ 484.

ἀτίτητος [ἀ-1 + τίητη, τιλάω]. Unbearable: πένθει Ι 3. Cf. Τ 367.

ἀτρος. See *δαρος*.

ἀτραπίτος, -οῦ, ἡ [*ἀτραπός* (prob. fr. d-2 + τραπέω + ιτη, ειμ). Thus 'a way worn by continual treading']. A pathway or path (cf. *ἀτραπός*) ν 195.

ἀτρεκέως [adv. fr. next]. Exactly: κατάλεξον K 384=405=Ω 380=656. Cf. B 10, K 413, 427, Ο 53: α 169, 179, 214, ρ 154, ω 123, 303, etc.

ἀτρεκής. In neut. ἀτρεκές as adv. (1)=prec.: οὐ δεκάς δ. (not just ten) τ 245.—(2) Surely, certainly E 208.

ἀτρέμας. Before a consonant ἀτρέμα Ο 318. [δ¹+τρέμω.] Without motion, still B 200, E 524, Ν 280, 557, Ξ 352, Ο 318: ν 92, τ 212.

ἀτριπτός, -ον [ά¹+τριπτ-, τριβω]. Not hardened (by work): χείρας φ 151.

ἀτρόμος [ά¹+τρόμος]. Steady, dauntless: μένος E 126, P 157, θυμός Η 163.

ἀτρύγετος, -ον [ά¹+τρυγάω]. That yields no fruit, barren: ἀλός Α 316, 327, Ω 752, θαλάσσης Ξ 204, πώντος Ο 27, αιθέρος P 425: ἀλός α 72, ε 52, ξ 226, θ 49, κ 179, πώντος β 370, ε 84=158, ε 140, η 79, ν 419, φ 289.

Ἀτρυτάνη [traditionally fr. δ¹+τρυ-, τρύχω]. Thus, the unwearied one. Name of Athene B 157=Ε 714=Φ 420, Ε 115, K 284: 8762=ξ 324.

ἅττα [a widely spread word for ‘father,’ doubtless derived from childish speech]. Used in addressing an elder I 607, P 561: τ 31, 57, 130, ρ 6, 599, φ 369.

ἀτύχομαλ. Aor. pple. ἀτυχθεῖς Z 468. (1) To be terrified or distraught, to be panic-stricken, flee scared: ἀτυχόμενος φοβέοντο Z 41, ἀτυχομένην ἀπολέσθαι (distraught to the point of death) Χ 474. Cf. Z 38, Θ 183, Ο 90, Σ 7, Φ 4, 554: λ 606, ψ 42.—(2) To be scared or put out by: πατρὸς δψιν ἀτυχθεὶς Z 468.

ἀῦ. (1) Again, once more: ἐφυγες θάνατον Λ 362, νῦν αὖ μ' ἀνωγας . . . (to risk myself again) Ξ 262. Cf. Η 477, Φ 82, etc.: νῦν αὖ δεῖρ' ικάμην (have come again to your aid) ν 303. Cf. μ 116, ν 88, etc.—(2) In impatient or remonstrative questions, again, now, this time: τις δὴ αὖ τοι συμφράσσατο βουλάς; Α 540. Cf. Η 24: ψ 264.—(3) In return or requital: τοῖσιν αὖ θάνατον ἔσσεται Δ 270. Cf. K 292, Φ 399: γ 382, φ 363.—(4) In one's turn: ἐνθ' αὖ νείκεσεν Ε 471. Cf. Α 145, etc.: Νέστωρ αὖ τότ' ἐφίξεν γ 411. Cf. θ 129, etc.—(5) In reply: τὸν αὖ ἀντίον ηῆδα E 647. Cf. N 254, etc.: α 213, ο 485, etc.—(6) Adversative: ἀρχοὺς αὖ ἐρέω B 493. Cf. Α 367, etc.: ξ 174, etc.—On the other hand, again: δν δ' αὖ δῆμον ἀνδραίδοι B 198. Cf. Γ 200, 332, Δ 17, Λ 109, P 312, etc.: χωρὶς δ' αὖ . . . δ 130. Cf. β 48, γ 425, δ 211, ε 221, etc.—(7) Particle of transition or continuation: ἐνθ' αὖ ἐλεν ἀνδραίδοι Η 603. Cf. B 618, I 700, M 182, Ο 138, etc.: αἰδὼς δ' αὖ . . . γ 24. Cf. δ 727, ε 18, ι 349, λ 6, etc.—App. introducing a narrative Τ 215.

ταῖανω [αῖος]. Neut. aor. pple. pass. αῖανθεν. To dry: δφρα φοροη [δόπαλον] αῖανθεν (when dried): 321.

ἀγνάζομαι [αῖγή, the sense ‘light’ passing into that of ‘sight’]. To see, discern Ψ 458.

ἀγήν, -ῆς, ἡ. A bright light. (1) Of fire B 456, I 206, Σ 211, 610, Χ 134: ξ 305, ψ 89.—(2) Of lightning. In pl. N 214.—So ικέτοι Διός

αγάς (the home of lightning) N 837.—(3) Of the gleam from polished armour: αἴγή χαλκεῖη N 341.—(4) Of the sun P 371, Χ 134: ξ 98, μ 176.—In pl. of his rays Θ 480, Η 188: β 181, λ 498, 619, ο 349.—So of rays from a star Χ 27.

αῦδάω [αὐδή]. 3 sing. pa. iterative αὐδήσασκε E 786, P 420. (έξ-, μετ-, παρ-, προσ-.) (1) To speak: ηδά μάντις Α 92, οὐδ' ἔκλινον αὐδήσαντος (by word of mouth) K 47. Cf. Η 76, P 420:

γ 337, δ 505, ι 497.—Of shouting E 786.—(2) To say, speak, utter: έπος Z 54, K 377, Λ 379, Μ 163, etc., αῦδα δ τι φρονέεις Ξ 195=Σ 426 :=ε 89, έπος ν 199.—(3) To address (a person): τὸν (etc.) ἀντίον ηδά Γ 203, Δ 265, E 217, Λ 822, etc.: α 213, β 242, δ 155, ε 28, etc.—(4) With double construction of (2) and (3): έπος μν ἀντίον ηδά E 170.

αὐδή, -ῆς, ἡ. (1) Voice, speech: “Ἐκτορος αὐδήν Ν 757, θεφ ἐναλγίκιος αὐδήν (in . . .) T 250. Cf.

Α 249, Ο 270, Τ 418: τοῦ τερπόμεθ' αὐδῆ δ 160. Cf. α 371 =ι 4, β 268 =401 =χ 206 =ω 503 =548, β 297, δ 831, κ 311, 481.—(2) The faculty of speech: έχοντ' ἐν στήθεσιν αὐδήν Δ 430. Cf. Σ 419.—(3) A rumour or report: θεοῦ αὐδήν (sent abroad by a god) ξ 89.—(4) Applied to sound produced by twitching a stretched bow-string φ 411.

αὐδήσεις, -εσσα [αὐδή]. (1) Having the power of speech: αὐδήντα έθηκεν T 407.—(2) Using the speech of mortals (as opposed to that of the gods): θεοῦ αὐδήσσα κ 136=λ 8=μ 150, μ 449.—(3) As a general epithet of human (as opposed to divine) beings ε 334, ξ 125.

αὐέρυω (ἀFερώ) [άF-, ἀνα- (1) (3) + Fερώ, έρω¹]. 3 pl. aor. αὐέρυσαν Α 459, B 422. (1)

To pull up, pull out of the ground: στήλας Μ 261.—(2) To draw back. (a) To draw one's bow Θ 325.—(b) Of drawing back the head of a

sacrificial victim A 459=B 422.

αὐθί [contr. fr. αὐτόθι]. (1) On the spot, there: αὖ μένων Α 492, ἐξόμενος δὲ κατ' αὖ (κατά adv. with the pple.) N 653, κατ' αὖ. Λίπον P 535. Cf. B 328, K 62, Λ 48, N 37, Χ 137, etc.: αὖ παρ' Ατρεΐδη γ 156. Cf. δ 416, θ 275, κ 567, ρ 357, etc.

—So παρ' αὖ = παρ' αὐτόθι (see αὐτόθι (1)) Ψ 163.—(2) On the spot, here: μηκέτ' αὖ λεγώμεθα B 435.

Cf. Γ 291, Ζ 84, Ι 412, N 233, etc.: μέν' αὖ. β 369. Cf. η 314, μ 24, ν 44, υ 220, etc.—(3) On the spot, at once: αὖ λύθη ψυχή E 296. Cf. Z 281, Λ 141, Π 331, P 298, etc.: σ 91, etc.

αὐτάχος (ἀFιFαχος) [ά².+FιFαχ-, iάχω]. With united shout: άβρομοι αὐτάχοι N 41.

αὐλεός, -η [αὐλή]. Of the αὐλή: οὐδοῦ (the threshold of the gateway leading into the αὐλή)

α 104, θύρησις (=αιθούσης θύρησιν; see under αιθούσα (2)) σ 239, ψ 49.

αὐλή, -ῆς, ἡ. (1)(a) An enclosure or steading for sheep, goats, swine, etc. Δ 433, E 142, K 183:

ι 184, 239, 338, 462, ξ 5, 13, ο 555, π 165.—(b) The enclosing wall or fence thought of rather than the space enclosed: αὐλῆς ὑπεράλμενον E 138.

—(2) A courtyard in front of or surrounding a house: ὑπ' αἰθούσῃ αὐλῆς I 472, ἐρκλον αὐλῆς 476.

Cf. Z 247, 316, Λ 774, Ω 161, 452, 640: δθι οι θάλαμος αὐλῆς δέδμητο (in the αὐλή) α 425, δόμοι καὶ αὐ. § 303. Cf. β 300, δ 678, η 112, 130, κ 10, ο 162, π 343, ρ 266, σ 101, 102, 237, ν 355, φ 191, 240, 389, χ 137, 376, 442=459, 449, 474, 494.—(3) App. loosely as = δῶμα (3) (b) δ 74.

αὐλίζομαι [αὐλίσ]. Of cattle, etc., to be driven back to the steading, come home μ 265, ξ 412.

αὐλίς, ἡ [cf. αὐλή]. (1) A bird's roosting-place χ 470.—(2) A bivouac: αὐλις θέντο I 232.

αὐλός, -οῦ, δ. (1) A wind-instrument resembling a flute or clarionet: αὐλῶν συρίγγων τ' ἐνοπήν (app. (to avoid asyndeton) to be rendered 'flute-pipes,' taking αὐλῶν συρίγγων as virtually a compound word) K 18, αὐλοί φόρμιγγές τε Σ 495.—(2) Applied (app. from resemblance to a tube) to a jet or column of blood χ 18.—(3) A hollow or socket in a spear-head to receive the end of the shaft P 297.—(4) A tube or sheath to receive a pin of a περόνη τ 227 (=the κληῖδες of σ 294: see κλῆτες (5)).

αὐλῶτις, -ιδος [αὐλός + ὄτα]. App., with tubes for the eyes, i.e. having a vizor furnished with eye-holes E 182, Α 353, N 530, II 795.

αὖος, -η, -ον [αὖω¹]. (1) Dry, dried up Ψ 327: ε 240 (sapless), σ 309.—Made of well-dried hide M 137, P 493.—(2) In neut. αὖον as adv., with a dry, i.e. a harsh or grating sound (cf. καρφαλέος (2)): κόρυthes αὖον ἀνέτεν M 160. Cf. N 441.

ἀύπνος, -ον [ἀ + ὑπνος]. (1) Sleepless, not able to sleep τ 404.—(2) Doing without sleep κ 81, τ 591.—(3) Sleepless, in which one does not sleep: νύκτας I 325: τ 340.

αὔρη, ἡ. A breeze: αἱ. ψυχρὴ πνέει ε 469.

αὔριον [conn. with ἡ(Φ)έρος]. (1) To-morrow: δόφα μοι ἔπηται αὐ. I 429. Cf. Θ 535, I 357, 692, Σ 269: α 272, σ 23.—(2) As quasi-sb.: θελουντος εἰς αὔριον Θ 538. Cf. η 318, λ 351.

ἀύστη, 3 sing. aor. αὔω².

ἀύσταλτος [αὔω¹]. Dry; hence, squalid, dirty τ 327.

αὐτάγρερος [αὐτός + ἀγρέω]. Chosen by oneself, at one's choice; or perh., taken of itself, to be had for the taking π 148.

αὐτάρ, ἀτάρ. (1) Adversative particle, but. (a) αὐτάρ A 118, 333, 488, B 224, etc.: α 57, 200, 303, 397, etc.—(b) ἀτάρ A 168, Δ 29, Ε 29, Z 125, Λ 614, etc.: β 122, γ 298, δ 32, ρ 307, etc.—(2) Particle of transition or continuation. (a) αὐτάρ: οὐρῆς μὲν πρῶτον ἐπώχετο, αὐ. ἐπειτα . . . A 51. Cf. A 282, B 103, 105, 107, etc.: α 9, 123, § 132, θ 38, etc.—(b) ἀτάρ: μάψ, δ. οὐ κατὰ κύσμον (yea) B 214. Cf. A 506, B 313, Γ 268, Δ 484, etc.: α 181, 419, β 240, γ 138, etc.—(3) ἀτάρ introducing a statement or injunction: Ἐκτορ, δ. σὺ πόλιν δε μετέρχεο Ζ 66. Cf. Z 429, X 331: δ 236.—αὐτάρ introd. an apodosis Γ 290, X 390.

αὐτέ. (1) In the reverse direction, back: ὅτις αὐ. νεώμεθα H 335. Cf. Δ 384, Θ 139, etc.—(2) Of resumption of a state or condition, again. With ἐξαύτις: αὐ. ἔξαυτις ἀνέστη O 287.—(3) Again, once more: ἀγορῇ νικᾶς B 370, δτε δὴ αὐ. Ἐκτωρ

'Αργείος δέκεσκεν (i.e. in this second instance) T 134. Cf. B 221 (as usual), Γ 191, Θ 373, I 702, Ξ 454 (meaning that his aim is always good), Φ 421, etc.: αὐ. διώ μάρψας ι 311. Cf. ε 356, χ 165, 281, etc.—(4) In impatient or remonstrative questions, again, now, this time: τίπτι αὐ. εἰλήλουθας; Α 202. Cf. B 225, H 448, Ξ 364, Τ 16, Φ 394: ξ 119 = ν 200, κ 281, λ 93, ν 33.—(5) In one's turn: δ αὐ. δῶκ' Ἀτρεῖ B 105. Cf. Α 404, Ε 541, Κ 283, Ν 414, Ψ 278, etc.: ξνθ' αὐ. Εὐρυδάμαντα βάλεν (i.e. his turn had come) χ 283. Cf. θ 127.—

(6) In reply: τὸν αὐ. προσέπιπεν Α 206. Cf. Γ 58, Ζ 265, Ζ 144, etc.: α 178, 221, 383, 399, etc.—(7) Adversative: νῦν μὲν . . . θυτερον αὐ. μαχήσονται H 30. Cf. Γ 67, etc.: νῦν αὐ. πανίστατος ι 452, etc.—On the other hand, again: Τρώων αὐ. ἀγορῇ γένετο H 345. Cf. Ε 279, H 248, Θ 55, Λ 56, etc.: δλλοτε δ' αὐ. παύομαι δ 102. Cf. α 111, ε 29 (for your part), μ 282 (as we cannot do here), π 463, etc.—(8) Particle of transition or continuation: "Ἐκτωρ δ' αὐ. χάρη Γ 76. Cf. Α 237, B 73, Ζ 73, Θ 26, etc.: ημῖν δ' αὐ. ἐπενέθετο θυμός β 103. Cf. β 335, 386, ι 256, λ 21, etc.

—(9) Hereafter, in the future, yet: ει ποτε δὴ αὐ. χρείω ἐμέο γένεται Α 340. Cf. Α 578, Ε 232, Ι 135, Ο 16, Ψ 605, etc.: ημέις δ' αὐ. τισόμεθα ν 14. Cf. θ 444, σ 48.

ἀύτέω [ἀύτή]. 3 pl. impf. ἀντευν M 160. (1) To shout, cry, call Τ 50, Φ 582.—Of the sound of struck armour M 160.—(2) To shout or call to: πάτρας ἀρίστους Α 258.

ἀύτή, -ῆς, ἡ [αὔω²]. (1) A shout or cry B 153, Λ 466: ξ 122, ξ 265 = ρ 434.—Shouting: ει ποτε δύτης σχολατο B 97.—(2) The battle-shout: μῆστωρες δύτης Δ 328, Ν 93 = 479, II 759. Cf. Δ 331, Ι 547, Μ 338, 377, Ξ 60, Ο 312, 718, Τ 374.—(3) Battle: δητων ἐν δύτῃ P 167. Cf. Α 492, Ε 732, Ζ 328, Λ 802 = Η 44, Ν 621, Ξ 37, 96, II 63: Τρώων ὑπεξέφυγον δύτην λ 383.

αὐτήμαρ [αὐτός + ἡμαρ]. (1) On the same day, on that day Σ 454: γ 311.—(2) For that day Α 81.

αὐτίκα. Forthwith, straightway, at once: αὐ. δλτο χαμάξε Ι 29. Cf. Α 118, 199, 539, B 322, etc.: αὐ. μηνστῆρας ἐπώχετο α 324. Cf. β 367, 379, γ 54, 448, etc.

αὐτέ. (1) In the reverse direction, backwards, back, back again: ιτην A 347, ἐλεύσεται 425. Cf. Α 522, B 208, Ι 36, Δ 19, etc.: ὑποστρέψας θ 301, κυλίνδετο λᾶς λ 598. Cf. α 317, γ 164, δ 478, ε 480, ι 496, etc.—With πάλιν. See πάλιν (1).—(2) Back to a former state or condition, again: αὐ. ἐμπνύνθη E 697. Cf. Δ 222, H 462, I 368, Μ 31, Ο 60, etc.: αὐ. δρ' ξετο ρ 602. Cf. δ 549, κ 461, etc.—With δψ. See δψ (2).—(3) Again, once more: λόντα Α 27. Cf. Α 513, H 170, K 463 (as on former occasions), Σ 153, X 449 (giving changed orders), etc.: αὐ. οι πόρον οἴνον ι 360. Cf. γ 161, ι 354, μ 453, ο 439, τ 65, etc.—(4) Adversative: δι σ' αὐ. κτελναιμι (in spite of that) ξ 405.—(5) Particle of transition: αὐ. δ' ἐκ κολεοίσι ἐρυσσάμενος ξίφος (and then . . .) M 190. Cf. σ 60.—(6) At another time,

on some future occasion, another day : μεταφράσθετα καὶ αὐ. A 140. Cf. Γ 440.

ἀὐτη̄, -ῆς, ἡ [ἀ-τ-η̄, ἀ(F)η̄μ]. (1) Breath I 609, K 89.—(2) Of the wind from bellows Σ 471.—Of the blowing of the winds λ 400 = 407.—Of the ‘breath’ of fire Φ 366 : ε 389, τ 290 = τ 9, τ 20 (in these three passages referring to smoke).—Of fragrance or odour: κνίσης αὐ. μ 369. Cf. Ζ 174.

ἀὐτη̄, -ένος, δ [cf. prec.]. (1) Breath Ψ 765.—(2) Of the blowing of the winds γ 289.

αὐτοδίδακτος [αὐτός + διδακ-, διδάσκω]. Self-taught χ 347.

αὐτόδιος [αὐτός + ὁδός] (with Aeolic smooth breathing). ‘On or by the same way’]. In neut. αὐτόδιον as adv., straightway: αὐ. μιν λούσασθαι δυώγει θ 449.

αὐτότετης [αὐτός + ἔτης]. In neut. αὐτότετης as adv., within the same year, in a year’s space γ 322.

αὐτόθιεν [αὐτός + -θεν (1)]. (1) From the place in which one is. With complementary words: αὐ. ἐξ ἔδρης T 77. Cf. ν 56, φ 420.—(2) On the spot, at once T 120.

αὐτόθι [αὐτός + -θι]. (1) On the spot, there: αὐ. δλέσθαι Γ 428, λιπέτην (λεῖπε) κατ’ αὐ. (κατά adv. with the vb.) K 273, Φ 201. Cf. Ε 847, Ζ 119, Π 294, 848, T 403, T 340, Φ 496, Ω 673, 707 : αὐ. μείνει δ 508, κατ’ αὐ. λιπέτε (see above) φ 90. Cf. δ 302, ε 29, 496, κ 132, λ 187, μ 161, ξ 285, 525, ο 327, ρ 254, ω 464.—So ταρ’ αὐ. (app. by confusion with αὐτόφι, locative of αὐτός): κτενέεις ταρ’ αὐ. πνευτας δρόσος N 42. Cf. T 140, Ψ 147, 640.—(2) Here: αὐ. λέξει I 617. Cf. K 443, T 189: ξ 245, λ 356, ξ 67.

αὐτοκαστίγνητη̄, -η̄, ἡ [αὐτός + καστίγνητη̄]. A sister of the whole blood κ 137.

αὐτοκαστίγνητος, -ου, δ [αὐτός + καστίγνητος]. A brother of the whole blood B 706, Γ 238, Δ 427, N 534, Ζ 156, Π 718.

αὐτόματος, -η̄, -ον [αὐτός. Second element obscure]. (1) Without being asked, of one’s own accord: ἥλθει B 408.—(2) Self-acting, self-moving, self-impelled: αὐτόμαται πύλαι μύκοι Ε 749 = Θ 393. Cf. Σ 376.

αὐτονυχτ̄ [αὐτός + νυχ-, νύξ]. This very night Θ 197.

αὐτός, -ή, [-ό]. Locative αὐτόφι M 302. This form as ablative Α 44. As genit. T 255. Crasis with δ gives αὐτός E 396. (1) Anaphoric pronoun in emphatic use. (a) Myself, thyself, himself, etc.: αὐτός ἐλώρια τεύχει κύνεσσιν (the body being regarded as the real man) Α 4, δφρ’ δρκια τάμνη αὐ. Γ 106, δστη καὶ αὐτός (the city and the men in it) Ω 499. Cf. Α 133, 270, 420, 437, 487, 577, etc.: αὐτήρι εἰς θρόνον εἰσεν α 130, ἐθάμβεον αὐτόν ρ 367 (referring especially to his bodily presence or figure). Cf. α 108, 117, 393, β 40, 53, 64, etc.—(b) Joined with the personal pronouns in emphatic use: ξμ’ αὐτόν Α 271, ἔγών αὐ. Η 101, σδ αὐ. Ζ 145. Cf. Α 338, Ε 459, Ζ 272, I 521, etc.: α 33, 251, β 190, θ 396, ν 190, etc.—With sb.: αὐτάς πύλας M 469, etc.: θεοί αὐτά α 384, etc.—With

proper and place names: αὐτήρι Χρυσητίδα A 143. Cf. B 827, E 51, etc.: αὐτής Ιθάκης ξ 98. Cf. α 207, η 70, etc.—(c) With personal pronouns in reflexive sense: πυργηδὸς σφέας αὐτούς δρύναντες M 43, εὐ ἐντύνασαν ε αὐτήν Σ 162. Cf. Γ 51, E 64, Θ 529, K 307, Π 47, etc.: δ 244, θ 211, ε 421, etc.—(d) In genit. strengthening possessive pronouns: πατρὸς κλέος ἥδη ἐμών αὐτοῦ Z 446, τὰ σ[ά] αὐτής ἔργα 490, νωτηρὸν λέχος αὐτῶν Ο 39, etc.: αὐτῶν σφετέρων διασθαλητῶν α 7, εὐ αὐτοῦ θῆτες δ 643, etc.—(2) By oneself, alone: δφρα καὶ αὐ. λέξομαι ψ 171.—Left to one’s own devices: αὐ. περ ἐώρ προμάχοισιν ἐμίχθη Θ 99.—By oneself, without aid or guidance: αὐ. πλάγιομαι ο 311. Cf. α 53.—By its own virtue: αὐ. ἐφέλκεται ἀνδρα σίδηρος π 294 = τ 13.—Without compeer: δφρα βασιλεύοι αὐ. χ 53.—At one’s own will, by one’s own authority: αὐ. ἀπούρας A 356, etc.—Of one’s own accord, without bidding: αὐτῷ λαδὺν ἀνώγετον . . . Δ 287. Cf. P 254, etc.—(3) Without change, the same: αὐτά κέλευθα M 225. Cf. Ψ 480: θ 107, φ 366, etc.—With the article: αὐτὸς ἀνήρ E 396. Cf. Z 391: ἐκ τοκήων τῶν αὐτῶν η 55. Cf. π 334, etc.—So with δε: τοῦδε αὐτοῦ λυκάβαντος ξ 161 = τ 306.—The very . . .: δικρον ὑπὸ λόφου αὐτῶν N 615. Cf. κ 158.—(4) Idiomatically with sb. in comitative dat. or instrumental, with or without σὺν, just as it is (was), . . . and all: αὐτῷ κεν γαλη ἐρύσαιμι Θ 24, αὐτοῖσιν δχεσφιν Θ 290, Λ 699, αὐτῷ σὺν φόρμιγγι I 194. Cf. I 542, Ζ 498, T 482, Ψ 8: αὐτῷ φάρει διατάξας θ 186. Cf. ν 118, ξ 77, υ 219, φ 54.—(5) As reflexive pronoun: ἀνευ ἔθεν οὐδὲ σὺν αὐτῷ P 407. Cf. I 342, T 55: κλέος αὐτῷ ποιεῖται β 125. Cf. δ 247.—(6) In unemphatic use as anaphoric pronoun of the 3rd person (never in nom. or at the beginning of a clause), he, she, it, etc.: βούλομαι αὐτήν οἶκα ἔχειν A 112, μάλα τ’ ἐκλινοι αὐτοῦ 218. Cf. Α 47, 360, Γ 25, 436, E 42, 170, etc.: κήρυκες αὐτοῖσι οἴνον ἔμισγον α 109, δπδ δ’ ἔσχισεν αὐτήν δ 507. Cf. α 143, β 128, 164, γ 223, δ 110, 522, 634, etc.

αὐτοστάδιος [αὐτός + στα-, στημι]. ἐν αὐτοστάδιῃ [ὑσμίνῃ], in stand-up fighting N 325.

αὐτοσχεδά = αὐτοσχεδόν. From close at hand Π 319.

αὐτοσχεδόν [αὐτός + σχεδόν]. (1) αὐτοσχεδίη [ὑσμίνῃ], in close combat Ο 510.—(2) Adv. of acc. fem. form αὐτοσχεδίην = next M 192, P 294: λ 536.

αὐτοσχεδόν [αὐτός + σχεδόν]. From close at hand, at close quarters: αὐ. κ’ οὐτάζοντο H 273. Cf. N 496, 526, Ο 386, 708, 746, P 530: χ 293.

αὐτοῦ [αὐτός]. (1) In the same place, where one is or finds oneself: αὐ. ξμειναν Ο 656. Cf. I 634, Σ 488, etc.: ξσχετ’ αὐ. νήσις μ 204. Cf. ε 274, λ 152, etc.—(2) On that spot, there: τὸν δὲ λίπ’ αὐ. Α 428. Cf. Δ 292, E 886, Ζ 192, Θ 207, etc.: αὐ. ιχθύαδα μ 95. Cf. γ 397, δ 639, ε 68, ε 194, etc.—(3) Here: αὐ. ἐν τρόπῃ B 237. Cf. B 332, E 262, N 751, Σ 330, etc.: αὐ. τῷδε ἐν δημψ β 317. Cf. γ 427, ε 362, κ 266, λ 332, etc.—(4) On the spot, at once: αὐ. οι θάνατον μητίσομαι Ο 349. Cf. Π 649,

P 416, Φ 114, etc. : αὐτ. κε πότμον ἐπίσκοι β 250. Cf. δ 703, ε 303, σ 212, etc.

αὐτοχόων [app. for αὐτόχων = αὐτοχόων, fr. αὐτός + χώρος]. Of a mass of iron, just as it came from the smelting furnace, i.e. in the condition of pig-iron : σόλον Ψ 826.

αὐτῶς [adv. fr. αὐτός with changed accent]. (1) Without change, as before, as ever : ἔργον αὐτ. ἀκράπτων [έστω] Β 138. Cf. ν 836.—(2) Just as one or it is (was) : αὐτ. ἥσθαι δευθμενον Α 138, δοσ' ἔρρεξεν αὐτ. (without extraneous aid) Κ 50, κτενέει με αὐτ. (without effort) Χ 125, λευκὸν ἔτ' αὐτ. (fresh from the maker's hand) Ψ 288, δίδωμι τοι τόδ' δεθλον αὐτ. (without a contest) 621. Cf. Ε 255, Π 117, Σ 198, 338, Ω 413 : οἰχεται αὐτ. (trusting to his own resources) δ 665, αὐτ. ἐκείμεθα ν 281, οὐδέ τις ἡμέας αὐτ. ἀπημέμψει (empty-handed) ο 83, η αὐτ. κεῖται ἀκηδής ; (without attention) ν 130. Cf. μ 284. —καὶ αὐτ., even as it is, without that : καὶ αὐτ. ρεικεῖ Α 520.—Strengthening ως Γ 339, Η 430, Ι 195, Κ 25 : γ 64, ξ 166, ε 31, ν 238, φ 203, 225, χ 114, ω 409.—(3) Quite, just : ἀφρονα αὐτ. Γ 220. Cf. Ζ 400, Η 100, Χ 484, Ω 726.—(4) Just, merely, only, doing no more : αὐτ. ἐνδιέσαν κύνας Σ 584. Cf. Ξ 18 : φαγέμεν αὐτ. (has not so much as barely eaten) π 143. Cf. ξ 143, ξ 151, ρ 309.—(5) To no end or purpose, idly, uselessly, vainly : αὐτ. ἐρεδαιτομεν Β 342, κακὸν ἡμυνε καὶ αὐτ. Ι 599. Cf. Ν 104, 810, Ο 128, 513, Ρ 633, Φ 474, Ψ 74 : αὐτ. ἀχθος ἀρούρης (a useless cumberer of the ground) ν 379. Cf. π 313.—Just for that, idly : εὐχεῖ Λ 388. Cf. Φ 450.—Idly, without justification : αὐτ. σε κλέος ἐσθλὸν ἔχει Ρ 143. Cf. Τ 348.—Idly, thoughtlessly, lightly : σῖτον ἐδοσας μὰψ αὐτ. π 111.

αὐχένως [αὐχῆν]. Of the neck γ 450.

αὐχῆν, -ένος, δ. The neck Ε 147, Α 146, Ο 451, Π 339, Ρ 49, Σ 415, etc. : θ 136, ε 372, κ 559, λ 64, σ 96, τ 539, χ 16, 328.

αὐχύμεω [fr. αὐχύμος, drought, fr. αδωλοῦ]. To be squallid or dirty ω 250.

αὐτῶι, αὐτω. To get fire, get a light : ίνα μή ποθεν ἀλλοθεν αὐτη (αὐγη) ε 490.

αὐτῶι² [άF-, δ(F)ημι]. 3 sing. aor. ήσθε Ε 784, Θ 227, Α 10, Μ 439, etc. : ω 530. δύσαται Γ 81, Ε 101, Θ 160, Ν 409, etc. 3 pl. δύσασιν 5 117. Pple. δύσασι, -αντος (v) Β 334, Δ 508, Ζ 66, Α 285, etc. Infin. δύσασι ε 65. (1) To shout, cry, call : διύσαντων δητ' Ἀχαιῶν Β 334, ήσθεν Ἡρη Ε 784. Cf. Ζ 110, Θ 227, Α 10, Ζ 147, Σ 217, Φ 307, etc. : 5 117, ω 530.—Of the sound of struck armour : δοκίς δύσεις Ν 409. Cf. Ν 441.—(2) To shout or call to : αὐτεν ἐταρπον Α 461, Ν 477. Cf. ε 65.

ἀφαιρέω [άφ-, δητο- (1)]. 3 sing. aor. ἀφείλε ξ 455. Pple. ἀφελών ε 313. Imp. mid. with hyphaeresis and uncontracted prefix δηοαρέο (for ἀποαρέο) Α 275. Infin. with uncontracted prefix δηοαρέοισθαι Α 230. Fut. infin. ἀφαιρήσεσθαι Α 161, Ψ 544. 2 sing. aor. ἀφείλεο Χ 18. 3 -ετο Π 689, Ρ 177 : α 9, τ 369. 2 pl. ἀφελεσθε Α 299. 3 -οντο Β 600. Subj. ἀφελωματ Χ 257. 1 pl. -ώμεθα χ 219. 1 pl. opt. -οιμεθα Π 560. Infin. ἀφελέσθαι Ε 622, Ν 511, Π 54. (1) To take away

or remove : θυρεόν ε 313, σῖτον ξ 455.—(2) In mid.

(a) To take away or remove, effect deprivation of : γέρας ἀφαιρήσεσθαι Α 161. Cf. Π 54, Ψ 544 : μ 64.—With immaterial object : δοιδήν Β 600.—Cf. Π 689 = Ρ 177, Χ 257 : α 9, τ 369.—(b) To take away or remove from. With genit. : τεύχει ώμουις ἀφελέσθαι Ε 622 = Ν 511. Cf. Π 560 : χ 219.—(c) With double acc. of what is taken away and of the person deprived of it : ως έμ' ἀφαιρέται Χρυσῆδα Α 182. Cf. Α 275, Χ 18.—With the personal acc. to be supplied : δῶρ' ἀποαιρεῖσθαι [κείνου] δι τις . . . Α 230.—With this acc. alone : ἐπει μ' ἀφελέσθη γε δύντες Α 299.

ἀφαλος, -ον [ά- + φάλος]. Having no φάλος Κ 258.

ἀφαμαρτάνω [άφ-, δητο- (7)]. 3 sing. aor. ἀφαμαρτε Θ 119, 302, Α 350, Ν 160, Ζ 403, Π 322, Φ 171, 591, Χ 290. 3 sing. aor. δητήμβροτε Ο 521, Π 466, 477. Dat. sing. fem. pple. ἀφαμαρτούη Ζ 411. (1) To discharge a missile vainly, miss one's aim : οὐδ' ἀφαμαρτε Α 350, Ν 160, Ζ 403, Π 322, Φ 591, Χ 290, δητήμβροτε δουρι Π 477.—(2) To fail to hit, miss. With genit. : τοῦ Θ 119, 302, Ο 521, Φ 171, αὐτοῦ Π 466.—(3) To lose, be deprived of. With genit. : σεῦ Ζ 411.

ἀφαμαρτοεῖης [ἀφαμαρτάνω + ἔτος. Cf. ἀμαρτοεῖης]. Stumbling in speech Γ 215.

ἀφανδάνω [άφ-, δητο- (6)]. To displease, be displeasing to. With dat. : ύμᾶν δδε μῦθος π 387.

ἀφαντος, -ον [ά- + φαν-, φαίνω]. Caused to disappear, made away with Ζ 60, Τ 303.

ἀφαρ. (1) Quickly, speedily, soon, at once, forthwith : έξετο Α 349, ίπποσι τάθη δρόμος (i.e. directly they had turned) Ψ 375. Cf. Α 594, Β 453 = Α 18, Κ 537, Μ 221, Ρ 392, 750, Τ 405, Χ 270, Ω 446 : οἰχεται α 410. Cf. β 95 = ω 130, γ 456, δ 85, ε 482, ξ 49, θ 270, 409, ε 328, κ 122, λ 274, ρ 305, τ 140, φ 307.—(2) Without hesitation : μένουσι Α 418.—(3) Of a surety, truly : δ. κε δοῦναι βουλοιμην Ψ 593. Cf. Ν 814, Ρ 417 : δ. σφι τόδε λώιόν ἐστιν β 169.—(4) In vague intensifying sense : έφθη δρεάμενος . . . ώμον δ. (right into the . . .) Π 323, δ. κλονέοντο πεφυζότες (in wild confusion) Φ 528.

ἀφαρμάτω [άφ-, δητο- (1)]. Aor. infin. ἀφαρμάται. To snatch from. With genit. : κέρυθα κρατος Ν 189.

ἀφάρτερος [app. comp. from, and with sense due to the notion of speed implicit in, ἀφαρ]. Swifter Ψ 311.

ἀφαυρός. (1) Powerless, feeble : παιδός Η 235.—In comp. : στο ἀφαυρότερος Η 457.—In superl. : ἀφαυρότατος Ἀχαιών Ο 11. Cf. ν 110.—(2) Of a missile, ineffective. In comp. : ίνα μή οἱ ἀφαυρότεροι βέλος εἴη Μ 458 (μή δ.=the more effective, being comp. in dependent form of οὐκ ἀφαυρός, which by litotes =effective).

ἀφάω. Acc. sing. masc. pres. pple. ἀφάωντα. To handle, turn over : δοτίδα Ζ 322.

ἀφέη, 3 sing. aor. subj. ἀφίημι.

ἀφέκτη, 3 sing. aor. ἀφίημι.

ἀφέηη, 3 sing. aor. opt. ἀφίημι.

ἀφεῖλε, 3 sing. aor. ἀφαιρέω.
 ἀφελοντο, 3 pl. aor. mid. ἀφαιρέω.
 ἀφελών, aor. pple. ἀφαιρέω.
 ἀφενός, τό. Riches, wealth A 171, Ψ 299 : ξ 99.
 ἀφέξω, fut. ἀπέχω.
 ἀφεσταή, 3 sing. pf. opt. ἀφίστημι (B).
 ἀφεστάτες, pl. pf. pple. ἀφίστημι (B).
 ἀφεστάσι, 3 pl. pf. ἀφίστημι (B).
 ἀφεστήκει, 3 sing. plurpf. ἀφίστημι (B).
 ἀφέτην, 3 dual aor. ἀφίημι.
 ἀφῆμι, 3 sing. aor. subj. ἀφίημι.
 ἀφήκε, 3 sing. aor. ἀφίημι.
 ἀφημαι [ἀφ-, ἀπο- (2)]. To sit apart O 106.
 ἀφηρω, fut. ἀφίημι.
 ἀφητωρ, -ορος [ἀφ-, ἀπο- (1)+ή-, ίημι¹. ‘The sender forth’]. The Archer. Name of Apollo I 404.

ἀφθιτος, -ορ [ἀ-+φθιω]. Not liable to decay, imperishable B 46, 186, E 724, N 22, Ξ 238, Σ 370.—Never failing: ἀμελος i 133.—Of immaterial things: κλέος (everlasting) I 413, μῆδεα (that cannot come to nought) Ω 88.

τάφιημι [ἀφ-, ἀπο- (1)+ίημι¹]. Fem. pl. pres. pple. ἀφεῖσαι η 126. Fut. ἀφήσω B 263. 3 sing. aor. ἀφήκε M 221, Φ 115, Ψ 841. ἀφήκε Θ 133, K 372, N 410, Φ 590, Ψ 432. 3 dual aor. ἀφέτηρ Α 642. 3 sing. subj. ἀφήρ P 631. ἀφέν Η 590. 3 sing. opt. ἀφεῖν Γ 317, T 464. From ἀφέω 3 sing. impf. ἀφει A 25, 379, Λ 702, N 444, Η 613, P 529 : ω 539. Mid. 3 sing. impf. ἀφέτερο ψ 240. (1) To throw, hurl, launch (a missile): ἔγχος Γ 317. Cf. Θ 133, K 372, Η 590, P 631, Ψ 432 : ω 539.—Absol., to make one's throw Ψ 841.—With genit. of the throwing limb: ἀκοτά χειρὸς ἀφήκεν Φ 590. Cf. N 410.—(2) To send from oneself, let fall: ἔγχος Φ 115. Cf. M 221.—(3) To send forth, cause to cease: μένος [ἔγχεος] N 444 = Η 613 = P 529.—(4) To get rid of, slake (thirst): δύψας Λ 642.—(5) To shed (blossom) η 126.—(6) In mid., to loose (a part of oneself) from. With genit.: δειρῆς οὐδὲ ἀφέτερο πήχες ψ 240.—(7) To send away, dismiss (a person) A 25 = 379, B 263, Λ 702.—To let go, set free: ἥσων T 464.

ἀφικέναι [ἀφ-, ἀπο- (7)]. To be in the condition of having come to, arrived at, reached, to find oneself at, be at, a specified place: τίπτε δεῦρ' ἀφικάρεις; Ξ 43.—With prep.: πρὸς τεῖχος Ζ 388.—With acc.: ροᾶς ποταμῶν i 450. Cf. ξ 159 = ρ 156 = τ 304 = ν 231, ψ 318.

τάφικέναι [ἀφ-, ἀπο- (7)]. 2 sing. fut. ἀφίξεαι μ 39, 127, 3 -εται Σ 270. 2 sing. aor. ἀφίκεο α 171, ξ 188, ο 489. 3 -ετο N 645, Σ 395 : α 332, ξ 55, κ 502, ο 228, π 414, σ 208, υ 55, φ 25, 42, 63, ψ 388. 1 pl. -ώμεθα γ 278, ι 181, 216, 543, κ 1, 135, λ 22, 3 ἀφίκοντο Λ 618, N 329, X 208, Ω 329, 448 : ξ 344, ρ 205. Subj. ἀφίκωμαι Ω 431 : ψ 269. 2 sing. -ηται Θ 482, Λ 208 : λ 122, ο 36. 3 -ηται Α 193, Η 63. 1 pl. -ώμεθα π 382. 3 -ωται P 454. Opt. ἀφίκομηρ η 81. 2 sing. -οιο ο 128. 2 pl. -ώμεθα κ 420, μ 345. Imp. pl. ἀφίκεσθε θ 202. Infin. ἀφίκεσθαι K 281 : δ 255. Pf. infin. ἀφίχθαι ξ 297. (1) To come to an indicated place: ὀπτοίης ἐπὶ

τηδὸς ἀφίκεο (came here) α 171 = ξ 188.—(2) To go, proceed, take one's way. With preps.: εἰς Ολυμπον ν 55, γαῖαν θρονον v 81.—With acc. of the place: ἀλλαν, δῆμον ο 228 (fled to . . .), π 382 (be forced to flee to . . .).—(3) To present oneself before, come into the presence of: μητροῦ πας α 332 = σ 208 = φ 63, π 414. Cf. φ 25.—(4) (a) With notion of attainment prominent, to come to, arrive at, reach, find oneself at, be at, a specified place: οὐδὲ τὴν ἐνθέτην ἀφίκηαι Θ 482.—(b) With preps. (a) εἰς, εἰς : εἰς κλισήν Ω 431 : εἰς ἄντρον i 216. Cf. δ 255, κ 1, 135, 420, 502, λ 22, μ 127, 345, ψ 338. —(β) ἐπι: νῆσος K 281. Cf. X 208 : ρ 205.—(γ) κατὰ: στρατόν N 329.—(δ) ποτὶ: δώματα ξ 297.—(c) With acc.: νῆσος Α 193, 208, P 454. Cf. Α 618, N 645, Σ 270, Ω 329, 448 : Σούνιον γ 278. Cf. ε 55, ι 181, 543, λ 122, μ 39, ξ 344, ο 36, 128, 489, φ 42, ψ 269.—Of sound: διπτέρης άντε νῆσος ἔμας ἀφίκηται διπτή Η 63.—Of reaching a mark in a contest θ 202.—(5) Of a feeling, to come upon, seize, affect: δέ τε μ' ἀλλογος ἀφίκετο Σ 395.

τάφιστημι [ἀφ-, ἀπο- (1)(4)(5)]. (Α) 3 pl. aor. subj. mid. ἀφεστησαται N 745. (Β) 3 sing. aor. ἀφέστη Ι 33. 2 pl. pf. ἀφέστατε Δ 340. 3 ἀφεστάσι N 738, Ζ 132, 3 sing. plurpf. ἀφεστήκει λ 544. 3 pl. ἀφεστασαν Ο 672, 675, Φ 391. 3 sing. opt. ἀφεσταή ψ 101, 169. Pl. pple. ἀφεστατεσ P 375. 3 sing. pres. mid. ἀφεσταται Ψ 517. (Ι) In form (Α) To get weighed out to oneself; hence, to exact payment of: χρείος N 745 (i.e. take their revenge for what they suffered).—(ΙΙ) In pres. mid. and the other forms (Β) (1) To shrink back (in alarm) Γ 33.—(2) To keep oneself separated (by a specified distance) from. With genit.: δσσον τροχοῦ ιππος ἀφίσταται Ψ 517.—(3) In pf. and plurpf. (a) To stand apart or aloof: νόσφιν ἀφεστήκει λ 544.—(b) To stand idle instead of fighting: τίπτε ἀφέστατε; Δ 340. Cf. N 738, Ζ 132, Ο 672, 675, Φ 391.—(c) To keep apart or aloof from each other: πολλὸν ἀφεστατεσ P 375.—To keep aloof from. With genit.: ἀνδρός ψ 101 = 169. ἀφλαστον, τό. A tall ornamental projection in which the stern of a ship ran up (app.=κόρυφισθαι) Ο 717.

ἀφλοισμός, δ [said to = ἀφρός]. Foam Ο 607. ἀφνεός [ἀφνεός]. Rich, wealthy B 570, 825, Ε 9, Ζ 47, Ι 483, N 664, P 576, Ω 318, 398, 482 : α 232, 393, λ 414, ξ 116, 200, ο 227, 426, 433, ρ 420 = τ 76, ρ 423 = τ 79, σ 127.—Absol. σ 276.—In superl. ἀφνεισταρος Τ 220.—With genit.: βιότου (in . . .) Ε 544, Ζ 14, Ζ 122.—So in comp.: ἐλαφρότερος πόδας εἶναι ή ἀφνειστεροι χρυσοῖο (light of foot rather than rich in . . .) α 165.

ἀφοπλίζομαι [ἀφ-, ἀπο- (6)]. To put off (one's armour): ἔντεα Ψ 26.

ἀφορμάς [ἀφ-, ἀπο- (1)]. In pass. (1) To set forth, depart: ἀφορμηθέντος δικούναι β 375, δ 748.—(2) To sally forth from. With ablative: ναῦφιν Β 794.

ἀφώνητα, acc. sing. masc. pres. pple. ἀφάω.

ἀφραδέω [ἀφραδή]. To act senselessly, foolishly or thoughtlessly I 32 : η 294.

ἀφραδίως [adv. fr. next]. Senselessly, foolishly, recklessly Γ 436, Μ 62, Ψ 320, 426.

ἀφραδής [ἀ¹-+ φραδ-, φράσματι]. (1) Senseless, foolish, reckless: *μνηστήρων* β 282.—(2) Senseless, lacking the perceptive powers proper to the living: *νεκροῦ λ* 476.

ἀφραδήη, -ης, ἡ [ἀφραδής]. Senselessness, folly, recklessness, thoughtlessness, heedlessness: *πολέμου* (in war) Β 368.—In pl. in sim. sense: *παρέδραμεν ἀφραδίησιν* Κ 350. Cf. Ε 649, Κ 122, Η 354: *αὐτῶν ἀπωλόμεθ' ἀφραδίγοιν κ* 27. Cf. ε 361, ξ 481, ρ 233, τ 523, χ 288.

ἀφραίνω [ἀφρων]. (1) To act senselessly, foolishly or recklessly Β 258, Η 109.—(2) To be out of one's mind, be beside oneself ν 360.

ἀφρέω [ἀφρός]. To be covered with foam Α 282.

ἀφρήτωρ [ἀ¹-+ φρήτρη]. Unworthy to be a member of a clan: d. *ἀθέμιστος ἀνέστιος* Ι 63.

Ἀφροδίτη [use of the proper name]. Sexual love: *εἰς δ' κ' ἐκλελάθωντ'* Ἀφροδίτης χ 444.

ἀφρονέω [ἀφρων]. To act senselessly or foolishly: *Ζητὶ μενεαίνομεν ἀφρονέοντες* Ο 104.

ἀφρός, -ού, δ. Foam Ε 599, Σ 403, Φ 325.—Foam formed in a lion's mouth Τ 168.

ἀφροσύνη, -ης, ἡ [ἀφρων]. Senselessness, folly, recklessness Η 110.—In pl. in sim. sense π 278, ω 457.

ἀφρων, -ονος [ἀ¹-+ φρήν]. Senseless, foolish Α 104, Ε 875, Λ 389, Η 842, Ω 157=186: *ξ* 187, θ 209, ρ 586, ν 227, φ 102, 105, ψ 12.—Absol. Γ 220, Ε 761.

ἀφυλλος, -ον [ἀ¹-+ φύλλον]. Leafless, stripped of leaves: *σχιζησιν* Β 425.

ἀφύειν, fut. infin. ἀφύσσω.

ἀφυσγέτος, δ. App., drift-wood; or perh., mud Α 495.

ἀφύσσω. Fut. infin. *ἀφύειν* Α 171. 3 sing. aor. *ἡφυσε* Ν 508, Ρ 315. *ἀφυσσε* Ξ 517: *β* 379. 1 pl. *ἡφύσαμεν* i 165. Imp. *ἀφυσσον* β 349. Pple. *ἀφύσσας* i 204. Aor. mid. *ἡφυσάμην* η 286. 3 sing. *ἀφύσσατο* Η 230. 1 pl. *ἀμεθα* i 85, κ 56. Masc. pl. pple. *ἀφυσάμενοι* δ 359. (δι-, ἔξαφύω, ἐπ-.) (1) To draw (water). In mid. δ 359, i 85=κ 56.—(2) To draw off (wine etc.): *νέκταρ ἀπὸ κρητῆρος* Α 598. Cf. β 349, 379, i 9, 165, 204.—In mid.: *ἐκ κρητῆρος ἀφυσσόμενοι δεπάσσον* (in cups) Γ 295. Cf. Κ 579, Η 230, Ψ 220.—In pass.: *πολλὸς ἡφύσσετο οὐρος* ψ 305.—(3) To get together, heap up (wealth) Α 171.—In mid., to bring or gather together (about one): *ἀμφὶ φύλλα ἡφυσάμην* η 286.—(4) Of a weapon, to let out (the entrails) like water: *διὰ δ' ἐντερα χαλκὸς ἡφυσεν* Ν 508=P 315. Cf. Ξ 517.

ἀχάριστος [ἀ¹-+ χαρίζομαι]. Ungracious, unpleasing. Of speech θ 236.—Unpleasant, unpleasing. In comp. *ἀχαρίστερος* (ἀ-χαρίτ-repos) ν 392.

ἀχερός. Some kind of prickly shrub ξ 10.

ἀχερώτις, ἡ [conn. in popular etymology with the river Acheron, from which Heracles was said to have brought the tree]. A tree, said to be the white poplar Ν 389=Η 482.

ἀχεύω [ἀχος]. To be grieved or troubled, grieve, sorrow. Only in pres. pple.: *θυμὸν ἀχεύων* (in his heart) Ε 869, Σ 461, Ψ 566. Cf. Ι 612, Ω 128: β 23, δ 100, λ 88, φ 318.—With genit. of person grieved for: *ἀνακτος* ξ 40. Cf. π 139.

ἀχέω [ἀχος]. 3 sing. aor. *ἡκαχε* Η 822: ο 357, π 427. 3 pl. aor. mid. *ἀκάχοντο* π 342. Opt. *ἀκαχούμην* α 236. 3 sing. -οιτο Θ 207, Ν 344. 1 pl. -οιμεθα Η 16. (1) In aor. act., to cause to grieve, grieve, trouble Η 822: ο 357.—To molest, harry: *Θεσπρωτούς* π 427.—(2) In pres. pple. act. and aor. mid., to be grieved or troubled, be in grief or trouble, grieve, sorrow: *κῆρος ἀχέων* (in his heart) Ε 399. Cf. Β 724, Θ 207, Ν 344: *μνηστῆρες ἀκάχοντο* π 342. Cf. λ 195, ο 361.—With genit. of what is grieved for: *Βρισηῖδος* Β 694. Cf. Ι 567, Η 16, Σ 446.—With dat.: *θανόντι* α 236.

ἀχθομας [ἀχθος]. (1) Of a ship, to be laden, have her cargo on board ο 457.—(2) To be weighed down, be in pain or grief: *δδύνησιν* Ε 354, ξλκος (app. acc. of part affected, 'in the wound') 361, *κῆρος* (in his heart) Α 274=400.—With pple. in acc. expressing the cause of grief: *ἥχθετο* ['Αργείους] *δαμναμένους* Ν 352.

ἀχθος, τὸ. (1) A weight, burden, load: d. *ἀρούρης* (cumbersome the earth) Σ 104. Cf. Μ 452: ν 379.—A weight or load carried: d. *ὑλης* i 233.—(2) The lading or cargo of a ship Τ 247: γ 312.

ἀχλύς, -όνος, ἡ. A mist: *ἀχλίν* ol κατέχενεν η 41. Cf. ν 357.—In reference to blinding or to the mist of death: *κατ' ὄφθαλμῶν κέχυτ'* d. Ε 696, *δπ' ὄφθαλμῶν νέφος ἀχλίος ὥσεν* (the cloud of mist) Ο 668. Cf. Ε 127, Η 344, Τ 321, 341, 421: χ 88.

ἀχλύν [ἀχλύς]. To become shrouded in darkness: *ἥχλυσε πόντος* μ 406=ξ 304.

ἀχνη, -ης, ἡ. (1) Foam, froth Α 426, Α 307, Ο 626: ε 403, μ 238.—(2) In pl., chaff: *καρπόν τε καὶ ἀχνας* Ε 501. Cf. Ε 499.

ἀχνυμας [ἀχος]. To be grieved or troubled, be in grief or trouble, grieve, sorrow: *ἀνέστη ἀχνύμενος* Α 103, *ἀχνύμενοι κῆρος* (in their hearts) Η 428. Cf. Α 241, 588, Β 270, Η 431, Μ 178, Ν 419, 658, Ξ 38, Ο 133, Σ 62=443, Σ 112=Τ 65, Σ 320, Τ 8, 57, Χ 424, Ψ 137, 165, 284, 443, Ω 523, 526, 584, 773: δ 104, 549, 553, 661, η 297, θ 478, κ 67, 174, 570, λ 5, 388, 466, 542, μ 12, 153=270, 250, ξ 170, π 147, φ 115, 250, χ 188, ω 21, 420.—With genit. of person grieved for: *ἔταιρου* Θ 125 =317. Cf. Ν 403, Ο 651, Ρ 459: λ 558, ξ 376.—With acc. expressing the cause of grief: *τὸ δέμῳ κῆρος ἀχνυται, δτε . . .* Ζ 524.

ἀχολος [ἀ¹-+ χόλος]. Allaying wrath δ 221.

ἀχομας [ἀχος]. To be in trouble σ 256=τ 129.

ἀχος, -ος, τὸ. (1) Pain of the mind, grief, sorrow, trouble, distress: *Ηηλεῖωνι δ. γένετο* Α 188, *σέθεν* (for thee) Δ 169. Cf. Β 171, Ζ 336, Θ 124, Κ 145, Ν 581, etc.: δ 108, 716, θ 541, ο 358, σ 274, etc.—In pl., sorrows, troubles: *ἀχε' ἀκριτα* Γ 412, Ω 91. Cf. Ζ 413: τ 167.—(2) A subject of grief: d. *μοι ἐστιν* Η 55. Cf. Ε 759, Ι 249: χ 345.—

A subject or cause of resentment: ἔνεκ' ἀλλοτρίων ἀχέων (in a quarrel not his own) Τ 298.

ἀχρεῖος [ἀ- + χρεῖη, use, advantage. Cf. χρεῖος]. Serving no good purpose. In neut. ἀχρεῖον as adv.: ἀ. ὅδών (looking (about him) like one dazed, with helpless look) Β 269 : d. ἐγέλασσεν (a forced laugh (to cover embarrassment in announcing her intention)) σ 163.

ἀχρημαστόνη, ἡ [ἀ- + χρῆμα]. Lack of means p 502.

ἀχρυς (s). (1) Adv., utterly, completely: τένοντε δ. πτηλοίσης Δ 522, ἀπ' ὅστεον δ. ἀράξεν Π 324, γράψεν οἱ ὅστεον δ. (app. implying that though the wound was a superficial one (a portion of) the bone was destroyed) Ρ 599.—(2) Prep. with genit., until, up to: κνέφαος σ 370.

ἀχυριή, -ῆς, ἡ. A heap of chaff E 502.

ἀψ. (1) In the reverse direction, backwards, back, back again: ἀπωστήσειν Α 60, ἐς κουλεὸν ὥστε ξίφος 220. Cf. Γ 32, 35, Δ 392, Ζ 467, Κ 211, etc.: ἐς πότον ἐδύσετο ε 352. Cf. α 276, γ 307, δ 261, ε 314, λ 18, ρ 461, etc.—In reference to the direction in which one looks, backwards: ὄρθων Γ 325.—Of a period of time completing its cycle: δ. περιελλομένου ἔτεος λ 295 = ε 294.—(2) Back to a former state or condition, again: ἀπέλυσεν Ζ 427, ἐν λ χώρῃ ξέστο Ψ 349. Cf. Π 54, 58, 86, Χ 277, etc.: ἀνδρες ἐγένοντο κ 395. Cf. π 175, σ 152.—With αὐτίς Θ 335, Ο 364: σ 157 = φ 139 = 166 = ψ 164.—In reference to making atonement or effecting reconciliation: ἀρέσαι Ι 120 = Τ 138.—(3) Again, once more: ἀπόρουσεν Γ 379. Cf. Ε 505, Ρ 543, Φ 33: ὀσασκεν λ 599. Cf. θ 90, 92.

ἀπατῶ, 3 sing. aor. mid. ἀπτω.

ἀπίσ, -ῖδος, ἡ [ἀπτω]. A mesh of a net E 487.

ἀπόρροος [ἀψ. + (σ)ρέω]. Of Ocean, flowing back

on himself as encircling the earth Σ 399 : ν 65.

ἀψόρροος [ἀψ. + (perh.) ἐρό-, L. erro. Cf. παλν-ορόσ]. (1) Going back, returning: ἀψόρροος ἀπονέοντο Γ 313, Ω 330. Cf. Φ 456.—(2) In neut. ἀψόρροος as adv. (a) Back, back again: d. θυμὸς ἀγέρθη Δ 152, d. ἐβη προτὶ Ιλίον H 413. Cf. Μ 74, Π 376, Φ 382: κ 558 = λ 63.—(b) In reply ε 282, 501.

ἀψός, -eos, τό [ἀπτω]. A joint δ 794 = σ 189.

ἀψός [d-, δ-, (σ)α-. Cf. ἀδηρ, ἀδηρ and L. satis]. Infin. ἀμεναι Φ 70. Fut. infin. ἀσειν Α 818. 3 sing. aor. subj. ἀση Σ 281. Opt. ἀσαιμι I 489. Infin. ἀσαι Ε 289, Λ 574, Ο 317, Τ 78, Φ 168, Χ 267, Ψ 157, Ω 211. 2 pl. fut. mid. ἀσεθε Ω 717. Aor. infin. ἀσασθαι Τ 307. Also a 1 pl. subj. ἀσμεν (disyllable) T 402, formed by metathesis of quantity fr. θημεν fr. η- = (σ)α-. (1) To satiate, satiate: κύρας Α 818, Ω 211.—To satiate with, give a fill of. With genit.: αἰματος Ε 289 = Τ 78 = Χ 267. Cf. I 489, Σ 281.—In mid. Τ 307.—(2) To satiate oneself with, take or have one's fill of. With genit.: χρόος (of spears personified) Α 574 = Ο 317, Φ 70, 168, πολέμου Τ 402, γόσιο Ψ 157.—In mid.: κλαυθμοῖο Ω 717.

ἀψός [perh. fr. αψρέω = δείρω]. Thus, pendulous: πόδες μ 89 (of Scylla).

ἀπωτό, 3 sing. plur. pass. δείρω.

ἀπτέω. To sleep, slumber K 159 : κ 548.

ἀπτός. (1) The wool on an animal: [ἀπτειοῦ]

ε 434.—(2) Things made of wool. (a) A blanket:

κεκαλυμμένος οἵος ἀπτψ ε 443.—App. in generalized

sense: λίνοιο ἀπτον (a bed-covering of linen) I 661.

—(b) οἵος d. in sense 'sling' N 599.—Collectively,

slings N 716.

βάδην [βα-, βαίνω]. Step by step: ἀπιόντος N 516.

βάλ- 3 sing. pf. pass. βέβακται θ 408. (1) To speak γ 127, λ 511, σ 168.—(2) To say, speak, utter: ταῦτα Δ 355, ἀρτια Ξ 92: ἔπος εἰ τι βέβακται δεινόν θ 408. Cf. δ 32, 206, 837 = λ 464, θ 240, ξ 127, 157, ρ 461, σ 332 = 392.—(3) With double acc. of thing said and person addressed: ταῦτα μ' ἔβαστε Ι 207. Cf. I 58.

βαθίστος, superl. βαθύς.

βαθυδίνης, -εντος [βαθύς + δίνη]. Deep-eddying: Εάνθον Φ 15, Σκάμανδρον 603.

βαθυδίνης, -ου [as prec.]. = prec.: ποταμός Υ 73, Φ 143, 212, 228, 329: Ὄικεανώ κ 511.

βαθύλευος, -ον [βαθύς + ζώνη]. Deep-girded, so girt that the upper part of the robe falls down in a deep fold (κόλπος) over the girdle. Epithet of women I 594: γ 154.

βαθύκολπος, -ον [βαθύς + κόλπος]. Whose robe falls down in a deep fold over the girdle (cf. prec.). Epithet of women Σ 122, 339, Ω 215.

βαθύλευος, -ον [βαθύς + λευκών]. Having meadows with deep rich grass: Ἀνθειαν I 151 = 293.

βαθυλήιος [βαθύς + λήιον]. With a deep rich crop: τέμενος Σ 550 (v.l. βασιλήιον).

βαθύνω [βαθύς]. To lower the surface of Ψ 421.

βαθυρρέπτης [βαθύς + (σ)ρέω]. With deep, steady flow Φ 195.

βαθύρροος [as prec.]. = prec. Η 422, Ξ 311, Φ 8: λ 13, τ 434.

βαθύς, -εῖα, -ού. Fem. -η Ε 142, Ο 606, Π 766, Φ 213. (1) Deep: ἀλα Α 532. Cf. Η 341, 440, Θ 336, 481, Ν 32, Ο 356, etc.: ξ 116, μ 214.—Epithet of φρήν Τ 125.—In superl. βάθυστος Θ 14.—Where we should rather say 'high': αὐλῆς (high-walled)

Ε 142: ε 239, 338.—Sim., app., of a storm, reaching from earth to heaven Α 306.—(2) Deep, extending far inwards: ηδύνος Β 92.—Deeply indenting the land: κόλπος Β 560.—(3) Growing thickly, affording thick covert: θλῆς Ε 555.

Cf. Α 415, Ο 606, Π 766, Υ 491, Φ 573: ρ 316.—

(4) Lying thick: τέφρη Ψ 251.—Forming a thick deposit: μαδόνιο Ε 587.—(5) With deep soil: ρειόο Κ 353, Σ 547.—(6) Forming a deep, rich crop: λήιον Β 147, Α 560: ε 134.—(7) Thick, obstructing vision: ηέρα Τ 446. Cf. Φ 7: ε 144.

βαθύχοινος [βαθύς + σχοῖνος]. With banks thickly set with rushes: Ασωτρόν Δ 383.

βαίνω. (Α) 3 sing. fut. in mid. form βήσεται Β 339. Aor. ἐβη Ω 766: ε 177. βῆν ε 196, κ 60, 169, 407, μ 367. 2 sing. εβης Ι 107. 3 εβη

Α 311, 424, Β 47, 187, Γ 261, etc. : α 427, β 18, | (mounted it) Γ 262=312.—Without the acc. : δπιθεν βῆ Ἀχιλλέus (mounted after him) Τ 397.
27, 173, δ 701, etc. βῆ A 34, 44, 439, Β 16, etc. : —Of going (on board a ship) : ἐπὶ νηὸς ἔβαινεν
α 102, 119, 441, β 5, 10, etc. 3 dual ἔβήτην Z 40. N 665. Cf. β 416, θ 501, ε 177, λ 534, ο 284, 547.
βήτην Θ 115, Μ 330, Ζ 281, 285, etc. : θ 49, ρ 200, —Of disembarking (from a ship) : ἐκ νηὸς βῆ
χ 202, 378. βάτην A 327, Ε 778, Ι 182, 192, etc. : α 361. 1 pl. ἔβημεν ξ 241. βῆμεν γ 131, ε 85, | (mounted it) Γ 262=312.—Without the acc. : δπιθεν βῆ Ἀχιλλέus (mounted after him) Τ 397.
150, κ 56, etc. 3 ἔβησαν Θ 343, Λ 460, Μ 16, —Of going (on board a ship) : ἐπὶ νηὸς ἔβαινεν
N 332, etc. : ε 107, ω 301. βῆσαν ν 158, φ 188. N 665. Cf. β 416, θ 501, ε 177, λ 534, ο 284, 547.
ἔβαν A 391, 606, Β 302, Γ 113, Η 429, etc. : α 211, —Of disembarking (from a ship) : ἐκ νηὸς βῆ
424, γ 11, 162, 396, etc. βάν Δ 209, Κ 150, 273, | α 439. Cf. γ 12, ν 116.—Sim. : ἐπ' ἡπερου βῆμεν
297, Μ 106, etc. : δ 779, θ 56, 109, ο 109, 295, ε 85=κ 56.—(6) With adverbs and prepositions.
etc. Subj. βήτω Z 113. 3 pl. βῶτι ξ 86. Opt. | (a) With ἀμφί as prep., to bestride : ἀμφ' ἐν δούρατι
βάλην Ω 246. Pple. βᾶτι, βάντος E 239, Ζ 65, Κ 576, βάίνεν ε 371.—So, to bestride and protect (a fallen
Σ 532 : β 419, δ 48, 680, ε 56, θ 296, 314, 450, friend) (cf. δμφιβάλω (4), περιβάλω) : δμφ' αὐτῷ
456, etc. Infin. βῆμεναι P 504 : θ 518, ξ 327, βάίνεν E 299. Cf. Ζ 477, Ρ 4, 359, 510.—Sim.
τ 296. βῆναι N 459, Ζ 24. 2 sing. pf. βέβηκας with περί : περὶ Πατρόκλῳ βάίνεν P 6. Cf. Ρ 4,
Ο 90. 3 βέβηκε Π 69, Ψ 481. 3 pl. βεβάσσοι 137 : ν 14.—Of bestriding the body of a foe with
B 134. 3 sing. plurpf. ἔβεβήκει Z 513, Α 296, 446, a view to dragging it off : Τρῶες περὶ Πατρόκλῳ
N 156, etc. βέβηκε A 221, Ζ 313, 495, Π 751, βέβασσαν P 286. (For the time indicated in these
856, etc. : α 360, γ 410, ξ 11, θ 361, κ 388, etc. cases by the pf. and plurpf. cf. (3).)—(b) With
3 pl. βέβασσαν P 286. Pple. βεβάως Ζ 477. Acc. αὐτό. (a) To mount a chariot, etc. : ἀν' ἔβη Πρίαμος
sing. masc. βεβάωτα ε 130. Fem. βεβώσα ν 14. Γ 261. Cf. Γ 311, P 541 : ξ 253.—Sim. with παρά,
Infin. βεβάμεν P 359, 510. 3 sing. aor. mid. to mount a chariot (and stand) beside another : παρὰ Μαχάων βαντέω (βαίνεν) Λ 513, 518.—Also
ἔβήσετο Ζ 229 : η 135, ν 63, 75, ο 284. βήσετο with παρά as prep. : παρὰ δέ οἱ Ιπι ἔβανεν E 365.
Γ 262, 312, Ε 745, Θ 389 : γ 481. (B) 3 sing. aor. | (β) To go on board a ship : ἀν' αὐτῷ βάρτες
βήσε Α 310, Ε 164, Π 810. 1 pl. ἔβησαμεν (βαίνομεν) θ 419=δ 579, λ 5. Cf. ν 75.—(c) With
λ 4. βήσαμεν Α 756. 3 βήσαν A 438. 1 pl. subj. εκ. (a) To dismount from a chariot : ἐκ δέ βάσαν αὐτῷ
βήσαμεν A 144. (ἀμφί, ἀνά, ἀπό, διά, εἰς, Ζ 113.—(β) To disembark from a ship : ἐξ αὐτῷ
εἰσαντα, ἐκ-, ἐκδια-, ἐμ-, ἐξαντα, ἐξαπό-, ἐπει-, ἐπι-, βαίνοντας Α 437. Cf. γ 11, δ 785, ε 150=μ 6,
ἐσκατα-, κατα-, μετα-, παρα-, περι-, προ-, ο 499.—(d) With μετά of crossing an indicated
ὑπέρ, ὑπερκατα-.—(I) *Intrans.* in all forms except those under (B). (1) To go, go one's way, line : μετὰ δέ δέστρα βέβηκε (had crossed the
take one's way : παρὰ θῆνα θαλάσσης A 34. Cf. meridian) μ 312, ξ 483.—(e) For περί, παρά see
Α 44, 311, 424, Β 16, 47, Δ 443, 495, etc. : οἰκεῖδε (a) (b).—(7) To come : τίπτε βέβηκας ; (hast thou
α 424. Cf. α 102, 119, 427, β 18, 406, γ 131, ε 196, come) Ο 90, πόλις ἐπὶ πᾶσα βέβηκε (has come to
etc.—Of something inanimate : ίκμάς ἔβη (i.e. encounter us) Π 69.—(II) *Trans.* in forms (B).
finds its way inwards, making way for the To cause to take a specified position : ἀν Χρυ-
unguent) P 392.—(2) Of immaterial things, to στόδα βήσομεν (let us put her on board) Α 144, ες
go, pass. εὐχωλαί Θ 229. Cf. B 339.—So of time: εκατόδυμβη βήσεν (put it on board) 310, εξ εκατόδυμβη
ἐνέργεια βεβάσσων ἐνιαντολ (have passed) B 134.— βήσεν (landed it) 438, τοῦς εξ Ιππων βήσεν (thrust
(3) (a) In pf. of the state or condition of going : or knocked off) E 164, βήσαμεν ιππους (brought
ἔχων εὐληρα βέβηκε (is going, i.e. is driving the to a stand, stopped) Α 756, φῶτας βήσεν αφ' ιππων
chariot) Ψ 481 : περὶ τρόπιος βεβάωτα (bestriding π 810 : ἐν τὰ μῆλα ἔβησαμεν (put them on board) λ 4.
it and being carried along with it) ε 130.—(b) In βάλανος, ή. The fruit of the φηγός κ 242, ν 409.
plurpf. of being in the act or attitude of going : βάλλω. But βαλέω Θ 403. βαλῶ P 451. 3 sing.
Οιλυμπόνδε βέβηκε (was in motion to go, i.e. βαλέει κ 290. Dat. sing. masc. pple. βαλέοντι
started or set out to go, took her way) Α 221. λ 608. Aor. ββαλον (βαλων), -εις Α 245, 436, Β 692,
Cf. Ζ 313, 495, Α 446, Π 751, 856=Χ 362, Π 864, Γ 368, Ε 188, 574, 588, Θ 156, etc. : α 364, δ 41,
P 706, Χ 21, Ψ 391 : α 360=φ 354, θ 361, κ 388, 50, 344, κ 172, ν 267, ρ 89, 483, etc. Subj. βάλω
ν 164, ο 464, ρ 26, 61, σ 185=τ 503=χ 433, τ 47 P 17, 40. 2 sing. -γσθα μ 221. 3 -γσι Φ 104, 576.
=ν 144, ψ 292.—But in strict plurpf. sense : -γ Τ 168, 378, Ψ 855 : β 330, ε 415, ρ 279. 1 pl.
-Ἄϊδσσε βέβηκε γ 410=ξ 11.—Without comp- -ωμεν Δ 16. Opt. βάλομι Π 623 : θ 216. 2 sing.
lementary words, strode along Z 513, Α 296, -οσθα Ο 571. 3 -οι Α 389 : δ 223, ρ 251, 494, ν 65,
Ν 156, Τ 161.—(4) To start or set out to go, 80. Pple. βαλών, -ντος Ε 145, Η 270, Α 454,
run, etc. : βῆ θέειν Β 183, βῆ λέναι Δ 199. Cf. Ρ 457, Χ 207, Υ 572, etc. : δ 245, ε 128, θ 501,
Ε 167, Ζ 296, Ν 27, Τ 32, Ψ 229, etc. : α 441, ι 470, λ 211, ρ 567, χ 92, etc. Neut. βαλόν η 279.
β 298, δ 779, ξ 87, 501, etc.—(5) To move one- Fem. βαλούσα, -η Ψ 462 : ξ 100, ν 62. Infin.
self into a specified position, get on to, into, βαλέειν Β 414, Η 242, Κ 368, Ν 629, etc. : δ 198,
out of, something : εις ἀρματα Ε 239, εις ἀσαμίνθους ε 349, θ 508, ε 187, ξ 399, χ 174. βαλέιν Ν 887,
Κ 576. Cf. Ε 364, 745, Ζ 65, Ρ 504, Σ 532, Ψ 132, Ε 424. 3 sing. plurpf. (in intensive impf. or aor.
etc. : εις ἀσαμίνθους γ 468. Cf. γ 481, 492, δ 48, sense) βεβλήκει(ρ) Δ 108, 492, Ε 66, 73, 394,
μ 229, φ 51, etc.—So with acc. : βήσετο διφρον 661, Μ 401, Ζ 412, Ρ 606 : χ 258, 275, 286.
Aor. βαλόμην κ 262. 3 sing. βαλέτο Β 45, Γ 334, 3 sing. opt. -οι Θ 270. Mid. Imp. βάλλειν μ 218.
Ε 738, Λ 29, Π 135, Τ 372 : ε 231, κ 544, ξ 528, ο 61.

3 pl. ἔβάλοντο Μ 377, Ο 566, Ψ 352: ἔ 209. 3 sing. subj. βάληται λ 428. Pass. 3 sing. aor. ἔβλητο Λ 410, 675, Μ 306, Η 753. βλῆτο Δ 518, Η 570, Ρ 598. 3 sing. subj. βλήτεται ρ 472. 2 sing. opt. βλέιν Ν 288. Pple. βλήμενος, -ου Δ 211, Θ 514, Λ 191, 206, Μ 391, Ο 495, 580, Ρ 726, Φ 594: ρ 490, 493, χ 18. Infin. βλήσθαι Δ 115: χ 253. 2 sing. pf. βέβληται Ε 284, Λ 380, Ν 251. 3 βέβληται Ε 103, Δ 660, 662, Η 25, 27. 3 pl. βέβληται Λ 657: λ 194. 3 sing. plur. βέβλητο μ 423. 3 pl. βέβλητο Ζ 28: η 97. Pple. βέβλημένος, -ου Δ 475, 592, 659, Μ 2, Ν 764, Ζ 63, etc.: λ 535, τ 69. (ἀμφι-, ἀνα-, ἐκ-, ἐμ-, ἐπι-, κατα-, παρα-, παρακατα-, περι-, προ-, προσ-, συμ-, ὑπερ-, ὑπο-.) (I) To throw. (1) To throw or cast in gen.: ποτὶ σκῆπτρον βάλε γαῖη Α 245. Cf. Β 183, Φ 51, Χ 468, etc.: ε 349, Θ 508, τ 63, υ 65, etc.—Of winds, to beat upon so as to throw (together): πυρῆς μυδις φύλογ' ἔβαλλον Ψ 217.—(2) To throw or let fly (a missile): χαλκόν Ε 317=348: βέλος ε 495. Cf. ε 482, 539, υ 62.—Absol.: μὴ βάλλετε Γ 82. Cf. Α 52, Θ 282, Ν 718, 721, Η 104: ε 158, λ 608.—In mid. with reciprocal force: βαλλομένων (as they threw at one another) Μ 289.—With the missile in dat.: λιδεσσιν Γ 80. Cf. Μ 155: κ 122.—(3) To hurl or throw (a person down): κατὰ Μόνην' ἔβαλεν Β 692. Cf. Ε 588, Θ 156: χ 188.—To throw in wrestling Ψ 727: δ 344=ρ 135.—To hurl from something: ἐκ διφρου Θ 403, 417. Cf. Α 109.—To thrust back from something: ἀπ' αὐτῶν δητούς Μ 264.—To thrust or cause to go into a place: εἰς θάλαμον χ 174.—(4) In reference to things, to throw down, destroy: κατὰ βαλέειν μελαθρον Β 414. Cf. Ι 541.—To send flying, cause to fall: τὴλε κάρη βάλεν Τ 482.—To knock off from something: ἀπὸ κρατὸς κυνέην Η 793.—Out of something: ἐκ χειρῶν μάστιγα Ψ 384.—To thrust or cause to strike against something: τρός διλῆιας ἔβαλον δῖους Η 768.—(5) To thrust or urge (one's horses in front or in advance): τὸν σὸν [Ιππον] τρόσθε βαλών Ψ 572.—Absol. Ψ 639.—Intrans. of horses, to thrust themselves forward, rush Ψ 462.—(6) To put (a ship to sea): νῆσις εἰς πνευτὸν βάλλονται δ 359.—(7) Of the action of the sea, to beat, drive: ποτὶ πέτρη κῦμα ε 415. Cf. η 279, ε 284, μ 71.—(8) To cause to be somewhere or in some position, to throw, put, place, set: σὺν δ' ἔβαλον μνούς Δ 447, βαλέτην ἐν χεροῖς ἐτάρων Ε 574. Cf. Β 376, Ε 722, Ν 36, Τ 394, etc.: θρόνοις ἐν ρήγεα κ 352. Cf. δ 455, η 97, ε 470, λ 194, μ 221, etc.—In mid.: ἐν (εἰ) κλήρους ἔβάλοντο Ψ 352: ἔ 209.—In mid., to put oneself in act to do something: σὺν δ' ἔβαλοντο μάχεσθαι Μ 377.—(9) In reference to immaterial things, to send, set, inspire: ἐν στήθεσσι μένος βάλεν Ε 518, σὺν δ' ἔβαλον πόλεμον (joined battle) Μ 181. Cf. Δ 16, Ρ 451, Φ 547: ἐν φύξαις ἐτάροσσι ε 269=ρ 438.—Without expressed object: ὡς ἐνι θυμῷ δθάνοτοι βάλλονται α 201=ο 173.—(10) To let fall: ποτὶ γαῖη χείρας λ 424.—To let fall or shed (tears): δάκρυν χαμάδις βάλεν δ 114. Cf. δ 198, 223, ρ 490.—Of shedding sleep: ὑπνον ἐπὶ βλεφάροισιν α 364=π 451=τ 604=φ 358.—To let hang down:

ἔτέρωστ κάρη Θ 306, Ψ 697.—To lay on (the lash): ἐφ' ἵπποις μάστιν ο 182.—(11) To turn (the eyes): ἔτέρωστος διμάται π 179.—(12) Of a river, to carry down with it and discharge (into the sea): ἀφυσγετὸν εἰς ἄλα Α 495.—Absol., to discharge its waters, empty itself: εἰς ἄλα βάλλων Λ 722.—(13) Of throwing or putting clothes, armour, etc., on a person, enduing him with them: ἀμφὶ μν φάρος Ω 588. Cf. Σ 204: γ 467, δ 50, 440, π 434, etc.—So of putting on oneself: στειρ' ἀμφὶ διμοῖς βαλών δ 245.—In mid.: περὶ βάλλετο φάρος Β 48, ἀμφὶ διμοῖς βαλετοξίφος 45=Γ 334=Π 135=Τ 372, Λ 29. Cf. Ε 738, Κ 333: περὶ ἱώντην βάλετ' ζεῦ ε 231=κ 544. Cf. κ 262, ξ 528, ο 61, ρ 197=σ 108.—(14) In mid., to lay (to heart): ἐν φρεσὶ βάλλεο σῆμα Α 297=Δ 39=Ε 259=Ι 611=Π 444=Σ 851=Φ 94. Cf. Ο 566: λ 454=π 281=299=ρ 548=τ 286=495=570, μ 218.—To cherish (in the heart): ἐν θυμῷ βάλλονται ἐμοὶ χόλον Ζ 50.—To think of or consider as to (in one's mind): εἰ νόστον μετὰ φρεσὶ βάλλεαι Ι 435.—Sim.: ὡς ἐν θυμῷ βάλλεαι (as thou (fondly) fancies) Τ 196: ή τις τοιάντα μετὰ φρεσὶν ἔργα βάληται (conceives, contrives) λ 428.—(II) To strike. (1)(a) To strike or wound (a person, etc.) with a missile, and in pass., to be so struck or wounded: νιὸν Πράδοιο Δ 499, βέβλημένος οὐτάμενον τε Λ 659. Cf. Θ 81, Μ 391, Ο 249, etc.: ἀργῆτι κεραυνῷ ε 128, διπποῖς διηρὸς βλήτεται ρ 472. Cf. λ 535, π 267, ρ 279, χ 283, etc.—(b) With the part of the body struck as object: αὐχένα μέσον Ε 657. Cf. Ν 594, Η 807, Φ 591, etc.: δεξιὸν ώμον ρ 462. Cf. ρ 504, χ 82.—With the part of the armour struck as object: Αλαρτος σάκος Η 245. Cf. Ν 258, Φ 164, etc.—In pass.: πήληξ βαλλομένη καναχὴν ἔχε, βάλλετο δ' αἰεὶ Π 105.—(c) With double acc. of the person and the part of the body struck; στήθος μν Δ 480. Cf. Ν 506, Ο 341, Η 399, Φ 166, etc.: σ 396, υ 306, χ 277.—With acc. of the person and of the part of the armour struck; τὸν τελαμῶνα Μ 401, "Εκτορα θύρωκα Ρ 606. Cf. Ε 98, etc.—(d) In pass. with acc. of the part struck: βλῆτο κυνήμην Δ 518. Cf. Ε 284, Ρ 598.—(e) With double acc. of the person and of the wound: ἔλκος τὸ μν βάλε Πάνδαρος Ε 795. Cf. Η 511.—(f) Without object, but with words indicating where the blow falls: βάλεν Ἀτρεΐδας κατ' ἀσπίδα Γ 347. Cf. Γ 356, Ε 305, etc.—(g) With the missile as subject Ε 17=Π 479.—(2) Of striking inanimate objects: βάλε μέσονς [σανδαλίας] Μ 457. Cf. Ι 574, Φ 171, Ψ 866, etc.: νῆα κεραυνῷ μ 388, ψ 330, ἐπίτονος βέβλητο (was snapped) μ 423. Cf. υ 302, χ 258=275.—(3) Of such objects striking: ἀντυγα (ἱριοχον) βαθάμγγες Α 536=Τ 501, Ψ 502.—Of the sun: ἀκτῖσιν ἔβαλλεν ε 479, τ 441.—Of sound: κτύπος οὐρα βάλλει Κ 535.—(4) In mid. with ἀνά, to strike up, begin (to sing) (cf. ἀναβάλλω (2)): ἀνά σφισι βάλλετ' αειδεῖσιν ρ 262.

βαρβαίνω. An imitative formation, to stammer; or perh. redup. fr. βαλω, to stagger Κ 375.

βάν. 3 pl. aor. βαλων.

βάπτω. To plunge (into water): πελεκιν ε 302.

Βαρβαρόφωνος [βάρβαρος, foreign + φωνή]. A pp. referring to harshness of speech = ἀγριόφωνος B 867.

βάρδιστος [metathesis of βράδιστος, superl. of βραδύς]. Slowest. Of horses Ψ 310, 530.

τεβαρέω [βαρύς]. Pf. pple. βεβαρηώς, -ότος. In this pple., weighed down, overcome γ 139, τ 122.

βαρύθιμος [βαρύς]. To be weighed down: βαρύθει μοι ωμος (has lost its power) Η 519.

βαρύνω [βαρύς]. Aor. pple. pass. βαρυνθεῖς Τ 480. Acc. neut. βαρυνθέν Θ 308. To weigh down, oppress: γνία βαρύνεται Τ 165. Cf. E 664, Θ 308, Τ 480: ε 321.—Sim.: δύναξ ἐβάρυνε μηρὸν (app., made it painful to move) Λ 584.

βαρύς, -εῖα, -ύ [cf. βριθύς]. (1) Heavy. Of the hand or arm, heavy, powerful Α 89, 219, Ε 81, Λ 235 = P 48, N 410, Φ 590, Ψ 687: σ 56. —(2) Heavy to bear, grievous, dire: δηγη Β 111 = I 18. Cf. E 417, K 71, Τ 55: ο 233.—Giving misery, stern, dire, grim: κῆρας Φ 548. Cf. η 197. —(3) Of a voice, deep (as proceeding from a giant's throat): 257.—(4) In neut. βαρύν as adv., of groaning, heavily, deeply Α 364 = Σ 78, Δ 153, I 16, II 20, Σ 70, 323, Ψ 60: θ 95 = 534.—So in neut. pl. βαρέα Θ 334, N 423, 538 = Ξ 432: δ 516 = ψ 317, ε 420, κ 76.

Βάσις, aor. pple. βαίνω.

βασίλεια, -ης, ἡ [βασιλεύς]. (1) The wife of a βασιλεύς. Of Penelope δ 697, 770, π 332, 337, ρ 370 = 468 = σ 351 = φ 275, ρ 513, 583, σ 314, ψ 149. —Of Arete η 241, λ 345, ν 59.—(2) The daughter of a βασιλεύς. Of Nausicaa ξ 115.—(3) β. γυναικῶν, the peerless one among women λ 258.

βασίλεύς, -ῆος, ὁ. One in authority, a king, chief, noble. (1) Of men (never of gods), sometimes as a title, sometimes as a descriptive term. Of Agamemnon Α 9, 231, 340, 410, Γ 179, Δ 402, Η 180, Λ 23, 46, 136, 262, 283, Τ 256.—Of Achilles Α 331, Π 211.—Of Nestor Β 54.—Of Paris Δ 96.—Of Priam E 464, Ω 680, 803.—Of Proetus Ζ 163.—Of Rhesus Κ 435, 494.—Of Sarpedon Ι 660.—Of Menelaus δ 44, 621.—Of Alcinous η 46, 55, 141, θ 157, 257, 469, ν 62.—Of Odysseus π 335, ν 194.—Of Antinous and Eurymachus σ 64.—Of Antinous ω 179.—Of minor heroes and personages Δ 338, N 643, Τ 219, Ψ 631, 849: δ 618 = ο 118, ξ 316, 336, σ 85 = 116 = φ 308, τ 287.—Joined with δναξ ν 194.—(2) In various contexts: κρείσσων β. δτε χώσεται ἀνδρὶ χέρῃ Α 80, διστρεφέων βασιλήων 176, δν τινα βασιλῆα κιχεῖν Β 188, εις β. [έστω] 205. Cf. B 86, 98, 196, 214, 247, 250, 277, 445, etc.: μὴ σὲ γε βασιλῆα Κρονίων ποιήσειεν α 386, δίκη βασιλήων δ 691. Cf. α 394, β 231 = ε 9, γ 480, δ 63, ξ 54, η 49, θ 41, 390, κ 110, ν 205, ξ 278, ρ 416, τ 109, ν 196, 222, ω 88, 253.

βασιλέυτας [superl. fr. βασιλεύς]. Most royal, supreme in rank I 69.

βασιλέυτερος [comp. fr. βασιλεύς]. More royal, higher in rank I 160, 392, K 239: ο 533.

βασιλέων [βασιλεύς]. (εμ.) (1) To rule, hold sway, be king, chief or ruler Β 203, I 616: α 392, β 47, τ 179, χ 52, ω 483.—(2) To be king or chief

of or ruler over. (a) With genit.: Ἀχαιῶν α 401. —(b) With dat.: Γεγάντεσσιν η 59. Cf. B 206 (v.l. βουλεύστι).—(3) Of a woman, to enjoy rank as the wife of a βασιλεύς Ζ 425.—With local genit.: Πύλου λ 285.

βασιλής [βασιλεύς]. Of a king or chief: τέμενος Σ 550 (v.l. βαθυλήσιον).—Royal, princely π 401.

βασιλῆτης, -ίδος, ἡ [as prec.]. Royal, princely Ζ 193.

βάσκω [in form iterative fr. βα-, βαίνω]. (ἐπι-, παρα-.) In imp. with θει, ‘come! go’ Β 8, Θ 399, Α 186, Ο 158, Ω 144, 336.

βαστάζω. (1) To raise. Of pushing uphill λ 594.—(2) To take into the hands, handle: τόξον φ 405.

βάτην, 3 dual aor. βαίνω.

βάτος, -ου. In pl., the prickles of some kind of prickly shrub or plant: βάτων ἔνεκα ω 230.

βεβάστη, 3 pl. pf. βαίνω.

βεβαρηότα, acc. sing. masc. pf. pple. βαρέω.

βεβασταν, 3 pl. plur. βαίνω.

βεβάως, pf. pple. βαίνω.

βεβηκε, 3 sing. pf. βαίνω.

βεβηκε, 3 sing. pf. βιάω.

βεβλαμμένον, acc. sing. masc. pf. pple. pass. βλάπτω.

βεβληται, 2 sing. pf. pass. βάλλω.

βεβληταν, 3 pl. pf. pass. βάλλω.

βεβληκεν, 3 sing. plur. βάλλω.

βεβληταν, 3 sing. pf. pass. βάλλω.

βεβολήτα, 3 pl. plur. pass. βολέω.

βεβρίθε, 3 sing. pf. βρίθω.

βεβρῦχε, 3 sing. pf. βρυχάσαι.

βεβρώθοις, 2 sing. pf. opt. βιβρώσκω.

βεβρωκάς, pf. pple. βιβρώσκω.

βεβρώσεται, 3 sing. fut. pf. pass. βιβρώσκω.

βεβυσμένον, acc. sing. masc. pf. pple. pass. βιάω.

βεβώστα, fem. pf. pple. βαίνω.

βέη. See next.

βέομαι, βέομαι [prob. for βίομαι, subj. fr. βι(F)-, βιος]. 2 sing. βέη Η 852, Ω 131 (app. for βέει (βέε')). To live: οὐ τι Διὸς βέομαι φρεσίν Ο 194 (φ. app.). comitative dat., ‘in company with . . .’, ‘in accordance with . . .’; thus, will not live and move and have my being in his mind), οὐ δηρὸν βέη Η 852, Ω 131, τι νῦν βέομαι; (what have I now to live for?) Χ 431.

βέλεμνον, -ου, τό [as next]. A spear or dart: πικρά Χ 206.—Of arrows Ο 484, 489.

βέλος, -εος, τό [βάλλω]. Dat. pl. βελέεσσι Ε 622,

Λ 576, 589, Ν 511, etc.: γ 280, ε 124, λ 173, 199,

ο 411. βέλεσσι Α 42, Ν 555, Ω 759. βέλεσι Λ 657:

π 277. A missile. (1) A spear or dart, but in pl. not necessarily excluding arrows or stones: οὐχ

ἄλιον β. ἡκεν Δ 498, βελέων ἔρων 542. Cf. E 18,

316, 622, Θ 67, 159, etc.: π 277.—έκ βελέων, out

of range of missiles: θταγεν Λ 163. Cf. Η 122,

668, 678, 781, Σ 152.—So ἵπτεκ βελέων Δ 465,

Σ 232.—Motion not implied: ἐκ βελέων (keeping

out of their range) Ξ 180.—(2) An arrow Α 42,

51, 382, Δ 99, Ε 104, Ο 444, etc.: γ 280 = ο 411, ε 121 = λ 173 = 199, φ 138 = 165, φ 148, χ 83, ω 180. —(3) A stone M 159, 458, Ξ 439, Π 737.—Of the rock thrown by the Cyclops i 495.—(4) Of the θρῆνος thrown by Antinous ρ 464.—Of the ox's foot thrown by Ktesippus v 305.—(5) Applied to a weapon in gen. N 289.—(6) Metaphorically of the wound inflicted by a missile: ὡς τις β. πέσσηγ Θ 513.—Of the pains of childbirth Λ 269.

βέλτερος [comp. fr. βολ-, βόλουμαι]. Better. In neut. βέλτερον with or without copula, it is (would be) better: β. δις προφύγη κακόν Ξ 81 ([κείνω] δις = εἰ τις).—With complementary infin.: β. ἀπολέσθαι Ο 511. Cf. Ο 197, Σ 302, Φ 485, Χ 129.—With dat. and infin.: πτωχῷ β. ἔστι δαῖτα πτωχεύειν ρ 18.—With el.: β., εἰ καῦτὴ πόσιν εὑρεν ἀλλοθεν ξ 282.

βένθος, τό. (1) The depth or gulf (of the sea): κατὰ β. ἀλός Σ 38, 49.—In pl. in sim. sense: ἐν βένθεσιν ἀλός Α 358 = Σ 36. Cf. N 21, 32.—(2) In pl., the deeps or deep recesses (of the sea): θαλάσσης πάσης βένθεα οἰδεν α 53, δ 386.—The recesses or coverts (of a wood): βαθεῖς βένθεσιν ίλης ρ 316.

βένθοσθε [acc. of prec. + -δε (1)]. To the deep part (of the sea), to the deep (sea): νῆα ἀλός β. ἔρυσσαν δ 780, θ 51.

βέομαι. See βείομαι.

βέρεθρον, -ου, τό. A gulf or deep recess: βάθιστον ὑπὸ χθονὸς β. Θ 14.—Of Scylla's cave μ 94.

βῆη, 3 sing. aor. βαίνω.

βῆλός, -ου, ὁ. A threshold: βῆψεν (ρίπτασκον) ἀπὸ βῆλοῦ (i.e. of Olympus) Α 591, Ο 23. Cf. Ψ 202. (There is a tradition that in the first two passages it is a distinct word = οἴρανός.)

βῆμεν, 1 pl. aor. βαίνω.

βήμενα, βήναι, aor. infin. βαίνω.

βήν, 1 sing. aor. βαίνω.

βήσαντι, 3 pl. intrans. aor. βαίνω.

βήσαντος, 3 pl. trans. aor. βαίνω.

βήσεται, 3 sing. fut. in mid. form βαίνω.

βήσετο, 3 sing. aor. mid. βαίνω.

βήσσα, -ης, ἡ. A glen or dell Γ 34, Α 87, Η 397, Π 634, 766, Ρ 283, Σ 588, Χ 190: κ 210, 252, 275, τ 435.

βηττάρμων, -ορος, δ [app. βη-, βαίνω + ἄρμ-, ἄρμεσω. ‘One who goes in measure’]. A dancer θ 250, 383.

βηττῆν, 3 dual aor. βαίνω.

βήω, aor. subj. βαίνω.

βιάζω [βίη]. (1) To bring one's might to bear upon, bear hard upon, press, use violence against. In mid.: βιάζεται σ Χ 229. Cf. i 410.—In pass., to be pressed or driven: βελτεσσιν Α 576. Cf. Α 589, Ο 727 = Π 102.—(2) To push one's advantage against, constrain: βιάζετε με μούνον ἔντα μ 297.

βιάλος [βίη]. Forceful, violent: ἔργα β 236.

βιάλως [adv. fr. prec.]. Forcefully, by force, with violence: γυναιξὶ παρεννάγεσθε β. χ 37. Cf. β 237.

βιάω [βίη]. 3 sing. pf. βεβίηκε Κ 145, 172,

Π 22. 3 pl. pres. mid. βιάωνται λ 503. 3 pl. impf. βιάωντο ψ 9. 3 pl. opt. βιάστο Λ 467. (1) To use violence to, lay constraint upon. In mid.: οἱ κένοι βιάωνται λ 503. Cf. ψ 9.—Of something immaterial: τοῖον δχος βεβίηκεν Ἀχαιοῖς Κ 145 = Π 22. Cf. Κ 172.—(2) To prove too strong for, force, overcome. In mid.: δνος ἐβιάστο παιᾶς Λ 558. Cf. Λ 467, Π 823.—(3) To force to act against one's will. In mid.: οὐ τις μέρεντα βιάσται φ 348.—To compel in a certain direction, throw upon something: ἐκβαίνοντά κέ με βιάστο κύμ' ἐπι χέρσου η 278.—(4) To push one's advantage against, get the better of. In mid.: φεύδεσσι βιησάμενος Ψ 576.—(5) To rob (of one's due). In mid. with double acc.: νῶι βιάστο μισθόν Φ 451.

βιβάσθω [βιβάω]. To stride, stride along: μακρὰ βιβάσθων Ν 809, Ο 676, Π 534.

βιβάω [redup. fr. βα-, βαίνω]. (προ-.) = prec.: μακρὰ βιβάντα Γ 22. Cf. Ν 371, Ο 307, 686: λ 539. (In all cases with βιβάντα, etc., from next as v.l.) **βιβάημι** [as prec.]. (προ-.) = prec.: μακρὰ βιβάντα (βιβάς) Γ 22, Η 213, Ο 307, 686, ιψι βιβάντα Ν 371: μακρὰ βιβάσα λ 539.—Of a ram i 450. (For vr. ll. see prec.)

βιβρώσκων. 2 sing. pf. opt. βεβρώθοις Δ 35. Ppl. βεβρώκων Χ 94: χ 403. 3 sing. fut. pf. pass. βεβρώσται β 203. To eat. (1) In pf. forms in intensive sense: εἰ βεβρώθοις Ηρίαμον (eat up, devour) Δ 35.—Sim. of χρήματα β 203 (will be consumed).—(2) In strict pf. sense: βεβρώκων φάρμακα Χ 94.—So with partitive genit.: βεβρώκων βοός χ 403.

βίη, -ης, ἡ. Instrumental βίηφι Π 826, Σ 341, Φ 501, Ψ 315: α 403, ξ 6, ι 406, 408, 476, μ 210, 246, φ 371, 373. With vbs. of trusting Δ 325, Μ 135, 153, 256, Χ 107: φ 315. This form as locative Ο 614. As genit. Φ 367. (1) Bodily strength, might, power; the exercise of this: βίη ἀμεινων (in might) Α 404, Ο 139, πεποιθασι βίηφιν (in their strength) Δ 325, οὐ τις με βίη δίγναται Η 197, σὴ β. λέλνται Θ 103. Cf. Γ 431, Η 288, Μ 135, 341, Ν 572, Ο 106, Ρ 569, Ψ 315, etc.: δόλφη βίηφιν ι 406, βίης ἐπιδενέες φ 185. Cf. δ 415, ξ 6, ν 143, σ 4, ν 379, φ 128, etc.—In pl.: βίας Τρώων Ε 521. Cf. χ 219.—(2) National strength or power: Φαιήκων ξ 197.—(3) The act of putting strength into exercise, effort: μεθῆκε βίης Φ 177. Cf. δ 422, φ 126.—(4) Courage, spirit: οὐκ ἔστι β. φρεσίν Γ 45.—(5) β. τινός, periphrasis for a person (the might of . . . = the mighty . . .) (cf. ls (5), μένος (6), σθένος (2)): Ηρίαμοιο βίην Γ 105, β. Ἐλένοιο Ν 770. Cf. Ε 781, Ν 758, 781, Ο 614, Ρ 24, 187, Σ 117, Τ 307, Φ 367, Χ 323, Ψ 859: κ 200.—Sim. with adj.: βίη Ἡρακλητή Β 658. Cf. Β 666, Δ 386, Ε 638, Α 690, Ο 640, Τ 98: λ 290, 296, 601.—(6) (a) Wrongful exercise of strength or power, violence: ιβρις τε β. τε ο 329 = ρ 565. Cf. ψ 31.—In pl., acts of wrong or violence: βίας ἀντοίσει λ 118, τ 255. Cf. γ 216, ν 310, π 189, ρ 540.—Of an inanimate agent, violent manifestations of force: βίας ἀνέμων (the

blasts) Π 213 = Ψ 713.—(b) In dat.: *βῆγ*, by wrongful use of force, by force, forcibly: *εἰ με βῆκέει* Ο 186. Cf. II 387: *ο* 231.—So *βῆγοι* α 403, ε 476, μ 210.—With genit.: *βῆγ δέκοντος* (in spite of him unwilling) A 430: *δ* 646.—(7) Might, power, authority, influence I 498, Ψ 578.

βιός, -οῦ, δ. A bow A 49, Δ 125, K 260, Α 387, Ο 468, 472, Ω 605: *ξ* 270, *τ* 577 = *φ* 75, *φ* 173, 233, 328, χ 2, 246, *ω* 170, 177.

βίος, -οὐ, δ [βι-*F*-]. One's life, course of life, manner of living: *ζώεις ἀγαθὸν βίον* ο 491. Cf. σ 254 = *τ* 127.

βιοτή, ή [βίος]. = prec. δ 565.

βίοτος, -οὐ, δ [βίος]. (1) Life, existence, one's life: *βίοτοι μεγήρας* N 563. Cf. Δ 170: *ε* 394, μ 328, *ω* 536.—(2) The period of one's life: *βίοτοι τελευτῆ* Η 104, ΙΙ 787.—(3) The fact of being alive: *εἰ κεν πατρὸς βίοτοις ἀκούσης* a 287. Cf. β 218.—(4) The means of living, substance, goods, chattels: *ἀφνεῖςς βίοτοις* E 544. Cf. Ζ 14, Μ 122: *ἄλλοτροις βίοτοις ἔδουσιν* α 160, *σ* 280. Cf. α 377, β 49, 123, 126, γ 301, δ 90, 686, etc.

τβίωα [βίος]. 3 sing. aor. imp. *βιάτω* Θ 429. Infin. *βιώναι* K 174, Ο 511: *ξ* 359. 2 sing. aor. mid. *ἐβιώσαο* θ 468. (1) To live, continue to exist: *ἄλλος βιάτω* Θ 429. Cf. K 174, Ο 511: *ξ* 359.—(2) Trans. in aor. mid., to give life to, rescue from death: *σύ μ' ἐβιώσαο* θ 468.

βιώσται, 3 pl. pres. mid. *βιάω*.

βιάτο, 3 pl. opt. mid. *βιάω*.

βιώναι, aor. infin. *βιάω*.

βιάτω, 3 sing. aor. imp. *βιάω*.

βιάτειν, 3 pl. aor. pass. *βιάπτω*.

βιάζω [= *βιάπτω*]. To cause to fail or break down: *βιάζεται γούνατα* Τ 166: *ν* 34.—To cause (a speaker) to break down: *βιάζεται λιγύς περ* *ἔων ἀγορητῆς* Τ 82.

βιάπτω. 2 sing. aor. *ἐβλαψάς* X 15. *βιάψας* Ψ 571. 3 *ἐβλαψέ* Ψ 782. *βιάψε* Η 271, Ψ 774: *ξ* 178. 3 pl. *ἐβλαψάν* *ψ* 14. 3 pl. aor. pass. *ἐβιάφθησαν* Ψ 387. Also *ἐβλαψεν* Ψ 461. *βιάψεν* Ψ 545. Pple. *βιαφθεῖς*, -έντος Z 39, I 512, Ο 484, 489, 647, ΙΙ 331. Acc. sing. masc. pf. pple. *βεβιαμένον* Η 660. (1) To cause to fail or break down, make useless: *γούνατα* Η 271. Cf. Ο 484, 489.—To stop, cut short the course of: *ἴπποις ἐβλαψεν* Ψ 461. Cf. Ψ 545.—Sim.: *βεβιαμένον ήτορ* (app., brought to a stop in his life, slain) Η 660.—(2) To impede the course of: *ἴπποις* Ψ 571.—To impede the motion of, entangle: *βιαφθέντα κατὰ κλόνον* ΙΙ 331.—To impede in action, be in the way of: *ἐταρπων τὸν ἀλανθητῶν* ν 22.—To entangle, catch: *ἴππω δέψει βιαφθέντε* Z 39. Cf. Ο 647.—(3) To trip, cause to stumble Ψ 774.—To trip up (the feet of). With double acc.: *ἐβλαψέ με πόδας* Ψ 782.—(4) To put at a disadvantage: *[ἴπποις] ἐβιάφθησαν διευ κέντροιο θέσαντες* Ψ 387.—(5) To hinder from. With genit.: *κελεύθον α 195*.—(6) Of a divine agency. (a) To affect the mind of adversely, smite with mental blindness. Of *Ἄρη* I 507, 512, Τ 94.—With *φρένας* as object: *εἰ τῷτε βιάπτε φρένας Ζεύς* Ο 724.

—(b) To deprive of good sense, put out of one's right mind: *θεοὶ σ' ἐβλαψαν ψ* 14.—With *φρένας* as second acc.: *τὸν τις ἀθανάτων βλάψε φρένας* ξ 178.—(c) To foil: *ἐβλαψάς μ', ἐκάεργε* X 15.—(7) Of wine, to drive out of one's right mind *φ* 294.

βλέπω, 2 sing. aor. opt. pass. *βάλλω*.

βλεμαῖν. Of unknown meaning. App., to exult, bear oneself proudly, or the like: *σθένει* *βλεμεαῖντων* Θ 337. Cf. I 237, M 42, P 22, 135, Τ 36.

βλέφαρον, τό. Always in dual or pl. The eyelids: *οὐχ ὄπνος ἔτι βλεφάρουσιν ἐφίξαν* Κ 26. Cf. Κ 187, Σ 165, P 438, Τ 17, Ω 637: *δάκρυ βάλεν* *ἐκ βλεφάρους* ρ 490. Cf. α 364, β 398, δ 114, ε 493, θ 522, i 389, etc.

βλήγεται, 3 sing. aor. subj. pass. *βάλλω*.

βλήγτο, 3 sing. aor. pass. *βάλλω*.

βλήγτρον, τό [βλη-, *βάλλω*]. App., a clamp or clincher for fastening lengths together: *ξυστὸν κολλητὸν βλήγτροισιν* Ο 678.

βληχή, ή. A bleating: *οἶνος μ* 266.

βλοστόρ, -ή, -ών. App., shaggy H 212, Ο 608.

βλοστρώπης [prec. + ὕπα]. App., grim-looking: *Γοργώ* Λ 36.

βλωθρός, -ή. App., tall, stately: *πίτυς* N 390 = ΙΙ 483: *ὄγχην ω* 234.

τβλάστκω [μβολ-]. 3 sing. aor. subj. *μόλη* Ω 781. Pple. *μολών*, -όντος Α 173: *γ* 44, *ω* 335. Fem. *μολούσα*, -ης Z 286, Ο 720. 3 sing. pf. *μέμβλωκε* ρ 190. (έκ-, κατ-, παρ-, προ-.) (1) To go: *ποτὶ μέγαρα* Z 286.—Of a period of time, to pass away ρ 190.—(2) To come: *δεῦρο* Ο 720. Cf. Α 173: *γ* 44, *ω* 335.—Of a period of time, to come on Ω 781.

βοάγρια, τά [βο-, *βοῦς* + ἄγρη]. 'Spoils of an ox.' Cf. *ἀνδράγρια*. Shields of ox-hide M 22: *ν* 296.

βοάς [βοή]. 3 sing. *βοά* Σ 394. 3 pl. *βοῶσι* P 265. Pple. *βοῶν*, -ώντος Β 97, 198, Ο 687, 732. Contr. *βοῶν* B 224. Dat. sing. masc. aor. pple. *βοῶσαντι* M 337. (έπι-, προ-.) (1) To cry aloud, shout: *κῆρυκες βοῶστες ἐρήτων* B 97. Cf. B 198, 224, Θ 92, I 12, Α 15, M 337, Ο 687 = 732, P 89, 334, 607 (app. for joy on seeing Hector unharmed), Υ 847: *οτάς ἐβόησα κ* 311. Cf. δ 281, ε 400 = ι 473 = μ 181, ξ 294, θ 305, ι 403, ω 537.—(2) Of things, to roar, resound: *θαλάσση κύμα* Σ 394, ηύνες P 265.

βόειος, -η, -ον [βοῦς]. (1) Of an ox: *δέρμα* ξ 24.

—(2) Made from ox-hide Α 122: *ω* 228.—(3) In fem. *βοεῖη* as sb. (a) A living ox's hide Σ 582.

—An ox-hide lately stripped off χ 364.—An ox-hide in process of being dressed P 389.—A dressed ox-hide Α 843: *ν* 96.—A piece of dressed ox-leather M 296.—(b) A shield of ox-hide E 452 = M 425, Χ 159.

βόεος = prec. (1) Of an ox: *δέρμα* ξ 24.

—(2) Made from ox-hide Χ 397, Ψ 324.—(3) In fem. *βοεῖη* as sb. (a) An (undressed) ox-hide ν 2, 142.

—(b) A shield of ox-hide P 492.

βοές, δ [βοῦς]. A strap of ox-leather (used for hoisting a sail): *Ἐλκον ιστία βοεῖσιν* β 426 = ο 291.

βοή, -ής, ή. (1) A crying out, a shouting:

βοῆς ἀτοντες : 401, ξ 266 = ρ 435.—A hue-and-cry, a din: διὰ δυστος καὶ 118. Cf. χ 77, 133.—(2) A shouting in battle: Λ 50, 500, 530, Ν 169 = 540, Ζ 4, Π 267.—βοήν ἀγαθός, good at the battle-cry, marshalling or rallying his men with loud shout. Of Menelaus B 408, 586, Γ 96, Δ 220, Ζ 37, etc.: γ 311, δ 307, 609, ε 14, 57, 67, 92, 97, ρ 120.—Of Diomedes B 563, Ε 114, Ζ 12, Η 399, Θ 91, etc.—Of Hector Ν 123, Ο 671.—Of Aias Ο 249, Ρ 102.—Of Polites Ο 250.—(3) A loud expression of grief Ζ 465: ω 48.—(4) The sound of musical instruments Σ 495.

βοηθός [βοή + θέω]. Running to the battle-cry, coming swiftly to the fight Ν 477.—The epithet transferred from the warrior to his chariot P 481.

βοηλασίη, -ης, η [βοῦς + ἐλαῖνω] A driving off of cattle: νεῖκος ἀμφὶ βοηλασίῃ Λ 672.

βοητύς, η [βοδώ]. Noise, disturbance α 369.

βόθρος, -ου, δ. (1) A hole or pit dug in the ground: βόθρον δρύξας καὶ 517, διεδειρούμησα ἐς βόθρον (so that the blood ran into the pit) λ 36. Cf. λ 25, 42, 95.—(2) A hollow by a river used for washing clothes ξ 92.—(3) The trench in which a young tree is planted P 58.

βολάτε [=βάλλω]. Pf. pple. pass. βεβολημένος Ι 9: κ 247. 3 pl. plur. βεβολήτα Ι 3. (ἀντι..) Of grief, to smite: πένθει βεβολήτα (were in the state of having been smitten, were tossed about or agitated) Ι 3. Cf. Ι 9: κ 247.

βολή, -ῆς, η [βάλλω]. (1) A blow with a missile ρ 283, ω 161.—(2) A turn or glance (of the eyes) δ 150.

βόλομαι [=βούλομαι]. (1) = βούλομαι (1): ἔτέρως ἐβάλοντο α 234.—With infin.: αὐτὸν ἤωει π 387. —(2) = βούλομαι (4). With infin. and η: Τρωτὸν δοῦναι ήτε περ ἦμιν Α 319.

βομβέα [imitative] To make a resounding, clanging or clashing noise Ν 530, Π 118: μ 204 (the oars knocked against each other in the wash of the sea as they hung by the τρωτοί), σ 397.—Of the whizzing flight of a quoit θ 190.

βοῶν, pres. pple. βοῶν.

βοῶστη, 3 pl. pres. βοῶν.

Βορέας, δ. Genit. (besides Βορέας) Βορέω Ζ 395, Ψ 692: ξ 533. Βορέης as spondee I 5. So Βορέη Ψ 195. (1) The north wind Ε 524, 697, Ι 5, Ζ 395, Ο 171, Τ 358, Τ 223, Φ 346, Ψ 195, 208, 692: ε 296, 328, 331, 385, ε 81, κ 507, ξ 475, 533.—Joined with ἄνεμος Ο 26: ε 67, ξ 253, 299, τ 200.—(2) The north: πρὸς Βορέαν π 110.

βόστις, η [βόσκω]. Food: βόσιμοι ιχθύσιι π 268.

βόσκω. 2 sing. fut. βοσκήσεις ρ 559. 3 pl. pa. iterative pass. βοσκέσκοντο μ 855. (1) To feed, tend (cattle, etc.) Ο 548: ξ 102.—(2) To feed, nourish, support: γαῖα ἀνθρώπους λ 365. Cf. ε 124, μ 97, ξ 325 = τ 294.—To fill or stuff (one's belly) ρ 228, 559, σ 364.—(3) In pass., of cattle, etc., to feed, graze: ξύλοχον κάτα βοσκομενῶν Ε 162. Cf. Π 151, Ρ 62, Τ 223: δ 338 = ρ 129, λ 108, μ 128, 355, ξ 104, φ 49.—Of birds, to feed Ο 691.

βοτά, τά [βόσκω]. Grazing beasts, beasts of the herd: ἀρδμός πάντεσσι βοτοῖσι Σ 521.

βοτάνη, -ης, η [βόσκω]. (1) Food, fodder κ 411.—(2) A feeding-place: ὡς εἰ θ' ἔσπειρο μῆλα ἐκ βοτάνης Ν 493.

βοτήρ, -ῆρος, δ [βόσκω]. (Cf. βάτωρ.) A herdsman: ἀγροὺς ἐπιείσομαι ἥδε βοτῆρας σ 504.

βοτρύδων [βότρων]. In clusters Β 89. **βότρυς**, -νος, δ. A bunch or cluster of grapes: μελικες Σ 562.

βούβοτος, -οντος [βοῦς + βόσκω]. Grazed by cattle. Of Ithaca π 246.

βούβρωστις, η [app. a compound of βοῦς]. Explained as the insect that attacks cattle, the gadfly. By others connected with βι-βρώσκω and explained as ravenous hunger (taking βου- in an intensive sense. Cf. βονγάδιος) Ω 532.

βουράνη, -ώνος, δ. The groin Δ 492.

βουγάδιος [app. a compound of βοῦς, perh. in intensive sense. The second element perh. γαῖ-, γαῖω]. Thus, perh., braggart N 824: σ 79.

βουκολέω [βουκόλος]. 2 sing. pa. iterative βουκολέσκεις Φ 448. (1) To feed or tend cattle: Ἀγχιστη βουκολέσση Ε 313. Cf. Ε 445: κ 85.—(2) To feed, tend (cattle): βοῦν Φ 448.—(3) In pass., of cattle, etc., to feed, graze Τ 221.

βουκόλος, -ου, δ [app. for βουκόλος fr. βοῦς + -όλος, conn. with πολεύω. Cf. αἰτόλος]. A herdsman Ν 571, Ο 587, Ψ 845: λ 293.—Of Philoetius π 227, φ 83, 189, 193, χ 104, 435, 454 = ψ 297, ψ 367, ω 359, 363.

βουλευτής, δ [βουλεύων]. A member of the βουλή, a councillor Ζ 114.

βουλεύω [βουλή]. 1 pl. aor. subj. βουλεύσωμεν π 234. (μετα-..) (1) To deliberate, consider, take counsel with oneself, concert measures, contrive, plan: ίνα σφίσι βουλεύσθα (in their interests) Ι 99. Cf. Β 206 (ν.ι. βασιλεύη): μ 58, ξ 491.—With infin.: τὸν βουλευσα κατακτάμεν (οὐτάμεναι) (debated whether to ...) Ι 458: ε 299.—With dependent clause: δπως . . . (how, in what manner) ε 420, λ 229.—(2) In dual and pl., to take counsel together: ὡς βουλεύσαρτε Α 531, εἰ ἐς μίαν βουλεύσουμεν (take counsel to one purpose, lay our plans in common) Β 379. Cf. π 439, π 234.—With infin. Β 347.—(3) With cognate acc.: δς κεν δρίστην βουλήν βουλεύση (devise the best counsel) Ι 75, βουλᾶς βουλεύειν (to take counsel together, hold counsel, concert measures) Κ 327. Cf. Κ 147, 415, Ψ 78, Ω 652: ξ 61.—(4) To turn over in one's mind, ponder: ὀδόν α 444.—To meditate, purpose, propose to oneself: φύξιν Κ 311 = 398.—(5) To plan, contrive, scheme to bring about: διεθρον Ζ 464. Cf. ε 179 = κ 344, ε 187 = κ 300.—To plan, contrive, devise, elaborate: γεύδεα ξ 296. Cf. ε 23 = ω 479, ψ 217.—In mid.: διάτηρ βουλεύσατο Β 114 = Ι 21.

βουλή, -ῆς, η. (1) A select council of the most important chiefs (cf. διορή (1)) Β 53, 194, 202, Κ 195, Μ 213: γ 127.—(2) The deliberation or discussion in the council: δοιον ον βουλῆς ἐπάκουσαν Β 143.—(3) The place of council Β 84: ξ 55.—(4) Counsel,concerting of measures, contriving,

planning, scheming : $\delta\pi\epsilon\rho\delta\epsilon\tau\epsilon\beta\omega\lambda\eta\mu\Delta\alpha\omega\mu$ (in . . .) A 258. Cf. I 54, K 43, A 627, N 728, 741, II 630 : $\epsilon\pi\iota\phi\rho\omega\gamma\mu\mu\mu$. Cf. δ 267, μ 211, ν 298, 305, π 242, 374, 420, χ 230.—In pl.: δπι οι συμφράσσατο βουλάς A 537. Cf. A 540, B 340, I 374, Ο 71, T 154 : δ 462, 677 = π 412, λ 437, 510.—For βουλήν (βουλάς) βουλεύειν see βουλεύω (3).—(5) A conclusion, a resolve, a course to take : βουλή, ή θεώσιν εφήνδαρε H 45. Cf. B 5 = K 17 = Ε 161, P 469 : ε 318 = 424 = λ 230, ξ 837.—(6) What one has contrived or planned. In pl.: Θέτιδος ἔξινσε βουλάς Θ 370.—A plan or plot: οὐχ ἡμῖν συνθεύσεται ἡδε γε βουλή ν 245.—(7) Counsel given, advice, what one proposes or puts forward : τυκινήν B 55 = K 302. Cf. B 282, Δ 823, H 325 = I 94, Θ 36 = 467, M 109, Ε 102, Σ 313, 510 : ει τια βουλήν ειτα λ 479. Cf. γ 150, θ 506, κ 46, μ 339, ω 52.—In pl.: βουλέων μεν ξύνειν A 273. Cf. B 273.—(8) One's will, resolve, determination: Διὸς βουλή Α 5. Cf. B 344, M 241, T 15, 20; α 86, Β 372, ε 30, λ 297, ν 127, ξ 328 = τ 297.—In pl.: Ζηνός βουλέων M 238. Cf. N 524, Φ 229 : θ 82, λ 276, π 402.—(9) One's mind, what one has in view or is doing β 281, λ 177.

βουληφόρος [prec. + -φόρος, φέρω. ‘Contributing counsel’]. (1) A (trusted) adviser, a leader in counsel Ε 180 = P 485, E 633, H 126, K 518, N 219, 255, 463, T 83.—(2) Specifically, a member of the βουλή, a leading chief K 414, Ω 651 : ν 12.—Joined with διήρο A 144, B 24 = 61.—With διάξ M 414.—(3) As adj.: ἀγοραὶ βουληφόροι (in which counsel is exchanged) ε 112.

βουλομαί (προ-.) (1) To have a preference for one of two things, to wish, be minded: ἀλλγ Ο 51.—(2) To wish, desire (something): Τρώεσσι βούλετο νίκην H 21, N 347, Π 121. Cf. Θ 204, Ψ 682.—With infin.: Τρώεσσι κύδος δρέξαι Λ 79. Cf. M 174 = O 596 : δ 275, 353 (βούλωστο here app. an aor.), ε 21, 88.—(3) To be willing or ready. With infin.: ἀπὸ λαγύν ἀμύναι Α 67.—(4) To prefer: τό κε βουλομην Γ 41 : λ 358 = ν 316.—With infin.: αὐτήροι οικοι ἔχειν A 112. Cf. Ω 39 : γ 143, ε 96, ρ 187, 228, σ 364.—With ή: ἡμῖν Ζεὺς βούλεται ή Δαναοῖς νίκην P 331.—With infin. and η: λαδὸν σῶν ξύμεναι η ἀπολέσθαι A 117. Cf. Ψ 594 : γ 232, λ 489, μ 350, π 106, ρ 81, 404.—Absol.: βουλομαι (I prefer it so, I accept the alternative) Ω 226.

βουλητόνθε [βούς + λύν + -δη (1)]. ‘To the time for unyoking oxen’]. To or towards early afternoon: Ηέλιος μετενίσετο β. Π 779 : ε 58. (The time specified is fixed for Π 779, and is admissible for ε 58. The reference seems to be to a custom of stopping ploughing at or soon after mid-day.)

βουτλῆς, -ῆγος, δ [βούς + πλῆγ-, πλήσσω]. An ox-whip or goad; or perh., a pole-axe: θεωρέμεναι βουτλῆγι Z 135.

βούς, βούσ, δ, η [βούς-]. Cf. L. *bovis*. Acc. βῶν H 238. Dat. pl. βούσσι B 481, H 474, Λ 674, M 105, etc.: ν 219. βουστ E 161, Z 424, H 333, M 293, etc.: ξ 132, σ 386, ρ 472, ν 209, 221. Acc. βούσ E 556, Θ 505, 545, M 137, etc.: λ 108, 289, μ 375, σ 278, etc. βούσ A 154, Z 93, 174, 274, etc.:

α 8, 92, β 56, θ 60, etc. (1) A bull, ox, or cow. (a) Gender not determined: βοῦς λέρευσεν Z 174, ἀγληνη βοῶν Λ 696, ιμάτας βούς (i.e. of the hide) Ψ 684. Cf. E 556, H 333, Θ 240, 505, I 466, Σ 528, etc.: νῶτα βούς δ 65. Cf. β 56, γ 421, ξ 182, λ 402, ν 32, σ 386, etc.—(b) Masculine: ίψι κταμένοις Γ 375, βόεις ισοι θυμὸν ἔχοντες N 703, ἐριμάκων Τ 497 (for the gender see 495). Cf. N 571, Σ 559, Ψ 775, etc.: α 108, σ 371.—Joined with ταῦρος B 480, P 389.—Qualified by δρόνης H 314, T 495 : τ 420.—(c) Feminine: ἔμας βοῦς A 154, αὐτῆσι βθεσσιν H 474. Cf. Z 93, Θ 231, K 292, Λ 172, P 62, Σ 574, etc.: στείραν βοῦν κ 522, πολλαὶ μ 128. Cf. γ 382, κ 410, λ 108, μ 262, ν 221, etc.—Distinguished from ταῦρος B 481, Π 488.—(2) A shield of ox-hide. In this sense fem.: τυκτῆσι βθεσσιν M 105. Cf. H 238, M 137, Π 636.

βουφονία [βοῦς + φον-, φένω]. To slay an ox or oxen for sacrifice H 466.

βοῶτης [βο-, βοῦς + ὄτα]. Ox-eyed, having large, soft eyes. Epithet of Hera A 551 = Δ 50 = Π 439 = Σ 360 = T 309, Α 568, Θ 471, Ε 159, 222, 263, Ο 34, 49, Σ 239, 357.—Of Clymene (one of Helen's handmaidens) Γ 144.—Of Phylomedousa Η 10.—Of the sea-nymph Halie Σ 40.

βούτης, δ [ploughman, waggoner, fr. βοῦς]. The constellation the Waggoner, containing the star Arcturus ε 272.

βραδύς. Slow Θ 104 : θ 330.—Absol.: κιχάνει β. ὥκην θ 329.—For superl. sec βάρδιστος.

βραδυτής, -ήτος, η [βραδύς]. Slowness, want of speed: βραδυτήτη τε ρωχελητη τε T 411.

βράστων [comp. fr. βραχ-ύς, short]. Shorter: νός (of shorter reach) K 226.

βραχτόν, -ότος, δ. The arm M 389, N 529, 532, Π 323, 510 : σ 69.

βράχω. 3 sing. aor. έβραχε, βράχε. (άρα-.) Of armour, to rattle, clash, ring Δ 420, M 396, N 181, Ε 420, Π 566.—Of an axle, to creak, grate E 838.—So of a door φ 49.—Of a river, to resound under the splash of something falling into it Φ 9.—Of the earth, to give forth a sound, resound Φ 387.—Of persons, to roar, shriek E 859, 863, ΙΙ 468.

βρέμω [cf. L. *fremo*. (έμ-, έπι-.) Of the sea or the wind, to roar Δ 425.—In mid. B 210, Ε 399.

βρέφος, τό. Unborn offspring Ψ 266.

βρεχμός, δ. App., the head: έκπεσε έπι βρεχμόν τε και ώμους E 586.

βριαρός, -ήτη [βρι- as in βρίθω, δ-βριμος]. Stout, strong: κέρυθα Λ 375. Cf. Π 413, 579, Σ 611, T 381, Τ 162, X 112.

βρίζω. (άρα-.) To slumber, nod Δ 223.

βριήπνος [app. βρι- as in βριαρός + ήπνω]. Thus, with powerful or loud voice. Epithet of Ares N 521.

βριθοσύνη, -ήτη, η [βριθύς]. Weight, load: έβραχείτω βριθοσύνη E 839, πέσε λίθος εἰσω βριθοσύνη (by its weight) M 460.

βριθύς, -ή [cf. βαρύς and next]. Heavy, weighty: έγχος E 746 = Θ 390, Π 141 = T 388, Π 802 : α 100.

βρίθω [cf. prec.]. 3 pl. aor. **ἔβρισαν** M 346, 359, P 512. Pple. **βρίσας**, -**αντος** P 233: ξ 159. 3 sing. pf. **βέβριθε** II 384. 3 pl. -**ασι** σ 334. 3 sing. plur. **βεβρίθει** τ 474. Fem. pple. **βεβρίθυνα** Φ 385. (επτ.). (1) To be heavy, loaded or weighed down with something. With dat.: **σταφυλήσω** Σ 561. Cf. τ 474, τ 112.—With genit.: **τυρῶν** ι 219. Cf. σ 334.—So in pass. With dat.: **καρπῷ** Θ 307.—To be oppressed: **ὑπὸ λαῖπας χθών** II 384.—(2) To bring one's weight to bear, bear hard: **ἱθὺς Δαναῶν βρίσαντες ἔβησαν** P 233. Cf. M 346 = 359, P 512.—Fig., to be grievous or distressing Φ 385.—(3) To prevail, achieve one's end: **ἔξδυοσιν** ξ 159.

βρομέω [**βρόμος**]. Of flies, to buzz II 642.
βρόμος, δ [βρέμω]. The roaring (of fire) Ζ 396.

βροντάω [**βροντή**]. Of Zeus, to thunder Θ 133,

T 56: μ 415 = ξ 305, ν 103, 113.

βροντή, -η̄, ḥ. Thunder N 796, Φ 199: ν 121.

βρότεος, -ον [βρότος]. Mortal, human τ 545.

βρότεις, -ετος [βρότος]. Gory, blood-stained: **ἔναρα** Ζ 480, Θ 534, K 528, 570, O 347, P 13, 540, X 245, **ἀιδράγμα** Ζ 509.

βροτολογίς [**βροτός** + **λογίς**]. Destroyer of men. Epithet of Ares E 31 = 455, 518, 846, 909, Θ 349, Δ 295, M 130, N 298, 802, T 46, Φ 421: θ 115.

βρότος, -ον, δ. Shed blood, gore: **αιματέντα** H 425, Ζ 7, Σ 345, Ψ 41: **μέλαρα** ω 189.

βρότος, -ον, δ, ḥ [μ. βροτός]. Cf. **διμβροτός**². (1) Liable to death, mortal: **διήρο** E 361. Cf. E 604, Ζ 85, T 22: δ 397, ϵ 129, 197, 218, μ 77.—(2) Absol., a mortal man, a man: **θεὰ βροτῷ εὐηγθεῖσα** B 821. Cf. A 272, Θ 428, I 159, Λ 2, N 244, etc.: **βροτῶν θελετήρια** α 337. Cf. δ 197, ϵ 101, ξ 149, λ 287, μ 125, etc.—Qualified by **θηγτός γ** 3 = μ 386, η 210, π 212.—For **μέροπες βροτοί** see **μέροπες**.

βροτόω [**βρότος**]. To make gory, stain with blood: **βεβρωμένα τεύχεα** λ 41.

βρόχος, δ. A noose λ 278, χ 472.

τρούχαμα. 3 sing. pf. **βέβρυχε** P 264: ϵ 412. 3 sing. plur. **βεβρύχει** μ 242. Pple. **βεβρύχως** N 393, II 486. To roar. Of a wounded hero N 393 = II 486.—Of the sea P 264: ϵ 412.—Of an echoing rock μ 242.

βρύω. To teem with. With dat.: **ἄνθει** P 56.

βράμη, -η̄, ḥ [βι-βρώσκω]. (1) Food κ 379, 460 = μ 23, μ 302.—(2) The partaking of food: **μητούμεθα βράμης** κ 177.

βράστις, ḥ [as prec.]. = prec. (1) T 210: α 191, ξ 209 = 246, 248, κ 176, μ 320, ν 72, σ 490.

βρωτός, ḥ [as prec.]. (1) Food σ 407.—(2) The partaking of food: **ἐς βρωτὸν ὀτρύνετον** T 205.

βύρλινος [adj. fr. **βύρλος**, the Egyptian papyrus]. Made of the fibrous coat of the papyrus φ 391.

βυκτής. Prob., roaring, blustering κ 20.

βυσσοδομέω [app. fr. **βυσσός** + **δόμος**, 'to construct in the interior of the house, away from public view']. To plan or ponder secretly δ 676, θ 273, ι 316, ρ 66, 465 = γ 1 = ν 184.

βυσσός, -ον, δ. The depth of the sea Ω 80.

τβύω. Acc. sing. masc. pple. pass. **βεβυσμέ-**

νον. To stuff full of. With genit.: **τάλαρον νήματος** δ 134.

βῶλος. A clod, the clods, of earth σ 374.

βωμός, -ον, δ [prob. fr. **βα-**, **βαίνω**, 'something to or on which one mounts']. (1) An altar A 440, 448, B 305 (in pl., but app. of a single altar), 310, Δ 48 = Ω 69, Θ 48, 238, 249, Λ 808, Ψ 148: γ 273, ξ 162, θ 363, ν 187, ρ 210, χ 334, 379.—

(2) A stand on which the body of a chariot was placed after removal of the wheels. In pl. of a single stand: **ἄρματ' ἀμ βωμοῖσι τίθει** Θ 441 (app. assimilated to **ἄρματα**, which is pl. in form only).—(3) A pedestal η 100.

βῶν, acc. sing. **βοῦς**.

βόσαντι, dat. sing. masc. aor. pple. **βοῶ**.

βῶστη, 3 pl. aor. subj. **βαίνω**.

βωστρέω [***βωστῆς** = ***βοηστῆς**, agent-noun fr. **βοᾶ**]. To call to for aid: **Κράταιν** μ 124.

βωτιάνευρα, ḥ [βω-, **βοσκω** + **-τι-** + **δυήρ**]. Feeding men, rich in food: **Φθῆγ** A 155.

βώτωρ, -ορος, δ. = **βοτήρ** M 302: ξ 102, ρ 200.

γαῖα, -η̄, ḥ [cf. γῆ, **αλα**]. (1) The earth: **στερεάλ-ζερογ** B 95. Cf. B 699, 782, Z 19, 282, P 447, etc.: **πείρατα γαῖας** δ 563. Cf. **β** 131, γ 16, δ 417, ξ 167, λ 239, etc.—Personified Γ 278: λ 576.—(2)

The earth as distinguished (a) From the heavens: **μεσσηγῆς γαῖας τε καὶ οὐρανοῦ** E 769 = Θ 46. Cf. Θ 16, Ζ 174, O 193: α 54, λ 18, μ 381.—Personified O 36: = ϵ 184.—(b) From the sea or water: **γαῖας καὶ πόντοιο** Θ 479. Cf. Θ 24, Ζ 204: **ἔφ' ιγγῆν** **ἡδ'** **ἐπὶ γαῖαν** α 98. Cf. ϵ 294, 359, λ 587, μ 282, ψ 238, etc.—(c) From both Σ 483: μ 404 = ξ 302.—(3) The earth considered with reference to extent: **πολλὴ γαῖα**, many regions or countries Ο 81: **β** 364, δ 268, ξ 380.—So **πολλὴν ἐπ'** **ἀπέρποντα γαῖαν** (far and wide on the . . .) α 79. Cf. τ 284.

—(4) (a) A particular land or country: **'Αχαιΐδα γαῖα** A 254 = H 124. Cf. Α 270, Γ 49, E 545, Ψ 206: **γαῖη** **ἐν** **ἀλλοδαπῇ** ι 36. Cf. α 407, ϵ 35, ξ 119, 177, θ 301, etc.—(b)

One's native land: **πάρος** **ἥρ** **γαῖαν** **ἰκέσθαι** α 21, **ἐν** **σῇ** **ἐὼν γαῖην** ν 294. Cf. α 59, δ 523, θ 555, ν 99, etc.—So **πατρὶς γ.**: **ἐς πατρίδα γαῖαν** B 140. Cf. Γ 244, N 645, 696, O 505, etc.: α 290, γ 117, δ 823, θ 461, κ 49, etc.

—Also **γαῖη πατρῷην** ν 188, 251.—(5) The surface of the earth, the earth, the ground: **πόλι** **σκῆπτρον** **βάλε γαῖη** A 245. Cf. Γ 114, Δ 112, Λ 161, N 200, T 420, Ψ 420, etc.: **κατακλύνας** **ἐπὶ γαῖην** κ 165. Cf. **β** 80, θ 190, ι 289, λ 423, σ 92, etc.—(6) Earth as a material, earth, soil: **χυτή με κατὰ γαῖαν καλύπτοι** Z 464. Cf. H 99, Ζ 114, Ψ 256: **ἀμφὶ γαῖαν** **ἴναξεν** ϕ 122. Cf. γ 258.—

Of a corpse: **κωφῆν γαῖαν** (the senseless clay) Ω 54.

γαιήσις [**γαῖα**]. Of the Earth: **νιόν** η 324.

γαιήχος [**γαιη-**, **γαῖα** + **όχ-**, **ἔχω**]. Epithet or a name of Poseidon. Prob., earth-embracing, the earth-embracer (connecting Poseidon with the earth-encircling river Ocean) N 83, 125, O 174, 201, T 34: α 68, γ 55, θ 322, 350, ι 528.—Joined

with ἐννοσίγαος I 183, N 43, 59, 677, Σ 355, O 222, Ψ 584 : λ 241.

γαῖω [γαῖ-]. Cf. ἀγανός and L. *gaudeo*. Only in phrase κύδει γαῖων, of a divinity, glorying in his splendour; or perh., brilliant or glorious with splendour A 405, Ε 906, Θ 51, Α 81.

γάλα, γάλακτος, τό [cf. γλάγος]. Milk Δ 434, Ε 902 : δ 88, 89, τ 246, 297, κ 304.

γαλαθηρός [γάλα + θη-, θάμαι²]. Still sucking the mother's milk: νεβρούς δ 336 = ρ 127.

γαλήνη, -ης, ἡ. A calm. (1) Of the winds ε 391, μ 168.—(2) Of the sea: ἔλθωσι γαλήνη (through a calm sea) η 319. Cf. ε 452, κ 94.

γάλος, ἡ. Dat. γαλόφ Γ 122. Nom. pl. γαλόω X 473. A sister-in-law, a sister of one's husband Γ 122, Z 378, 383, X 473, Ω 769.

γαμβρός, -οῦ, ὁ. (1) A son-in-law Z 177, 178, 249, I 142, 284, Λ 739, N 428, Ω 331 : γ 387, δ 569, η 313, θ 582 (but this might come under (2)), τ 406.—(2) A brother-in-law Ε 474, N 464, 466.

γαμέω [γάμος]. Fut. γαμέω I 388, 391. Infin. γαμέειν ο 522. 3 sing. aor. ἔγημε Σ 121 : λ 179, ο 241, π 34, ψ 149. γῆμε N 433 : α 36, λ 274, 282. Pple. γηματ-, -αρρος I 399, Λ 227. Infin. γηματ φ 72, 158. Mid. 3 sing. fut. γαμέσσεται I 394. 3 sing. aor. opt. γηματο π 392, φ 162. Fem. pple. γηματήν λ 273. Infin. γημασθαι β 128, ο 17, σ 270, 289, τ 159, 531, υ 335, 342. (1) In act. of a man, to marry, wed: κούρη I 388, μν 391, Ἄδρηστοι θυγατρῶν (partitive genit. one of his daughters) Σ 121. Cf. I 399, Λ 227, N 433 : δλοχον μητήν α 36 (here of another's wife), λ 179, 274, 282, ο 241, 522, π 34, φ 72, 158, ψ 149.—Absol. δ 208.—(2) In mid. (a) Of a woman, to give herself in marriage to, to wed. With dat.: Εύρυμάχω ο 17. Cf. β 113, 128, λ 273, π 392 = φ 162, σ 270, 289, υ 335, 342.—Absol. α 275, τ 159, 531.—(b) App., to get (a wife for one's son): Ηηλεύ μοι γυναίκα γαμέσσεται I 394 (v.l. γέ μάσσεται).

γάμος, -οῦ, ὁ. (1) A contracting of marriage, one's marriage: δόρα συνώμεθα δμφλ γάμω N 382 : γάμον τεύξουσι α 277 = β 196. Cf. α 249 = π 126, β 97 = τ 142 = ω 132, β 205, δ 7, ξ 27, 66, 288, ο 126, 524, ρ 476, σ 272, τ 137, 157, υ 341, φ 250, χ 50, ω 126.—(2) A marriage, a wedding, a wedding-feast: γάμοι εἰλατίναι τε Σ 491. Cf. T 299, Ω 62 : δαινύντα γάμον δ 3. Cf. α 226, δ 770, λ 415, υ 307, ψ 135.—(3) Marriage, wedlock: ἴμερέσσα ἔργα γάμου Ε 429 : ἐκλελάθοιτο κε γάμοιο γ 224. Cf. υ 74.

γαμφολαί, αι. The jaws of an animal. Of lions N 200, Π 489.—Of horses T 394.

γαμψάντος, -υχος [γαμψ- = καμψ-, κάμπτω + δυνξ]. With hooked talons: αιγυπτοι Π 428 : = χ 302, π 217.

γανάσσα [cf. next]. Nom. pl. masc. pres. pple. γανδώντες N 265. Fem. γανώσαι T 359 : η 128. Of polished metal, to shine, gleam N 265, T 359.—Of vegetation, to be brightly green: πρασσαι η 128.

γάννυμα [cf. prec.]. 3 sing. fut. γανόσσεται Σ 504. To rejoice, be glad N 493.—To rejoice or take delight in. With dat. T 405.—In reference to persons: ἀνδρὶ φιλω ελθόντι Σ 504. Cf. μ 43.

γάρ [γ(ε) δρ]. (1) Introducing the ground or reason for something said. (a) The γάρ clause following, for, since, seeing that A 55, 56, 63, 78, 81, 86, etc.: α 7, 29, 40, 78, 114, 152, etc.—

(b) The γάρ clause coming first, since, seeing that B 803, M 326, N 736, O 739, Ψ 156, etc.: α 301, 337, ε 29, κ 174, μ 154, etc.—(2) Introducing an explanation, reason, amplification, or analysis of something previously said (often with καὶ; see καὶ (3)) A 9, 12, 80, 262, 295, 355, B 119, Δ 226, 301, Θ 148, K 352, M 322, etc.: α 33, 260, β 89, γ 89, 362, δ 86, ξ 164, τ 319, 432 (the clause here introduced parenthetically), λ 69, ν 42, φ 232, etc.

—(3) Introducing as a kind of interjection a question or expression with something of an abrupt effect (sometimes translatable, why . . ., well . . .): πῶς γάρ ται δώσουσι γέρας; Α 123, η γάρ κεν δειλὸς καλεομήν 293. Cf. K 61, Ο 201, Σ 182, etc.: πῶς γάρ με κέλεαι . . .; κ 337, ει γάρ κεν σὺ μίμοις ο 545. Cf. θ 159, κ 383, ξ 115, ο 509, π 222, etc.—For αι γάρ, ει γάρ in wishes see αι (1), ει (2) (b).—(4) Idiomatically following the relative δς: δ γάρ κ' δχ' δριστον ετη (for that . . .) M 344=357, δ γάρ γέρας ἐστι θανόντων Ψ 9 : δς γάρ δεύταρος ήλθει α 286. Cf. ρ 172, ω 190.—So following Ινα: Ινα γάρ σφι ἐπέφραδον ἰγερέθεσθαι (for there . . .) Κ 127.—And ως: ως γάρ ἀνώγει (for so he bade) I 690, ως γάρ ἐμοιγε (for so he was to me) Ω 68, etc.: ως γάρ οι μοιρ' ἐστι . . . (for this is his destiny, to . . .) ε 41. Cf. θ 79, ν 282, etc. (In such cases the demonstrative δς (δς) is also read.)

γαστρί, -έρος, ἡ. Genit. γαστρός ο 344. Dat. γαστρί E 539, 616, P 519. (1) The belly Δ 531, E 539 = P 519, E 616, N 372 = 398, N 506, Π 163 (of wolves), 465, P 313, T 225, Φ 180 : δ 369 = μ 332, ε 438 (of a ram).—In half-personified sense: κέλεται ε γ. ξ 133. Cf. η 216, ο 344, ρ 228, 286, 473, 559, σ 2, 53, 364, 380.—(2) The intestine of an animal stuffed with fat and blood and forming some kind of pudding or large sausage σ 44, 118, ν 25.—

(3) The womb Z 58.

γάστρη, -ης, ἡ [= prec.]. The lower and rounded part of a vessel: τρίποδος Σ 348 : = θ 437.

γαυλός, -οῦ. Some kind of vessel for milk ε 223.

γέ, enclitic. Calling attention to a word or fact or distinguishing it from others: ει κε θάνατον γε φύγαμεν Α 60, ἐπει μ' ἀφέλεσθε γε δόντες 299 (δόντες being here the word emphasized). Cf. Α 81, 216, 286, 352, 393, 506, etc.: κεινός γε ἐσκότη κείται δλέθρῳ α 46, δτις τοιαῦτά γε δέται 47. Cf. α 10, 203, 222, 223, 229, 339, etc.—γ' οὐν, in any case: ει γ' οὖν ἐτέρος γε φύγησιν (if indeed one does escape) Ε 258, μὴ ἐμέ γ' οὖν οὐτός γε λάβαι χόλος (far be it from me) Π 30.

γεγάσσα, 3 pl. pf. γίγρομαι.

γέγηθε, 3 sing. pf. γηθέω.

γέγονε, 3 sing. pf. γίγνομαι.

γέγωντα, pf. (with pres. sense). Infin. γεγωνέμεν

Θ 223; Λ 6. 3 sing. plupf. (in impf. sense) γέγηνει X 34, Ψ 425 : φ 368. From pres. γεγώνω

3 sing. impf. (ε)γέγωνε Σ 469, Ω 703 : θ 305. From pres. γεγωνέω impf. (ε)γεγώνευμι μ 370, ρ 161. 3 pl.

γεγώνειν 47. Infin. γεγωνεῖν Μ 337. (1) To make one's voice heard: οὐ πώς οἱ ἔην βώσαντι γεγωνεῖν Μ 337. Cf. Θ 223 = Λ 6: ε 400 = ε 473 = μ 181, ξ 294.—*αἴειν γεγωνώς*, to shout making oneself heard, i.e. in a sustained and loud voice Θ 227 = Λ 275 = 586 = Ρ 247, Μ 439 = Ν 149.—(2) To shout (with implication that one makes oneself heard): ἔγέγωνε Πουλυδάμαρτι Ζ 469. Cf. Χ 34, Ψ 425, Ω 703: θ 305, ε 47, μ 370, φ 368.—(3) To declare something aloud ρ 161.

γείνατο, 3 sing. trans. aor. γίγνομαι.

γεννόμεθα, 1 pl. aor. γίγνομαι.

γείτον, -ονος. A neighbour δ 16, ε 489, ε 48.

γελαστός [γελάω]. Tending to, conceived in a spirit of, mockery; or perh., laughable: ἔργα θ 307.

γελάω. 3 sing. aor. (ε)γελάσσε Z 471, Ο 101, Τ 362, Φ 389, 408: ε 413, ρ 542, σ 163. 3 pl. γελάσσαν Ψ 840. (ε)γελάσσαν Β 270, Ψ 784: σ 320, ν 358, φ 376. Pple. γελάσσαν β 301. γελάσσαν Δ 378, Φ 508. Fem. γελάσσαν Z 484. Infin. γελάσσαι ξ 465. Also pres. γελάω φ 105. Pl. pple. γελάωντες σ 40, ν 374. γελάωντες σ 111, ν 390. (ἐκ-) (1) To smile: δακρύσειν Z 484, χειλεσσιν (i.e. with a forced smile) Ο 101. Cf. ρ 542, φ 105.—Of the earth, to be bright Τ 362.—Of the heart, to rejoice Φ 389: ε 413 (here app. connoting inward derisive laughter). See (2) (b).—(2) (a) To laugh Z 471, Α 378, Φ 408, 508: β 301, ξ 465, σ 40, 111, 163, 320, ν 390.—(b) To laugh (at a person): ἐπὶ αὐτῷ Β 270, Ψ 784: ν 358 = φ 376, ἐπὶ ξείραις ν 374.—With επι advbl. Ψ 840.

γελοῖος [γελάω]. Laughable B 215.

γελῶν. See γελάω.

γελασσός [γελάω]. 3 pl. impf. γελάων. = γελάω (2) (a): γναθμοῖσιν ἀλλορίοισιν ν 347.

γελῶν, δ [γελάω]. Dat. γελῶν σ 100. Acc. γελῶν σ 350, ν 8, 346. Laughter Α 599 := θ 326, θ 343, 344, σ 100, 350, ν 8, 346.

γελάων, 3 pl. impf. γελάων.

γελάωντες. See γελάω.

γενή, -ῆς, ἡ [γεν-, γίγνομαι]. Instrumental γενέθφι I 58, Ζ 112, Φ 439. (1) Race, stock, family = γένος (1), γενέθλη (1): τὴν γενεὴν ἔρεσίνεις; Ζ 145, Φ 153, πατρόθεν ἐγενέης δυναμέων (by his father's, that is, his family name) Κ 68, γενεὴν ὑπέρτερος (in birth) Α 786, γενεὴν Διὸς εἰναι (by race sprung from ...) Φ 187. Cf. Ζ 151, 211 = Τ 241, Η 128, Κ 239, Ο 141, Τ 105, Τ 203, 214, Φ 157, Ψ 471: γενεὴν πατρώνος (by right of descent) α 387. Cf. ο 225.—Of horses, stock, breed Ε 265, 268.—(2) A race or generation = γένος (3): φύλαων Ζ 146, ἀνδρῶν 149.—A race or family: οὐ τοι γενεὴν θεοὶ νώνυμον θῆκαν α 222. Cf. π 117.—A body of descendants, offspring: Δαρδάνον Τ 303. Cf. Τ 306, Φ 191: δ 27.—(3) The body of persons born at about a certain time and conceived of as living for a certain period, a generation: δύο γενεαὶ ἀνθρώπων Α 250. Cf. Ψ 790: ξ 325 = τ 294.—(4) App., family likeness or type: αὐτῷ γενεὴν ἔωκει (in ...) Ζ 474.—(5) In reference to the date of one's birth, age, one's years = γένος (7): ὥπλοτερος γενεῆ (in age)

Β 707. Cf. Δ 60 = Σ 365, Ζ 24, Η 153, Ι 161, Ο 166, 182: τ 184.—So with instrumental: γενεῆφι νεύτατος Ζ 112. Cf. Ι 58, Φ 439.—(6) One's birthplace = γένος (8) Τ 390: α 407, ο 175, ν 193.

γενέθλη, -ης, ἡ [as prec.]. (1) Race, stock = γενεὴ (1), γένος (1): σῆς ἐκ γενέθλης Τ 111: Παιησοὺς εἰσι γενέθλη (of the race of ...) δ 232. Cf. ν 130. —(2) Of mares, a brood: τῶν ἐξ ἐγένοντο γ. Ε 270 (γ. being predicate).—(3) Source, origin = γένος (2): δόθει ἀργύρου ἔστι γ. (whence comes ...) Β 857.

γενέσις, -άδος, ἡ [γένειον]. In pl., the hair on the chin, the beard: γενειάδες μυφὶ γένεσον π 176.

γενέσις [γενείδης]. To get a beard, i.e. attain manhood: παῖδα γενείσαντα σ 176. Cf. σ 269.

γέναον, -ου, τό [γένευ]. The chin Θ 371, Κ 454, Χ 74, Ω 516: λ 583, π 176, τ 473.

γενέσθα, aor. infin. γίγνομαι.

γένεσις, ἡ [γεν-, γίγνομαι]. Source, origin: Πίκαιον, θεῶν γένεσιν Ζ 201 = 302. Cf. Ζ 246.

γενέστκετο, 3 sing. pa. iterative γίγνομαι.

γενετή, -ῆς, ἡ [γεν-, γίγνομαι]. One's birth: ἐκ γενετῆς Ω 535 (from his birth (onwards)): σ 6 (to be his from his birth, i.e. on his birth).

γενναῖος [γεν-, γίγνομαι]. Suited to (noble) birth, seemly, honourable Ε 253.

γενόμην, aor. γίγνομαι.

γένος, τό [γεν-, γίγνομαι]. (1) Race, stock, family = γενεὴ (1), γενέθλη (1): γ. ἦν ἐκ ποταμοῦ (was by race sprung from ...) Ε 544. Cf. Ε 896, Ζ 209, Ζ 113, 126, Φ 186, Ψ 347: δ 63, ξ 199, 204, ο 267, 533, π 62, 401, ρ 373, τ 116, 162, φ 335, ω 269, 508, 512.—One's descent: γ. μωι ἐνθεν σοι Δ 58. Cf. Ν 354.—(2) Source, origin = γενέθλη (3): δόθει ἡμένων γ. Β 852 (whence come ...).—(3) A race or generation = γενεὴ (2): ἡμέτεων ἀνδρῶν Μ 23. Cf. δ 62, ρ 523, ν 212.—(4) App., a generation considered as a period: τρις ἀνάστασθαι γένε' ἀνδρῶν (during three generations) γ 245.—(5) The members of one's family: μεθ' αὐτῷ τε καὶ γ. αὐτῶν θ 583.—(6) Offspring, a child: δῖον γ. Ι 538, σὸν γένος Τ 124.—So of the Chimaera: θεῖον γ. (as being of divine origin) Ζ 180.—(7) In reference to the date of one's birth, age, one's years = γενεὴ (5): γένει νιστερος ἥει (was the younger) Γ 215.—(8) One's birthplace = γενεὴ (6) ξ 35.

γέντο, 3 sing. aor. To seize or grasp: ιμάσθλην Θ 43 = Ν 25. Cf. Ν 241, Σ 476, 477.

γένυς, ἡ. Dat. pl. γένυσσι Α 416. Acc. pl. γένυς λ 320. In pl., the jaws Α 416, Ψ 688: λ 320.

γεραιός, -ή [γέρων]. (1) Absol. in masc., an old man (always of a dignified person): ἡρᾶθ' δ γ. Α 35. Cf. Γ 191, 225, Κ 77, Α 632, 645, Ζ 39, Ω 162, 252, 279, 302, 322: γ 373.—In voc. as a term of respectful address Κ 164, 167, 558, Α 648, 658, Ω 390, 433, 618.—Joined with ἀττα Ι 607, Ρ 561.—Without the notion of respect β 201, ξ 131, 185.—(2) Absol. in fem., an old woman (app. referring to those of the higher classes): ξυνάγουσα γεραιάς Ζ 87. Cf. Ζ 270, 287, 296.—(3) In comp. γεραιτέρος (a) Older: δι σεῖο γ.

εὐχομαι εἶναι Ι 60.—**Absol.** γ 24.—(b) Old rather than young, elderly : *κῆρυξ* Ω 149, 178. Cf. γ 362.

γεράρω [γέρασ]. To honour, show honour to : *νάτοισι διηρεκέσσιν* Η 321 : ξ 437, *ἀγαθοῖσιν* 441.

γέρανος, -ου, ἡ. A crane B 480=Ω 692, Γ 3.

γεραρός [γέρασ]. Of dignified bearing, majestic Γ 170.—In comp. *γεραρώτερος* Γ 211.

γέρας, τό. Acc. pl. with hyphaeresis *γέρα* (for *γέραα*) B 237, I 334 : δ 66. (1) A meed of honour, a special prize apart from the general division of spoils (represented as assigned sometimes to the king or a chief by the general consent (as in Α 118, 123, 135, 276, ΙΙ 56, Σ 444 : η 10), sometimes to chiefs by the king (as in I 334, 367). (But cf. I 130, 272, Λ 696, where the king is represented as choosing his prize)) Α 118, 120, 123, 133, 135, 138, 161, 163, 167, 185, 276, 356 = 507 = B 240, B 237, I 111, 334, 344, 367, ΙΙ 54, 56, Σ 444, T 89 : η 10, λ 534.—(2) Something given by way of showing honour to a person : *νῶτα βοός, τά οἱ γέρα πάρθεσαν* δ 66.—(3) An honour paid : *τὸ γέροντος γέρα* Α 49 = Ω 70. Cf. ΙΙ 457 = 675, Ψ 9 : δ 197, ω 190, 296.—(4) A privilege : *γερόντων* Δ 323, I 422.—(5) The dignity or honours of a king : *οὗ τοι Πρίαμος γέρα χεριθοῖει* Τ 182. Cf. λ 175, 184, ο 522.—App., any hereditary honour or privilege bestowed on a king or a chief by the people : *γέρα πι δῆμος ἐδώκει* η 150.—(6) A gratuity : *λοετροχώφ* ν 297.

γερούσιος [γέρων]. Of an oath, taken by the elders or councillors (as representing the people) X 119.—Of wine, such as is served at assemblies of councillors Δ 259 : ν 8.

γέρων, -οντος, δ [cf. γῆρας]. Voc. *γέρον* Α 26, 286, B 370, 796, etc. : β 40, 178, 192, γ 226, etc. Dat. pl. *γέροντος* Δ 344, Z 113, I 70. (1) (a) An old man : *ἔδεισεν δέ γέρωντες* Β 789. Cf. A 380, 538, Γ 109, 181, Θ 518, etc. : *πειθεσθαι γέροντι* β 227 (app. Laertes, as Mentor, described (225) as Όδυσσης ἔταιρος, was hardly a γ.). Cf. β 39, γ 390, δ 349, θ 570, λ 38, etc.—(b) In voc. in a tone of respect Α 286, B 370, Δ 313, Θ 102, I 115, etc. : β 40, γ 226, 331, 357, ω 244.—Without such a tone Α 26 : β 178, 192, δ 465, 485, ξ 37, 45, 122, 166, 386, 508, σ 10, ω 394, 407.—(2) In apposition : *παρὰ πατρὶ γέροντι* Α 358. Cf. B 793, E 149, H 125, etc. : α 188, β 157, γ 436, etc.—(3) As a proper adj., old, stricken by age : *γέρων πολεμιστής* K 549. Cf. σ 53, 81.—Of a thing, old, worn by use : *σάκος* χ 184.—(4) A member of the βουλή, an elder or councillor : *βουλήν γερόντων* B 53. Cf. B 21, 404, Δ 323, 344, Z 113, I 70, 89, 422, 574, Ο 721, Σ 448, T 303, 338 (here including Agamemnon, the king) : *γέροντας πλέονας καλέσαντες* η 189. Cf. β 14, φ 21, ω 255.—(5) An elder acting as one of a body of judges Σ 503.

γεύομαι. With genit., to taste of, take a taste of. Fig. : *δουρὸς ἀκωκῆν* Φ 61. Cf. φ 98.—Also, fig., to make trial of, try one's fortune with : *ἀλλήλων* Τ 258 : *Ἀχαιῶν* ρ 413, *χειρῶν* ν 181.

γέφυρα, ἡ. (1) A dike or embankment to con-

fine a river : *ποταμὸς ἐκέδασσε γέφυρας* E 88. Cf. E 89.—(2) *π(τ)ολέμοιο γέφυρα*, app., ranks of men thought of as stemming the tide of war Δ 371, Θ 378, Λ 160, Τ 427.—In Θ 553 (*ἐπὶ πτολέμοιο γέφυρας ἥπτο*) app., preserving (more or less) the stations in which they had fought.

γεφύρωσα [γέφυρα]. (1) To dam (a river) Φ 245.—(2) To make (a way) by forming an embankment : *γέφυρωσε κέλευθον* Ο 357.

γῆ, γῆς, ἡ [cf. γαῖα]. (1) The earth = *γαῖα* (1) : *δοφρ' ἀν̄ ἰκηται γῆν* Ο 24, *φυσίζοος* Φ 63.—Personified Γ 104, T 259.—(2) The earth as distinguished from the sea, the land = *γαῖα* (2) (b) : *ἡ ἀλὸς ἡ ἐπὶ γῆς* μ 27. Cf. ψ 233.—(3) A particular land or country = *γαῖα* (4) : *τίς γῆ;* ν 233.—One's native land : *ἀμῆς γῆς* λ 167, 482.—(4) The surface of the earth, the ground = *γαῖα* (5) : *νέρθεν γῆς* λ 302, *ἡ πρὸς γῆν ἐλάσσει κάρη* ρ 237.

γηθεώ. 3 sing. pf. (in pres. sense) *γέγηθε* Θ 559 : ζ 106. 3 sing. plur. (in impf. sense) *γεγηθεῖ* Α 683, N 494. (1) To rejoice, be glad Α 255, Z 212, H 189, Θ 559, Α 683, N 416, 494, ΙΙ 530, P 567, Ω 424 : ξ 106, η 269, 329 = θ 199 = ν 250 = σ 281, θ 385, ν 353 = φ 414, ν 104, ω 382.—With complementary pple. : *οὐδὲ τὼ ιδῶν γήθησεν* Α 330. Cf. Δ 255, 283, 311, H 214, Θ 278, K 190, N 344, Ξ 140, Ω 321 : ε 486 = ω 504, μ 88, ν 226, ο 165, χ 207.—With acc. of what is rejoiced at : *νῶι προφανέντε* Θ 378, τάδε I 77.—(2) To take pleasure or delight in doing something. With pple. : *Ἄργειλων ἐρέων γενεὴν* Η 127.

γηθοσύνη, -ης, ἡ [γηθέω]. Joy, delight : *ἐγέλασσέ οἱ θητοὶ γηθοσύνη* Φ 390.—Of the sea N 29.

γηθόσυνος, -η [as prec.]. Joyful, glad, rejoicing Δ 272 = 326, H 122, N 82, Σ 557 : ε 269, λ 540.

γῆμε, 3 sing. aor. γαμέω.

γῆρας, -αος, τό [cf. γέρων]. Dat. *γήραι* Γ 150, E 153, Ψ 644, etc. : β 16, ο 357, ω 233. *γήρα* λ 136, ψ 283. Old age Α 29, Γ 150, Δ 315, 321, E 153, Θ 103, I 446, K 79, Σ 434, 515, T 336, Ξ 60, 420 (my years), Ψ 623, 644, Ω 487 : α 218, β 16, λ 136 = ψ 283, λ 196, 497, ν 59, ο 246, 348, 357, ψ 24, 212, ω 233, 249, 390.—The period of old age : *ἐς γῆρας* Ξ 86. Cf. θ 226, τ 368, ψ 286.

γηράσκω [γῆρας]. From *γηράω* 3 sing. impf. *ἐγήρα* H 148, P 197. *γήρα* ξ 67. Also non-thematic pres. pple. *γηράς* P 197. (κατα-.) To grow old : *ἡδη γηράσκοντα* B 663. Cf. H 148, P 197 (twice), 325, Ω 541 : δ 210, ξ 67, ο 409.—Of fruit, to mellow η 120.

γῆρας, ἡ. Voice Δ 437.

γίγνομαι [redup. fr. γ(ε)ν-]. (Α) 3 sing. Ia. iterative *γενέσκετο* λ 208. Λορ. *γενόμην* Σ 102, T 219, Φ 440 : θ 311, ξ 141. 2 sing. *γένειν* E 897. 3 *γένετο* Α 49, Z 153, N 417, Ψ 526, etc. : β 26, δ 11, ω 292, etc. 3 dual *γενέσθην* E 548 : λ 255, 307, 312. 1 pl. *γενόμεσθα* Φ 89. With metrical lengthening of the first syllable *γενόμεθα* Χ 477 (v.l. *γιγνόμεθα*). 2 ἐγένεσθε B 323. 3 (ε)γένοντο Γ 84, Δ 382, Ε 63, H 313, etc. : η 144, θ 234, σ 345, φ 24, etc. Subj. *γένωμαι* Ο 180, Η 39, Ξ 358 : ε 473, λ 73, χ 167. 2 sing. -ηαι Θ 282, Λ 797 :

- κ 486. 3 -ηται Α 341, Ζ 489, Τ 201, etc. : β 374, θ 553, ρ 23, etc. 1 pl. -ώμεθα Κ 193, Ν 236, Ρ 636. 2 -ησθε Ε 488. 3 -ωνται Β 397, Τ 308. Opt. γενομην P 38 : ξ 338, π 103. 2 sing. -αοι 456, ξ 440, σ 341, σ 79. 3 -οτο Δ 17, Θ 20, Ν 233, etc. : γ 129, θ 414, σ 161, etc. 1 pl. -όμεθα Ν 485. 2 -ουσθε Η 99. 3 -οτο Β 340 : α 266, δ 346, ρ 137. 3 sing. imp. γενέσθω Θ 181 : ε 224, ρ 285, χ 491. Pple. (with metrical lengthening of the first syllable) γενύμενος, -ου (vv. ll. γιγνύμενος, -ου) Κ 71, Τ 128, Ψ 79, Ω 210 : δ 208, η 198. Infin. γενέσθαι Γ 323, Η 199, P 151, etc. : α 220, δ 173, ο 480, etc. 3 sing. pf. γέγονε Τ 122. 3 pl. γεγάδαι Δ 325 : ε 35, ξ 62, κ 118, κ 5, ν 160, τ 279, ω 84. 3 sing. plurpf. γεγόνει N 355. Acc. sing. masc. pple. γεγάωτα Ι 456 : δ 112, 144, τ 400. Acc. pl. γεγάωτας Β 866. (For these pf. forms cf. μέμαα, μέμονα under μάω.) (B) 2 sing. aor. έγειναο Ε 880. 3 (ε)γείνατο Α 280, Δ 476, Ε 800, Ν 777, Ο 526, Φ 85, etc. : α 223, δ 13, ξ 25, η 57, 61, λ 268, 299, ο 242, φ 172. 2 sing. subj. γείνεαι ν 202. Infin. γείνασθαι Φ 160 : θ 312. (έγ-, έκ-, έπι-, παρα-, περι-, προ-.) (I) In pres. and impf. and forms (A), to come into being. (1) To be born, take one's being: τράφειν τὸς ἐγένοντο Α 251, τῶν εξ ἐγένοντο Ε 270, πρότερος γενύμην (am the elder) Τ 219, Φ 440. Cf. Ε 548, 897, Ζ 206, 489, Κ 71, etc. : τοῦ μ' ἔκ φασι γενέσθαι α 220, γαμέοντι τε γεινομένῳ τε δ 208. Cf. γ 28, δ 723, η 198, θ 311, κ 350, etc.—(2) In pf., to be in the condition of having been born; hence simply, to exist, live, be: οἱ διπλότεροι γεγάδαιοι Δ 325 : ἐν αἰγες γεγάδαιοιν κ 118, οἱ νῦν γεγάδαιοι ω 84. Cf. ε 35 = τ 279, ξ 62, κ 5, ν 160.—In more strict pf. sense: ήδη ἀνήρ γέγον' ἐσθλός (has been born, is born) Τ 122.—Sim. in plurpf.: Ζεὺς πρότερος γεγόνει (had been born earlier, was the elder) N 355.—In pple., born Ι 456 : δ 112, 144, τ 400.—So ὑπὸ Τιμώλω γεγάωτας (born (and dwelling) there) Β 866.—(3) To come into view or notice, be seen, heard, etc.: κλαγγή Α 49, δδητη Ξ 415, στλας Τ 374. Cf. Δ 456, Κ 375, Λ 50, Ο 607, Χ 150, etc. : μ 87, 396, χ 77, 133, ψ 137.—(4) Of natural phenomena, natural products, etc., to come into being, rise, grow, be: φύλλα καὶ ἄνθεα Β 468. Cf. Β 397 : ἐκ νυκτῶν ἀνεμοι γίγνονται μ 287, ἐν οὖνος γίγνεται ν 245, χιών γένετο (fell) ξ 476. Cf. ε 51, μ 326, ρ 23, χ 491.—(5) To come to or upon, fall to, befall, be the lot of, affect (a person). With dat.: Πηλεῖνοι ἄχοι Α 188, αἰδῶν οι Ω 45. Cf. Γ 323, Δ 245, 289, Ι 125, Ζ 98, Τ 274, etc. : πάντα οἱ γένοντο ρ 355, μη νῶν ἔρις γένεται σ 13. Cf. θ 414, λ 208, σ 122 = ν 199, σ 366, τ 569, φ 412.—For ἐμὲ χρεώ γίγνεται δ 634 see χρειώ (1) (a).—Without case: ποιητὴ οἱ τις ἐγίγνετο N 659. Cf. Α 341, Ι 380, Φ 529 : χ 306.—(6) To be manifested or shown, to be, come into play, take effect: οἱ τις φειδὼ γίγνεται (there is no . . .) Η 410, μημοσύνη τις γενέσθω (let there be . . .) Θ 181. Cf. Ο 359, Ψ 505 : ει γάρ ἐπ' ἀργοῖς τέλος γένοντο ρ 496. Cf. κ 202 = 568.—(7) To happen, occur, come round, come to pass, take place: ήστι Α 493, τάδε ἔργα Ζ 348, ἀγορή Η 345. Cf. Γ 110, 176, Θ 130, Ρ 686, Ω 436, etc. : νόστον γενέσθαι δ 173. Cf. α 379, β 26, 374, γ 129, 228, δ 747, ε 299, λ 537, μ 191, ω 455, 461, etc.—(8) To become, come to be, prove to be so and so: ὅμηρετες Α 57, δινεψ Β 323, ἐν πυρὶ βουλαὶ γενολατο (be cast) 340, κλισίστων ἐν Ἀτρεῖδας γένοντο (reached the . . .) Η 313. Cf. Β 453, Γ 71, Δ 17, 466, Θ 180, Τ 497, Χ 421, etc. : λέων γένετο δ 456, δφρ' ἔτι δύνης ἐπὶ πῆμα γενούμην (be brought into . . .) ξ 338, φόνος οι γένοντο φ 24. Cf. α 266, γ 271, η 154, 316, ο 446, π 175, etc.—(9) Passes from this last sense into that, practically, of the copula, to be so and so: οἱ πώ τις δύοις γένεται ἀνήρ (was) Β 553, δν κάρτιστον Ἄχαιων φημι γενέσθαι (that he is) Ζ 98, ζαχρησίς γίγνοντο (were wont to be) Ν 684, ἀρίγνωτος Διός γίγνεται ἀλκή Ο 490. Cf. Δ 375, Ζ 153, 210, Ν 569, Π 746, Τ 220, etc. : οὐ νῆδες ἐπήβολος γίγνομαι β 320, τηλύγετος δ 11 (after ἐκ δούλης in 12 supply γεγάως). Cf. δ 201, 362, ε 224, θ 586, ι 35, ρ 228, τ 344, χ 130, etc.—(II) In forms (B), to give (a person) being. (1) Of the father, to beget: παῖδα γείνατο Τυδεύς Ε 800. Cf. Δ 400, Ε 880, Ο 526, Φ 160 : νιε κραταιώ ο 242. Cf. η 61, ν 202.—(2) Of the mother, to bear: θεά σε γείνατο μήτηρ Α 280. Cf. Γ 238, Δ 476, Ε 896, Ζ 24, 26, Ω 608, etc. : ή δ' Ἡρακλῆς γείνατο λ 268. Cf. α 223, δ 13, ξ 25, λ 299, φ 172.—(3) Of both parents Η 10, Φ 142 : η 57, θ 312.
- γιγνώσκω [redup. fr. γνω] 2 sing. fut. in mid. form γνώσεαι Β 367, Κ 88 : π 310. γνώση Β 365. 3 -εται Θ 17, Σ 270. 1 pl. -όμεθα ψ 109. 2 -εσθε Ψ 497, Ο 242. Aor. έγνων Α 526, Ν 72 : ο 532, τ 475. 2 sing. έγνως Τ 20, Χ 10 : ν 299, ρ 273. 3 έγνω Α 199, Ν 66, Π 530, Ρ 32, etc. : α 3, ε 444, η 234, λ 91, etc. γνῶ Δ 357, Η 189, Κ 358, Λ 439, Π 119, 658 : τ 468. 3 dual γνώτην φ 36. 3 pl. έγνωσαι κ 397. Subj. γνῶν ξ 118, ρ 549. 2 sing. γνώης Ψ 487. γνῶς χ 373. 3 γνῶ Ω 688 : ρ 556. γνῶ Α 411, Π 273. 2 dual γνώτον φ 218. 1 pl. γνώμεν π 304. γνῶμεν Ζ 382. 3 γνῶνι Α 302, Ψ 610, 661, Ω 688. γνῶσι Ζ 231. Opt. γνοῖην Γ 235. 2 sing. γνοῖης Γ 53, Ε 85, Ξ 58 : ο 537, ρ 164, τ 310, ν 237, φ 202. 3 γνοῖη P 630 : ν 192, π 458, ρ 363. 3 pl. γνοῖεν Σ 125. Imp. pl. γνῶτε Τ 84. Infin. γνώμεναι Β 349, Φ 266, 609 : α 411. γνῶναι β 159, ν 312, ω 159. (δρα-, δια-, έπι-) (1) (a) To perceive, mark, remark, note, find, see, know: ήν δτηρ Α 411 = Π 273, Διός τάλαντα Π 658. Cf. Μ 272, Π 119, 362, Τ 84.—(b) With acc. and complementary pple.: γιγνώσκω Ἀρηα καιραέοντα Ε 824. Cf. Ξ 154, Ρ 84 : ο 532, ρ 549, 556.—With pple. alone: ήτε γιγνώσκε θεού γένον ἐόντα Ζ 191 : γνῶναι τὸν ἐόντα (that it was he) ω 159.—With a sim. pple. in genit. : ως γνῶ χωμένοι Δ 357.—With adj. : γνῶ διδρας δητοις (that they were . . .) Κ 358.—(c) With acc. and dependent clause: γιγνώσκω σε, δτηι . . . Ω 563. Cf. Ε 85.—With clause only: γνῶμεναι ει . . . Β 349. Cf. Β 365, Γ 53, Ζ 231, Θ 17, Ξ 58, Σ 125, Φ 609, etc. : γνοῖης χ' οη ἐμή διναμις [έστει] ν 237. Cf.

γ 166, θ 299, ρ 269, 363, χ 373, etc.—(d) Absol.: ἵνα γνώσαι καὶ σδε Α 302. Cf. Α 333=Θ 446, N 66, X 296, Ψ 487, Ω 242: γιγνώσκω, φροέω π 136=ρ 193=281, ρ 273, τ 160.—(2) To gain knowledge of, get to know, learn: Τράων νόον X 382. Cf. α 3, π 304.—To get to know, make the acquaintance of (a person) α 411.—So with genit.: διλήλων φ 36.—To become aware of the presence of, discover (a person) Ω 688 (twice), 691. —To experience, find: φιλέτητα ο 537=ρ 164=τ 310.—(3) (a) To have knowledge, know: διστονέγωγε γιγνώσκω N 223.—With dependent clause: γιγνώσκω δ τ' ἀναλκις ἐπει θεός E 331. Cf. Ε 433: φ 209.—(b) In aor., to know: ἔγνως ἐμὴν βουλήν (knowest) Τ 20.—To know (a person): αἱ κέ ποθεί γνώω τοιούτον ἔντα (in case I may find that I know him, seeing he was such a one, i.e. such as to be likely to be known) ξ 118.—(4) To distinguish, discern: ήμέν θεὸν ἡδὲ καὶ ἀνδρα Ε 128. Cf. N 72.—With acc. and dependent clause: ίππος οι δεύτεροι οι τε πάροισεν Ψ 497.—(5) To know (a person or thing) for what he or it is, know the nature of, know: εἴν σε γιγνώσκω X 356. Cf. P 32=Τ 198, Σ 270: ἔγνω [ποταμόν] (i.e. recognized him for a god) ε 444, καλάμην γιγνώσκειν (i.e. can judge from that what I was) ξ 215. Cf. β 159, π 310.—Sim.: θεὸν ἔγνω (knew that it was a god) α 420.—Absol., to recognize one's claim, hold it good Ψ 661.—(6) To know again, recognize, know: Αθηναῖη Α 199. Cf. Γ 235, Ε 182, 815, H 189, K 88, Λ 111, 526, 651, Ζ 475, Ο 241, Π 639, P 334, Ω 698: φάρος η 234. Cf. κ 397, λ 91, 153, 390, 471, 615, ν 188, 192, 299, 312, π 458, τ 392, 468, 475, φ 218, χ 501, ω 102.—Absol. H 185, Ψ 453: ν 94.—To find means of recognizing. With genit.: διλήλων ψ 109.

γλάγος, τό [cf. γάλα]. Milk B 471=Π 643.

γλακτόφαγος [γαλακτοφάγος, fr. γαλακτ-, γάλα + φάγον]. Living on (mare's) milk N 6.

γλαυκιάω [γλαυκός]. Pres. pple. γλαυκιών. To have the eyes bright or glaring. Of a lion Τ 172.

γλαυκός, -ή. Bright, shining, gleaming (prob. without any notion of colour). Of the sea Π 34.

γλαυκώτις, -ίδος [γλαυκός + ὄτα]. Acc. γλαυκώτιδα Θ 373. γλαυκῶτιν α 156. (The) bright-eyed (maid) (prob. without any notion of colour). Epithet or a name of Athene Α 206, Β 166, Ε 29, Ζ 88, Θ 373, etc.: α 44, 156, β 433, γ 13, 135, etc.

γλαφύρος, -ή, -όν [γλαφώ=γλύφω]. Hollow, hollowed (for the most part as a conventional epithet). Of caves Σ 402, Ω 83: α 15=ι 30, α 73, β 20, δ 403, ε 68, 155, 194, 226, ι 114, 476, μ 210, ψ 335.—Of rocks, having a cavity or cavities B 88: ξ 533.—Of the lyre θ 257, ρ 262, χ 340, ψ 144.—Of a harbour (referring to the curved outline) μ 305.—Elsewhere epithet of ships B 454, 516, Γ 119, Ε 327, Θ 180, etc.: γ 287, δ 356, 513, ι 99, κ 23, etc.

γλήνη, -η, ή [app. 'something bright.' Cf.

next]. (1) The eye, the eyeball Ζ 494: ι 390.—(2) A plaything, a doll or puppet: ἔρρε, κακή γλήνη Θ 164.

γλήνος, τό [cf. prec.]. In pl. γλήνεα, trinkets Ω 192.

γλουτός, -οῦ, δ. One of the buttocks: δεξιόν Ε 66, N 651.—In pl., the buttocks, the rump Θ 340.

γλυκέρος, -ή, -όν [cf. γλυκύς]. (1) Sweet or pleasant to the taste: σιρού Α 89: συκέα η 116=λ 590 (the tree for the fruit). Cf. δ 88, ξ 194, ν 69, ω 68.—Of water, sweet, fit for drinking μ 306.—(2) Generally, sweet, pleasant, giving delight or joy: ὑπνος Κ 4, μολπῆς N 637. Cf. Ω 3, 636: δ 295, ε 472, π 23=ρ 41, τ 511, χ 323, ψ 145, 255.—In comp.: ής γαίης γλυκερώτερον ἀλλοι ι 28.

γλυκίθυμος [γλυκύς + θυμός]. Of gentle or kindly mind: ἀνήρ Τ 467.

γλυκύς, -ύ. Comp. γλυκίων, γλύκιον Α 249, B 453, Λ 13, Σ 109: ι 34. (1) Sweet or pleasant to the taste: νέκταρ Α 598.—(2) Generally, sweet, pleasant: ὑπνος Α 610, θμερού Γ 139. Cf. B 71, Γ 446, Ζ 328, Ψ 232: αἰών ε 152. Cf. β 395, η 289, θ 445, ε 333, κ 31=ν 282, κ 548, μ 338, ο 7, σ 188, 199, τ 49, χ 500, ψ 342.—In comp. Α 249, B 453=Α 13, Σ 109: ι 34.

γλυφίς, -ίδος, ή [γλύφω, to cut out, carve. Cf. γλαφύρος]. App., the notch in an arrow to receive the string. In pl. (poss. referring to a double notch (i.e. two notches at right angles)) Δ 122: φ 419.

γλῶσσα, -ης, ή. (1) The tongue Α 249, B 489, Ε 74, 292, Π 161, Ρ 618, Τ 248.—Of the tongues of sacrificial victims γ 332, 341.—(2) A tongue or language B 804: τ 175.—Language, speech: γ. ἐμέμικτο Δ 438.

γλωχίς, -ίδος [cf. τανυγλώχις]. App., a tongue forming one of the ends of the ζυγόδεσμον or yoke-fastening, the ξ. being wound round the pole criss-cross, keeping the portion with the tongue the longer, and the tongue being tucked in under its portion after that portion had been wound over, and had so secured, the end of the other and shorter portion: ὑπὸ γλωχίνα δ' ἔκαμψα Ω 274 (ὑπό advbl.).

γναθός, -οῦ, δ. The lower jaw N 671=Π 606, Π 405, P 617.—In pl., the jaws π 175, σ 29, ν 347.

γνάμπτός, -ή, -όν [γνάμπτω]. (1) Bent, curved: Ελικας Σ 401: ἀγκλοτροισιν δ 369=μ 332.—(2) Fig., that can be bent or influenced: νόημα Ω 41.—(3) As epithet of the limbs, flexible, lissom Α 669, Ω 359: λ 394, ν 398, 430, φ 283.—Sim. of jaws, moving freely in their sockets Α 416.

γνάμψτρο [κνάμψτρω]. 3 sing. aor. γνάμψεν (άρα-, ἐπι-, περι-.) To bend: ἐν γόνῳ γνάμψεν (app., crooked his knee round the other's leg) Ψ 731.

γνήσιος [γ(ε)ν-, γιγνομαι]. (Lawfully) begotten, born in wedlock, legitimate Α 102: ξ 202.

γνοῖν, aor. opt. γιγνώσκω.

γνής [γ(ε)νν]. On the knee or the knees: έριπεν E 68. Cf. Ε 309, 357, Θ 329, Λ 355, Τ 417.

γνῶ, 3 sing. aor. γιγνώσκω.
 γνῶη, γνῶ, 3 sing. aor. subj. γιγνώσκω.
 γνῶμεναι, γνῶναι, aor. infin. γιγνώσκω.
 γνῶριμος [γνω-, γιγνώσκω]. (Well-)known.
 Absol., a friend or acquaintance π 9.

γνώσταται, 3 sing. fut. γιγνώσκω.
 γνωτός, -ή, -όν [γνω-, γιγνώσκω]. (1) Easy to be known, evident: γνωτὸν [έστιν] ὡς . . . Η 401. Cf. ω 182.—(2) As sb. (a) A kinsman or kinswoman: γνωτούς λιποῦσα Γ 174, γνωτοί τε γνωτοί τε Ο 350. Cf. Ν 697 = Ο 336.—(b) More specifically, a brother (and the word may bear this sense in the passages under (a)) Σ 485, Ρ 35, Χ 234.

γνῶν, aor. subj. γιγνώσκω.
 γνῶν [γνῶς]. 1 pl. opt. γνόδαιμεν Ω 664. γνόδαιμεν ω 190. Pple. γνῶν, -ωντος κ 209, μ 234, τ 119. Contr. pl. γνῶντες Σ 315, 355: τ 467. Fem. γνῶσσα, -ης Ε 413, Ζ 373, Π 857, Χ 363, 476, Ψ 106: δ 721, 800, τ 210, 264, 513. Non-thematic infin. γνήμεναι Σ 502. 3 pl. impf. γνῶν κ 567. 3 sing. pa. iterative γνάσκε θ 92. 3 sing. fut. in mid. form γνήσται Φ 124, Χ 353. 3 pl. aor. γνῶν (perh. formed fr. γνῶς) Ζ 500. (1) To weep, wail, show signs of grief: μῆ γνῶσσα οἰκῆς ἔγειρη Ε 413. Cf. Ζ 373, Σ 315, 355, Χ 476, Ψ 106: ἔζόμενοι γάων κ 567. Cf. δ 721, 800, θ 92, τ 467, κ 209, μ 234, τ 119, 210, 513.—(2) To weep for, bewail, lament, mourn for the loss of: "Εκτρόπη Ζ 500, δν πότμον ΙΙ 857 = Χ 363: πόσιν τ 264.—(3) To pay mourning rites to: αὐτὸν Ω 664. Cf. Σ 502, Φ 124, Χ 353: ω 190.

γόμφος, -ου, ὁ [as prec.]. (1) One sprung or born. (a) The offspring, a child: Διός Ε 635. Cf. Ω 59: β 274, δ 207, σ 218.—(b) A remoter descendant Ζ 191, Ν 449.—(c) In both these senses: δν (i.e. Λαερτρα) καὶ Οδυσσῆος δ 741.—(2) The race: Ατρέος λ 436.—(3) Offspring Ι 493: δ 12, μ 130.—One's children or family: νεώτατος γόνοιο Τ 409.—(4) One's parentage: δν γόνον ἐξαγόρευεν λ 234. Cf. α 216, τ 166.

γόνυ, τό. Genit. γονώρ (for γονF-ός) Α 547: τ 450. γονώτας Φ 591. Nom. pl. γονίνατα Δ 314, Ι 610, Τ 166, Φ 114, etc.: δ 703, ε 297, ν 34, ψ 3, etc. γονία Ζ 511, Σ 468, Φ 611, etc.: ν 352. Genit. γονών A 407, Ζ 45, Φ 65, Χ 338, etc.: ξ 142, κ 264, χ 310, 339, etc. Dat. γονίνατι Ε 370, Ζ 92, Ρ 514, Χ 500, etc.: α 267, η 142, π 443, φ 55, etc. γονίσται Ι 488, Ρ 451, 569. Acc. γονίνατα Ε 176, Α 609, Φ 52, Ω 478, etc.: γ 92, ε 453, ξ 236, ω 381, etc. γονία Σ 437, Τ 93, Χ 204: ξ 147, τ 266, σ 395. (1) The knee of men or animals: δίμφα ἐ γονία φέρει Ζ 511 = Ο 268. Cf. Η 118, Κ 358, Λ 547, Σ 437, 468, Ο 269, Ρ 386, Τ 72, Τ 458, Φ 302, 591, 611, Χ 21, 144, 452, Ψ 731: έλασε γονίδια περ τ 450. Cf. ε 453, ν 352, ψ 3.—(2) In pl., the knees regarded as the seat of strength, as symbolizing the strength (cf. γνία (3)): βλάψε οι γονίνατα Η 271. Cf. Δ 314, Ε 176 = ΙΙ 425, Ι 610

= Κ 90, Λ 477, 578 = Ν 412 = Ρ 349, Ν 360, 711, Ο 291, Ρ 451, 569, Τ 166, 354, Τ 93, Φ 52, 114, 270, 425, Χ 204, 335, 388, Ψ 444, Ω 498: τῆς λύτο γονίνατα δ 703 = ψ 205. Cf. ε 297 = 406 = χ 147, ν 34, ξ 69, 236, σ 133, 212, ν 118, χ 68, ω 345, 381.—(3) Of clasping the knees in supplication: λαβέ [μν] γονύων (by the knees) Α 407. Cf. Α 500, 512, 557, Ζ 45, Ο 76, Τ 468, Φ 65, 68, 71, Χ 345, Ω 357, 465, 478: μητρὸς ποτὶ γονίνασι χεῖρας βάλλειν ξ 310. Cf. ξ 142, 147, 169, η 142, κ 264, 323, χ 310, 339, 342, 365.—So with a word of seizing to be supplied: λισσέσκετο γονύων Ι 451. Cf. κ 481, χ 337.—Sim.: περὶ γονίνατ' ἐμὰ στήσεσθας λισσομένους Α 609. Cf. Σ 457, Τ 463: σὰ γονίναθ' ικάνω ε 449, η 147, 'Αμφινόμον πρὸς γονύνα καθέξετο (as putting himself under his protection) σ 395. Cf. γ 92 = δ 322, τ 266, ν 231.—Also λισσομ' ὑπὲρ γονύων Χ 338.—Of kissing the knees in supplication: η οἱ γονίνατ' ἐκνίσε Θ 371. Cf. ξ 279.—(4) By extension, in pl., the knee(s) and thigh(s) of a sitting person: ἐν γονίνασι πᾶπτε Διώνης (on her knee) Ε 370, 'Αθηναῖς ἐπὶ γονίνασι (on the lap, i.e., app., of a seated statue) Ζ 92, 273, 303. Cf. Ε 408, Ι 455, 488, Φ 506, Χ 500: ἐμὲ γονίνασι οἰσιν ἐφεσάμενος π 443. Cf. τ 401, φ 55.—ταῦτα θεῶν ἐν γονίνασι κεῖται, the issue lies with the gods (perh. referring to the custom of placing gifts on the lap of a statue (cf. Ζ 92, 273, 303 cited above), the gifts being irrevocably dedicated, and symbolizing complete submission to divine governance) Ρ 514 = Τ 435: = α 267 = π 129, α 400.

γόνοι, 3 pl. aor. γονῶ.

γόνος, -ου, δ. (1) Weeping, wailing, lamentation, mourning Ε 156, Ζ 499, Ρ 37, Σ 51, Ψ 10, 14, etc.: δ 102, 113, θ 540, π 144, τ 268, φ 228, etc.—In pl.: δδύνας τε γόνοις τε α 242.—(2) Inclination to weep: πάσιν ὑπέδυ γ. κ 398.—(3) Mourning rites, formal mourning or lamentation: ήρχε γόνοι Ω 723. Cf. Ο 747, 761.

γονῶν, γονώσσα, pres. pple. γονῶ.

γονιάζομαι [γονν-, γόνν. 'To clasp the knees, clasp by the knees, in supplication.' Cf. γόνν (3)]. Fut. γονιάσομαι Α 427. To supplicate, entreat. Retaining the genitival construction of a vb. of taking hold, and with the construction extended to something appealed to: μῆ με γονίνω γονιάζεο μηδὲ τοκήω Ζ 345.—With this latter construction alone: τῶν δπιθέν σε γονιάσομαι λ 66.—With prepositional clauses indicating what is appealed to: τῶν ὑπέρ Ο 665. Cf. λ 66, ν 324.—With simple acc. of the person entreated: γονιάσομαι μν Α 427. Absol. Α 130.

γονιάτος, γονιών, genit. γόνν.

γονώδης [perh. fr. γονF-, γόνν, in sense 'swell,' 'knoll,' and, in reference to a vineyard, etc., the part best catching the sun, and therefore the most fruitful]. γονῶ (γοννόν) ἀλωῆς Ι 534, Σ 57 = 438: α 193, λ 193, ἐς γοννὸν 'Αθηνάων λ 323 (here perh. the reference is to the citadel).

γονιοῦμαι = γονιάζομαι. To supplicate, entreat: νίν Ι 583. Cf. Ο 660, Φ 74, Χ 240: δ 433, ξ 149, χ 312, 344.—App., to supplicate (and at the same

time to vow to do something): *νεκύων κάρηνα πέξειν . . . κ* 521, λ 29.

γοῶντες, contr. nom. pl. masc. pres. pple. γοάω. γραίη, -ης, ἡ = γρῆς: πυκιμηδός α 438.

γραπτός, ἡ [γρατ-, γράφω]. Acc. pl. γραπτῶν. A scratch: γραπτῶν ἀλεείνων ω 229.

τύραφω. 3 sing. aor. γράψε P 599. Pple. γράψας Z 169. (ἐπι-.) (1) To scratch, cut into, incise: δστέον P 599.—(2) To form by scratching or incision: θυμοφθόρα Z 169.

γρηῆς, γρηῆς, ἡ. Dat. γρητ Γ 386: α 191, σ 27, ψ 33. Voc. γρην χ 395, 481. γρην τ 383, χ 411. An old woman Γ 386: β 377, η 8, σ 185, τ 346, ψ 1, etc.—In apposition: γρητ ἀμφιπόλιψ α 191. Cf. σ 27, ω 211.

γύαλον, -ου, τό [cf. γυρός]. (ἔγγυαλιξω.) One of the two curved plates, front and back, of which the θώρηξ was formed. The front plate E 99, 189, N 507=P 314, N 587.—In pl. of the two plates O 530.

γύια, τά [γυ-, to bend. Cf. γύαλον, γυρός]. (1) A joint: γ. ποδῶν N 512.—(2) The limbs: γ. εθηκεν ἐλαφρά E 122=N 61=Ψ 772. Cf. T 385, X 448, Ψ 691.—(3) The limbs regarded as the seat of strength, as symbolizing the strength (cf. γύννι (2)): λύσε γ. Δ 469=Α 260, Α 240, Η 312=400, 465, Φ 406. Cf. Δ 230, E 811, Z 27, H 6, 12, 16, N 85, 435, O 435, 581, Π 341, 805, P 524, Σ 31, T 165, 169, Ψ 63, 627, 726: ἐκ κάματον εἴλετο γυίων κ 363. Cf. α 192, θ 233, μ 279, σ 238, 242, 341.—As that upon which fear takes hold or which it affects: τρόμος ἔλλαβε γ. Γ 34, Θ 452, Ε 508, Ω 170. Cf. H 215=Τ 44, K 95, 390: ξ 140, λ 527, σ 88.—App. as the seat of yearning: ήλθος τιμερος [γύδοιο] ἀπὸ γυίων Ω 514.

γυιδω [γυνός, lame]. (ἀπο-.) To lame, cripple: γυιδώσω σφωτν ἵππον Θ 402. Cf. Θ 416.

γυμνός. (1) Without clothes, naked: σὲ εὐλαλεῖσονται γυμνόν X 510. Cf. κ 136.—(2) Without armour, unarmed: κτενέει με γυμνόν ἔόντα X 124. Cf. Π 815, P 122=693, 711, Σ 21, Φ 50.—(3) Of a bow, out of its case λ 607.—Of an arrow, out of the quiver φ 417.

γυμνόδω [γυμνός]. (ἀπο-.) To make naked. In pass. (1) To become naked, strip oneself: αἰδέοναι γυμνοῦσθαι ξ 222. Cf. κ 341.—To strip oneself of. With genit.: γυμνώθη ῥάκεων χ 1.—(2) To be left unprotected by armour or shield: οὐτα γυμνωθέντα Η 312=400. Cf. M 389, 428.—Of a wall, to be left bare of defence M 399.

γυναικεῖος, -η, -ον [γυναικ-, γυνή]. Of a woman: θουλάς λ 437.

γυναικάντης [γυναι-, γυνή + μαν-, μαίνομαι]. Mad for women Γ 39=N 769.

γύναος [γυνή]. Of a woman: δώρων (given to a woman) λ 521, ο 247.

γυνή, γυναικός, ἡ. Voc. γύναι (see (5) below). (1) A woman in gen. A 348, B 226, Γ 72, Δ 141, E 349, I 128, Α 269, M 433, etc.: α 332, γ 154, η 57, λ 258, ν 288, ο 20, σ 248, τ 235, etc.—(2) The mistress of a house π 334, φ 86.—(3) In pl., the female servants in a house: τετυγμένα χεροι

γυναικῶν X 511. Cf. Σ 559: εἰς δ κ' εἶπω γυναιξὶ δεῖπνον τετυκεῖν ο 76. Cf. β 108, π 304, ρ 75,

σ 186, τ 16, χ 437, etc.—With ἀμφίπολος α 362, ξ 52, η 235, π 413, φ 8, etc.—With δυρή Z 323,

I 477: η 103, ν 66, π 108=ν 318, ρ 505, τ 490, χ 37, etc.—In sing., one of the servants ο 417,

Σικελή ω 211.—Her office: ταμῆ Z 390: β 345,

γ 479, δλερᾶς ν 105.—(4) Specifically. (a) A woman as distinguished from a man: γυναικός ἀντι τέτυξο Θ 163. Cf. H 139, 236, I 134, O 683,

etc.: οὐτ' ἀνδρ' οὐτε γυναικά δ 142, ξ 161. Cf.

η 109, ν 308, ο 163, τ 408, etc.—(b) A wife: σὺν γυναιξὶ τε καὶ τεκέεσσιν Δ 162. Cf. Γ 48, Z 160,

Θ 57, I 394, P 36, etc.: ἀνὴρ ηδὲ γ. ξ 184. Cf.

α 13, 433, β 249, η 347, ξ 211, ρ 152, φ 72, etc.—

(c) A concubine as opposed to a wife Ω 497.—

(d) A woman as distinguished from a goddess: θεᾶς οὐδὲ γυναικός Ξ 315. Cf. Π 176, Ω 58: η θεᾶς ήτε γ. κ 228, 255.—With words indicative of

mortality: θυητάω Τ 305: θυητήν λ 244.—(5) In

voc. as a term of courteous or respectful address, 'lady' Γ 204, 438, Z 441, Ω 300: δ 148, ξ 168, θ 424, λ 248, etc.

γύρός [cf. γυῖα, γύαλον]. Bent, rounded τ 246.

γύψ, γύπτος, δ. A vulture (except in λ 578 always preying on carrion. Cf. αιγυπτός) Δ 237, Λ 162, Π 836, Σ 271, X 42: λ 578, χ 30.

γωρῦτός, -οῦ, δ. A case for a bow φ 54.

δαελω, aor. subj. δάω.

δαήμεναι, δαήμαι, aor. infin. δάω.

δαήμενη, -ονος [δάω]. Skilled, experienced Ο 411, Ψ 671.—With genit.: δθλω (in . . .) θ 159. Cf. θ 263, π 253.

δᾶήρ, -έρος, ὁ (δαεήρ). Voc. δᾶερ (see below).

Genit. pl. δαέρων as spondee Ω 762, 769. A brother-in-law Γ 180, Ζ 156, Ω 762, 769.—In voc. Ζ 344, 355.

δαήσαι, 2 sing. fut. δάω.

δάγηαι, 3 sing. aor. subj. pass. δαῖω¹.

δα- Emphasizing particle used after interrogatives: τις δ. δμλος; α 225. Cf. K 408 (v.l. δ αι): ω 299.

δαιδάλος, -η, -ον [δαιδαλον]. Curiously wrought or ornamented Δ 135, Z 418, Θ 195, I 187, N 331, 719, Π 222, P 448, Σ 379, 390, 612, T 380, X 314: α 131, κ 315=367, ρ 32.

δαιδάλλω [δαιδαλον]. To ornament curiously: σάκος Σ 479: χρυσῷ τε καὶ ἀργύρῳ ψ 200.

δαιδαλον, -ου, τό. Something curiously wrought, an ornament τ 227.—In pl., things curiously wrought, pieces of cunning workmanship, ornaments: χάλκευον δαιδαλα πολλά Σ 400. Cf. E 60, Ζ 179, Σ 482, T 13, 19.

δατζω [δαιω²]. Aor. infin. δαξαι B 416, Π 841. Pf. pple. pass. δεδαιγμένος, -ον P 535, Σ 236, T 203, 211, 283, 292, 319, X 72: ν 320. (1) To rend, tear: Εκτέρεον χιτώνα B 416. Cf. H 247, Π 841.—To tear (the hair) Σ 27.—(2) To rend the flesh of,

(D 228)

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wound, slay : δεδαῖγμένον ήτορ (app., with the life killed in him) P 535, δαῖσων χαλκῷ Ω 393. Cf. Α 497, Σ 236, T 203, 211, 283, 292, 319, Φ 147, X 72.—Absol., to do execution Φ 33.—(3) To divide (meat) into portions ξ 434.—(4) Fig., in pass., to be in two minds, be in doubt : δαιζόμενος ή . . . ή . . . Ξ 20—Of the mind, etc., to be troubled or distressed : ἐδαιζέτο θυμός I 8 = Ο 629. Cf. ν 320.

δαῖκτάμενος [δαῖτ, dat. of δαῖς + κτάμενος. See κτείνω]. Slain in battle : αἰγῆῶν Φ 146, 301.

δαιμόνιος, -η [δαιμών]. Under superhuman influence, 'possessed,' whose actions are unaccountable or ill-omened. In voc. (1) In stern reproof Α 561, Z 326, I 40.—More gently Z 521.—(2) In more or less stern remonstrance B 190, Γ 399, Δ 31 : σ 15, τ 71.—In tender or gentle remonstrance Z 407, 486 : κ 472, ψ 166, 174, 264.—(3) Conveying an implication of folly or senselessness B 200, N 448, 810 : δ 774, σ 406.—(4) App. indicating a degree of wonder, the person addressed showing himself superior to what his outward man would indicate : δαιμόνιε ξείνων ξ 443.—(5) App., with orig. sense lost sight of, merely in affectionate address Ω 194.

δαιμόνιον, -ονος, δ, η. (1) A superhuman power, with little notion of personality (sometimes difficult to distinguish from the next sense). (a) Represented as evil or maleficent : μάχης ἐπὶ μῆδα κείρει δ. ἡμετέρης Ο 468. Cf. I 600, Λ 480, Ο 418, Φ 93 : στυγερὸς οἱ ξχρας δ. ε 396. Cf. δ 275, ε 421, ξ 172 (cf. θεολ 174), η 248, κ 64, λ 587, μ 169, 295, ξ 488, π 194, 370 (evil to the speaker), ρ 446, τ 201, ω 149.—(b) As beneficent : δλλοι δ. ὑποθέσεις γ 27. Cf. ε 381, ρ 243 = φ 201 (cf. θεός τις φ 196), τ 10, 138.—(c) With neither notion prominent ξ 386.—(2) In generalized sense, superhuman power, heaven, fate, the gods (sometimes difficult to distinguish from the prec. sense) : σὺν δαιμονι (if heaven so wills it) Α 792, Ο 403, πρὸς δαιμονα φωτὶ μάχεσθαι (against the will of the gods) P 98. Cf. H 291, 377 = 396, P 104 : δαιμονος αλοι λ 61. Cf. β 134, π 64, σ 146, 256 = τ 129, τ 512, ν 87, ω 306.—δαιμοντοι δώσω (I will deal thee fate, i.e. death!) Θ 166.—(3) With more marked notion of personality : ἐπέσυντο δαιμονι λοος E 438 = Η 705 = 786 = Τ 447. Cf. E 459 = 884, Τ 493, Φ 18, 227.—(4) (a) In pl. = θεοι in gen. : βεβήκει μετὰ δαιμονας δλλοις Α 222. Cf. Z 115, Ψ 595.—(b) In sing. of a particular god : οὐδὲ ἐπιορκήσω πρὸς δαιμονος (i.e. the god, or, as in the sequel, the gods, by whom he was to swear) T 188 : λίσσομ' ὑπὲρ θυέων καὶ δαιμονος (i.e. whatever god the sacrifice was being made to) ο 261.—More definitely : γίγνωσκον δ κακὰ μῆδετο δ. γ 166 (the context app. showing that the reference is exclusively to Zeus).—(c) Of a definite goddess present in her own person : ήρχε δ. (i.e. Aphrodite) Γ 420.

δαινύμι [δαιώ²]. Fut. infin. δαισειν T 299. 2 sing. subj. mid. δαινήθ θ 243. δαινήτη τ 328. 3 sing. opt. δαινύτο Ω 665. 3 pl. δαινθατο σ 248.

2 sing. impf. δαινυ Ω 63. Nom. pl. masc. aor. pple. δαισάμενοι η 188, σ 408. (μετα-.) (1) (a) To give (a meal) : δαιν δαιτα γέρουσιν I 70.—(b) To give (a wedding-feast) : δαινύτα γάμον δ 3.—Sim. δαισειν γάμον (app., to bring it about) T 299.—(c) To give (a funeral-feast) Ψ 29 : γ 309.—(2) In mid. (a) (a) To take a meal (often with the notion of faring well or revelling) : ει τις δαινυται εύφρων Ο 99. Cf. Α 468 = 602 = B 431 = Η 320 = Ψ 56, Δ 386, Ε 805, Η 477, I 228 : δαινύμενοι τερπώμεθα α 369. Cf. α 228, β 247, 311, γ 471, η 188, 203, θ 243, κ 9, 61, 452, μ 398, ξ 195, 250, ο 398, π 479 = τ 425, ρ 332, σ 248, 408, τ 328, φ 89, 290, 319.—(β) Of a wedding-feast Ω 63 : δ 15, 238.—(γ) Of a funeral-feast Ω 665.—(8) With cognate acc. Ας (a) : ειλαπίνηρ δαινυτο Ψ 201. Cf. γ 66 = ν 280, η 50, λ 186, ν 26.—Ας (γ) Ω 802.—(b) To partake of : ἀκατόβατα I 535 (i.e. of the god's share thereof) : κρέα τε καὶ μεθυ ι 162 = 557 = κ 184 = 468 = 477 = μ 30.

δαΐς, δαιτος, η [δαιώ²]. (1) A meal (often with the notion of faring well or revelling) : δαιν δαιτα I 70, δαιτα τένοντο Σ 558 (app. a meal for the King and his retainers, that for the Ερύθρα being mentioned below), πειθώμεθα δαιτι (i.e. to hunger) Ψ 48. Cf. Α 467, 468, 575, 579, Δ 259, 343, etc. : δφρ' αι δαιτα πτωχεύη (i.e. beg his bread) ρ 11, δαιτών ππολυματῆρα 220. Cf. α 152, 374, β 322, γ 33, η 232, κ 124, etc.—Of the god's share of a sacrifice : Ζεύς έβη κατὰ δαιτα Α 424. Cf. Δ 48 = Ω 69 : τέρπετο δαιτι παρημενος α 26 (of Poseidon). Cf. γ 336, 420, θ 76.—Of what a beast devours Ω 43.—(2) A wedding-feast σ 279.—(3) A funeral-feast Ω 802.

δάις, η. Dat. δαιτ (for δαι-ι). War, battle : ει δαι λιγρη (λειγαλέη) Ν 286, Ε 387, Ω 739.

δαΐτης, -δος, η [δαιώ¹]. A torch Σ 492 : α 428, 434, β 105 = ω 140, η 101, σ 310, 354, τ 48, 150, ψ 290.

δαισειν, fut. infin. δαινυμι.

δαιτη, -ης, η = δαις (1) K 217 : η 50.—Of a god's share of a sacrifice γ 44.

δαιτηθεν [δαιτη + -θεν¹]. From, leaving, a meal : δαιτηθεν ίόντα κ 216.

δαιτρεω [δαιτρός]. (1) To carve meat ξ 433, ο 323.—(2) To make an apportionment of spoil Λ 688, 705.

δαιτρόν, το [δαιώ²]. One's portion Δ 262.

δαιτρός, δ [δαιώ²]. One who carves meat, a carver α 141 = δ 57, ρ 331.

δαιτροσύνη, -ης, η [δαιτρός]. The art of carving meat. In pl. : θεράποντε δαιτμοις δαιτροσυνάων π 253.

δαιτυμάνη, -όνος, δ [δαιτής]. Dat. δαιτυμάνεσσι η 102, χ 12. A guest at or partaker of a meal or feast δ 621, η 102, 148, θ 66 = 473, ι 7, ο 467, ρ 605, χ 12 (in the last two passages of the self-invited guests, the suitors).

δαιτύς, -όνος, δ [δαιτής]. Skilled, whether

in war or in the arts of peace. Epithet of heroes, etc. B 23, Δ 252, Z 162, I 651, Λ 123, Ξ 459, etc. :

α 48, δ 687, ί 256, θ 8, ο 519, φ 16, etc.—Absol. in voc. E 277.—Applied to Anticleia ο 356.
δαλω¹ [δαF-, δηF-, δαν-]. 3 sing. pf. (in pres. sense) δέδηε N 736, P 253, Τ 18: ν 353. 3 sing. plur. (in impf. sense) δεδήει B 93, M 35, 466. 3 sing. aor. subj. pass. δάληται T 316, Φ 375. (δαφι-.) (1) To set on fire, kindle: ξύλα Σ 347: θ 436.—To light (a fire) I 211: η 7.—To cause (fire) to appear or blaze E 4, 7, Σ 206, 227.—(2) In pf. and plur. and in pass., to burn or blaze: πῦρ δαλέτο Φ 343. Cf. Θ 75, Σ 227, T 316 = Φ 375: ε 61.—Of the eyes, to blaze M 466.—So of a lion's eyes ί 132.—Fig.: Οσσα δεδήει (spread like wild-fire) B 93, νῦν ἀγχιστα μάχη δέδηε (app., now most nearly blazes up, i.e. is on the point of blazing up) Τ 18. Cf. M 35, N 736, P 253: οιμωγή δέδηε (is bursting forth) ν 353.

δαλω² [cf. δαίω, δατέομαι]. 3 pl. pf. pass. δεδαλαται α 23. To divide or apportion. (1) In mid.: κρέα δαλερο ο 140. Cf. ρ 332.—(2) In pass.: Αιθίωνται, τοι διχθά δεδαλαται (are divided) α 23, μήλων δαιομένων (in the division of the . . .) α 551.—Fig., to be troubled or distressed: δαλεται μοι ήτορ α 48.

δάκνω 3 sing. aor. δάκε E 493. Infin. δακέειν P 572, Σ 585. To bite. Of dogs Σ 585.—Of a fly P 572.—Fig.: δάκε φρένας μῆθος E 493 (cf. θυμοδακής).

δάκρυν, τό [cf. δάκρυνον]. (1) A tear: δεύοντο δάκρυσι κόλποι I 570. Cf. Ψ 16, Ω 162: η 260, ρ 103 = τ 596.—(κατά) δ. χέειν, to shed a tear, to weep A 357, 413, Γ 142, Z 405, I 14, etc.: β 24, δ 556, λ 5, μ 12, ξ 280, etc.—Sim. in various expressions: βαλέειν ἀπὸ δ. παρειῶν δ 198. Cf. δ 114, 223, ρ 490.—Έκπεστε οι δ. B 268: π 16.—κατεβέστο δ. Ω 794: τι δ. κατεβέστον; φ 86.—δ. ἀπομέρξασθαι, to wipe away one's tears B 269: ρ 304.—δ. ἔδειν παρειᾶς (his tears) θ 522.—(2) As the visible feature of weeping; hence, in pl., tears, weeping: δάκρυσι θυμὸν ἐρέχθων ε 83 = 157.

δάκρυσες, -εντος. Fem. -εσσα. [δάκρυνον.] (1) Sheding tears, weeping Z 455, Π 10, Σ 66, Φ 493, 496, 506, X 499: ι 415.—In neut. δακρύσεν as adv.: γελάσασα (smiling through her tears) Z 484.—(2) Accompanied by tears: γόδοι δ 801, ρ 8, ω 323.—(3) Causing tears, bringing misery: πόλεμον E 737 = Θ 388, P 512. Cf. Λ 601, N 765, Π 436.

δάκρυνον, τό [cf. δάκρυν]. Dat. pl. δάκρυνοις σ 173. Instrumental δακρυόφι P 696, Ψ 397: δ 705, κ 248, τ 472, ν 349. This form as ablative ε 152. (1) A tear: δοσε δακρυόφι πλήσθεν (with tears) P 696 = Ψ 397: = δ 705 = τ 472, οὐδέ τοι' δοσε δακρυόφιν τέροντο (were free of tears) ε 152, δάκρυα κεῦθεν τ 212. Cf. κ 248 = ν 349, σ 173.—δάκρυα χέειν, to shed tears, to weep H 426, Π 3, Σ 17, 235: ω 46.—χίτο δάκρυα Ψ 385: δάκρυα χέοντο δ 523.—Sim. in various expressions: δάκρυ ἀναπρήσαι I 433: β 81.—(κατά) δάκρυνον είβειν, to shed a tear, to weep Π 11, T 323, Ω 9: δ 153, θ 531, λ 391, τ 219, 332, ω 234, 280.—δάκρυα λείβειν

N 88, 658, Σ 32: ε 84 = 158, θ 86, 93 = 532, τ 214.—δάκρυ ἔκβαλεν τ 362.—δάκρυνον ἥκεν τ 191, ψ 33.—δάκρυα τίπτει ί 129.—δάκρυα ρέεν P 437: τ 204.—δάκρυ' διδρυγνυσθαι (διδρέξασθαι) Σ 124: θ 88, λ 527, 530.—(2) As the visible feature of weeping: τετσειαν Δαραοι ἐμὰ δάκρυα (my weeping, i.e. the cause thereof, my wrongs) A 42.

δάκρυπλάω [δάκρυ + πλάω in sense 'to flow.' Cf. L. *pluo*]. To flow with tears, be maudlin τ 122.

δακρύν [δάκρυνον]. 2 sing. pf. pass. δεδάκρυσαι Π 7. 3 pl. δεδάκρυσται X 491: ν 204, 353. (1) To shed tears, weep: δακρύσας ξέτο (with a burst of tears) A 349. Cf. K 377, T 229: δάκρυσα ιδών λ 55 = 395, 87. Cf. α 336, ρ 33, 38, φ 82, ψ 207.—(2) In pf. pass., to be in tears: τίπτε δεδάκρυσαι; Π 7.—To be covered or filled with tears: δεδάκρυσται παρειαν X 491. Cf. ν 204, 353.

δᾶλός, -οῦ, δ. (1) A piece of ignited material for communicating fire, a fire-brand N 320, Ο 421: ε 488.—(2) A brand snatched from the fire or from a brazier τ 69.

δαμάζω. 3 sing. fut. δαμάδη Χ 271. δαμάδη Α 61. 3 pl. δαμώσι Z 368. Αor. ἐδάμασσα Ε 191. 2 sing. δαμασσας Φ 90. 3 ἐδάμασσε Z 159, N 434, Ζ 316, etc.: λ 171, χ 246, ω 109, etc. δαμασσε Η 543, Χ 446: ψ 310. δαμασσε Ε 106, Ι 118, Λ 98, etc. 8 pl. δαμασσαν Π 845: ξ 367. Subj. δαμασσον Π 438. 3 sing. δαμάση ε 468, τ 488, 496, φ 213. δαμάση Ε 138: ρ 24, σ 57. 1 pl. δαμάσσομεν Χ 176. Imp. δαμάσον Ι 496: λ 562. δαμασσον Γ 352. Pple. δαμασσας δ 244. Nom. pl. δαμασσατες Σ 119, T 66: ι 59. Mid. 3 sing. aor. (ἐ)δαμάσσατο Ε 278: ι 516. 3 pl. δαμασσαντο Κ 210, 411. 3 sing. subj. δαμασσεται Α 478, Φ 226. Opt. δαμασσαιμη δ 637. 1 pl. δαμασαμεθα Π 561. 3 pl. δαμασσατο τ 105. Pple. δαμασσαμενος, -ου Ο 476: ι 454. Infin. δαμασσοθαι Χ 379, Ψ 655. Passa. Αor. ἐδαμάσθη θ 231. 3 sing. δαμασθη Τ 9. Pple. δαμασθεις Π 816, Χ 55. Αor. pass. δαμην Τ 94. 3 sing. (ἐ)δάμη Β 860, 874, Ι 545, Φ 383: α 237, γ 90, δ 499. 1 pl. ἐδάμψημεν Ν 812. 3 δάμεν Θ 344, Μ 14, Ο 2, Σ 103: δ 495. Subj. δαμειω σ 54. 2 sing. δαμήης Γ 436. 3 δαμήη Χ 246. 2 pl. δαμήητε Η 72. 3 sing. opt. δαμειη Ε 564, Μ 403: δ 790, ρ 252. 3 pl. δαμειεν Γ 301. Pple. δαμεις, -έντος Γ 429, Ε 653, Ζ 74, Π 420, etc.: γ 410, ι 11, ω 100. Infin. δαμημεναι Κ 403, Ρ 77, Τ 266, 312, Φ 291. δαμηναι Ν 98, Ο 522, Π 434, Φ 578, etc.: γ 269, δ 397, σ 156. 3 sing. aor. imp. δαμηθηται Ι 158. Acc. sing. masc. pple. δαμηθέντα Δ 99, Ε 646. 1 pl. pf. δεδμήμεσθαι Ε 878. Plupf. δεδμήμηη λ 622. 3 sing. δέδμηητο γ 305, ε 454. 3 pl. δεδμήητο Γ 183. Pple. δεδμημενος, -ου Κ 2, Ζ 482, Ω 678: η 318, ν 119, ξ 318, ο 6, σ 237. (1) To break in, tame. In mid.: ημίονον, ή τ' ἀλγίστη δαμάσασθαι Ψ 655. Cf. δ 637.—To control (horses) Κ 403 = Ρ 77.—Fig.: Διδε μάστηγι δαμέντες Μ 37. Cf. Ν 812.—(2) To bring into subjection: σοι δεδμήμεσθαι Ε 878. Cf. λ 622.—Of political subjection Γ 183, Ζ 159: γ 305.—To subject (to a man) in marriage: ἀνδρι με

δάμασσεν Σ 432.—To subject (a woman to the discretion of a victor): *ἀλοχοι δ' ἀλλασι δαμέσεν* Γ 301.—(3) Of feelings, sleep, etc., to overcome: *ἔρος μ' ἐδάμασσεν* Ξ 316. Cf. K 2=Ω 678, Ξ 353: *δεδημένος ὑπρεψη* η 318. Cf. ν 119, ο 6.—Of natural agencies, to have an overpowering effect upon, wear out, exhaust: *ἄλι δέδμητο ε 454.* Cf. θ 231, ξ 318.—(4) To curb or restrain (one's spirit): *δάμασον θυμὸν μέγαν* Ι 496. Cf. Σ 113=Τ 66: λ 562.—In pass., to be appeased or placated: *δημηθήτω* Ι 158.—(5) To overpower, get the better of, master: *ἐπει Ξάνθοιο δάμη μένος* Φ 383. Cf. Π 816: δ 397.—In mid.: *δαμασσόμενος οὐνψ* ι 454. Cf. ι 516.—To defeat, rout, put to flight: *κλίναν δαμάσαντες Ἀχαιούς* ι 59. Cf. Z 74=P 320, K 310 =397, N 98, Π 420, P 337, Τ 143: ψ 310.—In mid. K 210=411, Ο 476.—(6) To put an end to, destroy, kill, slay: *εἰ πόλεμος δαμᾷ Ἀχαιούς* Α 61, μὴ ὑπ' αὐτοῦ δονρὶ δαμῆτος (by him with his spear) Γ 436, σοι δαμῆται (by thee) N 603. Cf. B 860, Δ 479, E 106, Λ 98, Ξ 482, Τ 203, etc.: *μοῖρ' ἐπέδησε δαμῆται γ 269* (app. referring to Aegisthus as fate-bound to (ultimate) ruin; or perh. to Clytaemnestra as yielding to passion (sense (3))), μὴ με στίβη δαμάσῃ ε 488. Cf. α 237, γ 90, 410, δ 495, λ 171, σ 54, etc.—In mid. E 278, Λ 478, Π 561, Φ 226, Χ 379: τ 105.—Of a shield, in pass., to be unable to resist a blow, be pierced Τ 266.—To do violence to, disfigure (oneself): *αὐτὸν μν πληγῆσι δαμάσσεις* δ 244.—(7) To subject to a foe, cause to be defeated I 118.—(8) To cause to be slain by a foe: *ἔμῆτος ὑπὸ χεροῦ δαμάσσον* [Ἀλέξανδρον] Γ 352. Cf. Z 368, N 434, Ρ 543, 845, Σ 119, Χ 446, etc.: *τούσδε μοῖρ' ἐδάμασσεν* χ 413. Cf. ξ 367, σ 57, τ 488=φ 213, τ 496.

δάμαρ, -*αρτος*, ή [δαμ-, δαμάζω]. A wife Γ 122, Ξ 503: δ 126, ν 290, ω 125.

δάμασε, **δάμαστε**, 3 sing. aor. δαμάζω.

δάμη, 3 sing. aor. pass. δαμάζω.

δάμνημ [cf. δαμάζω]. From δαμνῶ 3 sing. δαμνᾶ 1221. 3 sing. impf. (ε)δάμνα Ε 391, Ξ 439, Π 103, Φ 52, 270. 2 sing. pres. mid. δαμνᾶ Σ 199. (ντο-.) (1) To control, keep in order: *Ἡρῷον ἐπέεσσις* Ε 893.—(2) To overcome by troubling the senses. In mid.: *φιλότητα καὶ ἴμερον, φ τε σὺ πάντας δαμνᾶ* Ξ 199.—(3) To have an overpowering effect upon, wear out, exhaust: *δεσμός ε ἐδάμνα* Ε 391. Cf. Ξ 439, Φ 52, 270.—In mid. ξ 488.—(4) To overpower, master Π 103.—(5) To defeat, rout, put to flight: *Ἀχαιούς Τρωσὶ δαμναμένος* (by the Trojans) Ν 16=353. Cf. E 746=Θ 390:=α 100.—(6) To kill, slay: *Τρώεσσον δαμνασθαί* (by the Trojans) Θ 244=Ο 376. Cf. Α 309.—To destroy, consume: *σάρκας πυρὸς μένος δαμνᾶ* λ 221.—To pierce, rend (a shield) Φ 401.

δαμάσων, 3 pl. fut. δαμάζω.

δᾶνός [δαλω̄] Dried, dry: *ξύλα ο 322.*

δάος, τό [cf. δαῖς]. A torch: δ. μετὰ χερούς έχουσα ψ 294.—Collectively, torches: δ. μετὰ χερούς έχουσαι Ω 647: δ 300=η 339=χ 497.

δάπεδον, -*ου*, τό [δα- (app. referring to the work of levelling, stamping, etc.) + πέδον, the ground].

(1) A levelled and prepared surface: *ἐν τυκτῷ δαπέδῳ* δ 627=ρ 169.—(2) A floor of a house Δ 2: κ 227, λ 420, χ 188, 309=ω 185, χ 455.—Of the under surface of the realm of Hades λ 577.

δάπτω. 3 sing. fut. δάψει N 831. 2 sing. aor. δάψας Φ 398. 3 δάψει Ε 858. (κατα-.) (1) To devour. Of wild beasts Λ 481, Π 159.—Fig. of fire Ψ 183.—(2) Of rending flesh Ε 858, N 831, Φ 398. **δαρδάπτω** [lengthened fr. prec.]. To devour. Of wild beasts Λ 479.—Fig.: *κτήματα δαρδάπτουσι* ξ 92=π 315.

δαρδάνω. 3 sing. aor. δάραθε. (κατα-, παρα-.) To sleep, go to sleep, take one's rest ν 143.

δάσασθαι, aor. infin. δατέομαι.

δασάσκετο, 3 sing. pa. iterative δατέομαι.

δάσκιος, -*ου* [δα- + σκιή]. Thickly shaded, with thick shades: *ὑλὴ Ο 273: θληρες ε 470.*

δασμός, δ [δασ-, δατέομαι]. A division or apportionment: *ἡν ποτε δασμὸς ίκηται* Α 166.

δάσονται, 3 pl. fut. δατέομαι.

δασπλήτης [prob. fr. δασ- (=δεσ-, house, as in δέσποινα) + πλη-, πελάζω. Cf. τειχεσπλήτης]. Thus, that approaches houses (with hostile intent), smiter of houses: *Ἐρινύς ο 234.*

δάσσαντο, 3 pl. aor. δατέομαι.

δασύμαλλος [δασίς + μαλλός, a lock of wool]. With thick fleece: *ἀρσενες διες ι 425.*

δασύς, -εια, -ύ. Thick with hair, hairy ξ 51.—App., spread so as to lie thickly: *ῥῶπας* ξ 49.

δατέομαι [δα-, δαλω̄]. 3 sing. impf. δατεῦντο Ψ 121: α 112. 3 sing. pa. iterative δασδσκετο Ι 333. 3 pl. fut. δάσονται Χ 354: β 368. 3 sing. aor. δάσσατο ι 10. 1 pl. δασδμεθα ι 42, 549. 3 δάσσατο ξ 208. δάσαντο Λ 368: τ 423. 3 pl. subj. δάσωνται π 80. 1 pl. opt. δασιμεθα β 335. Pl. pple. δασδμενοι γ 66, 316, ο 13, π 385, ν 280. Infin. δάσασθαι Σ 511, Χ 120, Ψ 21: σ 87, χ 476. δάσσασθαι ν 216. 3 sing. pf. pass. δέδασται Α 125, Ο 189: ο 412. (ἀπο-.) (1) To divide among themselves, make mutual apportionment of: *χηρωσταί διὰ κτῆσιν δατέοντο* Ε 158. Cf. Α 368, Ι 138=280: *τάδε δ' αὐτοὶ δάσονται* β 368. Cf. β 335, γ 316=ο 13, ι 42, 549, ξ 208, π 385, ρ 80, ν 216.—Fig.: *μένος Ἄρηος δατέονται* (app., share between them, are alike filled with) Σ 264.—(2) To divide, apportion: *διὰ παῖδα δασδσκετο* Ι 333. Cf. Α 125, Ο 189, Σ 511, Χ 120: γ 66=ν 280, ξ 10, ο 412, τ 423.—To divide into portions: *κρέα α 112.*—(3) To divide among themselves as prey, to tear (and devour). Of dogs, etc. Χ 354, Ψ 21: σ 87, χ 476.—(4) To cut in pieces Τ 394—To cut up (the ground) Ψ 121.

δάφνη, -η, η. The laurel: 183.

δαφοινέος [=next]. Red (with blood) Σ 538.

δαφοινός [δα- + φοινός]. Red or tawny: *δράκων* Β 308, δέρμα λέοντος Κ 23, θῶς Λ 474.

δάψει, 3 sing. fut. δάπτω.

***δάω**. 2 sing. fut. in mid. form δαήσεαι γ 187, τ 325. Aor. δάπηρ Τ 208: δ 267. Subj. δαειω Κ 425, Π 423, Φ 61: ι 280. 1 pl. δαῶμεν Β 299. Infin. δαήμεναι Ζ 150, Τ 213, Φ 487: ν 335, ψ 262. δαῆται δ 493. 2 sing. pf. δεδάηκας θ 146. 3

δεδάηκε θ 134. Pple. δεδαώς ρ 519. Pl. δεδαηκότες β 61. 3 sing. redup. aor. δέδαες ȝ 233, θ 448, ν 72, ψ 160. From this tense is formed infin. mid. δεδάσθαι (for δεδατθαι) π 316. (προ-.) (1) To get to know, know, learn: *διμοτέρων φυῆν* Γ 208, πολέμου δαήμεται (about war) Φ 487. Cf. Z 150 = Τ 213: γ 187, δ 267, 493. With dependent clause: ή . . . ἡε . . . Β 299. Cf. Π 423, Φ 61: πῶς ἐμεῦ δαήσει εἰ . . . ; (about me) τ 325.—Absol.: *θρα δαεῖω* Κ 425: ε 280. Cf. ν 385, ψ 262.—(2) To acquire practical knowledge of or skill in. In pf., to have such knowledge of or skill in: εἰ τιν' δεθλον δεδάηκεν θ 134. Cf. β 61, θ 146, ρ 519.—(3) In redup. aor., to teach (something): *ἔργα δ' Ἀθηναῖς δέδαειν* ν 72.—With double acc. of person and thing: δν "Ηφαιστος δέδαειν τέχνην παντοῖην ȝ 233 = ψ 160. Cf. θ 448.—In mid., to have oneself taught; hence, to get to know, acquire knowledge of: *γυναικας δεδάσθαι, αἱ τε . . . καὶ αἱ . . . π 316.*

δέ. (1) Adversative particle, but, yet, on the other hand, while Α 29, 83, 108, 137, 167, etc.: α 13, 19, 33, 75, 212, etc.—(2) Particle of continuation, often introducing a subordinate statement or a parenthesis: *πολλὰς δὲ ψυχὰς Αἴδι προτάψειν* Α 3, *νοῦσον ὥρσεν, δλέκοντο δὲ λαοὶ 10, Μύδωνα βάλεν—δ δ' ὑπέστρεψε ἱπτοὺς—χερμαδίψ* Ε 581. Cf. Α 19, 25, 33, 34, 35, etc.: α 3, 51, 53, 71, 93, etc.—(3) Giving a reason or explanation, for: *πιθεσθ'*. *ἄμφω δὲ νεωτέρω ἐστὸν ἐμεῖο* Α 259, *ἐμέθεν ξένες· Διὸς δὲ ταὶ ἀγγελός εἰμι* Β 26, *μή τι ρέξῃ κακόν· θυμὸς δὲ μέγας ἐστὶ βασιλῆων* 196. Cf. Α 271, Γ 410, Δ 438, 478, Η 259, etc.: α 168, 433, β 36, 41, γ 48, etc.—(4) Introducing a principal clause after a relative, temporal or conditional protasis: *οἱ δὲ ἔπειτα οὐδὲ ἥγερθεν . . . τοῖσι δὲ μετέφη* Α 58, ει δέ κε μὴ δώσων, ἔγω δέ κεν αὐτὸς Ελωμαι 137, δν τινα βασιλῆα κικητη, τὸν δ' ἀγανοῖς ἐπέσσοις ἐρητύσασκεν Β 189. Cf. Β 322, Δ 262, Ε 261, 439, Η 314, Ι 167, etc.: ε 425, η 109, θ 25, κ 366, λ 148, π 274, etc.—Introducing without antecedent clause Β 802, Γ 229, etc.: δ 400, ε 428, etc.—(5) Introducing a question: *τις δὲ σὺ ἐστι;* Ζ 123, τις δ' οἰδεις εἰ . . . ; Ο 403. Cf. Z 55, Κ 82, Λ 792, Ξ 264, Ο 244, etc.: β 332, 363, δ 312, 681, ȝ 276, etc.—(6) Before an imp. or a subj. as imp.: σὺ δὲ παῦε τεὸν μένος Α 282. Cf. Β 344, etc.: τῶν δὲ βοῶν διπεχώμεθα μ 321. Cf. γ 247, ε 346, π 130, χ 312, etc.

δέατο, 3 sing. impf. To seem, appear ȝ 242.
δέγμενος, pf. pple. δέχομαι.
δεδάσθαι, redup. aor. infin. mid. δάω.
δέδαει, 3 sing. redup. aor. δάω.
δεδάηκε, 3 sing. pf. δάω.
δεδαῖσται, 3 pl. pf. pass. δαῖω.
δεδαϊγμένος, pf. pple. pass. δαῖσω.
δεδάκρυνται, 3 pl. pf. pass. δακρύω.
δεδασται, 3 sing. pf. pass. δατέομαι.
δεδαώς, pf. pple. δάω.
δεδεγμένος, pf. pple. δέχομαι.
δεδειπνήκαι, 3 sing. plurpf. δειπνέω.
δεδέζο, pf. imp. δέχομαι.

δεδέξομαι, fut. pf. δέχομαι.
δεδέτο, 3 sing. plurpf. pass. δέω.
δεδηε, 3 sing. pf. δαῖω.
δεδλᾶσι, 3 pl. pf. See δεῖδοικα.
δεδιδάχθαι, pf. infin. pass. διδάσκω.
δεδίσκομαι = δειδίσκομαι (1) ο 150.
δεδμημένος¹, pf. pple. pass. δαμάζω.
δεδμημένος², pf. pple. pass. δέμω.
δεδμήμεσθαι, 1 pl. pf. pass. δαμάζω.
δεδμήμην, δεδμητο, δεδμήσατο, 1 and 3 sing. and 3 pl. plurpf. pass. δαμάζω.
δεδμητο³, 3 sing. plurpf. pass δέμω.
δεδοκημένος, pf. pple. δέχομαι.
δεδορκε, 3 sing. pf. δέρκομαι.
δεδοται, 3 sing. pf. pass. δίδωμι.
δεδουπότος, genit. sing. masc. pf. pple. δουτέω.
δεδραγμένος, pf. pple. δράσσομαι.
δεδύκε, 3 sing. pf. δύω.
δέέλος [app. for δήλος = δῆλος]. Thus, conspicuous, easy to be distinguished: σῆμα K 466.
δει [prob. fr. δέω]. It is binding on (one), behoves (one). With acc. and infin.: τι δεῖ πολεμέμεναι Τρωεσσιν Ἀργείον; I 337.
δεδεκτο, 3 sing. plurpf. mid. δείκνυμι.
δειδέχαται, 3 pl. pf. mid. δείκνυμι.
δειδήμων, -ονος [δείδοικα]. Fearful, timid Γ 56.
δεδίδια, pf. See δείδοικα.
δεδίδει, 3 sing. pf. See δείδοικα.
δεδίδει², 3 sing. plurpf. See δείδοικα.
δεδίθι, pf. imp. See δείδοικα.
δεδιψκεν, 1 pl. pf. See δείδοικα.
δεδιμεν, pf. infin. See δείδοικα.
δεδιδέσθαι, fut. infin. δειδίσσομαι.
δεδιδισται, 3 pl. plurpf. See δείδοικα.
δειδίσκομαι [app. redup. fr. δικ-, δείκνυμι. Cf. δεικανόμαι]. (1) To pledge in drinking = δείκνυμι
(5): δέπται σ 121.—(2) To welcome, greet γ 41, ν 197.
δειδίσσομαι [redup. fr. δικ-, δείδοικα]. Fut. infin. δειδίξεθαι Τ 201, 432. Aor. infin. δειδίξασθαι Σ 164. (1) To frighten, alarm, scare Δ 184, Μ 52, Ν 810 (try to . . .), Τ 201 = 432.—To scare (away from something): Εκτόρ' ἀπὸ νεκροῦ Σ 164.—(2) To use threats to, threaten Β 190, Ο 196.
δείδοικα (δέδοικα), pf. with pres. sense. 1 sing.
δείδοικα Α 556, Ι 244, Κ 588, Σ 261, Ω 435 : θ 230, ω 353. 2 -as Μ 244. 3 -e Φ 198. Also 1 sing.
δειδια (δέδοια) N 49, 481, Φ 536 : δ 820, ȝ 168, ρ 188. 2 -as σ 80. 3 -e π 306. 1 pl. δειδιμεν Η 196, Ι 230 : β 199. 3 δεδᾶσται Ω 663. 3 sing. plurpf. (with impf. sense) δειδει (with secondary person-ending) Σ 34, Ο 358. 1 pl. δεδειδιμεν Ζ 99. 3 (ε)δειδισται Ε 790, Η 151, Ζ 652. Imp. δειδιθι Ε 827, Ξ 342 : δ 825, σ 63. Pl. δειδιτε Τ 366. Pple. δειδιώς, -ονος Γ 242, Δ 431, Ζ 137, Μ 39, Ο 628, Τ 45, Φ 24, Ω 384 : ȝ 60, σ 77. Infin. δειδιμεν : 274, κ 381. Also δειδω (app. for δειδοα (δέδοια)) Κ 39, Λ 470, Ν 745, Ξ 44, Τ 24, Τ 30, Χ 455 : ε 300, 419, 473, μ 122. 3 sing. fut. in mid. form δειδεται Τ 130. Infin. δειδεθαι Ο 299. 2 sing. aor. δειδεται (δέδοιας) Χ 19, Ω 364. 3 δειδει Α 33, 568, Γ 418, Κ 240, Τ 61, Ψ 425, Ω 571, 689 : κ 448. δειδει Ε 623, Θ 138, Ν 163. 2 pl. δειδεται Ν 624. 3 δειδει Κ 219,

ν 184. δεῖσας Η 93. 3 sing. subj. δεῖση Ω 116. 2 pl. -ητε Ω 779. 3 sing. opt. δεῖσεις Η 456, Ω 672. Pple. δεῖσας, -αντος Γ 37, Ε 863, Θ 136, Φ 248, etc. : δ 792, ε 72, μ 203, σ 396, etc. Fem. δεῖσασ π 331. (περιδέδια, ὑποδέδια.) (1) To be afraid, feel fear: έδεισεν ὁ γέρων Α 33=Ω 571. Cf. Α 568, Ε 233, Ζ 137, Η 151, Ι 230, Κ 240, etc. : μὴ δεῖδιθι δ 825. Cf. δ 792, ε 305, ε 236, 396, κ 219, 381, μ 203, 224, ν 184, ξ 60, π 331, σ 77, φ 367, ω 534.—(2) With dependent clause. (a) In reference to the fut. with μή and subj. (or after secondary tenses opt.): μὴ ἐρυσαλατο νεκρόν Ε 298, μὴ τελέσῃ έπος Ξ 44. Cf. Κ 39, Λ 470, Ν 745, Σ 34, Τ 24, Τ 30, 62, Φ 536, Χ 455: δ 820, ε 419, 473, θ 230, μ 122, φ 286, ω 353.—(b) In reference to the past with μή and indic.: μὴ τάχτα νημερέα είπεν ε 300.—In virtual reference to the past with μή and subj.: μὴ σε ταρείη (that she may prove to have . . ., i.e. that she has . . .) Α 555. Cf. Κ 538.—(c) With infin., to be afraid to do something, shrink from doing it: ὑποδέχθαι Η 93. Cf. Ο 299: ξ 168.—(3) To be afraid of, fear, be in fear of, dread, to anticipate with fear, shrink from: αἰσχεα Γ 242, μήτε σύ γ' Ἀρηα τὸ γε δεῖδιθι Ε 827 (τὸ γε, for that matter), Ζηνὸς μῆνιν Ν 624. Cf. Ε 790, Ζ 99, Μ 39, Ν 49, Σ 261, Χ 19, etc. : οὐ τίνα β 199, ἔμην ἐνιπήν κ 448. Cf. ε 72, 257, κ 130, μ 244, ρ 577, σ 63, 80, 396.—With complementary infin.: οὐ δεῖσατε νέμεσιν ἔσεσθαι χ 39. Cf. Ξ 342 (τὸ γε as in Ε 827 above).—In double construction with acc. and μή with subj.: ταῦτα δεῖδουσα, μὴ οἱ ἀπειλὰς ἐκτελέσωσι θεοί, ἡμῖν δ' αἰσιμον εἴη . . . Ι 244 (here also with opt. of remoter consequence). Cf. ρ 188.—(4) To stand in awe of, reverence, hold in awe or due respect: σημάντορας Δ 431. Cf. Ω 116, 435: ε 274, ξ 389, π 306, χ 39.

δεῖδω. See δεῖδοις.

δειδιάω [δειελος]. 'To act as befits the evening'. Hence, app., to sup: ἔρχεο δειδιήσας ρ 599.

δειλος, δ [cf. δειλη]. (1) The setting sun, the evening: δ. δύνεις Φ 232.—(2) As adj.: δειλον ἥμαρ (evening) ρ 606.

δεικανάρωμα [δεικνυμ]. 3 pl. imp. δεικανῶρτο. (1) To pledge in drinking = δεικνυμ (5) Ο 86.—(2) To welcome, greet σ 111, ω 410.

δεικνῦμ. Pres. pple. δεικνύς Ν 244. Fut. δείξω ξ 194, η 29, μ 25, ν 344, φ 217. 3 sing. aor. έδειξε κ 303, ξ 323, τ 293, ω 147. δείξει Ε 870, Η 184, Κ 476: γ 174, ε 241. 2 sing. opt. δεῖξεις Τ 332. 3 -εις ξ 144. Imp. δεῖξον ξ 178. Infin. δεῖξαι Γ 452, Ζ 170. Mid. Pres. pple. δεικνύμενος Ι 196, Ψ 701: δ 59. 3 pl. pf. (with pres. sense) δειδέχαται η 72. 3 sing. plurf. (with impf. sense) δειδέκτο Ι 224. 3 pl. δειδέχατο Δ 4, Ι 671, Χ 435. (έν.). (1) To manifest, exhibit, display: σῆμα βροτόσιν Ν 244. Cf. γ 174.—(2) To show, bring forward or exhibit to be looked at: αἷμα καταρρέον Ε 870. Cf. Ζ 170, Η 184, Τ 332: ξ 323=τ 293, φ 217, ω 147.—In mid. Ψ 701.—(3) To show, point out: Ἀλέξανδρος Γ 452. Cf. Κ 476: τόλω ξ 144. Cf. ξ 178, 194, η 29, ν 344.—With de-

pendent clause: δθι δένδρα πεφύκει ε 241.—(4) To point out in words, tell, explain κ 303, μ 25.—(5) In mid., to pledge in drinking (app. from a custom of pointing to the person whose health was to be drunk): δειδεκτ 'Αχιλῆς Ι 224. Cf. Δ 4, Ι 671.—(6) In mid., to welcome, greet: τῷ δεικνύμενος Ι 196. Cf. Χ 435: δ 59, η 72.

δειλη, η [cf. δειελος]. Evening Φ 111.

δειλομαι [δειλη]. Of the sun, to decline towards evening: δειλετ' ἡλιος η 289.

δειλός, η [δει- δειδοικα]. (1) Cowardly, craven Α 293, Ν 278.—(2) Sorry, worthless: δειλαὶ δειλῶν ἔγγια (given by worthless fellows) θ 351.—(3) (a) Luckless, wretched, 'poor' (in a tone of compassion or self-pity): δειλοῖσι σφι γένον κατάταυμα Ρ 38. Cf. Ε 574, Ρ 670, Τ 287, Φ 464, Χ 31, 76, Ψ 65, 105, 221, 223, Ω 525: ἐμοὶ δειλῷ κακῷ μῆδετο ξ 243. Cf. ε 65, λ 19, μ 341, ο 408, ν 115.—In voc.: ἀ δειλέ Ρ 201, Ω 518: λ 618, ξ 361.—ἀ δειλώ Ρ 443.—ἀ δειλοί Α 816: κ 431, ν 351.—Sim.: ὁ μω ἔγώ δειλή Σ 54. Cf. Ξ 431: ε 299.—(b) Tinged with hostility or contempt: ἀ δειλό Α 441, 452, Π 837: σ 389, φ 288.—ἀ δειλώ φ 86.

δειμα, τό [δει-, δειδοικα]. Fear, terror Ε 682.

δειματο, 3 sing. aor. mid. δειμω.

Δείμος, ὁ [δείμα]. Fear personified Δ 440, Λ 37, Ο 119.

δεινός, η, -bv [δει-, δειδοικα]. (1) Causing, or such as to cause, fear, fearful, terrible, awe-inspiring, dread, dire Α 200, Β 321, Ε 739, Θ 135, Λ 418, etc.: γ 145, ε 52, λ 157, μ 94, χ 405, etc.—With complementary infin.: δεινὸν γένος βασιλήϊον ἔστι κτενεω π 401.—Of noises, troubling the hearers, terrible, dreadful: καναχήν Π 104. Cf. Α 49, Ψ 688.—Of something said, calculated to trouble the hearer, out of place, unseemly: ἔπος θ 409, φ 169.—(2) In neut. δεινόν as adv., so as to cause fear, fearfully, terribly, dreadfully: δ. δερκόμενοι Γ 342. Cf. Γ 337, Δ 420, Ζ 182, Θ 133, Λ 10, etc.: κύμα δ. ἐπεστίμενον ε 314. Cf. ε 403, λ 608, μ 85, 106, 236, χ 124, etc.—So in pl. δεινά Ε 439, Ο 13, Π 706=Τ 448.—(3) Troubling with excessive wonder, marvellous, strange: θαῦμα Ν 100.—Exciting wonder, wonderful: πελώρου κ 168.—(4) To be regarded or treated with awe, reverence or respect: δρκον Β 755, θεός Δ 514. Cf. Γ 172, Ε 839, Ζ 380=385, Σ 394, Φ 25: η 41, 246, 255, θ 22, κ 186=λ 8=μ 150, μ 322, 449, ξ 234.—In superl. δεινότατος Ο 38: =ε 186.—(5) Of armour, with notion of great power of resistance, proof against blows, stout: σάκος Η 245, 266. Cf. Κ 254, 272, Τ 259.—(6) Feeling fear: ἀγορὴ δεινὴ τετρηχία (in fear and disorder) Η 346.

δεῖξω, fut. δεικνυμ.

δεῖσος, genit. δέος.

δειπνέω [δειπνον]. 3 sing. plurf. δειδειπνήκει ρ 359. To take δειπνον (1)(a) In sense (1)(a) Τ 304: ε 312, ο 397.—(b) In sense (1)(b) ο 79.—(c) In sense (1)(f) δ 685, ρ 359, 506, ν 119.—(d) In sense (1)(g) ε 155.—(2) Of the meal taken by Hermes on arriving at Calypso's island ε 95.—Of

that taken by the disguised Odysseus on arriving at Eumeus's hut § 111.

δείπνηστος, δ [δεῖπνον]. The time for **δεῖπνον**: στε δ. ἔηρ ρ 170 (here in sense (1) (f)).

δειπνίζω [δεῖπνον]. Aor. pple. **δειπνίσσας**. To entertain at **δεῖπνον**: κατέπεφυε δειπνίσσας δ 535 = λ 411 (app. in sense (1) (f), but the time is not determined).

δεῖπνον, -ου, τό. (1) The principal meal of the day. (a) Taken before beginning the day's work, whether of fighting or of a peaceful occupation B 381 = T 275, B 399, Θ 53, T 171, 316, 346 : ε 311. —(b) Taken by travellers before setting out ε 77 = 94.—(c) Taken in an interval of occupation Δ 86, Σ 560 : ε 97.—(d) Taken after work Ψ 158. —(e) Taken on returning from a nocturnal expedition K 578.—(f) The regular principal meal, taken in the late morning or about mid-day α 124, 134, ρ 176, τ 321, 419, ν 390, ω 215, 360, 386, 394, 412.—(g) A meal taken on shore by a ship's company ε 86 = κ 57, κ 155, ο 500.—(h) A meal taken in the evening (γ 497) by travellers arriving at a house and finding a marriage-feast in progress δ 61 (the same meal called δέρπον 213; and cf. μεταδόρπιος 194).—(i) Of an επαρος on the day after a marriage-feast δ 624.—(2) Simply, a meal κ 116, ο 316.—(3) The material for a meal: αλύας ρ 214 = ν 175.—(4) A feed for horses B 383.

δείραντας, acc. pl. masc. aor. pple. δέρω.

δειρή, -ῆς, ḡ. (1) The neck or throat Γ 371, 396, Ν 202, Ξ 412, Σ 177, T 285 : χ 472, ψ 208, 240.—Of the necks of Scylla μ 90.—Of an eagle's neck M 204 : β 153.—(2) The neck-opening of a θώραξ Δ 26.

δειροτομέω [δειρή + τομή, τάμω]. (ἀπο-.) To cut the throat of, to slay thus; or simply, to slay Φ 89, 555, Ψ 174 : χ 349.

δεῖστε, 3 sing. aor. See δείδοικα.

δείστεται, 3 sing. fut. See δείδοικα.

δέκα, indeclinable. Ten B 372, 489, 618, Δ 347, I 122 = 264, Α 24, 33, T 247, Ψ 851, 882, Ω 232 : δ 129, ε 160, ω 340.—With another numeral: επτά καὶ δ. ε 278, η 267, ω 63.

δεκάκις [δέκα]. (1) Ten times I 379.—(2) Ten times the normal, tenfold: **δέκοντα** X 349.

δεκάς, -άδος, ḡ [δέκα]. A body or company of ten: ει' κ' ἐς δεκάδας διακοσμηθείμενος B 126. Cf. B 128 : π 245.

δεκάτος, -η, -ον [δέκα]. (1) The tenth: 'Ηώς Z 175, ἐς δεκάτους ἐνιαυτούς (app. for εἰς δέκα ἐνιαυτούς by confusion with εἰς δέκατον ἐνιαυτόν) Θ 404 = 418. Cf. B 329, I 474, M 15, Θ 785 : ε 107, η 253 = ε 314, μ 447, ε 241, 825 = τ 294, π 18, τ 192. —(2) δεκάτη (sc. ημέρη), the tenth day: δεκάτη (on the tenth day) ε 83.—So τῇ δεκάτῃ Α 54, Ω 612, 665 : κ 29.

δεκάχιλοι [δέκα + χλιαροί]. Ten thousand E 860 = Σ 148.

δεκτής, δ [δεκ-, δέχομαι]. A beggar δ 248.

δέκτο, 3 sing. aor. δέχομαι.

δελφίς, -ίνος, δ. A dolphin Φ 22 : μ 96.

δέμας, τό [δέμω]. (1) One's bodily frame or

build: οὐ δέμας οὐδὲ φυὴ (the two words difficult to distinguish) Α 115, μικρὸς δέμας E 801 (here app. 'stature'), δέμας ἕκυνα θεῆσιν Θ 305. Cf. N 45, P 323, 555, Φ 285, X 227, Ω 376 : δέμας ἀθανάτουσ δόμοιος γ 468. Cf. Β 268 = 401 = χ 206 = ω 503 = 548, δ 796, ε 212, 213, η 210, θ 14, 116, 194, λ 469 = ω 17, ν 222, 288, ε 177, π 157, 174, σ 251, τ 124, 381, ν 31, 194, ψ 163.—Of animals: συῶν δέμας κ 240. Cf. ρ 307, 313.—(2) In advbl. acc. with genit., in the build of, after the similitude of, like (as our 'like' has developed fr. orig. Teutonic *liko-, body, form): πυρός Α 596 = Ν 673 = Σ 1, P 366.

δέμανια, τά [δέμω]. A bedstead, a bed. (In Ω 644 two beds are referred to. See 648. So perh. also in δ 297, 301; but from ο 45 it would rather appear that Telemachus and Peisistratus were then sleeping together): δέμνι' ὑπ' αἰθούση θέμεναι Ω 644 : δ 297 = η 336, δέμνια κούρης § 20. Cf. δ 301, θ 277, 282, 296, 314, λ 189, τ 318, 599, ν 139.

δέμω [cf. δόμος]. Aor. **δειμα** Φ 446. 3 sing. -ε I 349. 3 pl. -ας H 436, Ξ 32. 1 pl. subj. **δειμομεν** H 337. 3 sing. aor. mid. (ἐ)δειματο § 9, ε 8. 3 sing. plur. pass. (ἐ)δέμηητο N 683 : α 426, ε 185, ε 8. Pl. pple. **δεδμημένος** Z 245, 249. To construct, build, form: πύργος H 337. Cf. Z 245, 249, H 436, I 349, N 683, Ξ 32, Φ 446; θει οι θάλαμος δέδμηητο (was in the state of having been built, i.e., simply, stood) α 426, θάλαμον ψ 192. Cf. ε 185, ε 6.—In mid. § 9, ε 8.

δενδόλλω. Appr. to turn the eyes, give meaningful looks: εἰς ἔκαστον I 180.

δένδρεον, -ου, τό. For dat. **δενδρέω** τ. l. δένδρει fr. **δένδρος** Γ 152. A tree Γ 152, I 541, Α 88, N 437, Φ 338 : δ 458, ε 238, 241, η 114, λ 588, ν 196, σ 359, τ 112, 520, ω 336.

δενδρίεις, -εσσα [δένδρεος]. A bounding in trees: νῆσος α 51, ἀλσεῖ ε 200.

δέσατο, 3 sing. aor. δέχομαι.

δέσιός, -η, -ον. Locative δεξιόφιν N 308. (1) That is on the right side, the right . . .: ώμον E 46 = Η 343, E 98, 189, Α 507, Ξ 450, Π 289, 468, X 133 : ρ 462, 504, σ 95, τ 452. Cf. Δ 481, E 66, Α 584, N 651.—The right-hand . . .: ιππον Ψ 336.—(2) ἐπὶ δεξιά, to the right: νωμῆσαι βῶν H 238, ειτ' ἐπὶ δ. λωσιν (from left to right of a spectator, i.e. in the lucky direction) M 239.—ἐπὶ δεξιόφιν, on the right of. With genit.: παντὸς στρατοῦ N 308.

—(3) Of a bird of omen, passing as in M 239 above, boding well: δεξιῶν ἡκεν ἔρωδισ Κ 274. Cf. N 821, Ω 294 = 312, 320 : β 154, ο 160 = 525, 531, ο 164, ω 312.—(4) In fem. δεξιή (sc. χειρ), the right hand: δεξιή ἡσπάζοντο Κ 542.—A grasp or clasp of the right hand as the sign of a pledge B 341 = Δ 159.

δεξιερός, -η, -ον [in form comp. of prec. with changed accent]. Fem. instrumental δεξιερῆφι τ 480. This form as locative Ω 284 : ο 148. (1) That is on the right side, the right . . .: κνήμην Δ 519. Cf. E 393, H 108, K 373, Λ 377, Ξ 137, Φ 167, Ω 284, 672 : α 121, ο 148, σ 258, 397, τ 480, ν 197,

φ 410.—The right-hand part of, the part of on the right: γναθιδὸν δεξιτερὸν II 405.—(2) In fem. δεξιτερὴ (sc. χείρ), the right hand: δεξιτερὴ ἐλούσα Α 501. Cf. Φ 490, X 320.

δέξο, aor. imp. δέχομαι.

δέξομαι, fut. δέχομαι.

δέος, τό (δέος) [δέο-, δεῖδοικα]. Genit. δεῖδος Κ 376, Ο 4. (1) Fear, terror, affright, apprehension Δ 421, E 812, 817, H 479, Θ 77, K 376, N 224, Σ 387, O 4, 658, P 67, 625: γ 140, λ 43, 633, μ 243, ξ 88, χ 42, ω 450, 533.—(2) Reason or cause for fear or apprehension: οὐ τοι ἔτι δ. Α 515.—With complementary infin.: σοι οὐ δ. ἔστ' ἀπολέσθαι Μ 246. Cf. ε 347, θ 563.

δέπας, τό. Dat. δέπαϊ Ψ 196, Ω 285: γ 41, ο 149, σ 121, ν 261. δέπᾳ κ 316. Pl. δέπα (for δέπαα) ο 466, τ 62, ν 153. Genit. δεπάων Η 480. Dat. δεπάσσος Α 471, Γ 295, Θ 162, etc.: γ 340, η 137, σ 418, etc. δέπασσοι Ο 86. A drinking-cup: ἐπαρξάμενοι δεπάσσοι (locative dat. into the . . .) Α 471=Ι 176, ἀμφικύπελλοι Α 584. Cf. Γ 295, Δ 3, 262, Η 480, Ι 203, etc.: γ 41, η 137, ι 10, σ 152, τ 62, etc.

δέρκομαι 3 sing. pa. iterative δέρκεσκετο ε 84, 158. Aor. ἔδρακον κ 197. 3 sing. pf. (in pres. sense) δέδορκε Χ 95. Pple. δεδορκώς τ 446. (ἀν-, δια-, ἔσ-, κατα-, προσ-) (1) To see, behold, look upon: Τρῶας Ν 86. Cf. Σ 141.—(2) To have the power of sight as being alive: ἔμεν (ἔμέθεν) ἐπὶ χθονὶ δέρκομένος Α 88: π 439.—(3) To descry, make out: καπνόν κ 197.—Absol. : δέιπτατο δέρκεσθαι P 675.—(4) To direct the sight, look: ἐπὶ πόντον ε 84=158.—(5) To look, glance: δεινόν Γ 342, Λ 37, Ψ 815. Cf. Χ 95, Ψ 477.—Fig., with cognate acc.: πῦρ ὀφθαλμοῖσι δεδορκώς τ 446.

δέρμα, -ατος, τό [δέρω]. (1) A hide or skin stripped from a beast: συός I 548. Cf. δ 436, 440, χ 362.—(2) The prepared skin of a beast: λέοντος Κ 23, 177. Cf. ν 436, ξ 50, 519.—(3) A piece of leather: βεβειον ξ 24.—Used as =διντος (2) Ζ 117.—A leathern bag: πυκινοῖσιν β 291.—(4) The human skin: ἔσχεθε δ' ολον δέρμα (the strip of skin not severed) II 341. Cf. ν 431.

δερμάτινος [δερματ-, δέρμα]. Leathern: τροποῖς δ 782=θ 53.

δέρτρον, τό [δέρω]. The membrane enclosing the intestines: γῦπε δ. ἔσω δύνοντες λ 579.

δέρω. 3 pl. aor. δεῖειραν Α 459, B 422: μ 359. Acc. pl. masc. pple. δεῖειρατας κ 533, λ 46. (ἔκ-) To flay (a beast) Η 316, Ψ 167, Ω 622: θ 61, κ 533=λ 46, τ 421.—Absol. Α 459=B 422: μ 359.

δεσμός, ὁ [δεσ-, δέω]. Pl. δεσματα α 204. Acc. δεσματα Χ 468: θ 278. (1) Any means of securing a person, a bond, bonds: δῆσαν κρατερῷ ἐνὶ δεσμῷ E 386. Cf. E 391, K 443, Ο 19: δεσμὸν ἀνέγναμψαν ξ 348. Cf. θ 317, 353, 359, 360, μ 160, ο 232, 444, χ 189, 200.—In pl. (app., except where the idea of number is involved, used indifferently with the sing.): ὑπελύσασο δεσμῶν Α 401: ἐνὶ πλεύνεσσι δεσμοῖσι διδέντων μ 54. Cf. α 204, θ 274, 278, 296, 336, 340, λ 293, μ 164, 196, 200.—(2) A halter for a horse Ζ 507=Ο 264.—(3) A ship's

mooring-cable ν 100.—(4) A knot (in a cord put round a chest to secure the lid) θ 443, 417.—(5) A means of securing a gate: ἐπὶ δεσμὸν ἴηλαι [θύραις] φ 241 (app. not referring to a regular fastening. The gate is in fact secured with a δπλον νεός. See 390).—(6) A rivet Σ 379.—(7) In pl., articles of head-dress in gen.: δεσματα σιγαλόντα Χ 468 (the particular articles being specified in the next line).

δεσποινα, -ης, ἡ [δεσ-, house + a second element conn. with πτωις¹. Cf. δεσπότης, master, πτωνία; also δαστλήτης]. The lady of a house, a mistress η 53, ξ 9=451, ξ 127, ο 374, 377, τ 83, ψ 2.—Joined with δλοχος γ 403.—With γυνή η 347.

δετή, -ῆς, ἡ [δέω]. A faggot Λ 554=P 663.

δευησαν, 2 sing. fut. δεύομαι. See δεύω².

δεύρο. In form δεύρω Γ 240 (v.l. δεῦρο). Hither. (1) With vbs. of motion: ἥλινθον Α 153. Cf. Β 138, Γ 240, Ζ 426, Κ 406, Χ 12, Ψ 21, etc.: μολύντες γ 44. Cf. θ 424, ο 213, π 132, ρ 53, ω 299, etc.—With imp.: δ. ιθι Γ 130. Cf. Γ 390, Η 75, Ν 235.—In pregnant sense: δ. παρέστης Γ 405.—Elliptically (with ἄγε): ἄγε δ., δφρα . . . P 685. Cf. ι 517, λ 561.—(2) With other vbs.: κάλεσσον Δ 193, δρωντες P 637. Cf. Ω 106: ρ 529.—(3) With imp. (with or without ἄγε), come! ἄγε δ. παρ' ἐμ' ἵστασο Α 314, P 179. Cf. Ψ 581: δ. δροσ χ 395. Cf. θ 145, 205, μ 184, χ 233.—(4) With 1 pl. subj. (with or without ἄγε), come! let us . . . δ. ἐς τοὺς φύλακας καταβήσομεν Κ 97. Cf. Ρ 120, Χ 254, Ψ 485: θ 292.

δεύτερος [superl. to δεύτερος]. Last, the last: ἥλθεν Τ 51: α 286, τοῦτο δεύτατον εἶπεν ἔπος ψ 342.

δεύτε=δεύρο. Used in dual and pl. contexts. (1)=δεύρο (1) elliptically: δ. καὶ μ' ἀμίνετε Ν 481. Cf. θ 307.—(2)=δεύρο (3): δ. δύω μοι ἐπεσθον Χ 450.—With ἄγε θ 11.—(3)=δεύρο (4) (with or without ἄγετε): δ. ιομεν Σ 128. Cf. Η 350: β 410, θ 133.

δεύτερος [prob. fr. δεύω³]. (1) Coming second in a contest: γνώσεσθ' ἵππους ὁ δεύτεροι ὁ τε πάροσθεν Ψ 498.—With ellipse of sb.: τῷ δεύτερῳ ἵππῳ έθηκεν Ψ 265. Cf. Ψ 750.—In neut. pl. δεύτερα, the prize for the second Ψ 538.—(2) Coming second in gaining estimation, taking a second place: ίνα μὴ δ. ἔλθοι Κ 368. Cf. Χ 207.—(3) (except in P 45, Φ 596 strengthened by αἵτε) (a) Second in doing something, following another in doing it: ἥράτο Κ 283. Cf. Ψ 729, 841.—(b) In fighting, coming in with one's throw or stroke after an opponent: προτεί ἔγχος Η 248, Τ 273. Cf. Ε 855, Η 268, Ρ 45, Φ 169, 596.—(4) With genit.: ἔμειδο δεύτεροι (left behind or surviving me) Ψ 248.—(5) In neut. δεύτεροι as adv. (a) In the second place. With αῖ: δ. αῖ θώρηκ' ἔδινεν Γ 332=Λ 19=Η 133=Τ 371. Cf. Ζ 184.—(b) A second time, again: δρυγῆτες Η 402.—With αἵτε Γ 191.—With αἵτις Α 513: γ 161, τ 65 (cf. σ 321), χ 69.—Sim.: γτε με δ. αἵτις (asked for a second supply) ι 354.—(c) Another time, for the future. With αἵτε: δ. αἵτ' ἀλέασθαι διείνορας ἡγεροπείειν Ψ 605.—Again, in the future: οὐ μ' ἔτι δ. ὠδε ἔξετ' ἄχος Ψ 46. Cf. σ 24.

—(d) So as to come in as in (3) (b): δρμηθεῖς II 467. Cf. Γ 349.

δεύω¹. Pa. iterative δεύεσκον η 260. (κατα-.) To wet, moisten B 471 = II 643, I 570, N 655 = Φ 119, P 51, 361, Ψ 15 (twice), 220: ε 53, ξ 44, η 260, θ 522, τ 290.

δεύω² (δέψω). 3 sing. aor. ἐδεύησει 483, 540. Also in form δῆσε Σ 100. Except in these forms as deponent δεύομαι 2 sing. fut. δευήσεαι ξ 192, ξ 510. Infin. -εσθαι N 786: ψ 128. (ἐπιδεύομαι.) (1) To lack, be without, want, not to have. With genit.: ηγεμόνος B 709. Cf. B 128, Δ 48 = Ω 69, E 202, Θ 127, N 786, Σ 100: ἐσθῆτος ξ 192, ξ 510. Cf. η 73, θ 137, ψ 128.—Absol.: ήσθαι δευμένον (with empty hands) A 134, μηδέ τι θυμῷ δευέσθω (fail) Τ 122, δευμένος (in his need) X 492.—To be in the state of having (something) fail one, be deprived of, lose. With genit.: θυμοῦ Γ 294, Τ 472.—(2) To fall short of (a person). With genit.: Ἀργείων Ψ 484. Cf. α 254, δ 264.—To be unequal to, unfitted for. With genit.: πολέμου N 310. Cf. P 142.—(3) To suffer want or be stinted in the matter of. With genit.: δαιτός A 468 = 602 = B 431 = H 320 = Ψ 56: = π 479 = τ 425.—(4) To fail to do something. With infin.: ἐδεύησεν οἴησον ἀκρον ικέσθαι ι 483 = 540.

δέχομαι. Fut. δέξομαι Σ 115, X 365. 3 sing. -εται P 208, Σ 331. Fut. pf. δεδέξομαι E 238. 3 sing. aor. (ξ)δέξατο A 446, B 186, E 158, Z 483, I 633, etc.: α 121, ε 462, θ 483, λ 327, φ 82, etc. Imp. δέξαι E 227, Ζ 46, Λ 131, P 480, Ω 137, 429, 555. Pple. δεξάμενος, -ον I 333, 636, Ξ 203, P 391, Ψ 89: θ 419, ν 72, ο 132, ρ 110. Fem. -η ξ 128, τ 355. Infin. δέξασθαι A 112: σ 287. 3 sing. aor. δέκτο B 420, Ο 88: ι 353. Imp. δέξιο Τ 10. Infin. δέχθαι A 23, 377. 3 pl. pf. δέχαται M 147. Imp. δέδεξο E 228, Τ 377, Ξ 340. Pple. δεδεγμένος, -ον Δ 107, Θ 296, K 62, Λ 124, Ο 745, Ψ 273. δεγμένος, -ον B 794, I 191, Σ 524: ν 385. Also pf. pple. δεδοκημένος O 730. Plupf. εδέγμηντο 513, μ 230. (άνα, ἀπο-, ἐκ, παρα-, ποι-, ώπο-) (1) To receive or take something offered, given, handed over, etc., to accept: δπανα A 20, παιδὸς κύπελλον (from him) 596, σκῆπτρόν οι (from him) B 186, χαλκὸν δέδεξο (app., be minded to accept) X 340. Cf. A 446, E 227, Z 483, I 633, P 391, etc.: κρήδεμνος ε 462, δώρα (for custody) θ 419, χρυσὸν διδρός (as the price of the betrayal of . . .) λ 327, έγχος οι (relieved him of . . .) ο 282 = π 40. Cf. α 121, θ 483, ι 353, ρ 356, τ 355, etc.—Of a god, to accept (a sacrifice) B 420.—(2) To receive (a child) for nurture Ξ 203.—To receive and undertake the charge of (a person) Ψ 89.—To receive, welcome Ε 158, Σ 238, 331.—To receive hospitably, entertain ξ 128, ρ 110, τ 316.—(3) To accept, resign oneself to: κῆρα Σ 115, X 365.—To accept, put up with, make the best of: μῦθον ν 271.—(4) In pf. and plupf. (a) To expect, look for: χρυσὸν Ἀλεξάνδρου (from . . .) Λ 124.—With acc. and infin.: φῶτα μέγαν ἐδέγμηντο ικέσθαι ι 513. Cf. μ 230.—(b) To wait. With dependent clause: ὀπτεῖτο ἀφορμηθεῖν (watching

for the time when . . .) B 794, εἰς δ κεν ἔλθης K 62. Cf. Σ 524: ν 385.—To await. With dependent clause: Αλακίδην ὄπτετε λήξειν Ι 191.—Of things: ιππῆς δεθλα δεδεγμένα Ψ 273.—Absol.: δεδεγμένος (on the watch) Δ 107.—(c) To await the attack of, stand up to, be ready for: Ἀχιλλῆς Τ 377. Cf. E 228, 238, M 147, Ο 745.—Absol. Θ 296, Ο 730.—(5) App., to succeed, come next: δέχεται μοι κακὸν ἐκ κακοῦ Τ 290.

τ δέψω. Aor. pple. δεψήσας. To work or knead with the hands in order to soften: κηρόν μ 48.

δέω. 3 sing. pa. iterative mid. δησάσκετο Ω 15. 3 sing. plur. pass. δέδετο E 387, Ψ 866: ο 232, ω 229. 3 pl. δέδεντο K 475: ι 443, κ 92. (ἐκ, ἐν-, ἐπι-, κατα-, συν-.) (1) To tie or secure in its place, fasten: δῆσε ξύρβη E 780. Cf. Ω 190, 267: β 425 = ο 290.—In mid. θ 37.—(2) To tie into a bundle, bind together. In mid.: δράγματα δένοντο Σ 553.—(3) To tie or attach by a cord, a strap, etc.: ἐν διφρῳ δέδησεν [Ἐκτορα] X 398, πόδος (by the foot) Ψ 854. Cf. Ψ 866: ι 443.—In mid. Ω 15.—To tie round (with a fastening). In mid.: [πόδα] δησάμενος τελαμῶνι P 290.—(4) To moor (a ship) κ 92.—(5) To tie or secure (a rope): πρυμνήσα Α 436. Cf. Ω 273: κ 96, ο 498.—In mid. Θ 26: β 430.—(6) To tie or secure (a person's feet, etc.): πόδας καὶ χεῖρας Φ 454. Cf. Φ 30: χ 189.—(7) To bind or secure (a person), put (him) in bonds: δῆσαν κρατερῷ ἐν δεσμῷ E 386. Cf. A 406, B 231, E 387, K 443: θ 352, ι 99, μ 50, 161, 178, 196, ο 232.—Fig.: ἡμέτερον μένος Ξ 73: κελεύθον με (hinders from . . .) δ 380 = 469. Cf. ξ 61.—To halter or secure (a horse or an ox) Θ 544, K 475, N 572.—(8) To bind up (a wound) τ 457.—(9) In mid., to tie on to one's person: δέσσατο πέδιλα Ω 340, B 44 = K 22 = 132 = Ξ 186: = β 4 = δ 309 = ν 126, α 96, ε 44, ο 550, π 155, ρ 2.—Sim. in pass.: περι κνήμησι κνημῖδας δέδετο (had them bound about his legs) ω 229.

δή. (1) Temporal particle. (a) (a) By or before this (or that) time, by now, now, already, ere this: ἐνέντα δὴ βεβάσαν ἐνιαυτοί B 134. Cf. A 394, 503, B 117, Γ 150, E 383, Θ 297, etc.: δε δὴ γῆραι κυφὸς ἔην β 16. Cf. α 26, 161, γ 245, δ 373, η 152, ν 10, etc.—(b) Indicating the arrival of a point of time, arrival at a result: ξε οδ δὴ διαστήτην (from the time when the quarrel came to the point of breaking out) A 6, ει δὴ δμοῦ πόλεμος τε δαμᾶ καὶ λοιμῶς Ἀχαιούς (if it has come to this that . . .) 61, ηγμερτὲς μὲν δὴ μοι ιπόσχεο (you must now decide) 514. Cf. A 161, 574, Θ 34, I 202, 309, 434, T 9, T 115, etc.: η μάλα δὴ με θέσφαδ' ικάνει ν 172, δππως δὴ μαηστῆροι χεῖρας ἐφήσει (at this crisis of his fate) ν 29, αι γὰρ δὴ θεοι τισατατο λώβην (to such a pitch of insolence have they come) 169. Cf. ξ 333, 379, τ 510, χ 395, ψ 43, etc.—With δη, δητε. See δητε.—With δητε φ 176.—(b) Now, at this (or that) time: καὶ δὴ τάχ' έμελλε . . . Ζ 52. Cf. A 388, B 436, I 245, Λ 126, 441, P 261, etc.: δε δὴ σφι σχεδὸν ἐστιν

β 284. Cf. δ 551, 770, ε 401, 409, κ 549, π 280, etc.—(c) Joined with, and emphasizing or defining, other temporal words: *ατει δή* M 323, *δὴ αὐ* Α 540, *δὴ αὐτε* Α 310, *ἐπει δή* Δ 124, *ἐπήρ δή* Η 453, *καὶ νῦ δή* Η 273, *νῦν δή* Β 284, *όππετε δή* Η 53, *δτε δή* Α 432, *όψε δή* Η 94, *τάχα δή* Ν 120, *τῆμος δή* μ 441, *τότε δή* Α 92, etc.—(2) As affirmative or emphasizing particle: *μὴ δή οὔτως κλέπτε νόω* Α 131. Cf. Α 286, 295, Β 158, 301, Ζ 476, Θ 491, Λ 314, Ν 260, Σ 364, etc.: *ει δὴ ἐξ αὐτοῦ τόσος πάις εἰς Ὀδυσῆος* α 207. Cf. α 253, 384, γ 352, 357, δ 819, ε 23, λ 348, ξ 282, etc.—Giving a touch of scorn, forsooth, to be sure: *ώς δὴ τοῦδ' ἔνεκα σφιν ἐκηβόλος ἀλγεα τεύχει* Α 110. Cf. Γ 403, Θ 177, Ξ 88, etc.: φ 170.—Emphasizing superlatives: *κάρτισται δὴ κείνοι τράφεν* Α 266. Cf. Ζ 98, Η 155, Κ 436, Χ 76, etc.: *οἰκτιστον δὴ κείνο ίδου* μ 258. Cf. θ 519, λ 309, etc.

δήεις, 2 sing. δήομεν, 1 pl. δήετε, 2 pl. [Subjunctives with strong stem answering to δῆ- in δέάνη, etc. See δάω. The -eis of 2 sing. app. a trace of an older inflexion, -ω, -eis, -ει, answering to -ομεν, -ετε.] To find, to light or come upon: *δούρατα δήεις* (will find) Ν 260. Cf. ξ 291, η 49, ν 407.—Of immaterial things: *ἐν πήματα οίκω* λ 115.—To find, get: *ἀλλοθι ἐδρον π 44*.—To find out by experience: *τέκμωρ Ἰλίου* Ι 418=685.—To attain to, bring about: *ἀνυσιν δ 544*.

δηθά [δήν]. For a long time, for long, long: *μηκέτι δ. λεγωμεθα* Β 435, *ποταμῷ δ. ιερεύετε ταῖρους . . . καθίετε ἵππους* (the vbs. to be taken as presents, ‘have long been sacrificing . . .’) Φ 131. Cf. Ε 104, 587, Κ 52, Ξ 110, Ο 512: δ. *πήματα πάσχει* (has been suffering) α 49, δ *θύρησιν ἐφεστάμεν* 120. Cf. β 255, 404, γ 313, 336, δ 373, 466, η 152, θ 411, μ 351, π 313, χ 177.

δηθύνω [δηθά]. To tarry, delay, loiter Α 27, Ζ 503, 519: μ 121, ρ 278.

δηϊος¹, -ον (the first syllable scanned υ) [conn. with δαλω']. Perh. orig. δᾶξιος. Cf. θεσπιδαής]. Epithet of fire, blazing, consuming Β 415, Ζ 331, Θ 181, Ι 347, 674, Λ 667, Η 127, 301, Σ 13.

δηϊος². (The first syllable scanned υ when followed by υ.) (1) Hostile, enemy: *ἀνδρα* Ζ 481. Cf. Ι 317=P 148, Κ 358, Μ 57, Ο 533, Χ 84, Ω 684.—Epithet of *πόλεμος*, destructive, deadly Δ 281, Ε 117, Η 119=174, Ρ 189, Τ 73, Φ 422.—Of Ares Η 241.—(2) As sb., an enemy, a foe: *δηϊοι μάχεσθαι* Δ 373. Cf. Β 544, Ζ 82, Ι 76, Κ 206, Α 190=205, Μ 264, 276, Ν 395, 556, Ο 548, Π 591, Ρ 167, 272, 667, Σ 208, 220.

δηϊοτής, -ητος, ή [δηϊος²]. (1) Battle, warfare, strife, struggle Γ 20, Ε 348, Η 29, Μ 248, Ξ 129, Η 815, Τ 245, etc.: ξ 203, λ 516, μ 257, χ 229.—(2) In concrete sense, the fighters, the fighting throng: *θέων ἀνὰ δηϊοτητα* Ο 584, Ρ 257.

δηϊόσω [δηϊος²]. 3 pl. opt. δηϊόσων δ 226. Pple. δηϊόνων Ρ 566, Σ 195, Ψ 176. Pl. δηϊόνωτες Α 153. 3 pl. impf. pass. δηϊόνωτο Ν 675. Contr. forms. Pres. pple. δηῶν Ρ 65. 3 pl. impf. δηόνου Ε 452, Α 71, Μ 425, Ο 708, Π 771. Fut. infin. δηώσειν Ι 243. 3 sing. aor. subj. δηώσῃ Η 650. 3 pl. -ωσι

Δ 416, Μ 227. Pple. δηώσας, -αντος Θ 534, Ξ 518, Η 158, Σ 83, Χ 218. Aor. pple. pass. δηώθεις, -έντος Δ 417: τ 66. (1) To treat as a foe, to wound, kill, slay Θ 534, Α 71=Η 771, Α 153, Μ 227, Ο 708, Η 650, Ρ 566, Σ 83, 195, Ξ 218, Ψ 176: δ 226, τ 66.—To inflict slaughter upon (a hostile force): *Τρῶας* Δ 416. Cf. Δ 417, Ι 243, Ν 675.—(2) To rend or tear: *βοεῖς* Ε 452=Μ 425. Cf. Ξ 518.—Of beasts tearing their prey Η 158, Ρ 65.

δηλέομαι. 3 sing. aor. subj. δηλήσηται Γ 107. (δια-.) (1) To do harm or mischief to, hurt, injure: *μὴ πως ἀμφοτέρους δηλήσεις* Ψ 428.—Absol. θ 444, ν 124.—Of warlike action Δ 67=72: κ 459, λ 401, 408, χ 368, ω 111.—Absol. Δ 236, 271.—Of a weapon: *ρίνδω δηλήσατο χαλκός* χ 278.—Also, absol., to do harm, lead to mischief: σή κε βουλή δηλήσεται Ξ 102.—(2) To ravage, destroy: *καρπόν* Α 156.—(3) To violate (a treaty) Γ 107.

δηλημα, -ατος, τό [δηλέομαι]. Something that brings harm, a bane: δηλήματα νηῶν μ 286.

δηλήμων, -ονος [δηλέομαι]. Working mischief, baneful Ω 33.—As sb., a bane σ 85=116=φ 308.

δηλος. Clear, plain, manifest ν 333.

δημιοεργός, ό [δημος + ἔργον]. One who works for the common weal, not for himself or for a private employer ρ 383, τ 135.

δημιος, -ον [δημος]. (1) Belonging to the community, public: οίκος ν 264.—(2) Relating to the public interests, public: πρῆξις γ 82.—Absol.: ηέ τι δήμων πιφαύσκεται; β 32. Cf. β 44, δ 314.—(3) Discharging public functions: αἰσιμηνήται θ 259.—(4) In neut. pl. δημια as adv., at the public cost (cf. δημόδεν): πίνουσιν Ρ 250.

δημοβόρος [δημος (1)+βορ-, βι-βρώσκω]. (καταδημοβορέω.) That devours the common stock: βασιλεὺς Α 231.

δημογέρων, -οντος [δημος + γέρων]. = γέρων (4) Γ 149, Α 372.

δημόθεν [δημος (1)+-θεν (1)]. From the common stock: δ. ἀλφιτα δῶκα τ 197.

δημός, -οῦ, ό. Fat Θ 240, 380=Ν 832, Α 818, Φ 127, 204, Ξ 501, Ψ 168, 243, 253, 750: τ 464, ξ 428, ρ 241.

δημος, -ον, δ. (1) The common stock or store: ει δήμοις ἔδωκεν Λ 704.—(2) A district, country, land, realm: Ἐρεχθίος Β 547. Cf. Β 828, Γ 201, Ε 710, Ζ 158, 225, Ι 634, Η 437, 455, 514, 673, 683, Τ 324, Τ 385, Ω 481: Ιθάκης α 103. Cf. α 237, β 317, γ 100, ξ 3, θ 555, ν 233, τ 210, φ 307, ω 12, etc.—(3) A community or people: παντὶ δήμῳ Γ 50, Ω 706, θεδος ως τιετο δήμῳ (in the . . ., among the . . .) Ε 78, Κ 33, Α 58, Ν 218, Η 605. Cf. Ι 460, Α 328, Μ 447, Ρ 577, Σ 295, 500, Τ 166: κατὰ δήμοις β 101, δήμους ἡγήτορες ν 186. Cf. β 239, 291, δ 691, η 11, 150, ξ 205, 239, π 114, 425, etc.—(4) A body or force of men: ἐτεραλκέα δήμοις Ο 738. Cf. Ρ 330.—App., a multitude: ἐπὶ δ' ξτενε δ. ἀπειρων Ω 776.—(5) The common people: δήμους ἄνδρα Β 198.—App., one of the common people: δήμον εύντα Μ 213.

δήν (*δῆν*). For a long time, for long, long : ἀκέων δ. δήτο Α 512. Cf. Α 416, Ε 412, Ζ 131, 139, Θ 126, Ι 30=695, Ν 573, Η 736, Ρ 695, Τ 426, Ψ 690 : δ. δητεών (having been long . . .) ν 189, διγύν δ. ἔχομεν (have long been suffering . . .) ξ 416. Cf. α 281, β 36, δ 494, ε 127, ζ 33, ν 155, χ 473, etc.

δημαίδος [*δῆνης*]. Long-lived Ε 407.

δημεα, τά [app. fr. δάω]. (1) Arts, wiles : δλοφώια κ 289.—(2) What one has in one's mind, thoughts, counsels : ηπια δημεα οίδεν Δ 361 (see ηπιος (1)) : θεῶν ψ 82.

δημουν, 3 pl. contr. impf. δηδώ.

δημιάσωμα [*δῆνης*]. 3 dual δηριάσθον Μ 421. 3 pl. imp. δηριάσθων Φ 467. Infin. δηριάσθαι Π 96, Ρ 734. 3 pl. impf. δηριώντο θ 78. To strive, contend, struggle, in passages cited.

δημιόματα [as prec.]. 3 pl. aor. δηριστανθ θ 76. 3 dual aor. δηρινθήτην ΙI 756. = prec.

δημιεις, ή. Strife, contention Ρ 158 : ω 515.

δηρός [*δῆνης*]. (1) Of time, long Σ 206=305.—Absol. : ἐπί δηρόν I 415.—(2) In neut. sing. δηρόν as adv., for a long time, for long, long : μέρειν Β 298. Cf. Ε 120, Κ 371, Ν 151, Η 852, Τ 64, etc. : έσκοτιζων κ 260. Cf. α 203, β 285, ε 396, π 171, φ 112, etc.

δηρούσκερο, 3 sing. pa. iterative mid. δέω.

δημειει, 3 sing. aor. δέω.

δημειει, 3 sing. aor. δεύω².

δηρωθεις, contr. aor. pple. pass. δηδώ.

δηρών, contr. pres. pple. δηδώ.

δηρώσιν, contr. fut. infin. δηδώ.

διά. (I) Adv. (1) Through : διὰ δ' ἔπειτα διέπτες Ε 99 : διὰ τάφρον δρύξας (i.e. stretching in a line) φ 120.—Sim. κλέος διὰ ξεῖνοι φορέονται (through the lands they traverse) τ 333.—With διμπερές. See διμπερές.—(2) Severing, sundering, splitting, dividing : διὰ κτῆσιν δατέοντο Ε 158. Cf. Β 655, Ι 333, Ρ 522, Τ 280, etc. : διὰ ξύλα κεάσθαι ο 322. Cf. Ι 157, 291, etc.—(3) Intensive : διὰ χρᾶς έβαψεν Ε 858. Cf. Μ 308, Ν 507, Τ 90, etc. : ἐπήρ σχεδίην διὰ κῦμα τυράξην ε 363.—(II) Prep. (sometimes, without anastrophe, following the case). (1) With genit. (a) Through, passing through, piercing : πλεκτος, δι εἰσιν διὰ δουρός Γ 61. Cf. Γ 357, Δ 135, 481, Ε 113, etc. : κόρυθος διὰ ω 523. Cf. χ 16.—With a form in -φι: διὰ στήθεοφιν Χ 284, Ε 41=57=Θ 259=Δ 448 := χ 93.—In reference to pain : δόνη διὰ χρός ήλθεν Α 398. —(b) Through, traversing or passing through (a space, a passage, a throng, or the like) : αιθέρος Β 458, Σκαῶν Ι' 263, προμάχων Δ 495. Cf. Ε 250, 503, Ζ 226, Η 340, Ι 478, etc. : Όκεανοιο κ 508, νηδος μ 206. Cf. κ 118, 391, λ 581, μ 335, etc.—With a form in -φι : δι' δρεσφιν Κ 185.—Of extension : σύνεις (νεις) τανύοντο διὰ φλογός Ι 468=Ψ 33. Cf. Ι 298.—Among : έπρεπε καὶ διὰ πάντων Μ 104.—(2) With acc. (a) Through, passing through, piercing : έντεα Ψ 806. Cf. Η 247, Τ 269.—(b) Through, traversing or passing through (a space, a passage, a throng, or the like) or among (objects) : δώματα Α 600, έντεα Κ 298, στόμα 375.

Cf. Θ 343, Α 118, Μ 62, Ρ 283, Ψ 122, etc. : σφέας η 40, δικριας κ 281. Cf. β 154, ζ 50, ι 447, κ 150, etc.—In reference to night regarded as a space : νύκτα δι' δρφαλην Κ 83. Cf. Β 57, Θ 510, Ω 363, 653, etc. : ι 143, 404, μ 284, etc.—During (the night) : διὰ νύκτα μάχεσθαι Κ 101. Cf. ο 8, τ 66.

—Of extension : διὰ κρατερὰς νύμινας Β 40.—Cf. ι 400.—Among : πολέας διὰ καιρανέοτα Δ 230.—(c) Through, by means of, by virtue of, by the help or working of : μαντοσύνην Α 72, ίστητα Ο 41. Cf. Κ 497, Ο 71 : βουλάς θ 82, Αθήνην 520. Cf. λ 276, 437, ν 121, τ 154, 523.—(d) On account of, because of : κάλλος λ 282, διασθαλας ψ 67.

διαβάνω [*δια-*(3)]. Aor. pple. διαβάς M 458. Infin. διαβήμεναι δ 635. To pass over, cross. With acc. : τάφρον Μ 50.—Absol., to cross over : ές "Ηλιδα δ 635.—εν διαβάς, with the legs set well apart M 458.

διαγιγνώσκω [*δια-*(7)]. Aor. infin. διαγιγνώναι H 424. To distinguish, discern : δινδρα έκαστον H 424. Cf. Ψ 240.—Absol. Ψ 470.

διαγλάφω [*δια-*(10)+γλάφω=γλύφω, to cut out, carve. Cf. γλυφίς, γλαφύρος]. Fem. aor. pple. διαγλάφασα. To hollow out, form : εύνας εν γλυφίσθαισιν δ 438.

διάγω [*δια-*, δια-(3)]. 3 pl. aor. διήγαγον. To convey across a strait : παρθιμῆνε ν 187.

διαδέρκομαι [*δια-*(10)]. 3 sing. aor. opt. διαδράκοι. To catch sight of, see Σ 344.

διαδηλώματα [*δια-*(10)]. To do sore hurt to ξ 37.

διαδράκοι, 3 sing. aor. opt. διαδέρκομαι.

διαδράμοι, 3 sing. aor. opt. διατρέχω.

διαείδω [*δια-*(7)]. 3 sing. fut. in mid. form διαείσθαι Θ 535. (1) To distinguish, discern. In pass. : δρετη διαείδεται άνδρων Ν 277.—(2) To learn the value of, know. With acc. and dependent clause : ήν δρετήρ, ει . . . (whether . . .) Θ 535.

διαείπον [*δια-*(9)]. Contr. imp. διειπε Κ 425. (1) To go through in talk : μῦθοι έσονται διαειπέμεν διλλήσθαι δ 215.—(2) To tell fully, declare. Absol. Κ 425.

διάλημη [*δια-*, δια-(1)]. 3 sing. impf. διάη. To blow through. With acc. : θάμνους ε 478, λόχυην τ 440.

διαθειω [*δια-*(10)+θειω=θεειω]. To fumigate thoroughly with sulphur : μέγαροι χ 494.

διαθρύπτω [*δια-*(5)+θρύπτω, to break]. Nom. sing. neut. aor. pple. pass. διατρυφέν. To break in pieces, shiver : έφος διατρυφέν έκπεσε χειρός Γ 363.

διαίω. 3 sing. aor. έδηηρε Χ 495. To wet, moisten Ν 30, Φ 202, Χ 495.

διακείρω [*δια-*(10)]. Aor. infin. διακέρσαι. To thwart, frustrate : έμδν έπος Θ 8.

διακλάω [*δια-*(5)]. Aor. pple. διακλάσσας. To break in two : τόξα Ε 216.

διακοσμέω [*δια-*(6)(10)]. (1) To separate out and form into suitable bodies, marshal Β 476.—To divide up and form (into bodies) : ές δεκάδας Β 126.—(2) To put in due order. In mid. : έπει μέγαρον διεκοσμήσαντο χ 457.

διακρίδον [διακρίνω]. Clearly, without doubt : δ. είναι δριστος (δριστος) Μ 103, Ο 108.

τινακρίνω [δια- (6) (7)]. 3 sing. fut. διακρινέει Β 387. 3 sing. aor. διέκρινε δ 179. 3 pl. -αν P 531. 3 sing. subj. διακρίνη Η 292, 378, 397. 3 pl. -ωσι Β 475. 3 sing. opt. διακρίνει θ 195. **Pass.** Fut. infin. διακρίνεσθαι σ 149, ν 180. 3 pl. aor. διέκριθεν Β 815. 2 pl. subj. διακρινθῆτε ω 532. 2 pl. opt. διακρινθῆτε Γ 102. Pple. διακρινθεῖς, -έντος Η 306, Τ 141, 212. Infin. διακρινθήμεναι Γ 98. Nom. pl. fem. pf. pple. διακριμέναι i 220. (1) To separate out and form into suitable bodies, marshal Β 815.—To separate out, sort out : αἰτόλια αἰγῶν Β 475. Cf. i 220.—(2) To separate, part : ήμεας δ 179.—Of combatants Γ 98, 102, Η 292=378=397, Η 306, Ρ 531, Τ 141, 212: σ 149, ν 180, ω 532.—Sim. : μένος ἀνδρῶν Β 387.—(3) To distinguish, make out : τὸ σῆμα θ 195.

διάκτορος, -ον, δ [perh. fr. διάκ, lengthened fr. δι-α-, δι-, to run, as in διεμαι]. Thus, the runner. Epithet or a name of Hermes Β 103, Φ 497, Ω 339, 378=389=410=432, 445 : α 84, ε 43, 75, 94, 145, Θ 335, 338, μ 390, ο 319, ω 99.

τιναλέγομαι [δια- (9) + λέγομαι, λέγω³]. 3 sing. aor. διελέξατο. To go thr.ugh, debate : ταῦτα Α 407 = Ρ 97 = Φ 562 = Χ 122 = 385.

διάρριπτον [app. fr. διά- (5) + ἄρριψιν]. To cut through : διάρριπτον χιτώνα Γ 359 = Η 253.

διαμετρέω [δια- (10)]. To measure off Γ 315.

διαμετρήτος [διαμετρέω]. Measured off Γ 344.

διαμοιράσομαι [δια- (10) + μοιρῶν, to divide, fr. μοίρα]. To divide, apportion : ἐπταχα πάντα ξ 434.

διαμπερέτ [δι-, δια- (1) + ἀμπερέτ]. (1) Right through : βέλος ἔξερυσε Ε 112 (i.e. in the direction of the arrow so as not to pull against the barbs), αἰχνὴ ἥλθεν 658. Cf. Ε 284, Ν 547.—With genit. : δοτίδος Μ 429. Cf. Τ 362.—Right through so as to make itself felt : οὐκ δυβρος περάσκεν ε 480, τ 442.—(2) Continuously, without break or interval : πέτρη τετύχηκεν κ 88. Cf. Π 640 : ε 256—Continuously, all the way : θρόνος ἐρρέδατο η 96.—Right round : σταυρούς ἐλασσεν ξ 11. Cf. Σ 563.—Right on : ἡγεμόνευε ρ 194. Cf. Κ 325.—All together, in a mass Μ 398.—Right through a company, in turn Η 171.—So as to meet, thoroughly : πόδας χειράς τε ἀποστρέψαντε χ 190.—(3) Of time, continuously, without intermission, break or interval Κ 89, 331, Ο 70, Π 499, Τ 272, Χ 264 : δ 209, θ 245, λ 558, ν 59, ο 196, ν 47, ψ 151.—In intensive sense : ἔγχος κέ σε κατέπαυσε δ. (for good) Π 618.

διάνδιχα [δι-, δια- (10) + ἀνδίχα]. (1) By halves I 37.—(2) With divided mind : μερυμήταν (was in two minds) Α 189, Ν 455, (had half a mind) Θ 167.

τινανώ [δι-, δια- (10)]. 3 sing. aor. διήνυσε. To make an end. With pple. : κακότητ' ἀγορεύων ρ 517.

τιναπέρθω [δια- (10)]. 3 sing. aor. διέπερσε i 265. 1 pl. -αμεν γ 130, λ 533, ν 316. 1 pl. subj. διαπέρσουμεν Ι 46. Infin. διαπέρσαι Δ 53, 55. 1 pl. aor. διεπάρθομεν Α 367. 3 pl. -ον θ 514. Infin. διαπαρθέσιν Η 32, Ι 532, Σ 511. 3 sing. aor. pass. διεπάρθετο ο 384. To sack or ravage (a town)

Α 367, Δ 53, 55, Η 32, Ι 46, 532, Σ 511 : γ 130 = ν 316, θ 514, ε 265, λ 533, ο 384.

τιναπέτομαι [δια- (2)]. 3 sing. aor. διέπτατο. (1) To traverse a space by flight Ο 83, 172.—(2) To fly away through some opening a 320.

τιναπλήσσω [δια- (5)]. Aor. infin. διαπλήξαι θ 507. To split : δρῦν Ψ 120.—To split in pieces θ 507.

τιναπορθώ [δια- (10)]. = διαπέρθω Β 691.
τιναπραθέναι, aor. infin. διαπέρθω.

τιναπρήσσω [δια- (10)]. Aor. opt. διαπρήξαιμι ξ 197. (1) To traverse a space, pass, advance, make one's way : πεδίοιο (local genit., 'along the . . .') Β 785 = Γ 14, Ψ 364.—To accomplish (a journey) Α 483 : β 429, β 213.—(2) To pass or spend (time) Ι 326.—(3) To make an end. With pple. : λέγων ἐμὰ κῆδεα ξ 197.

τιναπρό [διά strengthened by πρό]. (1) Right through : πλινθ' ἀκωκή Ε 66. Cf. Ε 538, Η 260, Μ 184, Ν 388, Τ 276, Φ 164, etc. : χ 295, ω 524.—With genit. : μίτρης Δ 138. Cf. Ε 281, Ξ 494.—(2) Through the whole extent : τάνται Ρ 393.

τιναπρύσιον [app. conn. with δαμπιερές]. (1) Of shouting, piercingly Θ 227 = Λ 275 = 586 = Ρ 247, Μ 439 = Ν 149.—(2) Without a break : πεδίοιο τετυχηκώς (on the . . .) Ρ 748.

τιναπτούω [δια- (10)]. To terrify, scare σ 340.

τιναπάζω [δι-, δια- (10)]. To make prey of II 355.

τιναρράω [δια- (5)]. Fut. infin. pass. διαρραγεσθαι Ω 355. To dash in pieces, destroy, make an end of, bring to nought Β 473, Ι 78, Λ 713, 733, Ρ 727, Ω 355 : α 251 = π 128, β 49, μ 290.

τιναρρίπτω [δια- (1)]. 3 sing. pa. iterative διαρρίπτασκε. To shoot (an arrow) through something τ 575.

τιναστεύω [δια- (1) (2) (3)]. 3 sing. aor. mid. διεστεύτο. To speed or pass quickly through or across. With genit. : τάφροιο Κ 194 : μεγάροιο Χ 460 : δ 37.—Of a piercing weapon Ο 542.—With acc. : λαόν Β 450.—Absol., of a weapon Ε 661.

τινασκεδάννυμ [δια- (4)]. 3 sing. aor. διεσκεδάσε ε 369, 370, η 275. 3 sing. opt. διασκεδάσεις ρ 244. To scatter, disperse ε 369, 370.—To break up into its component parts and disperse these : σχεδίην η 275.—To scatter to the winds, make an end of : ἀγλατας ρ 244.

τινασκένημι. = prec. To scatter, disperse : νέφεα Ε 526.

τινασκοπάομαι [δια- (7) (10) + σκοπίδομαι fr. σκοπή]. (1) To spy out Κ 388.—(2) To distinguish, discern Ρ 252.

τιναστήτην, 3 dual aor. διλστημι.

τινασχίω [δια- (5)]. 3 sing. aor. διεσχισε i 71. 3 sing. aor. pass. διεσχισθη Π 316. (1) To sever, rend : νέμα διεσχισθη Π 316.—(2) To tear in pieces : λοιλα i 71.

τινατμήγω [δια- (5) (6)]. Aor. pple. διατμήξας Φ 3 : γ 291, ε 409, μ 174. Aor. διέτμαγον η 276. 3 pl. aor. pass. διέτμαγεν Α 531, Η 302, Μ 461, Π 354 : ν 439. (1) To divide into two, sever Φ 3 (i.e. severing the fugitives into two bodies).—So of ships sailing together and severed into two bodies διατριψεν Η 32, Ι 532, Σ 511. 3 sing. aor. pass. διεπάρθετο ο 384. To cleave (the sea), tra-

verse (it) ε 409, γ 276.—(3) In pass., of two persons, to leave one another, part: ἐν φλόγηι διέτμαγεν H 302. Cf. A 531 := ν 439.—(4) To cut in pieces μ 173.—In pass., of the boards of a gate coming apart M 461.—Of a scattered flock Π 354.

†διατρέχω [δια- (2)]. 3 pl. aor. διέδραμον γ 177. 3 sing. opt. διαδράμοι ε 100. To run over, traverse. With acc.: κέλευθα γ 177. Cf. ε 100.

†διατρέω [δια- (4)]. 3 pl. aor. διέτρεσαν. To flee in all directions: θώες Α 481, δλλυδίς δλλος 486.

διατρέψω [δια- (10)]. (1) To rub down into small fragments, crumble Α 847.—(2) To throw obstacles in the way of, put off, delay β 265, ν 341.—To thwart, oppose: τὸν ἔμπορον χόλον Δ 42.—(3) To put off (a person). With double acc. of the person and of what is delayed: Ἀχαιοὺς δν γάμον β 204.—(4) To put off time, loiter, delay Τ 150.—With genit. to hold back from, delay in undertaking: δόδοις β 404.

διατρύγως [δια- (8) + τρύγη]. See τρυγδω]. Bearing fruit through the seasons, never failing ω 342.

διατρύψεν, nom. sing. neut. aor. pple. pass. διατρύπτω.

διαφαίνω [δια- (1)(10)]. In pass. (1) To appear or be seen *through*. With genit.: δθι νεκύων διεφαίνετο χώρος Θ 491 = K 199.—(2) To glow ν 379.

†διαφθέρω [δια- (10)]. 3 sing. fut. διαφθέρει N 625. 2 sing. pf. διέφθορας Ο 128. (1) To destroy utterly: πόλιν N 625.—(2) In pf., to have lost one's wits, be beside oneself Ο 128.

†διαφράζω [δια- (9)]. 3 sing. aor. διεπέφραδε. To go through, say, tell Τ 340: ρ 590.—Absol. Σ 9: ξ 47.

διαφύστω [δι-, δια- (8) (10)]. 3 sing. aor. δι-ήφυσε τ 450. (1) To draw off (wine) in large quantities or constantly π 110.—(2) To lay open or rend (flesh) (as if to draw off the life) τ 450.

†διαχέω [δια- (5)]. 3 pl. aor. διέχεναν. To dismember or divide into joints (a sacrificial victim) H 316 := τ 421, γ 456, ξ 427.

διδάσκω [redup. fr. δα-, δάω]. 3 sing. aor. (ε) διδάξε E 51, Λ 832: ρ 481, 488. 1 pl. διδάξαμεν χ 422. 3 διδάξαν Ψ 307. Pf. infin. pass. δεδιδάχθαι Λ 831. (1) To teach, instruct (a person) Α 832, Ψ 308: θ 488.—(2) To teach, impart knowledge of (something) Ι 442, Ψ 307: χ 422 (ἐργάζεσθαι complementary).—(3) With double acc. of person and thing: σφέας οὐμας θ 481.—With infin. of what is taught: βάλλειν μγρα πάντα E 51.—With acc. of person and this infin.: ὑψαγόρην σ' ἔμεναι α 384.—(4) In pass., to gain knowledge of, learn: φρμακα δεδιδάχθαι (i.e. their properties) Λ 831.—With genit.: διδασκόμενος πολέμου (concerning war, i.e. the art of war) Π 811.

διδημι [redup. fr. δε-, δέω]. = δέω (7) Λ 105: μ 54.

διδυμόν [as next]. Only in dual and pl. Twin: διδυμόνε πτάδε E 548, Ζ 26.—(The) twins: "Τπνω καὶ Θανάτω διδυμόσιν Π 672 = 682.

διδυμός [redup. fr. δύο]. (1) Two, two (to one) Ψ 641.—(2) Double: αδλούσιν τ 227.

†διδωμι [redup. fr. δο-]. 1 sing. pres. διδωμι Ψ 620: ο 125, ν 342. 2 διδοῖς I 164. διδοῖσθα Τ 270. 3 διδωσι I 261, Τ 299, Ω 528: α 348, ρ 287, 474. διδοῖ I 519: δ 237, ρ 350. 1 pl. διδομεν B 228, Φ 297. 3 διδούσι B 255, Τ 265: α 313, θ 167, ρ 450, σ 279. 2 pl. opt. διδούτε λ 357. 3 διδοίεν σ 142. 2 sing. impf. ἔδιδους τ 367. 3 (ε)δίδον E 165, Ζ 192, H 305, etc.: θ 63, 64, λ 289, σ 191, 323, χ 236. 1 pl. διδομεν θ 545. 3 διδοσαν δ 585, ξ 286, etc. Imp. διδωθι γ 380. διδου γ 58. Pple. διδούς, -ντος I 699: α 390, λ 117, ν 378. Infin. διδοῦναι Ω 425. Pa. iterative δδσκον I 331: ρ 420, τ 76. 3 sing. δδσκε Σ 546. 3 pl. δδσκον Ξ 382. Fut. δωσω Θ 166, Ξ 238, Τ 144, etc.: β 223, δ 589, π 80, etc. 2 sing. -εις τ 167. 3 -ει A 96, Θ 143, I 270, etc.: β 135, ξ 444, ρ 11, etc. 3 pl. -ονται A 123, 135, I 255, K 215, Χ 341: δ 480, ψ 358. 1 pl. διδώσομεν τ 358. Infin. δωσέμεναι K 393, N 369: δ 7. -έμεν K 323, Χ 117. -εις E 654, Ζ 53, Τ 195, etc.: ω 342. διδώσειν ω 314. Aor. δδωκα α 361, σ 373. δδωκα Δ 48: δ 649, ν 273, τ 185, etc. 2 sing. δδωκας E 285, Φ 473, Ω 685: χ 290, ω 387. δδωκας δ 647, θ 415, ω 340. 3 δδωκε Θ 216, Ο 719, Σ 456, etc.: α 67, η 150, ξ 63, etc. δδωκε A 347, Ζ 193, N 727, etc.: γ 40, τ 203, κ 19, etc. 3 pl. δδωκαν N 303, Ξ 379, Ψ 745: δ 440, ν 369. δδωκας δ 215. 1 pl. aor. δδωμεν ω 65. δδωμεν P 443. 3 δδσσαν T 291: ν 135, ξ 216, ρ 148, etc. δδσσαν A 162, Δ 320, Π 867, etc.: η 242, τ 93, ξ 39, etc. Subj. δδω τ 356, ν 296. 2 sing. δδψ H 27. 3 δδψαι A 324, M 275. δδη Z 527, Θ 287, Π 88, etc.: μ 216, σ 87, φ 338, etc. δδψαι A 129: α 379, β 144. 1 pl. δδωμεν H 299, 351: π 184. δδωμεν Ψ 537: θ 389, ν 13. 3 δδωσι A 137, I 136, 278. δδωσι Γ 66. Opt. δδητη η 314, ο 449, σ 361. 2 sing. δδητη Π 625: δ 600, τ 268, ρ 223, 455. 3 δδητη I 379, 385, P 127, 562, etc.: β 54, ξ 144, τ 229, etc. 1 pl. δδωμεν N 378: β 336, π 386. 3 δδψαι A 18, T 264, Ψ 650, Ω 686: ξ 180, η 148, θ 411, 413, ο 316, ω 402. Imp. δδψ A 388, E 359, Π 524, etc.: γ 46, ξ 178, τ 355, etc. 3 sing. δδτω B 383, Λ 798, Ξ 377, Σ 301: η 166. 2 pl. δδτε Z 476: β 212, ξ 209, φ 281, etc. Fem. pple. δδψαι ο 369. Nom. pl. masc. δδψται A 299: ε 38, ψ 341. Infin. δδωμεναι A 98, Δ 380, I 120, etc.: α 317, τ 518, ρ 417, etc. δδψαι Δ 379, I 571, Σ 458, 508: ρ 404. δδψαι Λ 319, Ο 216, Ψ 593: α 292, 316. 3 sing. aor. opt. pass. δδψετη β 78. 3 sing. pf. δδψαι E 428. (ἀπο-, ἐκ-, ἐπι-, περι-) (1) To make another the owner of, give, present: τδξον δδωκεν B 827, δδψαι δδωσαι (offers) I 261. Cf. B 102, E 272, Ζ 219, H 299, etc.: τάλαρον δδωκεν δ 125, δδψαι δδψται (offering) λ 117. Cf. α 313, 316, β 336, etc.—In reference to something immaterial: τιμῆς ήμσιν Z 193.—To assign (a share of spoil) A 162, B 228, I 334, etc.—To make over one's rights in: ἐπτὰ πτολεθρα I 149, 291.—(2) To give as a reward or prize: δδω χρυσοῦ τάλαντα Σ 508. Cf. K 305, Ψ 537, 551, 560, 616, 620, 807, etc.—(3) To offer (a sacrifice): θεούς ἐκατόμβιας Η 450 = M 6. Cf. α 67, π 184, τ 367.—Sim. δδψαι

θεοῖσιν Τ 299. Cf. Ω 425 : ν 358.—(4) To give (food or drink), put (food or drink) before a person : δέπας οἴνου Σ 546 : ξενῆτα γ 490. Cf. § 209, η 166, ε 93, etc.—To see to the due providing of (a meal) : δεῖπνον ἑταῖροισι κ 155.—Of feeding horses Β 383.—Of an eagle feeding its young Μ 222.—(5) To pay (a price) α 431, ο 388=429, 449.—To pay (ransom) Φ 41, 42, Χ 341, Ψ 746, Ω 594, 685, 686.—To make over (as compensation) : ἵππους υἱος ποιητὴν Ε 266.—To pay as bride-price Α 243, 244.—To give (μεῖλια) Ι 147, 289.—(6) To give in marriage : θυγατέρα ήν Ζ 192=Α 226. Cf. Ν 369, 378, Ξ 268, 275, Τ 291 : α 292, β 54, 223, δ 7, λ 289, ο 367.—(7) To give or confer (something immaterial) : μέγ' εὐχὸς Ε 285 : γέρας η 150. Cf. Ε 654=Α 445, Π 625, Φ 473.—Sim. : δαίμονά τοι δώσω (will deal thee . . .) Θ 166 : γαστήρ πολλὰ κακὰ δίδωσιν ρ 287, 474.—To give or utter (an oath) τ 302.—(8) To resign one's claims to : ἵππον Ψ 53, 592, 610.—(9) To give the use of, lend : φάσγανον Κ 255. Cf. Ε 359, 363, Κ 260, Λ 798, etc. : νῆα β 212=δ 669. Cf. γ 369, δ 647, 649, ε 234, 237, ξ 144, 178, etc.—To give the services of : ἐπικούρους Δ 379, 380 : β 212=δ 669.—To give as a servant or slave ρ 223, 442.—(10) To give, commit, hand over, for some purpose : σάκος χειροὶ φωτὶ Ζ 377. Cf. Α 324, Β 205, Ι 331, Ο 455, Ρ 127, Φ 84, etc. : ἀλεῖσον γ 50. Cf. γ 40, 437, ε 351, κ 33, ξ 112, φ 233, etc.—Sim. : δδύνησι μη (μ') ἔθωκεν Ε 397 : ρ 567, ἀχέεσσοι με δώσεις τ 167.—With infin. expressing the purpose : δόσσφων [κούρη] δίγειν Α 338. Cf. Ε 26, Ζ 53, Η 471, Λ 704, Π 40, etc. : δδις τούτῳ δέπας σπεῖσαι γ 46. Cf. σ 87, ν 78.—To give (the hand!) Ψ 75.—To commit (to the flames) ω 65.—(11) Of a divine power (a) To give, grant, bestow, as a boon or in answer to prayer : ναύτησιν οὐρον Η 4. Cf. Α 178, Γ 68, Δ 320, Ι 38, etc. : ἐπιφροσύνην ε 437. Cf. β 116, γ 58, δ 237, η 148, θ 44, etc.—(b) To send or afflict with (something evil) : ἀλγεα Α 96. Cf. Β 375, Ι 571, Τ 264, 270, Ω 241, etc. : ἀτην δ 282. Cf. β 135, δ 237, η 242, ξ 39, etc.—(c) With infin., to empower or permit to do something, grant a person's doing it or its being done : ἐκπέρασι πόλιν Α 18, τὸν δῶναι δόμον Αἰδος Γ 322. Cf. Α 129, Ε 118, Ζ 307, Η 203, Ρ 646, etc. : παλιντίτα ἔργα γενέσθαι α 379, δλοχον δέειν θ 411. Cf. γ 60, ξ 327, η 110, μ 216, χ 253, etc.—To appoint as one's lot : τολυτεύειν πολέμους Ξ 86.—(d) Absol. : διάνδιχα δῶκε Κρόνου πάδι Ι 37. Cf. Χ 285, Ω 529 : Διός γε διδόντος α 390. Cf. α 348, η 35, τ 396.—(12) Absol., to accede to one's wishes : σοι δῶκα ἐκών δέκοντι γε θυμῷ Δ 43.—(13) To restore (cf. (14) (a) (b)) : κτήματα Η 364. Cf. Η 391, 393, Λ 125, Χ 117.—(14) Uses with adverbs. (a) With διπό, to restore (cf. (13)) : πρίν γ' διπό πατρὶ δόμεναι κούρην Α 98.—To make up for, give compensation for : πρίν γ' διπό πάσαν ἐμοὶ δόμεναι λώβην Ι 387. Cf. β 78.—(b) With παλιν, to restore (cf. (13)) Α 116, Η 79=Χ 342, Χ 259.

διεδραμον, 3 pl. aor. διατρέχω.

διεργω [δι-, δια- (6)]. To keep apart, separate Μ 424.

διεπε, contr. imp. διαεῖπον.

διείπομεν, 1 pl. impf. διέπω.

διείρομαι [δι-, δια- (9)]. To ask about at length; or simply, to ask about Α 550.—With double acc. (cf. εἰρομαι (4)) : ταῦτα με Ο 93 : δ 492, λ 463, ω 478.

διέκ [διδ strengthened by ἐκ]. Right through; or simply, through. With genit. : προβίρου Ο 124. Cf. κ 388, ρ 61, 460, σ 101, 185=τ 503=χ 433, σ 386, τ 47=ν 144, φ 299.

διέκριθεν, 3 pl. aor. pass. διακρίνω.

†διελαίνω [δι-, δια- (1) (3)] 3 sing. aor. διήλασε. (1) To drive (horses, etc.) across something Μ 120 (across the ditch).—To drive them across. With genit. : τάφρου Κ 564.—(2) To drive or thrust (a weapon) through. With genit. : λαπάρης ἔγχος ΙΙ 318.—To drive or thrust a weapon through. With genit. : δονίδος Ν 161.

διελέγατο, 3 sing. aor. διαλέγομαι.

διελένεσθαι, fut. infin. διέρχομαι.

διελθέμεν, aor. infin. διέρχομαι.

διέμαι [cf. διον², διώκω]. Aor. sub. διώμαι φ 370. 3 sing. διηγαι Η 197, Ο 681, Π 246, Χ 189, 456. 3 pl. διώμαται Ρ 110. 3 sing. opt. διοιτο ρ 317. (ἀπο-, ἐνδίημι.) (1) To chase, pursue Χ 189 : ρ 317—(2) To chase away, drive off or away : λῆν Ρ 110. Cf. Μ 276, Σ 162, Χ 456 : φ 370.—Sim. : ἀπὸ ναῦφι μάχην Π 246.—To cause to retire, put to flight Η 197.—(3) To send or chase away, dismiss : ξεῖνον ἀπὸ μεγάροιο ρ 398. Cf. ν 343.—(4) To drive (horses) Ο 681.—(5) As pass. (a) To be driven off or away Μ 304.—(b) Of horses, to be driven, race Ψ 475.

διεξέμει [δι-, δια- (1) + ἔξ- (1) + εμι]. Infin. (in fut. sense) διεξίμεναι. To pass through and emerge from something : πύλας, τῇ έμελλε διεξίμεναι πεδίονδε Ζ 393.

διεξέρομαι [δι-, δια- (9), ἔξ- (9)]. To question closely about. With double acc. : ἐμὲ ταῦτα Κ 432.

διεξίμεναι, infin. διέξειμι.

διεπερσ, 3 sing. aor. διαπέρθω.

διεπέφραδε, 3 sing. aor. διαφράξω.

διεπραθον, 3 pl. aor. διαπέρθω.

διεπτατο, 3 sing. aor. διαπέτομαι.

διέπω [δι-, δια- (10)+ξιω¹]. (1) To bring into order or under control : στρατόν Β 207. Cf. Ω 247.—(2) To carry on, manage Α 166.—To attend to, carry through : τὰ ἔκαστα μ 16.—To attend to, arrange, settle Α 706.

διερέσσω [δι-, δια- (2)]. Aor. διήρεσ(σ)a. To row or propel oneself in the water through a space μ 444 (through the strait), ξ 351 (through the water between the ship and the shore).

διερός. (1) App., living : βροτός ξ 201.—(2) App., nimble : ποδὶ ε 43.

διέρχομαι [δι-, δια- (1) (2)]. Fut. infin. διελεύσεσθαι Ν 144, Τ 263. 3 sing. aor. διήλθε Ψ 876 : τ 453. 3 pl. opt. διέλθομεν Κ 492. Infin. διελθέμεν Τ 100, Ω 716 : ξ 304. (1) Of a weapon, to

pierce its way Τ 263, Ψ 876 : τ 453.—To pierce or pass *through*. With genit. : χρόος Τ 100.—(2) To pass through or traverse a space : διώς ἵπποι δένα διέλθοντεν Κ 492. Cf. Ω 716.—To pass *through* or traverse. With genit. : μεγάροις § 304.—With acc. : δοτν Ζ 392. Cf. Γ 198, Ν 144.

διεσκέδαστε, 3 sing. aor. διασκέδαννυμι.

διέστουτο, 3 sing. aor. mid. διασεύω.

διέσταμεν, 1 pl. pf. διέστημι.

διέστησαν, 3 pl. aor. διέστημι.

διέσχιε, 3 sing. aor. διέχω.

διέσχιστε, 3 sing. aor. διέσχισθη, 3 sing. aor. pass. διασχίσω.

διέτριψαν, aor. διατρήω.

διέφθορας, 2 sing. pf. διαφθείρω.

διέχεναν, 3 pl. aor. διαχέω.

τιέχω [δι-, δια- (1)]. 3 sing. aor. διέσχιε. To pass through, hold its way : [δέστρος] Ε 100. Cf. Λ 253, Τ 416.

διζημαι [prob. a non-thematic redup. pres. = ζητέω]. 2 sing. διζημαι λ 100. 1 pl. aor. subj. διζησθείσα π 239. (1) To seek for, try to find (a person or a strayed animal) : Πάνδαρος Δ 88. Cf. Ε 168, Κ 84, Ν 760 : ἵππος φ 22. Cf. ο 90.—To seek out, try to get the help of : ἀλλοις π 239.—(2) To seek after, try to acquire or have : φάρμακον α 261. Cf. Ρ 221.—To strive after, seek to achieve : νόστον λ 100, ψ 253.—(3) To seek in marriage, woo π 391 = φ 161.

διζηνε, -νυος [δι-, δισ- + ζηγόν]. Yoked, or meant to be yoked, in pairs : ἵπποι Ε 195, Κ 473.

διζω [prob. thematic form answering to διζημαι]. To be in doubt, hesitate : ήξ . . . ή . . . Η' 713.

διήγαγον, 3 pl. aor. διάγω.

διηκόσιοι [δι-, δισ- + ἑκατόν]. Two hundred Ι 383.—Absol. Θ 233.

διήλαστε, 3 sing. aor. διελαύω.

διῆλθε, 3 sing. aor. διέρχομαι.

διηνεκέων [adv. fr. next]. Right through, at length : ἀγορεύσας η 241.—Fully, plainly, in detail δ 836, μ 56.

διηνεκής [δι-, δια- (8) + ἐνεκ-. See φέρω]. Carried straight through, straight : ὥλκα σ 375.—Without break or obstruction : ἀτραπιτόν π 195.—Continuous : υῶτοισι (slices cut the whole length of the back) Η 321 : ξ 437.—Thrown out far, far-stretching : μέγσιν Μ 134.—Carried right round : ράψε ράψδαισι διηνεκέσιν περὶ κύκλον Μ 297.

διήνυστε, 3 sing. aor. διανίω.

διηρεσ(σ)α, aor. διερέσσω.

διηγαῖ, 3 sing. aor. subj. διεμαι.

διηφυστε, 3 sing. aor. διαφύσσω.

†διικνέομαι [δι-, δια- (9)]. Fut. διέσομαι Ι 61. 2 sing. aor. διάκει Τ 186. To go through in speaking : πάντα Ι 61, Τ 186.

διέπετης [app. fr. Διι, dat. of Ζεύς + πε-, πιπτω]. Thus, falling in the sky, i.e. rain-fed ; or poss., falling by the power or ordinance of Zeus. Epithet of rivers Η 174, Ρ 263, Φ 268, 326 : δ 477, 581, η 284.

διέστημι [δι-, δια- (6)]. 3 dual aor. διαστήτην Α 6, Π 470. 3 pl. διέστησαν Ω 718. Nom. pl. masc. pples. διαστάντες Μ 86, Ρ 391. 1 pl. pf. διέσταμεν Φ 436. (1) In aor. and mid. (a) To stand apart or aside : διαστάντες (severing, parting, i.e. in order to form themselves into bodies) Μ 86, τῶ [ἱππω] διαστήτην (wheeled apart, i.e. with their hind quarters) Π 470, διαστάντες (taking their stand at (regular) intervals) Ρ 391, διέστησαν καὶ εἴκαν διπήνη (stood aside, parted this way and that) Ω 718.—(b) Of the sea, to part, be clef N 29.—(c) To come into variance, quarrel Α 6.—(2) In pf., to have one's stand, stand, apart : τὴν διέσταμεν ; (why do we not come to close quarters !) Φ 436.

διέφιλος [Διι, dat. of Ζεύς + φίλος. Prob. better written thus than Διι φίλος. Cf. διπετής, which is clearly a compound]. Dear to Zeus, favoured by Zeus Α 74, 86, Β 628, Ζ 318, Θ 493, 517, Ι 168, Κ 49, 527, Λ 419, 473, 611, Ν 674, Η 169, Σ 203, Χ 216, Ω 472.

δικάζω [δικη]. Fut. δικάσω Ψ 579. 3 pl. aor. δικασταρ λ 547. Imp. pl. δικάσσατε Ψ 574. (1) To pronounce judgment, give a decision Σ 506, Ψ 574, 579 : λ 547.—(2) To form a decision, come to a resolve Α 542, Θ 431 (lay down the law for . . .).—(3) In mid., to seek a judgment or decision, plead one's cause λ 545, μ 440.

δικαῖος [δικη]. (1) Conforming to the traditional order of society, observing the usages common to civilized men, civilized ξ 120 = ι 175 = π 201, θ 575.—In superl. δικαιότατος Α 832, Ν 6.—(2) Mindful of the usages of courtesy, well-bred γ 52.—(3) Acting with due regard to what is right, upright, honourable β 282, γ 183, π 209.—In comp. δικαιοτέρος Τ 181.—(4) Absol. in neut. δικαιον, something right or proper : ἐπὶ ρηθέντι δικαιο (when the right word has been spoken) σ 414 = π 322.—οὐ δ. with infin., (it is) not right or proper to : ἀρέμψειν π 294, φ 312.

δικαίως [adv. fr. prec.]. In due or proper wise ξ 90.

δικασπόλος [δικας, acc. pl. of δικη + πολος, conn. with πολεών]. Busied about judgments, administering justice Α 238 : λ 186.

δικη, -ης, η. (1) Custom, usage, way : βασιλήων δ 691. Cf. σ 275, τ 43.—With notion of privilege : γερόντων ω 255.—Applied to a mode of existence or action imposed from without : δμώων ξ 59. Cf. λ 218.—Something that always happens in specified circumstances π 168.—(2) Right, justice Η 388, Τ 180 : ξ 84.—In pl., rules of right, principles of justice : οὐ δικας εἰδότα οὐδὲ θέμστας (having no regard for justice or the usages of (civilized) men ; see εἰδω (III) (12)) ι 215. Cf. γ 244.—(3) A judgment or doom : θι Λυκίην εἰρυτο δικησ (by his (impartial) administration of justice) Η 542. Cf. Σ 508.—(4) A plea of right, a claim : δικας εἰρυτο (were asking questions about their . . ., seeking decisions in regard to them) λ 570. Cf. Ψ 542.

δικλίς, -ιδος [δι-, δισ- + κλίνω]. Of gates or

doors, double : πύλας δικλίδας Μ 455. Cf. β 345, ρ 263.

δίκτυον, -ου, τό. A fishing-net χ 386.

δίνειν [δίνη]. 3 sing. pa. iterative δινεύεσκε Ω 12. (1) To turn (one's team) this way and that Σ 543.—(2) To whirl oneself about, spin round. Of acrobats Σ 606 := δ 19.—Of a bird, to circle or wheel in flight Ψ 875.—(3) To wander, rove, roam Δ 541, Ω 12 : τ 67.

δίνειν [as prec.]. (ἀμφι-, ἐπι-.) (1) To whirl round (before throwing) : σόλον Ψ 840.—To cause to revolve : μοχλόν ι 384, 388.—(2) To whirl oneself about, spin round. Of dancers Σ 494.—(3) In pass. (a) To go in a circle : πόλιν πέρι δινηθήτην Χ 165.—(b) To wander, rove, roam ι 153, π 63.—(c) Of the eyes, to be turned in various directions, wander P 680.

δίνη, -ης, ἡ. An eddy or whirlpool (in a river) Φ 11, 132, 213, 239, 246, 353 : ξ 116.

δίνης, -εντος [δίνη]. Eddying, whirling. Epithet of rivers. Of the Lycian Xanthus Β 877, Ε 479.—Of the Trojan Xanthus (Seamander) Θ 490, Ξ 434 = Φ 2 = Ω 693, Φ 125, 206, 332, Χ 148.—Of other rivers Τ 392 : ξ 89, λ 242.

δινωτός, -ή, -ών [δινών fr. δίνον = δίνη]. (Cf. ἀμφιδινεῖω.) (1) App., adorned with inlaid circles or spirals of a precious material Γ 391 : τ 56.—(2) App., ornamented with rings or round pieces of specified materials Ν 407.

διογενής [δι-ο-, fr. Δι- of oblique cases of Ζεύς + γεν-; γίγνουσαι]. Sprung from Zeus. Epithet of heroes Α 337, 489, Β 173, Δ 489, Ι 106, Λ 810, Ψ 294, etc.—In *Od.* always of Odysseus β 352, ε 203, θ 3, κ 443, etc.

διόθεν [δι-ο- as in prec. + -θεν (1)]. (1) From, sent by, Zeus Ω 194, 561.—(2) By his power or will Ο 489.

διοϊστεύω [δι-, δια- (1) (2)]. (1) To shoot an arrow through. With genit. : πελέκεων τ 578 = φ 76. Cf. τ 587, φ 97 = 127, φ 114.—(2) To shoot an arrow over an indicated space μ 102.

διοίτο, 3 sing. aor. opt. διεμαι.

διόλληψη [δι-, δια- (10)]. 3 sing. pf. διώλωλε. To go to ruin : οἰκος ἔμδε διώλωλε β 61.

δίον¹, aor. [δῖο-, δεῖδοκα]. To be afraid Ε 566, Ι 433, Λ 557.—With μή and opt. Ρ 666 : χ 96.

δίον², aor. [Cf. δεμαι.] To flee, run Χ 251.

διοπτεύω [δι-, δια- (10) + ὄπειν fr. ὅπ-. See ὥρα]. (ἐποπτεύω.) To act the spy K 451.

διοπτήρ, -ῆρος, ὁ [cf. prec.]. A spy K 562.

δίος, δῖα, δίον [Δι- of oblique cases of Zeus]. (1) Of Zeus : δίον γένος I 538 (= Διὸς κούρη 536).—(2) (a) Bright, shining. Of the sea Α 141, Β 152, Ξ 76, etc. : γ 153, δ 577, ε 261, etc.—Of rivers (or perh. rather = διπτεύης) Β 522, Μ 21.—Of the dawn Ι 210, Α 723, Σ 255, etc. : ι 151, λ 375, π 368, etc.—Of the αἰθήρ II 365 : τ 540.—Of the earth Ξ 347, Ω 532.—(b) (a) Of goddesses, bright, resplendent, glorious Β 820, Γ 389, 413, Ε 370, Κ 290 (here, of Athene, perh. rather in sense (1) = Διὸς τέκος 281) : ε 263, 321, 372, μ 133, ν 68, 73.—Applied to Charybdis μ 104, 235.—(β) With

superl. sense : δῖα θεάων, bright, etc., among goddesses (partitive genit.), brightest, etc., of goddesses (cf. (3) (b) (β)) Ε 381, Ζ 305, Ξ 184, etc. : α 14, δ 382, κ 400, etc.—(3) An epithet of general commendation. (a) Of men, noble, illustrious, goodly, or the like Α 7, 145, Β 57, 221, Γ 329, Δ 319, Ε 211, Ζ 31, Κ 285, Ξ 3, Π 705, Ω 618, etc. : α 196, 284, 298, γ 439, δ 655, λ 168, 522, ξ 3, φ 240, etc.—Sim. of peoples or bodies of men : Ἀχαιοί Ε 451. Cf. Κ 429, Α 455, 504, Σ 241, Τ 354 : γ 116, τ 177, 199.—(b) (α) Of women, noble, queenly, or the like Ε 70, Ζ 160, Ρ 40 : γ 266.—(β) With superl. sense : δῖα γυναικῶν, pearl of women (cf. (2) (b) (β)) Β 714, Γ 171, 228, 423 : α 332, δ 305, ν 147, etc.—(c) Of horses, noble, well-bred, or the like Θ 185, Ψ 346 (here perh. rather in sense (1), 'divine'; cf. 347).—(d) Of cities, etc., famed, rich, or the like Β 615, 836, Α 686, 698, Φ 43 : γ 326, δ 313, 702 = ε 20, ν 275, 440, ο 298, ρ 121, ω 431.

διοτρέφης [δι-ο- (cf. διογενής) + τρέφω]. Nourished or cherished by Zeus. Epithet of kings, chiefs, etc. Α 176, Β 660, Ε 463, Η 109, Λ 648, etc. : γ 480, δ 26, ε 378, η 49, χ 136, etc.—Absol. in voc. Ι 229, Ρ 685, Φ 75, etc. : δ 391, κ 266, 419, ο 155, 199, ω 122.

διπλαξ, -ακος [δι-, δισ-]. For the second element cf. next]. (1) Double, applied in two layers : δημῷ Ψ 243. Cf. Ψ 253.—(2) As fem. sb., a χλαῖνα intended to be worn double Γ 126, Χ 441 : τ 241.

διπλός [δι-, δισ-]. For the second element cf. δ-πλότος and prec.]. Contr. acc. sing. fem. διπλῆ Κ 134 : τ 226. (1) Worn double : χλαῖναν Κ 134 : τ 226.—(2) Of the θώρηξ, consisting of two plates : δοις ζωστήρος δχῆς σύνεχον καὶ δ. ηντετο θώρηξ Δ 133 = Τ 415 (i.e. where the two plates met (and overlapped) at the sides). But there is great confusion in these passages. The belt would naturally be fastened in front, not at the side; and in Τ the wound is behind).

διπτυχος, -ον [δι-, δισ- + πτυχ-, πτύξ]. From διπτυξ acc sing. fem. διπτυχα (cf. ὑπόβρυξ). (1) Worn double : διπτυχον λώπην ν 224.—(2) In a double fold : διπτυχα [κνισην] ποιήσαντες (i.e. folding it with a double fold so as to enclose the sacrificial joints) Α 461 = Β 424 = γ 458 = μ 361.

δίς [διο-]. Twice : δὶς τόσσον ι 491.

δισθανής [δισ- + θαν-, θνήσκω]. Dying twice μ 22 (i.e. with a second death to face).

δισκέω [δισκος]. To engage in a contest of throwing the δίσκος : ἀλλήλοισιν (with . . .) θ 188.

δίσκος, -ου, δ. A mass of stone for distance-throwing as a trial of strength or skill Ψ 431, Β 774 := δ 626 = ρ 168, θ 129, 186.

δισκούρα, τά Ψ 523 = δίσκον οἴρα. See οἴρον (3).

διφάω. To seek for, search for Η 747.

δίφρος, -ου, ὁ [contr. fr. διφέρος fr. δι-, δισ- + -φέρος, φέρω. 'Something that carries two,' i.e. (in war) the ἥριοχος and the παραιβάτης]. (1) (a) A chariot, whether used in war, for racing, for travel or for conveyance in general (hardly

to be distinguished from δρμα) Γ 262, 310, Ε 20, Ν 392, Ψ 335, 370, Ω 322, etc. : γ 324, 369, 481, 483, δ 590, ξ 280.—(b) The platform thereof, composed of straps plaited and strained tight Ε 727.—(2) A seat (the notion of ‘two’ app. lost) Γ 424, Ζ 354, Ω 578 : δ 717, ρ 330, τ 97, ν 259, etc.

δίχα [δι-, δις]. (1) In two : δ. ἑταῖρος ἡρόθεον (into two bodies) κ 203, δ. σφίσι πάντα δέδασται (between them) ο 412.—(2) In two ways : δ. σφίσιν ἥδανε βουλή (they were divided in opinion) Σ 510 : γ 150, βάζομεν (in disagreement, at variance) γ 127.—So of favouring different sides, taking different parts : δ. θυμὸς ἔχοτες Τ 32. Cf. Φ 386.—Of doubt or hesitation : δ. μεριμνίζειν (was in two minds) χ 333. Cf. π 73, τ 524.

διχθέα [as prec.]. (1) = prec. (1) α 23 (into two tribes).—(2) = prec. (2). Of doubt, etc. ΙΙ 435.

διχθάδιος, -η, -ον [διχθδ]. (1) Two (and different) : κῆρας Ι 411.—(2) In neut. pl. διχθάδια as adv. = δίχα (2). Of doubt, etc. Ε 21.

δίψα, -ης, ή. Thirst Α 642, Τ 166, Φ 541, Χ 2. διψάν [διψά]. To be athirst : διψάω (in (his) thirst) λ 584.

†διωθέω [δι-, δια- (5)]. 3 sing. aor. διώσε. To tear asunder, rend : κρημνόν [πτελέη] διώσεν Φ 244.

διώκω [cf. δίεμαι]. 3 dual impf. διώκετον Κ 364. (1) To chase, pursue Ε 65, 672, Θ 339, Κ 359, 364, Ν 64, Π 598, Ρ 463, Φ 3, 601, Χ 8, 157, 158, 168, 173, 199, 200, 230 : ο 278.—In mid. Φ 602.—Absol. : διώκειν ἥδε φέβεσθαι Ε 223 = Θ 107.—(2) To send away, chase away σ 409.—In mid. σ 8.—(3) To pursue, seek to win : δικήγρα Ρ 75.—(4) To drive (a chariot) Θ 439.—Absol. Ψ 344, 424, 499, 547.—(5) Of a wind, to drive (a vessel) ε 332.—(6) Of rowers, to propel (a vessel). Absol. : ρύμα διώκοττες μ 182.—In pass., of a vessel, to be propelled by any agency, course along : ρύμα διώκομένην ν 162.

διώμαι, aor. subj. δίεμαι.

διώσε, 3 sing. aor. subj. διωθέω.

διηθήτω, 3 sing. aor. imp. pass. δαμάξω.

διησις, ή [διη-, δαμάξω]. Control, handling Ρ 476.

διητερα, ή [as prec.]. The subduer (cf. πανδαμάτωρ) : Νέξ δ. θεῶν καὶ ἀνθρώπων Ζ 259.

διωρή, -ης, ή [διμ-, δαμάξω]. A bondwoman, a female servant (cf. διμίπολος) Ζ 375, 376, Ι 658, Σ 28, Χ 449, Ψ 550, Ω 582, 587, 643 : α 147, β 412, δ 49, ξ 307, ο 461, ρ 34, etc.—Of Calypso’s servants ε 199.—With γυνή. See γυνή (3).

διώρος, -ώδης, δ [as prec.]. Genit. pl. διώρων α 398, ε 206, ξ 59, ρ 402, etc. Dat. διώρεσσι ξ 71, λ 431, ο 379, ω 213, etc. διωροί ρ 389. A bondman, a man-servant Τ 333 : = η 225, δ 644, ξ 69, λ 190, ρ 299, ω 210, etc.—With ἀνήρ π 305.

διωταλίω. 2 sing. fut. διωταλίξεις ξ 512. App., to knock aside or about, or, to shake : διηρὸς διωταλίξειν Δ 472.—Of clothes, app., metaphorically, to knock them about; or perh., to flutter or flaunt them : τὰ σὰ ράκεα διωταλίξεις ξ 512.

διοφέρος, -ή, -όν [δινόφος, darkness]. (1) Dark,

(D 228)

devoid of light ν 269, ο 50.—(2) Dark in hue Ι 15 = ΙΙ 4.

διάστατο, 3 sing. aor. [app. conn. with δοκέω]. 3 sing. subj. διάστεται Ψ 339. To seem, appear. With infin. : δικρον ἱκέσθαι Ψ 339.—Impers. : κέρδιον είναι Ν 458 = Ζ 23 = ΙΙ 652 : = ο 204 = σ 93 = χ 338 = ω 239, ε 474 = ζ 145, κ 158.

δοθεῖη, 3 sing. aor. opt. pass. δίδωμι.

δοκή, -ής, ή [δούσ]. Doubt Ι 230.

δοίην, aor. opt. δίδωμι.

δούσ, -ή, -όν [δόν]. (1) Two Γ 236, Δ 7, Ε 206, 728 (see under ἀντρες (1)), Α 431, 634, Μ 455, 464, Ι 126, Π 326, Σ 605, Τ 310, Χ 148, Ψ 194, Ω 527, 608, 609, 648 : δ 18, 129, 526, ε 476, κ 84, π 253, 296, τ 562.—(2) In neut. pl. δούσ as adv., in two ways, in double wise : κακὸν ἐμπεσεν οἰκω β 46.

δοκέω [δοκ-, δέχομαι]. To watch, keep an eye upon : μεταστρεφθέντα (for his turning away) Ν 545, Ωρίωνα Σ 488 : = ε 274. Cf. Θ 340, ΙΙ 313, Ψ 325.

δοκέω. (1) To seem, appear. With infin. : δοκέει χαρέστατος είναι Ζ 90. Cf. Ψ 459, 470 : α 227, β 33, ε 342, ξ 258, θ 388, ρ 415, σ 18, 125, υ 93.—Impers. : ὡς μοι δοκεῖ είναι δριστα Ι 103 = 314 = Ν 735. Cf. Ζ 338, Μ 215 : α 376 = β 141, ε 360, ν 154, σ 354, ψ 180.—(2) To seem likely to . . . With fut. infin. : οβ μοι δοκέει μύθοιο τελευτὴ κραντέσθαι Ι 625.—(3) To seem or appear to oneself, think oneself. With infin. : δοκέεις τις μέγας ἐμμεναι σ 382.—(4) To think, suppose, fancy, imagine. With pres. infin. : δόκησε σφίσι θυμός ως ἐμεις ως ει . . . κ 415.—With fut. infin. : νικησέμεν Η 192.

δοκός, ή [δοκ-, δέχομαι]. A beam supporting a roof τ 38, χ 176, 193.—A piece of timber intended to be used as such a beam Ρ 744.

δολίος, -η, -ον [δολός]. (1) Characterized by or showing craft or guile δ 455, 529, ε 282.—(2) Craftily and skilfully arranged : κύκλον δ 792.

δολιχαύλος, -ον [δολιχός + αὐλός (3)]. With long αὐλός : αἴγανέας ι 156 (meaning simply ‘long’; the second element not to be pressed).

δολιχεγχής [δολιχός + εγχος]. With long spears Φ 155.

δολιχήρτημος, -ον [δολιχός + ἑρτημόν]. With long oars. Epithet of the Phaeacians θ 191 = 369 = ν 166.—Of ships δ 499, τ 339, ψ 176.

δολιχός, -ή, -όν. (1) Long Δ 533, Η 255, Ι 86, Ν 162, Ο 474, Ρ 607 : γ 169, δ 393, 483, ρ 426, τ 448.—Of time : νύκτα δολιχήν σχέθεν (so as to be . . .) ψ 243.—Of a disease, long drawn-out, protracted λ 172.—(2) In neut. sing. δολιχόν as adv., for a long time, for long, long Κ 52.

δολιχόσκιος [doubtfully explained as fr. δολιχός + σκῆνη, ‘casting a long shadow,’ ‘long’]. Epithet of spears : εγχος Γ 346, 355, Ε 15, Ζ 44, Η 213, Ν 509, Π 801, Τ 262, Φ 139, Ψ 798, etc. : τ 438, χ 95, 97, ω 519, 522.

δολέας, -εσσα [δολός]. (1) Crafty, wily η 245, ε 32.—(2) Craftily or cunningly made θ 281.

δολομήτης, -ον [δολός + μήτης]. Crafty of counsel, wily. Absol. in voc. δολομῆτα Α 540.

δολόμητις [as prec.]. = prec. α 300 = γ 198 = 308, γ 250, δ 525, λ 422.

δόλος, -ou, δ. (1) Bait for catching fish μ 252. —(2) Any cunningly made contrivance for ensnaring or bringing into one's power. Of the bonds forged by Hephaestus θ 276, 282, 317.—Of the Trojan horse: θ 494.—(3) Any cunning or crafty contrivance, a trick or stratagem Γ 202, Δ 339, Ζ 187, Λ 430, Ο 14, Σ 526: β 93, γ 119, 122, δ 437, 453, ε 356, ι 19, 422, κ 232, 258, 380, λ 439, ν 292, 293, τ 137, ω 128.—(4) Guile, craft, cunning, trickery: ϵ πεφρε δόλω Η 142. Cf. Φ 599, 604, Ψ 585: η δόλω η ἀμφαδόν α 296, λ 120. Cf. β 106 = ω 141, β 368, ι 406, 408, τ 212.—(The) contrivance or plotting: ν π' Αἰγυσθοί δόλω γ 235. Cf. δ 92.—Craftiness, cunning: δόλου οὐ λήθετο Ψ 725. Cf. ψ 321.

δολοφρονέω [δόλος + φρονέω]. To have guile in one's heart, plan trickery Γ 405, Ζ 197, 300 = 329 = T 106: κ 339, σ 51 = φ 274.

δολοφροσύνη, -ης, η [δολοφρων, fr. δόλος + φρήν]. Trickery, deceit T 112.—In pl.: δολοφροσύνης διάτησεν T 97.

δόμεν¹, 1 pl. aor. δίδωμι.

δόμεν², δόμεναι, aor. infin. δίδωμι.

δόμονδε [acc. of δόμος + -δε (1)]. (1) To the house χ 479, ω 220.—(2) Home, to one's home Ω 717.—So δονδε δόμονδε II 445: α 83 = ξ 424 = ν 239 = φ 204, γ 272, ρ 527, ν 329.

δόμος, -ou, δ [δεμ-, δέμω]. Cf. δώμα, L. *domus*. (1) A house or abode B 513, 701, I 382, K 267, Σ 290, Ο 673, etc. : α 126, δ 43, ξ 302, π 274, σ 8, ν 361, etc.—In pl. in the same sense: δόμους ἔνι παγητοῦσιν E 198. Cf. Ζ 370, Λ 132, Ε 202, Ψ 84, etc. : α 380, γ 313, ξ 303, ο 465, etc.—(2) Of the house or realm of Hades: δόμον Αἴδος Γ 322. Cf. Η 131, Λ 263, Ζ 457, Τ 336, Ω 246: ι 524, κ 512, λ 69, 150, 627, ψ 252, 322.—So in pl.: Αΐδαο δόμοισιν Χ 52, 482, Ψ 19 = 179, Ψ 103: δ 834 = ω 264, κ 175, 491 = 564, ξ 208, ο 350, ν 208, ω 204. —(3) A temple: Ερεχθῖος η 81. Cf. Ζ 89.—(4) Of a nest of wasps or bees M 169.—Of a sheepfold M 301 = ξ 134.—(5) With a distinguishing word: χαλκῆιος σ 328 (see χαλκῆιος).—(6) Applied to particular parts of a house. (a) To Penelope's quarters α 330, φ 5.—(b) To the μέγαρον (sometimes difficult to say whether the word should be taken in this restricted sense): δόμοις κάτα δαινυμένουσιν ρ 332. Cf. β 322, η 144, χ 199, 291, 381, 440, 455.

δονακέύς [δόναξ]. A thicket of reeds Σ 576.

δόναξ, -ακος, δ [δονέω]. (1) A reed K 467: ξ 474.

—(2) The shaft of an arrow: ἐκλάσθη δ. Α 584.

δονέω. (1) To shake, cause to quiver P 55.—

(2) To drive about, put in commotion: βόας ολτρος χ 300.—Of the wind driving clouds M 157.

δόντες, nom. pl. masc. aor. pples. δίδωμι.

δόξα, -ης, η [δοξ-, δοκέω]. What one expects: ἀπὸ δόξης (away from, i.e. such or so as to fall short of or disappoint, expectation) K 324: λ 344.

δορός, -οῦ, δ [δέρω]. A leathern bag β 354, 380.

δορπέω [δόρπον]. To take δόρπον Ψ 11: η 215, θ 539, ο 302 (twice).

δόρπον, -ou, τό. The evening meal, taken after the day's work, whether of fighting or of a peaceful occupation H 370, 380, 466, Θ 503, I 66, 88, Δ 730, Σ 245, 298, 314, Τ 208, Ψ 55, Ω 2, 444, 601: β 20, δ 213 (see δεῖπνον (1) (h)), 429 = 574, 786, η 13, 166, θ 395, ι 291, 344, μ 283, 292, 307, 439, ν 31, 34, 280, ξ 347, 407, 408, π 453, σ 44, τ 402, ν 392, φ 428.

δόρυ, τό. Genit. δούρος (for δορφες) Γ 61, Ρ 295, Ψ 529, etc. : τ 453. δούρατος Λ 357. Dat. δούρι Α 303, Ο 420, Χ 246, etc. : θ 229, π 441, χ 92, etc. δούρατι N 77: ε 371. Nom. dual δούρε K 76: σ 377. Acc. δούρη Γ 18, Μ 298, Φ 145, etc. : α 256, μ 228, τ 295, χ 101, 125. Nom. pl. δούρα B 135, Λ 571, Τ 361, etc. : μ 441. δούρατα E 656, Μ 36, N 264: ε 361. Genit. δούρω Χ 243: ρ 384. Dat. δούρεσσι Μ 303: θ 528. δούρασι Φ 162. Acc. δούρα E 495, Ζ 3, Ω 450, etc. : ε 243, μ 443, χ 144, etc. δούρατα E 618, N 260, Ρ 234, etc. : ε 162, χ 110, 251, etc.

(1) A shoot or stem of a tree ξ 167.—(2) A tree-trunk, a piece of timber in the rough: δούρα κέρσαντες Ω 450. Cf. Γ 61: ε 162, 243.—(3) A beam, plank, or log: δούρα νεῶν B 135. Cf. Μ 36, Ο 410, Ρ 744: τέκτονα δούρων ρ 384. Cf. ε 361, 370, 371, ι 384, 498, μ 441, 443.—Something made of beams or planks. Applied to the Trojan horse θ 507.—(4) The shaft of a spear: πῆλε κέλον δ. Π 117 (perh. δ. in 114 should be taken in the same sense).—(5) A spear B 382, Δ 490, Θ 258, Ν 130, Ρ 355, Φ 145, etc. : α 256, θ 229, λ 532, ξ 277, π 295, χ 101, etc.—Used in hunting Φ 577: κ 162, τ 164, ρ 448, 453.—In guarding a sheepfold M 303.—Personified: ει καὶ ἔμπο δ. μαίνεται Θ 111.—Fig.: δούρι δ' ἔμψ κτεάτισσα Π 57. Cf. Π 708, Σ 341.

δός, aor. imp. δίδωμι.

δόσαν, 3 pl. aor. δίδωμι.

δόσις, η [δο-, δίδωμι]. (1) A gift: δ. δλιγη τε φίλη τε (i.e. even a small gift is welcome) ξ 208. Cf. K 213: ξ 58, σ 287.—(2) A giving for use, a loan δ 651.

δόσκον, pa. iterative δίδωμι.

δότε, aor. imp. pl. δίδωμι.

δοτήρ, -ηρος, δ [δο-, δίδωμι]. One who gives out or distributes: ταμια, στοκο δοτῆρες T 44.

δότω, 3 sing. aor. imp. δίδωμι.

δούλειος [δούλος, a slave. Cf. next]. Of a slave: δούλειον ἐπιτέρεται (show like a slave's) ω 252.

δούλη, -ης, η [cf. prec.]. A female slave: γένετ' ἐκ δούλης (i.e. a captive) δ 12. Cf. Γ 409.

δούλιος = δούλειος: δούλιον ήμαρ. See ήμαρ (4)(c).

δούλιχδειρος [δο(υ)λιχδειρος]. Long-necked: κύκνων B 460 = Ο 692.

δούλοσύνη, -ης, η [as δούλειος]. Slavery χ 423.

δούναι, aor. infin. δίδωμι.

δουπέω (γδουπέω) [δούπος]. 3 pl. aor. ἐγδούπησαν Λ 45. Genit. sing. masc. pf. pple. δεδούπιτος Ψ 679 (app. formed direct fr. δούπος. Cf. ἀρμένος, κεκοτώς, πεφυζτες.) (έν..) (1) To give forth a sound: δούπησε πεσών (fell with a thud) Δ 504 =

E 42=540=N 187=P 50=311, E 617, Λ 449, N 373, 442, O 421, 524, 578, II 325, 401, 599, 822, P 580, T 388: χ 94, ω 525.—App., to thunder Λ 45.—(2) To fall in fight, be slain N 426.—App., simply, to die: δεδουπότος Ολδιπόδαο Ψ 679.

δοῦπος, -ου, ὁ [γαδοῦπος]. Cf. ἐρίγδουπος). A sound or noise. Of the roaring of the sea ε 401, μ 202.—Of the roar of rushing and meeting waters Δ 455.—Of noise or din in battle: ἐς δοῦπον ἀκόντων (to where the sound is, i.e. to battle) Λ 364=T 451, δούπον ἀκόντων (the whiz) II 361, τεῖχος ὑπερ δ. δρώμει M 289. Cf. I 573, II 635.—Of the sound of persons approaching or moving: ἐπερχομένων δ. Ψ 234. Cf. K 354: κ 556, π 10.

δουράτεος [δουρατ-, δόρυ]. Made of beams or planks. Of the Trojan horse θ 493, 512.

δούρατος, genit. δόρυν.

δουρηκής [δουρ-, δόρυ + ἔνεκ]. See φέρω]. In neut. sing. δουρηκέτος as adv., as far as a spear 'carries,' a spear-throw: διέσαν K 357.

δουρικλειτός [δουρί, dat. of δόρυ + κλειτός]. Famous with, i.e. for, the spear, renowned in fight. Epithet of Menelaus E 55, 578, K 230, Ψ 355: ο 52, ρ 116, 147.—Of Diomedes Λ 333.

δουρικλειτός [as prec. + κλειτός]. = prec. Epithet of Idomeneus B 645, 650, E 45, N 210, 467, 476.—Of Tlepolemus B 657.—Of Meges E 72.—Of Diomedes K 109, Ψ 681.—Of Agastrophus Λ 368.—Of Odysseus Λ 396, 401, 661=Π 26.—Of the Lesser Aias Σ 446.—Of Automedon II 472.—Of Meriones II 619.—Of Achilles Φ 233.—Of Peiraeus ο 544, ρ 71.

δουρικτητός, -ή [as prec. + κτητός]. Won by the spear, a captive. Of Briseis I 348.

δουροδόκη, -ης, ἡ [δουρ-, δόρυ + δοκ-, δέχομαι]. A rack or stand for holding spears α 128.

δουρός, genit. δόρυν.

δούστα, aor. pple. fem. δίδωμι.

δόχμιος. = next. In neut. pl. δόχμα as adv., across-hill: ἀναττά κάταντα πάραντά τε δ. τε Ψ 116 (hardly to be distinguished from πάραντα).

δοχμός (ἀποδοχμώ). Taking a slanting direction: ἀποστοτε (slantwise) M 148.

δράγμα, -ατος, τό [δραγ-, δράσσομαι]. An armful; in reaping, the corn cut by a sweep of the sickle, a swath Α 69, Σ 552.

δραγμένος [as prec.] In reaping, to pick up the cut corn in armfuls Σ 555.

δραίνω [desiderative fr. δράω]. To be for doing, be minded to do: εἰ τι δραίνεις K 96.

δράκων, -οντος, ὁ [prob. fr. δρακ-, δέρκομαι]. (With fem. reference in Z 181.) A serpent or snake B 308, Γ 33, Z 181, Λ 26, 39, M 202=220, X 93: δ 457.

δράμε, 3 sing. aor. τρέχω.

δράσσομαι. Pf. pple. δεδραγμένος. To clutch at, grasp. With genit.: κέντος δεδραγμένος N 393 = II 486.

δρατός [metathesis of δαρτός, fr. δέρω]. Skinned, flayed: σώματα Ψ 169.

δράω. Opt. δρώμι. (παρα-, ὑπο-.) To do, accomplish: ἀστ' ἴθελοιεν ο 317.

δρεπάνη, -ης, ἡ [δρέπω]. A sickle Σ 551.

δρέπανον, -ου, τό [as prec.]. = prec. σ 368.

δρέπω. To pluck, pick off. In mid. μ 357.

δρῆστειρα, ἡ [fem. of next]. A female servant: αἱ δῶμα κάτα δρῆστειρας ἔστιν τ 345. Cf. κ 349.

δρηστήρ, -ῆρος, ὁ [agent-noun fr. δράω]. A manservant π 248, σ 76, ν 160.

δρηστοσύνη, -ης, ἡ [δράω]. Domestic service, household work ο 321.

δρῆμός, -εῖα, -ν. Of the pains of childbirth, sharp, piercing Λ 270.—Of wrath, bitter, piercing Σ 322.—Of fighting, bitter, keenly contested Ο 696.—Applied to passion manifesting itself outwardly (and app. likened to smarting tears) ω 319.

δρόσος [δρύς]. For δρF-ος]. A coppice § 353.

δρόμος, -ου, ὁ [δρομ-, δράμ-, τρέχω]. (1) Running Σ 281.—A running: δρόμους ἵσχανθωσαν (for the race) Ψ 300, ὡς μεμέψητο δρόμους 361 (app., the running of the various chariots). Not 'laps,' as the course seems to be only out and home. V.I. δρόμου, 'the running' simply), πύματος τέλεον δρόμου (the last part of the race, i.e. that from the turn home) 373, 768. Cf. Ψ 375, 526. 758: θ 121.—(2) A race-course Ψ 321.—(3) A piece of ground suited to horses δ 605.

δρύνεος [δρύς]. Oaken, or perh., wooden φ 43.

δρυμά, τά [δρύς]. (1) Thickets, coppices (prob. not nec. of oak) Α 118: κ 251.—(2) The pl. app. expressing vague mass or quantity rather than plurality: ἔεισατο καπνὸς διὰ δ. κ 150. Cf. κ 197.

δρύοχοι, οι [δρύς + ὄχ-, ἔχω]. Stays or trestles supporting the keel of a ship under construction τ 574.

δρύπτω. (ἀπο-, περι-.) To tear away or strip off: ἀπό κε φύοντος δρύφθη (would have had his skin stripped off) ε 426. Cf. Η 324.—In mid. of reciprocal action β 153 (tearing each other's . . .).

δρύς, δρυός, ἡ [cognate with Eng. tree, doubtless the orig. sense. Cf. δρίος, δρύνεος, δρυμά, δρύοχοι, δρυτόμος]. Pl. δρύες M 132. Acc. δρύς Α 494, Ψ 118. (1) An oak Α 494, M 132, N 389=Π 482, Σ 398, 414, Σ 558, Υ 118: μ 357, ξ 328=τ 297.—(2) A felled oak or a piece thereof: ξύλον δρύός Ψ 328. Cf. ι 186, ξ 12, 425.—(3) In phrase οὐδὲ δρύός οὐδὲ ἀπὸ πέτρης X 126: τ 163, an obscure proverbial expression. In X the sense seems to be 'giving utterance to thoughts from any source as they arise,' 'with unconsidered or idle words.' In τ the sense seems to be 'for you are sprung (from men) not from . . .'

δρυτόμος, -ου, ὁ [δρύς + τομ-, τάμνω]. A woodcutter Α 86, Η 633, Υ 315.

δρώσιμη, opt. δράω.

δύνα, 3 sing. aor. δύω.

δύναμι [δύη]. 3 pl. δύωσι. To afflict ν 195.

δύη, -ης, ἡ. Suffering, misery: δ. μ' ἔχει ξ 215, δύης πῆμα (sorrow of suffering, sorrow and suffering) 338. Cf. σ 53, 81.

δύη, 3 sing. aor. opt. δύω.

δύη, 3 sing. aor. subj. δύω.

δύθι, aor. imp. δύω.

δύμεναι, δύναι, aor. infin. δύω.

δύναμαι. 2 sing. subj. δύνηαι Z 229. Opt. δυναληγην Σ 464 : ι 523. 2 sing. δύναιο δ 388. 3 δύναιτο δ 644. Genit. sing. masc. pple. δύναμένοιο α 276, λ 414. Fut. δυνήσομαι Α 588. 2 sing. -εαι Α 241, 562, N 729. 3 -εται T 163 : α 78, β 191, κ 291, φ 403. 3 sing. aor. (ἐ)δυνήσατο Ε 621, N 510, 607, 647, Ξ 33, 423 : ρ 303. 1 pl. subj. δυνησθεθα π 238. 3 sing. aor. (ἐ)δυνάσθη Ψ 465 : ε 319. (1) To be able, have the power, ability or strength, be in a position, *to do something*. With infin.: τεύχε ὀμοιν ἀφελέσθαι E 621. Cf. A 241, B 343, Γ 236, Z 101, N 634, etc. : ἐριδανέμενοιος α 78. Cf. β 191, γ 89, δ 374, σ 230, φ 171, etc.—Of things: οὐδέ μοι ἀλμα τερσῆναι δύναται (as if it was striving) II 519. Cf. Ξ 33.—With ellipse of infin.: δύναται ἀπαντα δ 237. Cf. Z 229 : κ 306, ξ 445.—Absol.: ει δύνασαι γε Α 393. Cf. T 360: μέγα δυναμένοιο (possessed of great power or influence) α 274, λ 414, δύναμαι γάρ δ 612, δύναται γάρ (thou well knowest how to do it) ε 25. Cf. δ 827, π 208.—(2) Of moral possibility: τελευτὴν ποιῆσαι (cannot make up her mind to . . .) α 250 = π 127, προλιπεῖν σε (have not the heart to . . .) ν 331.

δύναμις, ἡ [δύναμαι]. (1) Power, strength, might: δση δ. γε πάρεστιν Θ 294, N 786. Cf. N 787, X 20, Ψ 891: β 62, γ 205, ν 237 = φ 202, ψ 128.—(2) Power to do something: ἀκέσασθε δ. γάρ ἐν ὑμῖν κ 69.

δυνάσθη, 3 sing. aor. δύναμαι.

δύνηαι, 2 sing. subj. δύναμαι.

δυνήσατο, 3 sing. aor. δύναμαι.

δύντα, acc. sing. masc. aor. pple. δύω.

δένω. See δύω.

δέο, δύω, inclinable. (The forms about equally common. Used with both dual and pl.) Two A 16, 250, B 731, Γ 18, E 159, K 253, etc. : α 256, δ 27, 496, ε 388, θ 312, κ 515, etc.—Absol.: δύω μοι ἔπειθον X 450. Cf. B 346, K 224, T 271, Ψ 174, etc. : β 22, ξ 63, ξ 74, etc.—With other numerals: δύω καὶ εἴκοσι B 748 : ι 241, κ 208.—δύω καὶ πεντήκοντα θ 35, 48, π 247.

δυοκαίδεκα, ἴμιδειναβ/ε [= διώδεκα, δώδεκα]. Twelve B 557, Z 93 = 274, 308, K 560, Λ 228, T 225 : θ 59, ξ 13, σ 293, τ 578 = φ 76.—Absol.: δ. πάντες δριστοι π 251. Cf. ι 195.

δυόδωσι, 3 pl. διάω.

δυσάής [δυσ- (1) + ἄημι]. Genit. pl. δυσάήων ν 99. Of winds, blowing with violence, stormy, blustering E 865, Ψ 200 : ε 295, μ 289, ν 99.

δύσαται, aor. infin. δύω.

δυσάμμορος, -ον [δυσ- (2) + ἄμμορος]. Dogged by persistent evil fate, most miserable T 315, X 428, 485, Ω 727.

δύσαντο, 3 pl. aor. mid. δύω.

δυσαριστοτόκεια [δυσ- (1) + ἄριστος + τόκος, τίκτω]. That bare the noblest of sons to an evil fate Σ 54.

δύσετο, 3 sing. aor. mid. δύω.

δύσξηλος [δυσ- (2) + ξῆλος, jealousy]. Apt to put a bad construction on things, suspicious η 307.

δυστηλεγής [δυσ- (2) + ἀλεγ-, ἀλεγεινός]. Bringing much woe. Epithet of war T 154.—Of death χ 325.

δυστηχής [δυσ- (2) + ἄχος]. Bringing much woe. Epithet of war B 686, H 376 = 395, Λ 524, 590, N 535, Σ 307.—Of death Π 442 = X 180, Σ 464.

δυσθαλπής [δυσ- (1) + θάλπω]. Evil in the matter of heat, cold: χειμῶνος P 549.

δύσκε, 3 sing. pa. iterative δύω.

δυσκέλαδος [δυσ- (1) + κέλαδος]. Ill-sounding, evil to the ears: φθόνοι Η 357.

δυσκηδής [δυσ- (2) + κήδος]. Bringing pain or discomfort: νύκτα ε 466.

δυσκλεής [δυσ- (1) + κλέος]. Acc. δυσκλέα (for δυσκλεά). With smirched fame B 115 = I 22.

δυσμενέων, pres. ppcl. [δυσμενής]. Bearing ill-will, in enemy wise: ει δ. κάκ' ἔρεξεν β 72. Cf. Β 73, ν 314.

δυσμενής [δυσ- (1) + μένος]. Dat. pl. δυσμενέσσοι E 488, K 193, X 403, etc. : γ 90, ξ 218, ρ 289, etc. δυσμενέται Γ 51. (1) Bearing ill-will, hostile, enemy E 488, Z 453, K 40, 100, 221, 395, N 263, P 158, T 168, 232, Ω 288, 365 : γ 90, δ 246, 319, ξ 200, θ 217, ξ 221, ο 387, χ 234. —(2) Absol. in pl., enemies, foes, the foe: μάχεσθαι δυσμενέσσοι II 521. Cf. Γ 51, K 193, T 62, X 403: δυσμενέες καὶ ἀνάρσοι (i.e. pirates) ξ 85. Cf. δ 822, ζ 184, ξ 218, π 121, 234, ρ 289.

δυσμήτηρ [δυσ- (1) + μήτηρ]. In voc. δυσμητερ, mother of an ill sort ψ 97.

δυσμόρος [δυσ- (1) + μόρος]. Doomed to an evil fate, ill-starred, unlucky X 60, 481 : α 49, η 270, π 139, ν 194, ω 290, 311.

δύσομαι, fut. mid. δύω.

δύσομένουν, genit. sing. masc. aor. pple. mid. δύω.

Δύσπαρις [δυσ- (1) + Πάρις]. In voc. Δύσπαρι, Paris, thou wretch Γ 39 = N 769.

δυσπέμφελος [δυσ-. Second element obscure]. Stormy: [πόντος] Η 748.

δυσπονής [δυσ- (2) + πόνος]. Distressing ε 493.

δυστηρνος, -ον [δυσ-. Second element obscure]. Wretched, unhappy, miserable, unfortunate P 445, X 477 : α 55, δ 182, ε 436, λ 76, ν 331, ρ 10, 483, 501, τ 354, ω 289.—Absol.: δυστηρνων παῖδες Ζ 127 = Φ 151. Cf. X 59 : ξ 206, η 223, 248, κ 281, λ 80, 93, ν 224.

δυσχείμερος, -ον [δυσ- (2) + χείμα]. Vexed by bitter weather, inclement. Of Dodona B 750, ΙΙ 234.

δύσω, fut. δύω.

δυσώνυμος, -ον [δυσ- (1) + δυνμα, Aeolic form of δυομα]. Of ill name, accursed Ζ 255, M 116 : τ 571.

δύσωρέομαι [app. δυσ- (1) + ὥρη, care, concern]. 3 pl. aor. subj. δυσωρήσωνται (most MSS. -ονται, prob. the orig. form). To keep painful watch K 183.

δύτε, 2 pl. aor. imp. δύω.

δύω, two. See δύω.

δύω, δύνω. 3 sing. pa. iterative δύσκε Θ 271. Fut. δύσω B 261. 3 pl. sigmatic aor. ἔδυσαν ξ 341. Infin. δύσαι E 435, N 182. 3 sing. aor. ἔδυ Γ 36, Λ 63, Σ 241, Ψ 154, etc. : γ 329, ν 35,

π 220, etc. δῦ Θ 85, Ρ 210, Σ 416, Φ 118. 3 dual ἐδύτην Z 19, Κ 254, 272. 2 pl. ἐδύτε ω 106. 3 ἐδύσαν Σ 145. ἐδυ Δ 222, Λ 263. Subj. δύω Z 340, Η 193, Ρ 186, Σ 192, Φ 559, Χ 99, 125. 2 sing. δύης I 604. 3 δύη Α 194, 209, Ρ 455. 3 sing. opt. δύη (for δύη) σ 348, ν 286. Imp. δύθι Π 64. 3 sing. δύτω Ζ 377. Pl. δύτε Σ 140. Acc. sing. masc. pple. δύντα Τ 308. Nom. dual δύντε χ 201. Infin. δύμεναι Z 185, 411, Ζ 63, Τ 313. δύναι B 413, Γ 322, Η 131, Κ 221, Λ 537, Τ 76: ν 30. 3 sing. pf. δέδυκε Ε 811, I 239: μ 93. Mid. Fut. δύσομαι μ 383. 2 sing. -ει Ι 231. 3 pl. -ονται Η 298. Infin. -εσθαι η 18. 3 pl. aor. δύσαντο Ψ 739. 3 pl. opt. δύσαλατο Σ 376. 3 sing. aor. (ε)δύσετο Β 578, Γ 328, Η 465, Ο 120, Τ 368, Φ 515, etc.: β 388, δ 425, ε 352, ζ 321, ρ 336, ψ 366, etc. Imp. δύσεο Π 129, Τ 36: ρ 276. Genit. sing. masc. pple. δύσομένον α 24. (ἀνα-, ἀπο-, ἔκ-, ἐνδύνω, ἔξανα-, ἔξαποδύνω, ἔσ-, κατα-, περι-, ὑπεξανα-, ὑπο-.) (I) In fut. and sigmatic aor. act., with adverbs indicating deprivation, to strip off (clothes, etc.): ει μή δφ' ελματα δύσω B 261. Cf. E 435, N 182: ξ 341.—Sim. in pres. subj., to put off (one's armour): ἐπει κ' ἀπὸ τεύχεα δύω Χ 125.—(II) In the tenses other than the fut. and sigmatic aor. act. (1) In act. and mid., to enter, go into, make one's way into: δύναι δύμον Αἰδος Γ 322, Η 131, δύνοντο τείχος Ο 345. Cf. Z 19, 411, Λ 263, Φ 515, Χ 99: δέρτρον δύνοντες (thrusting their beaks into it) λ 579, ἐδύσετο δώματα ρ 336. Cf. η 18, 81, ν 366, ω 106.—To plunge into (the sea): δύνε πόντον Ο 219. Cf. Σ 140.—Of the apparent motion of a star: ἐδύ νέφεα Λ 63.—Absol., to take its inward way, pass: δύνει δλοιφή P 392. Cf. Π 340, Φ 118.—(2) In act. and mid. with preps., to go, make one's way, place oneself (*into* or *under* something): βέλος εἰς ἔγκεφαλον δύ Θ 85. Cf. E 140, Θ 271, Φ 559: οὐς ὑπ' Ὁδυσσεὺς δύσετο ε 482, μέσση κατὰ σπεῖον δέδυκεν (stands waist-deep) μ 93. Cf. μ 383.—So of plunging into the sea: δύσθ' ἀλός κατά κύμα Z 136, ὑπὸ κύμ' ἐδύσαν Σ 145: ἐς πόντον δύσετο ε 352. Cf. δ 425, 570=λ 253.—(3) In act. and mid., to enter, mingle with (a throng or company, etc.): δύναι δυλον Λ 537, Τ 76. Cf. Z 185, Η 298, I 604, Κ 221, Ζ 63, Π 729, Ρ 552, Σ 376, Τ 313, Τ 379: δύσεο μηηστήρας (go among them, mix with them) ρ 276.—Sim. with a prep.: καθ' δυλον ἐδύ Γ 36.—(4) In act. and mid., to get into, put on (armour or clothes): ἐδύσετο χαλκῶν B 578, Λ 16, ἐπει' ἐδύνει Γ 339, δύσαντο χιτῶνας Ψ 739. Cf. Γ 328, 332=Λ 19=Π 133=Τ 371, Ζ 340, Η 193, Θ 43=N 25, I 596, Ν 241, Ζ 382, Ο 120, Π 64, 129, Ρ 186, 194, 202, Σ 192, 416, Τ 368: χιτῶνα δύνει ο 61, δύσθην τεύχεα χ 114. Cf. χ 118, ψ 366.—Of putting on the 'cap of Hades' E 845.—Sim. with preps.: κατὰ τεύχε' ἐδυ Δ 222. Cf. Κ 254, 272, Ψ 131: ἐν τεύχεσσι δύνοντο ω 496. Cf. χ 201, ω 498.—So ἐν δαστίδι δύτω Ζ 377.—Fig.: δύσεο δ' δλκήν Τ 36. Cf. Ι 231.—(5) In act. and mid., of the sun, to enter Ocean, set: δύσετ' ήλιος Η 465, ἐδύ φός Θ 487. Cf. B 413,

Α 194=209=Ρ 455, Σ 241, Τ 308, Ψ 154: Αιθιοπες δυσομένους Τπερόνος (dwelling in the west) α 24. Cf. β 388=γ 487=497=λ 12=ο 185=296=471, γ 329=ε 225, ζ 321, θ 417, ν 30, 35, π 220=φ 226.—So of a constellation: δψέ δύοντα Βούτην ε 272.—Sim.: δείελος δψέ δύων Φ 232.—(6) In act., of feelings or physical or mental states, to come upon, befall: κάματος γυῖα δέδυκεν Ε 811, Μελέ-αγρος ἔδυν χόλος Ι 553. Cf. I 239, Λ 268, 272, Τ 16, 367, Χ 94: δφρ' ἔτι μᾶλλον δύη δχος κραδίην σ 348 =ν 286.—Of a god, to inspire: δῦ μν Αρης Ρ 210.

δυώδεκα, *indeclinable* [=δυοκαΐδεκα, δώδεκα]. Twelve Β 637, Σ 230, Φ 27: ε 159, 204, μ 89, τ 199.—Absol.: δφρα δ. ἐπεφνεν Κ 488.

δυωδεκάριος [δυώδεκα + βοῦς]. Of the value of twelve oxen: δυωδεκάριον τῶν (at . . .) Ψ 703. δυωδέκατος, -η [δυώδεκα. Cf. δωδέκατος]. (1) The twelfth: ήώς Α 493=Ω 31, Φ 81, Ω 418.—(2) δυωδεκάτη (sc. ημέρη), the twelfth day: δυωδεκάτη (on the twelfth day) Φ 46: ἐνδεκάτη τε δυωδεκάτη τε β 374, δ 588.—So τῆ δυωδεκάτη Ω 667.

δυωκαιεκοστμέτρος [μέτρον]. Holding twenty-two measures: τρίποδα Ψ 264.

δυωκαιεκοστπήχνς, -ν [πῆχνς in sense 'cubit']. Twenty-two cubits long: ξυστὸν Ο 678.

δώ, τό [app. = δώμ = δώμα]. (1) A house or abode Α 426, Η 363, Ζ 173, Σ 385=424, Τ 355, Φ 438, 505: α 176, 392, β 262, δ 139, 169, θ 28, 321, κ 111=ο 424, λ 501, ν 4, ο 432, ω 115.—(2) Of the house or realm of Hades: Αἰδος δῶ Ψ 74: λ 571.

δώ, aor. subj. διδώμι.

δώδεκα, *indeclinable* [=δυοκαΐδεκα, δώδεκα]. Twelve Ζ 248, Ι 123=265=Τ 244, Ι 328, Α 25, 692, Σ 336, Ψ 22, 175, 181, Ω 229, 230, 603: δ 636 =φ 23, θ 390, κ 5, ν 182, ξ 100, τ 574, ν 107, χ 144, ω 276.—Absol.: δ. οὐτα Ο 746. Cf. β 353, χ 424.

δωδέκατος, -η [=δυωδέκατος]. (1) The twelfth: ήώς Ω 781.—(2) δωδεκάτη (sc. ημέρη), the twelfth day: δωδεκάτη (on the twelfth day) Α 425: πρὶν δωδεκάτην γενέσθαι δ 747.

δώῃ, δώησι, 3 sing. aor. subj. διδώμι.
δώκα, aor. διδώμι.

δώμα, -ατος, τό [cf. δώμος]. (1) A house or abode: ὑψηρεφές μέγα δ. Ε 213, θάλαμον καὶ δ. καὶ αὐλὴν Z 316 (app. the house in gen., a particular part, the δ., being specially mentioned; cf. χ 494). Cf. Α 18, Β 854, Ζ 121, Ο 143, Φ 44, etc.: πρὸς δ. (home) β 298, Ἀλκινόος δ. θ 13. Cf. γ 368, ε 208, π 276, ν 192, ψ 50, etc.—In pl. in the same sense: ἐν δώμασ' ἐμοῖσιν Z 221. Cf. Α 222, Α 77, Π 190, Ψ 89, etc.: α 116, γ 355, ρ 479, τ 194, etc.—(2) Of the house or realm of Hades: δ. Αἰδαο Ο 251: μ 21.—(3) Applied to particular parts of a house. (a) To Penelope's quarters. In pl. σ 314.—(b) To the μέγαρον (sometimes difficult to say whether the word should be taken in this restricted sense. In χ 494 μέγαρος and δ. are app. distinguished): βῆ διὰ δ. η 139. Cf. Δ 386, Ο 101: α 228, β 247, δ 15, 44, 46, η 85, ρ 329, 501, 541, 566, σ 153, 341, ν 149, 178, φ 378, χ 23,

307, 360, ψ 146.—So in pl.: φαίνοντες κατὰ δώματα δαιτυμόνεσσιν η 102. Cf. A 600: δ72, i 7, p 531, v 159, φ 234, χ 22, ω 183.

δώμεν, δώμεν, 1 pl. aor. subj. δίδωμι.
δωρέομαι [δῶρον]. To give K 557.

δωρητός [δωρέομαι]. Open to gifts, that may be appeased by gifts I 526.

δῶρον, -ου, τό [δω-, δίδωμι]. (1) A gift or present A 213, H 299, I 164, T 3, Ψ 745, etc.: α 311, δ 130, σ 397, o 18, ρ 76, etc.—(2) Something given as a return or reward: δώρῳ εἴπι μεγάλῳ K 304. Cf. I 576, 598, Λ 124, Ξ 238, etc.: πέρε μοι δῶρα i 201. Cf. β 186, λ 521, o 247.—Of a share of spoil A 230.—Of ransom for a corpse X 341, Ω 76, 119=147=176=196, 447, 458.—(3) Something given or devoted to a god: δ. Αθήνη Z 293. Cf. A 390, Θ 203, T 299, Ω 68, 425: ν 358, τ 185.—(4) Of what is bestowed by the gods on mortals. Of one's lot or fortune: δώρων οὐδα δίδωσι [Zeus] Ω 528. Cf. Ω 534: σ 142.—Of personal qualities: δῶρος Ἀφροδίτης Γ 54, 64. Cf. Γ 65: σ 191.—Of sleep: ὑπνού δ. ἔλοντα H 482, I 713: τ 481, τ 427.—(5) Gifts more or less voluntary, 'benevolences' (cf. δωτίνη (2)): δώροις κατατρύχω λαούς P 225.

δῶσι, 3 pl. aor. subj. δίδωμι.
δῶσι, 3 sing. aor. subj. δίδωμι.

δῶσω, fut. δίδωμι.

δεστῆρ, -ῆρος [δω-, δίδωμι]. A bestower θ 325.

δεστῖν, -ης, ἡ [as prec.]. (1) A gift or present i 268.—Gifts collectively: εἰς δ κε πᾶσαν δωτίνην τελέω λ 352.—(2)=δῶρον (5) I 155, 297.

δέστωρ=δωτήρ. In voc. δωτόρ θ 335.

δῶσον, 3 pl. aor. subj. δίδωμι.

i. e. See δέ.

δῆ, impf. εἰμι.

δέκας¹, 2 sing., δέκη, 3 sing. εἴω.

δέκας², 2 sing. subj. εἴω.

δέγη, 3 sing. aor. pass. δίγνυμι.

δέγη, 3 sing. pf. subj. δίγνυμι.

δέδοτα, acc. sing. masc. pf. pple. ἀνδάνω.

δέλη, 3 sing. aor. pass. εἶλω.

δένος¹, -οῦ, δ [Fεσαρὸς] [Fέστρονυμ, ξεννιμ]. With ε- lengthened to ει- in the first arsis Π 9. A robe or garment Γ 385, 419, Ξ 178, Π 9, Φ 507.

δένος² [perh. fr. δέω]. Yielding, flexible, pliant: πέπλον E 734=Θ 385. Cf. Σ 352, 613, Ψ 254.

δέξη, 3 sing. aor. δίγνυμι.

δέρ, δέρος, τό (Fέαρ. Cf. L. ver). The spring: δέρος νέον λοταρένοιο τ 519. Cf. Z 148.

δέστη, 3 pl. pres. εἰμι.

δέσκε, 3 sing. pa. iterative εἴω.

δέσται, 3 pl. pres. δήσαι.

δέσθη, 3 sing. aor. pass. [prob. fr. (F)-δέπτω.

See προϊάπτω. For the aspirate cf. ξηκε, ξεστο, etc.]. Thus, to be hurled or thrust N 543, Ξ 419.

δέση. Also εἴθ Θ 428, εἴθ Δ 55. 2 sing. εἴδης μ 282, τ 374. 3 εἴδη Θ 414. 3 pl. εἴωσι B 132, Λ 550, P 659. 2 sing. subj. εἴδης λ 110, μ 137.

1 pl. εἰώμεν φ 260. 3 εἴωσι T 139. Opt. εἴψι π 85. 3 sing. εἴψι v 12. Infin. εἴσαι θ 509. Pa. iterative εἰσκον E 802. 2 sing. εἴσκες T 295. 3 εἴσκε Λ 125, T 408: χ 427. εἴσκε B 832, Λ 330, Ω 17. 3 pl. fut. εἴσονται φ 233. 3 sing. aor. εἴσει K 299. (1) (a) To let (a person) be, leave (him) where he is: [κούρην] Α 276.—(b) To let be, do no harm to: σε Ω 569, 684. Cf. II 731: δ 744. (Prob. Ω 557 should be added, omitting 558.)—With complementary adj.: εἰ κ' δοινέας εἴδης λ 110=μ 137.—Absol. Φ 221.—(c) To let alone, leave, do nothing further to E 148, Θ 317, Λ 148, 323, 426, T 456, Ω 17.—(d) To put aside, lay down: δόρυ κ 166.—To lay aside, depart from: χόλον I 260.—To give over, cease from: κλαυθμόν δ 212.—(e) To leave, forgo the use of: ιππότης Δ 226.—(f) To abandon, cease to contend for: έναρα P 13.—(g) To let be, not to mind or trouble about: έναρα Ο 347: δρκον ξ 171, μιν π 147.—To cease to think about, put out of one's thoughts: μηνστήρων βουλήν β 281. Cf. I 701: ξ 183.—(h) To disregard, pass by, put aside: αλλούς Ο 87.—(i) Not to give, withhold: τὸ μὲν δώσει, τὸ δ' έδοσει ξ 444.—(2) With infin. (a) To leave so as to be in a specified or indicated state, let be in such and such a state: Περίφαντα κείσθαι E 847. Cf. E 684, Θ 125, Ο 472, Π 60, Σ 112=T 65, T 8, Ω 523: θ 509, φ 260.—(b) To leave to do or suffer something: Τρώας καὶ Ἀχαιοὺς μάρνασθαι E 32, τούς πόνον ἔχειν N 2. Cf. B 236, 346, E 465, Θ 244=Ο 376, Ο 522, Π 96, 451, T 311, Φ 556, X 398: σ 222.—To leave to do something, wait for one's doing it: αὐτόν μιν πατρὸς μηνσθῆναι δ 118.—To turn (animals) loose to feed: σιάλους νέμεσθαι v 164.—(c) To leave or commit to be cared for: τὸν ξείνον Τηλεμάχῳ μελέμειν σ 420.—(d) To give up the idea of doing something: κλέψαι Εκτορα Ω 71.—(3) To suffer, let, allow, permit. With infin.: νῆσις ἐλκέμεν B 165, εἰ περ οὐκ εἰώ διαπέρσαι (seek to hinder) Δ 55, εἰσω δ' οὐ μιν θυμὸς ἐφορμηθῆναι εἴδει (will not suffice for that) Σ 282. Cf. B 132, E 717, Θ 248, 399, Λ 437, X 416, etc.: δορπήσαι η 215, ζώειν v 359. Cf. β 70, η 274, κ 443, 536, λ 453, μ 282, χ 427, etc.—Absol.: ἀλλά μ' εἴσαι (let me have my will) Δ 42, οὐ γάρ έδοσι P 449, Σ 296. Cf. E 517: η 41, κ 291, v 273.—(4) With neg. and infin. (a) Not to suffer to do something, bid or tell not to do it: οὐδ' εἴτα κλαίειν H 427. Cf. B 832=Λ 330, E 256, 802, 819, Θ 414, Λ 718, Σ 189, T 295, Υ 206, Ψ 4, Ω 395: οὐκ έδοσονται δόμεναι φ 233. Cf. δ 805, i 468, τ 25, ψ 77.—(b) Not to approve of doing something, give one's voice against doing it: οὐκ εἴσασ' Ελένην δόμεναι Λ 125. Cf. Θ 428.—(c) To be an obstacle or hindrance to the doing of something: πᾶσι ἐμὸς ήσος έην έτι νήπιος γῆμασθ' οὐ μ' εἴτα τ 531.

δέων, genit. pl. fem. [*εἴη, doubtfully connected with εἴς]. Good things, blessings Ω 528: θ 325, 335.

δέαλε, 3 sing. aor. βάλλω.

δέαν, 3 pl. aor. βάλνω.

έβδοματος, -η [εβδομος + superl. suff.]. (1) The seventh H 248.—(2) έβδομάτη (sc. ἡμέρη), the seventh day: έβδομάτη (on the seventh day) κ 81, ξ 252.

έβδομος [έπτα]. The seventh T 117, Ω 399: μ 399 = o 477.

έβεβήκει, 3 sing. plurf. βαίνω.

έβην, aor. βαίνω.

έβησαμεν, 1 pl. trans. aor. βαίνω.

έβήστο, 3 sing. aor. mid. βαίνω.

έβισσασ, 2 sing. aor. mid. βιβώ.

έβλαβεν, έβλαψθησαν, 3 pl. aor. pass. βλάπτω.

έβλητο, 3 sing. aor. pass. βλάπτω.

έβρισαν, 3 pl. aor. βρίθω.

τέγγυνομαι [έγ-, έν- (1)]. 3 pl. pf. έγγεγδασι Δ 41, Z 493, P 145; ν 233. 3 pl. trans. aor. subj. έγγεινωνται T 26. (1) In pf., to exist, live, be in. With dat.: τοι Διώ έγγεγδασιν Z 493, P 145.—To exist, live, be, in a place: τινες ἀνέρες έγγεγδασιν; ν 233. Cf. Δ 41.—(2) In trans. aor., to give being to, breed, in an indicated place: μή μυῖαι εὐλάς έγγεινωνται T 26.

έγγυαλξω [έγ-, έν- (2) + γυ- (as in γύαλον)], the hollow of the hand]. To put into the hand; hence (1) To hand over, pay: έεδνα θ 319.—(2) To put (a person) into one's hands to be cared for: [κείνων] ται έγγυαλξω π 66.—(3) Generally, to give, grant, commit, bestow: τιμήν A 353. Cf. B 436, I 98, Λ 192, 207, 753, O 491, 644, P 206, 613, Ψ 278: δητι κε κέρδος έγγυαλξη (put into our minds) ψ 140.

τέγγυάω [έγγύη]. Infin. mid. έγγυασθαι. To accept (an undertaking) θ 351.

έγγυη [cf. έγγυαλξω] The giving of a pledge, an undertaking θ 351.

έγγύθεν [έγγύς + -θεν (1) (2)]. (1) From close at hand: σάκος οὐτασεν N 647. Cf. N 562, O 529: μ 354.—(2) (a) Near, at hand: έ δ' ἐνόησ' Αλαρτε έ. M 337. Cf. ι 423, μ 183.—(b) Dwelling near enough to admit of regular intercourse: οὐτινες έ. εἰσίν ξ 279.—With dat.: θεοῖσιν η 205 (cf. ἀγχίθεος).—(c) Following closely: έχ' έ. Ιττους Ψ 516. Cf. X 141, Ψ 763.—(d) Taking a course close to something, ‘shaving’ it: τέρμ' δρόων στρέφει έ. Ψ 323.—(3) Near, near to, close to. With genit.: Αρινῆς Λ 723.—With dat.: αὐτῷ Σ 133. Cf. P 554, T 409, X 295: ω 446.—(4) With ελθεῖν of drawing near or approaching: έ. ελθών E 72. Cf. E 275, H 219 = Λ 485 = P 128, Λ 396, N 574, Ξ 446, Ω 360: γ 36, θ 62 = 471, θ 261.—So έ. ισταμένη K 508. Cf. O 710, P 582.—With ελθεῖν and dat.: έ. οι ήλθεν Σ 16, 381. Cf. T 330: δ 630, ο 163, ρ 71.—So ήντετο οι έ. X 204.

έγγύθι [έγγύς + -θι]. (1) Near, at hand: δρόξομεν έ. τάφρον H 341. Cf. Π 71.—Of a period of time: έ. δ' ἡώς K 251.—(2) Near, near to, close to. With genit.: νηῶν I 73, K 561. Cf. Z 317: η 29, ν 156, ω 358.—With dat.: μοι X 300.—(3) Like prec. (4): έ. στάσ (drawing near, approaching) α 120.

έγγύς. (1) Near, at hand: έ. έντα Θ 318.

Cf. I 201, K 113, 221, Λ 340, 346, 464, Ξ 110, 417, P 484, T 425, Φ 533, Ψ 378: β 165, ι 186, 181, κ 30, ξ 484, ρ 301, χ 163, 355, ω 495.—Near or close to each other: έ. νυκτός τε καὶ ήματός εἰσι κέλευθοι κ 86.—(2) Near, near to, close to. With genit.: ἀλός I 153 = 295, Ο 619. Cf. I 232, K 274, Ν 247, Ο 650: ν 268, ξ 518, ρ 205, φ 215.—With dat.: τοι Ω 365. Cf. X 453.—With prep.: έπ' αὐτῶν έ. Χ 153.—(3) With λέναι of drawing near or approaching: έ. λών Δ 496 = Ε 611 = P 347, Λ 429, Μ 457.—So ιστάμενοι έ. Σ 586.—So also of persons coming up to each other: έ. στήτην Γ 344.—With genit.: στή Έκτορος έ. Η 225.—With dat.: τῷ έ. λόντε Φ 285.

έγδοντησαν, 3 pl. aor. δουτέω.

έγένων, 3 sing. impf. γεγώνω. See γέγωνα.

έγεγώνει, 3 sing. plurf. γέγωντα.

έγεγόνευν, impf. γεγωνέω. See γέγωνα.

έγενατο, 3 sing. trans. aor. γίγνομαι.

έγέρω. Aor. γήγερα E 208. 2 sing. -as N 778.

3 έγειρε E 496, 517, Z 105, Λ 213, Ο 567, 603, P 544, 552, Τ 31, Ψ 234: ξ 48, ο 44, ω 164. 3 pl. ήγειραν P 261. 3 sing. subj. έγειρσι K 511. -η E 413. 1 pl. -ομεν B 440, Δ 352, Θ 531, K 108, 146, Σ 304, T 237. 3 pl. opt. έγειρειν K 166. Infin. έγειραι E 510. 3 pl. pf. έγρηγόρθασι (app. fr. the mid. forms έγρηγορθε, έγρηγορθαι cited below) K 419. Mid. 3 sing. aor. έγρητο B 41, Η 434, Ο 4, Ω 789: ξ 117, ν 187. 3 sing. opt. έγροιτο ξ 113. Imp. έγρεο K 159: ο 46, ψ 5. Pple. έγρόμενος κ 50. Infin. έγρεσθαι ν 124. Imp. pl. pf. έγρηγορθε H 371, Σ 299. Infin. έγρηγορθαι K 67. (-ιν-, -ιπ-) (1) To rouse from sleep, waken: καὶ ὑπνώντας έγειρει Ω 344 := ε 48 = ω 4. Cf. E 413, K 108, 148, 166, 511, Ψ 234: ξ 48, ο 44. —To keep awake: μελεδηματά [μιν] έγειρεν ο 8.—(2) To rouse, stimulate, stir to action: έγειρε μιν Διὸς νόος Ο 242. Cf. E 208, 510, N 58, Ο 232, 567, 594, 603, P 552: ω 164.—Absol.: έγειρε κατὰ στρατόν N 357.—(3) To stir up, bring about, cause to break forth (battle, strife, etc.): οξὺν Αρηα B 440, Δ 352 = T 237, Θ 531 = Σ 304. Cf. E 496 = Ζ 105 = Λ 213, Ε 517, Ν 778, P 261, 544, Τ 31.—(4) In mid. (a) To rouse oneself from sleep, waken: έγρετο Ζεύς Ο 4. Cf. B 41, K 159: έγρόμενος μερμήρεια κ 50. Cf. ξ 113, 117, ν 124, 187, ο 46, ν 100, ψ 5.—(b) To rouse oneself to action, bestir oneself: έγρητο λάός Η 434, Ω 789 (perh. rather ήγρητο fr. άγειρω; cf. άγειρω (2)).—(c) In pf., to keep oneself awake, be on the alert: έγρηγορθε έκαστος H 371 = Σ 299.—So in act. form έγρηγορθασι K 419.—App., merely = (a): έγρηγορθαι δινωχθι K 67.

έγδαστο, 3 sing. aor. γελάω.

έγένοντο, 3 pl. aor. γίγνομαι.

έγημε, 3 sing. aor. γαμέω.

έγηρα, 3 sing. impf. γηράω. See γηράσκω.

έγκατα, τά. Dat. pl. έγκασι Λ 438. The entrails Λ 176 = P 64, Λ 438, Σ 583: ι 293, μ 363.

τέγκαταπήγυνμι [έγ-, έν- (2), κατ- (1)]. Aor. έγκατεπήγα. To thrust down into. With dat.: ξέφος κουλεψ ι 98.

τέγκατατίθημι [έγ-, ἐν- (2), κατα- (1)]. 3 sing. aor. mid. ἔγκατθετο Σ 223 : λ 614, ψ 223. Imp. ἔγκάτθεο Σ 219. To lay down *in*; to put *in*, place *within*. With dat.: τοῦτον ιμάντα τεῷ κόλπῳ Σ 219. Cf. Σ 223.—Fig.: δις κείνον τελαμῶνα ἦγε ἔγκατθετο τέχνη λ 614 (put it into his invention, i.e. conceived the idea of it), τὴν διῆν ἔῳ ἔγκατθετο θυμῷ ψ 223 (took or admitted the illusion into her heart).

τέγκεψαι [έγ-, ἐν- (1)]. 2 sing. fut. ἔγκεσσαι. To lie (wrapped) *in*. With dat.: εἴμασιν Χ 513.

τέγκελιται, 3 sing. pf. pass. ἔγκλινω.

τέγκεράννυμι [έγ-, ἐν- (1)]. Fem. aor. pple. ἔγκεράννα. To mix or dilute in a vessel: οἶνον Θ 189.

τέγκεφαλος, -ου, δ [έγ-, ἐν- (1) + κεφαλή]. The brain, the brains Γ 300, Θ 85, Λ 97, Μ 185, Π 347, Ρ 297, Τ 399 : ε 290, 458, ν 395.

τέγκελινω [έγ-, ἐν- (3)]. 3 sing. pf. pass. ἔγκελιται. In pass., to rest *upon*; fig., to be laid or imposed *upon*. With dat.: πόνος ὅμη Ζ 78.

τέγκονται [app. ἔγ-, ἐν-. Second element obscure]. To show activity, make haste: στόρεσαν λέχε' ἔγκοντουσι Ω 648. Cf. η 340 = ψ 291.

τέγκοσμέω [έγ-, ἐν- (1)]. To arrange or stow *in*. With dat.: τὰ τεύχεα νηὶ ο 218.

τέγκρυπτω [έγ-, ἐν- (1)]. 3 sing. aor. ἔνέκρυψε. To put away *in*. With dat.: δαλὸν σπόδιῃ ε 488.

τέγκνθω [έγ-, ἐν- (2)]. 3 sing. aor. ἔνέκνυσε. To run *into*, encounter. With dat.: φάλαγξιν Ν 145.

ἔγνων, aor. γιγνώσκω.

ἔγρετο, 3 sing. aor. mid. ἔγειρω.

τέγρηγοράμ [cf. the pf. forms under ἔγειρω and also ἔγρηγορτι]. Pres. pple. ἔγρηγορδων. To be in a state of wakefulness, be awake: κεῖτ' ἔγρηγορδῶν ν 6.

ἔγρηγορθαι, infin. pf. mid. ἔγειρω.

ἔγρηγόρθαι, 3 pl. pf. ἔγειρω.

ἔγρηγορτ [cf. the pf. forms under ἔγειρω and also ἔγρηγορδῶν]. In a state of wakefulness, awake, on the alert: ητο Κ 182.

ἔγρηστω [έγρ-, ἔγειρω]. To be in a state of wakefulness, be on the alert: πάντυχοι ἔγρηστοντες Α 551 = Ρ 660.—To lie awake ν 33, 53.

ἔγροιτο, 3 sing. aor. opt. mid. ἔγειρω.

ἔγχειη, -ης, η [= ἔγχος]. (1) A spear B 818, Γ 137, Ε 167, Η 261, ΙΙ 75, Φ 69, etc.: ε 55, λ 40. —(2) Spearmanship, the spear: κέκαστο πάντας ἔγχειη Σ 125. Cf. Β 530.

ἔγχειη, 3 sing. subj. ἔγχειω.

ἔγχειν, -νος. An eel Φ 203, 353.

ἔγχειμωρος [ἔγχειτι, dat. pl. of ἔγχος]. Second element obscure. Cf. ιόμωρος, ὥλακόμωρος]. App., eager or active with the spear B 692, 840, Η 134: γ 188.

ἔγχειπαλος [έγχειτι, ἔγχος + πάλλω]. Wielding, fighting with, the spear B 131, Σ 449, Ο 605.

τέγχειω [έγ-, ἐν- (2)]. 3 sing. subj. ἔγχειη + 10. 3 sing. aor. mid. ἔνεχεντο τ 387. To pour into

a vessel. In mid.: οδωρ τ 387.—To pour *into*. With dat.: μέθι δεπέσσων + 10.

ἔγχος, -eos, τό [cf. ἔγχειη]. (1) A spear B 389, Δ 282, Ζ 65, Λ 484, Ο 536, Σ 195, etc.: α 99, β 10, κ 145, ρ 62, φ 34, χ 271, etc.—(2) Spearmanship, the spear: ἔγχει φέρτερος εἰναι Γ 431. Cf. Η 289, Π 809, 834, Σ 252, Τ 218, Φ 159.

ἔγχριπτω [έγ-, ἐν- (6)]. Aor. pple. ἔγχριψας ψ 334. 3 sing. imp. aor. pass. ἔγχριμφθήτω Ψ 338. Pple. ἔγχριμφθεις Η 272 (v.l. ἔνιχριμφθήτεις (ένι-, ἐν-)), Ν 146. Fem. ἔγχριμφθείσα Ε 662. Acc. sing. masc. ἔνιχριμφθέντα Ρ 405. (1) To bring near to. With dat.: τέρματι ἔγχριμψας ἄρμα ('shaving' it) Ψ 334.—(2) In pass., to come near to. With dat.: αἰχμὴ δοτέψ ἔγχριμφθέσα (grazing it) Ε 662, δοτίδι ἔγχριμφθεις (app., having it driven on him by the force of the blow) Η 272. Cf. Ρ 405.—So ἐν νύσσῃ ἵππος ἔγχριμφθήτω (let him 'shave' it) Ψ 338.—Absol.: ωλεμές ἔγχριμπτοτο (fought at close quarters, pressed each other hard) Ρ 413. Cf. Ν 146.

ἔγώ(ν) [cf. L. *ego*, Eng. *I*]. Pron. of the 1st person sing., I Α 26, 29, 76, 111, 117, 137, etc.: α 65, 179, 200, 212, 214, 303, etc.—Strengthened by γε: ἔγώ γε, ἔγωγε Α 173, 282, 296, 298, etc.: α 215, 217, γ 182, 232, etc.

ἔδαην, aor. δάω.

ἔδαμασθην, aor. pass. δαμάζω.

ἔδαμασσα, aor. δαμάζω.

ἔδαμη, 3 sing. aor. pass. δαμάζω.

ἔδανός [orig. and sense unknown. Connexion with ἡδύς doubtful. Also written (doubtfully) ἔδανός, eatable, fr. ἔδω]. Epithet of Ελαιον Σ 172.

ἔδασσατο, 3 sing. ἔδασαντο, 3 pl. aor. δατέομαι.

ἔδαφος, τό. The hull (of a ship) ε 249.

ἔδαψε, 3 sing. aor. δάπτω.

ἔδεμηνην, plur. δέχομαι.

ἔδεμηπτο, 3 sing. plur. pass. δέμω.

ἔδεδμεν, 1 pl. ἔδεδισσαν, 3 pl. plur. See δεδοκα.

ἔδεμα, aor. δέμω.

ἔδειξε, 3 sing. aor. δείκνυμι.

ἔδειραν, 3 pl. aor. δέρω.

ἔδειστε, 3 sing. aor. See δείδοικα.

ἔδεξατο, 3 sing. aor. δέχομαι.

ἔδεσκε, 3 sing. pa. iterative δέω.

ἔδενησε, 3 sing. aor. δείω².

ἔδηδαται, ἔδηρεται. See δέω.

ἔδηδοται, 3 sing. pf. pass. δέω.

ἔδηδός, pf. pple. δέω.

ἔδητός, -όνος, η [δέω]. Food, meat Α 780, Τ 231, 320: δ 788, ε 201, ξ 250, κ 384, ρ 603.—See also under ίημ¹ (9).

ἔδηδε, 3 sing. aor. διδάσκω.

ἔδηδον, 3 sing. impf. διδώμι.

ἔδηρε, 3 sing. aor. διαίνω.

ἔδηναι, infin. δέω.

ἔδνα, τά (Fédra) [prob. conn. with (σF)ανδάρω, and orig. σFέδνα]. Also, with prothetic ε, έδνα (Fέδνα). (1) A bride-price: πορών ἀπερεσία έδνα ΙΙ 178. Cf. ΙΙ 190, Χ 472: έδνοισι βρίσας ξ 159. Cf. θ 318, λ 117 = ρ 378, λ 282, ο 18, π 391 = φ 161,

τ 529.—(2) App., a dowry given by her parents to the bride α 277 = β 196.

Ξδος, τό [((σ)εδ-, ξζομαι)]. (1) One's seat: λιπών έ. I 194. Cf. A 534, 581.—(2) The seat of a people, etc., an abode: Θήβης ἐ. (consisting in . . .) Δ 406, ἀθανάτων ἐ. E 360, Θ 456. Cf. E 367, 868, Ω 144, 544: ξ 42, λ 263, ν 344.—(3) Sitting: οὐχ ἐ. ἔστιν (it is no time for sitting) Λ 648. Cf. Ψ 205.

Ξδοταν, 3 pl. aor. δίδωμι.

Ξδοθε, 3 sing. aor. δαρθάνω.

Ξδρακον, aor. δέρκομαι.

Ξδραμε, 3 sing. aor. τρέχω.

Ξδρη, -ης, ἡ [as Ξδος]. (1) (a) A seat: ἀλλοθι δῆμοις ξδρην π 44. Cf. γ 429, θ 16.—(b) One's seat: αὐτόθεν ἐξ ξδρης T 77. Cf. B 99, 211: ν 56, π 42.—(2) A seat of honour: τίον σε ξδρη Θ 162. Cf. M 311.—(3) A company sitting together: ἐνέδραι ξσαν γ 7, 31.

τέδριαμαι [(σ)εδ-, ξζομαι]. 3 pl. impf. ξδριδωντο Κ 198: η 98, π 344. Infin. ξδριδασθαι Λ 646, 778: γ 35. (1) To sit down K 198: γ 35, π 344.—With κατά Λ 646 = 778.—(2) To sit, be seated: ἐνθ' ξδριδωντο πίνοντες η 98.

Ξδυ, 3 sing. Ξδυν, 3 pl. aor. δύω.

Ξδυσθη, 3 sing. aor. δύναμαι.

Ξδυσθατο, 3 sing. aor. δύναμαι.

Ξδυσταν, 3 pl. sigmatic aor. δύω.

Ξδυσταν², 3 pl. aor. δύω.

Ξδυστο, 3 sing. aor. mid. δύω.

Ξδυτη, 3 dual. Ξδυτε, 2 pl. aor. δύω.

Ξδει. Infin. ξδμεναι Δ 345, E 203, N 36, X 347: ι 476, κ 243, ξ 42, π 84, ρ 260, ν 214. 3 sing. pa. iterative ξδεσκε X 501. Pf. pple. ξδηδώς P 542. Subj. mid. (in fut. sense) ξδμαι ι 369. 2 sing. Ξδεαι Ω 129. 3 pl. ξδονται Δ 237, Π 836, Σ 271, 283, X 509: β 123, χ 30. 3 sing. pf. pass. ξδήδοται χ 56 (written also ξδήδεται (for which cf. δρώρεται under δρυνυμ) and ξδήδαται (3 pl.)). (κατα-.) (1) Of men and beasts, to eat (food): κρέα Δ 345. Cf. E 341, Z 142, K 569, M 319, N 322, Φ 465, X 501: ολα σνες ξδουσιν κ 243. Cf. γ 480, ε 197, θ 222, ι 89 = κ 101, ι 84, λ 123 = ψ 270, ξ 17, 81, π 110, ρ 533, τ 536.—Absol., to take food, eat: ελθθτες ξδμεναι δδην E 203. Cf. N 36: τίνοντες και ξδοντες η 99. Cf. κ 243, 427, ξ 42, π 50, 84, ρ 260, ν 214.—(2) Fig., to eat (one's heart): θυμὸν ξδοντες ι 75 = κ 143. Cf. Ω 129: κ 379.—(3) Of beasts, etc., to eat up, devour: χρόνος γῆπες ξδονται Δ 237, λέων κατὰ ταῦρον ξδηδώς P 542. Cf. Ο 636, Π 836, Σ 271, 283, X 42: χ 30.—Of the cannibal Cyclops: ώμα κρέα ξδμεναι X 347.—Of worms, to eat, gnaw: σὲ εἰλαί ξδονται X 509: μὴ κέρα ίτες ξδουει (should be found eating or to have eaten . . .) φ 395.—(4) To eat up, devour, consume, make away with: ἀλλότριον βίοτον α 160. Cf. α 250 = π 127, α 375 = β 140, β 123, ν 419, ξ 377, 417, π 389, 431, σ 280, φ 332, χ 56, ψ 9.

Ξδωδή, -ης, ἡ [ξδω]. (1) Food, meat: κατατρύχω ξδωδή λαοὺς (i.e. with requisitions for it) P 225, κορεσσάμενος ξδωδῆς T 167. Cf. δ 105, ε 95 = ξ 111,

ε 196, ξ 76, ξ 42, 193.—(2) Fodder for horses Θ 504.—(3) Eating: νέον ἀπεληγγεν ξδωδῆς Ω 475. Cf. γ 70.

Ξδωκα, aor. δίδωμι.

Ξδέ (ξέ). Acc. ἐξ T 171, Ω 134. ξ Δ 497, Ξ 162, Ο 241, etc.: ρ 387, etc. ἐ (encl.) Α 236, 510, Β 11, 197, etc.: α 321, 434, δ 527, ξ 133, etc. Genit. ελο Δ 400: χ 19. ξο B 239, E 343, N 163, etc.: ε 459, η 217, θ 211, ι 398, etc. ἐδ (encl.) Ο 165: ξ 461, εύ (encl.) Ι 377, Ξ 427, Ω 293, etc. ξθει Γ 128, E 56, Ζ 62, Μ 205, etc.: τ 481, ψ 304. ξθέρ (encl.) Α 114, Ι 419, 686, Ο 199, etc. Dat. εο Ν 495: δ 38, ο E 64, Θ 327, Ι 306, etc.: λ 433, ρ 330, χ 14, etc. οι (encl.) Α 72, 79, 104, 188, etc.: α 17, 37, 62, 88, etc. (1) In the encl. forms pron. of the 3rd person sing., him, her, it: μαντοσύνην, τήν οι πόρεν Α 72, περὶ γάρ ρα ἐ χαλάδε ξλεψε φύλλα 236. Cf. B 217, Γ 408, Δ 534, Ε 103, etc.: α 335, β 21, ξ 133, θ 405, etc.—(2) Reflexive in the accented forms: ἀμφὶ ξ παττήνας Δ 497. Cf. B 239, Γ 128, Δ 400, E 56, 800, Θ 327, Ι 163, Ο 241, Ρ 407, Τ 385, etc.: κρήδεμνος ξπδ ξο λινεν ε 459. Cf. η 217, ι 398, λ 433, χ 19, etc. ξδονα. See ξδνα.

Ξδνδομαι [ξεδνα]. To give in marriage β 53.

Ξδνδωτης, ὁ [ξεδνα]. A match-maker, marriage-broker: οὐκ ξεδνωταλ κακολ είμεν Ν 382.

Ξεκοσάβριος, ον [ξεικοσι + ά- (on analogy of numerals in -ά) + βοῦς]. (1) Of the value of twenty oxen: τιμήν χ 57.—(2) In neut. pl. ξεκοσάβρια, the value of twenty oxen: ξδωκεν α 431.

Ξεικοσι, ξεικοστός. See ξεικοσι, ξεικοστός.

Ξεικόσορος, -ον [ξεικοσι + δρ-, έρ-, έρέσσω]. Of twenty oars: νηός ι 322.

Ξελεον, 3 pl. impf. ειλέω. See ειλω.

Ξεπας, 2 sing. aor. See ειπον.

Ξεπον. See ειπον.

Ξελοτα¹, 3 sing. aor. mid. ειδω (B).

Ξελοτα², 3 sing. aor. mid. ίημι².

Ξελδομαι, ξελδωρ. See ξελδομαι, ξελδωρ.

Ξελμένος, pf. pple. pass. ειλω.

Ξελπεται. See ξελπω.

Ξελσαι, aor. infin. ειλω.

Ξεργαθε, 3 sing. aor. ξργω¹.

Ξεργμένα, nom. pl. fem. pf. pple. pass. ξργω¹.

Ξεργν, 3 sing. impf. ξργνυμ.

Ξεργω. See ξργω¹.

Ξέρση, ξέρσηε. See ξρση, ξρσηεις.

Ξέρτο, 3 sing. plur. pass. ειρω¹.

Ξέρχατο, 3 pl. plur. pass. ξργω¹.

Ξέσσατο, 3 sing. aor. mid. See ξζομαι.

Ξέσσατο, 3 sing. aor. mid. ξννυμ.

Ξένγρηνα, nom. pl. fem. pf. pple. pass. ξεύγνυμ.

Ξεκαν, 3 pl. aor. ξεύγνυμ.

Ξομαι [σε-σδ, redup. fr. σ(ε)δ, the rough breathing representing the first σ. Cf. Ιζω, L. sedeo].

The pres. indic. only in 2 sing. ξεαι ι 378. The forms from ξδμην (with imp. ξεν Ω 522) may be regarded as aorists, with the infin. accented ξέσθαι. From the same root 3 sing. aor. act. εισε Α 311, B 549, Γ 382, Ζ 189, Η 57, Ι 200, Ψ 359: α 130, δ 531, ξ 8, η 169, θ 472, κ 233, 314, 366,

μ 34, ξ 49, ο 286, σ 103, ν 210. 3 pl. ελσαν Δ 392, Ε 693, Ψ 698, Ω 578, 720: γ 416, ξ 212. έσαν Τ 393. Imp. ελσον η 163. Pple. έσας ξ 280. Fem. έσάστα κ 361. Also 3 sing. aor. in mid. form έέσσατο ξ 295. (άν-, ἐφ-, καθ-, παρ-.) (I) In pres. and in impf. (or aor. (see above)). (1) To seat oneself, sit down, take one's seat: έξετ' ἀπάνευθε νεῶν Α 48. Cf. A 68, 246, 349, Γ 211, Ζ 354, etc. : έζοντο κατὰ κλισμούς α 145. Cf. β 14, δ 51, 136, μ 172, ρ 602, etc.—(2) To crouch down: έξετο προιδών Χ 275. Cf. ξ 31.—To sink to the ground, collapse N 653, Ξ 495, Φ 115.—To sink (to the ground): αι 'Αχαιῶν κῆρες ἐπὶ χθονὶ ἐξέσθην Θ 74.—(3) To assume a sitting from a recumbent position: έξετο δ' ὅρθωθεις Β 42, Ψ 235. Cf. ξ 118. —(II) In sigmatic aor. act. and mid. (1) To cause to seat oneself, bid be seated: καδ δ' ελσεν 'Αχαιούς Η 57. Cf. I 200, Ω 578: ξείνον ἐπὶ θρόνου ελσον η 163. Cf. α 130, γ 416, η 169, θ 472, κ 233, 314=366, μ 34, ξ 49, ο 286.—(2) To cause (a person) to be somewhere, place (him) there: καδ δ' ελο' ἐν θαλάμῳ Γ 382. Cf. E 693, Ψ 698: ἐς δοάμνθον έσαστα κ 361, ἐς Λιβύην μ' ἐπὶ τηδὸς έέσσατο (for a voyage to Libya) ξ 295. Cf. ξ 212, ξ 280, σ 103.—(3) To lay or post (an ambush): λόχον Δ 392, Ζ 189: δ 531.—(4) To post, detail for a duty: σκοπὸν ελσε Φοινικα Ψ 359. Cf. Ω 720.—So of putting in charge: ἐπὶ βουσὶν ν 210.—(5) To place, establish, settle: καδ δ' ἐν Αθήνησ ελσεν [Ἐρεχθῆ] Β 549.—So to settle (a people) ξ 8.—(6) With ἀνά, to put on board a ship Α 311.—(7) To put in its place, settle: ἀμφιλέπαδν' έσαν Τ 393.

έη, 3 sing. subj. ειμι.

έηκε, 3 sing. aor. ήημι¹.

έην, 3 sing. impf. ειμι.

έηνδανε, 3 sing. impf. ἀνδάνω.

έηος, genit. See έῦς.

έησθα, 2 sing. impf. ειμι.

έησον, 3 sing. subj. ειμι.

έησε, 3 sing. aor. θνήσκω.

έησφα, al. (1) The mane of a horse Θ 42 = N 24.—(2) Horse-hairs forming a crest on a helmet: μάνθησαν έ. αἴματι Η 795. Cf. T 382, Χ 315.

έθερω. App., to tend, till: ἀλωήν Φ 347.

έθελησω, fut. έθέλω.

έθελξε, 3 sing. aor. θέλγω.

έθελοντήρ, -ηρος, ί [έθέλω]. A volunteer β 292.

έθελχθης, 2 sing. aor. pass. θέλγων.

έθελω. 2 sing. pa. iterative έθέλεσκες Ι 486. 3 -ε I 353. 3 pl. -ον N 106. Fut. έθελήσω θ 223. 2 sing. -εις σ 362. 3 -ει Ο 215, Σ 262: ρ 226. 3 dual -ετον θ 316. Aor. έθέληστα ν 341. 3 sing. -ε Σ 396. 2 sing. pres. subj. in shorter form έθέλησθαι Α 554. (1)(a) To be minded, have a mind, desire, wish, purpose, choose. With infin.: περὶ πάντων έμεναι δίλλων Α 287. Cf. B 247, Γ 404, Ε 441, Ζ 150, Θ 10, etc. : τοῦτ' ἀρέσθαι α 390, οὐδὲ ήθελον έξαπατήσαι (did not mean to . . .) ν 277. Cf. α 405, β 86, γ 243, δ 540, ε 205, etc.—Elliptically: έρξον διώς έθέλεις Δ 37, αι κ' έθέλησθα T 147 (if

the infinitives be taken as depending on πάρα σοι or as imperatives). Cf. A 554, Ι 146, Ξ 337, Φ 484, etc. : ει δ' έθέλεις πεξός (prefer) γ 324, έπιον διον ήθελε θυμός 312. Cf. β 54, δ 391, ξ 54, ν 136, etc.—Absol.: οὐκ εἰώστι έθέλοντα (thwart my desire) Β 132, αι κ' έθέλησιν (if he will have it so) Σ 306, οὐκ έθέλων (unintentionally) Ψ 88. Cf. Ζ 165, Κ 556, Ξ 120, Σ 473, etc. : τὴν έθέλων έθέλουσαν ἀνήγαγεν γ 272. Cf. α 349, γ 228, ο 72, ρ 424, χ 31, etc.—(b) To choose or desire (that a person shall do something). With acc. and infin.: έμ' ήθελαι δεινόμενον Α 133. Cf. Γ 67. —(2) (a) Without implication of desire, to be minded, willing, prepared, disposed, inclined, content. With infin.: ἀπονα δέξασθαι Α 112, έτάρουσιν διμνέμεν Ρ 702. Cf. Α 116, Γ 241, Ζ 281, Ν 743, Τ 187, etc. : κείνου διεθθον ένισπειν γ 92. Cf. ι 95, κ 342, λ 105, ο 435, ρ 321, etc.—Elliptically: αι κ' έθέλησι, δώσει Θ 142. Cf. Ι 255, Α 782, Τ 142, Ω 335, etc. : αι κ' έθέλησι, ιησεται i 520. Cf. η 305, ρ 11, 19, 277, etc.—Absol.: μετεῖς τε καὶ οὐκ έθέλεις Ζ 523. Cf. Δ 300, Κ 291 (έθέλουσα = πρόφρασσα 290), Τ 87, Ω 289, etc. : οὐκ έθέλοντας β 50. Cf. ε 99, η 315, ο 449, ν 98, etc. —(b) With acc. and infin. as under (1) (b): ει μ' έθέλεις τελέσα τάφον Ω 660. Cf. π 318.—(3) With οὐ, to decline, refuse. With infin.: ει δν τιμὴν οὐκ έθέλωσι τινειν Γ 289. Cf. Ο 492.—(4) To have the heart, venture. With infin.: ἀντίον ελθέμεναι Ρ 66. Cf. Ι 353, Ν 106.—(5) Passes into the sense to be able, have the power: οὐδ' έθελε [ποταμὸς] προρέειν Φ 366.

έθεν, έθέν. See έτε.

έθετο, 3 sing. aor. mid. τιθημι.

έθησαντο, 3 pl. aor. θηέομαι.

έθηκα, aor. τιθημι.

έθλασε, 3 sing. aor. θλάω.

έθνος, τό (έθνος). (1) A body or band of men: έτάρωα εις έ. έχαστο Γ 32 = Α 585 = Ν 566 = 596 = 648 = Ξ 408, Ν 165, 533, Η 817. Cf. Β 91 = 464, Η 115, Α 595 = Ο 591 = Ρ 114, Λ 724, Μ 330, Ν 495, Ρ 552, 581, 680.—So έθνεια νεκρῶν κ 526, λ 34, 632.—(2) A swarm (of bees) Β 87.—(Of flies) Β 469.—A flight (of birds) Β 459, Ο 691.—A herd (of swine) ξ 73.

έθορε, 3 sing. aor. θρώσκω.

έθρεψε, 3 sing. aor. τρέφω.

έθω [conn. with ήθος and orig. σεθω]. Cf. L. *suesco*. 3 sing. pf. ειώθε Ε 766: ρ 394. έωθε Θ 408, 422. Pple. ειώθως, -ότος Ε 203, 231, Ζ 508, Ο 265. (1) In pres. pple., after one's wont: οὐς παῖδες έριδματινωσιν έθοντες Η 260.—Of a beast, after the manner of its kind Ι 540.—(2) In pf., to be wont or accustomed. With infin.: ειώθοτες έδμεναι δόην Ε 203. Cf. Ε 766, Ζ 508 = Ο 265, Θ 408, 422: ρ 394.—Adjectivally in pple., to which one is accustomed: ήνιόχω ειώθοτι Ε 231.

έι (cf. αι, ήν). (1) Interjectionally with imp., come! ει φευγόντων Ι 46, ει διοντον 262.—For ει δ' ἄγε (ἄγετε) see ἄγε.—(2) With opt. introducing a wish. (a) ει τις τούσδε καλέσειν Κ 111. Cf. Ο 571, Η 559, Ζ 74: ει βόες ειεν σ 371. Cf.

ι 456, σ 376.—See also εἰθε.—(b) So εἰ γάρ: εἰ γάρ Ἀθήνη δοῖη κάρτος Ρ 561. Cf. α 255, γ 218, ρ 496, 513, σ 366.—Of the present: εἰ γάρ εἶην ἀθάρατος Θ 538. Cf. Ν 825.—(3) Citing a fact in corroboration or as the ground of an appeal or exhortation made or to be made, if it is certain or true that . . . as surely as . . . For the examples see (I) of Table at end.—(4) Introducing in protasis one of two opposed clauses, even if, even though, though, granted that (such words as 'yet,' 'still,' 'nevertheless,' introducing or suppliant before the apodosis). For the examples and constructions see (II) of Table.—(5) Introducing the protasis of conditional sentences, if, on condition that, supposing that (such words as 'then,' 'consequently,' 'therefore,' introducing or suppliant before the apodosis). For the examples and constructions see (III) of Table.—(6) With ως (or ως . . . τε) expressing supposition for comparison. (a) With indic.: ως εἰ θ' ἔσπειρο μῆλα N 492.—(b) With subj.: ως εἰ τε φίλησῃ I 481.—(c) With opt.: λογεῖ ως εἰ τε πυρὶ χθῶν νέμοιστο Β 780, οὐκ ἀλέγω, ως εἰ με γυνὴ βάλοι Α 389. Cf. Α 467, Χ 410: ι 314, κ 416, 420, ρ 366.—(7) Sim. without expressed vb.: ως εἰ τε θῶες Α 474. Cf. Ε 374=Φ 510, Ι 648=Π 59, Π 192, Τ 17, 366, Χ 150, Ψ 598, Ω 328: η 36, ξ 254, ρ 111, τ 39, 211.—(8) εἰ μή without expressed vb., unless it be (were), unless, except: εἰ μή Πάτροκλος Ρ 477. Cf. Σ 193, Ψ 792: μ 326, ρ 383.—(9) In final clauses, if haply, in the hope that. (a) With fut.: μενούνεον εἰ τελέουσιν Μ 59. —(b) With subj. (a) Pure: εἰθεῖν εἰ πως θνητος χεινή Σ 163. Cf. δ 739, ε 471, μ 96.—(β) With κεν: στήσουεν, εἰ κεν ἐρύξομεν Ο 297. Cf. χ 76.—(c) With opt.: ἐρήτων, εἰ πωτ' ἀντῆς σχολατο Β 97. Cf. Γ 450, Κ 19, 206, Μ 122, Σ 163, Ρ 104, Σ 322, Τ 464, Χ 196, Ψ 40: β 342, δ 317, ε 439, ξ 144, ι 229, 267, 349, 418, λ 479, 628, μ 334, ο 316, χ 91.—(10) In object clauses, whether. (a) With indic.: φράσαι εἰ με σαώσεις Α 83, οὐκ οἰδ' εἰ θεός έστιν Ε 183. Cf. Β 367, Ζ 367, Θ 111, Σ 125, Φ 266: α 207, θ 133, κ 193, λ 371, 458, 494, ν 328, ρ 510, τ 216, 325, ω 259. —εἰτε (εἰ τε) . . . εἰτε (εἰ τε) . . . : εἰτ' εὐχωλῆς ἐπιμέμφεται εἰτ' ἐκατομῆς Α 65. Cf. Β 349: γ 90.—With fut. and κεν: τὰ Ζεὺς οἰδεν, εἰ κε τελευτήσει ο 524.—(b) With subj. (a) Pure: οὐκ οἰδ' εἰ κακορραφίης ἐταύρων Ο 16.—εἰτε . . . εἰτε . . . Μ 239.—(β) With κεν: ήτο διετήν διαεσται, εἰ κ' ἐμὸν ἔγχος μείνη Θ 535. Cf. Θ 532, Ο 403, Π 860, Χ 244: β 332, γ 216.—(c) With opt. (a) Pure: ἐπειράτο εἰ πώς οἱ εἰξειν (to see whether . . .) Ν 807. Cf. Δ 88, Ε 168, Μ 333, Ν 760, Ρ 681, Τ 385: κακὰ βυσσοδομεών, εἰ πώς τισατμητο (considering how . . .) ι 317, μῦθον κε φαίην, εἰ σφωϊν δδοι (i.e. to see if they will agree) ν 327. Cf. α 115, β 351, ι 421, κ 147, μ 113, ν 415, ξ 460, 498, σ 375, ν 224, χ 381, ψ 91.—(β) With κεν: τις οἰδ' εἰ κεν οἱ θυμὸν δρύατος; Λ 792. Cf. μ 113, ξ 120.

ειαμενή, -ῆς, ἡ. A piece of low or flat-lying

land: ἐν ειαμενῇ ἔλεος (consisting of . . ., forming . . .) Δ 483, Ο 631.

ειανός. See ειανός¹.

ειαρινός, -ή, -όν (Feaerivōs) [(F)eap, with the ε metricaly lengthened]. Of the spring, spring . . .: ἀνθεσιν Β 89. Cf. Β 471=Ι 643, Θ 307: σ 367=χ 301.

ειασκον, pa. iterative ειάω.

ειαρα, 3 pl. pres. ειαρο¹, 3 pl. impf. ήμαι.

ειαρο², 3 pl. plur. mid. ήννυμι.

ειβω [=λειβω]. (κατ.-) To shed (a tear) Η 11, Τ 323, Ω 9: δ 153, θ 531, λ 391, π 219, 332, ω 284, 280.

ειδάλιμος, -η [ειδος]. Fair to see, comely ω 279.

ειδαρ, -ατος, το [ειδ-αρ, fr. ειδ-, ειδω]. (1) Food, meat ι 84, λ 123=ψ 270.—In pl. of food of various kinds: ειδαρα πόλλα ἐπιθείσα α 140=δ 56=η 176=κ 372=ο 139=ρ 95.—Of food disposed on a table: ἀπὸ δ' ειδαρα χεῦνες χ 20, 85.—Of food used as bait: λχθόσι δόλον κατα ειδαρα βάλλων μ 252.—(2) Fodder for horses Ε 369, Ν 35.

ειδήσιας, 2 sing. fut. ειδω (C).

ειδος (Feidōs) [ειδω]. (One's general bodily) appearance or form (when used without qualification connoting comeliness): ει. δρόσην Β 715, η τε κύμη τό τε ει. Γ 55. Cf. Β 58, Γ 39=N 769, Γ 45, 124, 224, Ε 787=Θ 228, Ζ 252, Κ 316, Ν 365, 378, Ρ 142, 279, Φ 316, Χ 370, Ω 376: ει. Ἄφροδίτης δ 14. Cf. δ 264, ε 213, 217, ξ 16, 152, η 57, θ 116, 169, 174, 176, λ 337=σ 249, λ 469=ω 17, λ 550, ξ 177, ρ 454, σ 4, 251, τ 124, ν 71, ω 253, 374.—Of a dog ρ 308.

ειδεις [Feidēs]. Cf. L. video]. (Δ) Aor. ειδον (ειδον) Τ 292: κ 194, λ 281, 298, 576, ω 445. Ιδον (Feidow) Α 262, Γ 169, Λ 614, Ρ 328, Ψ 462, etc.: α 212, δ 269, ξ 160, ν 318, ψ 40, etc. 2 sing. ειδεις λ 162, ιδεις Τ 205, Χ 236: λ 371. 3 ειδε Α 149, Ε 572, Α 112, Τ 16, Ψ 874, etc.: δ 524, ρ 31. Ιδε Α 151, Ι 195, Ν 496, Ω 702, etc.: α 3, ε 375, λ 615, φ 88, etc. 3 dual ιδειτηρο β 152 (v.l. ικέτηρο). 1 pl. ειδομεν ι 182, ιδομεν μ 244. 3 ειδον Ε 515, Η 308, Φ 207: κ 453. Ιδον Α 600, Κ 275, Μ 83, Η 660, Ψ 202, etc.: β 155, κ 219, ξ 29, χ 22, ω 391, etc. Subj. ιδωμαι Σ 63, Χ 450. Ιδω Ω 555: κ 387, π 32, 2 sing. ιδης Δ 205: ο 76. 3 ιδη Δ 98, 195, Ω 337. 1 pl. ιδωμεν Κ 97: φ 112, 336. 2 ιδητε Δ 249: κ 426. 3 ιδωσι Τ 174. Opt. ιδομαι Ζ 284: ι 229, κ 147. 2 sing. ιδοις Δ 223, Ζ 330: σ 375, 379. 3 ιδοι Β 198, Δ 232, Ω 583, etc.: ξ 113, ω 491. 3 pl. ιδωμεν Μ 268: σ 246. Imp. ιδε Ρ 179: θ 448, χ 233. Pple. ιδων, -ούσα Α 148, 537, Γ 224, Ν 184, Ο 12, Ω 320, etc.: γ 438, δ 43, ξ 199, η 224, ρ 215, ω 90, etc. Infin. ιδειτηρο Γ 236, Ε 475, Ρ 643, Ψ 463, etc.: δ 475, ξ 314, λ 567, ρ 142, etc. ιδειν Θ 453, etc.: λ 143, etc. 3 sing. pa. iterative ιδεικε Γ 217. Mid. Aor. ιδειμη Κ 47: ε 359, π 472, τ 185. 3 sing. ιδειο δ 22. 3 pl. ειδοτο Η 154, Θ 251, Η 278, Ρ 724. Ιδειοτο Δ 374, Ω 484: η 322, σ 320. Subj. ιδωμαι Α 262, Ζ 365, Φ 61, etc.: ξ 126, ν 215, ψ 88. 2 sing. ιδηαι Γ 130, Ν 229, Σ 135, etc.: ξ 311, σ 269, ψ 5. Ιδη Α 203, Γ 163, Ν 449, Ο 32: λ 94, ο 432. 3 ιδηται Β 237, Ρ 93, Τ 151, etc.: δ 412,

ρ 9, φ 159, etc. 1 pl. *iδώμεθα κ 44.* 2 *iδησθε Ο 147 :* δ 414, 421, θ 307. 3 sing. opt. *iδοιτο Γ 453, Μ 333, Ρ 681, etc. : θ 280, κ 574, λ 366.* 3 pl. *iδοίατο Σ 524 : α 163, λ 361.* Imp. pl. *iδεσθε Ψ 469.* Infin. *iδέσθαι Γ 194, Ζ 176, Ξ 286, Ο 600, Σ 83, etc. : γ 233, ξ 306, ρ 265, ω 369, etc.—(B) 3 sing. pres. mid. *iδεται Α 228, Θ 559, Ν 98, Ξ 472, Ω 197 : ε 11.* Pple. *iδόμενος, -η Β 280, Γ 122, Ε 462, Ν 69 : α 105, β 268, 401, γ 372, ξ 22, θ 8, χ 206, ω 503, 548.* 2 sing. aor. *έισαο Ι 645.* 3 *έισατο β 320, ε 398, 442, η 281, 343, θ 295, κ 149.* *έσατο Β 791, Ν 191* (reading *χρώς*. See below (II) (1)) *Τ 81, Ω 319 : ε 281, 283, θ 283, π 352, τ 283.* 3 pl. *iσαντο Μ 103.* 3 sing. opt. *iσατο Β 215.* Pple. *iσάμενος Ν 45, Π 716, Φ 73, Φ 213, etc. : λ 241.* With prothetic *έισαμενος Β 22, Η 720, Ρ 326, 585, Τ 82.* Fem. *iσαμένη Ε 785, Ρ 555.* *έισαμένη Β 795, Γ 389 : ξ 24.*—(C) Pf. *οίδα (Fοίδα) Δ 163, Η 237, Η 50, Σ 192, Τ 219, Ω 105, etc. : γ 184, ξ 176, θ 215, ξ 365, ρ 307, ν 309, etc. 2 sing. *οίδας α 337.* *οίσθα Α 85, Η 358, Ο 93, Ω 662, etc. : δ 465, ο 20, ρ 573, ψ 60, etc.* 3 *οίδε Α 343, Δ 361, Η 236, Σ 185, etc. : α 53, δ 771, ν 405, υ 46, etc. 1 pl. *iδμεν Α 124, Η 281, Κ 100, Ψ 890, etc. : δ 109, κ 190, μ 189, ψ 110, etc.* 2 *Ιστε Β 485, Ψ 276 : η 211, φ 110.* 3 *iσάσι Ζ 151, Σ 420, Τ 214 : β 211, δ 379, 468, ν 239.* *ισάσι Ι 36, Ψ 312 : β 283, θ 559, λ 122, ω 188, etc.* Plupf. *γέδεα* (in form an aor., for *έFeίδεσα*) *Θ 366, Ξ 71 : δ 745, π 340.* 2 sing. *γέδησθα τ 93.* *γέιδης* (for *έFeίδεσα*) *Χ 280.* 3 *γέδεις Β 409, Ρ 402, Σ 404, etc. : ψ 29.* *γέδη Α 70, Ε 64, Ν 355, Τ 466, etc. : β 16, γ 146, ξ 433, ψ 220, etc.* *γέιδην τ 206.* 3 pl. *Ιστα Σ 405 : α 176, δ 772, π 170, ψ 152.* Subj. *iδέων Α 515.* *iδώ α 174, δ 645, π 232, ξ 186, ω 258, 297, 403.* *ιδέω Ξ 235 : τ 236.* 2 sing. *iδής Α 185, Ζ 150, Τ 213, Φ 487 : β 111, η 317, λ 442.* *iδῆς Θ 420 : ε 348, χ 234.* 3 *iδῆς Ο 207, 412, Τ 122, Ψ 322 : θ 586, τ 329, 332.* *iδῆς Θ 406.* 1 pl. *iδμεν Α 363, Ν 327, Η 19, Χ 130, 244 : γ 18.* 2 *iδετε Θ 18, Σ 53 : ε 17.* 3 *iδώσι β 112.* 2 sing. opt. *iδεῖης ε 206.* 3 *iδεῖη Μ 229, Η 73.* Imp. *Ισθι β 356, λ 224.* 3 sing. *Ιστω Η 411, Ο 36, Τ 258, etc. : ε 184, ξ 158, π 302, etc.* Pple. *iδώς, -νία Α 385, Β 823, 345, Κ 250, Ο 527, Ρ 5, etc. : α 37, γ 277, μ 156, ω 51, etc.* Fem. *iδία, -ης Α 365, 608, Ι 128, Σ 380, 482, Τ 12, etc. : α 428, η 92, ν 289, ο 418, ψ 182, ω 278, etc.* Infin. *iδμεναι Ν 273 : δ 200, 493, μ 154.* *iδμεν Α 719 : θ 146, 213.* 2 sing. fut. *iδήσεις η 327.* Infin. *iδηρέμεν ξ 257.* *iδήσειν Α 546.* Fut. in mid. form *iσομαι Θ 532, Ξ 8* (see (III) (1)) : *τ 501, χ 7* (see (III) (10)). 2 sing. *iσειν Η 226, Φ 292 : β 40, π 246, ω 506.* 3 *iσεται Α 548, Θ 111, Π 243.* (*δια-, iσαν-, iσ-, έκκατ-, έξ-, έπ-, περισσα, προ-*) (I) In forms (A) in act. and mid. (1) To discern with the eye, catch sight of, see, perceive, behold: *τώ iδών Α 330.* Cf. *Β 198, Γ 236, Δ 255, Ζ 176, Ν 330, etc. : ως ξείνους iδοι γ 34.* Cf. *α 113, δ 523, ε 41, ξ 113, ι 182, etc.*—Absol. : *ούδε ήγνοίσειν iδούσα Α 537.* Cf. *Ε 770, Θ 397, Ρ 646, Ψ 469, etc. : δθεν κέ τις ούδε iδοιτο* (app., which dazzle the (mind's) eye, defy detection) *λ 366.* Cf. *γ 373, ε 74, φ 122,****

ψ 40, etc.—(2) To look at, inspect, examine: *τάξον φ 405.* Cf. *ν 215.*—To see to, look to: *πάμα θ 443.*—So *δρματος διφίς iδών Β 384.*—Of a surgeon, to see (a patient) *Δ 195, 205.*—To examine (a wound) *Δ 217.*—(3) With *έ(i)σάντα*, to look at face to face, look in the face: *Έγρω έσάντα iδών Ρ 334.* Cf. *ε 217, λ 143, ο 532, π 458, ρ 239.*—(4) To witness, see, look on at: *θέσκελα έργα Γ 130.* Cf. *Α 203, Ν 344, Ρ 179 : θ 307, χ 233.*—(5) To go to see, see, visit (a person): *οικήσας διλοχόν τε Ζ 365.* Cf. *Σ 63 : δ 162.*—To visit, inspect: *μῆλα Δ 476.* Cf. *Κ 97 : δ 412, ο 505.*—To see to, inspect: *έπι έργα iδέων π 144.*—(6) To see so as to gain knowledge or experience of: *Φρύγας Γ 185.* Cf. *Α 262, etc. : πολλῶν ἀνθρώπων δοτεα α 3.* Cf. *δ 269, ξ 160, etc.*—Sim.: *νόστιμον ήμαρ γ 233 = ε 220 = θ 466, ξ 311.*—So *ής οὐ τι χάρω ίδειν* (had no joy of her) *Δ 243.*—(7) With pple. expressing something observed in connexion with a person or thing: *μή σε iδωμαι θειομένην Α 587.* Cf. *Α 600, Γ 154, Ε 572, Ο 279, etc. : α 163, γ 221, θ 286, λ 528, etc.*—Sim. with adj.: *ως iδε χώρου έρημον Κ 520.* Cf. *Ρ 652 : ω 371.*—So *οἶον δ 421.*—With adj. and pple.: *ζωβίν τε καὶ ἀρεμέα προσιντα Ε 515 = Η 308.*—(8) To see, find out, discover. With dependent clause: *αἱ κερ . . . Δ 249.* Cf. *Ε 221 = Θ 105, Θ 251, 376, Τ 144, Φ 61, Χ 450 : δττι τάδ' έστιν κ 44.* Cf. *χ 234, ω 491.*—With acc. and clause: *iδοις κέ με, ει . . . σ 375.*—Absol.: *δφρα iδωμεν φ 112, 336.* Cf. *ξ 126, φ 159.*—To see or find out to one's cost. With clause: *οἷς Ζηνὸς γόνος ἐνθάδ' Ικάνω Ν 449.* Cf. *Β 237, Ο 32.*—To see or know of something happening. With infin.: *οψ τω iδόμην οὐδ' έκλυον δνδρ' ένα τοσσάδε μητίσασθαι Κ 47.*—(9) To direct one's eyes, look, glance: *ὑπόδρα Α 148, εἰς ούρανόν Β 364.* Cf. *Β 271, Ζ 404, Ρ 167, Ψ 143, etc. : β 152, θ 165, μ 244, π 477, ρ 304, etc.*—Sim.: *ξμοιγε εἰς ώπα iδέσθαι Ι 373.* Cf. *Ο 147 : ψ 107.*—(10) The aor. infin. used epexegetically: *θαῦμα iδέσθαι Ε 725, νέκυν σαῶσας ή ἀλόχωρ iδέειν Ω 36.* Cf. *Γ 194, Κ 439, Σ 83, 212, 377 : ε 217, ξ 306, η 45, θ 20, 366, ε 143, ν 108, ρ 265, σ 195, τ 380, χ 405, ω 369, 374.*—(II) In forms (B) (1) To be seen, appear, come into view: *iδεται δοτρα Θ 559, οψ τη χρώς iσατο Ν 191* (for the sense with *v.l. χρώς* see *ημη²(5)*). Cf. *Ω 319 : τη οι (μοι) έισατο χώρος δριστος ε 442, η 281* (app. tinged with the notion of seeming, 'where there seemed to be . . .'). Cf. *ε 281, 283, 398, κ 149, π 352.*—So *iδεται ήμαρ δαμηναι Ν 98.*—(2) To seem, appear. With infin.: *τό τοι κήρ iδεται είναι Α 228, γελοίον ήμεναι Β 215.* Cf. *Ι 645, Μ 103 : ε 11.*—With adj. without infin.: *οψ μοι κακός iδεται Ξ 472.* Cf. *τ 283.*—Impers. with infin.: *τι τοι iδεται είναι ; Ω 197.* Cf. *β 320.*—With adj. without infin.: *δοτραστὸν έισατο κομηθῆναι η 343, θ 295.*—(3) To make a show of doing something. With infin.: *εισαρ' ήμεν εις Λῆμαν θ 283.*—(4) To make oneself like. With dat.: *τῷ έισαμενος Β 22, εισατο φθογγήν Πολιτη (in voice) 791.* Cf. *Β 795, Ε 785, Ν 45, Φ 213, etc. : ξ 24, λ 241.*—(5) To be like, resemble. With

dat.: εἰδομένη κήρυκι (in the likeness of . . .) B 280. Cf. Γ 122, Ε 462, Ν 69: α 105, β 268=401 = χ 206=ω 503=548, γ 372, ξ 22, θ 8.—(III) In forms (C) (1) To have cognizance of, be apprised of, know about: δις ἥδη τὰ ἐόντα A 70, θεοπρόπτον δ τι οἰσθα 85. Cf. B 38, 486, Ε 64, Ζ 150, Ν 355, etc.: οἶδε δίκας ἀλλῶν γ 244, εἰδότα πολλά (with my knowledge of the world) i 281. Cf. β 16, δ 745, θ 559, μ 154, π 246, etc.—So εἰδὼς κῆρ, δλοήν (the doom before him) N 665, ἡείδης τὸν ἔμὸν μόρον (had knowledge that I was doomed) Χ 280: οὐ εἰδέτ' δλεθρον (not suspecting) δ 534. Cf. α 37, β 283.—With prep.: περὶ κείνου p 363.—To be (sufficiently) informed as to: τοίτους δ 551.—Absol.: ἵνα εἰδομεν ἀμφα A 363, οἰσθα 365, τάχα εἰσομαι Ζ 8 (or the word may be referred to ημι²(4)). Cf. A 385, I 345, Σ 404, Ω 105, etc.: α 174, 216, δ 200, ρ 153, etc.—(2) To make the acquaintance of: Φαιήκων δστοι δριστοι ξ 257. Cf. θ 213.—To be acquainted or familiar with: θαλάσσης βένθεα α 53, δ 386, ισαν ήμέτερον δω α 176 (or the word may be referred to εἰμι (6)(a)). Cf. ξ 176, η 25, θ 560, ν 239.—Absol.: πρὶν εἰδότες ν 113.—To know the character of: ἐκάστην τ 501.—(3) To know so as to have skill in: μαντοσύνας B 832=Λ 330, ξργα Σ 420.—Cf. Γ 202, H 236, 237, I 128, 270, Λ 719, T 245, Ψ 263: α 337, θ 134, 146, ν 289=π 158, ο 418, ω 278.—To be acquainted with, know the use of: νέας λ 124=ψ 271.—To know the properties of: φάρμακα Λ 741.—(4) To know of the existence of, know of: ξυνήκα A 124. Cf. T 115: i 206, λ 122, ψ 269.—(5) To feel, be influenced by: νέμεσιν Ζ 351.—(6) To bear in mind: ταῦτα πάντα λ 224.—(7) In imp. in oaths and adjurations: δρκια Ζεὺς ιστω H 411, ιστω τόδε Γαῖα Ο 36. Cf. K 329, T 258: ε 184, ξ 158=ρ 155 = ν 230, τ 303.—(8) With genit., to know about: πένθεος Α 657, ἀλλοι δ' οὐ τεν οίδε τεν . . . Σ 192 (I do not know as to anyone whether . . . (with abrupt change to the direct interrogative)): κείνων γ 184 (or the genit. may be taken as depending on δ τε . . . οὐ τε . . .).—To have experience of or skill in: τόξων B 718, τόκοιο P 5. Cf. B 823, Δ 310, Ζ 438, Λ 710, Ο 412, Ψ 665, etc.: α 202, δ 818, ε 250.—With complementary infin.: τόξων εἰδότες μάχεσθαι B 720.—Absol.: φάρμακα εἰδὼς πάσσειν (skillfully) Δ 218.—The pf. pple. adjectively: ίδνησι πραπίδεσσιν (knowing, skillful) A 608, Σ 380, 482, T 12: η 92.—(9) To know how to do something, to have skill or facility in doing it. With infin.: οὐδέ τι οίδε νοῆσαι A 343, οἴδα νωμῆσαι βῶν H 238. Cf. Η 240, 211, 358=Μ 232, Ο 6:2, 679, Τ 201=432, Ψ 309, 312: θ 215.—(10) With pple. expressing something known: Πάτροκλον τεθνητά P 402. Cf. η 211, ψ 29, ω 404.—With dependent clause: δστοι . . . Α 515, ει . . . Ε 183. Cf. B 192, Δ 360, Θ 32, 532, K 100, Ζ 71, Ο 204, Τ 134, etc.: β 332, γ 18, δ 109, 712, 771, θ 28, π 424, ρ 78, etc.—With acc. and clause: ηδες γάρ ἀδελφέσιν ως ἐπονέιτο B 409: σκοπὸν ἀλλοι εἰσομαι, αλ κε τίχωμι (whether . . .) χ 7 (or the word may be referred to ημι²(1)). Cf. δ 772=

ν 170=ψ 152, ξ 365, ρ 373.—So τό γε, ὀπποτέρῳ . . . Γ 308. Cf. E 406, T 421, Τ 466: τόδε, μὴ . . . ω 506. Cf. γ 146, ν 314, ξ 119, etc.—(11) To know to one's cost. With clause: δστοι φέρερός εἰμι A 185. Cf. H 226, Θ 111, 406, II 243, Φ 487.—(12) To have (in one's mind), be endowed with: ἔπεια φρεσι ύσιν ηδη B 213. Cf. λ 445.—So without φρεσιν: πεπνυμένα μήδεα ειδώς H 278. Cf. Γ 202, Σ 363, Ψ 322, 709, Ω 88: β 38, 88, 122, δ 696, 711, ε 182, ξ 12, θ 586, ν 296, τ 286, υ 46, χ 361, ω 442.—Of character, disposition or mood: δημια. See δημιος (5).—ἀθεμιστια. See ἀθεμιστιος (2).—ἀλιμα. See αλιμιος (2).—ἀμύμονα. See αμύμων (3).—ἀπατήλια. See απατήλιος.—ἀπηνέα. See ἀπηνής (1).—ἄρτια. See ἄρτιος.—δίκας, θέμιστας. See δίκη (2).—ἡπια, ηπια δήμεα. See ηπιος (1).—θέμιστα. See θέμις (1).—κεδνά. See κεδνός (3).—λυγρά. See λυγρός (3).—δλοφώια. See δλοφώιος.—φίλα, φίλα μήδεα. See φίλος (5) (c).—κεχαρισμένα. See χαριζομαι (2) (b).—(13) ίδμεναι χάριν, to owe thanks, feel indebted: ίδέω τοι χάριν Ζ 235.

εἰδωλον, -ou, τό [εἰδω]. An unreal image, a phantom E 449, 451.—Appearing in a dream δ 796, 824, 835.—Of the shades of the dead Ψ 104: λ 83, 213, 602.—So εἰδωλα καμόντων Ψ 72: λ 476, ω 14.—Of the shades of slain men passing below ν 355.

εἰεν, 3 pl. opt. ειμι.

εἰη, 3 sing. subj. ειμι.

εἰη, 3 sing. opt. ειμι.

εἰη, 3 sing. aor. opt. ημι¹.

εἰθαρ. (1) Right on, right through E 337, Τ 473.—(2) Straightway, forthwith Α 579=N 412 = P 349, Μ 353, P 119, 707, Ψ 256.

εἰθε (cf. αιθε). Expressing a wish. With opt.: ει. ἀγαθὸν τελέσειν β 33.—Of the present: ει. ως ηβώοιμ H 157=Λ 670, Ψ 629: =ξ 468. Cf. Δ 313.

εἰκελος, -η, -ον (Fείκελος) [εικω¹]. Cf. ίκελος, ίτσκω]. (1) Like, resembling. With dat.: συν ει. δλκήν (in . . .) Δ 253, P 281. Cf. N 53, 330, 688, Ζ 386, P 88, Σ 154, etc.: κ 304, τ 384, υ 88, φ 411, χ 240.—(2) In neut. sing. εἰκελον as adv., in the manner of, like. With dat.: σκιῇ ει. έππατο λ 207.

εἰκοστάκις [είκοσι]. Twenty times I 379.

εἰκοσι, indeclinable (Fείκοσι). Also, with prothetic ε, ίείκεστον(ν) (Fείκεστον). Twenty A 309, Ζ 217, I 123=265=T 244, I 139, 281, Α 25, 34, Ν 260, Π 810, 847, Σ 373, 470: α 280, β 212=δ 669, β 355, δ 360, 530, 778, ε 244, ι 209, μ 78, π 250, τ 536, υ 158.—With other numerals: διώ και ει. B 748: i 241, κ 208. πίσυρες και ει. π 219. έκατὸν και ει. B 510.

εἰκοσινήρτος [app. είκοσιν + -ηρτος, conn. with ἀριθμος. 'Twenty-counted']. Twenty times the normal, twenty-fold: άποινa X 349.

εἰκοστός. Also, with prothetic ε, ίείκοστος. The twentieth Ω 765: β 175, ε 34, ξ 170, π 206=τ 484=φ 208=ω 322, ρ 327, τ 222, ψ 102=170.

τείκω¹ (Fείκω) [Fεικ-]. 3 sing. impf. εικε Σ 520. 3 sing. aor. opt. ειξει X 321. Pf. έικα (Fέικα) η 209, χ 348. 2 sing. -as Ο 90: α 208, θ 164.

σ 128, ω 253, etc. 3 -ε Α 119, Γ 170, Μ 212, Ψ 493, etc. : α 278, γ 60, π 202, ν 194, etc. 3 dual ἔικτον (*Fēiktōn*) δ 27. Pple. ἔικως, -ōros Α 47, Β 337, Γ 222, Μ 146, Φ 600, etc. : α 46, γ 124, 125, κ 390, σ 240, etc. ἔικως (*Fēikōs*) Φ 254. Fem. pl. ἔικναι Σ 418. Sing. ἔικνια, -ης Γ 386, Ζ 389, Ι 399, Ψ 66, etc. : β 383, θ 194, π 222, etc. 3 sing. plur. ἔψκει Β 58, Ξ 474, Σ 548, Ω 258, 630 : α 411, δ 654, ι 190, π 288, τ 7, ω 273, 446. 3 dual ἔικτην Α 104, Φ 285, Ψ 379 : δ 662. 3 pl. ἔικεσαν Ν 102. 3 sing. in mid. form ἔικτο δ 796, π 288, τ 157, ν 31. ἔικτο Ψ 107. (*ἐπέοικε.*) (I) To seem likely. Impera. : θθι σφίσιν εἰκὲ λοχῆσαι (where there was opportunity) Σ 520, δηγειει εἰλύστα (where he might find an opening) Χ 321. —(II) Otherwise only in pf. and plur. (with pres. and impf. sense). (1) To seem to be. With infin. : οὐδὲ ἔψκει ἀνδρὸς θυγτοῦ καὶ εἰμιει Ω 258. —(2) To resemble, be like. With dat. : θεῖς ἔικεν Γ 158. Cf. Α 47, Β 58, Ε 604, Ζ 389, Λ 613, Ν 102, Ξ 136, Ο 90, etc. : α 208, β 383, δ 27, ε 51, γ 187, η 209, θ 164, κ 390, etc.—With fut. pple. : ἐπιβιθησομένοισις ἔικτην (seemed about to . . .) Ψ 379. Cf. λ 608.—Adjectively in pple. : μῆθοι γε ἔικτεται [εἰστιν] (your speech is like your father's) γ 124, ὥδε ἔικτεται μυθησάσθαι (speech so like your father's) 125. Cf. δ 141, τ 380.—(3) To be fit or worthy to do something. With infin. : ἔικα τοι παραείδειν χ 348.—Adjectively in pple., fitting, suitable : ἔικναι ἀκοιτιν Ι 399 : ἔικότα καταλέξω (suited to the occasion) δ 239. Cf. α 46.—(4) ἔικε imper., it is fitting, right, seemly. (a) With dat. : ἔικέ τοι Ι 70.—With dat. and infin. : τὰ στικά καταθηγησόνται ἔικεν ἀνδρεσιν φορέειν Κ 440. Cf. γ 60.—(b) With acc. : ὡς σε ἔικεν χ 196.—With acc. and infin. : οὐδὲ ἔικε δῆμον ἔντα παρέξ ἀγορευέμεν Μ 212. Cf. Β 233, Ψ 649 : α 278 = β 197, γ 357, ε 212, η 159, θ 146, π 202.—(c) With infin. alone : δειδίσσεσθαι σε Β 190, ήν τιν' ἔικεν [ἀποτινέμεν] Γ 286. Cf. Γ 459, Δ 286, Ξ 212, Τ 79, Φ 379, 436 : [κτερεῖται] α 291. Cf. β 223, γ 336, θ 358, ω 273.—(d) Absol. : ἐπει οὐδὲ ἔικε Α 119, Ψ 493 : φ 319, 322.

είκω³ [*Fēikōs*] [cf. L. *vicus*]. 3 sing. aor. εἰξε Ω 100. 3 pl. -αν Ω 718 : β 14. 3 sing. subj. εἰξη Ρ 230. 3 pl. -ωσι Μ 224. 3 sing. opt. εἰξει Ν 321 : ξ 221, χ 91. 3 pl. -ειαν Ν 807. Imp. pl. εἰξετε Ω 716. Pple. εἰξας, -αντος Θ 164, Ι 110, 598, Ω 43 : ξ 262, ρ 431. Fem. -ασα ε 126. Infin. εἰξαι Ψ 337. 3 sing. pa. iterative εἰξασκε ε 332. (ἀπο-, ὑπο-.) (1) In fighting, to retire, give way, give ground : ει εἰξωντι 'Αχαιοι Μ 224. Cf. Ε 606, Θ 164, Μ 48, Ν 321, 807, Ρ 230 : δ τέ μοι εἰξει πόδεσσιν ξ 221 (app., whoever fled before me with his feet; or perh. in sense (4) with πόδεσσι in sense (2) of πούς).—With genit., to shrink or withdraw from (battle) : πολέμου Ε 348. Cf. Δ 509.—(2) To retire or withdraw from, leave, quit. With genit. : προβύρου σ 10. Cf. χ 91.—(3) To make way or room for someone or something : εἰξε δ 'Αθήνη Ω 100. Cf. β 14.—With dat. : οὐρέσσιν Ω 716, δπήνη 718.—(4) To yield,

confess oneself second : τὸ δν μένος οὐδενὶ εἰκων (to none in . . .) Χ 459 : = λ 515.—Of something inanimate, to yield, give way : εἰκοι ὑπὸ βώλος ἀρότρῳ (give the plough free passage) σ 374.—(5) To yield, give way, allow play to (a feeling, a defect of character, a personal quality, a circumstance). With dat. : σῷ θυμῷ Ι 110. Cf. I 598, Κ 122, 238, Ν 225, Ω 43 : πενίη ξ 157. Cf. ε 126, π 143, ξ 262 = ρ 431, σ 139, χ 288.—(6) *Trans.*, to yield, give : ἵππῳ ἵψια (give him the rein) Ψ 337.—To give up, surrender, hand over ε 332.

εἰλαπινάω [εἰλαπινύ]. To feast, revel : τῷ κεν ἐπισχοῖς πόδας εἰλαπιάζων Σ 241. Cf. β 57 = ρ 536, ρ 410.

εἰλαπιναστής, δ [εἰλαπινη]. A boon-companion Ρ 57.

εἰλαπινη, -ης, ἡ. A feast or banquet, properly one given by a single host (cf. *κρατος*) : ἡ γῆμψῃ ἔρανψῃ εἰλαπινη λ 415. Cf. Κ 217, Σ 491, Ψ 201 : α 226.

εἴλαρ, τό. A means of defence or protection : τηνῶν τε καὶ αὐτῶν (for . . .) Η 338, 437, Ξ 56 = 68 : κύματος (against . . .) ε 257.

εἰλάτινος, -η, -ον [εἰλάτη]. *εἰλάτινος* could not stand in the hexameter]. Of the fir : δέσμουν Ξ 289.—Of fir-wood : ἐπιβλήτης Ω 454. Cf. β 424 = ο 289, τ 38.

εἴλε, 3 sing. aor. aip̄ew.

Εἰλείθυια, -ης, ἡ [explained as fr. εἰλιθ- (see ἔρχομαι)]. 'The comier, 'she who comes in the woman's hour of need'; or, 'she who makes the child come forth']. The goddess presiding over child-birth ΙΙ 187, Τ 103 : τ 188.—In pl. Α 270, Τ 119.

εἴλερο, 3 sing. aor. mid. aip̄ew.

εἴλευ, 2 sing. aor. mid. aip̄ew.

εἴλευντο, 3 pl. impf. pass. εἰλέω. See εἴλω.

εἴλεω. See εἴλω.

εἴληλουνθα, pf. ἔρχομαι.

εἴληπτον, -πόδος [εἰλ-, εἰλύω + πούς]. Thus, 'rolling the feet,' the feet being but slightly lifted, and each as set forward describing a segment of a circle. Contrast with *δερσίτων*]. Dat. pl. εἴληπτόδεσσι Ζ 424, Π 488. Shambling. Epithet of oxen Ζ 424, Ι 466 = Ψ 166, Ο 547, Π 488, Φ 448 : α 92 = δ 320, θ 60, ι 46.

εἴλισσετο, 3 sing. impf. mid. εἴλισσω.

εἴλον, 3 pl. aor. aip̄ew.

εἴλυμα, τό [εἰλύω]. A wrapper ξ 179.

εἴλυφάω [app. fr. εἰλύω]. To roll along : δέμεος φλόγα εἰλυφάζει Τ 492.

εἴλυφάω [app. as prec.]. Pres. pple. εἰλυφάων = prec. : εἰλυφάων δέμεος φέρει [πῦρ] Α 156.

εἴλυντα [*Fēlēt-*, *Fēlēv-*. Cf. εἴλω]. Fut. εἴλυσω Φ 319. 3 sing. pf. pass. εἴλυται Μ 886. 3 pl. εἴλυται ν 352. 3 sing. plur. εἴλυτο ΙΙ 640 : ε 403. Pple. εἴλυμένος, -ον Ε 186, Ρ 492, Σ 522 : ξ 136, 479. Also 3 sing. aor. pass. εἴλυσθη Ψ 393. Pple. εἴλυσθεις Ω 510 : ι 433. (1) In aor. pple. pass., bent upon oneself, crouching : πρωτάροιθε ποδῶν 'Αχιλῆος εἴλυσθεις Ω 510.—Curled up : ὑπὸ γαστέρ' [ἀρνειοῦ] εἴλυσθεις ι 433.—In Ψ 393 (ρυμὸς

ἐπὶ γαῖαν ἐλύσθη) app., swung to the ground.—
(2) To wrap something round (something), wrap up; hence, to cover up, cover: νεφέλη εἰλυμένος Ε 186. Cf. M 286, II 640, P 492, Σ 522, Φ 319; εἰλυτο ἀλός ἀχνη ε 403. Cf. ξ 136, 479, ν 352.

εῖλω, εἰλέω (*Feilow, Feilew*) [*FeL-, FeLF-*]. Cf. εἰλών, ἐλισσω, L. *wolvo*. Conn. with ἀλις, ἀλισκομαι, δολλή]. 3 pl. impf. εἰλεον Σ 447. Acc. sing. mase. pres. pple. εἰλεῦντα λ 573. 3 pl. aor. εἰλσαν Α 413. Pple. εἰλσας ε 132, η 250. Infin. εἰλσαι Α 409, Σ 294, Φ 225. With prothetic ε̄, εἴλσαι Φ 295. Pass. 3 pl. impf. εἰλεῦντο Φ 8. 3 sing. aor. ἀλη N 408, Τ 168, 278. 3 pl. ἀλεν X 12. Pple. ἀλεις, -έρτος II 403, Φ 534, 571, 607, X 47, 308: ω 538. Neut. ἀλέν Ψ 420. Infin. ἀλήμεναι E 823, Σ 76, 286. ἀλήναι II 714. 1 pl. pf. εἴλμεθα (*Feilmetha*) Ω 662. Pple. εἴλμένος N 524. Pl. -ο M 38, Σ 287. (*προτειλέων*) (1) To hem in, pen in, coop up (a body of foes): κατὰ πρύμνας εἰλσαι Ἀχαιούς Α 409. Cf. Θ 215 (twice), M 38, Σ 76, 294, 447, Φ 225, 295.—Sim. of the Cyclops: εἰλει ἐν τῷ στῆμι μ 210.—Of herding together the unfaithful handmaids χ 460.—In reference to a single person: εἰλσαν [Οδυσσῆα] ἐν μέσσοισι Λ 413.—To force in a crowd (into something): ἡμίσεες ἐς ποταμὸν εἰλεῦντο Φ 8.—Of a hunter, to drive (the quarry) together λ 573.—In reference to confined water: χειμέριον ἀλέν θῶρψ Ψ 420.—(2) In pass. (a) To get together into a body: ξοτασαν εἰλήμενος (massing together at bay) E 782. Cf. E 823.—To throng (into something): ἐς τείχος ἀλήναι II 714. Cf. Φ 534, X 12, 47.—Sim.: πόλις ἔπιτλητο ἀλέντων Φ 607.—To be cooped up in limits narrow for the number: οἰσθα ως κατὰ δοτον εἴλμεθα Ω 662. Cf. E 203, Σ 286, 287.—(b) To get oneself into small compass, crouch down: πᾶς ἀλη N 408, ἐν δίφρῳ ἥστο ἀλεις (cowering) II 403, Ἀχιλῆος ἀλεις μένεν (crouching for a spring) Φ 571, οἰμησεν ἀλεις (drawing himself together) X 308: = ω 538. Cf. Τ 168, 278.—(3) To impede or thwart the progress of: δυ τερ δελλαι εἰλέωνται B 294.—To restrain from freedom of movement, confine: Διὸς βουλήραι εἴλμένος N 524.—Sim. of the wind making navigation impossible τ 200.—App., to stop, hold from motion, pin down: νῆα Ζεὺς εἰλσας ἐκέασσεν ε 132 = η 250.

εἵμα, -atos, τό (*Féos-ma*) [*ennum*]. (1) A garment: εἵμα δ' ἔχ' ἀμφὶ διώσιν Σ 538. Cf. ξ 501.—(2) In pl., clothes, clothing, raiment: εἰ μὴ ἀφ' εἵματα δύσω B 261. Cf. Γ 392, Ε 905, Π 670, 680, Σ 517, Χ 154, 510, Ψ 67, Ο 162: εἵματα ἐσάμενος β 3, ὑφαντά ν 218. Cf. δ 750, ε 167, ζ 26, θ 249, etc.—In apposition: φάρος τε χιτῶνά τε εἵματα ξ 214 (for raiment), η 284 (that he had on). Cf. κ 542 = ξ 320, ξ 132, 154, 341, 396, 516, ο 338, 368, π 79 = ρ 550 = φ 339, χ 487.

εἵμα, pf. mid. *ξεννυμ*.

εἵμαρτο, 3 sing. plur. pass. μείρομαι.

εἵμέν, 1 pl. pres. indic. εἱμι.

τείμι [*έσ-μι*. Cf. L. *sum*, Eng. *am*]. (The whole of the pres. indic. except εἰς (εἰς), ξοσι may

be enclitic.) 1 sing. εἱμι Α 186, 516, B 26, Δ 58, etc.: β 286, 314, θ 214, ι 519, etc. 2 εἴσοι Α 176, 280, Γ 164, 172, etc.: α 175, 297, β 274, γ 123, etc. εἰς (εἰς) Π 515, Ω 407. εἰς ΙΙ 538, T 217, etc.: α 170, 207, ζ 371, 611, etc. 3 εἴσι Z 267, 4.3, I 250, M 65, etc.: β 130, 310, δ 193, 354, etc. εἴσι Α 63, 107, 114, 169, etc.: α 50, 66, 70, 205, etc. 2 dual εἴσιν A 259, Ι 198, Α 138, etc.: δ 61. 1 pl. εἰμένται E 873, H 231, Θ 234, I 640, etc.: γ 80, η 205, 307, θ 246, etc. 2 εἴσιται A 258, B 301, 485, etc.: γ 71, δ 63, ε 118, etc. 3 εἴσι Α 153, 272, B 201, 227, etc.: β 29, 51, 87, 254, etc. εἴσι B 125, 131, H 73, 295, etc.: δ 79, ε 381, θ 162, κ 349, etc. Subj. εἴω Α 119: ι 18. 3 sing. εἴσι B 366: λ 434, ο 422, ω 202. εἴη K 225, M 300, etc.: τ 329, etc. ησι T 202: θ 147, 163, etc. εἴη (v.l. εἴη) H 340, I 245. 3 pl. εἴσιται I 140, 282, K 306: δ 165, ψ 119. ὥστε Σ 274: ω 491. Opt. εἴηται, -ης B 260, Δ 189, Ε 24, 157, Α 670, M 345, etc.: β 74, δ 205, ε 209, ξ 244, λ 360, etc. 2 pl. εἴτε φ 195. 3 εἰεν B 372, etc.: ε 89, etc. 2 sing. εἴσι I 284. 3 εἴσι I 142, etc.: ρ 421, etc. 3 sing. imp. εἴσιται A 144, B 204, H 34, etc.: α 370, β 230, 355, etc. 2 pl. εἴσιται Γ 280, E 529, Z 112, etc. 3 εἴσιται A 338: α 273. Imp. in mid. form εἴσοι α 302, etc. Pple. εἴνω, -όντος, εἴναι, -ης, εἴνω, -όντος Α 70, 131, 290, 352, 546, 587, Γ 159, Δ 426, etc.: α 22, 202, 263, 265, 431, 435, β 200, 241, etc. Also οἴσης τ 489. δύτας η 94. Infin. εἴμεναι Α 117, 287, B 129, 216, etc.: α 33, 172, 215, 217, etc. εἴμεναι Γ 40, E 602, Θ 193, etc.: α 385, ξ 489, etc. εἴμεν Σ 364: ε 455, etc. εἴμεν Δ 299, I 35, etc.: ε 257, κ 416, etc. εἴναι A 91, 228, 564, B 116, etc.: α 15, 164, 180, 187, etc. 1 sing. impf. ηα E 808: β 313, κ 156, λ 620, ξ 212, etc. εἴα Δ 321, E 887: ξ 222, 252. εἴω Δ 762, Ψ 643. 2 εἴσθα Χ 435: π 420, ψ 175. εἴσθα E 898, N 228, etc.: δ 31, ν 314, π 199, etc. 3 εἴνεν B 769, Γ 41, 211, 215, etc.: α 18, 131, 283, β 47, etc. εἴη B 217, 219, 529, 580, etc.: β 272, γ 180, 249, 267, etc. εἴη B 77, 96, 220, 313, etc.: α 177, γ 401, ε 239, ξ 82, etc. εἴη Α 808: τ 283, ψ 316, ω 343. 3 dual εἴστηρ Ε 10. 1 pl. εἴμεν Α 689, 692: ω 171. 2 εἴτε Π 557. 3 εἴσιν B 487, 641, 760, Γ 145, etc.: α 27, β 119, ξ 6, 86, etc. εἴσαν A 267, 321, B 311, 618, etc.: α 12, 126, β 21, 82, etc. Pa. iterative εἴσκον H 153. 3 sing. εἴσκε Γ 180, E 586, Z 19, 153, etc.: β 59, 346, δ 270, ι 508, etc. Fut. εἴσομαι, -εια Α 239, 573, B 347, Δ 267, Z 353, K 453, etc.: α 40, 204, β 270, 273, ξ 33, λ 187, etc. 3 sing. εἴσειται B 393, N 317. εἴσομαι, εἴσει, εἴσεται, εἴσται, etc. Α 136, 211, 546, 563, Δ 305, etc.: α 312, 397, β 61, γ 325, π 267, etc. 2 sing. εἴση τ 254. Pple. εἴσθμενος, -η, -οι Α 70, B 119, Γ 287, etc.: γ 204, θ 580, λ 438, etc. Infin. εἴσεσθαι Z 339, Α 444, M 324, etc.: ξ 176, π 311. εἴσεσθαι E 644, Ξ 56, Φ 533, etc.: δ 108, 494, ξ 165, etc. (δπ-, εν-, επ-, μετ-, παρ-, περ-, συν-, υπ-.) (1) To be, exist: διμάδος ην B 96, ημῖν εἰλέτος εἴστιν ἐγιαντός (has been completed, has passed) 295, οὐκ εἴσθ' θι . . . (the man does not live who . . .) X 348. Cf. B 204, 641, 642, H 340, I 249, etc.: θεοὺς αἰεν

έντας a 263. Cf. β 89, δ 195, ε 239, ξ 82, 210, etc. —Impers.: *ἔσται δτ' ἀν* . . . (the day will come when . . .) Θ 373.—Absol. in fut. pple. pl., the men to come, posterity: *ἀλοχόδη καὶ ἔσσομένουσι πνθέσθαι* B 119, etc.: *ἔλεγχετη καὶ ἔσσομένουσι πνθέσθαι* φ 255, etc.—Sim. in neut. pres. pple. pl., the present: *τὰ ἔντα A 70* (*τὰ ἔσσομένα* in the same line being 'the future,' and *πρὸς ἔντα* 'the past' (pple. of the impf.)).—(2) Impers., to be possible: *Ἄς οὐκ ἔστι φυγεῖν* M 327, *οὐδὲ ἀρα πως ἦν διατερχέσει κεχολῶσθαι* II 60. Cf. Z 267, H 239, M 65, N 114, Σ 63, etc.: *οὐ πως ἔστι διανυσθαι ἀκέοντα* β 310, *εἰ τί που ἔστιν* (if it may be) δ 193. Cf. β 130, ε 103, ι 411, λ 158, ο 49, etc.—(3) As copula, to be: *ἔχθιστός μοι ἔστι* A 176, *καὶ σὲ τὸ πρὸν δικούομεν θλίβειν* Ω 543 (infin. of the impf.). Cf. A 63, 107, 114, 153, 186, etc.: *οὐκοι ἔσταν* a 12. Cf. α 18, 27, 66, 70, 170, etc.—Impers.: *ἔμοι καὶ κέρδιον εἶναι* . . . Z 410. Cf. A 169, 211, 229, etc.: β 74, 190, ρ 191, etc.

τέλμι [cf. L. *i.*, *eo*]. 1 sing. *εἰμι* A 169, Γ 305, Σ 200, Ζ 143, Ω 92, etc.: β 214, 318, 359, κ 273, ρ 277, etc. 2 *εἰσθα* K 450: *τε* 69. 3 *εἰσι* B 87, Α 415, Φ 573, Ψ 226, etc.: β 89, ξ 131, λ 149, τ 571, etc. 1 pl. *ἴμεν* P 155 (or this may be taken as infin.): β 127, κ 431, σ 288. 3 *ἴσται* II 160. Subj. *ἴω* II 245, Σ 188, Ω 313: γ 22, ο 509, ι 511. *ἴωμι* I 414 (v.l. *ἴκωμι*). 2 sing. *ἴης* Ω 295. *ἴγοθα* K 67. 3 *ἴη* θ 395, σ 194. *ἴγοτι* I 701. 1 pl. *ἴμεν* Z 526, K 126, Σ 128, P 340, etc.: β 404, ξ 259, ρ 190, ψ 254, etc. *ἴωμεν* B 440, I 625, M 328, Η 374, Φ 438: ω 432. 3 *ἴωσι* M 239. 3 sing. opt. *ἴω* Σ 21. *ἴειν* T 209. Imp. *ἴθι* A 32, Z 143, Θ 399, Ν 235, Ψ 646, etc.: γ 323, η 30, σ 171, χ 157. 3 sing. *ἴτω* H 75, M 349, P 254, Ψ 667, etc.: α 276, γ 421. Pl. *ἴτε* A 335. Pple. *ἴώντα*, *ἴώντα* A 138, B 596, Γ 406, Δ 278, Κ 468, M 264, etc.: α 356, β 179, γ 276, δ 276, ι 88, ξ 322, etc. Infin. *ἴμεναι* T 32: θ 303, ξ 532, π 341, φ 8, etc. *ἴμεναι* T 365. *ἴμεν* A 170, E 167, M 356, P 155 (but see above), Σ 14, etc.: α 441, δ 713, ξ 255, κ 537, etc. *ἴέναι* A 227, B 94, Γ 119, I 487, etc.: β 364, δ 483, θ 12, ι 225, etc. Impf. *ἴηται* δ 427, 433, 572, κ 309. 3 sing. *ἴηται* A 47, H 213, N 602, Ω 596, etc.: ε 57, η 7, π 178, φ 391, etc. *ἴηται* K 286, N 247: θ 290. *ἴηται* M 371: σ 253, 257, τ 126, ν 89. *ἴει* B 872, Γ 383: η 82, π 41, ρ 30, ω 221, etc. 3 dual *ἴτηται* A 347: ι 430, φ 244. 1 pl. *ἴμενται* κ 251, 570, λ 22. 3 *ἴηται* K 197, N 305, P 495: τ 436, ν 7, ω 9, 13. *ἴσται* A 494, Γ 2, M 88, T 45, etc.: α 176, β 259, δ 300, ξ 223, etc. *ἴηται* ψ 370, ω 501. 2 sing. fut. *ἴεται* π 313. (άν-, ἀπ-, διεξ-, εἰ-, εἰσαν-, ἐξ-, ἐτ-, κατ-, μετ-, παρ-, προσ-, συν-.) (1) (a) To go, go one's way, take one's way, proceed: *κλιστηρεῖ* A 185, *νῆσος* επι Ι 119, *ἴων πολέος πεδίου* (over . . .) E 597, *οἰκαδή* *ἴμεν* P 155 (taking *ἴμεν* as infin. with *ἐπιπελεσται* 154, and understanding an implied apodosis ('let him go'), or taking δέ 155 as indicating the apodosis. For the alternative see (10)(a)). Cf. B 348, Z 490, H 209, I 487, etc.: *ἴπι βοῦν* *ἴτω* γ 421. *ἴσται λείτην* οδόν (traversed) κ 103. Cf. α 356, β 127, ξ 102,

259, λ 22, etc.—Absol. Α 47, B 94, Γ 2, etc.: γ 22, ε 57, π 313 (will go about), etc.—For βῆ *ἴέναι* etc. see *βαλώ* (4).—For βάσκι' *ἴθι* see *βάσκω*.—(b) With fut. pple. expressing purpose: 'Ελένην καλέοντα' *ἴει* Γ 383. Cf. K 32, Λ 652, Μ 216, Σ 200, etc.: δ 24, ξ 31, ξ 532, ρ 365, σ 428.—(c) In pple. with a finite vb., to go and . . . (cf. *ἄγω* (I) (9)): *αὐτὸς χ' ἐλωμαι λών* A 138. Cf. Γ 406, Ι 87, Π 729, Σ 62, etc.: *οἴστε τάσσοντο λούσαι* ν 154. Cf. γ 469, θ 142, ι 88 = κ 100, ρ 70, φ 243 = 392, χ 103.—(2) Of the motion of a ship Α 482 := β 428.—Of birds M 239, P 756, X 309.—Of bees B 87.—Of wind N 796.—Of a storm-cloud Δ 278.—Of smoke Σ 207, Φ 522.—Of an axe Γ 61.—Of a heavenly body Χ 317: κ 191, μ 380.—Of time passing: *τάχα δ'* *ἴσται τέταρτον* [*ἔτος*] (is fast passing away) β 89.—Of a rumour or report going abroad ψ 362.—Of food passing into the body T 209.—(3) To go, depart, set out: *ἀλλ' ίθι* (begone) Α 32. Cf. Z 221, I 625, 701, Π 838: *λών ἐν* *ημοσίνῃ* β 226. Cf. β 367, 404, κ 549, λ 72, ξ 480, ο 89, 348, ρ 190, 194, σ 257, ω 311, 313.—(4) To adopt a course of action: *τηγί λημεν* ή κε σύ *ἡγεμονεύειν* Ο 46.—(5) To move oneself into a specified position, to get (on to something): *ἔπι' οὐδένα* Z 375: ρ 466, σ 110, ν 128, φ 124 = 149, ω 178, 493.—Of going (on board a ship): *ἴπι τηρὶς ιόνται* (*λών*) τ 238, 339, ψ 176.—(6) (a) To come: *νότερον αὐτις* *ἴόντα* Α 27, *νέον κλιστηθειν* *ἴόντα* M 336 (pple. of the impf., 'just come'). Cf. B 596, Γ 180, K 356, Π 87, etc.: *ἴονται* *ἡμέτερον* δῶ α 176 (or the word may be referred to *εἶδω* (III) (2)). Cf. γ 257, δ 670 (on the return voyage), ξ 179, ι 279 (when you arrived), ξ 153, ρ 600 (come back), ω 152 (returning), etc.—Of the appearance of a star Χ 27, Ψ 226.—(b) In pple. with a finite vb., to come and . . . (cf. (1)(c)): *δύεσθ'* *Ἐκτορ'* *ἴόντες* Ω 704. Cf. μ 184.—(7) Of hostile approach: *ὑπὸ τείχος* *ἴόντας* M 264. Cf. Δ 480, K 189, etc.—(8) Of the coming on of a period of time: *ἥδε δὴ ἡώς εἰσων* (is approaching) τ 571.—So of death P 202.—(9) In imp. with imp., come, . . . : *ἀλλ' ίθι προκάλεσσαι* *Μενέλαον* Γ 432. Cf. K 53, 175, Λ 611, T 347: χ 157.—Sim.: *ἀλλ' ίθι καὶ σὸν ἐταῖρον* *κτερέῖς* Ψ 646. Cf. σ 171.—So with fut.: *ἀλλ' ίθι, ταῦτα δ'* *ἀρεστόμεθα* Δ 362.—Absol.: *ἀλλ' ίθι* Σ 267.—(10) In pres. with fut. sense. (a) To go: *εἰμι Φθίηνδε* Α 169 (I will . . .), *οἰκαδή* *ἴμεν* P 155 (we will . . .) (but see (1)(a)). Cf. Α 420, 426, Γ 305, 410, Ε 256, Η 98, K 55, 325, Λ 652, Μ 368 = Ν 752, P 147, Σ 63, 114, 143, 280, 333, Τ 142, 362, 365, 371, Ψ 835, Ω 92, 224: *τάχι* *ἴσται* *θύραζε* τ 69. Cf. β 214 = 359, β 318, γ 361, 367, κ 273, λ 149, ο 214, ρ 6, 277, ψ 362.—(b) To come: *οὐδέ μιν οἴω νῦν* *ἴέναι* P 710.—With fut. pple.: *ἡμέας εἰσι* *κυδομήσων* Ο 136. Cf. K 450.

ἴνι. See *ἴηται*.

ἴνιάτες [*ἴνια-* (prob. = *ἴνια-*, *ἴνινα*) + *ἔτος*]. For nine years Σ 400: γ 118, ε 107, ξ 240, χ 228.

ἴνιαν, infin. *ἴνιμι*.

ἴνιαν, aor. infin. *ἴημι*.

ἴνιάκις [*ἴνια-*. See *ἴνιάτες*]. Nine times ξ 230.

εἰνάλιος, -η, -ον [*εἰν-*, *ἐν-* (1) + *ἀλίς*¹]. Inhabiting the sea : κήτει δ 443. Cf. ε 67, ο 479.

εἰνάρυχες [*εἰν-* (see *εἰνάρετες*) + *νυχ-*, *νύξ*]. App. an adv., for nine nights : *el. ταῦτα* I 470 (or perh. nom. pl. in a personal construction).

εἰνατέρες, *ai*. The wives of one's husband's brothers Z 378, 383, X 473, Ω 769.

εἶνατος [prob. for *ἐναῖνατος* fr. *ἐννέα*]. = *ἐνατός*. The ninth : *ἐνιαντός* B 295, *el. ἥλθεν* (was the ninth to . . .) Θ 266.

εἴνεκα. See *ἐνεκα*.

εἴνι. See *ἐν*.

εἰνόδιος [*εἰν-*, *ἐν-* (1) + *όδος*]. (Having their nest) by the way-side : *σφήκεσσιν* ΙΙ 260.

εἰνοσίφυλλος [*ἐν*- (3) + *Φοθ-*, *ώθεω*] + φύλλον. Cf. *ἐννοσίγαστος*. 'Making its leaves to shake']. Covered with trembling leafage : *Νήριτον* B 632. Cf. B 757 : ε 22, λ 316.

εἴνασκε, 3 sing. pa. iterative *εἴκω²*.

εἴκε, 3 sing. aor. *εἴκω²*.

εἴκει, 3 sing. aor. opt. *εἴκω¹* and *εἴκω²*.

εἴο. See *εἴε*.

εἴουκνια, fem. pl. pple. *εἴκω¹*.

εἴτον, *εἴπτον*, *aor.* (*Feitōn*, *Εἰπτον*) [cf. (*F*)*έπος*]. 2 sing. subj. *εἴπησθα* Τ 250 : λ 224, χ 373. Imp. *εἴπει* A 85, Z 86, Λ 819, Ω 113, etc. : α 10, θ 555, ξ 118, ω 114, etc. Also 2 sing. indic. *εἴπας* A 106, 108 : χ 46. *εἴπεις* (*v.l. εἴπτεις*) A 286, Ω 379, etc. Imp. pl. *εἴπατε* γ 427, φ 198. 3 sing. pa. iterative *εἴπεσκε* B 271, Γ 297, P 423, Χ 375, etc. : β 324, δ 772, θ 328, ψ 148, etc. (ἀπο-, δια-, ἔξ-, μετέπειπον, παρ-, προσέπειπον.) (1) To utter speech, speak, say : ώς *εἰπών* A 68, ἔπει Kata μοῖραν *εἴπτεις* I 59. Cf. A 230, B 139, Ζ 75, Ο 185, Τ 82, etc. : α 96, β 251, δ 772, θ 166, χ 288, etc.—Followed by what is said directly reported E 600, Z 375, H 46, Π 513, T 286, etc. : β 324, ε 298, θ 328, ε 171, etc.—(2) To utter, speak, say, tell : δττι κεν *εἴπης* A 294, ποῖον *εἴπεις* N 824. Cf. A 286, B 59, Δ 22, H 68, P 716, etc. : κενά ενγματα χ 249. Cf. γ 227, δ 204, ε 300, ο 314, σ 422, etc.—To give (judgment) : δικην Σ 508.—(3) To tell, tell of or about, give information about, describe, explain : κακδό τόσον δσσον ἐτύχθη P 410. Cf. I 688, Κ 384, Ψ 350, etc. : γαῖαν τετηθ θ 555, τεδη γένος τ 162. Cf. α 169, β 31, λ 177, ρ 106, ψ 273, etc.—With genit. : *εἴπει* μοι πατρός λ 174. Cf. α 10.—Absol. : Αχιλῆι *εἴπειν* P 692 : τίττ' οδ οι εἴπεις ; ν 417. Cf. α 282, β 216, ο 158, χ 429, etc.—Followed by a direct question : *εἴπει* μοι, τι . . . ; ω 474. Cf. λ 144.—(4) With infin. or clause in indirect discourse, to say, state, assert, tell. With infin. : *νούσῳ ὦπ'* ἀργαλέη φθίσθαι (that he would . . .) N 666. Cf. Σ 9, Ω 113.—With δτ(τ), that P 655 : π 131.—With ώς, how χ 373.—With question : δ τι . . . Α 64, η . . . η . . . I 673, δπτως . . . Κ 544 : δπτθι . . . γ 89, η (η) . . . η . . . γ 214 = π 95, δ 28, λ 494, ς τι . . . δ 379 = 468, δττι . . . δ 391, δ τι . . . θ 577, δπ(π)γ . . . ε 279, 457, ει . . . λ 494, ν 328, δσσα . . . ν 306, δππθεν . . . ξ 47, δπποῖα . . . τ 218, δτως . . . φ 198.—With acc. and dependent clause : *εἴπει*

(D 228)

τόνδε, δς τις δδ' ἔστιν Γ 192 : *εἴπει* νθστον, ώς . . . δ 379 = 468. Cf. δ 389 = κ 539.—Sim. : τόδε *εἴπει*, η (η) . . . η . . . Α 819, Ω 380, τόδε *εἴπει*, ποσσήμαρ . . . Ω 656 : τόδε *εἴπει*, ει . . . α 206, λ 370, 457, η (η) . . . η (η) δ 486, ο 383, δππγ . . . θ 572, η . . . π 137, τάδε κ' *εἴποι*, ώς . . . χ 350, έκαστα *εἴπειν*, ώς . . . ω 237.—So περι μητρός, η . . . η . . . ο 347.—(5) To bid, direct, order, recommend. With dat. and infin. : Ποσειδάωνι τὰ δ πρὸς δώμαθ' ικέσθαι Ο 57. Cf. Ζ 114, Σ 501 : δμωῆσι δάῆτα πνευσθαι γ 427. Cf. α 37, δ 682, ο 76, φ 235, χ 262, 431.—Sim. : Νέστορε *εἴπειν* [χαίρειν] ο 152.—So μετά δμωῆσιν *εἴπειν* στροφαι τρίποδα θ 433. Cf. 151.—With dat. and clause : *εἴπειν* 'Αγαμέμνονι ει ἐποτρύνει . . . ξ 497, *εἴπει* πατρὶ μή με δηλήσεται χ 367.—With dat. only : *εἴπει* μητέρι Ζ 86.—With acc. of what is enjoined : *έκαστα* γ 361.—(6) To speak of, allude to : 'Αγαμέμνονα Α 90.—To speak (well) of : Ινα τις σ' ἐν *εἴπη* α 302 = γ 200.—To call (so and so) : πολλοὶ μιν ἐσθλὸν *εἴποι* τ 334. Cf. Θ 373.—With acc. of the person of whom something is said and what is said directly reported : *εἴποι* τις "πατρὸς . . . ἀμεινῶν" ἐκ πολέμου ἀνιόντα Ζ 479.—(7) To address (a person) : "Εκτρόπα Μ 60 = 210, Ν 725, Ρ 334, Τ 375. Cf. Ρ 237 = 651.—With double acc. of person and of what is said : *έξαστον* τι *εἴπων* τινα δ 690. Cf. χ 314, ψ 91.—With prep. and cognate acc. : τὸν πρὸς μῦθον *εἴπειν* Ε 632. Cf. Β 59, 156, etc. : δ 803, ξ 492, π 460, etc.

εἴρα, *ai* [app. conn. with *εἴρω²*]. Thus, a speaking-place : *εἴραν* προπάροιθε Σ 531.

εἴργω. See *εἴργω¹*.

εἴρερος (*σείρερος*) [(σ)είρω¹]. Slavery θ 529.

εἴρεστη, -ης, η [έρεσσω]. Rowing κ 78, λ 640, μ 225.

εἴρηνη, -ης, η. Peace B 797, I 403 = X 156 : ω 486.

εἴρησται, 3 sing. fut. *εἴρομαι*.

εἴρησται, 3 sing. fut. pf. pass. *εἴρω²*.

εἴρηται, 3 sing. subj. *εἴρομαι*.

εἴρηται, 3 sing. pf. pass. *εἴρω²*.

εἴριον, -ον, τό. Also *εἴριον* δ 124. [Cf. *είρος*.] Wool M 434 : δ 124.—In pl. : ησκειν *εἴρια* καλά Γ 388. Cf. σ 316, χ 423.

εἴροκόμος, -ον, η [είρ-, *εἴριον* + κομέω]. A wool-dresser Γ 387.

εἴρομαι. Fut. *εἴρησται* η 237, τ 104, 509. 3 sing. -εται τ 46. 1 pl. -όμεται δ 61. From aor. ήρόμην 1 pl. subj. *έρωμεθα* θ 133. 3 sing. opt. *έρειοται* α 135, γ 77. Infin. *έρεσθαι* α 405, γ 69, 243, ξ 378, ο 362, π 465. From *έρέω* pres. opt. *έρειομαι* λ 229. 1 pl. -οιμεν δ 192. Pple. *έρεων* Η 128 : φ 31. In mid. form. Subj. *έρέωμαι* ρ 509. 3 pl. impf. *έρεονται* Α 332, Θ 445, Ι 671 : κ 63, 109. Imp. *έρειο* (app. for *έρέεο*) Α 611. Infin. *έρεσθαι* ξ 298, ψ 106. From *έρημι* 1 pl. subj. *έρειομεν* Α 62. (ἀν-, δι-, διεξερόμαι, έξ-.) (1) To ask, inquire, make inquiry, ask questions : *έρετο* δεύτερον αὐτις Α 513. Cf. Ι 671 : κ 63, ξ 378, ο 263, 362, ψ 106, ω 114, 474.—With indirect question : *όπερθεν εἰμέν* γ 80. Cf. δ 423, ι 402, κ 109, ρ 120.—(2) To

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ask or inquire about: *εἰρήμεναι παῖδας* Z 239. Cf. H 128, K 416, Ω 390: δώματα πατρὸς ἔμοῦ § 298. Cf. i 13, 503, λ 542, π 402, 465.—With indirect question: *νόστοις, ως . . . δ* 423.—(3) To question (a person): μάντιν τινά A 62. Cf. A 332, 553, H 127, Θ 445, Ο 247: α 135, 188, 284, γ 77, δ 192, ε 251, λ 229, τ 48, 95, ν 137.—With indirect question: Νέστορ' ἕρειο δν τινα . . . Α 611. Cf. γ 69, δ 61, θ 133, ρ 368, 509.—So ἐθέλωσε περὶ ξενοῖο ἐρέσθαι, ὥπποθεν . . . α 405.—With cognate acc.: *Ἐπος* ἀλλο ἐρέσθαι Νέστορα γ 243.—(4) With double acc. of person questioned and of what is inquired about: τὸ σε πρῶτον εἰρήσουμαι η 237 = τ 104. Cf. θ 549, λ 570 (see under δίκη (4)), ρ 571, τ 509.—(5) To ask about, look for, seek: *Ιπποὺς φ 31.*

εἰροπόκος [εἰρ-, εἰρον + πόκος]. Woolly-fleeced: δίεσσιν E 137: διῶν i 443.

εἰρός, τό = εἰριον: *ἰοδνεφές* δ 135, i 426.
εἰρύαται¹, 3 pl. pf. pass. *ἐρύω*¹.
εἰρύαται², 3 pl. pf. mid. *ἐρύω*².
εἰρύνατο¹, 3 pl. plur. pass. *ἐρύω*¹.
εἰρύνατο², 3 pl. plur. mid. *ἐρύω*².
εἰρύνυτο¹, 3 pl. plur. pass. *ἐρύω*¹.
εἰρύνυτο², 3 pl. plur. mid. *ἐρύω*².
εἰρύσμεσθαι, 1 pl. pres. mid. See *ἐρύω*².
εἰρύστατην, aor. mid. *ἐρύω*¹.
εἰρύστατο, 3 sing. aor. mid. *ἐρύω*².
εἰρυσ(σ)ε, 3 sing. aor. *ἐρύω*¹.
εἰρύσσασθαι, aor. infin. mid. *ἐρύω*².
εἰρύσσατο, 3 sing. aor. mid. *ἐρύω*¹.
εἰρύσσονται, 3 pl. fut. mid. *ἐρύω*².
εἰρύτο¹, 3 sing. aor. mid. *ἐρύω*¹.
εἰρύτο², 3 sing. plur. mid. *ἐρύω*².

τέρψω (σειρω. Cf. σειρή, L. *servum*). 3 sing. plur. pass. *ἔερτο* (σεισερτο) ο 460. Acc. sing. masc. pple. *ἔερμένοις* σ 296. To connect together by a string: [ὅρμος] ἡλέκτροισιν *ἔερτο* (was strung with . . .) ο 460. Cf. σ 296.

τέρψω² (*Fēlōrā*. Cf. L. *verbum*, Eng. *word*). In pres. only β 162, λ 137, ν 7. Fut. *ἔρξω* A 76, Δ 39, Z 334, Ω 106, etc.: β 187, λ 126, ο 27, ψ 130, etc. 3 sing. *ἔρξει* Δ 176, 182, Z 462, H 91, I 56: γ 20, 328, π 378. 3 pl. *ἔρξονται* X 108: δ 285, φ 329. Pple. *ἔρξων*, -οντος Λ 652, Ξ 355, Ψ 226: κ 245, ο 41, π 329, 334. Fem. *ἔρξουσα* A 419, B 49: ψ 2, 16. Infin. *ἔρξειν* Γ 83: δ 747. **Pass.** Dat. sing. neut. aor. pple. *ρῆθεντι* σ 414, ν 322. 3 sing. pf. *εἰργται* (*Fēlōrtaī*) Δ 363. 3 sing. plur. *εἰργτο* K 540: π 11, 351. Pple. *εἰργμένος*, -ου Θ 524: μ 453. 3 sing. fut. pf. *εἰρήσεται* Ψ 795. (εξ-.) (1) To utter speech, speak, say: *ἔκ τοι ἔρξω* A 204. Cf. Δ 182, I 56, 103, K 534, etc.: δ 140, γ 285, μ 38, τ 224, etc.—Followed by what is said directly reported A 204, B 257, Δ 176, I 314, etc.: β 187, ο 318, ρ 229, ψ 130, etc.—(2) To utter, speak, say, tell: *ἀλλο* A 297, *ἀγγελίην* Ξ 355. Cf. A 419, Γ 83, Δ 363, Ψ 795, etc.: *ψεῦδος* γ 20, *οὐνοῦα* δ 194. Cf. β 162, μ 453, π 11, σ 414, etc.—(3) To tell, tell of or about, give information about, describe, explain: *ἀρχούς νηῶν* B 493. Cf. Γ 177, Ψ 326: *δλοφώϊα γέροντος* δ 410. Cf. η 243 = ο 402, κ 289, 292, λ 126, τ 171.—With ppl.

clause: *δεσποινῃ ἐρεουσα πόσιν ἔνδον ἔοντα* ψ 2.—Absol.: *τοιγάρ ἔγων ἔρεω* A 76. Cf. Z 334, I 528: *μὴ πρὶν σοι ἐρέειν δ* 747. Cf. μ 58, 156, π 259, 334, σ 129, 338, ν 48, 229, ω 481.—(4) With clause in indirect discourse, to say, state, assert, tell. With ως, that Ψ 787: δ 376.—With οὐνεκα π 378.—With question: *τοῦ εἰνεκα . . . Ω 106*.—(5) Of the dawn or the morning-star, to herald or be the harbinger of (the daylight): *φώς ἐρέουσα* B 49. Cf. Ψ 226.

εἰρωτάω. (ἀνερωτάω.) (1) To ask, inquire. With question: *εἰρώτα τίς εἰη ο* 423.—(2) To question (a person): *εἰρωτᾶς με ε* 97.—With double acc. of person questioned and of what is inquired about: *ταῦθ' ἄ μ' εἰρωτᾶς δ* 347 = ρ 138. Cf. i 364.

εἰς, εἰς. (I) Adv. (1) To or towards something: *εἰς ἄλοχον ἐκαλέσσατο* (to him) Ω 193.—(2) Into something: *εἰς δ' ἄγε χειρὸς ἐλάων* (brought him in) A 646 = 778. Cf. A 142, 309, Ω 447, 458, 577: *εἰς δ' ἡθον μνηστῆρες α* 144. Cf. δ 36, π 349, φ 391, etc.—(3) Giving notion of a directing of the sight in a particular direction: *θεοὶ εἰς πάντες ὄρωντο* X 166. Cf. M 335, Φ 527.—(II) Prep. (commonly accented when immediately following the case-form) (1) With acc. (a) To, towards: *ἄγειν εἰς Χρύσην* A 100. Cf. A 222, 366, 402, 423, 490, etc.: *εἰς Σπάρτην α* 93. Cf. α 85, 90, 172, 210, 276, etc.—With a form in -δε (1): *εἰς άλαδε κ* 351.—In reference to giving or presenting: *εἰς δῆμον ἐδωκεν* Δ 704.—(b) Indicating arrival at, going as far as to, reaching, a point: *εἰς Χρύσην ἴκανεν* A 431. Cf. B 667, Δ 446, Θ 509, I 354, II 640, etc.: *εἰς Τένεδον ἐλθόντες* γ 159. Cf. γ 31, 488, δ 255, ε 115, ξ 119, etc.—Sim.: *εἰς ὄρμην ἔγχεος ἐλθεῖν* E 118.—Also *ἔφανη λις εἰς ὅδον* Ο 276, *εἰς Ηηλήν* *ἴκετευσεν* II 574: *κάτθεσαν εἰς Ιθάκην* (brought to . . . and set down there) π 230.—Of falling to one's lot: *εἰς ἐκάστην [νῆ]* *ἐννέα λάγχανον αἰγῆς* i 159.—(c) Indicating direction or position: *εἰς πῦρ ἐτρέψεν* Σ 469. Cf. γ 293, κ 528, μ 81.—Of the direction in which one looks: *ἰδὼν εἰς οὐρανὸν* Γ 364. Cf. B 271, Z 404, K 11, etc.: ε 439, θ 170, κ 37, μ 247, etc.—So *εἰς ὥπα*. See *ὥπα*.—Fig. of looking to, attending to: *εἰς ἐργάζοντα τ* 514.—Of looking to, regarding: *εἰς γενεὴν ὄρόβαστα τ* 514.—Of looking to, regarding: *εἰς γενεὴν ὄρόβαστα τ* 514.—(d) In reference to purpose or intent: *εἰς πόλεμον θωρηχθῆραι* (for the fray) A 226, *ει εἰς μιαν βουλεύσουμεν* B 379 (see *βούλευν* (2)). Cf. I 102, O 508, T 205, etc.: *εἰς δρχηστὸν τρεψάμενοι* a 421. Cf. ξ 65, μ 372, τ 429, etc.—Sim.: *εἰς πόλεμον προφανέντε* P 487.—(e) Into: *εἰς ἄλα A 141*. Cf. A 220, B 152, E 857, II 714, Ω 795, etc.: *εἰς ἀσαρινθούς δ* 48. Cf. γ 153, δ 220, ε 460, λ 523, χ 201, etc.—In reference to mingling with or joining persons: *οὐδ' εἰς Ἀχαιοὺς μίσγετο* Σ 215.—(f) In reference to division into sections: *εἰς δεκάδας* B 126.—(g) On to, on: *εἰς διφρον δρνας θετο* Γ 310. Cf. E 239, A 192, Ξ 287, Φ 536, Ω 332, etc.: α 130, γ 483, δ 51, θ 296, ξ 280, ο 131, etc.—(h) As much as Ψ 523.—(i) In reference to time. (a) Up to or until (a point or period of time): *εἰς ἡλίου καταδέντα* A 601. Cf. E 465, Ξ 86, T 162,

etc. : *ἐς δεκάτην γενεθῆ* § 325. Cf. ι 161, λ 351, 375, etc.—For *εἰς δ κε . . .* see δ² (II) (9) (a).—(β) Indicating the beginning of a period : *ἡελιού ἀντόντος ἐς αὐριον* Θ 538.—(γ) To the end of, during, for (a period) : *εἰς ἐνιαυτὸν* Τ 32, Φ 441 : *ἐς περ δικισσω σ 122.* Cf. δ 526, 595, κ 467, λ 356, ο 230, etc.—(δ) In reference to appointing a time : *καλεσσαμένω ἐς ἡλιού καταδύντα* (for sunset) γ 138, *αὐριον* *ἐς η 318.* Cf. η 317.—Against, in view of (a time) : *ἐς γάμου ὥρην ο 126.*—So *εἰς ὅτε κε . . . β 99 = τ 144 = ω 134.*—(ε) Indicating the anticipated arrival of a point or period of time : *εἰς ὥρας* (in due season) ι 135, *ἔλευσεσθαι ἢ ἐς θέρος ἢ ἐς διπώρην* (with the . . .) ξ 384. Cf. μ 126.—(ζ) Within, during the course of (a space) : *τρὶς εἰς ἐνιαυτὸν δ 86.* Cf. Θ 404=418 (see δέκατος (1)) : ξ 196.—(η) With genit. (α)=(1) (a) : *ἐς γαλόων* Ζ 378, *εἰς Ἀΐδος Ν 415,* *ἐς Ηράμου Ω 160,* *ἐς Ἀχιλλῆος 309,* *ἀνδρὸς ἐς ἀφρειοῦ 482,* etc. : *ἐς ἡμετέρου β 55 = ρ 534* (v.l. ἡμέτερον), *ἐς πατρός β 195,* *εἰς Αιγαίποτο στήσα νέας* (brought them to . . .) δ 581, *ἐς Ἀλκινόου θ 418,* *ἐς τῷ δυῳδεὶ την Ὄδυσσος φ 241,* etc.—(η)=(1) (b) : *εἰς Ἀΐδος οὐ πώ τις ἀφίκετο κ 502.* (These uses with genit. also explained by ellipse of δῶμα; but δ 581 and (reading the genit.) β 55, ρ 534 cannot be thus explained.)

εἰς, εἰς, 2 sing. pres. indic. *εἰμι.*

εἰς, μιᾶ, ἐν [σεμ-ι. Cf. L. *simplex*]. Genit. *ἐνός, μῆς, ἐνός.* Fem. also *ἴδια, ιἴς Δ 437, Ι 319, Λ 174, Ν 354, Η 173, Σ 251, Φ 569, Χ 477, Ω 496 : ξ 435.* Dat. sing. neut. *ἱψ Ζ 422.* (1) One, one only, a single . . . : *κοίρανος* Β 204. Cf. Β 205, 292, Η 336, 435, Θ 355, Κ 48, Λ 40, Μ 456, Ν 260, Ο 416, 511, Φ 569, Ω 540 : *πόλιν δ 176.* Cf. α 377 = β 142, ε 371, ι 209, ξ 94, φ 121, χ 138, ψ 118. —One and no other : *εἰς οἰωνὸς ἄριστος* Μ 243. —By oneself, left alone : *μή με περιστήσως* ζνα *πολλοῖ* Π 95.—Absol. Β 346, Θ 234, Ν 447, Χ 425 : δ 105, 498, κ 116, μ 154, ν 15, ο 313.—Absol. in acc. fem. : *ἐς μιὰν βουλεύειν.* See *βουλεύειν* (2).—(2) With the article (α) One as distinguished from others : *ἡ μὲν οὐ πω παύετο ν 110.* Cf. Α 174.—Sim. in an enumeration : *τὰς δύο . . . τὴν δὲ μιὰν . . . Τ 272.* Cf. ξ 435.—(β) The first : *τῆς λῆς στιχὸς ἡρχε . . . τῆς δ' ἐτέρης . . . Η 173.*—(ζ) Strengthened by *οἷος* : *ἐνα οἷον ήτι Δ 397.* Cf. Σ 565 : *μιὰν οἷην παῖδα η 65.* Cf. β 412, ξ 514, χ 130.—Strengthening *οἷος* : *ταμίη τε μὲν οἷη* (she and none other) ι 207.—Strengthened by *μονός* : *ἀμφιπολος μιὰ μονήν ψ 227.*—(4) Not pressing the notion of unity or singleness, one, someone : *εἰς τις ἀνὴρ βουληφόρος* (one of the *βουλῆ*) Α 141.—Absol. : *εἰς θεῶν* (one of the gods) Ε 603, Τ 98. Cf. Ζ 293, Ξ 267, 275, 411 : *ὁ μὲν . . . εἰς δὲ . . . εἰς δ' αὖ . . .* (one . . . another . . . another . . .) γ 421, δῶσει τι *ἐν* (something) ο 83. Cf. α 339, ο 106, χ 117.—(5) One, the same, one and the same : *εἰν ἐν διφρῷ Ε 160, 609, Α 103, 127.* Cf. Δ 437, 446 = Θ 60, Ζ 422, Ι 319, Ν 354, 487, ο 710, Η 219, Ρ 267, Σ 251, Χ 477, Ω 266, 396, 496 : γ 128.—The same as. With dat. : *τῷ μοι μίᾳ γεινατο μῆτηρ*

(the same as in my case, the same as my own) Γ 238. Cf. Τ 293.

εἰσάγω, ἐσάγω [*εἰσ-* (1) (2), *ἐσ-*]. 3 sing. aor. *εἰσ-ηγαγε* γ 191. 3 pl. -ον Ω 719 : τ 420. Πρile. *εἰσ-αγαγών, -όντος* Μ 18, Ω 620 : ξ 49. Fem. -ούσα κ 233, 314, 366. (1) To bring or conduct in : *Λαοδίκην ἐσάγουσα* Ζ 252. Cf. κ 233, 314=366, ξ 49, 419, τ 420.—To bring in to one's aid : *ποταμῶν μέρος* Μ 18.—(2) To bring or conduct *into*. With acc. : [παῖδα] *"Ιλιον εἰσαγαγών* Ω 620. Cf. Ω 719 : δ 43.—To bring or lead home *to*. With acc. : *Κρήτην ἐταίρους* γ 191.

εἰσατο, 3 sing aor. opt. mid. *εἰδω* (B).

εἰσάμενος, aor. pple. mid. *εἰδω* (B).

εἰσαν, 3 pl. aor. See *ἐξοματ.*

εἰσαναβάλνω [*εἰσ-* (1) + *ἀνα-* (1)]. 3 pl. aor. *εἰσανέβησαν* Ζ 74, Ρ 320. Fem. pple. *εἰσαναβάσσα* Β 514, Ω 700 : π 449, ρ 101, τ 594. Pl. -άσαι (v.l. *εξαναβάσαι*) Ω 97. Infin. *εἰσαναβῆσαι* Ρ 337. To go up *to* or *on to*. With acc. : *ὑπερώιον* Β 514, οὐδὲν λέχος Θ 291. Cf. Ζ 74 = Ρ 320, Ρ 337, Σ 68, Ω 97, 700 : π 449, ρ 101, τ 594.—Of a voyage to Troy : *ὅτε "Ιλιον εἰσαναβάντον* β 172, σ 252 = τ 125.

εἰσανάγω [*εἰσ-* (2) + *ἀν-*, *ἀνα-* (1)]. Αpp., to carry off inland, or simply, to carry off, *into* (a condition) (cf. *ἀνάγω* (1)). With acc. : *εἰρεπον* *εἰσανάγοντον* θ 529.

τείσανεδω [*εἰσ-* (4) + *ἀν-*, *ἀνα-* (1)]. Aor. pple. *εἰσανιδών.* To look up *to*. With acc. : *οὐρανὸν* Η 232, Ω 307.

τείσανεμι [*εἰσ-* (1) + *ἀν-*, *ἀνα-* (1) + *εἰμι*]. Pple. *εἰσανιών.* To ascend or climb *to*. With acc. : *οὐρανόν* Η 423.

εἰσανιών, aor. pple. *εἰσανεδω.*

εἰσανών, pres. pple. *εἰσάνεμι.*

εἰσάντα (only in ε 217), *ἐσάντα* [*εἰσ-* (4), *ἐσ-* + *ἄντα*]. In the face, face to face : *ιδών* Ρ 334. Cf. ε 217, κ 458, λ 143, ο 532, π 458, ρ 239.

εἰσατο¹, 3 sing. aor. mid. *εἰδω* (B).

εἰσατο², 3 sing. aor. mid. *ημι^a*.

εἰσαφιάνω [*εἰσ-* (1) + *ἀφ-*, *ἀπ-* (7)]. To come to, arrive at, reach : *Ἄημνον* Σ 230. Cf. χ 99, 112.

τείσαφικνόμαι [*εἰσ-* (1) + *ἀφ-*, *ἀπ-* (7)]. 2 sing. subj. *εἰσαφίκηται* Τ 336. 3 -ηται μ 40, π 228, ν 188. 3 sing. opt. *εἰσαφίκοτο* μ 84, χ 415, ψ 66. Infin. *εἰσαφικέσθαι* Χ 17 : ν 404, ο 38. To come or go to, arrive at, reach : *"Ιλιον* Χ 17. Cf. Τ 336 : μ 40, ν 404 = ο 38, π 228 = ν 188, χ 415 = ψ 66.—Of reaching with an arrow μ 84.

εἰσβαίνω, ἐσβαίνω [*εἰσ-* (2) (3), *ἐσ-*]. 3 sing. aor. opt. *ἐσβαῖη* Μ 59. Nom. pl. masc. pple. *ἐσβάντες* Κ 573. (1) To effect an entrance Μ 59.—(2) To plunge into something K 573.—(3) To go on board ship, embark : *αἵψει* *εἰσβαίνον* ι 103 = 179 = 471 = 563 = λ 638 = μ 146 = ο 549, ο 221.

εἰσε, 3 sing. aor. See *ἐξοματ.*

εἰσει, 2 sing. fut. See *εἰδω* (C).

τείσεδω, ἐσεδω [*εἰσ-* (4), *ἐσ-*]. Aor. *ἐσεῖδον* (*ἐσF-*) (v.l. *εἰσεδον*) λ 582, 593. *ἐσεδον* (v.l. *εἰσεδον*) λ 306. 3 sing. *εἰσεῖδε* Ξ 153, 158. *εἰσεῖδε* Ξ 13, Σ 235 : α 118, ε 392. *ἐσεδε* (v.l. *εἰσεδε*) ι 251, ν 197, χ 407, 408, ψ 324, ω 493. 3 dual

εἰσιδέτην φ 222. 1 pl. εἰσίδομεν (*v.l.* εἰσίδομεν) ι 148. 3 έσιδον (*v.l.* εἰσιδόν) π 356. Fem. pple. εἰσιδούσα X 407. Infin. εἰσιδέειν II 256, Τ 15: ξ 230. εἰσιδέειν (*v.l.* εἰσιδέειν) μ 446, ψ 157. 3 sing. pa. iterative εἰσιδεοκε ψ 94. 3 dual aor. mid. εἰσιδέσθην ω 101. (1) To look towards, look at ψ 94.—(2) To catch sight of, see, perceive, behold: Ζῆντα Ξ 158. Cf. Ξ 13, X 407: α 118, ε 392, ι 148, λ 306, 582, 593, ν 197, χ 407, 408, ψ 324.—Absol.: ἐπει εἰσιδέτην φ 222. Cf. ι 251, μ 446, ω 101.—(3) To witness, see, look on at: φύλων II 256.—(4) With pple. expressing something observed in connexion with a person or thing: έταιρον κειμενον ἐν φέρτρῳ Σ 235. Cf. π 356.—Sim.: τοὺς σχεδὸν έσιδεν ω 493.—(5) To direct one's eyes, look, glance: Ἡρη εἰσεῖδεν Ξ 153. Cf. Τ 15.—(6) The infin. used exegetically: μεζονα εἰσιδέειν ξ 230=ψ 157.

τείσειμι [*εἰσ-* (2)+εἰμι]. 1 sing. pres. εἰσειμι. In pres. with fut. sense. (1) To go in: μετ' ἀνέρας σ 184.—(2) To go *into*; hence, to come within the range of. With acc.: Αχιλῆος ὀφθαλμούς Ω 463.

τείσελαύνω [*εἰσ-* (1) (2)]. Pres. pple. εἰσελάω κ 83. 3 pl. aor. εἰσέλασαν ν 113. Nom. pl. masc. pple. εἰσελάσαντες Ο 385. (1) To drive in: ιππούς Ο 385.—To drive a flock or herd in or home κ 83.—(2) To bring a ship to land ν 113.

εἰσελθών, aor. pple. εἰσέρχομαι.

εἰσέντατο, 3 sing. aor. εἰσπέτομαι.

τείσερίν [*εἰσ-* (2)+έρυν¹]. Nom. pl. masc. aor. pple. εἰσερύσαντες. To draw *into*. With acc.: νῆα σπέσος εἰσερύσαντες μ 317.

εἰσέρχομαι, έστροχομαι [*εἰσ-* (1) (2), έσ-]. Fut. εἰσελεύσομαι α 88, ρ 52. Aor. εἰσήλυθον Β 798, Γ 184. 3 sing. εἰσήλυθε δ 338, ρ 129. εἰσήληθε Β 321, Δ 376, Ζ 318, Η 254: δ 802, ρ 324, φ 242, ψ 88. 3 pl. εἰσήλυθον κ 112. 3 sing. subj. εἰσέληθαι Θ 522. Imp. εἰσελθε Ζ 354: τ 25. έσελθε ρ 275. Pl. εἰσέλθεται φ 230. Pple. εἰσελθών Ι 138, 280, Λ 560, Ω 465, 477. Fem. εἰσελθούσα Δ 34, Ξ 169. Infin. έσελθεν Μ 341. (1) To go or proceed *to*. With acc.: Ιθάκην α 88. Cf. ρ 52.—(2) To go in, get in, enter: ένθ' εἰσῆλθε Ζ 318. Cf. Μ 341, Ξ 169, Ω 465, 477: ν 112, φ 230, ψ 88.—With prep.: ἐς θάλαμον δ 802.—(3) With acc. (a) To go or get *into*, enter: πόλιν Θ 522. Cf. Γ 184, Δ 376, Λ 560, Η 254: δ 338=ρ 129, κ 112, ρ 275, 324=φ 242.—Fig.: πείνη οὐ ποτε δῆμοι εἰσέρχεται ο 407. Cf. Ρ 157.—(b) To go *within* or *behind*: πύλας καὶ τείχεα Δ 34. —(c) To enter *into*, play a part in: μάχας Β 798.—(4) To come in, enter: εἰσελθε καὶ ξέο Ζ 354. Cf. τ 25. —(5) With acc. (a) To come *within* or *behind*: τεῖχος X 56.—(b) To come *in among*, mingle with: θεῶν ἐκατόμβας Β 321.—(6) To come in or present oneself to take part in a proceeding: νῆα χρυσοῦ νηποδοσθω (νηπιασθαι) εἰσελθών Ι 138, 280.

εἰσεται¹, 3 sing. fut. See εἰδω (C).

εἰσεται², 3 sing. fut. mid. ίημ².

εἰσηγη, 2 sing. fut. εἰμι.

εἰσήγαγε, 3 sing. aor. εἰσάγω.

εἰσῆλθε, 3 sing. aor. εἰσέρχομαι.

εἰσῆλυθον, aor. εἰσέρχομαι.

εἰσθα, 2 sing. εἰση, 3 sing. εἰμι.

εἰση, 3 pl. εἰμι.

εἰσιδον, aor. εἰσεῖδω.

εἰσιθη, η [εἰσ- (2)+ιθ-, εἰμι]. An entrance ξ 264.

έσκω (FεFισκω) [app. for FεFισκω, fr. Φικ-, εικω¹. Cf. Ισκω, εικελος]. For εἰσκοντες, v.l. for Ισκοντες, see Ισκω (2). (1) To cause to take the likeness of, make like. With dat.: δλλφ αὐτὸν φωτι ήσκεν δ 247. Cf. ν 313.—(2) To liken to, deem like, compare with. With dat.: ἀρνειω μην Γ 197. Cf. Ε 181, Ω 371: Ἀρτέμιδι σε ξ 152. Cf. θ 159, π 187, ν 362.—(3) To think, fancy, suppose, conjecture: ως σι εἰσκεις δ 148.—With infin.: διττα σέθει Ξάνθου ήσκομεν εἶναι Φ 332. Cf. Ν 446: ε 321 (infin. to be supplied), λ 363.

εἰσνοέω [*εἰσ-* (4)]. To note, descry, see: πατέρα Ω 700: Όριωνα λ 572, βίην Ἡρακλητην 601.

εἰσοδος, η [εἰσ- (2)+δός]. An entrance κ 90.

τείσοιχνεω [*εἰσ-* (1)]. 3 pl. εἰσοιχνεύοι ν 120. Acc. sing. fem. pple. εἰσοιχνεύσαν δ 157. With acc., to go *to*, land upon: νῆσον ν 120.—To approach in order to take part in: χορόν δ 157.

εἰσομαι¹, fut. See εἰδω (C).

εἰσομαι², fut. mid. ίημ².

εἰσον, aor. imp. See εἰσομαι.

εἰσοράω, έστροψ [*εἰσ-* (4), έσ-]. 3 pl. εἰσορώσι

Μ 312: θ 173, ο 520, ν 166. 2 pl. opt. εἰσορώστε θ 341. Pple. εἰσορών Ε 183, Θ 52, Κ 123, Λ 82, 601, Χ 321, Ω 632: τ 26, 277, φ 393. Dat. εἰσορώστι Ψ 464: ω 319. Acc. εἰσορώστα Ο 456, Ρ 687: γ 123, δ 75, ξ 161, θ 384, ξ 214. Pl. εἰσορώστες Δ 4, Η 214, Ι 229, Ν 88, Ω 23: η 71, ε 321, λ 363, ν 311. Dat. εἰσορώστι θ 327. Acc. εἰσορώστας Γ 342, Δ 79, Ω 482. Fem. εἰσορώστα Λ 73: τ 537. Dat. εἰσορώστη ψ 239. Acc. εἰσορώστας δ 142. Pl. εἰσορώσταις Δ 9, Ε 418. Imp. pl. mid. εἰσορώσθε Ψ 495. Infin. εἰσορώσθαι Ξ 345: γ 246, ε 324, κ 396, ω 252. 3 pl. impl. εἰσορώστο Ψ 448. From δτ- fut. in mid. form εἰσόψομαι Ε 212. 3 sing. εἰσόψεται Ω 206. (1) To look at or upon, see, view, behold: Τρώω πόλιν Δ 4. Cf. Ε 183, Η 214, Θ 52=Λ 82, Ι 229, Λ 601, Ν 88, Ψ 448, 495, Ω 632: πατέρα ω 319. Cf. θ 327, π 26, ν 311.—To set eyes upon, see: πατρίδ' εμήν Ε 212. Cf. Ω 206.—To look upon, be a spectator of the doings of: μηηστήρων θύμλον π 29, ψ 303.—To observe, survey: χρόνο Χ 321.—To keep one's eyes upon, watch: Πληγάδας ε 272.—(2) Absol., to see, behold: θάμψος έχειν εἰσορώστας Γ 342. Cf. Δ 9, 79, Ε 418, Λ 73, Ξ 345, Ρ 687, Ω 23, 482: γ 123, δ 75, 142, ξ 161, θ 384, ε 321, λ 363, ξ 214, τ 277, τ 537, ψ 239.—To look on, be a spectator θ 341.—To direct one's sight, look Ψ 464.—To look out, watch: σχεδὸν τοχειν εἰσορώστας ιππούς ('keeping his eyes open') Ο 456.—(3) To look to for guidance or counsel Κ 123.—To look towards for aid Ν 478, 490.—To watch (a person) looking for a signal for action from him φ 393.—(4) To look up to, respect, regard:

θεοὺς ὡς Μ 312. Cf. η 71, θ 173, ο 520, υ 166.—
(5) The infin. mid. used *exegetically*: καλλιονες εἰσοράσθαι κ 396. Cf. γ 246, ι 324, ω 252.

ἴσος. See *ἴσος*.

ἴσωτρομα [εἰσ- (2)]. 3 sing. aor. εἰσέπτατο. To fly into. With acc. : κοῖλην πέτρην Φ 494.

ἴσω, έσω [εἰσ]. (1) Into the interior of something, inwards, in : δῦναι δόμον "Αἴδος εἰσω Γ 322, εἰσω δοτιδ' ἔσεν (broke it in) H 270, εἰσω ἐπιγράψαι χρόα (app., getting within his guard) N 553. Cf. Δ 460, Μ 459, Η 340, Σ 282, etc. : εἰπατ' εἰσω (go in and tell) γ 427, έσω κίε η 50. Cf. δ 775, η 6, κ 91, λ 579, etc.—(2) In the interior, within : εἰσω δόρπον ἐκβομει η 13. Cf. σ 96, τ 4.—
 (3) With acc. of something reached and entered : Ἰλιον εἰσω P 159. Cf. Α 44, Σ 457, Φ 125, Ω 155, etc. : πέμψαι δόμον "Αἴδος εἰσω ι 524. Cf. λ 150, ο 40, ψ 24, etc.—So with ellipse of δόμον (or perh. on the analogy of *eis* "Αἴδος (see *eis* (II) (2))) : κατελθοντ' "Αἴδος εἰσω Z 284. Cf. Z 422, X 425.—In reference to a point reached, but not implying entrance : νήσος' ἡγήσατο Ἰλιον εἰσω A 71. Cf. Σ 58, 439, etc. : τ 182, 193.—(4) With genit. as in (3) : εἰσω δώματος γει θ 290. Cf. η 135.

ἴσωπος [εἰσ- (2) + ὥπα]. 'Inside-looking'. Hence, within or inside of the line of. With genit. : νεῶ O 653.

ἴσται, 3 sing. pf. mid. έννυμι.

ἴστε, 2 pl. opt. εἰμι.

ἴστε. See *ei* (10).

ἴχον, impf. έχω.

ἴσθω = εἴδω.

ἴσθε, 3 sing. pf. εἰσθώς, pf. pple. έθω.

ἐκ, before a vowel **ἴς** [cf. L. *ex*]. (I) Adv.
 (1) Out, forth, from, away, off : ἐκ δ' εὐνὰς ἔβαλον A 436, ἐκ πάντα θεμέλια πέμπεν (i.e. the water tore them from their seats) M 28, ἐκ δέ οι ἥροχος πλήγη φρένας (was struck out of, lost, his wits) N 394. Cf. Α 469, Β 809, Γ 113, Δ 116, etc. : ἐκ δ' ἔβαν αὐτοι γ 11, ἐκ τοσσῶδ' ἀέκτη οὐχετα δ 665. Cf. α 150, γ 406, 456, δ 301, etc.—In reference to keeping out of harm's way : ἐκ τ' ἀλέοντο Σ 586.—(2) Off : ἐκ δὲ καλυψάμενοι θηῆσαντο κ 179 (see *καλύπτω* (3)). Cf. ξ 341.—(3) In reference to selection, out of specified things : ἐκ δ' Ελον Χρυσηθά A 369. Cf. Α 696.—(4) In reference to hanging or attaching, or to being hung or attached, from or to something : ἐκ δὲ πέλειαν δῆσεν Ψ 853. Cf. Σ 480.—(5) Of speaking, etc., indicating absence of restraint, out, right out, aloud : ἐκ τοι ἐρέω A 204, ἐκ δὲ γέλασσεν Z 471. Cf. Α 233, etc. : β 187, δ 278, 376, etc.—Sim. of bright reflexion of light : ἐκ τ' ἔφανεν πᾶσαι σκοτια Θ 557=Π 299.—(6) Intensive, often not appreciably affecting the sense : ἐκ τ' δυνμαζεν A 361, ἐκ καὶ δψε τελει Δ 161. Cf. Γ 398, Ε 161, Ι 375, Μ 234, etc. : β 302, γ 374, η 220, κ 63, etc.—(II) Prep. with genit. (commonly accented when immediately following the case-form).
 (1) Out of, out from, away from, from : ἐκ Πύλου A 269, ἐκ δ' ἀγαγε κλισης 346, μάχης εκ P 207. Cf. Α 194, 439, Β 88, 131, 146, etc. : α 259, 327,

β 147, 321, γ 12, etc.—With ablative : ἐκ παλάμηφιν Γ 367. Cf. Ξ 150, Ο 580 : β 2, γ 405, etc.—With a form in -θεν (1) : ἐξ οὐρανόθεν Θ 21.—App. with ellipse of δόμον : οὐ νίσομαι ἐξ 'Αΐδαο Ψ 76. Cf. λ 625, 635, σ 299.—In reference to deprivation : ἐκ γάρ εὐ φρένας εἰλετο I 377.—Cf. Σ 311.—To returning Z 480, etc. : π 463, etc.—In reference to immaterial things : ἔγρετ' ἐξ θυνου B 41, ἐκ θυμοῦ πεσεῖν Ψ 595. Cf. K 107, Τ 350, etc. : δ 753, 839, etc.—(2) At a distance from, away from : ἐκ καπνοῦ κατέθηκα [τεύχεα] π 288=τ 7. Cf. Ξ 130.—(3) In reference to acquisition or selection, out of, from : τὴν δρετ' ἐξ ἐνδρων I 188. Cf. Δ 96, I 641, etc. : β 433, etc.—(4) In reference to growth or development, out of, from : τοῦ κέρα ἐκ κεφαλῆς πεφύκει Δ 109. Cf. Ξ 177.—With -θεν (1) ε 477.—Sim. : ἐξ ἑτέρων ἐπερ' ἑταίν (i.e. one set of buildings joins on to another) ρ 266.—(5) In reference to birth, sprung from, from : γένος ἦν ἐκ ποταμοῦ Ε 544. Cf. Ε 548, Ξ 472, Ο 187, Τ 105, 111, etc. : τοῦ μ' ἐκ φασι γενέσθαι a 220. Cf. α 207, κ 189, 350, ξ 202 (by . . .), π 100, etc.—With ablative : ἐκ θεύφιν γένος ἦν Ψ 347.—(6) In reference to a place of birth or origin : μελίην, τὴν πόρε Ηηλίου ἐκ κορυφῆς Η 144=T 391. Cf. Φ 154 : ἐξ Ἰθάκης γένος ειμι o 267. Cf. ξ 199, ο 425, ω 418, etc.—(7) In reference to source, origin, cause, motive, in general, proceeding from, from : δναρ ἐκ Διός εστιν A 63, ἐκ θυμοῦ φίλεον (from my heart) I 343. Cf. Α 525, Ε 4, Η 111, Ξ 416, Τ 129, etc. : ἐξ ἡμέων κάκ' ἔμμεναι a 33, ἐξ διληγητελῆς 468, δς τε θεῶν ἐξ ἀειδή (under their inspiration) ρ 518. Cf. α 40, β 134, ι 512, μ 286, τ 93, etc.—With ablative : ἐκ θεόφιν πολεμίζει P 101.—Sim. : ἐκ γενεῆς δνομάζων (by his family name) K 68.—In reference to a source from which one draws : ἐκ κεράμων μέθη πίνετο I 469. Cf. Φ 312, etc. : ξ 224, ι 9, κ 361.—In reference to an agent : ἐφίληθεν ἐκ Διός B 669. Cf. η 70.—(8) In reference to a point from which seeing, appearing, hearing, speaking, etc., or action in gen. takes place, or which is occupied by an agent : ἐξ ἀκρης πόλιος Διι χείρας ἀνασχεν Z 257, στᾶσ' ἐξ Οὐλύμπου Ξ 154 (indicating the quarter from which she appeared to an observer ; cf. Φ 144 and under *ἀπό* (II) (1) (b)), δοτεος ἐκ σφετέρου (i.e. with the city as their base) Σ 210, μετέπειν ἐξ ἔδρης T 77. Cf. Θ 75, Λ 62, 130, Τ 375, Τ 377, Φ 213, etc. : ἐκ Σολύμων δρέων ίδει ε 283, ίλκε νευρήν ἐδίφροι φ 420. Cf. ι 407, μ 83, ν 56, ξ 328, π 390, etc.—With ablative : τηλεφανής ἐκ ποντόφιν ω 83. Cf. I 572.—With a form in -θεν (1) : ἐξ ἀλόθεν Φ 335. Cf. Ρ 548.—Sim. : διφροι δ' ἐκ ρύμδος πέλεν (stood out) E 729.—(9) In reference to a point from which a beginning is made : ἐκ κεφαλῆς ἐς πόδας II 640. Cf. Σ 353, Χ 397, Ψ 169 : η 87, 96, ψ 196, 199.—Sim. : ἐκ ρύξεω ἐριποῦσα Φ 243.—Also : ἐξ ἀγχιμόλοιο Ω 352.—(10) In reference to suspending, hanging, attaching, from, to : ἐξ ἀντιγος ήντα τείνας E 262. Cf. K 475, Λ 38, Σ 598, Χ 398, etc. : κ 96, μ 51, τ 58, ω 8, etc.—With ablative : ἐκ πασσαλόφι κρέμασεν θ 67 = 105.—With a form in -θεν (1)

Θ 19.—In reference to a person on whom something depends or hinges: τοῦ δὲ έκ Φαιήκων ἔχεται κάρος § 197. Cf. λ 346.—(11) In reference to succession: δέχεται μοι κακὸν ἐκ κακοῦ (one evil after another) Τ 290.—(12) In temporal sense. (a) From, since: ἐκ νεότητος Σ 86. Cf. Θ 296, Ι 106, Ο 69, Ω 31, 535 (see γενετή), etc.: ἐξ ἀρχῆς α 188. Cf. α 74, 212, β 254, ρ 69, σ 6 (see γενετή), etc.—For ἐξ οὐ see δε² (II) (9) (b).—(b) After, succeeding: καύματος ἐξ Ε 865.

έκάρεγος (*FekáRēgos*) [έκασ + ῥυώ²]. The far-worker, the far-shooter. Epithet or a name of Apollo A 147, 474, 479, E 439, H 34, I 564, O 243, 253=Φ 461, Η 94, P 585, Φ 472, 478, 600, X 15, 220: θ 323.

έκάνη, 3 sing. aor. pass. καλώ.

έκαθεν [έκασ + -θεν (1) (2)]. (1) From afar: ἐ. φαίνεται αὐγὴ (i.e., as we say, to a great distance) Β 456. Cf. N 179, Η 634.—(2) Far off: ἐ. δστού φάτ' είναι ρ 25.

έκάθηρε, 3 sing. aor. καθαίρω.

έκαλεστατο, 3 sing. aor. mid. καλέω.

έκαλυψε, 3 sing. aor. καλύπτω.

έκαμπον, aor. κάμψω.

έκάπτουσα, 3 sing. aor. καπτύω.

έκασ (Fekás). (1) Far, far off or away, at a great distance: στρωφάσθαι Τ 422. Cf. β 40, ε 358.—Comp. έκαστέρω η 321.—Superl. έκαστάτω Κ 113.—(2) Far, to a great distance: ἐπτατ' διστός N 592. Cf. μ 435.—(3) Far from. With genit.: ἐ. πόλιος Ε 791=N 107. Cf. I 246, N 263, Ο 740, Τ 354: υηῶν ἐ. ξ 496. Cf. γ 260, δ 99, ξ 8, ο 33, ρ 73, ω 37.—With prep.: ἐ. ἀπὸ τείχεος Σ 256.

έκάστοθι [έκαστος + -θι]. In each place, at each of the spots mentioned γ 8.

έκαστος, -η, -ον (*Fekástos*). (1) (a) Each: ἀνήρ Β 805. Cf. B 164, 610, H 424, K 68, N 230, Σ 375, etc.: β 91, 384, ε 60, 431, κ 173, μ 99, χ 31, etc. —(b) In pl., each of the, all of the: ταῦτα (τὰ) έκαστα (all these things, these various things) Α 550, Κ 432, Λ 706, Ψ 95, φυλακτῆρες έκαστοι (each detachment) I 66, λαοὶ ἐπὶ νήσας έκαστοι ἐσκιδναντο (each to his ship) Ω 1. Cf. λ 9, μ 16, 151, 165, ξ 362, ο 487.—(2) Absol. (a) In sing., each, each one, each person or thing: ἐ. ἡγεμόνων Δ 428, ως κ' δοτέα παισιν ἐ. οἰκαδ' ὅγη Η 334 (app. loosely expressed, and meaning that each dead man's bones were to be taken to his children). Cf. Α 607, E 470, I 203, Σ 507, Ψ 350, etc.: δέσμοι έκαστω α 349. Cf. β 392, δ 440, ε 65, 245, κ 392, etc.—(b) In pl., the whole number of specified or indicated persons or things. (a) In masc. and fem.: εἰ κ' ἀνδραί έκαστοι ἐλοιμεθα (each lot of ten) Β 127, ἐπει κόσμηθεν έκαστοι (each tribe) Γ 1. Cf. H 100, I 383, Ψ 55: έκαστοι ἡφίσαμεν (each ship's company) α 164, θάπτον έκαστοι (the relatives of each) α 417. Cf. ι 220, ρ 76.—(β) In neut.: διασκοτιάσθαι έκαστα (all that could be spied out) Κ 388, έκαστ' ἐπέτελλεν (gave full injunctions) Ψ 107. Cf. T 332: ίνα εἴτω έκαστα (give each his orders) γ 361, πωσιν ἐρέων έκαστα (all that she had in her mind)

δ 137, τελέοιν χ' έκαστα (all needful affairs) α 127, έρέω έκαστα (all that you need to know) κ 292.

Cf. δ 119, θ 259, μ 25, 130, ν 191, σ 228, φ 222, ω 261, etc.—(γ) With the article: τὰ έκαστα ἐξερέουσιν (all they have to ask about) ξ 375.—

(3) (a) In sing. with pl. vb.: οἱ κακκελοντες έθαν έκαστος Α 606. Cf. B 775, E 878, H 175, I 88, Σ 87, etc.: οὐδὲ ὑμεῖς ἐν φρεσὶ θέσθε έκάστη (none of you did so) δ 729, έκαστος ἐνεκάτε θ 392. Cf. β 252, θ 324, κ 397, λ 542, χ 57, etc.—(b) In sing. in apposition with pl. sb., etc.: Τρῶας τρύμας ὑπήνθε έκαστος Η 215=Τ 44. Cf. E 195, K 473, Α 11, Σ 151, Ο 109: πᾶσιν ἐπίστιον ἔστιν έκάστη ξ 265.—Sim.: ὑμέτερον έκαστου θύμῳ P 226.

έκάτερθε(ν) (*Fekáterθe*) [*Fek*, έκαστος]. (1) On either side: τρεῖς ἐ. Δ 27, ἐ. καθήσατο (in two parties) Τ 153, τρις ἐ. ἐδησαν [*synyōdēsmos*] Ω 273 (i.e. with three turns each way round the διφάλος): ἀμφίπολος ἐ. παρέστη α 335=σ 211=φ 66, ἀψάμενοι ἐ. ι 386 (i.e. taking hold of the two ends of the strap, which made a turn round the shaft, and pulling the ends alternately). Cf. η 91, ε 430, λ 578, χ 181.—(2) On either side of. With genit.: ὄμιλον Γ 340=Ψ 813 (i.e. each retired behind his friends). Cf. Ψ 329, Ω 319: σταθμοῖς ἐ. (one by each σταθμός) ξ 19. Cf. ξ 263.

έκατηβελέτηρ (Fekatηβελέτηρ) [έκατη- (see next) + βελ-, βάλλω]. =next. Epithet of Apollo A 75.

έκατηβόλος (*Fekatηβόλος*) [έκατη-, conn. with έκασ + βολ-, βάλλω. Cf. έκηβόλος]. The far-shooter. Epithet or a name of Apollo A 370, E 444=Π 711, Ο 231, P 333: θ 389, ν 278.

έκατογχερός [*έκατόν + χείρ*]. The hundred-handed. Of Briareus A 402.

έκατόγυγος, -ον [*έκατόν + γυγόν*]. With a hundred rowing-benches: νηῆς Τ 247.

έκατόμβη, -η, -η [*έκατόν + βοῦς*. Lit., 'a sacrifice of a hundred oxen']. (1) A great or costly sacrifice Α 65, B 308, Z 115, H 450, I 535, etc.: α 25, γ 59, δ 352, ε 102, η 202, etc.—(2) The material for such a sacrifice: ἀγενινές έκατόμβης ές Χρύσην Α 99. Cf. Α 142, 309, 431, 438, 447: ν 276.

έκατόμβιος [as prec.]. (1) Of the value of a hundred oxen B 449.—(2) Absol.: ἀμειβεν έκατόμβιον ἐννεαβούων Z 236.—In neut. sing., the value of a hundred oxen: έκατόμβιον τοι ηλφον Φ 79.

έκατόμπεδος, -ον [*έκατόν + πεδ-* (as in πεζός), πούς, in sense, a measure of length]. Measuring a hundred feet: πυρή Ψ 164.

έκατόμπολις [*έκατόν + πόλις*]. Containing a hundred cities. Epithet of Crete B 649.

έκατόμπυλος, -ον [*έκατόν + πύλη*]. The hundred-gated. Epithet of the Egyptian Thebes I 383.

έκατόν, *indeclinable*. A hundred B 448, 576, E 744, I 85, Α 214, Σ 181.—Absol.: ἐ. τε διηκοσίων τε Θ 233.—With another numeral: ἐ. καὶ είκοσι B 510, ἐ. καὶ πεντήκοντα Α 680.

έκατος (*Fek-*) [a short or 'pet' form of έκατηβόλος]. =έκατηβόλος Α 385, Η 83, Τ 71, 295.

έκβαίνω [*έκ-* (1)]. (Α) Aor. imp. pl. έκβαγε θ 38. Pple. έκβας η 285. Pl. έκβάντες κ 103, 142. (Β) Aor. pple. pl. έκβασαντες ω 301. (Ι) *Intrans.*

in all forms except (B). (1) To come forth : ἐκβαίνοντα πλῆξα κ 161.—To leave a specified region : ἀπάνευθε ποταμοὶ ἐκβὰς κατέρραθον η 285.—(2) To come forth *from*. With genit. : πέτρης Δ 107.—(3) To come out of the sea on to dry land ε 415, η 278.—(4) To leave a ship, land θ 38, κ 103, 142.—(II) *Trans.* in form (B), to set on shore ω 301.

ἐκβάλλω [ἐκ- (1)]. Aor. ἐκβαλον Σ 324 : ξ 277. 3 sing. -ε E 39, Σ 419, Ο 468 : δ 503, ε 244, τ 278, 362. 3 pl. -ον ο 481. (1) To throw out Φ 237.—To throw overboard ο 481.—Of the sea, to cast up (on to the shore) τ 278.—To shed (tears) τ 362. To utter : ἔπος Σ 324 : δ 503.—(2) To fell (trees) (cf. ἐκτάμω (4)) ε 244.—(3) To send forth, let fall : δόρυ ἐκτοσε χειρός ξ 277.—(4) With genit., to strike *out of* (the hand) : βιὸν ἐκβαλε χειρός Ο 468. Cf. β 396.—To hurl or cause to fall *from* : ἐκβαλε δίφρου Ε 39.—(5) To send forth, let fall *from* (the hand). With genit. : χειρός ἐκβαλεν ἔγχος Σ 419.

ἐκβασις, ή [ἐκ- (1)+βα-, βαῖνω]. A means of escape from something : ἀλός ε 410.

τέκβλωστκω [ἐκ- (1)]. 3 sing. aor. ἐκμολε. To come out : κλισίθεν Δ 604.

ἐκγεγάμεν, pf. infin. ἐκγίγνομαι.

ἐκγεγάστι, dat. sing. masc. ἐκγεγανία, nom. sing. fem. pf. pple. ἐκγίγνομαι.

τέκγελάω [ἐκ- (8)]. Aor. pple. ἐκγελάσας. To laugh out, laugh aloud : ἡδύ π 354, σ 35.

τέκγίγνομαι [ἐκ- (2)]. 3 pl. aor. ἐξεγένοντο Ε 637, Σ 115, Τ 231, 305. Dat. sing. masc. pf. pple. ἐκγεγάστι Φ 185. Nom. fem. ἐκγεγανία Γ 199, 418 : δ 184, 219, ξ 229, ψ 218. Infin. ἐκγεγάμεν Ε 248, Τ 106, 209. 3 dual plurp. ἐκγεγάτηρ κ 138. (1) To be born : Πορθεῖ τρεῖς ταῖδες ἐξεγένοντο (were born to . . .) Σ 115.—(2) With genit., to be born *of* : οἱ Διὸς ἐξεγένοντο Ε 637. Cf. Γ 199, 418, Τ 106, 231, 305, Φ 185 : δ 184, 219, κ 138, ξ 229, ψ 218.—To be by birth (the son) of : νιὸς Ἄγχιστος εὐχεταί (εὐχομαι) ἐκγεγάμεν Ε 248, Τ 209.

ἴκγονος [ἐκ- (2)+γον-, γεν-, γίγνομαι]. (1) The offspring, a child (= γόνος (1) (a)) : Τυδέος Ε 813. Cf. Τ 206 : γ 123, λ 236.—(2) A remoter descendant (= γόνος (1) (b)) : Μελάμποδος ο 225 (he was his great-grandson).

τέκδέρω [ἐκ- (3)]. Aor. pple. ἐκδέρας. To strip off : δῶκε μ' ἐκδέρας δσκὸν βοὸς κ 19 (i.e. a bag made from the stripped off skin).

ἐκδέχομαι [ἐκ- (1)]. To receive from one, relieve one of : οἱ οἱ σάκος ἐξεδέχοντο Ν 710.

ἐκδέω [ἐκ- (4)]. (1) To attach, bind on χ 174.—(2) To attach so as to hang *from*, bind on to. With genit. : δῶν ἐκδεών ήμισων Ψ 121.

ἴκδηλος [ἐκ- (9)]. Conspicuous, pre-eminent Ε 2.

τέκδιαβαίνω [ἐκ- (1)+δια- (3)]. Nom. pl. masc. aor. pple. ἐκδιαβάντες. To go forth and across (a space). With acc. : τάφρου Κ 198.

τέκδιδωμι [ἐκ- (1)]. Aor. imp. pl. ἐκδοτε. To give up, surrender : Ελένην Γ 459.

ἐκδών, ἐκδήνω [ἐκ- (1)]. 1 pl. aor. opt. ἐκδῦμεν

Π 99. Pple. ἐκδύς ξ 460, χ 334. (1) To put off (a garment) α 437, ξ 460.—So in mid., to put off (one's armour) : τεύχε ἐξεδόντο Γ 114.—(2) To go *out of*, quit. With genit. : μεγάροι χ 334.—To escape, avoid : δλεθρον Π 99.

ἐκάστοτε, 3 sing. aor. κεάζω.

ἐκδασθεν, 3 pl. aor. pass. κεδάννυμι.

ἐκδαστε, 3 sing. aor. κεδάννυμι.

ἐκεῖθι [cf. next and κεῖθι]. There ρ 10.

ἐκεῖνος, -η, -ο [cf. κεῖνος]. (1) That person or thing, the person or thing referred to, he, she, it (with backward reference) : οἵος έ. δευός ἀνήρ Λ 653. Cf. β 183, γ 113, ξ 163, 352, ο 330, 368, π 151, σ 147, τ 322, ω 288, 312, 437.—(2) As antecedent to a relative : έ. θεοί . . . Ι 63.—(3) Contrasted with ο δ 819.—(4) With sb., that: έν ἐκείνῳ δῆμῳ γ 103.

ἐκέκαστο, 3 sing. plurf. καίνυμαι.

ἐκεκένθει, 3 sing. plurf. κενθω.

ἐκέκλετο, 3 sing. aor. κέλουμαι.

ἐκέκλιτο, 3 sing. plurf. pass. κλίνω.

ἐκερσε, 3 sing. aor. κείρω.

ἐκηρη, aor. καίω.

ἐκηβολή, -ης, -η [ἐκηβόλος]. Skill in the use of the bow. In pl. Ε 54.

ἐκηβόλος (Fēkypbolos) [ἐκη-, ἐκάς + βολ-, βάλλω]. = ἐκατηβόλος Α 14 = 373, 21, 96, 110, 438, Π 513, Χ 302, Ψ 872.

ἴκηλος (Fēkēlōs) [cf. ἐκών, εἰκῆλος]. (1) At ease, at one's ease, taking one's ease, untroubled, undisturbed, without undue exertion : τέρπονται Ε 759, ἔρρετω (without hindrance on my part, for all I care) Ι 376. Cf. Ζ 70, Θ 512, Λ 75, Ρ 840 : β 311, λ 184, ν 423, ξ 91, 167, π 314, φ 289.—(2) Implying forbearance from action, keeping the peace, holding one's peace, restraining oneself : δαίνυσθαι Ε 805. Cf. Ο 194 : μ 301, ρ 478, φ 259 (giving over for the time being), 809.

ἴκητι (Fēkētē) [cf. ἐκώ]. By the grace or aid of. With genit. (always following the case) : Ερμελαο έ. ο 319. Cf. τ 86, ν 42.

ἐκθεῖσατ, nom. pl. fem. aor. pple. ἐκτίθημι.

τέκθνησκω [ἐκ- (9)]. 3 pl. aor. ἐκθανον. To die: γέλω ἐκθανον σ 100 (app. (nearly) killed themselves with laughter).

ἐκθρόσκω [ἐκ- (1)]. 3 sing. aor. ἐξέθορε Φ 539.

ἐκθορε Π 427. (1) To leap or spring forth Φ 539.

—(2) To jump *out of*. With genit. : διφρου Π 427.—So of the heart beating in agitation and apparently striving to burst (out of the breast) : κραδὴ μοι ἔξω στηθέων ἐκθρόσκει Κ 95.

ἴκτον. See κτον.

ἐκιχε, 3 sing. aor. κιχάνω.

ἐκίχεις, 2 sing. impf. See κιχάνω.

ἐκίχημεν, 1 pl. non-thematic impf. κιχάνω.

ἴκκαδαίρω [ἐκ- (9)]. To clear out, free from obstructions : οὐρού Β 153.

ἴκκαδεκάδωρος [ἐκ-, έξ + καὶ + δέκα + δῶρον, a palm, four fingers' breadth, i.e. about three inches]. Sixteen palms in length, i.e. about four feet : κέρα Δ 109.

ἴκκαλέω [ἐκ- (1)]. Aor. pple. ἐκκαλέσας Ω 582.

Pl. ἔκκατεῖσαντες κ 471. To call forth, summon Ω 582.—To call forth for conference: με κ 471.—Of Hermes summoning souls for their passage to the nether world. In mid. ω 1.

ἴκκατεῖδω [έκ- (1) + κατ-, κατα- (1)]. Aor. pple. ἔκκατεῖῶν. To see or descry something from (a height). With genit.: Περγάμου Δ 508, Η 21.

ἴκκατεφάλλομαι [έκ- (1) + κατ-, κατα- (1) + ἐφ-, ἐπι- (5)]. 3 sing. aor. ἔκκατεφάλλοτο. To leap forth down from for an indicated purpose: οὐρανοῦ Τ 351 (v.l. οὐρανοῦ ἔκ κατεφάλλοτο).

ἴκκατεδών, aor. pple. ἔκκατεῖδω.

ἴκκατεπτω [έκ- (1)]. 3 sing. aor. ἔξέκλεψε. To rescue by stealth out of something: Ἀρη Ε 390.

ἴκκυλλινδω [έκ- (1)]. 3 sing. aor. pass. ἔξεκυλλισθη. In pass., to be rolled, roll (headlong) from a position: ἐκ δίφρου Ζ 42 = Ψ 394.

ἴκλαγχαν, 3 pl. aor. κλάσω.

ἴκλανθάνω [έκ- (9)]. 3 pl. redup. aor. ἔκλελαθον Β 600. 3 sing. aor. mid. ἔκλαθετο κ 557. 3 pl. ἔκλαθοντο Π 602. 3 pl. redup. aor. subj. ἔκλελάθωνται χ 444. 3 sing. opt. ἔκλελάθαιτο γ 224. Infin. ἔκλελαθσθαι Ζ 285. (1) To cause a person to forget, deprive him of (a faculty): ἔκλελαθον κιθαριστόν Β 600.—(2) In mid. (a) To forget, fail to remember to do. With infin.: καταβῆναι κ 557.—(b) With genit., to forget, fail to bethink oneself of: οὐδ' ἀλκῆς ἔκλαθοντο Π 602.—To forget, be freed from: ὀξύος Ζ 285.—To (die and) forget, cease to think of (in death): γάμοιο γ 224. Cf. χ 444.

ἴκλασθη, 3 sing. aor. pass. κλάσω.

ἴκλαθανον, 3 pl. redup. aor. ἔκλανθάνω.

ἴκλεω, 2 sing. impf. pass. κλέω. See κλειω.

ἴκλεψε, 3 sing. aor. κλέπτω.

ἴκλησις, ἡ [έκ- (9) + λη-, λήθω]. A forgetting: παλέων φόνοιο ω 485 (an amnesty in regard to . . .). ἔκλιθη, ἔκλινθη, 3 sing. aor. pass. κλίνω.

ἴκληνον. See κληνον.

ἴκλησθη, 3 sing. aor. pass. κλύζω.

ἴκλινα [έκ- (1)]. 3 sing. aor. pass. ἔξελύθη Ε 293. (1) To set free or rescue from. In mid. With genit.: κακῶν σ' ἔκλισομαι κ 286.—(2) αἰχμῇ ἔξελύθη Ε 293, app., was disengaged from the flesh.

ἴκμολε, 3 sing. aor. ἔκβλώσκω.

ἴκμυζω [έκ- (1) + μυζάω, in late Greek, to suck]. To suck, or perh. rather, to press or squeeze out: αἷμ' ἔκμυζήσας Δ 218.

ἴκορέσθην, aor. pass. κορέννυμι.

ἴκορέστατο, 3 sing. aor. mid. κορέννυμι.

ἴκονα, aor. κόπτω.

ἴκταγλος, -ον [perh. for ἔκ-πλαγ-λος, fr. ἔκ- (9) + πλαγ-, πλήσω]. In some way striking or remarkable. (1) Of persons Φ 452 (extraordinarily violent or unreasonable), 589 (wonderful, great).—In superl. Α 146 and Τ 389 (most wonderful (desirably)), Σ 170 (app., incredibly remiss).—(2) Of words, etc., violent, vehement: ἔπέσσων Ο 198: θ 77, ἐνπήν κ 448.—Of a storm, unusually violent ξ 522.—(3) In neut. sing. ἔκταγλον as adv., in striking wise, vehemently, loudly, excessively: ἐπεύσατο Ν 413, 445, Σ 453, 478, δεικιώ Χ 256.

Cf. ρ 216.—So in pl. ἔκπαγλα, exceedingly, strongly, deeply: φλησα Γ 415. Cf. Ε 423.

ἴκταγλος [adv. fr. prec.]. In striking wise, vehemently, exceedingly, strongly, deeply Α 268, Β 223, 357, Ι 238: ε 340, λ 437, 560, σ 355.

ἴκταψάσθω [έκ- (5)]. To make oneself prominent, attract attention to oneself Ε 803.

ἴκταπάλλω [έκ- (1)]. 3 sing. aor. pass. ἔκπαλτο. In pass., app., to throb forth from. With genit.: μνεῶδες σφονδυλίων ἔκπαλτο Τ 483.

ἴκταπάστω [έκ- (1)]. Pf. pple. pass. ἔκπεπαγμένος. App., to afflict (in mind): φρένας ἔκπεπαγμένος ἐσσί (out of your wits, stirred to madness) σ 327.

ἴκτεμπτο [έκ- (1)]. 3 pl. aor. ἔκπεμψαν π 3. 3 sing. subj. ἔκπεμψοι σ 336. 3 sing. opt. ἔκπεμψεις Ω 681. Aor. imp. pl. mid. ἔκπεμψασθε ν 361. (1) To send forth or away Ω 381: π 3.—(2) With genit., to send forth from, cause to depart from: πολέμου Φ 598.—To turn out of: δώματος σ 336.—In mid. ν 361.—(3) To conduct or escort from. With genit.: νηῶν Ω 681.

ἴκτεπαγμένος, pf. pple. pass. ἔκπαστω.

ἴκτεποται, 3 sing. pf. pass. ἔκπινω.

ἴκτεράω [έκ- (9) + περάω]. 3 sing. ἔκπερδα ι 323. 3 pl. ἔκπερδωσι η 35, θ 561. 3 sing. aor. ἔξεπέρησε Ν 652, Π 346: κ 162. (1) To pass over, traverse: λαῖτρα η 35, θ 561, ι 323.—(2) Of an arrow or a spear, to make its way, pass Ν 652, Π 346: κ 162.

ἴκτερόθω [έκ- (1) (9)]. 3 sing. fut. ἔκπέρσει Σ 283, Φ 310. 3 pl. -ουτι Ε 489. Infin. -ειν Ρ 407. 2 sing. aor. subj. ἔκπέρσης Ν 380. 3 pl. -ωσι Α 164. Pple. -ας, -αντος Β 113, 288, Ε 716, Ι 20, Σ 327, Φ 433. Infin. ἔκπέρσαι Α 19, Β 133, Ο 216. 1 pl. aor. ἔξεπράθομεν Α 125. (1) To sack or plunder (a city) Α 19, 164, Β 113 = 288 = Ε 716 = Ι 20, Β 133, Ε 489, Ν 380, Ο 216, Ρ 407, Σ 283, 327, Φ 310, 433.—(2) To plunder or carry off from. With genit.: πολιών Α 125.

ἴκτετης, 3 sing. aor. ἔκπιττω.

ἴκτερυνται, nom. pl. fem. pf. pple. ἔκφύω.

ἴκτετων [έκ- (9)]. Aor. ἔκπιον κ 318. 3 sing. -ει 353, 361. 3 pl. -ον κ 237. 3 sing. pf. pass. ἔκπέτοται χ 56. (1) To take a draught, quaff a cup ι 353, 361, κ 237, 318.—(2) In pass., to be drunk up, be consumed: δόσα τοι ἔκπέτοται χ 56.

ἴκτεττο [έκ- (1)]. 3 sing. aor. ἔκπεσε Β 266, Γ 363, Δ 493, Ε 585, Θ 329, Ν 399, Ο 421, 465, Χ 448: ξ 31, 34, π 16, χ 17. 3 pl. -ον Α 179. Infin. ἔκπεσεις Ψ 467. (1) To fall out Φ 492, Ψ 467.—To fall out of one's hand: χαμαὶ οἱ ἔκπεσεις κερκίς Χ 448.—Of tears, to fall, be shed Β 266: π 16.—(2) With genit., to fall out of or from: δίφρου Ε 585, Ν 399, Ιππων Α 179.—To fall out of (one's hand or arms): χειρός Γ 363, Δ 493, Θ 329, Ο 421, 465: ξ 31, 34, χ 17.

ἴκτελήστω [έκ- (1)]. 3 pl. aor. pass. ἔκπληγεν. In pass., to be driven out of one's wits, become panic-struck (cf. πλήσω (2)) Σ 225.

ἴκποτέομαι [έκ- (1)]. Of snow-flakes, to fly forth, be shed abroad: νιφάδες ἔκποτεονται Τ 357.

ἐκπρεπής [ἐκ- (5) + πρέπω]. Pre-eminent B483.
†**ἐκπροκαλέω** [ἐκ- (1) + προ- (1)]. Aor. pple. fem. mid. ἐκπροκαλεσσαμένη. To summon and cause to come forward *out of*. In mid. With genit. : μεγάρων β 400.

†**ἐκπρολέπω** [ἐκ (1) + προ- (1)]. Nom. pl. masc. aor. pple. ἐκπρολιπόντες. To quit . . . and go forward, to issue from : λόχου θ 515.

†**ἐκπτίω** [ἐκ- (1)]. 3 sing. aor. ἔξεπτυσε. To spit *out of*. With genit. : στόματος ἀλμην ε 322.

ἐκρέω, 2 sing. impf. pass. See κρεάννυμ.

†**ἐκρήγνυμ** [ἐκ- (9)]. 3 sing. aor. ἔξερρηξε. To break, cause to snap asunder O 469.—To carry away, cause to give way : ὁδοῦ (partitive genit., a part of the . . .) Ψ 421.

ἐκρίνε, 3 sing. aor. κρίνω.

†**ἐκσαῶ** [ἐκ- (1)]. 3 sing. aor. ἔξεσάωσε. To save or preserve from impending danger Δ 12.—To save or preserve *from the power of*. With genit. : θαλάσσης δ 501.

†**ἐκσεύω** [ἐκ- (1)]. 3 sing. aor. mid. ἔξεσυτο. In mid. (1) To speed forth i 438.—(2) With genit., to speed forth *from* : πυλέων H 1.—Of sleep, to flee away *from*, forsake : βλεφάρων μοι ἔξεσυτο ψυνος μ 366.—To issue or gush forth *from* : φάρυγος οὖν i 373.

†**ἐκσπάμ** [ἐκ- (1)]. 3 sing. aor. ἔξεσπασε Z 65. Nom. dual masc. aor. pple. mid. ἐκσπασσαμένω H 255. To draw out, recover (a spear) Z 65.—So in mid. : ἔγχεα (i.e. from the shields in which they were stuck) H 255.

†**ἐκστρέψω** [ἐκ- (1)]. 3 sing. aor. ἔξεστρεψε. To overturn (a plant) and uproot (it) *from*. With genit. : ἄρνος βόθρου P 58.

ἐκτα, 3 sing. aor. κτείνω.

ἐκτάδιος, -η, -ον [app. conn. with ἐκτανίω]. Thus, capable of being spread out, ample, flowing: χλαιναν K 134.

ἐκταθεν, 3 pl. aor. pass. κτείνω.

ἐκταμε, 3 sing. aor. ἐκτάμνω.

ἐκταμεν, 1 pl. aor. κτείνω.

ἐκτάμνω [ἐκ (1)]. 3 sing. aor. ἔξεταμε Δ 486. ἐκταμε i 320. 3 pl. ἔξεταμον A 460, B 423, N 391, Π 484: μ 360. Imp. ἐκταμε Δ 829. (1) To cut out (a sacrificial limb), sever (it) by the joint : μηπούς A 460 = B 423 = μ 360.—Of a surgeon, to cut out, extract : λούς Α 515.—To cut out or extract *from*. With genit. : μηροῦ ὅστρον Α 829.—(2) To cut from a tree for one's use : ρόπαλον i 320.—(3) To cut pieces out of, make incision in : ϖλην M 149.—(4) To fell (trees) (cf. ἐκβάλλω (2)) Δ 486, N 391 = Π 484.—(5) To cut out, shape : νήσιον Γ 62.

ἐκταν, 3 pl. aor. κτείνω.

ἐκτανε, 3 sing. aor. κτείνω.

†**ἐκτανίω** [ἐκ- (9)]. 3 sing. aor. ἔξετανυσε P 58. Pple. ἐκτανύσας Λ 844, Ω 18. 3 sing. aor. pass. ἔξετανύσθη H 271. (1) To stretch out, cause to lie stretched out Α 844, Ω 18.—(2) To stretch out, lay low P 58.—In pass., to be laid low : ϖτυιος ἔξετανυσθη H 271.

ἐκτενε, 3 sing. aor. κτείνω.

†**ἐκτελέω** [ἐκ- (9)]. Also ἐκτελεῖω. 3 pl. pres.

ἐκτελέοντι λ 280. 1 pl. subj. ἐκτελέωμεν φ 135, 180, 268. 3 pl. impf. ἔξετέλειον I 493: δ 7. Fut. ἐκτελέω Ψ 96. 3 sing. ἐκτελέει K 105. 3 pl. ἐκτελέοντι B 286. Infin. ἐκτελέειν κ 27. Aor. ἔξετέλεσσα τ 156. 3 sing. -ε Σ 79: β 110, γ 99, δ 329, ω 146. 3 pl. -αν λ 317. Subj. ἐκτελέσω β 98, τ 143, ω 133. 3 pl. -ωσι I 245. 3 sing. opt. ἐκτελέσει θ 22. Pple. ἐκτελέσας, -αντος γ 275, κ 41. 3 pl. impf. pass. ἔξετελεῦντο λ 294, ξ 293. Fut. infin. ἐκτελέεσθαι H 353, M 217. 3 sing. pf. ἐκτελέεσται χ 5, ψ 54. (1) To bring to completion, carry through, carry out, bring about, accomplish, perform : ἔργον γ 99 = δ 329. Cf. H 353, Σ 79, Ψ 96: γ 275, δ 7, θ 22, κ 41, λ 280, φ 135, 180 = 268, χ 5.—Absol. κ 27 (this aid was vain), λ 317 (would have succeeded).—In pass., to come to pass, happen. Impers. : ὡδ' ἐκτελέεσθαι δῖομαι (thus it will be) M 217.—(2) To accomplish, fulfil, carry out, bring to fruition or consummation (a promise, purpose, wish, boasts) : ὑπόσχεσιν B 286. Cf. I 245, K 105: γ 99 = δ 329, ψ 54.—(3) To finish the making of, complete : φάρος β 98 = τ 143 = ω 133, β 110 = ω 146, τ 156.—(4) To bring into being, cause to be born : γένον I 493.—(5) In pass., of periods of time, to be accomplished or completed : δτε μῆνες τε καὶ ημέρας ἔξετελεῦντο λ 294 = ξ 293.

ἐκτήσατο, 3 sing. aor. κτάσαι.

†**ἐκτίθημι** [ἐκ- (1)]. Nom. pl. fem. aor. pple. ἐκθεῖσαι. To place outside on a spot indicated : λέχος ψ 179.

ἐκτίσαν, 3 pl. aor. κτίσω.

ἐκτοθεν[ἐκτός + -θεν (2)]. (Cf. ἐκτοσθε(ν).) (1) Outside, without : ε. αὐλῆς (outside in the αὐλή, taking αὐλῆς as local genit.) i 239, 338. Cf. ν 100.

—(2) Outside the circle of. With genit. : ε. ἀλλων μνηστήρων α 132.

ἐκτοθι [ἐκτός + -θι]. Outside of, beyond the line or shelter of. With genit. : νηών O 391, πυλάων X 439.

ἐκτος [ἐκ-, ξ]. The sixth B 407: γ 415.

ἐκτός [ἐκ]. (1) Outside : ως τοε νεῦρον τε καὶ δγκους ε. ἔντας Δ 151 (i.e. they had not entered the wound), ε. λέξο Ω 650 (i.e. in the αἴθονσα). Cf. K 151: ξ 72, ξ 11, 16, ψ 135.—(2) With genit. (a) Outside of : κλισίης Ξ 13. Cf. I 67, T 49, Φ 608, Ψ 451: αὐλῆς ε. ἐών δ 678 (i.e. he overheard from outside the conference which was taking place in the αὐλή). Cf. φ 191, ψ 178.—(b) To outside of : καλέσσατο δώματος ε. O 143.—(c) Out of the region of danger from : καπνοῦ καὶ κίματος ε. μ 219.—(d) Apart from, at a distance from the line of : ὁδοῦ ν 123.—Aside or away from the line of : ὁδοῦ Ψ 424. Cf. ρ 234.

ἐκτοσε [ἐκτός + -σε]. Out of, from. With genit. : χειρός ξ 277.

ἐκτοσθε(ν) [ἐκτός + -θεν (1) (2)]. (Cf. ἐκτοθεν.)

(1) (a) From without : τέρας φανήτω ν 101.—

(b) From out of. With genit. : θαλάσσης χ 385.

—(2) (a) Outside, without : ἐρίξομεν τάφρον H 341, ζσσατο ριδν λύκοι (as an outer covering) K 334. Cf. II 440, K 263: ε. πάγοι ὁξέες [εἰσιν] ε 411 (i.e.,

αρρ., forming an outlying range). Cf. ρ 278.—
(b) Outside of. With genit. : τελχεος ἐ. Ι 552.
Cf. η 112, ψ 148.

Ἐκτυπε, 3 sing. aor. κτυπέω.
ἐκυρή, -ῆς, ἡ (σεκυρή). A mother-in-law
Χ 451, Ω 770.

ἐκυρός, -οῦ, ὁ (σεκυρός). A father-in-law
Γ 172, Ω 770.

Ἐκυσ(σ)ε, 3 sing. aor. κυνέω.
τέκφανω [ἐκ- (1)]. 3 sing. fut. ἐκφανεῖ Τ 104.
3 sing. aor. pass. ἐξεφανθη Δ 468, Ν 278 : μ 441.
3 pl. ἐξεφάνθεν Τ 17. 3 sing. aor. ἐξεφάνη Σ 218,
Τ 46, Τ 43 : κ 260. (1) To bring to light Τ 104
(to the birth).—(2) In pass. (a) To appear,
come forth κ 260.—To come forth from retirement
Σ 248=Τ 46=Τ 43.—To appear, come into view
from. With genit. : δοῦρα Χαρύβδιος ἐξεφανθη
μ 441.—(b) To be exposed to view, be visible
Δ 468.—To be seen in one's true colours, be
known for what one is Ν 278.—(c) To shine,
gleam : ὡς εἰ σέλας Τ 17.

Ἐκφάσθαι, infin. mid. ἐκφημι.
Ἐκφέρω [ἐκ- (1)]. 3 pl. fut. ἐξοσουσι Ψ 675.
(1) To bear or carry forth or away Κ 505 : ο 470.
—To carry off (a prize) Ψ 785.—(2) To bear,
carry, bring, forth or away from. With genit. :
πολέμοι Ε 234, 664, 669. Cf. Ψ 259 : θ 439.—(3) To
carry forth (a corpse) for funeral rites Ψ 675,
Ω 786.—(4) To bear from the field, carry out of
danger Π 368, 383=866.—(5) To bring round or
on (a point of time) : δτε μισθοί τέλος ὥραι ἐξε-
φερον Φ 451.—(6) *Intrans.* for reflexive, to draw
away from competitors in a race, shoot ahead
(cf. ὑπεκφέρω (3)) Ψ 376, 377, 759.

Ἐκφεύγω [ἐκ- (1)]. 3 sing. aor. ἐκφυγε Ε 18,
Ι 355, Λ 376, 380, Ξ 407, ΙΙ 480, Χ 292 : δ 502,
512, ο 235. 1 pl. ἐκφύγομεν μ 212. 3 ἐξέφυγον
ψ 236. Infin. ἐκφυγεῖν Φ 66 : ε 289, 414, τ 157,
231. (1) To escape, evade, avoid (impending
danger or trouble) : θάνατον Φ 66. Cf. Ι 355 :
δ 502, 512, ο 235, τ 157.—(2) To escape from, get
clear or free of (danger, etc., in which one is
involved) : μέγα πεῖραρ διβίος ε 289. Cf. ε 414.—
Absol. : ἔνθεν ἐκφύγομεν μ 212. Cf. τ 231.—To
escape from or out of. With genit. : ἀλός ψ 236.
—(3) Of a missile weapon, to fly from (the hand).
With genit. : βέλος ἐκφυγε χειρός Ε 18, Λ 376,
Ξ 407=Χ 292, ΙΙ 480.—Absol. : οὐδ' ἀλιον βέλος
ἐκφύγεν Α 380.

Ἐκφημι [ἐκ- (8)]. Infin. mid. ἐκφάσθαι. (1) To
announce or declare openly. With dependent
clause : οὐνεκα . . . ν 308.—(2) To utter : ἔπος
κ 246.

Ἐκφθιω [ἐκ- (1)]. 3 sing. plur. pass. ἐξέφθιτο.
Of something stored in a place, to be consumed
or perish from or out of (the place). With
genit. : οὐ πω νηῶν ἐξέφθιτο οἶνος ι 163. Cf. μ 329.

Ἐκφορέω [ἐκ- (1)]. (1) To bear or carry out
χ 451.—(2) In pass., to be borne or advance from.
With genit. : κόριθες νηῶν ἐκφορέοντο Τ 360.

Ἐκφυγε, 3 sing. aor. ἐκφεύγω.
Ἐκφύω [ἐκ- (2)]. Nom. pl. fem. pf. pple. ἐκπε-

φνιατ. To spring from. With genit. : κεφαλαὶ
τρεῖς ἐνδος αὐχένος Α 40.

Ἐκχέω [ἐκ- (1) (4)]. 3 sing. aor. mid. ἐκχεύατο
χ 3, ω 178. 3 sing. aor. pass. ἐξέχυτο τ 470. ἐκχυτο
τ 504. Pple. ἐκχύμενος, -ου Φ 300 : θ 515. 3 pl.
plurp. ἐξεκέχυντο θ 279. (1) To pour out (liquid)
Γ 296.—Of solid objects. In mid. : διστούς χ 3,
ω 178.—(2) In pass., of a liquid, to pour out, be
spread : ὕδατος ἐκχυμένοιο Φ 300.—To be split:
ἐξέχυθ' ὕδωρ τ 470. Cf. τ 504.—Fig., to hang
suspended from. With ablative : [δέσματα] μελα-
θρόφιν ἐξεκέχυντο θ 279.—Of persons, to pour out,
stream forth Π 259 : θ 515.

Ἐκών (Fekών) [cf. ἐκηλός, ἐκητε]. (1) Willingly,
of free will, not under compulsion : ε. δῶκα
δ 649. Cf. δ 647, ε 100, χ 351.—(2) Yielding too
readily to one's feelings or fears or to circumstances,
giving in too easily : ε. μεθεῖται Ζ 523.
Cf. Ν 234 : γ 214 = π 95, δ 372, 377.—(3) On
purpose, of set purpose, intentionally, advisedly :
ε. ἡμάρτανεν Κ 372. Cf. Θ 81, Ψ 434, 585.—(4) As
a matter of choice, by one's own will : ε. οὐκ ἀν
τις ἔλοιτο [θεῶν δῶρα] Γ 66.—(5) Preceding δέκων
and serving to emphasize it by contrast : ε.
δέκοντι γε θυμῷ Δ 43. Cf. Η 197.—Sim. in β 133
ε. is used rather with reference to δέκουσαν in 130
than as in itself giving any distinct sense.

Ἐλάναι, pres. and fut. infin. ἐλαύνω.

Ἐλαβε, 3 sing. aor. λαμβάνω.

Ἐλαθε, 3 sing. aor. λανθάνω.
Ἐλαη, -ης, ἡ. The olive-tree Ρ 53 : ε 477, η 116
= λ 590, ν 102, 122, 346, 372, ψ 190, 195, 204,
ω 246.

Ἐλάνεος [ἐλαίη]. Of olive-wood τ 320, 394.

Ἐλάνιος. = prec. Ν 612 : ε 236, τ 378, 382.

Ἐλαῖον, -ου, τό [ἐλαΐη]. Olive-oil Β 754, Κ 577,
Ξ 171, Σ 350, 596, Ψ 186, 281, Ω 587 : β 339,
γ 466 = κ 364, δ 49 = ρ 88, δ 252, ξ 79, 96, 215,
219, η 107, θ 364, 454, κ 450, τ 505, ψ 154, ω 366.

Ἐλάσασκε, 3 sing. pa. iterative ἐλαύνω.

Ἐλασ(σ)ε, 3 sing. aor. ἐλαύνω.

Ἐλάσσων, -ον [comp. of ἐλαχ-ός, small]. In
neut. ἐλασσον as adv., less : δυορηνεκές ή καὶ ε.
Κ 357.

Ἐλαστρέω [ἐλασ-, ἐλαύνω]. To drive (one's
team) Σ 543.

Ἐλάτη, -ης, ἡ. (1) The fir-tree Ε 560, Ξ 287 :
ε 239.—Fir-wood Ω 450.—(2) An oar Η 5 : μ 172.

Ἐλατήρ, -ῆρος, ὁ [ἐλα-, ἐλαύνω]. One who drives,
a charioteer Δ 145, Α 702, Ψ 369.

Ἐλαύνω. Infin. ἐλάνω Ε 366, Θ 45, Ν 27, Χ 400,
Ψ 334 : γ 484, 494, ξ 82, μ 47, 109, 124, ο 50, 192.
3 pl. impf. ἐλῶ Ω 696 : δ 2. 3 sing. pa. iterative
ἐλάσασκε Β 199. 3 pl. fut. ἐλάωσι Ν 315 : η 319.
Infin. ἐλάνω Ρ 496 : ε 290. Aor. ἐλάσα τ 375.
3 sing. ἐλάσε Δ 279, Ι 349, Π 338, Ψ 514, etc. :
γ 419, ε 367, σ 95, χ 94, etc. ἐλάσε Ε 80, Α 109,
Η 293, Χ 326, Ψ 615, Ο 323 : ε 313, κ 390, ο 215,
τ 449, 465, ω 332. ἐλάσσε Δ 299, Ε 539, Η 309,
Τ 269, etc. : ξ 9, ξ 11, σ 96, χ 93, 295, 328. 3 pl.
ἐλάσσαν Α 154, Η 450, Μ 6, Ψ 13. ἐλάσσαν Τ 281 :
γ 493, ο 146, 191. ἐλάσσαν Ω 349, 421. 3 sing.

subj. έλάσση E 236. έλάση γ 422, κ 293, ρ 279. 3 pl. έλάσωσι II 388: μ 55. 3 sing. opt. έλάσει λ 290, ρ 237, χ 97, etc. Imp. έλασσον X 284. Pple. έλάσας, -αντος Z 529, II 87, Φ 217: μ 343, 353, 398, ν 164. έλάσσας II 713, Ω 392. Infin. έλάσαι E 264, T 423: σ 94. έλάσαι N 607, 647. Mid. 1 pl. aor. ήλασμεσθα Α 682. 2 sing. opt. έλάσαιο ν 51. 3 pl. έλασατο K 537. Pl. έλασσάμενος δ 637. Pass. 3 sing. pf. έλήλαται II 518: η 113. 3 sing. plurpf. έλήλατο Δ 135, K 153, N 595. ήλήλατο E 400. 3 pl. έληλέατο η 86 (vv.ll. έληλάδατο, έληλέδατο). (δι-, εισ-, ἐξ-, ἐπ-, παρ-, παρεξ-, συν-) (1) To drive (cattle, etc.) Δ 279, T 281: ι 237, 337, κ 390.—To drive in or fetch (them) for some purpose μ 343, 353, 398.—In mid. δ 637.—Absol.: δφρ' έλάση ἐπιβουκόλος ἀνήρ γ 422.—(2) In reference to persons, to drive: κακούς οι μέσσον Δ 299. Cf. Ο 532.—To drive or chase, to drive or chase away: ἐκ Τροίης Ἀχαιούς Z 529. Cf. II 87, 293, Φ 217, Ω 392.—To banish Z 158.—For ἄδην έλαν see ἄδην.—Fig.: οι ἐκ δίκην έλασωσιν II 388.—(3) To drive off (cattle, etc., as spoil) Α 154: ι 405, 465, λ 290, ο 235.—In mid.: ρύσι έλαινόμενος Α 674. Cf. Α 682: ν 51.—To drive off (captured horses) E 165, 236, 264, 327, 589, P 496.—In mid. K 537.—(4) To drive (horses, a chariot, a team of oxen, etc.): ἄρματα καὶ ἵππω E 237. Cf. B 764, Λ 289, Ψ 334, Ω 325, etc.: ο 215.—Absol.: μάστιξεν έλαν (to start the horses) E 366. Cf. Α 274, N 27, II 713, Ψ 356, etc.: ει βόες εἰεν έλαννέμεν σ 371. Cf. γ 484, 493, δ 2, etc.—To drive up to the rescue: ιππος P 614.—To ride (a horse) ε 371.—Fig., to carry on, keep going: κολωψόν Α 575.—(5) To propel (a ship) with oars, row (her) η 109, μ 109, 276, ν 155, 169, ο 503.—Absol.: ἀναβάντες έλαννονεν γ 157, έλώσι γαλήνην (through . . .) η 319. Cf. μ 47, 55, 124, ν 22.—(6) Of operations conducted in line, to drive or form (a ditch, a wall, etc.): τάφον H 450 = M 6, I 349, δγμον Α 68. Cf. Σ 564: τείχος ξ 9, σταυροῖς (a line of . . .) ξ 11. Cf. η 86, 113.—(7) To drive or thrust (a weapon): διαπρὸ χαλκὸν έλασσον Ο 342. Cf. E 41, 539, T 259, Ω 421, etc.: χ 93, 295.—To drive (a weapon) into the ground K 153.—To drive or thrust (something into a specified position): μοχλὸν ὑπὸ σπόδον ι 375.—In pass. of an arrow or a spear, to pass, take its way: διὰ ζωστῆρος έλήλατ' [δίστος] Δ 135. Cf. E 400, N 595.—(8) To strike or wound (never with a missile): Τψήνορα ώμον (in the . . .) E 80, κόρυθος φάλον N 614. Cf. B 199, E 584, K 455, Α 109, N 576, Ε 497, Ο 352, II 338, T 475, Χ 326: πέτρηρ δ 507, δεξιὸν ώμον σ 95. Cf. κ 293, ρ 279, σ 92, 96, χ 91, 97, 296, 328.—Absol.: Φ 425, X 284: γ 449, ν 164, σ 91, 94.—To dash (against the ground): πρὸς γῆν κάρη ρ 237.—Of a wave striking ε 313, 367.—Of a boar wounding with its tusk τ 449, 465.—With cognate acc. of the wound inflicted by it τ 393=ψ 74, φ 219, ω 332.—With σύν, to dash (one's teeth) together σ 98.—To beat (the sea with oars) (cf. τύπτω (3)) Η 6.—Fig., of pain, to pierce: χειρ δδύνησιν έλη-

λαται II 518.—(9) To beat or hammer out (metal) H 223.—To form by beating or hammering out M 296, T 270.

Ξλαφηβόλος, δ [Ξλαφος + βολ-, βάλλω]. One who smites deer, a hunter Σ 319.

Ξλαφος, -ου, δ, ḡ. A deer, whether hart or hind A 225, Γ 24, Θ 248, Α 113, 475, Ν 102, Ο 271, ΙΙ 158, 757, Φ 486, Χ 189: δ 335=ρ 126, ξ 104, 133, κ 158, 180, ν 436.

Ξλαφρός, -ή, -όν. (1) Light, of small weight: λάν M 450.—(2) Moving easily, nimble: γυνα E 122=N 61=Ψ 772, χειρες Ψ 628.—Active in movement, nimble: ἀνήρ Π 745.—Swift. In comp. έλαφρότερος α 164 (see ἀφνειός).—In superl. έλαφρότατος Ψ 749: γ 370.—Of birds Χ 139: ν 87.—Of the wind T 416.—(3) Light to bear, not burdensome. In comp.: έλαφρότερος κε πόλεμος γένοιτο Χ 287.

Ξλαφρώς [adv. fr. prec.]. Buoyantly ε 240.

Ξλάχεια. See λάχεια.

Ξλαχον, aor. λαχάνω.

Ξλδομαι (ξέλδομαι). Also, with prothetic ε, έλδομαι (ξέλδομαι). (1) To wish, desire. With infin.: ίδεσθαι σε δ 162. Cf. N 638: ε 219, ο 66, ο 164, ν 35.—(2) To wish for, desire, covet: κτήματα E 481.—To long for, look eagerly forward to ψ 6.—To seek the accomplishment of, prosecute (business) α 409.—(3) With genit., to long for, sigh after: Πασιθέης Ξ 276: σῆς ἀλόχου ε 210.—To be eager for: έλδόμεναι πεδίοιο (eager to reach the . . .) Ψ 122.—To lack: έδωδής ξ 42.—(4) Absol. in pple., longing, desiring, eagerly expectant H 4, 7: μ 438, φ 209, ω 400.—(5) As pass.: έελδέσθω τοι πόλεμος (let it be thy desire) Π 494.

Ξλδωρ, τό [ξέλδωμαι]. Always, with prothetic ε, έλδωρ. A wish or desire A 41, 455=II 238, A 504, Θ 242, Ο 74: γ 418, ρ 242, φ 200, ψ 54.

Ξλε, 3 sing. aor. αιρέω.

Ξλειρω. 3 pl. pa. iterative έλειρεσκον Ω 23. To pity, take pity upon, feel pity for, feel for B 27=64=Ω 174, Ζ 407, Κ 176, Α 665, Ω 19, 23: γ 96=δ 326, ξ 389, ψ 318.—With pple. expressing the plight of the pitied: Τρῶας ἀπολλυμένους H 27. Cf. I 302, N 15: δ 828, τ 210.—With infin.: μισγέμεναι κακτητηι (in regard to . . ., so as not to . . .) ν 202.—Absol. Z 431, Φ 147: α 19, ε 450, ξ 175, κ 399, ρ 367.

Ξλέγμην, aor. mid. λέγω².

Ξλεγχειη, -ης, ḡ [Ξλεγχος]. (1) Disgrace, reproach, blame, shame X 100, Ψ 408: ξ 38.—(2) An occasion or cause thereof: ε. σοι αὐτῷ έσσεται Ψ 342. Cf. φ 255.

Ξλεγχής [Ξλεγχος]. Deserving of reproach: Αργεῖοι, έλεγχέες Δ 242. Cf. Ω 239.

Ξλεγχιστος [superl. fr. Ξλεγχος]. The most open of all men to reproach, the most deserving of blame or contempt. B 285, Δ 171, P 26: κ 72.

Ξλεγχος, τό [cf. next]. An occasion or cause of disgrace, reproach, blame, shame: ε. έσσεται ει κεν . . . Α 314.—In pl.: ημίν ἀν έλεγχεα ταῦτα

γένοιτο φ 329. Cf. φ 333.—So of persons regarded as disgraces to their kind, ‘things of shame’: κάκ’ ελέγχεια Β 235, Θ 787 = Θ 228. Cf. τὰ δὲ ελέγχεια πάντα λέλειπται Ω 260.

ελέγχω [cf. prec.]. 2 sing. aor. subj. ελέγχης Ι 522. (1) To dishonour, bring to nought, make futile: μῦθον Ι 522.—(2) To bring shame on, do no credit to: σε φ 424.

ελέων, aor. infin. αἰρέω.

ελέων [ελεός]. (1) That is a fitting object of pity, pitiable, piteous: νέκυν Ψ 110. Cf. Φ 273: δάκρυον (caused by feelings worthy of pity) Θ 531, π 219. Cf. τ 253.—In comp. ελεεινότερος Ω 504.—In superl. ελεεινότατος Θ 530.—(2) Moving or finding pity: φίλοις ἐλθεῖν ἡδὲ ελεεινόν Ω 309: ξ 327.—(3) In neut. pl. ελεεινά as adv., in piteous wise Β 314, Χ 37, 408.

ελέω [ελεός]. To pity, take pity upon, feel pity for, feel for Ζ 94 = 275, 309, Θ 350, Ο 12, Η 431, Τ 465, Φ 74, Χ 59, 82, 123, 419, Ω 207, 332, 503: δ 364, ε 349, λ 55 = 395, λ 87, ξ 279, χ 312 = 344.—With pple. expressing the plight of the pitied: τῶν πεσόντων Ε 561, 610. Cf. Ο 44, Ρ 346, 352, 441, Τ 340: ε 336.—Absol. Ζ 484, Ι 172, Χ 494, Ω 301, 357: ν 182.

ελεήμων [ελεέω]. Pitiful, compassionate Ε 191.

ελεητός, ἡ [ελεέω]. Compunction in using, sparing: οὐ τις ἐ. ἀλλοτρίων χαρίσασθαι ρ 451. Cf. ξ 82.

ελεῖν, aor. infin. αἰρέω.

ελεκτό, 3 sing. aor. mid. λέγω.

ελελειπτό, 3 sing. plurpf. pass. λείπω.

ελελίζω. 3 sing. aor. pass. ελελίξε Α 530, Θ 199.

3 sing. aor. pass. ελελίχθη Ξ 448. 3 sing. plurpf.

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ελέλικτο Ν 558. To shake, cause to tremble Α 530, Θ 199.—In pass., to shake, quiver, tremble: ἔγχος ελέλικτο Ν 558. Cf. Χ 448.—For ελέλιξε Ρ 278: ε 314; ελελιξάμενος Β 316; ελελιχθη μ 416, ξ 306; ελελιχθησαν Ε 497, Ζ 106, Λ 214, Ρ 343; ελελιχθεν Ζ 109; ελελιχθέντες Λ 588; ελέλικτο Λ 39, see ελίσσω.

ελλαντό, 3 pl. plurpf. pass. λύω.

ελέξα, aor. λέγω and λέγω².

ελέξατο, 3 sing. aor. mid. λέγω¹.

ελεύθρεπτος [έλε(σ)-ο-, έλος + θρεπ-, τρέφω]. Marshbred, growing in marshy ground Β 776.

ελέος, -ου, ὁ. Pity, compassion Ω 44.

ελέος, -οῦ, ὁ. A charger, platter Ι 215: ξ 432.

ελέσθαι, aor. infin. mid. αἰρέω.

ελέσκον, pa. iterative αἰρέω.

ελέτο, 3 sing. aor. mid. αἰρέω.

ελέτος, -ῆ, -όν [έλε-]. See αἰρέω. That can be seized or grasped: ἀνδρὸς ψυχὴ Ι 409.

ελεύθερος, aor. imp. mid. αἰρέω.

ελεύθερος. Free, not in bondage: ελεύθερον ἡμαρ (see ἡμαρ (4)(d)), κρητῆρα ελεύθερον (a bowl to celebrate deliverance) Ζ 528.

ελεύθεραι, fut. ερχομαι.

ελεφατρομai [poss. conn. with δλοφώιος]. Aor. pple. ελεφατρόμενος Ψ 388. To play a trick upon Ψ 388.—Absol., to deceive. Of dreams τ 565.

ελίφας, -αντος, ὁ. Ivory Ε 583: δ 73, Θ 404,

σ 196, τ 56, 563, 564, φ 7, ψ 200.—A piece of ivory Δ 141.

ελέχθην, aor. pass. λέγω³.

ελέψε, 3 sing. aor. λέπω.

εληλάδατο, 3 pl. plurpf. pass. ελαύνω.

εληλαται, 3 sing. pf. pass. ελαύνω.

εληλέατο, εληλάδατο, 3 pl. plurpf. pass. ελαύνω.

εληλουθέα, pf. pple. ερχομαι.

εληται, 3 sing. aor. subj. mid. αἰρέω.

ελθέμεναι, ελθέμεν, ελθεῖν, aor. infin. ερχομαι.

ελιάσθη, 3 sing. aor. λιάζομαι.

ελικάνιος. App., of Helike in Achaea, a seat of the worship of Poseidon Τ 404.

ελικώτις, -ιδος, ἡ = next: κούρην Α 98.

ελικωψ, -ωτος, ὁ (Ελικωψ) [prob. (F)ελικ-], ελίσσω + ὥπα. ‘Throwing the eyes round’. Thus, quick-glancing (as indicating liveliness or vivacity of disposition). Epithet of the Achaeans Α 389, Γ 190, 234, Η 569 = Ρ 274, Ω 402.

ελιξ, -ικος, ἡ [ελικ-, ελίσσω]. An ornament of some kind in spiral form Σ 401.

ελιξ, -ικος [prob. as prec., ‘with twisted or ‘crumpled’ horns.’ Or poss. fr. (σ)ελ- as in σέλας, ‘shining,’ ‘sleek’]. Epithet of oxen Ι 466 = Ψ 166, Μ 293, Ο 633, Σ 524, Φ 448: α 92 = δ 320, ε 46, λ 289, μ 136, 355, χ 292, ω 66.

ελιπον, aor. λείπω.

ελίσσω (Ελικί-σω) [cf. ελίω]. Aor. pple. ελίξας Ψ 466. 3 sing. aor. subj. mid. ελίξεται Ρ 728.

Pple. ελιξάμενος Μ 408, 467, Ν 204, Ρ 283. Genit. pl. masc. aor. pple. pass. ελιχθέντων Μ 74. To these should no doubt be added (cf. under ελελίξω) 3 sing. aor. ε(F)ελίξε (appearing in the MSS. as ελέλιξε) Ρ 278: ε 314; aor. pple. mid. (F)ελιξάμενος (ελελιξάμενος) Β 316; 3 sing. aor. pass. ε(F)ελίχθη (ελελιχθη) μ 416, ξ 306; 3 pl. ε(F)ελίχθησαν (ελελιχθησαν) Ε 497, Ζ 106, Λ 214, Ρ 343, ε(F)ελίχθεν (ελελιχθεν) Ζ 109; pple. pl. (F)ελιχθέντες (ελελιχθέντες) Λ 588; and 3 sing. plurpf. (F)ε(F)ελίκτο (ελέλικτο) Λ 39.

(1) To form in a spiral shape, twine: ελέλικτο δράκω Λ 39.—(2) To impart a circular motion to, cause to whirl ε 314, μ 416 = ξ 306.—(3) To bring (troops) to face the foe, rally (them) Ρ 278.—In pass., of troops, to rally:

οἱ δὲ ελελιχθησαν Ε 497 = Ζ 106 = Λ 214 = Ρ 343. Cf. Ζ 109, Λ 588, Μ 74.—(4) Absol., to turn one’s horses (round a mark): περὶ τέρματον ελισσόμενος Ψ 309. Cf. Ψ 466.—In mid., to take the turn round a mark: ἐπὶ πολλὸν ελίσσεται (wheels wide) Ψ 320.—(5) In mid., to turn oneself, turn to bay Ρ 283, 728.—(6) In mid., to turn this way and that, go or betake oneself hither and thither: ἀν' διμολογίαν ειλίσσετο Μ 49 (v.l. ειλίσσετο (λισσομαι)). Cf. Μ 408, 467, Φ 11.—(7) In mid. in various senses. To busy oneself Σ 372.—Of a recumbent person, to turn (from side to side) ι 24, 28.—To swing one’s body in preparation for a throw: ἵκε ελιξάμενος Ν 204 (or perh., whirling the thrown object in a circle).—To twist oneself about in an effort to free oneself Θ 340.—Of a snake, to coil itself Χ 95.—To do this for a spring

B 316.—Of the steam of sacrifice, to curl A 317.
—Of a thrown object, to spin Ψ 846.

έλκεσίπεπλος [έλκεσι-, ἔλκω + πέπλος]. Trailing the πέπλος, with long flowing πέπλος. Epithet of Trojan women Z 442 = X 105, H 297.

έλκεχίτων, -ωνος [έλκε-, ἔλκω + χιτών]. Trailing the χιτών, with long flowing χιτών: Ιάσον N 685.

έλκω [=έλκω]. (1) To drag away by force, carry off: έλκηθίσας θύγατρας X 62 (with at least a suggestion of ravishment).—(2) To pull at: νέκυν εἴλκεον P 395.—To pull about, tear (a corpse) P 558, X 336.—(3) To lay violent hands upon: Λητώ έλκησε λ 580 (cf. (1)).

έλκηθός, δ [έλκεω]. A being dragged or carried away by force (cf. έλκεω (1)) Z 465.

έλκος, τό. A wound Δ 190, 217, E 361, 795, Θ 405 = 419, Λ 267, 812, 834, 848, Ξ 130, Ο 393, Π 29, 511, 517, 523, 528, Τ 49, 52, Ω 420.—Of the effect of a snake's bite B 723.

έλκυστάλι [frequentative fr. έλκυσ-, έλκω]. To expose to dragging or pulling about Ψ 187, Ω 21.

έλκω (Fέλκω). (ἀν-, ἔξ-, ἐφ-, παρ-, ὑφ-) (1) To drag, haul or pull along or away: έλκομένας νυός X 65 (with at least a suggestion of ravishment), ὡς θήμονα έλκωσι δοκόν P 743. Cf. Γ 370, Σ 581, Τ 404, 405, X 465, Ω 52, 417: π 276, σ 10, 12, 101, φ 300.—Of dragging the body of a foe from the fight Δ 465, N 383, P 126, 289, Σ 156, 176.—Of so dragging the body of a friend Λ 258, 259.—Of Κῆρος dragging off a body Σ 537.—In pass., to drag or trail along: κάρη έλκεσθαι έστεν X 398. Cf. E 665, X 401, 464, Ω 15.—(2) To draw, pull, pluck, in a specified direction: έκ ξωστήρος δύστον Δ 213. Cf. Λ 239, 398, 457, Π 406, 409, 504.—To pull at M 398, P 393.—(3) To draw down (a ship) in order to launch her Β 152, 165 = 181, I 683, Ξ 76, 97, 100, 106: γ 153.—(4) Of mules, to draw (a waggon) Ω 324.—Of horses, to draw (a charioteer) Ψ 518.—Of a charioteer, to draw (his chariot) Ψ 533.—(5) To draw (a plough): νεισίο δρότρον K 353 (genit. of space within which). Cf. ν 32.—(6) To draw (a bow): έλκεις νευρή γλυφίδας τε φ 419. Cf. Δ 122.—In mid.: τέξον έλκετο Λ 583.—(7) To hoist (sails) β 426 = ο 291.—(8) To draw up and poise (a balance) Θ 72, X 212.—(9) To apply force to: νώτα έλκεμενα Ψ 715.—(10) Fig., to bring on (a period of time): φόδος ήλεισο έλκου νύκτα Θ 486.—(11) In mid., to draw (one's sword) A 194, 210.—To pull out (one's hair) K 15, X 77.—To draw (down the skin of the brows): [λέων] έπισκύνιον κάτω έλκεται P 136.—To draw in (a seat) τ 506.

έλλαβε, 3 sing. aor. λαμβάνω.

έλλειανός, δ [(F)eλF-, (F)eλν- as in ελύνω]. A band for binding a corn-sheaf Σ 553.

έλλισάμην, aor. λισσομαι.

έλλιτάνευσα, aor. λιτανεύω.

έλλός, δ. The young of the deer, a fawn τ 228.

έλον, aor. αἰρέω.

έλος, τό. A marsh-meadow Δ 483, Ο 631, Τ 221.

—Marshy ground ξ 474.

έλόστη, 3 pl. fut. ελαύνω.

έλπις, -ίδος, ἡ (Fελπίς) [έλπω]. Hope τ 101, τ 84. **έλπω** (Fέλπω). Pf. έλπτα, -ας (Fέλπτα) Τ 186, Φ 583, X 216: β 275, γ 375, ε 379, θ 315, φ 317. 3 sing. plur. έώλπτει T 328: ν 328, φ 96, ω 313. 3 sing. impf. mid. έέλπτεται K 105, N 813. 1 sing. opt. έελπομην Θ 196, P 488. (ἐπι-.) (I) In pres. act., to rouse hopes in, cause to hope: πάντας έλπει β 91 = ν 380.—(II) In pf. and plur. and in mid. (1) In reference to the past or present, to suppose, think, fancy. With infin.: οὐδ' ἐμὲ νηῆδα γ' οὔτως έλπομαι γενέσθαι H 199. Cf. I 40, N 309, Ο 110, Η 281, P 404: έπήρη ημέας έλπη ἀφίχθαι ξ 297. Cf. ε 419, ψ 315.—Absol.: αὐτὸς δ, έλπομ', ἐνι πρώτοισι οὐλαῖ Σ 194.—(2) In reference to the fut., to expect, think it likely or probable. With fut. infin.: χαλεπῶς σ' έολπα τὸ βέξειν Τ 186. Cf. H 353, N 8, Ο 504, P 239, 404, 406, 603: ως οὐκ δι έλποιο νεώτερον έρξέμεν η 293. Cf. β 275, γ 375, ε 379, θ 315, φ 314.—Absol.: οὐκ δι έμοι γε έλπομένω τὰ γένοιστο γ 228.—(3) To hope. With fut. infin.: έλποντο τείχος ρήξειν M 261. Cf. Θ 196, I 371, N 41, 813, Ξ 67, 422, Ο 701, Η 609, P 234, 395, 488, 495, Σ 260, T 328, Τ 180, 201 = 432, Φ 583, 605, X 216, Ω 491: ν 328, φ 96, ω 313.—With the infin. to be supplied: οὐ νοήματα έκτελέεις δοσ' έέλπεται K 105. Cf. γ 275.—With aor. infin.: έλπόμενοι πάνοσασθαι πολέμοιο Γ 112 (or this might come under (4)). Cf. M 407: δθεν οὐκ έλποιο έλθέμεν γ 319. Cf. φ 157.—(4) In reference to the past of something which it is hoped has taken place. With aor. infin.: ["Εκτορά] θανέειν Ο 288.—(5) In reference to the present of something which it is hoped is taking place. With pres. infin.: έταρπος λέναι K 355.—(6) To hope for: νίκην N 609, Ο 539. Cf. φ 317.—(7) To trust in. With dat.: Δι θ 526.

έλπωρή, -ῆς, ἡ (Fελπωρή) [έλπω]. Hope. With fut. infin.: οὐ πάλυνειν έσεσθαι ψ 287.—With aor. infin.: φίλους ιδέειν ξ 314 = η 76. Cf. β 280.

έλσαν, 3 pl. aor. ειλω.

έλνοθη, 3 sing. aor. pass. ειλύω.

έλω, aor. subj. αιρέω.

έλων, 3 pl. impf. ειλαύνω.

έλών, aor. pple. αιρέω.

έλωρ, τό [έλ-. See αιρέω]. An object of prey or of spoiling: ἀνδράσι δυσμενέσσιν ἐ. καὶ κύρα E 488. Cf. E 684, P 151, 667: οιωνοῖσιν γ 271. Cf. ε 473, ν 208, ω 292.—In pl.: Πατρόκλοιο έλωρα ἀποτείση Σ 93 (pay the penalty for the spoiling of . . .).

έλώρια, τά [as prec.]. Objects of prey Α 4.

έμαράνθη, 3 sing. aor. pass. μαραίνω.

έμαρψη, 3 sing. aor. μαρπτω.

έμβαδόν [έμβα-, έμβαίνω]. By stepping, i.e. by land: ε. έξεσθαι πατρίδα γαῖαν Ο 505.

έμβαίνω [έμ-, έν- (2) (3)]. 3 sing. aor. έμβη θ 656. 3 sing. subj. έμβήη Π 94. Imp. dual έμβητον Ψ 403. Acc. sing. masc. pf. pple. έμβεβαώτα E 199. Nom. fem. έμβεβανία Ω 81. 3 pl. plur. έμβέβασαν B 720. (1) With dat., to

step upon, put one's foot upon: ἐλάφω κ 164.—To step upon, put the feet upon in passing over: νεκροῖς Κ 493.—To go on board of, embark upon (a ship): νηὶ Πύλωντε (embarked for . . .) δ 656.

—Absol.: πολέες ἐμβαίνον (app., sailed therein) B 619.—(2) To enter the fray, intervene II 94.—(3) App., to push on, make a spurt Ψ 403.—(4) In pf. and plupf. of the state or condition of having gone upon something: ἔρεται πεντήκοντα ἐμβέβασαν (were on board, formed the complement) B 720, ἵππουσιν καὶ δρμασιν ἐμβεβάστα (mounted upon, driving) E 199.—So μολυβδανη κατὰ βόδος κέρας ἐμβεβανή (mounted upon it) Ω 81.

έμβαλλω [έμ-, ἐν- (1) (2) (3)]. 3 sing. aor. ἐμβαλεί Γ 139, Λ 11, N 82, Φ 47, etc.: α 438, ξ 116, σ 103, τ 10, etc. 3 pl. -ον ΙΙ 122, Σ 85, Τ 88. 3 sing. opt. ἐμβάλοι N 320, Ο 598. Imp. pl. ἐμβάλετε ψ 179. Infin. ἐμβαλεῖν Ω 645: δ 298, η 337, ι 489, κ 129. (1) To throw into something H 188.—To throw into. With dat.: πόντῳ με Ξ 258. Cf. N 320, Ο 598, ΙΙ 122: ε 431, ξ 116, μ 415 = ξ 305.—(2) To throw upon something or someone: ῥήγεα ἐμβαλεῖν Ω 645: δ 298 = η 337. Cf. Μ 383: ψ 179.—To throw upon. With dat.: ἵππους πυρῆ ψ 172. Cf. Ψ 174.—(3) With dat., to put or place in: λιδύτα χερσὶν Ξ 218. Cf. α 438, β 37, σ 103.—To cause to be in or to fall into: βροῦσι σ' ἀνέρος εὐνῇ Σ 85, χερσὶν μνιν Ἀχιλλῆος Φ 47.—(4) In reference to mental or physical states, to inspire, induce, bring about, suggest in. With dat.: φόβον σφίν P 118. Cf. Γ 139, Δ 444, Κ 366, Α 11, Ν 82, Ξ 151, ΙΙ 529, Τ 88: δόντας θυμῷ β 79. Cf. τ 485 = ψ 260.—Sim.: τόδι ἐν φρεσὶν τ 10.—Without case Φ 304.—(5) App., to throw oneself upon, ply. With dat.: ἐμβαλεῖν κώπης ι 489 = κ 129.—(6) In mid., with dat., to take into (one's mind), flatter oneself with the idea of: μὴ φύξιν ἐμβάλλεο θυμῷ Κ 447.—To lay to (one's heart), bear in mind the need for: μῆτιν ἐμβάλλεο θυμῷ Ψ 313.

έμβαστλεών [έμ-, ἐν- (1)]. To rule or hold sway in a place B 572.—To rule or hold sway in. With dat.: τῆσιν ἀμφοτέροις ο 413.

έμβεβασαν, 3 pl. plupf. ἐμβαίνω.

έμβεβαστα, acc. sing. masc. pf. pple. ἐμβαίνω.

έμβη, 3 sing. aor. ἐμβαίνω.

έμβρεμω [έμ-, ἐν- (1)]. In mid., of the wind, to roar in. With dat.: ιστιψ Ο 627.

έμβρυον, τό [έμ-, ἐν- (1) + βρύω]. The young of an animal ι 245 = 309 = 342.

έμει [cf. L. *me*, Eng. *me*]. Acc. ἐμέ A 133, 182, 454, etc.: α 212, 215, γ 60, etc. με (encl.) A 32, 74, 83, etc.: α 220, 231, 315, etc. Genit. ἐμεῖο A 174, 301, 341, etc.: γ 347, δ 145, 170, etc. ἐμέο Κ 124. ἐμεῦ A 88, 453, etc.: α 313, δ 370, etc. μεν (encl.) A 37, 273, Γ 86, etc.: β 25, 161, 229, etc. ἐμέθει A 525, Β 26, etc.: δ 592, θ 241, etc. Dat. ἐμοι A 187, 523, 563, etc.: α 242, 359, β 74, etc. μοι (encl.) A 41, 77, 120, etc.: α 1, 48, 169, etc. Pron. of the 1st person sing., me: ἐμοι γέρας ἐτοιμάσατε Α 118, νεωτέρω ἐμεῖο 259, ἐμεῦ ἀπονοσθίν 541, καμέτην μοι ἵπποι Δ 27, μὴ με κάθιξε Ζ 360, ξ' διμορον 408, etc.—Strengthened

by γε: ἐμέ γε, ἐμεγε ι 315, etc. : ε 99, etc.—έμοι γε, ἐμοιγε Α 174, 295, etc. : γ 227, δ 538, etc.

έμέθει, ἐμεῖο. See ἐμέ.

έμενα, aor. μένω.

έμεξαν, 3 pl. aor. μέσγω.

έμέμηκον, 3 pl. thematic plupf. μηκάομαι.

έμέμικτο, 3 sing. plupf. pass. μέσγω.

έμεναι, ἐμεν, infin. είμι.

έμέο, ἐμεύ. See ἐμέ.

έμέω. (ἀτ-, ἐξ-) To vomit, throw up Ο 11.

έμέσατο, 3 sing. aor. μήδομαι.

έμητσαντο, 3 pl. aor. μητίομαι.

έμέγη, aor. pass. μέσγω.

έμικτο, 3 sing. aor. pass. μέσγω.

έμεξαν, 3 pl. aor. μέσγω.

έμέχθη, 3 sing. aor. pass. μέσγω.

έμεθε, 3 sing. aor. μανθάνω.

έμμαπτες. Speedily, quickly Ε 836 : ξ 486.

έμμάω [έμ-, ἐν- (6)]. Only in pf. pple. έμμεμάως, -νία. (1) With eager haste, speed, alacrity, zeal: έμμεμάως ἐπόρουσεν Τ 284, 442. Cf. Ε 142, 240, 330, 838, Ν 785, Ρ 735, 746, Χ 143: ψ 127.—(2) Adjectivally, of fiery disposition, fierce Τ 468.

έμμεναι, έμμεν, infin. είμι.

έμμενής [έμ-, ἐν- (1) + μένω]. Only in neut. έμμενές as adv., without intermission, continuously, strengthening αἰεί: Κ 361, 364, Ν 517: ι 386, φ 69.

έμμορε, 3 sing. pf. μείρομαι.

έμμορος [έμ-, ἐν- (1) + μορ-, μείρομαι]. Having a share of, endowed with: τιμῆς θ 480.

έμνησας, 2 sing. aor. μμυησκω.

έμνωντο, 3 pl. impf. μνάομαι.

έμοι. See ἐμέ.

έμός, -ή, -όν [έμε]. My Α 31, 42, 154, 166, 183, etc.: α 248, 251, 264, 417, β 96, etc.—With the article: τὸν ἐμὸν χόλον Δ 42. Cf. Ζ 523, etc.: β 97, λ 452, etc.—Absol.: οὐκέ ἐμὸν παλινάγρετον (nothing of mine) Α 526.—As predicative adj., mine: ἵπποι δώσω ἐμήν περ ἐοῦσαν Ψ 610: ει ἐμὸς ἐστι π 300. Cf. Η 191.

έμπάζομαι. (1) To care about, regard, concern oneself with, pay attention to. With genit.: θεοπροπίης ΙΙ 50: ξεινων τ 134. Cf. α 271, 305, 415, β 201, ρ 488, ν 275, 384.—(2) To receive (a sacrifice). With genit.: ιρῶν ι 553. (3) To hold in due honour, respect: ικέτας π 422.

έμπαιος. App., expert in, possessed of: οὐδὲ ξργῶν έμπαιον (--) οὐδὲ βίης υ 379, κακῶν φ 400.

έμπάσσω [έμ-, ἐν- (1)]. In weaving, to insert representations of in a web: ἐνέπασσεν δέθλους (sc. ιστῷ) Γ 126.

έμπεδος, -ον [έμ-, ἐν- (3) + πεδ-, ποδ-, πούς. ‘Firm on the feet.’ Cf. ήπεδανός]. (1) Standing firmly in place, not overthrown, intact: τεῖχος Μ 9, 12.—(2) Maintained in place, steady: έμπεδος ἔχων σάκος ΙΙ 107. Cf. ΙΙ 520.—In place, not displaced Κ 94: ψ 203.—(3) Safe, intact β 227, λ 178, τ 525.—Not decayed, fresh: χρώς Τ 33, 39.—Unimpaired, retaining vigour: βίη Δ 314, Η 157 = Α 670, Ψ 629. Cf. Ε 254, Λ 813, Ν 512, Ψ 627:

κ 240, 493, λ 393, ξ 468, 503, τ 493, φ 426, χ 226.—Unimpaired in mind Τ 183.—Well-balanced : φρένες Ζ 352 : σ 215.—(4) Maintained with ceaseless vigilance : φυλακή Θ 521.—(5) Secured, not liable to confiscation : γέρα Ι 335.—(6) Assured, certain, never failing : κομδή θ 453.—Assured, to be looked forward to with certainty : πομπήν θ 30.—In unfailing succession τ 113.—(7) Affording sure testimony, unmistakable : σηματα τ 250 = ψ 206, ω 346.—(8) In neut. ἔμπεδον as adv. (a) With firm stand : στηρίξαι μ 434.—Invariably, steadily, fixedly Ρ 434 : ρ 464.—Steadfastly, unshrinkingly Ε 527 = Ο 622, Ο 406.—Without stirring Ν 37 : = θ 275, λ 152, 628, μ 161.—(b) Without intermission or break, continuously Μ 281 : η 259.—Continually : ἐκάκασκεν Σ 158.—With steady course, without break or stop Χ 192.—With steady or undeviating course Ν 141, Ψ 641, 642 : ν 86.—(c) App., without hesitation or uncertainty : δλλοτ' ἐπ' δλλον δμειβεται Ο 683.

ἔμπεσε, 3 sing. aor. ἔμπεπτω.

ἔμπεψαντ, 3 pl. pf. ἔμψιν.

ἔμπτη. (1) In any case : νῦν δ' ε. γὰρ κῆρες ἔφεστάσιν (but as it is, since in any case) Τ 308. Cf. Ω 522 (in spite of our hearts).—(2) For certain, for sure : οὐ τινα δεῖδυμεν ε. Η 196 : β 199. Cf. ο 214, ω 324.—Introducing a statement of something remarkable, of a surety τ 37.—Derisively, ‘really now’ σ 354.—Nay even : ε. δέ ται δρκια δώσω (I will not hesitate to . . .) τ 302.—(3) Adversatively, nevertheless, notwithstanding, all the same, still : τρῆξαι δ' ε. οὐ τι δυνήσει Α 562. Cf. Ε 191, Θ 33 = 464, Ξ 174 (though it was in the palace of Zeus that it was stirred), Ρ 632 : β 191, γ 209, δ 100, ξ 190, λ 351, ξ 214, 481 (even without the χλαῖνα), π 147, σ 12, ν 311, ψ 83.—Strengthened by καὶ Β 297, Τ 422 : ε 205.—(4) In ppl. construction with περ, though, even though : χατέουσι περ ε. (in need though they be) Ι 518, ἐπικρατέουσι περ ε. (though as it is they are the victors) Ε 98. Cf. Ξ 1, Ο 399, Ρ 229 : ο 361, σ 165, τ 356.

ἴμπιπλημι [έμ-, ἐν- (6) + πίπλημι = πίμπλημι]. Imp. ἔμπιπληθι Φ 311. Fut. infin. ἔμπιπλησέμεν κ 523, λ 31. 3 sing. aor. ἔνεπλησε Τ 471. 3 pl. -αν ρ 503. 2 sing. subj. ἔνεπλησγς (ένι., ἐν-) τ 117. 3 pl. -ωσι ψ 358. Imp. ἔμπιπλησον β 353. Pple. ἔμπιπλησας, -αντος θ 495, ι 209, 212, σ 45. 3 sing. aor. mid. ἔμπιπλησατο Χ 312 : ι 296. Pple. ἔμπιπλησάμενος Χ 504. 3 pl. aor. pass. ἔνεπλησθεν Π 348. Infin. ἔνεπλησθῆναι η 221, λ 452. 3 sing. aor. ἔμπιπλητο Φ 607. 3 pl. ἔμπιπλητο θ 16. (1) To fill (a receptacle or the like) by pouring or putting something into it : ἐν δέπας ι 209. Cf. β 353, ρ 503, ψ 358.—With a liquid as subject : αἷμα κόλπου ἔνεπλησεν Τ 471.—With genit. of material : ἔμπιπληθι βέθρα θάστας Φ 311. Cf. θ 495, ι 212, σ 45.—Sim. : πυρὶ ἔμπιπλησμεν ἐσθλῶν (to heap it with . . .) κ 523 = λ 31.—Fig. : μῆ μοι θυμῷ ἔνεπλησγς δύνανται τ 117.—(2) In mid., to fill one's . . . : ἐτελέσθητο ηδύν ι 296.—Fig.,

with genit. : μένεος ἔμπλησατο θυμῷ Χ 312. Cf. Χ 504.—(3) In pass., to be filled, be full, be stuffed : γαστὴρ ἐνεπλησθῆναι ἀνώγει η 221.—With genit. : ἐνέπλησθεν αἵματος δφθαλμοι Π 348, πόλις ἐμπληγτο ἀλέντων Φ 607. Cf. θ 16.—Fig. : νίος ἐνεπλησθῆναι (to have my fill of looking upon him) λ 452.

ἴμπιπτω [έμ-, ἐν- (2) (3)]. 3 sing. aor. ἔμπεσε Δ 108, 217, Ι 436, Ξ 207, 306, Ο 451, Π 113, 206, Ρ 625 : β 45, δ 508, ε 50, 318, μ 266, ο 375. 3 sing. subj. ἔμπεση Δ 155. Imp. ἔμπεσε Π 81. (1) To fall into. With dat. : πέτρη (i.e. into a cleft) Δ 108 : πόντωφ δ 508, ε 318.—Of an arrow, to fall into, enter, strike. With dat. : αὐχένι Ο 451.—Sim. : δο' ἔμπεσ' δύστρες Δ 217.—Of fire, to be flung into. With dat. : νησίν Π 113.—Of a feeling, to enter into, come upon. With dat. : χόλος θυμῷ Ι 436, Ξ 207 = 306, Π 206. Cf. Ρ 625.—To come into (the mind), recur to one. With dat. : ἔπος θυμῷ μ 266.—(2) To fall on to. With dat. : πόντωφ (lighted on it) ε 50.—(3) To attack, make an attack Π 81.—Of fire, to fall upon. With dat. : δρε πῦρ ἔμπεση όλη Λ 155.—Sim. : κακὸν οίκῳ β 45, ο 375.

ἴμπλεος, -η, -ον [έμ-, ἐν- (6) + πλεον]. Also ἐνίπλεος ξ 113, ρ 300, τ 580, φ 78. With genit., filled with, full of : οίνου ξ 113. Cf. σ 119, τ 580 = φ 78, ν 26, χ 3.—Infested with : κυνοραι στέων ρ 300.

ἴμπληγθην [έμπληγσω = ἐνεπληγσω]. In striking wise, mightily : ε. ἔπερον γε τίει ν 132.

ἴμπλην [app. ἔμ-, ἐν- (6) + πλη- , πελάξω]. Near or close to. With genit. : Βοιωτῶν ε. Β 526.

ἴμπλησα, aor. pple. ἔμπιπλημι.

ἴμπλητο, 3 sing. aor. pass. ἔμπιπλημι.

ἴμπιπνέω [έμ-, ἐν- (2) (3)]. Dual pple. in form ἔμπιπνεοντε Ρ 502. 3 sing. aor. ἔνεπιπνευσε Ρ 456 : ι 381, τ 138. ἔμπιπνευσε Κ 482, Ο 262, Τ 110 : ω 520. 3 sing. subj. ἔμπιπνευσησι Ο 60. (1) To breathe upon. With dat. : μεταφρένω Ρ 502.—(2) To breathe into one, inspire him with : μένος Ο 60. Cf. ι 381, ω 520.—To breathe into. With dat. : τῷ μένος Κ 482. Cf. Ο 262 = Τ 110, Ρ 456.—To put into (one's mind), suggest. With dat. and infin. : φάρος μοι ἔνεπιπνευσε φρεσὶν οὐφαίνειν τ 138.

ἴμπιπνύθη, ἴμπιπνη. 3 sing. aor. pass. Ε 697, Ξ 436. Also ἔμπιπντο Α 359, Χ 475 : ε 458, ω 349. [Prob. ἔμ-, ἐν- (6) + πνῦ-. See πέπνυμαι. In the MSS. διπνι(ν)θη, διπνυτο (δημ-, δην- (4)).] To come to after a faint : ἔμπιπνύθη καὶ ἀνέδρακεν δφθαλμοισι Ξ 436. Cf. Ε 697, Α 359, Χ 475 : ε 458, ω 349.

ἴμποιέω [έμ-, ἐν- (1)]. To make or construct (in something) : ει πύργοισι πύλας ἔνεποιεον Η 438.

ἴμπιπλάσματ. 3 pl. impf. ἔμπιπλωντο. To get by trafficking : βιοτον πολύν ο 456.

ἴμπορος, -ον, δ [έμ-, ἐν- (1) + πορ-, περάω]. One who travels in a ship belonging to another, a passenger β 319, ω 300.

ἴμπρήθω, ἴμπρήθω [έμ-, ἐν-, ἐν- (6)]. 3 pl. impf. ἔνεπρηθον Ι 589. 3 sing. fut. ἔνεπρήσει Θ 235. Infin. ἔμπρήσει Ι 242. ἔνεπρήσειν Μ 198, Ο 702.

3 sing. aor. ἐνέπρησε Θ 217, Χ 374. Subj. ἐνέπρησω Θ 182. 3 pl. -ωσι II 82. Infin. ἐνέπρησαι N 319, Σ 47, Ο 417, 507. To destroy by fire, burn: πυρὶ νῆσα Θ 182, νῆσα πυρὸς (genit. of material) I 242. Cf. Θ 217, 235, I 589, M 198, N 319, Σ 47, Ο 417, 507, 702, II 82, Χ 374.

έμπυριβήτης [έμ-, ἐν- (3) + πυρὶ, dat. of πῦρ + βη-, βαίνω]. Made to go or stand upon the fire: τρίποδα Ψ 702.

έμφορέω [έμ-, ἐν- (1)]. In pass., to be borne or carried about in. With dat.: κύμασιν ἐμφόρεοντο μ 419 = § 309.

έμφυλος [έμ-, ἐν- (1) + φύλον]. Of one's own tribe: ἀνδρα o 273.

έμφύνω [έμ-, ἐν- (1)(3)]. 3 sing. aor. ἐνέφυσε χ 348. 3 pl. pf. ἐμπεφύνσι Θ 84. Fem. pple. ἐμπεφυνία Α 513. (1) In aor., to implant or inspire knowledge of χ 348.—(2) In pf., to grow or be upon. With dat.: δοτὶ τρίχες κρανίῳ ἐμπεφύσαντι Θ 84.—To cling closely A 513.

ἐν Α 14, 30, 83, etc.: α 4, 15, 50, etc. **ἐνι** Α 30, 297, Γ 240, etc.: α 27, 103, δ 272, etc. **ἐνι** Θ 199, Ο 150: ι 417, κ 310, μ 256. **ἐνι** B 783, E 160, 446, etc.: α 162, β 256, γ 127, etc. [Cf. L. in, Eng. in.] (I) Adv. (1) In something, therein, within, there: ἐν σκόλοπας κατέπηκαν H 441, ἐν ἀνδρες ναυονται I 154. Cf. A 311, T 16 (in him), Φ 569, Ω 472, etc.: ἐν πιθοῖς ἔστασαν β 340. Cf. α 51, ε 254, ξ 292, μ 85, etc.—(2) Into something, and, in pregnant use, in something, therein: ἐν ἔρετας ἀγείρονται A 142, ἐν δ' ἐπεσον Φ 9. Cf. A 309, Θ 70, Σ 347, T 366, Ψ 177, etc.: γ 479, ω 498, etc.—In hostile sense: ἐν πρῶτος δρουσεν (upon the foe) Λ 91. Cf. Ο 624, etc.—(3) On; also in pregnant use: ἐν λέπαδ' ἔβαλεν E 730. Cf. I 207, Ψ 170, etc.: ἐν στρόφος ἡν αρτήρ (attached to it) ν 438. Cf. η 96, ξ 519, etc.—(4) Among others, in a company or assembly: ἐν αὐτῷς ἐδύστεο χαλκόν B 578. Cf. Π 551, Σ 535, etc.: η 291.—(II) Prep. with dat. (*ἐνι* with anastrophe when immediately following the case-form). (1) In: ἐν χεροῖν Α 14, ἐν οἰκῳ, ἐν Ἀργεῖ 30, νέεσσιν ένι Γ 240. Cf. A 83, 358, 396, B 194, Γ 69, E 160, etc.: α 15, 110, 162, 186, 255, 386, etc.—In reference to immaterial things: ἐν φρεσὶν Α 333, ἐν φιλότητι B 232. Cf. B 223, Γ 20, E 117, Θ 476, P 647, etc.: δ 497, ξ 318, κ 465, λ 603, ο 357, etc.—In (*i.e.* by means of) (the hands of): δόρ' ἀνδρῶν ἐν παλάμησι κατέκταθεν E 558, etc. Cf. α 238, etc.—Sim.: ἐν δρθαλμοῖσιν Α 587, Σ 135, etc.: θ 459, κ 385, etc.—ἐν ρυτήροις τάννοσθεν (in the governance of . . .) Π 475.—In reference to mixing: ἐν τυρὸν οἴνῳ ἐκύκα κ 234.—To that in which a characteristic is displayed: γυρὸς ἐν ὅμοιοιν τ 246.—To measure or degree: ἐν καρὸς αἰσχ Ι 378.—To that in reference to which one ends speech: ἐν σοὶ λήξω Ι 97.—In the matter of, in: τοῖσιν κεν ἐν δλεσιν λωσαλμην η 212. Cf. ν 292.—With ellipse of δώματι: εἰν Ἀτδαο X 389. Cf. Z 47, etc.: η 132, κ 282, λ 211, etc.—(2) Into, and, in pregnant use, in: δτε νησιν ἐν ὕκυπόροισιν ἔβανον B 351, θήκε Περγάμῳ εἰν ιερῷ E 446. Cf. A 433, Δ 134, 482, E 317, 574, etc.: α 381,

§ 349, γ 40, 341, κ 290, etc.—In reference to the mind: ἐν φρεσὶ βάλλεο σῆσιν A 297. Cf. I 459, Ο 566, Φ 547, etc.: δ 729, μ 217, etc.—To close-ness of approach or position: ἐν νήσῃ ἐγχριμφθήτω Ψ 338. Cf. Ψ 344.—In among: ἐν νήσοις πεσόντες B 175. Cf. Α 311, M 126, etc.: ξ 268, etc.—In hostile sense: ἐν Τρώεσσι θόρεν (upon them) T 381. Cf. Α 325, N 742, Ο 685, etc.: ω 526.—Sim. of fire Λ 155.—(3) On, upon: ἐν Όλυμπῳ Α 566, θεοῖς ἐν γούναις P 514. Cf. Δ 2, 455, H 66, Ω 527, etc.: α 108, δ 627, μ 237, ν 141, ω 332, etc.—(4) On to, and, in pregnant use, on: ἐν στήθεσι βασιδέσι Z 65, τρίποδ' ιστασαν ἐν πυρὶ Σ 346. Cf. Θ 51, Ο 150, Ψ 132, etc.: γ 38, δ 136, θ 274, etc.—(5) Among: ἐν Δαναοῖσιν Α 109. Cf. Α 520, B 483, Γ 31, 209, etc.: β 46, η 62, ξ 176, σ 379, etc.—In reference to inclusion in a number: ἐν τοῖσιν Ε 395. Cf. δ 452, τ 178, χ 217.—(6) In reference to time, in: ἄρη ἐν ελαριῷ B 471. Cf. Α 173, Σ 251, etc.: μ 76, ρ 176, σ 367, etc.

ἐν, neut. els.

ἐνα, acc. sing. masc. els.

ἐναίρω [ἐναρα. ‘To despoil’]. 3 sing. aor. mid. ἐνήρατο Ε 43, 59, Z 32, Σ 515: ω 424. (κατ-.) (1) To kill in fight Z 229, Θ 296, K 481, Λ 188=203, N 338, 483, T 96, Φ 26, Ω 244.—In mid. E 43, 59, Z 32, Σ 515, Η 92: ω 424.—(2) To kill in the chase: θῆρας Φ 485.—(3) In weakened sense, to mar, impair. In mid.: μηκέτι χρόα ἐναίρεο τ 263.

ἐναίσιμος, -ον [ἐν- (6) + αίσιμος]. (1) (a) Due, fitting, proper: δῶρα Ω 425.—Of persons, right-thinking, just Z 521: κ 383, ρ 363.—Of the mind, intent on the right, just Ω 40: ε 190, σ 220.—Of the result of mental effort, right, in accordance with justice: τοῦτο γ' ἐναίσιμον οὐν ἐνόησεν β 122 (this contrivance was not . . .), η 299 (in this her judgment was at fault).—(b) Absol. in neut. pl. ἐναίσιμα, what is right: ε. ἐργάζεσθαι ρ 321.—(c) In neut. sing. ἐναίσιμος as adv., in due season, at the appointed time: ήλθον Z 519.—(2) Bringing omens, charged with fate: δρυθες β 182.—Boding well: σηματα B 353.—Absol. in neut. pl., omens β 159.

ἐναίγκιος [ἐν- (6) + ἀλίγκιος]. Like, resembling, in the likeness of. With dat.: δρυθει Σ 290, θεῷς αὐδῆι (in . . .) T 250. Cf. E 5, N 242, P 583: δθανάτους η 5, θεοὺς ἐναίγκια μῆδα (like those of the gods) ν 89. Cf. α 371 = ι 4, β 5 = δ 310, π 209, 273 = ρ 202 = ω 157, ρ 337, τ 267, ω 148, 371.—In neut. in impers. construction: τῷ έηρ ἐναίγκιον, ως ει . . . it was like the case or state of things as if [it would be] if . . ., it was as if . . . X 410.

ἐναμελγω [ἐν- (2)]. To milk into. With dat.: γανοι, τοῖς ἐνάμελγεν ι 223.
ἐναντα [ἐν- (6) + ἀντα]. Facing (in hostile sense). With genit.: Ποσειδάνων Τ 67.
ἐναντίβιος [ἐν- (6) + ἀντίβιος]. In neut. sing. ἐναντίβιον as adv., face to face, man to man: ε. μαχέσασθαι Θ 168, 255, Χ 223, θε κέν τις ε. θεος έλθη (in open hostility) Τ 130, στήναι ε. (to face the danger) Φ 266. Cf. K 451, Ο 179, P 490, Φ 477: ξ 270, ρ 439.—With genit.: Αχιλῆς Τ 85.

ἐναντίος, -η, -ον [*ἐν-* (6) + *ἀντίος*]. (1) Opposite, facing: *ἐστησαν κ* 391. Cf. Z 247.—With genit.: *ἔξετ' οὐδονῆς ἐναντίη ψ* 89.—With dat.: *οἱ Ι 190, ἀλλήλουσιν* (i.e. beginning at either end of the line and meeting in the middle) Α 67. Cf. κ 89.—Face to face *ξ* 329.—In hostile sense, opposite, facing. With genit.: *Ἄχαιῶν Ε 497 = Ζ 106 = Λ 214 = Ρ 343.*—(2) Meeting, in order to meet, join, encounter or intercept a person, etc.: *ἐναντίη ἥλθε Ζ 394, Ο 88.* Cf. ν 226.—With genit.: *ἔ. ἥλυθεν ιππῶν Ο 454.*—With dat.: *ἐναντίη οἱ ἥλυθεν Ζ 251.*—Sim.: *πόρες σκαριουσιν ἐναντίαι* (come frisking to meet their mothers) κ 412.—In hostile sense. With dat.: *ἐναντίων οἱ ὄρμηθήτην Ε 12.*—(3) In neut. sing. *ἐναντίον* as adv. (a) Opposite, facing. With genit.: *σφοῦ πατρός Α 534.*—With dat.: *ὑμῖν παράκειται ἔ. ηὲ . . . η . . .* (the choice is before you) χ 65.—Face to face: *εἰς ὅπα ἰδέσθαι ἔ. ψ 107.*—In hostile sense, face to face, man to man: *μαχέσασθαι Γ 433, Τ 257.* Cf. Μ 377, Ν 106, Τ 252.—Face to face, close at hand: *ώπρο Α 129, Τ 164.*—With genit., facing, opposing, against: *ἀνακτος Ι 559.* Cf. Ν 448, Τ 97.—So with dat.: *Ἐκτορὶ Ο 304.*—(b) In order to meet or join. With genit.: *ἔ. ἥλυθον ιππῶν ξ 278.*—Sim.: *τὸν ξεῖνον ἔ. κάλεσσον ρ 544.*—In hostile sense. With genit.: *θηρητῆρος Φ 574.*

ἐναγκεῖ, 3 sing. aor. *νάσσων*.

ἐναρά, τά. (1) The armour and trappings of a fallen foe Z 68, 480, Θ 534, Κ 528, 570, Ν 268, Ο 347, Ρ 13, 231, 540, Χ 245.—(2) Booty or spoil in general: *φόρμιγγα δρετ' ἔξινάρων Ι 188.*

ἐναραρίσκω [*ἐν-* (2)]. Nom. sing. neut. pf. pple. *ἐναρπός.* To be fitted into its place ε 236.

ἐναργής [*ἐν-* (6) + *ἀργός*]. (1) In visible presence: *χαλεποὶ θεοὶ φαίνεσθαι ἐναργεῖς* (in respect of their appearing . . ., when they appear . . .) Τ 131: *'Αθήνην, η μοι ἔ. ἥλθεν γ 420.* Cf. η 201, π 161.—(2) Clear or plain to the mind's eye: *δυνειρον δ 841.*

ἐναρηρός, nom. sing. neut. pf. pple. *ἐναραρίσκω.* **ἐναρέψω** [*ἐναρά*]. Aor. *ἐνάριψα* Ρ 187. 3 sing. *ἐνάριψε Χ 323.* (ἔξ.). (1) To strip (a slain foe) of his armour and trappings E 844.—(2) With double acc. of the spoil and of the person despoiled: *τοὺς ἐνάριψον ἀπ' ἐντεια Μ 195, Ο 843.* Cf. Ρ 187, Χ 323.—(3) To kill in fight E 155, Ι 530, Λ 337, Ξ 24, Π 731, Ρ 413, Φ 224.—(4) To kill or slay in gen. Α 191.

ἐναρέθμιος, -ον [*ἐν-* (1) + *ἀριθμός*] (1) Reckoned in the number, counted Β 202.—(2) Making up the number, completing the tale μ 65.

ἐνατος, -η, -ον [*ἐντία*]. = *εντατος*. The ninth: *μητηρὶ ἐνάτῃ ην B 313 = 327.*

ἐναυλος, -ου, ὁ [app. *ἐν-* (1) + *αὐλός*. Cf. sense (3) thereof. 'A hollow in . . .']. (1) A torrent-bed, a gully Η 71.—(2) A torrent Φ 283, 312.

ἐνδεικνύμι [*ἐν-* (6)]. Fut. mid. *ἐνδεικνουαί.* In mid., to open one's mind, declare oneself Τ 83.

ἐνδέκα, *indeclinable* [*ἐν*, neut. of *εἰς* + *δέκα*. Eleven B 713, Ε 193, Ι 329, Φ 45: *ξ* 103.]

(D 228)

ἐνδεκάπτηχυς, -υ [*ἐνδέκα + πῆχυς*, in sense 'cubit']. Eleven cubits long: *ἔγχος Ζ 319 = Θ 494.*

ἐνδέκατος, -η, -ον [*ἐνδέκα*]. (1) The eleventh Φ 156: *γ 391, τ 192.*—(2) *ἐνδεκάτη* (sc. *ἡμέρη*), the eleventh day: *ἐνδεκάτη* (on the eleventh day) Ω 666: *ἐνδεκάτη τε δυωδεκάτη τε β 374, δ 588.*

ἐνδέξιος [*ἐν-* (5) + *δεξίος*]. (1) App., on the right hand of a spectator (i.e. in the lucky quarter): *ἐνδέξια σῆματα φαίνων Ι 236.*—(2) In neut. pl. *ἐνδέξια* as adv., (passing round) from left to right (i.e. in the sun's, or the lucky, direction): *ἔ. οἰνοχόει Α 597.* Cf. Η 184: *ρ 365.*

ἐνδέω [*ἐν-* (1) (3)]. (1) To bend or tie on to something: *νευρήν, ην ἐνέδησα Ο 469.*—To secure or tie in something: *ὑπέρας ἐν αὐτῇ* (sc. *ἐν νηλ*) ε 260.—(2) Fig., to entangle or involve in. With dat.: *ἄργο με Β 111 = Ι 18.*

ἐνδέλημι [*ἐν-* (6) + *δέλημ*, act. of *δέλεμαι*]. 3 pl. impf. *ἐνδέλεσαν.* To tar on, set on (dogs) Σ 584.

ἐνδένα, τά [*ἐν*]. App., the inward parts of the body Ψ 806.

ἐνδῖος [*ἐν-* (1) + *δῖος*. 'In full light']. At mid-day: *ἔ. ἥλθεν δ 450.* Cf. Α 726.

ἐνδοθεν [*ἐνδον + -θεν* (1) (2)]. (1) From within: *ὑπακούσαις δ 283.* Cf. ν 101.—(2) Within: *Ζηνὸς τοτήδε ἔ. αὐλή δ 74.*—With genit.: *αὐλῆς Ζ 247, Ω 161.*—(3) Within one, in one's breast: *ει οι κραδὴ σιδηρέη ἔ. ηερ δ 293.* Cf. δ 467.

ἐνδοθι [*ἐνδον + -θι*]. (1) Within Τ 271, Ψ 819: δ 678.—With genit.: *πύργων Σ 287.*—(2) Within, in the house, in one's house, at home: *τὴν ἔ. τέτμεν έοῦσαν ε 58.* Cf. Ζ 498: χ 220.—(3) Within one, in one's breast: *ἔ. θυμὸν ἀμύξεις Α 243.* Cf. Χ 242: β 315, θ 577, τ 377, ω 474.

ἐνδον [*ἐν*]. (1) Within: *ἔγκεφαλος ἔ. πεπάλακτο Α 98 = Μ 186 = Τ 400.* Cf. Μ 142, Φ 362: *ἔ. τις δούδιει δ 226.* Cf. φ 237 = 383 (in the μέγαρον), χ 179 (in the θάλαμος).—With genit.: *Διός [δώματος] ἔ. Τ 13.* Cf. Ψ 200.—(2) Within, in the house, in one's house, at home: *οὐκ ἔ. τέτμεν διοῖτων Ζ 374, δεινὴ μοι θεὸς ἔ. [έστιν] Σ 394.* Cf. Κ 378, Λ 767, 771, Τ 320, Χ 50: ε 61, 81, ξ 51, η 166, 216, 232, κ 221, ξ 407, ο 77 = 94, π 254, τ 40, 321, ν 40, φ 178 = 183, ψ 88.—Sim., app.: *Καβησσόθεν ἔ. ἐντρα* (who had come to the city from . . .) Ν 363. Cf. Ο 438.—(3) Returned from a journey or from travels: *ἀλλοθεν ἔ. ἐντρα π 26.* Cf. π 202, 301, 355, 462, τ 477, φ 207, ψ 2, 29, 71.—(4) Within one, in one's breast: *κραδὴ ἔ. ὑλάκτει ν 18, 16.* Cf. λ 337 = σ 249, ξ 178, ω 382.—(5) In the usual place, where one would expect to find a thing: *ἔ., δομαι, [τεύχει δέτων] χ 140.*

ἐνδουπέω [*ἐν-* (2)]. To make a splash or thud in falling *ἔντο.* With dat.: *μέσοψῳ ἐνδούπησα μ 443, ἀντλῷ ἐνδούπησε πεσοῦσα ο 479.*

ἐνδυκέως [app. *ἐν-* (6). Cf. *ἀδευκής*]. (1) Kindly, in gentle wise, with care for one's well-being: *ἔγραψε με Ψ 90, ικέτεω πεφιδησεται Ω 158 = 187.* Cf. Ω 438: η 256, κ 65, 450, ξ 62, 837, ο 305, 491, 543 = ρ 56, ρ 111, 113, τ 195 = ω 272,

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ω 212, 390.—(2) App., with kindly or grateful feelings: κρέ τησθίεις ξ 109.

ἐνδύνω [έν- (2)]. Fem. aor. pple. ἐνδύσα E 736, Θ 387. To get into, put on (clothes): χιτῶνα B 42, E 736 = Θ 387, K 21, 131.

ἐνεγκέμεν, aor. infin. φέρω.

ἐνέκη, 3 sing. aor. ἐνίημι.

ἐνέην, 3 sing. impf. ἐνειμι.

ἐνεκε, 3 sing. aor. φέρω.

ἐνεκέμεν, aor. infin. φέρω.

ἐνεκέστας, 2 sing. aor. νεικέω.

ἐνειμε, 3 sing. aor. νέμω.

ἐνειμεν, 1 pl. ἐνειμι.

†ἐνειμι [έν- (1) + ειμι]. 3 sing. ἐνεστι Ω 240: κ 45. 1 pl. ἐνειμεν E 477. 3 sing. opt. ἐνειη B 490, P 156. 3 sing. impf. ἐνήνει Α 593. ἐνέην ι 164, τ 443. 3 pl. ἐνεσαν Z 244: φ 12, 60. (1) To be or exist in a specified or indicated place, to be or exist in some person or thing: ὀλίγος ἐν θυμῷς ἐνήνει Α 593, οὐκ οἶκοι ἐνεστο γόνος; Ω 240. Cf. E 477, Z 244: τ 443, φ 12, 60.—(2) To be or exist in. With dat.: εἰ Τρώεσσι μέρος ἐνειη P 156. Cf. B 490: κ 45.—(3) To be available in an indicated place: ἐνέην [οῖνος] ι 164.

ἐνεισα, aor. pple. feni. ἐνίημι.

ἐνεκα. Also ἐνεκεν ρ 288, 310. ἐνεκα A 174, B 138, H 374, Σ 171, etc.: β 191, δ 156, λ 438, etc. With genit. (1) On account of, because of, for. (a) Of causes: ἐνεκ' ἀρητῆρος Α 94, τοῦδ' ἐνεκα 110, ἐνεκα κούρης 298, ἐνεκα ποιῆς (on the subject of . . .) Σ 498. Cf. Α 214, Γ 100 (twice), Z 525, Π 18, Τ 21, 298, etc.: ἐνεκα σεῖο δ 156, βάτων ἐνεκα (for protection from . . .) ω 230. Cf. β 191, λ 521, ο 233, π 31, ω 251, etc.—(b) Of objects: ἐνεκα κούρης (to fetch . . .) Α 336, σεῦ ἐνεκα Γ 206, ἐνεχ' ἵππων E 640. Cf. B 138, Γ 290, Ι 327, 560, P 92, Σ 171, etc.: σῆς μητέρος ἐνεκα (in the course of their suit) γ 212, ἐνεκα πατρός (in quest of . . .) δ 672, ἐνεκα πομπῆς (seeking . . .) θ 33, ἐνεκα κούρης (as her bride-price) 319. Cf. π 263, ξ 70, π 334, τ 413, φ 155, etc.—(2) For the sake of, to do pleasure or service to: ἐνεκα θητῶν Α 574. Cf. Α 174, Θ 428, K 27, Π 539, Φ 380, 463, X 236, Ψ 608, Ω 501: ὑῶ ἐνεκα (in care of them) ξ 416, ἐνεκα γαστρός (to satisfy it) ο 344. Cf. δ 170, θ 544, ρ 288, τ 377.

ἐνέκρυψε, 3 sing. aor. ἐγκρύπτω.

ἐνέκυροε, 3 sing. aor. ἐγκύρω.

ἐνεργίκοντα. See ἐνηγκόντα.

ἐνέπτε, 3 sing. redup. aor. ἐνίπτω.

ἐνέπλησε, 3 sing. aor. ἐμπίλημι.

ἐνέπνευσε, 3 sing. aor. ἐμπνέω.

ἐνέπροσε, 3 sing. aor. ἐμπρήθω.

ἐνέπω. See ἐννέπω.

ἐνεργέδω [έν- (2)]. 3 pl. aor. ἐνέρεισαν. To press or thrust into. With dat.: μοχλὸν διθαλμῷ ι 383.

ἐνερθε(ν) [ένερ-, έν + -θε(ν) (2)]. App. on the analogy of ὑπερθε(ν)]. Also νέρθε(ν) H 212, Λ 282, 535, N 78, Σ 204, Π 347, Τ 57, 500, X 452: λ 302, ν 352. (1) Beneath, below: νέρθε ποσσὸν φίει H 212 (the feet being contrasted with the

face), θάρηκος ἐνερθε (app., below on the . . ., taking the genit. as partitive) Α 234. Cf. Δ 282, 535 = Τ 500, N 75, 78, Π 347, Τ 57, X 452: κ 385, ν 163, ν 352.—With genit.: ἀγκάνως ἐνερθε Α 252. Cf. Θ 16, Σ 204: λ 302.—(2) Adjectively: οἱ ἐνερθε θεοί Σ 274.

ἐνεροι, οἱ [έν + comp. suff. -ερο-]. Those beneath the earth, the dwellers below Ο 188, Τ 61.

ἐνέρεπος [ένερ-, έν + comp. suff. -τερο-]. App. on the analogy of ὑπέρ-τερος]. (1) Lower than, beneath, below. With genit.: ἡ Οὐρανίων Ε 898.—(2) That is beneath or below: θεοί Ο 225.

ἐνεσαν, 3 pl. impf. ἐνειμι.

ἐνέστακται, 3 sing. pf. pass. ἐνστάξω.

ἐνεστήρικτο, 3 sing. plupf. pass. ἐνστηρίξω.

ἐνεστι, 3 sing. ἐνειμι.

ἐνετήι, -ης, ἡ [ἐνετός, verbal adj. of ἐνίημι. 'What is sent or thrust in']. A pin or brooch Σ 180.

ἐνειδώ [έν- (1) (3)]. (1) To sleep in or upon something γ 350.—(2) To sleep in or upon. With dat.: χλαῖνα καὶ κώα τούσιν ἐνεῦδει ν 95.

ἐνεύνατος, -ον [έν- (1) (3) + εύνῃ]. In or on the bed: αὐτοῦ ἐνεύνατος (sc. δέρμα) (his own bed-covering) ξ 51.—Absol., app., a sleeper: χήτει ἐνεύνατος π 35.

ἐνεχέδατο, 3 sing. aor. mid. ἐγχέω.

ἐνητήι, -ης, ἡ [ἐνητή]. The quality of being ἐνητής: ἐνητή τις Πατροκλῆς μηνσάσθω Ρ 670.

ἐνήνει, 3 sing. impf. ἐνειμι.

ἐνητής. App., gentle, amiable, kindly disposed or the like: ἐταίρος Ρ 204, Φ 96, μέμνησα μεν ἐνητός (as being kindly disposed to you) Ψ 648. Cf. Ψ 252: θ 200.

ἐνήκε, 3 sing. aor. ἐνίημι.

ἐνηματι [έν- (1)]. To be seated in a specified place: ιν' ἐνημεθα δ 272.

ἐνήνοθε [ρ 270]. A form difficult to explain Most MSS. read ἐνήνοθε (q.v.). (έπ-.)

ἐνηρατο, 3 sing. aor. mid. ἐναίρω.

ἐνηρα, 3 sing. fut. ἐνίημι.

ἐνθα [έν]. (1) There: έ. καθέξετο Α 536. Cf. Α 594, 611, B 311, 724, Γ 426, Ε 368, etc.: α 26, 443, β 395, γ 32, 108, 279, etc.—(2) Thither, there: ήν έ. διφίκηαι Θ 482. Cf. Z 318, N 23, Σ 169, etc.: α 427, γ 297, δ 8, 407, etc.—έ. . . . έ., hither . . . thither, in this direction . . . in that B 90, 397, 462, E 223, K 264 (in rows), Σ 543 (up and down the field), Ψ 164 (a hundred feet square), 320 (to right and left), etc.: β 213 (thither and back again), ε 327, η 86 (length-wise and breadth-wise), κ 517 (a cubit square), ξ 11, τ 524, ν 24, etc.—(3) Where: έ. πάρος κοιμάτο Α 610. Cf. Γ 185, E 305, 480, Z 289, 348, 433, etc.: α 128, γ 295, 367, δ 635, ε 82, ξ 86, etc.—(4) Whither: έις Τροίην, έ. περ έβαν α 210.—To where: βάν δ' ίμει έ. . . . Ν 789. Cf. Δ 247, Ω 733.—(5) (a) Then, at that time: έ. δλλοι οίκοι έσαν α 11. Cf. Δ 228, 345, etc.: α 18, etc.—(b) Then, after that, thereupon: έ. δλλοι έπευ-φήμησαν Α 22. Cf. B 155, Θ 268, etc.: β 382, δ 259, ε 388, κ 538, etc.

ἐνθάδε [ἐνθα]. (1) Here : *ἀπολέσθαι ἐν Αχαιούς* Μ 70. Cf. A 171, B 203, 296, 343, E 172, etc. : β 51, δ 178, 594, 599, 602, 655, etc.—(2) Hither : *ῆγομεν ἐν πάντα Α 367*. Cf. B 287, Δ 179, Σ 256, Ν 449, etc. : α 173, ξ 179, θ 428, τ 514, ν 12, 278, etc.

ἐνθέμενα, aor. infin. *ἐντίθημι*.

ἐνθεν [ἐν]. (1) Thence : *τὸν ἐν ῥυσάμην* Ο 29. Cf. H 472, K 179, Λ 725, Τ 191, etc. : β 329, ξ 7, ι 62, μ 211, 447, etc.—In reference to seeing : *ἐν ἔφαντε* Ιδη N 13. Cf. μ 230.—To birth : *γένος μοι ἐν δθει σοι Δ 58*.—To taking up a lay from a specified point : *ἐν ἀλών ὡς . . .* (from the point where . . .) θ 500. —(2) *ἐν . . . ἐτέρωθι . . .*, on one side . . . on the other . . . μ 235.—(3) Whence : *ἐν ἀπήλθεν* Ρ 703. Cf. Ω 597 : δ 220, ε 195, σ 157, etc.—(4) Then, thereupon : *ἐν ἐπιφρασταμέθα βουλήν* Ν 741.—Sim. : *ἐν πέτραις ἐπηρεφέταις* (then come . . .) μ 59.

ἐνθένδε [ἐνθεν]. Hence : *ἐν χρυσὸν δέξομαι* I 365. Cf. Θ 527 : λ 69.

ἐνθέτο, 3 sing. aor. mid. *ἐντίθημι*.

ἐνθήσω, fut. *ἐντίθημι*.

ἐνθρόπωκ [ἐν- (2) (3)]. 3 sing. aor. *ἐνθορε*. With dat. (1) To leap *into* : *μέσσων* Φ 233, *πόντων* Ω 79.—(2) To leap *in among* : *δυλῶν* Ο 623.—(3) To leap *against* : *λαζ ἐνθορετον* *ἰσχίῳ* (i.e. kicked it) ρ 233.

ἐνθύμιος [ἐν- (1) + θυμός]. Taken to heart ν 421 (a subject of anxiety).

ἐνι. See *ἐν*.

ἐνι [for *ἐν-εστι*, *ἐν-εστι*]. There is (are) therein (thereon). With or without dat. : *φρένες οὐκ ἐνι* Ψ 104. Cf. Ξ 141, 216, Σ 53, Τ 248 : *ῷ ἐνι λατός* δ 603, οδ οι *ἐνι τρίχες* σ 355. Cf. δ 846, ι 126, λ 367, φ 288.

ἐνιαύτιος [ἐνιαυτός]. A year old : *σὺν π 454*.

ἐνιαυτός, -οῦ, δ [prob. ‘the time when the heavens are again *ἐνι αὐτῷ*, in the same position,’ and thus properly rather an epoch than a period]. A year. (1) Considered as a point or unit of time or as one of a series : *ἐνιένα βεβδασιν* Β 134, *δεκάτω* Μ 15 (at the tenth turn of the year, at the end of the tenth year). Cf. B 295, 551 : *ὅτι ἐνι πηρ* (when the turn of the year had come) κ 469. Cf. α 16, β 175, γ 391, λ 248, π 18, ρ 327.—(2) Considered as a space of time : *ἐν δεκάτους ἐνιαυτούς* Θ 404 = 418 (see δέκατος (1)), *πέντε ἐνιαυτούς* Ψ 833. Cf. T 32, Φ 444 : *τλαῖης* (*τλαῖην*) *ἄντικαντόν* (for a year) α 288, β 219. Cf. δ 86, 526, 595, κ 467, λ 356, ξ 196, 292, ο 230, 455.

ἐνιαύνω [ἐν- (1) (4)]. (1) To pass the night in a specified place : *ἐνθ' ἀνήρ ἐνιαύνειν* ι 187.—(2) To pass the night *among*. With dat. : *δεσσον ο 557*.

ἐνιζάνω [ἐν- (1)]. To sit down *in*. With dat. : *αιθούσησιν* *ἐνιζάνον* Τ 11.

ἐνίημι [ἐν- (1) (2) + *ημι*¹]. 3 sing. *ἐνιησι* μ 65. Imp. pl. *ἐνιτείη* Μ 441. 2 sing. fut. *ἐνίσεις* Π 449. 3 -ει ο 198. 1 pl. -ομεν *Ξ 131* : β 295, μ 293. 2 sing. aor. *ἐνῆκας* Ι 700. 3 *ἐνέηκε* Κ 89 : δ 233. *ἐνῆκε* Π 656, Ρ 570, Τ 37, Τ 80, Ψ 390. 1 pl. *ἐνήκαμεν* μ 401. Aor. pple. fem. *ἐνεῖσα* ν 387.

(1) To put or throw into a vessel : [φάρμακον] δ 233.—To send or throw *into*. With dat. : *τηνοι τύρη* Μ 441.—To send forward into the fight Ξ 131.—To send (in order to make up a number) : *Ἄλλην ἐνίησιν ἐναρίθμου εἶναι μ 65*.—(2) To launch one's ship *into* (the sea), put *to* (sea). With dat. : *ἐνησομεν πόντων* β 295. Cf. μ 293, 401.—(3) With dat., to set (a person) *upon*, incline (him) *to* : *ἀγνωρέγους* Ι 700.—To involve *in*, bring within the compass of : *πόνοισιν* Κ 89 : *δύοφροσύνησιν* (will incline us to . . .) ο 198.—(4) To inspire : *μένος* Τ 37. Cf. Ρ 570 : ν 387.—To inspire or cause *in*. With dat. : *τοῖσιν κέντον* Π 449. Cf. Π 656, Τ 80, Ψ 390.

ἴνυκλάω [ἐνι-, ἐν- (6)]. ‘To break off’]. Infin. *ἴνυκλᾶν*. To thwart, frustrate Θ 408, 422.

ἐνιπτή, -ῆς, ή, [ἐνιπτώ]. (1) Rebuke or reproach as felt by the person rebuked or reproached : *ἀποθέσθαι ἐνιπτή* Ε 492.—An instance of this, a rebuke or reproach so considered : *αἰδεσθεῖς βασιλῆς ἐνιπτή* Δ 402. Cf. Ξ 104 : κ 448.—(2) Abuse, contumely ν 266.—(3) App., a threat : *φεύγων Ποσειδάνων ἐνιπτάς* ε 446.

ἐνιπτλαῖος. See *ἐμπτλειος*.

ἐνιπτλήξωμεν, 1 pl. aor. subj. *ἐνιπτλήξσω*.

ἐνιπτλήξτε, 2 sing. aor. subj. *ἐμπιπτλημη*.

ἐνιπτλήξτω [ἐνι-, ἐν- (3)]. ‘To stumble upon’]. 1 pl. aor. subj. *ἐνιπτλήξωμεν* Μ 72. 3 -ωσι χ 469. Nom. pl. masc. pple. *ἐνιπτλήξαντες* Ο 344. To fall *into*, get *into*, get caught or entangled *in*. With dat. : *τάφρῳ* Μ 72, Ο 344 : *ἔρκει χ 469*.

ἐνιπρήσα, 3 sing. fut. *ἐμπρήδω*.

ἐνίπτω. 3 sing. aor. *ἡτίπτατε* Β 245, Γ 427, Ε 650, Ρ 141 : ν 17, 303. 3 sing. redup. aor. *ἐνένιπτε* Ο 546, 552, Π 626, Ψ 473 : π 417, σ 78, 321, 326, τ 65, 90, φ 84, 167, 287, χ 212, ψ 96. (1) To rebuke, reprove, upbraid, reproach, scold : *πόνου* Γ 427. Cf. Β 245, Γ 438, Ο 546, 552, Π 626, Ρ 141, Ψ 473 : π 417, σ 78, τ 90, ν 17, 303, φ 84 = 167 = 287, χ 212, ψ 96.—(2) To abuse, revile : Ε 650, Ω 768 : σ 321, 326, τ 65.

ἴνυσκημπτω [ἐνι-, ἐν- (1) (3) + *σκιμπτω* = *σκῆπτω*].

See *σκῆπτουμεν*]. Dual aor. pple. *ἐνισκημψαντε* Ρ 437. 3 sing. aor. pass. *ἐνισκημψθη* Π 612, Ρ 528. (1) To fix or stick *in*. With dat. : *δόρυ οδοι* *ἐνισκημψθη* Π 612 = Ρ 528.—(2) To cause or allow to rest *upon*. With dat. : *οδοι* *ἐνισκημψαντε* *καρῆτα* Ρ 437.

ἐνισπε¹, 3 sing. aor. *ἐννέπω*.

ἐνισπε², **ἐνισπες**, aor. imp. *ἐννέπω*.

ἐνισπήσω, fut. *ἐννέπω*.

ἐνισσω [= *ἐνιπτω*]. (1) = *ἐνιπτω* (1) : *θυγατέρεσσιν τε καὶ νιάσι βελτερον εἶη ἐνισσέμεν [αὐτούς]* (it is better for them that he should scold them, i.e. it is better that he should scold *them*) Ο 198.—(2) = *ἐνιπτω* (2) Χ 497, Ω 238 : ω 161, 163.

ἐνιχρυμψθεις, aor. pple. pass. See *ἐγχρυμψτω*.

ἐνίψω, fut. *ἐννέπω*.

ἐνίτα, indeclinable (*ἐντίτα*) [cf. L. *novem*, Eng. *nine*]. Nine Β 96, 184, 654, Ζ 174, Η 161, Π 785, Σ 578, Ψ 173, Ω 252 : γ 7, 8, θ 258, τ 160, λ 577, ξ 248, ω 60.

ἐννεάβολος [ἐννέα + βοῦς]. Of the value of nine oxen. Absol. Z 236.

ἐννεακαλέκα, indeclinable [ἐννέα + καλ + δέκα]. Nineteen: [vles] Ω 496.

ἐννεάπηχνος, -ν [ἐννέα + πῆχνος in sense 'cubit']. Nine cubits long or in extent: ἔνγράδεσμον Ω 270: ἐννεαπήχεες εὐρός (in . . .) λ 311.

ἐννεάχιλοι [ἐννέα + χίλιοι]. Nine thousand E 860 = Ξ 148.

ἐννεον, 3 pl. impf. νέων.

ἐννεόργυνος [ἐννέα + δρυγνος]. Nine fathoms in extent: μῆκος ἐννεόργυνος (in . . .) λ 312.

τέντεπτο (ἐντόπω) [τέν- (6) + σ(ε)π-]. 3 sing. impf. ἐννεπε Θ 412. Imp. ἐννεπε B 761: a 1. Also **ἐνέτω** (Λ 643: ρ 549, 556, 561, ψ 301, ω 414). Fut. ἐνισπήσω (ἐντ., ἐν-) ε 98. ἐνίψω β 137. 3 sing. -ει H 447: λ 148. 2 sing. aor. ἐνισπες (ἐνι-) Ω 388. 3 -ε B 80, Z 438. Subj. ἐνισπω Λ 839: ι 37. 3 sing. -η γ 327, θ 101, 251, ρ 529. 2 sing. opt. ἐνισπους δ 317. 3 -οι Ξ 107. Imp. ἐνισπε δ 642. ἐνισπες Λ 186, Ξ 470: γ 101, 247, δ 314, 331, λ 492, μ 112, ξ 185, χ 166, ψ 35. Imp. pl. ἐνισπετε (prob. for ἐνισπετε) B 484, Λ 218, Ξ 508, Π 112. Infin. ἐνισπεῖν γ 93, δ 323. (1) To say, tell, tell of or about, communicate, make known: τὸν δινειρον B 80. Cf. H 447, Θ 412, Λ 186, 839, Ξ 107, Ω 388: κείνου δλεθρον γ 93 = δ 323. Cf. β 137, δ 314, 317, ε 98, ι 37, λ 492, μ 112, ξ 185, ρ 549, 556, 561, ω 414.—To tell about, tell the tale of (a person) a 1.—(2) With dependent clause, to say, tell: οἱ τινες . . . B 484, δππως . . . Π 112. Cf. B 761, Λ 218, Ξ 508: θ 101, 251, χ 166, ψ 35.—(3) Absol. (a) To say, tell, speak: νημερτὲς ἐνισπες Ξ 470. Cf. Z 438: γ 101 = δ 331, γ 247, 327, δ 642, λ 148, ρ 529.—(b) To talk, hold converse: πρὸς ἀλλήλους Α 643: ψ 301 (exchanging tales).

ἐννεστίη, -ης, ἡ [ἐνίημι]. For ἐνεστή, which could not stand in the hexameter]. An inciting or prompting. In pl.: κείνης ἐννεστήσους Ε 894.

ἐννέαρος [ἐννέα + ὄρη]. (1) Nine years old, at nine years old λ 311.—(2) App. (the number being taken as a round one) conveying the notion of full maturity, well matured, full-grown: ἀλείφατος Ζ 351: βοῦς κ 19, σιάλοισιν 390.—(3) In τ 179 (Μίνως ἐ. βασιλεὺς Διὸς δαριστῆς) the reference seems to be to an eight-yearly tenure of kingship. See Frazer, *Golden Bough*, 3rd ed., Part iii. p. 58 foll., esp. p. 70. On the analogy of διὰ τρίτης ἡμέρας, every second day, and similar expressions, ἐ. is to be translated 'by terms of eight years,' fresh kingly power being supposed to be imparted in converse with Zeus at the end of each term.

ἐννήκοντα, indeclinable [ἐννέα. For ἐννε-ήκοντα. Cf. τρι-ήκοντα]. Also **ἐνενήκοντα** B 602 (a form difficult to explain). Ninety B 602: τ 174.

ἐννήμαρ [ἐννέα + ἡμάρ]. For ἐννε-ἡμαρ]. For or during nine days A 53, Z 174, Μ 25, Ω 107, 610, 664, 784: η 253 = ξ 314, ι 82, κ 28, μ 447.

ἐννοσίγαλος (ἐνFοσίγαλος) [ἐνFοσι- (ἐν- (1) or (3) + Φοθ-, ὥθεω) + γαῖα. Cf. εινοσίφυλλος, ἐνοσ-

χθων]. Epithet or a name of Poseidon. Lord of earthquakes; or perh. who is ever beating the earth with his waves H 455, Θ 201, 440, I 362, Μ 27, Ξ 135, 510, Ο 173, 184, 218, Τ 20, 310, Φ 462: ε 423, ξ 326, ι 518, λ 102, ν 140.—Joined with γαιήχος I 183, Ν 43, 59, 677, Ξ 355, Ο 222, Ψ 584: λ 241.

τέννυμι (Fέσ-νυμι. Cf. L. *vestis*). Fut. ἔσσω ν 400, π 79, ρ 550, φ 339. 3 sing. -ει ο 338, ρ 557. Aor. ἔσσαι δ 253. 3 sing. -ε Ε 905, Η 680, Σ 451: η 265, κ 542, π 436, ξ 320, π 457. 3 pl. -ειν θ 366, ω 59. Imp. ἔσσον Π 670. Pple. ἔσσας ξ 396. Infin. ἔσσαι ξ 154. Mid. Pres. infin. ἔννυσθαι ξ 28, ξ 514, 522. 3 sing. impf. ἔννυστο ε 229, 230, κ 543. 3 sing. aor. ἔσσαστο (έFεσσατο) Κ 23, 177: ξ 529. ἔσσατο Ξ 178. ἔσσαστο Η 207, Κ 334: ξ 228. 3 pl. ἔσσαντο Τ 150. ἔσσαντο Ξ 350, 383: ω 467, 500. Pple. ἔσσαμενος, -ου Ξ 282, 372, Τ 233, Ψ 803: β 3, δ 308, ν 125. Infin. ἔσσασθαι Ω 646: δ 299, η 338. Pf. ειμαι (Fέσ-μαι) τ 72, ψ 115. 2 sing. ἔσσαι ω 250. 3 ειται λ 191. 2 sing. plurp. ἔσσο Γ 57: π 199. 3 ειται Μ 464. ἔσσο Ψ 67: ρ 203, 338, τ 218, 237, χ 363, ω 158, 227. 3 dual ἔσθην Σ 517. 3 pl. ειται Σ 596. Pple. ειμένος, -ου Δ 432, Ο 308, 389, Τ 381: ο 331, τ 327. (ἀμφ-, ἐπι-, κατα-) (I) In act. (1) To put (clothes) on a person, clothe him with (them): ειματα ἔσσε Ε 905. Cf. Η 670, 680: δ 253, η 265, θ 336, ν 400, π 457, ω 59.—(2) To put (clothes) on (a person), clothe (him) with (them). With double acc.: ἀμφὶ με χλαίναιν ἔσσεν κ 542 = ξ 320. Cf. ν 436, ξ 154, 396, ο 338, π 79 = ρ 550 = φ 339, ρ 557.—So of inducing with armour: Πάτροκλον περὶ τὰ δ τεύχεα ἔσσεν Σ 451.—(II) In mid. (1) In pres., impf. and aor. (a) To put (clothes) on oneself, put (them) on: ἀμφ' έανδριν ἔσσατο Ξ 178. Cf. Κ 23, 177, 334: χλαίναν ἔννυστο ε 229. Cf. β 3 = δ 308 = ν 125, ε 230 = κ 543, ξ 28, 228, ξ 529.—In reference to a covering other than clothes: ήρα ἔσσαμενω Ξ 282. Cf. Ξ 350, Τ 150.—The infin. in complementary sense: οἱ πολλαι χλαίναιν [εισι] ἔννυσθαι (to cover oneself withal) ξ 514. Cf. Ω 646: δ 299 = η 338, ξ 522.—(b) To put on (one's armour): περὶ χροτ ἔσσαστο τεύχεα Η 207. Cf. Ξ 383, Τ 233, Ψ 803: ω 467 = 500.—So of assuming a shield: [ἀσπίδας] ἔσσαμενοι Ξ 372.—(2) In pf. and plurp., to be in the state of having put on (clothes, etc.); hence (a) To have on (clothes), be clad in (them), wear (them): χιτῶνας ειται Σ 596. Cf. Σ 517, Ψ 67: κακὰ ειματα ειται λ 191. Cf. ο 331, π 199, ρ 203 = ω 158, ρ 338, τ 72, 218, 237, 327, χ 363, ψ 115, ω 227, 250.—In reference to a covering other than clothes: ειμένος νεφέλην Ο 308.—Fig.: λαΐνον χ' ἔσσο χιτῶνα (would have been stoned) Γ 57, ειμένος ἀλκήν Τ 381.—(b) To have on, wear (armour): χαλκῷ, τὸν ἔσσο Μ 464. Cf. Δ 432.—Of a weapon, to be armed or pointed (with something): ξυστὰ κατὰ στόμα ειμένα χαλκῷ Ο 389.

ἐννύχιος, -η, -ον [ἐν- (1) + νυχ-, νύξ]. Doing something by night, by night, in the night-time: έ. προμολών Φ 37. Cf. Α 683: γ 178.

ἐννυχός, -ον [as prec.]. = prec. Α 716.

ἐνοπή, -ῆς, ἡ [ἐνέπτω]. (1) Voice or sound κ 147.—(2) Shouting : ἐνοπῆ λοας Γ 2.—The shouting of fighters, the din of battle : μάχη ἡ. τε Μ 35, Τρώων ἔξι ἐνοπῆς (from the shouting throng) Π 782, Ρ 714. Cf. II 246.—(3) The sound of mourning, weeping, wailing : ἐνοπήν τε γέοντες Ω 160.—(4) The sound of musical instruments : αὐλῶν συρίγγων τὸ ἐνοπήν Κ 13.

τένόρων [ἐν- (1) (4)]. 2 sing. aor. ἐνώρσας Ο 366. 3 -ε Z 499. Pple. ἐνδόρσας Ο 62. 3 sing. aor. mid. ἐνώρτο A 599 : θ 326. (1) To awaken or induce in a person an inclination for (something), to turn him to (something) : φύξαν Ο 62. —(2) To awaken or induce an inclination for (something) in a person, to turn him to (something). With dat. : τῆσι γέοντες Ζ 499. Cf. Ο 366.—(3) In mid., to be caused or brought about among, to break out among. With dat. : ἐνώρτο γέλων θεῶντας A 599 : θ 326.

ἐνορόντα [ἐν- (3)]. (1) To leap or spring upon the foe : τῇ ἐνόρουσες Δ 149. Cf. Δ 747.—(2) To leap or spring upon. With dat. : Τρωτὸν ΙI 783. Cf. K 486.

ἐνόρσας, aor. pple. ἐνόρνυμι.

ἐνορχός [ἐν- (1) + δρκτις, testicle]. Not castrated, entire : μῆλα Ψ 147.

ἐνοστίχων, -ονος [for ἐνFοσίχθων, fr. ἐνFοσι- as in ἐννοσίγαος + χθών]. = ἐννοσίγαος. Epithet or a name of Poseidon H 445 = Φ 287, Θ 208, Λ 751, Ν 10, 34, 65, 89, 215, 231, 554, Σ 150, 384, Ο 41, 205, Τ 13, 63, 132, 291, 318, 330, 405, Φ 435 : α 74, γ 6, ε 282, 339, 366, 375, η 35, 58, 271, θ 354, ι 283, 525, λ 252, μ 107, ν 125, 146, 159, 162.

τένοτράλι [ἐν- (2)]. 3 sing. pf. pass. ἐνέστακται. To drop into ; hence, to instil in. With dat. : εἰ τοῦ σοῦ πατρὸς ἐνέστακται μένος ή β 271.

τένοτηρίζω [ἐν- (2)]. 3 sing. plupf. pass. ἐνεστήρικτο. To fix in, stick into. With dat. : γαῖῃ ἐνεστήρικτο Φ 168.

ἐνστρέφω [ἐν- (1)]. In mid., to turn or have movement in (a socket). With dat. : ἐνθα μηρὸς ισχίῳ ἐνστρέφεται Ε 306.

τέντανόν [ἐν- (6)]. 3 pl. pres. ἐντανόνουσιν φ 326. Fut. infin. ἐντανένειν φ 97, 127. 3 sing. aor. ἐντάνυσε φ 150. Subj. ἐντανόσω φ 114. 2 sing. -ψ φ 306. 3 -η τ 577, φ 75, 315, 338. 3 sing. opt. ἐντανύσει φ 286. Infin. ἐντανόσαι τ 587, φ 185, 247, ω 171. Aor. infin. mid. ἐντανόσασθαι φ 403. Fut. infin. pass. ἐντανύεσθαι φ 92. (1) To bend (a bow) into the position required for stringing it, to string (it) (cf. τανίω (2)) : οὐδὲ τόκον ἐντάνυσεν φ 150. Cf. τ 577 = φ 75, φ 92, 247, 286, 306, 315, 326, 338, 403.—Absol. φ 114, 185.—(2) To stretch (the string) so as to string a bow : τεντρήν τ 587, φ 97 = 127, ω 171.

ἐνταῦθα [ἐν]. Thither, in that direction, to an indicated course of action : μῆτε δαλμῶν ἡ. τρέψειν Ι 601.

ἐνταῦθος [ἐν]. There Φ 122 : σ 105, ν 262.

ἐντει, τι. Dat. pl. ἐντεις E 220, Δ 731, Π 279, Τ 384, etc. (1) Armour, harness, warlike trappings or array (not of arms) (cf. τεύχεα) : ἐντε'

ἔδυνεν Γ 339. Cf. Ζ 418, Κ 34, Μ 195, Ν 640, Ρ 162, etc. : τ 17, ψ 368.—(2) Appliances, furniture : δαυτός η 232.

τέντείνω [ἐν- (6)]. 3 sing. pf. pass. ἐντέταται Ε 728. 3 sing. plupf. ἐντέτατο Κ 263. To strain tight (with interplaited straps) : δίφρος ιμάσιν ἐντέταται Ε 728. Cf. K 263.

ἐντερον, -ον, τό (ἐν). App. in form a comp.]. (1) An intestine, a piece of gut made therefrom φ 408.—(2) In pl. ἐντερα, the bowels or intestines N 507 = Ρ 314, Σ 517, Τ 418, 420.

ἐντειργός [ἐντεις dat. of ἐντεια in sense 'a draught-beast's harness' + ἔργω]. Working in harness, draught- . . . : ημιόνους Ω 277.

ἐντέταται, 3 sing. pf. pass. ἐντείνω.

ἐντεθεν [ἐν]. Thence τ 568.

τέντεθημι [ἐν- (1) (3)]. Fut. ἐνθήσω ε 166. Aor. infin. ἐνθέμεναι Ω 646 : δ 299, η 338. 1 pl. impf. mid. ἐντιθέμεσθα γ 154. 2 sing. aor. ἐνθέο Ζ 326.

3 ἐνθέο α 361, λ 102, ν 342, φ 355. Imp. ἐνθεο Δ 410, Ι 639 : ω 248. Fem. pple. ἐνθεμένη Φ 124, Χ 353. (1) To put or place upon something : χλαῖνας Ω 646 := δ 299 = η 338.—(2) To put or place upon. With dat. In mid. : ἐνθεμένη σε λεχέεσσον Φ 124, Χ 353.—(3) To put on board a ship : σῖτον ἐνθήσω ε 166.—In mid. : κτήματ' ἐντιθέμεσθα γ 154.—(4) In mid. (a) To lay or store up in (one's heart). With dat. : χόλον ἐνθέο θυμῷ Ζ 326. Cf. λ 102, ν 342, ω 248.—(b) To lay to (heart). With dat. : μῦθον ἐνθέστο θυμῷ α 361 = φ 355.—(c) To bring (one's heart) into a specified state : ίλαον ἐνθέο θυμόν Ι 639.—(d) To put or reckon in (a rank or category). With dat. : μῆταρέας δύοιη ἐνθέο τιμῆ Δ 410.

ἐντο, 3 pl. aor. mid. ίημι¹.

ἐντός [ἐν]. (1) Within, inside : τρομέοντό οι φρένες ἡ. (in his breast) Κ 10, ἡ. ἔχον (enclosing, guarding) Μ 8, πλῆσθεν οι μελε' ἡ. ἀλκῆς P 211 : ἡ. ἔχοντες (containing) β 341, μῆτε πυκάζοντες σφέας αὐτούς (in the bottom of the ship) μ 225.—ἡ. ἔέργειν, to bound (so that what is bounded is) within the boundary (what is bounded being regarded from the outside) B 617, 845, Ι 404 (shuts in, holds), Σ 512 (contained), Χ 121 (contains), Ω 544 : η 88 (shut in, closed).—(2) With genit. : λιμένος ἡ. Α 432. Cf. M 374, 380, Χ 85 : ἡ. μεγάρου ν 258. Cf. κ 125, τ 324, 352, ψ 190.

ἐντοσθεν [ἐντός + -θεν (2)]. (1) Within, inside : μένονται Χ 237. Cf. K 262, Μ 296, 465 : μ 241, ν 100.—(2) With genit., within, inside, in : ἡ. πόλεως Ζ 364, τείχεος ἡ. Μ 416. Cf. Δ 454 : α 126, 128, 380 = β 145, β 424 = ο 289, τ 235, 298, κ 92, ξ 13, 194, ρ 339, σ 238, φ 417, χ 171, 204.

ἐντρέτο [ἐν- (5)]. In mid., to turn oneself towards something ; hence, to heed, have regard, care : οὐ σοι ἐντρέτεται ἥπορα 60.—To pay heed to, have regard or care for. With genit. : ἀνεψιοῦ Ο 554.

ἐντρέχω [ἐν- (1)]. To move freely, have free play, in something T 385.

ἐντροπαλίζομαι [ἐν- (5) + τροπ-, τρέπω]. (μετατροπαλίζομαι). To keep turning round towards

or to face a person or persons Ζ 496, Α 547, Ρ 109.—App., to keep turning or twisting in another's grasp Φ 492.

ἐντύνω [cf. ἐντύω]. Aor. imp. ἐντύνοντι I 203. Acc. sing. fem. pple. ἐντύνασσα Σ 162. 2 sing. aor. subj. mid. ἐντύνεαι § 33. 1 pl. -ώμεθα ρ 175. Fem. pple. ἐντύναμένη μ 18. (ἐπ-.) (1) To make ready, prepare: δέτας I 203.—(2) In mid., to make ready (a meal) for oneself, prepare (a meal): ἐντύνονται ἀριστον Ω 124. Cf. γ 33, ο 500, π 2, ρ 175, 182.—(3) To array or deck (oneself): εν ἐντύνασσαν ε αὐτήν Σ 162.—In mid., to array or deck oneself, make oneself ready: δόρπ' ἐντύνεαι § 33. Cf. μ 18.—(4) To strike up (a song) μ 183.

ἐντυπάς [prob. ἐν (2)+τυπ-, τύπτω. 'Beating oneself into']. Thus, closely, tightly: ε. ἐν χλαινῃ κεκαλυμμένος Ω 163.

ἐντύω [cf. ἐντύνω]. (ἐπ-.) To make ready, prepare: εννήν ψ 289.—To get (horses) ready for yoking Ε 720=Θ 382.

Ἐνύάλιος [a name of Ares]. War or battle personified Σ 309.—As epithet of Ares Ρ 211.

ἐνύπνιος [ἐν- (1)+ύπνος]. In neut. sing. ἐνύπνιον as adv., in one's sleep B 56 :=ξ 495.

ἐνώπτα, ἐνώπτη, τό [ἐν- (3)+ώπτα. 'The face upon one']. The face in generalized sense: κατ' ἐνώπτα ίδων Δαναῶν (in the face of the . . .) Ο 320 (see κατά (II) (2) (c)).

ἐνώπιον [ἐνώπτα]. In the face: ἐσίδεσκεν ψ 94.

ἐνώπη=ἐνώπτη. In dat. sing. ἐνώπη, openly, in the sight of all E 374=Φ 510.

ἐνώπτια, τά [ἐν- (1)+ώπτια. Cf. ὑπώπτια, εἰσωπός, ἐνώπτα]. The inner face of walls, inner walls. Of the inner walls of a κλισίν N 261.—App. of one of the wall-spaces on each side of the entrance of the μέγαρον, facing the αὐλή δ 42.—Of a similar space in front of the palace of Zeus Θ 435.—App. of one of the wall-spaces on each side of the entrance of the μέγαρον within χ 121.

ἐνώποτε, 3 sing. aor. ἐνώπτο, 3 sing. aor. mid. ἐνόργυμα.

ἔξ. See ἐκ.

ἔξ, indeclinable (στέξ) [cf. L. sex, Eng. six]. Six Ε 641, Η 247, Ψ 741, Ω 399: ι 60, μ 90, 110, 246, π 248, ω 497.—Absol.: ἔξ ἐγένοντο Ε 270. Cf. Ω 604: κ 6, χ 252.

ἐξάγαγε, 3 sing. aor. ἐξάγω.

ἐξαγγέλλω [ἐξ- (1)]. 3 sing. aor. ἐξήγγειλε. To bring forth word: Ερμέται Ε 390.

ἐξαγορεύω [ἐξ (9)]. To declare, tell λ 234.

ἐξάγω [ἐξ- (1)]. 3 sing. aor. ἐξήγαγε Ε 35. ἐξάγαγε II 188: ν 21. 2 sing. opt. ἐξαγάγοις T 332. Nom. pl. masc. aor. pple. ἐξαγαγόντες Η 336, 435, N 379: χ 441, 458. (1) To lead, bring or conduct forth A 337, Φ 29: θ 106.—Of an immaterial agency: δόρπα σε μῆτις ἐξάγαγ' ἐξ ἀντροῦ ν 21.—Of bringing to the birth II 188.—To bring or fetch: Σκυρόθεν T 332.—To lead, bring or conduct *out of* or *from*. With genit.: μάχης Ε 35. Cf. Ε 353, Α 487, N 535: ο 465, χ 441, 458, ψ 372.—To bring or fetch *from*. With genit.: Αργεος N 379.—(2) To bring or fetch

(inanimate objects): τύμβον ἐξαγαγόντες δικριτον ἐκ πεδίου Η 336, 435 (app., bringing (the materials for) it without selection from . . .).

ἴξαστρω [ἴξ- (1)]. Contr. 3 sing. aor. mid. ἐξήρπατο. To win, get, gain, *from*. With genit., in reference to spoil: Τροῖς ε 39=ν 137.—To gain (wages or hire) κ 84.

ἴξετες [ἴξ + -α- (on the analogy of numerals in -α) + ἔτος]. For six years: παραμίνων γ 115.

ἴξανυμαι [ἴξ- (1)]. (1) To take out (and deposit): νητ ἐν πρίμην δῶρα ο 206.—(2) To take away, deprive of: θυμόν Ε 848.—With double acc. of what is taken and of the person deprived: θυμὸν ἀμφοτέρω Ε 155. Cf. Τ 459.

ἴξαρπετο [-ον [ἴξαρπετω]. Picked out, chosen, choice: γυναῖκες Β 227.—Picked out or selected *from among* (a community). With genit.: [κοῦροι] Ιθάκης ἐξαρπετοι δ 643.

ἴξαρψε [ἴξ- (1)]. 3 sing. aor. έξελε Ω 229: χ 110, 144. 3 pl. -ον Α 627, Η 56, Σ 444: η 10, ι 160. Mid. Impf. ἐξαρψέμην ξ 232. Aor. ἐξελόμην Ι 130, 331. 3 sing. ἐξελετο Β 690, Θ 323, Ο 460, Ρ 678: λ 201, χ 388. ἐξελετο Ζ 234, Ι 272, Κ 267, Λ 704, Ρ 470, Τ 137, Ω 754. 3 pl. ἐξελόντο π 218. (1) To take out: ἐνθεν πέπλους Ω 229. Cf. χ 110, 144.—(2) To pick out from the spoil as guerdon to a chief: Εκαρχόην Λ 627. Cf. Η 56, Σ 444: η 10.—Sim. of a special share of beasts slain in hunting ι 160.—(3) In mid. (a) To take away, effect deprivation of: τέκνα ἐξελόντο π 218.—With immaterial object: φρένας Ζ 234, Ρ 470.—With double acc. Ο 460, Ρ 678.—To take away *from*. With genit.: φρένας μεν ἐξελετο Τ 137. Cf. Ω 754: λ 201, χ 388.—To steal Κ 267.—(b) To take *out of* for use. With genit.: φαρέτρης διστόν Θ 323.—(c) To pick out or select for oneself from the spoil: κειμήλια ἐξελέμην Ι 331 (or perh. rather, took from the cities): δοπετα πολλά Λ 704. Cf. Β 690, Ι 130, 272.—To pick out or select for oneself *from* (the spoil). With genit.: τῶν ἐξαρψέμην μενοεικέα ξ 232.

ἴξαστος, -ον [ἐξ- (7)+αίστος]. (1) Going beyond measure, unreasonable: ἀρήν Ο 598.—Lawless, violent ρ 577.—(2) Absol. in neut. ἐξαίσιον, something contrary to right, something unfair or arbitrary δ 690.

ἴξατος, -ον [perh. ἐξ- (1)+αιτέω. 'Asked for out of']. Choice, picked Μ 320: β 307, ε 102, τ 366.

ἴξαφνης [app. ἐξ- (9)]. Cf. ἐξαπίνης]. On a sudden, suddenly: πῦρ δρμενον ἐ. Ρ 738, Φ 14.

ἴξακέσομαι [ἐξ- (9)]. 2 sing. aor. opt. ἐξακέσοι Α 36. 3 -αιτο γ 145. (1) To bring remedy or cure Ι 507.—To appease (wrath) γ 145.—(2) To moderate or depart from (one's wrath) Δ 36.

ἴξαλαδω [ἐξ- (9)]. (1) To blind λ 103=ν 343.—(2) To take the power of sight from (an eye) ι 453, 504.

ἴξαλαπάζω [ἐξ- (9)]. Fut. infin. ἐξαλαπάξει Ν 813. 3 sing. aor. ἐξαλάπαξε Ε 642. 3 pl. -ον θ 495. 3 sing. subj. ἐξαλαπάξη Τ 30. Pple. ἐξαλαπάξας Σ 251: δ 176. Infin. ἐξαλαπάξαι

A 129, Δ 33, 40, Θ 241, 288 : γ 85. (1) To destroy or sack (a city) A 129, Δ 33 = Θ 288, Δ 40, Ε 642, Θ 241, Ξ 251 : γ 85, θ 495.—(2) To deport the population from (a city) δ 176.—(3) To destroy : νῆσος N 813, τεῖχος Τ 30.

τέξαλλομαι [ἔξ- (1)]. 3 sing. aor. ἔξαλλεται E 142. Aor. pple. ἔξαλμενος O 571, P 342, Ψ 399. (1) To spring forth from the throng O 571.—(2) To spring forth *from*. With genit. : αὐλῆς E 142. Cf. P 342.—(3) To get oneself clear of (competitors in a race). With genit. : τῶν ἀλλων Ψ 399.

τέξαναβάνω [ἔξ- (1) + ἀνα- (2)]. Fem. pl. aor. pple. ἔξαναβάσαι (v.l. εἰσαναβάσαι). To go up from something *on to*. With acc. : ἀκτήν Ω 97.

τέξαναδύνω [ἔξ- (1) + ἀνα- (1)]. Aor. pple. ἔξαναδύνε 438. Fem. pl. ἔξαναδύναι δ 405. To rise up or emerge *from out of*. With genit. : ἀλός δ 405, κύματος ε 438.

ἔξαναλύω [ἔξ- (1) + ἀνα- (6)]. To set free *from* or *from the power of*. With genit. : θανάτοιο Π 442 = Χ 180.

τέξαναφανδόν [ἔξ- (9) + ἀναφανδόν]. Openly, plainly, clearly : ἐρέω τοι v 48.

τέξανίημι [ἔξ- (1) + ἀν-, ἀνα- (1) + ἵημι¹]. Fem. pple. pl. ἔξανιεῖσαι. To send up and forth, emit in an upward direction : φέναις δύτην Σ 471.

τέξανώ [ἔξ- (9)]. Fut. ἔξανώ Λ 365, Τ 452. 3 sing. aor. ἔξηνως Θ 370. (1) To give accomplishment to, bring to pass : Θέτιδος βουλάς Θ 370.—(2) To make an end of, slay Λ 365 = Τ 452.

ἔξαπατώ [ἔξ- (9)]. To trick, cheat, beguile, deal unfairly with I 371, Χ 299.—Absol., to work deceit, induce a false belief v 414.—To deal falsely v 277.

τέξαπαφίσκω [ἔξ- (9)]. 3 sing. aor. ἔξηπαφε ε 379. Subj. ἔξαπάφω ψ 79. 3 sing. aor. opt. mid. ἔξαπάφοιτο I 376, Ξ 160. To trick, cheat, beguile, deceive ε 379, ψ 79.—In mid. Ξ 160.—Absol. In mid. I 376.

ἔξαπέθησαν, 3 pl. aor. ἔξαποθαίνω.

ἔξαπίης [app. ἔξ- (9). Cf. ἔξαλφης]. On a sudden, suddenly, unexpectedly : ἐλθόντ' ἐ. E 91. Cf. I 6, O 325, ΙΙ 598, P 57 : κ 557, μ 288, ξ 29, 38, φ 196, ω 160.

τέξαποβαίνω [ἔξ- (1) + ἀπο- (1)]. 3 pl. aor. ἔξαπέβησαν. To land or disembark *from* (a ship). With genit. : νῆσος μ 306.

ἔξαποδόνα [ἔξ- (3) + ἀπο- (1)]. To strip off ε 372.

τέξαπδλύμι [ἔξ- (1) + ἀπ-, ἀπο- (7)]. 3 sing. pf. ἔξαπδλωλε Σ 290 : v 357. 3 pl. aor. opt. mid. ἔξαπολολατο Ζ 60. To perish *out of*, disappear *from*. With genit. : πάντες Ἰλιον Ζ 60. Cf. Σ 290 : v 357.

ἔξαποντιώ [ἔξ- (1) + ἀπο- (7)]. To wash with water *from* (a vessel). With genit. : λέβητα, τοῦ πόδας ἔξαπέντιεν τ 387.

ἔξαποτίνω [ἔξ- (9) + ἀπο- (5)]. To pay the full price in respect of, suffer the consequences of Φ 412.

ἔξαπτω [ἔξ- (4)]. Aor. pple. ἔξάψας χ 466. (1) To fasten from (*i.e. to*) something indicated

X 397.—(2) To fasten *from* (*i.e. to*). With genit. : Εκτόρα ἵππων Ω 51. Cf. χ 466.—(3) In mid., to fasten oneself to something ; hence, to lay hold Θ 20.

τέξαρπάξω [ἔξ- (1)]. 3 sing. aor. ἔξηρπαξε Γ 380, Τ 443, Φ 597. Fem. pple. ἔξαρπάξασα μ 100. (1) To snatch away Γ 380, Τ 443, Φ 597.—(2) To snatch *out of*. With genit. : νεός μ 100.

ἔξαρχος, -ον, δ [ἔξάρχω]. A leader : θρήνω Ω 721.

ἔξάρχω [ἔξ- (9)]. (1) To take the lead in, give a lead in, begin. With genit. : γόοιο Σ 51, 316 = Ψ 17, Χ 430, Ω 747, 761, μολτῆς Σ 606 : δ 19.—So in mid. μ 339.—(2) To take the lead in giving (counsel) : βουλὰς ἔξάρχων B 273.

ἔξανδάω [ἔξ- (8)]. To speak out : ἔξανδα, μὴ κεῦθε Α 363 = Η 19, Σ 74.

ἔξαντις [ἔξ- (9) + αντις]. (1) In the reverse direction, back, back again : ἵών E 134, Ν 642.—In a direction contrary to one's proper direction, back : ἀναρπάξασα θύελλα ε 419. Cf. Η 654.—(2) Back to a former state or condition, again. With aντε: αὐτ' ἐ. ἀντοτη Ο 287.—(3) Again, once more : μαχέσασθαι Γ 433. Cf. Α 223, Ν 531 : δ 213, 234, μ 122, π 193, τ 214, φ 206, ω 350.—Of repetition of action in a similar form : ἐ. μείζονα λάλαν δέλπας i 537.

τέξαφαρέω [ἔξ- (1) + ἀφ-, ἀπο- (1)]. 2 pl. aor. subj. mid. ἔξαφέλησθε. To take away *from*. In mid. With genit. : πασέων ψυχάς χ 444.

ἔξαφίνω [ἔξ- (9) + ἀφίνω = ἀφύσσω]. To draw off (wine) : οἶνον ἔξαφίνοτες ξ 95.

ἔξάψας, aor. pple. ἔξάπτω.

ἔξεγένοντο, 3 pl. aor. ἔκγιγνομαι.

ἔξεθορε, 3 sing. aor. ἔκθρψσκω.

τέξειδω [ἔξ- (1)]. 3 sing. aor. ἔξειδεν. To look forth, stare Τ 342.

ἔξεῖης [ἔξ-, έχω]. Also ἔξης δ 449, 580, i 101, 180, 472, 564, μ 147. (1) In an indicated order, in a row or rows : ἴσταντο Ψ 839 : ἀρηρόες β 342. Cf. α 145, δ 408, 580, ξ 94, i 8, τ 574, χ 471, etc.—In a circle Α 448.—In parallel lines ε 70.—In regular turns or convolutions : ἔξεῖης κατέδησαν [ζυγδέσμου] Ω 274.—(2) In sequence, one after another : εῦχεσθαι πάσας ἔξεῖης Ζ 241. Cf. Ο 137, Χ 240 : λ 134, μ 177, ρ 450, φ 141, ψ 281.

ἔξελερο, 3 sing. aor. mid. ἔξαιρέω.

τέξειμι [ἔξ- (1) + ειμι]. 1 sing. pres. ἔξειμι v 367. 2 έξεισθα v 179. Imp. pl. ἔξειτε β 139. Infin. ἔξειναι Σ 448 : α 374. ἔξιμεναι λ 531 (v.l. ἔξεμεναι).

(1) To go forth Σ 448 : λ 531.—(2) To go forth *from*. With genit. : μεγάρων α 374, β 139.—(3) In pres. with fut. sense, to go forth v 179, 367.

ἔξειστο, aor. ἔξειλις.

ἔξεπον, aor. [ἔξ- (8)]. (1) To speak out, say one's say I 61.—(2) To make a disclosure, tell a thing Ω 654 : ο 443.

ἔξερομαι [ἔξ- (9)]. From ἔξερέω 3 pl. ἔξερονται ξ 375. 3 sing. subj. ἔξεργοι δ 337, ρ 128. 2 sing. opt. ἔξερέος γ 116. Fem. pple. ἔξερέονται τ 166. Pl. masc. -οντες κ 249. In mid. form 3 sing. subj. ἔξερέηται α 416. 3 sing. opt. ἔξερέοιτο δ 119, η 17, ω 238. Infin. ἔξερέονται γ 24, ν 411, τ 99.

(1) To ask, inquire, make inquiry. With indirect question: δτις είη η 17.—(2) To ask or inquire about: Διδεις βουλήν Τ 15. Cf. γ 116, π 127, 411, ξ 375, τ 166.—(3) To question (a person): Ζῆνα Ε 756. Cf. Ω 361: γ 24, δ 119=ω 238, κ 249, τ 99.—(4) With double acc. of person questioned and of what is inquired about: θεοπροπίης ήν τινα θεοπρόπον ἔξερένται α 416.—(5) To go through in questing, traverse: κνημούς δ 337 = ρ 128.

ἔξειρος, ἔξειροςσαν, 3 sing. and pl. aor. ἔξειρω.

ἔξειρω [ξ-(8)+ειρω²]. Fut. ἔξειρε. (1) To speak out, speak, say Α 212=Θ 401=Ψ 672, Θ 286, 454, Μ 215, Ψ 410: π 440=τ 487, φ 337.—(2) To give information asked for, tell: 365.

ἔξεισθα, 2 sing. pres. ἔξειμι.

ἔξεκέχυντο, 3 pl. plur. pass. ἔκχεω.

ἔξεκλεψε, 3 sing. aor. ἔκκλεψτω.

ἔξεκυλισθη, 3 sing. aor. pass. ἔκκυλινδω.

ἔξελάω, fut. infin. ἔξελαύνω.

ἔξελάθοντο, 3 pl. aor. mid. ἔκλανθάνω.

ἔξελαύνω [ξ-(1)]. In pres. only in pple. in form ἔξελαών κ 83. 3 sing. impf. ἔξηλαυνε Κ 499. Fut. infin. ἔξελαν Θ 527: λ 292. 3 sing. aor. ἔξηλασε i 312. ἔξελασε Ε 324, Λ 360, Ν 401. 3 pl. ἔξηλασσαν Λ 562. 3 pl. subj. ἔξελάσωσι π 381. Opt. ἔξελάσαιμι σ 29. 3 sing. -εις Φ 360. Pple. ἔξελάσας, -αντος Ε 25: i 227. Infin. ἔξελάσαι Θ 255, Ο 417: β 248. (1) To drive a flock or herd out to pasture κ 83.—To drive or scare (a domestic animal) off or away: [δνον] Λ 562.—To drive or conduct (such animals) *out of*. With genit.: δντρον μῆλα i 312.—(2) In reference to persons, to drive or chase away, expel Θ 527.—To drive *out of*, expel *from*. With genit.: δστεος Φ 360. Cf. β 248.—To drive out or banish *from*. With genit.: γαῖς ημετέρης π 381.—To drive or force from a position taken up Ο 417.—(3) To drive off (cattle) as spoil λ 292.—To drive (animals) as spoil *from*. With genit.: ἐρίφους σηκῶν i 227.—To drive off (captured horses) Ε 25.—To drive off (such horses) *from*. With genit.: Τρῶν Ε 324=N 401. Cf. K 499.—(4) Absol., to drive one's chariot off Λ 360.—To drive one's chariot beyond the line of. With genit.: τάφρου Θ 255.—(5) To knock *out of*. With genit.: δδόντας κε γναθμῶν ἔξελάσαιμι σ 29.

ἔξει, 3 sing. aor. ἔξαιρέω.

ἔξειθεν, aor. infin. ἔξειρχομαι.

ἔξεικω [ξ-(1)]. (1) To draw out Δ 214.—(2) To draw or drag *out of*. With genit.: πουλύποδος θαλάμης ἔξεικομένοις ε 432.—(3) To pull in a specified direction: πτυνον ἔξεικουσα παρὲκ μέτον Ψ 762.

ἔξειον, 3 pl. aor. ἔξαιρέω.

ἔξεινθη, 3 sing. aor. pass. ἔκλινω.

ἔξειμαν, ἔξειμεν, aor. infin. ἔξημι.

ἴξειμέω [ξ-(1)+έμέω]. 3 sing. aor. opt. ἔξειμεσιε. To disgorge, throw up. Of Charybdis: ιστον μ 437.—To vomit forth or throw up waters. Of the same μ 237.

ἔξειρξω [ξ-(9)]. 3 sing. fut. ἔξειρξει Τ 339. Pple. ἔξειρξων Α 101. Aor. ἔξειρξα Ω 521. 2 sing. -ας II 692. 3 -ε Δ 488, Η 146, Ε 513,

Χ 376, etc. 3 pl. -αν E 703. 2 sing. subj. ἔξειρξης Τ 181. Pple. ἔξειρξας Η 573: λ 273. Infin. ἔξειρξαι χ 264. (1) To strip (a slain foe) of his armour and trappings: Ηερίφαντα Ε 842. Cf. Ζ 417, Α 246, 368, Χ 376.—(2) To strip off (the armour and trappings): τεύχεα Η 146, Ν 619=Ρ 537=Φ 183.—(3) To kill or slay in fight Δ 488, Ε 151, Ζ 20, Α 101, Μ 187, etc.: χ 264.—(4) To kill or slay in gen. Η 573: λ 273.

ἔξειρρος, 3 sing. aor. ἔκπεράω.

ἔξειράθομεν, 1 pl. aor. ἔκπερθω.

ἔξειπτος, 3 sing. aor. ἔκπτω.

ἔξεισινω [ξ-(9)]. (1) To ask, inquire, make inquiry I 672, Κ 543.—(2) To inquire about κ 14, μ 34, ρ 70, τ 116, 463.—(3) To question (a person) ψ 86.—In mid. Κ 81.—(4) To go through, traverse: πόρους ἀλός μ 259.

ἴξειρπτω [ξ-(1)(9)]. 3 sing. aor. subj. ἔξειρπη Σ 414. Fem. pple. ἔξειρπονσα P 440, Τ 406. (1) To fall: δτ' ἔξειρπη δρῦς Σ 414.—(2) To stream down *from*. With genit.: χαίτης ξεύγλης ἔξειρπονσα P 440, Τ 406.

ἔξειρω¹, fut. ἔξειρω.

ἔξειρω², ἔξειρομαι. See ἔξειρομαι.

ἔξειρη, 3 sing. aor. subj. ἔξειρείω.

ἔξειρρης, 3 sing. aor. ἔκρηγνυμι.

ἴξειρνω [ξ-(1)+έρνω¹]. 3 sing. opt. ἔξειρίου Κ 505. 3 sing. aor. ἔξειρνε Ψ 870. ἔξειρνε Ε 112, Ν 532, Η 505, Τ 323: i 397. 3 pl. ἔξειρνοσσαν Ν 194. ἔξειρναν χ 386, 476. Pple. ἔξειρνασσα σ 87. Infin. ἔξειρναι Ε 666. 3 sing. pa. iterative ἔξειρνασκε Κ 490. (1) To draw or pull out Η 505.—To pull out or away in way of mutilation: μήδεα σ 87, χ 476.—(2) With genit., to draw or pull *out of*: βέλος ώμου Ε 112. Cf. Ε 666, Ν 532, Τ 323: i 397.—To snatch *out of*: χειρὸς τόξου Ψ 870.—(3) To drag, haul or pull out or away: διφρον ρύμον (by the pole) Κ 505: ιχθύας δικτύφ χ 386. Cf. K 490.—To drag or haul out of the power of the enemy: νεκρούς Ν 194.

ἴξειρχομαι [ξ-(1)]. Aor. ἔξηλθον Ι 476. 3 sing. -ε i 371. 1 pl. subj. ἔξειλθωμεν θ 100. Imp. ἔξειλθε τ 68. Pple. ἔξειλθων, -οντος Χ 417: δ 740, ο 396, φ 90, 229, χ 375, ω 491. Fem. -οντα κ 230, 256, 312. Infin. ἔξειλθεμεναι δ 283. ἔξειλθεν Ι 576, Χ 237, 413. (1) To go or issue forth or out: νῦν ἔξειλθωμεν θ 100. Cf. δ 283, ο 396, τ 68, φ 90, ω 491.—(2) To go or issue forth *from*. With genit.: πνλάων Χ 413. Cf. Χ 417: ο 371, χ 375.—(3) To come or issue forth or out: θινας ρῆξας ἔξηλθον Ι 476. Cf. Ι 576: δ 740 (quitting his retirement), κ 230=256=312.—(4) To come or issue forth *from*. With genit.: τείχεος Χ 237: ιεγάροιο φ 229.

ἴξειρω² [ξ-(1)+έρω²]. To swerve from the course: αι δ' ἔξηρώησαν Ψ 468.

ἴξεισάωςε, 3 sing. aor. ἔκσαβω.

ἴξειτη, -η, η [ξίτημ]. 'A sending forth'. An embassy or mission: ἔξειτης έλθοντι (ήλθεν) (on an . . .) Ω 235: φ 20.

ἴξεισασε, 3 sing. aor. ἔκσπάω.

ἴξειστο, 3 sing. aor. mid. ἔκσεύω.

ἔξιστρεψε, 3 sing. aor. ἔκστρέψω.
 ἔξαμε, 3 sing. aor. ἔκτάμνω.
 ἔξεπανύσθη, 3 sing. aor. pass. ἔκτανύω.
 ἔξεπάνυστε, 3 sing. aor. ἔκτανώ.
 ἔξεπλειον, 3 pl. impf. See ἔκτελέω.
 ἔξεπλεσσα, 1 sing. aor. ἔκτελέω.
 ἔξεπλεῦντο, 3 pl. impf. pass. ἔκτελέω.
 ἔξέτης [ἔξ + ἔτος]. Six years old Ψ 266, 655.
 ἔξτη [ἔξ strengthened by ἔτι. Cf. ἔτι (7)]. Even from the time of. With genit. : ἐ. πατρῶν θ 245.
 τέξευρίσκω [ἔξ- (9)]. 3 sing. aor. opt. ἔξεύροι. To find, discover : εἰ ποθεν ἔξεύροι [ἀνδρα] Σ 322.
 ἔξεφανθη, ἔξεφάνη, 3 sing. aor. pass. ἔκφανω.
 ἔξεφθιο, 3 sing. plur. pass. ἔκφθιω.
 ἔξεφυγον, 3 pl. aor. ἔκφεύγω.
 ἔξεχτο, 3 sing. aor. pass. ἔκχέω.
 ἔξηγαγε, 3 sing. aor. ἔξαγω.
 ἔξηγειλε, 3 sing. aor. ἔξαγγειλω.
 ἔξηγορμα [ἔξ- (1)]. To lead forth to battle. With genit. : τῶν ἔξηγεισθω Β 806.
 ἔξηκοντα, indeclinable [ἔξ]. Sixty Β 587, 610. —With another numeral : τριηκόσιοι τε καὶ ἔ. ξ 20.
 ἔξηλασε, 3 sing. ἔξηλασσαν, 3 pl. aor. ἔξελαύνω.
 ἔξηλατο, -ον [ἔξ- (6)]. Formed by hammering out : ἀσπίδα Μ 295.
 ἔξηλθον, aor. ἔξέρχομαι.
 ἔξημαρ [ἔξ + ἡμαρ]. For or during six days : πλέομεν κ 80 = ο 476, δαίνυντο μ 397 = ξ 249.
 ἔξημοιρός [ἔξ- (9) + ἀμειβω]. Serving for a change : εἶματ' ἔξημοιρά (changes of raiment) θ 249.
 ἔξηνυσε, 3 sing. aor. ἔξανίω.
 ἔξηπαθε, 3 sing. aor. ἔξαπαφίσκω.
 ἔξηράνθη, 3 sing. aor. pass. ἔξηραινω.
 ἔξηρατο, 3 sing. aor. mid. ἔξαειρω.
 ἔξηρπαξε, 3 sing. aor. ἔξαρπάζω.
 ἔξης. See ἔξειης.
 ἔξεινα, 3 sing. aor. ἔξειδω.
 ἔξεινα, infin. ἔξειμι.
 ἔξειημι [ἔξ- (1) + ἵημι¹]. Aor. infin. ἔξεμεναι λ 531 (v.l. ἔξιμεναι). ἔξεμεν Α 141. To send forth, allow to go forth : ἀψ ἐ. Ἀχαιούς Α 141 : ιππόθεν λ 531.
 ἔξιθνω [ἔξ- (9)]. To serve as a means of making straight : στάθμη δόρυ νήσου ἔξιθνει Ο 410.
 τέξικνέμαι [ἔξ- (9)]. Aor. ἔξικόμην Ι 479 : ν 206, ν 223. 3 sing. ἔξικετο Θ 439, Ω 481 : μ 166. To arrive at, reach : Φθῆνη Ι 479, ἀλλων δῆμον (i.e. flies to . . . , takes refuge in . . .) Ω 481. Cf. Θ 439 : νῆσον μ 166, ἀλλον βασιλῆων (i.e. betaken myself to . . .) ν 206, ν 223.
 ἔξιμεναι, infin. ἔξειμι.
 ἔξισχω [ἔξ- (1)]. To hold or keep outside : ἔσω ἔξισχει κεφαλὰς βερέθρου μ 94.
 ἔξιτε, imp. pl. ἔξειμι.
 ἔξιστουσι, 3 pl. fut. ἔκφέρω.
 τέξιοιχνεω [ἔξ- (1)]. 3 pl. ἔξιοιχνεῦσι. To go forth : σὺν ἵπποισι καὶ δρεσφιν Ι 384.
 ἔξιχμαι [ἔξ- (1)]. To have gone forth : ἐ. Αθηναῖς Ζ 379, 384.

τέξιδλον [ἔξ- (9)]. 3 sing. aor. opt. ἔξιδεσσε. To destroy : τούς Ζεὺς ἔξιδεσσεν ρ 597.
 τέξιομαίνω [ἔξ- (9)]. 2 sing. aor. subj. ἔξιομηνης Γ 166. Infin. ἔξιομηναι ζ 66. (1) To tell the name of : τόνδ' ἀνδρα Γ 166.—(2) To speak of, mention : γάμον ζ 66.
 ἔξιομακλήδην [ἔξ- (9) + δνομα + κλη-, καλέω (cf. δνομακλήδην)]. By name μ 250.
 ἔξιπιθε(ν) [ἔξ- (9) + δπιθε(ν)]. (1) Behind, behind one II 611 = P 527.—Behind, in rear : πειδὸν στήσεν Δ 298.—(2) With genit., behind : κεράων βοὸς Ρ 521.
 ἔξιπτω [ἔξ- (9) + δπιτω]. (1) Backwards, back Α 461, Ν 436, Ρ 108, 357.—Falling or sinking down backwards : ἤριτε Χ 467. Cf. Ξ 438, Ψ 727.—(2) In after time, in time to come δ 35, ν 144.
 ἔξιρμάω [ἔξ- (1)]. Of a ship, to sheer off from her course : κεῖσ' ἔξιρμησασα μ 221.
 ἔξιφιλλω [ἔξ- (9) + δφιλλω²]. To increase or add to (something offered) : ἔξιφελλεν κεδνα ο 18.
 ἔξιχος, -ον [ἔξ- (5) + ίχ-, ίχω in intrans. sense. See ἔχω (II)]. Standing out'. (1) Distinguished beyond others in respect of some quality, pre-eminent Β 188, Μ 269.—With genit. : ἐ. Ἀργείων κεφαλήν (standing above them by . . .) Γ 227, ἐ. αὐτῶν (among, beyond them) Σ 118. Cf. Σ 56 = 437 : σ 205.—So with dat. : ἥρωεσσιν Β 483.—Of superior excellence, pre-eminently fine, good or splendid : δώματα ο 227.—With genit. as above : βοῦς ἐ. πάντων Β 480. Cf. Ζ 194, Τ 184.—So with dat. : αλγας αι πάσιν ἔξιχοις αιπολοισιν φ 266.—(2) In neut. ἔξιχον as adv., beyond. With genit. : ἔξιμεν ἐ. ἀλλων Ι 631, προμάχεσθαι ἐ. ἀλλων (advancing beyond . . .) Ρ 358. Cf. Ι 641, Ν 499 : δ 171, η 118, ζ 158, τ 247.—(3) In neut. pl. ἔξιχα, especially, in a high degree, greatly, by far : ἐ. μιν ἔφιλατο Ε 61, ἐ. ἀρίστας Ι 638. Cf. Τ 158 : δ 629 = φ 187, λ 432, ο 70, 71, χ 244.—Sim. : δόσαν ἐ. (as a special meed of honour) ι 551.—Beyond. With genit. : έμ' ἐ. πάντων ζήτει Ξ 257. Cf. Ω 113, 134 : θ 487, ο 78.
 τέξιπανιστημι [ἔξ- (1) + ὑπ-, ὑπο- (1) + ἀν-, ἀνα- (1)]. 3 sing. aor. ἔξιπανιστη. To start up from under. With genit. : σμῶδιξ μεταφρένου Β 267.
 ἔξιω [ἔξ]. (1) In an outward direction, out : ισαν Ω 217. Cf. ξ 526, ψ 138.—With genit., out of, from : μεγάροι χ 378. Cf. Κ 94, Α 457.—(2) Outside : σχέθον νῆσον κ 95. Cf. Ρ 265.—With genit., outside of : βερέθρου μ 94.
 ἔξιω, fut. ἔξιχω.
 έσ, έσ, έσι. See ἔξ.
 έσι, 3 sing. opt. ειμι.
 έσικα, pf. εικω³.
 έσιπα, pf. ειπω.
 έσιργε, 3 sing. pf. ειρδω.
 έσιρτη, ή. A high-day or feast : ἐ. τοῦ θεοῦ (i.e. Apollo) φ 258. Cf. ν 156.
 έσι, -ή, -όν, έσι, ή, έσν [έξ]. Instrumental fem. ήφι Χ 107 : φ 315. (1) His (a) έσι Α 83, 496, 533, Β 662, Η 190, Ι 148, etc. : α 216, 218, β 195, δ 338, θ 521, λ 282, etc.—With the article : τούς

ἔος ιππους Ε 321.—Absol. with the article Κ 256, Ψ 295.—(b) ὅς Α 72, 307, 333, 609, Β 832, Γ 333, etc.: α 4, 5, 117, 240, 269, 330, etc.—Absol. Δ 428.—With the article: τὰ δὲ κῆλα Μ 280. Cf. Ο 58, etc.: εἰ 250, λ 515, etc.—Absol. with the article Θ 430, Ρ 193.—(2) App. of the first person: οὐ τοι ἔγώ γε ἡς γαῖς δύναμαι γλυκερώτερον ἀλλοῦ ἰδέσθαι εἰ 28. Cf. ν 320.—Perh. also θάρσει φ Η 153.

ἐπαγάλλομαι [ἐπ-, ἐπι- (4)]. To exult in, take delight in. With dat.: πολέμῳ Π 91.

τέπαγγελλω [ἐπ-, ἐπι- (5)]. 3 sing. aor. subj. ἐπαγγελλομαι. To tell about something, give information: εἰσω δ 775.

ἐπαγέλω [ἐπ-, ἐπι- (14)]. To go about collecting: λαοὺς οὐκ ἐπέοικε ταῦτ' ἐπαγέλειν Α 126 (prob. with double acc. like ἀφαιρέω (2) (c)).

ἐπάγη, 3 sing. aor. pass. πήγυμι.

τέπαγλαιζομαι [ἐπ-, ἐπι- (4)]. Fut. infin. ἐπαγλαιζείσθαι. To exult in something Σ 133.

ἐπάγα [ἐπ-, ἐπι- (17)]. Aor. ἐπήγαγον ξ 392. (1) Of hunters and their dogs, to drive on the game: ως ἐπάγοντες ἐπῆσαν τ 445.—(2) To bring into an indicated state of mind, induce to believe something ξ 392.

τέπαειρω (ἐπ-, ἐπι- (4) (12)]. 3 pl. aor. ἐπάειραν Η 426. Pple. ἐπαειρας I 214, Κ 80. (1) To raise: κεφαλὴν Κ 80.—(2) To lift and place upon. With genit.: [νεκροὺς] ἀμαξάνω Η 426. Cf. Ι 214.

ἐπαθον, aor. πάσχω.

ἐπαγγέλω [ἐπ-, ἐπι- (17) + αἰγής in sense 'hurricane-wind']. Of a wind, to rush onwards Β 148: ο 293.

ἐπανέω [ἐπ-, ἐπι- (5)]. (1) To express approval to, to agree or concur with (a person). With dat.: οὐ τοι ἐπανέομεν Δ 29 = ΙΙ 443 = Χ 181. Cf. Σ 312.—To express approval of: μῦθον ἐπανήσαντες Ὀδυσσῆος Β 335.—(2) Absol., to approve, assent, concur Δ 380, Η 344 = Ι 710, Φ 290, Ψ 539, 540: δ 673 = η 226 = θ 398 = ν 47, σ 66.

ἐπανός, -ή [ἐπ-, ἐπι- (19) + αἰνός]. Dread, dire, terrible. Epithet of Persephoneia Ι 457, 569: κ 491 = 564, κ 534 = λ 47.

ἐπάτσω [ἐπ-, ἐπι- (11) (14)]. Aor. ἐπήξα κ 322. 3 pl. ἐπήξαν Ψ 817: χ 271. Pple. ἐπάτξας, -αντος Β 146, Κ 345, Ν 546, Ρ 293, etc.: χ 187. Infin. ἐπάτξαι Ε 263, Η 240, Μ 308, Ν 513: κ 295. 3 sing. pa. iterative ἐπάτξασκε Ρ 462, Σ 159. Aor. infin. mid. ἐπάτξασθαι Ψ 773. (1) To make a rush for. With genit.: Αἰνείαο ἵππων Ε 263, νεῶν Ν 687.—(2) To rush at (in hostile sense). With dat.: Ἐκτορὶ προτὶ Ἰλιον (till he drove him even to . . .) Ψ 64: Κίρκη κ 295, 322, μοι ξ 281.—(3) With acc., to rush at (in hostile sense): νῷ Ε 235, τεῖχος Μ 308.—To rush through, charge: μῦθον ἵππων Η 240.—To make a rush for: Αἰνείαο ἵππους Ε 323.—In mid.: ἐπάτξασθαι δεθλον Ψ 773.—(4) Absol., to rush upon or towards a foe: δουρὶ ἐπάτσων Κ 369 = Λ 361. Cf. Γ 369, Ε 98, 584, Κ 345, 348, Μ 191, Ν 546, Ρ 293, 462, Σ 159, Ψ 817: χ 187, 271.—

So ἐπατξαι μεθ' ἔὸν βέλος Ν 513.—Of a hawk swooping on its prey Χ 142.—Of a rushing wind Β 146.—(5) Absol., of limbs, to have their movements, dart forth. In mid.: χειρες ὥμων ἐπατσονται (from the . . .) Ψ 628 (r.l. ἀπατσονται).

ἐπαιτέω [ἐπ-, ἐπι- (6)]. To ask for besides or in addition: εἰ κ' ἀλλο ἐπαιτήσεις Ψ 593.

ἐπατίος [ἐπ-, ἐπι- (19) + αἴτιος]. Blameworthy, to blame: οὐ τί μοι ὅμις ἐπατίοις Α 335.

ἐπακούω [ἐπ-, ἐπι- (5)]. (1) To hear: πάντα Γ 277. Cf. Τ 250: λ 109 = μ 323.—With genit.: βουλῆς Β 143.—(2) To hear about, learn: Διὸς βουλῆν ξ 328 = τ 297.—With dependent clause: δητι μν ἵκετο πένθος Σ 63.—(3) To listen to, hearken to, give ear to: ἔπος Ι 100. Cf. ρ 584, ω 262.—With genit. of the person to whose words one hearkens: δοφ' ἔπος ἐπακούση εμέθεν τ 98.

ἐπακτήριος, -ηρος, ο [ἐπακ-, ἐπάγω]. A hunter: ἀνδρες ἐπακτήρες Ρ 135. Cf. τ 435.

τέπαλάομαι [ἐπ-, ἐπι- (14)]. 3 sing. aor. subj. ἐπαληθῆ ο 401. Pple. ἐπαληθεις δ 81, 83, ο 176. To wander or rove over or among. With acc.: Κύπρον καὶ Αίγυπτοις δ 83. Cf. δ 81, ο 176, 401.

ἐπαλαστέω [ἐπ-, ἐπι- (5)]. To find things intolerable: τὸν ἐπαλαστήσασα προσηῆδα (breaking out) α 252.

τέπαλεξω [ἐπ-, ἐπι- (5)]. Fut. pple. ἐπαλεξήσων Α 428. Acc. sing. fem. pple. ἐπαλεξήσουσαν Θ 365. To succour, aid, protect. With dat.: τῷ Θ 365, Α 428.

τέπαλλάσσω [ἐπ-, ἐπι- (13) + ἀλλάσσω, to change]. Nom. pl. masc. aor. pple. ἐπαλλάξαντες. Fig., to pass and repass (a rope) over the two parties in a strife so as to knit them inseparably together Ν 359.

ἐπάλμενος, aor. pple. ἐφάλλομαι.

ἐπαλξις, η [ἐπαλέξω]. Dat. pl. ἐπάλξεσι Χ 3. App., a breastwork of planks Μ 258, 263, 308, 375, 381, 397, 406, 424, 430, Χ 3.

ἐπάλτο, 3 sing. aor. ἐφάλλομai.

ἐπαράσ [ἐπ-, ἐπι- (5) + ἀμάω²]. To collect, get together. In mid.: εὐνὴν ἐπαμήσατο ε 482.

ἐπαμειβω [ἐπ-, ἐπι- (5) (13)]. 1 pl. aor. subj. ἐπαμειψομεν Z 230. (1) To change (things) with another. With dat.: τεύχε' ἀλλήλους Z 230.—(2) In mid., to pass or shift over. With acc.: νίκην ἐπαμειβεται ἀνδρας (goes now to one now to another) Z 339.

ἐπαμοιβαδες [ἐπαμοιβα, ἐπαμειβω. Cf. ἐπημοιβός]. Crossing, interlaced with. With dat.: ἀλλήλουσιν ε 481.

ἐπαμύντωρ, -ορος, ο [ἐπαμίνω]. A protector or helper: τῷ ἡλθ' έ. Ν 384. Cf. π 263.

ἐπαμνω [ἐπ-, ἐπι- (5)]. Aor. subj. ἐπαμνω Ζ 361, Μ 369. 1 pl. -ομεν Ν 465. Imp. ἐπάμνων Ε 685, Σ 171. Infin. ἐπαμναι Σ 99. To defend, protect, succour, fight for, come to the rescue of. With dat.: ἐπατρω Σ 99. Cf. Ζ 361, Θ 414, Μ 369, Ν 465, Ξ 357, Σ 171.—Absol. Ε 685, Π 540, Φ 311, 333.

τέπανατθημι [ἐπ-, ἐπι- (18) + ἀνα- (4)]. Aor.

infin. ἐπανθέμεναι. To close (a gate): σανίδας Φ 535.

ἐπανέστησαν, 3 pl. aor. ἐπανίστημι.

τέπανήροθε [έπ-, ἐπι- (1)]. (Cf. ἐπενήροθε.) In θ 365 3 sing. pf. Elsewhere 3 sing. plurp. (with secondary person-ending). (1) To be on the surface of something, show itself or be on something B 219, K 134.—(2) To be on the surface of, cover. With acc.: ολα θεοὺς ἐπανήροθεν θ 365.

τέπανοιτημι [έπ-, ἐπι- (4) + ἀν-, ἀνα- (1)]. 3 pl. aor. ἐπανέστησαν. To stand or rise up at one's bidding B 85.

ἐπαοιδή, -ῆς, ἡ [έπ-, ἐπι- (5) + αοιδή]. An incantation or charm: ἐπαοιδὴ αλμ' ἔσχεθον τ 457.

ἐπαπειλέω [έπ-, ἐπι- (5)]. To threaten, menace. With dat.: ἐπαπειλήσας Ἐλένω (with a threatening word or gesture directed to . . .) N 582.—With infin.: ως ἐπηπειλησεν, μη πρὶν ἀποκέσθαι, πρὶν . . . Σ 45.—To threaten with. With acc. of what is threatened and dat. of the person: ἔριδος, τὴν ἐπηπειληστὸν Ἀχιλῆι Α 319.—So with cognate acc.: ἀπειλάων, τὰς Ὀδυσῆς ἐπηπειλησεν ν 127.

τέπαραρίσκω [έπ-, ἐπι- (3)]. 3 sing. aor. ἐπῆρσε Σ 167, 339. 3 sing. plurp. ἐπαρήρει Μ 456. (1) To fit to, to (construct and) attach to. With dat.: θύρας σταθμοῖσιν Σ 167 = 339.—(2) Intrans. in plurp., to be fitted on, be upon, something: μία κλῆς ἐπαρήρει Μ 456.

ἐπάρῃ, -ῆς, ἡ [έπ-, ἐπι- (5) + ἀρῃ¹]. An imprecation: θεοὶ ἔτελον ἐπάρας I 456.

ἐπαρήγω [έπ-, ἐπι- (5)]. To help, aid, succour. With dat.: Οδυσῆῃ Ψ 783. Cf. Ω 39: ν 391.

ἐπαρήρει, 3 sing. plurp. ἐπαραρίσκω.

τέπαρκέω [έπ-, ἐπι- (5)]. 3 sing. aor. ἐπήρκεσε. To ward off, afford protection against ρ 568.—With dat. of person protected: δλεθρόν οι Β 873.

ἐπάρουρος [έπ-, ἐπι- (1) + ἀρούρα]. Of a hired labourer, app. attached in some way to a particular piece of land or estate Λ 489.

ἐπαρτής [έπ-, ἐπι- (5) + ἀρ-, ἀραρίσκω]. Equipped, ready θ 151, ξ 332 = τ 289.

ἐπαρτών [έπ-, ἐπι- (3)]. To fit or fix on θ 447.

τέπάρχω [έπ-, ἐπι- (14)]. 3 sing. aor. imp. mid. ἐπαρξάσθω σ 418, φ 263. Pple. ἐπαρξάμενος, -ου Α 471, Ι 176: γ 340, η 183, φ 272. In mid., as a word of ritual, to go round a company and pour a few drops taken from the κρητήρ (into the drinking-cups) to be poured out as a libation before the cups were filled for drinking: ἐπαρξάμενοι δεπάσσοιν (locatival dat.) Α 471 = Ι 176: = γ 340 = φ 272. Cf. η 183, σ 418, φ 263.

ἐπαρωγός, ὁ [έπ-, ἐπι- (5) + ἀρωγός]. A protector, helper, aider Λ 498.

ἐπασκέω [έπ-, ἐπι- (19)]. To finish off or complete (with something): ἐπήσκηται τοίχῳ ρ 266.

ἐπασσάμεθα, 1 pl. aor. πατέομαι.

ἐπασσάτερος, -η, -ου [in form a comp. Prob. fr. *ἐπασσύ(ν)s (for *ἐπανσσίς, fr. ἐπ-, ἐπι- (7) + ἀν-, ἀνα- (6) + συ-, σείω). 'Pressing on after.' Cf. πανσιδή]. Thus, following one another in quick succession: θυησκον ἐπασσάτεραι Α 383. Cf. Δ 423,

427, Θ 277 = Μ 194 = Π 418 : π 366 (relieving each other at short intervals).

ἐπαυλος, -ου, ὁ [έπ' αὐλῇ]. A fold for sheep, etc. ψ 358.

τέπαυρίσκω [έπ-, ἐπι- (5) + *ἀύρισκω]. 2 sing. aor. subj. ἐπαύρησ σ 107 (v.l. ἐπαύρη; see below).

3 ἐπαύρη Α 391, Ν 649. Infin. ἐπαυρέμεν Σ 302: ρ 81. ἐπαυρεῖν Α 573, Ο 316, Ψ 340. Mid. 3 pl. pres. ἐπαυρίσκονται Ν 733. Fut. infin. ἐπαυρήσεσθαι Ζ 353. 2 sing. aor. subj. ἐπαύρησ Ο 17. ἐπαύρη σ 107 (v.l. ἐπαύρης; see above). 3 pl. ἐπαύρωνται Α 410. (1) To touch or graze: χρόα Α 573 = Ο 316, Ν 649.—With genit.: λίθου Ψ 340.—Absol. Α 391.—(2) With notion of deriving from contact, to bring on oneself, incur: μή τι κακὸν ἐπαύρησ σ 107 (v.l. ἐπαύρη, mid.).—To have benefit or profit from. With genit.: τῶν ἐπαυρέμεν Σ 302.—Absol.: αὐτὸν σε βούλομ' ἐπαυρέμεν ή τινα τῶνδε ρ 81.—In mid. With genit.: τοῦ ἐπαυρίσκονται Ν 733.—Ironically: ίνα πάντες ἐπαύρωνται βασιλῆος (have cause to bless him) Α 410.—In mid., to reap the fruits of. With genit.: κακορραφίης Ο 17.—Absol.: ἐπαυρήσεσθαι μιν διώ Ζ 353.

τέπαφντσω [έπ-, ἐπι- (6)]. 3 sing. aor. ἐπήφισε. To draw (water) from a vessel and add it to the contents of another vessel: θερμὸν [ὑδωρ] τ 388.

ἐπέβην, aor. ἐπιβαίνω.

ἐπέβησε, 3 sing. trans. aor. ἐπιβαίνω.

ἐπεβήστο, 3 sing. aor. mid. ἐπιβαίνω.

ἐπεβίσταν, 3 pl. aor. ἐπιβρίθω.

ἐπέγειρω [έπ-, ἐπι- (19)]. 3 sing. aor. mid. ἐπέγερτο Κ 124: ν 57. Pple. ἐπεγρέμενος Σ 256. (1) To rouse from sleep, waken χ 431.—(2) In mid., to rouse oneself from sleep, waken: δλοχος ἐπέγερτο ν 57. Cf. Κ 124, Σ 256.

ἐπέγναμψε, 3 sing. aor. ἐπιγνάμπτω.

ἐπέγραψε, 3 sing. aor. ἐπιγράφω.

ἐπέγρετο, 3 sing. aor. mid. ἐπεγέιρω.

ἐπεδηστε, 3 sing. aor. ἐπιδέω.

ἐπεδηρε, 3 sing. aor. πεδάω.

ἐπεδράμε, 3 sing. aor. ἐπιτρέχω.

ἐπεδώκε, 3 sing. aor. ἐπιδίδωμι.

ἐπένην, 3 sing. impf. ἐπειμι¹.

ἐπέθηκα, aor. ἐπιτίθημι.

ἐτελ. (As spondee Χ 379, Ψ 2: δ 13, θ 452, φ 25, ω 482.) (1) When, after that. (a) With indic.: οι δ' ἐπει οὖν ἤγερθεν Α 57. Cf. Α 458, 467, 469, 484, Β 16, etc.: α 2, 238, β 155, 297, 407, etc.—From the time when: ἐπει ἤγαγον Ω 547. Cf. δ 13, θ 452.—(b) (a) With subj. in relative sentences corresponding to sentences with ει (4). See Table at end (II) (B) (a) (2).—(β) With subj. or opt. in conditional relative sentences. For the examples and constructions see Table (III) (B) (a) (1) (2) (5), (b) (1), (D) (20) (28) (26) (27) (34) (56).—(2) Since, seeing that: ἐπει πολὺ βούλομαι αἰτήν οἶκοι έχειν Α 112. Cf. Α 114, 119, 132, Δ 307, Ι 304, etc.: α 37, 160, 176, 205, 223, etc.—Introducing a sentence without a regular apodosis Γ 59, Ν 68, etc.: γ 103, θ 236, etc.

ἐπείγω. App. 3 dual subj. (with irregular short vowel) ἐπείγετον Κ 361. (1) To oppress by

weight, weigh down M 452.—To bear hard upon, press, oppress: ἐπειγομένοισιν ἵκυτο (in sore straits) M 374. Cf. Ψ 623.—(2) Of wind, to beat upon something, blow hard: ὅππετ' ἐπείγη τοῖς ἀρέμοις Ο 382.—So of wind and sea beating on (a ship) ψ 235.—Of a favourable wind, to speed (a ship) on her course μ 167, ο 297.—(3) To press in pursuit, press hard upon: κεμάδα Κ 361.—(4) Of fire, to assail, attack: θάμνοις ἐπειγόμεναι τυρὸς δρυῆς Α 157.—To play upon Φ 362.—(5) To propel (a ship) ν 115.—(6) To ply (oars) μ 205.—(7) To hurry on with, use all diligence in regard to: ὥνοις ὅδαινοις ο 445.—(8) To constrain, compel: ἀργακαὶ ἐπείγει Z 85: τ 73. Cf. λ 54.—To put constraint upon, debar from freedom of action: ἐπείγετο βελέσσον Ε 622 = Ν 511.—(9) In pass. (a) To make haste, hasten, hurry: ἐπειγέσθω Ζ 363.—With infin., to be eager to do something: μή τις ἐπειγέσθω οἰκεύθει νέεσθαι Β 354. Cf. ε 399.—To be eager for something to happen: δύναις [ἡέλιον] ἐπειγόμενος ν 30.—With acc., to be set on, be eager for a decision in the matter of: ἐπειγόμενοι τὸν ἔμδον γάμον (eager for it though you be) β 97 = τ 142 = ω 132.—Without construction: ἐπειγομένη περ (curbing her impatience) ρ 570.—(b) In pres. pple., in eager haste, hurrying, with all speed: τεῖχος ἐπειγόμενη ἀφικάνει Z 388. Cf. Σ 519, Ψ 119.—Of an impersonal agency: δοῦλος γάλα ἐπειγόμενος συνέπηξεν Ε 912.—Of winds, blowing, blustering Ε 501.—In a hurry: μὴ ἐπειγόμενοι ἀποτέμπετε λ 339.—Of eager rivalry Ψ 437, 496.—With genit., eager for: Ἀρηος Τ 142, 189: ὅδοιο α 309, γ 284, ο 49.

ἐπειδάν [ἐπει- + δή + ἀν]. When. With subj. in a conditional relative sentence. See Table at end (III) (B) (a) (3).

ἐπειδῶ [ἐπ-, ἐπι- (11)]. Acc. sing. masc. aor. pples. ἐπειδόντα. To look upon, behold: κακὰ τολλά X 61.

ἐπειμι¹ [ἐπ-, ἐπι- (1) (7) + ειμι]. 3 sing. opt. ἐπεῖν B 259. 3 sing. impf. ἐπῆντες E 127: φ 7. ἐπέντες T 276. 3 pl. ἐπεσαν β 344. 3 sing. fut. ἐπέσσεται δ 756. (1) To be upon, to be fitted on or to something: κώπη ἐπῆντες φ 7. Cf. E 127, T 276: β 344.—(2) To be upon. With dat.: κάρη ὅμοσιν B 259.—(3) To be in existence so as to take up an inheritance: ἐπέσσεται τις δοκεῖ ξηροὶ δώματα δ 756.

ἐπειμι² [ἐπ-, ἐπι- (11) (14) + ειμι]. 1 sing. pres. ἐπειμι ψ 359. 3 ἐπεισοι Α 29, Ν 482: δ 411. Pple. ἐπιών, -ωντος Ε 238, Ν 477, 482, 836, Ο 164, Σ 546: τ 42. 3 sing. impf. ἐπῆντες P 741. 3 pl. ἐπῆντας λ 233. ἐπῆντας τ 445. (1) To approach, draw near, come, come up: προσηγορίναι ἐπῆντας λ 233. Cf. π 42, τ 445.—In hostile sense: τόνδε ἐπειόντα δεδέξουμε δέξει δουρή Ε 238. Cf. Ν 477, 482, 836, Ο 164.—So, to come up to. With dat.: δοκεῖ ξηροὶ ἐπεισοι Ν 482.—Of noise, to come to, assail the ears of. With dat.: τοῖς δρυμαγόδοις ἐπῆντες P 741.—(2) To go round a number of persons: δόσκεν ἀνήρ ἐπιών Σ 546.—(3) In pres. with fut. sense.

With acc., to go to, visit: ἀγρὸν ἐπειμι ψ 359.—Of a state or condition, to come upon one: γῆρας μν ἐπεισοι Α 29.—To go over, hold in review: φύκας ἐπεισοι δ 411.

ἐπειρε, 3 sing. aor. πειρω.
ἐπεισ, 3 sing. pres. ἐπειμι³.

ἐπειτα [ἐπι- (19) + ειτα, then]. (1) Then, thereupon, after that: πολλὰ δὲ τότε Α 35, ἔξετ' έ. 48. Cf. Α 121, 172, 312, 387, 440, etc. : α 44, 123, 144, 336, 363, etc.—(2) Then, at that time: τέλιος ἐπειταντος προσβαλλεν δρούπας Η 421: = τ 433. Cf. Λ 776: α 106. —(3) Then, next, afterwards: κικλησκ' ἐπειταντε Β 406. Cf. Ζ 260, Α 176, Π 136, Σ 96, Ψ 755, etc.: δοφρ' ἀπειταντε παῖδες λιπωνται (after me) γ 354, αὐτάρ ε. δώσω . . . δ 590, οὐδέ τις ἀλλος γίγνεται ε. δινέμων (succeding it) μ 326. Cf. γ 58, ι 203, ο 261, etc.—(4) In a contemplated case, in that case, then: οὐκ ἀν σ' ε. κελούμην . . . Ω 297. Cf. Α 547, Κ 243, Π 446, Χ 49, etc.: νήπιανοι κεν ε. δινέμων α 380, η καὶ ε. λεγαλέωις εσθμεσθα (if we make the attempt) β 60. Cf. π 301, τ 24, ν 209, ψ 287, etc.—Then, therefore, why then: οὐ σύ γ' ε. Τυδέος ἐκγονός εσσι Ε 812, εθέο σύ γ' ε. Κροιλων (since you are set on going) Ω 290. Cf. Η 360, Ι 444, etc.: η 200, ρ 185.—In virtue of something, therein: ε. δὲ πολλὰ διασθη Τ 113.—Resuming and restating, then: ἐπόρουσε . . . τρις ε. ἐπόρουσεν Ε 436. Cf. Τ 445, etc.: γ 62, etc.—(5) Stating an alternative: φεύγωμεν, η μν ε. λιτανεῖσομεν Ω 356. Cf. Ζ 350, Ν 743, Τ 120, etc.: ν 63.—Introducing a statement δ 354, ι 116, ν 106.—(6) Hereafter: ε. πεφίσεται Ο 140. Cf. Π 498, Τ 130, Φ 274, Ψ 246, 551: ι 17, τ 309, ω 432.—(7) In the end, in the result: τῷ καὶ ε. τελευτήσθαι εμελέτερ θ 510. Cf. θ 520, φ 24.—After all: ἐπορκας καὶ ε. Σ 357. Cf. φ 181.

ἐπεικέλετο, 3 sing. aor. ἐπεικέλουμαι.

ἐπεικέλσε, 3 sing. aor. ἐπεικέλλω.

ἐπεικέρσε, 3 sing. aor. ἐπεικέρω.

ἐπεικλυνον. See ἐπεικλυνον.

ἐπεικλωσε, 3 sing. aor. ἐπεικλώθω.

ἐπεικραλινε, 3 sing. impf. See ἐπεικραίνω.

ἐπειλαμψε, 3 sing. aor. ἐπειλάμπω.

ἐπειλαστα, aor. πειλάζω.

ἐπειλαύνω [ἐπ-, ἐπι- (3)]. 3 sing. plur. pass. ἐπειλήλατο. To beat or hammer out (metal) πειλον or on to something: ἐπειλήλατο χαλκός Ν 804, Ρ 493.

ἐπειλεύσθαι, fut. infin. ἐπέρχομαι.

ἐπειλήλατο, 3 sing. plur. pass. ἐπειλαύνω.

ἐπειλήλυθα, pf. ἐπέρχομαι.

ἐπειλήθε, 3 sing. aor. ἐπιλήθω.

ἐπειλθών, aor. pples. ἐπέρχομαι.

ἐπειμάσσατο, 3 sing. aor. ἐπιμαλομαι.

ἐπειμβαίνω [ἐπ-, ἐπι- (12) + ειμι, ει- (3)]. Pf. pple. ἐπειμβεβαώς. To go on to, mount; in pf., to stand upon. With genit.: οὐδοῦ I 582.

ἐπειμήνατο, 3 sing. aor. ἐπιμαίνομαι.

ἐπειμήναν, 3 pl. aor. ἐπιμήνω.

ἐπειμψε, 3 sing. aor. πειμπω.

ἐπένεικα, aor. ἐπιφέρω.

ἐπένειμε, 3 sing. aor. ἐπινέμω.
τέπενήνοθε B 219, K 134 : θ 365 [ἐπ-, ἐπι- (1)].
S.e ένηνοθε, ἐπανήνοθε.

τέπεντανώ [ἐπ-, ἐπι- (5) + ἔν- (3)]. Aor. pple. ἐπεντανύσας. To draw tight (a rope) resting upon something χ 467.

τέπεντόνω [ἐπ-, ἐπι- (5)]. 3 pl. aor. subj. mid. ἐπεντόνονται. To get ready, prepare. In mid.: δεθλα ω 89.

ἐπεντώ [ἐπ-, ἐπι- (5)]. To get (horses) ready for yoking: ἐπέντυε ἵππους Θ 374.

ἐπέοικε, 3 sing. pf. [ἐπ-, ἐπι- (19) + ἔοικε. See εἰκών]. 3 sing. plurpf. ἐπεώκει ω 295. (1) To be fitting or suitable for. With dat.: δς τις οἱ ἐ. I 392. —(2) To beseem, look well in. With dat.: νέφ πάντ' ἐ. X 71. —(3) Impers., it is fitting, right, seemly. (a) With dat. and infin.: σφῶν ἐ. ἐστάμεν Δ 341. —(b) With acc. and infin.: δν τ' ἐ. Βουλὰς βουλεύειν K 146: δν ἐ. Ικέτην [μὴ δεύεσθαι] ς 193 = ρ 511. Cf. λ 186. —(c) With infin. alone: λαοὺς οὐκ ἐ. ταῦτ' ἐπαγείρειν A 126 (see ἐπαγείρω), δστ' ἐ. [ἀποδάσσασθαι] Ω 595. —(d) Absol.: ως ἐ. υ 293. Cf. ω 295, 481.

ἐπεπήγει, 3 sing. plurpf. πήγυνυι.

ἐπέπιθμεν, 1 pl. plurpf. πειθω.

ἐπέπληγον, 3 pl. thematic plurpf. πλήσσω.

ἐπέπλως, 2 sing. aor. ἐπιπλέω.

ἐπεποθει, 3 sing. plurpf. πειθω.

ἐπεπόνθει, 3 sing. plurpf. πάσχω.

ἐπέπταρε, 3 sing. aor. ἐπιπταρω.

ἐπέπτατο, 3 sing. aor. ἐπιπέτομαι.

ἐπέπνουτο, 3 sing. plurpf. πεύθομαι.

ἐπέρασσα, aor. περάω².

τέπερειδω [ἐπ-, ἐπι- (18)]. 3 sing. aor. ἐπέρεισε.

(1) To thrust or press (a weapon) home E 856. —(2) To put (one's strength) into an effort: ἐπέρεισεν ιν' ἀπέλεθρον H 269 := ρ 538.

ἐπέρησα, aor. περάω¹.

ἐπέρριψαν, 3 pl. aor. ἐπιρρίπτω.

ἐπερρώσαντο, 3 pl. aor. ἐπιρρώμαι.

ἐπερσε, 3 sing. aor. πέρθω.

τέπερών [ἐπ-, ἐπι- (18) + ἔρων¹]. 3 sing. aor. ἐπέρωσε. To pull to (a door): θύρην α 441.

ἐπέρχομαι [ἐπ-, ἐπι- (11) (14)]. Fut. infin. ἐπελεύσεσθαι i 214. Aor. ἐπῆλθον η 280. 3 sing. -ε H 262, M 200, O 84, Σ 321 : i 233, ξ 457, 475, ο 256. ἐπῆλυθε Θ 488, I 474, Τ 91 : δ 793, κ 31, λ 200, ρ 170, etc. 3 pl. -ον β 107, λ 295, ξ 294, τ 152, ω 142. Subj. ἐπελθω ξ 139. 3 sing. -ησι Ω 651. -η ρ 472, κ 175. 3 pl. -ωσι ω 354. Pple. ἐπελθών Δ 334, K 40, Ο 630, Ω 418, etc.: α 188, ε 73, π 197, ψ 185, etc. Pl. -όντες τ 155. Pf. ἐπελήλυθα δ 268. (1) To approach, draw near, come, come up: τοῦν υἱὸν ἐπῆλθεν ο 256. Cf. Α 535, K 40, Ψ 234, etc.: β 13 = ρ 64, ε 73, i 233, π 197, σ 199, τ 155, ψ 185. —To approach, come up to. With dat.: σφιν M 200. —In hostile sense: μίνον ἐπερχόμενον Ἀστον M 136. Cf. N 472, Ο 406, Τ 178, Χ 252. —Applied to a weapon Θ 536. —With dat.: βούσιν Τ 91. —So of a disease λ 200. —Of lions K 485, Ο 630. —To approach a person for a specified purpose: ει γέροντ' εἰρηται ἐπελθών α 188.

Cf. ρ 382. —(2) To come or present oneself: αὐτὸς ἐπελθών β 246, ω 506. Cf. i 214. —(3) To come to a specified place: μὴ τις ἐνθάδ' ἐπελθησιν Ω 651. Cf. ω 354. —(4) To come to, arrive at, reach, a specified or indicated place: ήσος ἐπῆλθον ἐς ποταμὸν η 280. Cf. ρ 170. —Of a weapon, to make its way to, reach, touch. With acc.: αὐχένα H 262. —(5) To come to, visit. With acc.: ἀγρόν π 27. —(6) To come upon, light upon, find. With dat.: ὁμηρερέσσοις θεοῖσιν Ο 84. —Absol.: μὴ τις ἐπελθὼν δηλήσατο ν 124. Cf. ξ 317. —(7) Of sleep, to come upon (one). With dat.: κλαίντεσσιν ἐπῆλυθεν υπνος μ 311. Cf. ε 472. —With acc.: ἐπῆλυθε μν υπνος δ 793. Cf. κ 31 = ν 282. —(8) Of a period of time, to come on, come upon one: ἐπῆλυθε νὺξ Θ 488, I 474. Cf. κ 175, ξ 457, 475, ρ 606, χ 198. —To come round: δτ' ἐπῆλυθον ὥραι β 107 = τ 152 = ω 142, λ 295 = ξ 294. —(9) To go over, traverse. With acc.: ἀγκεα Σ 321. Cf. δ 268. —(10) To go, betake oneself: ὀππόσθ' ἐπέλθω ξ 139.

ἐπεσαν, 3 pl. impf. ἐπειμι¹.

ἐπεσβόληη, -η, η [ἐπεσβόλος]. A throwing in of one's word, a speaking uninvited. In pl. δ 159.

ἐπεσβόλος [ἐπεσ-, ἐπος + βολ-, βάλλω]. Throwing words about at random, scurrilous B 275.

ἐπεσε, 3 sing. aor. πιπτω.

ἐπέσπον, aor. ἐφέπω¹.

ἐπέσσεται, 3 sing. fut. ἐπειμι¹.

ἐπέσσεν, 3 sing. aor. ἐπισσεύω.

ἐπέσσυται, 3 sing. pf. mid. ἐπισσεύω.

ἐπέσσυτο, 3 sing. aor. mid. ἐπισσεύω.

ἐπεστέψαντο, 3 pl. aor. mid. ἐπιστέφω.

ἐπέστη, 3 sing. aor. ἐφίστημι.

ἐπέσχον, aor. ἐπέχω.

ἐπέτελας, 2 sing. aor. ἐπιτέλλω.

ἐπετήστος [ἐπ-, ἐπι- (16) + ἔτος]. Coming on all through the year: καρπὸς η 118.

ἐπετράπομεν, 1 pl. aor. ἐπιτρέπω.

ἐπέτρεψε, 3 sing. aor. ἐπιτρέπω.

ἐπείζατο, 3 sing. aor. ἐπεύχομαι.

ἐπευφημέω [ἐπ-, ἐπι- (4)]. To give one's voice in approval or assent A 22 = 376.

ἐπεύχομαι [ἐπ-, ἐπι- (5)]. 2 sing. fut. ἐπείξει Λ 431. 3 sing. aor. ἐπεύξατο Λ 449, Ν 373, 413,

445, Ξ 453, 478, Τ 388, Χ 330 : ν 60, 238. Pple. ἀ-μενος Γ 350, Ζ 475, Κ 368, Ρ 46 : ξ 436. Infin. -ασθας κ 533, λ 46. (1) To utter words of exultation, triumph, vaunting, derision: ἐπεύχεται αὐτῶς Ρ 450. Cf. Ρ 35 : ψ 59. —With complementary infin.: ἐπευξάμενος βαλέειν Κ 368. —To utter such words over a smitten foe: δς μ' ἐβαλε καὶ ἐπεύχεται Ε 119. Cf. Α 449, Ν 373, 413, 445, Ξ 453, Τ 388, Φ 427, Χ 330 : χ 286. —To utter them over him. With dat.: τῷ ἐπείξατο Ξ 478. Cf. Α 431, Π 829, Φ 121, 409. —(2) To pray. With dat.: Διι Γ 350 = Ρ 46, Ζ 475. Cf. κ 533 = λ 46, ν 60. —With dat. and complementary infin.: πάσι θεοῖσι νοστήσαι Οδυσσῆα ξ 423, ν 238, φ 203. —Absol. ξ 436.

ἐπεφνον, aor. φένω.

ἐπέφραδον, redup. aor. φράξω.

ἐπεφράσατο, 3 sing. aor. mid. ἐπιφράζω.

ἐπεφράσθης, 2 sing. aor. pass. ἐπιφράξω.
 ἐπέχευε, 3 sing. aor. ἐπιχέω.
 ἐπέχραον, 3 pl. aor. ἐπιχράω.
 ἐπέχυντο, 3 pl. aor. pass. ἐπιχέω.
 ἐπέχω [ἐπ-, ἐπι- (1) (5) (11) (15) (18)]. Aor. ἐπέσχου Χ 83. 3 sing. ἐπέσχε Φ 244, 407, Χ 494, Ψ 238, Ω 792: π 444. 2 sing. opt. ἐπισχοῖς Ξ 241. Pple. ἐπισχών I 489. 3 pl. plur. pass. ἐπώχατο M 340. (1) To hold, keep, rest upon. With dat.: θρήνυν πόδας Ξ 241: ρ 410.—(2) To extend over, cover. With acc.: ἐπέτα πέλεθρα Φ 407. Cf. Ψ 190, 238=Ω 792.—(3) To hold out for acceptance, offer, present: κοτύλην Χ 494. Cf. I 489: π 444. —Of presenting the breast to a suckling Χ 83.—(4) To set upon, assail, abuse. With dat.: μοι τ 71.—(5) To restrain or dam (a stream) Φ 244.—(6) To hold oneself from action, hold back, refrain: 'Αντίος ἐτ' ἐπέιχε καὶ Εύρυμαχος φ 186 (Eu. does not seem to make the attempt till 245, and A. does not seem to make it at all).—(7) To shut (a gate): πάσαι [πύλαι] ἐπώχατο M 340 (v.l. πάσας ἐπώχετο).

ἐπεώκει, 3 sing. plur. See ἐπέοικε.

ἐπιβόλος [app. with ἐπη- (with metrical lengthening) for ἐπι-, fr. ἐπιβάλλομαι. See ἐπιβάλλω (2)]. Having, having the disposal of: νῆσος β 319.

ἐπήγαγον, aor. ἐπάγω.

ἐπηγκενίδες, al [app. ἐπ-, ἐπι- (1) + ἐνεγκέμεν. See φέρω]. Dat. ἐπηγκενίδεσσι. The pieces fitted upon the top of the Ικρία of the σχεδίη of Odysseus, and forming the upper surface thereof ε 253.

ἐπηγένειν, 3 sing. impf. ἐπειμι¹.

ἐπηγενάντος, -όν [prob. ἐπ-, ἐπι- (16) + ηε.=αλι + suff. -ταντος. 'Lasting for ever']. (1) Never-failing, always available: γάλα δ 89.—Unfailing, constant, regularly afforded or given: κομδή θ 233, σίτος σ 360.—Ever-flowing, always full: πλυνοτ ξ 86, ἀρδοιο ν 247.—(2) In neut. sing. ἐπηγενάντος as adv., in never-failing abundance: έ. ξχουσιν κ 427. Cf. η 99.—Ever, all the year round: γανδωσαι η 128.

ἐπήγειρε, 3 sing. impf. ἐπειμι².

ἐπήγειρα, aor. ἐπαίσσω.

ἐπήγειραν, 3 pl. impf. ἐπειμι².

ἐπηγλαθε, ἐπηγλαθε, 3 sing. aor. ἐπέρχομαι.

ἐπημοιβός [ἐπαμειβώ. Cf. ἐπαμοιβάδις]. (1) Of a garment, kept for a change (=ἀμοιβάς): χιτῶνες ξ 513.—(2) Of δχῆς, app., crossing each other (cf. ἐπαμοιβάδις) M 456. (The κλῆται would secure the δχῆς to the gate at their point of intersection, and so make of the whole a solid structure without separate play in the parts.)

ἐπήν [ἐπει ἀν]. When, after that. (1) With subj. in a relative sentence corresponding to sentences with ει (4). See Table at end (II) (B) (a) (3).—(2) With subj. or opt. in conditional relative sentences. For the examples and constructions see Table (III) (B) (a) (3), (D) (34) (35) (36) (38) (49) (65).

ἐπήνησαν, 3 pl. aor. ἐπαινέω.

ἐπηγές, 3 sing. aor. πήγνυμι.

ἐπηγειλησε, 3 sing. aor. ἐπαπειλέω.

ἐπηγνώ [ἐπ-, ἐπι- (5)]. To give one's voice in approval or assent to. With dat.: ἀμφοτέροισιν ἐπήγνων Σ 502.

ἐπήρατος, -ον [ἐπ-, ἐπι- (19) + ἔραμαι. 'Lovely']. An epithet of general commendation, pleasing, charming, delightful, fair, or the like: δαιτός I 228: εἵματα θ 366, ἀντρον ν 108=347.—As epithet of places, fair, pleasant: πτολεθρον Σ 512, Χ 121. Cf. δ 606.

ἐπήρετμος, -ον [ἐπ-, ἐπι- (2) + ἔρετμόν]. (1) At the oar: ἑταῖροι ἡταῖροι ἐπήρετμαι β 403.—(2) Epithet of ships, fitted or furnished with oars δ 559=ε 16 =ρ 145, ε 141, ξ 224.

ἐπηρεφής [ἐπ-, ἐπι- (5) + ἔρεφω]. Overhanging: κρήμαιοι Μ 54.—Of cliffs, beetling κ 131, μ 59.

ἐπηρκεσε, 3 sing. aor. ἐπαρκέω.

ἐπηρσε, 3 sing. aor. ἐπαραίσκω.

ἐπηρσαν, 3 pl. impf. ἐπειμι².

ἐπηρσκηται, 3 sing. pf. pass. ἐπασκέω.

ἐπητής. App., well-mannered, courteous: οὐνεκ' έ. έσσι ν 332, ἐπητή ἀνδρί σ 128.

ἐπητήριμοι, -α. App., in succession, one after another: πυρσοι φλεγέθουσιν ἐπητήριμαι Σ 211. Cf. Σ 552, Τ 226.

ἐπητής,, -ός, ή [ἐπητής]. Courtesy, gentle usage φ 306.

ἐπηψισε, 3 sing. aor. ἐπαψύσσω.

ἐπι. (Commonly with anastrophe when immediately following the vb. or case-form (and see γ 161).) (1) Adv. (1) Position on or upon something, thereon: ἐπι δ' ἀργύρεον ξυγόν ἡεν I 187. Cf. Η 223, Λ 630 (on the table): α 291, γ 9, δ 132, η 90, θ 475, etc.—(2) At a place, therat: ἐπι σκέπας ή ε 443=η 282, ξ 210, μ 336.—(3) Denoting an occasion or cause, thereat, thereupon: ἐπι δὲ Τρῶες κελάδησαν Θ 542, γέλασαν δ' ἐπι πάντες Ψ 840. Cf. Β 148, Λ 45, Ν 822, Π 612, Ρ 723, etc.: ξ 117.—(4) Denoting (sometimes vaguely) that action, effort or the like takes place in a specified or indicated direction or is directed to or against something or to a specified or indicated object or end: κρατερὸν δ' ἐπι μύθον ἐτέλλεν Α 25, ει ποτέ τοι ἐπι νῦν ἔρεψα (in thy honour) 39, ήμος ἐπι κνέφας ἥλθεν (came upon them) 475, ἐπι φρεοὶ κέκασται (excels all) Τ 35. Cf. Α 408, 528, Γ 461, Δ 384, Ι 539, Κ 99, Λ 235, etc.: ἀνέμων ἐπ' ἀντμένα χεῦνεν γ 289, ἐπι χεροὶ μάσασθαι λ 591. Cf. α 278, γ 152, 161, θ 245, ξ 195, ρ 241, σ 64, etc.—(5) Besides, in addition, too: ἐπι μέγαν δρκον δμοῖμαι Α 233, ἐπι ξύλα λέγεσθε Θ 507. Cf. Ε 705, Ο 662, Σ 529, Φ 373, etc.: μ 399=ο 477, ν 229.—(6) Following, succession: πρὸ μέν τ' ἀλλ', αὐτάρ ἐπ' ἀλλα N 799. Cf. Ν 800.—(7) Accompaniment: ἐπι δ' ἔψονται θεοὶ ἀλλοι Δ 63, ἐπι μελια δώσω (δώσει) (with her) I 147, 289. Cf. ι 297, μ 319.—(8) In answer or response: ἐπι δὲ στενάχοντο Τ 301=X 515=Ω 746, Τ 338, Χ 429, Ω 722. Cf. Ω 776.—(9) Being in charge: ἐπι δ' ἀνήρ ἐσθλὸς δρώρει Ψ 112. Cf. γ 471, ξ 104.—(10) To, towards, at, on, upon:

ἡλθε δ' ἐπὶ ψυχή Ψ 65. Cf. Α 480, Ψ 232, etc. : γέροντας ἐπὶ πλέονας καλέσαντες (to the council) η 189, οὐον ἐπ' ἡμαρ ἀγγοι σ 137. Cf. λ 84, 90, 632, μ 427, σ 1, etc.—In hostile sense: ἐπὶ δ' δρυντο Ψ 689. Cf. Δ 221, Ε 618, Θ 158, etc. : φ 100.—(11) On to, on, upon, over something: ἐπ' δρα φάρμακα πάστεν Δ 218, δέελον δ' ἐπὶ σῆμα τ' ἔθηκεν Κ 466. Cf. Α 462, Ζ 419, Λ 639, Ν 543, Ψ 256, etc. : γ 179, 459, θ 448, κ 520, μ 47, τ 58, etc.—(12) Thrusting or pushing home: ἐπὶ κληγῶν ἐτάνυσσεν α 442. Cf. Π 48.—(II) Prep. (1) With dat. (a) On, upon: ἐπὶ χθονί Α 88, ἐπὶ πύργω Γ 153. Cf. Α 219, 462, Δ 248, 470 (over his body), Ε 42, etc. : α 211, γ 5, 273, 408, etc.—With locative: ἐπὶ ικριόφω γ 353, ν 74, ο 283. Cf. ε 59, λ 607.—In pregnant sense: ἐξ αὐτοῦ βαῖνον ἐπὶ μηγαννι θαλάσσης Α 437. Cf. Α 486, Ε 141 (against each other), Λ 5, Ν 359, Χ 97 (against), etc. : κατέθηκεν ἐπ' ἀπήνη ξ 75. Cf. α 364, δ 440, κ 375, μ 362, etc.—With locative: ἐπὶ στεφάνην κεφαλῆφι θήκατο Κ 30 : τ 389.—In reference to imposing, laying or conferring something upon a person: ἀλγε' ἐπ' ἀλλήλους τιθέντες Ε 384, ἐπ' αὐτῷ κύδος έθηκεν Ψ 400. Cf. Ζ 357, etc. : λ 524, τ 592, etc.—Sim.: εἰ γάρ ἐπ' ἀργοῖν τέλος γένοιτο ρ 496.—To bestowing a name: ἐπὶ πᾶσι τίθενται θ 554.—To attaching to something: δησάμενοι ἐπὶ κλησίν ἐρεπά θ 37.—(b) At, by, beside: ἐπὶ νησίν Α 559, πηγῆς ἐπὶ Κηφισοῦ Β 523. Cf. Β 472 (over against), 788, Η 86, Μ 168, Χ 93 (app. in the hole), etc. : α 103, β 391, δ 40, ξ 52, ε 103, etc.—Sim., among, in the enjoyment of (wealth) Ι 482: α 218.—In closer definition of something: οὐτασε χειρ' ἐπὶ καρπῷ Ε 458. Cf. Σ 594, etc. : ω 398, etc.—With locative in reference to position: ἐπὶ δεξιώφι Ν 308. Cf. Ν 309.—(c) App., implying penetration, into, in: ἔχος κατέπηξεν ἐπὶ χθονί Ζ 218. Cf. Ψ 876.—So in reference to the mind, into, in: τῷ ἐπὶ φρεσὶ θήκεν Α 55, etc. Cf. ε 427, etc.—(d) For, with a view to: φ ἐπὶ πολλὰ μόγησα Α 162. Cf. σ 44.—In consideration of: μισθῷ ἐπὶ φρτῷ Φ 445. Cf. Κ 304.—In the case of, in the matter of, on the occasion of, in honour of, for: μητρὶ φίλῃ ἐπὶ ἡρᾳ φέρων (to her) Α 572, αἱρ' οὐτως ἐπὶ πᾶσι χόλον τελέσειν Δ 178. Cf. Δ 235, 258, Ι 492, Ξ 67, Ρ 400, Φ 585, Ω 82, etc. : τοιῷδ' ἐπ' ἀεθλῷ λ 548, ἐπὶ μηρία θέντες Ἀπόλλωνι φ 267. Cf. γ 164, π 19, σ 414, ω 91, etc.—(e) Besides, in addition to: ἀλλ' ἐπὶ τῆσιν Ι 639, μῇ τις ἐφ' ἔλκει ἔλκος ἀρρται (wound on wound) Ξ 130, τόσους ἐπὶ τοῖσι χιτῶνας Ω 231. Cf. γ 113, λ 287, χ 264, etc.—In comparison with: ἐπὶ γαστέρι κύντερον η 216.—(f) In reference to concomitance: ἀτελευτήτῳ ἐπὶ ἔργῳ (with your task unaccomplished) Δ 175, τῷδ' ἐπὶ θιμῷ (with this . . .) Ν 485, ἐπ' ἀρωγῇ Ψ 574: ἀνηνίστῳ ἐπὶ ἔργῳ (with no end to the business) π 111. Cf. π 99, ρ 308, 454, ω 511.—At the hands of: ἐπὶ Ιστορί Σ 501.—(g) After, following: τῷ δ' ἐπὶ Τυδεῖδης ὥρτο Η 163. Cf. Θ 262, etc. : η 120, ν 162, etc.—(h) In charge or superintendence of, over: ἐπ' διεσσον Ε 187, νὺν ἐπὶ κτεάτεσσι λιπέ-

σθαι 154. Cf. Ζ 424, etc. : σημαίνειν ἐπὶ διμηῆσιν χ 427. Cf. ο 89, ν 209, φ 363, etc.—(i) To, towards, in the direction of: νησίν ἐπὶ Ε 327, θλκ' ἐπὶ οι Α 239. Cf. Β 6, Δ 251, Τ 53, etc. : ρ 330, χ 205, etc.—Sim.: Πατρόκλω δ γ' ἐπ' ὀφρύσι νεῦσεν Ι 620.—In reference to lighting or coming upon something: ἐπὶ σώματι κύρσας Γ 23. Cf. Ψ 821.—In hostile sense, against, upon: ἡκεν ἐπ' Ἀργείουσ βέλος Α 382, ἐπ' ἀλλήλουσ θορόντες Λ 70. Cf. Γ 15, Ε 124, Θ 327, Λ 294, etc. : β 316, κ 214, ν 60, χ 8, etc.—So ἐφ' ἵππουν μάστιγας δειραν Ψ 362.—Of laughing at or exulting over a person: ἐπ' αἴτῳ γέλασσας Β 270, Ψ 784, τῷ δ' ἐπὶ μακρὸν δύσεν Ε 101, etc. : ν 358=φ 376. Cf. ν 374, χ 412.—In reference to position, in the direction of, towards: ἐπὶ οι τετραμμένον Ν 542.—(j) In reference to time. (a) During, for the space of: ἐπ' ήματι δακρύσαντας Τ 229. Cf. Θ 529.—(β) During, on: δι τις ἐπ' ήματι τῷδε μεθίσαι μάχεσθαι Ν 234. Cf. Τ 110: ἐπ' ήματι μῆλον ἀγνεῖ (each day, day by day) ξ 105.—(γ) In the space of: τοσσάδε μέρμερ' ἐπ' ήματι μητίσασθαι (in a single day) Κ 48: τρις ἐπ' ήματι μ 105. Cf. β 284.—(2) With acc. (a) To, towards, in the direction of: ἐπὶ νῆσοι Α 12, τῷ οι ὄμω ἐπὶ στῆθος συνοχώκτε Β 218, ἀταρπιτὸς θεν ἐπ' αὐτὴν (leading to it) Σ 565. Cf. Α 306, 440, Β 808, Δ 78, etc. : α 149, 183, 274, β 260, etc.—So ἐπὶ δεξιά Η 238, etc.—In hostile sense Ε 590, Ν 101, etc. : ρ 295.—In quest of, for: ἐπὶ Νέστορα Κ 54. Cf. Β 18, etc. : γ 421, etc.—In reference to that to which one turns or proceeds: ἐπὶ ἔργα τράποντο Γ 422. Cf. Β 381, etc. : θ 395, ξ 455, ω 394, etc.—To directing the sight or voice: γεγωνέμεν ἐπ' Αλαντος κλισίας Α 7, ἐπὶ Θρηγκών καθορώμενος αλαν Ν 4, etc.—To seeing to something: ἐπὶ ἔργα τιδεύ π 144.—To being brought into sorrow ξ 338.—In view of, for: πάσαν ἐπ' θοῖν Ζ 79: δ 434.—(b) Indicating arrival at a point: ἐπὶ κλισίας ικέσθη Α 328. Cf. Β 17, etc. : κ 117, μ 430, etc.—In reference to time: οὐδ' ἐπὶ γῆρας ικέτο θ 226.—(c) In reference to adjusting to, bringing into conformity with, something: ἐπὶ ισα Μ 436=Ο 413: ἐπὶ στάθμην ε 245, ρ 341=φ 44, φ 121, ψ 197.—To bringing into a specified formation: δι τις σφιν ἐπὶ στίχας ἡγήσαιτο (into their ranks) Β 687. Cf. Γ 113.—To being in such a formation: θρέξασκον ἐπὶ στίχας Σ 602.—Sim.: ἐπὶ πτολέμιο γεφύρας θατο Θ 553.—(d) On, upon. In reference to placing, setting, seating or sitting on or at something: ἔξετο θοῖν ἐφ' ἀλός Α 350, θοῖν ἐφ' ἀλός ειρυμέναι Ν 682. Cf. Θ 442, etc. : εισαν ἐπὶ σκέπτας ξ 212. Cf. μ 171, etc.—Sim.: ἐπ' ἀμφοτέρους πόδας ίζει Ν 281, ἐξόμενος ἐπὶ γούνα (i.e. with his knees on the ground, 'sitting on his heels') Ξ 437.—In reference to attaching: ἐδησαν ἐπ' ὄμφαλὸν Ω 273.—To falling on a part of the body: ἐπὶ στόμα Ζ 43. Cf. Ε 586, etc.—To a part by which one is seized: ἐλὼν ἐπὶ μάστακα ψ 76.—(e) In reference to position, on, at: νηῶν ἐπ' ἀριστερά Ν 675. Cf. Β 526, Ε 355, etc. : γ 171, ε 277.—(f) On to, on: ἐπὶ πύργοι ιούσαν Γ 154,

ἀποβάντες ἐπὶ χθόνα Θ 492. Cf. Z 375, M 448, P 504, Ψ 393, etc. : ρ 413, χ 2, etc.—(g) In reference to motion over or on something: **πᾶσαν ἐπ'** αἰαν I 506, ἐλάσαν ἐπὶ κύματα N 27. Cf. B 159, Σ 254, T 378, Τ 227, Ψ 320, etc. : α 97, β 364, ε 175, ξ 138, etc.—In reference to directing the sight: ὄρδων ἐπὶ τόντον A 350, etc. Cf. ε 84, etc.—(h) In reference to pouring liquid over or on something: **ὑδωρ ἐπὶ χεῖρας ἔχεναι** Γ 270, etc. Cf. α 146, etc.—And in gen. to diffusion, distribution, extent, existence, over or on a space or tract: 'Hῶς εκδύνατο πᾶσαν ἐπ' αἰαν Θ 1, κλέος κέ οι εἴη πάντας ἐπ' ἀνθρώπους (among them) K 213. Cf. H 63, 446, P 447, Ψ 226, 742, etc. : γ 3, δ 417, η 332, μ 386, ξ 403, ρ 386, etc.—To a surface on which a characteristic is displayed: **ἐπὶ νῶτα δαφουνός** B 308.—Sim.: [ιπτούσ] σταφίλη ἐπὶ νῶτον ἔισας (as measured across their backs) B 765.—(i) In reference to going among, over or round persons: **οἰχόμενοι ἐπὶ πάντας** Σ 381. Cf. Τ 353 : γ 252.—Sim.: **πόλλα' ἐπὶ ἀστέ' ἀλώμενος** ο 492, τ 170. Cf. π 63.—In reference to division or distribution among persons: **δασάμενοι ἐφ' ἡμέας** π 385.—(j) In reference to extent or distance: **δοσον τ' ἐπὶ λᾶαν ἵσων** Γ 12. Cf. O 358, P 368, etc. : ε 251, λ 577 (covering), etc.—(k) In reference to a part of the body on which one lies: **ἐπὶ τλενράς κατακείμενος** Ω 10.—(l) In reference to time, for, during: **μείνατ' ἐπὶ χρόνον** B 299. Cf. I 415, etc. : μ 407, etc.—Sim.: **εὐδον ἐπ' ἡῶ καὶ μέσον** ἡμαρ (on through . . .) η 288.—(3) With genit. (a) On, upon: **ἐπ' ὕδων** A 46, **ἐπ' ἥδον** Ψ 61. Cf. E 550, Λ 38, Τ 229 (see *ἄκρος* (3)), X 225, etc. : α 162, 171, ε 33, 82, κ 170, etc.—In reference to leaning on a part of the body: **δρθωθεὶς ἐπ'** ἀγκῶνος K 80.—To the part of a thing on which it stands: **ἔγχει ἐπὶ σαυρωτῆρος ἀλήλατο** (i.e. were driven in by the butt) K 153.—In pregnant sense: **ἐπ' ἡπείρου ἔρυσσαν** A 485. Cf. Γ 293, Σ 422, Ω 190, etc. : **τίθει ἐπ' ἀπήνης** ξ 252. Cf. η 162, ι 85, ο 547, etc.—(b) At, by, in: **ἐπὶ** Βουπρασίου Α 756. Cf. Σ 557, X 153: **μύλης ἐπὶ** η 104. Cf. α 185, ε 489, ι 140, etc.—At anchor: **ἐπὶ εὐνάων** Σ 77.—(c) Towards, in the direction of: **ἐπὶ νηῶν** E 700. Cf. Γ 5, Λ 546, Φ 454, Ψ 374, etc. : γ 171, ε 238, etc.—Sim., app., to oneself, withdrawn into oneself: **σιγῇ ἐφ' ὑμελων** H 195.—With a form in -φιν: **ἐπ' αὐτόφιν ἥπατο σιγῇ** Τ 255.—(d) Along with, with: **δοσα ἱσικεν ἐπὶ παιδὸς** **ἐπεσθαι** α 278 = β 197.—(e) In reference to time, in the time of, in the days of: **ἐπ' ειρήνης** B 797. Cf. E 637, etc.—So, app., **ἐπὶ δώρων** (in the time of gifts, not delaying and so missing the reward) I 602.

Ἐπι [for **Ἐπ-εστι**]. There is in a specified or indicated place, affecting or characterizing a specified or indicated person, or the like. With or without dat. : **οἱ τοι ἐπὶ δέος** A 515, καλὸν εἶδος ἐπι Γ 45. Cf. E 178, etc. : φ ἐπι κώπη θ 403. Cf. β 58, λ 367, ξ 92, etc.

τέμπαλλω [ἐπ-, ἐπι- (5)]. 3 sing. **ἐπιηλε.** To set on foot, instigate: **τάδε ἔργα** χ 49.

ἐπιάλμενος, aor. pple. **ἐφάλλομαι.** **ἐπιανδάνω** [ἐπι- (5)]. 3 sing. impf. **ἐφήνδανε** H 45. To please, be pleasing or acceptable. With dat. : **βουλὴ θεοῖσιν** H 45. Cf. ν 16, π 406 = ν 247, σ 50 = 290 = φ 143 = 269.—Impers.: **ἔμοι** **ἐπιανδάνει οὐτῶς** H 407.

τέμπαχω [ἐπι- (5)]. 3 pl. impf. **ἐπιταχον** (or rather (cf. under *τάχω*) aor. **ἐπιταχον**, or with augment **ἐπέταχον**, **ἐπείταχον**). To shout in approval or assent H 403 = I 50.—In answer or defiance E 860 = Σ 148, N 835.

ἐπιβαθρον [ἐπιβα-, **ἐπιβαίνω**]. A return made for a passage in a ship o 449.

ἐπιβαίνω [ἐπι- (11) (12) (14)]. (A) Aor. **ἐπέβην** κ 347, λ 167, 482. 1 pl. -ημεν ι 83. 3 -ησαν χ 424. **ἐπέβαν** ψ 238. 2 dual subj. **ἐπιβήτον** ψ 52. 1 pl. **ἐπιβήμεν** ξ 262, κ 334. Opt. **ἐπιβάίνην** E 192 : ε 177. 2 sing. -αιης Σ 299. 3 -αιη E 666 : μ 77. 3 pl. -αιεν Θ 512. Pple. **ἐπιβάς**, -άσα Δ 99, E 328, Σ 226, Ο 387 : ε 50, κ 480, ν 319. Infin. **ἐπιβήμεναι** I 133, 275, Τ 176 : η 196, κ 340, 342, μ 282, ξ 229. **ἐπιβήναι** ε 399, μ 434. 2 sing. fut. in mid. form **ἐπιβήσαι** Θ 165. Dat. pl. masc. pple. **ἐπιβησμένοι** Ψ 379. 3 sing. aor. **ἐπεβήσετο** (**ἐπιβήσετο**) Θ 44, K 513, 529, Λ 517, N 26, Ω 322 : δ 521, ξ 78. Imp. **ἐπιβήσεο** E 221, Θ 105, Α 512. Acc. sing. masc. pple. **ἐπιβησμένον** E 46, Π 343.—(B) Fut. infin. **ἐπιβήσεμεν** Θ 197. 3 sing. aor. **ἐπέβησε** Θ 129, I 546. 3 pl. -ησαν ψ 13. 2 pl. subj. **ἐπιβήσετε** η 223. Imp. **ἐπιβήσον** Θ 285. (I) *Intrans.* in all forms except those under (B). (1) With genit., to set foot *upon*, get *upon*: **πύργων** Θ 165. Cf. M 444.—Of horses Ψ 379.—Absol. Ο 387 : μ 77, 434.—To embark *upon* (a ship or raft): **νεῶν** Θ 512 : **σχεδίης** ε 177. Cf. δ 708, ι 101, ν 319.—Of landing from a ship *upon*: **πατρίδος αἵης** δ 521. Cf. η 196, ι 83, λ 167, 482, μ 282.—So of coming to shore out of the sea: **ἡπελρουν** ε 399. Cf. ψ 238.—To mount (a chariot, etc.): **ἱππων** E 46. Cf. E 192, 221, Θ 44, Α 512, Ω 322, etc. : ξ 78.—To mount (a horse): **ἱππων** **ἐπεβήσετο** (app. meaning one of them) K 513, 529.—To mount, place oneself *upon* (a bed): **εύνης** I 133 = 275 = Τ 176 : κ 334, 340, 342, 347, 480.—Of a corpse, to take its place, be placed, *upon* (the pyre): **πυρῆς** Δ 99.—(2) To make one's way *to*, proceed *to*. With genit. : **πόλησον** Η 396 : ξ 229.—So to make one's way *to* and reach: **πόλησ** ξ 262.—(3) To set foot *within*; hence, fig., with genit., to have enjoyment of: **ἔϋφροσίνης** ψ 52.—To embark upon a course of, give oneself up to: **ἀναιδεῖης** χ 424.—(4) To traverse by flying *over*. With acc. : **Πιερίην** Σ 226 : ε 50.—(5) Absol., to go on one's own feet (as opposed to being carried) E 666.—(II) *Trans.* in forms (B). (1) With genit., to cause to embark *upon* (a ship): **Ἄχαιοὺς νηῶν ἐπεβησμένου** Θ 197.—To set on shore from a ship *upon*: **ἔμῆς πάτρης** η 223.—To cause to mount (a chariot): **ἱππων** Θ 129.—To cause (a person) to take his place *up-on* (the pyre) (i.e. slay him): **πολλοὺς πυρῆς ἐπέβησεν** I 546.—(2) Fig., with genit., to bring *within* the *pale of*, bring *into the*

enjoyment of: ἔυκλείης Θ 285.—To bring *into a course of*, lead to adopt: σαοφροσύνης ψ 13.

ἐπιβάλλω [ἐπι- (11) (12)]. (1) To throw or cast upon something indicated ψ 135.—To lay on (the lash): ἴμσθλην § 320.—(2) In mid., to throw oneself *upon* in eagerness to possess. With genit.: ἐνδρων ἐπιβαλλόμενος Z 68.—(3) Of a ship, app., to head *towards*, stand for. With acc.: Φεδες ἐπέβαλλεν ο 297.

ἐπιβάς, aor. pple. ἐπιβαῖνω.

ἐπιβάσικω [ἐπι- (11)]. Like ἐπιβαῖνω (II) (2). to bring *within the pale of*, involve *in*. With genit.: κακῶν *vlas* Ἀχαιῶν B 234.

ἐπιβήμεναι, **ἐπιβῆναι**, aor. infin. ἐπιβαῖνω.

ἐπιβήμεν, 1 pl. aor. subj. ἐπιβαῖνω.

ἐπιβήσεαι, 2 sing. fut. mid. ἐπιβαῖνω.

ἐπιβήσεο, aor. imp. mid. ἐπιβαῖνω.

ἐπιβήσον, trans. aor. imp. ἐπιβαῖνω.

ἐπιβήτωρ, -ορος, δ [ἐπιβη-, ἐπιβαῖνω]. (1) One who mounts (a chariot), a (skilled) fighter from the chariot σ 263.—(2) Of an animal, ‘the mounter,’ the male or mate λ 131=ψ 278.

ἐπιβλήτης, δ [ἐπι- (18)+βλη-, βάλλω]. App., a movable piece of wood to secure a gate, passing through a hole in one gate-post and fitting into a socket in the other Ω 453 (no doubt identical with the κλῆτος of 455).

ἐπιβοάω [ἐπι- (5)]. Fut. mid. ἐπιβώσομαι α 378, β 143. 1 pl. ἐπιβωσμεθα (v.l. ἐπιδωσμεθα) K 463. In mid., with acc., to call *to* for aid: θεούς α 378=β 143.—App., to call *to* in thanks-giving: Ἀθήνην K 463.

ἐπιβουκάλος [ἐπι- (10) + βουκόλος]. Pleonastically, ‘the herdsman in charge of (the herd).’ Cf. ἐπιβώτωρ, ἐπίσωρος, ἐπιποιήην, μετάγγελος]. A herdsman: βοῶν γ 422, ν 235=φ 199, χ 268, 285, 292.

ἐπιβρέμω [ἐπι- (5)]. Of wind, to roar *upon* (and fan). With acc.: πῦρ P 739.

ἐπιβρέθω [ἐπι- (5)]. 3 pl. aor. ἐπέβρεται M 414. 3 sing. subj. ἐπιβρήση E 91, H 343, M 286. 3 pl. opt. ἐπιβρέσειν ω 344. (1) To bear or press heavily upon someone: μὴ ἐπιβρήσῃ πόλεμος H 343.—To bring one’s weight to bear upon the foe: μᾶλλον ἐπέβρεται M 414.—(2) Of rain or snow, to fall destructively or in excessive abundance E 91, M 286.—To fall in suitable abundance ω 344.

ἐπιβρέσομαι, fut. mid. ἐπιβρέδω.

ἐπιβάτωρ, -ορος, δ [ἐπι- (10) + βάτωρ]. Cf. ἐπιβουκόλος]. A shepherd or goatherd: μήλων ν 222.

ἐπιγιγνομαι [ἐπι- (7)]. To succeed, come on in due succession: [ἄλλα φύλα] ξαρος ἐπιγιγνεται ωρη Z 148. (V.l. ξαρος ἐπιγιγνεται ωρη.)

ἐπιγιγνώσκω [ἐπι- (5)]. 3 sing. aor. subj. ἐπιγνώη ω 217. 3 pl. ἐπιγνώσται σ 30. (1) To look upon, watch, see σ 30.—(2) To recognize ω 217.

ἐπιγνάμπτω [ἐπι- (11)]. 3 sing. aor. ἐπέγναμψε B 14, 31, 68. Pple. ἐπιγνάμψας Φ 178. Fem. ἐπιγνάμψασα A 569. (1) To bend towards oneself: δόρυ Φ 178.—(2) Fig., to bend, influence: νόον I 514.—To bend to one’s purpose, bring over to

one’s views B 14=31=68.—(3) To put restraint upon, restrain, repress: κῆρ Α 569.

ἐπιγνῶη, 3 sing. aor. subj. ἐπιγιγνώσκω.

ἐπιγοντις, -ίδος, η [ἐπι- (1)+γονι-, γόνυ]. The great extensor muscle of the thigh ρ 225, σ 74.

ἐπιγράβδην [ἐπιγράφω]. Grazing, inflicting a superficial wound: πήχυν έ. βάλεν Φ 166.

ἐπιγράφω [ἐπι- (5)]. 3 sing. aor. ἐπέγραψε Δ 139: χ 280. Pple. ἐπιγράψας Η 187, Λ 388. Infin. ἐπιγράψαι N 553. (1) To graze, inflict a superficial wound upon: χρόα Δ 139. Cf. Λ 388, N 553 (here, app., simply, to touch or reach): χ 280.—(2) To scratch a mark upon: κλῆρον Η 187.

ἐπιδεδρομε, 3 sing. pf. ἐπιτρέχω.

ἐπιδέξιος, -ον [ἐπι- (11)+δέξιος]. In neut. pl. ἐπιδέξια as adv., (in sequence) from left to right, in the sun’s direction (*i.e.* in the lucky order): δρυνσθ' ἔξειης έ. φ 141.—App., on the right hand (*i.e.* in the lucky quarter): δοτράπτων B 353.

ἐπιδενής, -ές [ἐπιδενομαι]. Contr. pl. ἐπιδενεῖς I 225, N 622. (1) Needy, in want E 481.—(2) With genit., lacking, lacking in, being without, not having: κρειῶν M 299. Cf. N 622: δ 87.—Suffering want or being stinted in the matter of: δαιτὸς ἔσης I 225.—Falling short of: βιης Οδυσσῆος φ 253.—Falling short in the matter of: βιης φ 185.—Absol., lacking the necessary strength ω 171.—(3) In neut. ἐπιδενές as abstract sb., lack: ίνα μή τι δίκης έ. ξηροθα T 180.

ἐπιδενομαι [ἐπι- (19)+δένομαι. See δενω²]. With genit., to lack, find or feel the want of: σεν Σ 77: τούτων ο 371.—To fall short of (a person): κεινων ἀνδρῶν E 636.—To be unequal to, unfitted for: μάχης Ψ 670, μάχης Ἀχαιῶν (against the . . .) Ω 385.—To stand in need of, seek to get, desire: χρυσού B 229.

ἐπιδέω [ἐπι- (5)]. To make fast, secure: ἐπέδησε θύρας φ 391.

ἐπιδημεων [ἐπι- (2)+δήμος in sense ‘town.’ Cf. πανδήμος]. To dwell or remain in the city π 28.

ἐπιδήμος [ἐπι- (2)+δήμος]. (1) Among one’s people, at one’s home α 194, 233.—(2) Having a specified character in relation to one’s own people as distinguished from strangers: ἐπιδήμοι ἀρτακτῆρες (robbing your own folk (instead of your foes)) Ω 262.—(3) Of war, civil: πολέμου I 64.

ἐπιδίδωμι [ἐπι- (5) (8)]. 3 sing. aor. ἐπέδωκε I 148, 290. Aor. infin. ἐπιδοῦναι Ψ 559. 1 pl. fut. mid. ἐπιδωσμεθα (v.l. ἐπιβωσμεθα) K 463. 1 pl. aor. subj. ἐπιδώμεθα X 254. (1) To give with (a daughter). With dat.: [μειδια] θυγατρι I 148=290.—(2) To give by way of making up to a person: δλλο Ψ 559.—(3) In mid., with reciprocal sense, of parties to an oath, to grant to each other the sanction of the gods as witnesses: θεούς ἐπιδώμεθα X 254.—App. with a vague notion of mutually calling upon a god: Ἀθήνην K 463.

ἐπιδινέω [ἐπι- (5) (11)]. (1) To whirl round (in preparation for a throw): λᾶαν ήκ’ ἐπιδινήσας Η 269=:ι 538. Cf. Γ 378, Τ 268.—(2) To turn over, ponder, consider. In mid.: τόδε θυμός πόλλα’ ἐπιδινεῖται ν 218.—(3) In pass., of flying birds, to

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wheel towards each other: έπιδινηθέντε τιναξάσθην πτερά β 151.

έπιδιφρίας, -άδος, ἡ [έπι- (1) + δίφρος]. App. = δυτικός (1): ίπποι ἐξ έπιδιφριάδος ιμάσι δέδεντο Κ 475.

έπιδιφριος [as prec.]. (Put) on a chariot: *eis* δις δῶρα έπιδιφρια θήη (θεῖω) ο 51, 75.

έπιδόντα, acc. sing. mase. aor. pple. έπειδω.

έπιδούνται, aor. infin. έπιδιδωμι.

έπιδρομος [έπι- (11) + δρομ-, δραμ-]. See τρέχω]. Capable of being taken by assault: τεῖχος Ζ 434.

έπιδώμεθα, 1 pl. aor. subj. mid. έπιδιδωμι.

έπιδωσθεθα, 1 pl. fut. mid. έπιδιδωμι.

έπιε, 3 sing. aor. πίνω.

έπιεικελος [έπι- (19) + είκελος]. Like, resembling. With dat.: ἀθανάτουσιν Α 265, Δ 394, Λ 60. Cf. I 485, 494, X 279, Ψ 80, Ω 486: ο 414, φ 14, 37, ω 36.

έπιεικής [έπι- (19) + (F)εικω¹]. (1) Befitting, fitting, meet, suitable: τιμόνον Ψ 246.—Adequate in amount or value: μιοιβήν μ 382.—(2) Absol. in neut. έπιεικές, what is fitting, meet, right: ἀς ἔ. διπυέμεν ἐστιν β 207.—With copula to be supplied: ως ἔ. Θ 431, Τ 147, Ψ 537: θ 389.—So with infin.: θν κ' ἔ. ἀκούνεμεν Α 547. Cf. T 21, Ψ 50.

έπιεικτός, -όν [app. έπι- (4) + (F)εικω². For the form cf. νεμεσητός (2)]. Always with neg., giving senses (1) Unyielding, indomitable: μένος οὐκ ἐπιεικτόν τ 493.—(2) Ungovernable, not to be restrained: μένος E 892.—(3) Irresistible: σθένος Θ 32.—(4) Irrepressible: πένθος II 549.—(5) Intolerable, unendurable: ἔργα θ 307.

έπιεισομα, fut. mid. έφίημι².

έπιειπτο [έπι- (19)]. In mid., to hope. With fut. infin.: ἐμούς μέθους εἰδήσειν Α 545.—With acc. and fut. infin.: έπιειπόμενος τό γε θυμῷ νειρήν έντανειν φ 126.

έπιειννύμι [έπι- (12)]. 1 pl. aor. έπιεισομεν ν 143. Pf. pple. mid. έπιειμένος, -ον Α 149, Η 164, Θ 262, I 372, Σ 157: ι 214, 514. (1) In act., to put upon a person as a (bed-)covering: χλαῖναι ν 143.—(2) In pf. mid. in sense sim. to those of έννυμι (II) (2). Fig.: ἀναιδεῖνη έπιειμένε (clothed with . . . as with a garment) Α 149, έπιειμένοις ἀλκῆν (clad upon with . . .) Η 164=Θ 262, Σ 157. Cf. I 372: ι 214, 514.

έπιεισομεν, 1 pl. aor. έπιειννυμι.

έπιζαφελος [app. έπι- (19) + *ζάφελος in sim. sense, poss. fr. ζα- + φελ-, to swell. Cf. δφέλλω²]. Thus, of wrath, swelling, bursting forth, furious: χόλος I 525.

έπιζαφελώς [adv. corresponding to prec. From *έπιζαφελής]. Furiously I 516: ξ 330.

έπιηλε, 3 sing. aor. έπιάλλω.

έπιηρανος [έπι- (19) + (F)ήρο. Cf. έρινηρος]. Pleasing, grateful: ποδάνιππρα τ 343.

έπιθαρστνω [έπι- (5)]. To cheer, encourage Δ 183.

έπιθειναι, aor. infin. έπιτιθημι.

έπιθημα, -ατος, τό [έπι- (1) + θη-, τιθημι]. A lid or cover: φωριαμῶν Ω 228.

έπιθησω, fut. έπιτιθημι.

έπιθοντο, 3 pl. aor. mid. πείθω.

έπιθρέαντος, genit. sing. neut. aor. pple. έπιτρέχω.

έπιθρόσκω [έπι- (12) (14)]. (1) To leap *upon*. With dat.: τύμβῳ Μενελάου (in way of insult or derision) Δ 177.—To leap *on board of* (a ship). With genit.: ηῆς Θ 515.—(2) To leap or bound over (a space). With acc.: τόσσον έπιθρόσκουσιν ίπποι Ε 772.

έπιθέω [έπι-, έπι- (11)]. (1) To rush to or at something π 297.—(2) With infin., to be eager, strive: [νέκυν] έρυσσασθαι Σ 175.

έπιστωρ, -ορος, δ [έπι- (5) + (F)ισ-, οίδα. See είδω (C). ‘One who has knowledge in a particular line’]. Thus app., one with knowledge or experience of something specified: μεγάλων έργων (deeds of prowess) φ 26.

έπικάρ, also written έπι κάρ. App., either headlong (as fr. έπι κάρη (έπι (II) (2) (d)) or (with obscure derivation) sideways: χαράδραι ρέουσαι έ. II 392.

έπικάροις, -η, -ον [έπικάρ]. Of ships, app., plunging their bows in the sea, or drifting sideways, making leeway ι 70.

έπικεψα [έπι- (12) (18)]. 3 sing. fut. έπικεσται Ζ 158. (1) To be laid or imposed upon a person: έπικεστ' ανάγκη Ζ 458.—(2) Of a door, to be shut: θύραι έπέκειντο ξ 19.

έπικεψω [έπι- (5)]. 3 sing. aor. έπέκερπε. App., to cut the line of retreat of, cut off the retreat of II 394.

έπικείσται, fut. έπικειμαι. **έπικεικιμένας**, acc. pl. fem. pf. pple. pass. έπικιλω.

έπικειδλω [έπι- (12)]. 3 sing. aor. έπέκελσε ν 114. Infin. έπικέλσαι ι 148. Acc. pl. mase. pple. έπικέλσαντας ι 138. (1) To put one's ship on shore, bring her to shore ι 138.—(2) Of a ship, to come to shore ι 148.—To come to shore on. With dat.: ήπειρω ν 114.

έπικειλομαι [έπι- (5)]. 3 sing. aor. έπεκέκλετο. To call upon, summon, invoke: Ερινῦς (i.e. to further his prayers) I 454.

έπικειράννυμι [έπι- (5)]. Aor. infin. έπικρῆσαι. To mix (wine) with water η 164.

έπικερτομέω [έπι- (5)]. To make fun of, mock, jeer at Π 744: χ 194.—In Ω 619 έπικερτομέων is app. to be taken as absol., and as referring to Achilles' tone in what follows as to Agamemnon.

έπικένθω [έπι- (5)]. Fut. έπικενσω Ε 816, Κ 115: δ 350, 744, ε 143, ξ 467, ρ 141, 154, τ 269, ψ 265. 2 sing. aor. subj. έπικείσης ο 263. (1) To withhold (speech) Ε 816: δ 350 = ρ 141, δ 744, π 168, σ 171.—(2) Absol., to conceal one's thoughts or knowledge, withhold speech K 115: ε 143, ξ 467, ο 263, ρ 154, τ 269, ψ 265.

έπικενημι [έπι- (15)]. In pass., of the water of a river, to be spread over, to flow *upon*. With acc.: αἰαν B 850.—So of the dawn, to be spread or shed *over* (a space) H 451, 458.

έπικλείω [έπι- (5)]. To praise, extol, applaud: δοιδήν ι 351.

ἐπίκλησις, ἡ [ἐπι- (6) + κλη-, καλέω]. (1) In acc. with a vb. of naming, as a second or derived name: δν τε κύν' Όριωνος ἐπίκλησιν καλέουσιν X 29, Ἀστυναξ, δν Τρῶες ἐπίκλησιν καλέουσιν (i.e. name thus) 506 (cf. Z 402). Cf. H 138 (as a nickname), Σ 487 := ε 273.—(2) Adverbially in acc., in name, nominally (cf. πρόφασις, χάρις (2) (b)): ἐπίκλησιν Βώρῳ [τέκεν] II 177.

τέπικλήνω [ἐπι- (18)]. Acc. pl. fem. pf. pple. pass. ἐπικεκλιμένας. To put into position for closing a gate, put to: ἐπικεκλιμένας σανδας καὶ δχῆ M 121.

ἐπίκλοπος, ὁ [ἐπι- (5) + κλοπ-, κλέπτω]. (1) Cunning, wily ν 291.—(2) With genit., using deceit in the matter of, cunning or wily in: μάθων X 281.—Cunning or skilful in the matter of: τόξων φ 397.—(3) As sb., a cozenor or cheat λ 364.

ἐπίκλων, aor. [ἐπι- (5)]. (1) To listen to, give ear to: ἐπεῑ αἰνον ἐπέκλωνεν Ψ 652.—(2) To hear, learn. With genit.: Ζηνὸς ἀγγελιῶν ε 150.

τέπικλάνω [ἐπι- (5) + κλάθω, to spin. Cf. Κλώθες. 'To spin the thread of one's destiny']. (Cf. ἐπινέω.) 3 sing. aor. ἐπέκλωσε π 64. 3 pl. -αν γ 208, λ 139. 3 sing. subj. ἐπικλώσῃ δ 208. 3 pl. aor. mid. ἐπέκλωσαντο Ω 525: α 17, θ 579. 3 pl. subj. ἐπικλώσωνται ν 196. To assign as one's lot or portion: δλθον γ 208, δ 208, τα λ 139, π 64.—In mid. θ 579, ν 196.—With infin. In mid.: οικόδε νέεσθαι α 17.—Absol. In mid. Ω 525.

τέπικλότω [ἐπι- (5)]. Fut. pple. ἐπικόψων. To bring one's blow to bear upon, strike: βοῦν γ 443.

ἐπικούρεω [ἐπικούρος]. To give one's services in aid, fight in another's cause E 614.

ἐπικούρος, -ον, ὁ [no doubt a compound of ἐπι-]. (1) One who gives his services in aid, one who fights in support of another or in another's cause Γ 188, E 478, Φ 431.—(2) In pl., auxiliaries Δ 379.—Esp. of the allies supporting the Trojan cause B 130, 803, 815, Γ 451, 456, E 473, etc.

ἐπικόψων, fut. pple. ἐπικόψτω.

ἐπικράνω, **ἐπικρανόντω** [ἐπι- (5)]. 3 sing. aor. opt. ἐπικρήνετε Ο 599. Imp. ἐπικρήνοντον Α 455, Θ 242, II 238. To grant accomplishment or fulfilment of (a wish or prayer) Α 455=II 238, Θ 242, Ο 599.—Absol. B 419, Γ 302.

ἐπικρατέω [ἐπι- (5)]. (1) To hold rule: δτ' ἐπικρατέωσιν ἀνάκτες οι νέοι ξ 60 (as ἀνάκτες (masters), i.e. when the young are masters).—To give directions, keep one's rule in evidence ρ 320.—(2) With dat., to hold sway among or in: νήσοιν K 214: νήσοισιν α 245=π 122=τ 130.—(3) To have the upper hand in battle, be victorious Ξ 98.

ἐπικρατέως [adv. fr. ἐπικρατής conn. with ἐπικρατέω]. In overwhelming force, with overpowering might II 67, 81.—Putting forth one's strength: Ιων ἡκεν ε. Ψ 863.

ἐπικρήνον, aor. imp. ἐπικράνω.

ἐπικρήνει, 3 sing. aor. opt. ἐπικράνω.

ἐπικρήσαι, aor. infin. ἐπικρέσσειν.

ἐπίκριον, τό [ἐπι-, ἔπι- (1) + ἵκρια]. A top or look-out place fitted to the mast at some distance above its base in the ἵκρια ε 254, 318.

τέπιλάμπω [ἐπι- (4)]. 3 sing. aor. ἐπέλαμψε. To shine or give its light on the occurrence of something specified: ήλιος ἐπέλαμψεν (thereupon) P 650.

ἐπιλέιβω [ἐπι- (12)]. To make a libation upon something specified: ἀνιστάμενοι ἐπέλειψον γ 341.

ἐπιλεύσσω [ἐπι- (14)]. To see, have vision, over (a space). With acc.: τόσον ἐπιλεύσσει Γ 12.

ἐπιληθώσ [ἐπιληθώ]. Bringing forgetfulness. With genit.: φάρμακον κακῶν ἐπιληθόν δ 221.

ἐπιληθώ [ἐπι- (19)]. 3 sing. aor. ἐπέλησε ν 85. Fut. mid. ἐπιληθομαι X 387. 3 sing. -εται α 57. 3 pl. -ονται H 452. (1) In act., to cause to forget. With genit.: δπάντων ν 85.—(2) In mid., with genit. (a) To forget, cease to think of: τελχεος τδ πολισσαμεν H 452. Cf. X 387: α 57.—(b) To forget, fail to bethink or avail oneself of: τέχνης δ 435, σχεδίης ε 324.

ἐπιληγκέω [ἐπι- (8) + ληκ-, λάσκω. 'To make a sound in accompaniment']. Hence, app., to beat time with the feet θ 379.

ἐπιληγομαι, fut. mid. ἐπιληθώ.

ἐπιληγην [ἐπι- (19) + ληγην]. In a grazing manner, so as to be wounded superficially P 599.

ἐπιλλίζω [ἐπι-, ἐπι- (5) + λλίζω, conn. with λλός, squinting]. To make a sidelong glance at in order to incite to something. With dat.: ἐπιλίζουσιν μοι ἐλκέμεναι δε κέλονται σ 11.

ἐπιλαβεύω [ἐπι- (5)]. To mock at a person β 323.

τέπιμανγομαι [ἐπι- (5)]. 3 sing. aor. ἐπεμήνατο. To be mad after. With dat.: Βελλεροφόντη Z 160.

ἐπιμαλομαι [ἐπι- (5) (11)]. 3 sing. fut. ἐπιμαλοσσεται Δ 190. 3 sing. aor. ἐπεμαλσατο ν 429, π 172. Pple. ἐπιμασσόμενος ι 302, 446, τ 480. Fem. -η τ 468. (1) With genit., to aim at, seek to get: μεγάλων δώρων K 401.—To strive after, struggle for: νόστον ε 344.—To steer for, head for: σκοπέλου μ 220.—(2) To strike: μάστιγι Ιππούς E 478=Θ 392. Cf. P 430: ν 429, π 172.—(3) To seize, grasp τ 480.—(4) To handle, touch, feel: διων νώτα ι 441. Cf. ι 446.—Absol. ι 302 (feeling for the mortal spot), τ 468.—To keep feeling, finger: ξίφεος κώπην λ 531.—To put the hand upon, examine (a wound) Δ 190.

ἐπιμάρτυρος, ὁ [ἐπι- (5) + μάρτυρος]. (Written also as two words.) A witness invoked in sanction of something: Ζεὺς δμμ' ε. ξστω H 76. Cf. a 273.

ἐπιμάστεται, 3 sing. fut. ἐπιμαλομαι.

ἐπιμαστος [ἐπιμασ-, ἐπιμαλομαι]. App., sought out, that has been brought (i.e. by Eumeus), and has not come unmasked: δλήτην ν 377.

ἐπιμεδάω [ἐπι- (5)]. To smile at a person, look towards him with a smile of propitiation or encouragement Δ 356, Θ 38: χ 371.—With a smile of amusement or derision K 400.

ἐπιμένω, aor. infin. ἐπιμένω.

ἐπιμέμφομαι [ἐπι- (5) + μέμφομαι in sim. sense]

To find fault, show displeasure : εὐχωλῆς (in the matter of . . .) A 65, 93, τέο ἐπιμέμφεαι ; B 225.—To find fault with, blame. With dat. : καστγυῆτος π 97, 115.

τέπιμένω [ἐπι- (6) (19)]. Aor. imp. ἐπιμεινον Z 340, T 142 : α 309, δ 587, ρ 277. Infin. ἐπιμεῖναι λ 351. (1) To wait or tarry (a little) longer : νῦν ἐπιμεινον Z 340. Cf. T 142 : α 309, δ 587, λ 351. —(2) To remain where one is, stay behind ρ 277.

τέπιμήδομαι [ἐπι- (5)]. To contrive (something) against. With dat. : δόλον ἐπιμήδετο πατρί δ 437.

τέπιμηνώ [ἐπι- (5)]. To cherish resentment against. With dat. : Πριάμῳ N 460.

τέπιμηνήσκω [ἐπι- (5)]. 1 pl. aor. opt. mid. ἐπιμηνησαμέθα P 103 : δ 191. Aor. pple. pass. ἐπιμηνηθεῖς α 31, δ 189. With genit. (1) In mid. and pass., to remember, think of : Αἰγισθοιο α 31. Cf. δ 189.—To remember, bethink oneself of : χάρμης P 103.—(2) In mid., to speak about : σεῖο δ 191.

τέπιμηνω [ἐπι- (2)]. To remain or abide at. With dat. : ἔργον φ ἐπιμηνω ξ 66, ο 372.

τέπιμῆ [ἐπι- (19) + μέξ-, μίσγω]. Mingled together, in a confused mass : πλῆτο ἐ. ἐπιπῶν τε καὶ δυδρῶν Φ 16. Cf. Ψ 242.—In confusion, with all order lost : δρίνονται Λ 525. Cf. Ξ 60.—Indiscriminately, with random rage : μαίνεται λ 537.

τέπιμηγω [ἐπι- (5)]. In pass., with dat., to mingle with, have dealings or intercourse with : δημι 5205. Cf. ξ 241.—In hostile sense : ἀψ ἐπιμηγούμενων (as they joined battle (app. genit. absolute and referring to the whole of the combatants)) E 505, ατελ Τρώεσ' ἐπιμηγομαι (am always in touch with . . .) K 548.

τέπιμηνησάμεθα, 1 pl. aor. opt. mid. ἐπιμηνήσκω. **τέπιμηνηθεῖς**, aor. pple. pass. ἐπιμηνήσκω.

τέπιμηζω [ἐπι- (4) + μύζω, to murmur]. 3 pl. aor. ἐπέμυξαν. To murmur or mutter at something : ἐπέμυξαν Ἀθηναῖ τε καὶ "Ἡρη (thereat) Δ 20 = Θ 457.

τέπινέμω [ἐπι- (14)]. 3 sing. aor. ἐπένειμε. To distribute or give out among a company : σῖτον I 216, Ω 625 : ν 254.

τέπινέω [ἐπι- (5)]. To nod : κέρυθι δ' ἐπένεινεν (with his . . ., i.e. it nodded) X 314.—To nod in sanction of a promise Ο 75.

τέπινεφρόδιος [ἐπι- (1) + νεφρός, the kidneys]. On, forming part of the substance of, the kidneys : δημιν Φ 204.

τέπινέω [ἐπι- (5) + νέω²]. (Cf. ἐπικλάθω.) To assign as one's lot or portion Τ 128.—Absol. with complementary infin. : τῷ ως Μοιρ' ἐπένησε . . . κύνας δασι Ω 210.

τέπινηνέω [ἐπι- (12) + νηνέω, app. = νέω]. To pile or heap up υπον. With genit. : νεκροὺς πυρκαϊῆς H 428 = 431.

τέπιξνος, -ον [ἐπι- (19) + ξινός]. Common : δρούρη M 422.

τέπιον, aor. πινω.

τέπιόντα, acc. sing. masc. pple. ἐπειμ².

τέπιορκέω [ἐπιορκός]. To swear falsely, perjure oneself : οὐδ' ἐπιορκήσω T 188.

τέπιορκος [app. ἐπι- (5) + ορκός. 'In violation of one's oath']. (1) Falsely sworn T 264.—(2) In neut. ἐπιορκον as adv., of swearing, falsely, so as to perjure oneself : δτις κ' ἡ. ὅμοση Γ 279, T 260, έ. ἐπώμοσεν K 332 (here of unintentional falsity, the fulfilment of the oath turning out to be impossible).

τέπισσομα [ἐπι- (5)]. To have one's eye upon ; hence, to exercise vigilance, use one's efforts, to prevent : ἐπισσομένω θάνατον ἔταιρων P 381.

τέπιουρος [ἐπι- (10) + ουρός². Cf. ἐπιβουκόλος].

(1) A guardian, protector, warden N 450.—(2) A herdsman ν 405 = ο 39.

τέπιψομαι, fut. See ἐφοράω.

τέπιπειθω [ἐπι- (4)]. Fut. mid. ἐπιπεισομαι Ψ 609. 2 sing. -ειτι Ο 178. 3 -εται Ο 162, P 154, Σ 296. In mid., to yield to inducement, persuasion or command, to do another's bidding, be ruled, obey : οὐ τις ἐπιπεισεται Σ 296. Cf. I 660 : β 103 = κ 466 = μ 28 = ω 138, κ 406, 475, 550 = μ 324 = τ 148.—With dat. : σοι ἐπιπειθονται Ε 878. Cf. A 218, 345 = I 205 = Λ 616, A 565, Δ 412, Ο 162, 178, T 305, Ψ 609 : τ 14 = χ 108 = 393.—With infin. P 154 (see under ειμι (1) (a)).

τέπιπλομα [ἐπι- (11)]. Neut. aor. pple. ἐπιπλόμενον. Of time, to come on or round : ἐπιπλόμενον ἔτος (the pple. adjectivally, 'revolving') η 261 = ξ 287.

τέπιπτέρομαι [ἐπι- (11)]. 3 sing. aor. ἐπέπτατο Ν 821 : ο 160, 525. Aor. infin. ἐπιπτέσθαι Δ 126. To fly towards. With dat. : ειπόντι οι ἐπέπτατο δρυις N 821 : = ο 160 = 525.—Of an arrow, to fly or speed to its mark Δ 126.

τέπιπλαναμαι [ἐπι- (11)]. To approach or come near to a specified place : οὐ χιών ἐπιπλαναται ξ 44.

τέπιπλάζω [ἐπι- (14)]. Aor. pple. pass. ἐπιπλαγχθεῖς. In pass., to wander or rove over or upon. With acc. : πόντον ἐπιπλάγχθεις θ 14.

τέπιπλάζων [ἐπι- (14)]. Also ἐπιπλάω ε 284. Aor. pple. ἐπιπλάσας Γ 47. 2 sing. aor. ἐπέπλως γ 15. Pple. ἐπιπλάως Z 291. To sail over or upon, traverse. With acc. : πόντον ἐπιπλάσας Γ 47. Cf. A 312, Z 291 : γ 15, δ 842, ε 284, ι 227, 470, ο 474.

τέπιπλήσσω [ἐπι- (5)]. Fut. infin. ἐπιπλήξειν Ψ 580. (1) To strike K 500.—(2) To attack with words, to find fault with, chide. With dat. : μαι Μ 211, Ψ 580.

τέπιπλόμενον, neut. aor. pple. ἐπιπλέμα.

τέπιπλάς, aor. pple. ἐπιπλάω.

τέπιπλάω. See ἐπιπλέω.

τέπιπνέω [ἐπι- (5)]. In pres. only in forms fr. ἐπιπνειω. 3 pl. aor. subj. ἐπιπνεισωσι ι 139. Of wind (1) To blow upon a person E 698.—To blow upon. With dat. : νητ δ 357.—(2) To blow in a particular (i.e. the desired) direction ι 139.

τέπιπομήν, -ένος [ἐπι- (10) + πομήν. Cf. ἐπιβουκόλος]. A herdsman μ 131.

τέπιπρέτω [ἐπι- (19)]. To have a specified appearance : οὐδέ τοι δούλειον ἐπιπρέπει εἰδος (shows like a slave's) ω 252.

τέπιπροηκα, aor. ἐπιπροηκμι.

ἐπιπρόμεν, aor. infin. ἐπιπρότημ.

τέπιπροϊάλλω [ἐπι- (11) + προ- (1)]. 3 sing. aor. ἐπιπρότηλε. To push forward towards (and for) a person : τράπεξάν σφών Α 628.

τέπιπροτημι [ἐπι- (11) + προ- (1) + ἵημι¹]. Aor. ἐπιπρόηκα P 708, Σ 58, 439. 3 sing. ἐπιπρόηκε I 520 : ο 299. Aor. infin. ἐπιπρόμεν Δ 94. (1) To send forth or let fly (an arrow) at. With dat. : Μενελάω λόν Δ 94.—(2) To send forth (a person) on a specified or indicated mission : ἀνδρας I 520, Ἀχιλλῆα νησού Σ 58=439 (the dat. appears to be sociative, ‘with the . . .’).—(3) To send forth (a person) towards or to. With dat. : κείνον νησού P 708.—(4) To steer for, make for. With dat. : νήσουσιν ο 299.

τέπιπταρω [ἐπι- (4)]. 3 sing. aor. ἐπέπταρε. To sneeze at, i.e. as giving a favourable omen to accompany. With dat. : πᾶσι ἐπεσσιν ρ 545.

ἐπιπτέσθαι, aor. infin. ἐπιπέσται.

ἐπιπωλέμαι [ἐπι- (14)]. (1) To go round or among, inspect, review. With acc. : στίχας ἀνδρῶν Γ 196, Δ 231, 250.—(2) To range round or among with hostile intent. With acc. : στίχας ἀνδρῶν Λ 264=540.

τέπιρρεψω [ἐπι- (5)]. 3 pl. pa. iterative ἐπιρρέσκον. To do sacrifice to an indicated divinity ρ 211.

τέπιρρέπω [ἐπι- (5)]. To descend in the scales of fate upon, come upon. With dat. : δόρ' ἡμῖν διεθρος ἐπιρρέπη Ξ 99.

τέπιρρέω [ἐπι- (12)]. (1) To flow over or on the surface of. With acc. : Πηνείων B 754.—(2) Fig., of bodies of men, to stream on and on Λ 724.

τέπιρρήσσω [ἐπι- (18)]. 3 sing. pa. iterative ἐπιρρήσσεσκε Ω 456. 3 pl. -ον Ω 454. To thrust or drive home (the fastening of a gate) : ἐπιβλῆτα Ω 454, 456.

τέπιρρήσσω [ἐπι- (11)]. 3 pl. aor. ἐπέρρεψαν. To throw or hurl at. With dat. : δοῦρα μοι ε 310.

ἐπιρροθος [ἐπιρροθέω, to shout to (in encouragement), fr. ἐπι- (5) + ροθέω, to make a sound. Cf. ρόθος]. A supporter, aider, helper Δ 390, Ψ 770.

ἐπιρρώμαι [ἐπι- (2)(4)]. 3 pl. aor. ἐπερρώσαντο Α 529. (1) Of hair, to ripple or flow forward on the occurrence of something : νένεσε . . . χαῖται δ' ἐπερρώσαντο (with the nod) Α 529.—(2) To ply one's task at. With dat. : μάλαισιν ν 107.

ἐπισκόπος, -ου, ὁ [ἐπι- (5) + σκοπ-, σκέπτομαι]. (1) One who watches over something, a guardian or protector Χ 255, Ω 729. —One who looks (sharply) after something, a (keen) trafficker in or snatcher of something : δόαιων θ 163.—(2) One who spies upon (something), a spy. With dat. : Τρώεσσιν Κ 38, νήσουσιν 342.

ἐπισκύσσωμαι [ἐπι- (4)]. 3 sing. aor. opt. ἐπισκύσσαι η 306. To be angry or offended at something I 370 : η 306 (should take offence).

ἐπισκύνων, τό [no doubt a compound of ἐπι-]. The fold of skin above the eyes. Of a lion P 136.

ἐπισκύνσσαι, 3 sing. aor. opt. ἐπισκύσσωμαι.

ἐπισυγγέρως [adv. fr. ἐπισυγγέρως, fr. ἐπι- (19)

+ συγγέρως app. = μογγέρως, adj. fr. μόγγος]. In sad or grievous fashion, to one's cost γ 195, δ 672.

ἐπισπαστος [ἐπισπασ-, ἐπισπάω, fr. ἐπι- (5) + σπάω]. Brought upon oneself, such as one has oneself to thank for : κακὸν σ 73, ω 462.

ἐπισπειν, aor. infin. ἐφέπω¹.

ἐπισπέρχω [ἐπι- (5)]. (1) To urge a person or a horse on to exertion Ψ 430 : χ 451.—(2) *Intrans.* for reflexive, of wind, to rush, blow furiously ε 304.

ἐπισπέθαι, aor. infin. mid. ἐφέπω².

ἐπισπειλ [ἐπι- (5)]. (1) To shake something (threateningly) at a person : τῷ (sc. αγίδι) ἐπισπειλων φοβέειν Ἀχαιούς Ο 230 (τῷ with φοβέειν).—(2) To shake (thus) at. With dat. : αγίδα πάσιν Δ 167.

ἐπισπειν [ἐπι- (5)(11)]. 3 sing. aor. ἐπέσσειν σ 256, τ 129, ν 87. 3 sing. subj. ἐπισσεύη 421.

Pple. ἐπισσεῖν ξ 399. 3 sing. aor. mid. ἐπέσσυτο Ε 438, 459, Ι 398, Φ 227, etc. : δ 841, ξ 20. 1 pl.

ἐπέσσυμεθα δ 454. 3 sing. pf. ἐπέσσυται Α 173, Ζ 361, Ι 42. Pple. ἐπέσσυμενος, -ου Μ 143, 388, Ξ 147, Ο 395, Π 411, 511, Ρ 737, Τ 288, Χ 26 :

ε 314, 428, 431, χ 307, 310. (I) (1) To set on or incite against a person ξ 399.—(2) With dat., to set in motion or send *against* : κῆτε μοι ε 421.

—To send or cause to operate *against* : κακά μοι σ 256 = τ 129. Cf. ν 87. —(II) In mid. (1) To

hasten or speed towards a specified or indicated point : ἀγορήδ' ἐπεσσένοντο Β 208, ἐπεσσύμενον πεδίον (over the . . .) Χ 26. Cf. Β 86, Ν 757, Σ 575 : ν 19.—(2) To speed to. With dat. : οι δ 841.—With acc. : δέμηα κούρης ξ 20.—(3) In hostile sense, to rush, dart, dash, spring at or

against someone or something : ἐπέσσυτο δαίμονι λος Ε 438 = ΙΙ 705 = 786 = Τ 447. Cf. Π 411, Τ 288, Φ 234, 601 : δ 454.—Of a wave ε 314, 431.—(4) To do this *against*. With dat. : νησιν Ο 347, 593. Cf. Ε 459 = 884, Φ 227.—With acc. : μηστῆρας χ 307. Cf. Μ 143, Ο 395.—Of fire Ρ 737.—With genit. : τείχος Μ 388, ΙΙ 511.—

(5) Without indication of direction, to speed, rush : ἐπεσσύμενος πεδίον Ξ 147.—(6) In pf. pple., putting forth an effort, making a spring : ἐπεσσύμενος λάβε πέτρης ε 428.—Speeding, running up : λάβε γούνων χ 310.—(7) To be set, bent, disposed, inclined in an indicated direction : εἰ τοι θυμὸς ἐπέσσυται Α 173.—With complementary infin. : κτήμασι τέρπεσθαι Ι 398.—With ὡς τε and infin. : ὡς τι νέσθαι Ι 42.—With δόρα Ζ 361.

ἐπιστωτρον [ἐπι- (1) + σωτρον, fellow]. The tire of a wheel Ε 725, Λ 537, Τ 394, 502, Ψ 505, 519.

ἐπισταδόν [ἐπι- (14) + στα-, ιστημι]. Going round and standing or stopping by each in turn : νέκεον μ 392. Cf. ν 54 = σ 425.—Attending to each detail in succession : δόρπον διλέζοντο π 453.

ἐπισταμαι. 3 sing. subj. ἐπιστηται Η 243. 3 sing. opt. ἐπισταιτο Ξ 92 : θ 240. 1 pl. -αμεσθα Ν 238. 3 pl. fut. ἐπιστήσοται Φ 320. (1) With infin.

(a) To know how to do, have skill, be skilled, in doing : διδάλα τεύχειν Ε 60, ή ἐπιστηται πολεμίσειν (will prove to be a fighter) Η 243. Cf. Β 611, Ε 222 = Θ 106, Ν 223, 238 : ε 49.—(b) To be able to do

(something difficult or puzzling) : δοτέοντες οὐδὲν Φ 320.—With neg., to be at a loss *as to doing* : οὐ τὴν θέσθαι ἐπίσταμαι ν 207.—To have the strength *to do* : πῆλαι ἔγχος Π 142 = T 389.—(c) To know how *to do*, have the wit, knowledge, character, turn of mind, needed *for doing* : ἀρτία βάζειν Ε 92 : = Θ 240. Cf. P 671, Δ 404.—(2) To know so as to have skill in : ἔργα Ψ 705 : β 117 = η 111.—(3) Adjectivally in pres. pple. (a) Skilled, skillful, expert, clever, astute : ἐπιστάμενος ἀκούει (comitative dat., with the . . .) Ο 282. Cf. T 80 : ἵητρός ἐπιστάμενος δ 231. Cf. ν 313, ψ 185.—So ἐπισταμένοισις πόδεσσιν Σ 599.—(b) Skilled in or in the use of. With genit. : φύρμυγγος καὶ δαιδῆς φ 406.—(c) In moral sense, knowing the right, of good character or disposition ξ 359.—(4) Absol., to know, have knowledge : ἐπιστάμεναι σάφα θυμῷ δ 730.

ἐπισταμένως [adv. fr. pres. pple. of ἐπίσταμαι]. Skilfully, deftly, dexterously : μίστυλλον Η 317 = Ω 623, δδόντες ἔχον ἐνθα καὶ ἐνθα ἐ. (skillfully arranged or disposed) Κ 265. Cf. ε 25, 245, λ 368, μ 307, ρ 341 = φ 44, τ 422, 457, ν 159, 161, ψ 197.

ἐπιστάτης, ὁ [ἐπι- (2) + στά-, ιστημ]. ‘One who stands by or beside’]. A suppliant or almsman; or perh., a follower or dependant ρ 455.

ἐπιστενάχω [ἐπι- (9)]. To groan in answer. In mid. : ἐπεστενάχοντο δ ἑταῖροι Δ 154.

ἐπιστέφω [ἐπιστέψω]. Filled to the brim : κρητῆρας ἐπιστέφεις οὐνοιο (for the genit. cf. next) Θ 232 : β 431.

ἐπιστέψω [ἐπι- (5) + στέψω in sense ‘to pack close’]. 3 pl. aor. mid. ἐπεστέψαντο. To fill to the brim : κρητῆρας ἐπεστέψαντο ποτοῦ (genit. of material, with . . .) Α 470, Ι 175 : α 148 = γ 339 = φ 271.

ἐπιστήμων [ἐπίσταμαι]. Skilful, clever, adroit : έ. βουλῆ τε νόῳ τε π 374.

ἐπιστήσονται, 3 pl. fut. ἐπίσταμαι.

ἐπιστίον, τὸ. A slip on which to haul up a ship § 265.

ἐπιστονάχω [ἐπι- (4)]. To make a sound under stress of something. Of the sea Ζ 79.

ἐπιστρέψω [ἐπι- (11)]. Aor. pple. ἐπιστρέψας. *Intrans.* for reflexive, to turn oneself towards something : ἐλκει ἐπιστρέψας Γ 370 (*i.e.* in pulling he turned partly round towards his friends).

ἐπιστροφάδην [as next]. Turning from one to another, taking one after another : κτείνειν Κ 483. Cf. Φ 20 : χ 308, ω 184.

ἐπιστροφός [ἐπι- (14) + στροφ-, στρέψω]. Going about or among : έ. ἦν ἀνθρώπων (had intercourse or dealings with (many) men) α 177.

ἐπιστρωφάω [ἐπι- (14)]. To go about among, visit. With acc. : ἐπιστρωφῶσι πόλησις ρ 486.

ἐπισφύριον, τό [ἐπι- (1) + σφυρόν]. Perh. a guard of metal fixed on the leg between the knee and the ankle and partly covering the κνημῖς so as to supplement this in protecting against the chafing of the shield : κνημῖδας ἀργυρέοισιν ἐπισφύριοις ἄραπαλας Γ 331 = Λ 18 = Η 132 = Τ 370. Cf. Σ 459.

ἐπισχεφός [ἐπι- (7) + σχε- = (σ)εχ-, ἔχω]. In a row, one after or beside another : εἰς δὲ κτεινώμεθεν ἐ. Α 668, ἀκτήνεις εἰσανέβαινον ἐ. Σ 68. Cf. Ψ 125.

ἐπισχετίη, -ης, ἡ [ἐπι- (11) + σχε-]. See prec. Cf. ἐπέχω (3)]. An offering or putting forward : μύθου φ 71.

ἐπισχετίης, ἡ [ἐπι- (5) + σχε- as prec. Cf. ἐπέχω (6)].—Holding back, reluctance, hesitation ρ 451.

ἐπισχοίης, 2 sing. aor. opt. ἐπέχω.

ἐπισχετία [ἐπι-, ἐπι- (5) (11)]. (1) To aim or direct a missile in an indicated direction. In mid. : ἐπισχέμενος βάλεν ιψῷ χ 15.—(2) To restrain, control, manage : ἵππους Ρ 465.—To withhold or restrain from. With genit. : θυμὸν ἐνιπῆς ν 266.

ἐπισχέν, aor. pple. ἐπέχω.

ἐπιστρόφος [an unexplained word. App. conn. with ἐπίρροφος]. In sense = ἐπίρροφος Ε 808, 828, Λ 366 = Τ 453, Μ 180, Ρ 339, Φ 289 : ω 182.

ἐπιτελλω [ἐπι- (5)]. 2 sing. aor. ἐπέτειλας Ε 818. Subj. ἐπιτειλω Κ 63, Ν 753. Imp. ἐπιτειλος Ω 112. Pple. ἐπιτειλας Κ 72, Ν 213. Infin. ἐπιτειλατο Α 64, Κ 56. 3 sing. aor. mid. ἐπέτειλατο α 327. Dat. sing. masc. pple. ἐπιτειλαμένω ρ 21. (1) To lay, impose, inflict upon a person. In mid. : νόστον λιγρόν, δν ἐπέτειλατο α 327.—With dat. : χαλεπούς μοι ἐπέτειλλε' ἀέθοντος λ 622.—(2) (a) To lay an injunction or charge upon, give an order or orders to, a person : ως ἐπέτειλλεν Ι 259 = Λ 790. Cf. Β 10, Ι 369, Κ 56, 72, Λ 768, 782, Ρ 360, Φ 445 : ρ 186.—In mid. Ρ 382 : ρ 21.—(b) With dat. : νιέτι σῷ Ω 112, ὥδε μ' ἐπέτειλλε, μή . . . ((with the assurance) that he would not . . .) 780. Cf. Ε 198, Κ 63, Λ 765, Ν 213, 753 : ρ 9.—In mid. Β 802, Δ 301, Κ 61 : μ 217.—(c) With dat. and the injunction directly reported Λ 785, Ρ 668.—In mid. Ι 252, Η 838.—(d) With acc. of what is enjoined or ordered : συνθεσιδων δε ἐπέτειλε (which he bade him remember) Ε 320. Cf. Ε 818.—(e) With dat. and acc. : ἔκαστα μ' ἐπέτειλεν Ψ 107. Cf. ψ 361.—In mid. : κοίροισι ταῦτ' ἐπιτειλλομι Ι 68. Cf. Α 295, Τ 192, Ψ 95 : θ 40.—(f) With dat. and infin. : Ἄθηναλη ἐπιτειλλαι ἐλθεῖν Δ 64. Cf. Δ 229, Ζ 207, Ι 179, Λ 47 = Μ 84, Α 273 = 399, Λ 783, Φ 230 : γ 267, μ 268 = 273. In mid. φ 240.—(g) With infin. to be supplied : δέρα μύθου ἐνισπω, δν Νέστωρ ἐπέτειλεν [ἐνισπεῖν] Α 840.

ἐπιτέρπω [ἐπι- (4)]. In mid., to take delight in. With dat. : ἔργοις ξ 228.

ἐπιτρέψεις. In sufficient number : ἐν ἐρέτας ἐ. ἀγελρομεν Α 142 : μυηστήρων σ' ἐ. ἀριστῆς λοχωσιν (in force ; or perh. here rather to be taken in sense ‘with set purpose’) ο 28.

ἐπιτιθήμημι [ἐπι- (5) (6) (12) (18)]. Fut. ἐπιτίθημι Ψ 796. 2 sing. -εις Τ 107. 3 -ει Δ 190, Τ 369. 1 pl. -ομεν β 192. Aor. ἐπέθηκα τ 256, ψ 194. 3 -ε Δ 111, Ξ 169, Ω 589 : ε 240, 243, 314, 340, κ 545, ν 370, φ 45. 3 sing. aor. opt. ἐπιθείη τ 314. 2 pl. ἐπιθείτε Ο 264 : χ 62. Imp. ἐπιθετες χ 157. Nom. dual masc. pple. ἐπιθέντε χ 201. Fem. pple. ἐπιθένσα α 140, δ 56, η 176, κ 372, ο 139, ρ 95.

Infin. ἐπιθεῖναι Ε 751, Η 364, 391, Θ 395 : λ 525.
 (1) To put or place upon something : οὐκ ἀν ταῦτη
 ἐποθεῖτε ; (sc. on the waggon) Ω 264.—To put (food)
 on the table : εἰδατ ἐπιθεῖσα α 140 = δ 56 = η 176 =
 κ 372 = ο 139 = ρ 95.—To put or fit on something
 by way of completing or finishing or for ornament :
 ἐπέθηκε κορώνη Δ 111. Cf. τ 256, φ 45, ψ 194.—
 To apply (a remedy) : φάρμακα Δ 190.—(2) To put
 or place upon. With genit. : Ἐκτόρα λεχέων
 Ω 589.—With dat. : κεφαλῆ καλύπτρην κ 545.—
 (3) With dat., to impose (a penalty) upon : σοι
 θωὴν β 192.—To give (fulfilment) to : οὐδὲ τέλος
 μύθῳ ἐπιθῆσις Τ 107. Cf. Τ 369.—(4) To put to,
 shut (a door) Ξ 169 : χ 157, 201.—(5) To put in
 position (something covering or closing) : νέφος
 Ε 751 = Θ 395 : θυρέων ι 240 = 340, 314.—App., to
 bring into action : λόχοι λ 525 (see ἀνακλίνω (1)).—
 (6) To apply (something covering or closing) to
 With dat. : φαρέτρη πῶμα ι 314. Cf. ι 243, υ 370.
 —(7) To give in addition, add : οἰκοθεν ἀλλα Η 364,
 391. Cf. Ψ 796 : χ 62.

ἐπιτιμήτωρ, δ [ἐπι- (5) + τιμη-, τιμάω. ‘One who honours’]. A patron or protector ι 270.

***ἐπιτλάω** [ἐπι- (5) + τλάω]. 3 sing. aor. imp.
ἐπιτλήτω. (1) To be patient, to acquiesce in
 something proposed Ψ 591.—(2) To lend a patient
 ear to, let oneself be ruled by. With dat. :
 ἐπιτλήτω τοι κραδίη μύθουσιν ἐμοῖσιν Τ 220.

ἐπιτολμάω [ἐπι- (5)]. (1) To steel oneself to
 endure something ρ 238.—(2) To steel or resign
 oneself to do. With infin. : ἐπιτολμάτω κραδῆ
 ἀκούειν α 353.

ἐπίτονος, δ [ἐπι- (7) + τον-, τείνω]. The back-
 stay of a mast (cf. πρότονοι) μ 423.

ἐπιτοξίουματ [ἐπι- (11)]. To shoot at, use the
 bow *aiguist.* With dat. : Ἐκτορι Γ 79.

ἐπιτραπέω [ἐπι- (11) + τραπ-, τρέψω]. To commit
 or leave a duty to. With dat. and infin. : Τρωτι
 φυλάσσειν Κ 421.

ἐπιτρέπω [ἐπι- (11)]. 2 sing. aor. ἐπιτρέψεις
 Φ 473. 3 -ε Κ 116. 2 sing. opt. ἐπιτρέψεις ο 24.
 3 -εις η 149. Imp. ἐπιτρέψον τ 502. Infin. ἐπι-
 τρέψαι φ 279, χ 289. 1 pl. aor. ἐπιτράπουμεν Κ 59.
 Imp. pl. ἐπιτράπετε P 509. 3 sing. aor. mid. ἐπ-
 ιτράπετο ι 12. 3 sing. pf. pass. ἐπιτρέπαται Ε 750,
 Θ 394. 3 pl. ἐπιτράφαται Β 25, 62. (1) In
 mid., of the mind, etc., to be turned or in-
 clinied in a specified direction, to be bent or set
 on doing. With infin. : σοι θυμὸς ἐπιτράπετο
 εἴρεσθαι (is set on . . .) ι 12.—(2) With dat. (a)
 To turn over, commit, entrust, leave to : ω λαοὶ
 ἐπιτράφαται Β 25 = 62 : Μέντοι οἰκον β 226. Cf.
 Ε 750 = Θ 394, P 509 : ο 24, χ 289.—(b) To leave
 or bequeath to : παισὶ κτήματα η 149.—(c) To
 commit or leave an indicated duty to : τοῖσι μάλιστα
 Κ 59.—(d) To leave it to (a person) to do : σοι οἱ
 πονέοσθαι Κ 116.—(e) To leave a matter to, leave
 oneself in the hands of : θεοῖσιν τ 502, φ 279.—
 (3) With dat., to yield or give up to : Ποσει-
 δάωνις οἰκηγη Φ 473.—To yield or give in to : γῆραι
 Κ 79.

ἐπιτρέχω [ἐπι- (11) (14)]. Genit. sing. neut.

aor. pple. ἐπιθρέξαντος Ν 409. 3 sing. aor. ἐπ-
 έδραμε Δ 524, Ε 617. 3 dual ἐπεδραμέτην, ἐπι-
 δραμέτην Κ 354, Ψ 418, 433, 447. 3 pl. ἐπέδραμον
 Ξ 421, Σ 527 : ξ 30. 3 sing. pf. ἐπιδέδρομε ζ 45,
 υ 357. (1) To run towards in its course, tend to
 approach. With dat. : ἀριασ' ἵπποις ἐπέτρεχον
 Ψ 504.—(2) To run towards or up to a person,
 etc., with hostile intent : ἐπέδραμεν ὅς ρ' ἔβαλεν
 Δ 524. Cf. Ε 617, Κ 354, Ξ 421, Σ 527.—Of dogs
 ξ 30.—(3) To run after or in pursuit of a com-
 petitor in a race. Of horses Ψ 418, 447.—(4) To
 run over (a space). Of horses : τόσσον ἐπιδραμέτην
 Ψ 433.—Of a spear, to pass over (and graze)
 something : ἀσπὶς ἐπιθρέξαντος ἀσσεν ἔγχεος (genit.
 absolute) Ν 409.—(5) In pf., of light, to play or be
 shed upon something : λευκὴ ἐπιδέδρομεν αἴγλη ζ 45.
 —Of a mist, to be spread over something υ 357.

ἐπιτρέψαι, aor. infn. ἐπιτρέπω.

ἐπιτροχάδην [ἐπιτροχ-, ἐπιτρέχω]. (1) Trip-
 pingly on the tongue, without stumbling : ἀγό-
 ρευεν Γ 213.—(2) Fluently, too fluently, with a
 torrent of words σ 26.

ἐπιφέρω [ἐπι- (5)]. 3 sing. fut. ἐποίσει Α 89 :
 π 438. Aor. ἐπένεικα Τ 261. To lay (a hand or
 one's hands) upon. With dat. : σοι χείρας Α 89.
 Cf. Τ 261 : τ 438.

ἐπιφθονέω [ἐπι- (5)]. To grudge something to,
 be disinclined to grant something to : ω κ' ἐπι-
 φθονεῖσι, ο δ' εἰσιν ὀπίσσω λ 149.

ἐπιφλέγω [ἐπι- (14) (19)]. (1) To burn up, con-
 sume : νεκρὸν πῦρ Ψ 52.—(2) To blaze or rage over
 or through. With acc. : θλῆρη Β 455.

ἐπιφράζω [ἐπι- (5)]. 2 sing. aor. mid. ἐπεφράσω
 Φ 410. 3 ἐπεφράσατο Ε 665 : θ 94, 533. 3 sing.
 subj. ἐπιφράσσεται ο 444. 1 pl. opt. ἐπιφρασ-
 σαμεθα Ν 741. 3 ἐπιφρασσατο Β 282 : σ 94.
 2 sing. aor. pass. ἐπεφράσθη ε 183. In mid. and
 pass. (1) To think of, have the wit to do : τὸ
 οὐ τις ἐπεφράσατο, μηροῦ ἔξερναι δόρυ (it did not
 occur to them) Ε 665.—(2) To take (counsel) :
 ἐπιφρασσαμεθαν θουλήν Ν 741.—(3) To think of,
 have the wit to think of, devise : τὸν μῦθον
 ἀγορεύειν ε 183 (the infin. complementary).—To
 devise, contrive : ὑμίν διεθρον ο 444.—(4) To
 mark, note something regarding : 'Αλκίνοος μην
 ολος ἐπεφράσατο θ 94 = 533, ἵνα μή μιν ἐπιφρασσαται'
 'Αχαιοι (lest he should betray himself) σ 94.—To
 mark, get into one's head. With dependent
 clause : οὐκ ἐπεφράσω δόσσον ἀρετῶν εὔχοι μενεναι
 Φ 410.—To get cognizance of, learn, hear : θουλήν
 Β 282.

ἐπιφρονέω [ἐπιφρων]. To mark or discern what
 should be marked or discerned : ωσ σὺν ἐπιφρονέουσι
 ἀγορεύεις (showing good discernment) τ 385.

ἐπιφροσύνη, -ης, ή [ἐπιφρων]. (1) Sagacity or
 adroitness in an emergency ε 437.—(2) In pl.,
 sense or prudence leading one to do something
 specified : αἱ γὰρ ἐπιφροσύνας ἀνέλοιο οίκου κήδεσθαι
 τ 22.

ἐπιφρων, -ονος [app. ἐπι- (5) + φρήν. ‘Applying
 the mind to something’]. (1) Having good sense,
 well-balanced in mind, shrewd, sagacious ψ 12.—

(2) Of counsel, wise, shrewd, sagacious γ 128, π 242, τ 326.

ἐπιχειρέω [ἐπι- (5) + χείρ]. To lay hands upon, apply oneself to. With dat.: δεῖπνῳ ω 386. Cf. ω 395.

τέπιχέω [ἐπι- (12) (15)]. 3 sing. aor. ἐπέχευε α 136, δ 52, η 172, κ 368, ο 135, ρ 91. Infin. ἐπιχεῖναι Ω 303. 3 sing. aor. mid. ἐπεχεύετο ε 257, 487. 3 pl. aor. pass. ἐπέχυντο Ο 654, Π 295. (1) To pour over a person's hands: χέρνιθα α 136 = δ 52 = η 172 = κ 368 = ο 135 = ρ 91. — (2) To pour over (the hands). With dat.: χερσὶν ὑδωρ Ω 303. — (3) In mid., to pile up on oneself, cover oneself with: χύσιν ἐπεχεύετο φύλλων ε 487. — To pile up or dispose against something: πολλὴν ἐπεχεύετο ὑλὴν ε 257 (i.e., app., set it outside the wicker-work as additional protection). — (4) In pass., of persons, to stream or be spread over an indicated or specified space: τοι δ' ἐπέχυντο Ο 654. Cf. Π 295.

ἐπιχθόνιος [ἐπι- (1) + χθών, χθών]. Dwelling on earth. Epithet of men Α 266, 272, Β 553, Δ 45, Ι 558, Ω 505: α 167, θ 479, σ 136, χ 414 = ψ 65. — Absol. in pl., the dwellers on earth: ἀλλοι ἐπιχθόνιων Ω 220. Cf. ρ 115, ω 197.

τέπιχράω [ἐπι- (5) + χρῶν]. 3 pl. aor. ἐπέχραον. With dat., to attack, assail, lay hands upon: λύκοι δρεσσιν Η 352, Δαραοι Τρώεσσιν 356. — To assail with importunities, beset: μητέρι β 50.

ἐπιχρότω [ἐπι- (5)]. Aor. pple. ἐπιχρόσσασα σ 172. (1) To apply unguent to, anoint (one's person or a part thereof): παρειάς σ 172. — In mid.: χρώτ' ἐπιχρέσθαι σ 179. — (2) To besmear: [τόξον] ἀλοιφῇ φ 179.

ἐπιψαύω [ἐπι- (5)]. To exercise the power of touch in an indicated direction. Fig.: δι' τὸ διάγονον περ ἐπιψαύη πραπίδεσσιν (has even a little range with his wits) θ 547.

ἐπιωγή [ἐπι- (5) + ιωγή]. A place where ships may lie under the lee of the land, a roadstead ε 404.

ἐπιών, pple. ἐπειμ².

ἐπλέξει, 3 sing. aor. πλέκω.

ἐπλέσθη, 3 sing. aor. mid. πέλω.

ἐπληγότο, 3 pl. aor. pass. πελάζω.

ἐπλησθῆ, 3 sing. aor. pass. πιμπλημ.

ἐπνευσθεῖ, 3 sing. aor. πνέω.

ἐποίσθαι, 3 sing. fut. ἐπιφέρω.

ἐποιχομαί [ἐπι-, ἐπι- (11) (14)]. (1) With acc., to go towards, to go to join: μνηστήρας ἐπώχετο α 324. — In hostile sense, to assail, attack. Of Apollo: οὐρῆας Α 50. — So absol.: ἐποιχόμενος κατέπεφνεν Ω 759: γ 280 = ο 411. — Of Artemis. Absol. ε 124 = λ 173 = 199. — Of a hero under the inspiration of a divinity. Of Diomedes Ε 330, Κ 487. — Of Hector Ο 279. — (2) To range, go about, go hither and thither: πάντοτε Ε 508, Μυρμιδόνας ἐποιχόμενος θώρηξεν Π 155. Cf. Ζ 81, Κ 167, 171, Η 496 = 533, Ρ 215: ξ 282. — Of missiles Α 383. — (3) To range or go hither and thither over. With acc.: νηῶν ἵκρια Ο 676. — Of sound: [ἀὐτὴν] πάσας [πύλας] ἐπώχετο Μ 340 (v.l. πᾶσαι ἐπώχατο). — (4) To go round a company: ἐπώχετο οἰνοχοείων α 143. Cf. ρ 346 = 351. — (5) With acc.,

to range or go hither and thither round or among: πάντας ἐπώχετο κελεύων Ρ 356. — To go round or among, inspect, review: πάσας [φώκας] δ 451. — (6) To walk along (the web) following the shuttle, to work at (the web). With acc.: λοτὸν ἐπαχομένην Α 31. Cf. ε 62, κ 222, 226, 254. — (7) Hence, in gen., to ply (one's task): ἔργον ἐποίχεσθαι Ζ 492: α 358, ρ 227, σ 363, φ 352. — To go to see about, busy oneself about: δόρπον ν 34. — Absol., to go about a task: ἐποιχομένη ἔντυεν ἱππούς Ε 720 = Θ 382.

ἐπόμνυμι [ἐπι-, ἐπι- (4) + δμυνμι]. 3 sing. aor. ἐπώμοσε Κ 332. To take an oath at one's bidding: ἐπόμνυνος ως ἐκέλευεν ο 437 = σ 58. Cf. Κ 332.

ἐπομφάλιος [ἐπι-, ἐπι- (1) + δμφαλός]. In neut. ἐπομφάλιον as adv., on the boss (of a shield): βάλε σάκος ἐπομφάλιον Η 267.

ἐπονίζομαι [ἐπι-, ἐπι- (5)]. To have regard for, respect, shrink from incurring: Διὸς μῆνιν ε 146.

ἐποντάω [ἐπι-, ἐπι- (1)]. To roast upon something indicated: ἐπώπτων ἔγκατα μ 363.

ἐποπτεύω [ἐπι-, ἐπι- (14) + δπτεύω, fr. δπ-]. See ὄρδων. (διοπτεύω.) 3 sing. pa. iterative ἐποπτεύεσκε. To go over, visit, inspect: ἐργα π 140.

ἐπορεί, 3 sing. aor. πόρω.

ἐπορέγω [ἐπι-, ἐπι- (11)]. Aor. pple. mid. ἐπορεξάμενος. In mid., to reach towards a person in order to strike him: ἐπορεξάμενος οὐτασε χείρα Ε 335.

ἐπορνύμι [ἐπι-, ἐπι- (5)]. Also ἐπορνύ Ο 613. 3 sing. aor. ἐπώρσε P 72, Τ 93, X 204: ε 109, η 271, ι 67, χ 429. 3 pl. opt. ἐπόρσειν H 42. Imp. ἐπορσον E 765. 3 sing. aor. mid. ἐπώρτο Φ 324. (1) To rouse to action, stir up: μένος Τ 93, X 204. — To incite to do. With infin.: πολεμίζειν H 42. — (2) With dat. (a) To rouse or incite to action against, set on: Αθηναῖν Ε 765. Cf. P 72. — To rouse or set in motion (a natural force) against: νησον διεμον ι 67. Cf. ε 109. — (b) To bring (something evil) upon: διζύν μοι η 271. Cf. Ο 613. — (c) To cause (sleep) to come to: τὴν θνητον χ 429. — (3) In mid., to rouse or bestir oneself to action against, rush upon. With dat.: ἐπώρτο Αχιλῆι Φ 324.

ἐπορούω [ἐπι-, ἐπι- (11)]. (1) To rush at a foe, make an attack or assault: τρὶς ἐπόρουσεν Ε 436, Η 784, Τ 445. Cf. Γ 379, Ν 541, Π 330, Τ 284, 442, Φ 33, Χ 138. — To rush up in order to strip a fallen foe: ἐπόρουσε καὶ αἴνυτο τεύχεα Λ 580. Cf. Ν 550, Ο 579. — (2) With dat. (a) To rush at, attack, assail: Αλειρε Ε 432. Cf. Δ 472, Λ 256, Ο 520, 525, Π 320, Φ 144, 392. — (b) To rush or speed to or towards as a helper: Τυδεῖδη Ε 793. — (c) Of sleep, to come irresistibly, fall, upon: Οδυσσῆι ψ 343. — (3) To rush to (and mount) (a chariot). With acc.: ἀρμ' ἐπορούσας Ρ 481.

ἐπορσον, aor. imp. ἐπόρονμι.

ἔπος, τό (Fέπος). [Cf. (F)είπον.] Dat. sing. ἐπει Ε 879. ἐπει Α 395, 504, Ο 106. Dat. pl. ἐπέεστι Α 223, Γ 38, Μ 267, Ο 162, etc.: β 189, η 17, κ 173, π 279, etc. ἐπεστι I 113, Κ 542, etc.: δ 484, ε 96, ι 258, ρ 545, etc. ἐπεστι Α 77, 150,

211, B 73, Ψ 682: θ 170, ρ 374, ω 161. (1) Something said, an utterance or speech, a word: ἐ. ἔφατο Α 361, δλιον ἐ. ἔκβαλον Σ 324. Cf. B 807, Γ 204, Δ 350, Ε 170, etc.: γ 226, 374, δ 503, θ 241, etc.—What one has to say, discourse, words: ιν' ἐ. ἀκούσης ἡμέτερον λ 561.—An element of speech, a word: τὰ μοι ἔειπε, τῶν οὐδέν τοι κρύψω ἐ. δ 350 = ρ 141.—(2) In pl., speech, discourse, words: ἔπεια πτερόεντα προσηῆδα Α 201, ὅρινες ἔπεισσι Ι 249, ἔπεισσι καθάπτετο Ο 127. Cf. Α 223, 304, 519, B 73, 75, etc.: β 189, 323, γ 264, δ 286, λ 99, etc.—(3) In pl., words, speech, as distinguished from action: ἔπεισις δνείδισιον Α 211, ἔπεισσι κ' ἀθαράτουσι μαχοῖμη Τ 367. Cf. Η 628, Τ 200, 211, 256, 431: ξ 143, 146.—Contrasted in terms with χεῖρες Α 77, Η 630.—In sing. with ἔργον Α 395, 504, Ε 879, Ο 234: β 272, 304, γ 99 = δ 329, δ 163, λ 346, ο 375.—In pl.: ἔπειν ἦδε καὶ ἔργων Λ 703.—With βιη: η ἔπει τὴ βιη Ο 106.—(4) The sense of the word coloured by the context Α 108 (a prediction), 150 (your orders), 216 (your injunction), 419 (your prayer), 543 (your intention), B 361 (the counsel), Γ 83 (a proposal), Η 375 (proposal), 394 (proposal), Θ 8 (my announced purpose, my will), Ι 100 (say what is in your mind and hearken to what another has to say), Λ 652 (tidings), 788 (counsel), Σ 44 (the threat), 212 (your request), 234 (my request), Ο 156 (the commands), 162 (my commands), 178 (his commands), 566 (his exhortation), Η 236 (my prayer), 686 (the injunction), P 701 (tidings), Σ 273 (counsel), T 121 (a piece of news), X 454 (the thing which I say (the thing being identified with the words)), Ψ 544 (what you propose), Ω 75 (a suggestion), 92 and 224 (his injunction), 744 (counsel): γ 243 (a question), δ 137, 420 and 461 (questions), ξ 289 (counsel, directions), θ 91 (his lays), 141 (this proposal of yours), 358 (your request), κ 178 (exhortation), 428 (orders), λ 146 (directions), 348 (this suggestion), μ 222 (exhortation), 266 (injunction), ξ 131 (a story), ο 536 = ρ 163 = τ 309 (prediction), τ 469 (the news), ρ 519 (lays), 584 (cf. Ι 100 above), σ 166 (a warning), τ 98 (cf. Ι 100 above), 565 (idle promises), ν 115 (wish, prayer), 236 (prediction), φ 278 (counsel).

ἐποτρύνω [ἐπ-, ἐπι- (5)]. 2 sing. aor. ἐπέτρυνας θ 185. 3 -ε Ο 456. Subj. ἐποτρύνω Π 525: α 89. 2 sing. -ης β 189. 3 -ησι Π 690: θ 45. -η Κ 130, Ο 148: ι 139. 2 dual -ητον Ζ 83. 3 pl. -ωσι ω 355. 3 sing. opt. ἐποτρύνεις ξ 461, 498. Imp. ἐπέτρυνον Ο 258: ξ 36. Pple. ἐποτρύνας β 422, 488, κ 128, λ 44, etc. Infin. ἐποτρύνας κ 531. 1 pl. aor. subj. mid. ἐποτρύνώμεθα θ 31. (1) (a) To rouse or stir to action, incite, urge, press, exhort: φάλαγγας Ζ 83, Οδυσῆα Θ 92. Cf. Κ 130, Ο 43: α 89, ε 139, θ 185, ξ 461, ρ 395.—(b) With complementary infin.: τάφον δαβανέμεν M 50. Cf. N 767 = P 117 = 683, Ο 456, Η 525, 690, P 178: θ 45.—(c) With dat. and infin.: ιππεῖσιν ἀλανέμεν ιππούς Ο 258. Cf. κ 531.—(d) With acc. and infin.: ἐε αὐτὸν μαχέσασθαι Τ 171. Cf. β 189,

ξ 36, ξ 498, ο 73.—(e) With acc. of what one is urged to do: δττι κ' ἐποτρύνη Ο 148.—(f) Absol.: εἰς δ κε θυμός ἐποτρύνη ι 139. Cf. Z 439, Μ 442, Ν 94 = 480 = P 219, Ο 725, P 553, Τ 364, 373, Ω 297: β 422 = ο 217 = 287, η 262, ι 488, 561, κ 128, λ 44, ξ 79, ο 208, ω 175.—(2) To hasten on, with, press on. In mid.: ἐποτρυνώμεθα πομπήν θ 31.—(3) To stir up (strife) against. With dat.: ηῶς ἐποτρύνει πόλεμον χ 152.—(4) To dispatch (a message): ἀγγελας ω 355.

ἐπουράνιος [ἐπ-, ἐπι- (2) + οὐράνιος]. Dwelling in the heavens. Epithet of the gods Ζ 129, 131, 527.—Of a god ρ 484.

ἴπερχειν [ἐπ-, ἐπι- (1) + δχέω]. 3 sing. fut. pass. ἔπειχεσται. To carry or bear upon. With dat.: μὴ τοῖς ίπποισιν ἀνὴρ ἔπειχεσται δλλος Κ 330. Cf. P 449.

ἴποψαι, 2 sing. fut. See ἔφοράω.

ἴπραθον, aor. πέρθω.

ἴπρηξας, 2 sing. aor. πρήσσω.

ἴπρησες, 3 sing. aor. πρήθω.

ἴπτα, indeclinable. Seven B 719, Ζ 421, Ι 85, 122 = 264, Ι 128, 149, 270, 291, Τ 243, 246, Φ 407: ι 202, μ 129, ω 274.—Absol.: έ. παρίσχομεν Ι 638.—With another numeral: έ. καὶ δέκα ε 278, η 267, ω 63.

ἴπταβδειος [ἴπτα + βδειος]. Of seven layers of ox-hide: σάκος Η 220, 222, 245, 266, Λ 545.

ἴπταέτες [ἴπτα + ετος]. For seven years: ήπασσεν γ 304, μένον η 259, ξ 285.

ἴπτακόδης [ἴπτα + ποδ-, πούς, foot, as a measure of length]. Seven-foot: θρῆνος (app. raised seven feet) Ο 729.

ἴπτάπτυλος, -ον [ἴπτα + πύλη]. The seven-gated. Epithet of the Boeotian Thebes Δ 406: λ 263.

ἴπταρε, 3 sing. aor. πταρψω.

ἴπτατο, 3 sing. aor. πτέρωμαι.

ἴπταχα [ἴπτα]. Into seven parts ξ 434.

ἴπτηραν, 3 pl. aor. πτήσσω.

ἴπτοιηθεν, 3 pl. aor. pass. πτοιέω.

ἴπτόνοτο, 3 pl. aor. πτένθομαι.

ἴπτω [σερ-]. (δμφι-, &-, ἐφ-, μεθ-.) (1) To handle, take into one's hands, turn over: τεύχεα Ζ 321.—(2) With advbs. (a) With δμφι. (a) To beset: d. Όδυσῆα Τρῶες έπω Λ 483.—(β) To busy oneself about: d. βοδς ἐπετον κρέα Λ 776. Cf. Η 316 := τ 421, θ 61.—(b) With ἐπι-, to attend to: έ. ἔργον ἔπτοει ξ 195.—(c) With μεθ-, to direct, look after: μ. Τυδέος νιδρ ἔπουσαν Κ 516.—(d) With τερή, to pull about, handle: περι τεύχει έπουσι Ο 555.

ἴπτω² [σερ-, σεπ-]. Cf. Ι. sequor]. Only in mid. Imp. έπει N 465, Ο 556: ο 281, ψ 52, 78. Fut. έψομαι Κ 108: β 287, ξ 32. 2 sing. -ει Ω 733. 3 -εται Δ 415, Ω 182: γ 359. 1 pl. -δμεθα N 785: ψ 127. 3 -ονται Δ 63. Infin. έψεσθαι φ 104. 2 sing. aor. έπτεο (σέστεο) Κ 285. 3 -ετο Γ 376, Δ 476, Λ 472, Μ 398, Ν 300, 492, Ο 559, Π 632: α 125, δ 276, ξ 164, θ 109, ρ 53. 3 dual -δτθηρ Γ 239. 1 pl. -δμεθα Α 158. 3 pl. subj. έπτωται μ 349. Opt. έπτομητ τ 579, φ 77. Pple. έπτημενος -ον Κ 246, Μ 395, Ν 570. Without

reduplication, imp. *σπέιο* K 285 (app. for *σπέο*, the lengthening being due to the first art.-is). 3 sing. *σπέσθω* M 350, 363. Infin. *σπέσθαι* E 423; δ 38, χ 324. (έφ-, μεθ-.) (1) (a) To follow in company with, go or come with, accompany, a person or persons or something: ἀλλ' ἔπειο K 146. Cf. K 216, N 381, 465, Ο 556, Σ 387, 572; η δ' ἔσπειτ' Ἀθήνη α 125. Cf. ε 91, κ 313, 448, ξ 45, 482, ο 162, 281, 470, ψ 52, 78, ω 5.—(b) With dat.: νιέι σφ Γ 174. Cf. I 428, K 108, Μ 91, N 300, Ξ 450, etc.: γ 376, δ 276, ξ 298, ο 81, τ 245.—(c) With ἄμα: θεοί ἄμα πάντες ἔποντο A 424. Cf. Γ 447, I 170, K 194, Α 472=Ο 559=ΙΙ 632, Λ 781, Ω 327: β 287, 413=θ 46=104, ξ 319, θ 109, κ 231=257.—With ἄμα and dat.: τοκεύσιν ἄμ' ἔσπειτο Δ 476. Cf. Γ 143, E 423, I 512, K 222, M 350, etc.: β 11, γ 359, δ 38, ξ 32, κ 425, etc.—(d) With μετά: μετά νέφος ἔπειτο πεξῶν Ψ 133.—With μετά and dat.: μετά σφιν ἔπειτο Σ 234.—(e) With σύν: σὺν δ' ἔπειτ' Ὁδισσεύς κ 436.—With σύν and dat.: σὺν ἀμφιπλόλοισιν ἔπειται η 304.—(2) Of herdsmen accompanying their herd. With ἄμα: δίω ἄμ' ἔποντο νομῆς Σ 525: ρ 214=υ 175.—With ἄμα and dat.: ἄμ' ὕεστιν ἔπειτο ο 397.—Of their dogs following with them. With dat.: ἐννέα σφι κίνες ἔποντο Σ 578.—Of sheep. With μετά and acc.: ως εἰ τε μετὰ κτίλον ἔσπειτο μῆλα N 492.—(3) To go with as one's wife. With dat.: σοι ἀλοχον σπέσθαι χ 324.—With ἄμα and dat.: η ἄμ' ἔπηται (ἔπωμαι) Ἀχαιῶν [κείνῳ] δι τις δριστος π 76, τ 528, τῶ κεν ἄμ' ἔσποιμην τ 579=φ 77. Cf. φ 104.—(4) To go with, fall to the lot of. With dat.: τῷ κε νικήσαντι γυνὴ ἔποιτο Γ 255.—(5) (a) To follow a person as one's chief or leader: λαοί ἔποντο N 492. Cf. Δ 430: γ 363.—To form part of an expedition, follow with the rest Γ 239, 210, Ω 400: λ 493.—(b) With dat.: παῦρός οι ἔπειτο λάος Β 675. Cf. Β 619, Δ 91, I 44, Α 228, Μ 78, etc.: γ 165, δ 536, ξ 164, ο 159, λ 168, etc.—(c) With ἄμα: ἄμα νέφος ἔπειτο πεξῶν Δ 274. Cf. E 591, Α 796, Μ 124, N 690, 717, etc.: ψ 127, ω 117.—With ἄμα and dat.: σοι ἄμ' ἔσπειτο Α 158. Cf. B 524, 534, 542, 762, M 87, etc.: λ 372, ο 541, τ 196.—(6) (a) To follow up, hang upon, the foe: αἰὲν ἀποκτείνων ἔπειτο Α 154. Cf. Α 165, 168, 565, 754, Ο 277, ΙΙ 372, P 730.—Of flowing water Φ 256.—(b) With ἄμα: Τρῶες ἄμ' ἔποντο Ρ 753.—(c) App., with ἀμφί, to beset: ἀμφ' Ὁδισσῆα Τρῶες ἔποντο Α 474 (prob. ἔπον should be read. See 483 under ἔπω¹ (2) (a) (a)).—(7) To be in a person's service: ἐξ δρηστῆρες ἔπονται π 218.—To be at the service of, fulfil the behests of. With dat.: πρεσβυτέρους Ἐρινίες αἰὲν ἔπονται Ο 204.—(8) To keep up with, play one's part with. With dat.: ἔπειθ' ἵπποις ἀναντοῖσιν ΙΙ 154.—Sim. of the limbs, to keep up with one's spirit or strength, play their part: εἰθ' ως . . . ως τοι γούναθ' ἔποιτο Δ 314. Cf. υ 237=φ 202.—(9) To follow the motion of, fall forward following. With dat.: ἔσπειτος πέσε δουρὶ (i.e. as it was drawn back) M 395, ἔσπειτος περὶ δουρὶ (transfixed by it and

giving way before the blow; περὶ advbl.) N 570.—(10) Of an inanimate object, to follow the motion of, come away with, something: ἔπαλξις ἔσπειτο πᾶσα (came away, gave way) Μ 398.—With dat.: προτὶ φρένες δουρὶ ἔποντο (came away with it; προτὶ advbl.) Η 504.—With ἄμα and dat.: τριφάλεια ἄμ' ἔσπειτο χειρὶ Γ 376.—(11) To fall in with something proposed, agree, concur: ἐπὶ δ' ἔψονται θεοί ἀλλοι Δ 63. Cf. μ 349.—(12) Of a dowry, to go with, accompany. With ἐπὶ and genit.: ἔεδρα ὥστα ζοικε φίλης ἐπὶ παιδὸς ἔπειται α 278=β 197.—(13) Of honour, to accompany, attend, come to. With dat.: Διός κούρησιν ἔπειται τιμήν Ι 513.—With ἄμα and dat.: τοιτῷ κιδός ἄμ' ἔψεται Δ 415.—(14) Of a quality, to go with, be shown in (a person). With dat.: δ τοι οὐκ ἔπειτ' ἀλκή Θ 140.

ἐπώμοσε, 3 sing. aor. ἐπόμινη.

ἐπώνυμος [ἐπ-, ἐπι- (4))+δονιμα, Aeolic form of δονιμα]. Of a name, given on account of some particular circumstance: Ἄλκιόνην καλέσκον ἐπώνυμον, οὐνεκα . . . Ι 562: 'Αρήτη δνομ' ἔστιν ἐπώνυμον η 54 (app. because she had been prayed for, fr. ἀρή¹), 'Οδισσέν δνομ' ἔστω ἐπώνυμον τ 409 (the reason for the name being given in the preceding lines).

ἐπώρσε, 3 sing. aor. ἐπόρηνη.

ἐπώρτο, 3 sing. aor. mid. ἐπόρηνη.

ἐπώχατο, 3 pl. plur. pass. ἐπέχω.

ἐπώχετο, 3 sing. impf. ἐποίχομαι.

ἐράσθε, 2 pl. impf. ἐραμαι.

ἐραζε. To the earth, to the ground, on the ground: πίπτον Μ 156, Σ 552. Cf. Η 459, Ρ 619, 633: ο 527, χ 20, 85, 280.

ἐραμαι. 2 pl. impf. ἐράσθε Η 208. Aor. ἡράσαμην Ξ 317. 3 sing. ἡράσατο Η 182. ἡράσσατο Τ 223: λ 238. With genit. (1) To love, be in love with: σεο Γ 446=Ξ 328.—In aor., to fall in love with: ὀπότ' ἡρασάμην ἱξιονίης ἀλόχοο Ξ 317. Cf. Η 182, Τ 223: λ 238.—(2) To be fond of (something), long for, lust after (it): πολέμου Ι 64, φιλόπιθος Η 208.

ἐραννός, -ή, -όν [ἐραμαι]. 'Lovely']. Fair, pleasant. Epithet of places Ι 531, 577: η 18.

ἐρανος, -ον, ο. A feast to which the partakers contributed in shares (cf. ειλαπινη) α 226, λ 415.

ἐρατεινός, -ή, -όν [ἐραμαι]. 'Lovely']. (1) An epithet of general commendation, pleasing, charming, delightful, fair, or the like: ὄμηλαίνη Γ 175. Cf. Ζ 156, Τ 347, 353, Φ 218: δαῖτα θ 61, υ 117, ἐτάροσιν έ. (a pleasing sight) ι 230. Cf. δ 13, ψ 300.—(2) As epithet of places, fair, pleasant B 532, 571, 583, 591, 607, Γ 239, 401, 443, E 210, Ξ 226, Σ 291: η 79.

ἐρατίζω [ἐραμαι]. To be greedy after. With genit.: κρειών ἐρατίζω Α 551=Ρ 660.

ἐρατός [as ἐρατεινός]. = ἐρατεινός (1) Γ 64.

ἔργαζομαι [(F)έργον]. (1) To do work, work, labour: σφίσιν ἔργαζομαι ἀνάγκη ξ 272=ρ 411.—Of a piece of apparatus, to do its work, operate Σ 469.—(2) To do, perform: ἔργα ἀεικέα Ω 733. Cf. ρ 321, υ 72 (complementary infin.), χ 422 (do.).

ω 210.—(3) To work upon, work up: *χρυσόν γ* 435.

ἔργαθε, 3 sing. aor. ἔργω¹.

ἴεργνυμι [= (F)ἔργω¹]. 3 sing. impf. ἔέργνυ. To shut up, confine: συφεοῖσιν (in the . . .) κ 238.

ἔργον, -ου, τό (Fέργον) [cf. (F)έρδω]. (1) Something done or performed or to be done or performed, a deed: ά Ζεύς μήδετο ἔργα B 38, ὑπέσχετο μέγα ε. N 366. Cf. Γ' 130, E 757, I 595, II 120, Σ 77, etc.: α 338, β 63, γ 275, κ 199, σ 221, etc.

—For ἔ· contrasted in terms with ἔπος see ἔπος (3).—(2) One's work, the work in hand or before one: μὴ ἀμβαλλώμεθα ε. B 436, ἀτελεντήτῳ ἐπὶ ἔργῳ Δ 175, δφρ̄ ἐπὶ ἔργα τράπανται Ψ 53. Cf. B 137, H 465, Σ 473, T 150, 242: β 252, ε 243, ι 250 = 310 = 343, ξ 195, ρ 227, σ 363, χ 479.—(3) Toilsome work, toil, labour: ε. ἀεικὲς ἔχοντα T 133.—A task: ἔργα κ' ἀεικέα ἔργάσιο Ω 733.—(4) A kind of work or activity, a sphere of action: ἐν πάντεσσι' ἔργοισι δαήμονα Ψ 671. Cf. Δ 258: ἔργα κάκ' ἔμμαθεν ρ 226. Cf. Θ 245, ξ 228, ο 320, σ 362, ν 378.—(5) The process or condition of working, work, action: ἀνηράστῳ ἐπὶ ἔργῳ (with no end to the business) π 111.—Carrying into effect, action: πλεόνων ε. ἀμεινον M 412. Cf. I 374.—(6) (a) Work of war, warfare, strife. (a) With qualifying words: ε. Ἀρης Δ 734. Cf. ΙΙ 208.—So πολεμῆια ἔργα B 338, E 428, H 236, Λ 719, N 727, 730: μ 116. Cf. Θ 453.—(b) Without such words: ἐπ' αὐτῷ ε. ἐτύχθη Δ 470. Cf. Δ 539, M 271, 416: χ 149.—περὶ ἔργα τέτυκτο (in . . .) P 279: λ 550.—(b) One's work in war, one's prowess: παρ' ἔμ' ἰστασο καὶ τὸ ε. P 179: χ 233. Cf. Z 522.—In pl., deeds of prowess: ἐπιστορὰ ἔργων φ 26.—(7) Work on the land, tillage: ἔργος ἔργοιο σ 366. Cf. ξ 222, σ 369.—In pl.: ἔργων ἀνέπαυσεν P 549.—(8) A piece of work in the arts, a piece of craftsmanship: χαρίεντα ἔργα τελεῖει ξ 234 = ψ 161.—(9) A work, occupation, affair: θαλάσσια ἔργα B 614: ε 67.—(10) (a) The work, a piece of work, an occupation, proper to women: ἀμφιπόλοις ἐπὶ ἔργα τράποντο Γ 422, ἀμφιπόλοισι κέλενε ε. ἐποίχεσθαι Z 492. Cf. Z 324, 490 = α 356 = φ 350, α 358, δ 683, τ 514, φ 352.—(b) In pl., their various crafts or occupations: ἀμίμονα ἔργα ιδύλα I 128. Cf. I 270, Σ 420, T 245, Ψ 263, 705: ἔργ' ἐπιστασθαι β 117 = η 111. Cf. ν 289 = π 158, ο 418, ν 72, χ 422, ω 278.—(c) In pl., skill in such crafts, craftsmanship: οὐ χερεύων ἔργα (in . . .) A 115. Cf. I 390, N 432.—(d) The materials of their work: ἀκήνης παρὰ ἔργῳ (by their (your) work) φ 239, 385.—(11) A matter, affair, business, thing: εἰ σοι πᾶν ε. ὑπελέξομαι (in everything) A 294, λογία ἔργα 518, τάδε ἔργα (these troubles) Γ 321. Cf. B 252, E 429, Z 348, Θ 9, I 228, etc.: ἐν πᾶσι ἔργοισιν η 52, μὴ ἀμφαδὰ ἔργα γένοιτο τ 391. Cf. β 280, γ 56, π 373, ρ 78, 274, τ 323.—App. in vague sense 'thing': χεραδίον, μέγα ε. E 303, T 286.—A state of affairs: εἰσιδεν ε. ἀεικές Ξ 13.—(12) The result of work. (a) Something made, the work of . . . : πέπλοις ἔργα γυναικῶν Z 289. Cf. H 444,

T 22: δ 617 = ο 117, η 97, κ 223, ω 75.—Something due to action, the work of . . . : τόδε ε. [ἐστιν] Ἀθηναῖς π 207.—(b) A device or representation: τελαμών, ἵνα θέσκελα ἔργα τέτυκτο λ 610.—(c) A piece of tilled land, a farm or estate: ἀνδρῶν πλοντα ἔργα M 283, ἵκετο ἔργ' ἀνθρώπων (app. meaning 'the world of men') T 131. Cf. B 751, E 92, Π 392: πατρώια ἔργα β 22, οὐτε βοῶν οὔτ' ἀνδρῶν φαίνετο ἔργα (tilled with oxen or by the hand of man) κ 98, [ψ] θεῖς ε. αέξη ξ 65. Cf. β 127 = σ 288, δ 318, ξ 259, η 26, κ 147, ξ 66, 344, ο 372, 505, π 140, 144, σ 314, ω 388.

ἔργω¹, and, with prothetic ε, ἔργω, contr. to είργω Ψ 72 (Fέργω, έFέργω). 3 pl. aor. ἔργαν ξ 411. 3 sing. aor. ἔέργαθε E 147. ἔργαθε Λ 437. Acc. sing. masc. aor. pples. pass. ἔρχθέντα Φ 282. 3 pl. pfl. ἔρχαται Π 481: κ 283. Nom. pl. fem. pples. ἔργμέναι E 89. 3 pl. plur. ἔρχατο κ 241. ἔρχατο Ρ 354: ι 221, ξ 73. (ἀνεέργω, ἀπο-, διέργω, προ-έργω, συν-.) (1) To ward or keep off: [βέλος] ἀπὸ χρόος Δ 130.—To ward or keep off from. With genit.: παιδὸς μιᾶν Δ 131. Cf. P 571.—(2) To keep at a distance, prevent the approach of: τῇλε με ἔργουσι ψυχαί Ψ 72.—To debar: ἀπὸ τιμῆς λ 503.—To debar from participation in. With genit.: πολέμου N 525.—(3) To keep apart: βέσε ξυγδὸν οἷον ἀμφὶς ἔέργει N 706 (i.e. they are as close together as the yoke admits).—To keep off or from contact with something: ἀπὸ χθονὸς ἔέργε Ξ 349.—To keep (a ship) away, head (her) off: καπνοῦ ἐκτὸς ἔέργει νῆα μ 219.—(4) To separate, sever: απ' αὐχένος ὕδων E 147. Cf. Λ 437.—(5) To shut up, confine: κλαπούτες ἔέρχατο κ 241. Cf. ι 221, κ 283, ξ 73, 411.—To coop up: ἔρχθέντ' ἐν ποταμῷ Φ 282.—(6) To debar from freedom of movement, constrain to movement in a specified direction: ἀψ ἐπὶ νῆας ἔέργειν Η 395.—(7) To pack together: σάκεσσιν ἔρχατο πάντῃ (were formed into, formed, a barrier with their shields) P 354.—In reference to a dike or embankment, to draw it tight so as to form a continuous barrier in order to confine a river: γέφυραι ἔέργμέναι E 89.—To form into a fence or containing substance: οὐθα φρένες ἔρχαται ἀμφὶ κῆρ (contains, surrounds, the heart) Η 481.—(8) To bound: δσον ἐν νηῶν ἀπὸ πύργου τάφρος ἔέργει Θ 213 (app., the space which, measuring along a line drawn (outwards at any point) from the ships, the trench bounded at a distance from the wall, i.e. the space between the wall and the trench).—To skirt, pass along: ἐπ' ἀριστερὰ λαδὺ ἔέργων M 201 = 219 (see ἀριστερός (2) (b)).—For ἐνιὸς ἔέργειν see ἐνιός (1).

*ἔργω². See next.

ἔρδω, ἔρδω (Fέρδω) [Fέργη, Fέργιω. Cf. (F)έργον, (F)ρέξω]. 2 sing. pa. iterative ἔρδεσκες ν 350. 3 -ε I 540. From *ἔργω (*Fέργω) (the fut. and aor. forms written also ε-). Fut. ἔρξω ε 360, λ 80. Infinit. ἔρξμεν η 294. 3 sing. aor. ἔρξε κ 435, ψ 312. 3 pl. -αν θ 490. 2 sing. subj. ἔρξης B 364: α 293. Opt. ἔρξαιμι ν 147. Acc. sing. masc. pples. ἔρξατα E 650: ψ 277. Fem. ἔρξασα π 177, σ 197. Imp.

Ἐρξον Δ 37, Χ 185 : ν 145, π 67, ω 481. Infin. ἐρξαι ε 342. 2 sing. pf. ἐργασ (FēForyas) Γ 57, Φ 399, Χ 347. 3 -ε B 272, Γ 351, Ε 175, Θ 356, Π 424. Pple. ἐργάσι I 320 : χ 318. 3 sing. plupf. ἐώργει (FēFórgει) δ 693, ξ 289. (1) To do, act: ἐρξον δτως ἔθελεις Δ 37. Cf. B 364, Δ 29=Π 443=Χ 181, Χ 185 : ςδ' ἐρξω ε 360. Cf. ε 342, ξ 258, η 294, κ 435, ν 145, 147, π 67, 177, σ 197, ω 481.—With acc. of person affected by the action: εδ μν ἐρξαττα Ε 650.—(2) To do, perform, accomplish: μνολ' ἐσθλά B 272. Cf. Γ 57, Θ 356, I 320, K 503, Σ 261, Ο 148, Φ 399, Χ 347 : ἐργα βίαια β 236, ολα μενονάς ἔρδειν χ 218. Cf. α 293, θ 490, λ 80, ξ 289, ο 360, τ 92, χ 318, ψ 312.—With double acc. of what is done and of the person or thing affected: δ με πρότερον κάκ' ἐργε Γ 351. Cf. Ε 175=Π 424, I 540 : δ 693.—(3) To do or offer (sacrifice): ἐκατόμβας Α 315, B 306. Cf. Λ 707 : η 202, λ 132 =ψ 279, ν 350, ψ 277.

Ἐρεβενός, -ή, -όν [Ἐρεβος. Cf. ἐρεμός]. Dark, murky: νύξ Ε 659=N 580, Θ 488, I 474, Χ 466. Cf. E 864, N 425, X 309.

Ἐρέβινθος, δ. The chick-pea N 589.

Ἐρείνω. (εξ-) (1) To ask, inquire, make inquiry: δεύτερον ἐρέινειν Γ 191. Cf. Γ 225 : τ 42, ω 262.—In mid.: ἐρείνειντο μίθω ρ 305.—(2) To ask or inquire about: ίπποι οδεις ἐρείνειντο K 558. Cf. Ζ 145, Φ 153 : ω 281.—(3) To question (a person): μν Ζ 176. Cf. ε 85, η 31, λ 234, ν 190, ψ 365.—(4) With double acc. of person questioned and of what is inquired about: πόσιν ἐκαστα δ 137. Cf. α 220.

Ἐρέσθαι, infin. mid. See είρομαι.

Ἐρεθίζω [ἐρέθω]. (1) To irritate, provoke to anger: μή μ' ἐρέθιζε Α 32, Ω 560. Cf. ε 494.—(2) In milder sense, to tease, provoke, worry: Ηρην Δ 5. Cf. E 419 : ν 374.—Absol. ρ 394.—(3) To provoke to fight, try to bring to close quarters P 658.—(4) To provoke or rouse into making disclosures τ 45.

Ἐρέθω. (1)=ἐρεθίζω (1) Γ 414.—(2)=ἐρεθίζω (2) Α 519.—(3) To keep from peace or rest, trouble: δδύναι μ' ἐρέθουσι δ 813. Cf. τ 517.

Ἐρέθω. 3 sing. aor. ἐρειστο Α 235, P 48. Pple. ἐρείσας Χ 97, 112 : θ 66, 473. Infin. ἐρεῖσαι λ 426. 3 sing. aor. mid. ἐρείσατο Ε 309, Λ 355. Pple. ἐρείσαμενος B 109, Θ 496, M 457, Π 736. 3 sing. aor. pass. ἐρείσθη Η 145, Λ 144, M 192. Pple. ἐρείσθεις X 225 : ε 383. 3 pl. pf. ἐρηρέδαται Ψ 284, 329. 3 sing. plupf. ἐρήρειστο Γ 358, Δ 136, Η 252, Λ 436. 3 pl. ἐρηρέδατο η 95. (εν, επ-) (1) To press closely, be in close contact with, so that mutual support is afforded: δοτις δστιδ' ἐρείδεν N 131=Π 215.—(2) To press, strive, carry on a contest. In mid.: μηκέτι ἐρείδεσθον Ψ 735.—(3) With σύν, in reference to the dead, to bring together (the lips), compose (the mouth): σύν στόμι' ἐρείσαι λ 426.—(4) To put one's weight or strength into a blow, thrust, etc.: επι δ' ἐρείσειν Λ 235=P 48.—In mid. M 457, Π 736.—In pass. ἐρείσθεις δίνεον : ε 383.—With instrumental dat.: ἐρείδοντες βελέσσων Π 108.—(5) In pass., of a

missile, to force its way, pass: διδ θώρηκος ήρήρειστο Γ 358=Δ 136=Η 252=Λ 436.—(6) To cause to lean or stand, lean, prop (against something): πύργω ἐπ' δστιδ' ἐρείσας Χ 97. Cf. Χ 112: θ 66=473, χ 450.—(7) In mid. and pass. (a) To lean or support oneself (upon or with something): τφ ἐρεισάμενος B 109, Θ 496, ἐρείσατο χειρι γαλης (on the ground with his hand) Ε 309, Δ 355. Cf. Σ 38, T 49, Χ 225 : κ 170.—(b) To lean or be set against something so as to afford support: λαε ξύλου ἐκάτερθεν ἐρηρέδαται Ψ 329.—(c) To hang down (on to something), rest (upon it): οδει χατται ἐρηρέδαται Ψ 284.—(d) To lie or be stretched out (upon something): ιππιος οδει ἐρείσθη Η 145, Λ 144, M 192.—(e) To stand (against something), be ranged (round about along it): θρόνοι περι τοχον ἐρηρέδατο η 95.

Ἐρέκικα. 3 sing. aor. ηρικε P 295. (1) To rend Ν 441.—(2) In aor., to be rent: ηρικε κόρυς P 295.

Ἐρέο, imp. mid. είρομαι.

Ἐρέομεν, 1 pl. subj. See είρομαι.

Ἐρέπω. 3 sing. aor. ηρικε Δ 462, Ε 47, Θ 122, Π 319, P 619, Χ 330, etc.: χ 296. ἐρικε Ε 68, Τ 417. 3 sing. subj. ἐρέπροι P 522. Pple. ἐρεπών Ε 309, Θ 329, Δ 355. Fem. ἐρεπούσα E 357, Φ 243, 246. 3 sing. plupf. pass. ἐρέπιπτο Σ 15. (εξ, κατ, ιπ-) (1) To pull or throw down: ἐτάλξεις Μ 258. Cf. Σ 15, Ο 356, 361.—(2) In aor., to fall: ηρικει ως θε πύργος Δ 462. Cf. Δ 493, Ε 47, 58, 68, 75, Ν 389, P 522, Φ 243, Χ 467, etc.: χ 296.

Ἐρέστε, 3 sing. aor. ἐρέδω.

Ἐρέσθη, 3 sing. aor. pass. ἐρέδω.

Ἐρέμνος, -ή, -όν [Ἐρεβος. Cf. ἐρεμός]. Dark, murky: νυκτι λ 606.—Referring to the gloom of the underworld w 108.—Dark, threatening: αιγίδα Δ 167, λαλατι M 375, T 51.

Ἐρέσα, aor. ρέσω.

Ἐρέσμη, opt. See είρομαι.

Ἐρέντο, 3 pl. impf. mid. See είρομαι.

Ἐρέπτωμα. (ὑπερέπτω.) To take as food, eat, munch. Of men or horses: λωτόν B 776, κρι E 196, Θ 564: λωτόν ε 97.—Of fishes, to gnaw away: δημόν Φ 204.—Of birds, to peck up: πυρόν τ 553.

Ἐρέπτωτο, 3 sing. plupf. pass. ἐρέπτω.

Ἐρέσθαι, aor. infin. See είρομαι.

Ἐρέσσω. (δι-, προ-) To ply the oar, row I 361 : ε 490, λ 78, μ 194.

Ἐρέτηρ [ἐρε-, ἐρέσσω]. A rower: ἐρέτας διγέρομεν Α 142. Cf. Α 309, B 719 : α 280, β 307, 319, ν 115, π 349.

Ἐρετμόν, -οῦ, τό [ἐρε-τ-μόν, ἐρέσσω]. An oar: προερεσταν ἐρετμοῖς Α 435 : εύρητε ε. λ 121. Cf. δ 580, ξ 269, θ 37, λ 77, μ 171, ν 22, π 353, etc.

Ἐρεύγοματ. 3 sing. aor. ηρυγε T 403, 404. Acc. sing. masc. pple. ἐρεύγοντα T 406. (προσ-) (1) To roar: ηρυγει ως θε ταῦρος ηρυγει T 403. Cf. T 406.—Of the sea P 265: ε 403, 438. (Or the passages relating to the sea may be taken in a sense sim. to (2), 'to send forth its spray, break in foam.')—(2) To belch: ἐρεύγετο οινοβαρειν

ι 374.—To belch or spew forth: φύνον αἴματος ΙΙ 162.

έρευθω [έρυθρός]. Aor. infin. ἔρευσαι Σ 329. To redder: αἴματι γαῖαν Α 394. Cf. Σ 329.

έρευνάω. (1) To make search, hunt, quest Σ 321.—(2) Of dogs, to follow (the scent): ἵχνι' ἔρευνώντες τ 436.—(3) To search for: τεύχεα χ 180.

ἔρευσαι, aor. infin. ἔρευθω.

τέρεφω. Aor. ἔρεψα Α 39: ψ 193. 3 pl. ἔρεψαν Ω 450. To furnish with a roof, roof: νηόν Α 39 (app. referring to a temporary structure of branches), [κλισίν] Ω 450: [θάλαμον] ψ 193.

ἔρεχθω. To shatter, shiver, rend Ψ 317.—Fig.: δλγεστ θυμὸν ἔρεχθων ε 83=157.

ἔρεψα, aor. ἔρεψω.

ἔρεω¹, fut. εἰρω².

ἔρεω³. See εἰρομαι.

ἔρημος, -η, -ον. (1) Uninhabited, desolate: νῆσον γ 270. Cf. μ 351.—Abandoned, empty, vacant: χῶρον Κ 520.—(2) Abandoned, forsaken, left to one's own devices: τὰ δ' ἔρημα φοβεῖται Ε 140.

ἔρημεσται, 3 pl. pf. pass. ἔρειδω.

ἔρητω. 3 sing. pa. iterative ἔρητόσσασκε Β 189, Λ 567. 3 sing. aor. opt. ἔρητόσσει Α 192. 3 pl. aor. pass. ἔρητοθεν Β 99, 211. (κατ-.) (1) To hold back, hold in check, check, restrain, curb: φῶτα ἔκαστον Β 164, 180. Cf. Α 192, Β 75, 189, Ι 462, 635, Λ 567, Ν 280, Σ 503: ε 493=κ 442, π 43.—In mid.: ἔρητόνοντο λαόν Ο 723.—(2) To get under control, bring back to discipline: κήρυκές σφεας Β 97, ἔρητοθεν καθ' ἔδρας (settled themselves) 99, 211.—(3) In mid. (a) To check oneself, come to a stand, stop: παρὰ νηστὶν ἔρητόνοτο Θ 345, Ο 367. Cf. Ο 3.—(b) To hold back from going, remain in a specified place: ἔρητόνοτο αὐθὶ γ 155.

ἔριανχην, -ενος [έρι- + αὐχήν]. With high-arched or with powerful neck. Epithet of horses Κ 305, Α 159, Ρ 496, Σ 280, Ψ 171.

ἔριθρεμέτης [έρι- + βρέμω]. Loud-thundering. Epithet of Zeus: Ζηνὸς ἔριθρεμέτεω N 624.

ἔριβωλαξ, -ακος, δ, ἡ [έρι- + βῶλος]. Having rich clouds, fertile, having fertile lands: Φθιγ Α 155. Cf. Β 841, Γ 74, Ε 44, Ν 793, Ρ 172, etc.: ν 235.

ἔριβωλος, -ον [as prec.]. = prec. Ι 329, 363, Σ 67, Φ 154, 232, Ψ 215: ε 34.

ἔριγδοντος, also ἔριδοντος, -ον Τ 50, Ω 323: γ 399, 493, η 345, κ 515, ο 146, 191, ν 176, 189. [έρι- + (γ)δοῦπος.] (1) Loud-thundering. Epithet of Zeus Ε 672, Η 411, Κ 329, Μ 235, Ν 154, Ο 293, Π 88: θ 465=ο 180, ο 112.—(2) With thundering hooves: πόδες ἵππων Α 152.—Of sea-shores, on which the sea roars, sounding Τ 50.—Of rivers, roaring, rushing κ 515.—Echoing, resounding: αιθούσης Ω 323: γ 493=ο 146=191. Cf. γ 399=η 345, ν 176, 189.

ἔριδανω [έρις]. Aor. infin. mid. ἔριδήσασθαι Ψ 792. (1) To quarrel, wrangle, dispute, contend Α 574, Β 342: π 403.—To contend, maintain one's position: οὐ δυνήσεται ἔριδανέμενος ολος α 79.—(2) Of winds, to contend. With dat.: Εύρος

τε Νότος τ' ἀλλήλουν ΙΙ 765.—(3) To compete or contend with a person. In mid.: ἔργαλέον ποσσίν ἔριδήσασθαι Ἀχαιοῖς (for the Achaeans to contend (sc. with Odysseus) in the race) Ψ 792.—To be rivals, vie with one another β 206.—To engage in rivalry or competition φ 310.

ἔριδανω [έρις]. To irritate, enrage ΙΙ 260.

ἔριδοντος. See ἔριγδοντος.

ἔριζω [έρις]. 3 pl. pa. iterative ἔριγσκον θ 225. 3 pl. aor. subj. ἔρισωσι σ 277. 3 sing. opt. ἔρισεις ψ 126. ἔρισσεις Γ 223: ο 321, τ 286. 3 pl. ἔρισσειαν Ο 284. Nom. dual masc. pple. ἔρισαντε Α 6. Pl. ἔρισσατες Ν 109. 3 sing. aor. subj. mid. ἔρισσεται δ 80. (1) To be at variance, quarrel, wrangle, dispute: διαστήτην ἔρισσαντε (having conceived offence) Α 6, περὶ ίσης Μ 423.

—With dat.: βασιλεὺσιν Β 214, 247, κείνῳ ἔρισσαντες Ν 109.—(2) To challenge. With dat. and infin.: ἀλλήλοιν μαχέσσασθαι σ 38.—(3) To engage in rivalry or competition: περὶ μύθων Ο 284.—To rival, compete with, vie with, a person: Νέστωρ οἶος ἔριξεν Β 555. Cf. τ 286.—With dat.: βασιλῆι Α 277. Cf. Γ 223, Ζ 131, Ψ 404: δ 78, θ 223, 225, 371, σ 277, ψ 126.—To match oneself with, stand up to in fight. With dat.: Κρούιωντος παισίν Φ 185.—With dat. of that in which one vies with a person: ποσίν Ν 325.—With double dat.: δρηστούνην οὐκ ἀν μοι ἔρισσειν ἀλλος ο 321.—So in mid. Ε 172: δ 80.—With dat. and acc.: ει 'Αφροδίτη κάλλος ἔριξοι (in . . .) Ι 389. Cf. ε 213.

ἔριηρος [έρι- + (F)ήρ]. Cf. ἔπιηρανος. Pl. ἔριηρες. Epithet of ἔταιρος, ἔταιροι (and in a 346, θ 62, 471 of δούδος), worthy, faithful, trusty or the like Γ 47, 378, Δ 266, Θ 332=Ν 421, Π 363, Ψ 6: α 346, θ 62=471, ε 100, 172, 193, 555, κ 387, 405, 408, 471, μ 199, 397 (here merely conventional)=ξ 249, ξ 259=ρ 428, τ 273.

ἔριθλης, -ές [έρι- + θηλ-, θάλλω]. Showing good growth, flourishing: ἀλώδων ἔριθλέων Ε 90, μιρήκης δύοντος Κ 467, ἔρνος ἐλαίης Ρ 53.

ἔριθος, -ός. A labourer Σ 550, 560.

ἔρικυδής, -ές [έρι- + κύδος]. An epithet of general commendation, glorious, radiant, splendid, illustrious, sumptuous, or the like: θεῶν δῶρα Γ 65, Τ 265, ήβης Α 225, Αητοῦς Ξ 327, δαίτα Ω 802: γ 66=ν 280, κ 182, ν 26, Γαῖης νιόν λ 576, θεῶν τέκνα 631.

ἔρικυκος [έρι- + μυκ-, μυκάμαι]. Loud-bellowing. Epithet of oxen Τ 497, Ψ 775: ο 235.

ἔρινεδω, -οῦ, δ. The wild fig-tree: ἔρινεδω τάμνε νέοντος δρηγκας (double acc. of whole and part) Φ 37. Cf. μ 103, 432.—A particular tree referred to as a landmark: λαόν στήσον παρ' ἔρινεδω Ζ 433. Cf. Α 167, Χ 145.

Ἐρινύς, -όν, ἡ. Acc. pl. Ἐρινύς Ι 454: β 135. An avenging divinity. (1) Upholding the moral order (a) As executor (in pl. as executors) of a parental curse Ι 454, 571: β 135, λ 280.—(b) As protecting the rights of an elder brother: πρεσβυτέροισιν Ἐρινύες αἱὲν ἔπονται Ο 204.—(c) As protecting beggars: πτωχῶν Ἐρινύες ρ 475.—

(d) As sending *ἀτη*: *ἀτης, τὴν οἱ ἐπὶ φρεσὶ θῆκ*' Ἐρυνός ο 234. Cf. T 87.—(e) Invoked as guarding the sanctity of an oath T 259.—(f) App. regarded mainly or merely as maleficent: [Πανδάρεου] κούρας ἔδοσαν Ἐρυνότις διμφιπολεύειν ν 78.—(2) Upholding the laws ordering the physical universe: 'Ἐρυνές ἐσχεθον αὐδήν [ἴππου] T 418.—(3) App., with the idea of personality lost, meaning merely 'curses': οὐτω κεν τῆς μητρὸς ἐρυνάς ἔξαποτίναις Φ 412.

ἔριον = εἰρίον.

ἔριοντας [explained as fr. ἔρι- + δρα-, δρινημ]. Thus, the helper. Epithet of Hermes T 34: θ 322. ἔριοντος = prec. Epithet or a name of Hermes T 72, Ω 360, 440, 457, 679.

ἔριτα, 3 sing. aor. ἔρειτω.

ἔριτα, -ιδος, ἡ. Acc. ἔριδα Γ 7, E 861, II 662, T 55, etc.: ξ 92, θ 210. ἔριν γ 136, 161, π 292, τ 11. (1) Strife, contention, wrangling: ἔριδι ξυρέηκε μάχεσθαι (in . . .) Α 8, λῆγ' ἔριδος 210, εἰνεκ' ἐμῆς ἔριδος (in my quarrel) Γ 100. Cf. Α 177 = E 891, Α 319, I 257, Σ 107, T 58, 64, T 253, Ψ 490: γ 136, 161, π 292=τ 11, σ 18, ν 267.—In pl., instances of this, quarrels, wranglings: ἔριδος καὶ νείκεα B 376. Cf. T 251.—(2) The strife of battle: ἔριδος καὶ δύτης E 732. Cf. E 861, H 210, Λ 529, N 358, Σ 389, etc.—Of the hostile action of Hephaestus against Xanthus Φ 359.—Of the hostile action of Xanthus against Achilles: τι μοι ἔριδος; (quasi-partitive genit.; 'what have I to do with . . . ?') Φ 360.—Of the fighting of the cranes and the Pygmies Γ 7.—(3) Rivalry, competition: ἔξ ἔριδος μάχεσθαι (in pure rivalry or combativeness, making a match of it) H 111. Cf. H 301: ἔριδα προφέρουσαι ξ 92, ἔρις ἔργοιο (a match) σ 366. Cf. δ 343=ρ 134, θ 210.—(4) Personified Δ 440, E 518, 740, Λ 3, 73, Σ 535, T 48.

ἔρισ(σ)αι, 3 sing. aor. opt. ἔριζω.

ἔρισθεντας [ἔρι- + σθένω]. Mighty. Epithet of Zeus N 54, T 355, Φ 184: θ 289.

ἔρισμα, τό [ἔρισ-, ἔριζω]. An occasion of quarrel or strife Δ 38.

ἔριστάφυλος [ἔρι- + σταφυλή]. Of wine, the product of rich grapes, full-bodied ι 111=358.

ἔριτιψος, -ον [ἔρι- + τιψή]. Epithet of the aegis, awe-inspiring B 447, Ο 361.—Of gold, precious, highly prized I 126=268.

ἔριφος, -ου. A kid II 352, Ω 262: ι 220, 226, ρ 224, 242, τ 398.

ἔρκεσος [ἔρκος]. Having his altar in the ἔρκος (see ἔρκος (2)). Of Zeus χ 335.

ἔρκιον, τό [ἔρκος]. =ἔρκος (1) (a): ε. αὐλῆς I 476: σ 102.

ἔρκος, τό. (1) (a) A fence or enclosing wall: ἔρκεα δλωάων E 90. Cf. Σ 564: ἔρκεος αὐλῆς χ 442=459. Cf. η 113, ω 224.—ἔρκος δδόντων, the (double) row formed by the teeth (as we should say, 'the lips' or 'the mouth'): ἐπει κε [ψυχή] ἀμειψεται ε. δδόντων I 409, ποίον σε ἔπος φύγει ε. δδόντων; Δ 350=Σ 83: α 64=ε 22=τ 492=ψ 70, γ 230, φ 168. Cf. κ 328.—(b) Fig., of a person or

persons: ε. τολέμοιο (against . . .) Α 284, ε. Ἀχαῶν (their defence) Γ 229, Ζ 5, Η 211, ε. ἔμεν τολέμοιο (to stem the tide of war) Δ 299.—Sim. of a piece of armour, etc.: ε. ἀκόντων Δ 137, Ο 646. Cf. Ε 316.—So also: φράξαντο νῆσος ἔρκει χαλκεῖ ('with a ring of steel') Ο 567.—(2) The enclosed space in which a house stands = (or at any rate including) the αὐλή. In reference to the κλυσίη of Achilles II 231 = (in reference to Priam's palace) Ω 306.—To the house of Odysseus ψ 190.—So in pl. in reference to this house (perh. with a vague notion of separate parts making up the space): αἴθουσαν τε καὶ ἔρκεα καὶ δόμοι θ 57. Cf. π 341=ρ 604, ν 164, φ 238=384 (here app. referring to the premises generally).—(3) Α snare or sprunge χ 469.

ἔρμα¹, -ατος, τό. (1) A shore or prop put under a ship drawn up on shore in order to keep her upright: υφ' ἔρματα τάνυσσαν Α 486. Cf. Β 154.—Fig., of persons: ἔρμα πόληος Π 549: ψ 121 (a or the buttress or stay).—(2) App. with transference of notion from upholding to causing: ἔρμι' ὀδυνῶν Δ 117.

ἔρμα², -ατος, τό [σερπ-. See εἰρώ¹]. An earring Ξ 182: σ 297.

ἔρμης, -ῶν [app. conn. with ἔρμα¹]. A bed-post θ 278, ψ 198.

ἔροντος, τό. A young tree, a sapling P 53, Σ 56 = 437: ξ 163, ξ 175.

ἔργαν¹, 3 pl. aor. ἔργω¹.

ἔργαν², 3 pl. aor. See ἔρδω.

ἔργε, 3 sing. aor. See ἔρδω.

ἔργω, fut. See ἔρδω.

ἔργοντο, 3 sing. aor. opt. See εἰρομαι.

ἔρος, -ου, δ. In Γ 442, Σ 294 ἔρως. [ἔραμαι.]

(1) Love, desire: ἔρως με φρένας διμφεκάλυψεν Γ 442. Cf. Σ 294, 315: σ 212.—(2) Desire, inclination, or appetite (for something): μολπῆς καὶ δρχηθοῦ Ν 638, γένου Ω 227.—See also under ἔημι¹ (9).

ἔργετός [ἔριτω]. Having the power of movement: δοστ' ἐπὶ γαῖαν ἔργετα γίγνονται δ 418.

ἔργοντος [ἔρπω]. Of a man broken by grief or suffering, to move slowly and heavily: ἔργοντος παρὰ πυρκαϊην Ψ 225. Cf. α 193, ν 220.

ἔρπω [σερπ-]. Cf. L. serpo]. To exercise the power of movement proper to a living being, to move: δσσα τε γαῖαν ἔπι πνεει τε καὶ ἔρπει P 447: =σ 131. Cf. μ 395, ρ 158.

ἔρραδατας, 3 pl. pf. pass. φαίνω.

ἔρρασθη, 3 sing. aor. pass. φαίνω.

ἔρρε, ἔρρει, 3 sing. impf. φέω.

ἔρρει, 3 sing. aor. φέξω.

ἔρρητης, 3 sing. aor. φέγγυμα.

ἔρριγα, pf. φέγγω.

ἔρρηγησε, 3 sing. aor. φέγγεω.

ἔρριωσε, 3 sing. aor. φέξω.

ἔρριψε, 3 sing. aor. φέπτω.

ἔρρηστατο, 3 sing. aor. mid. ἔριω².

ἔρρω (Fέρρω). (1) To go, come, move (connoting mischance, difficulty or the like): ενθάδε ἔρρων (on this ill-omened journey, this fool's

quest) Θ 239, Ι 364 : οὐ φέρροντι (wandering about in desperation) δ 367.—Of the movement of the halting Hephaestus Σ 421.—(2) In imp., be off, let him be off, take yourself off, let him take himself off (more or less in way of imprecation) Θ 164, Ι 377 (let him go his own way to bane), Τ 349 (let him go for what I care), Χ 498, Ψ 440 (go your own mad way), Ω 239 : εἰς αὐτὸν (let him go if he chooses), κ 72, 75.

έρρωσαντο, 3 pl. aor. ρώμαι.

έρση, -ης, ἡ (Férsen). Except in ι 222 with prothetic έ, **έρση**. (1) Dew Ψ 598 : εἰς αἴθη, ν 245.—(2) In pl., drops of water from a cloud, rain-drops : ὑψόθεν ἡκενέρσεας Λ 53. Cf. Ξ 351.—(3) A young lamb or kid newly yeaned ι 222. **έρσηεις**, -ευτος [έρση]. With prothetic έ, **έρσηεις** Ω 419. (1) Dew-besprent, dewy Ξ 348.—(2) Of a corpse, fresh, with the look of health Ω 419, 757.

έρυγμηλος [app., with -ηλος (cf. ὑψηλός) fr. ἔρυγμός, sb. fr. ἔρυγ-, ἔρευγμα]. Bellowing Σ 580.

έρυγόντα, acc. sing. masc. aor. pple. ἔρευγμαι. **έρυθαίνω** [έρυθ-, ἔρυθρός]. To make red, reddish : έρυθαινετο γαῖα Κ 484. Cf. Φ 21.

έρυθρός. Red : χαλάνδρι Ι 365, νέκταρ Τ 38 : εἰς, οἶνον 165, ι 208, μ 19, 327, ν 69, π 414, οἶνος ι 163.

έρύκανάω [frequentative fr. ἔρικω]. 3 pl. έρυκανδωσι. To hold in restraint, detain ι 199.

έρύκανω. =next. (κατ-.) To restrain, keep from going : έρυκανεν ἐταρπους κ 429.

έρύκω. Fut. έρύξω ο 68. 3 sing. -ει Θ 178, Φ 62, Ω 156, 185 : η 315, θ 317. Aor. έρυξα ρ 515. 3 sing. -ε Κ 527. 3 pl. -αν Γ 113. 1 pl. subj. έρυξον Ο 297. Pple. έρύχας Ζ 217 : π 82. Imp. έρυξον τ 16. 3 sing. aor. ἔρυκακε Ε 321, Τ 458, Φ 594. έρυκακε Α 352, Μ 465, Ο 450, Ρ 292, Τ 268, Φ 165, 384 : φ 227. 3 sing. opt. έρυκάκοι Η 342. Imp. έρύκακε Ν 751. Pl. έρυκάκετε Ζ 80. Infin. έρυκακέειν Ε 262 : γ 144, λ 105, ν 313. (ἀπ-, κατ-.) (1) To restrain from doing or continuing to do something, to curb, keep or hold back, check : μηδέ μέρικε μάχης (from . . .) Σ 126. Cf. Θ 206, Φ 384, Ω 156=185 : ἔτερος με θυμός έρυκεν ι 302. Cf. λ 105, ξ 283, ν 313, φ 227.—To restrain from action, keep inactive : λαόν Ω 658.—(2) To confine, shut up, keep from egress or escape, detain : πάντος, δ πολέας έρικει Φ 59. Cf. Π 369, Φ 62, 63 : έρυξον ἐνὶ μεγάροις γυναικας τ 16. Cf. α 14, δ 466, θ 317, ι 29.—In mid. : εἰς νήσῳ έρικεαι (let yourself be . . .) δ 373.—(3) To detain or keep with one in hospitality or in a friendly way : ξείνω· έείκοσιν ήματ' έρύχας Ζ 217. Cf. δ 594, 599, η 315, ο 68, π 82, ρ 515.—Sim., in pass., to be kept or looked after in an indicated place : οὐδὲ αὐτὸς έρύκεσθαι μενεαίνω ρ 17.—(4) To separate or lie between two bodies of men : διλύος χωρῶς έρύκει Κ 161.—(5) In reference to troops, to rally, get together : λαὸν έρυκάκετε Ζ 80. Cf. Ν 751.—(6) To keep assembled or in an indicated place : λαὸν Ψ 258 : γ 144.—(7) In reference to horses, etc., to pull up, rein in Γ 113, Κ 527.—To hold

in, keep in hand Α 48=M 85, Μ 76.—To tether Ε 262, 321.—To hold, stand by the heads of Ω 470.—(8) To stop a person in his career or course : δουρὶ βαλὼν ἥρικακεν Τ 458.—In mid., to check oneself in one's course : μὴ ἔρικεσθον. Ψ 443.—(9) To prevent the passage or progress of, check, stop : τάφρος, ἡ χ' ἵππον έρυκάκοι Η 342. Cf. Θ 178, Μ 465, Ο 297, Φ 7 : χ 138.—In mid. Μ 285.—(10) To debar from approach, keep aloof : τρεῖς κέ μιν μῆνας οἴκος ἔρεκοι ρ 408.—(11) To ward off, keep off, guard from : [χαλκὸν] έρυκακε τρυφάλεια Λ 352. Cf. Τ 268=Φ 165, Φ 594.—With dat. : κακόν, τό οι οι τις έρυκακεν Ο 450=P 292. Cf. ε 166.

έρυμα, τό [έρύω²]. A means of protection, a defence or guard : χρόδις Δ 137.

έριξε, fut. **έρυσα**, aor. έρικω.

έρυσαντο, 3 pl. aor. mid. έρύω¹.

έρυσάρματε [έρυσ-, έρύω¹ + ἄρματ-, ἄρμα]. Chariot-drawing. Epithet of horses Ο 354, Η 370

έρυσσατο, 3 sing. aor. mid. έρύω².

έρυστε, 3 sing. aor. έρύω¹.

έρυσθαι, non-thematic pres. infin. mid. έρύω².

έρυστίτολις. V.t. for ρυσίτολις.

έρυστο, 2 sing. non-thematic impf. mid. έρύω².

έρυσταν, 3 pl. aor. έριω¹.

έρυσταν, 2 sing. aor. subj. mid. έρύω².

έρυστεται, 3 sing. fut. mid. έριω².

έρυτο, 3 sing. non-thematic impf. mid. έρύω².

έρυντο (Ferū). Pres. pple. έρύω, -οντος Δ 467, 492, Ο 464, Χ 493. 3 pl. impf. έρυον Μ 258, Σ 540.

3 pl. fut. έρύονται Λ 454, Ο 351, Χ 67. Infin. έριειν Ρ 235, 287, 396. 3 sing. aor. έρυσε (έFέρυσε)

Η 863 : β 389. έρυσσε Γ 373, Σ 165 : θ 85. έρυσε Ν 598, Ρ 581. 1 pl. έρυσσαν δ 577, λ 2. 3 έρυσται

Θ 226, Λ 9, Ξ 32. έρυσαν Ε 573, Ξ 35 : χ 187, 193.

έρυσσαν Α 485, Π 781 : δ 780, θ 51, π 325, 359.

2 sing. subj. έρυσσης Ε 110. 3 έρυσην Ρ 230. 1 pl.

έρυσσομεν Α 141, Ξ 76, Ρ 635, 713 : θ 34, κ 423,

π 348. 3 έρυσσωται ρ 479. Opt. έρυσσαι Θ 24.

2 pl. έρυσσαιτε Θ 21. Imp. pl. έρισσατε κ 403.

Pple. έρυσσας Ψ 21, Ω 16 : κ 303. έρυσσας ι 99. Pl.

έρισσαντες Σ 232 : ι 77, μ 14, 402. Acc. έρυσαντας

ο 598. Fem. έρυσσα Ε 836. Infin. έρυσαι Ρ 419 :

ξ 134, χ 176. έρυσσαι Θ 23, Φ 175. Mid. 3 pl.

impf. έρυσσονται Ρ 277. Fut. infin. έρυεσθαι Σ 422.

Aor. έρυσσάμην κ 165. 3 sing. έρισσατο Χ 306 :

χ 79. έρισσατο Δ 530, Φ 200, Χ 367 : τ 481. 3 pl.

έρισσαντο Α 466, Β 429, Δ 506, Η 318, Ρ 317, Σ 152,

Ω 624 : γ 65, 470, θ 504, ξ 431, ν 279. 2 sing. opt.

έρισσαι Ε 456. 1 pl. έρισσαιμεθα Ξ 79, Ρ 104, 159,

161. 3 pl. έρυσσατο Ε 298. Pple. έρυσσάμενος

Α 190, Γ 271, 361, Μ 190, Ν 610, Ξ 496, Ρ 127,

Τ 252, Τ 284, Φ 116, 173 : δ 666, ι 300, κ 126, 294,

321, 535, λ 24, 48. Infin. έρισσασθαι Χ 351. έρισσα-

σθαι Σ 174, Φ 176 : φ 125. 3 sing. aor. έριστο χ 90.

Pass. 3 pl. pf. έρισσαται (FεFερι-) Ξ 75. έιρισται

Δ 218 : ξ 265. 3 pl. plur. έριστατο Ξ 30, Ο 654.

έριστο Σ 69. Nom. pl. semi. pple. έρισμέναι Ν 682.

(ανερώ, εισ-, ξε-, ἐπ-, κατ-, προ-.) (1) To drag, haul, pull : κοῦλον δόρυ έρισσαται ἐπ' ἀκρην θ 508.

Cf. Γ 373, Ω 16 : ι 99, μ 14, ρ 479, χ 187.—In mid.

θ 504.—Of dragging the body of a foe from the fight : *νεκρὸν ἔργοντα ιδών* Δ 467. Cf. Δ 492, Π 781, P 230, 235, 287, 396, 419, Σ 165, 540, Ψ 21.—In mid. Δ 506 = P 317, E 298, Σ 422, P 127, 159, 161, 277, Σ 174.—Of so dragging the body of a friend E 578, P 581, 635 = 713, Σ 232.—In mid. P 104, Σ 152.—(2) To draw or pull in a specified direction : *ἔξι θυμοὶ διέστη* E 110. Cf. Θ 21, 23, 24, N 598, Π 863, Φ 175 : κ 303.—In mid. Φ 176, 200, Χ 367 : κ 165, π 481.—To draw (a person) away, cause (him) to quit something. In mid. : οὐκ ἀ τόνδ' ἀνδρα μάχης ἔργοντο ; (from the . . .) E 456.—To draw or pull (a person) from a specified position : *ἀφ' ἵππων ὡσε χειρὶ ἔργοντα* E 836.—(3) To draw (a part of one's clothing) into a specified position : *φᾶρος κακ κεφαλῆς ἔργοντεν* θ 85.—To pluck (a person by part of his clothing) : *ἄλλον χλαύνης ἔργων* X 493.—(4) To pull or tear at with a view to demolishing : *κρόσσας πύργων* M 258.—To pull about, tear (a corpse) Α 454, Ο 351, Χ 67.—To tear (the skin from the bones) : *μυὸς ἀπ' ὅστεοφυεν* ξ 134.—(5) In mid., to draw (cooked food) off the spits : *ἔργοντο τάρτα* Α 466 = B 429 = H 318 = Ω 624 : = ξ 431. Cf. γ 65 = 470 = ν 279.—(6) To draw (a ship) up out of the water : *νῆς ἐπ' ἥπεροιο ἔργοντα* Α 485, ένθα *Μυρμόδνων ἔργοντο νῆς* Σ 69. Cf. Δ 248, Θ 226 = Λ 9, N 682, Σ 30, 32, 35, 75, Ο 654 : *νῆς ὁδὸν ἔργαται* ξ 265 (app. along, i.e. on each side of, the way; cf. ἀγρού 259). Cf. κ 403, 423, π 325, 359.—(7) To draw down (a ship) in order to launch her : *νῆς ἔργοντον εἰς ἀλλα* Α 141. Cf. Σ 76 : β 389, δ 577, 780, θ 34, 51, λ 2, π 348.—In mid. Σ 79 : δ 666.—(8) To draw a bow : *ἐπὶ τῷ ἔργοντι* Ο 464.—To bend (a bow) in order to string it. In mid. : *ἔργονται [τόξον] μεραλίνων φ 125.*—(9) In mid., to draw (a sword) : *φάσγανος ἔργονται μενος* Α 190. Cf. Γ 361 = N 610, Δ 530, M 190, Σ 496, Τ 284, Φ 116, 173, Χ 306 : = χ 79, ε 300, κ 126, 294, 321, 535 = λ 48, λ 24, χ 90.—To draw up, take into one's hand (a knife worn by one) Γ 271 = T 252.—(10) To pull up so as to suspend : *κιον' ἀντιψηλήν ἔργονται (ἔργοντα)* χ 176, 193.—With ἀντι, to hoist (sails) : *ἀντι λοιτα ἔργονται* ι 77, μ 402.—(11) To weigh. In mid. : *εἰ κέρ σ' αὐτὸν χρυσῷ ἔργονται ἀνάγοι* (to weigh your body with or against gold, i.e. pay your weight in gold) X 351. *τέρπω²* (σερώ). Cf. L. *servo*. [(σ)ερό-, (σ)ρῦ-, fr. which the forms come with varying quantity due to the mutual influence of the stems]. Only in mid. Pres. *ρύομαι* Ο 257. *ρύομαι* ξ 107. 3 sing. *ρύεται* K 259, 417 : ε 35. 1 pl. *ερύθμεσθα* Φ 588 (app. due to the analogy of the pf.). 3 *ρύονται* I 396. 3 sing. impf. *ἔρθετο* Z 403. *ρύετο* Π 799. 3 sing. opt. *ρύοτο* M 8. 2 pl. *ρύοντε* P 224. 2 sing. non-thematic impf. *ἔρυστο* X 507. 3 sing. *ἔρυτο* Δ 138, E 23, 538, N 555, P 518, Ψ 819 : ω 524. 3 pl. *ρύσται* Σ 515 : ρ 201. Infin. *ἔργονται ε 484, ε 194, κ 444, ξ 260, ρ 429.* *ρύσται* Ο 141. 2 sing. pa. iterative *ρύσκειν* Ω 730. 3 sing. fut. *ἔργονται* K 44. 3 pl. *ερύσσονται* Σ 276 (app. due to the analogy of the pf.). Infin. *ἔργονται* I 248, Τ 195.

Aor. *ρύσάμην* Ο 29. 2 sing. *ειρύσσαο (ἔσερυ-)* Φ 230. 3 *ειρύσσατο* Δ 186, Ο 274, Τ 93. *ἔργατο* B 859, E 344, Λ 363, Τ 450 : ξ 279, χ 372. *ἔργοντα* Ο 290, Τ 194 : α 6. *ρύσται* ψ 244. 3 dual *ρύσάσθην* Σ 406. 2 sing. subj. *ἔργονται* Τ 311. 3 sing. opt. *ἔργονται* Ω 584. *ρύσται* ξ 129, μ 107. *ειρύσσατο* Θ 143 : π 459 (app. due to the analogy of the pf.). 2 pl. *ειρύσσασθε* P 327. Imp. *ρύσαι* P 645, Ω 430. Infin. *ειρύσσασθαι* Α 216. 3 pl. pf. *ειρύσται (σερυ-)* Α 239. *ειρύσται π 463.* 3 sing. plurpf. *ειρύτο* Π 542, Ω 499 : ψ 229. 8 pl. *ειρύτο* Χ 303. *ειρύτο* Μ 454. Infin. *ειρύσθαι* γ 268, ψ 82, 151. (1) To keep from harm, keep safe, guard, protect : *δέρα νῆας ρύσιο* Μ 8, *σανίδων, αἱ πύλας ειρύτο* (gave it its strength) 454. Cf. K 44, 259, N 555, Σ 406, Ο 257, Π 799, P 224, 327, Σ 276, Φ 588, Χ 303, Ψ 819, Ω 430 : γ 268, ο 35.—With dat. : *μίτρης, η οι πλεύστοις ειρύτο* Δ 138.—(2) To tend (a herd) ξ 107.—To keep, tend, see to (a house) ψ 151.—(3) To protect from inclemency of weather ε 484.—To cover (one's nakedness) : *μηδέα* ξ 129.—(4) To keep back, detain : *'Ηῶ ἐπ' Ὀκεανῷ* ψ 244.—(5) In sinister sense, of foes, to lie in wait for : *οἰκαδέ μ' λύτρα π 463.*—(6) To keep watch and ward over, guard : *τεῖχος* Σ 515. Cf. K 417 : ε 194 = κ 444, ξ 260, ρ 201, 429, ψ 229.—(7) To be the guardian, defender or protector of (a city, etc.) : *οἱ τε πτολειεύθρα ρύσσαι* I 396. Cf. Ζ 403, Π 542, Ω 499, 730.—(8) To bring out of danger or trouble, save, rescue : *ἔργατο σ' Απόλλων* Α 363 = Τ 450. Cf. E 23, 344, I 248, Ο 274, 290, P 645, Τ 93, 194, 195, 311 : α 6, μ 107, ξ 279, χ 372.—To rescue from troubles : *Ηρακλῆς Ο 29.*—(9) In reference to immaterial things (a) To have in one's keeping, be the depositary of : *θέμοτας* Α 239.—(b) In reference to wrath, to keep (it within the breast), not to allow (it) to break out : *μὴ κραδίη χόλου οὐκ ἔργατο* Ω 584.—In reference to something known, to keep it (in the mind), refrain from uttering it : *μηδὲ φρεσὺν ειρύσσατο π 459.*—(c) To be in possession of, comprehend : *θεῶν δήρεα* ψ 82.—(d) To observe, not to run counter to, obey : *σφωτέρον ἔργον* Α 216.—To carry out (another's will, something resolved upon) : *βουλὰς Κρονίων* Φ 230.—(e) App., to pay constant attention to, keep always in mind : *τάντων ἀνθρώπων γενεῖν* Ο 141.—(10) To ward off : *κῆρα* B 859, *Έγχος* E 538 = P 518 : = ω 524.—To arrest (a missile weapon) in its course : *βέλος ειρύσσατο ζωτήρ* Δ 186.—App., sim., in reference to something immaterial : *ἀνήρ κεν οὐ τι Διὸς νόον ειρύσσατο* Θ 143.

ἴρχαται, 3 pl. pf. pass. *ἔργω¹.*
ἴρχατάω [*ἴρχη*, *ἔργω¹*]. 3 pl. impf. pass. *ἴρχατόντω*. To shut up, confine ξ 15.
ἴρχατο, 3 pl. plurpf. pass. *ἔργω¹.*
ἴρχθέντα, acc. sing. masc. aor. pple. pass. *ἔργω¹.*
ἴρχομαι. Imp. *ἴρχεν* Z 280, Ψ 893 : ξ 69, λ 251, ρ 22, 282, ψ 20, etc. From **ἔλεύθω* fut. *ἔλεύσομαι* Z 365, M 369, N 753 : δ 381, 470. 2 sing. -εαι δ 390, 424, κ 267, 540. 3 -εται Α 425, Θ 12, Φ 62 : κ 538, λ 135, ξ 167, π 8, ν 232, etc. 1 pl. -θμεθα M 225.

3 -ονται Ψ 497 : κ 530. Infin. ἐλεύσεσθαι Ο 180, Τ 129 : α 168, β 176, ι 514, ν 132, ψ 72, etc. Aor. ἥλθον Α 207, Ζ 519, Η 35, Ο 175, Ω 401 : α 194, δ 82, λ 166, ο 270, etc. 2 sing. -εις Η 25, Ν 250 : δ 274, λ 57, π 23, ρ 41, etc. 3 -ε Α 12, Ε 658, Ζ 54, Ν 91, Σ 2, Τ 51, etc. : α 16, γ 194, ε 40, π 221, σ 1, φ 17, etc. 1 pl. ἥλθομεν δ 439, ι 262, ξ 496, ψ 249, etc. 2 -ετε Ω 240 : δ 146. 3 ἥλθον Β 249, Γ 189, Η 275, Ρ 532, Ψ 116, etc. : α 144, γ 34, η 325, μ 438, τ 60, χ 446, etc. 1 sing. ἥλυθον Α 152 : δ 317, ξ 278, π 206, ω 322, etc. 2 -εις Γ 428, Ν 252, Ω 104 : β 262, δ 810, λ 94. 3 -ε Γ 205, Ε 803, Η 478, Ψ 532, etc. : γ 306, η 284, π 161, π 453, etc. 3 pl. -ονται Δ 221, Ε 607, Ν 174, Τ 47, etc. : α 226, ο 415. Subj. ἔλθω Φ 567, Χ 113 : π 412, ο 543, π 138, ρ 56. 2 sing. -ης Κ 62, 510 : γ 316, δ 478, ι 13. 3 -η Α 194, Ο 57, Τ 130, Φ 231, etc. : η 38, μ 288, ρ 230, τ 84, etc. -ησι Ε 132, 821, Τ 191 : α 77, γ 422, ξ 398, etc. 2 dual -ητον Κ 444. 1 pl. -ωμεν N 744 : ξ 296, χ 77. 2 -ητε Ο 147. 3 -ωσι I 166, Φ 532 : τ 564, 566. Opt. ἔλθομι ς 501. 2 sing. -οις Ω 556. 3 -οι Ε 301, Η 415, Χ 43, etc. : α 403, β 54, ο 423, ψ 102, etc. Imp. ἔλθεται Δ 70, Ν 810, Ψ 770, Ω 112 : α 284. Pl. ἔλθεταις ω 214. Pple. ἔλθων, -ντον Α 269, Ε 220, Ζ 435, Α 140, Ξ 504, Τ 70, Φ 46, 444, etc. : α 115, γ 390, δ 171, θ 6, ο 156, σ 8, ψ 7, ω 267, etc. Fem. ἔλθουσα, -ης Α 394, 401, Β 387, Γ 162, Ο 33, Σ 135, 190 : ε 317, κ 411, ψ 22. Infin. ἔλθεμεναι Α 151, Ο 55, Ρ 67, 69, Τ 175 : γ 233, ε 220, θ 466. ἔλθεμεν Δ 247, Κ 18, Ο 146, Ω 203, etc. : γ 188, ε 99, σ 183, ω 307, etc. ἔλθειν Β 413, Ε 118, Μ 301, Φ 150, etc. : α 422, δ 786, κ 152, σ 402, etc. Pf. ἔληγλουθα Ε 204, Φ 81, 156, Ω 460 : π 257, π 131, τ 549. 2 sing. -ας Α 202, Ζ 128, 254, Ψ 94 : ε 87, π 273, π 237, ο 42, χ 45, ω 300. 3 -ε Ο 131 : γ 318, η 199, etc. 1 pl. ειλήγλουθμεν I 49 : γ 81. Pple. ειληγλουθώς τ 28, ν 360. ἔληγλουθώς Ο 81. 3 sing. plurf. ειληγλουθεί Δ 520, Ε 44, Λ 230, Ν 364, Ρ 350, Τ 485. (ἀμφ., αἵ-, ἀπ-, δι-, εισ-, ἔξ-, ἔπ-, κατ-, μετ-, παρ-, παρεξ-, υπ-.) (1) To go, go or take one's way, proceed: εἰς στρατὸν ἔλθεται Δ 70. Cf. Α 168, Γ 394, Ζ 280, Α 839, Ο 81, etc. : εἰς σπέος ἥλυθεν ει 77. Cf. γ 318, ι 40, κ 154, 320, ξ 373, etc.—Absol. I 649, Μ 343, Τ 167, etc. : δ 826, ξ 40, κ 152, etc.—With cognate acc. : δόδων ἔλθεμεναι Α 151 : πολλὴν δόδων ἥλθεν φ 20. Cf. γ 316 = ο 13, π 138.—In aor. pple. with finite vb., to go and . . . (cf. διγω (I) (9)): ἔλθοντ' ὑπελάσσο Α 401, ἔλθων εἰσομαι Ξ 8 (referring εἰσομαι το ἵμι²). Cf. Θ 11, Π 521, etc. : ο 24.—(2) To have movement, move, walk: χαμαι ἔρχομένων ἀνθρώπων Ε 442.—(3) To set out, depart, go: ἔρχομένων μοι ἐπέτελλεν Ε 198. Cf. Ε 150, I 43. —(4) To come: ἥλθεν ἐπὶ νῆσος Α 12. Cf. Α 194, Γ 205, Δ 247, Η 219, Ο 131, etc. : νέον διλοθεν ειληγλουθεν γ 318. Cf. β 262, γ 426, ξ 296, π 273, ξ 496, etc.—Absol. Α 202, I 49, Κ 62, etc. : α 144, ε 87, ο 543, etc.—With acc. of space: διλλην δόδων ἥλθομεν ι 262.—In aor. pple. as under (1), to come and . . . : ἔλθων ἔκάκωσεν Α 690. Cf. Ζ 257, Τ 110, etc. : α 255, ε 24, ο 410, σ 8, etc.—(5) To approach, draw near, come up: εἰ μή κήρυκες

ἥλθον Η 275. Cf. Κ 540, etc. : γ 34, etc.—With ἐπι: ἥλθε δ' ἐπι ψυχῇ Ψ 65 : λ 84, 90. Cf. σ 1, etc.—Of hostile approach: ἔρχομένων διμοδις Ν 343. Cf. Ζ 435, Θ 89, etc.—Sim.: τῶν ὄμδοι ἥλθε μάχη Ν 337.—With ἐπι: ἐπι Τρώων στίχες ἥλυθον Δ 221, Ρ 107. Cf. Ε 220, etc.—With (ἐν)αντίος, -ον: "Ἐκτόρος ἀντίον ἔλθειν Η 160, ἀντίος οἱ ἥλθει Ο 584. Cf. Α 219, Ο 454, etc. : ξ 278, etc.—With ἀντία Η 622.—With ἀγχιμολον Δ 529, etc. : ξ 410, etc.—With ἐναντίον Τ 130.—With κατεναντίον Φ 567.—(6) To present oneself: δς κε μόρσιμος ἔλθοι π 392 = φ 162. Cf. β 54.—(7) To return, to come back or home: ἐλθόντ' ἐκ πολέμου Ε 409. Cf. Θ 12, Κ 337, 444, 510, Ξ 504, Φ 57, etc. : περιφράζωμεθα νόστον, δικας ἔλθησιν α 77. Cf. α 168, γ 188, δ 82, ε 40, χ 45, etc.—With acc. of space: ἐλευσόμεθα αὐτὰ κέλευθα Μ 225.—With αὐτις: ἐλευσόμας αὗται Μ 369, Ν 753. Cf. Α 425, Τ 129 : δ 478.—With δψ: δψ κ' εἰς ἡμέας ἔλθοι Κ 211. Cf. Ν 175 = Ο 550 : κ 244, τ 544, etc.—With πάλιν: πάλιν ἔλθειν Ι 408 : τ 533.—(8) To go or come for a purpose expressed by the fut. pple.: ἥλθον παύσοντα τὸ σὸν μένος Α 207. Cf. Ν 256, Ξ 301, Ο 180, etc. : α 281, β 265, etc.—(9) Of the coming on of a period of time: κνέφας ἥλθεν Θ 500. Cf. Β 387, Ξ 77, Φ 231: ἐπήν ἔλθραι θέρος λ 192. Cf. α 16, γ 48, τ 515, etc.—With ἐπι: ἐπι τ ἥλυθε νῦξ δ 429. Cf. Α 475, Β 413, Α 194 = 209 = Ρ 455, etc. : α 422, 423, γ 329, η 284, etc.—(10) (a) Of the motion of birds: ὡς τε ψαρῶν νέφος ἔρχεται Ρ 755. Cf. Θ 251, Μ 218 : ν 242.—(b) Of bees: μελισσῶν ἔρχομενάνων Β 88.—(c) Of wind: ἦν ἔλθη ἀνέμοιο θύελλα μ 288. Cf. Β 147, 395, Ι 6, Ρ 57 : ε 317, μ 407, 427.—(d) Of a cloud Δ 276, Η 364.—(e) Of a river Ε 91.—(f) Of blood: αὐλός αὐτὰ ρίνας ἥλθεν αἷματος χ 18. Cf. σ 97.—(g) Of sound: περι φρένας ἥλυθ' λωή Κ 139. Cf. π 6, ρ 261, τ 444.—(h) Of fire: δόσσον ἐπι φλόξ ἥλθεν Ψ 251.—(i) Of a heavenly body ν 94.—(j) Of a spear or arrow: δι' ασπίδος ἥλθ' ἔγχος Γ 357. Cf. Δ 482, Ε 16, Η 247, Λ 97, etc. : διὰ δ' ἀμπερὲς ἥλθεν λος φ 422. Cf. χ 16.—(k) Of a leaden weight Ω 82.—(11) (a) Of death or old age coming upon one: εἰς δ κε γῆρας ἔλθη καὶ θάνατος ν 60. Cf. λ 135, ψ 282.—(b) Of the intoxicating influence of wine: περι φρένας ἥλυθεν οἶνος ι 362.—(c) Of bane, etc.: διγχι τοι ἥλθε κακὸν Α 363 = Τ 450. Cf. Α 439, Ο 450 = Ρ 292 : ν 368.—(d) Of tidings coming: δι' ἀγγελίη ποθὲν ἔλθη ξ 374. Cf. α 414.—(e) Of pain shooting: δόνη διὰ χρόδος ἥλθεν Λ 398.—Of pain departing Χ 43, Ω 514.—(f) Of something spoken of as passing, coming, appearing: γέρας μοι ἔρχεται δλλη Α 120, δφρα κε δῶρα ἔλθησιν Τ 191: ἥλθον [ιστός και τρόπις] μ 438.—(12) To take place: πρὶν γάμον ἔλθειν ξ 288.—(13) To come (under one's hand): χρυσόν, δτις χ' ὑποχείριος ἔλθη ο 448.—(14) Of coming to be in a specified condition: αἱ κέν τι νέκυς γῆσχυμένος ἔλθη Σ 180.—(15) Of a place taken in estimation: μὴ δειπέρος ἔλθοι (should come second) Χ 207. Cf. Κ 368.—Sim. Ψ 547, 779.

έρωδιός, ὁ. Perh. the night heron Κ 274.

(D 228)

11

έρωτες¹ [έρωη¹]. (ἀπ-.) (1) To hold or draw back, restrain : μηδ' ἔτ' ἔρωει Β 179, Χ 185.—To hold or draw back from. With genit. : ἔρωῆσαι πολέμοιο Ν 776. Cf. Ξ 101, Ρ 422, Τ 170.—(2) To slacken speed, give ground to a competitor Ψ 433.—(3) Of a cloud, to retire, pass away μ 75.—(4) To drive or force back : ἔρωῆσαι τέ κέ [μιν] ἀπὸ νηῶν Ν 57.

έρωτες² [έρωη²]. (ἐξ-, ὑπ-.) Of blood, to spirt out : αἷμ' ἔρωήσει περὶ δουρὶ Α 303 : π 441.

έρωτή, -ῆς, ḥ. Pause, cessation : πολέμου Π 302, Ρ 761.

έρωτή², -ῆς, ḥ. (1) Swing, effort, impetus : λικ-μητήρος ἔρωή Ν 590. Cf. Γ 62.—(2) A rush or attack : οὐχ ὑπέμεινεν ἔρωήν Πηρελέων Ξ 488.—(3) The rush or flight (of missiles) Δ 542, Ρ 562.—(4) The throw or flight (of a spear) : μετὰ δούρατος φέγετ' ἔρωήν (followed it up to recover it) Λ 357, λείπετο δούρας ἔρωήν (by a spear's throw) Ψ 529. Cf. Ο 358, Φ 251.

έρωτέα, 1 pl. aor. subj. See ερωμαι.

έρως. See ερός.

έρε. See εἰς.

έσαγείρειν [έσ-, εισ- (1)]. In mid. (1) To gather or come together to an indicated place : ἐσαγέρειρο λαὸς ξ 248.—(2) To recover (consciousness) : ἐσ-αγείρετο θυμόν (was coming to himself) Ο 240, Φ 417.

έσάγω. See εισάγω.

έσαθρεω [έσ-, εισ- (4)]. To catch sight of : εἰ ἐσαθρίσειν Ἀλέξανδρον Γ 450.

έσακούω [έσ-, εισ- (4)]. To hearken, give ear : οὐδὲ ἐσάκουσεν ὅδυσσεις Θ 97.

έσάλλομαι [έσ-, εισ- (1)]. 3 sing. aor. ἐσάλλατο Μ 438, Π 558. ἐσάλλοτο Μ 466, Ν 679. To leap or spring at. With acc. : τεῖχος Μ 438, Π 558. Cf. Μ 466, Ν 679.

έσαν, 3 pl. impf. εἰμι.

έσαν, 3 pl. aor. See εξομαι.

έσάντα. See εισάντα.

έσασθαι, aor. infin. mid. έννυμι.

έσατο, 3 sing. aor. mid. έννυμι.

έσάστα, aor. σαδώ.

έσβαίη, 3 sing. aor. opt. **έσβάντες**, nom. pl. masc. aor. pple. ἐσβαίνω. See εισβαίνω.

έσβεστε, έσβη, 3 sing. aorists σβέννυμι.

έσδέρκομαι [έσ-, εισ- (4)]. Aor. ἐσδέρκαν Ω 223. 3 sing. -ει 146, τ 476. (1) To have sight of, see : τὴν νῆσον ει 146. Cf. Ω 223.—(2) To direct the sight to, look towards. With acc. : Πηνελόπειαν τ 476.

έσδινώ [έσ-, εισ- (2)]. 2 sing. fut. mid. έσδίνεαι. To engage in, take part in. In mid. Ψ 622.

έσδέρκομαι.

έσδενσθαμαι, fut. έσδέρχομαι. See εισέρχομαι.

έσδεθε, aor. imp. έσδέρχομαι. See εισέρχομαι.

έσδεμάστατο, 3 sing. aor. έσμαλομαι.

έσδέρχομαι. See εισέρχομαι.

έσδέχνυτο, 3 pl. aor. pass. έσχέω.

έσδήλατο, 3 sing. aor. έσάλλομαι.

έσδημήναντο, 3 pl. aor. mid. σημαλνω.

έσηνε, 3 sing. aor. σαίνω.

έσθην, 3 dual plurf. mid. έννυμι.

έσθης, -ῆτος, ḥ [Fέσ-νυμι, έννυμι]. (1) Clothing, raiment a 165, β 339, ε 38=ψ 341, ξ 192, θ 440, ν 136=π 231, ξ 510, ο 207, ω 67.—Of bed-clothing ψ 290.—(2) Articles of clothing, clothes : έσθητα έσφερον η 6. Cf. ξ 74, 83.

έσθια [έσθω]. (κατ-.) (1) To eat (food) : βρώμην κ 460=μ 23, μ 302. Cf. α 9, ξ 80, 109, ν 348.—Absol., to take food, eat β 305, ξ 443, ρ 358, 478.—(2) Of the cannibal Cyclops, to devour ε 292, ν 19, ψ 313.—Of the action of consuming fire Ψ 182.—(3) To eat up, devour, consume : τόδε δάμα φ 69. Cf. δ 318.

έσθλος, -ῆ, -όν. (1) Well-born, noble ξ 284.—

(2) Warlike, soldierly, stout, skilful in fight Β 366, Δ 458, Ζ 444, Ω 167, etc. : θ 582, 585, χ 204.

—Absol. : έσθλα [τεύχεα] ε. έδυνεν Ξ 382. Cf. Ε 176=Π 425, Ι 319, Χ 158.—(3) Passing into (4) : πατέρ' έσθλόν α 115. Cf. β 46, 71, γ 98=δ 328,

γ 379, δ 236, 724=814, δ 726=816, π 214, τ 395, ψ 360.—(4) Good, worthy, serviceable, skilled : ἀγορηταί Γ 151. Cf. Ε 51, Η 126, Τ 396, Ψ 112, 546, 636 : έταιροι β 391. Cf. β 33, γ 471, ε 110=

133=η 251, θ 110, λ 7=μ 149, ξ 104, ο 310, 557, π 263, ρ 381, τ 334, ψ 331, ω 427.—Of horses Ψ 348.—Absol. : έσθλοις ἡδὲ κακόσιων ξ 189. Cf. θ 553, χ 415=ψ 66.—(5) In moral sense, good, of right feeling. Absol. : φρένες έσθλῶν Ν 115, Ο 203.

Cf. Ι 514.—Of the mind, showing discretion, good judgment or discernment, well-balanced : νόον Ν 733. Cf. Ρ 470 : β 117=η 111, η 73, λ 367.

—(6) Of things or abstractions, good of their kind, good, excellent, fine, helpful, in place, or the like : έπος (promising good fortune) Α 108, φάρμακα Λ 831. Cf. Α 576, Ε 3, Κ 213, Ξ 382, Σ 313, etc. : κτήματα β 312, ὁμοφροσύνην ξ 182. Cf. ξ 30, τ 242, μ 347, τ 547 (boding well), etc.—Morally good or fitting. Absol. : έσθλά τε καὶ τὰ χέρεια σ 229=ν 310.—(7) Absol. in neut. έσθλόν

(a) A good thing. With infin. : ε. [έστη] Διὶ χειρας ἀνασχέμεν Ω 301.—(b) What is good, good : δλλοτε κακῷ κύρεται δλλοτ' έσθλῷ Ω 530. Cf. ο 488.—(8) (a) Absol. in neut. pl. έσθλά in sense (7) (b) : μυρ' έσθλά έργε (has done much good service) Β 272, έσθλα φραζομένῳ Μ 212. Cf. Κ 448 : έσθλ' ἀγορεύοντες (fair words) ρ 66. Cf. ν 86.—(b) Good or valuable material things : πολλὰ καὶ έσθλά δ 96. Cf. κ 523=λ 31.

έσθορε, 3 sing. aor. έσθρφσκω.

έσθος, τό [Fέσ-νυμι, έννυμι]. A garment Ω 94.

έσθρφσκω [έσ-, εισ- (1)(2)]. 3 sing. aor. έσθορε.

(1) To leap or spring at something Μ 462.—(2) To leap or spring into something Φ 18.

έσθω [έσθω, έδω]. (1) To eat (food). Of men and beasts : κρέα Θ 231 : βάλανον ν 409.—Absol., to take food, eat Ω 476 : ε 94, 197, ξ 249=η 177, η 220, κ 272, 373, π 141, ν 337.—(2) Of the cannibal Cyclops, to devour : ξείνους ε 479.—Of a woman fiercely desiring vengeance Ω 213.—Of worms, to eat, gnaw Ω 415.—(3) To eat up, devour, consume : κειμήλια τε πρόβασιν τε β 75.

έσθε, 3 sing. aor. έσειδω. See εισειδω.

έσιδέσθην, 3 dual aor. mid. ἐσείδω. See εἰσείδω.
 έσιδεσκε, 3 sing. pa. iterative ἐσείδω. See εἰσείδω.
 έσίζω [έσ-, εἰσ- (2)]. In mid., to take one's place in or among. With acc.: ἐπειδάν ἐσίζηται λόχον N 285.
 έστημι [έσ-, εἰσ- (1) + ἵημι²]. In mid., to speed to or towards. With acc.: αὐλιν ἐστέμεναι χ 470.
 έσκαταβαίνω [έσ-, εἰσ- (1) + κατα- (1)]. To go or proceed down to. With acc.: δρυχατὸν ἐσκαταβαῖνων ω 222.
 έσκεδασε, 3 sing. aor. σκεδάννινμ.
 έσκον, pa. iterative εἰμι.
 έστημασμαὶ [έσ-, εἰσ- (1)]. 3 sing. aor. ἐσεμάσσατο. To touch, affect: θυμόν P 564, Τ 425.
 έστομαι, fut. εἰμι.
 έστοράω. See εἰστοράω.
 έσύφομαι, fut. ἐστοράω. See εἰστοράω.
 έσπασε, 3 sing. aor. σπάω.
 έσπεισαν, 3 pl. aor. σπένδω.
 έσπεο, 2 sing. aor. mid. ἐπω².
 έσπερα, metaplastic neut. pl. ἐσπερος.
 έσπέριος [(F)έσπερος]. (1) At even, with the evening (constructed with a sb. or pronoun, but in sense qualifying the verb): ἐ. ἀν προτὶ Ἰλιον ἀπονεοίμην Φ 560: ἐσπερίος ἀγέρεσθαι ἀνώγει β 385. Cf. β 357, i 336, 452, § 344, o 505, π 452.
 —(2) Of the west, dwelling in the west, western: ἀνθρώπων θ 29.
 έσπερος, ὁ (Fέσπερος. Cf. L. *vesper*). (1) Evening a 422 = σ 305, a 423 = σ 306, δ 786.—ἀστήρ ἐσπερος, the evening-star X 318.—(2) Metaplastic neut. pl. ἐσπερα with collective sense, evening-time: προτὶ ἐσπερα ρίγον ἔσται ρ 191.
 έσπετε, imp. pl. ἐννέπω.
 έσπετο, 3 sing. aor. mid. ἐπω².
 έσπα, aor. ἐννυμ.
 έσπαι¹, aor. infin. ἐννυμ.
 έσπαι², 2 sing. pf. mid. ἐννυμ.
 έσπατο, 3 sing. aor. mid. ἐννυμ.
 έστείοντο, 3 pl. impf. pass. σείω.
 έστείται, 3 sing. fut. εἰμι.
 έστενα, aor. σεύω.
 έστη, 2 sing. pres. indic. εἰμι.
 έστο, 2 sing. plupf. mid. ἐννυμ.
 έστομαι, fut. εἰμι.
 έστομα, aor. mid. σεύω.
 έστομα, pf. pple. mid. σεύω.
 έστομενος, pf. pple. mid. σεύω.
 έστομένως [adv. fr. έστομενος. See σεύω (II)]. With speed, eagerness, alacrity, zeal, vehemence Γ 85, Ο 698, Φ 610, Ψ 55, 172, 364, 511, Ω 124: i 73, § 347, o 288, π 51.
 έστονο, 2 sing. aor. mid. σεύω.
 έστονται, 3 sing. pf. mid. σεύω.
 έστοντο, 3 sing. aor. mid. σεύω.
 έστω, fut. ἐννυμ.
 έστάθη, 3 sing. aor. pass. ἐστημ (B).
 έσταθι, pf. imp. ἐστημ (C).
 έσται, 3 sing. fut. εἰμι.
 έσταμεν, 1 pl. plupf. ἐστημ (C).
 έστάμεν, έστάμεναι, pf. infin. ἐστημ (C).

έσταν, 3 pl. aor. ἐστημ (B).
 έσταστ-, pf. pple. ἐστημ (C).
 έστασαν, 3 pl. aor. ἐστημ (A).
 έστασαν, 3 pl. plupf. ἐστημ (C).
 έστάσι, 3 pl. pf. ἐστημ (C).
 έστε, 2 pl. imp. εἰμι.
 έστέ, 2 pl. pres. indic. εἰμι.
 έστηκε, 3 sing. pf. ἐστημ (C).
 έστήκει(ν), 3 sing. plupf. ἐστημ (C).
 έστην, aor. ἐστημ (B).
 έστηρικτο, 3 sing. plupf. pass. στηρίξω.
 έστηριξε, 3 sing. aor. στηρίξω.
 έστηρσαν¹, 3 pl. aor. ἐστημ (A).
 έστηρσαν², 3 pl. aor. ἐστημ (B).
 έστηρσε, 3 sing. aor. ἐστημ (A).
 έστι, έστε, 3 sing. pres. indic. εἰμι.
 έστιχον, 3 pl. aor. στείχω.
 έστιχόωντο, 3 pl. impf. στιχάομαι.
 έστο, 3 sing. plupf. mid. ἐννυμ.
 έστόρεσε, 3 sing. aor. στορέννυμ.
 έστρατόωντο, 3 pl. impf. στρατόμαται.
 έστρωτο, 3 sing. plupf. pass. στορέννυμ.
 έστυγον, 3 pl. aor. στυγέω.
 έστυφελιξε, 3 sing. aor. στυφελίξω.
 έστω, έστων, 3 sing. and pl. imp. εἰμι.
 έστωρ, -ορος. A peg fitting into a hole in the pole of a chariot Ω 272.
 έσφαγμένα, nom. pl. neut. pf. pple. pass. σφάξω.
 έσφαξαν, 3 pl. aor. σφάξω.
 έσφέρω [έσ-, εἰσ- (2)]. (1) To carry into a specified place: ἐσθῆτα εἶσω η 6.—(2) In mid., of a river, to draw into its current and carry along with it: πολλὰς πεύκας Α 495.
 έσφήκωντο, 3 pl. plupf. pass. σφηκώω.
 έσφορέω [έσ-, εἰσ- (2)]. (1) To carry into an indicated place τ 32.—(2) To carry into. With acc.: εἴματα μέλαν υδωρ § 91.
 έσχάρη, -ης, ḡ. Ablative έσχαρόφιν η 169. Locative έσχαρόφιν ε 59, τ 389. (1) The fireplace or hearth of the μέγαρον, app. in or about the middle and surrounded by columns (*σταθμοί*, *κίονες*): ήσται ἐπ' έσχάρῃ κλονι κεκλιμένη § 305, ίσεν ἐπ' έσχαρόφιν τ 389 (v.l. ἀπ' έσχαρόφιν, at a distance from the . . . , taking έσχαρόφιν as ablative). Cf. § 52, η 153, 160, 169, ν 123, ψ 71.—Of the fire-place in Calypso's cave ε 59.—Of that in Eumeus's hut ξ 420.—(2) In pl., πυρὸς έσχάραι, app., hearths, families: δοσαι Τρῶων πυρὸς έσχάραι K 418 (cf. Τρῶας ἐφέστοι δοσοι έσαν B 125).
 έσχατάω [έσχατος]. Acc. sing. masc. pres. pple. έσχατωντα K 206. Nom. fem. έσχατώσα, -ης B 508, 616. (1) To be situated on the verge or border of an indicated region. In pres. pple. in adjectival use: Ανθηδόνα έσχατωσαν B 508. Cf. B 616.—(2) To stray on the border of an indicated region: δηϊων τινὰ έσχατωντα K 206.
 έσχατη, -ης, ḡ [έσχατος]. The extremity, the furthest or most remote part, the edge or border: Φθίης I 484, πολέμοιο (the skirts) Α 524, Τ 328, [πυρῆς] Ψ 242: λιμένος (the mouth) β 391, Γόρτυνος γ 294, ἀγροῦ δ 517, ε 489, σ 358, ω 150, νήσου ε 238,

ἐπ' ἔσχατην σπέου εῖδομεν (i.e. in the first part of the land they came to) 182, η ἐπ' ἔσχατης η σχεδόν (in a remote part) 280, ἐπ' ἔσχατην (at the mouth of the harbour) κ 96, αἰτθλια ἔσχατην βόσκονται (in the most remote part of the island) ξ 104.

ἔσχατος, -ον. (1) The extreme, furthest, most remote : ἔσχατοι ἀνδρῶν (dwelling in the uttermost parts of the earth) α 23, οἰκέομεν διάνευθε, ἔσχαται (the last or outermost of civilized communities) ξ 205, θάλασσώδες ἔσχατον (to the innermost θ.).—With genit. : ἔσχατοι ἀλλων Κ 434 (the most remote from the centre as compared with all others, holding the most advanced post).—(2) In neut. pl. ἔσχατα as adv. : ἔσχατα νῆστας εἰρυσσαν (at the extremities of the line) Θ 225 = Α 8.

ἴσχη, 3 sing. aor. ἔχω.

ἴσχθε, 3 sing. aor. ἔχω.

ἴσχειν [ἐσ-, εἰσ- (2)]. 3 pl. aor. pass. ἔσχευντο. In pass., of persons, to pour or stream into an indicated or specified place : κατὰ πύλας Μ 470, ἐς πόλιν Φ 610.

ἴσχιστε, 3 sing. aor. σχίζω.

ἴσω. See εἰσω.

ἴστριον. See ἔτριψω.

ἴστρος. See ἔτρος.

ἴστρασσα, 2 sing. aor. τλάω.

ἴστρυνσσα, aor. τανύω.

ἴστραψε, 3 sing. aor. ταράσσω.

ἴστριψω, ἔτριψω [ἔτρος, ἔτριψος]. Aor. infin. ἔτριψσαι Ω 335. 3 sing. aor. opt. mid. ἔτριψσαι Ν 456. (1) To be companion to, associate with : ἀνδρὶ Ω 335.—(2) In mid., to take with one as a companion Ν 456.

ἴτρος, ἔτρος, -ον δ. (The forms about equally common.) Fem. ἔτρη Δ 441. ἔτρη I 2. Acc. ἔτρην ρ 271. A companion, comrade, associate, fellow, in various uses. (1) A comrade in arms, implying various degrees of connexion from a close comradeship between or among equals or a relationship resembling that of knight and squire to mere common participation in warfare : ἔτρων εἰς θύρας ἔχατο Γ 32, Πάγροκλος, δν ἔτρων I 220. Cf. Α 179, 345, Ε 514, Ζ 6, Κ 151, Μ 379, Ν 767, Π 195, Ρ 150, Ω 123, etc. : α 237, θ 217, 584, 586, λ 371, 382, 520, ρ 268, ξ 480, ψ 324, ω 79.—One taking part with another in a particular enterprise : λοχησάμενος σὺν ἔτρῳ ρ 268. Cf. Κ 235, 242 : δ 408, 433.—(2) A comrade in a sea voyage or expedition : ξὺν νητήδ' ἔτροισιν α 182. Cf. Γ 47, Π 170 : α 304, β 212, γ 167, δ 367, λ 331, etc.—Esp. of the comrades of Odysseus in his wanderings α 5, β 174, ε 110, κ 33, λ 51, μ 33, τ 276, etc.—(3) A follower of or attendant on a king or chief : ἔκλευσεν ἔτροψος Ιπποτος ζευγνύμεναι Γ 259. Cf. γ 32, δ 536, λ 412. —(4) (a) A companion, comrade, associate, friend, in gen. : πόλλη ἔτροις [ἐλλισσοντο] I 585. Cf. Σ 251, Χ 492, Ω 63 : β 225, 367, ξ 462, ρ 354, σ 350, etc.—Fem. : Ἐρη, Ἄρεος ἔτρη Δ 441.—(b) Of relationship with a protecting divinity : πάρτων

φίλτρα' ἔτριψω ω 517 (said by Athene).—(c) A boon-companion : ἔτροις εἰλατιναστής Ρ 577.—(d) Of fellow-servants : οἰς ἔτροισιν ἐκέλετο ὑφορβός ξ 413. Cf. ξ 407, 460, ρ 309, 336, π 8, 84.

—(5) Fig. : οὐρος, ἔσθλὸν ἔτροιρος λ 7 = μ 149.—Fem. : φύσα, φύσου ἔτρη I 2 : φύρμγξ, η δαιτὶ θεοὶ ποιησαν ἔτρην ρ 271.

ἴτρωπτήνην, 3 dual aor. pass. τέρπω.

ἴτρωπτο, 3 sing. plur. pass. θάπτω.

ἴτρηπτην, plur. τέθητα.

ἴτρε, 3 sing. aor. τείνω.

ἴτρεις, 3 sing. aor. τίτω.

ἴτρηπτσανγα, 3 pl. aor. τειχίζομαι.

ἴτρεκε, 3 sing. aor. τίτω.

ἴτρεπτη, 3 sing. aor. pass. τελέω.

ἴτρεπτσα, aor. τελέω.

ἴτρος [cf. ἔτυμος, ἔτητυμος]. (1) In accordance with truth, true : εἰ ἔτεβε περ (whether (what I say) is true) Σ 125.—Absol. : πόλλα' ἔτεά τε καὶ οὐκί (true things, truth) Τ 255.—(2) In neut. ἔτεβν as adv., truly, really, in fact. Always with εἰ : εἰ έ. παρὰ ταῦφιν ἀνέστη Σ 305. Cf. Ε 104, Η 359 = Μ 233, Θ 423, Μ 217, Ν 153, 375 : εἰ έ. ἔμεις ἔσσι π 300. Cf. γ 122, ι 529, ρ 328, π 320, τ 216, ψ 36, 107, ω 259, 352.—Truly expressing one's feelings : εἰ έ. ἀγορεύεις Ο 53.—With true insight into the future : εἰ έ. Κάλχας μαντεύεται Β 300.

ἴτρεπτκή [ἴτερος + δλκή]. Of νίκη (connecting with ἔτερος (2)), bringing success to the other (and previously unsuccessful) side, turning the tide of war ; or perh. (connecting with ἔτερος (5)), won by another's might, i.e. by divine interposition Η 26, Θ 171, Π 362, Ρ 627 : χ 236.—Sim. : ἔτρεπτκέ δῆμοις Ο 738 (a reserve available for turning the tide of war, or simply as a reinforcement).

ἴτρεμπτοι [ἴτερος + ημέρη]. Being in a specified condition on alternate days : δλλοτε μὲν ξώνοις ἔτρεμπτοι, δλλοτε δ' αὐτε τεθνάσιν λ 303 (the adj. app. qualifying both members of the expression, the sense being that they were in life and in death (presumably both together) on alternate days).

ἴτρος, -η, -ον δ. Instrumental fem. ἔτρηφι Π 734, Σ 477, Χ 80. (1) One of two : χωλὸς ἔτρον πόδα Β 217, χειρὶ λαβὼν ἔτρη (i.e. the left) Μ 452. Cf. κ 171.—Absol. (in pl. of one of two bodies or pairs) : εἰ ἔτρος φύγησιν Ε 258, ἔτρεμπτι κῦδος ἔδωκαν Ν 303, ἔτρον γ πέδησε (one or the other of the parties to a quarrel) Τ 94. Cf. Ε 288, Η 292 = 378 = 397, Τ 210, Χ 266.—With neg., neither of two bodies : οὐδὲ ἔτροι μωροντ' δλοσι φύβοιο Λ 71 = Π 771.—(2) The other of two : (a) ἔτροιο διὰ κροτάφου πέρησεν αίχμῃ Δ 502. Cf. Τ 473.—(b) With the article : τολχὸν τοῦ ἔτροιο (by the opposite . . .) Ι 219, Ω 598, τὴν ἔτρην πόλιν Σ 509. Cf. μ 101, ψ 90.—(3) Repeated : (a) έ. (ἴτεροι) . . . έ. (ἴτεροι) . . . , one (some) . . . the other(s) . . . : ἔτρον μὲν δώκε, ἔτρον δ' ἀνένευσεν Π 250. Cf. Γ 103 : ἔτρον μὲν . . . ἔτρεπα δὲ . . . η 123.—Sim. : έξ ἔτρων ἔτρεπτος ι 266 (see ἔκ (II) (4)).—With ellipse in the first member : νέκυας τ' ἀγέμεν,

Έτεροι δὲ μεθ' ολην H 418, 420. Cf. Ω 528 : γ 126. —In the second : ε. ρίπτασκε . . . δὲ . . . θ 374. Cf. v 132.—(b) With the article : χειρὶ τῷ ἐτέρῳ . . . τῷ δὲ ἐτέρῳ . . . Σ 272. Cf. χ 183.—With ellipse in the first member : τὸν μὲν . . . τὸν δὲ ἐτέρον . . . E 146. Cf. X 151 : ε 430, γ 68.—With the article in one member only : ἐτέρῳ μὲν . . . τῷ δὲ ἐτέρῳ . . . Φ 164. Cf. ε 266.—(c) With ἀλλος as correlative : δος χ' ἐτέρον μὲν κεύθη, ἀλλο δὲ εἰπη I 313. Cf. I 472, N 731 : γ 123, γ 68.—(4) In correlative clauses, the second. With the article : οἱ μὲν . . . τῶν δὲ ἐτέρων . . . τῶν δὲ τρίτων . . . M 98. Cf. II 179 : κ 354.—(5) Another : δος χ' ἐτέρῳ ἄρμασθε Ι 306 : ε. μεθυμὸς ἔρυκεν ε 302 (see θυμός (I)(8)).—With the article : τοὺς ἐτέρους Κρηθῆσθε τέκεν (these besides) λ 258.—Absol., another, others : ἀρξάντων ἐτέρων Φ 437 : ἐσ κε δεκάτηρι γενεήν ἐτέρον γ' ἐτι βόσκοι (another (and so on), i.e. one after another) ε 325 = τ 294.—(6) In dat. or instrumental fem. ἐτέρη, ἐτέρηφι (sc. χειρὶ), with or without the article, with the other hand : σκαψὴ ἔχος ἔχων· ἐτέρηφι δὲ λάξετο πέτρων Π 734 : χειρὶ λάβε δεξιτερῆφι, τῷ δὲ ἐτέρῃ . . . τ 481. Cf. Σ 477.—Repeated : τῇ ἐτέρῃ μὲν . . . τῷ δὲ ἐτέρῃ . . . (with one hand . . . with the other . . .) Φ 71.—With ellipse in the first member X 80 : γ 441.

έτέρφθησαν, 3 pl. aor. pass. τέρπω.

έτέρωθεν [έτερος + -θεν (1) (2)]. (1) From the other side or quarter : αὐτεν Ἀρης T 51, Πηλεῖδης ὄφρο (to meet him) 164 : ή δὲ [κρήτη] ὑπ' αὐλῆς οὐδὸν ίησιν (sheds its waters in this direction from its situation over against the other) γ 130. —(2) On the other side, in the opposite quarter : Ἰδομενεὺς ἔστηκε Γ 230, Τρῶες [κερμηθεν] (facing them) Λ 56 = Γ 3. Cf. Z 247, I 666, Λ 215 = M 418, Η 763, P 138 : εἰδῶλον ἀγύρευεν (i.e. beyond the range of the sword) λ 83.—(3) The local sense obscured, on the other hand, on his or their side or part : Ἀτρεῖδης ἐμήνιεν Α 247, Τρῶες ὥπλιζορο Θ 55, Πάτροκλος ἀνανεντο Λ 647. Cf. E 668, Η 311, 419, 430, N 489, 835, Σ 388, Ο 501, Π 427, 733, 755, Σ 32, 243, X 79 : π 43, φ 368, χ 211.

έτέρωθι [έτερος + -θι]. (1) On the other side, opposite μ 235 (see ξθεν (2)).—In another quarter, elsewhere : δον ἀν ἔγων ε. ροήσω (shirking the fight) Ο 348 : εἰσε λόχον, ε. δ' αὐλώγει δαΐτα πένεσθαι (in another part of the palace) δ 531.—(2) Anywhere : ει χ' ε. πύθηαι E 351.

έτέρως [adv. fr. έτερος]. To the opposite effect, otherwise : ε. ἐβδολοτο θεοι a 234.

έτέρωσε [έτερος + -σε]. (1) To or towards the other or opposite side or quarter : νέκυι ε. ἔρνοντα (off, away) Δ 492 : ε. φόβηθεν π 163.—To one side : κάρη βάλεν Θ 306. Cf. Θ 308, N 543, Ψ 697 : ἐκλιθη [λέβης] (turned over) τ 470. Cf. χ 17.—Aside : λασθεις Ψ 231.—Sim.: βάλ' διματα π 179.—Opposed to πρό, aside : οὐ προκυλίνδεται [πέλαγος] οὐδὲ ε. Σ 18 (v. l. οὐδετέρωσε).—(2) In the opposite quarter : καθίσον T 151.

έτέταλτο, 3 sing. plur. pass. τέλλω.

έτετεύχατο, 3 pl. plur. pass. τεύχω.

έτεμε, 3 sing. aor. τέμω.

έτέτυκτο, 3 sing. plur. pass. τεύχω.

έτευξα, aor. τεύχω.

έτης, δ. App. expressing some such relationship as that of fellow-townsman : σοὺς έτας καὶ έταρους H 295. Cf. Z 239, 262, I 464, Π 456 = 674 : δ 8, 16, η 273.

έτητυμος [cf. ἔτεός, έτυμος]. (1) True : δοε μῆθος ψ 62.—Bringing the truth, sure : ἀγγελος X 438.—Real, actual : κείνω οὐκέτι νόστος ε. (one cannot believe in it) γ 241.—(2) In neut. έτητυμον as adv., truly : τοῦτ' ἀγόρευστον ε. a 174, etc.—Truly, really, in fact : ει ε. αλτίος ἔστιν N 111. Cf. δ 157.—Of a truth, verily : ταῦτ' ε. οὐ κακόν ἔστιν Σ 128.—Of promising, faithfully A 558.

έτη. (1) (a) In reference to the present or past, now (then) as formerly, still, yet ; with neg., no more, no longer : οὐ γὰρ έτ' ἀμφὶς φράζονται B 13, έτ' ἐκολύψα 212, έτι μοι μένος ἔμπεδον ἔστιν E 254. Cf. B 641, I 675, Λ 172, M 199, etc. : a 233, 404, β 210, δ 833, etc.—(b) With neg. in sense corresponding to οὐκέτι (2) : λογια έργα ταῦτ' ἔσσεται οὐδὲ έτ' ἀνεκτά (will come to the point of being . . .) A 573. Cf. β 63 (twice).—(2) In reference to the future, yet, further, still ; with neg., no more, no longer, no further : ήδ' έτι δώσει Α 96, οὐδὲ έτι φασι σχήσεσθαι I 234. Cf. B 141, 260, E 465, H 447, etc. : a 315, β 230, δ 33, η 270, etc.—Further, as the next step : δόφα κ' έτι γράψει . . . X 382.—(3) In the future, hereafter : οὐ γὰρ έτ' ἀλλη έσται θαλπωρή Z 411. Cf. X 86 : σ 22.—At or before some future time, yet : έτι του Τρώων ήγήτορες κοιτσουσιν πεδίον Σ 144. Cf. ε 290.—Preceding πρίν : οὐδὲ κεν ως έτι πείσει, πρίν . . . I 386. Cf. χ 63.—After all, in spite of all, yet : έτι κε καὶ ως ίκοισθε λ 104. Cf. κ 269, etc.—(4) Again, once more : δος μοι έτι ε 356. Cf. Α 455, B 258, T 70, etc. : μ 428, etc.—(5) At the time in question in contrast with the future, still, yet : διθεσσον έτ' αὐτῶν K 493. Cf. Z 222, H 433, etc. : β 313, γ 401, etc.—(6) Too, also, further, besides, still : ήμεν πάλαι ήδ' έτι καὶ νῦν I 105. Cf. E 621, T 269, etc. : γ 60, λ 628, π 305, etc.—(7) Strengthening εἰ in temporal sense (cf. έξέτι) : εξ έτι τοῦ δτε . . . (ever since the time when . . .) I 106.—Strengthening νῦν I 111, Α 790, etc.—πρίν π 336.—With οὐδέ, nor yet O 709.—(8) With adjectives and adverbs, yet, still : οὐδὲ δρ' έτι δην ην Z 139, έτι ζων 500, etc. Cf. a 197, β 296, etc.—Sim. : έτι τοσαῦτα (as much again) π 258.—(9) Strengthening comparatives, yet, still, even : έτι πλέονας E 679, έτι μᾶλλον I 678. Cf. Ο 121, etc. : a 322, ε 417, θ 203, etc.—Sim. : η κ' έτι πολλοὶ γαῖαν δδαξ ειλον (more) X 16.

έτίναξε, 3 sing. aor. τινάσσω.

έτισε, 3 sing. aor. τίω.

έτλην, aor. τλάω.

έτοιμάζω [έτοιμος]. 3 sing. aor. imp. έτοιμασστω T 197. 2 pl. έτοιμάστε A 118. 3 pl. aor. mid. έτοιμασσαντο π 184. 3 pl. opt. έτοιμασσατο K 571.

To get ready, prepare, provide: *έμοι γέρας* Α 118. Cf. Τ 197.—In mid. Κ 571: ν 184.

έτοιμος, -η, -ον. (1) Ready, prepared: *δύεται* Ι 91=221=Ω 627 := α 149 = δ 67 = 218 = ε 200 = θ 71 = 484 = ξ 453 = ο 142 = π 54 = ρ 98 = ν 256.—(2) Awaiting one: *αὐτίκα τοι μεθ'* *Έκτορα πότμος* έ. Σ 96.—(3) Brought to fulfilment or reality: *ταῦτα γ' ἔτοιμα τετεύχαται* Ξ 53. Cf. θ 384.—Sim.: *οὐ σφίσιν ἦδε γε [μῆτις] ἔτοιμη* (successful, realized) I 425.

ἔτροπος, 3 sing. aor. *τορέω*.

ἔτροπος, τό (*Fētōs*. Cf. L. *rectus*). A year (1) Considered as a space of time: *τοσσαῦτ' ἔτεα πτολεμίου* Β 328, *τῶν προτέρων ἔτεων* (in former years) Λ 691.—(2) Considered as a point or unit of time or as one of a series: *έκιοστὸν* Ω 765: *θε δὴ ἐ. ἥλθε τῷ . . . α 16.* Cf. β 89, 107, δ 82, η 261, λ 295, π 206, ω 288, etc.

ἔτραπε, 3 sing. aor. *τρέπω*.

ἔτραψε, 3 sing. aor. *τρέψω*.

ἔτραψεν, 3 pl. aor. pass. *τρέψω*.

ἔτρεστε, 3 sing. aor. *τρέω*.

ἔτρεψε, 3 sing. aor. *τρέπω*.

ἔτυμος [cf. ἔτεος, ἔτητυμος]. (1) True. Absol.: *ψεύδεα ἔτύμοισιν ὄμοια* (truths) τ 203, οι (sc. δνειροι) *ἔτυμα κρανούσιν* (come true) 567.—(2) In neut. *ἔτυμον* as adv., rightly, correctly: *οὐ σ' ἐ. φάμεν πεπνῦσθαι* (i.e. we were wrong in thinking . . .) Ψ 440, έ. ἔρω; K 534 := δ 140.—Truly, really, in fact: έ. ἥλθεν ψ 26.

ἔτυπη, 3 sing. aor. pass. *τύπτω*.

ἔτυχες, 2 sing. aor. *τυγχάνω*.

ἔτυχησε, 3 sing. aor. *τυγχάνω*.

ἔτυχθη, 3 sing. aor. pass. *τείχω*.

ἔτραστος. Vain, fruitless. (1) Of missile weapons, launched in vain: *ἔγχος ἡτχθη ἔτώσιον* Γ 368. Cf. E 854, Ξ 407=Χ 292, Ρ 633: χ 256, 273.—(2) Of gifts, given in vain ω 283.—(3) Useless, idle: *ἔτώσιον ἀχθος ἀρούρων* Σ 104.

ἔτι, εὖ [neut. of ἔτει]. (1) Well, with skill, address or knowledge, deftly: *εὖ τις δόρυ θηξάσθω* Β 382. Cf. B 777, Δ 111, E 466, M 458, Ψ 761, etc.: *έτι κρίνασθαι ἐταύρους δ 408, φρίξας εὖ λοφιήν* (so that it stood well up) τ 446. Cf. ε 236, ξ 318, θ 37, τ 460, ψ 193, etc.—(2) In reference to knowledge, well, fully, thoroughly: *δόρι' ἔτι εἰδῆς* Α 185. Cf. Α 385, B 301, Ψ 240, etc.: α 174, β 170, δ 494, λ 442, τ 501, etc.—(3) (a) Duly, rightly, well, in accordance with usage, rule, one's duties, obligations or instructions: *έν δάσσαντο* Α 368. Cf. Γ 72, K 63, Λ 779, Π 223, etc.: *έν κατάλεξον* γ 97. Cf. γ 357, δ 589, ξ 108, etc.—Strengthening an expression of sim. force: *έν κατὰ κόσμον* Κ 472, Λ 48, etc.—(b) In reference to hospitality, well: *έν εξενιστα τ 194.* Cf. ξ 128, etc.—(c) To benefiting or favouring: *έν μιν ἔρξαντα* (when he had done well by him) E 650: *οἶσιν εὖ φρονέσιν* η 74. Cf. σ 168.—For *έν φρονέων* see *ένφροντων*.—(d) To speaking well of a person: *ἴνα τις σ' ἔν εἰπῃ α 302=γ 200.*—(4) (a) In good case, in safety, in good condition: *έν ἔλθεμεν* γ 188. Cf. Α 19, etc.: θ 427, σ 260, etc.—(b) With good results for

oneself: *τάχ' οὐκ εὖ πᾶσι πιθήσεις* (you will not do well to . . .) φ 369.—(c) In reference to living, well, at ease ρ 423=τ 79.—To feasting, well, sumptuously Ω 802: κ 452, σ 408.—Sim.: *εὖ πᾶσι παρέξω* θ 39, *εὖ ειμένοι ο 331, εὖ θαλπιῶν τ 319.*—(d) For *εὖ ναιώμενον πτολεθρον* and the like see *ναῖων* (4), *ναιετάω* (2).

έν. See *έτει*.

εὐαγγελιον, τό [*εὖ* (5)+*ἀγγελη*]. A reward for bringing good tidings ξ 152, 166.

ένδας, 3 sing. aor. *ἀνδάνω*.

εὐανθής [*εὖ* (5)+*ἀνθος*]. Of hair, showing fine growth, sprouting luxuriantly λ 320.

εὐβότος, -ον [*εὖ* (5)+*βοτά*]. Having goodly cattle: *νῆσοι ο 406.*

εὐγμα, -ατος, τό [*εὐγ-*, *εὐχομαι*]. A boast or vaunt: *κενά εὐγματα εἰπών* χ 249.

εὐγναμπτος, -ον [*εὖ* (1)+*γνάμπτω*]. Well bent or curved]. Fashioned with art: *εληῆσιν σ 294.*

εὐδελος, -ον [app. for *εὐδέλος*, *εὐδηλος*, fr. *εὖ* (4)+*δήλος*]. Thus, bright, shining. Epithet of islands: *Ιθάκη* β 167. Cf. ι 21, ν 212, 234, 325, ξ 344, τ 132.

εὐδικήη, -ης, ή [*εὖ* (5)+*δικη*]. Good laws, even justice. In pl.: *δις τ' εὐδικίας ἀνέχησιν τ 111.*

εὐδηλος, -ον [*εὖ* (1)+*δηλη*]. Well-constructed, well-built. Epithet of walls, etc. A 448, M 36, 137, 154, Π 700, Φ 516, Χ 195: η 100, ν 302, χ 24, 126.

εὐδω. 3 sing. pa. iterative *εὐδεσκε* Χ 503. [*εὖ*, *καθ-*]. (1) To be asleep, sleep, slumber: *τὸν κίκηνεν εὐδοντα* Β 19. Cf. B 2, 23, 24, K 83, Ξ 334, 352, 358, etc.: *εὐδον παννύχιος* η 288. Cf. δ 804, θ 317, ι 428, κ 12, ν 74, ο 5, etc.—With *ὑπνον* as cognate acc. θ 445.—Of animals: *δοι σὺνε εὐδον* ξ 533.—(2) To lay oneself down to sleep, go to bed, go to sleep: *οὐδὲ Τρῶας εἰσενε εὐδεῖν* Κ 300. Cf. I 663=Ω 675, Χ 503: *εὐδειν δρυνυτο* β 397. Cf. γ 359, δ 794=σ 189, λ 331, 374, ο 396, σ 328.—Of animals, to lie down and sleep δ 405.—(3) Of the sleep of death Ξ 482.—(4) Of the winds, to be hushed or stilled E 524.

εὐειδής [*εὖ* (5)+*εἰδος*]. Fair to see, beauteous: *γυναικ' εὐειδέα* Γ 48.

εὐεργεσήη, -ης, ή [sb. corresponding to two next]. (1) Well-doing, the doing of what is right χ 374.—(2) A service done, a benefit conferred χ 235.

εὐεργής, -ει [*εὖ* (1)(3)+*εργω*²]. (1) Well or skilfully made, constituted or fashioned with art. Epithet of chariots, ships, etc.: *διφρον* Ε 585, Ν 399, Π 743, *νησ* Ω 396: μ 166, π 322, νησ θ 567, ι 279, λ 70, 106, 159, μ 305, ο 33, ψ 234, λώπην ν 224.—Of gold, app., fine ι 202, ω 274.—(2) Done by way of service or benefit. Absol. in neut. pl., benefits: *χάρις εὐεργέων* (for . . .) δ 695, χ 319.

εὐεργός, -όν [*εὖ* (2)+*εργω*²]. Doing what is right, of good walk and conversation λ 434=ο 422=ω 202.

εὐερκής [*εὖ* (5)+*ερκος*]. Well fenced or walled. Epithet of *αὐλή* Ι 472: φ 389, χ 449.—Of doors

or gates, securely barring passage, stout : θύραι ρ 267.

έθυγος, -ον [έϋ- (5) + θυγόν]. With goodly γυνά (see γυνόν (2)). Epithet of ships ν 116, ρ 288.

έθωνος, -ον [έϋ- (5) + θώνη]. Well girdled. Epithet of women Α 429, Z 467, I 366=Ψ 261, I 590, 667, Ψ 760.

έπηγεντις [app. εύ- (1) + γεν-, γίγνομαι]. But the -η- cannot be explained. See εὐηγενῆς]. Well-born, of noble race Λ 427, Ψ 81.

έπηγεστη, -ης, ἡ [εύ- (5) + ἥγεσ-, ἥγεομαι]. Good leadership τ 114.

έπηκτης [εύ- (5) + ἀκή, point]. Well-pointed, sharp : αἰχμῆς εὐήκτεος X 319.

έπηνωρ, -οπος [εύ- (3) + ἀνήρ]. That is of service or benefit to men. Epithet of οὐλος ('that maketh glad the heart of man') δ 622.—Of χαλκός ν 19.

έπηρης, -ῆρες [εύ- (1) + ἀρ-, ἀραρίσκω]. Well fitted or balanced. Epithet of oars Λ 121, 125 = ψ 272, λ 129, μ 15, ψ 268.

έπηφενής [εύ- (5) + φένεος]. Wealthy, rich. Prob. to be read for εὐηγενής (q.v.).

έπηρξ, έπηρχος [έϋ- (5) + θρίξ]. With flowing mane. Epithet of horses Ψ 13, 301, 351.

έπηρονος, -ον [έϋ- (5) + θρόνος]. With beautiful seat, fair-seated. Epithet of Ἡώς Θ 565 : ξ 48, ο 495, ρ 497, σ 318, τ 342.

έπηύμος [εύ- (5) + θυμός]. Well-disposed, bountiful : ἀναξ ξ 63.

έπημπτης, -ές [εύ- (1) + κάμπτω]. Curved into due form, fashioned with art or skill σ 368, φ 6.

έπεκταος, -ον [εύ- (1) + κεκάω]. Readily clef or split, or perh., deitly split (into billets for burning) : κέδρου ϵ 60.

έπηλος [app. ἔπέκηλος, ἔπηλος. Cf. (F)έκηλος]. = ἔκηλος (1) : εύ. τὰ φράξαι δύσσα θέλησθα (without interference on my part) Α 554, πολέμου P 371. Cf. γ 263, ξ 479.

έπηλεης, -ές [έϋ- (5) + κλέος]. Acc. pl. έπηλειας (for έπηλεας) K 281 : φ 331. (1) Honoured, distinguished K 281.—In good odour or repute : κατά δῆμον φ 331.—(2) Absol. in neut. έπηλεις with infin. : οὐχ ἡμν έπηλεις ἀπονέεσθαι (it will do us little credit, will be to our disgrace, to . . .) P 415.

έπηλεητ, -ης, ἡ [έπηλεης]. Honour, good repute Θ 285 : ξ 402.

έπηλειος [adv. fr. έπηλεης. Doubtless for έπηλεεώς]. Gloriously : δλέσθαι X 110.

έπηνημις, -ίδος [έϋ- (5) + κνημίς]. Equipped with good κνημίδες. Epithet of the Achaeans Α 17, B 331, Γ 86, Δ 414, etc. : β 72, γ 149, λ 509, σ 259, ν 146.—Applied also to ἑταῖροι (of this race) β 402, ι 60, 550, κ 203, ψ 319.

έπηστημας [adv. fr. έπησμος, fr. εύ- (5) + κόσμος]. In due wise, according to accepted convention φ 123.

έπητημενος, -η, -ον [έϋ- (1) + κτημενος, pf. pple. pass. fr. κτι-, κτιζω]. (1) Epithet (a) Of cities, etc. Well-built, or furnished with fair buildings B 570, 712, Δ 33, E 543, Z 13, P 611, Φ 40, 433,

etc. : γ 4, δ 342=ρ 133, θ 283, χ 52, ω 377.—Applied to streets Z 391.—(b) Of buildings, well-built, fair δ 476 = ξ 315 = κ 474 = ο 129 = ψ 259, ι 533, ω 214.—(c) Of a threshing-floor, well constructed Τ 496.—(d) Of gardens, orchards or vineyards, well laid out Φ 77 : ω 226, 336.—(2) App., put into profitable condition, 'developed' : νῆσον ι 130 (see κάμω (2)).

έπητητος [έϋ- (1) + κτι- as in prec.]. = prec. (1) (a) B 592.

έπητός [vbl. adj. fr. επηχομαι]. In neut. pl. εύκτα, matter for boasting Ξ 98.

έπηκυλος, -ον [εύ- (5) + κύκλος]. Epithet (1) Of a waggon, well-wheeled ξ 58, 70.—(2) Of shields, made of plates skilfully rounded E 453=M 426, E 797, N 715, Ξ 428.

έπηλέμων [έϋ- (5) + λειμών]. Having fairmeadows δ 607.

έπηλη, -ῆς, ἡ. A worm or maggot preying on dead bodies T 26, X 509, Ω 414.

έπηληρα, τά. Reins Ψ 481.

έπημεντης [εύ- (5) + μένος]. A well-wisher : χάρματ' επημενέτησιν ξ 185.

έπημηλος, -ον [εύ- (5) + μῆλον¹]. Having goodly sheep or goats : νῆσος ο 406.

έπημηλης [έϋ- (5) + μελίη]. Genit. έπημηλίω Δ 47, 165, Z 449. Of the good ashen spear, wielder of the stout spear. Epithet of Priam Δ 47=165=Z 449.—Of the sons of Panthus P 9, 23, 59.—Of Peisistratus γ 400.

έπηνάο [εύνή]. Fut. επηνάσω δ 408. (κατ-, παρ-) (1) In pass., to be laid or retire to rest, go to bed, lie down to sleep : έν προδόμῳ επηνάξετο ν 1. Cf. ψ 299.—Of seals δ 449.—Of birds ε 65.—Connote sexual intercourse : παρ ἀνδράσιν επηνάξεσθαι ε 119.—(2) To cause to couch in a manner suitable for something contemplated : επηνάσω έξειτης δ 408.

έπηνάω [εύνή]. (κατ-.) (1) To still (lamentation) δ 758.—(2) In pass. as prec. (1). Of winds being hushed or stilled ε 384.—Connote sexual intercourse : θεὰς βροτῷ επηνθείσα (with . . .) B 821. Cf. Γ 441, Ξ 314, 331, 360, II 176 : δ 334=ρ 125, θ 292, κ 296.—(3) = prec. (2) : έξειτης επηνησεν δ 440.

έπηνή, -ῆς, ἡ [εύδηνή, εύδω]. Ablative επηνηφι(ν) Ο 580 : β 2, γ 405, δ 307. (1) Properly, bedding as distinguished from the bedstead (δέμια, λέκτρων, λέχος) : έκθείσα λέχος έμβάλετ' εύνήν ψ 179. Cf. γ 403, η 347, θ 269.—But app. including bed and bedding : κάθετ' εύνην, δέμια καὶ χλαῖνας τ 317.—So in pl. λ 188.—(2) A bed, bed, one's bed : δρυτ' έξ επηνηφιν β 2, γ 405, δ 307. Cf. I 618, K 75, X 504 (but perh. the last passage should come under (1); cf. λέκτροισιν 503) : α 427, δ 294, η 342, θ 2, 249, ξ 519, ο 58, 96, ρ 102=τ 595, ν 130, χ 196. —(3) Couching, going to bed : έπει τοι εἴσαδεν εύνη Ξ 340. Cf. ψ 257.—(4)(a) The marriage-bed : ἀλλήλων ἀπέχονται εύνης καὶ φιλότητος Ξ 207=306. Cf. Ξ 209, 336, Σ 85 : γ 403, δ 333=ρ 124, η 347, θ 269, π 34, 75=τ 527, ψ 226, 289, 349, 354.—Fig., wedlock : έτλην ἀνέρος εύνην Σ 433.—(b) With reference to intercourse outside of wedlock : τῆς εύνης έπι-

βήμεναι (the bed of her, her bed) Ι 133=275 = Τ 176. Cf. Σ 296: Κίρκης ἐπέβην εὐνῆς κ 347. Cf. κ 334, 340, 342, 480.—(c) Fig., sexual intercourse: ἐμίγην φλότητι καὶ εὐνῇ Γ 445. Cf. Ζ 25, Ο 32, Τ 262, Ω 130: α 433, ε 126, κ 297, 335, ο 421, ψ 219, 346.—Sim. in pl.: εὐναλ ἀθανάτων (the embraces) Λ 249.—(5) A place for rest or sleep in gen., a lair: εἰνὴν ἐπαμήσατο ε 482.—In pl. Λ 194.—(6) In pl., a dwelling or abode: Τυφώεος εὐνᾶς (where he lies couched beneath the earth) Β 783. Cf. Ω 615.—(7) A bivouac: Τρώων εὐναί Κ 408. Cf. Κ 464.—(8) A lurking-place, a place of ambush δ 438.—(9) The lair of a deer Α 115, Ο 580, Χ 190.—Of a lion δ 338=ρ 129.—A place in which to keep swine ξ 14.—(10) In pl., stones with hawsers attached thrown out to anchor the bows of a ship: ἐξ εὐνᾶς ἔβαλον Α 436, ἐπ' εὐνάν (at anchor) Σ 77. Cf. ι 137, ο 498.

εὐνήθεν [εὐνή + -θεν (1)]. From one's bed ν 124.

εὐνεύ. Reft or bereaved of. With genit.: σὺνεύ Χ 44: ψυχῆς τε καὶ αἰῶνος ι 524.

εὐνητός [εύ- (1)+νη-, νέω²]. Of fine spun work: χιτῶνας Σ 596. Cf. Ω 580: η 97.

εὐνομή, -ης, ή [εύ- (5)+νόμος, usage, custom]. Good order or governance ρ 487.

εὐνότο, 3 sing. aor. εὐχοματ.

εὐεστός, εὖεστος, -η, -ον, also -ος, -ον [εύ-, εύ- (1) + ξεσ-, ξέω]. Epithet of the products of the art of the carpenter or other craftsman, fashioned with skill or curious art: ἀσαμίνθους Κ 576, δίφρω Π 402. Cf. Η 5, Ν 613, Σ 276, Ω 271, 275, 280, 578 (v.l. here εὖσσώρου), 590: ἀπήνη γ 75, χηλῷ ν 10. Cf. δ 48, ξ 225, ο 333, ρ 87, 602=ω 408, τ 101, φ 137=164.

εὖξος, -ον [εύ- (1)+ξέω]. = prec. Β 390, Δ 105, Λ 629, Ν 594, 706: α 128, δ 590, ε 237, θ 215, τ 586, φ 92, 281, 286, 326, 336, χ 71.

εὔξος [as prec.]. = prec.: δονρός Κ 373.

εὐορμός [εύ- (5)+δρμος²]. Affording good holding-ground, moorings, or shelter. Epithet of harbours Φ 23: δ 358, ι 136.

εὐπατέρεια, -ης [εύ- (5)+πατήρ]. Daughter of divine or noble sire. Epithet of Helen Ζ 292: χ 227.—Of Tyro λ 235.

εὐπεπλός, εὖπεπλός, -ον [εύ-, εύ- (5)+πέπλος]. Wearer of the fair robe. Epithet of women Ε 424, Ζ 372, 378, 383, Ω 769: γ 49, φ 160.

εὐπηγής [εύ- (1)+πηγ-, πήγνυμα]. Compact of bodily frame, well-knit φ 334.

εὐπηκτός, εὖπηκτος, -ον [εύ-, εύ- (1)+πηκ-, πήγνυμα]. Well built or constructed. Epithet of buildings or chambers Β 661, Ι 144, 286, 663 =Ω 675: ψ 41.

εὐπλειός, -ον [εύ- (4)+πλειός]. Well-filled ρ 467.

εὐπλεκής [εύ- (1)+πλέκω]. (1) Braided or twisted with curious art: θέσανοι Β 449.—(2) Epithet of chariots, app., having a cunningly plaited platform (cf. Ε 727) Ψ 436.

εὐπλεκτός, εὖπλεκτος, -ον [as prec.]. (1) Skillfully twisted Ψ 115.—(2) = prec. (2) Ψ 335.

εὐπλοΐη, -ης, ή [εύ- (5)+πλέω]. A good or successful voyage Ι 362.

εὐπλόκαμος, -ον [εύ- (5)+πλόκαμος]. As fem. pl. εὐπλοκαμῖδες β 119, τ 542. Having goodly locks, fair-tressed. Epithet of women and goddesses Ζ 380=385, Λ 624, Σ 6, Σ 48, Χ 442, 449: α 86, β 119, ε 125, γ 135, η 41, κ 136, etc.

εὐπλυνής, -ές [εύ- (1)+πλύνω]. Well or freshly washed, fair: φάρος θ 392, 425, ν 67, π 173.

εὐποίητος, -η, -ον, also -ος, -ον [εύ- (1)+ποιεώ]. (Cf. ποιητός (2).) Epithet of various products of art, well made, constructed, woven: φάλαρα Η 106, βοῶν 636: πυράγρην γ 434, εῖματα ν 369, θρόνους ν 150.

εὐπροπτος, -ον [εύ- (1)+πρησ-, πρήθω]. Of wind from bellows, puffed out duly so as to suit the work in hand Σ 471.

εὐπρυμνός, -ον [εύ- (5)+πρύμνη]. With goodly stern. Epithet of ships Δ 248.

εὐπυργός, -ον [εύ- (5)+πύργος]. Well fortified. Epithet of Troy Η 71.

εὐπωλός, -ον [εύ- (5)+πωλος]. Abounding in fine foals. Epithet of Troy Ε 551, Η 576:=ξ 71, β 18, λ 169.

εὐράξ [εύρος. For the termination cf. μουράξ. Perh. orig. a naval term, 'on the broadside']. On one side: στῆ Α 251, Ο 541.

εὐρίσκω. Aor. εὐρον κ 408, ψ 45. 3 sing. -ε Α 498, Δ 89, Ε 794, Σ 372, Ω 83, etc.: α 106, β 299, ξ 5, ο 4, ψ 55, etc. 1 pl. -ομεν Λ 771: ι 217, κ 252. 3 -ον Α 329, Ε 753, Μ 127, Ω 98, etc.: β 408, δ 3, κ 113, ω 15, etc. 3 sing. subj. εὑρη Χ 192, ω 462. -ησι Μ 302. 1 pl. -ωμεν Ι 49: μ 300. 2 -ητε λ 108. 3 -ωσι Η 31. Opt. εὐρομι ν 43. 3 sing. -οι ι 535. Pple. εὑρών Γ 24. Infin. εὐρέμεναι Β 343: δ 374, 467, μ 393. εὐρεῖν Ι 250. 3 sing. aor. mid. εὑρετο Η 472: φ 304. Opt. εὐρούμην ι 422. Imp. εὑρεο τ 403. (ἐξ, ἐφ.)

(1) To find, to light or come upon: Ελαφον Γ 24. Cf. Ε 169, Θ 127, Λ 473, Ω 98; μυηστήρας α 106. Cf. δ 450, ξ 277, 282, κ 113, 210, 252, μ 300, ω 15, 222.—Of immaterial things: εν πήματα οικω ι 535.—Absol.: δφρα κεν εὑρη Χ 192.—(2) To find or come upon in a specified place or condition or doing something specified: παρὰ κλισή ήμενον Α 329. Cf. Β 169, Γ 125, Ζ 321, Η 382, Ι 186, Μ 121, etc.: εν μεγάροισι β 299. Cf. β 408, δ 3, ε 151, η 136, κ 408, λ 108, etc.—(3) To find out, discover, hit upon, devise, contrive: μῆχας τι Β 343, δκοι Ι 250. Cf. δ 374, 467, μ 393, τ 158.—In mid.: τοῦ εὑρετο τέκμωρ (for this state of things, this confusion) Η 472. Cf. ι 422.—To find out or discover by experience: τέκμωρ Ίλιου Η 31, Ι 49 (see τέκμωρ (1)).—To think of or hit upon as fitting or suitable. In mid.: δνομ' εὑρεο δττι κε θῆαι τ 403.—(4) To bring upon oneself, incur: μή τις κακὸν εὑρη ω 462.—In mid. φ 304.

Εύρος, δ. The east wind Β 145 (app. here, from the sing. vb., the wind of east and south), Η 765: ε 295, 332, μ 326, τ 206.

εὐρος, τό [εύρος]. Width, breadth λ 312.

εὐρραφής [εύ- (1)+ραφ-, ράπτω]. Well or strongly stitched: εὐρραφέσσι δοροῖσιν β 354, 380.

ἔυρετς [εὐ- (1) + ῥέω]. Genit. **ἔυρετος** (for **ἔυρετος**) in passages cited. Flowing with fair streams. Epithet of rivers Ζ 508 = Ο 265, Ε 433 = Φ 1 = Ω 692.

ἔυρετης [as prec.]. = prec. Ζ 34 : ξ 257.

ἔυρος [as ἔυρετς]. = ἔυρετς Η 329, Φ 130.

εὐράγυα [εὐρύς + ἄγυα]. With wide streets. Epithet of cities. Of Troy Β 12, 29 = 66, 141 = Ι 28, Β 329, Ε 88 : δ 246, χ 230.—Of Mycene Δ 52.—Of Athens η 80.—In gen. : πτόλις ο 384.

εὐρυκρέων. See εὐρύς (2) (b).

εὐρυμέτωπος, -ον [εὐρύς + μέτωπον]. Broad-fronted. Epithet of oxen Τ 495, Κ 292 : = γ 382, λ 289, μ 262, 355, ν 212.

τεύρνω [εὐρύς]. 3 pl. aor. εὐρῦναν. To make wide or broad : εὐρῦναν ἀγῶνα (marked off an ample space) θ 260.

εὐρύδεια [εὐρύς + ὁδός]. With wide ways, wide-stretching. Epithet of the earth or the surface thereof: χθονός Η 635 : γ 453, κ 149, λ 52.

εὐρύοπα [εὐρύς + either (F)όψ or ὅπ- (for which see ὅράω)]. Voc. εὐρύοπα ΙΙ 241. Acc. εὐρύοπᾶ Α 498, Θ 206, Ε 265, Ο 152, Ω 98, 331. Prob. orig. a voc. and turned into nom. and acc. Either far-sounding, far-thundering, or far-seeing. Epithet of Zeus Α 498, Ε 265, Θ 206, 442, Ι 419 = 686, Ν 732, Ε 203, 265, Ο 152, 724, Π 241, Ρ 545, Ω 98, 296, 331 : β 146, γ 288, δ 173, λ 436, ξ 235, ρ 322, ω 544.

εὐρύπορος, -ον [εὐρύς + πόρος]. With wide ways, on which one may roam far and wide : θαλάσσης Ο 381 : δ 432, μ 2.

εὐρυπύλης, -ές [εὐρύς + πύλη]. Wide-gated. Epithet of the house or realm of Hades : εὐρυπύλες Ἀιδών δῶ Ψ 74 : λ 571.

εὐρυρέθρος [εὐρύς + ρέθρον]. Flowing with wide streams, broad-channelled. Epithet of a river : Ἄξιος Φ 141.

εὐρύς, -εῖα, -έ. Acc. sing. masc. εὐρέα Ζ 291, Ι 72, Σ 140, Φ 125 : δ 435, ω 118. εὐρύν Α 229, Γ 364, Η 178, Τ 196, etc. : α 67, δ 378, ξ 150, π 183, etc. (1) (a) Wide, broad, spacious : στρατὸν Ἀχαιῶν Α 229, ὄμοιον Γ 210, τάφον Η 441, τεῖχος (thick) Μ 5, αἰγαλός Ε 33, ἀγῶνα (numerous) Ψ 258. Cf. Κ 29, Λ 527, Ε 145, Ο 358, Σ 542, etc. : θάλαμον β 338, στέος ε 77. Cf. δ 603, 605, ε 163, 483, π 243, σ 385, etc.—Camp. εὐρύτερος, -η Γ 194, Ψ 427.—(b) Of places : Ἐλίκην εὐρεῖαν Β 575. Cf. Ζ 173, Ν 433, 453, Σ 591, etc. : α 62, λ 460, π 256, etc.—(c) As epithet of the sea Ζ 291, Ι 72 : α 197, β 295, δ 498, etc.—Sim. : εὐρέα νῶτα θαλάσσης Β 159, Θ 511, Τ 228 : γ 142, δ 313, 560, etc.—θαλάσσης κόλπον Σ 140 : δ 435.—ἀλδες κόλπον Φ 125.—(d) Of the earth : χθών Δ 182, Θ 150, Λ 741, Φ 387.—(e) Of the heavens Γ 364, Ε 867, Θ 74, Ο 36, etc. : α 67, δ 378, ε 169, ξ 150, etc.—(2) In neut. sing. εὐρύ as adv. (a) εὐρὺ ῥέων = εὐρυρέθρος Β 849, Η 288, Φ 157, 186, 304.—Sim. : Ἀλφειοῦ, δι' τ' εὐρὺ ῥέει Ε 545.—(b) εὐρὺ κρείων (written also εὐρυκρείων), whose rule stretches far and wide, lord of wide lands. Epithet of Agamemnon Α 102, 355, Ι 178, Η 107, etc. :

γ 248.—Of Poseidon Α 751.—(3) Wide-spread, far-spreading : κλέος α 344, γ 83, 204, δ 726 = 816, τ 333, ψ 137.

εὐρυσθενής [εὐρύς + σθένος]. Whose might reaches far and wide. Epithet of Poseidon Θ 201, Η 455 : = ν 140.

εὐρυφύής, -ές [εὐρύς + φύω]. Broad-eared : κρῆδος 604 (the grains of barley not being set so close round the central stem of the ear as in wheat).

εὐρύχορος, -ον [εὐρύς + χορός]. With spacious dancing-places. Epithet of cities. Applied also to countries, app. merely in sense 'spacious' (perh. by confusion of the second element with χῶρος) : Μυκαλησόν Β 498, Ἐλλάδος Ι 478. Cf. Ψ 299 : δ 635, ξ 4, λ 256, 265, ν 414, ο 1, ω 468.

εὐρώας, -εντος [εὐρώς, mould]. Dank : οἰκία [Ἄιδος] Τ 65. Cf. κ 512, ψ 322, ω 10.

εὐρών, aor. pple. εὐρίσκω.

ἔυς, έν. Acc. masc. ἔνν Θ 303 : σ 127. Also ήνς, ήν. Acc. masc. ήνν Ε 628, Ζ 8, 191, Τ 457. From ἔεις, genit. masc. ἔησος Α 393, Ο 138, Τ 342, Ω 422, 550 : ξ 505, ο 450. (1) Epithet of persons, good, goodly, serviceable or the like Α 393, Β 653, Ζ 191, Ν 246, 691, Τ 342, etc. : ι 508, ξ 505, ο 450, σ 127.—(2) Such as may serve some end or confer benefit, good, excellent : μένος ήν Ρ 456, Τ 80, Ψ 524, Ω 6, 442 : β 271.

εὐσε, 3 sing. aor. εῖω.

ἔνσκαρθμος [εὐ- (1) + σκαρψ]. Bounding with nimble feet, swift. Epithet of horses Ν 31.

ἔνσκοπος, -ον [εὐ- (1) + σκοπ-, σκέπτομαι]. Sharp-sighted. Epithet of Hermes Ω 24, 109 : α 38, η 137.—Aiming well. Epithet of Artemis λ 198.

ἔνσσελμος, -ον [εὐ- (5) + σέλματα, rowing-benches]. Having goodly rowing-benches. Epithet of ships Β 170, Η 84, Ι 231, Α 193, Ε 97, etc. : β 390, δ 409, ι 127, μ 358, ν 101, etc.

ἔνσσωτρος, -ον [εὐ- (5) + σῶτρον, fellow]. Having goodly felloes. Epithet of a waggon : ἀπήνης Ω 578 (v.l. εὐξέτω).

ἔνσταθής, -ές [εὐ- (1) + σταθ-, Ιστημι]. Well-based, well-built. Epithet of chambers Σ 374 : ν 258, χ 120, 127, 257 = 274, 441, 458, ψ 178.

ἔνστέφανος, -ον [εὐ- (5) + στέφανος]. (1) With fair crown. Epithet of Artemis Φ 511.—Of Aphrodite θ 267, 288, σ 193.—Of Mycene (the heroine) β 120.—(2) Well crowned with walls. Epithet of Thebes Τ 99.

ἔνστρεπτος [εὐ- (1) + στρεπ-, στρέφω]. = next : βοεῦσιν β 426 = ο 291.

ἔνστρεφής, -ές [εὐ- (1) + στρέφω]. Twisted or plaited with art or skill : εὐστρεφεῖ οἷς ἀώτῳ Ν 599, 716, νευρήν Ο 463 (v.l. in Ν εὐστρόφω). Cf. ι 427, κ 167, ξ 346, φ 408.

ἔνστροφος [εὐ- (1) + στροφ-, στρέφω]. V.l. for and = εὐστρεφής in Ν 599, 716.

ἔντε [another form of ήντε]. (1) When, at the time when. (a) With indic. : εἴτε πώλας ἵκανεν Ζ 392. Cf. Θ 367, Α 735, etc. : γ 9, ν 93, ν 56, etc.—Introducing a simile Γ 10.—Correlative with τῆμος (2).—(b) With subj. in conditional relative sentences. For the ex-

amples and constructions see Table at end, (III) (B) (a) (1) (3), (D) (34) (35).—(2) Like, as : εὐτε πτερά γίγνετο Τ 386.

εύτείχεος, -ον [εύ- (5) + τεῖχος]. Well-walled. Epithet of Troy Α 129, Β 113 = 288 = E 716 = I 20, Θ 241.—Acc. εὐτείχεα Π 57.

εύτημπτος [έυ- (1) + τημη, τάμνω]. Cut or made with art or skill. Epithet of articles of leather : τελαώνι Η 304 = Ψ 825. Cf. K 567, Φ 30, Ψ 684.

εύτρεφής [έυ- (1) + τρέφω]. Well-fed, plump : δίες i 425, αἰγός ξ 530.

εύτρητος [έυ- (1) + τρητ-, τετράνω]. Skilfully pierced : λοβοῖσιν Ξ 182.

εύτριχας, acc. pl. εὐθριξ.

εύτροχος, -ον [εύ- (5) + τροχός]. Having good wheels. Epithet of chariots and wagons Θ 438, M 58, Ω 150 = 179, 189, 266, 711 : ξ 72.

εύτυκτος, -ον [εύ- (1) + τυκ-, τεύχω]. Well made or constructed. Epithet of various products of art or skill : λιμάσθλη Θ 44 = N 26, κλισίη Κ 566, N 240. Cf. Γ 336 = O 480 = Π 137 : χ 123, δ 123, ξ 276.

εύφημεω [εύ- (1) + φημί]. (επ-.) Either, to speak words of good omen, or, to keep (ritual) silence : εὐφημῆσαι κέλεσθε I 171.

εύφραδέως [adv. fr. εύφραδής, fr. εύ- (1) + φραδ-, φράζω]. In clear or well-chosen terms : εύ. πεπνυμένα πάντ' ἀγορεύεις τ 352.

εύφρανω, εύφρανω [εύφρων]. Fut. εύφρανέω Η 297. Inf. εύφρανέειν Ε 688. 3 sing. aor. εύφρηνε Ω 102. 2 sing. subj. εύφρηνης Η 294. Inf. εύφρηναι P 28. (1) To gladden, rejoice, cheer, comfort E 688, H 294, 297, P 28, Ω 102 (gave her kindly welcome) : ν 44, ν 82.—(2) In pass., to have pleasure, make merry, enjoy oneself : εὐφρανεσθαι ἔκηλον β 311.

εύφρονέων [pres. pple. fr. *εύφρονέω, fr. εύ- (1) or (3) + φρονέω]. Also written εὖ φρονέων. Either, with good intent, or, with good sense : ἀγορῆσατο Α 73, etc. : β 160, etc.

εύφροσύνη, εύφροσύνη, -ης, η [εύφρων]. Gladness, happiness, joy, mirth, merriment i 6, κ 465, ν 8, Ψ 52.—In pl. in sim. sense : θυμός σφισιν εὐφροσύνησιν λαίνεται ξ 156.

εύφρων, εύφρων, -ονος [εύ-, εύ- (5) + φρήν]. (1) Mirthful, merry, taking one's pleasure : δαίνεται εὐφρων Ο 99. Cf. ρ 531.—(2) Giving joy, bringing mirth. Epithet of ονος Γ 246.

εύφυτης [εύ- (1) + φύω. 'Well-grown']. Well-shaped, goodly : μηροί Δ 147.—Of a tree, showing good growth, well-developed : πτελέην Φ 243.

εύχαλκος, -ον [εύ- (5) + χαλκός]. Finely wrought of bronze Η 12, N 612 : ο 84.—With sharp point of bronze : μελίην Τ 322.

τεύχετάομαι [in form frequentative fr. εύχομαι]. 3 pl. εύχετανται δ 139, μ 98. 3 pl. impf. εύχετάντωντο Θ 347, Λ 761, Ο 369, Χ 394 : α 172, μ 356, ξ 189, π 58, 223. Opt. εύχετοφμην Θ 467, ο 181. 3 sing. εύχετάφω Μ 391. Inf. εύχετάσθαι Ζ 268, P 19, Τ 348 : χ 412. (1) To avouch or declare oneself to be, etc. With infin. : τίνες έμμεναι εύχετάντο ; α 172 = ξ 189 = π 58 = 223. Cf. δ 139.—

(2) To boast vaunt P 19, Τ 348.—With complementary infin. : δικήριος παρφυγέειν μ 98.—(3) To exult, triumph M 391.—With ἐπί and dat., to exult or triumph over (a fallen foe) : κταμένοισιν ἐπ' ἄνδρασιν χ 412.—(4) To pray. With dat. : Κρουλων Ζ 268. Cf. Θ 347 = Ο 369 : μ 356.—(5) To give glory, make thanksgiving. With dat. : Έκτορι θεῷ ὡς Χ 394. Cf. Α 761 : θ 467 = ο 181.

εύχη, -ης, η [εύχομαι]. A prayer κ 526.

εύχομαι 3 sing. aor. εύχατο Θ 254 : ε 414, ρ 239, ν 97. 3 pl. εύχαντο Α 458, Β 421 : γ 447, μ 359.

2 sing. subj. εύχεαι γ 45. Opt. εύχαλμην μ 334. Pple. εὐχάμενος, -η Α 381, 453, Ν 417, Π 236, Τ 257, etc. : ξ 280, ν 51, ξ 463, φ 211, ω 518, 521. (επ-.) (1) With infin., to avouch or declare oneself, claim, to be, etc. (sometimes tending to pass into sense (2)) : ἀριστος Ἀχαιῶν είναι Α 91, Β 82, ταύτης γενέτης είναι Ζ 211. Cf. Δ 264, Ε 173, 246, Ζ 231, Θ 190, Ι 60, Ξ 113, etc. : Μέντης είναι α 180, Ικέτης τοι είναι ε 450. Cf. α 187, γ 362, ε 211, ι 263, ξ 199, ο 425, χ 321, etc.—To claim to do as a matter of right : πάντ' ἀποδοῦνα Σ 499.

(2) To boast, vaunt : εὐχόμενος μετέφη Τ 100. Cf. Α 397, Β 597, Θ 198, Ξ 366, Υ 424 : εὐχάμενός τι ἐπος ἔρεω (will 'show off' a little) ξ 463.—With complementary infin. : δυτα Ποσειδάνων πολεμίζειν Φ 476. Cf. Γ 430, Θ 254, 526, Φ 501.—

(3) To exult, triumph : μεγάλ' εὐχεο Η 844. Cf. Ε 106, Α 379, 388, Ν 417 = Ξ 458 = 486, Ν 447, 619 = Ρ 537 = Φ 183, Ξ 500, Τ 393.—(4) To pray. With dat. : Ἀπόλλωνι Α 87. Cf. Γ 296, Ζ 312, Η 194, Ψ 547, Ω 290, etc. : β 261, γ 43, μ 334, ν 51, 231, ω 518, etc.—With complementary infin. : θάνατον φηγεῖν Β 401. Cf. Ξ 484, Ο 374, Σ 75, Ω 287 : φ 211.—With dat. and infin. : Διὶ θυμὸν φθίσθαι ο 353. Cf. Ι 183.—Absol. : ως ἔφατ' εὐχόμενος Α 43, εὐχάμενον ἥκουσεν 381. Cf. Α 458, Ζ 304, Ι 509, Ο 371, etc. : β 267, γ 45, ε 444, ξ 280, ο 222, ρ 239, etc.—(5) To give glory, make thanksgiving : αἴ τέ μοι εὐχόμεναι θεῖον δύσονται ἀγῶνα Η 298 (like εὐχετόμαι (5); or perh. μοι should be taken as ethic dat., 'on my account').—(6) To vow. With complementary infin. : Ἀπόλλωνι ρέειν ἔκατομβην Δ 101, 119. Cf. ρ 50, 59.

εύχος, τό [εύχομαι]. Subject of exultation or triumph, triumph, glory : ἐμοὶ μέγ' εὐχος ἔδωκες Ε 285. Cf. Ε 654 = Λ 445, Η 81, 154, 203, Α 288, 290, Μ 328, Ν 327, Ο 462, ΙΙ 625, 725, Φ 297, 473, Χ 130 : ι 317, φ 338, χ 7.

εύχροής, -ές [εύ- (5) + χρο-, χρώς]. Of fresh colour, fresh, in good condition : δέρμα ξ 24.

εὐχωλή, -ης, η [εύχομαι]. (1) A boast or vaunt : πῇ ξβαν εὐχωλαι ; Θ 229.—(2) Shouting in exultation or triumph : οιμωγή τε καὶ εὐχωλή Δ 450 = Θ 64.—A subject of exultation or triumph : κατά κεν εὐχωλήν Πριάμῳ λίποιεν Ἐλένην Β 160. Cf. Β 176, Δ 173, Χ 433.—(3) A prayer : θεούς εὐχωλής παρατρωπῶσ' δινθρωποι Ι 499 : εὐχωλήσι λιτροῖς τε ἐλλισάμην (the two words hardly to be distinguished) Λ 34.—(4) A thanksgiving. In pl. : εὐχωλής χαρέτε ν 357.—(5) A vow : εὐχωλής ἐπιμέμφεται (i.e. a vow unperformed) Α 65, 93.

εύω. 3 sing. aor. εύσει 389, § 75. 3 pl. εύσαν ξ 426. (1) To singe : 389.—(2) To singe off the bristles of (swine) in the process of cooking them : σιδίους εύντας β 300. Cf. I 468—Ψ 33 : § 75, 426.

εὐώδης, εὐώδες [εύ- (5) + ὥδ-, δξω]. Sweet-smelling, fragrant : θαλάμῳ Γ 382. Cf. β 339, ε 64.

εὐώπις, -ιός [εύ- (5) + ωπα]. Fair, comely : κούρην § 113, 142.

ἴκαγον, αορ. See φάγον.

ἴκαλλομαι [έφ-, ἐπι- (11) (12)]. 3 sing. aor. ἔτάλτο N 643, Φ 140. Pple. ἐπιάλμενος ω 320. ἔπαλμενος Η 260, Α 421, 489, Μ 404, N 529, 531 : § 220. Acc. masc. ἔπαλμενον Η 15. Pl. masc. ἔπαλμενοι χ 305. (1) To leap or spring to or towards a person : κύσσε μι ἔπαλμενος ω 320.—(2) In hostile sense, to leap or spring at or upon a foe : οὐτασεν ἔπαλμενος Α 421. Cf. Η 260, Μ 404, N 529, 531 : § 220.—Of birds of prey χ 305.—(3) To leap or spring at or upon (a foe). With dat. : Μενέλᾳ N 643. Cf. Α 489, Φ 140.—(4) To leap or spring on to, mount. With genit. : ιππων ἔπιάλμενον (just as he had . . .) Η 15.

ἴκαλος, -ον [έφ-, ἐπι- (2) + ἄλι]. On the sea-shore. Epithet of cities B 538, 584.

ἴκαμπην, impf. mid. φημι.

ἴκανη, 3 pl. impf. pass. φαίνω.

ἴκαπτω [έφ-, ἐπι- (3) (5)]. 2 sing. aor. subj. mid. ἔφάψεαι ε 348. 3 sing. pf. pass. ἔφῆπται B 15, 32, 69, Η 402, Μ 79, Φ 513 : χ 41. 3 sing. plur. ἔφῆπτο Z 241 : χ 33. (1) To fasten upon ; hence, fig., in pass., with dat., to be the lot or portion of : δθατάποιν ἔρις ἔφῆπται Φ 513.—To impend inevitably over, be fated to : Τρώεσσι κῆδε' ἔφῆπται B 15=32=69. Cf. Z 241, Η 402, Μ 79 : χ 33, 41.—(2) To lay hold of, touch. In mid., with genit. : ἐπήν ἔφάψεαι ἡπερίοι ε 348.

ἴκαρμόςω [έφ-, ἐπι- (19)]. 3 sing. aor. opt. ἔφαρμόσσει. To fit well, be well adapted to. With dat. : ει οι ἔφαρμόσσειν [Έντεα] T 385.

ἴκασαν, 3 pl. impf. φημι.

ἴκαψαι, 2 sing. aor. subj. mid. ἔφαπτω.

ἴκαζομαι [έφ-, ἐπι- (12)]. Aor. infin. act. ἔφεσσαι ν 274. Fut. infin. mid. ἔφεσσεσθαι I 455. Aor. imp. ἔφεσσαι ο 277. Pple. ἔφεσσαμενος π 443. (1) In pres. and impf. (or non-sigmatic aor. (see ξημαι)). (a) To seat oneself in a specified position : ἔνθα δ' ἔφεξετο ρ 334.—(b) To seat or set oneself on. With dat. : Περγάμῳ Ε 460. Cf. Φ 506 : δ 509, 717.—Of cicadas Γ 152.—Of a bird Ψ 878.—(2) In aor. act. and fut. and sigmatic aor. mid. (a) To set, seat, place on. With dat. : γούνασιν οἰσιν ἔφεσσεσθαι νέω I 455. Cf. π 443.—(b) To put on board a ship : Πύλονδε με καταστῆσαι καὶ ἔφεσσαι (to put on board for Pylos and land there (with a prothysteron)) ν 274.—(c) To put on board (a ship). With genit. : τησ μ' ἔφεσσαι ο 277.

ἴκενκα, aor. ἔφημι.

ἴκειω, aor. subj. ἔφειν, aor. opt. ἔφημι.

ἴκλικω [έφ-, ἐπι- (5) (8)]. (1) To draw on or

induce to an indicated course of action. In mid. : αὐτὸς ἔφελκεται δυδρα σιδηρος π 294 = τ 13.—(2) In pass., to be dragged, to drag or trail along : τὸ δ' ἔφελκετ' ἔγχος (along with the wounded man) N 597. Cf. Ψ 696.

ἴκέτει¹ [έφ-, ἐπι- (5) (11) + ξπω¹]. 3 pl. pa. iterative ἔφέτεσκον μ 330. 2 sing. fut. ἔφέψεις Φ 588. Infin. ἔφέψειν ω 471. Aor. ἔκέπον λ 197. 3 sing. -ε γ 16, δ 714. 3 pl. -ον T 294 : γ 134, λ 372, 389, χ 317, 416, ω 22. 2 sing. subj. ἔπιστηγς Z 412, Χ 39. 3 -η B 359, Ο 495, Τ 337 : δ 196. 3 sing. opt. ἔπισποι β 250. Infin. ἔπισπειν Η 52, Φ 100 : δ 562, ε 308, μ 342, ξ 274, ω 31. (1) To direct or drive (horses) : ιππους ἔφέπων κέλευεν Ω 326.—(2) To direct or drive (horses) against (a foe). With dat. : Πατρόκλῳ ἔφεπε ιππους Η 724. Cf. Η 732.—(3) To deal with, take in hand (foes) : τοσσούσδ' δυθρώπους T 357. Cf. T 359.—Absol., to drive off, keep back, the foe Ο 742.—(4) To drive before one in flight : Τρῶας Α 177, πεδίον 496 (app. meaning the men and horses flying over it (cf. πεδίον μετεκλαθον 714 cited under μετεκλαθον)). Cf. Τ 494, Χ 188.—Absol. : σφεδανὸς ἔφεπεν Φ 542.—(5) To go in quest of or pursue (game) : Δγρην μ 330.—To 'drive' (a place, i.e. the game found there) : κορυφὰς δρέων ε 121.—(6) With notion of reaching a point, to meet or encounter (one's fate or the like) : ἔπει διν σύ γε πότμον ἔπιστηγς Z 412, ἔπισπειν αἰσιμον ἡμαρ Φ 100. Cf. B 359, Η 52, Ο 495, T 294, Τ 337, Φ 588, Χ 39 : β 250, γ 16, 134, δ 196, 562, 714, ε 308, λ 197, 372, 389 = ω 22, μ 342, ξ 274, χ 317 = 416, ω 31, 471.

ἴκέτει² [έφ-, ἐπι- (8) + ξπω²]. Only in mid. Aor. pple. ἔπισπεμενος, -ον N 495 : γ 215, ξ 262, π 96, 426, ρ 431, ω 183, 338. Infin. ἔπισπεσθαι Σ 521. (1) To follow in company with, go with, accompany, a person ω 338.—With dat. : έσι αὐτῷ N 495. Cf. π 426.—(2) To follow up, hang upon, a flying foe : οὗ οἱ τις ομοῖος ἔπισπεσθαι ήεν ἀνδρῶν τρεσσάντων (genit. absol.) Σ 521.—(3) With dat., to follow the guidance of, be influenced by (something immaterial) : θεοῦ δμφῆ γ 215 = π 96.—To give oneself up to, yield to (passion) : μένει σφῶ ξ 262 = ρ 431, ω 183.

ἴκέσται, aor. infin. See ἔφέσομαι.

ἴκεσται, aor. imp. mid. See ἔφέσομαι.

ἴκεστεσθαι, fut. infin. mid. See ἔφέσομαι.

ἴκεστάσι, 3 pl. pf. ἔφιστημι.

ἴκεστηκαι, 3 sing. plur. ἔφιστημι.

ἴκεστοις [έφ-, ἐπι- (2) + ἰστη = ιστη]. 'At the hearth'. At home, in one's home : ἀπολέσθαι έ. γ 234, ηλθεν έ. (has come home) ψ 55.—In the home of another : έμ' ἔφεστοις ηγαγε δαμων (brought me to be her guest) η 248.—Τρῶας ἔφεστοις δσσι ξασι (who have homes, are householders (in the city)) B 125.

ἴκετηή, -ῆς, ή [έφ-, ἐπι- (5) + έ, ηημ¹]. (1) An injunction, charge, behest : οὐ λήθετ' ἔφετμέων Α 495, τεη ἔπινσσει έ. (i.e. the consequences of carrying it out) Σ 249. Cf. E 508, 818, Ο 593, Σ 216, Φ 299 : δ 353.—(2) In pl. in

generalized sense, the laws (of Ζεύς ἵκετήσιος) Ω 570, 586.

τέφευρίσκω [έφ-, ἐπι- (19)]. 1 pl. aor. ἔφευρομεν β 109, κ 452, ω 145. Subj. ἔφεύρω ε 417. 3 sing. opt. ἔφεύροι Β 198, Δ 88, Ε 168, Ν 760: ε 439. (1) To find, to light or come upon Δ 88, Ε 168, Ν 760: ε 417, 439.—(2) To come upon and find doing something specified: βαθωτα Β 198. Cf. β 109 = ω 145, κ 452.

τέφέψαιν, fut. infin. ἔφέπτω¹.

τέφεψάομαι [έφ-, ἐπι- (5)]. 3 pl. ἔφεψιώνται τ 331. 3 pl. impf. ἔφεψιώντο τ 370. To jeer at, make fun of, mock. With dat.: τεθνεώτι τ 331, κείω 370.

τέφηκα, aor. ἔφημι¹.

τέφημαι [έφ-, ἐπι- (1) (2)]. To be seated, sit, on or by. With dat.: θρόνῳ ς 309, κλητδεσσιν μ 215.

τέφημέρος [έφ-, ἐπι- (16) + ἡμέρη]. During the day, for that day: οὐ κεν ἐ. βάλοι δάκρυ δ 223.—Absol. in neut. pl.: ἔφημέρα φρονέωτες (thinking only of things of the day, limited in outlook) φ 85.

τέφημοσύνη, -ης, η [έφημι¹]. (1) =έφετμή (1) P 697: μ 226.—(2) A message given in charge to deliver: ἔτελ πάσαν ἔφημοσύνην ἀπέειπεν τ 340.

τέφην, impf. φημι.

τέφηνδανε, 3 sing. impf. ἔπιανδάνω.

τέφηνε, 3 sing. aor. φαίνω.

τέφηται, 3 sing. pf. pass. ἔφάπτω.

τέφησω, fut. ἔφημι¹.

τέφην, 3 sing. aor. φθῖνω.

τέφθατο, 3 pl. plur. pf. pass. φθίω.

τέφθειν, 3 pl. aor. pass. φθίω.

τέφθιται, 3 sing. pf. pass. φθίω.

τέφιάνω [έφ-, ἐπι- (1) (11)]. (1) To sit in a specified position. Fig. of sleep K 26.—(2) To sit down to (a meal). With dat.: δεῖτνῳ ἔφιαντην K 578.

τέφίω [έφ-, ἐπι- (1)]. 3 sing. pa. iterative ἔφίεσκε ρ 331. To sit upon something indicated: διφορ, ἔνθα δαιτρὸς ἔφίεσκεν ρ 331. Cf. γ 411, τ 55.

τέφημι¹ [έφ-, ἐπι- (5) (11) + ήημι¹]. Imp. pl. ἔφετε χ 251. Pple. ἔφειται Α 51. Fut. ἔφησω Ω 117: τ 550, 576, υ 39. 2 sing. ἔφησεις Α 518: υ 376. 3 -ει δ 340, ρ 131, υ 29, 386. Aor. ἔφέκα Τ 346. ἔφῆκα Ε 188, 206. 3 sing. ἔφέκει Σ 108: ι 38, ξ 464. ἔφῆκε Α 445, Δ 396, Π 812, Φ 170, 524: δ 339, ρ 130, ψ 37. Aor. subj. ἔφειος Α 567. Opt. ἔφεται Σ 124. 3 sing. ἔφειν α 254. Imp. ἔφεις Ε 174. From ἔφειω 3 sing. impf. ἔφειει Ο 444. ἔφειει ω 180. Pres. pple. mid. ἔφιέμενος υ 7. Dat. sing. fem. ἔφιέμενη Ω 300. Fut. ἔφεσομαι ψ 82. (1) To send, launch, discharge (a spear) at the foe: μὴ δάμα τάντες ἔφετε δούρατα χ 251.—(2) To shoot, let fly, launch an arrow or spear at. With dat.: φῶτα, τῷ ἔφεκα Τ 346. Cf. Ε 206.—To shoot, let fly, launch (an arrow or spear) at. With dat.: τῷδε ἔφεις ἀνδρὶ βέλος Ε 174. Cf. Α 51, Ε 188, Ο 444, Π 812, Φ 170: ω 180.—(3) To send or dispatch as a messenger to. With dat. Ω 117.—(4) To send (evil, bane, ill fortune, etc.) upon. With dat.: Ἀργείουσι κῆδε' ἔφῆκεν Α 445. Cf.

Δ 396, Φ 524: δ 339 = ρ 130, δ 340 = ρ 131, ι 38, τ 550.—(5) To lay (hostile hands) upon. With dat.: δέ τε κέν τοι χείρας ἔφειω Α 567. Cf. α 254, υ 376, υ 29, 39, 386, ψ 37.—(6) To bring into the position of doing something, set on or incite to do something. With infin.: δις τ' ἔφένκε πολύφρονα τερ χαλεπῆναι Σ 108. Cf. Α 518, Σ 124: ξ 464.—(7) To lay or enjoin upon. With dat.: μητριεῖσσοντι δέθλος τ 576.—(8) In mid., to lay an injunction or charge upon. With dat.: ἀνδρὶ ἔκστω ἔφιέμενος υ 7.—With acc. of what is enjoined: τόδε Ω 300.—With dat. and acc.: ἀλλοι τοι ἔφησομαι ψ 82.

τέφημι² [έφ-, ἐπι- (11) + ήημι²]. Only in mid. Fut. ἔπιεσσομαι (ἐπιβίσσομαι) Λ 367, Τ 454: ο 504. Aor. pple. fem. ἔπιεσσαμένη Φ 424. (1) To hurry up to an indicated spot Φ 424.—(2) To hasten or speed to. With acc.: ἀγρούς ο 504.—To go against, attack (a foe). With acc.: τοὺς ἀλλούς Α 367 = Τ 454.

τέφικένομαι [έφ-, ἐπι- (5)]. 3 pl. aor. ἔφικοντο. To reach, bring one's blow to bear upon. With genit., of what is reached (cf. τυγχάνω (2)): ἀλλήλων N 613.

τέφλατο, 3 sing. aor. mid. φιλέω.

τέφστημι [έφ-, ἐπι- (2) (5) (11)]. 3 sing. aor. ἔτέστητη Κ 124, 496, ψ 201. 3 pl. pf. ἔφεστάσι M 326. 3 sing. plurpf. ἔφεστήκει Z 373, ψ 106.

3 pl. ἔφεστασαν Ε 624, Ν 133, Ο 703, Π 217, Σ 554: χ 203. Genit. sing. masc. pple. ἔφεσταβος P 609. Nom. pl. ἔφεσταβες M 52, 199, Σ 515. Infin. ἔφεστάμεναι ω 380. ἔφεστάμεν α 120. (1) In aor. and mid. (a) To come up and take one's stand in a specified position: θύρησιν ἔφιστατο (in the . . .) Α 644, ἔτέστητη βηλῷ ἐπι ψ 201.—(b) To come up to, come to. With dat.: ἔτέστητη μοι Κ 124.—With locative Κ 496.—(2) In pf. and plurpf. (a) To have one's stand, stand, in a specified or indicated position: τεῖχος ρύατ' ἔφεσταβες Σ 515. Cf. M 52, 199: α 120.—(b) With dat., to stand upon: πύργῳ ἔφεστήκει Z 373. Cf. P 609.—To stand by or beside: ψυχή μοι ἔφεστήκει ψ 106. Cf. N 133 = Π 217.—(c) To stand facing the foe E 624: χ 203, ω 380.—(d) To stand facing (the foe). With dat.: ἔφεστασαν ἀλλήλουσι Ο 703.—(e) Of bane figured as ready to pounce upon one: κῆρες ἔφεστάσι M 326.—(f) To stand ready for or at one's work: ἀμαλλοδετῆρες ἔφεστασαν Σ 554.

τέφλακαιον, τῷ [έφ-, ἐπι- (12) + ὄλκ-, Θλκω]. Prob., a ship's lading-plank: ἔφλακαιον καταβάς ξ 350.

τέφομαρτέω [έφ-, ἐπι- (5)]. To come along with a person, come on, in an indicated direction: ἔφομαρτέτον καὶ σπεύδετον Θ 191, ψ 414. Cf. M 412.

τέφοπλίζω [έφ-, ἐπι- (5)]. 3 pl. fut. ἔφοπλίσσομαι ξ 69. 1 pl. aor. subj. ἔφοπλισθεσθα Θ 503, I 66. 3 ἔφοπλισσωσι ω 360. 2 sing. opt. ἔφοπλισσεις ξ 57. 2 pl. ἔφοπλισσαιτε Ω 263. Pl. pple. ἔφοπλισσατες Ψ 55: β 295. Infin. ἔφοπλίσαι ξ 37. ἔφοπλίσαι τ 419. (1) To get ready for use, prepare, equip: δμαξαν Ω 263. Cf. ξ 37, 57, 69.

—Absol., to fit out a ship for a voyage β 295.—(2) To make ready, prepare (a meal) Δ 344, Θ 503, I 66, Ψ 55 : τ 419, ω 360.

έφορά [έφ-, ἐπι- (5) (14)]. From δημ- fut. in mid. form ἐπιθύμαι I 167 : β 294. 2 sing. ἐπόψει Σ 145 : ν 233. Pple. ἐποψόμενος, -ου η 324, τ 260, 597, ψ 19. (1) To look upon, behold, survey. Of the sun: δες πάντη ἐφορᾶς Γ 277. Cf. λ 109 = μ 323.—(2) To regard with attention, watch, observe ν 214, ρ 487.—(3) To have sight of, see, behold: φεύγοντας Ε 145. Cf. ν 233.—(4) To visit, go to see, see η 324, τ 260 = 597 = ψ 19.—(5) To select or choose after inspection or holding in review: τοὺς δὲ ἔγώ ἐπιθύμαι, οἱ δὲ πιθεσθων (whomsoever I select, let them . . .) I 167. Cf. β 294.

έφορμά [έφ-, ἐπι- (5) (11)]. (1) To stir to action, put in action, stir up, *against*. With dat.: οἱ μοι ἐφώρμησαν πόλεμον Γ 165. Cf. η 272.—(2) In mid. and pass. (a) To be stirred, stir oneself, to hostile action, to rush with hostile intent, make attack, in a specified or indicated direction: πάντες ἐφορμήντες Ζ 410. Cf. II 313, Ρ 465, 489, Σ 282, Τ 461, Ω 800: μ 122.—Of the gadfly χ 300.—(b) To pounce upon, attack. With acc.: ὡς τὸ δρυῖθων αἰετὸς έθνος ἐφορμᾶται Ο 691.—(c) To rush in an indicated direction for an indicated purpose: τρὶς ἐφορμήθην λ 206.—(d) With insin., to be disposed, have in mind, intend, to do: ποιησέμεν φ 399.—Of the mind or spirit, to be stirred or inclined to do: πολεμίζειν Ν 74. Cf. α 275, δ 713.

έφορμή, ἡ [έφορμά]. A way of attack χ 130.

έφραστο, 3 sing. aor. mid. φράξω.

έφρασθη, 2 sing. aor. pass. φράξω.

έφραξε, 3 sing. aor. φρίσω.

έφραν, 3 sing. aor. φίω.

έφυβρίζω [έφ-, ἐπι- (5)]. To treat a person with insult or outrage: ἐφιβρίζων ἐλετο Ι 368.

έφυγες, 2 sing. aor. φεύγω.

έφυδρος [έφ-, ἐπι- (8) + ὑδωρ]. Coming with, bringing, rain: Ζέφυρος ξ 458.

έφύπερθε(ν) [έφ-, ἐπι- (1) + ὑπερθε-]. (1) On or upon something, thereon: στορέσαι εἰς τάπητας Ω 645 : = δ 298 = η 337. Cf. I 213 : ι 383, ρ 210.—(2) Above: κρηδέμνω εἰς καλύψατο Ε 184. Cf. δ 150, ε 232.

έχαδε, 3 sing. aor. χανδάνω.

έχάρη, 3 sing. aor. pass. χαίρω.

έχαν, 3 pl. aor. χέω.

έχθυμος, -ον [έχω + θυμός. See θυμός (I) (4) (b)]. Controlling one's passions, continent θ 320.

έχεπεκής, -ές [έχω + πευκ- as in πευκεδανός. 'Having sharpness']. Sharp, piercing: βέλος Α 51, Δ 129.

έχεσκον, pa. iterative έχω.

έχενε, 3 sing. aor. χέω.

έχέφρων, -ονος [έχω + φρήν]. Having good sense, sensible, discreet I 341 : ν 332.—Epithet of Penelope δ 111, ν 406, ρ 130, 458, ρ 390, ω 198, 294.

έχθαρω [έχθως]. 3 sing. aor. ήχθηρε Τ 306. Also (as ν. l. for έχθαιρε (impf.)) λ 437, 560, τ 364.

3 sing. opt. έχθηρει Ι 452. (ἀπ-.) To regard with disfavour, dislike or enmity, dislike, hate: οὐδὲ Μενοιτίδην ήχθαιρε πάρος γε Ρ 270, Ηράμον γενεὴν ήχθηρε (has taken into disfavour) Τ 306. Cf. I 452 : γ 215 = π 96, δ 692, λ 437, 560, τ 364.

—Absol. ο 71.

έχθανομαι [έχθως]. 3 sing. aor. ήχθετο ξ 366, τ 338. Pple. έχθομενος δ 502. Infin. έχθεσθαι δ 756. (ἀπ-.) (1) To incur the disfavour or enmity of. With dat.: ήχθετο θεοῖσιν ξ 366. Cf. δ 502, 756.—(2) Sim. of things, to become distasteful to τ 338.

έχθιστος [superl. fr. έχθ-, έχθρος]. (The) most disliked or hated, (the) most hateful or detestable: εἰ μοι έσσι Α 176, Ε 890. Cf. Β 220, I 159.

έχθοδοπτώ [έχθοδοπτός, hateful, app. related to έχθως as ἀλλοδαπός to ἀλλος]. To incur the enmity of, get into a quarrel with. With dat.: έχθοδοπτῆσαι Ήρη Α 518.

έχθος, τό. (1) Disfavour, enmity: Διὸς εἰ μέλειμενος ι 277.—(2) A taking of offence, a falling into enmity: μη μέσσω ἀμφοτέρων μητίσομαι έχθεα ληγρά Ι 416.

έχθρος, -ή, -ον [έχθως]. (1) Hated, hateful, detested, detestable Ι 312, Η 77 : ξ 156, ρ 499.—(2) Of things and abstractions, distasteful, disliked, loathed: δῶρά μοι Ι 378. Cf. φ 147.—(3) In neut. with infin. in impers. construction, to be distasteful or displeasing to do: έχθρόν μοι ἔστιν αὐτὸς εἰρημένα μυθολογεῖν μ 452.

έχμα, -ατος [έχω]. (1) A buttress or support: πύργων Μ 260.—Something holding a thing in place: πέτρης (i.e. the support afforded to the stone by the πέτρη) Ν 139.—App., a prop for a ship = έρμα¹ (1) Ε 410.—(2) An obstruction or impediment Φ 259.

έχρας, 3 sing. aor. χράω².

έχρυτο, 3 sing. aor. pass. χέω.

έχω [σ(ε)χ-]. Impf. εἰχον (έσεχον), -εις Γ 123, Η 217, Μ 456, Ρ 354, Χ 474, etc. : γ 444, θ 285, λ 584, μ 362, 438, etc. Without augment έχον, -εις Α 463, Β 2, Ι 209, Σ 378, Φ 441, etc. : α 104, γ 182, δ 459, ξ 179, χ 128, etc. Pa. iterative έχεσκον, -εις Ι 219, Ε 126, 472, Ι 333, Ν 257, Χ 458 : η 99. Fut. έξω, -εις Ι 609, Ν 51, Ρ 232, Σ 274, Τ 27, Ψ 833 : ξ 281, σ 73, τ 494. Infin. έξέμεν Ε 473. έξειν ο 522. Infut. σχήσω, -εις Α 820, Ν 151, Ε 100, Ρ 182, Ω 670 : λ 70, χ 70, 171, 248. Infin. σχήσειν Μ 4, 166. 2 sing. aor. έσχεις ι 279. 3 έσχε Β 275, Ε 300, Α 848, Ν 520, Η 740, Φ 58, etc. : ε 451, ρ 291. 3 pl. έσχον γ 454, δ 352, λ 24. 1 pl. subj. σχήματε Φ 309. Pple. σχάω α 157, δ 70, ρ 592. Infin. σχέμεν Θ 254. σχέν Η 520, Φ 341, Ψ 50. Aor. σχέθον κ 95. 3 sing. έσχετε Μ 184, Ν 608, Η 340, Τ 398 : δ 284, π 430, φ 129, χ 409, ω 530. σχέθει Α 219, Λ 96, Ν 163, Τ 119 : δ 758, ξ 490, 494, ψ 243. 3 dual έσχεθέτην Μ 461. 3 pl. έσχεθον Ο 653, Τ 418 : τ 458. σχέθον Δ 113, Η 277, Ε 128, Η 506. 3 sing. imp. σχέθετω θ 537, 542. Infin. σχέθειν Ψ 466. Mid. 3 sing. fut. έσται Ι 102. 2 pl. fut. σχήσεσθε Ν 630.

Infin. σχήσεσθαι I 235, 655, M 107, 126, N 747, P 503, 639. 3 sing. aor. ἔσχετο M 294, N 368, P 696, T 262, 272, Φ 581, Ψ 397 : δ 525, 705, μ 204, ρ 238, τ 472. σχέτο H 248, Φ 345. 3 pl. ἔσχοτο Γ 84 : λ 334, ν 2, ω 57. 3 pl. subj. σχώται ν 151. 3 pl. opt. σχόλαρο B 98. Imp. σχέσθαι H 110, Φ 379. Pl. σχέσθαι X 416 : β 70. Pple. σχόμενος, -η M 298 : α 334, ξ 141, λ 279, τ 416, σ 210, φ 65. Infin. σχέσθαι δ 422. (διπτέχω, δυ-, δι-, δι-, κατ-, παρ-, περι-, προ-, συν-, ύπερ-, ύπ-) (I) Trans. (1) To hold in the hand or hands, the arms, the claws, etc. : στέμματ' ἔχων ἐν χερσί A 14, νεβρὸν ἔχοντ' ὀνύχεσσιν Θ 248, ἔχειν δύκας ἀκοιτεῖ Σ 353. Cf. A 603, E 230, 593, Z 400, N 600, Ω 284, etc. : α 104, δ 300, ε 49, ν 67, ο 527, φ 59, ψ 232, etc.—Absol. I 209.—In mid. M 294, P 355, T 262, etc. : α 834 = τ 416 = σ 210 = φ 65.—(2) To have or keep hold of, hold : χειρὸς ἔχων Μερέλαος (by the hand) Δ 154, ἔχειν ἔγχος Φ 72, αῑ ἐ μετὰ σφίσιν εἰχον (supported her) X 474. Cf. Λ 488, Ο 717, Π 763, Σ 33, 536, 580, Ψ 136, etc.—(3) (a) To hold, maintain, keep, cause to be, in a specified position or condition : ύψοῦ κάρη ἔχει Z 509 = O 266, πεπαμένας πύλας ἔχετε Φ 531. Cf. Λ 72, M 122, N 200, etc. : ἀγχι σχών κεφαλήν α 157 = δ 70 = ρ 592, κενέας σὺν κείρας ἔχοντες (holding the palms together with nothing between them, empty-handed) κ 42. Cf. ξ 107, ξ 494, χ 471.—(b) To hold ready for action in a specified or indicated direction : χειρὸς τε καὶ ἔγχειαν διτίον δλλήλων E 569. Cf. Ψ 871.—(4) To hold up, support : κλονας α 53, σειρον ἕνγρον ἀμφὶς ἔχοντες (supporting it at either end) γ 486 = ο 184, δθι φρένες ἡταρ ἔχουσιν ν 301 (or perh., enfolds, surrounds (see (10)).—Absol. γ 454.—(5) To hold apart : η κληρόδεις δι' ὅμων αὐχέν' ἔχουσιν X 324.—Sim. : κλονας, αῑ γαῖάν τε καὶ οὐρανὸν ἀμφὶς ἔχουσιν α 54.—(6) To hold, occupy, inhabit (cities, houses, etc.) : Όλύμπια δώματ' ἔχοντες A 18, οῑ τ' Ἐλεῶν' εἰχον B 500. Cf. B 504, E 404, 710, Π 68, 261, etc. : α 67, β 336, δ 756, ξ 123, 177, κ 283, ω 282, etc.—To occupy, lie upon : νέκυες οὐδας ἔχοντες ψ 46.—(7) (a) To hold in possession, have or keep possession of, keep, retain, have : πολλὰ δ' ἔχεσκεν I 333, ἔχουσι τεύχεα κείνοι Σ 188. Cf. A 113, E 271, T 148, Ω 115, etc.—In pass. : ἔνερα μετὰ Τρώεσσιν ἔχονται Σ 130. Cf. Σ 197.—Sim. : νίκης πειρατ' ἔχονται ἐν θεοῖσιν H 102.—(b) To withhold from the rightful owner : ἐλὼν ἔχει γέρας A 356 = δ 607 = B 240. Cf. I 111, 336 : ο 231, φ 30.—(8) To detain or keep with one in hospitality : τρεῖς μιν νύκτας ἔχον ρ 515.—To keep as an inmate of one's house ν 377.—(9) To compel to a course of action : χαλεπὴν ἔχει δῆμον φῆμις ξ 239.—(10) To enfold, surround : τείχος νῆσας ἐντὸς ἔχον M 8. Cf. Ο 653.—To contain : ποτὸν β 341.—(11) To cover, reign over, envelop : οὐδέ ποτ' αἱθρη κείνους ἔχει κορυφήν μ 76. Cf. ν 245.—(12) To guard, keep safe : πόλιν E 473, Διὸς αἴσῃ, ή μ' ἔξει I 609 (app. with admixture of sense 'to abide with'; cf. (42) and also (6)). Cf. X 322, Ω 730.—To have in charge : πύλας E 749 = Θ 393.—(13) To

hold fast, secure (a gate, etc.) : θύρην ἔχειν ἐπιβλῆς Ω 453. Cf. M 456.—To secure (a passage) χ 128.—To hold together : οὐ σάρκας λινεῖς ἔχουσιν λ 219.—(14) App., to husband or keep in reserve : εἰναι διορῆσθαι σθένος ἔξομεν (husband our strength (by keeping together) in the . . .) Σ 274.—(15) To retain (something in the mind) : ἔχειν ἐν φρεσὶ μῆθον ο 445.—To retain (something) in the mind : ἔχει σιγῇ μῆθον τ 502.—To retain something (in the mind) : σήσιν ἔχει φρεσίν B 33, 70.—(16) To cherish or harbour (resentment) Α 82, N 517.—(17) To take hold of (in one's mind), contrive : νέον σχέθει τόνδε ἐνι τυμῷ ξ 490.—(18) In sailing, to keep (a place or celestial object) in a specified quarter : νήσον ἐπ' ἀριστέρην ἔχοντες γ 171. Cf. ε 277.—(19) To hold back, hold in check, resist : Εκρόπια Λ 820, N 687. Cf. M 166, N 51, 151, T 27, Φ 309 : χ 171.—(20) To debar from freedom, confine, keep, hold fast : οὐδέ μιν ἔσχε πόντος Φ 58 : εῑ δέσματ' ἔχονται α 204. Cf. α 198, δ 289, 352, 360, 416, 419, 459, θ 340, κ 339, λ 24.—(21) To stay, stop : Ερανίες ἔσχεθαιν ανδήν T 418. Cf. Α 219, Λ 96, 848, Φ 341 : ε 451, τ 458.—To suspend (hostilities) : πόλεμον Ω 670.—To cease from playing, hush (a musical instrument) : σχεθέτω φόρμιγγα θ 537.—Absol. θ 542.—(22) To keep back from action, stay, restrain : παρα νησιν ἔταιρος Π 204. Cf. T 119 : δ 284, π 430, φ 129, χ 70, 248, 409.—To restrain, keep quiet : γέροντα X 412.—(23) To restrain or stop from. With genit. : διγόρων B 275. Cf. δ 758.—With infin. : διμνέμεναι P 182.—(24) To keep, delay : νύκτα ψ 243.—(25) To manage, keep in hand : ίππων ἔχεμεν δμῆσιν τε μένος τε P 476 (as regards δμῆσιν with an admixture of sense (28)).—(26) To hold (horses) in hand : ίππους ἔχει φυσιδωτας Δ 227. Cf. Δ 302, Λ 341, N 386, Π 506, 712.—(27) To moor (a ship) : σχέθονται ἔξω νῆα κ 95. Cf. ε 279.—(28) To have, possess : γέρας Α 163, βασιλῆας διὰ στόμη ἔχων (making them the subject of discourse) B 250, ιπερδέα δῆμον P 330, ἔγχος X 293. Cf. Α 168, Λ 271, N 714, Σ 11, P 232, Ψ 51, Ω 212, etc. : α 311, δ 97, ξ 179, ι 196 (took with me), κ 427, ο 281, π 388, σ 142 (accept), ν 293, etc.—To have in a specified place or condition : οὐτὸς κρασίν ἔχειν δοπιάδας K 152. Cf. δ 186.—(29) Of animals or inanimate objects, to be furnished, supplied, infested with : ίπποι δηλόχοιν ἔχοντες N 537 = Σ 431. Cf. P 436 : ιλαράτη εἵρος ἔχονται δ 135, εύη δράχνην ἔχονται τ 35. Cf. δ 558, ι 426.—Sim. : πήληξ κακανχήν ἔχειν (kept up, gave forth) Π 105, τρίποδες τέσσον ἔχον τέλος (were so far finished) Σ 378. Cf. Π 794, Σ 495.—Of a state of things, to have in it, bring with it, involve : τὸ διεκτὸν ἔχει κακόν ν 83.—(30) To wear, bear, carry, on one's person or about one : τὸξον ὅμοισιν ἔχων Α 45. Cf. B 872, Γ 17, H 137, 150, Λ 527, Σ 376, P 473, Σ 132, 538, 595, 597, 598 : είματα ξ 61, πολλήν ήρα η 140. Cf. α 256, ξ 64, ν 224, 225, ν 206, ω 231, etc.—(31) To have to wife : τὴν Ἀντηροπόδης εἰχεν Γ 123. Cf. Γ 53, Λ 740, N 178, 697 = Ο 336, Φ 88 : δ 569 η 318, λ 270, 603.—In pass., to be the wife of.

With dat.: τοῦ θυγάτηρ ἔχεθ' Ἐκτορι Z 398.—To have one as a husband: ἔξει μιν ἡματα τάντα § 281.—(32) In reference to mental or bodily faculties, characteristics or conditions, to have or be characterized by: κυρδὸς δύματα Α 225, [γῆρας] Δ 316, τλήματα θυμόν E 670. Cf. Δ 430, E 245, I 497, N 484, II 752, Ω 282, etc.: α 368, γ 128, δ 14, κ 239, ν 171, ψ 15, etc.—(33) To have, suffer, be afflicted or affected by (something evil or painful): δέχεται Γ 412, πάντον E 667, πένθος η 105. Cf. E 895, Z 362, I 305, O 109 (accept, endure), T 133, etc.: α 34, δ 650, η 218, θ 529, λ 167, π 428, σ 73, etc.—Sim.: θλος ἔχοντα (suffering from it) Δ 834. Cf. II 517, T 49, 52.—(34) To hold, manage: οἰχία T 43. Cf. γ 281.—(35) To set in array: λαὸς I 708.—(36) To carry on, wage (war) Ξ 57, 100.—Sim. in reference to strife: δῆμος ἔχοντας ω 515.—(37) To manage, carry on, attend to, keep: πατρώνια ἔργα β 22. Cf. δ 737, π 183, η 68.—(38) To keep (watch or guard): φυλακάς ἔχον I 1, 471. Cf. K 515, N 10, Ξ 135: θ 285, 302.—(39) To drive (horses): πεδίονδ' ἔχον ιππους Γ 263. Cf. E 230, 240, 752=Θ 396, E 829, 841, Θ 139, 254, Λ 127, 513, 760, M 124, O 354, T 424, Ψ 398, 423, 516.—Absol., to drive: ἔχει δυσφαλέως Ψ 325. Cf. N 328, 679, O 448, II 378, Ψ 401, 422, 466.—(40) To steer (a ship) κ 91, λ 70.—Absol., to steer or hold for a specified point: Πύλονδ' ἔχον γ 182.—(41) With infin., to have the power, ability, means, wherewithal to do: οὐδὲ πέδεσσον εἶχε στηρίκασθαι Φ 242. Cf. H 217, II 110: λ 584, μ 433, σ 364.—Absol.: οὐ πώς εἶχεν (could effect nothing) P 354.—(42) Of feelings, mental or bodily states or characteristics, or the like, to hold, affect, come to or upon, take hold of, possess, oppress: Διὰ οὐκ ἔχει ὄπτος B 2, Μενέλαος ἔχει τρόμος K 25, οὐδὲ ἔχει γῆρας Σ 515, δηγη μ' ἔχει Φ 221. Cf. Γ 342, I 2, 675, Λ 269, Φ 543, X 458, etc.: γ 123, θ 344, ι 295, κ 160, π 215, π 310, ω 244, etc.—Sim.: αἴρως σε κλέος ἔχει (attends upon you) P 143. Cf. α 95 = γ 78.—Of the operation of wine: αἴρεις σ' ἔχει φρένας σ 391=391.—In pass. construction: ἔχεται δοθματι Ο 10, II 109. Cf. X 409: θ 182, π 318, σ 123=ν 200, π 168.—(II) Intrans. (1) To hold on, hold out, hold fast, hold or stand firm, persist: οὐκ ἔδυνατο φόβον ποιῆσαι Ἀχαιῶν, δλλ' ἔχον M 433. Cf. M 4, 184, 461, N 608, Π 340, 740, T 398, Ψ 720, Ω 27.—Sim.: ἔκποσθε ὀδόντες ἔχον (were fastened) K 264: σανίδες ἔχον (were in place, i.e. barred the way) ψ 42.—With pple.: σοι χρή δρόχος λιστομένῳ ἔχειν E 492.—(2) To bear up, remain firm, retain outward composure: πάρος ἔχει τωλεμές αἰεὶ π 191. Cf. τ 494.—(3) To hold its way: δέ όμοι ἔχονται Ν 520=Ξ 452.—(4) To make an attack: ἐπ' αὐτῷ ἔχωμεν χ 75 (of. ἐπέχω (4)).—(5) To hold, reign: δτ' ἔϋφροσύνη ἔχῃ κατὰ δῆμον ι 6.—(6) To stretch, extend: μέζαι ἔκτας εἶχον μ 435, κλίνεις υψός' ἔχοντες (lofty) τ 38.—(7) To remain in a specified condition: οὐδὲ οἱ ἔχονται ἔχ' ἀγρέματα N 557. Cf. ξ 416.—As copula: εν τοι κομδή ἔχει ω 245.—(III) Middle (see also (I)(1)). (1) To cling or stick: ἔχεται ἐμπεφνία Α 513. Cf.

ε 329, 433, μ 433, 437, ω 8.—To cling to. With genit.: πέτρης ἔχεται ε 429. Cf. ε 435.—(2) To hinge or depend: τοῦ δέ ἔχει φαινόντων ἔχεται κάρπος § 197. Cf. λ 346.—To hinge or depend upon. With genit.: στό δέ ἔχεται οὗτοι κεν δρχη (you will have the credit of it) I 102.—(3) (a) To be stopped or stayed: ἔσχεται οι φωνή P 696=Ψ 397: δ 705 = π 472.—To come to a stand, halt, stop: στή ἄρτα σχοινέη § 141.—Of a ship μ 204.—(b) To be stopped in one's or its course, to be held back or in check: σχέτο [έγχος] H 248, οὐδέ τε φασι (έφαντο) σχήσεσθαι I 235, M 107 (but in these two passages the word may refer to the Greeks in sense (3)): οὐδέ τε φασίς Ἐκτόρος μένος σχήσεσθαι P 639. Cf. T 272, Φ 345.—(4) To put constraint on oneself, refrain, forbear, cease, let be: σχέτο Φ 379. Cf. X 416: β 70, π 151, ρ 238.—To restrain oneself from, refrain, forbear, cease from. With genit.: ει ποτ' διτής σχολατο B 98. Cf. Γ 84, I 655, N 630, 747, Ξ 129, P 503: δ 422, ω 57.—To restrain (one's hands from evil): κακῶν δτο χειρας ἔχεσθαι χ 316.—(5) To be held or absorbed (cf. the pass. use under (I) (42)): κηληθμῷ ἔσχεται λ 334=π 2. Cf. λ 279.—(6) To hold out, hold one's ground: ἔφαντ' οὐκέτι Ἀχαιοὺς σχήσεσθαι M 126. Cf. II 501=P 559.—See also (3) (b).—(IV) With adverbs. (1) With ἀρά. (a) To lift up, raise: δι κεφαλὴν ἔσχεται π 291 (cf. ἀρέχω (I) (1)).—(b) In mid., to restrain oneself, refrain from action: διὰ δὲ σχέτο H 110 (cf. ἀρέχω (II) (8)).—(2) With καρά. (a) To cover, enfold: ἔσχεται κάτα γαῖα B 699 (cf. κατέχω (6)).—(b) To contain, enfold, bound: κατὰ κόλπον ἔχοντας B 560.—(c) To restrain: κατὰ δέ ἔσχεται λαὸν ω 530 (cf. κατέχω (2)).—(d) To hold down, oppress, afflict: κατὰ μιν γῆρας ἔχει λ 497.—(3) With παρά, to provide: παρά τε σχεῖν δσσα . . . Ψ 50 (cf. παρέχω (1)).—(4) With ὑπό, in mid., to promise: ὑπό τ' ἔσχεται κατένευσεν N 368 (cf. ὑπέσχομαι (1)). Cf. δ 525 (cf. ὑπέσχομαι (2)).

ἔχοστατο, 3 sing. aor. χώματι.

ἔψιλόμαι [from a sb. *ἔψις conn. with L. *jocus*]. 3 pl. imp. ἔψιλασθαι ρ 530. Infin. ἔψιλασθαι φ 429. (έφ-, καθ-.) To sport, play: καθημεται ἔψιλασθαι ρ 530, ὥρη ἔψιλασθαι φ 429.

ἔψημαι, fut. mid. ἔψω³.

ἔψω. = ἔψω.

ἔψη, subj. εἰμι.

ἔψη, 3 sing. opt. ἔψω.

ἔψθε, 3 sing. pf. ἔψω.

ἔψκει, 3 sing. plurpf. εἰκω¹.

ἔψλπει, 3 sing. plurpf. εἰπτω.

ἔψμει, 1 pl. subj. εἰμι. See ἔψω.

ἔψημι, opt. ἔψω.

ἔψημει, pple. εἰμι.

ἔψηοχδει, 3 sing. impf. οἰνοχοεώ.

ἔψηρει, 3 sing. plurpf. ερδω.

ἔψω. See ἔψει.

ἔψωτε, 3 sing. aor. ωψέω.

ἔψωτι, 3 pl. subj. εἰμι.

ἔωσθόρος, δ [ἔως=ήώς + -φόρος, φέρω. 'Bring-

ing the dawn']. The morning-star Ψ 226.

Ιάής [ξα- + ἡ-, άημ]. Acc. ξαῆν μ 313. Blowing strongly, furious, blustering M 157 : ε 368, μ 313.

Ιάθεος, -η [ξα- + θείος]. Holy, sacred. Like ἥγαθεος, epithet of places A 38=452, B 508, 520, I 151=293, O 432.

Ιάκοτος [ξα- + κέτος]. Surly, cross-grained. Absol. Γ 220.

Ιατρεφής [ξα- + τρέφω]. Well-nourished, goodly δ 451, ξ 19, 106.—Of, prepared from, such an animal: σάκος ταΐρων ιατρεφέων H 223.

Ιαφλεγής [ξα- + φλέγω]. Full of fire or life. Of men Φ 465.

Ιαχρής, Ιαχρεής [ξα- + (perh.) χράω^a. ‘Fierce in attack’]. (1) Furious or formidable in fight M 347=360, N 684.—(2) Of winds, furious, blustering E 525.

Ιεαλ, αι. Some kind of grain δ 41.—The growing plant δ 604.

Ιεδωρος, -ον [ξειαί + δωρέομαι]. Grain-giving. Epithet of the earth B 548, Θ 486, T 226: γ 3=μ 386, δ 229, ε 463, η 332, ι 357, λ 309, ν 354, τ 593.

Ιεσσε, 3 sing. aor. ξέω.

Ιενγλη, -ης, ή [ξειγ, ξειγνυμ]. A cushion fastened under the yoke to prevent chafing, a yoke-cushion P 440, T 406.

Ιενγνύμι [ξειγόν]. Infin. ξειγνύμεναι Γ 260. ξειγνύμεν Ο 120. ξειγνύμεν Π 145. 3 pl. impf. ξειγνυν Τ 393. ξειγνυσαν Ω 783. 3 sing. aor. ξενέ Ω 690: ξ 253. 3 pl. ξειγναν γ 478. ξειγναν Ω 277: ξ 73. 3 sing. subj. ξειγν Τ 495. 3 sing. opt. ξειγειε Ω 14. Imp. ξειγνον ο 47. Pl. ξειγνατε γ 476. Fem. pple. ξειγάσσα ξ 111. Infin. ξειγνα Ψ 130. Pres. infin. mid. ξειγνυσθαι ψ 245. 3 dual impf. ξειγνυσθην Ω 281. 3 pl. (ε)ξειγνυντο γ 492, ο 145, 190. Nom. pl. fem. pf. pple. pass. ξειγμέναι Σ 276. (ιπο-.) (1) To yoke (horses, mules, or oxen) Γ 260, Ο 120, Η 145, T 393, Τ 495, Ψ 130, Ω 14, 277, 690, 783: γ 476, 478, ξ 73, 111, 253, ο 47.—In mid., to have one's beasts yoked: τώ ξειγνύσθην Ω 281.—To have (one's beasts) yoked: ιπποις ξειγνυντο γ 492=ο 145=190. Cf. ψ 245.—(2) To join together, secure together in position: σανίδες ξειγμέναι Σ 276.

Ιενγος, τό [ξειγνυμ]. A team of draught-animals: ξειγεα ἐλάτρεον Σ 543.

Ζεφυρίη, ή [fem. of adj. fr. next], = next η 119.

Ζεφυρος, -ου, δ. The west wind B 147, Δ 276, 423, Η 63, Ι 5, Α 305. T 415, Φ 334, Ψ 195, 200, 208: β 421, δ 402, 567, ε 295, 332, κ 25, μ 289, 408, 426, ξ 458, τ 206.—Joined with ἀνεμος II 150.

Ιέω. 3 sing. aor. ξέσσε Σ 349: κ 360. Of water, to boil up, boil: ἐπει ξέσσεν ίδωρ (had come to the boil) Σ 349: = κ 360.—Of the containing caldron: ως λέβης ξεῖ ξέδον Φ 362.—Of the waters of a river exposed to fire Φ 365.

Ιηλήμων, -ορος [ξηλος, jealousy]. Jealous, envious: σχέτλοι έστε, θεοι, ξηλήμονες ε 118.

Ιητέω [cf. διημωι, διέω]. To seek, seek for: έμ' ξέχα πάντων ξήτε Ε 258.

Ιόφος, -ου, δ. Darkness, gloom. (1) The gloom of the nether world: ἀναστήσονται ίπτο ξόφου Φ 56. Cf. Ψ 51: λ 57, 155, ν 356.—The nether world:

Ιόδης έλαχε ξόφον Ο 191.—(2) The gloom into which the sun appears to set γ 335.—The region of darkness, the quarter of the setting sun, the west: σπέος πρὸς ξόφον εἰς Ἐρέβος τετραμένον (i.e., app., facing west with an internal downward direction) μ 81.—Contrasted with ήώς κ 190.—With ήώς τ' ήλιος τε M 240: ε 26, ν 241.

Ιυγδεσμον, τό [ξιγόν + δεσμός]. A yoke-fastening, the rope or thong by which the yoke was secured to the pole Ω 270.

Ιυγόν, -οῦ, τό [cf. L. jugum, Eng. yoke]. Ablative ξυγόδιψθιν T 404, Ω 576. (1) A yoke for draught-animals E 730, 731, Θ 543, Π 470, Ω 268, etc.: γ 383, 486=ο 184, δ 39.—(2) In pl., oarsmen's benches extending from side to side of a ship: ίπτο ξυγά δῆσα [έραρους] ι 99. Cf. ν 21.—(3) The cross-bar which joined the horns of a lyre and to which the strings were fastened I 187.

Ιωάγρια, τά [ξωγρέω^b]. App. orig. the price paid for sparing a prisoner's life. The price of one's life, a reward for preserving one's life by care or help Σ 407: θ 462.

Ιωγρέω¹ [ξωβς + ἀγρέω]. To take alive, spare a prisoner's life Z 46=Λ 131, K 378.

Ιωγρέω² [ξωή + ἀγείρω or ἔγείρω]. To re-assemble or rouse the vital forces of, revive E 698.

Ιωή, -ῆς, ή [ξώω]. Life; hence, the means of living, means, substance ξ 96, 208, π 429.

Ιῶμα, τό [ξώννυμ]. ‘That which is girded about one’]. (1) A waist-cloth or apron, prob. of leather, worn in warfare Δ 187, 216: ξ 482.—(2) Something of the same kind, but doubtless of lighter material, worn in an athletic contest Υ 683.

Ιώνη, -ης, ή [ξώννυμ]. (1) A girdle worn by a goddess or a woman: ξώσατο ξώνη Ξ 181. Cf. ε 231=κ 544.—Fig.: λόσε παρθενίην ξώνην (her maiden girdle) λ 245.—(2) The waist or loins of a man B 479, Λ 234.

Ιώννημ. Nom. pl. masc. aor. pple. ξώσαντες σ 76. App. as 3 pl. pres. subj. mid. ξώννυνται ω 89. 3 sing. pa. iterative ξώννυσκετο Ε 857. 3 sing. aor. ξώσατο Ξ 181: σ 67. Imp. ξώσαι σ 30. Nom. dual masc. pple. ξώσαμένω Ψ 685, 710. (1) To gird up (a person) for action σ 76.—(2) In mid. (a) To gird oneself: ξώσατο ξώνη Ξ 181 (v.l. ξώνη, put on her . . .).—(b) To gird oneself up for action: ξώννυσθαι άνωγεν Λ 15. Cf. E 857, K 78, Ψ 685, 710: σ 30, 67, ω 89.—With aor. of what is girded on: κέλευσε χαλκὸν ξώννυνται Υ 130 (cf. v.l. under (a) and μίτρην, v.l. for μίτρη E 857).

Ιώντος, contr. genit. sing. masc. pres. pple. ξώω.

Ιωός, -ή [ξώω]. (1) Alive, living: ξών τε καὶ ἀρτεμέτα E 515, ξώδην έλεν (took prisoner) Z 38. Cf. B 699, Z 50, M 10, Σ 418, Ψ 77, etc.: α 197, γ 256, λ 78, 86, ξ 272, τ 272, ψ 55, etc.—(2) Absol. in pl. (a) The living, those not slain: ξώδοις στάν Φ 238.—(b) Those yet in life: χαλεπόν τάδε ξώδοιν ὄρασθαι λ 156.—(c) The living, men: δηρ' άν ξώδισιν μετέω X 388. Cf. Ψ 47: κ 52, ξ 487.

ζωρός. Of wine, strong, unmixed. In comp.: **κρητῆρα ζωρτέρον κέρας** I 203.

ζώσ. Acc. **ζών.** = **ζώσ** (1) E 887, II 445.

ζώσατο, 3 sing. aor. mid. **ζώννυμι**.

[**ζωτήρ**, -ηρος, δ [ζωσ-, ζώννυμι]. (1) A warrior's belt Δ 132, 134, 135, 186, 213, 215, E 539, 615, Z 219, H 305, K 77, Λ 236, M 189, P 519, 578, T 414. —(2) A belt or girdle worn in ordinary life ξ 72.

ζώστρον, τό [as prec.]. = prec. (2) ξ 38.

ζών. Contr. genit. sing. masc. pres. pple. **ζώντος** Α 88. (1) To be alive, live: **ζώειν φασί** Μενολίτοις ΙΙ 14. Cf. A 88, E 157, Σ 10, T 327, X 49, etc.: β 132, γ 354, λ 303, μ 21, ρ 391, χ 38, etc.—(2) Absol. in pres. pple. pl., the living, men: **ἀγαθάτορος ζώντων** ο 229. Cf. κ 72.—(3) To pass a life or existence of a specified kind: **θεοὶ ψεία ζώντες** Z 138. Cf. Ω 526: **θεοὶ δλβια δοὺειν ζώμεναι** (prosperity that they may pass their lives therein) η 149. Cf. δ 805, ε 122, ρ 423 = τ 79.—With cognate acc.: **ζώειν ἀγαθὸν φίον** ο 491.

ἡ¹, 3 sing. impf. **ἡμί**.

ἡ². (1) Affirmative or emphasizing particle (a) **ἢ μέγα πένθος Ἀχαιΐδα γαῖαν ικάνει** Α 254. Cf. Α 78, 232, 240, 255, 293, 342, etc.: **ἢ μάλα δὴ σε διδάσκουσιν θεοὶ αὐτοὶ** α 384. Cf. β 60, δ 81, 663, 770, ζ 278, κ 465, etc.—With an ironical tone Α 229: β 325.—With concessive force, it is true that, yet, although: **ἢ καὶ γένει θύτερος ἡνὶ** Γ 215. —(b) Combined with other particles (a) **ἢ μάν** B 370, N 354, etc.—(β) **ἢ μέν** Γ 430, E 197, I 57 (yet to be sure you are young (heightening the preceding qualified praise)), etc.: κ 65, λ 147, ν 425, etc.—This combination introducing an oath Α 77, Ζ 275, T 109, etc.: ξ 160=τ 305.—**ἢ μῆν**: **ἢ μῆν** Τρῶες γε κέλονται (I assure you, virtually=although) H 393. Cf. B 291.—(γ) **ἢ τε** Γ 56, 366, E 201, K 450, etc.: α 288, β 62, μ 138, etc.—(δ) **ἢ τοι** (**ἢ τα**) Α 68, 140, 211, B 813, etc.: α 155, 267, 307, 394, etc.—(2) Interrogative particle (a) Introducing a direct question (a) **ἢ ἔθελεις . . .**; Α 133. Cf. Α 203, B 229, E 349, Θ 140, Ο 18, T 343, Τ 17, etc.: **ἢ καὶ μοι νεμεσήσεις . . .**; α 158. Cf. α 391, γ 251, δ 682, θ 336, ι 405, κ 284, λ 160, etc.—(β) In the first clause in questions in disjunctive form (cf. η² (2)): **ἢ πού τις νήσων ἦε . . .**; π 234, etc.—(γ) Introducing a question with disjunctive force: **ἢ ἀνθρώπων εἰμι σχεδόν**; ξ 125, etc.—(b) Introducing an indirect question: **τόδε εἰπέ**, **ἢ . . . π 138.**

ἡ³. See η² (2).

ἡ⁴. See η².

ἡ⁵, impf. εἰμι.

ἡ⁶. See η⁵.

ἡταν, 3 pl. pres. **ἡτο**, 3 pl. impf. **ἡμαί**.
ἡβαῖος, -η, -όν. (1) Little, inconsiderable, of small worth, few in number: **οὐδὲ οἱ ἕντες οὐδὲ** **ἡβαῖοι** σ 355. Cf. Ξ 141: φ 288.—(2) Absol. in neut. sing. **ἡβαῖον** (a) A little space, a short distance: **ἐλθόντες ἡ. ἀπὸ στελεοῦς** ι 462. Cf. N 702.—(b) For a short space of time, for a little: **οὐκ**

(D 228)

ἀνάβλησις **ἔσσεται οὐδὲ** η. B 380. Cf. B 386, N 106. —(c) A little, to a small or trifling extent: **οὐ σε χρή αἰδούσις οὐδὲ** η. γ 14. Cf. T 361.

ἡβάω [**ἡβη**]. Acc. sing. masc. pres. pple. **ἡβώντα** I 446. Nom. pl. **ἡβώντες** Ω 604: κ 6. Nom. fem. **ἡβώσα** ε 69. Opt. **ἡβώιμι** H 157, Α 670, Ψ 629: ξ 468, 503. Contr. **ἡβώμι** H 138. 3 sing. aor. subj. **ἡβήη** α 41. Pple. **ἡβήσας** τ 410. Dual masc. **ἡβήσαντε** E 550. (1) To be in one's youthful prime, in the vigour of early manhood: **ἀνὴρ μάλι**, **ἡβῶν** M 382. Cf. H 133, 157=Α 670, I 446, Ψ 629, Ω 565, 604:=κ 6, ξ 468, 503, ψ 187.—Of a flourishing vine ε 69.—(2) In aor., to have attained this stage of growth: **ἡβήσαντε** δμ' **'Αργείοισιν** **ἔπεσθην** E 550. Cf. α 41, τ 410.

ἡβη, -ης, η. (1) Youthful prime, early manhood: **ἡβης μέτρον** Α 225, **τοῦ περ χαριεστάτη** η. (in whom youthful manhood shows most . . .) Ω 348. Cf. N 484, II 857=Χ 363, P 25: δ 668, κ 279, λ 317, σ 217, τ 532, ψ 212.—(2) The vigour or strength proper to this stage of growth: **δφρ' ἡβη πετοίθεα** θ 181. Cf. Ψ 432.—In reference to an elderly man, bodily vigour, suppleness of frame: **οὐδὲ τι ἡβης δεύεται** θ 186, **δέμας** **ὦφελλε καὶ ἡβη π 174** (in both cases of Odysseus).—(3) Manhood viewed as a stage attained or to be attained: **ἡβην** **ἴκεοθαι** Ω 728. Cf. ο 366.

ἡβώμι, opt. **ἡβάω**.

ἡγάσθε, 2 pl. impf. **Ἄγαμαι**.

ἡγανον, aor. **Ἄγω**.

ἡγάθεος, η, -ον [app. **ἡγα-**=ἀγα- + θεῖος]. Holy, sacred. Like **ἱσθεός**, epithet of places Α 252, B 722, Z 133, Φ 58, 79: β 308, δ 599, 702=ε 20, θ 80, ξ 180.

ἡγάσσατο, 3 sing. aor. **Ἄγαμαι**.

ἡγγειλε, 3 sing. aor. **Ἄγγέλλω**.

ἡγειρα¹, aor. **Ἄγειρω**.

ἡγειρα², aor. **Ἔγειρω**.

ἡγεμονέω [**ἡγεμών**]. (1) To act as guide or pilot, show the way: **θέος τις ἡγεμόνευεν** ι 142, κ 141. Cf. ρ 194.—With dat., to guide (a person), show (him) the way: **δεῦροι** ο **ἡγεμόνευεν** ρ 372. Cf. κ 445.—With cognate acc., to show (the way): **όδὸν ἡγεμονέων** ξ 261, η 30. Cf. κ 501.—(2) To lead the way, act as leader, take the lead: **Τηλέμαχος πρόσθ' ἡγεμόνευεν** χ 400.—With dat.: **τοῖσιν ἡγεμόνευεν** ψ 386, θ 4=421, ψ 293.—With dat. and cognate acc.: **τοῖσιν** **όδὸν ἡγεμόνευεν** ω 225.—Sim.: **στ' ἀνὴρ διετηγός** θδατο **ῥόον ἡγεμονεύης** (guides the flow) Φ 258.—(3) To lead the way, give a lead, in a course of action: **τῇ ίμεν** η κε σύ **ἡγεμονεύεις** Ο 46.—(4) To precede a person by an interval of time: **Οδυσσεὺς** **ὑστέρος**, **ἀνὰρ Τηλέμαχος πρόσθ'** **ἡγεμόνευεν** ω 155.—(5) To be the leader, commander or chief of. (a) With genit.: **Λοκρῶν** Β 527, τῆς ἐτέρης [στιχός] ΙΙ 179. Cf. B 540, 552, 645, 657, etc.—(b) With dat.: **Τρωοῖν** Β 816.—(6) Absol., to act as chief or leader, lead one's men Ν 53, Π 92.

ἡγεμόν, -όνος, δ [ηγέμοια]. (1) A guide or pilot, one who shows the way: δμ' **ἡγεμόν'** **ἐσθλὸν διαστον** ο 310. Cf. κ 505.—(2) A leader,

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commander or chief: κελευεν οἰσιν ἔκαστος ἡγεμόνων Δ 429. Cf. B 365, Γ 1, Ε 38, Ι 85, Μ 87, etc.

ἡγέομαι. Fut. ἡγήσομαι Ξ 374. 3 sing. aor. ἡγήσατο Α 71, B 867, M 251, T 144, etc. : β 405, ε 192, ξ 48, ω 469, etc. 3 dual -άσθην B 620, 678, 864, 870. Subj. ἡγήσομαι ο 82. 2 sing. opt. ἡγήσαιο η 22. 3 -αιτο B 687 : ξ 114, 300. 3 sing. imp. ἡγησάσθω I 168. Infin. ἡγησασθαι X 101 : κ 263, ξ 238. (ξ-.) (1) To act as guide or pilot, show the way: καὶ ἀν τὰς ἡγήσατο ξ 300. Cf. ν 65, ο 82.—With dat., to guide (a person), show (him) the way: ή οἱ πόλιν ἡγήσαιτο (to the city) ξ 114. Cf. A 71 : η 22.—With cognate acc., to show (the way): τὸν ἥνωγεν αὐτὴν οὖν ἡγησασθαι (to take me by the way by which he had come) κ 263.—(2) To lead the way, act as leader, take the lead: ως φωνῆσας ἡγήσατο Τ 144. Cf. I 168, 192, M 28, Ω 96 : α 125, β 405 = γ 29 = η 37, β 413 = θ 46 = 104, ε 192, ξ 48.—(3) To lead the way, give a lead, in a course of action. With dat.: τοῖσιν Εὐπειθης ἡγήσατο υηπιέησιν (in their . . .) ω 469.—To give a lead, cause a start to be made. With dat. and genit. of that in which a start is made: ἀοιδὸς ήμιν ἡγείσθω δρχηθυοῦ ψ 134.—(4) To be the leader, commander or chief of. (a) With genit.: ἐπικοινῶν M 101. Cf. B 567, 620, 638, 678, 731, 851, 867, 870.—(b) With dat.: Μήσιν B 864, νῆσι, ησιν 'Αχιλλεὺς εἰς Τροῖην ἤγειτο (brought to Troy under his command) II 169. Cf. B 687, E 211 : ξ 238.—(5) Absol., to act as chief or leader, lead one's men M 251 = N 833, N 802, Ξ 374 : ξ 470.—To lead a person on, induce him to follow: κερδούνη ἡγήσατο X 247.—(6) To lead or lead on (one's men). With genit.: ἡγήσατο λαῶν Ο 311.—With dat.: Τρωι ποτὶ πτόλιν ἡγησασθαι X 101.—(7) To take the lead, be the leading person, among. With dat.: ἤγειτο μηστήρων π 397.

ἡγερθομαι [ἀγείρομαι]. Cf. ἡερθομαι beside ἀείρομαι. (1) To come or gather together, assemble: ἀμφ' Ἀτρείωνα ἡγερθοντο Ψ 233. Cf. B 304, K 127, T 303, Ω 783: περ ἐταῖροι ἡγερθοντο β 392. Cf. γ 412, λ 228, ρ 34, 65, σ 41, τ 542, ω 468.—(2) To be or remain gathered together or in a body: ἀμφὶ μιν Κρητῶν ἄγοι ἡγερθονται Γ 231. Cf. M 82.

ἡγερθεν, 3 pl. aor. pass. ἀγείρω.

ἡγηλάξω [*ἡγηλός, apt. to lead, fr. ἡγέομαι]. (1) To play the leader or fugleman to: κακὸς κακὸν ἡγηλάξει ρ 217.—(2) To lead (a specified kind of existence), endure (a specified fate): κακὸν μόρον ἡγηλάξει λ 618.

ἡγήσομαι, fut. ἡγέομαι.

ἡγήτωρ, -ορος, δ [ἡγέομαι]. A leader, commander or chief: δέω ἡγήτορες ήσαν Δ 393. Cf. B 79, Γ 153, K 181, Ο 330, T 383, etc. : Ταφίων α 105. Cf. η 98, 136, 186 = θ 26 = 97 = 387 = 536, θ 11, λ 526, ν 186, 210.—With ἀνήρ: Ηὐλίων ἡγήτορες ἀνδρες Λ 687. Cf. Η 495, 532.

ἡγνοίσῃς, 3 sing. aor. ἀγνοίσω.

ἡγοράσθε, 2 pl. impf. ἀγοράσμαται.

ἡγοράσωντο, 3 pl. impf. ἀγοράσμαται.

ἥδε [ἥ² δε]. And: ταύρων ἥδε αἴγῶν Α 41. Cf. A 96, 251, B 27, 79, 118, etc. : α 13, 95, 135, 170, 182, 231, etc.—So ἥδε καὶ: Διὸς ἀγγελος ἥδε καὶ ἀνδρῶν Α 334, etc. Cf. β 209, etc.—Correlative with ἥμεν. See ἥμεν.

ἥδεα, plurf. εἶδω (C).

ἥδε, ηδη, 3 sing. plurf. εἶδω (C).

ἥδη [ἥ² δη]. (1) Previously to some specified or indicated time, by or before this (or that) time, by now, now, already, ere this: ἥδη οἱ ἔφῆκα βέλος Ε 188. Cf. A 250, 260, 590, B 699, Γ 56, 184, etc. : ἥδη Αἰδόβαδε βεβήκει γ 410. Cf. β 164, 211, 402, 410, γ 241, 335, etc.—Reinforcing νῦν Ο 110, etc. : ξ 213, etc.—(2) In reference to the future, now: η ἥδη με δαμώσων Z 368. Cf. A 821, II 438, Ψ 20, Ω 635, etc. : ἥδη σχεθέτω φόρμιγγα θ 537. Cf. α 303, δ 294, ν 151, τ 300, χ 101, ω 506, etc.—Reinforcing νῦν Α 456, etc. : κ 472, etc.

ἥδησθα, 2 sing. plurf. εἶδω (C).

ἥδομαι [ἥδης]. 3 sing. aor. ἥσατο ι 353. Aor. pple. δομένος, -ου Ξ 108, T 350 : ι 63, 566, κ 134. (1) In aor., to conceive delight or pleasure. With pple., expressing the occasion: ἥσατο πίνων ι 353.—(2) In aor. pple., having conceived or conceiving pleasure, well-pleased, glad: ἐμοὶ κεν δομένῳ εἴη (I should be glad . . .) Ξ 108, φίγεν δομένος ἐκ θανάτου (was glad to flee . . .) T 350: προτέρῳ πλέομεν δομενοὶ ἐκ θανάτου (glad to have escaped . . .) ι 63 = 566 = κ 134.

ἥδος, τό [cf. ἥδης]. Pleasure, profit, satisfaction: μινυθα ἥμέων ἔσσεται η. (we shall profit our friends little) Α 318, τι μοι τῶν η.; (what satisfaction have I in that?) Σ 80. Cf. A 576: = σ 404, ω 95.

ἥδυστης [ἥδης + ἔπος]. Sweet-speaking, silver-tongued. Of Nestor Α 248.

ἥδυμος. See under νήδυμος.

ἥδυπτος [ἥδης + πο-, πίνω]. Sweet to drink. Of wine β 340, γ 391, ο 507.

ἥδης, ηδεῖα, ηδύ. Also fem. ηδης μ 369 [σεβαδ-ας in ἀνδάνω]. (1) Sweet or pleasant. (a) To the taste. Of wine β 350, γ 51, δ 746, η 265, ι 162, etc.—Of a meal: δεῖπνον ν 391.—(b) To the sense of smell: δδμήι τ 210. Cf. μ 369.—(c) To the ear: δασήη θ 64.—(2) Of sleep or rest, sweet, grateful, balmy, refreshing Δ 131: α 364 = π 451 = τ 604 = φ 358, ο 44, τ 510, ψ 17.—Superl. ἥδιστος: ὑπνος ν 80.—(3) Pleasing, agreeable, such as commends itself to one: ει πως τόδε πάσι φίλοις καὶ ηδὺ γένοιτο Δ 17. Cf. H 387: ω 435.—(4) In neut. ηδύ as adv. (a) So as to gratify the sense of smell, sweetly: ἀμβροσίην ηδὺ πνείουσαν δ 446.—(b) Of sleeping, sweetly: ηδὺ κνώσσουσα δ 809.—(c) Of laughing, merrily, heartily: ηδὺ γελάσσας Λ 378. Cf. B 270, Φ 508, Ψ 784 : ν 358 = φ 376, π 354, σ 35, 111.

ἥε. See ηέ (2).

ἥε (ἥ² έ). (1) Disjunctive particle. (a) Or: ἔγω η ἀλλος Αχαῶν Β 231. Cf. A 40, 515, B 800, Γ 394, Δ 83, 112, etc. : ειλαπίνη ηέ γάμος; α 226. Cf. α 162, 282, β 375, γ 94, δ 45, 396, etc.—So η

τε (ἢ τε) T 148.—(b) ἢ ἡ (ἢ) . . . ἢ ἡ (ἢ) . . ., either . . . or . . . : ἢ νῦν δηθύνοντι ἢ διστερον αὐτις λόντα Α 27. Cf. A 138, 395, E 484, I 78, 537, K 370, etc. : ἢ δόλω ἢ δυμφάδω α 296. Cf. γ 99, 217, δ 546, ε 484, ξ 103, κ 228, etc.—Thrice or four times A 145, H 179, K 6, etc. : κ 433, ο 84, etc.—So ἢ τε (ἢ τε) . . . ἢ τε (ἢ τε) . . . I 276=T 177, Λ 410, P 42.—ἢ . . . τε B 289.—(2) In questions in disjunctive form (the second particle written ἢ, ἢ). (a) Direct: ἢ τι βέβληται, ἢ ε . . . N 251. Cf. O 735, etc. : γ 72, ω 109, etc.—Thrice N 308, etc.—Without the particle in the first clause O 203, etc. : υ 130, φ 194, etc.—(b) Indirect, whether . . . or . . . : μερμήκειν, ἢ . . . ἢ ε . . . A 190. Cf. B 238, Δ 15, E 86, Θ 377, N 327, Σ 308 (and see whether . . .), etc. : δρόν ἐν εἰδώ, ἢ . . . ἢ . . . α 175. Cf. α 268, γ 170, δ 28, ξ 142, λ 175, τ 260, ρ 525, etc.—Without the particle in the first clause K 546, etc. : δ 837, etc.—With ει or αι in the first clause B 368, Z 368, Θ 533, X 246: ω 218.—With change of construction ρ 275.—(3) After comparatives, than: ἀρεοσιν ἢ περ νῦν Α 260. Cf. E 531, Θ 190, Π 688, etc. : νεώτεροι ἢ πάρος ἡσαν κ 395. Cf. α 322, θ 154, etc.—So ἢ τε (ἢ τε) π 216.—After δλλος K 404, etc.—After δλλοῖος π 181, τ 267.—After verbs implying comparison: βούλομαι . . . ἢ . . . A 117, etc. : εφθης . . . ἢ . . . λ 58, etc.

ἢ, ἢε, 3 sing. impf. είμι.
ἢδην, 3 sing. plupf. είδω (C).
ἢιρε, 3 sing. aor. δεῖρω.

ἥλιος, -ου, δ. Also Ἡλιος θ 271. 'Ηέλιος as voc. Γ 277. (1) The sun. (a) ἀμ' ἥλιῳ καταδύντι (at sunset) A 592, ἡ ἐπέλαμψει P 650. Cf. Α 475, Δ 44, E 267, Θ 485, 538, K 547, Ξ 185, etc. : β 181, δ 45, ξ 98, η 124, κ 160, ο 404, ν 356, etc.—(b) ὑπ' αὐγὰς ἥλιος, in the upper world, among the living λ 498, 619, ο 349.—Of seeing the sun, i.e. of living: δηρὸν ἔτ' δύεσθαι φόδος ἥλιοιο E 120. Cf. Σ 61=442, Ω 558 : δ 540=κ 498, δ 833, ξ 44=ν 207.—Sim. of being born: ἥλιον ἔνει αὐγὰς Π 188.—Of leaving the sun, i.e. of dying: λειψειν (λιπών) φόδος ἥλιοιο Σ 11 : λ 98.—(2) The quarter of the rising sun, the east: πρὸς ἥω τ' ἥλιον τε M 239 : ι 26, ν 240.—(3) The sun-god: 'Η. δε πάντας ἐφορᾶς Γ 277. Cf. Γ 104, Θ 480, Ξ 344, T 197, etc. : βοῦς Ὑπερλόνος Ἡλιοιο α 8. Cf. γ 1, θ 271, κ 138, λ 16, 109, μ 133, τ 276, ω 12, etc.

ἢν, 3 sing. impf. είμι.

ἥρεθομαι [ἀερομαι]. Cf. ἥγερεθομαι beside ἀερομαι]. (1) To take wing: ὡς ἀκρίδες ἥρεθονται Φ 12.—(2) To wave about, flutter: θύσανοι ἥρεθονται B 448.—Fig., of the mind, to be blown about by passion or caprice, to be unsteady or untrustworthy Γ 108.

ἥριος, -η (ἥρειος) [ἀερ-. Cf. ἥώς, ἄριστος, αὔριος, ἥρι, L. aurora]. With the early morning: ἥρειν ἀνέβη οὐρανόν A 497. Cf. A 557, Γ 7 : ι 52.

ἥροειδῆς, -ές [ἥρ-, ἀηρ+είδος]. (1) Epithet of the sea, misty, melting into the haze of distance Ψ 744 : β 263, γ 105, 294, δ 482, ε 164, 281, θ 568=ν 150=176, μ 285.—In neut. ἥροειδές as

adv., through the haze, in the haze of distance: δοσον ἡ. δυήροις ίδεν E 770.—(2) Of a rock, shrouded in mist υ 233 (cf. 74).—(3) Epithet of caves, dim, dusky, shadowy υ 80, ν 103=347, 366.

ἥροεις, -ειρος [ἥρ-, ἀηρ]. (1) Hazy, gloomy, dark: Τάρταρον Θ 13, ζόφον Μ 240, Ο 191, Φ 56, Ψ 51 : λ 57, 155, ν 241.—(2) Hazy, misty: κατ' ἥροειντα κέλευθα (through the paths of the clouds) ν 64.

ἥρος, genit. ἀηρο.

ἥροφοίτις [ἥρ-, ἀηρ+φοιτῶ]. Walking in darkness. Epithet of Erinyes I 571, T 87.

ἥρόφωνος [perh. fr. δεῖρω+φωνή]. Cf. ἥρεθομαι, μετ-ἥρος. 'Lifting up the voice']. Thus, loud-voiced. Epithet of heralds Σ 505.

ἥρην, 3 sing. impf. εἴημι.

ἥρεις, -η. In voc. ἥρεις as a form of address to an elder or a master Z 518 (Paris to Hector), K 37 (Menelaus to Agamemnon), X 229, 239 (the supposed Deiphobus to Hector).—Sim. in the periphrasis ἥρειν κεφαλή Ψ 94 (Achilles to the shade of Patroclus. Patroclus was the senior Λ 787).—In ξ 147 (ἥρειόν μν καλέω) Eumeus means that he mentally addresses his absent master as ἥρεις.

ἥρεον, impf. εἴθελω.

ἥρος, τό [conn. with ἥώ and orig. σερῆθος]. In pl., the accustomed haunts of animals: ἥρεια τεττών Z 511=Ο 268.—The sties of swine ξ 411.

ἥρα¹, τά. Contr. ἥα ε 266, ι 212. (1) Provisions for a voyage: δτλισσον ἥα β 289, ἥα φερώμεθα 410, ἥα κε πάντα κατέφθιτο δ 363, ἐν καὶ ἥα κωρύκω ε 268, ι 212, ηῆδες ἐξέφθιτο ἥα πάντα μ 329.—(2) Prey: θώων ἥα πέλονται N 103.—(3) Chaff (in this sense perh. a different word): ώς ἀνεμος ἵσης ἥλων (disyllable) θημῶντα τινάξει ε 368.

ἥρα², impf. είμι.

ἥρεος, -ου, δ. An unmarried youth Δ 474, Λ 60, Σ 567, 598, X 127, 128 : γ 401, ξ 63, λ 38.

ἥρκτο, 3 sing. plupf. mid. είκω¹.

ἥρε, 3 sing. aor. δέσσω.

ἥρεις, -ειρος. Epithet of a river, of unknown meaning: ἐπ' ἥρειντα Σκαμάνδρω Ε 36.

ἥρον, 3 pl. impf. είμι.

ἥρος, 3 sing. impf. είμι.

ἥροκε, 3 sing. impf. είσκω.

ἥροσον, 3 pl. impf. δέσσω.

ἥρηθη, 3 sing. aor. pass. δέσσω.

ἥρων, -όντος, ἡ. Dat. pl. ἥρωνται ε 156. (1) A beach or shore of the sea: ἥρων προτάροιθε βαθεῖης B 92. Cf. H 462, M 31, Ξ 36, Τ 148, Ψ 61.—(2) In pl. (a) Portions of the shore, beaches, shores: μηφ ἀκραι ἥρωντες βοθωσιν (to their furthest points) P 265 (r.l. ἀκραι ἥρωντες, taking ἀκραι as sb. (see ἀκρη (3)) and ἥρωντες in sense (1), 'the headlands of the shore'), ἥρων φαινομένη ὑπειρ ἀλα τ' ἥρωντες Ω 13. Cf. ε 156. —(b) Beaches or spits projecting into the sea: ἥρωντες παρατλῆγας ε 418=440. Cf. ξ 138.

ἥκα. (1) Of action, gently, without effort:

ψύξασα Τ 440. Cf. Ψ 336: σ 92, 94, ν 301.—Gently, without violence: *ἀπώσατο γέροντα* Ω 508.
—(2) Of journeying, softly, at a foot-pace ρ 254.—
(3) Of speaking, softly, in an undertone Γ 155.—
(4) Of the soft play of light on a glossy surface: *χιτῶνας ἡκα στιλβοντας ἐλαίω* Σ 596.

ἡκα, aor. ἦημι¹.

ἡκαχε, 3 sing. aor. ἀχέω.

ἡκέσατο, 3 sing. aor. ἀκέομαι.

ἡκεστος, -η [doubtfully explained as fr. ἡ- = δ¹- + κεστος. See κεστός]. Thus, untouched by the goad: *βοῦς ἡκέστας* Ζ 94 = 275, 309.

ἡκιστος [superl. fr. ἡκα. Cf. ησσων]. The slowest or weakest: ἡ. ἐλαυνέμεν (in driving) Ψ 581.

ἡκόντισαν, 3 pl. aor. ἀκοντίζω.

ἡκω. To have come Ε 478: ν 325.

ἡλάκατα, τά [ἡλακάτη]. The yarn spun off from the distaff: 53, 306, η 105, ρ 97, σ 315.

ἡλακάτη, -ης, ἡ. A distaff Ζ 491: α 857 = φ 351, δ 131, 135.

ἡλαστα, aor. ἐλαῖνω.

ἡλαστάω [cf. next]. (1) To wander aimlessly about Σ 281.—(2) To go about or skulk in order to avoid (danger): *διππή ἔμδον μένος ἡλαστάζει* ε 457.

ἡλάσκω [ἀλη]. To rove or flit about: *Ἐλαφα καθ' ὅλην αὐτῶν ἡλάσκουσι* Ν 104. Cf. Β 470.

ἡλάτο, 3 sing. impf. ἀλόμαι.

ἡλανε, 3 sing. aor. ἀλάνινω.

ἡλέ. See ἡλεός.

ἡλειψε, 3 sing. aor. ἀλείψω.

ἡλεκτρον, τό. (1) Amber δ 73.—(2) In pl., beads of amber: *δρυον ἡλέκτροισιν ἔερμένον* σ 296. Cf. ο 460.

ἡλέκτωρ. The sun Ζ 513, Τ 398.

ἡλέος [app. conn. with ἀλόμαι, ἡλάσκω]. Voc. ἡλέ Ο 128. (1) Crazed, distraught: *φρένας ἡλέ* (in your . . .) Ο 128. Cf. β 243.—(2) That takes away one's wits or discretion: *οἶνος* ξ 464.

ἡλένατο, 3 sing. aor. ἀλέομαι.

ἡλῆλατο, 3 sing. plupf. pass. ἐλαῖνω.

ἡλένον, aor. ἐρχομαι.

ἡλίβατος, -ον. Of unknown meaning. Epithet of πέτρη Ο 273, 619, Π 35: ε 243, κ 88, ν 196.

ἡλίθια [poss. conn. with ἡλις]. Strengthening τολλός: *ἡλίθια πολλήν* Α 677. Cf. ε 483, ε 330, ξ 215, τ 443.

ἡλικέη, -ης, ἡ [ἥλιξ]. (1) Time of life: *ἥν πως ἡλικέην αἰδέσσεται* (may respect my age) Χ 419.—(2) Those of the same age as oneself, one's fellows in years, one's contemporaries: *ἥλικέην ἐκέκαστο* Π 808.

ἡλικέ, -ικος. Of the same age: βθες σ 373.

Ἑλιος. See ἡλιος.

ἡλιτε, 3 sing. aor. ἀλιταίνω.

ἡλιτόμηνος [ἀλιτ-, ἀλιταίνω + μήν]. 'Failing in (the due number of) months'. Untimely born Τ 118.

ἡλος, -ου, δ [Fήλος. Cf. L. *vallus*]. A nail or stud used for ornament Α 246, Λ 29, 633.

ἡλυθον, aor. ἐρχομαι.

ἡλυξα, aor. ἀλύσκω.

Ἑλύσιος [said to be for ἡλύθ-τιος, fr. ἡλυθ-

(see ἐρχομαι). 'To which . . . go']. 'Ἡλύσιον πεδίον, an abode of everlasting bliss assigned to mortals favoured by the gods δ 563.

ἡλφον, aor. ἀλφάρω.

ἡλο, 3 sing. aor. ἀλισκομαι.

ἡλέμην, impf. ἀλόμαι.

ἡμα, -ατο, τό [ἡ, ἡημι¹]. A throwing or hurling. In pl.: *δσσον ἡμασιν ἔπλευν ἀριστος* (in throwing the spear) Ψ 891.

ἡμαδεῖα, -ετος [ἀμαδος]. Abounding in sand, sandy, by the sandy shore. Epithet of Pylus Β 72, Ι 153 = 295, Α 712: α 93, β 214 = 359, β 328, δ 633, λ 257, 459, ω 152.

ἡμαι [ἡσ]. 1 sing. pres. ἡμαι Σ 104, Ω 542: θ 157, ξ 41. 2 ἡμαι Β 255, Ο 245. 3 ἡσται Τ 345: ξ 305, λ 142, π 145, σ 240, etc. 1 pl. ἡμεθα Ο 740.

2 ἡσθε β 240. 3 pl. ἡμαι (*ἡσ-αται*), also written ἡλαι Β 137, Κ 100, 161, 422: β 403, ξ 307. ἡσαι Γ 184, Ι 628. 1 sing. impf. ἡμηρ Z 336: κ 374, λ 49. 3 ἡστο Α 512, Ζ 324, Ν 11, Ο 393, Ψ 451, etc.: α 114, γ 32, ξ 52, ρ 68, ψ 91, etc. 3 dual ἡσθηρ Δ 21, Θ 445, 458: η 232. 1 pl. ἡμεθα γ 263, ι 78, 162, λ 10, 82, ψ 42, etc. 3 ἡστο (*ἡσ-ατο*), also written ἡλαι Η 149, Η 61, Θ 554, Ο 10, Σ 504, Ω 99, etc.: α 326, β 398, γ 8, ι 545, ν 106, etc. ἡστο Η 414. ἡστο Γ 153. Imp. ἡστο Β 200, Γ 406, Δ 412: π 44, σ 105, ν 262. Pple. ἡμενος, -η Α 330, 358, Ε 771, Η 100, Ο 153, Φ 389, etc.: α 108, δ 596, η 106, ι 8, κ 375, ρ 506, φ 100, etc. Infin. ἡσθαι Α 134, 416, Ν 253, 280: η 160, κ 507, 536, τ 120, ψ 365. (ἀφ-, ἔν-, ἔφ-, καθ-, μεθ-, παρ-) (1) To sit, be seated: *παρὰ κλισιῃ ἡμενος* Α 330, ἡσαι σιγῇ Γ 134. Cf. Β 200, Δ 21, Ζ 324, Θ 445, Ι 190, Ν 11, etc.: ἡμενοι ἐν ῥινοῖσιν α 108. Cf. α 114, β 36, γ 8, 32, ξ 52, θ 157, κ 374, etc.—(2) To sit idle, doing nothing: *ἡμενοι αἴδει ἐκαστα ἀκήρωις* Η 100. Cf. Α 134, Ν 253: *οἷον ἡσθ' ἀνεψ β 240*. Cf. κ 375, π 145.—Requiring to do nothing: *ἰστια ἐρύσαντες ἡμεθα* ι 78 = ξ 256. Cf. κ 507, λ 10 = μ 152.—(3) To sit, abide, be, remain, doing something specified or in a specified condition or place: *ἀδάκρυτος ἡσθαι* Α 416, ἡσαι ποτιδέγμεναι Β 137, *τηλθει τάπτης ἡμαι* ἐν Τροῃ Ω 542. Cf. Β 255, Δ 412, Θ 480, Ι 628, Κ 100, 161, 422, Ο 740, Σ 104: γ 263, ν 337, 424, ξ 41, τ 120, φ 425.—(4) Of an army, to be set down or encamped: *τὴν τόλων ἀμφὶ δύω στρατοι* Η 509.—Of a sentinel or scout, to be at his post Κ 182.—To be posted: *δύω σκοτοι* Η 523. Cf. Ω 799.—(5) Of a thing, to be set, fixed, placed: *ἐνθα μύλαι* Η 106.

ἡμαρ, -ατο, τό [cf. ἡμέρη]. (1) Day, the day, the period of daylight: *μέσον ἡ.* Φ 111, δφρ' δέξετο ἡ. Θ 66 = Λ 84 := 56. Cf. η 288, κ 86, 470, ρ 191, σ 367 = χ 301.—For δέελον ἡ. see δέελος (2).—(2) A day considered as a space of time. (a) As a period of daylight: *πᾶν ἡ.* Α 592, νύκτας τε καὶ ἡ. Ε 490. Cf. Α 601, Ι 326, Σ 340, 453, Τ 162, Χ 432, Ψ 186, Ω 73, 713, 745: β 345, ε 156, 388, ι 74, 161 = 556 = κ 183 = 476 = μ 29 = τ 424, κ 11, 28, 80 = ο 476, κ 142, λ 183 = ν 338 = π 39, π 365, ρ 515, τ 513, ν 84, ω 41, 63.—(b) As embracing

both daylight and dark : ἔεικοσιν ἡματα Z 217, ἡματα πάρια Θ 539 (for ever), M 133 (ever), N 826, Σ 235 (all my days), 269, 276, Π 499, Ψ 594, Ω 491 : β 205, δ 209, 592, ε 136 = γ 257 = ψ 336, ε 210, 219, ξ 46, 281, η 94, θ 431, ι 128, κ 467, ο 54, φ 156, ψ 6, ω 25. Cf. Φ 45 : δ 360, ε 278, η 267, τ 199.—(3) A day considered as a point or unit of time or as one of a series: ἡματι κείνω (on that day, that day) B 37, 482, Δ 543, Σ 324, Φ 517, τριτηρι ἡματι Λ 707, ἡματα πάντα (during or on each day, every day) T 226. Cf. B 351, 743, Γ 189, Δ 164 = Z 448, Ε 210, Z 345, 422, Θ 475, I 253 = 439 = Λ 766, I 363, Λ 444, M 279, N 98, 335, Σ 250, O 76, 252, 719, Π 385, P 401, Σ 85, T 60, 89, 98, Φ 5, 77, 584, X 359, 471, Ψ 87 : β 55 = ρ 534, γ 180, ε 34, 262, 309, 390 = ο 76 = κ 144, ξ 170, η 326, θ 468, μ 399 = ο 477, σ 137, τ 153 = ω 148, ν 19, 116, ψ 252.—έπ' ἡματι K 48 (in a single day), T 229 (for the day (and no longer)) : β 284 (in one day), μ 105 (in the day, a day), ξ 105 (each day, day by day). Cf. N 234, T 110.—(4) With an adj., expressing periphrastically the substantival notion implicit in the adj. (a) αἰσιμον ἡ. (the fatal day, the fate, one's fate) Θ 72, Φ 100, X 212 : π 280.—(b) ἡ. ἀναγκαῖον (the day that brings compulsion, slavery) Η 836.—(c) δούλιον ἡ. (the day that brings slavery, slavery) Z 463 : ξ 340, ρ 323.—(d) θειέθερον ἡ. (the day or time of freedom, freedom) Z 455, Π 831, T 193.—(e) κακὸν ἡ. (the day that brings bane, bane) I 251, 597, T 315 = Φ 374 : κ 269, 288, ο 524.—(f) μόρσιμον ἡ. (the fatal day, one's fate) O 613 : κ 175.—(g) ηγεέες ἡ. (the day of pitiless fate, fate, bane) Λ 484, 588, N 514, O 375, P 511, 615, Φ 57 : θ 525, ι 17.—(h) νόστιμον ἡ. (the day that brings one's home-coming, one's home-coming) α 9, 168, 354, γ 233 = ε 220 = θ 466, ξ 311, π 149, ρ 253, 571, τ 369.—(i) δλέθριον ἡ. (the day that brings bane, bane) T 294, 409.—(j) ἡ. δρφανικόν (the day that brings orphanhood, orphanhood) X 490.

ἡμας, acc. ἡμεῖς.

ἡματιος, -η [ἡματ-, ἡμαρ]. (1) By day, in the day-time: ἡματιή ύφαλνεσκεν β 104 = ω 139. Cf. τ 149.—(2) Day by day, daily I 72.

ἡμβροτον, aor. ἀμαρτάνω.

ἡμεῖς. Nom. ἡμεῖς B 126, 305, 320, etc.: α 37, 76, γ 81, etc. Genit. ἡμειών E 258, T 120: ω 159, 170. ἡμεών Γ 101, Λ 318, Φ 458: α 33, ι 498, ξ 271, etc. Dat. ἡμίν A 67, 147, 214, etc.: α 10, 166, β 31, etc. ἡμιν (ἡμιν) B 889, P 415, 417: θ 569, κ 563, λ 344, ν 177, ρ 376, ν 272. Acc. ἡμέας Θ 211, 529, K 211, etc.: β 86, 244, 330, etc. ἡμας π 372. Pron. of the 1st person pl., we A 583, B 328, 324, Λ 695, N 114, etc.: β 96, γ 276, δ 294, η 202, π 185, etc.—App. sing. π 44.

ἡμειψατο, 3 sing. aor. mid. ἀμειψω.

ἡμειων, genit. ἡμεῖς.

ἡμεν, 1 pl. impf. ειμι.

ἡμεν [ἡμένη]. Correlative with ἡδε. ἡμεν . . . ἡδε . . . both . . . and . . .: ἡμεν νέοι ἡδε γέροντες B 789. Cf. E 751, I 36, Λ 7, M 159, O 226, etc.:

ἡμεν ἀπειλητας . . . ἡδε . . . (you boasted that . . . and lo . . .) θ 383. Cf. α 97, β 68, γ 105, κ 22, ξ 193, etc.—So ἡμεν . . . ἡδε . . . ἡδε . . . Δ 258, etc.—ἡμεν . . . δε . . . M 428.—ἡμεν . . . τε . . . θ 575.—Retaining something of the original emphasis (surely . . . and even so . . .) Α 453, etc.

ἡμέρη, -ης, η [cf. ἡμαρ]. = ἡμαρ (3): η. ἡδε Θ 541 = N 828. Cf. λ 294 = ξ 293, ξ 93, ω 514.

ἡμερίς, η [ἡμερος. Cf. κραταιός, κραταιτ]. The cultivated vine, the vine ε 69.

ἡμερος, -ον. Tame, domestic: χῆρα ο 162.

ἡμέτερόνδε [acc. of ἡμέτερος + -δε (1)]. To our (my) house: η. ἐλθόντες θ 89. Cf. ο 513, ω 267.

ἡμέτερος, -η, -ον [ἡμείς]. (1) Our B 374, Γ 233,

Z 58, K 342, Λ 720, etc.: α 45, β 26, ξ 191, λ 83, π 181, etc.—With the article: αι ἡμέτεραι ἀλοχοι Β 136.—Absol.: εις ἡμέτερον (sc. δῶμα) β 55 = ρ 534.

—έφ' ἡμέτερα (sc. δῶμα) (to our homes, home)

I 619.—(2) My A 30, Z 151 = T 214, H 363, I 108,

O 224, Π 244, T 73, Φ 60, Ω 567: α 397, γ 186, δ 101, θ 255, κ 334, λ 562, π 45, 117, 300, 442,

τ 344, ϕ 375, χ 464, ω 216.—Absol.: εις ἡμέτερον

(sc. δῶμα) η 301.—έφ' ἡμέτερα (sc. δῶμα) (home)

ο 88. (Sometimes, esp. in uses with οἶκος and the like, it is difficult to say which sense should be preferred.)

ἡμέν, genit. ἡμεῖς.

ἡμιλ Only in 3 sing. impf. η. To utter speech, speak, say: η καὶ . . . Α 219. Cf. Α 528, Γ 292, 310, 355, etc.: β 321, γ 337, ξ 198, ι 371, etc.

ἡμιδαής [ἡμι- + δα(F), δαλω¹]. Half-burnt ΙΙ 294.

ἡμιθεος [ἡμι- + θεος]. Half-divine, of divine parentage on one side: ἀνδρῶν Μ 23.

ἡμιν, ἡμιν, ἡμιν, dat. ἡμεῖς.

ἡμινειος, -η, -ον [ἡμιλονος]. (1) Drawn by mules Ω 189, 266: ξ 72.—(2) For, worn by, mules Ω 268.

ἡμινος, -ου, δ, η [ἡμι- + δνος]. 'A half-ass'].

(1) A mule (doubtless including the hinny) H 333, K 352, P 742, Ψ 121, Ω 150, etc.: δ 636, ξ 37, η 2, θ 124, ο 85, ρ 298, etc.—In B 852 (ἡμιδόνων ἀγροτέρων) app. not strictly mules but some species intermediate between the horse and the ass.—

(2) Like ιππος (3): έφ' ἡμινων κειμενον (i.e. on the waggon) Ω 702.

ἡμιτελεκκον, -ον, τό [ἡμι- + πέλεκκον in sense 'axe']. A half-axe, an axe with a single cutting edge Ψ 851, 858, 883.

ἡμισυς, -η [ἡμι-]. (1) Half, half of: ἡμισεει λαοι γ 155.—(2) Absol., half of what is specified or indicated. (a) ἡμισεει ειλευντο Φ 7. Cf. γ 157, ω 464.—(b) In neut. ἡμισυν: τιμῆς η. Z 193. Cf. I 580 (following τό η. 579 (see below)), P 231 (twice): ι 246 (twice), π 114, ρ 322.—With the article: τό δ' η. κεῖτ' έπι γαῖης Ν 565. Cf. I 579

—(3) In neut. as adv., to the extent of a half: η. μετρεο τιμῆς I 616.

ἡμιτάλαντον, τό [ἡμι- + τάλαντον]. A half-talent: χρυσοι Ψ 751, 796.

ἡμιτελής [ἡμι- + τελέω]. Half-finished, half-built: δόμοις B 701.

ἡμος. When, at the time when. (1) With indic. : *ἡμος δ' ἡλιος κατέδυ* Α 475. Cf. A 477, Π 779, etc. : β 1, ε 58, 168, etc.—Introducing a simile μ 439.—Correlative with *τῆμος*. See *τῆμος* (2).—(2) With subj. in a conditional relative sentence. See Table at end (III) (B) (a) (1).

ἡμνει, 3 sing. aor. ἀμύνω.

ἡμνω. (*ὑπεμνήμικε*) (1) To cause to bend, bow, droop : *κάρη Θ 308*.—(2) To bend, bow, droop : *λήιον ἡμένεις ἀσταχνεσσιν* (with its ears) B 148, *ἡμυσε καρήσι* T 405.—Of a city nodding or tottering to its fall B 373 = Δ 290.

ἡμνων, -ονος, δ [η-, ἡμι]. One skilled in throwing (the spear) : *ἡμνων δινδρες* Ψ 886.

ἡμνων, 3 pl. impf. ἀμάω¹.

ἡν, 3 sing. impf. ειμι.

ἡν [*ει δν*]. With subj. (1) Introducing in protasis one of two opposed clauses, even if, even though, though, granted that = *ει* (4). For the examples see (II) of Table at end.—(2) Introducing the protasis of conditional sentences, if, on condition that, supposing that = *ει* (5). For the examples see (III) of Table.—(3) In final clauses, if haply, in the hope that = *ει* (9) (b) : *έμε πρόει, ήν ποι τι φέως Δαναοῖσι γένωμαι* II 39. Cf. H 39, Ε 78, P 245, T 172, X 419 : *ήν ποιν ακούση* (ἀκούσω) α 94, β 360, γ 83. Cf. α 282, β 216, ε 417.—(4) In an object clause, whether = *ει* (10) (b) : *δφρα ίδη ήν τοι χραίσμη φιλότης* Ο 32.

ἡναίνετο, 3 sing. impf. ἀναίνουμαι.

ἡναστε, 3 sing. impf. ἀνάστω.

ἡνδανε, 3 sing. impf. ἀνδάνω.

ἡνεικε, 3 sing. aor. φέρω.

ἡνεμόεις, -εσσα [*ἀνεμος*]. Blown upon or vexed by the winds : *ἄκριας ε 400, π 365*. Cf. X 145 : τ 432.—Epithet of places. Of Troy Ε 305, Θ 499 = M 115, N 724, Σ 174, Ψ 64, 297.—Of Enispe B 606.—Of Mimas γ 172.

ἡνησε, 3 sing. aor. αἰνέω.

ἡνία, τά. The reins used in driving a chariot Ι 261, E 226, 262, 365, Θ 121, II 404, P 619, Ψ 337, etc. : γ 483, ξ 81.

ἡνίκα. When : *ή ἀγνεῖς αλγας* χ 198.

ἡνιοχεύς, δ. (1) = *ἡνιοχος* (1) Ε 505, Θ 312, Π 737.—(2) Used loosely of the *παραιβάτης* (cf. *ἡνιοχος* (2)) T 401.

ἡνιοχεύα [*ἡνιοχος*]. (1) To act as *ἡνιοχος* of a war-chariot, drive it Α 103, Ψ 611, 642.—(2) To drive a waggon ξ 319.

ἡνιοχος, -ου, δ [ηνια + δχ-, ξχω. ‘He that holds the reins’]. (1) The driver of a war-chariot as distinguished from the *παραιβάτης* or fighting man : *παραιβάται* *ἡνιοχοι τε* Ψ 132. Cf. E 231, 580, Θ 119, 124 = 316, Θ 126, Λ 47 = M 84, Λ 161, 273 = 399, Λ 280, M 111, N 386, 391, 537 = Ε 431, P 427, 439, 610, Σ 225, Ψ 280.—(2) Used loosely of the *παραιβάτης* (cf. *ἡνιοχεύα* (2)) : *θρασὺν ἡνιοχον φορέοντες* ‘Ektora Θ 89 (Eniopus was driving, see 119, where he also is called η).—In pl. including both the η. proper and the *παραιβάτης* : *σὲν ἡνιοχοισι κακοῖσι* P 487.—(3) One who drives his

chariot in a race : *μήτι η. περιγίγνεται ἡνιόχοιο* Ψ 318. Cf. Ψ 460, 465, 502.

ἡνέπατε, 3 sing. aor. ἐνίπτω.

ἡνις [doubtfully explained as fr. *ἔνος*, cited in sense ‘year’]. Thus, one year old, that is a yearling : *δυοκαΐδεκα βοῦς ἡνις* Z 94 = 275, 309, βοῦν *ἡνιν* K 292 := γ 382.

ἡνον, 3 pl. impf. ἀνω¹.

ἡνορέη, -ης, η [άνηρ]. Instrumental *ἡνορέηφι* Δ 303. Manliness, valour, mettle, prowess : *ἡνορέηφι πεπισθώς* Δ 303. Cf. Z 156, Θ 226 = Λ 9, P 329 : ω 509.

ἡνοψ, -οτος. Of unknown meaning. Perh. glittering, gleaming, or the like : *ἡνοπι χαλκῷ* II 408, Σ 349 := κ 360.

ἡντεον, 3 pl. impf. See *ἀντάω*.

ἡντετο, 3 sing. aor. *ἀντομαι*.

ἡντο, 3 pl. impf. *ἡμαι*.

ἡνυστε, 3 sing. aor. ἀνύω.

ἡνώγεα, plurf. ἀνώγω.

ἡνώγεον, 3 pl. impf. See *ἀνώγω*.

ἡνωγον, 3 pl. impf. *ἀνώγω*.

ἡξε, 3 sing. aor. *ἀγνυμι*.

ἡοις, -η, -ον [ήως]. (1) Of the east, dwelling in the east, eastern Θ 29.—(2) In fem. as sb., the morning : *πᾶσαν ήοιν μένομεν* δ 447.

ἡομεν, 1 pl. impf. *ειμι*.

ἡος. Also *ἕως* β 78. This form scanned as a monosyllable P 727. (1) While, so long as : *ἥσις ζώει* ρ 390. Cf. τ 530.—Correlative with *τόφρα*. See *τόφρα* (3).—(2) While, during the time that : *ἥσις ο ταῦθ' ὥμαινεν* Α 193 := δ 120 = ε 365, *ἥσις μου πάριστοτολ* (while I still have them) χ 106. Cf. ν 315 = ο 153, ρ 358.—Correlative with *τόφρα*. See *τόφρα* (3).—With *τῆσ*. See *τῆσ* (2).—(3) For a time, up to a certain point of time : *ἕως μέν θέουσιν* P 727. Cf. M 141, N 143, Ο 277, P 730 : β 148, γ 126 (all that time).—(4) Until. (a) With indic. : *ἥσις ολεσε θημόν* Α 342 = Τ 412. Cf. Λ 488 : ε 429, η 280, ε 233, ν 321, ο 109.—(b) With subj. (a) Pure : *ἥσις ικτησι ισόπεδον* Ν 141.—(β) With κεν : *ἥσις κε τέλος κικείω* Γ 291. Cf. Ρ 622, Ω 154, 183.—(c) With opt. (a) Pure : *ἥσις θερμαίνοτο* (to remain there till it should . . .) ε 376. Cf. ψ 151.—(β) With κεν : *ἕως κ' ἀπὸ πάντα δοθείη* β 78.—Correlative with *τόφρα*. See *τόφρα* (3).—(5) In order that. With opt. : *ἥσις χυτλωσαιτο* ξ 80. Cf. δ 800, ε 386.—After a vb. of praying, that. With opt. : *ἀρώμενος ήσις ικοιο γῆρας τ 307*.

ἡπαρ, -ατος, το. The liver Α 579 = Ν 412 = P 349, Τ 469, 470, Ο 212 : ε 301, λ 578, χ 83.

ἡπαφε, 3 sing. aor. *ἀπαφίσκω*.

ἡπεδανός [prob. for ἀ-πεδ-ανός fr. *ἀ- + πεδ-, ποδ-, πούς*. ‘Not firm on the feet.’ Cf. *εμπεδος*]. Thus, weakly, feeble Θ 104 : θ 311.

ἡπειρόδε [acc. of *ν-ειρ- + -δε* (1)]. (1) To or on to the land as opposed to the sea : *ἐκ πόντου βὰς η.* ε 56. Cf. ε 438, ε 73, 45, κ 403, 423, ν 116, ψ 236.

—(2) To the mainland as opposed to an island : *πέμψω σ' η. σ 84, ἀνάξομέν μιν η.* 115 (in both cases said in Ithaca).

ἡπειρος, -ου, η. (1) The land as opposed to

the sea : $\nu\eta'$ ἐπ' ἡπείρῳ κρυσσαν Α 485 : εἰτ' ἐπ' ἡπείρου . . . εἰτ' ἐν πελάγει γ 90. Cf. α 162, ε 348, 350, 399, 402, ι 85 = κ 56, ι 496, ν 114, ξ 136, π 325, 359, 367.—(2) Inland parts as opposed to the coast : 49.—(3) The mainland, as opposed to an island or islands : οἱ ἡπείροι ἔχον Β 635 (the coast of the mainland opposite the islands) : οὐτ' ἡπείροι οὐτ' αὐτῆς Ἰθάκης ξ 97. Cf. ν 235, ξ 100, φ 109, ω 378.

ἡπεροπεύς, ὁ [ἡπεροπεύω]. A cheat, deceiver, cozener, beguiler : ἡπεροπήδα τε καὶ ἐπίκλοπον λ 364.

ἡπεροπεύτα, νος. [ἡπεροπεύω]. Beguiler (of women) Γ 39 = N 769.

ἡπεροπεύω. (1) To deceive, cozen : ιν' ἐμὰς φρένας ἡπεροπεύσθης ν 327.—Absol. ξ 400.—To trick, take unfair advantage of Ψ 605.—(2) To beguile the heart of, lead astray (a woman) Ε 349 : ο 419.— $\Sigma \tau \alpha \tau \epsilon \tau \alpha$ τε φρένας ἡπεροπεύει γυναιξί ο 421.—With direct and cognate acc. : τι με ταῦτα λιλαῖει ἡπεροπεύειν ; (to beguile me thus) Γ 399.

ἡπισθώρος, -ον [ἡπισθος + δῶρον]. App., generous in giving, bountiful in supplying her children's needs, grudging them nothing : μήτηρ Ζ 251.

ἡπισθος, -η, -ον. (1) Well or kindly disposed, kindly, gentle, mild, not harsh or rigorous : ἡπισθα δίνεια οἰδεν (is well disposed towards me) Δ 361 (see εἰδω (III) (12)), εθέλω τοι η. εἰναι Θ 40 = X 184. Cf. Ω 770, 775 : β 47, 230 = ε 8, β 234 = ε 12, κ 337, λ 441, ν 314, ξ 139, ο 152, 490.—Absol. in neut. pl. : ει μοι ἡπισθα εἰδεῖη (were well disposed towards me) Π 73 : δύως τοι ἡπισθα οἰδεν (is at one with you in loyalty of heart) ν 405 = ο 39, ἀνάκτεσιν ἡπισθα εἰδώς (loyal to them) ο 557. See in reference to these εἰδω (III) (12).—(2) Giving kindly tendance, solicitous for the well-being of what is committed to one Ψ 281.—(3) Of speech, tending to effect reconciliation or bring peace ν 327.—(4) Of medicinal applications, soothing, allaying pain Δ 218, Λ 515, 830.

ἡπύτα [ἡπύω]. Prob. orig. a voc. turned into a nom.]. Loud-voiced : κῆρυξ Η 384.

ἡπύω. (ἐπ-.) (1) To call to (a person) : Κύκλωπας ι 399. Cf. κ 83.—(2) Of the wind, to roar Σ 399.—Of the lyre, to sound ρ 271.

ἥρ (Fήρ) [referred to var, to choose, wish]. What is pleasing or agreeable. Only in acc. sing. ἥρα in phrase ἥρα φέρειν, to do acceptable service, make oneself agreeable, show oneself well disposed : μητρὶ φίλῃ ἐπὶ ἥρα φέρων Α 572. Cf. Α 578 : γ 164, π 375, σ 56.—Sim. : θυμῷ ἥρα φέροντες (yielding to it, giving in to it) Ξ 132.

ἥραρε, 3 sing. aor. ἀράρισκω.
ἥρασ(σ)ατο, 3 sing. aor. ἔραμαι.
ἥρατο, 3 sing. contr. aor. mid. δεῖρω.
ἥράτο, 3 sing. impf. ἀρόματι.
ἥρεε, ἥρει, 3 sing. impf. αἰρέω.
ἥρηρει, 3 sing. plupf. ἀράρισκω.
ἥρήρειστο, 3 sing. plupf. pass. ἔρειδω.
ἥρι [ἀρέρ. See ἥρειος]. Early in the morning Ι 360 : τ 320, ν 156.
ἥριγνεια, -ης [ἥρι + γεν-, γίγνομαι]. Early-born.

Epithet of Ἡώς Θ 508, Α 477 = Ω 788 : = β 1 = γ 404 = 491 = δ 306 = 431 = 576 = ε 228 = θ 1 = ι 152 = 170 = 307 = 437 = 560 = κ 187 = μ 8 = 316 = ν 18 = ο 189 = ρ 1 = τ 428, δ 195, μ 3, ν 94.—Without Ἡώς, the dawn : οὐδὲ σέ γ' η. λήσει χ 197. Cf. ψ 347.

ἥρικε, 3 sing. aor. ἔρεικω.

ἥριον, τό. A grave-mound, a barrow Ψ 126.

ἥριπε, 3 sing. aor. ἔρειπω.

ἥρικεσ, 3 sing. aor. ἄρκεω.

ἥριμοσε, 3 sing. aor. ἄρμόζω.

ἥριπασε, ἥριπαξε, 3 sing. aor. ἄρπάζω.

ἥριθναντο, 3 pl. aor. mid. ἄρτύνω.

ἥριγε, 3 sing. aor. ἔρεύγομαι.

ἥρικακε, 3 sing. aor. ἔρύκω.

ἥριῶ, 2 sing. impf. ἀράομαι.

ἥρως, -ωος. Genit. ἥρωες ξ 303. Dat. ἥρωι

I 613, Ν 582, Ρ 137, Ψ 151, etc. : β 99, τ 144, ω 134. ἥρω Η 453 : θ 483. (1) A warrior : στίχας ἥρωων Τ 326. Cf. Α 4, Β 483, 579, II 144 = Τ 391, Σ 56 = 437, Ψ 645 : λ 329, φ 299.—With ἀνδρες : στίχας ἀνδρῶν ἥρωων Ε 747 = Θ 391. Cf. I 525, Ν 346 : α 101, δ 268, λ 629, ω 25, 88.—(2) Prefixed to an ethnic name, of a body of the same race in arms together : ω φίλοι ἥρωες Δαναοί Β 110 = Ζ 67 = Ο 733 = Τ 78. Cf. Β 256, Μ 165, Ν 629, Ο 219, 230, 261, 702, Τ 34, 41 : ω 68.—(3) Prefixed or added as a sort of title to the name or patronymic of a warrior : η. Ἀτρετῆς Α 102 = Η 322 = Ν 112, Λήτερος η. Ζ 35. Cf. Β 708, 844, Δ 200, Ζ 63, Η 453, I 613, Λ 339, 771, Μ 95, Ν 92, 384, 428, 439, 575, 582, Π 751, 781, Ρ 137, 706, Σ 325, Φ 163, Χ 298, Ψ 151, 747, 893, Ω 474, 574 : λ 520.—(4) In voc. as a form of address to a warrior Κ 416, Τ 104.—With a proper name : Εύρωπυλ' ἥρως Α 819, 838.—(5) Applied to warriors, but signifying little more than 'the man,' 'the wight' : ἔτρεψεν ἀδελφεοῦ φρένας η. Ζ 61. Cf. Γ 377, Η 120 = Ν 788, Κ 179, Ψ 824.—In apposition : δ γ' η. ἔστη Ε 308. Cf. Ε 327, Θ 268, Κ 154, Α 483, Ν 164, Ψ 896.—(6) As an honourable appellation of others than warriors : ἐπὶ φάρος βάλετ' ωμοις η. ο 62. Cf. η 44, θ 242.—With ἀνδρες ξ 97.—With an ethnic name : ἥρωες Ἀχαιούς α 272.—(7) Prefixed or added as a sort of title to the name or patronymic of another than a warrior : Λαέρτην ἥρωα α 189. Cf. β 15, 99 = τ 144 = ω 134, β 157 = ω 451, γ 415, δ 21 = 303, 617 = ο 117, ξ 303, η 155, θ 483, λ 342, ξ 317, ο 52, 121, 131, σ 423, χ 185.—(8) In voc. as a form of address to another than a warrior δ 423, η 303, κ 516.—With a proper name : Τηλέμαχ' ἥρως δ 312.

ἥσαν, 3 pl. impf. ειμι.

ἥσατο, 3 sing. aor. ἔδομαι.

ἥσαι, 3 sing. fut. ἔημι¹.

ἥσθα, 2 sing. impf. ειμι.

ἥστι, 3 sing. aor. subj. ἔημι¹.

ἥστι, 3 sing. subj. ειμι.

ἥσκεν, 3 sing. impf. ἔσκεω.

ἥσο, imp. ἔημαι.

ἥσσων, -ονος [for ἥκιων]. Comp. fr. ἥκα. Cf.

ἡκιστος]. (1) Of less worth or merit, inferior Π 722, Ψ 322, 858.—(2) In neut. ἡστον as adv., less : δλίγον τι μ' ἡ. ἐτίμα ο 365.

ἡστατ, 3 sing. ἡματ.

ἡστην, 3 dual impf. ειμι.

ἡσυχ(η), ἡ [ἡσύχιος]. Peace, freedom from disturbance : ἡ. ἀν ἐμοι καὶ μᾶλλον ἐτ' ειη σ 22.

ἡσύχιος. At peace, undisturbed Φ 598.

ἡσυχυμένος, pf. pple. pass. αἰσχύνω.

ἡσυχύε, 3 sing. aor. αἰσχύνω.

ἡσε, fut. Ιημι.

ἡστε, 2 pl. impf. ειμι.

ἡστε. See ἡτε.

ἡτιάσθε, 2 pl. impf. αἰτιάσθαι.

ἡτιμάσθε, 3 sing. aor. αἰτιμάσθω.

ἡτιώντο, 3 pl. impf. αἰτιάσθαι.

ἡτοι. See ἡτοι.

ἡτορ, τι. Only in nom. and acc. sing. (1) The heart : πάλλεται ἡ. ἀνὰ στόμα X 452. Cf. K 93. —(2) The 'heart,' breast, soul, mind. As the seat or a seat (a) (a) Of life, vitality, the vital powers, strength (cf. θυμός (I) (1) (a)) : ει χάλκευ μοι ἡ. ἐνεῖη Β 490 : τετιημένος ἡ. η 287. Cf. δ 703 =ψ 205, τ 136, ω 345.—Hence (β) The animating principle, the vital spirit, the soul, the life, life, one's life (cf. θυμός (I) (1) (b)) : μὴ ἡ. δλέσσης Ε 250. Cf. Α 115 (of fawns), Ο 252, Π 660, P 535, Φ 201, Ω 50 : διπορράσαις ἡ. τ 428.—(b) Of spirit, courage, stoutness, resolution, endurance : ἀλκιμον ἡ. E 529. Cf. Γ 31, Π 209, 242, 264 (of wasps), Ρ 111 (of a lion), T 169, T 169 (of a lion), Φ 114, 425, 571, Ω 205, 521 : μνήθει τοι ἡ. ἐταρπω δ 374. Cf. δ 467, 481 =κ 496, ε 297 =406 =χ 147, ι 256, κ 198 =566 =μ 277, χ 68.—(c) Of anger, wrath, passion : κεχωλαμένος ἡ. (in his heart) Σ 367. Cf. K 107, Ω 585.—(d) Of desire or appetite : στοιχοι δοσθαις ἡ. T 307.—(e) Of volition : τι σφῶν μανεταις ἡ. Θ 413. Cf. Ο 168, 182 : δῶρον δττι κε μοι δοῦναι ἡ. ἀνώγη α 316.—(f) Of feelings, emotions, moods : τετιημέναις ἡ. Θ 437, χαίρει μοι ἡ. Ψ 647. Cf. E 364, 670, Γ 9, 705, K 575 (their tired hearts), Λ 556, N 84, Ο 554, Π 450, 509, T 366, Φ 389, X 169 : ἡ. οι λανθη δ 840, τάφος οι ἡ. Ικανεψ ψ 98. Cf. a 48, 60, 114, β 298, δ 538, 804, η 269, θ 303, ι 62 =105 =565 =κ 77 =133, κ 313, ρ 286, 320, ο 481, τ 92, ρ 46, 514, σ 153, ν 22, 84, ψ 53.—(g) Of the faculty of deliberating or considering : ἡ. οι μερμήρας Α 188.—Of recollection : ως μοι ινδάλλεταις ἡ. τ 224.—(h) Of one's character or disposition : ἀμειλιχον ἡ. ξουσα I 572. Cf. I 497 : ψ 172.

ἡγύενεος [ἡ-·, εύ- (5) + γενείας]. Well-bearded. Epithet of lions Ο 275, P 109, Σ 318 : δ 456.

ἡγεμα, 3 sing. impf. αὐδάω.

ἡγυκομος, -ον [ἡ-·, εύ- (5) + κόμη]. With beautiful hair, fair-tressed. Epithet of goddesses and women. Of Leto Α 36, T 413 : λ 318.—Of Thetis Δ 512, Π 860.—Of Athene Z 92, 273, 303.—Of Hera K 5.—Of Calypso δ 452, μ 389.—Of Briseis B 689.—Of Helen Γ 329 =Η 355 =Θ 82, I 339, Λ 369, 505, N 766.—Of Niobe Ω 602.—μητέρος Ω 466.

ἡγε. See ἔντο.

ἡγετε, 3 sing. aor. αὐδω².

ἡγετε [cf. εὐτε]. (1) As when, introducing similes. With indic. B 87, 455, 480, Γ 3, Η 487, Φ 573, X 139.—With subj. P 547.—Without expressed vb. B 469, Ο 618, P 737 : φ 48.—(2) Like, as : ἡντ' διμιχλη Α 359. Cf. B 754, Δ 243, H 219, T 374, etc. : θ 280, 518, λ 222, ρ 463, etc.—(3) After a comp., than : μελάντερον ἡγετε πίσσα Δ 277.

"Ηφαιστος [use of the proper name]. A fire : σπλάγχν' ὑπερέχον Ἦφαιστοιο Β 426.

ἡφ, instrumental fem. See ἔντο.

ἡφαστε, 3 sing. aor. αφάσσωσ.

ἡχή, -ῆς, ἡ [ηχήσι] [cf. (F)(F)άχω, (F)(F)αχή]. Sound, noise : ἡχηθεοσιη Θ 159 =Ο 590, M 252, N 834, Ο 355, Η 769, Ψ 213 : γ 150, λ 633. Cf. B 209, N 837.

ἡχήτας, -εσσα [ηχήσια] [(F)ηχή]. Sounding. Epithet of the sea Α 157.—Of a house, echoing δ 72.

ἡχθετο¹, 3 sing. impf. δχθομαι.

ἡχθετο², 3 sing. aor. ἔχθανομαι.

ἡχθητε, 3 sing. aor. ἔχθαιρω.

ἡχη[η] (see δε²(II) (6)) +advbl.suff.-χι]. Where : ἡ. ἐκάστη δῶμα Ἦφαιστος ποίησεν Α 607. Cf. Γ 326, Ε 774, Θ 14, Α 76 : γ 292, ξ 94, τ 553.—In an object clause : δλλους πενθόμεθ', ἡ. ἐκαστος δπώλετο γ 87.

ἡχλυτε, 3 sing. aor. δχλύω.

ἡχνατο, 3 sing. aor. mid. δπτω.

ἡθεν [ἡώς + -θεν (1)]. From the dawn ; hence, at dawn, in the morning. Referring to the next morning : ἡ. Ιτω ἐπι νῆα H 372. Cf. H 381, Λ 555 =P 664, Σ 136, Ψ 49, Ω 401 : ἡ. ἀγορήδε καθεζώμεσθα κιντρες α 372. Cf. γ 153, 366, δ 214, η 189, μ 293, ξ 512, ο 308, 506, ρ 600, σ 248, τ 320, φ 265, 280, ω 72.

ἡθος, -οῦς, ἡ [ηθώς] [δθος-]. Cf. ηέριος]. Dat. ηοι (ηότι) Η 331, Λ 685, N 794, Ω 600, etc. : δ 407, μ 24, ξ 266, π 2, etc. Acc. ηώ (ηόα) Ε 267, Θ 565, I 240, Σ 255, etc. : β 434, η 288, π 368, ψ 243, etc. Locative ηθῷ Λ 50 : ε 469, ξ 36. (1) Dawn, the dawn, the daybreak : δμ' ηοι H 381, I 618, 682, Α 685, Ω 600, δσον τ' ἐπικλέναταις ἡ. Η 451, 458, ηώθι πρό (in front of the dawn, with the dawn) Λ 50 : ε 469, ξ 36. Cf. E 267, H 433, Θ 1, 508, K 251, Ψ 227, Ω 12, 695 : δ 194, 407, ξ 31, η 222, μ 24, ξ 266 =ρ 435, ο 50, 396, π 2, 270.—(2) A dawning or morning considered as a space of time : δφρ' ἡ. ηρ Θ 66 =Λ 84, ηώς δψει (in the morning) Θ 470, τὸν [μθον] ηώς (the morrow's) 525. Cf. Φ 111 : ηης ηώ πειρε κέλευθον (through the morning) β 434. Cf. η 288, ι 56.—(3) A morning considered as a point or unit of time or as one of a series : δυωδεκάτη Α 493 =Ω 31, Φ 80, Ω 413. Cf. N 794, Φ 156, Ω 781, 785 : τ 192, 571.—(4) The quarter of the dawn, the east : πρὸς ηώ τ' ηλιον τε M 239 : ι 26, π 240. Cf. κ 190.—(5) The dawn personified : ροδοδάκτυλος Ή. Α 477 =Ω 788, Ζ 175, I 707, Ψ 109, Ή. έκ λεχέων δρυτο Α 1. Cf. B 48, Θ 565, I 240, 662, Λ 723, Σ 255, T 1,

Ω 417 : Ἡοῦς νιὸς δ 188. Cf. β 1, ε 1, 121, 390, ξ 48, ι 151, κ 541, μ 3, ψ 243, etc.

Θαύσιον [cf. θώκος, θώκος]. To sit, be seated: έδος ἐνθα θάυσει I 194. Cf. Ο 124 : δηθὰ θεῶν ἐν δαιτὶ θαύσεμεν γ 336.

Θαυρός, ὁ. App. vertical (presumably metal) pegs at the top and bottom of a side of a gate working in stone sockets and governing the opening and shutting Μ 459.

Θαλάμη, -ης, ἡ [cf. θάλαμος]. A den or hole ε 432.

Θαλαμητάλος, ἡ [θάλαμος + τόλος, conn. with πολεύων]. A female servant in charge of the sleeping-rooms, a chamber-maid η 8, ψ 293.

Θαλαμόνδε [acc. of next + -δε (1)]. To the θάλαμος (in sense (4)) β 348, φ 8, χ 109, 161.

Θαλαμος, -ου, δ. A room or chamber. (1) (a) Α sleeping-chamber, a bed-room: πρόσθεν θαλάμοιο θυράων I 473 (app. a room built in the αὐλή and opening into the αἴθουσα near the πρόδομος; or perh. a portion of the αἴθουσα next the πρόδομος walled off). Cf. I 475 : θοι οἱ θ. αὐλῆς δέδηπτοι α 425 (αὐλῆς app. local genit., 'in the . . .'; cf. I 473 above), εἰς θάλαμοιο ὡς ἔνι κούρη κοιμάτοι δ 15. Cf. α 436, 441, β 5 = δ 310, γ 413, η 7, κ 340, τ 48.—(b) A bridal chamber: γήμας ἐκ θαλάμου μετὰ κλέος ἵκετ' Ἀχαιῶν (leaving his just wedded wife) Λ 227.—(c) The sleeping-chamber occupied by a married pair: θάλαμον λιποῦσα (i.e. the bed of Menelaus) Γ 174. Cf. Γ 382, 391, 423, Ζ 244, 248, Ι 582, 588, Ρ 36 : νοσφισσαμένην θάλαμον τε πόσιν τε δ 263. Cf. ψ 178, 192, 229, 295.—Of such a room in the palace of Zeus Σ 166, 188, 338.—In the palace of Hephaestus θ 277.—(2) A chamber appropriated to the lady of a house and her maidens: ὥρματ' ἐκ θαλάμοιο Γ 142 (the same as the μέγαρον of 125). Cf. Ζ 316, 321, 336 : εἰς Ἐλένη θαλάμοιο ἥλιθεν δ 121. Cf. δ 718, 802, ρ 36 = τ 53, ρ 506.—In pl. of the women's apartments generally: νύμφας ἐκ θαλάμων ἥγινεον Σ 492 (cf. χ 143 cited under (4); or this may be the pl. of indefiniteness like νύμφας in this line and γάμοι and εἰλατίναι in the prec. line) (ν.τ. εἰς θαλάμους, which would go under (1) (b)): μυχῷ θαλάμων ἥμεθα ψ 41.—(3) A work-room Δ 143.—(4) A room for storage or safe custody, a store-room, a treasure-chamber: θύρη θαλάμοιο ἀνέρος ἀφνειού Ω 317 : χηλὸν ἔξεφερεν θαλάμοιο θ 439, ἀνέβαινε εἰς θαλάμους χ 143 (app. meaning a single room; cf. Σ 492 cited under (3)). Cf. Ζ 288, Χ 63, Ω 191, 275 : β 337, γ 441, ξ 74, ο 99, τ 285, τ 17, 256, φ 42, χ 140, 155, 157, 166, 174, 179, 180, ω 166.

Θαύσια, -ης, ἡ. (1) The sea: πολυφοίσθιον θαύσισης Α 34. Cf. Α 157, 437, 496, Β 159, 294, Δ 248, etc.: πεφεγύθεις θαύσισαν α 12. Cf. α 50, 52, β 260, 407, γ 142, δ 435, 501, 504, ε 401, 413, 418, ξ 95, 272, etc.—(2) Distinguished in terms from the land: γαῖης νέρθε καὶ θαύσια Σ 204. Cf. Θ 24.—From the land and the heavens Σ 483 : μ 404 = ξ 302.—From other waters Φ 196.

—(3) Personified: γλαυκή σε τίκτε θ. II 34.—

(4) Sea-water: θ. κήκιε πολλή ε 455. Cf. K 572.

Θαλάσσιος [θάλασσα]. Of or pertaining to the sea: ἔργα Β 614 : ε 67.

Θαλέθω [θάλλω]. In pres. pple., flourishing, luxuriant: θάμνος ἐλαῖς ψ 191.—Of youths, lusty, in prime of vigour ξ 63.—Of swine: θαλέθοντες ἀλοιφῇ (swelling with fat) I 467, Ψ 32.

Θαλερός, -ή, -όν [θάλλω]. (1) Lusty, in prime of vigour: αἰγῆοι Γ 26. Cf. Δ 474, Ζ 430, Θ 156, 190, K 259, Ξ 4, etc.—(2) Of a woman, blooming, in pride of beauty: παράκουτιν Γ 53.—(3) Of marriage, app. giving the notion of the union of a pair in prime of youth ξ 66, ν 74.—(4) Of parts of the body, well-developed, stout: μηρώ Ο 113.—Of a horse's mane, long, flowing P 439.—(5) Of the voice, full, rich P 696 = Ψ 397 : δ 705 = τ 472.—(6) Of tears, big Β 266, Ζ 496, Ω 9, 794 : δ 556, κ 201, 409, 570, λ 5, 391, 466, μ 12, π 16, χ 447.—(7) Of lamentation, loud, vehement κ 457.—(8) Of fat, thick, abundant θ 476.

Θαλήη, -ης, ἡ [θάλλω]. Abundance, plenty I 143, 285.—In pl.: τέρπεται ἐν θαλήης λ 603.

Θαλλός, δ [θάλλω]. Green stuff, fodder: θαλλὸν ἐρίφιοις φορίναι ρ 224.

Θαλλώ. Pf. pple. τεθηλώς μ 103. Fem. τεθαλνία, -ης I 208 : ξ 293, λ 192, 415, ν 245, 410. 3 sing. plur. pf. τεθηλει ε 69. (1) Of vegetation, to grow profusely, flourish, be luxuriant: ἡμερὶς τεθήλει σταφυλῆσιν (flourished with its . . .) ε 69.—(2) In pf. pple. (a) Growing profusely, flourishing, luxuriant: ἐρινὲς φύλλοισι τεθηλώς μ 103.—Sim. of a garden, etc.: τέμενος τεθαλνία τ' ἀλωῆ ξ 293.—Of autumn (the season of 'mellow fruitfulness') λ 192.—(b) Of the fat or lard of swine, rich ν 410.—Sim.: συὸς ράχιν τεθαλνίαν ἀλαφῇ (rich with . . .) I 208.—(c) Of dew, copious ν 245.—(d) Of a feast, sumptuous, affording good cheer λ 415.

Θάλος, τό [θάλλω]. A young shoot or branch. Fig. of a youthful person X 87 : ξ 157.

Θαλπίων [θάλπω]. Pres. pple. θαλπιών. To be warm: εὖ θαλπιών τ 319.

Θαλπω. To warm, to make flexible by the application of heat φ 179, 184, 246.

Θαλπωρή, ἡ [θάλπω]. Warmth; hence (1) Comfort, consolation, cheering: οὐκ ἀλλη ἔσται θ. Ζ 412. Cf. α 167.—(2) Heartening, confidence: μᾶλλον θ. ἔσται Κ 223.

Θάλυς, -εια, -η [θάλλω]. (1) Of a feast, sumptuous, affording good cheer H 475 : γ 420, θ 76, 99.—(2) Absol. in neut. pl., good cheer: θαλέων ἐμπλησάμενος κῆρ X 504.

Θαλόσια, τά [θάλλω]. A sacrifice of first fruits: χωραμένη δοι οὐ τε θ. ρέξει I 534.

Θαμά [adv. answering to θαμέει]. Often: ταῦτα με θ. ἐβάστε II 207. Cf. Ο 470 : α 143, 209, δ 178, 686, ο 516, π 27, τ 521.

Θαυμβέω [θάυμος]. (1) To wonder, be struck with wonder or astonishment: θάμβησεν Ἀχιλεὺς Α 199. Cf. Γ 398, Θ 77, Ψ 728 = 881, Ω 483, 484 : θαμβήσασα βεβήκει α 360 = φ 354. Cf. α 323, δ 638,

κ 63, ω 101.—(2) To wonder or marvel at : *δρυθας* β 155. Cf. π 178, ρ 367.

Θάμbos, τό. Genit. θάμβευς ω 394. Wonder, astonishment, amazement : θ. ἔχει εἰσορθωτας Γ 342. Cf. Δ 79, Ψ 815, Ω 482 : γ 372, ω 394.

Θαμέες. Nom. pl. fem. θαμεια. Acc. θαμειά. (1) Set or standing closely together : ἐνθα θαμειαί εἴρυτα νέες Σ 68. Cf. Κ 264, Μ 296, Τ 383 = Χ 316 : θάρων θαμέοι σταμίνεσσιν ε 252. Cf. μ 92, ξ 12. —(2) Coming, flying, falling, thick and fast : θαμέες δύοτες δίσσουσιν Α 552 = Ρ 661, ως τε νιφάδες πλέπωσι θαμειαί Μ 278. Cf. Μ 44, 287, Ξ 422.—(3) Occurring at short intervals over a space, numerous : πυραι καλορρο θαμειαί Δ 52.

Θαμίζεις [θαμά]. (1) To come often to, frequent, an indicated place : πάρος γε μὲν οὐ τι θαμίζεις Σ 386 = 425 : ε 88.—(2) To go about, ply one's vocation : ἀμα νηθ θαμίζωρ θ 161.—(3) With papple., to be accustomed to treatment of an indicated kind : οὐ τι κομιζόμενος θάμιζεν (was not wont to be (so) cared for) θ 451.

Θάμνος, δ [cf. θαμέες]. (1) A bush, shrub, small tree : θάμνων ὑπ' ἀμφικύδων P 677. Cf. Α 156, Ξ 191 : δαιοὺς ὑπῆλιθε θάμνους ε 476, θάμνος ἐλαῖης (consisting of . . .) ψ 190. Cf. χ 469.—(2) In pl., a thicket : θάμνων ὑπεύστερο ξ 127. Cf. ε 471, η 285.

Θάνατόνθε [acc. of θάνατος + -δε (1)]. To one's death : ως ει θ. κινέτα Ω 328. Cf. Η 693, Χ 297.

Θάνατος, -ου, δ [θαν-, θνήσκω]. (1) Death Α 60, Β 302, Γ 101, Ε 68, Ι 571, etc. : β 100, γ 236, δ 180, ε 467, λ 488, etc.—(2) Personified : Τπνψ κασιγρήψ Θανάτου Ξ 231. Cf. Η 454, 672 = 682.—(3) A kind or mode of death : λεγαλέωθ θανάτω δλώναι Φ 281 := ε 312, πάντες στυγεροι θάνατοι [εισι] μ 341. Cf. Λ 412, ο 359, σ 202, χ 462, ω 34.

Θανάτουθαλ, fut. infin. θνήσκω.

Θάνον, aor. θνήσκω.

Θάναται [θαf-. Cf. θαῦμα, θηέμαι]. 3 pl. aor. opt. θησαλατο. To admire, look at with admiration σ 191.

Θάναται² [θη- as in τι-θη-η]. Non-thematic pres. infin. θηθαι δ 89. 3 sing. aor. θησατο Ω 58. (1) To suck (the breast) : γυναῖκα θησατο μαζήν (double acc. of whole and part, 'a woman's breast') Ω 58.—(2) To suck (milk) : παρέχουσι γάλα θησθαι (for their young to suck) δ 89.

Θάντρος. 3 pl. aor. θάγαν Ω 612. 3 sing. plur. pass. ἐτέθαπτο λ 52. (κατα-.) To pay funeral rites to (a corpse) : δωρήτ' Αμαρυγκέα θάπτον Επειο Ψ 630. Cf. Φ 323, Ψ 71, Ω 612, 665 : οὐ πω ἐτέθαπτο λ 52. Cf. γ 285, μ 12, ω 417.

Θαρσαλέος, -η, -ον [θάρσος]. (1) Bold, stout, courageous, spirited, confident : πολεμοτήν Ε 602 = Η 493 = Χ 269. Cf. Τ 169, Φ 430, 589 : η 51.—Neut. comp. θαρσαλέωτεροι in impers. construction : θ. ἔσται (one would feel more confidence, have better heart) Κ 223.—(2) Over-bold, audacious, presuming : θαρσαλέος τις προτκτης ρ 449. Cf. τ 91.

Θαρσαλέως [adv. fr. prec.]. (1) Boldly, confidently : ἀγνόεντες α 382 = σ 411 = ν 269. Cf. α 385.

—(2) Too boldly or confidently : ἀγορεύεις σ 330 = 390.

Θαρσώ [θάρσος]. 3 pl. pf. τεθαρσήκασι I 420, 687. (1) To be of good heart or courage, of good cheer : θαρσῶν μάχεσθαι Ε 124, τεθαρσήκασι λαοι (are (now) of good heart) I 420 = 687.—In imp. θάρσει Δ 184, Θ 39 = Χ 183, Κ 383, Ο 254, Σ 463, Ω 171 : β 372, δ 825, θ 197 (τόδε γ' δεθλοι, as touching this . . .), ν 362 = π 436 = ω 357, τ 546, χ 372.—(2) In aor., to take heart, pluck up courage : θαρσήσας εἰπε Α 85. Cf. Α 92, Τ 338 : γ 76, 252.

Θάρσος, τό [=θάρσος]. Genit. θαρσεύς Ρ 573. (1) Boldness, courage, spirit, confidence : σφ θάρσει Ζ 126. Cf. Ε 2, Η 153, Ρ 570, 573, Φ 547 : α 321, γ 76, ξ 140, ε 381, ξ 216.—(2) Excessive boldness or confidence : θ. ἀγρον έχουσα Φ 395.

Θαρσυνος, -ον [θάρσος]. Having plucked up courage : Τρώων τόλις ἐπὶ τάσσα βέβηκεν θ. Η 70.—Taking courage : θ. ολωψ (from the . . .) Ν 823.

Θαρσύνω [θάρσος]. 3 sing. pa. iterative θαρσύνεσκε Δ 233. 2 sing. aor. θαρσύνας ν 323. 3 -ε Κ 190. Subj. θαρσύνω γ 361. Imp. θαρσύνον Π 242. (ἐπι-.) To encourage, hearten, cheer, put spirit into : τούς θάρσους μιθώ Κ 190. Cf. Δ 233, Ν 767 = Ρ 117 = 683, Π 242, Σ 325, Ψ 682 : γ 361, ι 377, ν 323, π 448, ω 448.

Θασσον, -ονος [for θακιων. Comp. of ταχύς with transference of aspirate]. (1) Swifter : ταχιν θ. (with the feet, in running) Ο 570. Cf. Ν 819.—(2) In neut. θασσον as adv. (a) The quicker, the speedier, the sooner : δφρα κε θ. ἐγέρομεν Ἀρη Β 440. Cf. Ζ 143 = Τ 429, Μ 26, Ψ 53 : β 307, κ 33.—(b) Quickly rather than slowly, quickly, with speed : θ. Ἀθηναγ ἐπιτεῖλαι Δ 64. Cf. Ν 115, Η 129, Ρ 654, Τ 68, Τ 257 : ἔρρ' ἐκ νησου θ. κ 72. Cf. η 152, κ 44, 192, 228, 268, ο 201, π 130, ν 154, ω 495.

Θαύμα, τό [θαf- as in θάμαι]. (1) Wonder, amazement : θ. μ' ἔχει κ 326.—(2) A wonder or marvel : θ. ιδέσθαι (to behold) Ε 725, Κ 439, Σ 83, 377, μέγα θ. τοδ' ὅρωμα (this is a great wonder that I see) Ν 99 = Ο 286 = Τ 344 = Φ 54. Cf. Σ 549 : ζ 306, η 45, θ 366, ι 190, λ 287, ν 108, ρ 306, τ 36.

Θαυμάζω [θαῦμα]. 3 pl. pa. iterative θαυμάζεσκον τ 229. 3 sing. fut. in mid. form θαυμάσσεται Σ 467. (ἀπο-.) (1) To wonder, marvel, to feel or be struck with wonder, astonishment or admiration : γυναῖκες ιστάμεναι θαύμαζον Σ 496. Cf. Ω 394 : θαύμαζεν δ γεραίς γ 373. Cf. δ 44, η 145, θ 265, ν 157, π 203.—With dependent clause : θαυμάζομεν οἷον ἐτύχθη Β 320.—(2) To wonder or marvel at, look upon with wonder or eager curiosity : πτόλεμον τε μάχην τε Ν 11. Cf. Κ 12, Σ 467 : λιμένας καλ νησ η 43. Cf. α 382 = σ 411 = ν 269, δ 655, ε 153, τ 229, ω 370.—With infin. : οἷον θαυμάζομεν (imperf.) "Εκτόρα αἰχμητὴν ἔμεναι (thinking that he was . . .) Ε 601.—To look upon or behold (a person) with respectful wonder and admiration : Πρίαμος θαύμαζ' Αχιλῆα Ω 629. Cf. Ω 631 : θ 459.

Θαυμαίνω [as prec.]. Nom. pl. masc. fut. pple.

θαυμαζόντες. To witness or watch with eager interest : *ἀέθλια θαυμαζόντες* Θ 108.

Θάψαν, 3 pl. aor. *θάπτω*.

Θεά, -ᾶς, ἡ [fem. of *θεός*]. Dat. pl. *θεῆσι* Θ 305. Λ 638, T 286 : η 291. *θεῖς* Γ 158. *θεαῖς* ε 119. (1) A female divine (or semi-divine) being, a goddess : *εἰ θεά σε γείνατο μήτηρ* Α 280 (Thetis). Cf. A 1, B 182, Γ 396, Θ 305, Σ 429, etc.: *Καλυψώ*, δία θεῶν α 14, θεά οἱ ἔκλενεν δρῆς δ 767 (Athene). Cf. β 392, ε 215, κ 222, μ 131, ν 393, etc.—(2) A goddess as distinguished in terms from a god : *εἰρωτᾶς με θεά θεῶν* ε 97. Cf. K 50.—From a woman : *θεᾶς οὐδὲ γυναικὸς* Ζ 315.—(3) With the name of a particular goddess. With 'Ηρη' Α 55, Ε 711, Θ 350, etc.—With 'Ἀθηνῆ' Α 208, B 166, Ε 405, etc. : α 44, β 382, γ 13, etc.—With 'Ἥώ' B 48.—With Θέτις I 410, Ο 76, Σ 127, etc.—With Θέμις Ο 93.—With 'Ιρις' Ο 206, Σ 182.—With 'Ερινύς' ο 234.

Θέαινα, ἡ [fem. as prec. Cf. λέαινα, lioness]. A goddess as distinguished from a god : *τάρτες τε θεοὶ τάσατ τε θέαιναι* Θ 5 = T 101, Θ 20. Cf. Θ 341.

Θέιον, -ου τό. Also θήτον χ 493. Sulphur. (1) In reference to the sulphurous smell associated with a thunderbolt : *δεινὴ θείον γίγνεται δδυτὶ* Ζ 415. Cf. Θ 135 : μ 417, ξ 307.—(2) Used for cleansing by fumigation : *ἐκάθηπε θείῳ* II 228. Cf. χ 481, 493.

Θείων [θέειον] (διαθείω.) To cleanse with the fumes of sulphur χ 482.—In mid. ψ 50.

Θείην, aor. opt. *τίθημι*.

Θειλόπεδον, τό [app. θειλη = ειλη, the sun's warmth + πέδον, the ground]. A warm spot in a vineyard in which the grapes were left to be dried by the sun, a 'sun-trap' η 123.

Θείναν, aor. infin. *τίθημι*.

Θείνω. 3 sing. aor. *θείνειν* Φ 491. *θείνει* II 339. 3 sing. subj. *θείνησι* σ 63. Pple. *θείνας* T 481. To strike, smite : *μή σε ἰδωμαι θεινομένην* Α 588. Cf. Ζ 135, K 484, II 339, P 430, T 481, Φ 21, 491 : δι κέ σε θείνη σ 63. Cf. ε 459, χ 443.

Θείομεν, 1 pl. aor. subj. *τίθημι*.

Θεῖος, -η, -ον [θεός]. (1) Partaking of the nature of the gods, divine, immortal : *θεῖοι γέροντος* (Proteus) δ 395.—(2) Consisting of gods : *ἀγώνα* (see *ἀγών* (1) (a)) H 298, Σ 376.—(3) Connected with the gods, sacred : *ἀλός* I 214 (perh. as used for purifying sacrifices) : *χορός* θ 264 (app. from the dance being regarded as a matter of ritual).—(4) Of divine origin, from a divine source, divine : 'Ονειρος' B 22, 56, δυφή B 41, γένος Z 180, πύργον Φ 526 (app. as god-built; see 446 and cf. H 452, Θ 519) : *θεῖος* ξ 495.—Applied to persons of divine descent : 'Ιλού' K 416 (he was descended from Zeus; see T 215-232), 'Ηρακλῆς' Ο 25, T 145, ἀνδρὸς θεῖοιο 'Αχιλλῆς' Π 798, Πηλεύδαο P 199, 'Αχιλλῆς' T 279, 297 : 'Ενιπῆνος λ 238 (since all rivers spring from Zeus).—(5) Applied to kings as holding their office from Zeus δ 621, 691, π 335.—To heralds as under his special protection Δ 192, K 315.—To bards as singing by divine inspiration Σ 604 : = δ 17, α 336, θ 43, 47, 87, 539, π 27, π 252,

ρ 359, ψ 133, 143, ω 439.—(6) Applied as a mere epithet of honour to Odysseus B 335, I 218, K 243, Λ 806 : α 65, β 233, 259, γ 398, δ 682, etc.—To Oileus N 694 = Ο 333.—To Thoas Ζ 230.—To Munea T 296.—(7) Denoting a superlative degree of excellence or beauty : *ποτόν β 341, ε 205, δόμον δ 43*.

Θέσια, aor. pple. fem. *τίθημι*.

Θέσω. See *θέω*.

Θέσω², aor. subj. *τίθημι*.

Θέλγω. 3 sing. pa. iterative *θελγεσκε* γ 264. 3 fut. *θέλξει* π 298. 3 sing. aor. *θελξε* Ο 322 : κ 318. Pple. *θέλξας* N 435. Infinit. *θέλξαι* κ 291. 2 sing. aor. pass. *θέλχθης* κ 326. 3 pl. *θέλχθεν* σ 212. (κατα-.) (1) To work upon by spells or enchantment, bewitch, charm Ω 343 : = ε 47, κ 291, 318, 326, ω 3.—Sim. of the operation of passion : *ἔρωθιμον θέλχθεν* σ 212.—(2) Of divine interference, to lay a spell upon, bind up from activity : 'Αχαιῶν νόοι' M 255. Cf. N 435, Ο 322, 594 : π 298.—(3) To work upon by wiles, cajole, lead on to one's hurt, prejudice, or dishonour : 'Αγαμεμνονέην δλοχογ' γ 264. Cf. α 57, μ 40, 44, σ 282.—(4) To beguile, deceive, cheat : *δόλω* [μι] *θέλγεν* Φ 604. Cf. Φ 276 : ξ 387, π 195.—(5) To charm, delight, ravish ρ 521.—In mid. : *οἰα μυθείται*, *θέλγοτο κε τοι ητορ* ρ 514.

Θελκτήριον, τό [θέλγω]. (1) A means of enchantment, a spell Ζ 215.—(2) A means of propitiating or placating : *θεῶν θελκτήριον* θ 509.—(3) Something that charms or delights α 337.

Θελγαν, aor. infin. *θέλγω*.

Θέλω. See *θέλω*.

Θέμβλα, τά [θε-, *τίθημι*]. (1) The root or bed (of the eye) Ζ 498.—(2) The lower part (of the throat) P 47.

Θεμβλία, τά [as prec.]. Supports, consisting of stakes or stones, set to contain the face of an earthwork or mound (cf. *στήλη* (1)) M 28, Ψ 255.

Θέμενα, θέμον, aor. infin. *τίθημι*.

Θέμις, -οτος, ἡ [θε-, *τίθημι*] (1) In pl., a body of traditional rules or precedents : *βασιλεύς, φῶκε Κρόνου πάσι θέμστας* B 206. Cf. A 238, I 99 : ε 112, 215 (see δίκη (2)).—In sing. : δι οὐ τινα οἶδε θέμστα Ζ 761 (has no regard for any usage of decency; see εἰδω (III) (12)).—(2) What is established or sanctioned by custom or usage : η θ. έστιν B 73 (as is my right), I 83 (do.), Ψ 581 (as usage requires), Ω 652 (as the custom is), η θ. *ἀνθρώπων πέλει* (as is the way of . . .) I 134, η θ. έστιν η τ' ἀνδρῶν η τε γυναικῶν (as is the way of . . .) 276 = T 177, ξείνια παρέθηκεν, δι τε ξείνοις θ. έστιν (which by the customs of hospitality one . . .) Α 779, δορ εχων· τῷ δ' οὐ θ. έστι μαγῆναι (mortal must not encounter it) Ζ 386, πάρος γ' οὐ θ. ξειν . . . (it was not permitted . . .) Η 796, οὐ θ. έστι . . . (it must not be that . . .) Ψ 44 : η θ. έστιν γ 45 (as the custom is), 187 (as is your due), λ 451 (as it is his privilege to do), η τε ξείνια θ. έστιν (as . . . use to do) ε 268, οὐ μοι θ. έστι . . . (I may not . . .) κ 73, ξ 56, η θ. έστι γυναικός (as a woman's way ever is) 130, έστι μοι

. . . θ. ἔστιν (since it is my right to . . .) π 91, ἡ γὰρ θ. δις τις . . . (for that is due to him who . . .) ω 286.—(3) A judgment or doom II 387.—(4) An ordinance or decree I 156, 298.—(5) An oracular reply (in answer to an inquiry as to what is right to be done) π 403.—(6) A place of judgment Α 807.—(7) As proper name, a goddess with such functions as may be gathered from the name and the context Ο 87, 93, Τ 4: β 68.

Θεμιστεύω [θέμις]. To pronounce judgments, act as judge λ 569.—(2) With genit. (like ἀνάστω (3) (a)), to rule over, be master of: παῖδων i 114.

Θεμός [θε-, τιθημ]. To drive or carry in a specified direction: νῆα χέρσον ικέσθαι i 486, 542.

Θέναρ, -*apos*, τό. App., the palm of the hand E 339.

Θέντες, nom. pl. masc. aor. pple. τίθημι.

Θέντων, 3 pl. aor. imp. τίθημι.

Θέο, aor. imp. mid. τίθημι.

Θεοδμήτος [θεός + δμητ, δέμω]. God-built: πύργων Θ 519 (cf. Φ 526 cited under θεῖος (4)).

Θεοειδής [θεός + (F)eidōs]. Divine of form, godlike. Epithet of persons B 623, 862, Γ 16, Μ 94, Ρ 494, 534, Τ 327, Ω 217, etc.: α 113, δ 628, ξ 7, η 231, κ 205, ο 271, φ 277, etc.

Θεοεικέλος [θεόεικελος] [θεός + (F)eikēlos]. Like the gods, godlike. Epithet of persons Α 131 = Τ 155: γ 416, δ 276, θ 256.

Θεόθεν [θεός + -θεν (1)]. From, at the hands of, the gods: θ. οὐκ ἔστι ἀλέασθαι [θάνατον] π 447.

Θεοπροπέω [θεοπρόπος]. To reveal the divine will A 109, B 322: β 184.

Θεοπροπή, -ης, ἡ [θεοπρόπος]. A disclosure of the divine will, the divine will as disclosed to a seer: οὐ θεοπροπής ἐμπάζομαι II 50. Cf. Α 794, Π 36: α 415, β 201.—In pl. A 87, 385.

Θεοπρόπιον, -ον, τό [as prec.] = prec.: εἰπὲ θεοπρόπιον δ τι οἰσθα A 85.—In pl. Ζ 438.

Θεοπρόπος [app., 'one who prays to a god', fr. θεός + προπ-, perh. conn. with L. *precor*]. One who reveals the divine will, a seer Μ 228: α 416.—Joined with οἰωνιστής N 70.

Θεός, -οῦ, ὁ, ἡ. Instrumental θέόφιν. With a word expressing likeness H 366, Σ 318, Ρ 477: γ 110, 409. This form as ablative P 101, Ψ 347. (1) A divine being, a god A 28, B 318, Γ 230, Ε 177, Θ 200, Σ 168, Η 531, Τ 3, X 10, Ω 460, etc.: α 323, β 5, δ 236, θ 177, μ 88, ρ 475, τ 396, φ 258, ω 445, etc.—(2) A god as distinguished in terms from a goddess: εἰρωτᾶς με θεά θέον ε 97. Cf. K 50.—From a mortal: ἡμέν θεὸν ἡδὲ καὶ ἄνδρα Ε 128. Cf. Τ 417, X 9, Ω 259, etc.: δ 397, 654, etc.—(3) Without reference to any particular god, the divine power, heaven: θεός που σοι τό γ' ἔδωκεν Α 178. Cf. B 436, Z 228, Η 4, Ι 49, Ρ 327, Φ 47, etc.: οὐκ ἀνεν θεοῦ β 372. Cf. γ 131, θ 170, i 158, λ 292, ρ 399, σ 265, etc.—(4) A goddess Α 516, Γ 381, Δ 58, Ε 331, 339, 839, Ζ 380 = 385, Θ 7, Σ 394, Ω 223: α 420, β 297, 406 = γ 30 = ε 198 = η 38, δ 831 (twice), ε 194, 459, ξ 149, 150, η 41, 71, 246, 255, θ 467 = ο 181, κ 136 = λ 8 = μ 150, κ 297, μ 419,

ν 189, ν 47.—(5) A goddess as distinguished in terms from a woman: ἡ θεός ἡ γυνὴ κ 228, 255.—(6) In pl., the gods: τις θεῶν; Α 8, θεοί μοι αἴτιοι εἰσιν Γ 164. Cf. A 18, B 321, Δ 1, Ζ 138, Η 360, Ι 485, Μ 8, etc.: α 17, β 66, δ 379, ε 335, η 132, λ 276, μ 394, etc.—(7) In pl., the gods as distinguished in terms from the goddesses: πάντες τε θεοὶ πᾶσαν τε θέανται Θ 5 = Τ 101, Θ 20. Cf. θ 341.—From mortals: πρός τε θεῶν πρός τ' ἀνθρώπων Α 339. Cf. A 403, I 239, Σ 238, Φ 264, etc.: α 338, β 211, π 265, ω 64, etc.

Θεούδης (θεοδής) [for θεοδεής fr. θεός + δή-, δεῖδουκα]. Acc. sing. θεούδεα (for θεούδεα) τ 364. God-fearing, reverencing the gods ξ 121 = i 176 = ν 202, θ 576, τ 109, 364.

Θεραπεύω [θεράπων]. To do service to, serve. With dat.: φι πατρί ν 265.

Θεράπων, -οντος, δ. (1) A follower, retainer or henchman: θεράποντες ἀπ' ὄμων τεύχε' ἔλοντο Η 122. Cf. A 321, E 48, Z 53, Λ 843, Ν 600, Ο 401, Π 272 = Ρ 165, Τ 143, 281, Ω 396, 406, 573: ἴσθμους ἡνεικερ θ. σ 300. Cf. α 109, δ 23 = 217, δ 38, 784, π 253, 326 = 360, σ 297, 424.—Fig. of warriors: θεράποντες Ἀρησ B 110 = Ζ 67 = Ο 733 = Τ 78. Cf. Η 382, Θ 79, Κ 228, Τ 47.—Of kings: θεράποντε Διός λ 255.—(2) A warrior in honourable personal attendance on another, the relation of the two resembling generally that of squire and knight: ἡδε θ. Ἄχιλῆς (Patroclus) Η 653. Cf. Η 149, Λ 322, 620, Ν 246, 331, Ο 431, Π 165 = Ρ 388, Π 244, 279, 464, 865, Ρ 164, 271, Σ 152, Ψ 90, 113 = 124, 528, 860 = 888.—(3) Applied to a warrior's ήντοχος: Ιππούς θ. ἀπάνευθ' ἔχει Δ 227, ἡνίοχον θεράποντα Ε 580. Cf. Ζ 18, Θ 104, 109, 113, 119, Α 341, 488, Μ 76, 111, Ν 386, Τ 487.

Θερμάνει [θερμός]. 3 sing. aor. subj. θερμήνη Ζ 7. (ὑπο-.) To heat Ζ 7: i 376.

Θερμός [θέρω]. Warm, hot: λοετρά Σ 6, Χ 444. Cf. Η 426, Λ 266, Η 3, Ρ 438, Σ 17, 235: δ 523, θ 249, 451, ε 388, ξ 77, τ 362, 388, ω 46.

Θέρμη [θέρω]. 2 pl. aor. imp. θέρμετε θ 426. 3 sing. aor. mid. θέρμετο Σ 348, Ψ 381: θ 437. (1) To warm, heat: θέρμη θ 426.—(2) In mid., to become warm or hot: θέρμετο δ' θέρμη Σ 348: = θ 437. Cf. Ψ 381.

Θέρος, τό [θέρω]. 'The hot season'. Genit. θέρευν η 118. Summer: θέρει (in summer) Χ 151: χείμαρτος οὐδὲ θέρευς (in winter or summer) η 118.—As distinguished from διώρη, early summer λ 192, μ 76, ξ 384.

Θέρω. Fut. pple. mid. θερόμενος τ 507. Aor. subj. pass. θερέω ρ 23. (1) In mid., to warm oneself: φώς έμεν ἡδὲ θέρεσθαι τ 64. Cf. τ 507.—(2) In pass., to be warmed: ἐπει κε πυρὸς θερέω (genit. of material) ρ 23.—To be burnt: μὴ άστυ πυρὸς θέρηται Ζ 331. Cf. Α 667.

Θέσις, aor. imp. τίθημι.

Θέσταν, 3 pl. aor. τίθημι.

Θέσθαι, aor. infin. mid. τίθημι.

Θέσκελος [the first element seems to be the same as in θέσ-φατος]. (1) App., marvellous, wondrous, or the like: έργα Γ 130: λ 374, 610.—

(2) So in neut. θέσκελον as adv., marvellously, in wondrous wise: ἔικτο θέσκελον αὐτῷ Ψ 107.

Θεσμός, ὁ [θεσ-, τιθημ]. Place, site ψ 296.

Θεσπέτως, -η, -ου [θε-, θεύς + σ(ε)π-. See ἐννέπω].

(1) Absol. in fem., sentence pronounced by a god, the will of heaven: εἰ καὶ θεσπεσίγ πόλιν οὐκ ἀλαπάξεις Β 367.—(2) Of song, befitting a god, divinely sweet Β 600.—Of singers, heavenly sweet of voice: Σειρήνων μ 158.—(3) (a) Of shouting or lamentation, such as might come from a god's throat, immense, deafening: ἡχῆ Θ 159 = Ο 590, Μ 252, Ν 834, Ο 355. Cf. II 295, Σ 149: βοή ω 49. Cf. γ 150, λ 43, 633.—(b) Of inarticulate sounds. Of the sound of branches of trees smiting each other II 769.—Of that of rushing winds Ν 797, Ψ 213.—(4) The force of the second element lost (a) Of or pertaining to the gods, divine: βηλοῦ Α 591.—(b) Indicating a high degree of some quality such as abundance, greatness, greatness of extent, completeness, swiftness, beauty, sweetness or the like: πλούσιον Β 670. Cf. Β 457, Ι 2, Ο 669, Ρ 118, Τ 342: δδμή ς 211. Cf. β 12 = ρ 63, η 42, θ 19, ε 68 = μ 314, ι 434, ν 363, ν 289, ω 6.

Θεσπεστῶς [adv. fr. prec.]. In sense corresponding to prec. (4) (b): θ. ἐφύβηθεν (in panic rout) Ο 637.

Θεσπιδαῖς, -ές (θεσπιδαῖς) [θε-σπ- as in θεσπέτως (with the force of the second element lost) + δα(F)-, δαῖω¹]. Epithet of fire, defying human efforts, devouring, consuming Μ 177, 441, Ο 597, Τ 490, Φ 342, 381, Ψ 216: δ 418.

Θεσπίς [θε-σπ- as in θεσπέτως] = θεσπέτως (2). Of song α 328, θ 498.—Of a singer ρ 385.

Θεσφατός, -ου [the second element φα-, φημι. The first explained as θεο-, θεός]. (1) Pronounced or ordained by a god or by the divine will. Neut. in impers. construction: ὡς γὰρ θεσφατὸν ἔστιν Θ 477.—With infin.: θανάτειν δ 561. Cf. κ 473.—(2) Absol. in neut. pl. θεσφατα, divine ordinances or decrees: οὐ τι θεών ἐκ θ. ἥδη Ε 64. Cf. ε 507 = ν 172, λ 151, 297, μ 155.—(3) = θεσπέτως (4) (b): δῆρη η 143.

Θέτο, 3 sing. aor. mid. τιθημ.

Θεύσεαι, 2 sing. fut. θέω.

Θέω [θεF-]. Also θέλω [prob. for θή(F)ω, fr. θηF-, long form of θεF-]. 3 pl. pa. iterative θέεσκον Τ 229. 2 sing. fut. in mid. form θεύσεαι ψ 623. Infin. θεύσεσθαι Α 701. (ἀμφ-, προ-, συν-, ὑπεκπρο-). (1) Of men, horses, etc., to run, speed: θέεις ἀλιχῆτα διώκων Ρ 75, ἵπποι βάρδιστοι θεεῖν Ψ 310. Cf. Β 183, Δ 244, Ζ 54, Ο 442, Τ 415, Ψ 387, etc.: γ 112, 370, δ 202, θ 123, 247, ξ 501, ρ 308, χ 99, 106.—To run a race, contend in a race Α 701, Ψ 623.—(2) Of the motion of a ship: νῦν έθεειν κατὰ κύμα Α 483: = β 429. Cf. γ 281, μ 407, ν 86, 88, ξ 299, ο 294.—Of a person in a ship: δτε κείνος ἐν νησι Μαλείδων δρος ἤτε θέων γ 288.—Of a rolling stone Ν 141.—Of a δίσκος θ 193.—Of a potter's wheel Σ 601.—(3) Of things, to run or extend: ἀντυξεὶ πιμάτη θέειν δοπίδος Ζ 118. Cf. Ζ 320 = Θ 495, Ν 547, Τ 275: περὶ κλίσιον θέει πάντη ω 208.

Θέωμεν, 1 pl. aor. subj. τιθημ.

Θεότερος, -η [comp. fr. θεός] Holy as distinguished from common: [θύραι] ν 111.

Θῆμα, 2 sing. aor. subj. mid. τιθημ.

Θῆγω. 3 sing. aor. imp. mid. θηξάσθω Β 382.

(1) To sharpen, whet. In mid.: δόρυ Β 382.—

(2) Of a boar whetting his tusks Α 416, Ν 475.

Θηγόμα [θαF-. Cf. θαμα¹]. 2 sing. opt. θηοίο

Ω 418. 3 sing. impf. θηγέτο ε 75, ξ 237, η 133,

θ 265. 1 pl. θηγείμεσθα ι 218. 3 θηεῦντο Η 444,

Κ 524, Ψ 728, 881: β 13, ρ 64. 2 sing. aor.

θηήσαο ω 90. 3 θηήσατο ε 76, η 134, ο 132. 3 pl.

θηηήσαντο τ 235. θηηήσαντο Ο 682, Χ 370: θ 17,

κ 180. 2 sing. opt. θηηήσατο ρ 315. 3 -αιτο ε 74.

(1) To look or gaze upon, view, behold, with interest, curiosity, wonder, admiration: πολέες

ἐ θηηήσαντο Ο 682. Cf. Η 444, Κ 524, Χ 370:

μαρμαρυγάς ποδῶν θ 265. Cf. β 13 = ρ 64, ε 76 =

η 134, ι 218, κ 180, ο 132, τ 235.—(2) To look

about one with wonder or admiration: στὰς

θηηήτο ε 75, η 133.—To look upon something with

wonder, to wonder, marvel, be astonished: λαοὶ

θηηήντο Ψ 728 = 881: θηηήτο κούρη ξ 237. Cf. ε 74,

θ 17, ρ 315, ω 90.—With dependent clause: θηοῖ

κεν ολον . . . Ω 418.

Θητη, 3 sing. aor. subj. τιθημ.

Θηρητήρ [θηέομα]. An admirer, fancier φ 397.

Θήιον = θέειον.

Θήκε, 3 sing. aor. τιθημ.

Θηλέω [θη-, θάλλω]. (άνα-) To teem with, abound in. With genit.: λού ε 73.

Θηλυς [θη-, θάλλω²]. Also in regular fem.

form θηλεία Β 767, Θ 7, Λ 681, Τ 222: δ 636,

ι 439, ξ 16, φ 23. (1) Female: θηλεία θεός Θ 7,

δύν θηλιν Κ 216. Cf. Β 767, Ε 269, Λ 681, Τ 97,

Τ 222, Ψ 409: δ 636 = φ 23, ι 439, κ 527, 572,

ξ 16.—Comp. θηλυτέρη, female as opposed to male: θεαί θ 324, γιναικῶν λ 386. Cf. Θ 520:

λ 434 = ο 422 = ω 202, ψ 166.—(2) Characteristic

of women, feminine: θηλυς ἀιτή ξ 122.—(3) Of

dew, copious: θηλυς ἔκρηση ε 467.

Θημάν, -ώνος, ὁ [θη-, τιθημ]. A heap ε 368.

Θην. Enclitic affirmative particle: οδ θην

δηρὸν βέη Η 852. Cf. Ι 394, Α 365 = Τ 452, Ο 288,

Ρ 29, Φ 568: γ 352, π 91.—With mocking or

ironical force: οδ θην μν ἀνήσει θυμὸς νεικείειν

Β 276. Cf. Θ 448, Κ 104, Ν 620, 813, Ξ 480: ού

μέν θην κείνης γε χερεών ενχομαί είναι ε 211.

Θηξάσθε, 3 sing. aor. imp. mid. θηγω.

Θηρ, θηρός, δ. Dat. pl. θηρεσσι ε 473, ξ 21.

θηροί ω 292. A wild beast, wild creature Γ 449,

Θ 47, Κ 184, Λ 119, 546, Ξ 283, Ο 151, 324, 586,

633, Φ 470, 485: ε 473, λ 573, ξ 21, ω 292.

Θηρευτής, ὁ [θηρεύω]. A hunter Μ 41.—With

κύων, a hunting dog: ἐν κυσι θηρευτῆσιν Α 325.

Θηρεύω [θηρ]. To hunt, engage in hunting:

ως μν θηρεύοντ' έλασεν σὺν τ 465.

Θηρη, -ης, ή [θηρ]. (1) Hunting, the chase:

αιμονα θηρης Ε 49. Cf. Κ 360: τ 429.—(2) The

quarry: ἔδωκε θεός μενοεικέα θηρην ι 158.

Θηρητήρ, -ηρος, δ [θηράω = θηρεύω]. A hunter

Ε 51, Λ 292, Ο 581, Ρ 726, Φ 574.—Of a bird of

prey : *αιετοῦ, τοῦ θηρητῆρος* Φ 252. Cf. Ω 316.—Of despilers of a wasps' nest M 170.

θηρήτωρ, -ορος, ὁ. = prec. I 544.

θηρίον, τό [prob. θήρ + suffix distinguishing an individual from a class]. A wild beast: μάλα μέγα θηρίον ήεν κ 171, 180.

θῆσις, θητός, ὁ. A labourer for hire δ 644.

θησαλάτο, 3 pl. aor. opt. θάομαι¹.

θησατό, 3 sing. aor. θάομαι².

θησθαι, non-thematic pres. infin. θάομαι².

θῆσω, fut. τίθημι.

θητεύω [θητ-, θῆς]. To serve as a hired labourer: θητεύσαμεν μισθῷ ἔπι ρήτῳ Φ 444. Cf. λ 489, σ 357.

θῆσις, θῖνος, ὁ. (1) The beach or shore of the sea: ἐπὶ θῖνῃ β 408. Cf. η 290, i 46, 551.—The beach or shore (of the sea): παρὰ θῖνα θαλάσσης Α 34. Cf. A 316, 327, 350, Δ 248, I 182, Λ 622, N 682, Ξ 31, T 40, Ψ 59, Ω 12: β 260, γ 5, δ 432, 779, ξ 94, 236, θ 49, κ 154, 179, 402, 407=μ 367, κ 569, λ 75, ν 65, 220, ξ 347, ο 205, π 358.—App., a piece of the shore covered by shallow water: ὡς δὴ ἀναπάλλεται ἵχθυς θῖν' ἐν φυκίδεντι Ψ 693.—(2) A heap: δοτεόφιν θῖσι μ 45.

θολάω. 3 sing. aor. έθλασε σ 97. θλάσσε Ε 307, M 384. To smash, crush: κοτύλην Ε 307, κυνέην M 384, δστέα σ 97.

θολτβω. 3 sing. fut. mid. θολψεται. To press or rub: πολλῆς φλιήσι θολψεται ὥμους ρ 221.

θνήσκω. Fut. infin. in mid. form θανεσθαι Δ 12, Ο 728: ν 21. Aor. θάνον λ 412. 2 sing. θάνε X 486: ω 37. 3 έθνανε Φ 610: γ 248, θ 226. θάνε B 642: α 396, β 96, ο 253, τ 141, ω 131. 3 pl. θάνον M 13: ε 66, λ 389, ω 22. Subj. θάνω Λ 455, Σ 121. 2 sing. θάνγης Δ 170, Χ 55. 3 θάνγοι Τ 228: δ 196, λ 218. 1 pl. θάνωμεν μ 156. 3 θάνωσι Η 410. 3 sing. opt. θάνοι α 359. 3 pl. θάνοιον χ 472. Imp. θάνε Φ 106. Pple. θανών, -θντος H 80, Θ 476, Λ 453, Ο 350, Π 457, 675, Ρ 120, 182, 379, 538, 564, Σ 195, Φ 28, Χ 73, 343, 389, Ψ 9, 70, 223, Ω 16, 575: α 236, γ 258, δ 553, ε 310, λ 486, 554, ρ 115, 312, ω 77, 79, 93, 190, 296, 436. Infin. θανέειν Ο 289, Χ 426: α 59, δ 562, ε 308, μ 342, ξ 274. θανεῖν Η 52. 3 sing. pf. τέθνηκε Σ 12: α 196, β 132, δ 110, 199, 834, 837, λ 461, 464, ν 208, ω 264. 3 pl. τεθνᾶσι Η 328, Χ 52: λ 304, ο 350. Opt. τεθναίην Σ 98. 2 sing. τεθναίης Ζ 164. 3 τεθναίη Γ 102. Imp. τεθναθι Χ 365. 3 sing. τεθνάτω Ο 496. Pple. τεθνηώς Ρ 161. Genit. τεθνηώτος I 633, Ν 659, Σ 173, T 210, Ψ 192, Ω 244: α 289, β 220. τεθνητός Ρ 435: ο 23, ω 56. Dat. τεθνηώτι κ 494. τεθνεώτι τ 331. Acc. τεθνηώτα Ζ 464, Π 858, Ρ 229, 341, Σ 537, T 289, 403, Χ 364: μ 10. τεθνητά P 402, Τ 300, Ω 20. Genit. pl. τεθνηώτων ΙΙ 16. Acc. τεθνηώτας Ζ 71. τεθνητάς ψ 84. Acc. sing. fem. τεθνητίαν δ 734. Infin. τεθνάμεναι Ω 225. τεθνάμεν Ο 497, Ρ 405, T 335: π 107, ν 317, φ 155. (ἀπο-, ἐκ-, κατα-) (1) To die: θνήσκων ἔλιπε Θύτηρ Β 106. Cf. Α 56, 383, Δ 12, 170, Η 52, 410, Λ 455, Ο 728, Σ 121, Τ 228, Φ 106, Χ 55, Ω 743: θανέειν ιμείρεται α 59. Cf. δ 196, 562, ε 308, θ 526, λ 218, μ 22, 156, 342,

ξ 274, ο 359, ν 21, χ 472.—(2) In a quasi-passive sense of being slain in battle: χερσὶν ὑπ' Αἴαντος θανέειν Ο 289. Cf. Α 243, Χ 426.—(3) In aor. indic. (a) In strict aor. sense: αἰψ' ἔθανεν Εύρυτος θ 226. Cf. γ 248, i 66, λ 389=ω 22, λ 412, ω 37.—In pple.: ἀνδρὸς τῆλε θανόντος (that met his death . . .) ρ 312, θανὼν φθιμένοις μετεῖην (may I die and . . .) ω 436.—(b) To have died, be dead: θάνε Μελέαγρος Β 642. Cf. Μ 13, Φ 610, Χ 486: ἔπει θάν' Ὁδυσσεύς α 396, β 96=τ 141=ω 131. Cf. ο 253.—In pple.: δόφρα πυρός με λελάχωσι θανόντα (in death) Η 80=Χ 343, περὶ Πατρόκλου θανόντος (the dead . . .) Θ 476, Ρ 120, 182, Σ 195, Μενοιτίδαο θανόντος ἄχεος (for the death of . . .) Ρ 538, οὐ μεν ἁνόντος . . ., ἀλλὰ θανόντος (now that I am dead) Ψ 70. Cf. Α 453, Ο 350, Ρ 379, 564, Φ 28, Χ 73, Ψ 223, Ω 16, 575: οὐ κε θανόντι περ ὅδ' ἀκαχούμην (if he were dead) α 236, ζως τὴ θανὼν (alive or dead) δ 553, μή τι θανὼν ἀκαχίζεν (let not thy death grieve thee) λ 486. Cf. γ 258, ε 310, λ 554, ρ 115, ω 77, 79, 93.—Absol. in pl. pple., the dead: γέρας θανόντων Η 457=675, Ψ 9: ω 190, 296. Cf. Χ 389.—(4) In pf. (a) To be dead: τεθνατή (let him lie dead) Γ 102, πολλοὶ τεθνάσιν Η 328, οὐ ποτὲ ἐλπετο τεθνάμεν (that he was dead) Ρ 405. Cf. Ζ 164, Ο 496, 497, Σ 12, 98, Τ 335, Χ 52, 365, Ω 225: ζωει δ γ τεθνητκεν β 132, δ 110, 837=λ 464. Cf. δ 199, 834=ω 264, λ 304, ο 350, π 107, ν 208, 317, φ 155.—In pple., dead: νεκροὺς τεθνηῶτας (the dead bodies) Ζ 71. Cf. Ζ 464, Ι 633, Ν 659, Η 16, 858, Ρ 161, 229, 341, 402, 435, Σ 173, 537, Τ 210, 289, 300, 403, Χ 364, Ψ 192, Ω 20, 244: εἰ κε τεθνηῶτος ἀκούσηται (hear of his death) α 289. Cf. β 220, δ 734, κ 494, μ 10, ο 23, τ 331, ψ 84, w 56.—(b) In strict pf. sense: οὐ τω τεθνητκεν Ὁδυσσεύς (Ὀρέστης) α 196, λ 461.

θνητός, -ή [θνη-, θνήσκω]. (1) Mortal, liable to death Α 339, Κ 403, Ν 322, Η 622, Φ 569, etc.: α 219, γ 3, λ 244, μ 118, ν 46, etc.—(2) Absol., a mortal man, a man: ζεκα θνητῶν Α 574, τι δόμει Ηλῆη θνητῷ; (to Peleus, to a mortal) Ρ 444. Cf. Μ 242, Ρ 547, Τ 64: τ 593.—Fem.: θνητὰς ἀθανάτησιν ἐρίξειν ε 213.

θοινάω [θοίνη, a meal]. To entertain at table: εἰς αὐτοὺς προτέρω διγε θοινηθῆναι δ 36.

θδλος, -ον. A building, app. of no great size, within the αὐλή, of unknown nature and use χ 442=459, 466.

θδς, -ή, -όν [θεF-, θέω]. (1) Quick in movement, nimble, swift, fleet: θδς περ ἐών πολεμιστής Ε 571. Cf. E 536, M 306, Ο 585, Η 422, 494.—(2) (a) Epithet of Ares Ε 430, Θ 215, Ν 295=328, 528, Π 784, Ρ 72, 536.—Of warriors B 542, 758, Ε 462.—(b) Of ships Α 12, 300, 308, Β 619, Ι 332, Μ 112, etc.: α 260, 303, γ 61, δ 173, 255, 779, etc.—(c) Of night (app. thought of as a body of darkness passing swiftly over the earth) Κ 394, 468, Μ 463, Ξ 261, Ω 366=653: μ 284.—(d) Of a chariot Λ 533=Ρ 458.—(e) Of a whip, quickly making itself felt Ρ 430.—(f) Of a meal, perh., deftly served θ 38.—(g) Of a missile χ 83.—(3) ηδσοισιν ἐπιπροέκει θοησιν ο 299. Doubt-

fully explained (cf. θοόω) as the 'sharp' or 'pointed islands,' supposed to form part of the group called the Echinades.

θοόω [poss. conn. with prec. and meaning orig. 'to make quick or active,' acquiring the sense of sharpening when applied to weapons, etc.]. To sharpen, put a point upon: *θόωσα* [ρόπαλον] i 327.

θόρε, 3 sing. aor. θρψσκω.

θούρος, and in fem. form **θούρις**, -δος, with acc. -ιν [θορ-, θρψσκω]. Rushing, impetuous, eager for the fray. Epithet (1) Of Ares E 30, 35, 355, 454, 507, 830, 904, O 127, 142, Φ 406, Ω 498.—(2) Of δλκή Δ 234, Z 112, H 164, Λ 313, Σ 157, etc.: δ 527.—(3) Of a shield, app. by transference of epithet from the bearer to the shield: *ἀσπίδα θούρη* Λ 32, T 162.—Sim. of the aegis O 308.

θώκος. See θώκος.

θώός [adv. fr. θοόω]. Quickly, speedily Γ 325, 422, E 533, 722, 748 = Θ 392, Θ 219, II 145: ε 243, ξ 92, θ 443, 447, τ 469, ξ 72, 248, σ 216, 447, π 350, φ 46, 241, χ 19, ψ 372, ω 220.

θράσος, τό [=θάρσος]. Boldness, courage: οὐκ ἔχει θράσος δις κεν λόγται Σ 416.

θρασυκάρδιος [θρασύς + καρδίη]. Stout of heart K 41, N 343.

θρασυμένων, -ονος [θρασύς + μεμ-, μάω]. Of bold spirit, stout of heart E 639: λ 267.

θρασύς, -εῖα [cf. θράσος]. (1) Bold, stout: ήνιοχον Θ 89, 126, ήνιοχῆα 312.—Epithet of Hector M 60 = 210, N 725, X 455, Λ 72, 786.—Of other heroes Θ 128, II 604: κ 436.—(2) Of hands, stout, strong Λ 553 = P 662, Α 571, N 134, O 314, Ψ 714: ε 434.—(3) Epithet of war, carried on with spirit, strenuous Z 254, K 28: δ 146.

θρέξατκον, 3 pl. pa. iterative τρέχω.

θρέπτρα, τά [θρεπτ-, τρέφω]. Recompense for rearing due by a child to his parents: οὐδὲ τοκεῦστ θ. ἀπέδωκεν Δ 478 = P 302.

θρέψα, aor. τρέφω.

θρηνέω [θρήνος]. To sing a dirge, wail Ω 722: ω 61.

θρήνος, δ [cf. θρόος]. A funeral-song, a dirge: θρήνων ἐξάρχους Ω 721.

θρήνος, ὁ. (1) A foot-stool Σ 240, Σ 390: = κ 315 = 367, α 131, δ 136, ρ 409, 462, 504, τ 57.—(2) Prob. a plank or gangway connecting the forward and after *ἴκρια* of a ship: *ἀνεχάστητο θρῆνυν ἐφ' ἐπταπόδην, λίπε δ' ἤκρια* Ο 729.

θριγκός, ὁ. (1) An uppermost course in a wall, a coping ρ 267.—(2) A frieze running along the upper part of the inner walls of a house η 87.

θριγκόω [θριγκός]. To finish off the upper part of the wall of (an enclosure) with something intended to give protection or to prevent exit: *ἐθριγκωσσεν* [αὐλὴν] ἀχέρδω ξ 10.

θρίξ, τρίχες, ἡ. Always in pl. (1) The hair of the head: πολιὰς τρίχας X 77. Cf. Ψ 135 (locks of hair): ν 399, 431, σ 355.—The hair on the limbs: δρθαὶ τρίχες ἔσταν ἐνι μέλεσσιν Ω 359.—(2) The hairs of the mane of a horse Θ 83.—

The hairs of a horse's tail Ψ 519.—The hair on the head of an ox γ 446.—Of the wool of sheep Γ 273.—Of the bristles of swine T 254: κ 239, 393, ξ 422.

θρόνα, τά. Figures or designs in woven work: ἐν θρόνα ἔπασσεν (i.e. in the web) X 441.

θρόνος, -ου, δ. A seat or chair: καθέξετ' ἐπὶ θρόνου Α 536. Cf. Θ 199, 442, Λ 645, Σ 238, Ο 124, 142, 150, Σ 389, 422, T 62, Ω 515, 522, 553: κατὰ κλισμούς τε θρόνους τε (the two words hardly to be distinguished) α 145. Cf. α 130, δ 51, ε 86, ξ 308, θ 65, ρ 32, ν 96, χ 23, etc.

θρόσος, δ. Sound, noise; hence, speech Δ 437.

†**θρύλισσω**. 3 sing. aor. pass. θρύλιχθη. To crush, bruise: θρύλιχθη μέτωπον Ψ 396.

θρύον, τό. Collectively, rushes Φ 351.

θρύσκω. 3 sing. aor. θρύσκε Δ 79, H 182, Ο 573:

κ 207. θόρε Θ 320, Ο 582, T 381, Ψ 353, 509. 3 pl. θόροι Θ 252, Σ 441, Ο 380. 3 pl. subj. θόρωσι χ 303. Pple. θορών, -όντος E 161, K 528, Λ 70, Ο 580, Π 770, 773. Fem. θοροῦσα ψ 32. (ἀνα-, ἀπ-, ἐκ-, ἐν-, ἐπ-, ἐσ-, προ-, ὑπερ-.) To leap, spring, bound, dart: καδ δ' θοροί εἰς μέσσον Δ 79. Cf. E 161, Θ 252 = Σ 441, Θ 320 = Ψ 509, K 528, Λ 70 = Π 770, Ο 380, 573, 580, 582, 684, T 381, Φ 126: ἀπὸ λέκτροιο θοροῦσα ψ 32. Cf. χ 303.—Of inanimate objects: ἐκ δ' θορε κλῆρος κυνέης H 182. Cf. N 589, Ο 314, 470, Π 773, Ψ 353: κ 207.

θρωσμός [θρώσκω]. Only in phrase ἐπὶ θρωσμῷ πεδίοιο, a piece of ground rising from, and somewhat above the general level of, the plain K 160, Λ 56 = Τ 3.

θυγάτηρ, ἡ [cognate with Eng. daughter, German Tochter]. Genit. θυγατέρος Φ 504: τ 400. θυγατρός δ 4, η 290, λ 421. Dat. θυγατέρι κ 106, ο 364. θυγατρί I 148, 290. Acc. θυγατέρα E 371, Z 192, Λ 626, Φ 88, etc. θυγατρά Α 13, 95, 372, Λ 740: β 53, λ 260, 269, σ 276. Voc. θυγατερ E 348, H 24, Σ 194, etc.: α 10, θ 464, ν 61, etc. Nom. pl. θυγατρές B 492, Λ 271, Ω 166, 604: γ 451, κ 6. θυγατρες Z 238, I 144, 286, Χ 155: λ 227. Genit. θυγατρώ B 715, Ζ 252, Ν 365, Φ 142, etc.: γ 452. Dat. θυγατέρεσσον Ο 197. Acc. θυγατέρας κ 7. θυγατρας X 62: λ 329, χ 222. A daughter, one's daughter A 13, 538, B 548, 715, Z 238, 398, etc.: α 52, β 53, γ 452, 465, δ 4, η 290, etc.

θύελλα, -ης, ἡ [θύει]. (1) A rushing or violent wind or storm: φλογὶ ισοι ἡ θυέλλη N 39. Cf. Z 346, M 253, Ο 26, Φ 335: ἀναρπάξασά μν θ. φέρειν δ 515, ψ 316. Cf. δ 727, ε 317, 419, ξ 171, η 275, κ 48, 54, μ 288, 409, ν 63, 66.—(2) Of a dust-storm: κοντηῖσταθ' ὥς τε νέφος ἡ θ. Ψ 366.—App. of volcanic fire: πιρός δλοοίο θύελλαι μ 68.

θύειας [θύος]. Cf. θυεῖσα. Fragrant with the savour of sacrifice: βωμός Θ 48, Ψ 148: θ 363.

θυηλαῖ, αι [θύει]. App., firstlings of meat given to the gods: ἐν πιρὶ βάλλε θυηλά I 220.

θυμαλγής [θυμός + δλγος]. Paining or burdening the heart, painful, distressing, grievous Δ 513, I 260, 387, 565: θ 272, π 69, σ 347 = ν 285, ν 118, χ 189, ψ 64, 183, ω 326.

θῦμαρής, -ές [θυμός + ἄρ-, ἀραίσκω]. ‘Fitted to the heart’. Neut. in form θῦμῆρες κ 362. (1) Such as to inspire affection, lovely, beauteous : *ἀλοχού* I 336 : ψ 232.—(2) Suited to one’s taste, grateful to the senses : [νδωρ] θυμῆρες κερδαστα (till it became . . .) κ 362.—(3) Suited to one’s needs, serviceable : *σκῆπτρον* ρ 199.

θῦμηγερέων [θυμός + ἀγερ-, ἀγείρω]. Endeavouring to rally one’s spirit, making a fight for life : ἐκ δ’ ἔπεισον θυμηγερέων η 283.

θῦμηθής, -ές [θυμός + ήδης]. Pleasing to the heart, desirable, choice : *χρήματα* π 389.

θῦμηρες. See θυμαρής.

θῦμοβρόρος, -ον [θυμός + βρό-, βι.-βρώσκω]. Eating the heart, that will not leave the heart in peace. Epithet of *έρις* H 210, 301, II 476, T 58, T 253.

θῦμοδακής [θυμός + δακ-, δάκων]. Biting the heart, stinging to action : *μύθος* θ 185. (Cf. δάκε φρένας μύθος E 493.)

θῦμολέων, -οντος [θυμός + λέων]. Lion-hearted : πόσια δ 724 = 814.—Epithet of Heracles E 639 : λ 267.—Of Achilles H 228.

θῦμοραστής [θυμός + ράσω]. Life-destroying : θάνατος N 544, II 414 = 580. Cf. II 591, Σ 220.

θῦμός, -ού, ὁ. The ‘heart,’ ‘breast,’ soul, mind (cf. ήτορ, καρδίη, κραδίη, κῆρ, φρήν). (I) As the seat or a seat (when coupled with φρήν, φρένες, κραδίη hardly to be distinguished therefrom) (1) Of life ; hence (a) Vitality, the vital powers, strength (cf. ήτορ (2) (a), κῆρ (2) (a)) : δλίγος έτι θ. ἐνήν A 593. Cf. Γ 294 (of sacrificial victims), Δ 152, Ζ 439, Ο 240, II 540, T 472, Φ 417, X 475 : εἰς δ κεν αὐτὸς θυμὸν λάβητε κ 461. Cf. ε 458, κ 78, τ 263, ω 349.—(b) The animating principle, the vital spirit, the soul, the life, life, one’s life (cf. αλών (3), ήτορ (2) (a), μένος (7), ψυχή (1)) : τάχ’ ἀν θυμὸν δλέσση A 205. Cf. Δ 524, 531, E 155, 317, 673, 698, Λ 334, M 150 (of wild boars), P 17, Φ 296, etc. : κεκαφήβρα θυμὸν ε 468. Cf. Α 201, 203, μ 350, ν 270, ξ 405, ο 354, ρ 236, υ 62, φ 154, 171, χ 388 (of fishes), 462.—(c) The spirit or soul thought of as distinct from the body and as leaving it at death (cf. ψυχή (4)) : θ. φύεται άπο μελέων N 671 = II 606. Cf. Δ 470, H 131, M 386, II 469 (of a horse), 743, T 406, Ψ 880 (of a bird) : λίτη δοτέα θ. γ 455 (of a sacrificial victim), μ 414. Cf. κ 163 (of a deer) = τ 454 (of a wild boar), λ 221.—(2) Of spirit, courage, stoutness, resolution, endurance : δν τινα θ. ἐμοὶ μαχέσσασθαι ἀνύγει H 74. Cf. A 228, B 276, Γ 9, Δ 289, E 470, Ζ 439, K 205, N 73, 487, O 321, P 68, X 252, etc. : δέξεται μοι θ. β 315. Cf. α 320, 353, δ 447, 459, 713, ε 222, τ 435, λ 181 = π 37, τ 99, ρ 284, σ 61, 135, ψ 100 = 168, ω 163, 511.—In reference to animals or insects M 300 (a lion), N 704 (oxen). Cf. II 162, 266, etc.—(3) (a) Of anger, wrath, indignation : θυμὸν χολώθη (in his heart) Δ 494, N 660, δπειλήσω τὸ γε θυμῷ (from my heart, in earnest) O 212. Cf. A 192, 217, 243, 429, B 196, 223, Ζ 326, I 109, 255, 436, 496, 587, 629, 635, 675, Ε 50, 207 = 306, O 155, II 206, 616, Σ 113 = T 66, T 271, T 29 : μὴ χόλον ἐνθεο θυμῷ

ω 248. Cf. η 306, λ 562, υ 266.—Hence, anger, wrath : σοι δλληκτον θυμὸν ἐν στήθεσσι θεοὶ θέσαν I 637. Cf. ν 148.—Evil passions : ὑμέτερος θ. καὶ δεικέα ἔργα φαίνεται δ 694.—(b) Of madness, rage, fury, wild excitement : δλύσσοντες περὶ θυμῷ X 70 (of dogs) (see Φ 65, etc., under (4) (a)). Cf. Ψ 468 : φ 302.—(4) (a) Of desire, longing, appetite : ιμερον ἔμβαλε θυμῷ Γ 189, περὶ δ’ ἥθελε θυμῷ . . . Φ 65, Ω 236 (περὶ advbl., ‘exceedingly in his heart’; cf. X 70 under (3) (b) and ξ 146 under (6)), αἱ γάρ με μένος καὶ θ. ἀνείν . . . (desire for vengeance) X 346. Cf. Α 468 = 602 = B 431 = H 320 = Ψ 56, B 589, Δ 263, Θ 301 = 310, 322, I 177, K 401, N 386, II 255, Σ 176, T 77, Φ 177, Ω 198, 288 : ἐπει ἔπιον δσος ἥθελε θ. γ 342 = 396 = η 184 = 228 = σ 427, φ 273. Cf. β 248, ε 95 = ξ 111, θ 70, 98, 450, λ 105, 206, 566, ν 40, ξ 28, 46, ο 66, π 141, 479 = τ 425, ρ 603, σ 164, τ 198, 343, ψ 257.—In reference to animals Θ 189 (of horses), X 142 (of a hawk).—One’s wishes or liking : δραγμὲς κατὰ θυμῷ Α 136. Cf. I 645.—(b) Of the sexual impulse : τὴ θυμὸν δραγεν (sought to excite . . .) Γ 395. Cf. Ζ 316 : φ θυμῷ εἰκασα μῆγη . . . ε 126. Cf. σ 212.—(5) Of volition : οὐκ Ἀτρεῖδη τιδαρε θυμῷ Α 24 = 378, ει τοι θ. ἐπέσσονται Α 173, ἑκὼ δέκοντι γε θυμῷ Δ 43. Cf. E 676, H 68, Θ 39, I 398, K 584, M 174, Σ 90, T 32, Φ 386, X 78, etc. : ἐπειπεθέτο θ. β 103, τελέσαι με θ. διώγουεν ε 89. Cf. δ 140, η 187, 258, θ 45, ν 145, ξ 445, σ 409, φ 194, etc.—In reference to animals : οὐδὲ λύκοι τε καὶ δρες διδόροντα θυμὸν ἔχοντιν X 263. Cf. K 531 = Λ 520 (horses).—Inclination, ‘a mind’ : ἐπει τοι θ. [ἔστιν] αἰτάσσοθαι N 775. Cf. T 349.—(6) Of feelings, emotions, moods, such as joy, grief, affection, dislike, pity, hope, fear, resentment, reverence, regard, solicitude, wonder, etc. : θυμῷ φιλέοντα Α 196 = 209, κεχαρολατὸ κε θυμῷ 256, ἀχος κραδίην καὶ θυμὸν ἴκανεν B 171, σεβάσσοντο τὸ γε θυμῷ Ζ 167, 417. Cf. B 142, Γ 438, Δ 208, H 189, Θ 138, I 8, 343 (from the bottom of my heart), 639, K 69, 355, N 82, 163, Ζ 104, Ο 561, P 254, 625, T 229, Φ 456, Ψ 62, etc. : θάμβησεν κατὰ θυμῷ α 323, δι ποτε ἐλπιζετο θυμῷ γ 275, κύτον ἐνθέτο θυμῷ λ 102, δεισασ’ ἐν θυμῷ π 331. Cf. α 4, β 79, 188, δ 71, ε 83, θ 15 (their curiosity), κ 63, 248, λ 39, ξ 146 (see Φ 65, etc., under (4) (a)), σ 161, 330, τ 71, ν 59, φ 87, 218, ω 90, etc.—In reference to animals K 492 (horses), Λ 555 = P 684 (a lion) : κ 217 (dogs).—One’s good will or favour (cf. διποθύμως) : ἀπὸ θυμοῦ μᾶλλον ἐμοὶ ἔσει A 562, σοι ἐκ θυμοῦ πεσέειν Ψ 595.—(7) Of the faculty of perception or knowledge : ἔδεε κατὰ θυμὸν ὡς . . . B 409. Cf. Δ 163 = Z 447, H 44, M 228, II 119, Σ 224 (of horses), T 264 : οὐδὲ θυμῷ ὠτοθῇ δόλω είναι δ 452. Cf. β 112, δ 730, κ 374, ν 339, ο 211, σ 154, 228, τ 485 = ψ 260, χ 373, ω 391.—(8) Of the faculty of thinking, deliberating, judging, considering, devising, conjecturing : ταῦθι δρμαίε κατὰ φρένα καὶ κατὰ θυμόν A 193 = Α 411 = P 106 = Σ 15, ἥδε οι κατὰ θυμὸν δροστη φαίνετο βούλη B 5 = K 17 = Ζ 161, κακὰ μῆσατο θυμῷ Ζ 157, οι ποτε ἐλπιζετο θυμῷ . . . P 404.

Cf. B 36, Δ 309, Ε 671, Θ 169, 430, I 101, 459, 537, K 447, 491, Α 340, 403 = P 90 = Σ 5 = T 343 = Φ 53 = 552 = X 98, Α 407 = P 97 = Φ 562 = X 122 = 385, N 8, Ε 253, O 163, 566, Π 646, P 200, 442, 603, Σ 4, T 195, Φ 137, Ψ 318, Ω 680: μύθον ἐνθετο θυμῷ (laid it to heart) α 361 = φ 355, ἔτερός με θ. ἐρυκεν (as if a second inward voice admonished him) ε 302, νῦν σχέθε τόνδ' ἐνι θυμῷ ξ 490. Cf. α 200, 294, β 116, 156, γ 128, δ 117 = ω 235, δ 120 = ε 365 = 424, ε 285 = 376, ε 298 = 355 = 407 = 464, ξ 118, ε 213, 295, 318 = 424 = λ 230, κ 50, 151, 317, 415, μ 58, 217, ν 154, ξ 150, 219, 391, ο 27, 172, 202, π 73, 237, ρ 595, τ 283, 312, 390, 524, υ 5, 10, 38, 93, 217, 304 (app., you did well in not hitting . . .), χ 11, ψ 72, 228, 345.—(9) Of memory or recollection: μνήσατο κατὰ θυμὸν Αἰγισθού (Αἰγιλόχοο) α 29, δ 187, ἔπος μοι ἔμπεσε θυμῷ (came into my mind) μ 266.—(10) Of one's character or disposition: ὡς τοι θ. ἡπια δῆρεα οὐδεὶς Δ 360, ολος κείνου θ. ὑπερφίαλος Ο 94. Cf. Σ 262, etc.: ἔμδον θυμὸν γνώσεαι (what manner of man I am) π 309. Cf. ε 191, ε 272 = 368, ε 287, ο 20, 212, τ 364, ψ 97, etc.—(II) Vaguely as the seat of κῆρ (2) (g): ἔμδον κῆρ δηγνυται ἐν θυμῷ Z 524.—(III) One's inward self as a region in which something takes place without outward manifestation: εὐχεῖθ' ὃν κατὰ θυμὸν (in to himself) Ψ 789: θυμῷ δὲλέαιρε γναῖκα (without letting any outward sign appear) τ 210. Cf. ε 444, υ 801, χ 411.—(IV) In a more or less physical sense: δε θυμὸν κατέδωρ Z 202. Cf. H 216, N 280, O 280, Ψ 370: οὐκέτι κεύθετε θυμῷ βρωτόν σ 406. Cf. ε 75 = κ 143, κ 379.

Θυμοφθόρος [θυμός + φθορ-, φθείρω]. Life-destroying: φάρμακα (poisons) β 329, δάχος (heart-breaking, crushing) δ 716, κάματον (that crushes the spirit) κ 363, δε κε τοῦτον ἀνίση θ. (molesting or annoying beyond endurance) τ 328.—Absol.: γράψας ἐν τίνακι θυμοφθόρα τολλά (much matter that was to be his death-warrant) Z 169.

Θύνω [θύω¹]. To run, run about, rush B 446, E 87, 96, 250, K 524, Α 73, 188 = 203, 342 = T 412, Α 570, T 493: ω 449.

Θύεις, -ειν [θύος. Cf. θυήεις]. Sweet-smelling, fragrant: θυεῖν νέφος Ο 153.

Θύον, τό. A tree not identified, the wood of which emits (sweet) odour when burnt ε 60.

Θύος, τό [θύω²]. Dat. pl. θυέσσαι Z 270, I 499. (1) A making of sacrifice, a sacrifice or offering I 499.—In pl. of a single offering: λίσσομ' ὑπὲρ θυέων ο 261.—(2) What is sacrificed or offered: πρός την ἔρχεο σὺν θυέσσαι Z 270.

Θυοσκόρος, -ου, δ [θυ-, θύος + σκό- as in σκοπός]. App. a religious adviser skilled in divination from sacrifices, perh. from observation of the smoke thereof φ 145, χ 318, 321.—Joined with μάντις Ο 221.

Θυεῖν [θύος. Cf. θυήεις, θύεις]. Neut. pf. pple, pass., τεθυμένον. To impart fragrance to: ἔλατψ, τό δέ οι τεθυμένοι ήν (which she had by her in (full) fragrance) Ζ 172.

Θύραζε [θύρη]. (1) Out through a door, out of a room or house: βῆθ θ. (from his smithy) Σ 416.

(D 228)

Cf. Ω 572: ἦν θλκωσι θ. π 276. Cf. ξ 53, ο 62, 451, τ 69, φ 238 = 384.—Of leaving a cave ε 418, 444, 461.—Of passing the gates of dreams τ 566.—With ἐκ: ἐκ θ. ἔδραμον (out of doors) Σ 29: δδμων ἐξῆγε θ. ο 465. Cf. σ 386, τ 68, υ 179, 361, 367, φ 89, 299, 388.—In pregnant sense: ἐξελθόντες μεγάρων ἔξεσθε θ. (out of doors) χ 375. Cf. υ 97, χ 456.—(2) Forth from a specified or indicated space or region: [ιχθύν] ἔρριψε θ. (out of the sea) μ 254, διδ δ ἀμπερές ἥλθε θ. lbs (through and out from the axe-heads) φ 422.—With ἐκ: οὐδὲ θ. εἰων ἐξένται (from the line of the ships) Σ 447. Cf. Ε 694, Π 408, Φ 29, 237: ε 410.

Θυραωρός [θύρη + ὄρ-, δροματ]. Watching the door, watch(-dogs): κύνας θυράωρος X 69.

Θυρεός, -οῦ, δ [θύρη]. Something (in the passages cited a huge stone) placed to block up a door ε 240 = 340, ε 313.

Θύρετρα, τά [θύρη]. A door (cf. θύρη (1) (b)) B 415: αὐλής θ. (app., a door leading to the αὐλή from the λαύρη) χ 137. Cf. σ 385, φ 49.

Θύρη, -ης, ἡ. Locative θύρηφι(ν) ε 238, χ 220. (1) (a) The door of a room: θαλάμου Ω 317. Cf. α 441, χ 155, 157, 201, 258 = 275, 394.—(b) In pl. (properly of a double or folding door; cf. φ 267), the door of a house or room: ἐπι Πράσμοι θύρησιν B 788. Cf. Z 89, 298, H 346, I 473, 475, Λ 644, Σ 167 = 339, 169, X 66: προπάροιθε θυράων (i.e. the main door of the μέγαρον) α 107, θύρας ἀγίεων (i.e. of the house) κ 230. Cf. α 255, 436 (the same as the θύρη of 441), ξ 19, η 88, ρ 530 (outside), χ 76, etc.—Of the entrance to the cave of the Cyclops ε 243, 304, 416, 417.—To the cave of Scylla μ 256.—Of the entrances to the cave of the Naiads ν 109, 370.—Of the door of a pigsty κ 389.—(2) (a) The gate of the αὐλή: αὐλήν ποίησαν θύρην δ' ἔχε μούνος επιβλήτης Ω 453.—(b) In pl.: κληῆδα θυρῶν Ω 455. Cf. Ω 567 (the same as the θύρη of 453): ἐκτοσθεν αὐλῆς δρχαρος δγχι θυράων η 112, αιθουσης θύρας (see αιθουσα (2)) σ 102, επ' αὐλείησι θύρησιν (see αδλειος) 239, ψ 49. Cf. α 120, π 344, ρ 267, φ 191, 240, 389, 391, ψ 370.

—(3) In locative 'at the door.' Hence, outside ε 238.—Out of doors, abroad: κτήματα, τά τ' ἐρδοῖς καὶ τὰ θύρηφι (i.e. cattle, sheep, etc.) χ 220.

Θύρηθι [θύρη + -θι]. Like θύραζε (2): ὥκα θύρηθι ζα (out of the water) ξ 352.

Θύσανος, -ον, δ. A tassel or pendant. Attached to the aegis: παγχρύσεοι εὔπλεκτες B 448 (app. of twisted wire).—To Here's girdle Ζ 181.

Θύσθλα, τά. App., mystic implements borne in the rites of Dionysus: θ. χαμαὶ κατέχεντα Z 134.

Θύστανδεις, -εσσα [θύσανος]. Furnished with tassels or pendants. Epithet of the aegis E 738, Ο 229, P 593, Σ 204, Φ 400.

Θύεω¹ [cf. θύρω]. (1) To run, rush: έγχει (spear in hand) Α 180, Π 699, Χ 272.—Of a river Φ 234, 324.—Of the sea Ψ 230: ν 85.—Of the wind μ 400, 408, 426.—Fig.: δλαίησι φρεσι θύει Α 342.—(2) To run or flow (with a liquid): δάκεδον δπαν αίματι θύει λ 420, χ 309 = ω 185.

Θύεω². (1) To offer in sacrifice portions of a

meal before partaking : θεοῖσι θύσαι ἀνάγει I 219. Cf. ι 231, ο 222, 260.—(2) To offer (such portions to the gods) : δρυματα θύσεις θεοῖς ξ 416.

Θωάδης [θόος (cf. θύηεις) + δε, δξω]. Sweet-smelling, fragrant δ 121, ε 264, φ 52.

Θωή, -ῆς, η. (1) A fine or penalty : σοι θωήν ἐπιθήσουμεν β 192.—(2) Specifically, a fine in place of personal service in war : δρυαλένην θωήν ἀλέσεινεν 'Αχαιῶν N 689 (cf. Ψ 296).

Θωκόνδε [aoc. of next + δε (2)]. For or with a view to a sitting or assembly : θ. καθίσαντος ε 3.

Θωκός, -ου, δ. Also Θωκός β 26, μ 318 [θο., θα., θασσω]. (1) A seat β 14, μ 318.—(2) A sitting, session, assembly : οὐδ' ἡμετέρη ἀγορὴ γένεται οὐτε θωκός β 26 (the two words hardly to be distinguished). Cf. ο 468.—Sim. in pl.: θεῶν ἔξικετο θώκους (the assembled gods) Θ 439.

Θωρηκτής [θωρήσω]. Wearing the breastplate. Epithet of the Lycians M 317.—Of the Trojans Ο 689, 739, Φ 277.—Of the Greeks Φ 429.

Θώρηξ, -ηκος, δ. A breastplate or corslet, consisting of two γύαλα (see γύαλον) B 544, Γ 332, Δ 133, Ε 99, Λ 234, N 265, Ο 529, Τ 361, etc.

Θωρήστω [θώρηξ]. 3 sing. aor. θώρηξε II 155. 1 pl. subj. θωρήσουμεν B 72, 83. Infinit. θωρήξαντο B 11, 28, 65. Fut. mid. θωρήσουμεν H 101, T 23. Aor. subj. θωρήσουμεν Θ 376. 3 pl. aor. pass. θωρηχθησαν Γ 340, Ψ 813. Nom. pl. masc. pple. θωρηχθέντες Θ 530, Λ 49, 725, Μ 77, N 699, Π 257, Σ 277, 303. Infinit. θωρηχθῆναι A 226, Π 40 : χ 139. (άπο-.) (1) In act., to cause to arm for the fray, get under arms : 'Αχαιούς B 11, 28 = 65. Cf. B 72 = 83, II 155.—(2) In mid. and pass. (a) To arm oneself for the fray, get under arms, don one's harness : τῷδε θωρήσουμεν (to meet him) H 101, δός μοι τὰ σὰ τεύχεα θωρηχθῆναι (to arm myself withal) Π 40. Cf. Α 226, Γ 340, Θ 54, Λ 715, Σ 189, etc. : μ 227, χ 139, ψ 369.—(b) App. meaning little more than to have one's station, post oneself, stand, be : ἐπ' αριστερά θωρησούτο B 526, πρὸ Φθίων θωρηχθέντες (acting as their leaders) N 699, διμα Πατρόκλω θωρηχθέντες (following him) Π 257. Cf. B 587, 818, Δ 252, Λ 709, Π 218.

Θώρ. Genit. pl. θώων N 103. A beast of prey, perh. the jackal Α 474, 479, 481, N 103.

τῶ, -ῆς. See εἰς.

τό. See λός.

τάνω. 3 sing. aor. subj. λήρη Ω 119, 147, 176, 196. Impl. pl. λήρατε θ 426. 2 sing. aor. pass. λάνθης ψ 47. 3 τάνθη Ο 103, Ψ 598. λάνθη Ψ 600, Ω 321 : δ 549, 840, ο 165. 2 sing. subj. λανθῆς T 174. 3 λάνθη (beginning a line) χ 59. (1) To warm, heat : χαλκὸν λήρατε θ 426. Cf. κ 359, μ 175.—(2) To gladden, rejoice, cheer, comfort, placate : ἵνα φρεσὶ σῆσσι λανθῆς T 174, τοῦ θυμὸς λάνθη ως εἰ τε περὶ σταχνεσσιν ἔτροψ λητοῖς Ψ 598 (app., was gladdened as the dew upon the ears is warmed (sense (1)). V.L. ἔτροψ, 'as (the heart) of the corn is gladdened with the dew upon the ears'). Cf. Ψ 600, Ω 119 = 147 = 176 = 196, 321 : εἰς δὲ καὶ σὺν

κῆρι λανθῆ χ 59. Cf. δ 549, 840, ξ 156, ο 165, 379, τ 537, ψ 47.—To unbend (the brow) : οὐδὲ μέτωπον λάνθη Ο 103.

τάλλω. Aor. ιηλα Ο 19. 3 sing. ιηλε θ 447. Subj. ιηλω β 316. Imp. ιηλον θ 443. Infinit. ιηλαι φ 241. (έπ-, ἐπιπρο-, προ-.) (1) To shoot, discharge, let fly (a missile) : διστόν Θ 300, 309.—(2) Hence, to send, let loose (bane) : ὡς καὶ θυμὶ ἐπὶ κῆρας ιηλω β 316.—To send (a wind) ο 475.—To throw on, put on (a bond or manacle) : περὶ χερὶ δεσμὸν ιηλα Ι 19.—Sim. of a means of fastening a gate φ 241.—To apply or tie (a knot) : ἐπὶ δεσμὸν ιηλον θ 443. Cf. θ 447.—To put forth (the hands) I 91 = 221 = Ω 627 : = α 149 = δ 67 = 218 = ε 200 = θ 71 = 484 = ξ 453 = ο 142 = π 54 = ρ 98 = ν 256, κ 376.—In hostile sense : 288.—(3) To fling at, assail : διτιμησιν (with . . .) ν 142.

λανθη, 3 sing. aor. pass. λανω.

τάομαι. To heal, cure, make whole, tend : Παιτηνά [μω] ἀνάγειν λησασθαι E 899. Cf. E 904, Μ 2 : ε 520, τ 460.—With the injured part as object : δρθαλμόν ε 525.

τάπτω [app. distinct fr. (F)ι(F)άπτω. See ἐάφθη προϊάπτω]. To hurt, mar β 376, δ 749.

λάσι, 3 pl. ειμι.

τάνει (ιδFω) [redup. fr. δF-, δ(F)ημ]. 3 sing. pa. iterative λανέοκε ε 154. 3 pl. -οι ε 184. Aor. infinit. λανται λ 261. Aor. δέσα (δFεσα) τ 342. 1 pl. δέσαμεν γ 151. Contr. δέσαμεν π 367. 3 δέσαν γ 490, ο 188. Infinit. δέσαι ο 40. (έρ-, παρ-) (1) To lie, rest, pass the night (not necessarily implying sleeping) : Ζηρὸς ἐν διγοινησιν λανεῖ Ζ 213. Cf. λ 261, χ 464, ω 209.—Of sheep, goats or swine ε 184, ξ 16.—(2) To pass (the night) : δάνπνοις νύκτας λανον Ι 325. Cf. Ι 470 : γ 151, 490, ε 154, ο 40, 188, π 367, τ 340, 342.—(3) To bivouac Σ 259, Τ 71.—To keep night-watch. Of dogs ξ 21.

τάχη, -ῆς, η (FιFάχη) [λάχω]. A shouting Δ 456, Μ 144 = Ο 396, Ζ 1, Ο 275, 384, Π 366, 373, Ρ 266 : λ 43.

τάχω (FιFάχω). [For the impf. forms, 3 sing. λάχε and 3 pl. λάχον (with λάχω Ψ 766), should prob. be read Fάχε, Fάχε, ενάχε (cf. ενάδε) and Fάκον, Fάκον, ενάχον, as aorists. But λάχον in Δ 506 = P 317 seems to be for FιFάκον, impf.] (άμφ., έπ-.) (1) To shout, cry, call. In battle or for the fight Δ 506 = P 317, E 302 = Θ 321 = Τ 285, Λ 463, Ν 834, Ζ 421, Π 785, Ρ 213, 723, Σ 160, 228, Τ 41, 424, Τ 382, 443 : χ 81.—In rushing from an ambush δ 454.—In assent or approval : 'Αργεῖοι μέγ' λάχω B 333, 394.—In encouragement Ψ 766.—On seeing an encouraging omen N 822.—In pain or grief E 348, Σ 29.—In terror or affright Τ 62 : κ 323.—In giving a signal Φ 341.—Of the cry of a frightened infant Ζ 468.—(2) Of inanimate objects. Of water, to splash : κύμα μεγάλ' λάχεν Α 482 : = β 428.—Of fire, to roar Ψ 216.—Of a bow-string, to twang Δ 125.—Of a trumpet, to sound Σ 219.—Of heated metal plunged in water, to hiss ε 392.—Of something re-echoing sound : περὶ δ' λάχε πέτρην 395. Cf. Φ 10.

ἰγύη, -ης, ἡ. The hollow of the knee, the ham : κατ' ἰγύην βεβλημένος N 212.

ἴδε¹, 3 sing. aor. εἰδώ (A).

ἴδε², aor. impf. εἰδώ (A).

ἴδε. And : ὀμοιστικός ίδε στέρωσιν Γ 194, κνήμαι τε ίδε σφυρά Δ 147. Cf. B 511, 697, Δ 382, E 8, 171, etc. : δ 604, ε 186, λ 337, 431, 626, etc.

ἴδεσκε, 3 sing. pa. iterative εἰδώ (A).

ἴδεν, 3 sing. aor. mid. εἰδώ (A).

ἴδεν, pf. subj. εἰδώ (C).

"Ιδηθεν (ι) [-θεν (1)]. From Ida Δ 475, Θ 397, 438.—App. as genit. : "Ιδηθεν μεδέων Γ 276 = 320 = H 202 = Ω 308.

ἴδεως, -η, -ον [conn. with (F)e, ē. See εἶ]. Private, personal : πρῆξις ήδ' ίδη, οὐ δήμιος γ 82.—Absol. : δήμιος ή ίδης δ 314.

ἴδεως [σFιδ̄.. Cf. Eng. sweat]. To sweat ν 204.

ἴδεν, 1 pl. pf. εἰδώ (C).

ἴδεναι, pf. infin. εἰδώ (C).

ἴδενδροις. 3 sing. aor. ίδνωθη B 266, N 618. Pple. ίδνωθεις M 205 : θ 375, χ 85. (1) To bend or double up one's body, curl oneself up : δ δ' ίδνωθη (in pain) B 266, ίδνωθη πεσών (in the death-struggle) N 618. Cf. χ 85.—(2) To bend the body for an upward throw : ίδνωθεις διτσων θ 375.—Sim., of an eagle bending back his head in order to use his beak M 205.

ἴδεμην, aor. mid. εἰδώ (A).

ἴδεν, aor. εἰδώ (A).

ἴδερην, -ης, ἡ (Fιδρήη) [ίδρης]. Skill : ίδρειγ πολέμαο (in . . .) Π 359. Cf. H 198.

ἴδρης (Fιδρης) [(F)ιδ̄, οίδα. See εἰδώ (C)]. Skilled, skilful ξ 238 = ψ 160.—With infin. : ίδρης εῆς ελαύνεμεν (in propelling . . .) η 108.

ἴδρος [ίδρως]. Acc. sing. pres. pple. ίδρωντα Σ 372. Acc. pl. ίδρωντας Θ 543 : δ 39. Fem. ίδρωντα Λ 119. Contr. pl. ίδρωσαι Λ 598. 3 sing. fut. ίδρωσει B 388, 390. Aor. ίδρωσα Δ 27. (1) To sweat B 390, Λ 119, 598, Σ 372, Θ 543 : δ 39.—With cognate acc. : ίδρω δι ίδρωσα Δ 27.—(2) To be covered with sweat : ίδρωσει τεν τελαμών B 388

ἴδρων [(σ)εδ-, σδ-, ίζω]. 3 pl. aor. pass. ίδρυθησαν Γ 78, H 56. (καθ.). (1) To cause to be seated : ίδρε λαύς B 191. Cf. O 142 : γ 37, ε 86.—(2) In pass., to be seated. In aor., to sit down : τοι δ' ίδρυθησας δικαῖες Γ 78 = H 56.

ἴδρως, δ [ίδιω]. Dat. ίδρῳ P 385, 745. Acc. ίδρω Δ 27, K 572, 574, Λ 621, Φ 561, X 2. Sweat Δ 27, E 796, K 572, 574, Λ 621, 811, N 705, 711, Ο 241, Π 109, P 385, 745, Φ 51, 561, X 2, Ψ 507, 688, 715 : λ 599.

ἴδυια, fem. pf. pple. εἰδώ (C).

ἴδυν, aor. pple. εἰδώ (A).

ἴε, 3 sing. impf. εἰμι.

ἴει (ΐ), 3 sing. impf. See ίημι¹.

ἴειν, 3 sing. opt. εἰμι.

ἴεστι, 3 pl. ίημι¹.

ἴεναι, infin. ίημι¹.

ἴεν, 3 pl. impf. ίημι¹.

ἴεναι, infin. εἰμι.

ἴερια, η [fem. of next]. A priestess attached

to the service of a particular goddess : 'Αθηναῖης ιέρειαν Z 300.

ἴερεις, δ. Also ιέρεις E 10, Π 604 : ε 198. [ιερός.] A priest attached to the service of a particular god : ιέρεις Ἀπόλλωνος Α 370. Cf. A 28 = 377, Α 62, E 10, I 575, Π 604, Ω 221 : ε 198.

ἴερειν. Also ιέρεις ξ 94, ρ 181, τ 198, ν 3, 251.

[ιερός.] 3 pl. pa. iterative ιέρεισκον ν 3. ιέρευτο Ω 125 is prob. to be taken as impf. pass. assimilated to forms like στέντο. (1) To sacrifice (an animal to a god) : 'Αθηναῖης θοῦς Z 94 = 275, 309. Cf. Φ 131, Ψ 147 : ν 182.—To the spirit of a deceased man : Τερψίη δὲ κ 524 = λ 32.—(2) To kill (an animal) for a meal, parts being offered as firstlings to a god or the gods : τοῦσι βοῦν ιέρευσε Κρονίων H 314. Cf. B 402, Z 174, Σ 559, Ω 125 : δεῖπνον σωῶν ιέρευσατε δι τις δρυός (for the meal) ω 215. Cf. β 56 = ρ 535, θ 59, ν 24, ξ 28, 74, 94, 414, π 454, ρ 180 = ν 250, ρ 181 = ν 251, ν 3, 391.—In mid. : δῶκα βοῦς ιέρευσασθαι τ 198.

ἴερχιον, τό [ιερεύω]. (1) An animal for sacrifice λ 23.—(2) An animal to be killed as under prec. (2) : ἐταῖροι δαίνυνται· αὐτὰρ ἔγων ιερῆια πολλὰ παρεῖχον ξ 250. Cf. ρ 600.—So doubtless οὐχ ί. δρυύσθην X 159 (i.e. as a prize).—As object to prec. (2) : οὐ ποθ' έν ιερεύουσι ι. ξ 94.

ἴερός, -η, -ον. Also ιέρος, -η, -ον B 420, Δ 46, Z 96, P 193, Φ 128, etc. : α 66, γ 278, ε 553, ρ 293, etc. Sacred, holy, set apart. (1) Of sacrifices Α 99, 431, 443, 447, Ψ 146 : γ 144, δ 478, λ 132 = ψ 279, ν 276.—Of altars B 305 : γ 273.—Of a temple : θύρας ιεροῦ δόμοιο Z 89.—Of the site of a sacred grove : Ογχηστὸν ιερόν, Ποσιθήιον δλος B 506.—(2) Epithet of places : Ιλιος ιρή Δ 46. Cf. A 366, B 535, 625, Δ 103, E 446, etc. : Πόλου ιερῆς φ 108. Cf. α 2, γ 278, ε 165, λ 86, 323, ρ 293.—Sim. : ιερά τεχνα Θήβης Δ 378. Cf. II 100.—Of rivers (as sprung from Zeus) : ιερὸν ρόν Αλφειοῦ Λ 726. Cf. κ 351.—(3) Epithet of natural periods of time half-personified as divine controlling powers : κτέφας Λ 194 = 209 = P 455, ήμαρ Θ 66 = Λ 84 : ε 56.—(4) Of things regarded as divine by connexion or relation : δλωδις (as being consecrated to Demeter) E 499, δλφίτου (as being the gift of Demeter) Λ 631, κκλψ (justice, the care of Zeus, being there dispensed) Σ 504. Cf. Ο 39, Π 658 : βήσας (as being about the dwelling of Circe) κ 275, ελαῖς (as being near the nymph-haunted cave) ν 372. Cf. κ 426, 445, 554.—Sim. : ιχθύν (perh. referring to a religious scruple against eating fish) Π 407, διφρω (app. as drawn by divine steeds) P 464.—(5) Of persons regarded as divine by connexion or relation. Epithet of King Alcinous (as holding office from Zeus) η 167, θ 2, 4 = 421, θ 385, ν 20, 24.—Applied also to Antinous σ 34.—Of Telemachus (as being under the special protection of Athene) β 409 = σ 405 = φ 101, π 476, σ 60 = φ 130, χ 354.—Applied to persons dignified by being charged with a special function : πυλάωρούς Ω 681.—Sim. applied to the post occupied by such persons : φυλάκων τέλος K 56.—Extended to a whole host (perh. as being engaged in a

pious work): 'Αργείων στρατός ω 81.—(6) Absol. in neut. (a) A sacred place or haunt: ἀλσος, ἵρδν 'Αθηναῖς § 322, δατρον, ἵρδν νυμφάων ω 104=348.—(b) App., a sacrifice=(c): δόφρ' ἵρδν ἔτοιμασσαται' 'Αθήνη (a sacrifice at which the arms were to be dedicated) K 571.—(c) In pl., offerings, a sacrifice, sacrifices: ὑπίσχετο λεπά Ψ 195. Cf. A 147, B 420, E 178, I 357, K 46, Λ 707, 727, Ψ 207, 209: λεπά μέσον γ 5. Cf. a 61, 66, γ 159, 436, δ 473, ε 102, η 191, i 553, λ 130, π 184, ψ 277.—The actual burnt-offering: στένδων οἴνον ἐπ' αιθούμενος λεποῖσιν Λ 775. Cf. μ 362.

Ιζάνω [σι-σδ-άνω. Cf. next]. (ἀμφ-, ἐν-, ἐφ-, καθ-.) (1) To cause to be seated: ἀγώνα Ψ 258.—(2) To sit: ἐν τῷ Ιζάνων ω 209 (i.e. used it as a sitting-room).—Fig. of sleep: οὐ μοι ἐπ' ὅμμασιν θνον Ιζάνει K 92.

Ιζα [σι-σδ-, redup. fr. σ(ε)δ-, the rough breathing representing the first σ. Cf. ξεουαι, ιδρύω]. 3 sing. pa. iterative Ιζεκε Ω 472: γ 409. Imp. mid. Ιζεν Γ 162, H 115. (ἐσ-, ἐφ-, καθ-, μετα-, παρ-, προκαθ-.) (1) To cause to seat oneself, bid be seated: μη μ' ἐσ βρόνον Ιζε Ω 553.—To cause (an assembly) to sit for business: βουλήν B 53.—(2) To seat oneself, sit down: ἀντίον Ιζεν 'Οδυσσῆος I 218. Cf. B 96, I 13, 87, N 281, Σ 422, T 15, Φ 520, Ψ 28: ἐπ' οὐδοῦ Ιζε δ 718, ρ 339, γ 5' δεῖπνον (sit down to . . .) ω 394. Cf. ε 198, 338, θ 469, ξ 79, π 53, ρ 96, τ 389.—In mid.: πάροιθ' Ιζεν ἐμέτο Γ 162. Cf. Γ 326, H 115, Σ 522, T 50: χ 335.—(3) To have one's seat, be seated, sit: δι οἱ πλησίον Ιζεν η 171. Cf. Ω 472: γ 409, λ 449, φ 146.—Of a scout, to be posted: σκοτοι Ιζεν ἐπ' ἀκριας π 365. Cf. B 792.

Ιζη, 3 sing. subj. ειμι.

Ιζλα, aor. ιάλλω.

Ιζημι¹ (σι-σημι) [redup. fr. ση-]. 3 sing. Ιζοι Γ 12, Φ 158: η 130, i 499, λ 239. 3 pl. Ιζει Γ 152. Pl. pple. Ιζετε B 774: δ 626, ρ 168. Fem. Ιζειαι μ 192. Infin. Ιζεμεναι X 206. 3 pl. impf. Ιζε M 33. Fut. Ιζω (σιζω) P 515. 3 sing. Ιζει Σ 240. Infin. Ιζειν θ 203. Aor. Ιζε Ε 125, Ο 19: μ 442. 3 sing. Ιζηκε (έσηκε) Α 48. Ιζε Α 195, Δ 75, Ε 513, etc.: ζ 231, i 481, π 191, etc. 3 sing. aor. subj. ιζε Ο 359. Opt. ειη Ω 227. 3 sing. ειη Γ 221. Infin. ειναι N 638. From Ιζω. 3 sing. impf. Ιζε II 152. Ιζε Α 479, Δ 397, K 71, M 25, N 650, T 383, X 316: β 420, λ 7, μ 149, ο 292. Imp. Ιζε Φ 338. Mid. 3 pl. aor. Ιζετο Α 469, H 323, I 92, Ψ 57, etc.: α 150, δ 68, ξ 454, ρ 99, etc. Pass. 3 pl. pres. Ιζεται Δ 77. (ἀν-, ἀποκρο-, ἀφ-, ἐν-, ἐξ-, ἐκαν-, ἐπικρο-, ἐφ-, καθ-, μεθ-, παρ-, προ-, συν-, ὑπερ-, ὑφ-) (1) To send forth, throw, hurl, launch, let fly (a missile): διστόν N 650, δόρυ Η 608. Cf. A 48, 382, B 774, Γ 12, Δ 498=Ω 575, H 269, Θ 134, Π 736, X 206, Ψ 840, 863: δισκον θ 189. Cf. δ 626=ρ 168, θ 203, i 481, 538, φ 420.—Absol., to throw, make a throw, make one's throw: Ιζω καλέγω P 515. Cf. Ο 359: i 499.—To shoot one's arrow: δια δ' Ιζε σιδήρου φ 328, ω 177.—(2) In gen., to throw, send, cause to fall: Εέρσας εξ αιθέρος Λ 53. Cf. Ν 204, Φ 120.—(3) To send

from oneself, let fall from one's grasp: φάσγανον ίκε χαμάτε χ 84. Cf. M 205, P 299.—To let (oneself) fall: ίκα καθύπερθε πόδας καλ χείρε μ 442.—(4) To shed (tears) π 191, ψ 33.—(5) To send forth (the voice): ιείσαι οπτα κάλλιμον μ 192. Cf. Γ 152, 221, Σ 151.—(6) To cause (waters) to flow: έσ τείχος ιει ρόν M 25.—Of a river, to send or roll (its waters): γ πρόσθεν ιεν [ποταμοί] οδωρ M 33. Cf. Φ 158.—Absol.: Εντικήσος, δις κάλλιστος ποταμών ίπτι γαλαν ιησιν λ 239.—So of a fountain: διώ κρήναι ή μεν . . . ή δ ὑπ' αβλῆς ούδεν ιησιν η 130.—(7) To send or dispatch as a messenger, on a specified or indicated mission, for some purpose, to a specified destination: πρό γαρ ίκε μιν 'Ηρη Σ 168. Cf. A 195, 208, Δ 397, Σ 182, Ω 375: διγγελον ίκαν ο 458. Cf. κ 159, φ 21.—To cause (a person) to come forth, bring (him) forth: Αινειαν έξ αδίστοιο Ε 513.—To send (a wind): ικλενον ούρον ιει Α 479: β 420=ο 292, λ 7=μ 149.—To send (evil): κακότητα K 71.—(8) In gen., to send forth, cause to appear: δράκοντα φύωσδε B 309, τοῦ πολλοί διπό σπινθῆρες ιενται Δ 77. Cf. Δ 75, Θ 76, 247=Ω 315, K 274: φ 415.—(9) To expel by satiety, put thus away (desire, inclination or appetite, thought of as something physical): ἐπήν γδον έξ έρον ειη Ω 227.—Cf. Ν 638.—In mid.: έπει πόσιος καλ έδητης έξ έρον έντο Α 469=B 432=H 323=I 92=222=Ψ 57=Ω 628: α 150=γ 67=473=δ 68=θ 72=485=μ 308=ξ 454=ο 143=303=501=π 55=480=ρ 99, έπει στοιο έξ έρον έντο ω 489.—(10) To cause to be in a specified place or position, set, place, put, hang, throw: έν έρματα ίκε λοβοῖσι Σ 182, υπό θρῆνυν ίκει 240, ἐκ ποδούιν άκμορας ίκα Ο 19, έν αὐτὸν ιει πυρ (set him on fire) Φ 338. Cf. Σ 612, T 383=X 316: κατά κάρητος οθλας ίκε κόμας § 231=ψ 158, ὑπ' έμβρυον ίκει έκδοσηρ ι 245=309=342. Cf. κ 317, τ 57, φ 47.—Of harnessing a horse: έν παρηορίσι Πήδασον ιει Π 152.—Of applying fire: έν πυρὸς μένος ίκεν Ψ 177.—(11) To inspire or infuse (spirit, panic): έν τοι στήθεσσι μένος ίκα Ε 125, έν κυδοιμόν ίκεν Λ 539. Cf. Ο 327, Π 291, Ζ 700, Ψ 400.

Ιζημι² (Fήμη). Only in mid. Fut. εισομαι (Fίσομαι) Σ 8, Φ 335, Ω 462: χ 7. 3 sing. εισεται ο 213. 3 sing. aor. εισεταρο (Fίσεταρο) Ο 415: χ 89. εισεταρο Δ 138, Ε 538, M 118, N 191, P 518: ω 524. 3 dual εισεστηρο Ο 544. (ἐσ-, ἐφ-, καθ-, μεθ-.) (1) To aim at, take one's aim at. With genit.: Όδονηρος έισεταρο χ 89.—With acc.: σκοπόν άλλον εισομαι χ 7 (or the word may be referred to ειδω (III) (10)).—(2) To desire, be eager or anxious, long, to do something specified or indicated, be set on doing it: τό οι οθ τις έρύκακεν ιεμένων περ Ο 450=P 292. Cf. Π 396, P 276: ιεται αινῶ β 327. Cf. α 6, δ 284, κ 246, π 430, φ 129, χ 256, 273, 409, ψ 353.—With complementary infin.: ιετ' Αινεια κτείναι Ε 434, ίμενος Τροίην έξαλαπάξαι (in my eagerness to . . .) Θ 241. Cf. B 589, Θ 301=310, Λ 537, M 68, N 386, 424, 501=Π 761, N 585, Π 359, 383=866, Π 507, Σ 501, 547, Τ 469, 502: ιετηρο έπι νῆα νέεσθαι γ 344, έμει ίμενοι

γῆμαι φ 72. Cf. α 58, δ 823=ν 426=ο 30, ξ 142, 282, ο 201.—To be eager to go or make one's way in a specified direction: οἰκαδε λεμένων Β 154. Cf. γ 160, ι 261, ρ 5, τ 187.—Of a missile weapon checked in its eager course: ἐγχειν ἐν γαῖῃ ἐστη λεμένη Τ 280.—So with complementary infin.: ἐγχειν ἐν γαῖῃ ἐστη λεμένη χρός Δμεναι Φ 70.—(3) To be eager for, strive for, be set upon. With genit.: νίκης λεμένων Ψ 371. Cf. Ψ 718, 767: λεμένων νυστού ο 69.—(4) To hasten, speed, rush, press, make one's way: πρόσω λεσθε Μ 274, τάχα ελσουμαι Σ 8 (or the word may be referred to ελδω (III) (1)), πάλιν ελσουμαι Ω 462. Cf. Θ 313, Μ 118, Ν 291, 707, Ο 415, Η 382: λεμένων Ἐρεβόσδε ν 356. Cf. χ 304.—With genit. of the point aimed at: λεμένοι πόλιος Α 168: λεμένος ποταμοῦ δόσων (moving towards the river) κ 529.—With fut. pple. indicating purpose: Ζεφύρος ελσουμα δρουσα θιελλαν Φ 335. Cf. ο 213.—So with fut. infin.: εεισάσθην τεύχεα σιλήσειν Ο 544.—With aor. infin.: δλλος κ' ἀνήρ ἵστο ιδέειν παῖδας ν 334.—Of a weapon, to take its way: δαπρὸς εισαρτο χαλκός Ε 538=P 518:=ω 524. Cf. Δ 138, Ο 543, Τ 399.—(5) App., to reach. With genit.: οδ πη χρός εισαρτο Ν 191 (for the sense with v.l. χρώς see ειδω (II) (1)).

Ιήνη, 3 sing. aor. subj. λανω.

Ιηση, 3 sing. subj. ειμι.

Ιηση, 3 sing. pres. ίημι¹.

Ιητήρ, -ηρος [ιάομαι]. A healer, a surgeon and physician: έλκος Ι. ἐπιμάσσεται Δ 190. Cf. Β 732, Δ 194, Α 518, 835: ρ 384.

Ιητρός, -ού [as prec.]. =prec. Α 514, 833, Ν 213, Π 28: δ 231.

ιθαγενής, ιθαγενής [ιθύς¹ + γεν-, γίγνομαι]. Born in wedlock, legitimate. Absol.: ισόν μιθαγενέσσαις έτιμα ξ 203.

ιθή, imp. ειμι.

ιθμα, -atος [ιθ-, ειμι]. Gait: πελειάσσιν ιθμαθ' δμοῖαι (app., with short, quick steps) Ε 778.

ιθύς¹ [ιθύς¹]. (1) Straight, straight on, without turning aside: μένος χειρῶν ιθὺς φέρον Ε 506, ιθὺς πρὸς τεῖχος ἔκον Μ 137. Cf. Θ 118, Α 95, Μ 124, 330, Ν 135, Ρ 168, 492, Τ 79, 99, 108, 172, 386, Χ 143, 243, 284: γ 10, ρ 33, ψ 207, ω 101, 397.—(2) Of position, straight, direct: τέτραπτο πρὸς ιθύ οι Σ 403 (straight towards him, i.e. he had him right in the line of his throw): ιθὺς τετραμένος (facing the foe) Ρ 227.—(3) Straight towards, to, at. With genit.: ιθὺς Μενέλαον ήσεν Ν 601. Cf. Ε 849, Α 289, Μ 251, 453, Η 584, Φ 540, etc.: βῆ δι ιθὺς προθύροιο α 119. Cf. Β 301, γ 17, ο 511, ρ 325, ω 241.

ιθύντατα. See ιθύς¹.

ιθύνω [ιθύς¹]. Aor. ιθύνα ψ 197. 3 sing. ιθύνει Δ 132, Ε 290, Ψ 871: ε 245, ρ 341, φ 44, 121. 1 pl. subj. ιθύνομεν Θ 110, Α 528. 2 ιθύνετε μ 28. 3 dual aor. pass. ιθύνθητην Η 475. (ξ-.) (1) To make straight or even: επι στάθμην ιθύνει [δοῦρα] ε 245. Cf. ρ 341=φ 44, φ 121, ψ 197.—(2) To aim, let fly (a missile). In mid.: επι 'Αντινόῳ ιθύνεται διστόν χ 8.—(3) To direct the

course of (a missile): βέλος ιθύνει βίνα παρ' δφθαλμόν, λευκούς δ' ἐπέρησεν δδόντας Ε 290 (to the . . ., the head app. being bent forward to avoid the blow). Cf. Δ 132, Ρ 632.—App., to direct (an arrow) towards the mark (preparatory to putting it on the bow): διστόν έχειν πάλαι, ως ιθύνει Ψ 871 (had long been holding it ready as he had directed it). App. he slips the bow under the arrow thus held).—(4) To direct the course of (a horse, mule, chariot, waggon), drive (it): κεῖσ' ιππούς τε καὶ δρῦμ' ιθύνομεν, ἐνθα . . . Λ 528. Cf. Θ 110, Ω 149, 178, 362.—To bring (a horse) back to its proper direction, turn its head the right way: τώ ιθυθήτην Η 475.—(5) To keep (a ship) on her course, steer (her): μήτι κυβερνήτης νῆα θοήν ιθύνει Ψ 317. Cf. ε 78=ξ 256, λ 10=μ 152, μ 82.—Absol., to steer one's course: πηδάλιον ποιησατο, δφρ' ιθύνοι ε 255.—So in mid. ε 270.—(6) In mid., of combatants, to direct their course against, charge. With genit.: δλλήλων ιθύνομένων Ζ 3.

ιθυπτών, -ωνος [ιθύς¹ + π(ε)τ-, πέτομαι]. Flying straight to the mark. Epithet of a spear Φ 169.

ιθύς¹, -εια [ιθ-, ειμι]. Straight. Hence just, fair, right: ιθεῖα ισται [δίκη] Ψ 580.—In superl. in neut. pl. ιθύντατα as adv., most justly or fairly: δι δίκην ιθύντατα είποι Σ 508.

ιθύς², η [as prec.]. (1) A straight course: ἐπει σφαρηγ ἀν' ιθύν πειρήσαντο (in throwing straight upwards) Θ 377.—(2) One's course: διστοντος ἀν' ιθύν ((steadily) pursuing his course) Φ 303.—The course which one may be expected to take: γυναικῶν γνώμεν ιθύν (how they are inclined, their disposition) π 304.—(3) An enterprise, undertaking: πάσαν επ' ιθύν Ζ 79. Cf. δ 434.

ιθύς³. See ιθύ(s).

ιθύνω [ιθύς¹]. (π-.) (1) To reach or stretch towards. With genit.: τῶν δπερ' ιθύσειν λ 591.—(2) In fighting, to direct one's course, advance, charge: ιθυσαν πολὺ προτέρω Δ 507. Cf. Μ 443, Η 582, Ρ 281, 353, 725.—Sim.: ένθα καὶ ένθ' ιθύσει μάχη πεδοίο (swayed along the plain) Ζ 2.—Of a beast of prey Α 552=P 661, Μ 48.—With genit. of the objective: ιθύσει νεύσ Ο 693.—(3) To set oneself, begin, offer, to do. With infin.: ιθύσει δλοιέσαι χ 408.

ικάνω [ικ- as in ικνέμαι, ικω]. (άφ-, εισαφ-.) (1) To present oneself to: η δλλον πέμπωμεν ικανέμεν δ 29.—(2) To approach as a suppliant: ικάνω σε ε 445. Cf. ε 449, η 147, ν 231.—In mid. Σ 457:=γ 92=δ 322.—(3) To extend to, reach: σκόπελος οίρανόν ικάνει μ 73. Cf. Ν 547, Σ 288, Τ 406.—Sim.: σέλας αιθέρ' ικανει Σ 214, Τ 379. Cf. Ο 686: κλέος σεν οίρανόν ικάνει τ 108. Cf. θ 74.—(4) (a) To be in the condition of having come to, arrived at, reached, to find oneself at, be at, a specified place (in impf. in sense 'arrived at,' 'reached,' 'found himself at'): ικανος δθι . . . Γ 145, Δ 210, Ε 780, Κ 526, Σ 520: ο 101. Cf. Ν 449: ξ 206, η 24, λ 160, ν 278, ο 492, π 31, ω 328.—Absol., to have come, present oneself:

φίλοις ἀνδρεσις ἵκανετον Ι 197. Cf. φ 209.—With advbl. acc. defining the action of the vb.: πὴ μεμανᾶ τόδις ἵκανεις; (hast come thus) Ξ 298. Cf. Ξ 309, Ω 172: α 409, κ 75, τ 407.—(b) With preps. (a) ἐπὶ: ἐπὶ νῆας Β 17=168.—(β) ἐς: ἐς Χρύσην ἵκανεν Α 431 (here prob. in proper impf. sense, 'was approaching'), δοντις ἐς Σκαιάς πύλας ἵκανεν Ι 354 (in iterative sense, 'used to come so far'). Cf. T 3: τέων βροτῶν ἐς γαῖαν ἵκανω; ς 119 = ν 200. Cf. θ 362, λ 18, ν 328, τ 435.—(γ) ποτὶ: Διὸς ποτὶ δῶ Φ 505.—(c) With acc. of the place reached: ἵκανε θεῶν έδος Ε 868. Cf. Z 237, 242, 297, 370=497, 392, Θ 47, Ν 240, Ο 151, Σ 369, 385=424, Φ 505, Χ 147, Ψ 138, 214, Ω 346, 501: ἐπειδημέτρον πόλιν ἵκανεις § 191. Cf. δ 139, η 3, θ 362, ο 216, ρ 28, 255, τ 432, χ 231, ω 281.—In mid.: οἰκον ἵκανεται ψ 7, 27, 36, 108.—Of a person using a weapon: οὐδὲ χρός ἵκανεν Ψ 819.—Of coming up to a person: Πηλεύτων Ξ 214.—Of coming to or reaching a person in the course of making a round H 186.—Sim. of an inanimate object: δτε χείρας ἵκανεν Ὀδυσσῆος τόξον ω 172.—Of attaining a period of life: ήθης μέτρον σ 217, τ 532.—(b) Of feelings or mental or bodily states, to have come upon or seized, affect (in impf. in sense 'had come upon'): ἄχος μν κραδίην ἵκανεν Β 171, ἐμὲ κῆδος ἵκανει Π 516. Cf. Α 254=Η 124, Γ 97, Θ 147=Ο 208=Π 52, Δ 117, Ν 464, Ο 245, Τ 307: γῆρας ἵκανει λ 196, τάφος οι ήτορ ἵκανεν ψ 93. Cf. β 41, ε 289, 457, ς 169, σ 81, 274.—Sim. of need: χρεώ ἵκανεν ς 136.—So in mid.: χρεώ ἵκανεται Κ 118, Λ 610.—Of sleep Α 610, Κ 96: ι 333, τ 49.—Of fate Σ 465: ι 507 = ν 172.

ἴκελος, -η, -ον (*Fließendes*) [ἰκ-, εἰκω¹]. = ἕκελος (1): δηματα ἕκελος Διι (in . . .) B 478. Cf. Δ 86, Ε 450, Λ 467, Π 11, Σ 591, Τ 282, Ω 80, 699, 758: δ 249, ε 54, μ 418=ξ 308, ν 157, ρ 37=τ 54.

ἴκεσθαι, aor. infin. ἕκνεμαι.

ἴκετεύω [*Ikētēs*]. (1) To come as a suppliant: ἐς Πηλῆι ἕκετεύσε Π 574 (of a fugitive homicide).—(2) To approach and entreat as a suppliant η 292, 301, ο 277 (of a homicide), ρ 573.—(3) To entreat, beg. With complementary infin.: πολλὰ μ' ἕκετευεν ἵπποθεν ἔξεμεναι λ 530.

ἴκέτης, δ̄ [*īkūs*]. A suppliant (and as such bearing a sacred character): ἀντὶ τοι εἰμ' ἕκέταιο αἰδολοί Φ 75. Cf. Ω 570: οὐδὲ ἕκέτας ἐμπάσει π 422 (app., the order or class of suppliants, the relation of suppliant and protector and the obligations arising therefrom, referring to the story she proceeds to tell). Cf. ε 450, ς 193=ξ 511, η 165=181, θ 546, ι 269, 270, π 67, τ 134.—With ἀνήρ: ἕκέται πεφιδήσεται ἀνδρός Ω 158=187.

ἴκετήσιος [*Ikētēs*]. Epithet of Zeus as protector of suppliants ν 213.

ἴκετο (τ), 3 sing. aor. ἕκνεμαι.

ἴκημας, η. The natural moisture (of a hide): δφαρ ι. ξβη P 392 (see βατνω (Ι) (1)).

ἴκενενος. Epithet of οὐρος. App., favourable or the like Α 479: β 420=ο 292, λ 7=μ 149.

ἴκνεματα [ἰκ- as in ἕκανω, ικω]. Nom. pl. sem. pres. pples. ἕκνεμεναι ι 128. 1 pl. impf. ἕκνεμεσθα

ω 339. Fut. ξομαι Ζ 367. 3 sing. ξεται Α 240, Ψ 47: θ 198, τ 20. Infin. ξεσθαι Ζ 502, Δ 182, Ο 252, 505, Ω 728: δ 515, κ 276. Aor. ἕκόμην Ξ 260: δ 84, ς 176, π 233, ρ 121, etc. 2 sing. ίκεο Ι 56, Κ 448: θ 573. ίκεν ν 4. 3 ίκετο (τ) Α 362, Θ 149, Λ 88, 225, 352, Ν 837, Σ 64, Ω 708, etc.: γ 368, η 80, μ 2, π 57, τ 451, ψ 224, etc. 2 dual ἕκεσθον Θ 456. 3 ίκεσθη (τ) Α 328, Ι 185, Ξ 283, Ψ 215: δ 150, κ 117. 1 pl. ίκεμεθα δ 34, ι 107, μ 262, ψ 354, etc. ίκεμεθα Β 138, Λ 726, 769: γ 61, κ 13, ξ 257, 290, etc. 3 ίκοντο (τ) Α 432, Γ 264, Δ 383, Λ 170, Σ 67, Ψ 2, etc.: γ 388, ξ 85, η 46, ο 109, ρ 85, ω 13, etc. Subj. ίκωμαι Α 139, Ε 360, Ι 393, Φ 558, etc.: ξ 140, ο 509. 2 sing. ίκηαι Ζ 143, Θ 478, Ρ 622, Τ 429: β 307, ε 168, η 319, ρ 448, etc. 3 ίκηται Α 166, Ε 129, Ν 141, Σ 207, etc.: γ 355, ξ 202, κ 39, μ 66, τ 319, etc. 1 pl. ίκώμεθα ς 296. 2 ίκησθε Τ 24. 3 ίκωνται Ο 233, Η 455, Σ 213: ν 101. Opt. ίκοιμην Δ 171, Ι 363, Ξ 247, Ω 437: η 333, λ 480. 2 sing. ίκοιο γ 117, δ 474, κ 65, ο 518, τ 367. 3 ίκοιτο Γ 233, Ν 711, Π 247, Τ 354: ε 34, ι 351, ρ 497, ψ 151, etc. 1 pl. ίκοιμεθα Ι 141, 283: κ 33. 2 ίκοισθε λ 104, 111, μ 138. 3 ίκοιτο Σ 544: κ 416. 3 imp. ίκεσθω Σ 178: ο 447. Infin. ίκεσθαι Α 19, Β 115, Μ 221, Χ 417, Ω 287, etc.: α 21, δ 475, ε 41, ο 66, π 59, ω 430, etc. (δφ-, δι-, εισαφ-, ξ-, έφ-, καθ-) (1) (a) To go, proceed, take one's way: Ζηνὸς δσσον (approach) Ξ 247: οίκαδε ο 66, ἐμὲ χρεώ ίκεσθαι (to be off) 201.—(b) With preps. (a) ἐπὶ: ἐπὶ νῆας Ζ 69, Χ 417. Cf. ι 128.—(β) ἐς: ἐς Όλυμπον Ε 360. Cf. κ 490.—(γ) μετά: μετὰ κλέος Ἀχαιῶν Λ 227.—(δ) πρός: τὰ δ πρὸς δώματα Ο 58.—(e) With acc.: φοβεύμενος ίκετο νῆας (fled to the . . .) Θ 149. Cf. Ο 252, Σ 150: ο 509.—(d) With the prepositional and accusatival constructions combined: δλλων ίκετο δῆμον, "Ἄργος έσ (fled to . . .) ο 238. Cf. ν 219.—(2) To walk about, stroll: διὰ δενδρέων ίκενμεσθα ω 339.—(3) (a) To come to a specified or indicated place: δεῦρο Β 138. Cf. Γ 233, Ε 129, Ζ 367, 502, Σ 213: πόθεν ίκετο; π 57. Cf. γ 61, η 239, ι 267 (have come in supplication), μ 66, ν 303, π 233, 424, τ 379.—Of something inanimate: λοετρά Ψ 44.—Of sound: δμφ μ' Οδυσσῆος ίκετο δύτη Λ 466.—Of a message ο 447.—With advbl. acc. defining the action of the vb.: δεῦρο τόδις ίκετο (has come as he has done) ρ 524.—(b) With preps. (a) ἐς: Ίθάκης έσ δῆμον ξ 126.—(β) ποτὶ: έμδον ποτὶ δῶ ν 4.—(γ) ποτὶ: ποτὶ δστυ ν 180, ω 154.—(c) With acc. of the place: Άργος ίκεσθαι Β 115=Ι 22. Cf. Δ 171, Ζ 225, Ω 29: γ 368, δ 170, θ 13, 28, ι 351 (will visit thee), κ 435, etc.—Of something inanimate: δρον δ' ἄψ ίκετο Εκτορα Τ 440.—(4) To present oneself to: δλλον φῶτα δν κεν ίκοιο ο 518. Cf. ρ 516, ψ 314, 333.—With ἐς: ίκετ' έσ Πείραιον ν 372.—In unfriendly sense: κεχολώσται δν κεν ίκωμαι Α 139.—To come or fall into (one's hands): δ τι χείρας ίκετο μ 331.—With ἐς Κ 448.—(5) To approach as a suppliant: Νύκθ ίκόμην φείγων Ξ 260. Cf. Χ 123.—With ἐς ς 176.—Absol.: αιδοῖος έστιν δ τις ίκηται ε 448.—(6) Of an event,

to come on, take place: *ἥν ποτε δασμὸς ἵκηται* A 166.—(7) (a) With the notion of attainment prominent, to come to, arrive at, reach, find oneself at, be at, a specified or indicated place: *ἀλιθέος Α 19* (reach home), *λαμένος ἐπτός* 432. Cf. I 393, Σ 532, Ω 287, 338: *ἥσος ἵκετο* (till he should return) ψ 151. Cf. α 173 = ξ 190 = τ 224, δ 34, 520, ε 530, λ 104 (reach home), ο 210, τ 59, 324, φ 211, χ 35.—Of fire *τ 290 = τ 9, τ 20*.—(b) With preps. (α) *ἐπί*: *ἐπὶ κλυσίας Α 328 = Ι 185*. Cf. I 652, II 247, P 622: ε 466, κ 117.—(β) *εἰς*, *ἐπί*: *ἐπὶ Ολυμπίου Θ 456*. Cf. Δ 446 = Θ 60: β 307, γ 488, δ 474, ε 79, 107, etc.—Of sound: *ἐπὶ τόλμων ἵκεται* δύρη ξ 265 = ρ 434.—Of smoke *Φ 522*.—Of perfume *Ξ 174*.—(γ) *κατά*: *κατὰ στρατῶν Α 484*. Cf. ω 13.—(δ) *μετά*: Γ 264, Τ 24.—(ε) *ποτὶ γ 488 = ο 186, ξ 472*.—(ζ) *πρός τ 458*.—(η) *ὑπὲρ Α 182*.—(ο) With acc.: *δόμου Γ 421, Ἀσωτόνων Δ 383*. Cf. Ε 367, Θ 478, Λ 170, Μ 221, Π 455, Τ 181, Φ 44, etc.: α 21, δ 515, 558, ζ 85, 304 (the place where she sits), η 83, κ 13, ο 109, ψ 296, 333, etc.—Of sound N 837.—Of smoke Σ 207.—Of inanimate objects: *ὡς ἀπλήματα δούσσονται ἄκρων ἵκεται* Ψ 339. Cf. N 141.—(d) With the prepositional and accusative constructions combined: *ἵκεσθαι οἴκον καὶ στηνὴν ἐπὶ παρίδᾳ γαῖαν* δ 475. Cf. ε 34, ξ 314 = η 76, ε 532, κ 473.—(8) In various applications in senses and constructions similar to those of (7) (a) Of getting within reach of, in hostile sense: *ὅς καὶ ἀνήρ ἔτερός ἐμμαθεῖ* Η 306.—(b) Of reaching (a mark, etc.) with a missile θ 198. Cf. ι 483 = 540.—(c) Of a weapon: *οὐδὲ ἵκετο χρόα Α 352*.—Of a boar's tusk τ 451.—(d) Of attaining a period of life: *ἥβης μέτρων Α 225*. Cf. Ω 728: δ 668, λ 317, ο 246, 366, τ 367, ψ 212.—With *ἐπί*: *ἐπὶ γῆρας θ 227*.—Of attaining a period of time: *Ἡῶρας ρ 497, τ 319*.—(e) Of encountering fate: *δλέθρου πειράτη Ζ 143 = Τ 429*.—(f) In discourse, to proceed to, reach: *οὐ τέλος ἵκεται μύθων Ι 56*.—(g) Of feelings or mental or bodily states, to come upon, seize, affect: *ποθὴ ἵκεται νέας Αχαιῶν Α 240, δττότε μν κάματος γούναθε* Ι 711. Cf. Α 362 = Σ 73, Λ 88, Σ 64, 178, Τ 348, 354, Ψ 47, Ω 708: ο 345, ψ 224.

Ικόμην, aor. *ἵκνεσθαι*.

Ικρία, τά. Locative *Ικρίφια* γ 353, ρ 74, ο 283. This form as ablative μ 414, ο 552. Each of two platforms, one in the forward, and the other in the after part of a ship, the first prob. having the mast passing through it, and the second being the post of the steersman. (1) The forward one: *εἰς Ικρίαν ηῆδος ἔβαντον πρώτους μ 229*.—(2) The after: *λιπεῖ δ' Ικρίαν ηῆδος Ο 729* (the ships were drawn up stern first): *κυβερνήτης κάπητος ἀπ' Ικρίφιαν μ 414*.—In this sense in reference to several ships: *ηῆν Ικρίαν ἔπωχθεν Ο 676*. Cf. Ο 685.—Doubtless the reference is also to the after platform in the following passages γ 353, ρ 74, ο 283, 552.—(3) Of a similar contrivance on the σχεδίῃ of Odysseus ε 163, 252.

Ικών [cf. *Ικαρώ, ικνέομαι*]. Subj. *Ικώμην Ι 414* (v.l. *ιώμην*). 3 dual impf. *ἵκετην β 152* (v.l. *ἱδέτην*).

3 sing. aor. *Ἵε B 667, Ζ 172, Α 807, Τ 320, 328, Χ 462, Ω 122, 160 : γ 288, ε 442. 3 pl. Ικών E 773, Κ 470, Ξ 438, Φ 1, Ψ 38, Ω 692 : γ 5, 31, 495, δ 1, ε 194.* (1) To go, proceed, take one's way: *εἰ κεν οἰκαδ' ἵκωμι Ι 414*.—With ἐs, of birds, app., to fly (or seem to fly) *for*: *ἐς δ' ἵκετην πάντων κεφαλᾶς β 152*.—(2) (a) To be in the condition of having come to, arrived at, reached, to find oneself at, be at, a specified place (in aor., in sense 'arrived at,' 'reached,' 'found himself at'): *Ἵεν δοι . . . Τ 320*.—With advbl. acc. defining the action of the vb.: *δεῦρο τόδιν ἵκω* (have come as you see) ρ 444.—(b) With preps. (α) *ἐπί*: *ἐπὶ Θρησκῶν τέλος Κ 470*. Cf. Τ 328.—(β) *ἐς*: *ἐς Ρόδον Β 667. Cf. Ω 122, 160 : γ 31, 495, σ 353*.—(γ) *κατά* Α 807: ε 442.—(c) With acc. of the place: *ἥμετερον δόμου Σ 406*. Cf. E 773, Ζ 172, Ξ 438 = Φ 1 = Ω 692, Χ 462, Ψ 38 : γ 5, 288, δ 1, ε 194.—Sim. of merchandise: *πολλὰ Φρυγίην κτήματα περνάμεν' ίκει Σ 292*.—(3) To extend to, reach. (a) With *εἰς*, *ἐπί*: *ὡς κε σέλας εἰς οὐρανὸν ίκη Θ 509*. Cf. ρ 248.—(b) With acc. of the place: *κνίσην οὐρανὸν ίκεν Α 317*. Cf. Β 153, 458, Θ 192, Μ 338, Ξ 60, Ρ 425, Τ 362: ι 20, ο 329 = ρ 565.—(4) Of a mental state, to have come upon or seized, affect: *δτε κέν τινα χόλος ίκει I 525*. Cf. Ρ 399.—Sim. of need: *τίνα χρεῖαν τόδον ίκει ; β 28*. Cf. K 142: ε 189.—Of a mental quality, to have come to, show itself in: *τινυτή τοι φέρεται ίκει v 228*.

Ιλαδόν [*Ιλη, ειλη*, a crowd, conn. with *ειλω*]. In crowds or throngs: *ἔστιχωντο εἰς ἀγορὴν Β 93*.

Ιλάδομαι = *Ιλάσκομαι*: *Ἐρεχθῆνa B 550*.

Ιλαος. In Α 583 *Ιλάος*. Propitious, gracious, benign Α 583, I 639, Τ 178.

Ιλάσκομαι [*Ιλαος*]. Aor. subj. *Ιλάσσομαι* γ 419. 2 sing. *Ιλάσσει* Α 147. 1 pl. *Ιλασθμεσθα* Α 444. Nom. pl. aor. pple. *Ιλασθμενος* Α 100. To propitiate, seek to win favour or grace from (a divinity): *Ιλακτα* (i.e. Apollo) Α 444. Cf. Α 100, 147, 386, 472, Ζ 380 = 385: γ 419.

Ιλάκω [as prec.]. To be propitious, lend a gracious ear: *εἰ κεν ἡμῖν Ιλάκησιν φ 365*.

Ιλημι. = prec. Imp. Ιληθεί γ 380, τ 184.

Ιλιάσθεν (ι) (*Ιλιάσθεν*) [-θεν (1)]. From Ilios Ζ 251: ε 39.

Ιλιάθει (ι) (*Ιλιάσθει*) [-θει]. As locative of "Ιλιος": *Ιλιάθει πρό* (to the front in, i.e. before, in front of, Ilios) Θ 561, K 12, N 349: θ 581.

Ιλιάσθι (ι). As genit. of "Ιλιος Φ 295.

Ιλλάς [*ειλω*]. A twisted rope of thongs or withies: *Ιλλάσι δησανες N 572*.

Ιλύς. Mud, slime: *ἰτ' Ιλύος κεκαλυμμένα Φ 318*.

Ιμάς, -άντος, δ. Dat. pl. *Ιμάσι E 727, Κ 262, 475, 499, 567, Φ 30, Ψ 324, 363. ιμάντεσσι Θ 544*.

(1) A thong or strap: *δῆσε χεῖρας ιμάσιν Φ 30* (doubtless the belts with which the *χιτῶνες* of 31 were girt), *Βοέους X 397*. Cf. ψ 201.—(2) In special applications. (α) In pl., straps for guiding or securing a horse, reins, haltering straps: *Ιππους δῆσαν ιμάντεσσι Θ 544, δηττως τανύση ιμάσιν Ψ 324*. Cf. Κ 475, 499, 567.—(β) In pl., straps, interplaited and strained tight, forming the

platform of a chariot : δίφρος ἵμάσιν ἐντέταραι Ε 727.—(c) In pl., a series of straps so treated inserted in a helmet to strengthen it : [κυρέη] ἵμάσιν ἐντέτατο Κ 262.—App., the straps forming the τελαιών of a shield : ράφαι ἐλεύντο ἵμάσιων χ 186.—(d) The lash of a whip : μάστιγας δειρα, πέπληγεν θ' ἵμάσιν Ψ 363.—(e) The chin-strap of a helmet Γ 371, 375.—(f) A thong wound round the knuckles of a boxer Ψ 684.—(g) The κευτός ἵμας, the love-charm, consisting of a pierced (i.e. embroidered) strap, carried by Aphrodite Ζ 214, 219.—(h) A strap passing through a slit in a door by which the bar or bolt (*κλῆσις, δχέως*) could be drawn from without so as to secure the door : ἐπὶ κλῆσι διάρυσσεις ἵματα α 442, παρὰ κλῆσος ἵματα (i.e. through the slit) δ 802. Cf. φ 46.—(i) The strap round the shaft of a τρύπανος ζ 385.

ἱμάσθη, -η, ἡ [ἱμάσ]. A whip (but see μάστιξ) Θ 43 = N 25, Ψ 582 : ζ 320, ν 82.

ἱμάσσω [ἱμάσ]. 3 sing. aor. ἵμασε Ε 589, Α 280, 531, Ρ 624 : ε 380, ζ 316. Subj. ἵμασσω Ο 17. 3 sing. ἵμασην Β 782. To lash, scourge : εἴ σε πληγησος ἵμασσω Ο 17.—To whip up (horses or mules) Ε 589, Α 280, 531, Ρ 624 : ε 380, ζ 316.—Fig., of Zeus, to lash or afflict (the earth) : δτε γαῖαν ἵμασσην Β 782.

ἱμέρειο [ἱμερος]. Also as deponent ἱμέρομαι. 2 sing. ἱμέρειαι Ζ 269. 3 sing. aor. subj. ἱμέρεται α 41. 3 sing. opt. ἱμέρειτο Ζ 163. (1) To wish, desire. With infin. : παραδραθέειν φιλότητι Ζ 163. Cf. α 59, ε 209.—(2) With genit., to long for, sigh after : Πασιθήη Ζ 269.—To bethink oneself of, turn one's mind to : ης αἵης α 41.—To let one's mind dwell upon, set one's thoughts upon : κακῶν τούτων κ 431.—To be in quest of : ψύχεος ἱμέρων κ 555.

ἱμεν¹, 1 pl. εἰμι.

ἱμεν², ἱμεναί, infin. εἰμι.

ἱμερόεις, -εσσα, -ειν [ἱμερος]. (1) Answering to the desires, lovely, delightsome, charming, ravishing Γ 397, Ε 429, Σ 170, Σ 603 : α 421 = σ 304, ρ 519, σ 194.—(2) To which one feels a tendency or inclination : τάσις ἱμερεῖς ὑπέβη γόδος (a yearning for weeping came upon them) κ 398.—(3) In neut. ἱμερέων as adv., ravishingly : κιθάριζεν Σ 570.

ἱμερός, -ου, δ. (1) Desire, longing, yearning. With genit., of what is desired : ἀνδρὸς προτέρου Γ 139. Cf. Α 89 : ψ 144.—Sexual desire : Ι. μ' αἰρεῖ Γ 446 = Ζ 328. Cf. Ζ 198, 216.—(2) Impulse, tendency, inclination. With genit. : γόδον Ψ 14. Cf. Ψ 108, 153, Ω 514, 507 := δ 113, 183, τ 215, τ 249, χ 500, ψ 231.

ἱμερτός, -όν [vbl. adj. fr. ἱμερω]. Delightful, charming : Τιταρησσός Β 751.

ἱμεναί, infin. εἰμι.

ἱνα. (1) Where, in which place, in the place where : Ιν' Ἀθηναῖντος ιστάτο φάλαγγες Β 558. Cf. Β 604, Ε 360, Κ 127 (see γάρ (4)), Α 807, Ω 382, etc. : Ιν' ἀρ' ἔξετο ζ 322. Cf. δ 85, 272, τ 136, λ 610 (in which), τ 20, etc.—After a vb. of seeing : δύεσθε, ινα τώ γε καθεύδετον (see where . . .) θ 313.—(2) In reference to occasion rather

than to place : σοι γάμος σχεδόν ἐστιν, Ινα χρή . . . ξ 27. Cf. ω 507.—So app. Ινα μὴ βέξουεν ὡδε Η 353 (in the case where . . ., i.e. unless . . .).—(3) To which place, whither, where : Ινα μη κάλεον ξ 55. Cf. δ 821.—So prob. Ινα οι σὺν φόρτον ἄγουμι ξ 296.—(4) In final clauses, in order that, so that. (a) With subj. (a) Pure : Ινα οὔτων ίδη Α 203. Cf. Α 302, 368, 410, Β 232, etc. : Ιν' εἰδῆς β 111. Cf. α 95, 302, 373, β 307, etc. —(β) With κεν μ 156.—(b) With opt. (a) Pure : Ιν' ἐκδηλος γένοτο Ε 2. Cf. Ε 564, Ι 452, Κ 367, Α 2, etc. : Ινα μη ἔρωτο α 135. Cf. γ 2, 438, δ 70, 584, etc.—(β) With κεν μ 156.

ἱνδάλλομα. (1) To appear, show oneself, make one's appearance, come into view : ινδάλλετο σφισι πάσιν Ρ 213. Cf. Ψ 460.—(2) To appear, seem : ὡς τέ μοι ἀθάρατος ινδάλλεται γ 246.—(3) App., to think (cf. the double sense 'seem' and 'think' in δοκέω) : ὡς μοι ινδάλλεται ητορ τ 224 (as my mind pictures to itself).

ινδόν (Fivlor) [ir-, is]. The double tendon running up the back of the neck (the τένοντε (tendons) of Κ 456, Ζ 466, Η 587) : βεβλήκει κατὰ ινδόν Ε 73. Cf. Ζ 495.

ἱκάλος. Epithet of the wild goat. App., bounding, nimble, or the like : ικάλου αἰγᾶς αὐρυπού Δ 105.

ἱκέ, 3 sing. aor. ικω.

ἱκομαι, fut. ικνέομαι.

ἱκός, ἡ. Dat. ικνί. The waist : περὶ ξώνη βάλετ' ικνί ε 231 = κ 544.

ἱονδρόφης, -ές (Γιονδρέφης) [Ιον + δρεφ-, δροφ-, δνόφος]. See δροφέρος]. Violet-dark ; of wool, app., merely dark in colour. Prepared from the fleeces of 'black' sheep δ 135.—Growing on such a sheep ε 426.

ἱοδόκος, -ον [Ιός + δοκ-, δέχομαι]. Serving to hold arrows. Epithet of quivers Ο 444 : φ 12, 60.

ἱονδρής [Ιον + ειδός]. Violet-like. Epithet of the sea. Blue, or perh. merely, dark Λ 298 : ε 56, λ 107.

ἱονεις, -ερος (Fibesis) [Ιον]. = prec. Epithet of iron. App., dark : σιδηρον Ψ 850.

ἱον, 3 sing. opt. εἰμι.

ἱονεις (f), 1 pl. subj. εἰμι.

ἱονερός [app. Ιο-, ιός. Cf. ἐγχεισιμωρος, ιλακμωρος]. App., eager or active with arrows Δ 242, Ζ 479.

ἱον, -ου, τό (Flor. Cf. L. vio-la). The blue violet. Collectively : ιον ήδε σελίνου θήλεον ε 72. ιονθάς, -άδος. Epithet of the wild goat of unknown meaning ξ 50.

ἱοντες, nom. pl. maso. pple. εἰμι.

ἱός, -ού, δ. Acc. pl. ιά Τ 68. An arrow Α 48, Γ 80, Δ 94, Θ 514, Π 773, Τ 59, Ψ 862, etc. : α 262, ν 62, φ 423, χ 3, 15, 75, 82, 116, 119, 246.

—In pl. ιά denoting rather vague quantity than plurality : ξχων ιά (a quiverful) Τ 68.

ἱονης, -ητος, ἡ. (1) Will, ordinance, determination, working to an end : μὴ δι' εμὴν ιότητα . . . (it is not my doing that . . .) Ο 41. Cf. Ε 874, Σ 396, Τ 9 : η 214 = ξ 198, λ 341, 384, μ 190 =

ρ 119, π 232.—(2) App., will, wish, desire: οὐ μῶλος ἐτύχθη μνηστήρων ἔτητι (did not turn out as they wished) σ 234 (though they are represented as impartial).

τούλοι, αι. Hair on the cheeks, whiskers λ 319.

τοχέαρα (ιοχέαρα) [ιος + χεφ-, χέω]. Shedder of arrows (cf. χέω (6) (a)). Epithet or a name of Artemis E 53, 447, Z 428, I 538, T 39, 71, Φ 480, Ω 606: γ 102, λ 172, 198, σ 478.

ἴππαλομαι [ίππος]. To drive one's chariot: δραδέως ἴππαλεις Ψ 426.

ἴππειος, -η, -ον [ίππος]. Of, pertaining to, intended for, a horse or horses: γυγοῦ (the horses . . .) Ε 799, φάτην K 568. Cf. Δ 536 = Τ 501, Ο 537 (of horse-hair) Ψ 392: δ 40.

ἴππεις, ὁ [ίππος]. (1) A warrior who fights with the aid of a chariot: τεξοὶ θ' ἴππηες τε B 810 = Θ 59 := ω 70. Cf. Δ 297, 301, 322, Λ 151, 529, 720, 724, 746, M 66, O 258, 270, Ψ 138.—In voc. as epithet of Patroclus: Πατρόκλεες ἴππειν Η 20, 744, 812, 843.—(2) App. = ἥροχος: φθὰς ἴππηες Λ 51 (i.e. app., having left their chariots they advanced on foot in front of them), ἴππηες μετεκάθορ 52.—(3) One who drives his chariot in a race Ψ 262, 273, 287.—(4) Α charioteer in gen.: τολέες παρῆιος ἡρήσαντο ἴππηες φορέειν Δ 144.

ἴππηλάρος, -η [ίππος + ἐλα-, ἐλαύνω]. Fit to be traversed by chariots: ὁδός H 340 = 439.

ἴππηλάτη [as prec.]. Prob. orig. a voc. turned into a nom.]. Driver of the chariot. Epithet of heroes. Of Tydeus Δ 387.—Of Peleus H 125, I 438, Λ 772, Σ 331.—Of Phoenix I 432, Η 196, T 311.—Of Oeneus I 581.—Of Nestor γ 436, 444.

ἴππηλατος, -ον [as prec.]. Affording good ground for driving δ 607, π 242.

ἴππηοχάλιτης [ίππος + χαλτη]. Of horse-hair: λόφον Z 469.

ἴππηοχάρηης [ίππος + χάρηη]. = ἴππεις (1). Epithet of Troilus Ω 257.—Of Amythaon λ 259.

ἴππηόβοτος, -ον [ίππος + βοτ-, βοκεω]. Grazed, suitable for being grazed, by horses. Of Ithaca δ 606.—Epithet of places. Of Argos B 287, Γ 75 = 258, Z 152, I 246, Ο 30, T 329: γ 263, δ 99, 562, σ 239, 274.—Of Tricē Δ 202.—Of Elis φ 347.

ἴππηόδαμος [ίππος + δαμ-, δαμάζω]. Tamer or breaker-in of horses. Epithet of heroes. Of Atreus B 23 = 60.—Of Castor Γ 237 := λ 300.—Of Tydeus Δ 370, Ψ 472.—Of Diomedes E 415, 781, 849, H 404 = I 51 = 711, Θ 194: γ 181.—Of Antenor Z 299, Ζ 473.—Of Hector H 38, Η 717, X 161, 211, Ω 804.—Of Hippasus Λ 450.—Of Thrasymedes Ζ 10.—Of Hyperenor P 24.—Of Nestor γ 17.—In pl. as epithet of the Trojans B 230, Γ 127, Δ 333, Z 461, Θ 110, M 440, P 230, T 180, etc.

ἴππηόδασσος, -εια [ίππος + δασση]. With bushy horse-hair crest. Epithet of helmets Γ 369, Δ 459 = Z 9, N 614, 714, O 535, P 295: χ 111, 145.

ἴππηόδρομος, ὁ [ίππος + δρομ-, δραμ-. See τρέχω]. Ground that can be traversed by chariots Ψ 330.

ἴππηόθεν [ίππος + θεν (1)]. From or out of the (Trojan) horse: ἐκχύμενοι θ 515. Cf. λ 531.

ἴππηοκέλευθος [ίππος + κέλευθος. ‘One who fares with horses’]. = ἴππεις (1). In voc. as epithet of Patroclus II 126, 584, 839.

ἴππηόκορος, -ον [ίππος + κόρηη]. With horse-hair crest. Epithet of helmets M 339, N 132 = Η 216, Π 338, 797.

ἴππηοκορυστής [ίππος + κορυστή]. Marshaller of chariots. In pl., epithet of heroes and peoples B 1 = Ω 677, K 431, Η 287, Φ 205.

ἴππηόμαχος [ίππος + μάχομαι]. = ἴππεις (1). In pl., epithet of the Phrygians K 431.

ἴππηοπόλος [ίππος + -πόλος, conn. with πολεύω]. Bused with horses. In pl., epithet of the Thracians N 4, Ζ 227.

ἴππηος, -ου, ὁ, ἡ. (1) A horse or mare: εὖ τις ἴππηοισι δεῖπνοι δότω B 383, παρτίον ἔμμεναι ἴππων (for a horse) Δ 142, ταρ' ἴππων ὀκειδῶν 500 (app. from a stud-farm where brood mares were kept). Cf. Α 154, B 763, E 195, Z 506, etc.: γ 324, δ 8, 635, ε 371, π 81, etc.—Of the Trojan horse δ 272, θ 492, 503, 512, λ 523.—Fig.: νηῶν, αἱ θ' ἀλὸς ἴππων ἀνδρῶν γίγνονται δ 708.—(2) In dual and pl., the horses and their chariot forming one conception, ‘horses and chariot’: κοσμῆσαι ἴππουν B 554, ήρι ἔγχος ἐκέλιτο καὶ ἴππων E 356. Cf. Γ 113, Η 240, 342 (v.l. ἴππων see (4)), I 708, Α 339, M 111, Σ 153, T 157, etc.: ξ 267 = π 436, ξ 278.—(3) Hence, in dual and pl., the horses neglected, passes into the sense ‘chariot’ simply: ἐξ ἴππων ἀποβάντες Γ 265, ἐσταύτ' ἐν θ' ἴππαισι καὶ ἀρμασιν (hendiadys) Δ 366 = Λ 198, ἐφ' ἴππαισι ἀνδρουσεν T 396. Cf. E 13, 19, 46, 111, 163, 227, 249, 255, 328, Z 232, H 16, Λ 94, 192, M 82, Ζ 435, Η 749, etc.: ε 49.

—In this sense even with adjectives properly applicable only to the horses: ἴππων ὀκυτόδων ἐπέβησεν Θ 128, ἐπὶ καλλιτριχε βῆμεναι ἴππων P 504. Cf. H 15, Σ 531: σ 263.—(4) Chariots and horses collectively, the horse force of an army: τάφον, η' ιππων ἐρύκακοι H 842 (v.l. ἴππαισι; see (2)).

ἴππηοσύνη, -ης, ἡ [ίππος]. Horsemanship, skill in driving or using the chariot: ἴππηοσύνη ἐκέαστο Ψ 289. Cf. Δ 303, Λ 503, Η 809.—In pl. in sim. sense II 776, Ψ 307: ω 40.

ἴππηότη [ίππος]. Prob. orig. a voc. turned into a nom.]. = ἴππεις (1). Epithet of heroes. Of Nestor B 336, Δ 317, Η 170, Θ 112, I 52, K 102, etc.: γ 68, 102 = 210 = 253, 386, 397, 405, 417 = 474, δ 161.—Of Phyleus B 628.—Of Tydeus E 126.—Of Oeneus Ζ 117.—Of Peleus Η 33, Ψ 89.

ἴππηουρης [ίππος + ούρη]. Bearing a horse's tail as a crest. Of helmets Z 495, T 382, Γ 337 = Λ 42 = Ο 481 = Η 138: χ 124.

ἴππηοματ. 3 sing. fut. ἴπηται B 193. 2 sing. aor. ίψαι Α 454, Η 237. To bear hard upon, smite: λαδο 'Αχαιῶν Α 454 = Η 237, μλας 'Αχαιῶν B 193.

ἴπηται. See ἴπειν.

ἴρηξ, -ηκος, ὁ. A bird of the falcon kind, a falcon or hawk: ως τ' Ι. ὄπρο πέτεσθαι N 62. Cf.

N 819, Ο 237, Π 582, Σ 616, Φ 494: ε 66.—*ἱρηξ κίρκος* ν 86 (*κίρκος* being app. the more specific word).

Ιρις, ἡ. Dat. pl. *ἱρισσι* Λ 27. The rainbow: *ἱρισσιν ἐουκότες* Λ 27. Cf. P 547.

ἱρός. See *ἱερός*.

ἰσ-, **ἴνος**, **ἡ** (*Fis*) [*ἰσ-*, *ἴφι*, *ἴφιος* show resemblances, but it is difficult to say whether, or to what extent, they are connected with each other]. Dat. pl. *ἴνει* Ψ 191. (1) A tendon or sinew: *χρόα τνευτιν* (the flesh on the . . .) Ψ 191. Cf. λ 219. —(2) Specifically, the double tendon at the back of an ox's neck P 522 (cf. *ινιον*). —(3) Bodily strength or vigour: *ἴν' ἀπέλεθρον ἔχοντας* Ε 245, οὐ γάρ ἐμή *ἴν' ἑσθ' οῖη πάρος ἔσκεν* Α 668. Cf. M 320, Ψ 720: οὐδὲ *ἴν' οὐδὲ βίη* (the two hardly to be distinguished) σ 3. Cf. λ 393, μ 175, φ 283.—Of the wind, strength, force O 383, P 739: ε 71, ν 278, τ 186.—(4) Force exerted, strength put into an effort: *ἐπέρεσεν ίν' ἀπέλεθρον* Η 269: = ε 538.—(5) *ἴνος*, periphrasis for a person (cf. *βίη* (5)): *ἱερὴ ίν Τηλεμάχοι* β 409=α 405=φ 101, π 476, σ 60=φ 130, χ 354.—Sim.: *καλέτο ίν ποταμῷο* (the mighty river) Φ 356.

ἰσάγω (*Fisázω*) [*ἰσος*]. 3 sing. pa. iterative mid. *ἰσάσκετο* Ω 607. (1) To make equal: *σταθμὸν ἔχοντα καὶ εἰριον ἀμφὶς ἀνέλκει ισάζοντα* (i.e. putting on wool till it balances the weight) M 435.—(2) In mid., to liken oneself to, compare oneself with. With dat.: *οὐνεκα Δητοῖ ισάσκετο* Ω 607.

ἰσαντι, 3 pl. plurf. *εἶδω* (C).

ἰσαντι, 3 pl. impf. *εἶμι*.

ἰσαντι (τι), 3 pl. pf. *εἶδω* (C).

ἰσθι, imp. *εἶδω* (C).

ἰσθμιον, τό [*ἰσθμός*, neck]. A necklace σ 300.

ἰσκω (*Fiskω*) [app. for *Fiskow*, fr. *Fisk-*, *εἰκω*]. Cf. *ἔσκω*. (1) To make like. With dat.: *πάντων Ἀργείων φωνὴν ισκούσι* ἀλλοχοισιν (i.e. ἀλλοχων φωναισιν) δ 279 (imitating their voices).—(2) To liken to, deem like, take for. With dat.: *τῷ σε* (έμει σοι) *ἰσκούτες* Α 799, Π 41 (v.l. *εἰσκούτες*).—(3) To speak feigningly: *ἰσκει*, *ψεύδει πολλὰ λέγων* τ 203.—(4) To conjecture, guess: *ἰσκει* *ἔκστος ἀνήρ χ* 31 (i.e. so spoke from conjecture, under misapprehension).

ἰσθέος (*Fisóθeos*) [*ἰσος* + θεός]. Godlike, like the gods: *φώς* Γ 310, Δ 212, Α 472=Ο 559=Π 632, Ψ 569: α 324.—With *φώς* in apposition to the name of a hero B 565, Η 136, I 211, Α 428, 644, Ψ 677: ν 124.

ἰσθμόρος [*ἰσος* + μόρος]. Equally favoured by destiny. Absol. Ο 209.

ἰστόπεδον, τό [*ἰσος* + πέδον, the ground]. A piece of level ground: *ἵστοις ἵκηται* i. N 142.

ἰσος, -η, -ον (*Fisos*). Also (always in fem. and only in senses (1) (a) and (5)) with prothetic ē *ἴσος* -η, -ον (*ἴφιος*). (1) (a) Equal in height: [*ἴπποις*] *ἴσοις* B 765.—(b) Even, in line: *ἴσαις ὑσμίην κεφαλὰς ἔχειν* Α 72.—(c) The same in amount or value, equal: *ἴσην βίην καὶ κῦδος* Η 205. Cf. I 318, Ψ 736, 823.—With dat.: οὐ σοι ποτε *ἴσοις ἔχω γέρας* (i.e. σῷ γέρᾳ) Α 163.—

(2) (a) Fair, one's fair . . . : *μοῖραν* ν 282, 294.—Such as to afford favour to neither side, even, fair: *πολέμου τέλος* (see *τέλος* (3)) Τ 101.—(b) Absol. in fem., one's fair share: *ἀτεμβόμενος ίσης* Α 705: ε 42=549.—One's allotted portion, one's allotment: *Ὥ τ' ἐρίζητον περὶ ίσης* Μ 423.—(c) Absol. in neut. pl., fair dealing, the right (cf. *πιστός* (2) (b), *φυκτός*): *οὐδέ ποτ' ίσα ἔσσεται, δῆρα . . . β* 203.—(3) The same in quality, producing the same effects, the like: *θυμῷ* Ν 704, P 720: *κακόν ο 72*.—(4) Like, resembling, comparable with. With dat.: *δαλμονι ίσος* Ε 438. Cf. Α 297, 747, Μ 130, Ν 39, Σ 56, Χ 132, 460, etc.: *ίσος ἀναύδω κ 378*. Cf. γ 290, θ 115, λ 243, ξ 175, σ 27.—(5) In the *ἴσι-* forms epithet (a) Of ships, well balanced, swinging evenly on the keel, trim Α 306, Β 671, Ε 62, Θ 217, Ο 729, etc.: γ 10, δ 358, η 43, λ 508, etc.—(b) Of shields, well balanced: *ἀσπίδα πάντοι' ἔστην* (so balanced as to answer freely to every movement of the arm) Γ 347, Ε 300, Α 61, Ν 405, etc.—(c) Of the intelligence or one's wits, well balanced, sound, sane: *φρένας λ 337 = σ 249, ξ 178*.—(d) Of a meal, in which each gets his due share of the good things: *δαιτός* Α 468, Ι 225, etc. Cf. λ 185, π 479, etc.—Sim. of the gods' share of a sacrifice: *οὐ μοι ποτε βωμὸς ἔδεύετο δαιτός ἔστης* (app. implying that the proper parts of the victim are offered, so that the god and the mortals share fairly) Δ 48=Ω 69.—(6) (a) In neut. sing. *ίσον* as adv., even as, in like manner or measure with. With dat.: *ίσον ἐμοὶ φάσθαι* Α 187, *ίσον σφιν διπήχθετο κηρί* Γ 454. Cf. Ε 467, Ι 142, 284, 603, 616, Ο 50, 167, 183, Σ 82: λ 557, ξ 203.—(b) So in neut. pl. *ίσα*: *ἔτρεψε ίσα τέκεσσι* Ε 71. Cf. Ε 441, Ν 176=Ο 551, Ο 439, Φ 315: α 432, λ 304, 484, ο 520.—*κατὰ ίσα*, on equal terms, without advantage to either side: *κατὰ ίσα μάχην ἔτρανυσσεν* Α 336.—So *ἐπὶ ίσα* Μ 436=Ο 413.

ἰσοφαρῆω [*ἰσος* + *φέρω*]. To rival, contend with, cope with, vie with. With dat.: *μένος οι* (in . . .) Ζ 101. Cf. I 390, Φ 194, 411.

ἰσοφόρος [as prec.]. Of oxen, drawing the plough with equal strength (and so cutting an even furrow): *βόες σ 373*.

ἰσόω [*ἰσος*]. In mid., to liken oneself to. With dat.: *τοῖσιν κεν ἐν δλγεσιν ισωσαμην* η 212.

ἰστε, 2 pl. pf. *εἶδω* (C).

ἰστημι [*ἰστα-*. Cf. L. *sto*, Eng. *stand*]. (A) 3 pl. pres. *ἰστάσιν* Ν 336. 3 pl. impf. *ἰστασαν* (v.l. *ἴστασαν* (see below)) Β 525, Μ 56, Σ 346: γ 182, θ 435, σ 307. Imp. *ἰστη* Φ 313. 3 sing. pa. iterative *ἰστασκε* τ 574. Fut. infin. *στήσειν* Α 314. Aor. *στήσας* δ 582, ξ 258, ρ 427. 3 sing. *ἴστησε* Ε 368, 523, 775, Θ 49, Ν 34, Ο 126, Ψ 852: α 127, ε 248, μ 405, ξ 303, ρ 29. *στῆσε* Β 558, Δ 298, Η 199: β 391, η 4, τ 188, φ 120, 123. 1 pl. *στήσαμεν* μ 305. 3 *ἴστησαν* Α 448: ξ 420. *στῆσαν* Ψ 745, Ω 350: β 425, ο 290. *ἴστασαν* (traditionally explained as for *ἴστησαν*. *V.l. ιστασαν* (see above)). 3 pl. subj. *στήσωσι* Χ 350. Imp. *στῆσον* Ζ 433. Pl. *στήσας* Τ 247, Ω 232: ε 252, κ 506. Pl.

στήσαντες π 292, τ 11. Fem. στήσασα Ε 755, Τ 114: ν 111. Infin. στήσαι Σ 344, X 443, Ψ 40: θ 434. **Mid.** 3 pl. aor. στήσαντο Α 480: β 431. Pl. pple. στησάμενοι Σ 533: ε 54, 77, μ 402. Fem. sing. στησαμένη β 94, τ 139, ω 129. Infin. στήσασθαι Ζ 528.—(B) Aor. ἐστηρ κ 97, 148, 310. στῆρ Λ 744. 2 sing. ἐστης Τ 179. 3 ἐστη Β 101, Ε 108, Ζ 43, Κ 354, etc.: θ 304, ξ 270, π 12, ρ 439, χ 332. στῆ Α 197, Β 20, Η 46, Μ 353, etc.: α 103, β 37, η 21, ο 150, etc. 3 dual στήτην Α 332, Γ 344, Ο 155, Φ 285: ρ 261. 1 pl. στήμεν Λ 777. 2 ἐστητε Α 243, 246. 3 ἐστησαν Α 593, Ν 488: κ 391, ω 58. στῆσαν δ 22. ἐσταν Α 535, Β 467, Χ 473, Ω 359, etc.: ξ 211, θ 118, χ 115, ω 392, etc. στάν I 193, Α 216, ΙΙ 601, Ψ 358, 757. 2 sing. subj. στήγες Ρ 30. 3 στήη Ε 598. 1 pl. στήμεν Ο 297. στέωμεν Α 348, Χ 231. 3 sing. opt. στατη α 256. 3 pl. σταίσαν Ρ 733. Imp. στήθι Χ 222, Ψ 97: ν 387, ρ 447. Pl. στήτη Ζ 80, Α 588: ι 199, 218. Pple. στάς, -άντος Γ 210, Ε 112, Α 622, ΙΙ 231, Π 490, Ψ 141, etc.: α 120, ε 75, η 133, τ 575, ω 234, etc. Fem. στάσα Δ 129, Ε 784, Α 10, Ξ 154, Τ 49: δ 370, ξ 56, κ 400, 455, μ 20. Infin. στήμεναι Ρ 167, Χ 253: ε 414. στήναι Φ 266: ρ 439, σ 241. 3 sing. pa. iterative στάσκε Γ 217, Σ 160. **Mid.** 1 sing. pres. ίσταμαι Δ 54, Ε 809, Ν 271. 3 ίσταραι Κ 173, Ο 293, Χ 318. 3 pl. ίσταται Μ 44. 3 sing. impf. ίστατο Β 151, Η 136, Ι 14, Ν 333, 702, Π 166, Τ 250, Τ 68, Φ 210, 327, Ψ 366: α 129, ν 56, ξ 433, ο 257, ω 422. 3 pl. ίσταντο Β 473, 558, Α 171, 574, Ν 126, Ο 317, Ψ 839: η 5, θ 110, 263, 381. 2 sing. imp. ίστα(σ)ο Α 314, Ν 448, Ρ 31, 179, Τ 197, Χ 85: χ 233. Pl. ίστασθε Λ 591. Pple. ίστάμενος, -η Β 172, Δ 203, Μ 341, Ν 768, Σ 496, etc.: δ 25, ε 159, η 83, τ 402, ξ 162, etc. Infin. ίστασθαι τ 201. Fut. στήσομαι Σ 308, Τ 90. 1 pl. στησόμεθα Σ 278. Infin. στήσεσθαι Θ 234, Α 609, Φ 482. **Pass.** 3 sing. aor. ἐστάθη ρ 463.—(C) 2 sing. pf. ἐστηκας Ε 485. 3 ἐστηκε Γ 231, Δ 263, Ε 186, Σ 172, Ψ 327: α 185, ω 299, 308. 3 dual ἐστατον Ψ 284. 3 pl. ἐστήκασται Α 434. ἐστάσι Δ 245, Ε 196, Ι 44, Μ 64, Ξ 308. 3 sing. plurpf. ἐστήκει(ν) Δ 329, Ε 587, Μ 446, Σ 557, Τ 117, Ψ 691, etc.: θ 505, σ 344, φ 434, ω 446. 1 pl. ἐσταμεν λ 466. 3 ἐστασαν Β 777, Δ 331, Κ 520, Μ 55, Ρ 267, Ψ 370, etc.: β 341, δ 426, η 89, τ 211, φ 52, etc. 3 sing. subj. ἐστήκη Ρ 435: χ 469. Imp. ίσταθι χ 489. 2 dual ἐστατον Ψ 443. 2 pl. ίστατε Τ 354. Pple. ίστατη. Β 170, 320, Δ 90, Μ 336, Ν 438, Σ 246, Τ 79, Ψ 283, etc.: θ 380, τ 442, λ 571, 583, ν 187, χ 130, ψ 46, ω 204. Infin. ίστάμεναι Κ 480, Α 410, Ν 56, Ο 666, Σ 374: χ 121. ίστάμεν Δ 342, Μ 316, Ο 675: φ 261. (ἀμφ., ἀνθ., δν., ἀφ., δι., ἐξιπαν., ἐπαν., ἐφ., καθ., μεθ., παρ., προ-, συν-, υφ.) (I) In pres. and impf. act. and the other forms (A). (1) To set, place, put, cause to be, in a specified or indicated place or position: ἐκατόμβην ἐστησαν περι βωμὸν Α 448, σκολόπεσσιν, τοὺς ίστασαν (had set) Μ 56. Cf. Β 558, Ε 523, Ο 126 (cf. α 127 below), Σ 344, 346, Φ 313, Χ 443, Ψ 40, 852: ἔγχος ἐστησε δουροδόκης ἐντοσθεν ε 127, ίκρια στήσας (setting it up) ε 252, ήμσιν ἐστησεν ἐν δγγεσιν ε 248. Cf. θ 434, 435, μ 405 = ξ 303, ξ 420,

ρ 29, σ 307, τ 574, φ 120, 123.—In mid.: κρητῆρα στήσασθαι Ζ 528. Cf. β 431.—(2) To set up (a mast) β 425 = ο 290, κ 506.—In mid. Α 480: ε 77, μ 402.—To set up (the warp of a web). In mid. β 94 = ω 129, τ 139.—(3) To bring (together), assemble: δμυδις στήσασα θεούς Τ 114.—Sim. of a natural agency: δνέμων, οι τ' δμυδις κονῆς ίστάσιν δμιχλην Ν 336.—(4) To station, post: πεζούς Δ 298. Cf. Ζ 438.—(5) To draw up, set in array (troops): Φωκήων στήχας Β 525. Cf. Η 199.—To set (a battle) in array. In mid.: στησάμενοι ἐμάχοντο μάχην Σ 533: ε 54.—(6) To bring about, cause, set going: φυλόπιδα λ 314. Cf. π 292 = τ 11.—(7) To bring to a stand, stop, halt (horses, etc.) Ε 755, Ω 350.—Absol., to halt one's beasts: στῆσεν ἐν προθύροισιν η 4.—To tether (horses) Ε 368, 775, Θ 49, Ν 34.—(8) To moor (a ship) β 391.—To bring (a ship) to land: στήσαμεν ἐν λιμένι νῆα μ 305. Cf. γ 182, δ 582, ξ 258 = ρ 427.—Absol., to bring one's ship to land: στῆσεν ἐν Ἀμνισῷ τ 188. Cf. Ψ 745.—(9) To stop the motion of, stop: μύλην ν 111.—(10) To weigh out: χρυσοῦ δέκα τάλαντα Τ 247, Ω 232. Cf. Χ 350.—(II) In pres. and impf. mid. and the other forms (B). (1) To take up a specified or indicated position, to take one's stand, come and stand, in a specified or indicated place or position: στῆ δπιθεν (came up behind him) Α 197, δγχον ίσταμένη Β 172, ιν' Ἀθηναίων ίσταντο φάλαγγες (were taking up their position) 558. Cf. Β 20, Ε 108, Ζ 43, Η 136 (stood forth), Θ 234, Α 314, Ξ 154, etc.: στῆ ἐπι προθύροις α 103, δμφι κώδροι ίσταντο θ 263. Cf. α 333, γ 449, ξ 218, η 5, ε 402, μ 20, ν 387, ρ 447, υ 128, etc.—Of inanimate objects: κονὴ ίστατ' δειρομένη Β 151. Cf. Φ 240, 327, Ψ 366.—(2) Of a period of time, to set in, begin: ξαρο νέον ίσταμέναι τ 519. Cf. ξ 162 = τ 307.—Of a star, to appear in its place Χ 318.—(3) To be brought about, be set on foot: ίστατο νεῖκος Ν 333.—(4) To be, stand, in a specified position: τάων οὐ πρόθ' ίσταμαι (protect) Δ 54, ἐκάς ίστάμενος Ν 263. Cf. Ε 809, Ν 271.—In pers. Fig.: ἐπι ξυροῦ ίσταται ἀκμῆς η . . . τὲ . . . Κ 173.—Of inanimate objects, to stand, be: ένθ' ἀλλα ἔγχεια ίστατο α 129.—Of abstractions: περι κακὰ πάντοθεν ίστη ξ 270, ρ 439.—(5) To remain standing, keep one's legs: ἐστάθη έμπεδον ρ 463.—(6) To make a stand, stand firm: στήσει Ο 297. Cf. Α 348 = Χ 231.—To stand firmly (on one's feet): οι πως έστι πόδεσσι στήσει ε 414.—(7) To come to a stand, stand still, stop, halt: ταρβήσαντε στήτη Α 332, ίστη δοῦπον ἀκούσας Κ 354. Cf. Ε 598, Κ 374, Α 545, ΙΙ 806, Σ 160, Φ 551, Χ 222, 225, 293, Ω 360: στήτη μοι, δμφίπολαι ξ 199, κῆρ οι δρμαν' ίσταμένω (halting ever and anon) η 83. Cf. ξ 211, ω 392.—Of inanimate objects: πολλὰ [δοῦρα] ἐν γαλη ίσταντο (stopped short of their aim) Λ 574 = Ο 317, ἔγχειη ἐν γαλη ίστη Τ 280, Φ 70.—Hence, app., in aor., to (lose heart for action and) check oneself: τιφθ' οὐτως ίστητε τεθηπτετ; Δ 243, ως ίστητε τεθηπτετ 246 (in both passages implying continuance of the result; hence virtually 'stand idle').—(8) To come to

a stand in face of a pressing foe, make a stand : ἐντοῖς ἔσταν Ἀχαιῶν Ε 497 = Ζ 106 = Λ 214 = P 343, θῦνεν ἴσταμενος (making a stand at intervals) Λ 571. Cf. Ζ 80, Λ 171, 588, 591, 595 = Ο 591 = P 114, P 733.—(9) To come to a standing posture, stand up : ἀντοῖς ἔσταν διπάντες Α 535. Cf. Γ 210, Ο 6, Τ 282, Ψ 271 = 456 = 657 = 706 = 752 = 801 = 830 : στῆ μέσην ἀγορῆ β 37. Cf. ν 197.—So with ἀντα : ἀντ' Ἀγαμέμνων ἔστη Β 101. Cf. Β 279, Ι 14, Τ 250 : ἀντ' ἴσταντο νέοι (i.e. for the contest) θ 110. Cf. θ 118, ν 56, ξ 433, ω 422.—Of hair, to stand on end : δρθαλ τρίχες ἔσταν ἐν μέλεσσιν Ω 359.—(10) To stand, remain standing : στάσκεν, ὥπα δὲ ἰδεσκεν Γ 217 : οὐδ' [δινεμος] εἴλα ἴστασθαι τ 201.—To stand up (on one's feet) : οὐδ' δρθὸς στῆναι δύναται ποσὶν σ 241.—(III) In forms (C). (1) To have one's stand, stand, be, in a specified or indicated place or position : ἔστατες θαυμάζομεν (stood and . . .) Β 320, ἵπποι παρ' ἀρμασιν ἔστασαν 777, εὑρε Λυκάονος νίδν ἔσταότα (in his place) Δ 90, ἔστατρ' νύξεν (as he stood facing him) Ε 579, δῃ πλεῖστοι ἔστασαν (were gathered together) 781. Cf. Γ 231, Ε 186, Λ 600, Ο 434, Ρ 133, Σ 557, Φ 526, etc. : ἔστατρ' ἐν λημνῃ λ 583, πάρ λαμπτήρσιν ἔστηκεν σ 344. Cf. γ 149, θ 380, ν 187, φ 434, χ 489, ω 446, etc.—Of inanimate objects : σὸν πλεῖστον δέπτας αἰεὶ ἔστηκεν Δ 263. Cf. Ι 44, Μ 55, 64, 446 (was lying), Ν 261, Ρ 435, Σ 374, 563 (was set up with . . .), Ψ 327 : ἐν πλίθαις ἔστασαν β 341. Cf. α 185 = ω 308, δ 426, η 89, 101, θ 505, φ 52, 261, χ 121, 469, ω 299.—(2) To remain in an indicated position : δηδὰ μάλ' ἔστηκεν Ε 587.—(3) Of a period of time, to have begun, be running : ἔβδομος ἔστηκε μεις Τ 117.—(4) To have been brought about, be on foot : φύλωτις Σ 172.—(5) To stand firm, show a bold front : σφῶν ἐπέσκεψ (χρῆ) ἔσταμεν Δ 342 = Μ 316. Cf. Α 410, Μ 132, Ν 56, 708, Ο 666, Ρ 267.—To stand (without motion) : ἀτρέμας ἔσταότα Ν 438.—Sim. of a part of the body : δρθαλμοὶ ὡς εἰ κέρα ἔστασαν ἀτρέμας τ 211.—(6) To stand idle, doing nothing, helpless : εὐρεν 'Οδυσῆα ἔσταότα Β 170, αἱ τ' ἐπεὶ ἐκαμον ἔστασιν Δ 245. Cf. Δ 328, 329, 331, 334, 366, 367, Ε 485, Κ 480, Ν 293, Τ 245, etc.—(7) To be in a standing posture, stand : δρθῶν ἔσταότων ἀγορῆ γένετο Σ 246, ἔσταότος ἀκούειν (him who is on his legs, one speaking) Τ 79 (rejecting 77 ; if it be retained the sense must be 'to listen to one standing,' i.e. 'one ought to stand up to speak'). Cf. ε 442, λ 571.—To remain standing, keep one's legs : οὐδ' ἐπι δὴν ἔστηκεν Ψ 691.

ἰστήν, -ης, ἡ. A hearth : ἴστω Ζεὺς l. τ' 'Οδυσῆος ξ 159 = ρ 156 = τ 304 = ν 231.

ἰστήν, -ου, τό [ἰστός]. A sail Α 481, Ο 627 : β 427, δ 578, ε 70, 77, 149.—In pl. of the sail of a single vessel : ἴστλα στειλαντο Α 433. Cf. Α 480 : ἀντ' ἴστλα ἐρύσαντες μ 402. Cf. β 426 = ο 291, γ 10, δ 781, 783, ε 259, 269, θ 52, 51, κ 506, λ 3, 11, μ 170, ο 496, π 353.

ἰστοδόκη, -ης, ἡ [ἰστός + δοκ-, δέχουμαι]. A crutch in the after part of a ship to receive the mast when lowered Α 434.

ἰστοπέδη, -ης, ἡ [app. ιστός + πεδ-, ποδ-, πούς]. A mast-step (prob. = μεσόδημη) μ 51 = 162, 179.

ἰστός, -οῦ, ὁ [ἰστημι]. (1) A ship's mast Α 434, 480, Ψ 852, 878 : β 424, δ 578, ε 254, τ 77, λ 3, μ 409, ο 496, etc.—(2) A loom for weaving Ζ 491 : = α 357 = φ 351, π 107 (of natural formations in a cave).—(3) The warp of a web : στησαμένη μέγαν ιστόν β 94 = ω 129, τ 139.—(4) The web : ιστόν ἐποχούμενη Α 31. Cf. Γ 125, Ζ 456, Χ 440 : β 104 = ω 139, β 109 = ω 145, ε 62, η 105, κ 222, 226, 254, ο 517, τ 149, ω 147.—(5) In pl., the art of weaving : ιστών τεχνήσσας η 110.

ἰστω, 3 sing. imp. εἰδω (C).

ἰστωρ, -ορος, ὁ (Fιστωρ) [ἰστ-οδα. See εἰδω (C) 'One who knows']. A referee or umpire Σ 501, Ψ 486.

ἰσχαλός. Dried, desiccated : κρομύοι τ 233.

ἰσχανάω [ἰσχανάω, (σ)ισχω]. 2 sing. ισχανάς ο 346. 3 pl. ισχανδωσι Ε 89. 3 pl. pa. iterative ισχανάσκον Ο 723. 3 pl. pres. mid. ισχανόωνται η 161. 3 sing. imp. ισχαναάσθω Τ 234. 3 pl. impf. pass. ισχανδωντο Μ 38. (1) To keep back from action, restrain : αὐτόν [μ'] ισχανάσκον Ο 723.—To debar from freedom of action, hold : Ἀργεῖοι ἐξελένου ισχανόωντο Μ 38.—(2) To detain or keep with one in hospitality ο 346.—(3) To hold back, withstand, sustain the pressure of : ποταμὸν οὐ γέφυραι ισχανόωσιν Ε 89.—(4) In mid., to put constraint on oneself, to hold back or refrain from action : μηδὲ τις ισχαναάσθω Τ 234. Cf. η 161.

ἰσχανάω² [better ιχανάω]. 3 sing. ισχανάρη Ρ 572. Pple. ισχανδων θ 288. Acc. sing. fem. ισχανόωσαν Ψ 300. To be eager for, yearn for. With genit. : φιλότητος θ 288. Cf. Ψ 300.—To be eager to do. With infin. : δακέειν Ρ 572.

ἰσχάνω [ἰσχάνω, (σ)ισχω]. (1) = ισχανάω¹ (1) : δέος ισχάνει ἀνδρᾶς Ξ 387.—Sim. : κατὰ σὸν νόον ισχάνει (check it; κατὰ advbl.) τ 42.—(2) = ισχανάω¹ (3) : διπισθεν ισχανέτην, ὡς τε πρώτη ισχάνει ὑδωρ Ρ 747.

ἰσχλον, -ου, τό. The socket of the hip-joint, the hip-joint : βάλε κατ' ισχλον Ε 305. Cf. Ε 306, Λ 339 : ρ 234.—Of beasts Θ 340, Τ 170.

ἰσχω [ἰσχω]. Redup. fr. σ(ε)χ-, ξχω]. (ἀν-, ἀντ-, ἀπ-, ἔξ-, ἐπ-, κατ-, παρ-, ὑποισχουαι.) (I) (1) To hold in a specified position : ἐφ' αἰματι φάσγανον ισχων λ 82. Cf. Ε 798, Ψ 762.—(2) To debar from freedom, keep within limits : ἢ μν ἀνάγκη ισχει δ 558 = ε 15 = ρ 144. Cf. κ 413.—To lay restraint upon : θιμην I 256.—To hold back, hold in check I 352.—(3) To keep back from action, stay, restrain : οὐδὲ μν ισχε ποταμός Φ 303. Cf. Ο 657, Τ 139 : ν 330.—To keep back, stay, restrain from. With genit. : πολέμου Ω 404.—(4) To hold (horses) in hand Ο 456, Ρ 501.—(5) To hold back, withstand, sustain the pressure of : ποταμῶν ρέθερα Ρ 750. Cf. Ε 90.—(6) Of a feeling, to hold, affect, possess : δέος σ' ισχει Ε 812. Cf. Ε 817, Ν 224.—(7) To hold out, stand firm : ισχων πιργηδὸν ἀρηρότες Ο 618.—(II) In mid. (1) To put constraint on oneself, refrain,

forbear, cease, let be: σὺ δ' ἵσχεο Α 214. Cf. Β 247, Γ 82: λ 251, χ 356, 367, 411, ω 54, 543.—To restrain oneself from, refrain, forbear, cease from. With genit.: λώβης σ 347=ν 285. Cf. ω 323, 531.—(2) To stop or stay oneself in one's course: οὐδέ έθελε προρέειν, ἀλλ' ἵσχετο Φ 366.

ἴτε, imp. pl. εἰμι.

ἴτην, -ῆς, ḡ (Fítēn. Cf. L. vitex, Eng. withy). The willow Φ 350: κ 510.

ἴτην, 3 dual impf. εἰμι.

ἴτης, ḡ (Ítēs) [conn. with ίτέη]. The fellow of a wheel (app. orig. one of willow) Δ 486, Ε 724.

ἴτη, 3 sing. imp. εἰμι.

ἴτηπός, -ῶι, ḡ [ίτηω]. Shouting, shout: μολπή τ' ιγμῷ τε Σ 572.

ἴτω. To shout P 66: ο 162.

ἴφειμος, -ον, and (in sense (2)) -η, -ον [prob. not conn. with (F)i- (F)iφi, (F)iφios]. (1) Epithet of warriors, etc., and their adjuncts, noble, goodly, valiant, sturdy, or the like: ψυχάς Α 3, Μενέλαιον P 554. Cf. Γ 336, Δ 534, Θ 114, Λ 55, Μ 376, Π 620, etc.: ἐτάρους ν 20. Cf. κ 119, τ 89, 244, τ 110, χ 123, ψ 313, ω 26.—Applied to divinities: Πρωτέος δ 365. Cf. κ 534=λ 47.—To rivers P 749.—In reference to animals: βοῶν ίφειμα κάρηνα Ψ 260.—(2) Of women, goodly, comely, or the like E 415, Τ 116: κ 106, λ 287, μ 452, ο 364, π 332, ψ 92.

ἴφι (Fíphi) [see ίτη]. With or by might, power, force: ίφι ἀνάσσεις Α 38=452, βοῦς ίφι κταμένοιο (as opposed to death by disease) Γ 375. Cf. Α 151, Β 720, Δ 287, Ε 606, Ζ 478, Μ 367, Σ 14, Τ 417, Φ 208, 486: λ 284, ρ 443, σ 57, 156.

ἴφιος (Fíphiōs) [see ίτη]. Epithet of sheep, well-grown, fat, goodly, or the like: ίφια μῆλα E 556, Θ 505, 545, Ι 406, 466=Ψ 166: λ 108, μ 128, 263, 322, σ 278, ν 51, ψ 304.

ἴχανά. See ίσχανάω.

ἴχθυάω [ίχθύis]. 3 sing. ίχθυάμα ρ 95. 3 pl. pa. iterative ίχθυάσκον δ 368. To fish, angle δ 368.—To fish for: δελφῖνάς τε κίνας τε μ 95.

ἴχθυεις, -ευτος [ίχθύis]. Breeding, peopled by, fish: πόντον Ι 4, Τ 378, Ελλήσποντον Ι 360, Τλλάφ Τ 392. Cf. Π 746: γ 177, δ 381=470, δ 390=424 =κ 540, δ 516=ψ 317, ε 420, τ 83, κ 458.

ἴχθυς, δ. Acc. pl. ίχθυς ε 53, κ 124, μ 331, τ 113. A fish Π 407, Τ 268, Φ 22, 122, 127, 203, 353, Ψ 692, Ω 82: ε 53, κ 124, μ 252, 331, ξ 135, ο 480, τ 113, χ 384, ω 291.

ίχνιον, -ον, τό [cf. next]. (1) A footprint: μετ' ίχνια βαῖνε θεοῖο β 406=γ 30=ε 193=η 38. Cf. Ψ 764.—In reference to a lion or dogs tracking by scent Σ 321: τ 436.—(2) App., in pl., outlines, fashion: ίχνια ποδῶν ἥδε κυνημάων Ν 71.

ίχνιος, -ον, τό [cf. prec.]. A scent-track: ίχνεις περιγγή (in tracking by scent) ρ 317.

ίχνωρ, δ. Acc. ίχνω Ε 416. The blood of the gods: αἷμα θεοῖο, ίχνω Ε 340. Cf. Ε 416.

ίψη. Some kind of worm: μῆ κέρα ίπτες έδοιεν φ 395.

ίψηται, 3 sing. fut. ίψαι, 2 sing. aor. ίπτομαι. ίψη, subj. εἰμι.

καθέζομαι

Ιψ. See εἰς.

ίωγή, -ῆς, ḡ. Shelter: Βορέω ὑπ' ιωγή (from the . . .) ξ 533.

ίωη, -ῆς, ḡ. Rush, sweep. Of wind: ὑπὸ Ζεφύρου ιωῆς Δ 276. Cf. Λ 308.—Of fire Π 127.—Of sound: ιωὴ φόρμιγγος ρ 261. Cf. K 139.

ίωκή, -ῆς, ḡ. Acc. ίώκα Λ 601. Pursuit and flight: Τρώων ιώκας (their rushes) Ε 521, εἰσορόων ιώκα δακρύσσον Λ 601.—Personified Ε 740.

ίωμι, subj. εἰμι.

ίών, pple. εἰμι.

ίωχμός, -οῦ, δ. =ιωκή. In concrete sense, the chasing and fleeing throng: ἀν' ιωχμόν Θ 89, 158.

κάρβαλε, 3 sing. contr. aor. καταβάλλω.

κάγη. See κατά.

κάγκανος. Dry: ξύλα Φ 364: σ 308.

τκαγχαλάω. 3 pl. καγχαλώσι Γ 43. Pple. καγχαλών Z 514, K 565. Fem. καγχαλώσα ψ 1, 59. To laugh. In exultation K 565: ψ 1, 59.—In self-satisfaction Z 514.—In derision Γ 43.

κάδ. See κατά.

καδδραθέτην, 3 dual contr. aor. καταδαρθάνω.

καδδύσα, nom. pl. fem. contr. aor. pple. καταδύω.

κάνη, 3 sing. aor. pass. καίω.

τκαθαιρέω [καθ-, κατα- (1) (5)]. 3 pl. fut. καθαιρήσονται Α 453. 1 pl. aor. καθείλομεν τ 149. 3 sing. subj. καθέλησι ρ 100, γ 238, τ 145, ω 135. Fem. pple. καθελούσα ω 296. (1) To lower (a sail) τ 149.—(2) To close (the eyes of the dead) Α 453: ω 296.—(3) To seize, take. Of fate β 100=γ 238 =τ 145=ω 135.

καθαίρω [καθαρός]. 3 sing. aor. έκάθηρε Π 228. κάθηρε Ξ 171: σ 192. 3 pl. κάθηραν ξ 93. Imp. κάθηρος Π 667. Pl. καθήρατε τ 152. Nom. pl. masc. pple. καθήρατες ω 44. Infin. καθήραι ξ 87. (ἐκ-.) (1) To clean, cleanse: κρητῆρας τ 152. Cf. ξ 87, χ 439, 453, ω 44.—To purify by fumigation: δέπας έκάθηρε θεῖτε Π 228.—Of the application of a cosmetic: κάλλει οι προσώπατα κάθηρεν σ 192.—(2) To cleanse away, remove (impurities) Ξ 171: ξ 93.—(3) The constructions of (1) and (2) combined. With double acc.: αίμα κάθηρον Σαρπηδόνα Π 667.

καθάλλομαι [καθ-, κατα- (1)]. To rush down Of a stormy wind Λ 298.

καθάπαξ [καθ-, κατα- (5) + ἀπαξ]. Once for all, outright, for good: δόμεναι φ 349.

καθάπτω [καθ-, κατα- (5)]. In mid., to address, accost: γέροντα καθαπτόμενος προσέειπεν β 39. Cf. Α 582, Ο 127, Π 421: β 240, γ 345, κ 70, σ 415 =ν 323, ν 22, ω 393.

καθαρός. (1) Clean, spotless: είματα δ 750=ρ 48, δ 759=ρ 58, ξ 61.—(2) Of a mode of death, clean, such as befits the innocent or chaste χ 462.—(3) Absol., a clear or vacant space: εν καθαρῷ Θ 491=Κ 199, Ψ 61.

καθέζομαι [καθ-, κατα- (1)]. 3 sing. aor. act. καθεῖσε Ε 36, Ξ 204, Σ 389: δ 524. (I) In pres.

and in impf. (or aor.; see ξομαι). (1) To sit down, seat oneself, take one's seat: πάροιθ' αὐτοῖς καθέστο Α 360. Cf. Α 405, Ι 570, Λ 81, Ο 100, Τ 136, etc.: ἐνθα καθεξόμενος § 295. Cf. ε 195, ι 417, ν 372, ο 285, τ 98, etc.—Of a bird perching τ 520.—(2) To come to a sitting from a recumbent posture, sit up: ἐν λέκτροισι καθεξόμενην υ 58.—(II) In aor. act. (1) To cause to seat oneself, bid be seated: ἐπὶ θρόνου Σ 389. Cf. Ε 36.—(2) To cause to be somewhere, set, place: γαῖης νέρθεν Η 204.—To post, station: σκοπὸς δυ καθέστεν δ 524.

καθέηκα, aor. καθημι¹.

καθέστο, 3 pl. impf. καθημαι.

καθελομεν, 1 pl. aor. καθαιρέω.

καθείσε, 3 sing. aor. act. καθέξομαι.

καθληγος, 3 sing. aor. subj. καθαιρέω.

κάθεμεν, 1 pl. aor. καθημαι.

καθέξε, 3 sing. fut. κατέχω.

καθένδω [καθ-, κατα-(3)]. (1) To be asleep, sleep, slumber Θ 313.—(2) To lay oneself down to sleep, go to bed, go to sleep: ἐνθα καθεῦδ' αναβάς Α 611. Cf. γ 402, δ 304, ξ 1=η 344, ν 141.

τκαθεψύαομαι [καθ-, κατα-(2)]. 3 pl. καθεψύωνται. To jeer at, mock. With genit.: σέθεν τ 372.

καθήστο, 3 pl. impf. καθημαι.

κάθημαι [καθ-, κατα-(1)]. 3 sing. impf. καθήστο Α 569: δ 628. 3 pl. καθήστο, καθείστο Α 76, Τ 153, Ω 473. Imp. καθησος Α 565, Β 191. (1) To sit, be seated: ἀκέουσα κάθησο Α 565. Cf. Δ 1, Λ 76, Ε 5, Τ 153, Ω 161, etc.: ἐν φαμάδοισι καθήμενος δ 539. Cf. γ 186, κ 497, ρ 478, φ 89, 420, etc.—(2) To sit idle, doing nothing: ἀσχαλῶσι καθήμενος Ω 403. Cf. β 255, δ 628, π 264.—(3) To abide, be: βουσὺν ἐπ' ἄλλοτρίγοι καθήμενος ι 221. Cf. β 369.

κάθηρε, 3 sing. aor. καθαιρω.

καθηστο, 3 sing. impf. καθημαι.

καθιδρύω [καθ-, κατα-(1)]. To cause to sit down: Οδισῆα καθίδρευ ἐντὸς μεγάρου ν 257.

καθιζάνω [καθ-, κατα-(1)]. To sit down, take one's seat: θεοὶ θώκονδε καθίζανος ε 3.

καθίζω [καθ-, κατα-(1)]. 3 pl. aor. κάθισαν Τ 280: δ 659. Imp. κάθισον Γ 68, Η 49. Pple. καθίστας Ι 488. Fem. καθίσσασα ρ 572. (1) To cause to seat oneself, bid be seated: μή με καθίξε Ζ 360. Cf. Γ 68=Η 49: δ 659, ρ 572.—To cause (an assembly) to sit for business, bring (it) together β 69.—(2) To set, place: ἐπ' ἔμοισι γούνεσσι καθίσσας Ι 488.—To seat or settle in an appointed place: κάθισαν γυναικας (brought them to their new home) Τ 280.—(3) To seat oneself, sit down: ἐνθα καθίξε 'Ελένη Γ 426. Cf. Θ 436, Λ 623, Τ 151: ἐπὶ κλῆσι καθίσον β 419=δ 579, ι 103=179=471=563=λ 638=μ 146=ο 549, ν 76, ο 221. Cf. ε 326, θ 6, 422, π 408, ρ 90, 256.—(4) To have one's seat, be seated, sit: ἀμ πέτρησι καθίζων ε 156. Cf. Γ 394, Ο 50.

τκαθημι¹ [καθ-, κατα-(1)+ημι¹]. 2 pl. pres. καθίτετε Φ 132. Aor. καθέηκα Ω 642. 1 pl. aor. κάθεμεν ι 72. (1) To let down, lower: ἐν δινησι ιπποις Φ 132.—To lower (sails) ι 72.—(2) To allow

to pass down. With genit.: οἰνον λαυκανίης Ω 642.

τκαθημι² [καθ-, κατα-(1)+ημι²]. 3 sing. aor. mid. καταείσατο. Of a missile weapon, to take its eager course, speed, down upon. With genit.: δθι οι καταείσατο [δόριν] γαῖης Α 358.

τκαθικύόμαται [καθ-, κατα-(5)]. 2 sing. aor. καθίκεο Σ 104. 3 καθίκετο ι 342. (1) Of a speaker, to touch, affect, bring something home to (a hearer): μάλα πώς με καθίκεο θυμῷ ἐνιπῆ Η 104.—(2) Of a feeling, to come upon, seize, affect: μάλιστα με καθίκετο πένθος ι 342.

κάθισαν, 3 pl. aor. καθίσω.

τκαθιστημι [καθ-, κατα-(1)]. Aor. imp. κατάστησον μ 185. Infin. καταστῆσαι ν 274. From καθιστάντι imp. καθίστα Ι 202. (1) To set down, place: μελίσσα κρητῆρα Ι 202.—(2) To set on shore, land: Πύλονδέ με ν 274 (see under έφέξουαι (2) (b)).—(3) To bring (a ship) to land μ 185.

καθοράω [καθ-, κατα-(1)]. To look down, direct one's look downward: ἐξ Ἰδης Α 337.—In mid.: ἐπὶ Θρηκῶν καθορώμενος αλαν N 4.

καύπερθε(ν) [καθ-, κατα-(1) (5) + υπερθε]. (1) Down from above, from above: εἰ πώς οἱ κ. ἀλάλκοιεν (from the walls) X 196. Cf. Φ 269: ἡκα κ. πόδας μ 442. Cf. θ 279.—(2) Above, on top: Ηηνείδιν κ. ἐπιρρέει (on the surface) Β 754, λαοῖσι κ. πεποθῆτες (their comrades on the wall) M 153. Cf. Γ 387=Α 42=Ο 481=Η 138:=χ 124, κ 353.—In reference to covering: ἀλλα πάντα εἰλυται κ. Μ 286. Cf. Σ 353, Φ 321, Ω 450, 646 :=δ 299=η 338, ψ 193.—(3) In geographical and navigational contexts (a) App., from a higher or dominating position: [δύσσον] Φρυγίη κ. [ἐντὸς ἔργει] (as forming part of the tableland of Central Asia Minor) Ω 545 (or perh., (approximately) to the north. Cf. (c)).—(b) To seaward of. With genit.: κ. Χιοῖο (leaving the shelter it afforded) γ 170.—(c) App., to the north of. With genit.: νήσος Συρίη Ὄρπυγίης κ. ο 404 (cf. υπέρ (2) (a)).

καλ. (1) Connecting particle, and Α 15, 28, 31, 33, 50, 73, etc.: α 3, 19, 56, 89, 109, 110, etc.—καλ . . . καλ . . . , both . . . and . . . : καὶ ἐν καὶ εἴκοσι (not only one but twenty) Ν 260, καὶ οἵτον πασδύμην καὶ οἰνον λαυκανίης καθέηκα Ω 641. Cf. Ν 636: ψ 55.—(2) Expressing sequence or consequence, and so, so, and then, then, accordingly, therefore, consequently: τὸν καὶ ὑπέδεισαν θεοί Α 406, καὶ μιν προσηίδα Β 7. Cf. Α 92, 411, 478, Γ 166, Ζ 353, Η 214, Κ 224, Λ 382, etc.: τάχις ποτε καὶ τίσις εἰν β 76, καὶ τέττα' Οδισσῆος λύτο γούνατα ε 297. Cf. β 60, 104, δ 415, ι 131, κ 17, λ 99, μ 330, ν 79, etc.—(3) Introducing an explanation, reason, amplification, or analysis of something previously said (often with γάρ; cf. γάρ (2)): τοῦ καὶ ἀπὸ γλώσσης μέλιτος γλυκίων ἔτεν αὐδῆ Α 249, καὶ γάρ τε Αιταὶ εἰσιν Ι 502. Cf. Β 377, Δ 43, Ι 524, Λ 111, Ξ 173, Ο 251, etc.: πᾶρ δ' ἀρ' ἔην καὶ δούδος γ 267. Cf. α 434, η 24, ι 190, κ 5, λ 429, etc.—(4) As a strengthening or emphasizing particle. (a) Even, just, surely, or the like: πρὶν μιν καὶ γῆρας ἔπεισιν Α 29, καὶ ὡς

116, ταῦτα μεταφρασθέντα καὶ αὐτις (will e'en . . .) 140, καὶ διπάτες Η 281. Cf. Α 63, 113, 174, 213, 260, Β 119, Δ 406 (we did take it), Θ 23 (in my turn), Ρ 647, etc. : καὶ αὐτοὶ a 33, ἢ καὶ μοι νεμεσήσεαι; (will you at least not be angry?) 158, διδράστι καὶ πλεύνεσσιν (who in fact outnumber us) β 245. Cf. a 58, 302, 318, β 48, 255, γ 27 (the god himself), 44, λ 441 (on your part), etc.—(b) Also, too : πίθεοθε καὶ ὅμης Α 274. Cf. Α 63, 455, Γ 97, 143, Δ 138, etc. : a 10, 47, 260, 301, γ 46, δ 519, ο 488 (καὶ with ἐσθλόν), etc.—(6) With εἰ in various constructions. (a) εἰ καὶ in sense of εἰ (4), even if, or the like : εἰ καὶ καρτερός ἔστιν Ε 410. Cf. Ν 58, Π 748, etc. : εἰ καὶ χαλεπαῖναι ε 485. Cf. ξ 312, η 52, ν 6, etc.—Strengthened by περ Ο 117 : a 389, η 321, i 35.—(b) καὶ εἰ (a) In sim. sense : καὶ εἰ καρτερός ἔστιν Ν 316, καὶ εἰ πυρὶ χείρας ἔσκει Τ 371. Cf. Ο 51 : ν 292, π 98, φ 260, etc.—Strengthened by περ Α 391.—(β) If even, even supposing or granting that : καὶ εἰ χ' ἐτέρωθι πύθηαι Ε 351. Cf. Δ 847.—(6) καὶ . . . περ. (a) Though, even though : καὶ μάλα περ κεχολωμένον Α 217, καὶ αὐτῇ περ νοούσῃ (though she hardly needs my counsel) 577. Cf. Β 270, Ι 247, Δ 721, Ν 57, Ρ 104, etc. : καὶ δθάνατός περ (even though it should be a god) ε 73. Cf. δ 502, 549, 733, κ 441, ν 271, etc.—So καὶ περ : καὶ περ τολλὰ παθόντα η 224.—(b) Intensifying without sense of opposition : καὶ πρὸ περ μεμάῶ Ε 135. Cf. Η 204, Κ 70, etc.—(7) Coordinating words and to be translated ‘or’ : ένα καὶ δύο Β 348 : αὐτότερον καὶ κύντερον λ 427. Cf. γ 115.—In two co-ordinate sentences : εἰ περ γάρ τε χόλοι γε καὶ αὐτῆμα καταπέψῃ, δλλά τε καὶ . . . Α 81. Cf. Δ 160 : θ 581.—(8) Marking an alternative or distinction : ἢ ἔπει τὴ καὶ ἔργῳ Α 395. Cf. Β 238, Α 573, Ο 137, Π 591, etc. : ἢ . . . ἢ καὶ οὐκί a 268. Cf. γ 91, δ 712, i 267, etc.

καίνυματ. 2 sing. pf. (in pres. sense) κέκασται τ 82. 3 κέκασται Τ 35. 1 pl. κεκάσμεθα ω 509. Acc. sing. masc. pple. κεκασμένον δ 725, 815. Voc. κεκασμένε Δ 339. Infin. κεκάσθαι Ω 546. 3 sing. plur. (in impf. sense) ἐκέκαστο Β 530, Ε 54, Ν 431, Π 808, Ψ 289, Ω 535 : β 158, i 509, τ 395. κέκαστο Σ 124 : η 157. (dpo.-) (1) To excel, surpass, be superior to (another or others). With dat. of that in which one excels : ἔγχειης ἐκέκαστο Πανελληνας Β 530. Cf. Ν 431, Σ 124, Π 808 : τ 395.—Sim. with infin. : δμηλικήν ἐκέκαστο δρυΐθας γνώναι β 158. Cf. γ 282.—(2) To excel, be pre-eminent. With dat. : ἐκβολαι, ποιω τὸ πρὸ γ' ἐκέκαστο Ε 54, δις ἐπὶ φρεσὶ κέκασται (ἐπὶ adverb.) Τ 35. Cf. Δ 339, Ψ 289, Ω 535 : παντοῖς δρεγῆσι κεκασμένον ἐν Δαραοῖσιν δ 725=815. Cf. η 157, i 509, τ 82, ω 509.—With genit. of those whom one excels and dat. : τῶν σε πλούτῳ κεκάσθαι Ω 546.

καίριος [perh. properly κήριος, fr. κήρ. Cf. δικήριοι¹]. Deadly, fatal. In impers. construction : μάλιστα καίριόν ἔστιν Θ 84, 326.—Absol., a fatal spot : οὐκ ἐν καίρῳ πάγη βέλος Δ 185.

καίρουσσεων, καίρος(σ)έων, genit. fem. pl.

[contr. fr. καιροεσσέων, genit. pl. of καιρόεσσα, fr. καῖρος, the loop supporting each vertical thread of the warp]. Close-woven : δθονέων η 107.

καίω (καF, κηF, καυ-). Aor. ἔκηα (ἔκηfa) Α 40, Θ 240. 3 sing. ἔκηε Χ 170, Ω 34. κῆε Φ 349 : γ 273, δ 764, ρ 241, τ 366. 3 pl. ἔκηαν χ 386. 1 pl. subj. κήομεν Η 377, 396. 3 sing. opt. κήαι Φ 336. 3 pl. κήαιεν Ω 38. Imp. κήον φ 176. Nom. pl. masc. pple. κήαντες i 231, ν 26. Infin. κήαι ο 97. 3 pl. aor. mid. κήαντο I 88. Pple. κήάμενος, -ον I 234 : π 2, ψ 51. 3 sing. aor. pass. (է)κάη Α 464, Β 427, Ι 212 : γ 461, μ 18, 364. Infin. καήμεναι Ψ 198, 210. (δύα, κατά-). (1) To set on fire, kindle ; in pass., to burn, blaze : δπετ' ἀν Τροη πυρί δάηται καίουμένη, καίωσι δὲ ules Αχαιῶν Τ 317=Φ 376. Cf. Θ 135, Ι 602, Δ 554=Ρ 663, Ο 600, Τ 491, Φ 350, 351 : i 390.—(2) To light (a fire) ; in pass., of a fire, to burn, blaze : πυραν νεκών καλούτο Α 52. Cf. Θ 509, 521, 554, 561, 562, Ι 77, Κ 12, Τ 376 : πυρ κήαντες i 231. Cf. ο 59, ο 97, φ 176.—In mid. : πυρ κήαντο I 88. Cf. Ι 234 : πυρ κήάμενος (having caused it to be lighted) ψ 51. Cf. π 2.—In pass., of a fire, to light, begin to burn : οὐδὲ πυρὴ ἔκαλετο Ψ 192. Cf. Ψ 198, 210.—With κατά, in pass., of a fire, to burn itself out : ἔτει κατά πυρ ἔκάη I 212.—(3) To burn, consume with fire : νεκρός Η 377=396, Φ 343, 349. Cf. Ξ 397, Φ 336, 338, Ψ 222, 224, 242, Ω 38 : μ 18, ω 67, 69.—Fig. : καλερο ις ποταμοῦ (was mastered by the fire) Φ 356.—Sim. : φῆ πυρι καίμενος Φ 361.—(4) To burn (a sacrifice), offer (it) by burning : μηρία Α 40, Θ 240, Δ 773, Ο 373, Χ 170, Ω 34, καίειν ἐπὶ σχίζης Α 462. Cf. Α 464=Β 427 : γ 9, 273, 461=μ 364, γ 459, δ 764, i 553, ν 26, ρ 241, τ 366, 397, χ 336.

κάκι. See κάκι.

κακίζοματ [κακός]. To play the coward : οὐ ε κακίζουμενό γε κατέκτα Ω 214.

κακίων, comp. κακός.

κακκείοντες, contr. pl. pple. κατακείω.

κακκήαι, contr. aor. infin. κατακάλω.

κακοειμων, -ονος [κακός + ειμα]. Wearing foul or ragged raiment : πτωχούς σ 41.

κακοεργήη, -ης, ἢ [κακοεργός]. Evil-doing, the doing of what is wrong χ 374.

κακοεργός, -όν [κακός + ἔργως]. Evil-doing, bringing one into evil : γαστήρ σ 54.

κακομήχανος, -ον [κακός + μηχανή = μῆχος]. That plans or contrives evil Ζ 344 : π 418.—As epithet of έρις Ι 257.

κακάξινος [κακός + ξεῖνος]. Unlucky in one's guests. Comp. κακάξιειάτερος i 376.

κακορραφήη, -ης, ἢ [κακός + ραφ-, ράπτω]. Planning or contriving of evil : ὥν μή τι κακορραφήη δλγήσετε (app. referring to her subsequent warning as to the oxen of the sun) μ 26. Cf. Ο 16.—In pl. β 236.

κακός, -ή, -όν. Comp. κακώτερος Τ 321, Χ 106 : γ 275, θ 138, ο 343, φ 324. κακίων ξ 56. Neut. κάκιον Ι 601 : σ 174, τ 120. Nom. pl. masc. κακίοις β 277. Superl. κάκιστος Π 570 : a 391, δ 199, ρ 415. (1) Of mean birth or extraction : οὐ

κακὸς εἰδεται Σ 472. Cf. Σ 126.—Absol.: οὐ τι κακῷ ἐψκει α 411. Cf. Σ 472: δ 64.—(2) Spiritless, cowardly, craven, unmanly: δις κακὸς ἡδ' δις κ' ἔσθιδος ἔρσιν Β 365. Cf. Ε 643, Ζ 489, Θ 153, Π 570, Ρ 180: β 270, 278, γ 375.—Deficient in or deprived of strength, powerless, feeble: κακὸν καὶ ἀνήνορα κ 301, 341. Cf. φ 131.—Absol., a coward or poltroon: κακὸν ὡς Β 190, Ο 196. Cf. Δ 299, Ζ 443, Θ 94, Ι 319, Λ 408, Ν 279, Ρ 632.—(3) In reference to the bodily frame, ill-shaped, of mean appearance: εἰδος ἔην κακὸς Κ 316. Cf. Θ 134.—(4) Not serviceable, worthless, sorry, of no account, good for nothing: κακὰ τέκνα Ω 253. Cf. Β 235, Ε 787=Θ 228, Θ 164, Ν 623, Χ 106: δικάστος Ἀχαιῶν ρ 415. Cf. β 277, δ 199, ξ 187, 275, ι 453, κ 68, ξ 56, ρ 246, 578, ν 227, φ 324.—Absol.: κακὸς κακὸν ἥγηλάζει ρ 217. Cf. Ω 63: ξ 189, θ 553, χ 415=ψ 68.—Sim.: ἔργα κακά (suited to a vagabond) ρ 226, σ 362.—(5) Unskilled, inexperienced: ἥπιόχωσιν Ρ 487. Cf. θ 214.—(6) Ill to deal with, driving a hard bargain: εἰεδνωτα Ν 382.—(7) Baleful, maleficent: δαίμων κ 64, ω 149. Cf. μ 87.—Doing or contriving evil: γυναικός λ 384.—Sim.: νῦν ν 229.—(8) Bad of its kind: νῆσος (unproductive, barren) ι 131.—Of raiment, foul, ragged δ 245, λ 191, ν 434, ξ 342, 506, ρ 24, τ 72, ψ 95, 115, ω 156.—Absol.: κακὰ εἰμένος τ 327.—Of discourse: κακόν τι (unseemly) Δ 362, μύθω (outrageous) Ε 650, έπος (grievous, woeful) Ρ 701, ἔπεισσον (έπος) (unseemly, unmannerly) Ψ 493, Ω 767: ἔπεισιν (insulting, abusive) ω 161.—In regard to weather, bad, foul, trying: νῦν ξ 457, 475.—Epithet of night as restricting activity or observation Κ 188.—(9) (a) Bringing or entailing evil, bane, harm or misfortune, evil, ill, baneful, disastrous, harmful: νῦσσον Α 10, Φλκεί Β 723. Cf. Α 284, Β 114, Ζ 346, Ν 812, Ρ 401, Σ 8, Ψ 176, Ω 219 (boding ill), 532, etc.: μύρον α 166, κήδεα 244, δινεμον ε 109. Cf. γ 161, ε 467, κ 46, μ 300, ξ 269, ν 87, 357, ψ 217, etc.—For κακὸν ημαρ see ημαρ (4) (e).—Of sound, of evil import, betokening calamity: κόναζος κ 122.—(b) Producing evil effects, defiling, destroying: φάρμακα Χ 94 (maddening): κ 213 (working enchantment). Cf. ν 435, π 35.—(10) Of deeds, in ethical sense, evil, wrongful, violent: ἔργα β 67, θ 329, ι 477, ξ 284, π 380, ρ 158, ν 16, ψ 64, ω 199, 326.—(11) Absol. in neut. sing. κακόν. (a) Evil, bane, harm, misfortune, mischance, destruction, trouble, an instance of these: μὴ τι ρέξῃ κ. υἱας Ἀχαιῶν Β 195. Cf. Ε 63, 374, Θ 541, Ι 250, Λ 363, Σ 80, Ο 586, Τ 290, Χ 453, etc.: κ. μοι ἔμπεσεν οἴκω β 45, πῆμα κακόο (woe of evil, evil and woe) γ 152. Cf. β 166, δ 237, ξ 173, ι 423, ν 46, ο 178, ρ 567, ν 83, φ 304, etc.—In reference to persons: τυκτὸν κ. Ε 831. Cf. Φ 39: γ 306, δ 667, μ 118, π 103.—In milder sense ο 72.—(b) A hard thing, something putting a strain on one's resources: κ. με πόλλα ἀποτίνειν β 132.—(c) In reference to action, a bad thing, something unworthy, undesirable or unprofitable: ταῦτ' οὐ κ. ἔστιν Σ 128: οὐ τι κ. βασιλευέμεν α 392. Cf.

δ 837=λ 464, ν 218.—In comp.: κάκινον κεν εἶη . . . Ι 601.—Also in comp., not a good thing, a bad thing: κάκιον πενθήμεναι αἰεὶ σ 174, τ 120.—In superl.: οὐ φῆς τοῦτο κάκιστον τετύχθαι; α 391.—(12) Absol. in neut. pl. κακά. (a) In senses similar to those of (11) (a): μάντη κακῶν Α 106, κ. Πριάμω φέρουσαι Β 304, πολλὰ κάκ' δινέχεο Ω 518. Cf. Α 107, Β 234, Γ 57, 99, Δ 21, Ι 540, Ρ 105, Φ 442, etc.: οὐ ήμέων φασὶ κάκ' ἔμμεναι α 33, κάκ' ἔρξεν β 72. Cf. β 134, γ 113, δ 221, ξ 175, ι 460, κ 286, μ 208, ρ 287, σ 123, ψ 287, etc.—(b) Violent efforts or strivings: μηδὲ τριβεσθε κακοῖσιν Ψ 735.—(c) Evil devices: κακῶν ἔμπαιος φ 400.—(d) Plans ill-contrived, ill-judged courses: κακὰ μητιώντι Σ 312.—(e) Diseases, maladies, injuries: ιητῆρα κακῶν ρ 384.—(f) Things ill-done, excesses, wrongs: οὐπὶ προτέροισι κακοῖσιν χ 264. Cf. γ 213, φ 298, χ 316, etc.—(g) Things that defile, desilement, pollution: θέειον κακῶν ἄκος χ 481.

κακότεχνος [κακός + τέχνη]. Planned or contrived with evil intent: δόλος Ο 14.

κακότης, -ητος, η [κακός]. (1) Cowardice, want of spirit or enterprise: ἥγεμόνος κακότητι Ν 108. Cf. Β 368, Ο 721: ω 455.—(2) Evil, bane, harm, destruction, ill fortune, trouble, suffering, misery, danger: κακότητα φέρουσαι Μ 332. Cf. Κ 71, Λ 382: δόφρον ὑπὲκ κακότητα φύγομεν γ 175. Cf. δ 167, ε 290, θ 182, τ 360, ν 203, ψ 238, etc.—(3) Wrong done to one: τείσασθαι Ἀλέξανδρον κακότητος Γ 366.

κακοφραδής [κακός + φραδ-, φράσομαι]. Dull of perception Ψ 483.

κακόω [κακός]. (1) To subject to violence or outrage: ως ήμεις κεκακωμένοι ήμεν: ἐλθὼν γάρ ἐκάκωσε βιη Ἡρακληῖη Λ 689.—(2) To bring into trouble or suffering: οὐπὶ μ' ἐκακωσατε λίπον ν 99.—To trouble, vex, distress: μηδὲ γέροντα κάκου κεκακωμένον (i.e. he has troubles enough as it is) δ 754.—(3) To make unsightly, disfigure: ήμέν κυδῆναι βροτὸν ηδὲ κακῶσαι π 212.—To disfigure, besoil: κεκακωμένος ἀλμηγ 137.

κάκτανε, contr. aor. imp. κατακτενω.

κακῶς [adv. fr. κακός]. (1) In evil case or plight, miserably, with suffering: νοστήσομεν Β 253. Cf. Ε 698, Φ 460: ι 534, λ 114=μ 141.—Intensifying a vb. indicating suffering: κ. πάσχοντος π 275.—Sim.: αὐχμεῖς κ. ω 250.—In imper. construction of being in evil case, of things going badly with one: Κουρῆτεσσοι κ. ήν Ι 551. Cf. Ι 324.—(2) So as to bring suffering or sore trouble upon one: οὐ ππων βῆσε κ. Ε 164. Cf. σ 75 (sorely).—(3) With evil intent, with malice in one's heart: κ. φρονέουσιν σ 168.—With disregard of right, with violence, abuse, insult: κ. ἀφίει Α 25=379. Cf. β 203, 266, δ 766, ρ 394.—κ. ρέξειν τινά, to treat one with despite, do him wrong: κ. οὐ πέρ μιν ἔρεξον μηντῆρες ψ 56.—(4) So as to bring trouble on oneself, in an evil hour: κ. τοξάζεαι χ 27.

καλάμη, -ης, η. (1) The straw of corn Τ 222.—(2) A straw left standing after reaping. Applied to a worn-out man ξ 214.

καλαύροψ, -οτος, η [perh. fr. κάλος in sense 'string' (referring to a loop used as an aid in casting) + (F)ρέτω]. A herdsman's staff thrown to bring back errant members to the herd ψ 845.

καλέω. Nom. pl. masc. pres. pple. καλείντες κ 229, 255, μ 249. Non-thematic pres. infin. καλήμεναι Κ 125. 3 sing. pa. iterative καλέσεσκε Ζ 402. 3 pl. καλέσκον I 562. Fut. pple. καλέων δ 532, ο 213. Fem. καλέσουσα Γ 383: ν 413. Aer. καλέσα Ω 106. 2 sing. (έ)καλεσσας Τ 16: ρ 379. 3 κάλεσσε ψ 43, ω 388. 3 pl. καλέσσαν Η 693, Χ 297. Subj. καλέσσω Ζ 280: ρ 52. 3 sing. opt. καλέσει Κ 111, 171, Ω 74: δ 735. Imp. κάλεσον χ 391. καλέσσων Δ 193, Κ 53, Μ 343, Ο 54: ρ 529, 544. Pple. καλέσας, -αντος Ο 303, Τ 34: α 90, 272, η 189, ρ 330, 342. καλέσσας β 348, λ 410, ο 529. Fem. καλέσσα Α 402: α 416, ρ 507. Infin. καλέσσαι Γ 117, Τ 4: ψ 44, 51. Mid. 3 sing. aor. (έ)καλέσσατο Α 54, Γ 161, Ο 143, Ρ 507, Ω 193. 3 pl. καλέσσαντο Α 270. Imp. pl. καλέσσασθε θ 43. Pple. καλέσσαμενος, -ου Ε 427: γ 187, τ 15, φ 380, χ 436. Fem. καλέσσαμένη Ζ 188. Pass. 3 pl. impf. καλέσυτο Β 684. 3 sing. pa. iterative καλέσκετο Ο 338. 2 sing. fut. pf. κεκλήσῃ Γ 138. Pf. κεκληματι Α 61, Σ 366. 3 sing. κεκληται Κ 259, Λ 758. 3 pl. plur. κεκλήσατο Κ 195. Pple. κεκλημένος Β 260: δ 244. Infin. κεκλήσθαι Ζ 268. (έκ, έκτρο, προ-, προκαλίζομαι, συγ-) (1) To call, call to, summon, to bid, invite or request to come or appear: Μαχάρα δεῦρο καλεσσον Δ 193, δοι κεκλήσατο βουλή (to the . . .) Κ 195. Cf. Α 402, Γ 117, Κ 53, Ν 740, Τ 4, Ψ 203, Ω 74, etc.: τὴν θάλαμόνδε καλέσσας β 348. Cf. α 90, δ 735, ξ 55, κ 114, ο 529, χ 391, etc.—With infin. denoting the purport of the summons: εἰς πεδίον καταβῆναι Γ 250. Cf. Γ 390, Κ 197, Ο 54.—In mid. καλεσσαμένη Ἄφροδιτη Ζ 188, εἰς ἀλοχον ἐκαλέσσατο (to his presence) Ω 193. Cf. Α 54, 270, Γ 161, Ε 427, Ο 143, Ρ 507: γ 187, θ 43, τ 15 = φ 380, χ 436.—To call to for aid in extremity: ἐμὲ φθέγγοντο καλεύντες μ 249.—(2) To bid or invite to a feast or meal or to one's house: πάντες [μν] καλέσουσι λ 187. Cf. δ 532, λ 410, ο 213.—(3) To call by such and such a name, to name, call, speak of as, so and so: δν Βράρεων καλέουσι θεοι Α 403, Ἀληγοιον ἔνθα κολώνη κέκληται (where is the hill called A.) Λ 758. Cf. Α 293, Ε 306, Ζ 402, Κ 259, Ζ 210, Σ 487, Ω 816, etc.: δνοι δητι σε κεῖθι κάλεον θ 550. Cf. ε 273, κ 305, μ 61, ν 104=348, ξ 147.—(4) In pass., to bear the name of so and so, be known as, have the reputation of being, be, so and so: ση ταρδοκοιτις κέκλημαι Δ 61=Σ 366. Cf. Β 260, Γ 138, Ζ 268: ἀφενειοι καλέσουσι ο 433, ρ 428=τ 79. Cf. δ 244, η 313.

καλλίτεωρ, -ορος, δ [καλέω]. One who summons, a crier: κήρυκα καλήτορα Ω 577.

καλλείπειν, contr. infin. καταλείπω.

καλλιγύναιξ, -αικος [καλλι-, καλός + γυναικ-, γυνή]. Abounding in fair women. Epithet of Ελλάς Β 683, Ι 447.—Of Ἀχαιῶν Γ 75=258.—Of Σπάρτη ν 412.

καλλίζωνος, -ον [καλλι-, καλός + ζώνη]. With

(D 228)

fair girdles. Epithet of women Η 139, Ω 698: ψ 147.

καλλίθριξ, -τριχος [καλλι-, καλός + θρίξ]. (1) Epithet of horses, with fair or flowing mane Ε 323, Θ 348, Λ 280, Ν 819, Σ 223, Ψ 525, etc.: γ 475, ε 380, ο 215.—Applied to ἵππω in sense 'chariot' (see ἵππος (3)) Ρ 504.—(2) Epithet of sheep, with fair or thick wool: μῆλα i 336, 469.

καλλίκομος, -ον [καλλι-, καλός + κόμη]. Bright-haired. Epithet of women Ι 449: ο 58.

καλλικρήμενος, -ον [καλλι-, καλός + κρήμενον]. With fair head-covering. Epithet of women δ 623.

καλλίψιος, -ον [καλλι-, καλός]. (1) Fair, beauteous: χρόα λ 529.—(2) Splendid, magnificent: δῶρα δ 130, θ 439, ο 206.—(3) Of the voice, sweet, ravishing μ 192.—Of a wind, blowing sweetly λ 640.

καλλιον, neut. comp. καλός.

καλλιπάρος, -ον [καλλι-, καλός + παρήιον]. Fair-cheeked. Epithet of goddesses and women Α 143, 184, Ζ 298, Ι 665, Ο 87, Ω 607, etc.: ο 128, σ 321.

καλλιπλόκαμος, -ον [καλλι-, καλός + πλόκαμος]. Bright-tressed. Epithet of goddesses and women Ζ 326, Σ 407, 592, Τ 207: κ 220, 310.

καλλιπον, contr. aor. καταλείπω.

καλλιρέθρος, -ον [καλλι-, καλός + ρέθρον]. Sweetly flowing: κρήνη κ 107.—With fair streams: Χαλκίδα ο 298.

καλλιρρόος, -ον [καλλι-, καλός + ρέω]. Sweetly flowing Β 752, Μ 33, Χ 147: ε 441, ρ 206.

καλλιστος, superl. καλός.

καλλισφυρος, -ον [καλλι-, καλός + σφυρόν]. With beautiful ankles. Epithet of goddesses and women Ι 557, 560, Ζ 319: ε 333, λ 603.

καλλιτριχος, genit. καλλιθριξ.

καλλιχορος [καλλι-, καλός + χορός]. With fair dancing-places. Epithet of a city λ 581.

καλλιον, comp. καλός.

κάλλος, -εος, τό [καλός]. (1) Beauty. (a) Of men Γ 392, Ζ 156, Τ 235:=ο 251, δ 237, σ 219, ψ 156.—(b) Of women Ι 130, 272, 389, Ν 432: δ 18, θ 457, λ 282.—(c) Of a thing: κάλλει ἐνίκα [κρητήρ] Ψ 742.—(2) App., some kind of cosmetic: κάλλει οι προσώπατα κάθηρεν σ 192.

κάλλος, -ή, -όν. Formed fr. κάλλος nom. neut. comp. κάλλον Ω 52: γ 69, δ 39, ρ 583, σ 255, etc. Nom. pl. masc. καλλίονες κ 396. Superl. καλλιστος, -η, -ον Β 673, Ζ 294, Ι 140, Φ 158, etc.: δ 614, κ 11, λ 239, ο 107, etc. (Often used merely as a more or less conventional epithet.) (1) In reference to personal beauty (a) Of a god or a man, well-favoured, shapely, goodly: καλλιστος διήρ Β 673. Cf. Γ 169, Τ 233, Φ 108: καλός τε καλλίτεως θ 310. Cf. α 301=γ 199, δ 276, κ 513, κ 396, λ 810, 522.—Sim.: καλός εἶδος Γ 44.—Of parts or appanages of the body, shapely, goodly, beauteous: σφυρά δ 147, χρόα Ε 358, δυματα Ψ 66. Cf. Α 352, Φ 398, Χ 321, Ψ 805: α 208, θ 85, ν 398, 430, ο 332, τ 15=ρ 39, σ 68, τ 417, ω 44.—(b) Of a goddess or a woman, fair, lovely, beauteous, comely: χορῷ καλῇ Πολυμήλη (in the dance) Η 180. Cf. Θ 305, Ι 140=282, 556, Π 175, Σ 383, Χ 155: διοσύδηνης δ 404. Cf. γ 464, δ 108, θ 320, λ 271,

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321, ν 289 = π 158, ο 418.—Of parts or appanages of the body, fair, lovely, beauteous: χρύσα Ε 354, πλοκάμους Σ 177, πρόσωπα Τ 285. Cf. Σ 175: β 376, δ 749, σ 192, τ 208, 263.—(e) Of a god and goddess: Ἀρῆς καὶ Παλλὰς Ἀθήνη . . . καλῶ καὶ μεγάλω Σ 518.—(d) Of the Dawn, bright Ι 707.—(2) Of animals, goodly, shapely, well-formed, well-grown: καλλίστους ἵππους Κ 436: βόες μ 262, 355. Cf. ε 426, ρ 307.—Sim.: πώεα καλὰ οἰών Σ 528: λ 402, μ 129, ω 112.—(3) Of places, fair, delightful, pleasant to dwell in Ι 152 = 294, Σ 491: τ 173.—(4) Of things of use, buildings, constructions, etc., well-made, well-constructed, fair, goodly, fine, beauteous, or the like: χιτώνα Β 43, τεύχεα Γ 89, διφρος Ε 194, τεῖχος Φ 447. Cf. Γ 331, 388, Ζ 294, Λ 629, Σ 185, Χ 3, Ψ 268, etc.: πέδιλα α 96, δώματα γ 387, εἵματα ξ 111. Cf. α 131, γ 63, 351, ε 232, θ 69, ξ 7, τ 18, φ 7, ω 3, etc.—Sim. absol.: καλὰ ἔννυσθαι ξ 27.—(5) In various applications as an epithet of general commendation, fair, goodly, fine, beauteous, calculated to win acceptance or give satisfaction, or the like: πλατανίστη Β 307, λερά Α 727, ἀλσα Τ 8. Cf. Ε 92, Ζ 195, 218, Σ 351, Ρ 55, etc.: δῶρον α 312, κειμήλια κ 40, ἀγρός ω 206. Cf. δ 473, ο 76, ρ 600, etc.—Of a star, fair, bright Ζ 401, Χ 318.—Of waters, fair, bright, gleaming Β 850, Π 229, Φ 158, 238, 244, etc.: ξ 87, λ 239, 240.—Of the voice, sweet, ravishing Α 604: ε 61, κ 221, ω 60.—Of a wind, fair ξ 253, 299.—Becoming, gracing: πάντα καλὰ θαύματι περ Χ 73.—Pleasing, delightsome: τό γε καλὸν ἀκούεμεν ἐστιν δοῦδον α 370. Cf. ε 3, 11.—Conferring distinction, bringing honour or fame: ἀέθλια φ 117. Cf. λ 184, σ 255 = τ 128.—(6) Absol. in neut. καλόν, a fitting or seemly thing, fitting, seemly, well, proper. With infin.: οὐ γάρ ἔμοιγε κ. [ἀρχει] Φ 440. Cf. Ι 615, Ρ 19, Τ 79: οὐ κ. ἀτέμθειν . . . ν 294, φ 312. Cf. σ 287.—(7) Absol. in neut. comp. καλλίον, a more fitting or seemly thing, more fitting, seemly or proper, better: ἐπει τολύ κ. οὗτος γ 358, θ 543. Cf. γ 69, ξ 39, ρ 583.—Fitting, seemly, well (rather than the reverse): οὐ οἱ τό γε κ. Ω 52. Cf. η 159, θ 549.—(8) In neut. καλόν as adv. (a) Well, in seemly wise: οὐ κ. ξειπες θ 166.—(b) Sweetly, ravishingly: κ. δοιδίει κ 227. Cf. Α 473, Σ 570: α 155, θ 266, τ 519, φ 411.—(9) In neut. pl. καλὰ as adv. (a) Well, in becoming, seemly or fitting wise: οὐ κ. χθλον τόνδ' ένθεο θυμῷ (you do not well in this) Ζ 326. Cf. Ν 116: οὐ κ. ξβαλεις δλήτην (it was ill in you to . . .) ρ 483. Cf. ρ 381, 397.—(b) Well, with good consequences, in favouring circumstances: οὐ κ. συνοισθεία πτόλεμόνδε (it will be ill for some of us) Θ 400: οὐκέτι κ. ἀναχωρήσειν ρ 460 (i.e. the impunity you have enjoyed is now to cease).—(c) With prudence or good judgment: οὐκέτι κ. δόμων ἀπο τῆλ' ἀλληγοι ο 10 (i.e. it is time to make for home).—(d) Sweetly, with sympathy: ως μοι κ. τὸν οἴτον πατέδος ένισπες Ω 388.

κάλος, δ. In pl., tackle for raising a sail, halyards ε 260.

κάλπις, ḡ. A pitcher η 20.
κάλυμμα, τό[καλυμ-, καλύπτω]. = καλύπτρη Ω 93.
κάλυξ, -υκος, ḡ. Some kind of ornament or fastening Σ 401.
καλύπτρη, -ης, ḡ [καλύπτω]. A woman's or goddess's head-covering Χ 406: ε 232, κ 545.
καλύπτω. Fut. καλύψω Φ 321. Αor. καλύψα Η 359. 3 sing. (ε)κάλυψε Γ 381, Δ 503, Ε 310, Λ 250, Μ 31, Ν 580, Ρ 591, Χ 466, etc.: ε 293, θ 85, ι 68, σ 201, τ 507, ω 315, etc. 8 pl. (ε)κάλυψαν Α 460, Β 423, Σ 352, Ψ 254: γ 457, μ 360. 3 sing. subj. καλύψῃ Μ 281. Pple. καλύψας Ε 23, Λ 752, Ρ 132: ρ 241. Pl. καλύψατες Ω 796. Infin. καλύψαι Η 462, Ν 425. Mid. 3 sing. aor. καλύψατο Σ 184: ε 491. Pple. καλυψάμενος, -η Γ 141: θ 92, κ 53, 179. Pass. Αor. pple. καλυψθεις δ 402. Pf. pple. κεκαλυμμένος, -η, -ον Η 360, 790, Φ 318, Ω 163: α 443, θ 503, 562, λ 15. 3 sing. plurp. κεκαλυπτο N 192, Φ 549. (ἀμφι-.) (1) To cover up or envelop for protection, preservation or concealment: ήρι πολλῆ Γ 381 = Τ 444. Cf. Ε 23, Κ 29, Ν 192, Σ 352, Ω 20, 163 (hiding his face in his garment), etc.: κεκαλυμμένος οἷς δώτῳ α 443. Cf. δ 402, θ 85, 503, 562, τ 507.—In mid. θ 92.—(2) In gen., to cover, envelop, enclose, enfold, overlay, shroud: μηρούς κατὰ κνίση ἐκαλύψαν Α 460, χυτὴ με κατὰ γαῖα καλύπτοι Ζ 464. Cf. Η 462, Μ 281, Π 735, Ρ 136, Φ 318, Ψ 168, 189, etc.: σὺν δὲ νεφέσοι καλύψε γαῖαν ε 293. Cf. γ 457, ε 353, 435, λ 15, ρ 241, etc.—Of night Κ 201.—Of grief: τὸν ἀχεος νεφέλην ἐκάλυψεν Ρ 591 = Σ 22: = ω 315. Cf. Α 250.—Of sleep σ 201.—Of death or the darkness of death or swoon: τὸν σκότος δοσε καλύψεν Δ 461, τὰ τέλος θανάτοιο καλύψεν Ε 553. Cf. Ε 310, 659, Ν 425, Σ 439, Π 325, etc.—(3) In mid. without expressed object, to cover oneself up for protection: φύλλοις καλύπτα ε 491.—To cover or veil oneself: καλυψάμενη δθύνοντα Γ 141. Cf. Σ 184: καλυψάμενος κειμηρ (hiding my face) κ 53.—With εκ, to uncover oneself (cf. εκ (Ι) (2)): εκ δὲ καλυψάμενοι θηῆσαντο (showing their faces) κ 179.—(4) To put or place (something) so as to afford protection, for or in way of protection: ἀμφὶ Μενοιτιάδη σάκος καλύψας Ρ 182. Cf. Ε 315, Χ 313.—Of covering or overlaying: τὸσσην οἱ δοιν καλύψω Φ 321.—Of enveloping or shrouding: ἀμφὶ νύκτῃ ἐκάλυψεν Ε 507.—To shed (sleep): αὐτῷ ἔγώ περι κώμα καλύψα Σ 359.
καλῶς [adv. fr. καλός]. In becoming or seemly wise β 63.
κάμη. See κατά.
κάμαξ, -ακος, ḡ. A vine-pole Σ 563.
κάματος, -ου, ὁ [καμ-, κάμω]. (1) Toil, labour: καμάτῳ καὶ ιδρῷ (the sweat of toil) Ρ 385. Cf. η 325.—(2) The result of one's labour or toil, the work of one's hands: ἀλλοι ἡμέτερον κάματον ἔδουσιν ξ 417. Cf. Ο 365.—(3) Weariness, exhaustion, distress, fatigue: κ. γυῖα δέδυκεν Ε 811. Cf. Δ 230, Η 6, Κ 98, 312 = 399, 471, Ν 85, 711, Ρ 745, Φ 52: α 192, ε 457, 472, 493, ξ 2, ι 75 = κ 143, κ 363, μ 281, ξ 318, ν 118.

κάμε, 3 sing. aor. κάμω.

καμίνω, ḥ [κάμινος, furnace]. A furnace-woman : γρητή καμινοῖ λεσσοῦ σ. 27.

καμμονίη, -ης, ḥ [καμ-, κατα- (5) + μονή, sb. fr. μένω]. Power of endurance or outlasting, i.e. victory : αἱ κεν ἐμοὶ Ζεὺς δῶγ καμμονίην Χ 257. Cf. Ψ 661.

κάμμορος [καμ-, κατα- (2)) + μόρος]. Fate-ridden, ill-fated, wretched : κείνον τὸν κάμμορον β 361. —In voc. ε 160, 339, λ 216, ν 33.

κάμω. 3 sing. fut. in mid. form καμεῖται B 389. Aor. ἔκαμον φ 426. κάμον ψ 189. 3 sing. κάμε B 101, E 735, Σ 614, Φ 26, Ω 613, etc. : λ 523, ο 105, φ 150. 2 dual κάμετον Θ 448. 3 καμέτην Δ 27. 3 pl. ἔκαμον Δ 244 : μ 232. κάμον Δ 187, 216, E 338. Subj. κάμω Α 168. 3 sing. κάμησι P 658 : ξ 65. 3 pl. κάμωσι H 5. 2 pl. opt. κάμοιτε Θ 22. 3 κάμοιεν ι 126. Pple. καμών, -ῶντος Γ 278, Ψ 72, 444 : λ 476, ω 14. 2 sing. pf. κέκμηκας Z 262. Pple. κεκμηώς Ψ 232. Dat. sing. κεκμηῶτι Z 261. Acc. κεκμηῶτα κ 31, ν 282. Acc. pl. κεκμηῶτας Α 802, Π 44. 1 pl. aor. mid. καμβεσθα Σ 341. 3 ἔκαμοντε ι 130. (1) To toil, strive, exert oneself : οὐδ' εἰ μάλα πολλὰ κάμοιτε Θ 22. Cf. ξ 65.—(2) To produce by work, make, fabricate, construct : σκῆπτρον, τὸ μὲν Ἡφαιστος κάμεν B 101. Cf. Δ 187, 216, E 338, 735 = Θ 386, H 220, Θ 195, Σ 614, T 368 : πέπλοι, οὐδεὶς κάμεν ο 105. Cf. ι 126, λ 523, ψ 189.—So in mid. : ηγῶν τέκτονες, οἱ κέ σφιν (sc. Κυκλώπεοσσιν) καὶ τῆσσον ἔκτιμενην ἔκαμοντο (would have made them a fine place of it) ι 130.

—In mid., to win or acquire by toil or exertion : Τρψατ, τὰς καμβεσθα (i.e. as captives) Σ 341.—(3) To grow weary, become exhausted or fatigued; in pf. to be weary, exhausted or fatigued : περὶ ἔγχει χεῖρα καμεῖται (in his . . .) B 389. Cf. E 797, Z 261, Λ 802 = Π 44, T 170, Ψ 232, 444 : ἐμὲ ὅπνος ἐπῆλυθε κεκμηῶτα κ 31 = ν 282. Cf. μ 280.—In aor. pple. pl., that have succumbed to the toils of life, i.e. have died : καμβτας ἀνθρώπους (the dead) Γ 278. Cf. λ 476.—Absol. : εἰδὼλα καμβτων Ψ 72 : ω 14.—(4) To wear oneself out, incur weariness, exhaustion or fatigue, become wearied, exhausted or fatigued, in doing something. With pple. : πολεμίων Α 168. Cf. Δ 244, Z 262, H 5, Θ 448, Η 106, Ρ 658, Φ 26, Ψ 63, Ω 613 : φ 150, 426.—Sim.: καμέτηρ μοι ἵπποι λαὸν ἀγειρούσῃ Δ 27. Cf. μ 232.

τκάμπτε. Fut. infin. κάμψειν H 118, T 72. 3 sing. aor. ἔκαμψε ε 453. 3 pl. ἔκαμψαν Ω 274. 3 sing. subj. κάμψη Δ 486. (1) To bend so as to put in a desired position : ἄπτο γλωχῖνα δ' ἔκαμψαν (tucked it in (see γλωχίς)) Ω 274.—(2) To form or make by bending : ττν Δ 486.—(3) To bend (the knee), i.e. to take rest : ἀστατως γόνου κάμψειν H 118, T 72.—To bend (the knees) in exhaustion : δυφω γούνατ' ἔκαμψε χειράς τε ε 453 (i.e. they gave way under him). The idea of bending is not strictly applicable to the arms, which would drop by his side).

καμπύλος [κάμπτω]. Bent, curved. Epithet (1) Of bows Γ 17, E 97, K 333, M 372 : ι 156,

φ 359, 362.—Applied to the whole archery equipment Φ 502 (sec τξον (4)).—(2) Of wheels : κύκλα E 722.—(3) Of a chariot (referring doubtless to the curved ἀντιξ) E 231.

καναχέω [καναχή]. To give forth a sound, ring : καναχήσε χαλκός τ 469.

καναχή, -ῆς, ḥ. A sound. The ring of metal Π 105, 794.—The gnashing of teeth T 365.—The tramp of mules or the clatter of their trappings ι 82.

καναχίω [καναχή]. To give forth a sound, resound : κανάχιξ δούρατα πύργων Μ 36.

κάνεον, -ou, τό. Also κάνειον κ 355. (1) A bread-basket, app. of wicker-work I 217 = Ω 626 : α 147, θ 69, π 51, ρ 335, 343 (the meat presumably from another basket ; see (2)), σ 120, ν 255.—(2) A similar basket for meat ν 300.—(3) A similar basket of metal : χάλκειον κάνεον Λ 630. Cf. κ 355.

καννεύστας, contr. aor. pple. κατανεύω.

κανόν, -ῶν, ḥ. Dat. pl. καννεύστη N 407.

(1) App., each of two pieces set inside a shield to keep it in shape, one running from top to bottom and the other placed horizontally, the middle portion of the latter forming a handle : [ἀσπίδα] δύω καννεύστης ἀρρεῖαν N 407. Cf. Θ 193.—(2) In weaving, app., each of two horizontal rods to which the lower ends of the threads of the warp (*μίτρα*) were attached, the even threads to one and the odd to the other Ψ 761.

κάπ. See κατά.

κάπτεος, -ou, ḥ [app. (σ)κάπτεος, fr. σκάπτω, to dig]. (1) A ditch surrounding a vineyard Σ 564.

—(2) A ditch in fortification Ο 356.—(3) A grave Ω 797.

κάπη, -ης, ḥ. A horse's crib or manger : ιππούς κατέδησαν ἐπὶ κάπτουν Θ 434 : δ 40.

καπνίζω [καπνός]. To raise a smoke, i.e. to make fire : καπνίσσαν καὶ δεῖπνον ἔλοντα B 399.

καπνός, -οῦ, ḥ. (1) Smoke : κ. ιων ἐξ ἀστεος Σ 207. Cf. Α 317, Θ 183, Ι 243, Σ 110, Φ 522, Ψ 100 : καπνὸν ἀπὸ χθονὸς ἀποστοντα κ 99. Cf. α 58, ι 167, κ 149, 152, 196, μ 202, 219, ν 435, π 288 = τ 7, τ 18.—(2) Steam : ἀμφὶ κ. γίγνεται ἐκ πηγῆς Χ 149.

κάππεστον, contr. aor. καταπίπτω.

κάπριος, -ον, ḥ [= next]. A wild boar Α 414, Μ 42.—Joined with σῦς Α 293, P 282.

κάτρος, -ou, ḥ [= prec.]. (1) A wild boar : κάπρω μέγα φρονέοντε Α 324. Cf. P 725 : ξ 104—Joined with σῦς : συντο κάπροισιν Ε 783 = Η 257. Cf. P 21.—(2) A boar as a sacrificial victim T 197, 251, 254, 266 : λ 131 = ψ 278.

κατύν [cf. καπνός]. 3 sing. aor. ἔκαπνισσε X 467. From the same stem (καπ- = καφ-) acc. sing. masc. pf. pple. κεκαφήστα E 698 : ε 468. To breathe or pant forth : ἀπὸ ψυχῆν ἔκαπνισσεν X 467, κεκαφήστα θυμόν (panting it forth) E 698 : ε 468.

κάρ¹, καρός [perh. conn. with κερπω]. Thus, a chip or shaving. As the type of something worthless : τινα μιν ἐν καρός αἴσῃ I 378.

κάρ². See ἐπικάρ.

κάρ³. See κατά.

καρδίη, -ης, ἡ [cf. κραδίη, κῆρ]. =κραδίη (3) (b): ἐν σθένος ὥστεν (σθένος ἔμβαλ') ἐκάστῳ καρδίη B 452=Δ 12=Ξ 152.

κάρη, τό. (a) Genit. καρήτας Ψ 44. κάρητος § 230, ψ 157. Dat. καρήται T 405, Χ 205. κάρητι Ο 75. Nom. pl. καρήτατα Λ 309. Acc. καρήτατα P 437. (b) Genit. κράτος Ξ 177. Dat. κράται χ 218. Acc. pl. κράτατα T 93. (c) Genit. κράτος Α 530, Z 472, N 189, P 205, Χ 468, etc.: ε 323, κ 288, λ 600, ν 102, ξ 276, etc. Dat. κράτη Γ 336, E 743, K 335, T 381, etc.: ε 490, μ 99, χ 123. Acc. κράτα θ 92. Genit. pl. κράτων χ 309, ω 185. Dat. κράσι Κ 152. (d) An anomalous locative form κράτεσφι Κ 156. (1) The head: ἀπ' ἐμεῖο κ. τάμαι ἀλλότριος φώς E 214. Cf. Α 530, B 259, Γ 336, Z 472, K 152, etc.: κάδ δὲ κάρητος οὐλας ἡκε κόμας § 230. Cf. ε 285, § 107, θ 92, ε 490, λ 600, etc.—For κάρη κομβωντες see κομάω.—Of horses: ὑψοῦ κ. ἔχει Ζ 509=Ο 266. Cf. P 437, T 405.—(2) (a) The top of a mountain: κράτος ἀπ' Οὐλύμπου Τ 5.—(b) The head of a harbour: ἐπὶ κράτος λιμένος Ι 140, ν 102, 346.

κάρηνον, -ου, τό [κάρη]. Only in pl. (1)=κάρη(1) (but never in the strict literal sense): ὡς πίπτε κάρηνα Τρώων Λ 158. Cf. Α 500.—Periphrastically: ἵππων ξανθὰ κάρηνα I 407. Cf. Ψ 260: νεκύων ἀμενηνὰ κάρηνα κ 521, 536, λ 29, 49.—(2)=κάρη (2) (a) Α 44, B 869, H 19, Τ 58, B 167 = Δ 74 = Χ 187 = Ω 121: = α 102 = ω 488, § 123, ε 113.—(3) In reference to cities, the topmost part, the citadel (cf. κρήδεμνον (2)): πολλάων πολίων κάρηνα B 117=Ι 24. Cf. B 735.

κάρητος, genit. κάρη.

καρκαλφω [imitative]. To quake, tremble: κάρκαρε γαῖα πόδεσσιν (with, under, the feet) Τ 157.

καρπάλιψος [καρπ- = κραπ- as in κραπνός]. Swift. Epithet of the feet II 342, 809, Χ 166.

καρπαλίψος [adv. fr. prec.]. (1) Swiftly, at speed, nimbly: κ. ἡτε διὰ δρυμά Λ 118. Cf. Τ 190, Χ 159, Ψ 408, Ω 327: μεθ' ἡμένους κ. ἔρχεσθαι § 261. Cf. θ 122, κ 146.—(2) Swiftly, speedily, quickly, soon, at once, without loss of time, smartly: κ. ἀνέδην πολιῆς ἀλός Α 359. Cf. Α 435, B 17, Γ 117, E 868, Θ 506, etc.: κ. ἔξενκαν ἵππους γ 478. Cf. β 406, γ 418, ζ 312, θ 16, ε 216, etc.

καρπόν¹, οῦ, ὁ. (1) Fruit in general: τάχων οὐ ποτε κ. ἀπόλλυται η 117, δένδρεα κατὰ κρῆθεν χέε καρπόν (their fruit) λ 588. Cf. τ 112.—(2) Specifically of the fruit of the vine, grapes Σ 568.—Of the fruit of the lotus: 94.—Of that of the cornel κ 242.—Of that of the poppy Θ 307.—Of the ears or grains of growing corn: ἀνθερίκων καρπόν Τ 227.—Grain as distinguished from chaff: δτε Δημήτηρ κρίνη καρπόν τε καὶ δχνας E 501.—Grain to be ground: ἀλετρεύοντοι μύλης ἐπι μηλοτα καρπόν η 104.—(3) Collectively, the fruits of the earth, the produce of one's land: οὐ ποτ' ἐν Φθίη καρπόν ἐδηλήσαντο Α 156.—(4) ἀρούρως καρπός, of corn or grain Ζ 142, Φ 465.—Of wine Γ 246.

καρπός², -οῦ, ὁ. The wrist: οὐτασε χεῖρ' ἐπὶ καρπῷ E 458. Cf. E 883, Θ 328, P 601, Σ 594, Φ 489, Ω 671: ἐπὶ καρπῷ ἐλῶν ἐμὲ χείρα (taking me by the hand at the wrist) σ 258. Cf. χ 277, ω 398.

καρρέζουσα, contr. fem. pres. pple. καταρρέζω.

καρτερόθυμος [καρτερός + θυμός]. Stout-hearted Ν 350, Ξ 512: φ 25.—Absol. in voc. Ε 277.

καρτερός, -ῆ, -όν [κάρτος. Cf. κρατερός]. (1) Strong, mighty, powerful, stout, staunch: πολέμω ἐν κ. ἔσσι I 53. Cf. Α 178, 280, Ε 410, 592, 645, 806, Ν 124, 127, 316: κ. ἀνήρ δ 242, 271, υ 393. Cf. θ 139, χ 13.—With infin. indicating that in which stoutness is displayed: κ. μάχη ἐν φώτας ἐνάρειν Ν 483.—(2) Powerful, influential: ὑμεῖς καρτεροί αἰεὶ ο 534. Cf. ξ 116.—(3) Violent, of violence: ἔργα Ε 757, 872.—(4) Of a wound, deeply-struck Π 517, 523.—(5) Of an oath, mighty, potent Τ 108, 127: δ 253, κ 381, μ 298, σ 55.

κάρτιστος, -η, -ον [superl. (with metathesis) of κρατύς]. (1) In superl. sense of καρτερός (1): κάρτιστον Ἄχαιῶν Ζ 98. Cf. Α 266, 267, Η 155, Θ 17, I 558.—Of an eagle Φ 253.—Absol. Α 267.

—In superl. sense of καρτερός (2) Τ 243.—(2) Of a battle, the most hotly contested, the most desperate Ζ 185.—(3) Absol. in neut. κάρτιστον, the best course to take, the best thing to do: φυγέειν κ. [ἔστιν] μ 120.

κάρτος, τό [cf. κράτος]. (1) Physical strength, might, stoutness, prowess: εἰ γὰρ δοῖη κ. ἔμοι Ρ 562, δ τ' οὐκέτι κ. Ἄχαιῶν (that there is no fight left in them) 623. Cf. Θ 226=Λ 9, I 254, Ο 108, P 322, 329: γ 370, δ 415, ν 143, σ 139.—(2) National strength or power: Φαιήκων κ. τε βίη τε (the two words hardly to be distinguished) § 197.

τκαρτόνω [κάρτος]. 3 pl. aor. mid. ἐκαρτόναντο. To strengthen. In mid.: ἐκαρτίναντο φάλαγγας (pulled their ranks together) Λ 215 = Μ 415, Η 563.

καρφαλέος [κάρφω]. (1) Dried up, parched: ἡτῶν ε 369.—(2) In neut. καρφαλέον as adv., with a dry, i.e. a harsh or grating sound (cf. αὐσος (2)): κ. οἱ ἀσπις δύσεν Ν 409.

τκάρφω. Fut. κάρψω ν 398. 3 sing. aor. κάρψε ν 430. To dry up, make withered or shrivelled: χρόα ν 398, 430.

καρχαλέος [app. conn. with κάρχαρος. See next]. Thus, rough (in the throat): διψη καρχαλέοι Φ 541.

καρχαρόδοντος, -όδοντος [κάρχαρος, sharp-pointed + δόντος]. With sharp or jagged teeth. Epithet of dogs Κ 360, Ν 198.

κασιγνήτη, -ης, ἡ [sem. of κασίγνητος]. A sister Ι 584, K 317, Η 432, Σ 52, 139, 356, Τ 71, Φ 470: δ 810.—Of Eris and Ares: Ἀρεος κ. ἐτάρη τε Δ 441.

κασίγνητος, -ου, ὁ [κάστις, brother + γνη- = (with metathesis) γεν-, γίγνομαι]. (1) (a) A brother, whether of the full or of the half blood: ολο (sc. 'Αλεξάνδροι) κασιγνήτοιο Λικδόνος Γ 333 (sons of Priam, Α. by Hecabe, while L.'s mother was Laothoë (Χ 46)), η (sc. 'Αφροδίτη) κασιγνήτοιο

(sc. Ἀρης) οὐτειν ιππούς Ε 357 (they were children of Zeus, Ares by Hera (Ε 892), Aphrodite by Dione (Ε 370)), σὺν γαμβροῖσι κασιγνήταις τε σοίσιν 474 (sons of Priam by various mothers), Ἐκτωρ οὗτος τι κασιγνήτων (sc. Ἐλένη) ἀπίθησεν Ζ 102 (both sons of Priam and Hecabe), οὐτ' αὐτῆς Ἐκάης . . . οὐτε κασιγνήτων 452, κασιγνητός τοι εἰμι Η 48 (Helenus to Hector), Alas οὐκ ἀμέλησε κασιγνήτου (sc. Τεύκρου) πεφόντος Θ 330 (they appear to have been full brothers (Ο 439); but see Θ 284 and also M 371 cited under (b), which imply no more than their having the same father), τένθος ἐ δρθαλμώς ἔκλυψε κασιγνήτου (sc. Ἰφιδάμαντος) πεφόντος Λ 250 (brother of Coon; see 257 cited under (b)). Both were sons of Antenor, Ἀκάμας ἀμφὶ κασιγνήτων (sc. Ἀρχελόχῳ) βεβαώς Σ 477 (both were sons of Antenor (Β 823, Μ 100)), Ἐκτωρ δ' ὡς ἐνθῆσε κασιγνητός Πολέμωρ Τ 419 (P.'s mother was Laothoë (Χ 46)). Cf. Δ 155, Ε 359, Ζ 239, 421, 430, Ι 567, 632, Σ 473, 483, Ο 436, 466, Π 320, 326, 456=674, Τ 293, Ω 793: γ 39, δ 155, η 4, θ 546, 585, ο 16, 237, 273, π 97, 115, σ 140, φ 216, ω 484, 484.—Of Sleep and Death Σ 231.—Of two rivers Φ 308.—(b) With words defining the nature of the tie: Ἰφιδάμαντα κασιγνητούς καὶ διτάρους Λ 257 (either, son of the same mother and father, or, taking διτάρος epexegetically, his brother, the son of his father), Τεῦκρος οἱ (sc. Αλαρτί) ἀμ' γε καὶ διτάρος Μ 371 (see Θ 330 cited under (a)), ήτε κασιγνητούς διογάστριον ἦτε καὶ νιών Ω 47.—(2) App. in a wide sense, including cousins: Ἐκτωρ κασιγνήταις κέλευσε, τρώτον δὲ Ἰκεταονίδην ἐνέπιε, Μελάνιππον Ο 545 (Hicetaon was brother to Priam (Τ 237)).

καστίτερος, -ου, δ. Tin: χαλκὸς καστίτερον τε Σ 474. Cf. Α 25, 34, Σ 565, 574, 613, Τ 271, Φ 592, Ψ 503, 561.

καστορύνθα, contr. fem. pres. pple. See **καταστορέννυμι**.

κάσχεθε, 3 sing. contr. aor. κατέχω.

κατά. (Commonly with anastrophe when immediately following the vb. or case-form). Also in assimilated forms κάγ, καδ, κάκ, κάμ, κάτ, κάρ. (I) Adv. (1) Down, downwards: κατ' ἀρ' ἔφετο Α 68, δι τε Τροίην κατὰ πάσαν ὄραται (sees it from on high) Ω 291. Cf. Α 413, Β 549, Λ 676, Ν 653, Ρ 619, Ψ 700, etc.: κατὰ φρόνιν θγαγεν (from the city) δ 258, καδ δὲ ἔβαλεν 344. Cf. Θ 67, κ 567, λ 426, 599, ο 496, τ 599, ω 540, etc.—In reference to getting into or putting on armour: αὐτὶς κατὰ τεύχε' ἔδυν Δ 222.—(2) Down upon or over something: καδ δὲ οἱ ὅδωρ χειναί Σ 435. Cf. Θ 50, Τ 282: κεφαλὴ κατὰ ράκος ἀμφικαλύψας ξ 349. Cf. η 286, λ 483, etc.—(3) Against or affecting a person: πεισται δοσα οἱ αἴσα κατὰ Κλῶθες τε γεινομένῳ ρήσατο λίνῳ η 197.—(4) In intensive senses (a). In reference to fastening down, binding or securing: κατὰ πρυμήσαι' ἔδησαν Α 436. Cf. Τ 94, etc.: θεοῦ κατὰ μούρα πέδησεν λ 292. Cf. β 425, ο 498, τ 42, etc.—Sim. in reference to drawing reins tight: κατὰ δὲ ἡγα πεινεν (τείνειν) Γ 261, 311, Τ 394.—Also κατὰ συφεοῖσιν ἔέργυν

κ 238.—(b) In reference to covering or spreading over something: κατὰ κνίσην ἔκαλυψαν (as we say, 'up') Α 460. Cf. Β 699, Ζ 464, Θ 441, Π 325, etc.: κατὰ κράτα καλυψάμενος θ 92. Cf. γ 457, τ 507, etc.—So in a geographical expression in reference to containing or enfolding, about, round: βαθὺν κατὰ κόλπον ἔχοντας Β 560.—(c) To destruction or extinction: μὴ κατὰ χρόνον σακῆν Τ 27, κατὰ δὲ ὥρας Πηλεύτων (was bent on his utter destruction) Φ 327. Cf. Α 40, Β 817, Δ 157, Ζ 416, Θ 403, Τ 334, Ψ 237, etc.: οἱ κατὰ βούς θούσιον α 8. Cf. β 376, γ 307, 315, μ 864, τ 539, etc.—(d) With λείπω: τὸν κατὰ αὐτόθι λείπειν Φ 201. Cf. Β 160, Κ 273, Ρ 91, 535, etc.: κατὰ δὲ ἀμφε λίπον ὅτισθεν κ 209. Cf. σ 257, φ 90, etc.—(e) In general intensive sense: τὸν κατ' δοσες Ἐλλαζε θάρατος Ε 82. Cf. Ψ 623, etc.: κατὰ δὲ ἐσχεθε λαύν α 530. Cf. α 192, ι 372, 459, κ 113, λ 151, 497, ρ 323, ν 109, etc.—(II) Prep. (1) With genit. (a) Down from: κατ' Οὐλύμπου Α 44. Cf. Ε 111, Ζ 128, Ι 15, Λ 811, Ν 772, etc.: κατὰ παρειῶν δ 223. Cf. α 102, δ 680, ε 313, θ 508, σ 855, etc.—With ablative Δ 452, etc.—In reference to a point from which action takes place: κατ' ἀκροτάτης πόλιος κελεύων Τ 52.—(b) Down upon: πνειούτε κατ' ὅμων Ν 385. Cf. Γ 217, Ε 659, Σ 24, Ψ 766, etc.: κατὰ κρατός κ 362. Cf. θ 85, etc.—Down into: κατὰ χθονὸς ψήσετο Ψ 100. Cf. Φ 172.—Down through: ἀμβροσίην στάξε κατὰ ρυῶν Τ 39.—(c) In reference to extent down or from an opening: μέσην κατὰ σπελους δέδυκεν μ 93. Cf. ι 330.—(2) With acc. (a) Down through or along: αἷμα κατὰ ρύνας πρῆσεν Π 349. Cf. Μ 33, etc.: ὁδὸν κάτα (down the track) ρ 204. Cf. ε 461, σ 97.—So in reference to a wound: ἔρρει αἷμα κατ' ὕτειλήν Ρ 86.—Sim.: ψυχὴ κατ' ὕτειλήν ἔσσυτο Σ 518.—In reference to motion downwards and inwards: μνᾶι καδδύσαι κατ' ὕτειλάς Τ 25. Cf. Τ 209.—Without notion of actual downward movement, through, along: λαοφόρον καθ' ὁδὸν Ο 682. Cf. Μ 469, etc.: κατ' ἥρβεντα κέλευθα ν 64. Cf. ξ 254, etc.—καθ' ὁδὸν (by the way) θ 444.—(b) Down into: ἀλλος κατὰ κύμα Ζ 136. Cf. δ 510.—So of going into a place: κατὰ σταθμὸς δύεται Ε 140. Cf. Φ 559.—Sim.: καθ' ὅμιλος έδυ Ζ 36.—(c) Through, throughout, among, over, in, on: κατὰ στρατὸν Ἀχαιῶν Α 229, ἔρη κατὰ νῆας Β 47. Cf. Β 345, 470, Γ 151, Ε 162, Ζ 201, etc.: Ἰθάκην κάτα α 247. Cf. α 116, β 383, γ 302, ε 52, ι 6, κ 122, τ 233, etc.—In reference to the sight: πάτητε κατὰ στίχας Ρ 84. Cf. Π 646: χ 381.—To piercing, through: κατὰ κύστων ήλινθ' ἀκωκή Ε 67. Cf. Ν 652.—To position in or within (a space): κατ' ἀντίθυρον π 159.—(d) In reference to motion over something: ἔθεεν κατὰ κύμα Α 483. Cf. Δ 276, Ν 737, Τ 93, Ψ 230, etc.: οἴη "Αρτεμίς εἰσι κατ' οὐρανούς" ξ 102. Cf. β 429, ε 377, etc.—(e) In the region of, about, by: κατὰ βωμούς Β 305. Cf. Α 409, Μ 340.—Sim.: [ξυντά] κατὰ στόμα ειμένα χαλκῷ (at the point) Ο 389.—Also: [έασδε] κατὰ σῆθος περούτα (on her . . .) Σ 180.—In reference to arriving at a spot: δε κατὰ νῆας ζειν Α 808. Cf. Ν 329: ω 18.—Over against, opposite: δε κατ' αὐτοὺς στατησαν Ρ 732.—Sim.: κατ' ἐνώπια

ἰδῶν Δαναῶν (in the face of the . . .) Ο 320. Cf. Ρ 167.—In nautical sense, abreast of, off: ἐπει
δ' ἵκοντο κατὰ στρατόν Α 484. Cf. ε 441.—In reference to wounding or striking, in the region of, in: κατὰ δεξιὸν ὄμον Ε 46. Cf. Ε 66, 73, 305, 579, Ζ 64, Θ 83, etc.: πριμότατον κατὰ νῶτον ρ 463. Cf. κ 161, τ 452, χ 15, etc.—Sim. in reference to a shield, etc., struck, on: κατ' ἀσπίδα νῦν Ψ 818. Cf. Γ 347, Ε 537, Λ 351, Π 106, etc.—(f) Of position, on, upon: κατὰ βόδος κέρας ἐμβεβανία Ω 81. Cf. Χ 133: ἔξοντο κατὰ κλισμούς α 145. Cf. κ 233, ρ 86, etc.—(g) In reference to the mind, etc., in: χωδμενον κατὰ θυμόν Α 429. Cf. Α 193, 555, Β 3, Ε 106, etc.: θάμβησεν κατὰ θυμόν α 323. Cf. α 4, 29, 294, etc.—(h) According to, in accordance or consonance with: ἀρσαντες κατὰ θυμόν Α 136. Cf. Α 286, Β 214, Γ 59, Ι 108, Λ 336, etc.: κατὰ μοῖραν β 251. Cf. γ 138, etc.—Sim.: κατ' ἀντηστιν ν 387.—(i) In the matter of, with a view to, for, with, on: κατὰ δαιτα Α 424. Cf. Ο 447: κατὰ πρῆξιν γ 72. Cf. γ 106, λ 479, etc.—(j) Distributively, by: κατὰ φύλα, κατὰ φρήτρας Β 362: κατ' οἰκους α 375 = β 140.—So ἐρήτυθεν καθ' ἔδρας (in their several seats) Β 99, 211.—(k) In reference to being in a specified formation: ἤκοντο κατὰ στίχας Γ 326.—(l) With personal pronouns, by (oneself): μαχόμην κατ' ἔμ' αὐτόν Α 271. Cf. Β 366.

καταβαίνω [κατα- (1)]. Αor. κατέβην ψ 252. 3 pl. κατέβησαν Κ 541. κατέβαν Ω 329: ω 205. 1 pl. subj. καταβήμεν K 97. Imp. κατάβηθι ψ 20. Pple. καταβάς Α 184: ξ 281, ξ 350. Fem. καταβᾶσα Ρ 545: ν 31. Infin. καταβήμεναι Μ 65, Ξ 19: κ 432. καταβήναι Γ 252: κ 558, λ 63. 3 sing. aor. mid. κατεβήσετο Ζ 288, Ν 17, Ω 191: α 330, β 337, κ 107, ο 99. 3 sing. subj. καταβήσεται Ο 382. Imp. καταβήσεο Ε 109. (1) To go or come down, descend: ἐς πεδίον Γ 252. Cf. Α 184, Μ 65, Ν 17, Ρ 545: οὐρανόθεν ξ 281, ν 31. Cf. κ 107, 558 = λ 63, ψ 20 (go downstairs), 252, ω 205.—App. on the analogy of going down from a city: ἐς τὸν φύλακας καταβήμεν (sc. from the ships) K 97.—Of something inanimate: ὡς τε κύμα νηὸς ὑπὲρ τοίχων καταβήσεται Ο 382.—Of a wind, to come upon something, come on to blow: πρὸν τινα κεκρυμένον καταβήμεναι οὖρον Ξ 19.—(2) To come down or descend from. With genit.: πόλιος Ω 329.—To quit by descending, come down from: ὑπέρωια σ 206, ψ 85.—To descend or come down (a means of descent): κλιμακα α 330, ἐφόλκαιος ξ 350.—(3) To descend from horseback, alight K 541.—To dismount from (a chariot). With genit.: καταβήσεο δίφρου Ε 109.—(4) In reference to entering a room (cf. κατά (II) (2) (b)): ἐς θάλαμον Ζ 288, Ω 191: ο 99. Cf. κ 432.—Sim.: δτ' εἰς ἵππον κατεβαίνομεν (the Trojan horse) λ 523.—To enter (a room): θάλαμον κατεβῆστο β 337.

καταβάλλω [κατα- (1)]. 3 sing. contr. aor. κάββαλε (καβ- = κατα-) Ε 343, Θ 249, Ι 206, Μ 206: ξ 172, ρ 302. (1) To throw down, let fall: κάβ-βαλεν [αιετὸς] νεβρόν Θ 249. Cf. Μ 206.—To set

down, place: κρείον Ι 206.—To thrust from oneself, let go one's hold of: ἀπὸ ἑο κάββαλεν νιόν Ε 343.—Of a dog throwing back his ears ρ 302.—(2) To throw down in way of destruction: δχθας καπέτοι Ο 357.—(3) To cast ashore: ἐνθάδε [με] κάββαλε δαίμων ξ 172.

καταβάς, aor. pple. καταβαίνω.

καταβήμεναι, **καταβήναι**, aor. infin. καταβαίνω. **καταβήσεται**, 3 sing. aor. subj. mid. καταβαίνω. **καταβλώσκω** [κατα- (1) (3)]. To go down through. With acc.: δστη καταβλώσκοντα π 468. **τκαταβρόχω** [κατα- (5) + βρόχω, to swallow]. 3 sing. aor. opt. καταβρόξει. (ἀνα-.) To swallow down, swallow: δσ φάρμακον καταβρόξειν . . . δ 222.

καταγηράσκω [κατα- (5)]. From καταγηράω 3 sing. impf. κατεγήρα ι 510. (1) To pass one's days and reach old age: μαντεύομενος κατεγήρα Κυκλώπεσσιν (among the . . .) ι 510.—(2) To show signs of age, age: αλψ' ἐν κακότηι βροτοι καταγηράσκουσιν τ 360.

καταγίνεται [κατ-, κατα- (1)]. To fetch, bring, carry, down: ἀπὸ δρέων θλην κ 104.

κατάργύμι [κατ-, κατα- (5)]. 3 sing. aor. κατέαξε ι 283. 1 pl. κατέαξαν N 257. To break in pieces, shiver: ἔγχος N 257.—To wreck (a ship): νέα ι 283.

κατάγω [κατ-, κατα- (1)]. Aor. infin. καταζέμεν Z 53. 3 sing. aor. κατήγαγε λ 164, τ 186. 1 pl. aor. mid. κατηγαγόμεσθα κ 140. (1) To lead or conduct down: ψυχὰς μηντήρων ω 100.—Of a compelling cause: χρεώ με κατήγαγεν εἰς Ἀΐδαο λ 161.—(2) To lead or take from inland towards the shore: ἐπὶ νῆας Ε 26, Ζ 53, Φ 32: τρεῖς σιάλους κατάγων (i.e. from the pasture to the city) ν 163.—(3) To bring from the sea to land: τὸν Κρήτην δε κατήγαγεν ίε ἀνέμοι τ 186.—Intrans., to bring one's ship to land, make one's landsfall: οἱ δὲ ιθὺς κάταγον γ 10 (v.l. κατάγοντο as below).—So in mid.: ἐπὶ ἀκτῆς νητη κατηγαγόμεσθα (instrumental dat., 'with the ship') κ 140.—(4) In mid., of ships, to come to land: Ἰθάκην δε κατήγετο νηῆς π 322. Cf. γ 178.

καταδάπτω [κατα- (5)]. 3 pl. aor. κατέδαψαν γ 259. Infin. καταδάψαι Ξ 339. To devour. Of dogs Ξ 339.—Of dogs and birds of prey γ 259.—Fig., in pass., to be torn or distressed: καταδάπτεται μεν ήτορ π 92.

καταδαρόνω [κατα- (5)]. Αor. κατέδραθον η 285, ψ 18. 3 pl. κατέδραθον θ 296. Contr. 3 dual καδδράθετην ο 494. Subj. καταδράθω ε 471. (1) To go to sleep, compose oneself to sleep: εἰ κε θάμνοις ἐν καταδράθω ε 471. Cf. η 285, θ 296.—(2) To sleep: καδδράθετην ού πολλὸν ἐπὶ χρόνον ο 494. Cf. ψ 18.

καταδέρκομαι [κατα- (1)]. To look down upon: οὐδὲ ποτ' αὐτοῖς Ήέλιος καταδέρκεται (never shines upon them) λ 16.

καταδέω [κατα- (5) + δείω¹]. To wet through: πολλάκι μοι κατέδεισας χιτῶνα Ι 490.

καταδέω [κατα- (5)]. (1) To tie up or secure: [ἀσκόν] μέρμυθι κ 23.—(2) To tie or secure (a rope)

Ω 274.—(3) To bind or secure (a person), put (him) in bonds ξ 345, ο 443.—Sim.: τῶν δλλων ἀνέμων κελεύθους ε 383. Cf. κ 20.—Fig.: κατέδησε [με] κελεύθουν (hindered me from . . .) η 272.—(4) To halter or secure (a horse) Θ 434, Κ 567: δ 40.—In reference to a mule Ψ 654.—To sheep κ 572.—To goats ν 176.—To a cow and goats ν 189.

καταδημοθορέω [κατα- (5) + δημοθορ-, δημοθόρος]. To consume as part of the common stock: λαοίσι δέτω καταδημοθορήσας Σ 301.

καταδράθω, aor. subj. καταδαρθάνω.
τκαταδύω [κατα- (1)]. 3 sing. aor. κατέδυ A 475, 605, Ζ 504: δ 246, 249, ε 168, 558, κ 185, 478, μ 31, ν 33, τ 426. Pple. καταδύς, -δύντος A 592, 601, Κ 545, Σ 210, Τ 162, 207, Ω 713: γ 138, ε 161, 556, κ 183, 476, μ 29, 228, τ 366, ρ 570, 582, τ 424. Fem. καταδύσα Θ 375. Contr. pl. καδδύσαι T 25. Infin. καταδύμεναι Γ 241. καταδύναι Κ 231, 433, Ν 307, Ο 299: ο 328. 1 pl. fut. mid. καταδύσ-μεθα κ 174. 3 sing. aor. κατεδύσετο Δ 86, Η 103, Κ 517. Impf. καταδύσεο Σ 134. (1) In mid., to go down, descend: εἰς Ἀΐδαο δόμους κ 174.—(2) In act., to enter, go into, make one's way into: καταδύσα Διὸς δόμου Θ 375. Cf. δ 246, 249.—Of flies making their way into a dead body T 25.—(3) In act. and mid., to enter, mingle with (a throng, etc.): Τρώων κατεδύσεθ' δυλιον Δ 86. Cf. Γ 241, Κ 231, 433, 517, 545, Ν 307, Ο 299, Σ 134: μηστήρων καταδύναι δυλιον ο 328.—(4) In act. and mid., to get into, put on (armour): ἐπεὶ κατέδυ τεύχα Ζ 504, κατεδύσετο τεύχεα Η 103. Cf. μ 228.—(5) In act., of the sun, to enter Ocean, set: ἥμος ἡλίος κατέδυ A 475. Cf. Α 592, 601, 605, Σ 210, Τ 162, 207, Ω 713: δμ' ἡλικιών καταδύντι τ 366. Cf. γ 138, ε 168, ν 33, etc.

καταείσατο, 3 sing. aor. mid. καθηγμι².
τκαταΐνυμι [κατα- (5)]. 3 pl. impf. καταείνυσαν (-Fεσνυ-) (ο.ι. καταείνουν) Ψ 135. Neut. pf. pple. pass. καταειμένον ν 351. Acc. sing. καταειμένον τ 431. To cover as with clothing: θρξι πάντα νέκυν καταείνυσαν Ψ 135.—In pass., to be so covered: δρος καταειμένον θλη ν 351, τ 431.

τκαταΐνω [κατ-, κατα- (5) + δξανω = δξω]. 3 sing. pa. iterative καταζήνασκε. To dry up: [γαλαν] λ 587.

καταθάψω [κατα- (5)]. Contr. aor. infin. κατθάψαι Ω 611. To lay funeral rites to (a corpse): τὸν καταθάψτειν δις κε θάνυσιν T 228. Cf. Ω 611.

καταθίναι, aor. infin. κατατίθημι.
καταθίσμαν, 1 pl. aor. subj. κατατίθημι.
καταθίσ-, aor. pple. κατατίθημι.

τκαταθλγω [κατα- (5)]. 3 sing. aor. κατέθελξε. To work upon by spells or enchantment, to bewitch, charm κ 213.

καταθῆσω, fut. κατατίθημι.
καταθνήσκω [κατα- (5)]. Contr. 3 aor. κατθανε I 320, Φ 107. 3 pl. pf. κατατεθνήσαι Ο 664. 3 sing. opt. κατατεθναί δ 224. Pple. κατατεθνήσ-, -ώτος Η 89, 409, Κ 343, 387, Π 526, 565, Ρ 369, Σ 540, Χ 164, Ψ 331: κ 530, λ 37, 147, 541, 564,

567, χ 448. Genit. sing. fem. κατατεθνητης λ 84, 141, 205. (1) To die: κατθανε καὶ Πάτροκλος Φ 107. Cf. Ι 320, Χ 355.—(2) In pf., to be dead: ήμερ θερ ξώντι καὶ φ κατατεθνήσαι Ο 664: εἰ οἱ κατατεθναῖ μήτηρ (should lie dead) δ 224.—In pple., dead: δινδρὸς σῆμα κατατεθνητῶς Η 89. Cf. Η 409 (the dead bodies), Κ 343, 387, Π 526, 565, Ρ 369 (the dead . . .), Σ 540, Χ 164, Ψ 331: ψυχὴ μητρὸς κατατεθνητης λ 84. Cf. κ 530, λ 37, 141, 147, 205, 541, 564, χ 448.—Absol., the dead, the departed: τῶν δλλων ψυχὰς κατατεθνητῶν λ 567.

καταθνητός [κατα- (5) + θνητός]. Mortal, liable to death: οὐ τι καταθνητὸς τέτυκτο Ε 402=901. Cf. Ζ 123, Κ 440: γ 114, ε 502, ρ 587, τ 285, ν 78, ψ 126.

καταθύμιος [κατα- (1)+θυμός]. Weighing on the heart, troubling: οὐ τι τοι θάνατος καταθύμιος ἔστιν (thou thinkest not of it) Ρ 201. Cf. Κ 383: ἔπος τό μοι καταθύμιον ἔστιν (that craves utterance) χ 392.

καταβατός, -ή, -ν [κατα-, κατα- (1) + βα-, βαίνω]. Affording access for descent, leading to a downward passage: θύραι ν 110.

τκαταικίω [contr. fr. καταικίω. κατα- (5)]. 3 sing. pf. pass. κατήκισται. To mar, spoil, besoul: [τεύχεα] κατήκισται π 290=τ 9.

καταισχήνω [κατ-, κατα- (5)]. 2 pl. aor. subj. καταισχήνητε π 293, τ 12. To bring shame upon, act unworthily of: πατέρων γένος ω 508. Cf. ω 512.—To act unworthily in the matter of, mar the seemliness of: δαῖτα καὶ μηηστύν π 293 = τ 12.

κατατσχω, κατίσχω [κατα- (1) (5) + (σ)ισχω]. 2 sing. subj. mid. κατίσχεαι B 233. (1) To keep under control: [ἴππους] Ψ 321.—(2) To retain, keep. In mid.: ήν ἀπονόσφι κατίσχεαι B 233.—(3) To occupy: οὐτε ποιμνηστι κατατσχεται [νῆσος] οὐτ' ἀρότοσιν (no flocks browse there nor does corn sprout) ι 122.—(4) To bring a (ship) to land: ἐς πατρίδα γαῖαν νῆα κατισχέμεναι λ 456.

καταΐτυξ. A kind of helmet described in Κ 258.

κατακάριος [κατα- (5) + κάριος]. Deadly, fatal Λ 439.

κατακάλε [κατα- (5)]. 3 sing. aor. κατέκηη Ζ 418. 1 pl. subj. κατακήμεν H 333. Infin. κατακήμαι κ 533, λ 46. Contr. κακκήμαι λ 74. (1) To burn, consume with fire Z 418, Η 333, 408: λ 74.—(2) To burn (a sacrifice), offer (it) by burning B 425: κ 533=λ 46.

κατάκειμαι [κατα- (1)]. 3 pl. κατακείαται Ω 527. (1) To lie, lie outstretched Ω 10.—(2) To lie, be, in a specified condition: μῆλα, τὰ δὴ κατάκειτ' (κατέκειτ') ἐσφαγμένα κ 532, λ 45.—(3) To lie hidden, lie close, lurk: ἐν λόχμῃ κατέκειτο σὺς τ 439. Cf. Ρ 677.—(4) Fig., of grief, to be hushed or stilled: δλγε' ἐν θυμῷ κατακεῖσθαι ἔσσομεν Ω 523.—(5) Of things, to be laid or set down, be, in a specified place: δοιοι πίθοι κατακείαται ἐν Διὸς οὐδει Ω 527.

κατακέιμω [κατα- (5)]. 3 pl. aor. κατέκειραν ψ 356. To ravage, pillage: οίκου χ 36.—To seize

upon, make away with, consume: *βιοτον πολλόν* δ 686, μῆλα ψ 356.

κατακέω, *fut.* [κατα- (1)]. Contr. pl. pple. *κακκελούτες* Α 608, Ψ 58: α 424, γ 396, η 229, ν 17. To go to rest: *κακκελούτες* ἔβαινον δέκαστος Α 608: = γ 396 = η 229 = ν 17. Cf. Ψ 58: α 424, η 188 (fut. as imp.), σ 408, 419.

κατακῆμα, aor. infin. *κατακάλω*.

†κατακλάω [κατα- (5)]. 3 pl. impf. *κατέκλων* Τ 227. 3 sing. aor. pass. *κατεκλάσθη* Ν 608: δ 481, 538, ε 256, κ 198, 496, 568, μ 277. To break, snap short off: *κατεκλάσθη* ἐνὶ καυλῷ ἔγχος Ν 608.—To break off, snap off: *ἄκρον ἐπ' ἀνθερίκων καρπὸν θεόν οὐδὲ κατέκλων* Τ 227.—In pass., fig., of the heart or spirit, to be broken: *κατεκλάσθη φίλον ήτορ* δ 481 = 538 = κ 496, ε 256, κ 198 = 568 = μ 277.

†κατακλίνω [κατα- (1)]. Aor. pple. *κατακλίνας*. To lay down: *δόρυ κατακλίνας ἐπὶ γαῖῃ* κ 165.

κατακομάω [κατα- (5)]. In pass., to lay oneself down to sleep, go to sleep: *ταρ'* ἄμμοι μέτρων *κατακομηθήτω* Ι 427. Cf. Β 355, Δ 731.

κατακοσμίω [κατα- (5)]. (1) To set in due order, order duly. In mid.: *ἐπὴν πάντα δύμων κατακοσμήσθε* χ 440.—(2) To fit (an arrow to the string): *ἐπὶ γευρῆ κατεκβομει* δύτων Δ 118.

κατακρήσθεν. See under *κρήθεν*.

κατακρύπτω [κατα- (5)]. Fut. infin. *κατακρύψειν* Χ 120. Aor. pple. *κατακρύψας* ε 329. Fem. *κατακρύψασα* ο 469, ψ 372. (1) To hide, hide away, conceal: *τρὶς δλεισα ὑπὸ κόλπῳ* ο 469. Cf. Χ 120: ε 329.—(2) To cover up or shroud for concealment: *ρυκτὶ ψ 372*.—(3) *Intrans. for reflexive*, to conceal oneself, shroud oneself from sight: *οὗτοι κατακρύπτουσι* [θεοί] η 205.—To dissemble one's person, disguise oneself: *ἀλλωρ δ' αὐτῶν φωτὶ κατακρύπτων θίσκεν* δ 247.

κατακτένω [κατα- (5)]. 3 sing. fut. *κατακτενεῖ* Ψ 412. 3 pl. fut. *κατακτανέουσι* (for which prob. *κατακτενέουσι* should be read) Ζ 409. 3 sing. aor. subj. *κατακτένηγ* Τ 302: χ 73. 3 pl. *κατακτενώσι* ο 278. 3 sing. opt. *κατακτενεῖε* Τ 465, Ω 228, 586: χ 53. Pple. *κατακτένας* Λ 432, Χ 245, Ω 481: ψ 118. Acc. sing. *κατακτενάγτα* Ρ 505, Χ 109. Infin. *κατακτέναι* Λ 141: χ 32. Aor. *κατέκτανον* Ψ 87: ν 259, 271. 2 sing. *κατέκτανες* χ 29. 3 *κατέκτανε* Ε 608, Ζ 204, Η 90: δ 535, λ 411, φ 27. 1 pl. *κατεκτάνομεν* ω 66. 3 sing. subj. *κατακτάνηγ* Χ 86. Imp. *κατάκτανε* δ 743. Contr. *κάκτανε* Ζ 164. Aor. *κατέκταν* Δ 319. 3 sing. *κατέκτα* Β 662, Μ 378, Ν 170, Ξ 514, Ο 432, Σ 309, Ω 214. Pple. *κατακτάς* Ν 696, Ο 335, Ρ 187, Χ 323: ο 224, 272. Infin. *κατακτάμεναι* Γ 379, Ε 436, Τ 346, 442, Φ 140, 170. *κατακτάμεν* Ι 458, Μ 172, Ο 557, Τ 59, Φ 484: δ 700. Aor. pple. mid. (in sense of pf. pass.) *κατακτάμενος* π 106. 2 pl. fut. pass. *κατακτενέσθε* Ζ 481. 3 pl. aor. *κατέκταθεν* Ε 558, Ν 780: γ 108. To kill, slay: *πατρὸς ἑοῖο μητρῶα* Β 662. Cf. Γ 379, Ε 558, Μ 172, Ν 780, Ρ 187, Ψ 87, etc.: α 75, γ 108, δ 535, ν 259, τ 106, χ 29, etc.

†κατακύπτω [κατα- (1)]. 3 sing. aor. *κατέκυψε*.

To bend down, stoop: *πρόσσω κατέκυψεν* Π 611 = P 527.

†καταλέγω¹ [κατα- (1) + λέγω¹]. 3 sing. fut. mid. *καταλέξεται* γ 353. 3 sing. aor. *κατελέξατο* Ι 690: κ 555. Imp. *κατάλεξαι* τ 44. 3 sing. aor. *κατέλεκτο* Ι 662: ν 75, ξ 520. Pple. *καταλέγμενος* λ 62, χ 196. Infin. *καταλέχθαι* ο 394. In mid. and pass., to lay oneself down, lie down to rest, go to rest: *ἔνθ' δ' γέρων κατέλεκτο* Ι 662. Cf. Ι 690: *Κίρκης ἐν μεγάρῳ καταλέγμενος* λ 62. Cf. γ 353, κ 555, ν 75, ξ 520, ο 394, τ 44, χ 196.

†καταλέγω² [κατα- (5) + λέγω²]. Fut. *καταλέξω* Ι 262 (or aor. subj.), Κ 418, 427: γ 80 (or aor. subj.), ε 14, ξ 99 (or aor. subj.), π 228, τ 497, ω 128, etc. 1 pl. -ομεν ο 156. Aor. *κατέλεξα* η 297, κ 16, μ 85, ρ 122. 2 sing. -as Ι 115, Τ 186: γ 331, λ 368, ξ 508, ψ 225. 3 -e Ι 591: δ 256, κ 250, τ 464, ψ 321. 2 sing. subj. *καταλέξη* θ 496. 3 -η δ 738. Imp. *κατάλεξον* Κ 384, 405, Ω 380, 407, 656: α 169, γ 97, δ 882, κ 421, π 235, χ 417, etc. Infin. *καταλέξαι* ψ 309. (1) To enumerate, tell of in order: *μησητῆρας* π 235. Cf. τ 497, χ 417.—Absol. ξ 99.—(2) To tell over, recount, relate, touch upon in order, go through, deal with, make communication of, put before one: *ἔμας ἀτα* Ι 115. Cf. Ι 591, Τ 186: *πάντα νῦν Ἄχαιῶν* δ 256, *τῶν ἀλλων ἔταρων* δλεθρού κ 250, 421, *ἀληθεῖην* π 226 = χ 420, ρ 108, 122, φ 212. Cf. γ 331, δ 239, 738, η 297, θ 496, ε 14, κ 16, λ 368, μ 35, ξ 508, ο 156, υ 334, ψ 225, 309, 321, ω 128, 303.—(3) To tell, tell of or about, give information about, explain: *ταῦτα* Κ 418, 427. Cf. Κ 384 = 405: = α 169 = 224 = λ 170 = ω 256 = 287, λ 140.—With dependent clause δ 832.—Absol. γ 80.—(4) With dependent clause, to say, tell: *δοσα . . .* Ι 262: *δπως . . .* γ 97 = δ 327, ρ 44. Cf. τ 464, ψ 321.—With acc. and clause: *τύδε κατάλεξον, ποσσῆμαρ . . .* Ω 656. Cf. Ω 380, 407: α 206, δ 486, θ 572, λ 870, 457, ο 383, π 187.

καταλείψω [κατα- (1)]. In pass., to drop down: *μέλιτος καταλείψομενοι* Σ 109.

καταλείπω [κατα- (5)]. Contr. infin. *καλλείπειν* Κ 238. Fut. *καλλείψω* π 208. Infin. *καλλείψειν* Σ 89. Aor. *κάλλιπον* Ι 364: χ 156. 2 sing. -es Ρ 151, Φ 414. 3 -e Ζ 223, Κ 338, Μ 92: α 243, γ 271, λ 279, φ 83. Imp. *κάλλιπε* ε 344. Infin. *καλλείπειν* π 296. (1) To leave behind one on going from a place: *ἐν δώμασι ἐμοῖσι* Ζ 221. Cf. Ζ 223, Ι 364, Μ 92: *οδρον ἐπὶ κτεάτεσσιν* *ἐμοῖσιν* ο 89. Cf. λ 174, π 208.—(2) To leave as a heritage: *ταιδὶ* [τόξον] φ 33. Cf. α 243, λ 279.—(3) To leave in a specified condition: *σῶμα ἐν Κίρκης μεγάρῳ δκλαυτον* λ 53. Cf. λ 72, 86, 447, ο 348, π 289 = τ 8, ρ 314, χ 156.—(4) To leave, not to take away: *δύο φάσγαρα* π 296.—To leave, not to take or choose: *τὸν ἀρέων* Κ 238.—(5) To leave, abandon, forsake: *Ἄχαιούς* Φ 414.—Of retreating and abandoning slain or wounded comrades Μ 226.—With complementary infin.: *Ἀργεῖοισιν ξλωρ γενέσθαι* Ρ 151. Cf. γ 271, ε 344.—(6) To leave, depart from, abandon (a place), quit: *Τρώων πόλιν* Σ 89. Cf. Κ 338, Χ 383, Ω 383.

καταλέχθαι, aor. infin. mid. **καταλέγω¹**.

καταλήθω [κατα- (5)]. In mid., with genit., to forget, cease to think of: θανότων X 389.

καταλοφάδεια [an acc. pl. neut., used adverbially, formed fr. κατα- (3) + λόφος]. On one's neck: φέρων [έλαφον] κ 169.

καταλύω [κατα- (5)]. (1) To loose, unyoke (horses) δ 28.—(2) To bring to ruin, destroy: πολιών κάρηνα B 117 = I 24.

καταμάρπτω [κατα- (5)]. To make up upon (a person), catch (him) up Z 364.—To make up upon, catch (a fleeing foe) E 65, II 598.

καταμάω [κατ-, κατα- (5) + μάω²]. To gather or scrape up. In mid.: κόπρον καταμάζατο Ω 165.

τκαταμύσσω [κατ-, κατα- (5)]. 3 sing. aor. mid. καταμύζατο. To tear, scratch. In mid.: καταμύζατο χείρα E 425.

κατανεύω [κατα- (1)]. Fut. in mid. form **κατανεύομαι** A 524. Contr. aor. pple. **καννεύσας** ο 484. (1) To depress the chin, nod, in token or sanction of assent, come under an undertaking or promise, give a promise (cf. **ἀνανεύω**): φημι κατανεῦσαι Κρονίωνα (that he promised his favour) B 360, ως τὸ πρώτον κατένευσα Δ 267. Cf. A 514, 524, O 374: ν 133.—(2) With infin. of what one promises to do: δωσέμεναι K 393, N 368: δ 6.—Of what one promises to grant or bring about: κατένευσεν Ἰλίου [μ'] ἐκπέρσαντ' ἀπονέσθαι B 112, I 19.—With dependent clause: ως . . . A 558.—(3) To undertake to give or grant, promise: νίκην Θ 175. Cf. A 527: ω 335.—To promise to perform or bring about: βουλέων, ως τέ μοι κατένευσεν (i.e. promised to carry his will into effect) M 236.—(4) To convey an order or give a sign by making the motion: κρατήσας κατανεύων ε 490. Cf. ο 468, 464.

κάταυτα [app. formed fr. κατά as **ἀναντα** fr. δνά]. Downhill Ψ 116.

καταντίκρῳ [κατ-, κατα- (1)]. Right down from. With genit.: τέγεος πέσεν κ 559. Cf. λ 64.

κατάνω [κατ-, κατα- (5)]. To waste, consume: τὰ τολλὰ κατάνεται β 58 = ρ 537.

καταζέμεν, aor. infin. κατάγω.

κατάπαυμι, τό [καταπαίω]. A means of stopping or stilling: γέον P 38.

καταπάω [κατα- (5)]. (1) To put a stop to, bring to an end: πόλεμον καταπαυσέμεν H 36.—To lay aside (wrath) Π 62.—To appease (wrath) δ 583.—(2) To put a stop to the activities of, lay restraint upon (a person): Ζῆνα O 105. Cf. β 168, 241 (v.l. κατερύκετε), 244.—Contextually, to kill, slay: ἔγχος κέ σ' ἔρδων κατέπαυσεν Η 618.—(3) To stop or restrain from. With genit.: ἀγνοούτης μν X 457. Cf. ω 457.

τκαταπέσσω [κατα- (1)]. 3 sing. aor. subj. καταπέψῃ. To digest so as to keep down (wrath): εἴ περ χόλον καὶ αὐτῆμαρ καταπέψῃ (swallows it down) A 81.

καταπέψῃ, 8 sing. aor. subj. καταφένω.

τκαταπήννυμι [κατα- (5)]. 3 sing. aor. κατέπηξε Z 213, I 350. 3 pl. -αν H 441. 3 sing. aor. pass. κατέπηκτο Λ 378. To fix, stick, plant: ἔγχος ἐπὶ χθονί Z 213. Cf. H 441, I 350.—In pass. of an

arrow entering the earth: ἰὸς ἐν γαῖῃ κατέπηκτο Λ 378.

τκαταπίπτω [κατα- (1)]. Contr. aor. κάππεσον

A 593. 3 sing. -ε Δ 523, M 386, N 549, O 280, 538, II 290, 311, 414, 580, 743, Ψ 251, 728, 881: ε 374, μ 414, χ 85. 3 dual -έτην E 560. 3 pl. -ον M 23, II 662, Ψ 731. (1) To fall or drop from a high or relatively high position: ἀφ' ὑψηλοῦ πύργου M 386, ἀπὸ δίφρου Π 743. Cf. A 593: μ 414.—Of a dead bird Ψ 881.—(2) To let oneself fall: πτηνῆς ἀλλι κάππεσεν (plunged into the sea) ε 374.—(3) To fall from one's own height, come to the ground: ἐπὶ στήθεσσιν Ψ 728, ἐπὶ χθονὶ 731.—Of slain or wounded men Δ 523 = N 549, E 560, M 23, II 290, 311, 414 = 580, 662: χ 85.—Sim. of the equipment of slain warriors M 23.—(4) In gen., of inanimate objects, to fall: βαθεία κάππεσε τέφρη Ψ 251. Cf. O 538.—Fig.: πᾶσι παρα ποσὶ κάππεσε θυμός Ο 280.

καταπλέω [κατα- (1)]. To sail to land, put in: ἔνθα κατεπλέομεν i 142.

τκαταπλήσσω [κατα- (5)]. 3 sing. aor. pass. κατεπλήγη. In pass., to be struck with dismay: κατεπλήγη φίλον ἡτορ Γ 31.

καταπρηνής [κατα- (1) + πρηνής]. Of the hand, down-turned, so turned that the flat of it is brought to bear upon something: χερὶ καταπρηνέσσιν (with the flat of his hands) O 114 = 398: = γ 199. Cf. Π 792: ν 164, τ 467.

τκαταπήσσω [κατα- (1)]. Aor. pple. **καταπήκας** X 191. 3 dual aor. καταπήτητην Θ 136. To crouch down or cower in fear. Of horses: ὑπ' ὀχεσφιν Θ 136.—Of a fawn: ὑπὸ θάμνων X 191.

καταπτάσσω [κατα- (1)]. = prec.: τίπτε καταπτάσσοντες ἀφέστατε; Δ 340. Cf. Δ 224, E 254, 476.

καταπίθω [κατα- (5)]. In pass., to rot, decay: ω καταπίθεται θυμρῷ Ψ 328.

κατάρομαι [κατ-, κατα- (1)]. (1) To call down (evil upon one): τῷ καταρῶνται ἀλγεα τ 330.—(2) To pray for a curse upon a person. With fut. infin. indicating the nature of the curse: μή ποτε γούνασι οἷσι ἐφέσσεσθαι φίλον νιὸν ἐξ ἐμέθεν γεγαῶτα I 454.

καταρίγνιλός [κατα- (5)] + (F)ριγηλός in sim. sense, fr. (F)ριγέω. Causing shuddering, regarded with aversion, dreaded, feared ξ 226.

τκαταρρέζω [app., κατα- (1) + (F)ρέζω, though it is difficult to trace the sense - development]. Contr. fem. pres. pple. καταρρέζοντα E 424. 3 sing. aor. κατέρρεξε A 361, E 372, Z 485, Ω 127: δ 610, ε 181, ν 288. To stroke, caress: Ἀχαιαΐδων τινά E 424, χειρὶ μν A 361 = E 372 = Z 485 = Ω 127: = δ 610 = ε 181, ν 288.

καταρρέω [κατα- (1) + (σ)ρέ(F)ω]. To flow down: αἷμα καταρρέοντα ἐξ ὕτελῆς Δ 149, E 870.

κατάρχω [κατ-, κατα- (5)]. In mid., as a word of ritual, to take up and hold in readiness (sacrificial materials) (cf. δρχω (1) (b)): χέρνιβά τ' οὐλοχύτας τε κατάρχετο γ 445.

τκατασθέννυμι [κατα- (5)]. 3 sing. aor. κατέσθεσε. To extinguish, quench (fire) Φ 381.

†κατασέω [κατα- (1)]. 3 sing. aor. mid. κατέσυντο. In mid., to flow down in the course or direction of. With acc.: δύορον κῦμα κατέσυντο ρέθρα Φ 382.

κατασκιάω [κατα- (5)]. To cast a shadow over, overshadow: δῖαι κατεσκιαν Χάρυβδι μ 436.

καταστήσαται, aor. infin. καθίστημαι.

†καταστόρηννυι [κατα- (5)]. Contr. fem. pple. καστορηνῆ (γρ. καστόρηνυι) π 32. 3 pl. aor. κατεστρέψαν Ω 798. (1) To spread: κώνα θρόνοις ἔνι π 32.—(2) To cover up: λάεσσαν Ω 798.

†καταστυγέω [κατα- (5)]. 3 sing. aor. subj. κατέστυγε. To be struck with horror, sicken: κατέστυγε μᾶθον ἀκούσας P 694.

κατάσχω, 3 sing. aor. subj. κατέχω.

κατατεθνάη, 3 sing. pf. opt. καταθνήσκω.

κατατεθνήσαται, 3 pl. pf. καταθνήσκω.

κατατεθνήτως, genit. sing. masc. pf. pple. καταθνήσκω.

κατατήκω [κατα- (5)]. 3 sing. aor. κατέτηξε τ 206. (1) To cause to melt, melt, dissolve: χώρα τ 206.—In pass., to be melted, melt, dissolve: ὡς χώρα κατατήκεται τ 205.—(2) In pass., to waste or pine away: φίλοις κατατήκομαι ητορ τ 136.

†κατατίθημι [κατα- (1)]. Fut. καταθήσω τ 572. 3 sing. -αι π 45. Aor. κατέθηκα i 329, π 288, τ 7. 3 sing. -ε Γ 293, 425, Δ 112, Z 473, Ψ 267: ᾥ 75, i 247, π 20, 370, ρ 338, 356, τ 100, ν 96, φ 82, χ 340, ω 91, 166. 3 pl. -αν Ω 271. 1 pl. contr. aor. κάτθεμεν ω 44. 3 κάτθεσαν Π 683, Σ 233, Ψ 139: β 415, π 135, 284, π 230, τ 55. 1 pl. subj. καταθείομεν φ 264. Contr. imp. pl. κάτθετε τ 317, φ 260. Pple. καταθεῖς v 259. Nom. dual masc. καταθέντε Ψ 381. Infin. καταθεῖναι π 285. Contr. κατέθεμεν τ 4. Mid. 3 dual contr. aor. κατέθεσθη χ 141. 1 pl. κατέθεμεθα σ 45. 3 pl. κατέθεντο Γ 114: π 72, ρ 86, 179, ν 249. Subj. καταθείομαι Χ 111: τ 17. Contr. nom. pl. masc. pple. κατέθεμεν ω 190. Infin. καταθέσθαι τ 20. (1) To set down, set, lay, put, deposit, in a specified or indicated place or position: δρας ἐπὶ χθονές Γ 293, τῇ δίφρον κατέθηκε 425. Cf. Δ 112, Z 473, Π 683, Σ 233, Ψ 139, 381, Ω 271: πάντ' ἐπὶ νητ β 415. Cf. ᾥ 75, i 247, 329, π 20, 135, 284, π 45, 230, ρ 333, 356, τ 55, 100, 317, ν 96, 259, φ 82, χ 340, ω 44.—In mid. Γ 114: π 72.—In mid., to lay out (a corpse) for funeral rites: οἵ κε κατέθεμεν γοδούεν ω 190.—(2) To set down or propose as a prize Ψ 267: ω 91.—To set down (the material for a contest): δεθλον τ 572.—(3) To put down, lay aside: κάτθετε [τόξα] φ 260. Cf. φ 264.—In mid. X 111: ρ 86 = 179 = ν 249.—(4) To set aside for some purpose. In mid.: γαστέρες αἰγῶν, τὰς ἐπὶ δόρπῳ κατέθεμεθα σ 45.—(5) To put or stow away: τεύχεα ἐς μυχὸν θαλάμου π 285. Cf. π 370, π 288 = τ 7, τ 4, ω 166.—In mid. τ 17, 20, χ 141.

κατατρύχω [κατα- (5)]. To wear out, reduce to straits, put too great a strain on the resources of: λαοὺς P 225. Cf. ο 309, π 84.

†καταφένω [κατα- (5)]. Aor. κατέφενον ω 325.

3 sing. -ε Z 183, 186, 190, 423, Ω 759: γ 252, 280, δ 534, ε 124, 128, λ 173, 199, 574, ο 411. 3 pl. -ον ψ 329. 3 sing. subj. καταφένη Γ 281. Pple. καταφένω P 539. To kill, slay: Μενέλαον Γ 281. Cf. Z 183, 186, 190, 423, P 539, Ω 759: γ 252, 280 = ο 411, δ 534, ε 124 = λ 173 = 199, ε 128, λ 574, ψ 329, ω 325.

†καταφέρω [κατα- (1)]. 3 sing. fut. mid. καταφέσται (κατ-, κατα-). To bring down (to death): οὐ μ' ἄχος καταφέσται Αἴδος εἰσω X 425.

†καταφέθω [κατα- (5)]. 3 sing. fut. καταφέσθαι ε 341. 3 sing. aor. pass. κατέφεθη δ 363. Pple. καταφέθιμενος, -ου X 288: γ 196, λ 491. Infin. καταφέθισθαι β 183. (1) In act., to cause to perish, destroy: οὐ σε καταφέσθαι ε 341.—(2) In pass., to perish, die: σείο καταφέθιμένοιο X 288: ως καὶ σὺ καταφέθισθαι ὄφελες β 183. Cf. γ 196, λ 491.—Of inanimate objects, to perish, fail: οὐ κε πάντα καταφέθητο δ 363.

†καταφλέγω [κατα- (5)]. Fut. καταφλέξω. To burn, consume: τάδε πάντα πυρί X 512.

καταφύλαδόν [κατα- (4) + φύλων]. By races or tribes: τριχθά φύητε κ. B 668.

†καταχέω [κατα- (1)]. 2 sing. aor. κατέχεναι ξ 38. 3 -ε B 670, Γ 10, Ε 734, Θ 385, Μ 158, Π 459, Ψ 282: β 12, ᾥ 235, η 42, θ 19, ρ 63. 3 pl. -αν Z 134. 3 sing. subj. καταχεῖη Ψ 408: τ 206. Infin. καταχεῖναι H 461. 3 pl. aor. pass. κατέχυτο μ 411. (1) To pour (a liquid) upon. With genit.: θλαιον χατάω Ψ 282.—(2) In gen., to shed, let fall: νιφάδας M 158. Cf. Π 459: τ 206.—To shed or spread (mist) Γ 10: η 42.—(3) To let fall all together or in a mass: θύσθα Z 134.—In pass., to fall all together or in a mass: δηλα πάντα εἰς ἀντλον κατέχυτο μ 411.—To let (a robe) fall from one's person E 734 = Θ 385.—(4) To sweep away in destruction: τείχος εἰς δλα H 461.—(5) Fig., to shed, pour, cause to come, bring: πλούτον B 670. Cf. Ψ 408: β 12 = ρ 63, ᾥ 235, θ 19, ξ 38.

καταχθόνιος [κατα- (1) + χθον-, χθών]. Of the world below. Epithet of Zeus regarded (in this passage only) as ruler of the underworld I 457.

κατέαξε, 3 sing. aor. κατάγρυψη.

κατέβηται, aor. καταβάνω.

κατέβαψαν, 3 pl. aor. καταδάπτω.

κατέβραθον, aor. καταδαρβάνω.

κατέδη, 3 sing. aor. καταδύω.

κατεδόστητο, 3 sing. aor. mid. καταδύω.

κατέδω [κατ-, κατα- (5)]. 3 pl. subj. mid. (in fut. sense) κατέδογται X 89: φ 363. (1) To eat (one's heart): δε θυμὸν κατέδων Z 202.—(2) Of beasts, to devour X 89: φ 363.—Of worms, to eat, gnaw Ω 415.—Sim. of flies T 31.—(3) To eat up, devour, consume, make away with: οἰκον 'Οδυσσῆος β 237. Cf. λ 116, π 396 = 428 = ο 32, ρ 378, τ 159, 534.

κατέθεξε, 3 sing. aor. καταθέλγω.

κατέθεντο, 3 pl. aor. mid. κατατίθημι.

κατέθηκα, aor. κατατίθημι.

κατέβω [κατ-, κατα- (1)]. (1) To shed (a tear)

φ 86.—(2) In pass., of tears, to fall from. With genit.: κατείβετο δάκρυ παρειών Ω 794.—Of water, to flow: ὕδωρ κατείβόμενον κελαρύζει Φ 261. Cf. Ο 37 : = ε 185.—Of time, to pass away: κατείβετο αἰών ε 152.

τάκτειμι [κατ-, κατα- (1) + ειμι]. 1 sing. κάτειμι ο 505. 3 κάτεισι Λ 492, Τ 294. Acc. sing. masc. pple. κατιόντα ν 267. Nom. fem. κατιόστα, -ης Δ 475 : π 472. Infin. κατίμεν Σ 457. 3 sing. impf. κατίησε κ 159. (1) To come down, descend: Ιδηθεὶ Δ 475 : ποταμώδει κ 159.—Of coming from the field to the town: ἀγρόθεν ν 267.—Of a river, to flow down Λ 492.—(2) To come from the sea to land, come in. Of a ship: νῆα κατιούσαν π 472.—(3) In pres. with fut. sense, to go or come down, descend: κατίμεν δόμον Αἴδος εἰσω Σ 457. Cf. Τ 294 : ο 505.

κατέρυστε, 3 sing. aor. κατερύω.

κατέρυσται, 3 sing. pf. pass. κατερύω.

κατέκειραν, 3 pl. aor. κατακείρω.

κατέκτη, 3 sing. aor. κατακάιω.

κατεκλάσθη, 3 sing. aor. pass. κατακλάω.

κατέκτα, 3 sing. aor. κατακτείνω.

κατέκταθεν, 3 pl. aor. pass. κατακτείνω.

κατέκτανον, aor. κατακτείνω.

κατέκυψε, 3 sing. aor. κατακύπτω.

κατελέκτο, 3 sing. aor. mid. καταλέγω¹.

καταλέξα, aor. καταλέγω².

καταλέξατο, 3 sing. aor. mid. καταλέγω¹.

καταλεύσομαι, fut. κατέρχομαι.

καταλέθην, aor. infin. κατέρχομαι.

τάκτενάρω [κατ-, κατα- (5)]. 3 sing. aor. mid. κατενήρατο. To kill in fight. In mid. λ 519.

κατεναντίος [κατ-, κατα- (5) + ἐναντίος]. In neut. sing. κατεναντίον as adv., facing, opposing, against. With dat.: οι Φ 567.

κατενήρατο, 3 sing. aor. mid. κατεναίρω.

κατεπάλμενος, aor. pple. κατεφάλλομαι.

κατεπάλτο, 3 sing. aor. κατεφάλλομαι.

κατέπεφνον, aor. καταφένω.

κατέπητο, 3 sing. aor. pass. καταπήγυμι.

κατέπηξε, 3 sing. aor. καταπήγυμι.

κατεπλήγη, 3 sing. aor. pass. καταπλήσσω.

τάκτερείπω [κατ-, κατα- (5)]. 3 sing. aor. κατήριπτε Ε 92. 3 sing. pf. κατερίπτετε Σ 55. To fall, be destroyed: τεῖχος κατερήριπτεν Σ 55.—To suffer destruction, be ruined: ἔργα κατήριπτεν αἰχνῶν Ε 92.

κατέρεξε, 3 sing. aor. καταρρέξω.

κατερήριπτε, 3 sing. pf. κατερείπω.

κατερητών [κατ-, κατα- (5)]. (1) To check, restrain τ 545 (checked her tears).—(2) To hold, keep, detain: ἐν μεγάροισι Ι 465 : ι 31.

κατερῦκάνω [κατ-, κατα- (5)]. = next (1): μή μ' ἔθλοντ' ἔναι κατερῆκανε Ω 218.

κατερύκω [κατ-, κατα- (5)]. (1) To restrain from doing something, keep or hold back, stop, check: καὶ τ' ἔσσιμένην κατερίκει Π 9, εἰ μὴ Ἀχιλλεὺς κατέρικεν Ψ 734. Cf. Θ 412, Ω 771: β 241 (ν. l. καταταίετε), γ 345, δ 284, π 430, χ 409, ω 51.—To delay, keep waiting: ἡ σ' ἔσσιμενον κατερύκω; Ζ 518.—(2) To confine, shut up, keep from egress or escape, detain: οὐ τι ἔκών κατ-

ερύκομαι (mid., let myself be . . .) δ 377, η μη κατέρικεν ψ 334. Cf. α 55, 197, δ 498, 552.—(3) To detain or keep with one in hospitality or in a friendly way: αὐτοῦ μη κατέρικεν Ζ 192 = Α 226. Cf. α 315, ο 78.

τάκτερώνω [κατ-, κατα- (1) + ἔρων]. 3 sing. aor. κατερύστε ε 261. 3 sing. pf. pass. κατερυσται θ 151. Infin. κατειρύσθαι ξ 332, τ 289. To draw (a ship) down to the water: νῆας κατειρυσται θ 151, νῆα κατειρύσθαι ξ 332 = τ 289.—Of launching Odysseus's σκέδη ε 261.

κατέρχομαι [κατ-, κατα- (1)]. Fut. κατελεύσομαι α 303. 3 sing. aor. κατήλθε κ 560, λ 65. 1 pl. -ομεν Τ 125: δ 573, λ 1. 3 -ον Η 330. 1 sing. κατήλιθον α 182, δ 428, μ 391, ω 115. 8 pl. κατήλιθον β 407, θ 50, ν 70. Acc. sing. masc. pple. κατελθυτα Z 284. Infin. κατελθέμεν Z 109: λ 475. (1) To go or come down, descend: ἐξ οὐρανοῦ Ζ 109. Cf. Ζ 284, Η 330: κ 560 = λ 65, λ 475.—Of an inanimate object: κατερχομένη ὑπὸ πέτρης ι 484 = 541.—(2) To come down or descend from. With genit.: Οὐλύμπιο Τ 125.—(3) To go or come from inland towards the shore: ἐπὶ νῆα α 303, β 407 = θ 50 = ν 70, δ 428 = μ 391, δ 573 = λ 1, πόλιν δε λ 188.—(4) To come from the sea to land, put in: ξὺν νητ κατήλιθον α 182.—Sim. of a journey to Ithaca: ὅτε κεῖσε κατήλιθον ὑμέτερον δῶ (to . . .) ω 115.

κατέσθετο, 3 sing. aor. κατασθέννυμι.

κατεσθλα [κατ-, κατα- (5)]. Of a beast of prey, to devour Γ 25.—Sim. of a dolphin Φ 24.—Of a serpent B 314.—Of Scylla μ 256.

κατέστυτο, 3 sing. aor. mid. κατασεύω.

κατεστόρεσαν, 3 pl. aor. καταστορέννυμι.

κατέστυγε, 3 sing. aor. καταστυγέω.

κατέσχε, 3 sing. aor. κατέχω.

κατέτηξε, 3 sing. aor. κατατήκω.

τάκτενάζω [κατ-, κατα- (5)]. 3 pl. aor. pass. κατείνασθεν. In pass., to be laid or retire to rest Γ 448.

κατενύνω [κατ-, κατα- (5)]. (1) To lay to rest, cause to sleep: δλλον κε θεῶν κατενύσαιμι Σ 245. Cf. Σ 248.—(2) In pass., to be laid, lie down, to rest: τὸν ἐπήν κατενυηθέντα ίδησθε δ 414. Cf. δ 421.

τάκτεφάλλομαι [κατ-, κατα- (1) + ἄφι, ἐπι- (5) (11)]. 3 sing. aor. κατεπάλτο Τ 351. Pple. κατεπάλμενος Λ 94. To spring down in order to meet a foe: ἐξ ίππων Λ 94.—To spring down for an indicated purpose: οὐρανοῦ ἐκ κατεπάλτο Τ 351 (ν. l. οὐρανοῦ ἐκκατεπάλτο).

κατέφθιτο, 3 sing. aor. pass. καταφθίω.

κατέχενε, 3 sing. aor. καταχέω.

κατέχυτο, 3 pl. aor. pass. καταχέω.

κατέχω [κατ-, κατα- (1) (5)]. 3 sing. fut. καθέξει Ο 186, Π 629, Σ 332: ν 427, ο 31. 3 sing. aor. κατέσχε λ 549. 3 sing. subj. κατάσχη ω 200. 3 sing. contr. aor. κάσχεθε Λ 702. 3 sing. aor. mid. κατέσχετο γ 284, τ 361. Fem. pple. κατασχομένη Γ 419. (1) To hold down, keep in a lowered position: κεφαλήν ω 242.—(2) To lay restraint upon: εἰ με καθέξει Ο 186.—In mid., to pause in one's course, make a stop: ένθα

κατέσχετο γ 284.—(3) To detain in hospitality ο 200.—(4) To seize, detain, withhold from the rightful owner: ἵππους Λ 702.—(5) To fill (with sound): ἀλαληθῷ πᾶν πεδίον κατέχουσιν Π 79.—(6) To cover, shroud, veil: νῦξ κάτεχ' οὐρανὸν ν 269.—Cf. P 368, 644: i 145.—In mid., to cover up (a part of oneself): κατέσχετο χεροὶ πρόσωπα τ 361.—In mid. without expressed object, to cover or veil oneself: κατασχομένη ἑαυτῷ Γ 419.—To cover up, enfold, hold: τοὺς κάτεχεν αλα Γ 243. Cf. Π 629, Σ 332: λ 301, 549, ν 427 = o 31.

κατήγαγε, 3 sing. aor. κατάγω.

κατήμε, 3 sing. impf. κάτειμι.

κατηγισταὶ, 3 sing. pf. pass. καταικίζω.

κατήλθε, 3 sing. aor. κατέρχομαι.

κατήλθον, aor. κατέρχομαι.

τκατηπιάω [κατ-, κατα- (5) + ἡπιάω in sim. sense, fr. ἡπιός]. 3 pl. impf. pass. κατηπιώνωτο. To assuage, allay: δύναται κατηπιώνωτο Ε 417.

κατηρέφης, -έτις [κατ-, κατα- (5) + ἔρέφω]. (1) Roofed: κλισίας Σ 589.—With (lofty) roof: σπέσις ν 349.—Empowered: σπέσις δάφνησι κατηρέφεις (in . . .) i 183.—(2) Of a wave, overhanging, curled: ε 367.

κατήριπε, 3 sing. aor. κατερείπω.

κατηφαῖη, -ης, ἡ [κατηφής]. A cause of shame or disgrace, a disgrace Γ 51, Π 498, P 556.

κατηφέω [κατηφής]. To have one's spirits dashed, become downcast: στῆ κατηφήσας Χ 293. Cf. τ 342.

κατηφής. Subject to shame, disgraced: κατηφές έσσομεθ αἰτεῖ ω 432.

κατηφών, -νος, δ [κατηφής]. A shame or disgrace. Of persons: στεύσατέ μοι, κατηφόνες Ω 253.

κάτθανε, 3 sing. contr. aor. καταθνήσκω.

κατθάψαι, contr. aor. infin. καταθάπτω.

κάτθαμεν, 1 pl. contr. aor. κατατίθημι.

κατθάμεν, contr. aor. infin. κατατίθημι.

κάτθεσαν, 3 sing. contr. aor. κατατίθημι.

κατίμεν, infin. κάτειμι.

κατίσθα, acc. sing. masc. pple. κάτειμι.

κατίσχω. See κατατίχω.

κατοίσταται, 3 sing. fut. mid. καταφέρω.

κατόπισθε(ν) [κατ-, κατα- (5) + δπισθε(ν)] (1) Behind, in the track of something: οὐδὲ πολλὴ γίγνεται ἀρματροχιῇ κ. Ψ 505.—(2) Behind, in the back: βαλών χ 92.—Behind, by the back parts: ὡς δτε κύνω σὺδε δπτηται κ. Θ 339.—(3) (Left) behind, remaining where one is: δτε ἐγώ κ. λιποίμην φ 116.—(4) With genit., behind, following: νεός λ 6 = μ 148.—(5) In time to come: νέμεσιν κ. ἔσεσθαι χ 40.—Thereafter: δρκια κ. ξθηκεν ω 548.

κάτω [κατά]. Downwards, down: ξλεκται P 136: δρόων ψ 91.

κατωμάδιος [κατ-, κατα- (1) + ώμος]. 'Down from the shoulder'. Swung from the shoulder: δίσκου Ψ 431.

κατωμάδόν [as prec.]. With the full swing of the arm: μάστιγι κ. ηλασεν ἵππους Ο 352. Cf. ψ 500.

κατωρυχής [κατ-, κατα- (1) + δρυχ-, δρύσσω],

Embedded, partly sunk, in the ground: λάεσσιν § 267, λίθοισιν i 185.

καυλός, -οῦ, δ. (1) In a spear, either (a) A tongue of metal continuing the head and let into the wooden shaft (cf. πόρκης), or (b) The end of the shaft let into a hollow in the head (αὐλός; see αὐλός (3)): ἐν καυλῷ ἐάγη δόρυ (at the . . .) Ν 162, P 607. Cf. N 608, Π 115.—(2) In a sword, a tongue of metal continuing the blade and secured between the wooden pieces forming the handle: ἀμφὶ καυλὸν φάσγανον ἐρασθη Π 338.

καῦμα, -ατος, τό [καF-, καν-, καίω]. Heat, hot weather: καῦματος ἐξ (after . . .) E 865.

καύστερα, -η [fem. of *καυστήρ, fr. καF-, καν-, καίω]. Blazing, that scorches the participants. Epithet of battle: μάχης Δ 342 = M 316.

καύτός, crasis of καλ αὐτός.

κε(ν), enclitic. Conditional or limiting particle. (Cf. ἀν¹.) For the uses in protasis and apodosis see (6). (1) With subj.: σύ κεν κακὸν οἴτον δληαι Γ 417. Cf. Α 184, Θ 405, I 619, K 282, Λ 433, Μ 226, etc.: τῶν κέν τις τοῦ ἔχοντιν a 396. Cf. β 213, δ 80, i 356, κ 539, ξ 183, σ 265, etc.—In other examples (e.g. ὑποειξω Ο 211, καταλέξω I 262: γ 80) the form may be taken as aor. subj. or fut. indic.—(2) With fut. indic.: οὐ κέ με τιμήσουσιν Α 175. Cf. Δ 176, Θ 404, Ξ 267, P 515, Χ 70, etc.: τούς κε θέλειν π 297. Cf. ε 36, κ 432, ο 524, π 260, ρ 540, σ 265, etc.—(3) With opt. in potential or fut. sense: νῦν γάρ κεν έλοις πόλιν B 12. Cf. Α 64, 100, B 160, 373, Γ 53, etc.: έμοι κε κέρδιον είη β 74. Cf. α 266, 380, β 86, γ 117, 365, δ 560, etc.—(4) In potential sense in suppositions contrary to fact. (a) In reference to the past (a) With impf., aor. or plupf. indic.: καλ κεν πολὺ κέρδιον ήνεν Γ 41, ή τέ κεν ήδη λάινον έσσο χτώνα 56. Cf. Δ 421, Ε 22, 885, Θ 454, I 545, Λ 382, etc.: τῷ κέν οἱ τύμβοις ἐποίησαν a 239, ή κεν Ὁρέστης κτείνειν (will have slain him) δ 548. Cf. γ 258, δ 174, 178, ε 311, η 278, i 79, etc.—(B) With pres. or aor. opt.: φαίης κε ζάκοτον τιν' έμμεναι Γ 220. Cf. Γ 41, Δ 429, Μ 58, 381, 447, Ν 127, Ο 697, P 366, Τ 90: οὐς κε κακὸ τοιούσδε τέκοιεν δ 64. Cf. ε 73, θ 280, ν 86.—(b) In reference to the present with pres. opt.: οὐ κε Τηλέμαχον ὥδ' ἀντείνις (would not be setting him on) β 185.—(5) Repeated δ 733.—Joined with ἀν¹ in various constructions Λ 187, 202, Ν 127, Ω 437: ε 361, ξ 259, i 334.—(6) For uses in protasis with el (al) and in the corresponding relative sentences see Table at end (II) (B) (a) (2) (subj.), (D) (4) (5) (6) (11) (subj.), (18) (19) (20) (21) (22) (opt.), (III) (B) (a) (2) (subj.), (b) (2) (opt.), (C) (a) (2) (aor. indic.), (D) (8) (9) (10) (fut.), (20) (21) (22) (23) (24) (25) (26) (27) (28) (29) (30) (31) (32) (33) (43) (44) (subj.), (47) (48) (60) (61) (62) (63) (64) (opt.).—For uses in apodosis see (II) (C) (a) (1) (aor. indic.), (3) (opt.), (D) (12) (16) (21) (opt.), (III) (C) (a) (1) (aor. or impf. indic.), (2) (aor. indic.), (4) (5) (opt.), (b) (opt.), (c) (1) (opt.), (D) (5) (16) (opt.), (22) (fut.), (25) (subj.), (29) (41) (opt.), (46) (48) (fut.), (51) (subj.), (56) (62)

(opt.).—For *αλ κεν* (not in protasis) see *αλ* (3) (4).—For *ει κεν* (not in prot.) see *ει* (9) (10).—For *ἡσ κεν* see *ἡσ* (4).—For *ἴνα κεν* see *ἴνα* (4).—For *δ κεν* (not in prot.) see *δ* (4) (c).—For *δς κεν* (not in prot.) see *δς* (II) (3) (a), (5), (9) (a).—For *δπως κεν* (not in prot.) see *δπως* (2) (b) (c).—For *δς τις κεν* (not in prot.) see *δς τις* (2)—For *δτε κεν* (not in prot.) see *δτε* (4).—For *δφρα κεν* (not in prot.) see *δφρα* (1) (b), (5) (a) (b).—For *δώσκεν* (not in prot.) see *δώσ* (6) (b), (7) (a), (8) (a) (β), (b) (β), (13).—(7) With infin. X 110.

τκεάσω. 3 sing. aor. ἐκέασσε ε 132, η 250. **κέασε** ξ 418. **κέασσε** II 347. 3 pl. **κέασσαι** ν 161. Aor. **κέασαιμι** μ 388. Infin. **κέασσαι** ο 322. 3 sing. aor. pass. **κέασθη** II 412, 578, T 387. Acc. pl. neut. pple. **κεκεασμένα** σ 309. (1) To split, cleave: **κεφαλὴ δυδίχα κέασθη** II 412=Τ 387, 578.—(2) To splinter, shiver, break in pieces: **δστέα** II 347: **νῆα** ε 132=η 250, μ 388.—(3) To produce (firewood) by splitting or chopping: **ξύλα** ξ 418, ο 322, ν 161, ξ 161 **κεκεασμένα** σ 309.

κέαται, 3 pl. **κεῖμαι**.

κέατο, 3 pl. impf. **κεῖμαι**.

τκεάννυμι [(σ)κεδ-. = σκεδάννυμ]. 3 sing. aor. **ἐκέδασσε** Ε 88, P 283, 285: γ 131, ν 317, ξ 242. 3 pl. aor. pass. **κέδασθεν** Ο 657. Nom. pl. masc. pple. **κέδασθέντες** Β 398, N 739. Genit. sing. fem. **κέδασθεντης** Ο 328, II 306. (1) To scatter, disperse: **κύνας αλγούς τε** P 283: Ἀχαιούς γ 131=ν 317, ξ 242.—To break (ranks): **Τρώων φάλαγγας** P 285.—Cf. Ο 328=II 306.—(2) To scatter, carry away in destruction: **γεφύρας** Ε 88.—(3) In pass., to separate, scatter, take each his own way: **οὐδὲ κέδασθεν ἀνὰ στρατόν** Ο 657. Cf. Β 398, N 739.

κεδνός, -ή, -όν. (1) Affectionately solicitous, giving loving tendance, loving, devoted: **τοκήας** P 28. Cf. Ω 730: **ἀμφίπολος** α 335=σ 211=φ 66. Cf. α 432, κ 8, χ 223—In superl.: **ἔταιροι, οἱ οἱ κεδνύτατοι ἥσαν** (the most attached or devoted) I 586. Cf. κ 225.—(2) Considerate, thoughtful for the welfare of others: **ἀνάκτος** ξ 170.—(3) Absol. in neut. pl.: **κεδνὰ ἴδνια** (*ἴδνιαν*), having her heart bent to loving care, full of affectionate solicitude, devoted (see *εἰδω* (III) (12)) α 428, τ 346, ν 57, ψ 182, 232.

κεδρίνος [κέδρος]. Fragrant with the wood of the **κέδρος**: **θάλαμον** Ω 192.

κεδρος, -ου, ή. Prob. a variety of juniper: **δδμή κέδρου τε θίουν τε δαιομένων** ε 60.

κελάτο, 3 pl. impf. **κεῖμαι**.

κεθεν [-θεν (1)]. Cf. **κεῖνος**. (1) From that place, thence: **ἔξ οὐ κ. ἔθην** Ω 766. Cf. Φ 42, 62: κ. **σφεας δπώσατο** ίς **ἀνέμοιο** ν 276. Cf. α 285, δ 519, ν 278, ρ 53, τ 223=ω 310.—(2) From a specified point in a sequence of events: κ. δ' αὐτὸς ἐγώ φράσομαι ἔργον τε ἔπος τε Ο 234.

κεθι [-θι]. Cf. **κεῖνος**, **ἐκεῖθι**. In that place, there: **καὶ κ. μεμήσουμ' ἑταῖρου** Χ 390. Cf. Γ 402, Μ 348, 358: **δσα κ. πάθον κακά** γ 116. Cf. γ 262, θ 467=ο 181, θ 519, 550, μ 106, ξ 297, ο 281, τ 216.

κείματ [cf. **κείω**, **κοιμάω**]. 3 pl. **κέαται** Λ 659, 826, Π 24, T 203: σ 44. **κέονται** Χ 510: λ 341,

π 232. 3 sing. subj. **κέται** (κέται for **κείται**) (also written **κήται**) Τ 32, Ω 554: β 102, ε 395, τ 147, ω 137. 3 pl. impf. **κέλατο** Δ 162: φ 418, ψ 47. **κέλατο** Ν 763, Ω 168, 610. Imp. **κέίσο** Σ 178, Φ 122, 184. 3 sing. pa. iterative **κέσκετο** φ 41. Fut. **κέσομαι**, -ει **Θ** 537, Σ 121, 338, Φ 318, Χ 71: χ 319. (εγ-, επι-, κατα-, παρα-, περι-, προ-, προσ-.) (1) To be in a prostrate or recumbent position, lie: **ἥμενον, οὐδὲ ἔτι κέστο** Ο 240, **πυρήν**, η ἔνι **κέται** Πάτροκλος Ψ 210. Cf. Ε 848, I 556, Δ 162, Ο 9, Σ 236, Χ 71, Ψ 60, etc.: **ὑπερώπιν κέτι** δοτος 8 788. Cf. ε 372, κ 54, λ 577, ν 284, ξ 354, ρ 291, ν 6, etc.—(2) To lie low, lie dead: **οὐδὲ διτίος κέτι** "Δσιος" Ν 414. Cf. Δ 175, Ε 467, Π 541, Ρ 92, etc.: **ἔσκετο** κέται δλέθρωφ α 46. Cf. β 102, γ 109, χ 48, 319, etc.—(3) To lie down to rest: **ἀποβάντες ἐκείμεθα** νηδες παντες ν 281. Cf. ε 298.—(4) To lie, be, remain, in a specified condition: **ἐν νήσῳ κέτι** δλγεα πάσχων Β 721. Cf. Β 724, Δ 659, Σ 435, Τ 203, Χ 386, etc.: **κέμεθα** θυμόδες δδοντες ε 75=κ 143. Cf. ε 13, 395, 457, λ 195, ρ 296, etc.—Fig.: **κέται** έν δλγεσι θυμός φ 88.—(5) To be idle: **ἄνα**, μηδὲ ἔτι κέσο Σ 178. Cf. Β 688, 694, 772, Η 230.—(6) Of things, to be laid, set, placed, to lie, stand, be, in a specified or indicated place or position: **τεύχεα κέται** ἐπι χθονι Γ 195, [πέπλος] **ἐκείτο** νελατος δλλω Ζ 295. Cf. Η 265, K 75, Μ 381, Ο 388, Φ 364, etc.: **φόρμιγγα, η που κέται** έν ἡμετέρουσι δδμοισι θ 255. Cf. α 162, θ 277, ε 319, ξ 136, σ 44, etc.—Of a part of a dead man: **κάρη** έν κονιγσ κέτο Χ 403. Cf. Ρ 300.—Of a dead or dying serpent Μ 209.—Fig.: **ταῦτα θεῶν έν γούνασι** κέται Ρ 514=Τ 435:=α 267=π 129, α 400, παιδες οι ένι φρεσι πένθος **ἐκείτο** ω 423.—(7) To be set down or proposed as a reward: **κείτι** έν μέσσοσι δύω χρυσοί τάλαντα Σ 507.—Of a prize, to be set down or proposed: **τάδ δεθλα κέτι** έν δγωνι Ψ 273. Cf. Χ 163.—(8) Of places, to lie, be situated: **Ὀγυγή δπτέροθεν ειν** ἀλι κέται η 244. Cf. ε 25, ν 235.—Sim.: **οίκον, δς δρχάτου** έγγύθι κέται ω 358.—To lie, be: **νήσος χθαμαλή** κέται κ 196.—(9) Of things, to lie, be, remain, in a specified condition: **αλγειρος δξομένη** κέται Δ 487. Cf. I 335: **είματα τοι κέται** δκηδέα ξ 26. Cf. ξ 59, π 35, ω 187.—(10) To lie unused: **βιδν** έα κείθαι (let it be) Ο 473. Cf. χ 186.—(11) To be laid away, laid up, stored, bestowed: **πδλλ' έν δφνειού** πατρός κειμήλια κέται Ζ 47. Cf. Α 124, Β 777, Δ 143, 144, I 382, Λ 132, Χ 510: **ἰδών** εν κείμενα δώρα θ 427. Cf. Β 338, δ 613, κ 9, ν 11, ο 128, π 232, ρ 532, χ 109, etc.

κειμήλιον, -ου, τό [κείμαι]. (1) Something to be treasured up, a valuable: **μή τι μοι ἐκ μεγάρων κ. ἐσθλὸν δληται** ο 91.—A keepsake: **σοι τούτο κ. έστω** Ψ 618: **δώρον, δ τοι κ. έσται** εξ έμεν α 312. Cf. δ 600.—(2) In pl., treasures, valuables, goods of price: **πδλλ' έν δφνειού** πατρός κειμήλια κέται Ζ 47. Cf. I 330, Λ 132, Σ 290, Ω 381: **δσσ'** έν έμφ οίκω κειμήλια κέται δ 613=ο 113. Cf. β 75, κ 40, ξ 326, ο 101, 159, ρ 527, τ 272, 295, φ 9.

κείνος, -η, -ο [cf. **κείνος**, **ἐκεῖθι**, **κείθει**, **κείθι**, **κείσε**].

(1) That person or thing, the person or thing referred to, he, she, it (with backward reference): κάρτιστοι δὴ κεῖνοι ἐπιχθονίων τράφεν ἀνδρῶν Α 266. Cf. Α 271, Β 330, Γ 440, Ε 894, Ζ 200, Θ 430, Ι 678, etc.: ἐκ τοῦ δ' οὗτοῦ Ὁδυσῆα ἔγων ἵδον οὗτοῦ ἐμὲ κεῖνος α 212, περὶ κεῖνα (about those parts) δ 90. Cf. α 46, β 124, γ 88, δ 182, ε 24, ζ 166, η 69, κ 18, etc.—(2) As antecedent to a relative: κεῖνος δε κεῖνος θεος Ι 312. Cf. ξ 158, ξ 156, ο 21, ω 90.—(3) In deictic sense: κεῖνος δ γένεται (yonder he is in the . . .) Γ 391, νῦν οἱ πάρα κεῖνος Ἄρης (there is Ares . . .) Ε 604, κεῖνος δ γένεται (there he sits) Τ 344, ἔτι κεῖνος κεῖται (there he lies) Ω 412: ὡς νῦν Ἰπος κεῖνος ἥσται (is sitting there) σ 239.—(4) In contrast with a clause with ἐνθάδε: σύντονος καὶ κείνα (matters with the herd) φυλάξων· σοὶ δέ ἐνθάδε πάντα (matters here) μελόντων ρ 593.—(5) With sb., that: ήματι κείνω Β 37, 482, Δ 543, Σ 324, Φ 517. Cf. Ξ 250, Ω 90: α 233, δ 145, λ 614, ρ 243=φ 201.—(6) With sb. forming the antecedent to a relative: κείνων ἀνδρῶν οἱ . . . Ε 636. Cf. Ν 232: θ 209.—(7) With sb. in deictic sense: κεῖνος αὐτὸν ἀνήρ ἔρχεται εἰς θάλαμον (there he goes) χ 165.—(8) In dat. fem. κείνη, by that way: κείνη παρέπλω Αργώ μ 69. Cf. ν 111.

κενός, -ή, -όν [κενός] Ι' 376, Δ 181, Α 160, Ο 453. Also **κενέος** Β 298: κ 42, ο 214, and **κενός** χ 249. (1) Empty, containing nothing: σὺν κεινῆσιν νησισιν Δ 181. Cf. κ 42.—Empty, lacking the usual contents: κεινή τρυφάλεια ἀμέρη ἐσπετο χειρὶ (i.e. separated from the head) Γ 376, κεινή δχεα (masterless) Α 160, Ο 453.—(2) Empty, idle, vain: εὐγματα χ 249.—(3) In neut. sing. κεινέν as adv., empty-handed, without success, having effected nothing: κ. νέεσθαι Β 298: ἀψ λέναι κ. ο 214.

κέρω. Fut. infin. κερέειν Ψ 146. 3 sing. aor. ἔκερει Ν 546, 548. κέρσει Κ 456, Ξ 466. Nom. pl. masc. pple. κέρσαντες Ω 450. 3 pl. aor. mid. κειραντο ω 46. Infin. κειρασθαι Ψ 46: δ 198. (ἀπο-, δια-, ἐπι-, κατα-.) (1) To cut through, sever: ἀπὸ διμφω κέρσει τένοντε Κ 456, Ξ 466. Cf. Ν 546, 548.—To cut (the hair): σοι κόμην κερέειν Ψ 146.—In mid.: κειραντο χαίτας ω 46. Cf. Ψ 46, 136: δ 198.—(2) To cut into shape: δοῦρος ἔλατης Ω 450.—(3) To tear, rend, devour: γόπε μνης ἡπαρ ἔκειρον λ 578.—To bite at, nibble Φ 204.—(4) To ravage, lay waste: λήσιον Α 560.—(5) To consume, devour, make away with: [βίοτον] α 378=β 143, κτήματα β 312, σ 144, χ 369, ω 459.—(6) Fig., to thwart, defeat: μάχης μήδεα Ο 467, Π 120.

κέιστε [-σε]. Cf. κεῖνος]. (1) Thither: κ. οὐκ εἶμι Γ 410. Cf. Κ 289, Λ 528, Μ 356, 368 = Ν 752, Ξ 313, Ψ 145, Ω 199: οἰχετο κ. α 260. Cf. δ 262, 274, 619=ο 119, ξ 164, κ 266, μ 221, ν 423, ο 311, π 85, σ 339, ω 115.—(2) Up to a specified point: αἱ κεῖστε γε φέρτεραι ἥσαν (referring to αὐτοῦ in the prec. line) Ψ 461.

κεύσο, imp. κείμαι.

κεύσομαι, fut. κείμαι.

κέω, fut. [cf. κείμαι]. Also κέω η 342. (κατα-.) (1) To go to rest: ἐνθ' ἰομεν κείοντες Ξ 340: δρσο

κέων η 342, σχίζη δρυός, ην λίπε κείων (when he went to bed) ξ 425, κείω δ ὡς τὸ πάρος περ ἀνθρους νύκτας λανον τ 340. Cf. ξ 532, σ 428, τ 48, ψ 292.

—(2) To take rest, lie: οὐ μέν σφεας ἔτι ἔολπα μινυθά γε κείεμεν οὕτω θ 315.

κεκαδήσει, 3 sing. fut. χάζω.

κεκαδησθέα, 1 pl. fut. mid. κήδω.

κεκαδών, aor. pple. χάζω.

κεκάλυπτο, 3 sing. plur. pass. καλύπτω.

κέκασται, 3 sing. pf. καίνυμαι.

κεκαφήστα, acc. sing. masc. pf. pple. See καπίω.

κεκεασμένα, acc. pl. neut. pf. pple. pass. κεάζω.

κέκενθε, 3 sing. pf. κεύθω.

κέκλετο, 3 sing. aor. κέλομαι.

κεκλήγοντες, nom. pl. masc. thematic pf. pple. κλάζω.

κεκληρώς, pf. pple. κλάζω.

κέκλημα, pf. pass. καλέω.

κεκλήση, 2 sing. fut. pf. pass. καλέω.

κεκλαται, 3 pl. pf. pass. κλίνω.

κέκλιτο, 3 sing. plur. pass. κλίνω.

κέκλοντο, 3 pl. aor. κέλομαι.

κέκλιθι, κέκλυτε, pf. imp. sing. and pl. κλίνω.

κέκμηκας, 2 sing. pf. κάμνω.

κεκόνιτο, 3 sing. plur. pass. κονίω.

κεκοπώς, pf. pple. κόπτω.

κεκορήμεθα, 1 pl. pf. pass. κορέννυμι.

κεκορηστέ, nom. dual masc. pf. pple. κορέννυμι.

κεκορυθμένος, pf. pple. pass. κορίσσω.

κεκοτηστό, dat. sing. masc. pf. pple. κοτέω.

κεκρδανται, 3 pf. pass. κρανω.

κεκριμένος, pf. pple. mid. and pass. κρίνω.

κεκρυμμένον, acc. sing. neut. pf. pple. pass. κρύπτω.

κεκρύφαλος, δ. App. some kind of hood or cap Χ 469.

κεκύθωσι, 3 pl. redup. aor. subj. κεύθω.

κελαδειός, -ή [κέλαδος]. (1) Epithet of a wind, blustering: Ζέφιρον Ψ 208.—(2) (She) in whose train din follows. Epithet or a name of the huntress Artemis Η 183, Τ 70, Φ 511.

κελαδόν [κέλαδος]. To shout in approval or applause: ἐπι τρωες κελάδησαν Θ 542=Σ 310. Cf. Ψ 869.

κελαδός, -οι, δ. Noise, din, disturbance: κελαδον καὶ δύτην Ι 547. Cf. Σ 530: σ 402.

κελάδω [κέλαδος]. Of water, to flow with a rushing sound, murmur: πάρ ποταμὸν κελάδοντα Σ 576. Cf. Φ 16.—Of a wind, to bluster, roar β 421.

κελαινεφής, -ές [app. for κελαινοεφής fr. κελαινός + νέφος]. (1) (The) god of the black cloud. Epithet or a name of Zeus Α 397, Β 412, Ζ 267, Λ 78, Ο 46, Φ 520, Χ 178, Ω 290: ι 552=ν 25, ν 147.—(2) With the force of the second element lost, dark in hue, black (=κελαινός): αἴμα Δ 140, Ε 798, Ξ 437, ΙΙ 667, Φ 167: λ 36, 153.

κελαινός, -ή, -όν. Dark in due, black or nearly black: αἴμα Α 303, Η 329, Λ 829, 845, δέρμα Ζ 117, κῦμα Ι 6, χθών (darkened by the clouds)

II 384: αἷμα λ 98, 228, 232, 390, π 441, τ 457.—Bringing darkness in its train: λαλατι Λ 747.—In fig. use, of night, dark, enveloping in its shades, hiding from the light: ἀμφὶ δὲ δσσε κελαινὴ νῦξ ἐκάλυψεν Ε 310 = Λ 356.

κελαρύζω. To trickle, trickle along, flow or fall fitfully or in drops: ἀφ' ἔλκεος αἷμα κελάρυζεν Δ 813. Cf. Φ 261: ἀλητη, η οι ἀπὸ κρατὸς κελάρυζεν ε 323.

κελευθος, -ου, ή. Acc. pl. (besides the regular form) κελευθα Α 312, Μ 225, Ζ 17, Ο 620: γ 71, 177, δ 842, ε 252, 261, κ 20, ο 474, υ 64, ω 10. (1) A way, road, path: πολλαὶ ἀνὰ στρατόν εἰσι κελευθοι Κ 66. Cf. Ν 335, Ο 357: ἀλσος ἀγχι κελευθον ξ 291.—In reference to natural phenomena: ἔγγονας νυκτός τε καὶ ἥματος εἰσι κελευθοι (the outgoings) κ 86.—(2) Collectively, the paths, haunts or resorts (of . . .) (cf. πάτος (2)): θεῶν ἀπέκει κελεύθον Γ 406 (v.l. ἀπέβειπε κελεύθον).—(3) A means of passage, a passage, access, opening: πολέσσοις θήκη κελευθοι Μ 399. Cf. Μ 411, 418, Ο 260.—Sim.: χάζεσθαι κελεύθον, to get out of the way, i.e. to yield passage to the foe: οὐδ' ἀν πω χάζοντο κελεύθον Αχαιοι Λ 504. Cf. Μ 262.—(4) A going, journey, voyage, course: διατρήσουσα κελεύθον Α 483. Cf. Ζ 282, Ψ 501: τὸν θεοῦ βλάπτουσι κελεύθον ε 195. Cf. Β 213, 429, 434, δ 380=469, δ 389=κ 539, η 272, υ 83.—Sim.: τῶν δλλων ἀνέμων κατέδησε κελεύθον (restrained each from its accustomed blowing) ε 383.—(5) In pl. in form κελευθα denoting rather vague number or a group than plurality: οὐ κόσμῳ παρὰ ναῦφιν ἐλευσμέθ' αὐτὰ κελευθα (following the same general lines) Μ 225: ἀλλαὶ ὁδοί, ἀλλα κελευθα ἥλθομεν ε 261.—ὑγρὰ κελευθα (the watery ways) Α 312: γ 71=ε 252, δ 842, ο 474.—So ιχθυερτα κελευθα γ 177, ηερεντα κελευθα υ 64, εύρεντα κελευθα ω 10.—Sim. in sense corresponding to (4): ἀνέμων λαιψηρά κελευθα (the rush) Ζ 17, Ο 620: βυκτῶν ἀνέμων κατέδησε κελευθα (put restraint on the whole group) κ 20.

κελευτιά [frequentative from κελεύω]. Pple. κελευτιών Ν 125. Nom. dual masc. κελευτιώντες Μ 265. To play the leader: Αἴαντε κελευτιώντες επὶ πύργων πάντοτε φοιτήτην Μ 265. Cf. Ν 125.

κελεύω [cf. κελομαι]. Aor. infin. κελευσμέναι δ 274. (1) Of persons, to command, order, bid, enjoin, give orders or injunctions. (a) With acc. and infin.: ἐτάροντος ιππονος ζευγρύμεναι Γ 259. Cf. Β 11, Ε 823, Θ 318, Σ 469, Τ 4, etc.: αὐτὸν αἰτίειν ρ 345. Cf. ε 384, η 48, ε 177, μ 193, etc.—(b) With acc. alone Δ 286, 359: ο 209, ρ 22, φ 175, ω 175.—(c) With dat. and infin.: κηρύκεσσι κηρύσσειν Β 50. Cf. Ε 485, Ι 658, Π 727, Ψ 39, etc.: ἐτάροσιν δτλων ἀπτεσθαι β 422. Cf. δ 296, η 163, ε 488, λ 44, ο 93, etc.—(d) With this dat. and acc. of what is enjoined: ἀμφιτδλοισι ἔργα κελεύειν Ζ 324. Cf. π 136=ρ 193=281.—(e) With dat. alone: πῶς μοι κελεύεις; Κ 61. Cf. Δ 428, Λ 154, Ο 545, 717, Π 684, etc.: ξ 198, ο 217.—(f) With infin. alone: ἄρει οἰστμεναι Γ 119. Cf. Ζ 179, Τ 6: δ 233, ε 326, 469, μ 53,

163.—(g) Absol.: ἐν πυμάτοισι κελεύων Α 65, Ζεὺς ἡμενος ὑψι κελεύειν (was supreme over them) Τ 155. Cf. Δ 322, Ε 528, Ζ 519, Ν 91, Ζ 248, etc.: β 415, κ 251, 443, μ 303, χ 255, etc.—(2) Passing into milder sense, to bid, exhort, charge, desire, urge, recommend, counsel, invite. (a) With acc. and infin.: στρατὸν μ' ἀσασθαι ητορ Τ 306. Cf. Ε 199, Η 284, Λ 781, Σ 13, Χ 101, etc.: οἰκαδέ μ' ἀποστείχειν ψ 276. Cf. β 263, η 262, 304, ρ 274, ο 305, ψ 264.—With neg., to counsel against a course: πόλεμον οὐκ ἀμμε κελεύω δύμεναι Ζ 62.—(b) With this acc. and acc. of what one bids to be done: τι με ταῦτα κελεύετε; θ 153. Cf. Τ 87: θ 350.—(c) With acc. alone Ω 220: δ 274, η 28, κ 516, λ 507.—(d) With dat. and infin.: ἀλόχω δεῖπνον τετυκεῖν ο 93. Cf. Β 151.—(e) With this dat. and acc. as under (b): σοι τόδε κελεύω Τ 192.—(f) With dat. alone: φωτὶ ἐκάστῳ Ν 230, σπεύδοντι κελεύον (cheered him on) Ψ 767. Cf. Ε 463: ξ 211.—(g) With infin. alone: φεύγειν σὺν νησοῖν Β 74. Cf. Λ 641, Μ 237, Τ 95, Ψ 404: η 226=ρ 47, κ 17, 339, 373, 386, υ 341.—(h) Absol. Δ 380, Ζ 278, Φ 223, Ψ 96, 539, Ω 599, 669: δ 485, 673=θ 398, δ 745, θ 347, 402, ε 339, κ 345, ο 437, σ 58.—(3) In sim. constructions with senses as under (2) of mental faculties and impersonal agencies: δπτη γε κραδῆ θυμός τε κελεύει Ν 784, τά με θυμός κελεύει Η 68=349=369=Θ 6: =η 187=θ 27 =ρ 469 = σ 352 = φ 276, ει μὴ θυμός με κελεύει ε 278. Cf. θ 204, ξ 517 = ο 339, π 81 = φ 342, φ 198.—χόλος καὶ τὰ κελεύει Τ 255.—γαστέρι, ή τ' ἐκέλευσεν ου μνήσασθαι η 217.—(4) Of driving horses: τοὺς ἐφέπων μάστιγι κελεύει Ω 326.—Absol.: μάστιγ κελεύει Ψ 642.

κελητης, -ητος, δ [κελ- as in κέλλω]. With ιππος, a riding-horse: κέληθ' ώς ιππον ἐλαύνων ε 371.

κελησται, 3 sing. fut. κελομαι.

κελητζεν [κελητης]. To ride: ιπποισι κελητζειν ειδώς (on . . .) Ο 679.

τκέλλω. 1 pl. aor. ἐκέλσαμεν ε 546, λ 20, μ 5. Dat. pl. fem. pple. κελσδσγοι ε 149. Infin. κελσαι κ 511. (έπι-) (1) To bring (a ship) to shore: νῆ' ἐκέλσαμεν λ 20. Cf. ε 546=μ 5, κ 511.—(2) Of a ship, to come to shore: κελσδσγοι ηνοι καβελομεν λοτια ε 149.

κελομαι [cf. κελεύω]. 3 sing. fut. κελήσεται κ 296. 3 sing. redup. aor. (έ)κέλετο Δ 508, Ζ 66, 287, Θ 184, Λ 285, Ν 489, Π 268, Σ 343, Χ 442, Ψ 402, etc.: δ 37, ξ 71, η 335, ξ 418, τ 418, υ 147. 3 pl. κέκλογτο Ψ 371. Pple. κεκλόμενος, -ου Θ 346, Λ 91, 460, Ν 332, Ο 353, 368, Π 526. (έπι-) (1) Of persons, to command, order, bid, enjoin, give orders or injunctions. (a) With acc. and infin.: μνήσασθαι με Α 74. Cf. Ο 146, Π 657, Ω 582: θερδτοντας δμα σπέσθαι δ 37. Cf. γ 425, ε 100, 193, ξ 259=ρ 428, υ 213, φ 265, 381.—(b) With dat. and infin.: Τρώεσσι τεῖχος ὑπερβαλνει Μ 467. Cf. Σ 343, Χ 442: νοῖσι δεῖτνοι ἐφοτλίσσαι τ 418. Cf. η 836.—(c) With dat. alone: δμφιτδλοισι κέκλετο Ζ 287. Cf. Δ 508, Ζ 66, Ο 353, Π 525, Ρ 183, Ψ 371, etc.: ξ 71, ξ 413, υ 147.—(d) With infin. alone: ιππον ζευγρύμεν Ο 119. Cf. Ι 171: β 114,

ο 16, σ. 12.—(2) Of a compelling physical force or natural agency. Absol. : ἐπει κέλετο μεγάλη τὸ Ήλιον τὸ αὐγή μ 175.—(3) Passing into milder sense, to bid, exhort, charge, desire, urge, recommend, counsel, invite. (a) With acc. and infin. : Τρῶας τεύχει ἀποθέσθαι Γ 88. Cf. A 134, Γ 434, Ε 810, Ι 517, Ν 69, Ο 138, Σ 286, Ω 297, 434 : θεούς με δειδίμεν τ 274. Cf. δ 812, ε 174, κ 296, 299, 337, λ 71, ο 513, π 433.—(b) With dat. and infin. : φυλασσέμεναι κέλονται ἀλλήλοις K 419.—(c) With dat. alone : ἀλλήλαισιν Θ 346 = ο 368. Cf. Α 91, 312, Μ 274, Φ 307.—(d) With infin. alone : ἐσ χορὸν ἐλθέμεν Ο 508. Cf. Α 386, Μ 235, Σ 96, Σ 254 : γ 317.—(e) Absol. : Τρῶες γε κέλονται Η 393, κεκλόμενοι καθ' ὅμιλον (cheering each other on) Α 460 = Ν 332. Cf. Ψ 894 : ε 98, ρ 400.—(4) In sim. constructions with senses as under (3) of appetites or mental faculties : κέλεται ἐ θυμός (γαστῆρ) ἐσ δόμον ἐλθεῖν Μ 300 : ξ 133. Cf. ρ 555.—κέλεται με θυμός Τ 187, Κ 534 : = δ 140. —γαστῆρ ἐσθέμεναι κέλεται η 220.—έφ' Ἐκτορὶ κέλετο θυμός Π 382.—(5) To call, call to, summon (= καλέω (1)) : Ήφαιστον Σ 391.

κλοσαι, aor. infin. κέλλω.

κεμάς, -άδος, ḥ. A young deer K 361.

κεν. See κενό.

κενεαυχής [κενεός + αὐχέω, to boast]. Idly boasting : κενεαυχέες ἡγοράσθε Θ 230.

κενέος. See κενός.

κενέων, -ώνος, ḥ [κενός]. The hollow under the ribs on each side, the flank E 284, 857, Λ 381, Π 821 : χ 295.

κενός. See κενός.

τκεντέω. Aor. infin. κένσαι. To whip or goad on : ίππον Ψ 337.

κεντρηγεκής [κέντρον + ἔνεκ -. See φέρω]. App., carried along, kept at speed, by the κέντρον : κεντρηγεκέας ἔχον ίππον E 752 = Θ 396.

κέντρον, -ου, τό [κεντέω]. Prob. a pliant rod with a metal point serving both as whip and goad (see μάστιξ) Ψ 387, 430.

κέντωρ, -ορος, ḥ [κεντέω]. One who applies the κέντρον, a (skilful) driver Δ 391, Ε 102.

κένονται, 3 pl. κείμαι.

κεράσθε, imp. pl. mid. κεράω.

κεραΐω [cf. κείω]. Fut. infin. κεραΐζεμεν Π 830. (1) To cut down, slay B 861.—Absol. : ύμεis μεν φεύγοντες, ἔγω δ' διθεν κεραΐζων Φ 129.—(2) To ravage, lay waste E 557, Π 752, Χ 63.—To sack (a city) Π 830, Ω 245 : θ 516.

κεραίω [κεραΐω]. Cf. κερασ-, κεράννυμι]. To mix (a bowl) : [κρητῆρα] ζωρότερον κέραιε I 203.

κεραμεύς, ḥ [κέραμος]. A potter Σ 601.

κεραμος, -ου, ḥ. An earthenware vessel, a wine-jar I 469.—A vessel large enough to confine a person in: χαλκέψ έν κεράμῳ δέδετο E 387.

τκεράννυμι. 3 sing. aor. κέρασσε γ 390, ε 93. Nom. sing. fem. pple. κεράσσα κ 362. 3 sing. aor. mid. κεράσσατο γ 393, σ 423. Pple. κεράσσαμενος η 179, ν 50. From κέραμαι 3 pf. subj. mid. κέρωνται Δ 260. (έγ-, ἐπι-.) (1) To mix, temper : θυμῆρες κεράσσα [διδῷ] κ 362.—To mix (wine)

with water. In mid. : θει οἶνον ἐνι κρητῆρι κέρωνται Δ 260.—Sim. in reference to nectar ε 93.—(2) To mix (a bowl) : ἀνά κρητῆρα κέρασσεν οἶνον γ 390 (ἀνά advbl.).—In mid. γ 393, η 179 = ν 50, σ 423.

κεραϊδός [κερα(σ)-, κέρας + ξο-, ξέω]. Working in horn : τέκτων Δ 110.

κεραός [κέρας]. Horned δ 85.—Epithet of deer : Ελαφον Γ 24, Δ 475, Ο 271, Π 158.

κέρας, τό. Dat. κέρα Δ 385. Nom. pl. κέρα (for κέρας) Δ 109 : τ 211, φ 395. Genit. κεράων Ρ 521 : γ 439, τ 566. Dat. κεράσσαι N 705 : τ 563. κέρασ Κ 294 : γ 384, 426, 437. (1) A horn of an animal. Of a wild goat Δ 109.—Of oxen N 705, Ρ 521, Ψ 780, Κ 294 : γ 384, 426, 437, 439.—In a simile : δοφαλμοι ὡς ει κέρα ξετασαν τ 211.—(2) In pl., horn as a material : αι μὲν [πῦλαι] κεράσσαι τετεύχαται τ 563. Cf. τ 566.—(3) Each of two horns or pieces of horn forming a bow and joined by the πῆχυς φ 395.—(4) App., one's hair brought into a peak or topknot : κέρα δύλαε Δ 385 (adorned with, pluming yourself upon . . .).—

(5) In an angling context : βοσκές κέρας Ω 81 : μ 253. The sense is much disputed, and cannot be ascertained. Perh. after all it is simply a hook of horn that is meant.

κέρασσε, 3 sing. aor. κεράννυμι.

κεράννως, -οῦ, ḥ. A thunderbolt Θ 133, 405, 419, 455, Σ 417, Ο 117, Φ 198, 401 : ε 128, 131, η 249, μ 387, 415 = ξ 305, μ 416 = ξ 306, ψ 330, ω 539.

κεράω [cf. κεράννυμι]. Imp. pl. mid. κεράσθε γ 332. 3 pl. impf. κεράωντο θ 470, ν 253. κερώντο ο 500. To mix (wine) with water ω 364.—In mid. γ 332, θ 470, ο 500, ν 253.

κερδαλέος, -η, -ον [κέρδος]. (1) Of a person, cunning, clever, wily : κερδαλέος κ' εἰη θι σε παρέλθοι ν 291.—Of a child, sharp, quick-witted, clever ο 451.—(2) Of counsel, shrewd, sage : βουλῆς K 44.—Of thoughts or designs, cunning, wily, guileful : νοήμασιν θ 548.—Of speech, cunning, wily composed ξ 148.

κερδαλέόφρων [κερδαλέος + φρήν]. Cunning of heart, wily. In voc. : κερδαλέόφρων Α 149 (or here perh. rather, greedy, self-seeking), Δ 339.

κερδιστός [superl. fr. κέρδος]. The craftiest, the most wily : κ. ἀνδρῶν Z 153.

κερδίων [comp. fr. κέρδος]. Only in neut. κερδιον. (1) More or most profitable or advantageous, better, best : τό κει πολὺ κ. εἰη H 28. Cf. Ο 228, Ρ 417 : ν 304, 331, 381.—Absol. : πολύ κε κ. ην Γ 41. Cf. Ε 201 = Χ 103 : ε 228, β 320.—With infin., the better or best course to take, the better or best thing to be done or that can happen : έμοι κε κ. εἰη χθόνα δίμεναι Z 410 : τό γε κ. εἰσταο, χρήματ' διγυράξειν τ 283. Cf. Χ 108, Ν 458 = Ξ 23 : σ 93 = χ 338 = ω 239, β 74, ξ 145, κ 153, λ 358 = ν 316.—Sim. with δφρα Π 652.—With a statement of the course taken ε 474, ο 204.—(2) Profitable rather than the reverse, profitable, good : έποιος, τό κε κ. εἰη σ 166. Cf. Τ 63.—Absol. : τῶ oύ νύ τι κ. ήμιν έλπομαι ἐκτελέσθαι (no good)

Η 352.—With infin.: οὐ σφιν ἐφανερο κ. εἶναι μαίεσθαι προτέρω (it seemed useless to do it) ξ 355.

κέρδος, τὸ. (1) In pl., gains, profits : ἐπίλογος κέρδεων ἀρπαλέων θ 164.—(2) Good, advantage, profit, service : διπτως κ. ἔη Κ 225. Cf. π 311.—(3) A device or plan : κακά κέρδεα βουλεύοντις ψ 217. Cf. ψ 140.—(4) In pl., cunning arts, cunning, craft, guile : κέρδεσιν, οὐ τι τάχει γε ψ 515. Cf. β 88.—(5) In pl., shrewd or sage counsel or devices, sagacity, astuteness, intelligence : φρένας ἐσθλᾶς κέρδεα τε β 118, κέρδεα ρωμῶν (and so having the wit to play up to his father) ν 257. Cf. ν 297, 299, σ 216, τ 285.—(6) In pl., skill : δε κε κέρδεα εἰδῆς Ψ 322. Cf. Ψ 709.

κέρδοσύνη, -ης, ἡ [κέρδος]. Cunning, craft : κέρδοσύνη τηγήσατο Χ 247. Cf. δ 251, § 31.

κέρδειν, fut. infin. κείρω.

κερκίς, -ιδος, ἡ. In weaving, app., the shuttle, a rod carrying the πηνίον X 448 : ε 62.

κερδεύοντο, 3 pl. impf. mid. κερδώ.

κέρσε, 3 sing. aor. κείρω.

κερτομέω [κέρτομος = κερτόμως]. (ἐπι-.) (1) To make fun of, make game of, subject to ridicule, mock, jeer at : μή τις [μιν] κερτομέως ἐπέσσοις (should use uncivil speech to him) η 17, κερτομέων Ὁδυσῆα σ 350. Cf. π 87.—Absol. : οὐ δὲ κερτομέων δύορετες Β 256. Cf. β 323, θ 158, ν 326.—(2) App., to enrage, irritate by action : [σφῆκας] Η 261.

κερτομία, αι [cf. next]. Mocking or abusive speech, jeers, taunts, abuse : κερτομίας μυθίσασθαι Τ 202 = 433 : κερτομίας ται ἀφέξων υ 263.

κερτόμως [perh. fr. κερ-, κείρω]. Mocking, teasing, making fun or game of a person : ἐπέσσοις Δ 6, Ε 419 : ω 240.—Absol. in neut. pl., mocking, taunting or abusive speech : Κύκλωπα προσηύδων κερτομοισιν υ 474. Cf. ν 177.—Reproachful speech Δ 539.

κέρωνται, 3 pl. subj. mid. See κεράννυμι.

κεράντο, 3 pl. impf. mid. κερδώ.

κέστκετο, 3 sing. pa. iterative κείμαι.

κεστός [app. for κεντός, κεντός, fr. κεντέω]. Pierced : κεστός λιμάντα Ζ 214 (see λιμάς (2) (g)).

κευθάνω [κεύθω]. To hide, keep out of sight : οὐκ ἐκεύθανον, εἰ τις ἰδοτο (made no attempt to hide him if or when they saw him) Γ 458.

κευθμός, -οῦ, ὁ [κεύθω]. A hiding-place, a hole : δαλλε κήτεα πάντοθεν ἐκ κευθμῶν Ν 28.

κευθμών, -ώνος, ὁ [κεύθω]. A temple or innermost part, a recess : μαιομένη κευθμῶνας ἀντὶ σπέσος ν 367.—Applied to pigsties κ 283.

κεύθως, τό [κεύθω]. A lower part : ὑπὸ κεύθεοι γαῖης (below earth's depths, in the deepest depths of the earth) Χ 482 : ω 204.

κεύθω. Fut. κεύσω γ 187, ψ 273. 3 sing. aor. κύθε γ 16. 3 pl. redup. aor. subj. κεκύθωσις 303. 3 sing. pf. κέκενθε X 118 : χ 18. 3 sing. plur. pf. κέκενθει 348. (ἐπι-.) (1) To cover up, envelop, enclose, enfold : εἰς δεκτὰς ἔγειρον "Αἴδη κεύθωμαι (in . . . (the only instance of the local use of 'Αἴδης)) Ψ 244. Cf. γ 16.—Sim. in reference to one entering a building : διπτως δεκτὰς κεκύθωσι καὶ αὐλὴ γ 303.—(2) To hold, contain, have in it :

δσα τε πτόλις ήδε κέκενθεν (all there is therein) Χ 118 : οἶνον τι ποτὸν τόδε νηῦς ἐκεκενθει (what manner of . . . was this that it bore) ι 348.—Of something immaterial : τι νῦ τοι ρόσος ἐνδοθι κεύθει ; (how art thou minded?) ω 474.—So, to have within one : ήρ τινα μῆτιν ἐνι στίθεσσος κέκενθεν γ 18.—(3) To keep from sight, hide, conceal : δάκρυα τ 212.—In a quasi-immortal sense : οὐκέτι κεύθετε θυμῷ βρατὺν οὐδὲ ποτῆτα (thought of as reappearing in violence and insolence) σ 406.—In reference to thoughts, speech, etc., to hide, conceal, withhold : δος χ' ἔπειρον μὲν κείθη ἐνι φρεστιν, ἀλλο δὲ εἴτη I 313. Cf. θ 548, φ 194, ψ 30.—Absol., to conceal one's thoughts, withhold speech: ἔξανδα, μὴ κεύθε Σ 74. Cf. Α 363 = Η 19.—(4) To make concealment from (a person), keep (him) in the dark : οὐδέ σε κενσω γ 187, ψ 273.

κεφαλή, -ῆς, ἡ. Locative κεφαλῆθι K 30, 257, 261, 496 : ν 94. This form as ablative genit. K 458. As true genit. Λ 350, Π 762. (1) The head : κεφαλῆ κατανεύσομαι Α 524, κεφαλῆν ἱκελος Δι (in face) B 478. Cf. B 20, E 73, Κ 15, Λ 72, Μ 385, Ν 202, etc. : ἀγχι σχῶν κεφαλῆν α 157. Cf. α 208, ε 232, ζ 226, θ 68, ι 498, ν 29, etc.—In reference to the Gorgon E 741 : λ 634.—To Ate T 126.—(2) In reference to one's height : κεφαλῆ μείζονες ἀλλοι ἔσσιν (in stature) Γ 168. Cf. Γ 193, 227 (by his . . .).—(3) The head as typifying the life: ἀπέτεισαν σὺν σφῆσιν κεφαλῆσιν Δ 162. Cf. Ρ 242 : β 237, τ 92.—(4) In an oath or adjuration : λίστοις ὑπὲρ σῆς αὐτοῦ κεφαλῆς ο 262. Cf. Ο 39.—(5) As periphrasis for a person : Τεῦκρε, φλη κεφαλή Θ 281, πολλὰς ἴσθιμος κεφαλὰς "Αἴδη προϊψειν Λ 55. Cf. Σ 82, 114, Φ 336, Χ 348, Ψ 94, Ω 276, 579 : τοῖη κεφαλῆ γαῖα κατέσχεν, Άλαντα λ 549. Cf. α 343, λ 557.—Sim. : αἱ ἐμῆ κεφαλῆ κατ' ὄντεις χεῖναν χ 463.—(6) Of animals. Of sheep Γ 273—Of a wild goat Δ 109.—Of a wild boar Ι 548.—Of swine κ 239, ξ 422.—Of a serpent (represented in art) Λ 39.—Of horses Ψ 381.—Of an ox γ 446.—Of a dog ρ 291.

κεχάνδει, 3 sing. plur. pf. χανδάνω.

κεχαρηστά, acc. sing. masc. pf. 1ple. χαίρω.

κεχαρηστέμεν, fut. infin. χαίρω.

κεχαρισμένος, pf. pple. χαρίζομαι.

κεχάροντο, 3 pl. aor. mid. χαίρω.

κεχηνότα, acc. sing. masc. pf. pple. χαίρω.

κεχολάσσομαι, fut. mid. χολῶω.

κεχρημένος, pf. pple. mid. χράω¹.

κεχρητό, 3 sing. plur. mid. χράω¹.

κέχυται, 3 sing. pf. pass. χέω.

κέω. See κείω.

κήται, aor. infin. κατω.

κήδειος [κήδος]. To whom one is bound by family ties, dear, beloved : κασιγνήτους Τ 294.

κήδεμόν, -όνος [κήδω]. In pl., mourners bound to the dead man by family ties, kindred mourners Ψ 163, 674.

κήδεος [κήδος]. That is matter of family grief : οἰσι κήδεος ἔστι νέκυς Ψ 160.

κήδιστος [superl. fr. κήδος]. Dearest as being, or as if being, bound by family ties : κήδιστοι

μεθ' αιμά τε καὶ γένος αὐτῶν θ 583. Cf. I 642: κ 225.

κῆδος, τό [cf. next]. (1) Trouble, pain: ή πού τί σε κ. Ικάνει; Ο 245. Cf. II 516.—Matter for trouble or care: τῶν δλλων ού κ. (we need not mind about them) χ 254.—Trouble or grief occasioned by a family loss: χρή σε γαμβρῷ ἀμυνέμεναι εἰ πέρ τί σε κ. Ικάνει N 464.—(2) In pl., troubles, woes, sorrows, sufferings, cares: Ἀργεῖσαι κῆδε' ἔφηκεν A 445. Cf. B 15, Δ 270, I 592, K 106, T 302, Ω 617, etc.: κῆδεα πόλλα' Οδυσσῆος ε 5, ερροτο κῆδε' ἐκάστη (app., those who were dear to them in the world above) λ 542, δικῆσα κῆδε' ἀνέτλητης ξ 47. Cf. α 244, δ 108, η 242, θ 149, ν 307, ο 399, etc.—Trouble or grief occasioned by a family loss: πατέρας γένος καὶ κῆδεα λείπειν Ε 156. Cf. Z 241.

κῆδω [cf. prec.]. 3 pl. pa. iterative κῆδεσκον ψ 9. Nom. pl. masc. fut. pple. κηδήσοντες Ω 240. 3 sing. pa. iterative mid. κηδέσκετο χ 358. 1 pl. fut. κεκαδησθεία Θ 358. (περι-.) (1) To cause trouble or pain to, trouble, pain, distress, vex, lay a heavy hand upon: ἀνάσχεο κηδομένη περ A 586, τὸν κῆδειν δις κ' ἐμὲ κῆδη I 615. Cf. E 400, H 110, Π 516, P 550, Ω 542, etc.: ερροτο δττις ἐ κῆδοι ε 402. Cf. γ 240, η 215, τ 511.—Sim.: οἵ θ' ἐδν οἰκος κῆδεσκον ψ 9.—(2) In mid., to trouble oneself about, be solicitous for the welfare of, care for, take thought for. With genit.: σεῦ κῆδεται B 27. Cf. A 56, Z 55, Θ 358, Ω 422, etc.: ή μεν πατήρ δις κῆδεαι υλος ρ 397. Cf. ξ 461, χ 358.—Sim.: οἴκου κῆδεσθαι τ 23, 161. Cf. ξ 4.—The genit. not expressed: ἀλοχον φιλεῖαι καὶ κῆδεται [αὐτῆς] I 342. Cf. A 196=209: γ 223, ξ 146.—So μῆτα παντάδα, κηδομένη περ (though it is in care for me that thou dost it) σ 178.

κῆδη, 3 sing. aor. καίω.

κηκίω. (ἀνα-.) To ooze or trickle ε 455.

κήλεος [prob. for κανδέος or κηδέος fr. καF-, καίω]. Burning, blazing. Epithet of fire: πυρί Ο 744.

κήλεος. = prec.: πυρί Θ 217, 235, Σ 346, X 374, 512: θ 435, ε 328.

κηληθμός, -οῦ, δ[κηλέω, to bewitch. Cf. δκηλητος]. Charm, spell, glamour λ 334=ν 2.

κῆλον, -ου, τό. A missile. Of the arrows of Apollo A 53, 383.—Of snow: Ζεὺς πιφαντόμενος τά δ κῆλα M 280.

κῆκη, ή. Some kind of sea-bird: ειναλίη κῆκη ο 479. .

κῆπος, -ου, δ. A piece of prepared ground, a garden or orchard: κρήνη ἀνὰ κῆπον διαντα σκιδναται η 129. Cf. Θ 306, Φ 258: δ 737, ω 247, 338.

κῆρ, κηρός, ή. (1) Bane, death: τό τοι κῆρ εἰδεται είναι A 228, κῆρ' δλεεινων Γ 32. Cf. B 352, 859, Γ 360, 454, Ε 22, N 665, Π 47, Σ 115, Ω 82, etc.: κηρὶ δαμεις γ 410. Cf. β 165, 283, δ 502, ρ 500, σ 155, χ 330, etc.—So κῆρ θανάτοιο (consisting in . . .) Π 687.—(2) One's destined fate: ἐμὲ κηδαμφέχανε, ή περ λάχε γιγρύμενον περ Ψ 78.—(3) Figured as a weight put in the balance and typifying death or one's fate: ἐν δὲ τίθει δύο κῆρε

θανάτοιο Θ 70=X 210. Cf. Θ 73.—(4) More or less distinctly personified as agent of death: τίς νύ σε κῆρ ἔβαμασσε θανάτοιο; λ 171=398.—In pl.: οἱς κῆρες φορέουσι Θ 528. Cf. Δ 11, M 118, 402, N 283, Ο 287, Φ 565: β 316, 352=ε 387, δ 512, ρ 547=τ 558, χ 66, ψ 332.—So κῆρες θανάτοιο B 302, 834=Λ 332, Ι 411, M 326, Φ 548, Χ 202: ξ 207.—(5) Fully personified: ἐν δ' Ἔρις ἐν δὲ Κυδούμος δυλεοι, εν δ' δλοη Κῆρ Σ 535.

κῆρ, τό [app. for κηρ-δ, καρδίη, κραδίη]. Only in nom. and acc. sing. and in dat. sing. κῆρι. (Cf. ητορ, θυμός, καρδίη, κραδίη, φρήν.) (1) The heart: ἐνθα φρένες ἔρχαται ἀμφὶ κ. Η 481.—(2) The 'heart,' 'breast,' soul, mind, as the seat or a seat (a) Of life; hence vitality, the vital powers, strength (cf. θυμός (I) (1) (a)): φθινύθεσκε κ. Α 491, κ. ἀτινύσσων (in his heart) Ο 10. Cf. ε 454, κ 485.—(b) Of the intelligence, of the faculty of thinking, deliberating, considering: πολλὰ οι κ. δρμανεν η 82, ψ 85. Cf. σ 344.—(c) Of spirit, courage, stoutness, endurance: σὸν κ. τετλάτω ἐν στήθεσσι π 274. Cf. Ν 713.—Periphrastically with genit. of proper name to denote a warrior: Πιλαιμένεος λάσιον κ. Β 851. Cf. Π 554: δ 270.—(d) Of anger, wrath, passion: χωμενος (χωμενον) κ. (in his heart) Α 44, Ι 555, Ψ 37, θμῶν γεμεστῶμας περι κῆρι N 119 (περι doubtless to be taken as adv. and κῆρι as locative; lit. 'exceedingly in my heart'; cf. under (g)). Cf. Ν 206, Π 585: η 309, μ 376.—Of rage or fury: λύσσα οι κ. ἔχει Φ 542.—(e) Of desire, longing, appetite: θαλέων ἐμπλησμένος κ. Χ 504. Cf. Τ 319: ἐμὸν κ. ηθελ' ἀκούμεναι μ 192.—(f) Of volition: ἐπιγράμψασα κ. Α 569. Cf. Ξ 208, Ο 52: οιδε νύ μοι κ. ηθελ' ἔτι ζωεν δ 539, ε 497.—(g) Of feelings, emotions, moods, such as joy, grief, affection, dislike, fear, reverence, regard, solicitude, etc.: τάων μοι περι κῆρι τιέσκετο Ίλιος Δ 46 (περι doubtless to be taken with τάων and κῆρι as locative; lit. 'beyond these in my heart'), δτ' άν τοις διέχθωται περι κῆρι δ 3 (see above under (d)), γηθόσυνος κ. (in his heart) 272=326, Σ 557, κ. δχέων Ε 399, ἐμὸν κ. δχνυται ἐν θυμῷ (my heart within me) Ζ 523. Cf. Η 428, Ι 117, Κ 16, Λ 274, Ν 430, Ξ 139, Ρ 539, Ω 61, 435, etc.: τεταρπόμενος κ. α 310, δαιδῆς, ή τέ μοι ἐν στήθεσσι κ. τερει 341. Cf. δ 259, ε 36, ξ 158, η 69, ε 413, 459, κ 247, ρ 216, τ 516, χ 58, etc.—In reference to animals Μ 45, Ψ 284, 443.—(h) Of one's character or disposition: κ. ἀτέραμνον ἔθηκαν ψ 167.

κηρεστιφόρητος [κήρεστι, dat. pl. of κῆρι+φορέω]. Borne on (to doom) by the κῆρες Θ 527.

κηρόθι [κῆρι + θι]. In the heart, heartily. Always in phrase κηρόθι μᾶλλον, right heartily, from the bottom of one's heart (see μᾶλλον (3)): (έ)χολώσατο Φ 136: ε 480, ρ 458, σ 387, χ 224, φιλει με ο 370. Cf. Ι 300: ε 284, λ 208.

κηρός, -οῦ, δ. Bees-wax μ 48, 173, 175, 199.

κηρυξ, -οκος, δ. One of a class of attendants on kings or chiefs found sometimes discharging the general duties of a θεράπων (1) (Β 184, Δ 198, Ι 174, Μ 342, 351, Σ 558, Ψ 39, 897, Ω 149, 178,

282, 352, 674, 689; and *passim* in the *Odyssey* (in Α 321: σ 424 κῆρυξ and θεράπων conjoined), or executing a special commission (Α 391), and sometimes discharging public functions (τ 135) (in this capacity regarded as being under the special protection of Zeus (Δ 192, Κ 315), and thus as affording a measure of protection by their presence (ι 90, κ 59, 102)), i.e. delivering formal messages (Α 334, H 274, 384), making proclamations or announcements (Θ 517, Λ 685, Ψ 39, Ω 577, 701), conducting ceremonials (Γ 116, 245, 248, 268, 274: ν 276), accompanying formal missions (Ι 170, 689), superintending the drawing of lots (H 183), regulating combats (H 274, 278), summoning to the field (B 437, 442), summoning to the assembly (B 50, I 10: β 6, θ 8) or regulating the proceedings at the assembly (B 97, 280, Σ 503, 505, Ψ 567: β 38) Α 321, 334, 391, B 50, 97, 184, 280, 437, 442, Γ 116, 245, 248, 268, 274, Δ 192, 198 = M 351, H 183, 274, 278, 384, Θ 517, I 10, 170, 174, 689, Κ 315, Λ 685, M 342, P 324 (see κηρύσσω (1)), Σ 503, 505, 558, Ψ 39, 567, 897, Ω 149, 178, 282 = 674, 352, 577, 689, 701: α 109, 143, 146 = γ 338 = φ 270, α 153, β 6, 38, δ 301, 677 = π 412, δ 681, 707, η 163, 178 = ρ 49, θ 8, 47, 62 = 471, θ 69, 107, 256, 261, 399 = σ 291, θ 418, 474, 477, 482, ι 90 = κ 102, κ 59, π 64, π 252, 828, 333, 336, 469, ρ 173, 334, σ 424, τ 135, 244, ν 276, χ 357.

κηρύσσω [κῆρυξ]. (1) To discharge the various duties of a κῆρυξ: δε κηρύσσων γῆρασκεν P 325.—(2) To summon to the assembly: ἀγορήνδε 'Αχαιούς B 51 := β 7.—Absol. B 52 := β 8.—(3) To summon to the field: τελεμόνδε 'Αχαιούς B 443. Cf. B 438.—Absol. B 444.

κῆρται, 3 sing. subj. κεῖμαι

κῆρτος, τὸ [καὶ F. Cf. L. *carus* and καῖλος. Orig. sense 'gulf']. A sea-monster: δέρα τὸ κῆρτος ὑπεκτροφυγών δλέατο Τ 147. Cf. N 27: ε 421, μ 97.—Applied to seals δ 443, 446, 452.

κηρτώεις, -εσσα [κῆρτος]. Lying among rifted hills. Epithet of Lacedaemon B 581: δ 1.

κηρώδης [^{*κῆρ}φος, incense, fr. κῆρ-, καίω + δδ-, δξω]. Fragrant, sweet-smelling Z 483.

κηρώεις, -εντος [^{*κῆρ}φος. See prec.]. = prec. Γ 382, Z 288, Ω 191 := ο 99.

κιβωνῆμι [(σ)κιδ., (σ)κεδ.. = κεθάννυμ]. (ἐπι-..) In pass., of the dawn, to be spread or shed: ήώς ἐκιδνατο πάσα ἔτι αἰαν Θ 1, Ω 695. Cf. Ψ 227.

κιθαρίς [κιθαρίς]. To play or accompany oneself on the κιθαρίς Σ 570.

κιθαρίς, ή. (1) A lyre (hardly to be distinguished from the φόρμαγξ; cf. Σ 569 with 570 and α 153 with 155) α 153.—(2) The music of the κιθαρίς: κ. τε χοροί τε θ 248. Cf. α 159.—(3) The art of playing the κιθαρίς (= κιθαριστός): κ. τὰ τε δῶρ' Αφροδίτης Γ 54. Cf. N 731.

κιθαριστής, ή [κιθαρίσω]. The art of playing the κιθαρίς: ἐκλελαθοκιθαριστήν B 600.

κικλήσκω [with reduplication fr. κλη-, καλέω]. (1) To summon (= καλέω (1)): γέροντας B 404. Cf. I 11, Λ 6.6, P 532, Ψ 221: χ 397.—In mid-

K 300.—With infin. denoting the purport of the summons: παιδὶ δόμεν θάνατον I 569.—(2) To call by such and such a name, name so and so (= καλέω (3)): τὸν κορυνήτην ἄνδρες κικλησκον H 139. Cf. B 813, Ξ 291: Οὐτίνι με κικλησκουσιν, νῆσος τις Συρίη κικλήσκεται (there lies an island called . . .) ο 403. Cf. δ 355, σ 6.

κίκυς, ḥ. Power, vigour λ 393.

κινέτω [cf. next]. (ἀπό-.) (1) To move, put into motion, impart movement to II 298: θ 298.—To shake (the head): κινήσας κάρη P 200, 442: ε 285 = 376. Cf. ρ 465 = 491 = ν 184.—To stir up (persons) to motion, cause (them) to move onwards: ῥάβδῳ ἀγε κινήσας ω 5.—In pass., to move, address oneself to motion: αὐτοῦ κινηθέττος Α 47.—(2) To disturb, rouse to action, irritate: σφῆκας II 264.—To disturb the surface of, ruffle: βαθὺ λήιον B 147.—To raise (waves): [κῦμα] B 395, Δ 423.—To rouse from rest, stir up: λάξ ποδὶ κινήσας K 158: ο 45.—To shake (a door) in order to attract attention χ 394.—In pass., to be moved or troubled, be put into commotion: κινήθη ἀγορῇ B 144, 149. Cf. II 280.—(3) To move from one position to another: [Αἴαντα] τυτθὸν ἀπὸ χθονός Ψ 730.

κινήμι [cf. prec.]. (1) In pass., to move, address oneself to motion, get into movement, make a start: εἰς πόλεμον κινητοῦ φάλαγγες Δ 281. Cf. Δ 332, 427, K 280: κινημένων ἐτάρων κ 556.—(2) To stir, shake up: ἐλαῖον κινημένοιο Ξ 178.

κινύρος, -ή. Uttering a plaintive cry. Of a cow P 5.

κιον-, with augment ἕκιον, aor. [κι- as in κινέω, κινημ]. (μετεκλαθων.) (1) To go or come, take or make one's way, proceed, be on foot: ἀπάνευθε κιών Α 35. Cf. Α 348, Γ 423, Δ 251, Z 399, I 504, N 658, etc.: ίθὺς κιε Τηλεμάχοιο β 301. Cf. α 311, γ 168, δ 427, § 84, κ 574, π 125, etc.—Pleonastically: βήτηρ κιότε χ 378.—Of mules Ψ 115.—Of ships B 509: ε 64.—(2) In pple. with a finite vb., to go and . . . (cf. ἀγω (1) (9)): στὴν παρ' Αἴαντεσσι κιών M 353. Cf. I 511, T 50: ἀπαγγέλλεσκε κιών (went with messages) σ 7. Cf. θ 254, ρ 508.—(3) To be brought into a specified condition: μή τις οἱ (μοι) ἀτεμβόμενος κιον λητος (should go without his due) Λ 705: ε 42 = 549.

κίρκος, -ον, δ. A bird of the falcon kind, a falcon or hawk P 757, X 139: ο 526.—Ιρηξ κ. See Ιρηξ.

κιρνάμι [cf. κεράννυμ]. To mix (wine) with water: οἴνον ἐκίρνα η 182 = π 53, κ 356.

κιρνημι. = prec. ξ 78 = π 52, π 14.

κισσυβίον, -ον, τὸ [κισσός, ivy. App. orig. a vessel of ivy-wood]. (1) A mixing-bowl: εὐκισσυβίῳ κιρνη οἴνον ξ 78 = π 52.—(2) A drinking-cup ε 346.

κιστη, -ης, ḥ. A box or chest § 76.

κιχάνω. Non-thematic pres. subj. κιχείω Α 26, Γ 291, Z 228, Λ 367, Σ 114, Τ 454. 1 pl. κιχείομεν Φ 128. 3 sing. opt. κιχείη B 188, I 416: ρ 476. Ppl. κιχεῖς Π 342. Infin. κιχήμεναι Ο 274. κιχῆρα π 357. 3 dual impf. κιχήτην K 376. 1 pl.

έκιχημεν π 379. 2 sing. thematic impf. (fr. κιχέω) έκιχεις ω 284. 3 sing. aor. έκιχε γ 169. κίχε Ω 160. 3 pl. κίχον Σ 153. 3 sing. subj. κίχησι μ 122. Pple. κιχών ο 157. Mid. Nom. sing. neut. non-thematic pres. pple. κιχήμενος Λ 451. Acc. κιχήμενος Ε 187. Fut. κιχήσομαι Β 258, Κ 370: ξ 139. 2 sing. κιχήσεις δ 546, η 53. 3 κιχήσεται Σ 268. 1 pl. κιχησμέθα Κ 126. Infin. κιχήσεσθαι Ζ 341, Φ 605: ι 477. 3 sing. aor. κιχήσατο Δ 385, Ζ 498, Κ 494, Φ 263, Χ 226: ξ 51, τ 400. (1) To come to, reach, find oneself at, a specified place: εἰς δ κεν δοῦτο κιχέσουεν Φ 128.—(2) To come up to, present oneself to (a person). In mid.: κιχήσας' Ἐκτόρα Χ 226.—(3) To come up to, reach, get within reach of (a person, etc.): δν κε κιχείω Ζ 228, Α 367=Τ 454. Cf. Κ 376, Ο 274, Π 342, Σ 114, 153.—To reach (a person with a weapon). In mid.: δουρὶ σε κιχήσομαι Κ 370.—To reach, stretch as far as to (a person): μῆ σε κίχησι τύσσοντι κεφαλῆσιν μ 122.—To come to or reach (a person) in the course of making a round or of going over a number: δν τυν βασιλῆα κιχείη Β 188.—In mid. Κ 494.—(4) To make up upon, overtake, catch up: θέων ἔκιχανεν ἑτάρους Ρ 189. Cf. Ψ 407, 524: γ 169, π 357.—In mid. Ζ 341, Φ 263, 605.—Absol., to succeed in one's design: φίνοις οι ἐράπτομεν οὐδ' ἔκιχμεν π 379.—(5) To come or light upon, fall in with, find (a person): ἔνθα σφέας ἔκιχανε Μελανθεύς ρ 212.—In mid.: οὐκ ετ' ἀλλον ἤπιον ὥδε ἀνακτα κιχήσομαι ξ 139. Cf. η 53.—To come upon or find (a person) in a specified place or condition: μῆ σε παρὰ γῆνοις κιχείω Α 28, εὑδοντα Β 18. Cf. Γ 383, Κ 150: ει μν δῶν ἔκιχεις (had found him . . .) ω 284. Cf. Κ 60, ο 157, 257.—In mid. Β 258, Δ 385, Ζ 498, Κ 128, Σ 268: δ 546, ξ 51.—(6) To come upon, find (a state of things): κίχειν ἐνοπήν τε γήνοις τε Ω 160.—In mid. τ 400.—(7) To attain (an end): ήσ κε τέλος πολέμοιο κιχείω Γ 291.—(8) Of a missile, to reach its mark: δν τούτου (from him) βέλος κιχήμενος ἔτραπεν ἀλλή (on the point of striking) Ε 187.—(9) Of something immaterial, to come upon, seize: οὐδέ κέ μ' ὥκα τέλος θανάτου κιχείη Ι 416. Cf. ρ 476.—In mid.: ἔμελλέ σε κιχήσεσθαι κακά ἔργα (i.e. retribution for them) ι 477. Cf. Α 451.—(10) To be in the condition of having reached (something), find oneself in a specified position. In mid.: κιχανόμενοι τὰ σὰ γοῦνα (i.e. in supplication) 286.—(11) To be in the condition of having overtaken (a person): ετ' ἔκιχαρε [Κύπριν] πολὺν καθ' ὅμιλον δπάξων (had made up on her) Ε 334. Cf. θ 329.—(12) To be in the condition of having come upon or fallen in with (a person): ἐπει σε πρῶτα κιχάνω τῷδ' ἐνι χώρῳ π 228.—(13) To be in the condition of having come upon or found (a person) in a specified condition: ἐπει σε θύνοντα κιχάνω ο 260.—In mid. Τ 289.—(14) Of bodily states, to have come upon, affect: κιχάνει [μν] δίψα τε καὶ λιμός Τ 165.—Of death, fate, bane Ρ 478=672=Χ 436, Χ 303.—In mid. Α 441.

κιχλη, ή. A bird of the thrush kind χ 468.

κίχον, 3 pl. aor. κιχάνω.

κίνων, -ονος, δ, η. A supporting beam, a pillar or column: ἔγχος ἔστησε πρὸς κίνων α 127 = ρ 29, κίνων κεκλιμένη ξ 307. Cf. θ 66=473, τ 38, χ 176, 193, 466, ψ 90, 191.—κίνων μακραί, the pillars supporting the heavens ο 53.

κλαγγή, -ῆς, ή [κλαγ-, κλάζω]. A sharp piercing sound. The cry of birds: γεράνων Γ 3, 5.—The cry of the shades of the dead likened to that of birds: κλαγγὴ νεκίων ήν οἰωνῶν ς λ 605.—The squealing of swine ξ 412.—The cry or shouting of men: κλαγγὴ ισαν Γ 2. Cf. Β 100, Κ 523.—The twang of a bow Α 49.

κλαγγῆδον [κλαγγή]. Uttering their cry. Of birds: κλαγγῆδον προκαθίζοντων Β 463.

κλάσσω. Nom. dual pres. pple. κλάζοντε Π 429. 3 pl. aor. έκλαγξαν Α 46. Pple. κλάγξας, -άντος Κ 276, Μ 207. Pf. pple. κεκληγώς Λ 168, Ρ 88: μ 408. Thematic pf. pple. (in pres. sense) κεκληγων (v.l. κεκληγώς) Β 222, Ε 591, Λ 344, Ν 755. Nom. pl. κεκληγοντες (v.l. κεκληγώτες) Μ 125, Π 430, Ρ 756, 759: ξ 30. Acc. κεκληγοντας (v.l. κεκληγώτας) μ 256. To utter or emit a sharp piercing sound. (1) Of the cry of birds: αλερός κλάγξας πέτρετο Μ 207. Cf. Κ 276, Π 429, Ρ 756.—(2) Of the barking of dogs ξ 30.—(3) Of the cry or shouting of men: ς οι κεκληγοντες δρουσαν Η 430. Cf. Β 222, Ε 591 = Λ 344, Μ 125, Ν 755, Ρ 88, 759: κατήσθιε κεκληγοντας μ 256.—(4) Of the singing of a high wind: ήλθε κεκληγώς Ζέφυρος μ 408.—(5) Of the rattling of arrows striking against each other Α 46.

κλαῖο [κλα夫-]. Dat. pl. masc. pple. κλαίστεσσι μ 311. 3 sing. pa. iterative κλαίσκε Θ 364. 3 sing. aor. κλαίσε ρ 261, ω 293. Pple. κλαίσας Ω 48. Fut. in mid. form κλαίσομαι Χ 87. 3 pl. -ονται Σ 340, Τ 210. (μετα-.) (1) To weep, wail, make lament: τι κλαίεις; Α 362, κλαίοντά [σ'] δφήσω (in pitiable plight) Β 263. Cf. Γ 176, Η 427, Λ 136, Ρ 427, Τ 5, Χ 427, Ψ 252, etc.: μηκέτι κλαίε δ 544. Cf. β 376, δ 184, 541, θ 523, ι 98, κ 241, τ 541, etc. To list up one's voice in distress: κλαίσκε πρὸς ούρανόν Θ 364.—(2) To lament, bewail: σφῶν αβτῶν κῆδεα Τ 301. Cf. Ω 85: ψ 352.—To bewail (oneself): κλαίω ήμ' δμμορος Ω 773.—(3) To mourn the loss of, weep for, lament (a person): δμοτόν σε κλαίω τεθυητά Τ 300, ἐδν πατέρα (fearing or anticipating the loss of him) Ω 511. Cf. Τ 301, Τ 210, Ω 773: 'Οδυσῆα, φίλον πόσιν α 363 = π 450 = τ 603 = φ 357. Cf. δ 198, μ 309, τ 209.—(4) To pay dues of mourning or lament to: παῖδα κε κλαίσισθα Ο 619. Cf. Χ 87, Ψ 9: οὐδέ κέ τις μιν κλαίσεν 'Αχαιϊάδων ρ 261. Cf. ω 64, 293.

κλάσε, 3 sing. aor. κλάω.

κλαυθμός, -οῦ, δ [κλα夫-, κλαυ-, κλαίω]. Weeping, wailing, lamentation: ἐπειτα δσεσθε κλαυθμοῖο Ω 717. Cf. δ 212, 801, ρ 8, φ 228, χ 501, ω 323.

κλάσσω. 3 sing. aor. κλάσε ξ 128. 3 sing. aor. pass. εκλάσθη Λ 584. (δια-, ἐνι-, κατα-.) (1) To break, break off short: εκλάσθη δόναξ Λ 584.—(2) To break off: εξ θλης πτύρθον κλάσεν ξ 128.

κλειδών, -ονος, ή [κλέω]. Also κληηδών δ 317.

(1) News, tidings : *εἰ τινά ματι κλητῆδνα πατρὸς ἐνισποιεῖς* δ 317.—(2) An omen or presage, something said which bears a significance of which the speaker is unconscious, a speech that serves as an omen (=φήμη) : *χαῖρε κλειτόνι σι 117, ν 120.*

κλειτός, -ή, -ών [κλειτός]. (1) Famous, renowned. Epithet of the Ithacan chiefs: *μετὰ κλειτούς βασιλῆας* § 54.—Of the Trojan allies: *Τρώων κλειτῶν τὸ ἔπικούρων* Γ 451, Ρ 14. Cf. Z 227, Λ 220, P 212, Σ 229.—Of auxiliaries in gen. Δ 379.—Of a place: *Πανοπῆι* Ρ 307.—(2) Of sacrifices, goodly, befitting the occasion Δ 102 = 120 = Ψ 864 = 873, H 450 = M 6.

κλέω [κλείεω, fr. κλέω(F)os]. Also **κλέω**. Fut. **κλείω** ρ 418. 2 sing. impf. pass. **ἔκλεο** (for **ἔκλεεο**) Ω 202. (ετι..) To tell of, sing of, celebrate: *Ἐργα, τὰ κλείουσιν δοιδοί* α 338. Cf. ρ 418.—In pass., to be famed or celebrated: *ἵνε ἔκλε' επ' ἀνθρώπους* (for which) Ω 202. Cf. ν 299.

κλέος, τό (κλέFos). Acc. pl. **κλέα** (for **κλέεα**) I 189, 524: θ 73. (1) A report or rumour: *πεύθετο μέγα καὶ οὐνεκα . . . Λ 21, μετὰ καὶ Ἰκετ' Ἀχαιῶν* (following up the rumour of the expedition) 227. Cf. N 364: ψ 137.—With an admixture of sense (2): *σείο μέγα καὶ αἱὲν δικούς, χείρας αἰχμητὴν ἔμεναι* π 241. Cf. Θ 192: σ 126.—Report, rumour, tidings: *τί καὶ ξεῖν' ἀνὰ δῖστον; π 461.* Cf. α 283 = β 217, γ 83, ν 415.—As opposed to knowledge or certainty: *καὶ οἷον δικούμενον οὐδέ τι λόμεν* B 486.—(2) Good report or repute, fame, glory, honour (sometimes with **ἐσθλόν**): *Ινα καὶ ἐσθλὸν δρατο* Ε 3, τὸ δέ ἐμπον καὶ οὗ ποτ' ὀλεῖται H 91. Cf. Z 446, I 413, K 212, P 16, Σ 121, etc.: *παιδί κε μέγα καὶ ἥρατο* α 240. Cf. α 95, β 125, γ 204, η 333, ι 20, σ 255, ω 94, etc.—High reputation for skill in something: *ποῦ τοι τέχον καὶ καὶ*; E 172.—In pl., famous deeds, high achievements, notable conduct: **κλέα ἀνδρῶν** I 189, 524: θ 73.—(3) In reference to things, fame, celebrity: *τεῖχος, τοῦ καὶ ξεῖνος δοσον τὸ ἔπικιδναται* ήώς H 451. Cf. B 325: θ 74.—(4) Something that brings fame or honour or confers distinction: *τῷ μὲν καὶ διμῃ δὲ πένθος* Δ 197 = 207, *τοῖον καὶ διπλεσας ἱριόχοο* (glory of, consisting in, a . . .) Ψ 280. Cf. P 131, 232, X 514: δ 584.

κλέπτης, δ [κλέπτω]. A thief Γ 11.

κλέπτοσύνη, -ης, ἡ [κλέπτω]. Unscrupulous dealing, sharp practice τ 396.

κλέπτω. 3 sing. aor. **ἔκλεψε** Ε 268, Ξ 217. Infin. **κλέψαι** Ω 24, 71, 109. (εκ-, ὑποκλοπέομαι.) (1) To take away by stealth, filch, purloin: *τῆς γενεῆς ἔκλεψεν Ἀγχίσης* (filched (a strain) from that . . .) E 268, **κλέψαι** [*Ἐκτόρα (i.e. his corpse)*] **διτρύνεσκον Ἀργειφόντην** Ω 24. Cf. Ω 71, 109.—(2) To coax, beguile, lead astray: *μηδὲ κλέπτειν νέῳ* Α 132. Cf. Ξ 217.

κλέω. See **κλείω**.

κλήδην [κλη-, καλέω]. By name: *κλήδην εἰς ἀγορὴν κικλήσκειν ἀνδρα ἔκαστον* Ι 11.

κλητῆδων. See **κλειτῶν**.

κλητῆρη, ἡ. The alder ε 64, 239.

κλητής, -δος, ἡ [κλητῶν]. Dat. pl. **κλητῆσσοι** (i) μ 215. **κλητήσι** Η 170, Ω 318: β 419, ι 103, ο 221, etc.

(1) A bar or bolt securing a gate or door within: *θύρας σταθμοῖσιν ἐπῆρσε κληῖδι κρυπτῆ* Ξ 168. Cf. Ω 318, 455 (here app. identical with the **ἔπιβλής** of 453): *ἔπι κληῖδος ἐτάνυσσεν λιάντι α 442, σταθμοῖς παρὰ κληῖδα λιάσθη* (i.e. through the slit for the *λιάντις*) δ 838. Cf. δ 802, φ 241.—App., a pin securing the **δχῆς** of a gate at their point of intersection M 456 (see **ἔπημαβός** (2)).—(2) An instrument for pushing back from without the bar or bolt of a door: *οἰξασα κληῖδι θύρας* Ζ 89: *ἐν κληῖδος ἤκεν* (i.e. into an aperture made for the purpose) φ 47. Cf. φ 6, 50.—(3) In pl., rowlocks or thole-pins (to which the oars were secured by the *τροποῖς*); also explained as oarsmen's benches (as passing from side to side of, and stiffening, the framework of a ship = *ζυγά*). See *ζυγόν* (2)); but θ 37 cited below seems to be decisive against this: *πεντήκοντ' ἔστιν ἀνδρες ἐπὶ κληῖδων ἐτάροι* Π 170: *δησάμενοι δέ εὖ πάντες ἐπὶ κληῖδαις ἐρεπταὶ ἔκβητε* θ 37. Cf. β 419 = δ 579, ι 103 = 179 = 471 = 563 = λ 638 = μ 146 = ο 549, μ 215, ν 76, ο 221.—(4) The collar-bone (as joining the breast and neck): *τὸν ἔπερον κληῖδα παρὰ ὄμον πλήκεν* Ε 146. Cf. Ε 579, Θ 325, Ρ 309, Φ 117, Χ 324 (in pl.).—(5) A tube or sheath to receive a pin of a περόνη: *περόναις κληῖδαις δραριῖαι* σ 294 (=the *αὐλόῖς* of τ 227: see *αὐλός* (4)).

κληῖστος, -ή, -ών [κλητῶν]. That can be secured, fitted with a bar or bolt: *σαΐδες* β 344.

τκληῖσις. 3 sing. aor. **ἔκληῖσε** ω 166. **κληῖσε** τ 30, φ 387, 389. Infin. **κληῖσαι** φ 236, 241, 382. (1) To secure (a gate or door) τ 30 = φ 387, φ 236 = 382, φ 241, 389.—(2) To put to or secure (a bar or bolt): *ἔκληῖσεν δχῆς* ω 166.

κλήρος, -ου, δ. (1) An object used in an appeal to the divine agency supposed to be concerned in the results of chance, a lot: *κλήρους ἐν κυνέη πάλλον* Γ 316. Cf. Γ 325, Η 175, 182, 189, 191, Ψ 352, 353, 861: *ἐπὶ κλήρους ἐβάλοντα* ξ 209. Cf. κ 206, 207.—(2) Such an object viewed abstractedly, the lot: *κλήρῳ πεπάλασθε* Η 171. Cf. ι 331.—Decision by lots, the lot: *πρῶτος κλήρῳ λάχεν* Ψ 862. Cf. Ω 400.—(3) A piece of land that has fallen to one's lot, a piece of land allotted to one: *οἰκεῖ τε κλήρῳ τε* ξ 64. Cf. Ο 498.

κληῆρος [κλη-, καλέω]. (1) Invited, made welcome ρ 386.—(2) Absol. in pl., men called or chosen for a mission: *κληῆρος διτρύνομεν, οἱ κε . . .* Ι 165.

κλιθῆναι, aor. infin. pass. **κλίνω**.

κλιμαξ, -ακος, ἡ [κλίνων]. A ladder or staircase: *κλιμακαὶ κατεβήστο οἱ δόμοιο* α 330. Cf. κ 558 = λ 63, φ 5.

κλινθῆ, 3 sing. aor. pass. **κλίνω**.

κλιντήρη, -ηρος, δ [κλίνων]. App. = **κλισμός**: *λίθεν οἱ δύει πάντα αὐτοῦ ἐνὶ κλιντήρῃ* (as she sat) σ 190.

κλίνω. 3 sing. aor. **ἔκλινε** Ξ 510: χ 121. **κλίνε** Ψ 510. 3 pl. **ἔκλιναν** Ε 37, Θ 435: δ 42. **κλίναν** ι 59. 3 sing. subj. **κλίνγοι** Τ 223. Pple. **κλίνας** φ 137, 164. Pl. **κλίναντες** Α 593, Ν 488, Χ 4. Fem. sing. **κλίνασα** Γ 427. Aor. pple. mid. **κλίνάμενος** ρ 340. 3 sing. aor. pass. **ἔκλινθη** Γ 360, Ζ 468, Η 254, Ν 543! χ 17. **κλίνθη** Ψ 232.

έκλιθη τ 470. 3 dual κλινθήτην Κ 350. Infin. κλινθῆναι Ψ 335. κλιθῆναι α 366, σ 213. 3 pl. pf. κεκλιαται II 68: δ 608. Pple. κεκλιμένος, -η Γ 135, Ε 709, Α 371, Ο 740, Φ 18, 549, Χ 3: ξ 307, λ 194, ν 235, ρ 97. 3 sing. plur. ἔκεκλιτο Ε 356. κέκλιτο Κ 472. (ἀνα-, ἀπο-, ἐγ-, ἐπι-, κατα-, μετα-, παρα-, προσ-, ὑπο-.) (1) To turn (the eyes): δοσε τάλιν κλίνασα Γ 427.—(2) To cause (a foe) to give way, put (him) to flight: Τρώας ἔκλιναν Δαραοί Ε 37. Cf. ε 59.—(3) To turn the fortune of (a battle): ἐπει δ' ἔκλινε μάχην ἐννοσίγαος Ζ 510.—To cause (the balance) to incline or turn. Fig. of deciding a battle: ἐπήν κλίνησι τάλαντα Ζεύς Τ 223.—(4) To cause to lean, set, support (against something): σδκε' ὅμοσι κλίναντες (i.e. so holding the shields that the lower edges touched or nearly touched the ground and the upper rested against the shoulders) Α 593 = Ν 488, Χ 4, κλίνε μάστιγα ποτὶ ὑγρὸν Ψ 510. Cf. Ψ 171, Θ 435 := δ 42, φ 137 = 164, χ 121.—In mid., to lean or support oneself (against something): κλινάμενος σταθμῷ ρ 340.—(5) In pass., to incline oneself or lean in a specified direction: κλινθῆαι ἐπ' ἀριστερὰ Ψ 335.—To incline oneself aside, bend or turn aside or away: ἔκλινθη καὶ ἀλεύατο κῆρα Γ 360 = Η 254. Cf. Ζ 468.—Sim. of a part of the body: ἔκλινθη ἐτέρωσε κάρη Ν 543.—To move or go aside: παρέξ ὅδοῦ κλινθήτην Κ 350.—(6) In pass., to lay oneself down, sink down: κλίνηται κεκμητός Ψ 232.—To lay oneself down, couch: παραι λεχέσσαι κλιθῆναι (παραι advbl.) α 366 = σ 213.—To lie back, recline: κλισμῷ κεκλιμένη ρ 97.—To fall from an upright position, come down: ἔκλινθη ἐτέρωσε χ 17.—(7) In pass., to lean or support oneself (upon or against something): δοσίσι κεκλιμένα Γ 135. Cf. Α 371, Φ 549, Χ 3: κινοὶ κεκλιμένη (i.e. her seat resting against it) ξ 307.—Of things, to lean or be supported (against something): ήρι δ' ἔγχος ἔκεκλιτο (was leaning) Ε 356. Cf. Φ 18.—To lie, be placed, be: ἔτεια σφι χθονὶ κέκλιτο Κ 472.—To lie, be shed or strewn: φύλλων κεκλιμένων λ 194.—To be turned over or upset: ἔκλιθη [λέβη] τ 470.—(8) In pass., of places, to slope (towards the sea), lie (on the shore of the sea): νήσων, αἱ ὅις ἀλι κεκλιαται δ 608. Cf. ν 235.—Sim. of a person dwelling or being on the shore of a lake or of the sea: λιμνη κεκλιμένος Κηφισίδι Ε 709, εν Τρώων πεδιῷ πόντῳ κεκλιμένοι (i.e. having no other support or base) Ο 740. Cf. II 68.

κλισίη, -ης, ἡ [κλίνω]. 'A place for lying down'] Locative κλισῖψι N 168. A hut or cabin. (1) Of the huts erected by the Greeks on the Trojan shore beside the drawn-up ships: κατὰ κλισίας τε νέας τε Α 487. Cf. Α 322, Β 9, Θ 220, Α 618, Μ 155, Ν 144, Σ 392, Ο 409, Ψ 112, Ω 122, etc.: δ 255, θ 501.—In pl. of a group of huts appropriated to a particular chief: πλεῖσι τοι χαλκοῦ κλισίαι [εἰσίν] Β 226. Cf. Α 306, Θ 224 = Λ 7, Ι 71, Τ 263, etc.—And even, app., of a single such hut Η 313 = Ι 669, Ι 263, Α 834, Μ 1, Ν 253, 256, Ο 478, Τ 141, 179, Ψ 254, 810.—(2) Of a herdsman's

hut: σταθμούς τε κλισίας τε Σ 589.—Of the hut of Eumeus ξ 194, 404, 408, ο 301 = π 1, ο 398, τ 159, 178, ρ 516.—(3) App. = κλισμός: τὴν κλισίην ηθηκεν δ 123. Cf. τ 55.

κλιστήθεν [κλισίη + -θεν (1)]. From one's hut: τὴν κλισίηθεν ἔβαν διγοτες Α 391, Ἀχιλῆος κλιστήθεν ἀπούρας (from his hut) Ι 107. Cf. Μ 336, Ν 296, Τ 288, Ψ 564.—In reference to hearing: κλιστήθεν δικούρας Α 603.

κλιστήρδε [acc. of κλισίη + -δε (1)]. To one's hut: ἔβαν κλιστήρδε ἔκαστος Ι 712. Cf. Α 185, Κ 148, Ν 294, Ψ 58, 275, 662: ξ 45, 48.

κλίσιον, τό [as κλισίη]. App., outbuildings about a house: ἔνθα οι οίκος ἔην, περὶ δὲ κλίσιον θέ τάντη ω 208.

κλισμός, -οῦ, δ [κλίνω]. A seat on which one can recline, an easy chair: εἰσεν ἐν κλισμόσιν Ι 200. Cf. Θ 436, Α 623, Ω 597: ἔσωτο κατὰ κλισμός τε θρόνους τε (the two words hardly to be distinguished) α 145 = γ 389 = ω 385. Cf. α 132, δ 136, κ 233, ο 134, ρ 86 = 179 = ν 249, ρ 90, 97.

κλιτές, ἡ [κλίνω]. Acc. pl. κλιτῶν ΙΙ 390. A slope, a hill-side: πολλὰς κλιτῶν ἀποτιμήσου χαράδραι ΙΙ 390: ἐς κλιτῶν ἀναβάς (to higher ground) ε 470.

κλονέω [κλόνος]. (συγ-, ὑπο-.) (1) To drive (foes) in confusion, strike (them) with panic, throw (them) into disorder or disorderly flight: φάλαγγας Ε 98. Cf. Α 496, 526, Σ 14 = Ο 7, Φ 533.—Of beasts of prey attacking a herd or flock Ο 324.—Of wind driving flame: πάντη κλονέων ἀνεμος φλόγα εἰλυφάζει Τ 492.—Of winds driving clouds Ψ 213.—To strike (a person) with panic, put (him) to headlong flight: Ἐκτόρα κλονέων ἔφετε Χ 188.—(2) In pass., to be driven in confusion, be in confusion, be panic-stricken, be in disorder or disorderly flight: δοι πλεῖστοι κλονέονται Ε 8, Π 285. Cf. Ε 93, Α 148, Σ 59, Ο 448, Σ 7, Φ 528, 554.—To get oneself entangled or impeded: μηδὲ κλονέοσθαι δυλωφ Δ 302.

κλόνος, -οῦ, δ. (1) Confusion, panic, disorder: ἐν κλόνον Ἀργείοισι ήκει Π 729.—(2) A confused or agitated throng, the press of battle: λιβρα κατὰ κλόνον Π 789. Cf. Ε 167, Π 331, 713, Τ 319, Φ 422.

κλόπιος [κλωπ-, κλέπτω]. Artful, guileful: μύθων ν 295.

κλοτοτεύω. App., to talk idly, chatter, or the like: οὐ χρή κλοτοτεύειν Τ 149.

κλύδων, ὁ [κλυνδ-, κλύξω]. The surge of the sea: δρόποις τοῖχοις λύσε κ. τρόπιος μ 421.

τελένω. 3 pl. pa. iterative κλύσεσκον Ψ 61. 3 sing. aor. pass. ἔκλυσθη Σ 392: ε 484, 541. (1) Of waves, to wash up, break Ψ 61.—(2) In pass., of the sea, to wash up, rise or surge up: ἔκλυσθη θάλασσα ποτὶ κλισίας τε νέας τε Σ 392. Cf. ε 484 = 541.

κλύνω, with augment ικλυνων, aor. Imp. κλύθι Α 37, 451, Ε 115, Κ 278, Π 514, Ψ 770: β 262, γ 55, δ 762, ε 445, ξ 324, ι 528. Pl. κλύτε Β 56, Σ 52: δ 722, ξ 239, ξ 495, ο 172. Pf. imp. κέκλυθι Κ 284: ξ 462, ο 307. Pl. κέκλυτε Γ 86, 97, 304,

456, Η 67, 348, 368, Θ 5, 497, Ρ 220, Τ 101: β 25, η 186, κ 189, ρ 370, σ 43, φ 68, ω 443, etc. (έπι.). (1) To hear. With acc. of what is heard: *Εκτορος αὐδὴν* Ν 757. Cf. Δ 455, Ο 270: β 297.—With genit.: ἐκυρῆς διώς Χ 451. Cf. Π 76: δ 831, κ 311.—With genit. of person heard: τοῦ μεγάληκλινεν αὐδήσαντος δ 505.—(2) To learn by hearing, hear: ἀγγελίην τινὰ Π 13: β 30, 42. Cf. ξ 89, τ 93.—Without expressed object: μάλιστα δὲ τ' ἐκλινεν αὐτοῖς (app., their happiness comes home to themselves most of all) ξ 185 (cf. N 734).—With genit. of person from whom a thing is heard and infin.: οὐδὲ ἐκλινεν αὐδήσαντος ἀνδρὸς ἔνα τοσσάδε μητίσασθαι Κ 47.—(3) To listen, hearken, give ear: κλίνε, φίλοι (hearken to me) Β 56. Cf. Ρ 220, Σ 52: δ 722, η 186=θ 26=97=387=536, ξ 462=ο 307, ζ 495.—With genit. of person: κέκλιντε μεν Γ 86, 456, Θ 5, etc. Cf. Γ 97: κλίνε μεν ξ 239, ο 172. Cf. β 25, σ 43, φ 68, ω 443, etc.—With genit. of what is listened to: κέκλιντε μεν μάθων (my words) κ 189 = μ 271 = 340. Cf. κ 481.—(4) To listen to in sense of yielding or obeying. With genit. of person: τοῦ μάλα κλίνον ἥδ' ἐπίθοντο Η 379. Cf. Ι 79, etc.: ἐκλινεν αὐδήσασθη γ 337, Cf. γ 477, etc.—With a request in acc.: ἐμὸν ἔπος ἐκλινε Ζ 234.—(5) Of a divine power, to lend a favourable ear to one's prayer: κλίνε, ἀναξ Π 514. Cf. Ψ 770: γ 55, ε 445, ι 528.—With genit. of the person praying: κλίνθι μεν, ἀργυρότοξε Α 37. Cf. Α 43, 218, 453, Ε 115, Ι 509, Κ 284, Ν 303, etc.: τοῦ ἐκλινεν Ἀθηνῆ γ 385=ξ 328. Cf. δ 762=ξ 324, ι 536, ν 102.—With dat.: κλίνθι μοι β 262. Cf. Ω 335.—With the prayer in acc.: ἐμὸν ἔπος ἐκλινε εὐχαρέντοι Π 236.—In genit.: θεῶν οἱ ἐκλινεν ἀρῆται δ 767.

κλυτοεργός [κλυτός + ἔργω²]. Famed for his handiwork. Epithet of Hephaestus θ 345.

κλυτόταλος [κλυτός + πάλος]. With splendid foals. Epithet of Hades Ε 654=Α 445, Π 625.

κλυτός, -ον [κλύνων]. 'Heard of']. (1) Famed, famous, renowned. Epithet of persons: πατέρα α 300=γ 198=308, ξ 36.—With proper names: Ἰπποδάμεια Β 742, Ἀχιλλεύς Τ 320. Cf. Ω 789: ε 422, κ 114, λ 310, ω 409.—With the name of a place: Ἄργος Ω 437.—Epithet of Poseidon Θ 440, Ι 362, Ζ 135, 510, Ο 173, 184: ε 423, ξ 326, ι 518.—Of Hephaestus Σ 614.—In the most general and undefined sense: κλυτὰ φῦλα ἀνθρώπων Ζ 361: κλυτὰ ἔθνεα νεκρῶν κ 526.—(2) Famed for his skill, skilful: τέκτων Ψ 712.—With dat. indicating that in which one excels: Πηλεγύνα κλυτὸν ἔγχει Φ 159.—(3) Epithet of things, goodly, fine, excellent, splendid, noble, or the like: δώματα Β 854, τεύχεα Ε 435, τείχεα Φ 295, δῶρα Ω 458, etc.: δώματα ε 381, εἰματα ξ 58, ἀλσος 321, δῶρα θ 417, λιμένα κ 87, τεύχεα μ 228, ἔργα ν 72, etc.—Applied to animals: μῆλα ι 308.—To one's 'lordly name': δρόμα ι 364, τ 183.

κλυτοτέχνης [κλυτός + τέχνη]. Famed for his art. Epithet of Hephaestus Α 571, Σ 143, 391: θ 286.

κλυτότοξος [κλυτός + τόξον]. Famed for the

bow. Epithet of Apollo Δ 101, 119, Ο 55: ρ 494, φ 267.

Κλώθες, αἱ [κλώθω, to spin]. (έπικλώθω.) The Spinners, figured as agents of *alσα* and as spinning the thread of men's destinies: πεισται δύσα οἱ αἵσα κατὰ Κλώθές τε γενομένων νήσαντο λίνω (κατά advbl., 'against him,' 'for him') η 197. **κλωμακόεις, -εσσα.** Explained as rugged, hilly. Epithet of a place: Ιθάρην Β 729.

τκύαμο. 3 sing. non-thematic impf. κνῆ. To reduce to small particles, grate: τυρός Λ 639.

κνέφας, -αος, τό. The evening dusk, the shades of night: ἐπὶ κ. ήλθεν Α 475. Cf. Β 413, Θ 500, Α 194=209=Ρ 455, Ω 351: γ 329=ε 225, ι 168=558=κ 185=478=μ 31=τ 426, σ 370.

κνή, 3 sing. non-thematic impf. κνάω.

κνήμητη, -ης, ἡ. The lower leg: κνημῖδας περὶ κνήμησιν έθηκεν Γ 380=Λ 17=Η 181=Τ 369. Cf. Δ 147, 519, Κ 573, Ν 71, Ζ 468, Ρ 386, Σ 411=Τ 37, Φ 591: μηρούς τε κνήμας τε θ 185. Cf. τ 469, ω 228.

κνημίς, -ίδος, ἡ [κνήμη]. (1) A gaiter or legging, doubtless of leather or stuff (in Σ 613, Φ 592 tin being used as the most pliable metal) worn by warriors on the lower leg as a protection against chafing by the edge of the shield: κνημῖδας περὶ κνήμησιν έθηκεν Γ 380=Λ 17=Η 181=Τ 369. Cf. Σ 459, 613, Φ 592.—(2) A gaiter or legging worn in agricultural work: περὶ κνήμησι βοεῖς κνημῖδας δέδετο ω 229.

κνημός, -οῦ, ὁ [app. conn. with κνήμη]. A spur or projecting lower part of a mountain: Ἰδης ἐν κνημοῖσιν Β 821, Λ 105, Φ 449. Cf. Φ 559, Ψ 117: δ 337=ρ 128.

κνήστιτη, ἡ [κνη-, κνάω]. Dat. κνήστιτι (no doubt for κνήστιτι). An instrument for grating, a grater: κνή τυρὸν κνήστιτι χαλκείη Λ 640.

κνίση, -ης, ἡ. (1) Fat: κνίσην μελδόμενος σιάλοιο Φ 363. Cf. σ 45, 119, ν 26.—(2) The fat of burnt sacrifice: μπρούς κατὰ κνίση ἐκάλυψαν Α 460=Β 423:=μ 360, γ 457.—(3) The savour of burning or roasting flesh: κνίση οὐρανὸν ἱκεν Α 317. Cf. Α 66, Δ 49=Ω 70, Θ 549, Ι 500: μ 369, ρ 270.

κνίστητης [κνίση]. Neut. κνίσην. Full of the savour of roasting meat: δῶμα κ 10.

κνυζηθμός, -οῦ, ὁ [κνυζάμαι, to whine]. A whining or whimpering: κνυζηθμῷ [κύνες] φόβηθεν π 163.

κνυζόω. To disfigure, mar ν 401, 433.

κνάδαλον, τό. A wild beast ρ 317.

κνάσσω. To sleep, slumber δ 809.

κοῖλος, -η, -ον (κόβιλος). Cf. L. *cavus* and κῆτος).

(1) Having a cavity inside, hollow: δόμον (a nest of wasps or bees) Μ 169: λόχον (i.e. the Trojan horse) δ 277, θ 515, δόρυ (the same) θ 507, φαρέτρης φ 417.—Of caves μ 84, 93, 317.—(2) Showing a cavity or cleft, fissured: πέτρην Φ 494.—Formed with a cavity into which something is to fit: μεσόδυμης β 424=ο 289.—(3) Fashioned in concave form, hollow. Epithet of ships Α 26, Ε 791, Η 78, Θ 98, Κ 525, etc.: α 211, β 18, γ 344, δ 817, κ 447, ο 420, etc.—Joined with ἐτση λ 508.—With

μέλαινα γ 365, δ 731, κ 272.—(4) Depressed below the surrounding surface, forming a depression, sunken: χαρδρη Δ 454, δδοῦ Ψ 419.—Of a grave: κάτετος Ω 797.—Epithet of a place, lying in a hollow, low-lying: Λακεδαίμονα B 581: δ 1.—(5) Concave as viewed in section from the opening, forming an indentation or bay: λιμένος κ 92, αγναλόν χ 385.

κοιμάω [cf. κείμαι]. (κατα-.) (1) To cause to sleep, lull to sleep: εἰς μ' ἀγηνούς κοιμήσατε ὑπνῷ μ 372.—To furnish with the means of sleeping, entertain for the night: τὸν αὐτοῦ κοιμῆσεν γ 397.—Of a beast, to lay (its young) to rest δ 336 = π 127.—To cause (the eyes) to close in sleep: κοιμησόν μοι Ζηνὸς δοσεῖ Σ 236.—To hush or still (winds or waves) M 281: μ 169.—To still or allay (pangs): κοιμησον δόνυας Π 524.—(2) In mid. and pass., to take one's rest, be laid or retire to rest, lie down to sleep: κοιμήσαντο παρὰ πρυμνήσαντας Α 476. Cf. Α 610, Ζ 246, 250, Η 482, I 705, 713, Ω 636, 673: δοκαστὸν ἐεισαγόντο κοιμηθῆναι η 343. Cf. δ 295, § 16, μ 32, ξ 523, τ 49, ν 4, etc.—Of animals: σύνας ἔρξας κοιμηθῆναι ξ 411.—To go to sleep (when one ought to be awake): μὴ φύλακες κοιμησώνται Κ 99.—Of the sleep of death: κοιμησάτο χαλκεῶν θυτον Α 241.—Not implying resting: τίς κ' εἴναλιψ παρὰ κῆτει κοιμηθεῖται; (i.e. lie in ambush) δ 443.—Connote sexual intercourse: τῇ δοκαστὸν ἐεισαγόντο κοιμηθῆναι θ 295.

κοιρανέω [κοιρανός]. (1) To act as leader or chief, play the leader or chief: κοιρανέων δίεπε στρατόν Β 207. Cf. Δ 230, 250, Ε 332, 824.—(2) To be chief, rule, bear rule, hold sway: Αυκτήν κάτα M 318: Ἰθάκην κάτα α 247 = π 124, ο 510, φ 346.—To lord it, play the master: μηνοσῆρας, ο ἐνθάδε κοιρανόντων ν 234. Cf. ν 377.

κοίρανος, -ου, δ. A leader or chief: εἰς κοίρανος ἐστω Β 204. Cf. Β 487, 760, Η 234 = Ι 644 = Α 465, Θ 281.—In sarcasm of Irus: ξείνων καὶ πτωχῶν κοίρανος σ 106.

κοίτη, -ης, η [= next]. A resting place, a bed or couch: δεικνεῖτε ἐνι κοίτῃ δεσμα τ 341.

κοίτος, -ου, δ [cf. κείμαι, κοιμάω]. (1) A resting-place. In reference to birds χ 470.—(2) Taking of rest, rest, sleep: δύρα κοίτοιο μεδώμεθα γ 334. Cf. β 358, η 138, ξ 455, 525, π 481, τ 510, ν 138.—(3) Desire for rest, sleepiness: ἐπει τῇροι κ. διατάσσαται τ 515.

κολεόν. See κοιλεόν.

κολλήσις, -εντος [κόλλα, glue. Cf. next]. Made of pieces joined side by side and so arranged as to overlap each other lengthwise and thus give strength: ξυστά Ο 389.

κολλητός, -ή, -όν [κολλάω, to glue. Cf. prec.]. Having the pieces composing it (closely or skilfully) held or joined together: ξυστὸν κολλητὸν βλήτροισιν Ο 678 (i.e., app., made as explained under prec. and held together by the βλήτρα).—Epithet of chariots Δ 366 = Α 198, Τ 395, Ψ 286: ρ 117.—Of doors Ι 583: φ 137 = 164, ψ 194.

κόλλοψ, -οπος, δ. A peg holding stretched a string of a lyre φ 407.

κολοιδός, -οῦ, δ. A jackdaw Π 583, Ρ 755.
κόλος [cf. κολούω]. Having a part lopped off, reduced to a stump: πῆλε κόλον δόρυ Π 117.

κολοσυρτός, -οῦ, δ. A troop, band, rout: ἀνδρῶν ἥδε κυρῶν Μ 147, ἀνδρῶν Ν 472.

κολούω [cf. κόλος]. To cut short (1) Fig., to cause to fail, disappoint, bring to nothing: τὸ μὲν τελέει, τὸ δὲ κολούει Τ 370. Cf. θ 211.—(2) To give in scanty measure, stint: δῶρα λ 340.

κόλπος, -ον, δ. (1) A fold formed by the upper part of a woman's πέπλος falling loosely down over the girdle, the bosom of the robe: παιδί ἐπὶ κόλπῳ ἔχουσα Ζ 400. Cf. Ζ 136, 467, 483, Σ 219, 223, Σ 398, Χ 80: κατακρύψας ὑπὸ κόλπῳ ο 469.—In pl. in reference to a single person: δεύοντο δάκρυοι κόλποι Ι 570.—The loose breast of a man's χιτών: αἷμα κόλπου ἐντηλησεν Τ 471.—(2) A gulf or bay B 560.—(3) The 'bosom' (of the sea): δύτε θαλάσσης κόλπον Σ 140. Cf. Φ 125: δ 435.—In pl., the hollows or troughs (of the sea): κόλπους ἀλός ε 52.

κολφάς [κολφός]. To make an unseemly noise, scold, rail: ἔτι μούνος ἐκολφά Β 212.

κολένη, -ης, η. A hill or mound: αἰπεῖα Β 811, Λ 711, Ἀλησίου κολώνη 757.

κολφός, -οῦ, δ [cf. κολούεις]. Unseemly noise, din, disturbance: εἰ ἐν θεοῖσι κολφῶν ἐλαύνετο Α 575.

†κομάω [κόμη]. Only in pres. pple. in acc. dual and nom. and acc. pl. κομβωτε, -ωτες, -ωτας. (1) To have abundant hair: κάρη κομβωτες, covered as to the head with hair, i.e. wearing a full head of hair. Epithet of the Achaeans Β 11, Γ 43, Δ 261, Η 85, Θ 53, Ι 45, Ν 310, Σ 6, Τ 69, etc.: α 90, β 7, ν 277.—Sim.: κάρη κομβωτας ἐταρπούς β 408.—In reference to horses: ἐθείρησιν (instrumental dat.) κομβωτε (having flowing manes) Θ 42 = Ν 24.—(2) διπίθεν κομβωτες, wearing the hair long behind, i.e. having it cut short or shaved off in front. Epithet of the Abantes Β 542.

κομέω. 3 sing. pa. iterative κομέσκε ω 212, 390. To tend, minister to, relieve the wants of: τὸν χρῆ κομέσεις § 207.—To look after, care for, provide for, see to the welfare of, keep supplied the wants of: τέκνα λ 250, με μ 450, γέροντα ω 212, 390.—To look after, attend to (horses) Θ 109, 113.—To look after, bestow care upon, tend (dogs) ρ 310, 319.

κόμη, -ης, η [κομίζω]. (1) The hair, one's hair: κόμης ἔλε Πηλεύτωνa (by the hair) Α 197. Cf. Γ 55, Σ 27, Χ 406, Ψ 46: δ 198.—In pl. κόμαι Χαρίτεσσιν ὁμοῖα (like that of the . . .) Ρ 51. Cf. § 231 = ψ 158.—(2) A lock dedicated to a divinity: σοι κόμηρι κερέειν Ψ 146 (κόμηρ = χαλτην 141). Cf. Ψ 151, 152.—(3) Leaves, foliage (app. including the boughs): ἐλαῖς ψ 195.

κομιδή, -ης, η [κομίζω]. (1) Tendance, ministrations: κ. οἱ θεῷς ὡς ἐμπεδοῦ ἦν θ 453.—Being looked after or cared for: αὐτῶν σ' οὐ κ. ἔχει ω 249.—Entertainment, relief of wants: κομιδῆς κεχρημέναις ξ 124.—Tendance or care bestowed on

horses Θ 186, Ψ 411.—On plants ω 245, 247.—(2) Supply of necessaries or comforts, supplies: οὐ κατὰ νῆα ἡσετανός θ 232.

κομίζω [κομέω]. Fut. κομιῶ ο 546. Aor. κόμισσα Λ 738. 3 sing. κόμισσε Σ 456, 463. (ἐ)κόμισσε B 183, 875, N 579: σ 322, ν 68. 3 pl. κόμισσαν Γ 378, N 196, Ψ 699. 3 sing. subj. κομισσή κ 298. Imp. κόμισσον π 82. 3 sing. aor. mid. (ἐ)κόμισσατο Θ 284: ξ 278, ξ 316. 3 pl. κόμισσαν Α 594. 2 sing. opt. κομισσαί Χ 286. Imp. κόμισσαι E 359. (1) To tend, care for, minister to: οὐ κομιζόμενος θάμιζεν θ 451.—(2) To look after, care for, provide for, see to the welfare of, keep supplied the wants of: τὸν γηράσκοντα Ω 541. Cf. σ 322, ν 68, ω 251.—In mid.: κομισσατὸς σ' φέντε οἰκώ Θ 284.—(3) To entertain hospitably ο 546, π 82, ρ 113.—(4) To come to the aid of, supply the needs of: οὐ μοι θέμις ἔστι κομιζέμεν άνδρα τὸν δις κε . . . κ 73. Cf. κ 298.—In mid. E 359.—To pick up, rescue, come to the relief of, relieve the wants of. In mid.: Σιντιές μ' ἀνδρες κομισσαντο Α 594. Cf. ξ 278, ξ 316.—(5) To attend to, ply (one's work): τὰ σ' αὐτῆς ἔργα κόμιζε Z 490: = α 356 = φ 350.—(6) To pick up, take up from the ground: τρυφάλειαν Γ 378. Cf. B 183, N 579.—To carry off as prize, seize upon: χρυσόν B 875, ιππούς Α 738.—To carry off, take rightful possession of: δέπτας (i.e. as a prize) Ψ 699.—To carry off (corpses) from the enemy N 196.—To carry, take with one, convey: χηλόν ν 68.—(7) To receive (a missile in one's flesh): κόμισσε χρότο [άκοντα] Σ 456.—In mid. Χ 286.—Sim.: κόμισσεν [άκοντα] Ἀρχέλοχος Σ 463.—(8) To guard, see to, look after, watch over: δῶμα π 74, ν 337, κτήματα ψ 355.

κομδώντες, nom. pl. masc. pres. pple. κομδῶ.

κόμπεω [κόμπος]. To emit a sharp sound, to ring, clash: κόμπει χαλκός M 151.

κόμπος, ὁ. A noise or din. The sound produced by the whetting of a boar's tusks Α 417, M 149.—By feet beating the ground θ 380.

κονάβεω [κόναβος]. To emit a sharp sound. (1) To ring, clash: ἀμφὶ πήληξ κονάβησεν Ο 648, ἀμφὶ κνημῖς κασσιτέροι κονάβησεν Φ 593 (a strange expression in reference to so soft a material).—(2) To resound, re-echo: ἀμφὶ νῆας κονάβησαν B 334=Π 277. Cf. ρ 542.

κονάβιζω [κόναβος]. = prec. (1) To ring, clash: χαλκός κονάβησεν N 498, Φ 255.—Of the din produced by feet beating the ground B 466.—(2) To resound, re-echo: ἀμφὶ δῶμα κονάβιζεν κ 399.

κόναβος, ὁ. A noise or din: κόναβος κατὰ νῆας δρώμει κ 122.

κονίη, -ης, ἡ (ἴ) [κόνις]. (1) Dust: ἀπὸ χαιτῶν κονίην βαλόντε P 457. Cf. Α 282, Ψ 502, 732, 739.—So in pl.: κεισθαι μεθ' αἰματι καὶ κονίησιν Ο 118. Cf. Η 639, 796, 797: χ 383.—(2) Dust as commonly lying on the ground or on a floor, the dust: ἥρπιτ' ἐν κονίῃ Ε 75. Cf. Ψ 506.—So in pl.: ἐν κονίησιν ὀδᾶς λαζοίατο γαῖαν B 418. Cf. Γ 55, Δ 536, Ε 588, Ζ 453, Κ 457, Η 471, Σ 26, Ψ 28, etc.: καὶ δ' ἐπεσ' ἐν κονίησιν κ 163=τ 154, σ 98,

398, χ 329.—(3) Earth, soil: κονίην ὑπέρεπτε ποδοῖς Φ 271.—(4) Dust stirred up or blown about, a cloud of dust: ὑπὸ σφισιν ὄρτο κονίη Λ 151. Cf. B 150, Λ 163, Μ 254, Ψ 365: κονίη ἐκ κρατὸς δρώμει λ 600.—So κονίης διμίχλην Ν 336, ἐν (μετὰ) στροφάλιγγι κονίης Η 775, Φ 503: ω 39.—(5) In pl., ashes: ἔξετ' (ἡσθαι) ἐπ' ἐσχάρη ἐν κονίησιν η 153, 160.

κόνις, ḡ. Dat. κόνι Ω 18: λ 191. (1) = κονίη (2): κόνιος δεδραγμένος Ν 393=Π 486. Cf. Ψ 764, Ω 18.—The particles considered separately with reference to their number: δσα ψάμαθός τε κ. τε Ι 385.—(2) = κονίη (4): δτε πλείστη κ. ἀμφὶ κελεύθους Ν 335.—(3) = (in sing.) κονίη (5): κόνιν αἴθαλβεσσαν χεύατο καὶ κεφαλῆς Σ 23: = ω 316 (in Σ doubtless from an altar in front of the hut; but in ω hard to say whence), ἐν κόνι δγχι πυρός λ 191.

κονίσαλος, -ou, ὁ [κόνις]. Raised dust, a cloud of dust: ὑπὸ ποστὶ κ. δρυντο Η 13. Cf. E 503, X 401.

κονίω [κόνις]. 3 pl. fut. κονίσουσι Σ 145. 3 sing. aor. ἐκκνίσε Φ 407. Nomi. pl. masc. pf. pple. pass. κεκονίμένοι Φ 541. 3 sing. plur. κεκόνιτο X 405. (1) To cover or besoil with dust: χαίτας Φ 407. Cf. Φ 541, X 405.—(2) To raise dust, leave a cloud of dust behind in one's motion: κονίουσε πεδίου (in traversing the plain) Ν 820, Ψ 372, 449: θ 122.—To raise a cloud of dust over, fill with dust: πεδίον Σ 145.

κοντός, -οῦ, ὁ. A pole i 487.

κοπρέω [κόπτω]. To manure: τέμενος κοπρήσουσε ρ 299.

κόπτω, ḡ. (1) Dung: κυλινδόμενος κατὰ κόπτον Χ 414, Ω 640. Cf. Ω 164: ι 329, ρ 297, 306.—(2) A farm-yard: βοῦς ἐλθούσας ἐς κόπτον κ 411. Cf. Σ 575.

κόπτω. Aor. ἐκούψε κ 127. 3 sing. κόψε Κ 513, Μ 204, Ν 203, Ψ 690, 726: ξ 425. Pple. κόψας Λ 146, Ρ 521. Pf. pple. κεκοπώσ σ 335 (app. formed direct fr. κόπτος, a striking. Cf. ἀρημένος, δεδουπότος, πεφυζότες). Thematic pf. pple. κεκόπων Ν 60 (v.l. κεκοπώσ). 3 sing. aor. mid. κόψατο Χ 33. (ἀνα-, ἀπο-, ἐπι-.) (1) To strike, smite: [ιππούς] τόξῳ Κ 513, σκηπτανῷ ἀμφοτέρω κεκόπων (striking them) Ν 60, κόψῃ δπιθεν κώληπα (kicked) Ψ 726. Cf. Ρ 521, Ψ 690: θ 528, ξ 425, σ 28, 335.—Of a snake M 204.—In mid., to smite (one's head) in grief X 33.—(2) To strike or dash (against the ground): ποτὶ γαῖῃ κόπτεν i 290.—(3) With ἀπό, to strike off from (something): κεφαλὴν ἀπὸ δειρῆς κόψεν Ν 203.—So χειράς τ' ἡδὲ πόδας κόπτον χ 477 (app. with continuation of the force of ἀπό in 475).—To cut through, sever: ἀπ' αὐχένα κόψας Α 146. Cf. κ 127.—(4) To hammer, form, fashion: δεσμούσ Σ 379: θ 274.

κορέννυμι. 2 sing. fut. κορέεις Ν 831. 3 κορέει Θ 379, Ρ 241. 3 sing. aor. opt. κορέσεις Π 747. Nomi. dual masc. pf. pple. κεκορμότε σ 372. Mid. 3 sing. aor. (ἐ)κορέσσατο Α 87, 562: ν 59. 1 pl. κορέσσαμεθα Χ 427. 3 pl. subj. κορέσσωται Χ 509: κ 411. 3 pl. opt. κορέσσατο ξ 28. Pple. κορέσσαμενος Τ 167: ξ 46. Infin. κορέσσαθαι Ν 635.

Pass. Aor. (έ)κορέσθη^ν δ 541, κ 499. 1 pl. pf. κεκορήμεθα θ 98, ψ 350. 2 κεκρησθε^ε Σ 287. Nom. pl. masc. pple. κεκορημέναις ξ 456. (1) To sate, satiate, satisfy: Τρώων κίνας Θ 379, Ν 831, Ρ 241. Cf. II 747.—(2) In pf. act. and in mid. and pass., to take, in pf. to have, one's fill of something material or immaterial: ἐπει τε κέντες κορέσθωται Χ 509.—With genit.: φυλόπιδος κορέσασθαι Ν 635. Cf. Α 562, Τ 167: δαιτὸς κεκορήμεθα φύρμαγγος τε (have had our fill of . . .) θ 98. Cf. κ 411, ξ 28, 46, 456, σ 372.—In reference to misfortune, etc.: πολέων κεκορήμεθ' ἀτέθλων (have had troubles enough, app. implying that they had now come to an end) ψ 350.—With pple.: ήσθι πώ κεκρησθε έελμένος ἔνδοθι πύργων; (had enough of being . . .) Σ 287. Cf. Χ 427: ἐπει κλαίουσα κορέσσατο ν 59. Cf. δ 541 = κ 499.—(3) In mid., to become wearied or worn out. With pple.: ἐπει τ' ἔκορέστατο χεῖρας τάμιων δένδρεα (as to his hands, when his hands have grown weary) Α 87.

κορέω. To cleanse by sweeping, sweep, sweep out: δῶμα κορήσατε ν 149.

κορθών [κορθ-, κορυθ-, κόρυς]. In mid., of the sea, to rise into crests: κύμα κορθύεται Ι 7.

κορμός, -οῦ, δ [κορ-, κείρω]. The (bare) trunk of a tree: κορμὸν ἐκ ρίζης προταμών ψ 196.

κόρος, -ον, δ [κορέννιμο]. Satiety, one's fill: πάντων κόρος ἔστιν Ν 636. Cf. Τ 221: δ 103.

κόρση, -ης, ἡ. One of the temples of the head (=κρόταφος (1)): τὸν βάλε δουρὶ κόρσην Δ 502, ξίφει ήλασε κόρσην Ε 584, Ν 576.

κορυθάρις, -ικος [κορυθ-, κόρυς + ἄρις, -άσσω]. = next. Epithet of Enyalius X 132.

κορυθαίλος [κορυθ-, κόρυς + αἴλος]. With glancing helm. Epithet of Hector B 816, Γ 83, Ε 680, Ζ 263, Η 158, Α 315, Μ 230, Ο 246, Ρ 96, Σ 21, Τ 134, Τ 430, Χ 249, etc.—Of Ares Τ 38.

κόρυμβον, τό [κορ- as in κορυφή]. App. = διφλαστος: νηῶν κόρυμβα Ι 241.

κορύνη, -ης, ἡ. A club used as one's weapon Η 141, 143.

κορυνήτης, δ [κορίνη]. The club-bearer, he who fights with the club. Of Areithous Η 9, 138.

κόρυς, -υθος, ἡ [cf. κορυφή]. Acc. κόρυν Ν 131, Π 215. κόρυθα Ζ 472, Α 351, Ν 188, Ο 125, Σ 611, etc. Dat. pl. κορίθεσσι Η 62, Ξ 372, Ρ 269. A helmet, helm Γ 362, Ε 4, Ζ 470, Η 62, Α 351, Μ 160, etc.: τ 32, ω 523.

κορύσσω [κορύθ-σω. κορυθ-, κόρυς]. Aor. pple. mid. κορυσσάμενος Τ 397. Pf. pple. pass. κεκορυθμένος, -ου Γ 18, Δ 495, Α 43, Ν 305, Π 802, Ρ 3, Τ 117, etc.: φ 484, χ 125. (1) To arm, equip. In pf. pple. pass., armed, equipped: αἰθοπι χαλκῷ Δ 495, Ν 305, Τ 117, etc.: φ 431.—Of spears, armed, headed (with . . .): δοῦρε κεκορυθμέναι χαλκῷ Γ 18, Α 43 := χ 125.—So the pple. alone: ἔγχος κεκορυθμένον Η 802.—(2) In mid., to arm or equip oneself: κορύσσεται Αχιλλεύς Τ 364. Cf. Η 206, Κ 37, ΙΙ 130, Ρ 199, Τ 397: μ 121.—Implying getting oneself into motion for the fight: τῷ κορυσσέθην, ἄμα δὲ νέφος εἴπετο πεξῶν Δ 274.—(3) To marshal, set in array:

πύλεμον Β 273.—(4) In mid., to rear the head. Of Eris: δλίγη πρῶτα κορύσσεται Δ 442.—(5) To cause (water) to rise into crests: κόρυσσε κύμα ρόοι Φ 306.—In mid., to rise into crests: πύντψ κορύσσεται [κύμα] Δ 424.

κορυστής, ὁ [κορύσσω]. A marshaller of men, a commander or chief: ἀνδρα κορυστήν Δ 457. Cf. Θ 256, Ν 201, Π 603, Σ 163.

κορυφή, -ῆς, ἡ [cf. κόρυς]. (1) The head. Of a horse Θ 83.—(2) The top or a top of a mountain or rock (but the pl., when used of a single mountain, gen. hardly to be distinguished from the sing.): ἀκροτάτη κορυφῇ Οὐλύμπιον Α 499 = Ε 754 = Θ 3, ἐν κορυφῇ καθέσετο Θ 51. Cf. Β 456, Γ 10, Λ 183, Μ 282, Ξ 157, 228, Π 144, Τ 60, etc.: β 147, ε 121, 481, κ 113, μ 74, 76.—The highest point of a mountainous island: επ' ἀκροτάτης κορυφῆς Σάμου Θρησκίης Ν 12.

κορυφών [κορυφή]. In mid., of waves, to come to a head, break: κορυφῶται [κύμα] Δ 426.

κορώνη, -ης, ἡ [for the sense-development cf. Eng. crow in sense 'crow-bar' and in the (now obsolete) sense 'door-knocker.']. (1) Some kind of sea-bird, commonly translated 'sea-crow': κορώναι εἰνάλιαι ε 66. Cf. μ 418 = ξ 308.—(2) A tip at one end of a bow with a notch to receive the loop of the string: χριστὴν ἐπέθηκε [τοξῷ] κορώνην Δ 111.—(3) A curved projection on a door serving as a handle and as a means of securing the end of the bolt-strap: θύρην ἐπέρυσσε κορώνη α 441, ιμάντ' ἀπέλυσε κορώνης φ 46. Cf. η 90, φ 138 = 165.

κορωνίς [κορώνη]. Curved. Epithet of ships (referring to the upward curve at bow and stern): ηησοι (νήσσοι) κορωνίσιν Α 170, Β 297, 392, 771 = Η 229, Ι 609, Λ 228, Ο 597, Σ 58 = 439, Σ 338, Τ 1, Χ 508, Ω 115, 136: τ 182, 193.

κοσμέω [κόσμος]. (ἀπο-, κατα-.) (1) To set in order, draw up, marshal, array, be in charge of: κοσμήσαι ἵππους τε καὶ ἀνέρας ἀσπιδώτας Β 554. Cf. Β 704, 727, Γ 1, Λ 51, Μ 87, Ξ 379, 388.—In mid.: κοσμησάμενος πολιτητας Β 806.—(2) To divide into communities or bodies: 'Ρόδοις διὰ τρίχα κοσμηθέντες Β 655. Cf. ε 157.—(3) To prepare, make ready: δόρπον η 13.

κοσμητός, -ή, -όν [κοσμέω]. (Well-)ordered, trim: πρασιάτην η 127.

κοσμήτωρ, -ορος, ὁ [κοσμέω]. A marshaller of men, a commander or chief: κοσμήτορε λαῶν Α 16 = 375, Γ 236: κοσμήτορι λαῶν σ 152.

κόσμος, -ου, δ. (1) An ornament or adornment: κ. ἵππω Δ 145.—Array, dress: ἐπει πάντα περι χροτ θήκατο κόσμον Ξ 187.—(2) Preparation, contrivance: ἵππον κόσμον δεῖσον (i.e. tell of the stratagem) θ 492.—(3) Order, due order: κατὰ κόσμον, in order, duly, as one would have a thing done, aright Κ 472, Α 48 = Μ 85, Ω 622: θ 489, ξ 363.—So κόσμω (in due order) ν 77.—With negative, unduly, in unseemly wise, not in accordance with decency, right feeling or regard for established usage: οὐ κατὰ κόσμον Β 214. Cf. Ε 759, Θ 12 (with πληγεῖς, 'with no measured

stroke'), P 205 : γ 138, θ 179, ν 181.—So οὐ κεσμω (in rout) M 225.

κοτέω [κότος]. Dat. sing. masc. pf. pple. **κεκοτηθεὶς** Φ 456 : ε 501, τ 71, χ 477. 3 sing. aor. mid. **κοτέσσατο** Ψ 383. 3 sing. subj. **κοτέσσεται** E 747, Θ 391 : α 101. Pple. **κοτεσσάμενος** E 177, Η 386 : ε 147. Fem. **κοτεσσαμένη** Ζ 191, Σ 367 : τ 83. To bear resentment, cherish wrath, be in wrath (in aor., to conceive resentment, grow wroth): οιδ' δθομαι κοτέοντος A 181, μετ' Ἀδμήτου οἰνού κοτέοντα βεβήκει Ψ 391, **κεκοτηθεὶς θυμῷ** (with resentment, rancour, rage, in their hearts) Φ 456 : ε 501, τ 71, χ 477.—With dat.: δλῆλοισιν κοτέοντε Γ 345. Cf. K 517, Ζ 143.—In mid., with dat.: τῷ Ἀχαιοῦ κοτέοντο B 223, **κοτεσσάμενος Τρώεσσιν** E 177. Cf. E 747, Η 386, Σ 367, Ψ 383, Θ 391 : = α 101, ε 147, τ 83.—With genit. of the cause: τῆσδ' ἀπάτης κοτέων Δ 168.—With the cause expressed by an acc. In mid.: **κοτεσσαμένη τῷ γε, οὐνεκα . . .** Ζ 191.

κοτήεις [prob. for κοτέσθεις fr. κοτεσ-, κοτέω]. Bearing resentment or a grudge, in wrath: θεῖς νύ τις ἔστι κοτήεις E 191.

κότος, -ου, δ. Resentment, a grudge, rancour, jealousy, wrath (cf. χόλος (2)): μετόπισθεν ἔχει κότον Α 82, αἱ κε μὴ κότῳ ἀγάσσοθε (look on him with grudging jealousy) Ζ 111. Cf. Θ 449, N 517, Η 449 : λ 102, ν 342.

κοτύλη, -ης, ἡ. (1) A cup X 494 : ο 312, ρ 12. —(2) The socket of the hip-joint (resembling a shallow cup) (=σχίσιον) E 306, 307.

κοτυληδόνιν, -ὸν [κοτύλη]. Locative pl. κοτυληδονέφων. In pl., the suckers of the cuttlefish (so called from their cup-like shape): πρὸς κοτυληδονέφων [πουλύποδος] λάϊγγες ἔχονται ε 433.

κοτυλήρυτος [app. κοτύλη + ρυ-, ρέω]. Thus, (caught in cups and) poured out from them on the ground: ἀμφὶ νέκυν κοτυλήρυτος ἔρρεεν αἷμα Ψ 34.

κουλέον, -οῦ, τό. Also κολεόν. The sheath or scabbard of a sword: ὅλετ' ἐκ κολεοίο ξίφος Α 194. Cf. Α 220, Γ 272 = T 253, Η 304 = Ψ 825, Α 30, Μ 190 : θ 404, κ 333, λ 98.

κούρη, -ης, ἡ [sem. of κούρος]. (1) A girl or young woman (commonly translatable 'maid,' 'maiden, but not in itself implying maidenhood) Α 98, 111, 336, B 872, I 637, Η 56, T 272, Ω 26, etc.: ξ 15, 20, 47, 74, η 2, θ 468, κ 105, σ 279, ν 74, ω 518, etc.—(2) A daughter, one's daughter: κούρη Βριστῶν Α 392. Cf. B 598, E 875, I 388, N 173, Ζ 321, Φ 506, etc.: κ. Διός β 296. Cf. α 329, β 433, δ 10, ξ 22, λ 283, ν 356, ο 233, τ 518, ω 58, etc.

κούρητες, οι [κούρος]. = κούρος (1): δῶρα φέρον κούρητες Ἀχαιῶν T 248. Cf. T 193.

κουρδίως, -η, -ον [perh. fr. κείρω, referring to a custom of cutting a bride's hair before marriage]. (1) Of a wife, wedded, lawful: δλόχου Α 114. Cf. Η 392, Α 243, Ν 626, T 298 : ν 45, ξ 245, ο 356.—Applied to a husband: πόσιν Ε 414. Cf. λ 430, τ 266, ψ 150, ω 196, 200.—Absol. in masc., a husband: κουρδίοιο τεθηῆτος ο 22.—

(2) Belonging to a wedded pair, nuptial: λέχος Ο 40, δῶμα τ 580 = φ 78.

κουρᾶς [κοῦρος]. To be a κοῦρος: σάκος, δ κουρᾶς φορέσκει (in his youth) χ 185.

κουρῆς [κούρη, a cutting of the hair, fr. κείρω]. By the hair: ἔρυσάν μν κ. χ 188.

κούρος, -ου, δ [perh. fr. κείρω, referring to a cutting of a lock from a boy's head at the age of puberty]. (1) A young man, a youth Α 470, Δ 321, I 175, Ο 284, Τ 405, Φ 27 : α 148, β 96, δ 648, η 100, θ 35, ο 151, π 248, χ 30, etc.—With a qualifying sb. (cf. ἀνήρ (1)(d)): κούρων θηρητήρων (hunters) P 726, κούρων αἰσυμητήρων (a youth that is a . . . , a youthful . . .) Ω 347. Cf. Σ 494.—With an adj. reinforcing the idea of youthfulness: πρωθῆται θ 262. Cf. Ω 347.—So in voc.: κούρων νέων (boys that you are) N 95.—(2) One in youthful vigour, one fit to bear arms, a warrior: κούρους Καδμείων προκαλίστο Ε 807, κούρους ταῦτ' ἐπιτέλλομαι I 68 (the general body of the host as opposed to the γέρουσιν of 70). Cf. Δ 393, I 86, Μ 196.—(3) A male as opposed to a female: δυτικα γαστέρι μῆτηρ κούρος ἔντρα φέρο Z 59.—(4) A son: κούρος Ζήδοιο τ 528.—κούροι Ἀχαιῶν (like νεῖς Ἀχαιῶν), the Achaeans, Achaeans Α 473, B 562, Γ 82, 183, Ζ 505, P 758, X 391 : ω 54. Cf. έεκοσι κούροι Ἀχαιῶν (here app. implying youth) π 250.—Sim.: κούροι Βοιωτῶν B 510, κούροι Ἀθηναίων B 551.

κουρτέρος [comp. fr. prec.]. (1) Younger, more youthful: μηδ' ἐρίδαινε μετ' ἀνδρῶν κουροτέροισιν φ 310.—(2) Youthful rather than old. Absol.: σὺ δὲ κουροτέροισι μετέναι (the class of youths, the young) Δ 316.

κουροτρόφος, -ον [κούρος + τροφ-, τρέφω]. Rearing youths, nursing-mother. Of Ithaca ε 27.

κούφος. Light. (1) In neut. pl. κούφα as adv., nimbly: ποσὶ προβίβας N 158.—(2) In neut. sing. comp. κουφότερος as adv., with lighter heart: μετεφώνεε Φαικεσσιν θ 201.

κόψει 3 sing. aor. κόπτω.

κραδαῖο, aoc. pl. κάρη.

κραδαῖος, genit. sing. κάρη.

κραδαίνω [κραδάω]. In pass., to quiver, shake: αλχιμὴ κραδαίνομένη κατὰ γαῖης ωχετο N 504 = II 614 (app. referring to vibration after the spear's entering the ground). Cf. P 524.

κραδάω. To shake, brandish: ἔγχος Η 213. Cf. N 583, Τ 423 : τ 438.

κραδίη, -ης, ἡ [cf. καρδίη, κήρ]. (Cf. ητορ, θυμός, καρδίη, κήρ, φρήν.) (1) The heart: κ. μοι ἔξωστρηθέων ἐκθρόσκει K 94. Cf. N 282, 442, X 461, Ω 129.—(2) Vaguely as the seat of ητορ (2)(b): ξενοι κραδίη στένει ητορ Τ 169.—(3) The 'heart,' breast, soul, mind. As the seat or a seat (when coupled with θυμός hardly to be distinguished therefrom)

(a) Of the intelligence: ὡς ἀνοοι κραδίην ἔχει Φ 441.—(b) Of spirit, courage, stoutness, endurance: ξενοι διπένει κ. καὶ θυμός δυγήρωρ K 220, ξενοι κραδίη θάρσος βδλεν Φ 547. Cf. Α 225, K 244, 319, Μ 247, N 784 : σοι ἐπιτολμάτω κ. καὶ θυμός δικόνειν α 353. Cf. δ 293, σ 61, ν 17, 18, 23.—Of insects Η 266.—(c) Of anger, wrath, passion:

οἰδάνεται μοι κ. χόλῳ Ι 646. Cf. Ι 635, Ω 584.—(d) Of volition: διχθά μοι κ. μέμονε φρεσὶν ΙΙ 435. Cf. Τ 220, Ψ 591: δ 260, θ 204, ξ 517 = ο 339, ο 395, τ 81 = φ 342, ν 327, φ 198.—(e) Of feelings, emotions, moods, such as joy, grief, fear, apprehension, regard for others, etc.: δχος μωρού κραδίην καὶ θυμὸν ἴκανεν Β 171. Cf. Α 395, Θ 147 = Ο 208 = Π 52, Κ 10, Φ 551, Ψ 47: πολλὰ οἱ κ. προτίθεσται διεθρον ε 389. Cf. δ 427 = 572 = κ 309, δ 548, ρ 489, σ 274, 348 = ν 286, ν 13.—(f) Of one's character or disposition: αἰεὶ τοι κ. ἔστιν ἀτείρητος Γ 60. Cf. ψ 103.

κραίνω, also κραίνων (app. properly κραῖνω, κραίνω and κραίνω being related as κράτ- and κράατ-, for which see κάρη). Aor. imp. κρήνον ν 115. κρήνον Α 41, 504. Pl. κρήνατε γ 418, ρ 242. Infin. κρήναι ε 170. κρήναι I 101. Pass. Fut. infin. κραίνεσθαι I 626. 3 pf. pass. (app. sing.) κεκράνται δ 616, ο 116. 3 plurf. (app. sing.) κεκράντο δ 132. (ἐπι-.) (1) To accomplish, fulfil, carry out, bring to pass: ἐφετμάς Ε 508. Cf. I 626: τ 567.—Absol.: κρήναι καὶ δλλώ (act on his advice) I 101. Cf. ε 170.—(2) To grant accomplishment or fulfilment of (a wish or prayer): τὸδ' ἔελθωρ Α 41, 504: γ 418, ρ 242, έτος ν 115.—(3) To finish off or complete the fashioning of (with something): χρυσῷ ἐπιχειλεα κεκράντο (κεκράνται) (the rim thereon, thereof, was (is) finished off with gold) δ 132, 616 = ο 116.—(4) To hold sway, rule θ 391.

κραυπνός, -ή, -όν [cf. καρπάλιμος]. (1) Moving with speed, swift ΙΙ 671, 681.—Of winds, rushing, blustering ε 385, ξ 171.—Of the feet, swift, nimble Ζ 505, Ρ 190, Φ 247, Χ 138, Ψ 749: ξ 33.—Of the mind, hasty, rash. In comp.: κραυπνότερος νόος [ἔστιν] (hasty rather than the opposite) Ψ 590.—(2) In neut. pl. κραυπνά as adv., with speed, swiftly: κ. προβίβας Ν 18: ρ 27. Cf. Ε 223 = Θ 107.

κραυπνάς [adv. fr. prec.]. (1) With speed, swiftly: διέπτατο Ο 83, 172. Cf. Σ 292: θ 247.—(2) Quickly, speedily, soon: ἐξ ὑπνοῦ ἀνδρούσεν Κ 162.

κραναός, -ή, -όν. Rugged, rocky. Epithet of Ithaca Γ 201: α 247 = τ 124, ο 510, φ 346.

κρανέσθαι, fut. infin. pass. κραίνω.

κράνεια, -ης, ή. The cornel-tree ΙΙ 767: κ 242.

κράνιον, -ου, τό [app. fr. κρά-]. See κάρη]. The head. Of horses Θ 84.

κράσι, dat. pl. κάρη.

κράτα, acc. sing. κάρη.

κραταγύαλος [κραταός + γύαλον]. With solid plates: θώρηκες Τ 361.

κραταΐς, ή [κραταΐς]. Cf. ήμερος, ήμερής]. An inherent power or force: τὸτ' ἀποστρέψασκε [λᾶν] κραταΐς (i.e. the tendency of the stone to move towards a lower level) λ 597. Cf. Κράταιΐς (also accented Κραταΐς), the mother of Scylla η 124 (a personification of the wild forces of nature).

κραταΐς, ή, -όν [κράτος]. Strong, mighty, powerful: Κράτους νύε Ν 345. Cf. ο 242, σ 382.—Of a wild beast Λ 119.—Epithet of μοίρα,

compelling, resistless Ε 83 = Π 334 = Τ 477, Ε 629, Π 853 = Ω 132, Τ 410, Φ 110, Ω 209.

κραταίπεδος [κραταίος + πέδον, the ground]. Solid, firm: οὐδας ψ 46.

κρατερός, -ή, -όν [κράτος. Cf. καρτερός]. Instrumental fem. κρατερῆ Φ 501: 476, μ 210.

(1) Strong, mighty, powerful, stout, staunch: αιχμητής Γ 179. Cf. Γ 429, Δ 87, Ε 244, Ζ 97, Ν 90, Ο 164, Π 716, Ρ 204, Φ 566, etc.: ἔμδις νός, διμα κρατερός καὶ διμύων γ 111. Cf. λ 255, 265.—Absol.: γῆ, ή τε κατὰ κρατερόν περ ἐρύκει Φ 63.—Of a lion δ 335 = ρ 126.—Of parts of the body: δδοῖσιν (of a lion) Α 114, 175 = Ρ 63: χερσὶν δ 288.

—Sim.: πρόφερε κρατερὸν μένος Κ 479, κρατερῆ φί βίηφι Φ 501, κρατερὴ Ισ Όδυσσος Ψ 720. Cf. Ν 60, Ρ 742.—In bad sense, that abuses his power, violent: κύρας δσαι, ἀνδρὶ πάρα κρατερῷ Ω 212.—

(2) Epithet of heroes, etc. Β 622, Δ 89, 401, Ε 385, 392, Ζ 130, Η 38, Μ 129, 366, 387, Π 189, Φ 546, 553, Ψ 837, etc.: δ 11, ι 407, 446, ο 122.—Of Ares Β 515.—Of Φύβος Ν 299.—Of Hades Ν 415: λ 277.

—Of Ερις Τ 48.—(3) Of things, capable of resisting force, stout: δσπιδι Γ 349, Ρ 45.—Capable of producing an intended effect, stout: βέλος Ε 104. Cf. Θ 279, Σ 477: ω 170.—Of fire, against which nothing can stand, devouring λ 220.—Of bonds, restraining tightly, strict Ε 386: θ 336, 360.

(4) Of feelings, mental or bodily states, or the like, taking strong hold of one, overpowering, overwhelming: δλγεα Β 721, τρόμος Ζ 137, λύσα Ι 239. Cf. Α 249, Φ 543: δεος ξ 88. Cf. ε 18, 395, ξ 376, λ 593, ο 232, ρ 142.—Of necessity, compelling, irresistible: ἀνάγκη Ζ 458: κ 273.—Of rebuke, that bears heavily upon one, oppresses the heart: ἐνπιή Ε 492.—Of an injunction, stern, harsh: μύθος Α 25 = 379.—Strict, requiring implicit obedience: μύθος Α 326, Π 199.—Of speech, bold, defiant: μύθος Ο 202.—Of fighting, hotly contested, fierce. Epithet of ὑσμίνη: διά κρατερὰς ὑσμίνας Β 40. Cf. Δ 462, Ε 84, Σ 448, Π 447, 567, etc.: λ 417.—Of Ερις Ν 358, Π 662.

—Of φύλοτος Σ 242: τ 268.—Of defence, stout, determined: δμφίβασιν Ε 623.—Strengthening βίηφι (βίη (6) (b)) ι 476, μ 210.

κρατερόδραον, -ονος [κρατερός + φρήν]. Stout-hearted Σ 324: δ 333 = ρ 124, λ 299.—Of a beast Κ 184.

κρατερώνιξ, -υχος [κρατερός + δρυξ]. With solid hooves, strong-hoofed. Epithet of horses and mules Ε 329, Π 724, 732, Ω 277: ξ 253, φ 30.—Epithet of wolves, with powerful claws, strong-clawed κ 218.

κρατερός [adv. fr. κρατερός]. With or by the exercise of strength or force, violently, with violence: ἐμάχοντα Μ 152: καδ δ ἐβαλε κ. δ 344 = ρ 135.—In reference to speech, with vehemence, right out, without weighing one's words: δγόρευσεν Θ 29 = Ι 694. Cf. Ι 431.—To defence or resistance, stoutly, staunchly Α 410, Ν 56, Ο 666, Π 501 = Ρ 559.—To indignation, highly, intensely: κ. ἐνεμέσσα Ν 16 = 353.

κράτεσφι, locative κάρη.

κρατευταῖ, *ai.* Supports on each side of a fireplace on which to rest the ends of spits, ‘dogs’: δθελοὺς κρατευτάους ἐπαείρας Ι 214.

κρατέω [κράτος]. (*ἐπι-.*) (1) To hold sway, rule, have power: μέγα κρατέων ἡνασσεν Π 172. Cf. π 275, ο 298, ω 431.—To rule the fight, have the upper hand, hold the issues of war in one’s hands, show matchless prowess: δι τις δδε κρατεῖ Ε 175=II 424. Cf. Φ 214, 315.—(2) To be ruler over, hold sway or exercise power among, be lord of. With genit.: Ἀργετών Α 79. Cf. Α 288: ο 274.—With dat.: νεκύεσσιν λ 485. Cf. π 265.

κράτος, *τό* [cf. κάρτος]. (1) Physical strength, might, stoutness, prowess: δόλω, οδ τι κράτει γε Η 142. Cf. Ν 484, II 524, Τ 121: α 70, φ 280.—(2) Might, power, authority, influence: σὸν κ. αἰὲν δέξειν Μ 214. Cf. Β 118=Ι 25, I 39, Π 54: ε 4.—The power of rule, the leading voice, ‘the say’: τοῦ κ. ἔστ’ ἐνι οἰκῳ (δήμῳ) α 359=φ 353, λ 353.—(3) Of a bird of omen, app., efficacy in boding, significance Ω 293=311.—(4) That which gives a thing its peculiar excellence: τὸ (i.e. the process described) σιδήρου κ. ἔστιν ι 393.—(5) Mastery, victory, the upper hand: ἐπὶ Τρωσσι τίθει κ. Α 509. Cf. Ζ 387, Λ 192, 207, 319, 753, Ν 486, 743, Ο 216, Ρ 206, Σ 308.—A signal success or achievement, a triumph: Τρωστὶ κε μέγα κ. ἔγγυαδιζεν Ρ 613.

κράτος, genit. κάρη.

κρατός [κράτος]. = κρατερός (2). Epithet of Hermes Π 181, Ω 345:=ε 49, 148.

κράτων, genit. pl. κάρη.

κρέας, *τό*. Pl. κρέα (for κρέαα) μ 395, χ 21. Genit. κρεῶν (prob. for κρεῶν) Λ 551, Μ 300, Ρ 660: α 141, δ 88, ι 9, ξ 28, π 49, ρ 258, etc. κρεῶν ο 98. Dat. κρέασι Θ 162, Μ 311. Acc. κρέα Δ 345, Θ 231, Ι 217, Λ 776, Χ 347, Ω 626: α 112, γ 33, ι 162, ξ 109, ο 140, ρ 331, ω 364, etc. (1) Flesh: κ. δπτόν π 443. Cf. ρ 344.—A piece of flesh: τοῦτο πόρε κ. θ 477.—(2) In pl. in collective sense, flesh: δπταλέα κρέα δδμεναι Δ 345. Cf. Θ 162=Μ 311, Θ 231, Ι 217=Ω 626, Λ 551=Ρ 660, Λ 776, Μ 300, Χ 347: κρεῶν πνακας α 141. Cf. α 112, γ 33, δ 88, ι 9, μ 19, ο 98, ρ 258, ν 348, ω 364, etc.

κρεῖον, *τό* [κρέας]. A block on which to chop or cut flesh Ι 206.

κρεῖον, voc. κρεῖων.

κρείστων, -ονος [for κρείων, comp. fr. κρατ-ίς]. Neut. κρείστον ζ 182. (1) Physically stronger or mightier: κ. εἰς ἐμέθεν ἔγχει (with the . . .) Τ 217. Cf. Υ 334, Φ 190, 191: χ 353.—Absol. Φ 486.—(2) Proving the stronger, victorious, having the upper hand: δππότερος κε κ. γένηται Γ 71=92:=σ 46. Cf. σ 83, χ 167.—(3) Mightier, more powerful or potent, having more authority: κ. βασιλεύς [έστιν] Α 80. Cf. Η 688, Ρ 176, Ψ 578: φ 345.—(4) Absol. in neut., anything better or more excellent: οὐ τοῦ γε κ. [έστιν] ζ 182.

κρεῖων, -οντος, ο [cf. κραίων]. Voc. κρεῖον θ 382. ι 2, λ 355, etc. Fem. κρείουσα Χ 48. (1) A ruler or lord: ὑπατε κρείουτων Θ 31:=α 45=ε 81=ω 473.

—(2) Epithet of Agamemnon, lordly, august Α 130, Β 100, Γ 118, Δ 153, Ε 537, Ζ 63, Ι 62, Α 126, Ξ 41, Π 58, Ψ 110, etc.—Applied to Alcinous θ 382=401=ι 2=λ 355=378=ν 38.—To Agapenor Β 609.—To Helicaon Γ 123.—To Haemon Δ 296.—To Elephenor Δ 463.—To Eumelus Ψ 354.—To Amarynceus Ψ 630.—Even to Eteoneus, Menelaus’s θεράπων δ 22.—Epithet also of Poseidon Θ 208, Ν 10, 215, Ξ 150, Φ 435: ε 282, 375.—And of a river: Ἀχελώιος Φ 194.—(For εύρη κρείων, εύρυκρείων, see εύρις (2) (b).)—Applied to offspring: παιδῶν κρείουτων (app., who might have grown up to be chiefs among the people) Ω 539.—(3) In fem.: Δαοθῆ, κρείουσα γυναικῶν Χ 48 (pre-eminent among women (partitive genit.), pearl of women).

κρεῶν, genit. pl. κρέας.

κρεμάννυμι. Fut. κρεμώ (for κρεμάω) Η 83. 3 sing. aor. κρεμάσε θ 67, 105. Nom. pl. masc. πρε. κρεμάσαντες Θ 19. 2 sing. impf. pass. (fr. κρέμαμαι) ἐκρέμω (for ἐκρέμαο) Ο 18, 21. (ἀγ., ἀπο-, παρα-.) (1) To hang, suspend: σειρὴν ἐξ οὐρανοθεν Θ 19.—In pass., to hang, be suspended: δτε τ’ ἐκρέμω ὑψόθεν Ο 18. Cf. Ο 21.—(2) To hang up, suspend: ἐκ πασσαλόφι φόρμωγγα θ 67=105. Cf. Η 83.

κρεῶν, genit. pl. κρέας.

κρήγυνος. Good. Absol.: τὸ κρήγυνον, that which is good or to be desired Α 106.

κρήδεμνον, -ον, τό [κρη-, κάρη+δέω]. (1) A woman’s or goddess’s head-covering (app.= κάλυμμα, καλύπτρη): κρήδεμνις καλύψατο Ξ 184. Cf. Χ 470: ἀπὸ κρήδεμνα βαλοῦσαι ζ 100. Cf. ε 346, 351, 373, 459.—In pl. in the same sense: δντα παρείδων σχομένη κρήδεμνα α 334=π 416=σ 210=φ 65.—(2) Like κάρηνον (3) in reference to cities, ‘the diadem of towers’: Τροίης λεπά κρήδεμνα Η 100. Cf. ν 388.—(3) App., the string securing the cover of a wine-jar γ 392.

κρημναῖ, aor. infin. κραίνω.

κρῆθεν [κρη-, κάρη+θεν (1)]. Only in phrase κατὰ κρῆθεν (also written κατακρῆθεν). (1) Down from the head, from head to foot. Fig.: Τρωας κατὰ κρῆθεν λάβε πένθος (κατὰ advbl.) Π 548.—(2) App. on the analogy of κατά with genit. (κατά (Η) (1) (b)), down on the head, on to the head: δενδρεα κατὰ κρῆθεν χέε καρπόν λ 588.

κρημνός, -οῖ, ὁ [κρημν-, κρεμάννυμ]. A steep bank of a river (overhanging or having the appearance of overhanging): πτωσσον ὑπὸ κρημνούς Φ 26. Cf. Φ 175, 200, 234, 244.—A similar face of a ditch Μ 54.

κρήναι, aor. infin. κραίνω.

κρηναῖος, -η, -ον [κρήνη]. Of or pertaining to a spring or fountain: νύμφαι ρ 240.

κρήνη, -η, η. (1) A spring of water Β 305, 734, Ι 14, ΙΙ 3, 160, Φ 197, 257: ζ 292, ι 141, κ 350, ν 408.—(2) Such a spring built about and furnished with a basin in which the water collects and can overflow, a fountain: δτ’ ἐπὶ κρήνην ἀφίκοντο τυκτήν ρ 205. Cf. ε 70, η 129, κ 107, ο 442, ν 158, 162.

κρήνηδε [acc. of prec. + -δε (1)]. To the fountain: μεθ' ίδωροι έρχεσθε κρήνηδε ν 154.

κρητήρ, -ῆρος, ὁ [κρη-, κεράννυμ]. (1) A large bowl in which wine was mixed with water for drinking (the drinking being commonly preceded by libation), a mixing-bowl: **κρητῆρας ἐπεστέψαντο ποτοῦ** Α 470, Ι 175. Cf. Δ 260, Ζ 528, Ι 202, Ψ 741, 778: οἶνος ἔμισγον ἐνὶ κρητῆρι καὶ ίδωρ α 110. Cf. α 148, β 330, δ 222, ε 9, κ 356, λ 419, ν 105 (of natural formations in a cave), ν 152, φ 145, etc.—Libation specially referred to: ἀπὸ κρητῆρος Ἀθηνῆς ἀφύσσομενοι λεῖθοι οἶνος Κ 578. Cf. Γ 247, 269, 295, Ψ 219.—A bowl in which nectar was mixed (cf. ε 93): **νέκταρ ἀπὸ κρητῆρος ἀφύσσων** Α 598.—(2) Referring rather to the contents than to the bowl: **πίνουστες κρητῆρας οἶνοι** Θ 232, ξωρότερον κέρας [κρητῆρα] Ι 203: ἀνὰ κρητῆρα κέραστες οἶνοι γ 390. Cf. γ 393, η 179=ν 50, σ 423.

κρῖ, τό [=κριθαῖ]. Barley Ε 196, Θ 564, Τ 496: δ 41, μ 358.—The growing plant δ 604.

τικρίζω. 3 sing. aor. **κρίκε**. To creak: **κρίκε** ξυγόν (i.e. with the strain) Η 470.

κριθαῖ, αῖ [for κρο-θαῖ]. Cf. L. *hordemum*. Barley. The growing plant. In pl.: **ἀρουραὶ πυρῶν** ή κριθῶν Λ 69. Cf. ε 110, τ 112.

κρίκε, 3 sing. aor. **κρίζω**.

κρίκος, -ου, ὁ. A ring attached to the boss (δυμαλός) on the yoke of a chariot and passed over the ξετών on the pole Ω 272.

κρίνω [cf. L. *cerno*]. 3 sing. aor. **ἔκρινε** Α 309. 3 pl. **ἔκριναν** σ 264. Pple. **κρίνας** Ζ 188, Π 199: δ 666, ε 90, 195, κ 102, ξ 108. 3 sing. aor. mid. **ἔκρινατο** Ε 150: δ 778. 3 pl. imp. **κρίνασθων** θ 36. Pple. **κρίναμενος** Ι 521, Α 697, Τ 193: δ 530, ω 108. Infin. **κρίνασθαι** δ 408. Nom. dual masc. aor. pple. **ρίσσ.** **κρινθέντε** θ 48. Nom. pl. **κρινθέντες** Ν 129. Pf. pple. mid. and pass. **κεκριμένος**, -η Κ 417, Ξ 19: π 182, π 248, ω 107. (ἀπό-, δια-, ὑποκρίνομαι.) (1) To sift, separate: **καρπόν τε καὶ δχνας** Ε 501.—(2) To pick out, select, choose: **συῶν τὸν δριστὸν** ξ 108.—In mid. Α 697.—Absol. in mid. ω 108.—In pf. pple. pass., the best, choicest, noblest: **κούροι κεκριμένοι** π 248. Cf. ν 182, ω 107.—(3) To pick out, select, detail, for some service or mission: **έρέτας ἔεικοσι** Α 309, οὐ τις κεκριμένη [φυλακὴ] ρύεται στρατόν (having the special duty assigned to them) Κ 417. Cf. Ζ 188: ἀνὰ δῆμον δρίστους δ 666, κούρω κρινθέντε διώ καὶ πεντήκοντα βήτην (forming the body detailed for the service) θ 48. Cf. ε 90=κ 102, ε 195, ξ 217.—Sim. in reference to a wind: **πτήν τινα κεκριμένον καταβήμεναι ἐκ Διὸς οὖρον** (blowing steadily in one direction, decided, as if dispatched by Zeus on a mission) Ξ 19.—In mid. Ι 521, Τ 193: δ 408, 530, 778.—In mid., to present oneself, get oneself ready for some service: **κούρω διώ καὶ πεντήκοντα κρινάσθων** θ 36.—(4) To divide, class, arrange: **κρίνει** δινδρας κατὰ φύλα (by . . .) Β 362.—(5) To marshal or arrange (troops): **ἐπει πάντας στῆσεν ἐν κρίνας** Π 199, of **δριστοῖς κρινθέντες** Τρῶας ἐμιμνον (having got themselves

together) Ν 129.—Absol., to marshal one's troops Β 446.—(6) In mid. (from the notion of two parties standing in opposition), to measure oneself, pit oneself, against the foe: **ώς κε πανημέροις κρινώμεθ'** Αρηί (in . . .) Β 385. Cf. Σ 209: ω 507.

—(7) To decide (a combat), bring (it) to an issue: **οὐ κ' ἔκριναν μέγα νεῖκος πολέμοιο σ** 264 (would have decided it (in a case which has not happened), app. implying that they would therefore always do so).—Sim.: **όπότε μνηστήροι καὶ ήμῖν μένος κρίνηται** Αρηός (is brought to an issue) π 269.—To settle (a dispute): **κρίνων νείκεα πολλά μ** 440.—To give (a judgment or doom): **οἱ σκολιάς κρίνωσι θέμαστας** Π 387.—(8) In mid., to interpret, expound (cf. ὑποκρίνομαι (1)): **τοῖς οὐχ ὁ γέρων ἐκρίνατ' διείρον** Ε 150.

κρίσις, -οῦ, ὁ. A ram ε 447, 461.

κρίτος [κρίτω]. Picked out, detailed, or appointed, for some purpose: **λαός** Η 434: **αἰσιμνῆται** θ 258.

κροαίνω. Of a horse, to beat the ground with the hoofs, clatter Ζ 507=Ω 264.

κροκόπεπλος, -ον [κρόκος + πέπλος]. In saffron robe. Epithet of Ήώς Θ 1, Τ 1, Ψ 227, Ω 695.

κρόκος. The crocus (from a variety of which saffron is obtained; see prec.). Collectively Ξ 348.

κρόμυον, τό. An onion Α 630: τ 233.

κρόσσαί, α. Applied to some part of the Greek wall protecting the ships (but there is nothing to show what part is meant): **κρόσσας πύργων ἔρυον** Μ 258, **κροσσάριον** έπέβανον 444.

κροταλίζω [κρόταλον, a rattle, conn. with κροτέω]. To cause to rattle, rattle along: **Ιπποι κείν' δχεα κροτάλιζον** Α 160.

κρόταφος, -ον, ὁ. (1) One of the temples of the head (=κόροη): **τὸν βάλε δουρὶ κόρσην** ή δ' ἐτέροι διὰ κροτάφοιο τέρησεν αἰχμή Δ 502. Cf. Τ 397.—(2) In pl., the temples: **κόρυθα κροτάφοις ἀραριαν** Ν 188, Σ 611. Cf. Ν 805, Ο 609, 618, Π 104: **ὑπὸ κροτάφοισιν** ιούλους ἀνθῆσαι λ 319. Cf. σ 378, χ 102.

κροτέω. To cause to rattle, rattle along: **Ιπποι κείν' δχεα κροτέοντες** Ο 453.

κρουνός, -οῦ, ὁ. A spring of water: **κρουνῶν** ἐκ μεγάλων Δ 454. Cf. Χ 147, 208.

κρύβδα [κρύπτω]. Without the knowledge of. With genit.: **κρύβδα Διός** Σ 168.

κρύβδην [as prec.]. Avoiding, so as to avoid, notice, secretly: **κρύβδην, μηδ' ἀναφανδά, νῆα κατισχέμεναι** λ 455. Cf. π 153.

κρυερός [κρύος, cold, chill]. Chilling, freezing, numbing. Fig. as epithet of **φέβος** Ν 48.—Of γόνος Ω 524: δ 103, λ 212.

κρυθεύς, -εντος. Fem. -εσσα. [As prec.] Fig. as epithet of Ιωκή Ε 740.—Of **φέβος** Ι 2.

κρυπτάδιος, -η, -ον [κρύπτω]. (1) Secret, clandestine: **φιλότητι** Ζ 161.—(2) Absol. in neut. pl. **κρυπτάδια**, secret or veiled designs or purposes: κ. φρονέοντα Α 542.

κρυπτός, -ή, -ον [κρύπτω]. Secret, private, such as cannot be used without special knowledge: κληρίδι Ξ 168.

κρύπτω. 3 sing. pa. iterative κρύπτασκε Θ 272. Fut. κρύψω δ 350, ρ 141. 3 sing. aor. κρύψε λ 244. 3 pl. ἔκρυψαν § 357. Subj. κρύψω ν 304. Nom. pl. masc. pple. κρύψαντες Ζ 373. Infin. κρύψαι Σ 397. 3 sing. aor. pass. κρύψθη Ν 405. Acc. sing. neut. pf. pple. κεκρυμμένον λ 443. Acc. pl. κεκρυμμένα ψ 110. (ἀπο-, ἐγ-, κατα-, ὑπο-.) (1) To hide, hide away, conceal, put away or keep from view or knowledge: ή μέθελησε κρύψαι χωλὸν ἔντα Σ 397. Cf. Φ 239: λ 244, ν 304, ψ 857.—(2) To keep private or secret, keep to oneself: σήματα κεκρυμμένα ἀπό ἀλλων ψ 110.—(3) To withhold (speech or a communication): ἔπος δ 350 = ρ 141. Cf. λ 443.—(4) To cover up for protection, shield or shelter from harm: σάκετ μιν κρύπτασκεν Θ 272. Cf. Ν 405, Ζ 373.

κρύσταλλος, -ου, δ [cf. κρυερός, κρυβεῖς]. Ice: σακέσσοι τειρέφετο κρύσταλλος ξ 477. Cf. X 152.

κρυφθῆναι [κρύπτω]. Avoiding notice, secretly: ή ἀμφαδόδη ηε κ. ξ 330 = τ 299.

κρύψθη, 3 sing. aor. pass. κρύπτω.

κρύψω, fut. κρύπτω.

κτάμεναι, aor. infin. κτείνω.

κτάνεσσα. See κτείνω.

κτάνον, aor. κτείνω.

κτάμαι [cf. κτίζω]. (1) To become the owner of, get, gain, acquire: κτήμασι, τὰ γέρων ἐκτήσατο Πηλεύς I 400.—In reference to slaves: οἰκήμων, οὐδεὶς κτήσατ' Ὁδυσσεύς ξ 4. Cf. ξ 450.—To found and stock (a house): ἐμοὶ ἐκτήσατο κεῖνος [οἴκον τὸν δε] ν 265.—To win (a bride) ω 193.—(2) In pf., to possess, hold, have: δοσα φασιν Ἰλιον ἐκτήσθαι I 402.

κτάσθαι, aor. infin. mid. κτείνω.

κτέαρ, τό [κτάμαι]. Only in dat. pl. κτεάτεσσοι. In pl. (1) Possessions, goods, effects, property: νιὸν ἐπὶ κτεάτεσσοι λατέσθαι Ε 154. Cf. Ζ 426 (spoils), I 482, Σ 300, Ψ 829: τοῦδε κτεάτεσσον ἀνάσσω δ 93. Cf. α 218, ο 89, ρ 471, ν 289.—(2) Possessions viewed as applied to some end, means, resources: τὴν πράτα κτεάτεσσον ἔσιν α 430. Cf. ξ 115, 452, ο 483.

κτεατίζω [κτεατ-, κτέαρ]. Aor. κτεάτισσα Η 57. 3 sing. κτεάτισσε ω 207. Pple. κτεατίσσας β 102, τ 147, ω 137. To become the owner of, get, gain, acquire, win: δουρὶ [μν] ἐμῷ κτεάτισσα Η 57. Cf. β 102, τ 147 = ω 137.—To make (a farm), bring (land) into cultivation: ἀγρόν, δν λατέρης κτεάτισσεν ω 207.

κτείνω. App. acc. sing. masc. secondary pres. pple. in desiderative sense κτανέσσα Σ 309. 3 sing. pa. iterative κτείνεσκε Ω 393. Fut. κτενέω τ 404. 2 sing. κτενέεις Χ 13. 3 κτενέει Χ 124, Ω 156, 185. κτενέι Ο 65, 68. Infin. κτενέειν Ν 42, Ο 702, Ρ 496. 2 sing. aor. κτείνας Ω 500. 3 ἔκτεινε Π 594, Τ 296: δ 188, ψ 8, ω 429. κτείνε Ο 651: δ 547, λ 422, τ 523, ψ 63. 3 pl. ἔκτειναν μ 379. Subj. κτείνω Θ 182. 2 sing. κτείνης Τ 186: α 296, λ 120. 3 κτείνη Γ 284, Ε 236. Opt. κτείναιμι ξ 405, ν 42. Pple. κτείνας Ζ 481, Λ 759, Ο 587, Π 292: γ 305, 309, δ 257, ξ 380. Pl. κτείναντες ρ 80. Fem. κτείνασσα ω 200. Infin.

κτεῖναι Ε 261, 435, Ζ 167, Ν 629, Ξ 47, Φ 279: δ 823, ν 426, ξ 282, ο 30, υ 50, 315, ψ 79. Aor. ἔκτανον ψ 363. κτάνον Η 155, Δ 672. 2 sing. ἔκτανες Χ 272. 3 ἔκτανε Β 701, Ζ 416, Κ 560, Π 849, Ρ 589, Σ 456, Τ 414, Ω 151, 180, 736: α 30, 36, 299, β 19, γ 307, θ 228, τ 539, 543. κτάνε Ε 679, Ρ 60, Φ 211, 236, 344: γ 250. 3 pl. ἔκτανον α 108. κτάνον Ω 479. 3 sing. aor. ἔκτα Ζ 205, Μ 46: α 300, γ 198, 308, λ 324, 410. 1 pl. ἔκτανει μ 375. 3 pl. ἔκταν Κ 526: τ 276. 1 pl. subj. κτέων χ 216. Infin. κτάμεναι Ε 301, Ρ 8: κ 295, 322. Aor. infin. mid. κτάμεθαι Ο 558. Aor. pple. mid. (in sense of pf. pass.) κτάμενος, -η Γ 375, Ε 21, 28, Ν 262, Ο 554, Π 757, Σ 387, Χ 75, Ψ 23: χ 401, 412, ψ 45. 3 pl. aor. pass. ἔκταθει Λ 691: δ 537. (ἀπο-, κατα-.) To kill, slay: τὸν ἔκτανε Δάρδανος ἀνήρ Β 701. Cf. Α 410, Γ 375, Ε 301, Λ 691, Ν 110 (mid., 'let themselves be slain'), Π 292, etc.: ἔκταθεν εὖ μεγάροισιν δ 537. Cf. α 30, β 19, γ 250, κ 295, μ 375, τ 523, etc.—In mid. Ο 558.—With the corpse as object: νεκρόν, τὸν ἔκταν' Ἀχιλλεύς Ω 151, etc.—Sim.: μετὰ κταμένοισι νέκυσιν χ 401, ψ 45.—Absol. Κ 483, Λ 193, Ν 145, Ρ 454, Φ 220, etc.

κτέρας, τό [κτάμαι]. (1) Something possessed, a possession, chattel, thing: δέπας, μέγα κ. Ω 235. Cf. Κ 216.—(2) In pl. κτέρα, a man's favourite possessions burnt on his pyre or placed in his grave; hence κτέρεα κτερίζειν, κτερεῖσιν, to burn or place thus, and so, to perform funeral rites: ἐπὶ κε κτέρεα κτερίσαιεν Ω 38: ἐπὶ κτέρεα κτερεῖσαι α 291. Cf. β 222, γ 285.—(3) So κτέρεα, funeral rites: έλαχόν κε κτερέων ε 311.

κτερέῖσαι [κτέρας]. Aor. subj. κτερεῖσαι β 222. Infin. κτερεῖσαι α 291. (1) κτέρεα κτερεῖσιν, see prec. (2).—(2) To pay funeral rites to, honour with funeral rites, perform the obsequies of: σὸν ἐταῖρον δέθλοισι κτερεῖσε Ψ 646. Cf. Ω 657.

κτερέῖσαι [as prec.]. Fut. κτεριώ Σ 334. 3 pl. κτεριούσι Λ 455, Χ 336. 3 sing. aor. opt. κτερίσεις γ 285. 3 pl. κτερίσαιεν Ω 38. (1) κτέρεα κτερεῖσιν, see κτέρας (2).—(2) = prec. (2) Λ 455, Σ 334, Χ 336.

κτέωμεν, 1 pl. aor. subj. κτείνω.

κτήμα, -ατος [κτάμαι]. (1) Something possessed, a piece of property, a chattel or thing: μή τι δόμω ἐκ κ. φέρηται ο 19.—(2) In pl. possessions, goods, effects, property, wealth, chattels, things: δθι πλείστα δόμοις ἐν κτήματα κεῖται Ι 382. Cf. Γ 70, Ε 481, Η 350, Ν 626, Σ 292, etc.: πολλὰ κτήματ' ἀγρών γ 312. Cf. α 375, β 128, γ 314, δ 175, κ 404, ξ 92, ρ 532, φ 214, etc.

κτήσις, η [κτάμαι]. Possessions, goods, effects, property, wealth, chattels, things: χηρωσταὶ διὰ κτήσιος δατέστο Ε 158. Cf. Ζ 491, Ο 663, Σ 512, Χ 121, Τ 333: =η 225 = τ 526, δ 687, ξ 62, τ 534.

κτητός [κτάμαι]. That may be acquired or won: κτητοὶ τριποδές [ελσιν] Ι 407.

κτένεος, -η [(1) κτιδ-, (2) κτίς, the polecat or martin]. Of the skin of the *ktis*: κινέρη Κ 335, 458.

κτήσιος. 3 sing. aor. κτίσσεις Τ 216. 3 pl. ἔκτισαι Λ 263. To people (a tract of country): Δαρδανίην Τ 216.—To found (a city): Θήβης έδος λ 263.

κτήλος, -ου, δ. A ram Γ 196, Ν 492.
κτίστε, 3 sing. aor. κτίξω.

κτύπεω [κτύπος]. 3 sing. aor. ἐκτύπε Θ 75, Ο 377, Ρ 595: φ 413. κτύπε Θ 170. To give forth a sound. Of crushed or falling trees, to crash Ν 140, Ψ 119.—Of Zeus, to thunder H 479, Θ 75, 170, Ο 377, Ρ 595: φ 413.

κτύπος, -ου, δ. A sound or noise: κτύπως διερ K 532, Διὸς κτύπος (the thunder) Ο 379. Cf. K 535, P 175, T 363: π 6, τ 444, φ 237=383.—Sound, noise: τύπος κ. ὥρτο Τ 66. Cf. M 388.

κύανος, -ου, δ. A bean Ν 589.

κύάνεος, -η, -ος [κύανος]. (1) Represented in κύανος: δράκοντες Α 28. Cf. Α 39, Σ 564.—(2) Dark in hue, dark: φάλαγγες Δ 282 (app. not so much an epithet of φάλαγγες as a reflection in the poet's mind from the preceding storm simile), Τρώων νέφος Η 66 (likening the encircling foes to a threatening storm-cloud), νεφέλη (the darkness of death) Τ 418. Cf. E 345, X 402, Ψ 188, Ω 94: νεφέλη μ 75, γαῖα ψάμμῳ κυανέῃ (dark with sand, showing dark sand) 243. Cf. μ 405=ξ 303, π 176.—Of divine eyebrows: κυανέσσων ἐπ' ὅφροις νεῦσε Κρονίων Α 528=P 209. Cf. Ο 102.

κύανόντερα [κύανος + πέρα]. Having the feet ornamented with designs in κύανος: τράπεζαν Λ 629.

κυανοτρόπελος, -ου. [As next.] =next γ 299.

κυανότροπος, -ου [κύανος + πρώτη]. Having the prow ornamented with designs in κύανος. Epithet of ships Ο 693, Ψ 852, 878: ι 482, 539, κ 127, λ 6=μ 148, μ 100, 354, ξ 311, χ 465.

κύανος, -ου, δ. Glass paste or enamel coloured with a pigment doubtless to be identified with the pigment of brilliant cobalt hue largely used in the palace at Knossus (see Sir Arthur Evans's *The Palace of Minos*, 1921, vol. i. p. 584): θρυγκός κυάνοιο η 87. Cf. Α 24, 35.

κυανοχαίτης [κύανος + χαίτη]. Voc. κυανοχαῖτα Ο 174, 201: ι 528. Nom. κυανοχαῖτρα (prob. orig. the voc. turned into a nom.) Ν 563, Ξ 390. Dark-haired. Epithet or a name of Poseidon Ν 563, Ξ 390, Ο 174, 201, Τ 144: γ 6, ι 528, 536.—As epithet of a horse, dark-maned Τ 224.

κυανόπτεις, -ίδος [κύανος + ὄψις]. Dark-eyed. Epithet of Amphitrite μ 60.

κυβερνάω. To steer (a ship), keep (her) on her course: νῆα κυβερνήσαι γ 283.

κυβερνήτης, ὁ [κυβερνᾶω]. The steersman of a ship: νῆας ἀνεμός τε κυβερνήται τ' θύενος ι 78=ξ 256. Cf. T 43, Ψ 316: γ 279, λ 10=μ 152, μ 217, 412.

κυβερνάω. To tumble, throw a somersault: ὡς φεία κυβερνᾷ II 745, 749.—Of fishes jumping out of the water Φ 354.

κυβερνήτηρ, -ῆρος, ὁ [κυβερνάω]. A tumbler, acrobat, posturer Π 750, Σ 605: =δ 18.

κύδανω [κύδος]. 3 sing. aor. κύδηρε Ψ 793. Infin. κύδηραι π 212. (1) In reference to one's appearance, to confer splendour or beauty:

Αἰνεῖαιν ἀκέοντό τε κύδαινόν τε Ε 448. Cf. π 212.—(2) To do honour to, bring into honour or triumph, exalt Ν 348, 350, Ο 612.—(3) To treat with marks of respect or distinction, address in complimentary terms Κ 69.—To gratify by marks of distinction ξ 438.—To flatter Ψ 793.

κύδαλμος [κύδος]. Glorious, renowned, famous.

(1) Δις a vague epithet of commendation: ἀνέρε P 378: νίάσιν ξ 206. Cf. ο 358, ρ 113, τ 418.—(2) Epithet of Menelaus Δ 100, Η 392, Ν 591, Ρ 69, etc.: δ 2, 16, 23=217, δ 46, ο 5, 141.—Of Capaneus Δ 403.—Of Ajax Ο 415.—Of Nestor Τ 238.—Of Achilles Τ 439.—Of Odysseus γ 219, χ 89.—Of Telemachus χ 238.—Of the Solymi Ζ 184, 204.—Of a man's heart Κ 16, Σ 33: φ 247.—Of a lion's or a boar's Μ 45.

κύδανω [κύδος]. (1) To do honour to, bring into honour or triumph, exalt Ξ 73.—(2) To be triumphant, exult: Ἀχαιοὶ μέγα κύδαιον Τ 42.

κύδηρη, 3 sing. aor. κύδαινω.

κύδιάνερα, -ης [κύδος + ἀνήρ]. That brings men honour. Epithet of μάχη Δ 225, Ζ 124, Η 113, Θ 448, Μ 325, Ν 270, Ξ 155, Ω 391.—Of ἀγορή Α 490.

κύδιάμω [frequentative fr. κύδος]. Pres. pple. κυδιάων B 579, Ζ 509, Ο 266. Pl. κυδιώντες Φ 519. To bear oneself proudly or triumphantly: ἔδυστο χαλκὸν κυδιῶν B 579. Cf. Φ 519.—Of a horse Ζ 509=Ο 266.

κύδιστος, -η [superl. fr. κύδος]. Most glorious or renowned. Epithet of Athene Δ 515: γ 378.—In voc. as epithet of Zeus B 412, Γ 276, 298, etc.—Of Agamemnon Α 122, Β 434, Θ 293, etc.: λ 397=ω 121.

κυδομέτα [κυδομέτος]. To drive in confusion or uproar, make havoc of: ἡμέας εἴσι κυδομήσων Ο 136.—Absol.: δι' διμολον λόντε κυδομέον Λ 324.

κυδομέτος, -οῦ, δ. Confusion, uproar: ἐν κυδομῷ ωρὰς Κρονίδης Α 52. Cf. K 523, Λ 538, Σ 218.—In concrete sense, the hurrying throng of battle: ἐκ κυδομοῦ Α 164.—Personified Σ 535.—Figured as a symbol: Ἐριώ ἔχοντα Κυδομόν Ε 593.

κύδος, τό. (1) The outward splendour of a divinity: κύδει γαλων Α 405, Ε 906, Θ 51, Α 81.—(2) Honour, glory, renown, distinction: φ τε Ζεὺς κ. ἔδωκεν Α 279, οἰστεσθαι μέγα κ. Ἀχαιοῖσι προτὶ νῆας (bring the Achaeans glory, or perh., win glory in the eyes of the Achaeans) Χ 217. Cf. Γ 373, Δ 95, Θ 176, Ι 303, Π 84, Ρ 251, Ω 110, etc.: γ 57, ο 320, τ 161.—(3) The glory of victory, victory, triumph, the upper hand: διπτοτέροισι Ζεὺς κ. ὁρέξη Ε 33, [Ισον] κ. διπασσον (i.e. make the fight a drawn one) Η 205. Cf. Ε 225, Θ 141, Μ 407, Ο 596, Ρ 321, Ψ 400, etc.: δ 275, χ 253.—So κ. υπέρτερον Μ 437, Ο 491, 644.—(4) A source of honour, something which confers honour or distinction: κύδος θ' ίππω φειλατῆρι τε κ. Δ 145. Cf. ο 78 (see ἀγλαΐη (2)).—Of a person: μέγα σφι κ. ξησθα Ξ 435.—So μέγα κ. Ἀχαιῶν. Of Odysseus Ι 673=Κ 544: μ 184.—Of Nestor Κ 87=555=Λ 511=Ξ 42:=γ 79=202.

κυδρός, -ή [κῦδος]. = κυδάλιμος (1): Διὸς κυδρὴ παράκοτις Σ 184. Cf. λ 580, ο 26.

κυέω [cf. κῦμα]. (*ὑποκύομαι*.) To bear in the womb, be pregnant with: ἔκει τίσιν Τ 117.—Of a mare: βρέφος ἡμίονον κυέουσαν Ψ 266.

κύθε, 3 sing. aor. κεύθω.

κυκάω. Dat. sing. masc. pres. pple. κυκδώντι Ε 903. (1) To stir, mix: [γάλα] Ε 903.—(2) To stir and mix (ingredients with wine) so as to make a κυκέων: τυρόν σφι καὶ ἀλφίτα καὶ μέλι οἴνῳ ἐκίκα κ 235.—Without expressed object: κύκηστ σφι οἴνῳ Λ 638.—(3) To stir or trouble (waters): [Σάμανδρος] δρινε ρέθρα κυκώμενος Φ 235. Cf. Φ 240, 324.—Of Charybdis μ 238, 241.—(4) To throw into disorder or confusion, strike with panic: κυκήθησαν Τρῷες Σ 229. Cf. Α 129, Τ 489.

κυκεών, δ [κυκάω]. Acc. κυκεῶ κ 290, 316. κυκεῶ Λ 624, 641. A semi-liquid mess compounded of wine and other ingredients (called σῖτος κ 235, 290, but app. intended to be drunk Λ 641 : κ 237, 316, 318) (cf. κυκάω (2)): τεύξει τοι κυκεῶ κ 290. Cf. Α 624, 641 : κ 316.

τκυκλέω [κύκλος]. 1 pl. aor. subj. κυκλήσομεν. To convey by means of wheels, carry in waggons: νεκρούς Η 332.

κύκλος, -ου, δ. Acc. pl. (besides the regular form) κύκλα Ε 722, Σ 375. A ring or circle. (1) Each of a number of concentric circular pieces of metal forming a shield: ἔντοσθεν βοεῖς ράψε θαμεῖας χρυσεῖς ράβδοις διηνεκέσιν περὶ κύκλου (corresponding with each circle, but no doubt covering the joints) Μ 297 (the pieces of leather being sewed together with the wire), ἀσπίδα, ἢ περὶ κύκλου δέκα χάλκεοι ἥσαν Α 33.—Sim. of both an outer circle of metal and the corresponding inner circle of leather: διὰ δ' ἀμφοτέρους ἔλεν [ἔγχειν] κύκλους ἀσπίδος (tore apart the metal facing and the leather backing) Τ 280.—(2) A chariot-wheel Ψ 340.—In pl. κύκλα denoting rather vague quantity than plurality, a set of chariot-wheels: ἀμφ' ὁχεσσοι βάλε κύκλα Ε 722.—So of wheels under a tripod Σ 375.—(3) A semi-circular range of seats for judges: ἥπατ ἐπὶ ξεστοῖς λίθοις ἵερῳ ἐν κύκλῳ Σ 504.—(4) A cordon of men drawn round a hunted beast δ 792.—(5) In dat. κύκλῳ, in a circle, round about: χέε δέσματα κύκλῳ ἀπάντη θ 278.

κυκλόστε [κυκλο-, κύκλος + -στε]. Coming into a circle, in a circle: ἀγγέρατο Δ 212, διαστάντες Ρ 392.

κυκλοτερής, -ές [app. κύκλος + τερ-, τείρω. 'Rubbed or worn into a circle,' but with the force of the second element obscured]. Round, circular: ἀλος ρ 209.—Sim.: ἐπει κυκλοτέρες τόξον ἔτεινεν (predicatively, 'into a (semi-) circle') Δ 124.

κύκνος, -ου. A swan Β 460 = Ο 692.

κυκδώντι, dat. sing. masc. pres. pple. κυκάω.

κυλίνδω. 3 sing. aor. pass. κυλίσθη Ρ 99. (έκ-, προ-, προπρο-.) (1) To put into rolling motion, roll along. Of the sea: γαῖη Θεσπρωτῶν πέλασεν μέγα κῦμα κυλίνδον ξ 315. Cf. α 162.—Of a wind, to roll (billows) before it: Βορέης

(D 228)

μέγα κῦμα κυλίνδων ε 296.—So in pass.: πολλὸν τρόφι κῦμα κυλίνδεται Λ 307.—Fig.: γιγνώσκειν δὲ πῆμα θεὸς Δαναοῖσι κυλίνδει Ρ 688.—So in pass.: νῶν τοῦτο πῆμα κυλίνδεται (is coming on us) Λ 347. Cf. Ρ 99: β 163, θ 81.—(2) In mid. or pass., to be rolled down, roll down: πέδουνδε κυλίνδετο λᾶς λ 598.—To roll along, roll about: δλμον δ' ὡς ἔσσενε κυλίνδεσθαι δ' ὄμιλον Λ 147. Cf. Ν 142, 579, Ξ 411, Π 794.—Of breaking waves ε 147.—To roll oneself about, wallow: κυλινδόμενος κατὰ κύπρον Χ 414, Ω 640. Cf. Ω 165: δ 541 = κ 499.—Of a horse, to roll himself about, writhe, in the death-struggle Θ 86.

κυλλοπόδιων [app. a pet-form fr. κυλλοπόδ-, fr. κυλλός, crooked + πόδ-, πούς]. Voc. κυλλοπόδιον Φ 331. Little crook-foot. A name of Hephaestus Σ 371, Τ 270, Φ 331.

κύμα, -ατος, τό [κυ-, to swell, as in κυέω]. (1) A wave of the sea: ὡς τε μέγα κ. θαλάσσης νηὸς ὑπὲρ τοῖχων καταβήσεται Ο 381. Cf. Β 144, Μ 28 (comitative dat., 'to be carried by the . . .'), Ν 27, Ο 621, Ψ 61, etc.: κύματα τροφέντα, ίσα δρεσσιν γ 290. Cf. γ 91, 299, ε 54, 109, 224, 313, 320, 366, η 278, θ 232, ι 147, 485 (the wash of the thrown rock), ι 93, μ 419, ν 88, etc.—A wave of a river λ 243.—(2) Collectively, the wave or waves of the sea, the swell or surge of the sea, the swelling or heaving surface of the sea: ἀμφὶ κ. στερηρ ταχεν Α 481. Cf. Α 483, Δ 422, Ι 6, Μ 285, Ξ 16, Ρ 264, etc.: κύματι πηγῷ πλάζετο (on the . . .) ε 388. Cf. α 162, γ 293, ε 402, ξ 171, η 273, μ 202 (breakers), ν 99, etc.—(3) In reference to the flowing surface of a river: θρψκων τις κατὰ κ. ιχθύς Φ 126. Cf. Φ 240, 263, 268, 306, 313, 326, 382: ἐσχε κ. (stayed his flow) ε 451. Cf. ε 461.—So in reference to Ocean λ 639.

κύμανω [κύμα]. Of the sea, to swell or surge: πνευτον κυμανοντα Ξ 229: δ 425, 510, 570 = λ 253, ε 352.

κύμβαχος. (1) Headlong: ἐκπεσε δίφρου κ. Ε 586.—(2) As sb., app., the crown (of a helmet): κόρυθος κύμβαχον νύξεν Ο 536.

κύμινδις, ḡ. The name given by mortals to a bird not identified (cf. χαλκίς) Ξ 291.

κυνάμυια, κυνόμυια [κυν-, κύων + μια. 'Dog-fly']. As a term of abuse, one who unites in her person the shamelessness of the dog and the boldness of the fly Φ 394, 421.

κυνέη, -ης, ḡ [commonly taken as fem. of κύνεος (sc. δορά, hide) in sense 'a helmet,' originally of dogskin]. A helmet Γ 316, Ε 743, 845 (the cap of darkness, the name 'Ατόης ('ΑΦίδης) here preserving its orig. sense 'the Invisible,' fr. α¹ + (F)ιδ, ειδω), Κ 261, Μ 384, Π 793, etc.: κ 206, ξ 276, χ 111, 123, 145.—With adjectives of material: ταυρείην Κ 257, κτιδέην 335, 458: πάγχαλκος σ 378, πάγχαλκον χ 102.—A cap worn in ordinary life: αἰγεῖην ω 231.

κύνεος [κυν-, κίων]. Having the characteristics of the dog, shameless: κίνεες περ ἐών Ι 373.

κυνέω. Aor. κίσα ξ 279. 3 sing. έκισε ψ 208. κίσε Ζ 474, Ω 478: ε 463, ν 354, π 21, 190, ω 398.

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κύνοσσε Θ 371 : φ 225. κύνοσσε π 15, ρ 39, τ 417, ω 320. 3 sing. opt. κύνειε ψ 87. Infin. κύνσαι ω 236. To kiss Z 474, Θ 371, Ω 478 : δ 522, ε 463, ρ 354, ξ 279, π 15 = ρ 39, τ 21, 190, ρ 35 = χ 499, τ 417, φ 224, 225, ψ 87, 208, ω 236, 320, 398.

κυνηγέτης, δ [κυν-, κύων + ἄγω]. ‘One who leads dogs’]. A hunter i 120.

κυνόμυια. See κυνάμινα.

κυνοραστήρ [κυν-, κύων + ράσω]. A dog-tick : κεῖτ' Ἄργος, ἐνίπλειος κυνοραστέων ρ 300.

κύντατος [superl. fr. κυν-, κύων]. ‘Most like what a dog might do’]. Most outrageous or offensive : μεριήριξ δ τι κύντατος ἔρδος Κ 503.

κύντερος [comp. fr. κυν-, κύων]. ‘More like a dog’]. More lost to all sense of shame or decency, more reckless or outrageous : οὐ σέο κύντερον ἀλλο Θ 483. Cf. λ 427.—Applied to the belly η 216.—Of a deed, more outrageous or offensive v 18.

κυνάπης [κυν-, κύων + ὄπα]. ‘Dog-eyed’]. Lost to all sense of shame or decency, shameless, reckless, outrageous. In voc. κυνάπη Α 159.

κυνάπια, -ίδος [as prec.]. =prec. : κυνάπιδος εἰνεκα κούρης Θ 319. Cf. Σ 396 : λ 424.—In self-depreciation : δαήρη ἐμὸς ἐσκε κυνάπιδος Γ 180. Cf. δ 145.

κυναρίσσινος [κυνάρισσος]. Of cypress-wood : σταθμῷ ρ 340.

κυνάρισσος, ἡ. The cypress ε 64.

κύπειρον, τό. A plant difficult to identify, perh. galangale. Collectively Φ 351 : δ 603.

κύπελλον, -ου, τό. A drinking-cup : παιδὸς ἐδέξατο κ. Α 596. Cf. Γ 248, Δ 345, Ι 670, Ω 305 : α 142 = δ 58, κ 357, β 396, ν 253.

κύπτω. 3 sing. aor. opt. κύψει λ 585. Pple. κύψας Ρ 621, Φ 69. Dat. sing. masc. κύψατι Δ 468. (κατα-.) To stoop, stoop or bend down : δοσάκι κύψει δ γέρων λ 585. Cf. Δ 468, Ρ 621, Φ 69.

κύρια, τό [κύρω. ‘That which one lights upon’]. An object of prey, prey : δηλῶν κυριά κύρια γενέσθαι Ρ 272. Cf. Ε 488, Ρ 151 : γ 271, ε 473, ο 480.

κύρος, aor. pple. κύρω.

κυρτός. Curved. Of waves, arched, curling Δ 426, N 799.—Of the shoulders, round, humped B 218.

κυρτότος [κυρτός]. Nom. sing. neut. aor. pple. pass. κυρτώθεν. To cause to take a curved form : κύμα κυρτώθεν (arching over the pair) λ 244.

κύρω. Aor. pple. κύρσας Γ 23, Ψ 428. (εγ-, συγ-.) (1) To come upon, light upon. With ἐπι and dat. : ἐπὶ σώματι κύρσας Γ 23.—Sim., app. : αὖτις ἐπ' αὐχένι κύρε δουρὸς ἀκωκῇ (kept constantly grazing it) Ψ 821.—(2) To come against, come into (violent) contact with. With dat. : δρματι κύρσας (i.e. Menelaus's chariot) Ψ 428.—(3) To meet with, experience. In mid. With dat. : κακῷ κύρεται Ω 530.

κύσ(σ)ε, 3 sing. aor. κυνέω.

κύστις, ἡ. The bladder Ε 67, Ν 652.

κύφός [κυφ-, κύπτω]. Bent, stooping β 16.

κύφας, aor. pple. κύπτω.

κύνειν, κυνός, δ, ἡ. Voc. κύνειν Θ 423, Λ 362, Τ 449, Φ 481, Χ 345 : σ 338, τ 91. Dat. pl. κυνεῖ Λ 325, Μ 303, Ρ 127, Σ 179, Ψ 21, etc. : σ 87, χ 476. κύνεοις Α 4, Μ 41, Ρ 725, Ψ 183. (1) A dog Α 4, Β 398, Θ 379, Ν 233, Χ 42, Ψ 21, etc. : β 11, γ 259, η 91, κ 216, ρ 291, σ 105, ν 14, etc.—

(2) Specifically (a) A hunting-dog : ταχέες τε κύνεις θαλεροὶ τ' αἴγοι Γ 28. Cf. Ε 476, Θ 338, Ι 545, Λ 325, Χ 189, etc. : τ 228, 429, 436, 438, 444.—(b) A sheep-dog or a dog guarding cattle, goats or swine Κ 183, Μ 303, Ν 198, Ο 587, Ρ 65, 110, 658, Σ 578, 581, etc. : ξ 21, 29, 35, 37, τ 4, 6, 9, 162, ρ 200, φ 363.—(c) The dog of Hades : ἄρντα κύν' Ἀτταί Θ 368. Cf. λ 623.—The dog of Orion, Sirius : κύν' Ὄριων Χ 29.—(3) As a type of shamelessness : κυνὸς δηματ' ἔχων (cf. κυνώπης) Α 225.—(4) As a term of abuse or depreciation : δημάτης, κύνεις οὐκ ἀλεγόστας τ 154. Cf. Θ 299, 527 : ρ 248, τ 372.—In voc. : κύνος ἀδεές Θ 423, Φ 481, κύνος Λ 362 = Τ 449, Χ 345, κακαὶ κύνεις Ν 623 (the fem. app. conveying a special taunt). Cf. σ 338, τ 91, χ 35.—As a term of self-depreciation : δᾶερ ἐμεῖο κυνὸς κακομηχάνου Ζ 344. Cf. Ζ 356.—

(5) Some kind of marine animal, a sea-dog μ 96.

κέθας, τό. Dat. pl. κέθεις γ 38, ν 142. A prepared fleece used (1) As bedding : χλαῖναν καὶ κέθεα, τοῖσιν ἐνεῦδει ν 95. Cf. Ι 661 : ν 3, 142, ψ 180.—(2) For sitting upon : ἰδρυσε κέθεις ἐν μαλακοῖσι γ 38. Cf. τ 47, ρ 32, τ 58, 97, 101, φ 177, 182.

κέδεια, ἡ. A poppy-head Ζ 499.

κωκύτός, -οῦ, δ [κωκώ]. A crying out in grief or distress : κωκυτῷ εἰχορτο Χ 409. Cf. Χ 447.

κωκώ. (1) To cry out in grief or distress : κωκυτέν τ' ἀρ̄ ἐπειτα Σ 37. Cf. Σ 71, Τ 284, Χ 407, Ω 200, 703 : β 361, δ 259, θ 527, τ 541.—(2) To make lament for : ἐδὼ πέσσω ω 295.

κάλτηψ, -ητος. Apr., the hollow behind the knee : κόψι, δικίθεν κάλτηψ Ψ 726.

κώμα, τό [κω-, κομάω]. Sleep, slumber : αὐτῷ περὶ κώμα κάλυψα Σ 359. Cf. σ 201.

κάπηη, -ης, ἡ. A handle. (1) The handle of a sword : δορ, ω ἐπι κάπηη ἀργυρέη θ 403. Cf. Α 219 : λ 531.—(2) The handle of a κλῆτος in sense (2) φ 7.—(3) The handle of an oar, and hence, an oar : ἐμβαλέειν κάπηης ι 489 = κ 129. Cf. μ 214.

καπητας, -επτος [κάπηη]. Fitted with a handle, handled. Epithet of swords Ο 713, Π 332, Τ 475.

κάρυκος, -ου, δ. A bag or wallet : ἐν δὲ καὶ γὰ [θῆκε] κωρύκῳ ε 267. Cf. τ 213.

καφός, -ή, -ον. (1) Blunt : βέλος Λ 390.—

(2) Without sensibility, senseless : γαῖαν Ω 54.—(3) Of the wave of the sea in a ground-swell, making no splash, heaving without breaking : δὲ πορφύρη πέλαγος κύματι κωφῷ Ζ 16.

λᾶς, δ Δ 521 : λ 598. Genit. λᾶος Μ 462 : θ 192. Dat. λᾶαι Η 739. Acc. λᾶαν Β 319, Γ 12, Η 268, Μ 445, 453 : ι 537, λ 594, 596, ν 163.

Nom. dual λᾶε Ψ 329. Genit. pl. λᾶων M 29, Φ 314. Dat. λᾶσσι Γ 80 Ω 798: ἔπι λᾶαν ἵησιν Γ 12. Cf. Γ 80, Δ 521, H 268, M 445, 453, 462, II 739, Φ 314, Ψ 329: λᾶος ὑπὸ διπῆς θ 192. Cf. ε 537, λ 594, 596, 598.—(2) In pl., stones used in construction: θεμέλια φιγρῶν καὶ λᾶων M 29. Cf. Ω 798: ῥυτοῖσιν λᾶσσιν ἀραινὰ ἔπι 267. Cf. κ 211=253, ξ 10.—(3) Something of stone: λᾶαν μην ἔθηκεν (turned it to stone) B 319: ν 163.

λάβα, 3 sing. aor. λαμβάνω.

λαβραγόρης, δ [λάβρος + ἄγορεών]. A rash talker: οὐδὲ τί σε χοή λαβραγόρη έμεναι Ψ 479.

λαβρένομαι [λάβρος]. To pour out words without consideration, talk rashly Ψ 474, 478.

λάβρος. Of wind, rushing, blustering: Ζέφυρος λάβρος ἐπαγγέλων B 148. Cf. ε 293.—Of water, rushing, overwhelming: ποταμὸς λάβρος ὑπαθαρέων Φ 271. Cf. Ο 625.—Of rain, pouring, torrential. In superl.: ὅτε λαβρότατον χέει οὐδωρ Ζεύς II 385.

λαγχάνω. Aor. ἐλαχού I 367, Ο 190: ε 311. λαχού Ω 400. 3 sing. ἐλαχε Ο 191, 192. λάχε Ψ 79, 354, 356, 357, 862. 1 pl. λάχομεν Δ 49, Ω 70. 3 ἐλαχού K 430: ε 384. 3 sing. subj. λάχοις H 171. λάχη Ω 76. Pple. λαχών ε 40, ν 138. Acc. sing. masc. λαχόντα Σ 327. Infin. λαχεῖν H 179. 2 pl. subj. redup. aor. λελάχητε Ψ 76. 3 pl. λελάχωσι H 80, Ο 350, X 343. 3 pl. pf. λελέγχασι λ 304. (1) To get, receive, have assigned to one, as one's lot or portion: δοσ' ἐλαχόν γε I 367. Cf. Δ 49=Ω 70, Σ 327: λαχών ἀπὸ ληγός αἰσχον ε 40=ν 138, τιμὴν λελέγχασιν ίσα θεοῖσιν (enjoy) λ 304. Cf. ξ 233.—With genit.: κτερέων ε 311.—Absol.: ὡς αἴνοι περ ἐλάχησαν ν 282.—Of one's fate, to have power over (one) given to it, be destined to (one): κήρ, ή πέρ [με] λάχε γιγρύμενόν περ Ψ 79.—To have a specified post or position assigned to one: πρὸς Θύμιθρος ἐλαχού Λύκου K 430.—(2) To agree to receive, receive, accept. With genit.: δώρων Ω 76.—(3) To get or have assigned to one by lot: ἐλαχού μὴν ναιέμεν (wherein to dwell) παλλομένων Ο 190. Cf. Ο 191, 192.—To have it fall on or be assigned to one by lot to do. With infin.: τῷ δέ ἐπι Μηρόνης λάχ' ἐλανέμεν Ψ 356. Cf. Ψ 357, Ω 400.—Absol., to have the lot fall upon one: μετὰ τὸν λάχ' Εσμηλος Ψ 354. Cf. H 171, 179, Ψ 862: ε 384.—(4) To fall to one's lot: ἐσ ἐκάστην [τῆ] ἐντέλα γαγχανον αἴγες ε 160.—(5) In redup. aor., to give (one) his due of. With genit.: δόρα πυρός με λελάχωσιν H 80=X 343. Cf. Ο 350, Ψ 76.

λαγυός, δ. A hare K 361: ρ 295.—Joined with πτώξ: πτῶχα λαγυόν Χ 310.

λᾶε nom. dual, λᾶσσι dat. pl. λᾶας.

λάζομαι. To grasp, seize, take hold of: δθάξ λαζούσατο γαῖαν (bite the dust) B 418, ἤρα χερσίν E 365, P 482=Ω 441. Cf. E 371, 745=Θ 389, E 840, II 734: γ 483.—In reference to speech: πτῶλις δ γε λάζειο μόδων Δ 357 (took back his words): ν 254 (restrained himself in speech, left the truth unsaid).

λαθυτρήτης [λαθ-, λανθάνω + κῆδος]. Soothing, pacifying: μαζόν X 83.

λάθον, aor. λανθάνω.

λάθρη [λαθ-, λανθάνω]. (1) By stealth, clandestinely, secretly, so as to escape notice: παρελέξατο B 515, II 184, βαλέειν (taking you at unawares) H 243. Cf. N 352, 357: δ 92, θ 269, ο 430, ρ 48, 80 (by secret contrivance), χ 445.—Imperceptibly, so as to affect one by slow degrees: γνῖα βαρύνεται T 165.—(2) With genit., without the knowledge of, so as to escape the notice of: Δαομέδοντος E 269. Cf. Ω 72.

λᾶι, dat. λᾶας.

λᾶιγξ, ἄγγος, η [λᾶας]. A pebble: ήχι λᾶιγγας ἀπολύνεσκε θάλασσα ἔ 96. Cf. ε 433.

λαιλάψ, -ατος, η. (1) A furious wind, a storm of wind, a tempest: βαθεῖη λαιλάψι τύπτων Λ 306. Cf. Λ 747, M 375, II 384, Τ 51: ω 42.—(2) Furious wind, storm, tempest: ἄγει λαιλάψι πολλήν Δ 278. Cf. P 57: δινεμος (Ζέφυρος) λαιλάψι θύων (in storm) μ 400, 426. Cf. ε 68=μ 314, μ 408.—(3) App., an accompaniment of a storm, a storm-cloud: ὅτε τε Ζεὺς λαιλάψα τείνη Π 365.

λαιμός, -οῦ, δ. The throat: Ἀφαρῆα λαιμὸν τύφει N 542. Cf. N 388, Σ 34: χ 15.—More specifically, the gullet T 209.

λάτνος [λᾶας]. Of stone: πλυνοί X 154.

λάδινος [λᾶας]. Of stone: τεῖχος M 178. Cf. ε 106 (of natural formations in a cave)—λάδης οὐδός: Ι 404: θ 80 (in both cases app. referring to the threshold of a temple built of stone), π 41 (in the hut of Eumeus), ρ 30, ν 258, ψ 88 (in these three cases at the entrance to the μέγαρον of Odysseus, app. a massive and broad stone threshold on which the μελινος οὐδός rested (see μελινος (2)).—Fig.: λάδινος χ' ίσσοι χιτώνα Γ 57 (would have been stoned).

λαιστήον, -ου, τό [app. conn. with λάσιος]. Thus, a light shield of skin with the hair left on E 453 = M 426.

λαΐτρα, τό [cf. λαιμός]. The gulf of the sea: τόδε λαΐτρα διατητής ε 409. Cf. η 35, 276, ε 323.—With ἀλός: ἀλός ἐσ μέγα λαΐτρα T 267. Cf. θ 561.—With θαλάσσης: ὑπὲρ μέγα λαΐτρα θαλάσσης: ε 260. Cf. δ 504, ε 174.

λαΐφος, τό. A ragged garment, rags ν 399.—So in pl.: τοάδε λαΐφε' έχοντα ν 206.

λαιψηρός [= αιψηρός; or perh. conn. with λαιλάψ]. Swift, rushing: ἀνέμων λαιψηρὰ κελευθα Σ 17, Ο 620.—Of the arrows of Apollo, quickly reaching the mark, swift Φ 278.—Of a person, swift, nimble Φ 264.—Epithet of the knees K 358, Ο 269, Τ 93, X 24, 144, 204.

λάκε, 3 sing. aor. λάσκω.

λακτίζω [λάξ]. To apply the foot to, kick: λακτίζων ποτὶ γαῖας σ 99. Cf. χ 88.

λαμβάνω. 3 sing. aor. ἐλαβε Δ 463, E 328, P 620, Ψ 100: ξ 81, ρ 326. ἐλλαβε Γ 34, E 83, Θ 371, Σ 475, II 599, Ω 170, etc.: α 298, σ 88, 394, χ 71, ω 49. λάβε Α 500, E 159, Z 166, Λ 126, Ν 470, P 695, Τ 418, Ω 478, etc.: δ 704, ε 428, θ 186, ο 102, φ 148, χ 310, etc. 2 dual λάβετον

K 545. 3 λαβέτηρ Z 233, Ψ 711. 3 pl. λάβοις ο 387. 3 sing. subj. λάβη Δ 230, Ω 480. λάβησι I 324, Φ 21, Ω 43: α 192. 1 pl. λαβωμεν Θ 191. 2 λαβητη κ 461. Opt. λαβοιμ Ο 22. 3 sing. λαβοι II 30: ε 418. 1 pl. λαβοιμ E 273, Θ 196. Imp. λαβε A 407, Ο 229, Ω 465. 3 λαβέτω φ 152. Pple. λαβών, -όντος B 261, Z 45, Α 106, Μ 452, Ν 235, Ρ 678, Φ 286, Ψ 275, etc.: γ 142, 147, ε 41, λ 4, σ 269, ω 398, etc. Fem. λαβώσα Γ 385, Ε 853, Φ 504: η 255, τ 390, 467, ψ 87. Mid. 3 sing. aor. ἐλλάβετο ε 325. Redup. aor. infin. λελαθέσθαι δ 388. (1) To grasp, seize, lay or take hold of, lay hands upon: σε B 261, χερμάδιον E 302. Cf. Z 233, K 328, Α 842, Ο 22, Ρ 620 (picked up), T 418 (pressed them back towards their place), Φ 24, Ψ 100 (it eluded him), Ω 465, etc.: γ 81, θ 186, ε 418, σ 394, τ 390, etc.—In mid. δ 388.—With genit.: λαβε πέτρης ε 428. Cf. Ψ 711: χ 310.—In mid.: ἐλλάβετο σχεδίης ε 325.—With genit. of part grasped: τὸν ποδῶν ἔλαβεν (by the feet) Δ 463. Cf. Α 407, B 316, Γ 369, Θ 371, Σ 155, etc.: γ 142, σ 101, τ 480, χ 342, etc.—So with a form in -φυ: κεφαλήφιν ἔτει λάβε [νέκυ] Π 762.—Sim.: πρύμνηθεν ἔπει λάβε [νῆα] Ο 716.—(2) To take, capture, seize, make spoil of: ἀσπίδα Νεστορέν Θ 191, εἰ πώς εὐ πεφίδοιο λαβών (making him his prisoner) T 464. Cf. E 273, K 545, Α 106, Φ 36: ε 41, ο 387.—To catch (a fish) μ 254.—(3) To kill, slay: νλας Πράμοιο δύνα E 159. Cf. Θ 196, Α 126.—(4) To get hold of, get: [μόστακα] I 324.—To take for use, take to oneself: λαβών ἔργημόν λ 121. Cf. N 235: ν 300, φ 148, 152, χ 71.—Sim.: ἔταρους τε λαβών καὶ νῆα ο 269.—(5) In various uses. (a) To take as one's due: τὰ πρώτα Ψ 275.—(b) To take, exact: ἀπονα Z 427.—(c) To win (fame): κλέος α 298.—(d) To take (out of a receptacle): δέπας ἐκ χηλοῖς Π 228.—Sim.: δέπας λάβεν (to make a present of it) ο 102.—(e) To make (a meal): δαιτα Ω 43.—(f) To take under one's care η 255.—(g) To recover (one's strength): εἰς δὲ κεν αὐτὸς θυμῷ λαβητε κ 461.—(6) Of feelings, bodily or mental states, or the like, to come to or upon, seize, affect, take hold of: Ἀτρείωνα χόλος λάβεν Α 387, ὥπε τρόμος ἔλλαβε γυῖα Γ 34. Cf. Δ 230, E 394, Α 402, Ζ 475, Ρ 695, Ψ 468, Ω 480, etc.: εντ' ἀν μν κάματος κατὰ γυῖα λαβησον α 192. Cf. δ 704, σ 88, ω 49.—Of death, etc.: τὸν ἔλλαβε θάνατος καὶ μοῖρα E 83 = Π 334 = T 477. Cf. ρ 326.—(7) In aor. pple. with a finite vb., to take and . . . (cf. δγω (I) (9)): Ἐλκε γλυφίδας λαβών Δ 122. Cf. I 328, λ 4, 35, φ 359, ψ 87, ω 398.

†λαμπτέω [frequentative fr. λάμπω]. Dat. sing. neut. pres. pple. λαμπτεωντι. To gleam, flash: πνυτ λαμπτεωντι Α 104 := δ 662.

λαμπρός, -ή, -όν [λάμπω]. (1) Bright, radiant, resplendent, flashing, glittering, glistening: φάος ήλιοιο Α 605, κοριθεσσον P 269. Cf. Δ 77, E 120, Θ 485, N 132 = Π 216: τ 234.—In superl.: λαμπρότατος δ γ' ἔστιν (i.e. Sirius) X 30.—(2) In neut. sing. λαμπρόν as adv., brightly, with radiance, glitteringly: ἀστέρ', δι τε μάλιστα λαμπρὸν παρφαινοντιν E 6. Cf. N 265, T 359.

λαμπτήρ, -ῆρος, δ [λάμπω]. A brazier for giving light and heat σ 307, 343, τ 63.

λάμπω. (ἀπο-, ἐπι-.) To shed beams of bright light, to shine, flash, glitter, glisten: τεύχεα ποικιλ ὑλαμπτεν Δ 432. Cf. K 154, Λ 45, 66, Μ 463, Ν 245 = Χ 32, Ν 474.—In mid.: λάμπετο δουρὸς αλχηή Z 319 = Θ 494. Cf. N 341, Ο 608, 623, Π 71, Ρ 214, Σ 492, 510, Τ 366, Τ 46, 156, Χ 134: δαδων διο λαμπομενων τ 48, ψ 290.

λαμπάνε, λήθω. 3 sing. pa. iterative λήθεσκε Ω 18. 2 sing. fut. λήσεις ν 393. 3 λήσει Ψ 326, 416: λ 126, χ 198. Infin. λήσειν λ 102. Aor. λάθων ν 270. 3 ξλαθε Ζ 1, Ρ 1, 626, 676, Τ 112, Ω 477. λάθε Γ 420, Ο 583, Π 232, Ρ 89, Χ 277, Ψ 388: ε 281, μ 182. 3 dual λαδέτην χ 179. 3 pl. λάθων Ω 331. 3 sing. subj. λάθησι X 191: μ 220. 3 sing. opt. λάθοις Κ 468, Ω 566: δ 527. Pple. λαθών Ι 477, Α 251, Μ 390, Ο 541, Ω 681: ρ 305. 3 sing. subj. redup. aor. λελάθη Ο 60. Mid. Fut. λήσομαι α 308. Infin. λήσεσθαι λ 554. 3 sing. aor. λάθετο Ι 537. 3 pl. λάθοντο Ν 835, Ο 322, Η 357. Subj. λάθωμαι Z 265, Χ 282. 3 sing. λάθηται ε 102. 3 pl. λάθωνται Κ 99. Opt. λαθοιμην Κ 243: α 65. 3 pl. λαθοιατο ε 236. Infin. λαθέσθαι Μ 235: ε 97. 3 pl. redup. aor. λελάθοντο Δ 127. 3 sing. imp. λελαθέσθω Π 200. Infin. λελαθέσθαι Τ 136. 3 sing. pf. λέλασται E 834. 1 pl. λελάσμεθα Α 313. Pple. λελασμένος Π 538, 776, Ψ 69: ν 92, ω 40. Acc. sing. masc. λελασμένον N 269. (ἀπεκ-, ἐκ-, ἐπιλήθω, καταλήθω.) (1) To escape, elude, avoid, to manage or fail to attract the observation, notice or attention of: οὐδέ σε λήθω (nothing that I do escapes thee) Α 561, πάσας Τρώας λάθεν Γ 420, λαθών φύλακας Ι 477, οὐδέ σε λήθω τιμῆς ής . . . (app., thou art mindful of me in the matter of the . . .) Ψ 648, οὐδέ με λήθεις (I know it right well) Ω 563. Cf. K 468, Α 251, Ζ 296, Ο 461, 583, Π 232, Ρ 676, Χ 191, 193, 277, Ψ 326, Ω 566, 681: έμ' οὐ λάθεν (I saw what he was driving at) ε 281, παρέσσομαι, οὐδέ με λήσεις (thou wilt not look in vain for aid) ν 393. Cf. λ 102, ρ 305, χ 179.—Without expressed object: ἀπὸ τείχεος ἀλλο λαθών Μ 390. Cf. Ο 541: β 106 = ω 141, τ 151.—With pple. expressing the action which is unnoticed: οὐδέ σε λήθω κυνύμενος (my setting forth is not hidden from thee) Κ 279, ἀλλοις τινά μᾶλλον λήθω μαρνάμενος (others may not mark my prowess) Ν 273, βάλλοντες ἐλάχθανον (shot from a concealed position) 721, οὐδ' ἔλαθ' Ηρην ίών Τ 112. Cf. Ν 560, Ρ 89, Ψ 388, Ω 331, 477: μη ἐ λάθοις παρών δ 527, μη σε λάθησι [ηντι] κεισ' ἔξορμησασ (sheer off before thou art aware of it) μ 220, λάθον ἐ θυμῷ ἀπούρας (took him at unawares and slew him) ν 270. Cf. θ 93 = 532, μ 17, 182, τ 156, τ 88, 91.—With a clause with sim. force: οὐδ' ἔλαθ' Αταντα Ζεύς, δτε . . . Ρ 626.—With a pple. expressing a circumstance: οὐδ' ἔλαθ' Ἀτρέος νιὸν Ηάτροκλος δαμεις Ρ 1.—Of a natural phenomenon: οὐδέ μν ηῶς λήθεσκεν Ω 18. Cf. χ 198.—Of sound Ζ 1.—Impers.: οὐδέ με λήσει (I shall know well how to do it) Ψ 416.—With clause: οὐδέ ε λήθει δπτως . . . (he knows well

how to . . .) Ψ 323.—(2) To cause to forget or lose consciousness of. With genit.: δοφ' [Έκτορα] λελάθη δύναμων Ο 60.—(3) In mid., with genit., to forget, with various shades of meaning. (a) To lose the recollection of, cease to remember: οὐδὲ τοῦ λήθετο β 23. Cf. κ 236.—(b) To lose the recollection of, cease to be afflicted or affected by: λελασμένος [τῶν] δοσ' ἐπεικόνει ν 92.—(c) To lose the power of displaying or putting in practice: δλῆς Ζ 265.—In reference to a dead man, for whom all thought of something is over: λελασμένος ιπποσυνάντης II 776: ω 40.—(d) To let slip from the memory: οὐ τοτε λήσουμαι αὐτῶν (what has been said) α 308.—(e) To put out of one's mind, cease to be influenced by: χόλου λ 554.—(f) To put out of one's mind, remove oneself from the operation of: Ατης Τ 136.—(g) To fail to do due honour to: θεῶν Ω 427. Cf. ξ 421.—(h) To neglect, take no thought for the welfare or well-being of, care nothing for: οὐδὲ σέθεν θεοι λελάθοντο Δ 127, τῶν (sc. 'Αχαιῶν) λέλασται (has no care for them) Ε 834. Cf. Μ 538, Ψ 69: τῶν δινούντων 'Οδυσσῆος λαθούμην; α 65.—(i) To pass over: τῶν δινούντων 'Οδυσσῆος λαθούμην; Κ 243.—(j) To let slip from one's mind, care no longer about, cease to strive for, depart from: νέστου ι 97, 102, δπειλάων ν 126.—(k) To neglect, put from one's thoughts, omit, fail or neglect to carry out, exercise, display or put in practice: οὐ λήθετ' ἔφετμέων παιδὸς έον Α 495, μὴ φυλακῆς λάθανται Κ 99, τι παθόντες λελάσμεθ' δλῆς; (do we forget our . . .?) Α 313. Cf. Ε 819, Μ 203, 393, Ν 269, 835, Ο 322, Π 200, 357, Ρ 759, Χ 282, Ψ 725: μ 227.—Without expressed object: ή λάθετ' ή οὐκ ἐνθόσει Ι 537. Cf. Ι 259 = Λ 790. (l) To forget, not to consider or put confidence in: Ζητὸς Βουλέων Μ 235.'

λάξ. With the foot: προσβάς (setting his foot upon the corpse) Ε 620, ἐν στήθεσι βάσι Ζ 65. Cf. Ν 618, Π 503, 863: ἐνθορεὶς τοχίψ (kicked it) ρ 233.—Joined with τοδί: λάξ τοδί κινήσας Κ 158: ο 45.

λάσσος, -οῦ, ὁ (λαFός). (1) The folk or people of a king or chief: Πράδαιοι Δ 47 = 165 = Ζ 449. Cf. Θ 246, Ω 28: η 60.—In pl.: διπερ λαῶν πόλιν ἔξεμεν ήδ' ἐπικούρων (without either your own folk or strangers) Ε 473, πολλῶν λαῶν έσσι δναξ Ι 98. Cf. Ξ 93, Ρ 145, Φ 458, Ω 37: β 234 = ε 12, δ 176, η 323, ν 62, χ 54.—In pl., subjects, folk: λαοί Αγαμέωνος εὐχόμεθ' εἶναι ι 263.—(2) A band or following, followers, folk: πολὺν λαὸν ἀγέλης Β 664. Cf. Β 675, Ι 483, Σ 452: ξ 164, ξ 248.—Sim.: δλλος λ Μυρμέδων Α 796.—In pl.: δμα τῷ γε πολὺν πλεῖστοι καὶ δριστοὶ λαοὶ ἐπορτο Β 578. Cf. Β 580, 708, 773, 818, Γ 186, Δ 91, 202, Ε 643, Κ 170, Ν 710, Π 551, Τ 383.—In pl., one's men or people, one's servants: ως δτ' αὐτῷ βοὸς βοείῳ λαοῖσι δών τανίειν Ρ 390.—(3) The general body of a community, the people in general: κήρυκες λαὸν ἐρήτων Σ 503. Cf. Ω 665, 789: β 41, 81, γ 305, ω 530.—In pl.: κατατρύχω λαούς Ρ 226. Cf. Σ 301, 497, 502, Χ 408, Ω 611,

715, 740, 777: τὸν πάντες λαοὶ θηεῦντο β 13 = ρ 64. Cf. β 252, γ 214, ξ 194, η 71, λ 136, ν 156, π 375, χ 133, etc.—(4) In gen., folk, people: ἐπει πολὺν ὄλεσα λαὸν Β 115 = Ι 22. Cf. Ε 758: λ 500, 518.—In pl.: λαοὶ περιτρέσαν ἀγροιῶται Α 676. Cf. ι 265, ω 428.—(5) In pl., the bystanders, the crowd: λαοὶ γέροντα μόγις ἔχον Χ 412. Cf. θ 125.—(6) In the most gen. sense, men.—In pl.: πάντων δριδεῖκετε λαῶν θ 382 = 401: ε 2 = λ 355 = 378 = ν 38. Cf. Ι 117.—(7) The general body of a host, the host in general: δμα λαῷ θωρηχθῆναι Α 226. Cf. Α 54, Β 99, Δ 287, Ε 465, Ν 349, Ψ 258, etc.: γ 140, 144.—In pl.: δλέκοντο λαοὶ Α 10. Cf. Α 16, 263, Γ 318, Ι 420, Μ 229, Σ 523, Ψ 53, etc.: γ 156, δ 156, σ 152, etc.—Distinguished in terms from the leaders: ἥγιστατο . . . ἐπι δ' ἵσχε λαὸς δπισθεν N 834. Cf. Ο 695, 723, Ω 658.—In pl.: δις θ' ἥγεμονων κακὸς δι τε λαῶν Β 365. Cf. Ν 108, 492, Ο 15, Σ 519.—Including the leaders: ἐπιπρό-έηκεν ἀριστούς κρινάμενος κατὰ λαὸν 'Αχαιῶν Ι 521.—(8) In gen., a host or army: δτ' ἐν Θήβησιν ἀπώλειο λαὸς 'Αχαιῶν Ζ 223. Cf. Β 120, 799, Δ 28, 377, 407, 430, Ι 338, Α 716, 770.—Of a part or section of a host: ή πλείστον δρινόμενον ίδε λαὸν (where he perceived the greatest confusion) Π 877.—(9) In pl., fighters, fighting men, warriors: στρατῷ εὐρεῖ λαῶν Δ 76, λαοῖσιν καθύπερθε πεποι-θῆτες Μ 153. Cf. Σ 509.—Foot-soldiers as distinguished from fighters using chariots: ιππον καὶ λαὸν Η 342. Cf. Ι 708, Σ 153.—A body detailed for some purpose: κρήτος λαὸς 'Αχαιῶν Η 434.

λάος, genit. λαᾶς.

λαοστός, -ον [λαός + σο-, σν-, σενώ]. Urger of hosts. Epithet of Athene N 128: χ 210.—Of Ares P 398.—Of Eris Τ 48.—Of Apollo Τ 79.—Of Amphiaraeus ο 244.

λαοφόρος, -ον [λαός + φορ-, φέρω. 'Carrying people']. Of a road, that is a highway, full of traffic: λαοφόρος καθ' δδὸν Ο 682.

λατάρη, -ης, ἡ. The hollow under the ribs on each side, the flank: οὐτα κατὰ λατάρην Ζ 64. Cf. Γ 359 = Η 253, Ξ 447, 517, Π 318, Χ 307.

λατάπτω [cf. L. *lambo*, Eng. *lap*

λάρναξ, -ακος, ἡ. (1) A chest or coffer: δπλα λάρνακ' ἐς συλλέξατο Σ 413.—(2) A cinerary urn (=σορός) Ω 795.

λάρναξ, -ον. Some kind of sea-bird ε 51.

λάρναξ (prob. λα(σ)ερός, fr. λασ-, desire. Cf. λιλαίμαι). Pleasant to the taste Ρ 572.—Epithet of δεῖπνον Τ 316.—Of δόρπον μ 283, ξ 408.—Superl. λαρνάτατος β 350.

λάστος, -η, -ον. Hairy, shaggy (as indicating strength): στήθεσσιν Α 189.—Applied to κῆρ used periphrastically (see κῆρ (2) (c)) Β 851, Π 554.—In reference to a sheep or a part thereof, covered with thick wool, woolly Ω 125: ε 433.

λάσκω. 3 sing. aor. λάκε Ν 616, Ξ 25, Τ 277. Pf. pple. λεληκώς Χ 141. Fem. λελακύνα μ 85. (ἐπιληκέω.) To emit a sharp or piercing sound. Of bones breaking with a crack Ν 616.—Of the

ring of struck metal: λάκε χαλκός Σ 25. Cf. Τ 277.—Of the cry of a bird of prey in pursuit of its quarry: κίρκος δέν λεληκώς (with shrill cry) Χ 141.—Of the yell of Scylla μ 85.

λαυκανίη, -ης, ἡ (cf. δοφάραγος, φίρυξ). The throat: ὁ κληῖδες ἀπ' ὅμων αὐχέν' ἔχουσι, λαυκανίη (in 'whole-and-part' apposition with αὐχένα) Χ 325.—More specifically, the gullet: οὐνος λαυκανίης καθέντα Ω 642.

λαύρη, -ης, ἡ. A passage leading from front to back on the outside of one of the side walls of the μέγαρον χ 128, 137.

λαφύστων [λατ- as in λάπτω]. 3 sing. dual impf. λαφύστετον Σ 583. To gulp down, swallow greedily. Of lions Α 176 = Ρ 64, Σ 583.

λάχη, 3 sing. aor. λαγχάρω.

λάχανα, fem. adj. [perh. fr. λαχ- as in λάχη]. Thus, overgrown with brushwood, rough: ῥήσος ι 116, δεκτή κ 509 (v.l. in both cases ἐλάχεια, fem. of ἐλαχός, small).

λάχνη, -ης, ἡ. (1) Hair, down: πυκνοῖς γένους λάχνη λ 320. Cf. Β 219.—(2) The nap or pile of cloth: οὐλὴ ἐπενήρωθε (sc. χλαινη) λάχνη Κ 184.

λαχνίας, -ερτος [λάχη]. Covered with hair, hairy, shaggy: Φῆρας Β 743, στήθεα Σ 415.—Bristly: σὺνδερματι Ι 548.—Of a vegetable product, covered with down, downy: δροφον Ω 451.

λάχνος, -ου, δ [=λάχη]. Wool ι 445.

λάχον, aor. λαγχάρω.

λάχνωτες, nom. pl. masc. fut. pple. λάπτω.

λάση. Of a dog, app., to grip or pin: δανταρωτα [ἔλλαδι] λάσων τ 229. Cf. τ 230.

λάσην, genit. pl. λάσαις.

λάβης, -ητος, δ. (1) A vessel of metal in which to boil water (app. distinguished from the τρίτος only by the shape) Ι 123 = 265 = Τ 244, Φ 362, Ψ 259, 267, 485, 613, 885, Ω 233: μ 237, ν 13, 217, ο 84, ρ 222.—(2) Such a vessel to contain water for washing and in which the water was caught again after being poured over a part of the body: χερνιβ' ἐπέχενεν ὑπέρ ἀργυρέου λέβητος α 137 = δ 53 = η 173 = κ 369 = ο 136 = ρ 92, λέβητα, τοῦ (with water from which) πόδας ἐξαπένειν τ 386. Cf. γ 440, τ 469.

λάγων [λεχ-]. Aor. ἐλέξα Σ 252. Imp. λέξον Ω 635. Fut. mid. λέξομαι ρ 102, τ 595. 2 sing. λέξειη η 319. 3 λέξειαι δ 413. 3 sing. aor. ἐλέξατο Ι 666: δ 305. 3 dual λεξάσθην Σ 350. Subj. λέξομαι ψ 172. 3 sing. λέξειαι Δ 181. Opt. λεξαίμην γ 365, τ 598. 3 pl. imp. λεξάσθω Ι 67. Infin. λέξασθαι Θ 519. 3 sing. aor. ἐλέκτο τ 50. λέκτο δ 453, ε 487, η 346. Imp. λέξο Ω 650: κ 320. λέξει Ι 617: τ 598. (κατα-, παρα-, παρακατα-, προσ-.) To lay. (1) To cause to lie down or take rest: λέξον με τάχιστα Ω 635.—Hence, to lull, soothe to rest: ἐλέξα Διὸς νόον Σ 252.—(2) In mid., to lay oneself down, lie down, take rest: αὐτόθι λέξο μιμων Ι 617. Cf. Ι 666, Σ 350, Ω 650: παρ' Ἐλένη ἐλέξατο δ 305, λέξομαι εἰς εύνην (will go to my bed and lay me down) ρ 102 = τ 595. Cf. γ 365, δ 413, 453, ε 487, η 346, κ 320, τ 50, 598, ψ 172.—To bivouac, take up one's

station: φυλακτῆρες λεξάσθων παρὰ τάφρον Ι 67. Cf. Θ 519.—(3) In mid., to lie, be at rest: ὅτε λέξειαι ὑπνω (in sleep) Δ 131. Cf. η 319.

λέγω² [λεγ-]. Nom. pl. masc. fut. pple. λέγοντες ω 224. 3 sing. aor. ἐλέξε λ 151. 3 sing. aor. mid. λέξατο Φ 27. 3 sing. opt. λέξαιτο ω 108. Infin. λέξασθαι Β 125. Aor. ἐλέγμην ι 385. 3 sing. λέκτο δ 451. Aor. pass. ἐλέχθην Γ 188. (ἀλ-, διαλέγομαι, κατα-, προ-, συλ-.) (1) To gather up, pick up: ἀν' ἔπειτα λέγοντες Λ 755.—To collect, gather, get together: αμασίας λέγων (λέγοντες) σ 359, ω 224.—To collect, get together a stock of. In mid.: ξύλα πολλὰ λέγοντες (λέγοντο) Θ 507, 547.—To pick out, collect, bring together, out of a mass: δοτέα Πατρόκλοιο λέγωμεν Ψ 239: λέγομέν τοι δοτέα οινῷ ἐν ἀκρήψι (collected them and put them in . . .) ω 72.—In mid.: δοτέα λέγοντο Ω 793.—(2) In mid., to pick out, choose, select: διώδεκα λέξατο κούρου Φ 27. Cf. ω 108.—(3) To number, count: ἐν ημέας πρώτους λέγε κτίσειν δ 452.—To reckon up, count (a number). In mid.: λέκτο δ' ἀριθμόν δ 451.—In mid., to number themselves, tell themselves off singly: εἰ κ' ἔθελομεν Ἀχαιοι τε Τρῶες τε . . . Τρῶας μὲν λέξασθαι . . . Β 125.—(4) In mid., to number or reckon oneself (among others), add oneself (to their number): πέμπτος μετὰ τοῖσιν ἐλέγμην ι 335.—Sim. in pass.: μετὰ τοῖσιν ἐλέχθην (was numbered among them) Γ 188.—(5) To tell off or detail for some duty: ἐς λόχον Ν 276.—(6) To tell over, recount, relate, touch upon in order, go through, deal with, make communication of, put before one, explain: κτήδεα πόλλα Ὁδυσῆος ε 5, ἐπει κατὰ θέσφατ' ἐλέξειν λ 151. Cf. λ 374, μ 165, ξ 197, 362, ο 487, τ 203, ψ 308.—(7) To utter a string of: λέγε' ὀνείδεα Β 222.—In mid.: τι σε χρή ταῦτα λέγοντες; (why string together words about that?) Ν 275.—(8) In mid., with reciprocal force, to talk together: μηκέτι νῦν δῆθος αὐθοι λεγώμεθα (let us lose no more time in talk) Β 435.—Sim. with acc. of what is said: μηκέτι ταῦτα λεγώμεθα Ν 292 = Τ 244: γ 240, ν 296.

λειαντόν [λειός]. Fut. λειαντό Ο 261. 3 pl. aor. λειηραν θ 260. Pple. λειηρας Δ 111. To make smooth, polish Δ 111.—To make smooth, remove all obstacles or irregularities of surface from: κελευθον πάσαι Ο 261. Cf. θ 260.

λείβω [cf. ειβω]. Nom. dual masc. aor. pple. λείψαντες Ζ 285: ο 149. Nom. pl. masc. λείψαντες σ 426. Infin. λείψαι Η 481: μ 362. (ἀπο-, ἐπι-, κατα-.) (1) To shed (tears): δάκρυα Ν 88, 658, Σ 32: ε 84 = 158, θ 86, 93 = 532, τ 214.—(2) To pour forth (wine) in way of libation: Διὶ λείψειν οἴνον Ζ 266. Cf. Κ 579, Π 231 = Ω 306, Α 463 := γ 460.—Absol., to make libation: πρὶν λείψαι Κροκιών Η 481, δῆρα λείψαντες κιοτην (might make libation before going) Ω 285: οὐδ' εἰχος μεθύν λείψαι (to make libation therewith) μ 362. Cf. β 432, ο 149, σ 426.

λείηραν, 3 pl. aor. λειαντό.

λειμών, -ώνος, δ [λειβω]. A tract of low well-watered ground, a meadow: Ἀσίψ εν λειμῶνι,

Καῦστρίου ἀμφὶ ρέεθρα Β 461. Cf. B 463, 467, II 151: δ 605, ε 72, ξ 292, ι 132, λ 539, 573, μ 45, 159, φ 49, ω 13.

λειμωνόθεν [λειμών + -θεν (1)]. From the meadows: δροφον λ. ἀμήσαντες Ω 451 (i.e. cutting them in the meadows and bringing them away).

λεῖος, -η, -ον (λεῖος. Cf. L. *lēvis*). Smooth, free from obstacles or irregularities of surface, with unbroken surface: ιπτόδρομος Ψ 330. Cf. Ψ 359: ι 134, κ 103.—Not obstructed by, free from. With genit.: λεῖος περάνω ε 443 = η 282.—App., in neut. pl. λεῖα in quasi-substantival use, a smooth state of things, a stretch of ground with smooth or unbroken surface: λεῖα δ' ἐποιησεν περ Ἐλλήστων Μ 30.—Of a poplar, having the branches of the stem cut close, trimmed Δ 484.

λείπω. Fut. λείψω δ 602. 3 sing. λείψει ο 136. 1 pl. λείψετε Ν 620. Infin. λείψειν Σ 11. Aor. λείπον E 480. λείπων E 204, I 447, Λ 759. 2 sing. λείπει Κ 406. 3 λείπει B 35, 106: ξ 426. λείπει Α 428, Δ 292, E 696, K 287, Λ 99, Ξ 225, Σ 65, Ω 470, etc.: γ 455, η 79, μ 1, π 341, ρ 254, etc. 3 dual λιπέτην Κ 273, Ξ 284: γ 485. 1 pl. λιπομεν δ 488. 3 λείπον Ω 580. λείπων B 722, Π 371, 507, P 535: ξ 317, κ 209, χ 119. Subj. λείπω Ρ 91. 3 sing. λιπη ΙΙ 453: λ 221. 3 sing. opt. λείπον E 685: η 224, σ 91. 1 pl. λιπομεν Δ 173. 2 λιποτε B 176. 3 λιπομεν B 160, P 667. Imp. λιπει κ 266, ο 199. 3 sing. λιπέτω γ 424. 2 pl. λιπετε Κ 443, T 403. Pple. λιπών, -όντος Δ 181, E 20, Ζ 254, N 250, Ξ 281, P 612, etc.: γ 1, η 65, λ 93, σ 257, φ 90, etc. Fem. λιπούσα Γ 174, Η 857, Χ 863, Ω 144: σ 270. Acc. λιπούσαν τ 531. Infin. λιπείν Μ 111. 3 sing. pf. λείποτε Α 235: ξ 134, 213. Mid. Aor. λιπέμην Λ 693: ι 316, π 286, ρ 481. 3 sing. λιπέτο Π 294, Π 707: δ 536. 3 pl. (ε)λιποντο Μ 14: δ 495, θ 125, υ 67. 3 sing. subj. λιπηται Τ 235: δ 710. 2 dual λιπηθον Ψ 407. 2 pl. λιπηθε Ψ 248. 3 λιπωται Τ 230: γ 354 Opt. λιπομην Ι 437: φ 116. 3 sing. λιποτο Γ 160. Infin. λιπέσθαι Ε 154, Ξ 485: γ 196, ρ 187. Pass. 3 sing. fut. pf. λελείψεται Ω 742. 3 sing. pf. λελείπται Κ 253, N 256, Ω 260. Plupf. λελείμην Χ 334. 3 sing. ελελείπτο Β 700: θ 475. λελείπτο Κ 256, N 168, Ψ 523: κ 447, χ 200. Pple. λελειμένος ι 448. Nom. pl. masc. λελειμένοι Ω 687. Infin. λελείφθαι Ω 256, 494. (ἀπο-, ἔκτρο-, κατα-, προ-, ὑπο-.) (1) To leave behind, not to take or bring with one: ὡς λείπων [Ιππων] Ε 204, τὸ δ' ἐὸν [φάσγανον] παρὰ νητ λελείπτο Κ 256. Cf. K 443, M 111, N 168, T 339 (had left), Φ 17, 496: δ 602, ι 238, 338, ξ 425, 480, φ 90, χ 95.—(2) To leave behind while taking other things or the rest: καὶ δ' ἐλείπον δύο φάρει Ω 580: εἰτι πλεῖστον λελείπτο (was left) θ 475. Cf. π 258.—(3) To leave remaining; in pass., to remain, be left: τριτάτη ἐτι μοιρά λελείπται (is all that is left us for our work (not implying that the whole of it remained)) K 253. Cf. N 256, Ψ 640.—(4) To leave (a person) behind while one departs, to leave, quit, withdraw from (often with specification of the place or state in which the person is left): τὸ δὲ λιπ-

αὐτοῦ χωβμενον Α 428, δθι μιν λίπον υες Ἀχαιῶν Β 722. Cf. B 35, Δ 181 (his corpse), I 445, K 273, Σ 468, T 288, X 213, etc.: δι λείπει νέον γεγαῶτ' ἐνι οἰκῳ δ 112, οὐδὲ παρὰ νητ λελείπτο (stayed behind) κ 447. Cf. γ 424, κ 209, λ 68, π 403, χ 200, etc.—Sim.: κατὰ κεν εὐχωλὴν Πριάμῳ λιποιν Ελένην Β 160. Cf. B 178, Δ 173.—(5) To leave, forsake, abandon, leave to one's own devices or to one's (or its) fate: ἐν' ἀλοχον θλιπον καὶ νῆπιον νιόν E 480, λίπει λαδον Ἀχαιϊκόν Ο 218. Cf. Γ 174, Π 368, P 18, 535, T 403, etc.—(6) To leave (a disposed-of foe) without taking further action, let (him) lie: ἀνδρα κτενας πύματον λίπον Λ 759. Cf. Λ 99, Φ 201.—(7) Of the life leaving the body: τὸν λίπει θυμόν Δ 470. Cf. E 685, 696, M 386, Π 857, etc.: γ.455, η 224, λ 221, μ 414, ξ 426, σ 91.—Absol.: ψυχὴ λελοπεν ξ 134.—(8) To leave, quit, withdraw from (a place): Ἐλλάδα Ι 447. Cf. Ξ 225, 281, Σ 65, X 137, etc.: ποταμοίο ρέεθρα ξ 317. Cf. γ 1, η 79, θ 452, κ 462, ξ 301, τ 531, etc.—Sim.: λιπών διφρον Ε 20, λίπει νῆας Δ 229, λιπέτην δλα Ξ 284. Cf. I 194, Ο 124, 729, etc.: λιπών φάσις ηλίοιο λ 93.—Of a severed tree: ἐπει πρῶτα τομὴν λελοπεν Α 235.—(9) To leave, cease to take part in (the fight): λιπών πόλεμον (quitting the field) Ζ 254, Σ 43. Cf. N 250.—(10) To let be, leave in peace, cease to vex: σκόπελον οὐ ποτε κύματα λείπει Β 396. Cf. Ο 136.—(11) To leave behind one as heir, successor, avenger: δοσσητηρι μετόπισθε λελείμην Χ 334: μιαν αὖν παΐδα λιπώντα η 65.—(12) To leave alive; in pass., to be left living, survive (cf. (18) (d)): τῶν οὐ τινά φημι λελείφθαι Ω 256 = 494. Cf. Ω 260.—(13) To leave as an inheritance or bequest: Ἀτρεὺς θνήσκων θλιπε σκήπτρον Θεότηγ Β 106. Cf. B 107.—(14) To leave behind one at one's death in a specified state or condition: κατὰ με χήρην λείπεις Ω 726. Cf. B 700, X 488.—(15) To cause (a future of woe) to be another's lot: πατέρι (i.e. the father of his victims) γόνοις καὶ κῆδεια λείπειν Ε 157, ἐμοι λελείψεται δλγεα (will be my lot) Ω 742.—(16) To leave behind, outdistance; in pass., to come behind, be outdistanced by. With genit.: λιπέτο Μερελάου δυνρὸς ἐρωτη Ψ 529. Cf. Ψ 523 (where the word occurs again without construction): λελειμένος οἰών ι 448.—In mid., to let oneself be left behind or outdistanced (see also (18) (e)): τηλ λείπεσθε; Ψ 409.—(17) To fail, cease to be available to: ἐπει λιπον ιοι διακτα χ 119.—Intrans., to fail, come to nothing: νῦν ήδη πάντα λελοπεν ξ 213.—(18) In aor. mid. (a) To be left behind while another departs, be left: δις κε λιπηται νηοις επ' Ἀργειων (shall tarry) Τ 235, οὐδὲ τις αὐτοθι λιπει διηρ Ω 707. Cf. I 437: λιπέμην δικαχήμενος ητρο π 286, αὐτοῦ λιπέσθαι (to stay here) ρ 187. Cf. ι 316, φ 116.—Sim.: μηδ' ημᾶν πῆμα λιποτο Γ 160.—(b) To be left after the occurrence of something in a specified state or condition: ημιδαής νηοις λιπετο Π 294: λιπέμην δικαχήμενος ητρο ο 481. Cf. ι 67.—(c) To be left as heir, successor, protector, avenger: νιδν οὐ

τέκετ' ἀλλοι ἔτι κτεάτεσσι λιπέσθαι Ε 154, γνωτὸν ἀρῆται ἀλκτῆρα λιπέσθαι Σ 485. Cf. γ 196, 354.—(d) To be lost living, survive: οἱ μὲν δάμεν, οἱ δὲ λιπότο Μ 14. Cf. Α 693, Τ 230, Ψ 248: οὐδέ τις ἐτάρων λιπέτο δ 536. Cf. δ 495.—Sim.: *Iva* μηδ' θνοῦ αὐτοῦ λιπήται δ 710.—(e) To be left behind or outdistanced: οἱ δὲ λιπότο Θ 125.—To let oneself be left behind or outdistanced (see also (16)): *Ιππος* Ἀτρεῖδας κιχδυετε, μηδὲ λιπότον Ψ 407.

λειρίδεις, -ειτος. Fem. -εισα [λείριον, lily]. (1) Lily-white: χρόα λειρίδεια N 830.—(2) Epithet of the thin voice of the cicada, to which the ‘chirruping’ of old men is likened Γ 152 (the tenuity of the sound app. suggesting the tenuity of the flower’s form).

λιστός, by-form of ληγότος.

λείψαι, aor. infin. λείψω.

λείψω, fut. λείπω.

λέκτο¹, 3 sing. aor. mid. λέγω¹.

λέκτο², 3 sing. aor. mid. λέγω².

λέκτρον, -ου, τό [λεκ-, λεχ-, λέγω¹]. A bedstead, a bed: ἔξετ' ἐν λέκτρῳ α 437. Cf. τ 516, ψ 32, 296.—In pl. in the same sense: εὐδεσκ' ἐν λέκτραις Χ 503. Cf. θ 337, ν 58, 141.

λέκτρονδε [prec. + -δε (1)]. To bed: λέκτρονδε εὐνηθέντες (going to bed) θ 292. Cf. ψ 254.

λελαβέσθαι, redup. aor. infin. mid. λαμβάνω.

λελάθῃ, 3 sing. subj. redup. aor. λανθάνω.

λελάθοντο, 3 pl. redup. aor. mid. λανθάνω.

λελακυῖα, fem. pf. pple. λάσκω.

λελασμένος, pf. pple. mid. λανθάνω.

λελάχωσι, 3 pl. subj. redup. aor. λαγχάνω.

λελεψμένος, pf. pple. pass. λείπω.

λελεπταὶ, 3 sing. pf. pass. λείπω.

λελειφθαι, pf. infin. pass. λείπω.

λελειφεται, 3 sing. fut. pf. pass. λείπω.

λεληκώς, pf. pple. λασκω.

λελημαὶ, γρ. Only in pple. Showing eager haste, using eager speed: βάντοις Δαναῶν λελημένοι Μ 106, Π 552.—With δῆρα (instead of infin.): λελημένος δῆρα τάχιστα τεύχεα συλήσειν (eager to . . .) Δ 465. Cf. Ε 690.

λελόγχασι, 3 pl. pf. λαγχάνω.

λελοιπε, 3 sing. pf. λείπω.

λελουμένος, pf. pple. mid. λούω.

λελυται, 3 sing. pf. pass. λύω.

λελντο, 3 sing. pf. opt. pass. λύω.

λέξασθαι¹, aor. infin. mid. λέγω¹.

λέξασθαι², aor. infin. mid. λέγω².

λέξο, λέξο, aor. imp. mid. λεγω¹.

λέξομαι¹, fut. mid. λέγω¹.

λέξομαι², aor. subj. mid. λέγω¹.

λέσον, aor. imp. λέγω¹.

λέσοντες, nom. pl. masc. fut. pple. λέγω².

λέπαδον, τό. The breast-strap against which a chariot-horse pulled. Only in pl. (perh. so used to include the girth): ἐν λέπαδνα κάλ' ἔβαλεν Ε 730. Cf. Τ 398.

λεπταλέος, -η [λεπτός]. Of a boy’s singing-voice, small, soft Σ 571.

λεπτός, -ή, -όν [λέπω]. (1) Shelled out from the husk, peeled. Absol. in neut. pl.: *ρίμφα λέπτη*

έγένοντο (it, i.e. the barley, becomes peeled grain (the vb. assimilated in number to the predicate)) Τ 497.—(2) Of small thickness, thin. In superl. λεπτότατος, -η: ὃ λεπτότατος θέε χαλκός Τ 275. Cf. Τ 276.—Small in section, slender, thin: μηρίνθω Ψ 854.—Small in width, narrow: εστόθμη ζ 264.—In or consisting of fine threads or fibres: ἄραχνια θ 280. Cf. β 95 = ω 130, ρ 97, τ 140.—Of fine texture, delicately woven: λίνος λεπτὸν διπτον I 661, δθερας Σ 595. Cf. Χ 511: ε 231 = κ 544, η 97, κ 223 (in reference to the web).—In a state of fine division, powdery: κορή Ψ 506.—(3) Of a mental faculty, narrow in range, of small reach: μῆτις Κ 226, Ψ 590.

τάλετο, 3 sing. aor. Ελεψε. (δτο-.) To strip or peel off: περὶ ἐχαλκός Ελεψε φύλλα τε καὶ φλούσιν (double acc. of whole and part) Α 236.

λέσχη, -η, η. App., some place of public resort: εὐδειν ἐς λέσχην [ελθών] σ 329.

λευγαλέος, -η, -ον [cf. λυγρός]. (1) Suffering wretchedness, wretched, in sorry case: πτωχῷ τ 273 = ρ 202 = ω 157, ρ 337.—(2) As a term of contempt, sorry, pitiful, wretched, weak: φρεσίν Ι 119. Cf. β 61.—App., inferring contempt, contemptuous, abusive: ἐπέεσσιν Υ 109.—(3) Bringing or inferring wretchedness or woe, wretched, woeful, miserable, baleful: θανάτῳ Φ 281 := ε 312, ο 359. Cf. ο 399, ν 203.—As epithet of war: τολέμοιο Ν 97, δατ Σ 387.

λευγαλέως [adv. fr. prec.]. In sorry case, in pitiful plight: λ. κε Τρώες ἔχωρησαν Ν 723.

λευκάνω [λευκός]. (άτο-.) To make white, whiten: λεύκανον ὑδωρ ἐλάτησιν μ 172.

λεύκασπις, -ίδος [λευκός + ἀσπίς]. With bright shield. Epithet of Deiphobus Χ 294.

λευκός, -ή, -όν [λυκ- as in λύχνος]. Cf. L. *lucco*. (1) Bright, resplendent, shining: διμφαλοί Α 35. Cf. Σ 185, Ψ 268: ξ 45, κ 94.—(2) Bright or light in colour, often to be translated ‘white,’ but of very indefinite application (often a mere epithet): λοτία Α 480, πόλιν Ολοοσσόνα Β 739, γάλα Δ 434, Ε 902, κρή Ε 196, Θ 564, Τ 496, δδόντας Ε 291, πήχεε 314. Cf. Β 735, Γ 103, Ε 503, 583, Κ 263, Λ 416, 573 = Ο 316, Α 640, Π 347, Ρ 56, Σ 353, 560, Ψ 252, 282, 329, 455, Ω 231, 793: δοτέα α 161, λ 221, ω 72, 76, λοτία β 426 = ο 291, δ 783 = θ 54, ι 77, κ 506, μ 402, [λίθοι] γ 408, κρή δ 41, 604, μ 358, θάτι ε 70, γάλακτος ι 246, δλφίτα κ 520, λ 28, ξ 77, δδόντι τ 393 = ψ 74, τ 465, φ 219, ω 332, πήχεε ψ 240.—Comp. λευκότερος, -η Κ 437: ο 196.

λευκάλενος, -ον [λευκός + ὥλετη, the lower arm]. White-armed. Epithet of Here and of women. Of Here Α 55, 195, 208, 572, 595, Ε 711, Θ 350, Ο 92, Φ 377, Ω 55, etc.—Of Helen Γ 121: χ 227.—Of Andromache Ζ 371, 377, Ω 723.—Of Nausicaa ξ 101, 186, 251, η 12.—Of Arete η 233, 335, λ 835.—διμφίτολος ξ 239, σ 198.—διμφαί τ 60.

λευρός [λευρός. Cf. λεύση]. With even surface, level: χώρω η 123.

λεύσσω. (άπι-.) (1) To discern with the eye, have sight of, see, perceive, behold: πυρὸς λωή

Π 127. Cf. Π 70, Τ 346 : πυρπολέοντας κ 30. Cf. § 157, θ 200.—(2) To look at, inspect, examine: δαιδαλα Τ 19.—(3) To direct one's sight, look, gaze: ἐπὶ πόντον Ε 771. Cf. θ 171, ε 166.—(4) To see mentally, see, perceive: λεύσσετε τὸ γε, δ . . . Α 120.—(5) To direct one's mind to an end, take thought, consider: λεύσσει δπως . . . Γ 110.—To take thought for, consider: ταῦτα γε λεύσσει ψ 124.

λεχεποίη [λεχ-, λέγω+ποιη]. With beds of grass, with fair meadows, grassy. Epithet of a city: Πτελεόν Β 697.

λεχεποίης [=prec.]. With grassy banks. Epithet of a river: Ασωπόν Δ 383.

λέχος, τό [λεχ-, λέγω¹]. Dat. λεχέσσος Γ 448, Σ 233, Χ 87, Ψ 25, Ω 600, etc.: α 366, γ 399, κ 497, ω 44, etc. λέχεσσοι Γ 391: α 440, κ 12. (1) Properly, a bedstead as distinguished from the bedding (εύνη): ἐκθεῖσαι λέχος ἐμβάλετ' εὐνὴν ψ 179. Cf. ψ 184, 189, 199, 203. (Cf. λ. καὶ εὐνὴν γ 403, η 347, θ 269 cited under (3) (a).—In pl. of a single bed: ἐν δινωτοῖσι λέχεσσοις Γ 391. Cf. Γ 448: α 440, γ 399=η 345, κ 12.—(2) A bed, one's bed: πρὸς δν λέχος ησει Δ 609. Cf. Ι 621, 659, 660, Ω 648: η 340=ψ 291, ψ 171, 177.—In pl. of a single bed: οὐδ μοι θυγακων λεχέων ἐκ χείρας δρεξας Ω 743: ἐκ λεχέων μ' ἀνεγέραι (my bed) δ 730. Cf. κ 497.—(3) (a) The marriage-bed: νωτερον λέχος αὐτῶν Ο 39. Cf. Γ 411: δλοχος λέχος πέρσουνε καὶ εὐνὴν γ 403. Cf. η 347, θ 269.—In pl.: παραλ λεχέσσοις κλιθῆραι (παραλ advbl.) α 366=σ 213. Cf. Λ 1:=ε 1.—(b) With reference to intercourse outside of wedlock: η κέν τοι δύδν λ. εἰσαραβάτοι Θ 291. Cf. Α 31.—(4) A litter used for carrying a dead body from the field. In pl.: Πάτροκλον κάθεσσαν ἐν λεχέσσοις Σ 233.—A stand on which a dead body was placed to await the funeral rites or on which it could be carried, a bier. In pl.: οὐ σε κλαύσομαι ἐν λεχέσσοις Χ 87, τὸν λεχέων ἐπέθηκει Ω 589. Cf. Σ 352, Φ 124, Χ 353, Ψ 25, 171, Ω 600, 702, 720: ω 44, 295.

λέχοσθε [prec. + -δε (1)]. To bed Γ 447: ψ 294. λέον, -οτος, δ. (Referring to the female Ζ 181, Ρ 133, Φ 483 (though in Ρ 133 in masc. construction).) Dat. pl. λέοντοι Χ 262, λέοντας Ε 782, Η 256, Ο 592. Α lion Γ 23, Ε 161, Ζ 181, Μ 299, Ρ 133, Σ 579, Χ 262, etc.: δ 335=ρ 126, δ 456, 791, § 130, ε 292, κ 212, 218, 433, λ 811, χ 402=ψ 48.

λήγω. Fut. λήξω Ι 97, Τ 423, Φ 224. Infin. λήξιν ν 294. 3 pl. aor. λήξαν Ζ 107. Opt. λήξαμι χ 63. 3 sing. λήξει I 191: θ 87. (ἀπο-, μεταλλήγω.) (1) To cease, give over, desist, stop: οὐδ' ἔληγε θέος Φ 248. Cf. Ι 97, Τ 423.—(2) To cease or desist from. With genit.: ἔριδος Α 210, 319, Ι 257, Φ 359, χοροῖο νέον λήγοντα (pple. of the impf., 'having just . . .') Γ 394. Cf. Α 224, Ζ 107, Κ 164: ν 294.—With complementary pple.: διάτρε λήξειν δεῖδω Ι 191. Cf. Φ 224: θ 87.—(3) To cause to cease from something, put restraint upon: οὐδ λήγε μένος μέγα Ν 424. Cf. Φ 305.—With genit. indicating that from which one restrains: φόνοιο χ 63.

ληθάνω [λήθω]. To cause to forget. With genit.: ἐκ με πάντων ληθάνει η 221.

ληθη, ή [λήθω]. Forgetfulness Β 33.

λήθω. See λανθάνω.

λητάς, -δος [λητς]. Captured, taken Τ 193.

λημβόταρα, -ης [λητσ+βοτ-, βόσκω]. Crop-consuming. Epithet of the wild boar σ 29.

† ληζομαι [λητς]. Fut. λητσομαι ψ 357. 3 sing. aor. λητσοσαρο Σ 28: α 398. To get by rapine, carry off as captives or spoil: δμωαλ δς λητσοσαρο Σ 28: πολλὰ λητσομαι ψ 357. Cf. α 398.

λήιον, -ου, τό. Standing corn: βαθὺ λ. Β 147, Α 560. Cf. Ψ 599: ε 134.

λητς, -δος, ή. Spoil, booty: δτε κεν δατεώμεθα λητδα Ι 138=280. Cf. Α 677, Μ 7, Σ 327: μενο-εικά σφι λητδα δώκα (booty which he had in hand) ν 273. Cf. γ 106, ε 40=ν 138, κ 41, ν 262, ξ 86.

ληιστήρ, -ηρος, δ [ληιζομαι]. One who sails the sea in quest of spoil, a rover: ολά τε ληιστήρες [άλωνται] ὑπειρ δλα γ 73=ε 254. Cf. π 426, ρ 425.

ληιστός, -η, -δν [ληιζομαι]. Also λειστός. That may be carried off as spoil or booty: ληιστοι βθες [ετσι] καὶ μῆλα Ι 406. Cf. Ι 408.

ληιστωρ, -ορος, δ [as ληιστήρ]. =ληιστήρ: Τάφαι ληιστορες διδρες ο 427.

ληιτης, -δος [λητς]. That dispenses the spoil. Epithet of Athene Κ 460.

λήκυθος, -ου, ή. An oil-flask § 79, 215.

λήξω, fut. λήγω.

λήσαι, 3 sing. fut. λήθω. See λανθάνω.

λιάζομαι 2 sing. aor. λιάσθης Χ 12. 3 (έ)λιάσθη

Ο 520, 543: δ 838. 3 pl. λιάσθει Ψ 879. Pple. λιάσθεις Α 349, Λ 80, Τ 418, Φ 255, Ψ 231: ε 462.

(1) To bend and slip away from danger: δ δ' ονταιδα λιάσθη Ο 520. Cf. Φ 255.—(2) To sink down, droop, fall: πτηνή ελιάσθη Ο 543. Cf. Τ 418, 420.—Of the drooping of a dying bird's wings Ψ 879.—(3) To slip or glide away: παραλ λιάζαδα λιάσθη δ 838.—(4) To go aside or apart, retire: ἐτάρων νόσφι λιάσθεις Α 349. Cf. Α 80, Ψ 231: ε 462.—To turn aside from one's proper course: σν δενρο λιάσθης Χ 12.—(5) To part, open so as to afford passage: λιάζετο σφι κῦμα θαλάσσης Ο 96.

λιαρός. Warm: θατι Λ 830, 846, Χ 149. Cf. Λ 477: ω 45.—Of a warm soft wind: ονρον ε 268=ν 266.—Of balmy sleep Ζ 164.

λιάσθη, 3 sing. aor. λιάζομαι.

λίγα [λιγυρός. Cf. λίτα]. In clear or loud tones, loudly, with full voice: λιγ' ἐκώκνει Τ 284. Cf. δ 259, θ 527, κ 254.

λιγανέω [λιγύς]. To use the full voice, make proclamation. With infin. indicating the purport: κήρυκε λιγανών τοὺς λιγειν οἰσι . . . Α 685.

λίγγω. 3 sing. aor. λιγχε. To twang Α 125.

λιγδην. With a glancing blow, grazing the flesh: Τηλέμαχον βάλε χείρα λ. χ 278.

λιγέως [adv. fr. λιγύς]. In clear tones, with a clear flow of words: [άγρενεν] Γ 214.—In loud tones, loudly: κλαλοττα Τ 5. Cf. κ 201, λ 391, π 216, φ 56.—Of blowing winds, whistling: φυσώντες λ. Ψ 218.

λιγυρός, -ή, -όν [λιγύτ]. Clear-sounding : $\delta\omega\delta\eta$ μ 44. Cf. μ 183.—Of winds or the blowing thereof, whistling Ε 526, Ν 590, Ψ 215.—So of a whip whistling in the air Α 532.—Of a bird, that utters a shrill cry Ζ 290.

λιγύς, λιγεα, λιγύ. Emitting a clear or shrill sound. (1) Speaking in clear tones, whose words flow clearly forth : $\lambda.$ διγοργής Α 248. Cf. Β 246, Δ 293, Τ 82 : ν 274.—Epithet of Μούσα ω 62.—Of winds, whistling Ν 334, Ζ 17, Ο 620 : γ 176, 289, δ 357.—(2) In neut. λιγύ as adv., with whistling sound δ 567.—(3) Emitting a clear note, resonant. Epithet of the ‘sounding lyre’ Ι 186, Σ 569 : θ 67=105, 254, 261, 537, χ 332, ψ 133.

λιγύθοργος [λιγύς + φθογγή]. Clear-voiced. Epithet of heralds Β 50, 442, Ι 10, Ψ 39 : β 6.

λιγύφαντος, -ον [λιγύς + φωνή]. Of a bird, that utters a shrill cry : $\delta\rho\tau\gamma$ Τ 350.

λίην (?) (1) Exceedingly, very, very much : $\lambda.$ φύλλοισιν εουκότες Β 800 : $\sigma\eta\pi\omega\delta$ εις $\lambda.$ τόσον ; (so very . . . as this would seem to show thee to be) δ 371. Cf. θ 231, 489, κ 552, π 238, 243, ο 405 (not so very . . .).—With notion of excess : $\lambda.$ πολλοί (too many for that) Τ 226. Cf. Ι 229, Φ 566 : $\lambda.$ πωνή (too much so for any fear of that) λ 445, $\lambda.$ ἔκας διλθομεν ξ 496. Cf. γ 227, π 421, π 243.—(2) With verbs, exceedingly, greatly : κεχολώσατο $\lambda.$ ξ 282, π 425. Cf. ξ 461, ν 99.—With notion of excess : $\lambda.$ διχθομαὶ έλκος (I can bear it no longer) Ε 361, $\lambda.$ μαίνεται (his rage passes all bounds) Ζ 100. Cf. Ζ 486, Ν 284, Ζ 368 (we can make shift to do without him), Φ 288 : μηδὲ δεῖδι $\lambda.$ δ 825. Cf. θ 205 (I can contain myself no longer), π 86 (too much to let me think of that), σ 20 (do not provoke me too far), ψ 175 (unduly).—(3) καὶ λίην, truly, verily, of a surety : καὶ λίην κείνος γε εουκότες κείται δλέθρῳ α 46. Cf. Α 553, Τ 408 : γ 203, ι 477, $\lambda.$ 181=π 37, π 393, ο 155, ρ 312.—Strengthening a wish : καὶ λ. οὐτός γε μένος δλέσσειν Θ 358.

λίθας, -άδος, ἡ [λίθος]. Of a rock, app., studded with projecting stones, rough ε 415.

λίθας, -άδος, ἡ [λίθος]. In dat. pl. λιθάδεσσι. (1) A stone : σεῦεν κύνας πυκῆσι λιθάδεσσιν ζ 36. —(2) In pl., stones used in construction ψ 193.

λίθος [λίθος]. Of stone Ψ 202 : π 107.

λίθος, -ον, δ. Fem. M 287 : τ 494. (1) A stone Ε 308, Η 264, Θ 327, Μ 287, 459, Π 740, Φ 403, Ψ 340 : θ 190, ι 305, 416, π 370, τ 494.—A large stone used as or shaped into a seat : $\delta\pi'$ ἐπὶ ξεστοῖσι λίθοις Σ 504. Cf. θ 6.—In pl. app. of several stones forming or shaped into a seat γ 406.—A large stone embedded in the ground, or perh. a rock projecting above the ground, pierced for the securing of a cable π 77.—(2) In pl., stones used in construction : ως δτε τοῖχον δνήρη δράρη πυκινῶσι λίθοις Π 212. Cf. ι 185. —(3) Stone as a material : θάλαμοι ξεστοῖο λίθοιο Ζ 244, 248. Cf. Δ 510 : ψ 103.—(4) Something of stone : λαοὺς λίθους ποιησεν (turned them to stone) Ω 611, λίθος περ εοῦσα (stone

though she be) 617. Cf. π 156.—(5) A rock or reef γ 296.

λικμάνειν. To winnow grain, etc., by throwing it against the wind Ε 500.

λικμητήρ, -ῆρος, δ [λικμάνειν]. A winnower Ν 590.

λικριφές. Obliquely, sideways : $\lambda.$ διξας Ζ 463 : τ 451.

λιλαίομαι [λι-λάσσωμαι, fr. λασ-, desire. Cf. λαρός]. (1) To desire or be anxious to do something or for something to happen, be bent or set on doing something. With infin. : $\epsilon\iota$ ἐν φιλότητι λιλαίει εύνθηται Ζ 331. Cf. Γ 399, Ν 253, Π 89, Τ 76 : $\epsilon\iota$ ἀκούεμεναι λιλαίει λ 380. Cf. α 15=ι 30, ι 32, 451, ο 308, 327, ν 27, χ 349 (find it not in thy heart to . . .), ψ 334.—Of inanimate objects Α 574=Ο 317, Φ 168.—(2) To desire, be eager for. With genit. : πολέμοιο Γ 133 : βαβροῖο (tendering, in fear for, their lives) μ 328, ω 536. Cf. α 315, π 31.—φωσσε διλαίει (make thy way with all speed to . . .) λ 223.

λιμήν, -έρος, δ. Dat. pl. λιμένεσσι Ψ 745. λιμένι M 284 : τ 189. A harbour or haven Α 432, M 284, Φ 23 : α 186, β 391, ε 404, π 96, ξ 1, π 324, etc.—In pl. in the same sense : στήσας ἐν λιμένεσσι Ψ 745. Cf. τ 189.

λιμνη, -ης, ἡ. A piece or sheet of water. (1) A pool : Τάνταλος ἐσταθ' ἐν λιμνῃ λ 583.—(2) A lake Β 711, 865, Ε 709, Τ 390.—Of the water spread by a river overflowing its banks Φ 317.—(3) The sea Ν 21, 32, Ω 79 : γ 1 (the Ocean stream), ε 337.

λιμός, -οῦ, δ. Hunger (in T 348, 354 : ε 166, π 177 app. used to include thirst) T 166, 348, 354 : δ 369=μ 332, ε 166, κ 177, μ 342.

λινός, acc. λιν¹.

λινοθέρηξ [λίνος + θέρηξ]. Wearing a stout tunic of linen by way of corslet Β 529, 830.

λίνον, -ον, τό. Flax ; things made thereof. (1) A cord, a fishing-line Π 408.—The thread of destiny : τὰ πεσεται δύσσαι οι Άλσα γιγρομένη επένησε λινψ Τ 128. Cf. Ω 210 : η 198.—(2) Something made of cords, a net E 487.—(3) Linen ; app. a sheet of linen wherewith to cover oneself in bed (cf. δῆρος) : Όδυσσηΐ στόρεσαν δῆρος τε λινος τε 73. Cf. π 118.—λίνον δύρος. See δύρος (2) (a).

λίνος, -ον, δ. A song sung at the vintage (see Frazer, *Golden Bough*, 3rd ed. pt. v. vol. i. pp. 216, 257) Σ 570.

λίνα [prob. related to λιπαρός as λίγα to λιγυρός]. In reference to anointing, richly, plenteously : ἐπει δέρσαν λίπ' έλαιω γ 466=κ 364. Cf. Κ 577, Ζ 171, Σ 350 : ξ 96, 227, κ 450, τ 505.

λιπαροκρήσμος, -ον [λιπαρός]. With bright head-dress. Epithet of Χάρης Σ 382.

λιπαροτλόσαρος, -ον [λιπαρός]. With tresses glossy with oil : κεφαλῆς T 126.

λιπαρός, -ή, -όν. (1) Anointed with oil : $\alpha\iota\iota\iota$ λιπαροὶ κεφαλᾶς καὶ πρόσωπα ο 332.—(2) Bright as with oil, bright, glossy (or perh. shining with actual oil ; cf. χιτώνας ήκα στίλβωσας έλαιω Σ 596) : καλύπτρην Χ 406 : κρήδεμα ο 334=π 416 =ο 210=φ 65.—Of a ‘diadem of towers,’ bright,

glittering : *Τροῖης λιταρὸς κρήθεμψα* v 388.—Of the feet, smooth, fair, goodly Σ 241, Β 44 = K 22 = 132 = Ζ 186 : β 4 = δ 309 = ν 126, τ 225, ρ 410.—(3) Gentle in incidence or operation, pleasant : θέμωστας I 158, 298 : γῆρας λ 136 = ψ 283, τ 368.

λιταρός [adv. fr. prec.]. Of a gentle decline into the vale of years, gently, imperceptibly : *γηρασκέμεν* δ 210.

λίτων, aor. λείπω.

λίτη¹, ὁ [not conn. with λέων]. (Referring to the female Σ 318 (though in masc. construction).) Acc. λίν Α 480. Α lion Α 239, 480, Ο 275, Ρ 109, Σ 318.

λίτη². Only in dat. λίτη Σ 352, Ψ 254. Acc. λίτη Θ 441 : α 130. This form app. as acc. pl. neut. κ 353. A cloth or covering Θ 441.—Used for covering a corpse laid out to await funeral rites Σ 352.—For covering a cinerary urn Ψ 254.—A cloth whereon to sit : ὑπὸ λίτη πετάσσεις α 130, κ 353.

λίτη³ = λισσός : πέτρη μ 64, 79.

λισσομαι [λιτ-σομαι]. 3 sing. impf. Ε(Λ)ισσετο Ζ 45, Μ 49 (v. l. ειλισσετο, see ἔλισσω (6)), Φ 71 : κ 264. 3 pl. ἔλισσουσιν Ι 585. 3 sing. pa. iterative λισσέσκετο Ι 451. Aor. ἔλισσαμην λ 35, τ 273. 2 sing. subj. λιση κ 526. Imp. λισαι Α 394. Aor. opt. λισαμην ξ 406. Infin. λιτέσθαι II 47. (1) To make entreaty or petition to, entreat, supplicate : πάντας Αχαιούς Α 15, Διά λισαι 394. Cf. Β 15, Ζ 45, Ι 465, Μ 49, Ο 660, Φ 71, Χ 35, etc. : β 68, δ 142, θ 157, μ 58, ο 261, χ 311, etc.—With complementary infin. : λισσεται ἐπιτεδος ειναι [ποιητή] θ 80.—(2) To beg, entreat, pray to do. With infin. : μένειν σε Α 174. Cf. Α 283, Δ 379, Θ 372 = Ω 77, Ι 451, 574, Τ 304, Χ 240 : Εύρυμαχος παῖδαι τέξοι φ 278.—Sim. : εμ' ἔταροι λισσοντο τυρῶν αἰνυμένους λέναι πάλιν (to let the party . . .) κ 224.—With dependent clause : λισσεθ' Ἦφαιστος διώς λισσειν Ἄρης θ 344. Cf. γ 19.—With acc. of the subject of entreaty : οι αὐτῷ θάνατοι λιτέσθαι II 47.—With double acc. of the person entreated and of the subject : ταῦθ' ά με λισσαι δ 347 = ρ 138. Cf. β 210.—(3) To pray to (a divinity) : θεοὺς παραρτώντων δινθρωποι λισσόμενοι Ι 501 : πρόφρων καὶ Διὰ λιτολημην (make my peace with him (i.e. with Ζεὺς ζείνως)) ξ 406.—With infin. : τῷ Ἀττηρί δι' ἐπεσθαι I 511.—Of addressing the shades of the dead κ 526, λ 35.

λισσός, -η, -ην. With unbroken surface, smooth : πέτρη γ 293, ε 412, κ 4.

λιστρέω [λιστρον]. To dig round about : φυτῶν ω 227.

λιστρον, -ου, το. Α spade or shovel χ 455.

λίτη, acc. λίτη².

λιτανεύειν [λιτ-, λισσομαι]. Aor. ἔλιτανευσα κ 481. 1 pl. subj. λιτανεύσομεν Ω 357. (1) To make entreaty or petition to, entreat, supplicate : πων Ι 581. Cf. Χ 414, Ω 357 : η 145, 481.—(2) To pray to (a divine power). With infin. : πολλὰ λιτανεύειν [ἀνέμους] ἐλθέμεν ψ 196.

λιτέσθαι, aor. infin. λισσομαι.

λιτή, -η, η [λιτ-, λισσομαι]. A prayer : εὔχω-

λήσιι λιτῆσι τε Ἐλλισάμην (the two words hardly to be distinguished) λ 34.—Personified : Λιταί εἰσι (there are such beings as . . .) Διός κοῦραι I 502 (i.e. prayers of repentance, for forgiveness, addressed by an offender to the person injured). λίτη, dat. λιτη².

λιτολημην, aor. opt. λισσομαι.

λοβός, -οῦ, ὁ. The lobe of the ear Ζ 182.

λόγος, ὁ [λέγω²]. In pl., talk, discourse : τὸν λέγεται λόγος Ο 393. Cf. α 56.

λόσιον, impf. See λούω.

λούσσατο, 3 sing. aor. mid. See λούω.

λοερόν, τό (λοερόν) [λοετ-, λούω]. In pl., water for washing or bathing Σ 6, Χ 444, 446, Ψ 44 : θ 249, 451.—Fig. : λοερών Ὀκεανοῖο (the baths of ocean) Σ 489 : ε 275.

λοεροχόδος, ὁ [λοερόν + χο-, χέω]. An attendant who poured out water for the bath v 297.—λ. τρίπτος, a caldron in which to heat water for the bath Σ 346 : θ 435.

λοιβή, -ῆς, ἡ [λειβω]. Libation : λοιβῆς τε κυκλης τε Δ 49 = Ω 70. Cf. I 500.—Applied ironically to the wine brought for the Cyclops : 349.

λογίος [λογής]. Baneful : λογία ἔργα, sad work, a bad business Α 518, 573.—Absol. in neut. pl. λογία in same sense : οἷω λογίῃ ἔσεσθαι Φ 533, Ψ 310.

λοιγός, -οῦ, ὁ. Bane, evil, death, destruction : λοιγόν διμήναι Α 67. Cf. Α 456, Ε 662, Θ 130, Ν 426, Π 32, Φ 184, etc.

λοιμός, ὁ. Plague, pestilence Α 61.

λοισθήνος [λοισθος]. Of a prize, for the last, the last Ψ 785.—Absol. in neut. pl. λοισθήνα, the last prize Ψ 751.

λοισθός. The last, coming last Ψ 536.

λοινός, -οῦ, ὁ [λέπω]. A husk or skin : σιγαλιερτα, οὖν τε κρομίονο λοινόν κάτα λοχαλέοντο τ 233 (glistening as (there is glistening) over the skin of . . ., i.e. glistening like the skin of . . .).

λιόντα (λοετ-) [λοετ-]. Cf. L. lavo]. 3 sing. aor. λούσε Ε 905, Η 679 : γ 464, 466, η 296, κ 364, 450, ψ 154, ω 366. 3 pl. λούσαν Σ 350, Ω 587 : δ 49, θ 364, ρ 88. 3 sing. subj. λούση Ζ 7. 3 pl. opt. λούσεται Σ 345. Imp. λούσοι Π 669. Pl. λούσατε ξ 210. Nom. sing. fem. pple. λούσασα ε 264. Infin. λούσαι Ω 582. 3 sing. aor. λούσε (λοετ-) κ 361. Infin. mid. λούσεται Ζ 508, Ο 265. λούσθαι ξ 216. 3 pl. aor. λούσαντο Κ 576 : δ 48, ρ 87, ψ 142. 3 sing. opt. λούσατο ξ 254. Imp. pl. λούσασθε ψ 131. Infin. λούσασθαι Ψ 41 : θ 449. Pp. pple. λελουμένος Ε 6. From λοέω (λοετ-) impf. λοέον δ 252. Aor. pple. λούσσας Ψ 282. Infin. λούσσαι τ 320. Fut. mid. (or aor. subj.) λούσσομαι ξ 221. 3 sing. aor. λούσσατο ξ 227. Pple. λούσσαμενος, -η Κ 577, Φ 560 : α 310, δ 96, θ 427. (ἀπο-.) (1) To wash the body of, cause to bathe : Τηλέμαχος λούσε Πολυκάστη γ 464. Cf. Ε 905 : δ 49, ε 264, δ 210, θ 364, τ 320, ψ 154, etc.—In reference to cleansing a corpse Η 669, 679, Σ 350, Ω 582, 587.—In reference to horses : λούσσας [πίπους] θωτι : Ψ 282.—(2) With ἀπό, to wash away or off : εἰς δ κε λούση ἀπό βρότον Ζ 7.—With double acc.

of what is cleansed and of what is washed away : δόρα Πάτροκλον λούσειαν δέ το βρέτον Σ 345.—(3) In mid., to wash one's body, bathe oneself: ἐς δοσμίνθους βάντες λούσαστο Κ 576, λοεστάμενος ποταμοῖο (genit. of space or material, 'in the . . .') Φ 560. Cf. K 577: α 310, δ 48, ξ 96, θ 427, ψ 131, ω 254, etc.—Of a horse: εἰωθώς λούεσθαι ποταμοῖο Ζ 508=Ο 265.—Fig. of a star: λελουμένος Ὄκεανοῖ Ε 6.—(4) In mid., with διπό, to wash away or off from one's body: λούσασθαι δέ το βρέτον Ψ 41.

λοφιή, -ῆς, ἡ [λόφος]. The bristly back of a wild boar: φρίξας εὐ λοφιήν τ 446.

λόφος, -ον, δ. (1) The neck K 573.—Of horses Ψ 508.—(2) A crest or plume on a helmet: δεινὸς λόφος καθύπερθεν ἔνευεν Γ 337=Α 42=Ο 481 =Π 138, κόρυθος φάλον πλασεν ὑπὸ λόφον αὐτὸν (just at the base of it) Ν 615. Cf. Z 469, Ο 537, Σ 612, T 383=X 316: χ 124.—(3) The crest or summit of a hill λ 596.—An eminence or ridge: δοθ. Ἐρμαίος λ. ἐστιν π 471.

λοχάω [λόχος], 3 pl. λοχῶσιν 425, ο 28. λοχῶσιν ξ 181. Nom. pl. masc. pple. λοχῶντες δ 847, π 369. To lie in wait for, lie in ambush for: λοχῶσιν μν νέοιν 425. Cf. δ 847, ξ 181, ο 28, π 369, χ 53.—In mid. δ 388, 463, 670, π 268.—Absol.: δοθ. σφίσιν εἰκε λοχῆσαι Σ 520.

λόχυη, -ης, ἡ [λοχ- as in λόχος]. The lair of a wild beast: ἐν λόχυη κατέκειτο σὺν τ 439.

λόχονδε [acc. of λόχος + -δε (2)]. For, to take part in, with a view to, an ambush: λόχονδε λέναι Α 227. Cf. ξ 217.

λόχος, -ον, δ [λεχ-, λέγω¹]. (1) A body of men lying in wait or in ambush or detailed for such a purpose: εἰσε λόχον Ζ 189, μὴ λόχος εἰσελθησι πόλιν (a body detailed to effect a surprise) Θ 522. Cf. Δ 392, Ν 285: δ 531, ξ 469.—(2) A lying in wait, an ambush: λόχῳ ὑπεθωρήσσοντο (for . . .) Σ 513, μὴ δεῖστῃ' Ἀργείων λόχον (any attempt at surprise on their part) Ω 779. Cf. Ν 277: δ 395, 441, λ 525, π 463.—(3) A place of concealment with a view to hostile action, a lurking-place: ἐκ λόχου ἀμφίθσει Λ 379.—Applied to the Trojan horse δ 277, θ 515.—(4) App. a band or troop: εἰ πεντήκοντα λόχοι ἀνθρώπων νῷ περιστάτει π 49.

λοχῶσιν, 3 pl. pres. λοχάω.

λύγος, -ον, ἡ [cf. L. *ligo*]. A pliant twig, a withy Α 105: ι 427, κ 166.

λύγρος, -ή, -ον [cf. λευγαλέος, L. *lugeo*]. (1) As a term of contempt, sorry, pitiful, good for nothing, of no account: δι τις πολέμοιο μεθεὶν λ. ἔνω Ν 119. Cf. Ν 237: ι 454, σ 107.—(2) Bringing or inferring wretchedness or woe, wretched, woeful, miserable, painful, distressing, baleful, disastrous: δλεθρον Β 873, γήρατ Ε 153, ἀγγελῆς Ρ 842. Cf. Z 16, Ν 346, X 242, etc.: νόστον α 327, πένθει β 70, κήδεα λ 369. Cf. α 341, γ 87, ψ 224, ω 250, etc.—As epithet of war: δατ Ν 286, Ω 739.—Of the belly ρ 473.—Bringing evil consequences, ill-wrought: ἀνδροκτασῆς Ψ 86.—Carrying bale, deadly, fatal: σήματα Ζ 168.—Of drugs, working evil effects, bringing to ill δ 230, κ 236.—Of a

wound, deep-struck, sore Ο 393, Τ 49.—Of garments, foul, sorry, evil π 457, ρ 203=ω 158, ρ 338, 573.—(3) Absol. in neut. pl., things of ill, evils: πόλεμοι καὶ ἀκούτες καὶ δίστοι, λυγρά ξ 226.—Evil fortune, ill: ώ κε τῶν λυγρῶν δῶν Ω 531. Cf. σ 134.—Bane, evil: ταῦτ' ἐμήσατο λυγρά γ 303.—In ethical sense, evil, mischief: λυγρὰ ἰδνία (cherishing evil in her heart) λ 432 (see εἰδω (III) (12)).

λυγρός [adv. fr. prec.]. So as to inflict pain, sorely: πεπληγυῖα Ε 763.

λύθρον, -ου, τό. Gore: λύθρω παλάσσετο χείρας Α 169. Cf. Z 268, Τ 503: χ 402=ψ 48.

λυκάβας, -αντος, δ [λυκ-, light, as in λύχνος + βα- , βαίνω. 'The going of light']. Thus, prob., the period of time in which daylight goes and comes again: τοῦδ' αὐτοῦ λυκάβαττος (within a day's space, ere the sun shall set again) τ 306. (This interpretation involves bracketing ξ 161-162 (= τ 306-307); but is obviously superior to the interpretation 'a year'.)

λυκέν [sem. adj. fr. λύκος (sc. δορά)]. A wolf-skin Κ 459.

λυκηγενής [prob. λύκος + γεν-, γίγνομαι]. Thus, wolf-born. Epithet of Apollo Α 101, 119.

λύκος, -ου, δ. A wolf Δ 471, Κ 334, Λ 72, Ν 103, Π 156, 352, Χ 263: κ 212, 218, 433.

λύμα, -ατος, τό [λυ- , λούω]. In pl., defilement, impurities: ἀπὸ χρόδας λύματα πάντα κάθηρεν Ε 171. Cf. Α 314.

λύμηρ, aor. pass. λύω.

λυτρός, -ή, -ον [λυπ- as in λύπη, distress]. Poor, sorry, worthless: γαῖα π 243.

λυτρωλής [λυσ-, λύνω + μέλος]. That relaxes the limbs. Epithet of sleep ν 57, ψ 343.

λύσις, η [λυσ-, λύω]. A releasing or ransoming: ἀνάβλησις λύσιος Ω 655.—A means of release from the toils of something, a means of escape: θανάτου λύσιν ι 421.

λύσσα, η. Rage, fury, lust of battle: λύσσας έχων δλοήν Ι 305. Cf. Ι 239, Φ 542.

λυσσητήρ, -ῆρος [λυσσάω, vb. fr. prec.] One who is raging mad: τούτον κύνα λυσσητήρα (that mad dog) Θ 299.

λυσσώδης [app. for λυσσοφειδης, fr. λύσα + (F)eīδος]. Raging, consumed with lust of battle. Absol.: δ λυσσώδης, Εκτρω Ν 53.

λύτρο, 3 sing. aor. pass. λύω.

λύχνος, -ον, δ [λυκ-, light. Cf. L. *luceo*]. A lamp: χρότεον τ 34.

λύω (v.). 3 sing. aor. pass. λύθη Ε 296, Θ 123, 315, Ρ 298. 3 pl. λύθει Η 805, Σ 31: δ 794, θ 360, σ 189, 341. Aor. λύμηρ Φ 80. 3 sing. λύτρο Φ 114, 425: δ 703, ε 297, 406, σ 212, χ 68, 147, ψ 205, ω 345. λύτρο Ω 1. 3 pl. λύντο Η 12, 16, Ο 435. 3 sing. pf. λέλυται Θ 103, Ω 599. 3 pl. λέλυται Β 185, Η 6: θ 233, σ 242. 3 sing. opt. λέλυτο σ 238. 3 pl. plurpf. λέλυντο χ 186. λέλυτο Ν 85. (ἀντο-, δτο-, ἐκ-, ἔξαρα-, κατα-, ὑπεκτρο-, ὑπο-.) (1) To loosen, undo, unfasten, untie: ζωστήρα Δ 215. Cf. Η 804: πρυμητία β 418. Cf. γ 392, ε 459, π 77, etc.—In mid.: λύντο τεύχε' δτ'

ἀμων P 318.—In proper mid. sense of unfastening something from oneself: *ἀπὸ στήθεσφιν ἐλύσαθ' ιμάντα* Σ 214.—Of loosening the maiden girdle λ 245.—To undo the fastening of: *ἀσκόν καὶ* 47.—To strike (sail): *λύνοις ιστία* ο 496.—(2) To set free from bonds or confinement, to release, relax one's hold upon: *λύσαι γέροντα* δ 422, *ἐπειδὴ* ἐκ δεσμοῦ λύθειν Θ 360. Cf. θ 345, 347, κ 298, 387, λ 296, μ 53, 163, 193.—In mid., to set oneself free i 463.—To rescue from bonds, effect the release of Ο 22.—In mid.: *ἡ τοὺς λυσόμενος δεῦρ' ἔρχειν*; κ 284. Cf. κ 385.—To release (from trouble or sickness): *θεοὶ κακότητος ἐλυσαν* ε 397. Cf. ν 321.—To save (from imminent danger) π 364.—(3) To set free (a captive) for ransom: *παιδὶ ἐμοὶ λύσατε* Α 20. Cf. Α 29, Φ 80.—With genit. of price: *ἐλυσεν ἀποινων* Α 106.—Of restoring a corpse Ω 76, 116, 137, 555, 561, 593, 599.—Of restoring the armour of a slain foe Ρ 163.—In mid., to effect the ransoming of: *ξεῖνος μιν ἐλύσατο* Φ 42. Cf. Α 13=372, K 378.—So of effecting the restoration of a corpse Ω 118=146=195, 175, 237, 502, 685.—(4) To unyoke (horses, etc.): *λύσαν ἵππους* Θ 433. Cf. E 369, Α 620, Σ 244, Ψ 27, Ω 576, etc.: δ 35, 39, η 6.—In mid. Ψ 7, 11.—To untether (horses) K 480, 498.—(5) To settle or compose (a dispute, quarrel or difference): *καὶ ἀνδράσιν νεκτεα λύει* η 74. Cf. Σ 205=304.—(6) To dissolve or dismiss (an assembly), allow or cause (it) to disperse: *λύσαν διορθήν* Α 305. Cf. B 808, T 276, Ω 1: β 69, 257.—(7) To disperse (cares): *λύνων μελεδήματα θυμοῦ* Ψ 62:=ν 56, ψ 343.—(8) With notion of destruction, to resolve into the component parts, disintegrate, cause to part: *σπάρτα λέλυνται* (lie in decay) B 135: *δόρη ἀπὸ τοίχους λύσει κλύδων τρόπιος* μ 421.—To cause (stitches) to give way or come undone: *ῥαφαὶ ἐλέλυντο ιμάντων* χ 186.—To bring to ruin, destroy: *δόρη Τροίης κρήδεμνα λύωμεν* Π 100. Cf. B 118=Ι 25: ν 388.—(9) To break up or dissipate (the vital forces), to break up, dissipate or suspend the vital forces or the strength in (the limbs, the heart, etc.), to cause (the limbs, etc.) to give way or collapse. (a) By the application of force to fatal or nearly fatal effect: *σύρησε ξυστῷ, λύσε δὲ γυῖα* Δ 469, *τοῦ λύθη ψυχή τε μένος τε* E 296. Cf. E 176, H 12, N 360, Η 332, P 29, etc.: ξ 69, 236, σ 238, 242, ω 381.—In reference to an animal: *λύσεν βοῶς μένος γ* 450.—(b) By strong emotion, fear, stupor: *τὸν ἀτη φρένας εἰλε, λύθειν δὲ ὑπὸ γυῖα* Η 805. Cf. Σ 31, Φ 114, 425: *Οδυσσῆος λύτο γούνατα καὶ θηρεύειν* 297=406=χ 147. Cf. δ 703, σ 212, 341, χ 68, ψ 205, ω 315.—(c) By weariness, exhaustion, hardship: *καμάτω ὑπὸ γυῖα λέλυνται* Η 6. Cf. N 85: θ 233, ν 118.—Sim. of the effects of old age Θ 103.—Of relaxation of the limbs in sleep δ 794=σ 189.

λωβάομαι [λώβη]. To treat without regard to right or decency, commit outrage upon. With direct and cognate acc.: *λώβης, ἥν ἐμὲ λωβήσασθε* Ν 623.—Absol. Α 232=B 242.

λωβεύω [λώβη]. (έπι-.) To play a trick upon,

mock, make game of: *τίπτε με λωβεύεις; ψ 15.* Cf. ψ 26.

λώβηη, -ης, ἥ. (1) Treatment without regard to right or decency, despiteful usage, outrage: *πρὸν γ' ἀπὸ πάσαν ἐμοὶ δόμεναι λώβην* I 387. Cf. Λ 142, Ν 622, T 208: σ 347=ν 285, τ 373, ν 169, ω 326.—(2) A cause or occasion of reproach or opprobrium: *λώβη τάδε γ' ἔσσεται, εἰ . . .* Η 97. Cf. Σ 180: σ 225, ω 433.—(3) A mark for mockery, an object of ridicule Γ 42.

λωβητήρη, -ῆρος, δ [λωβάομαι]. One who utters despiteful or scurrilous words, an insulter, a foul-mouthed fellow B 275, Α 385.—A good-for-nothing person, a worthless fellow Ω 239.

λωβητός [λωβάομαι]. App., despitefully used by fortune, wretched, miserable Ω 631.

λωτέρος [cf. next]. Better, more profitable or advisable: *τόδε λωτέρον ἔμμεναι α* 376=β 141.

λωτων, λώτων [cf. prec.]. Always in neut. Better. Absol.: *χρήσις δόμεναι καὶ λώτων ἡέ περ* δλλοις στρού (a larger portion) ρ 417.—Better, more profitable or advisable: *τόδε σφιν λ. ἔστιν* β 169.—Absol. with infin.: *λ. ἔστι δῶρ' ἀποαιρεῖσθαι* Α 229.—So with ὧδε: *δοκεῖ μοι ὧδε λ. ἔσσεσθαι* Ζ 339.—As adv., better, more fully: *γνωσθεθ' ἀλλήλων καὶ λ.* ψ 109.

λώπη, -ης, ἥ [λέπω]. A garment ν 224.

λωτένιος, -εντος [λωτός (1)]. Contr. acc. pl. neut. λωτοῦντα. Overgrown with λωτός: *πεδία λωτοῦντα* Μ 283. (V.l. λωτεύντα (λωτέοντα) fr. λωτέω, to teem with λωτός.)

λωτός, -οῦ, δ. (1) A plant, perh. some kind of trefoil or clover. Collectively: *ἴπποι λωτὸν* ἐρεπτόμενοι B 776. Cf. Σ 348, Φ 351: δ 603.—(2) A fruit of some kind, described as having an irresistibly seductive taste i 93, 97, 102.—The tree producing the fruit i 94.

λωτοφάγοι, οι [λωτός (2)+φάγον]. The lotus-eaters i 84, 91, 92, 96, ψ 311.

λωφάω. To make pause, cease, give over: *ὅδε τάχα λωφήσει* Φ 292.—To find respite or relief from. With genit.: *κακῶν* i 460.

μά. A particle used in affirmations or strong protestations, followed by acc. of a deity or thing invoked. Affirmatively with *ναί*: *ναὶ μὰ τόδε σκῆπτρον* (by this . . .) Α 234.—With *οὐ* in negation: *οὐ μὰ Ζῆνα* Ψ 43. Cf. Α 86: ν 339.

μαζός, -οῦ, δ. One of the breasts. (1) In women: *γυναῖκα θήσατο μαζὸν* Ω 58. Cf. E 393, X 80, 83: *παῖς οἱ ἦρ ἐπὶ μαζῷ λ* 448. Cf. τ 483.—(2) In men, the mammailla: *βάλε στῆθος παρὰ μαζὸν δεξιὸν* Δ 480. Cf. Δ 123, 528, E 145, Θ 121, 313, Α 108, 321, Ο 577, P 606: χ 82.

μάθον, αορ. μανθάνω.

μαῖα, ἥ [perh. fr. *μα-*, *μήτηρ*]. A word of address to a woman older than the speaker, good mother, dame, gossip β 349, 372, ρ 499, τ 16, 482, 500, ν 129, ψ 11, 35, 59, 81, 171.

μαιμάω [redupl. fr. *μα-*, *μάω*]. 3 pl. *μαιμώσι* N 75. *μαιμώσι* N 78. Pple. *μαιμών* Ο 742.

Fem. *μαινώσα* Ε 661, Ο 542. (*δια-, περι-*) To be eager or quiver for action, show eager alacrity in action: *μαινόσει οἱ ἥτροι* Ε 670, *μαινώντις ἔφεστις* Εγχεῖ Ο 742. Cf. N 75, 78.—Of the eager course of a weapon Ε 661, Ο 542.

μαινάς, -άδος, ἡ [μαινομαι]. A madwoman: *μεγάροι διέσουστο μαινάδει την* Χ 460.

μαινομαι. (*ἐπι-*.) (1) To rage, act like a madman, be in unreasoning rage or fury: *οὐ δὲ μαινεῖαι οὐκέτε ἀρεκτῶς* Ι 350. Cf. Θ 360: σ 406, φ 293.—Of the Bacchic frenzy Z 132.—Of the raging of fire: *ὡς δὲ τῷ οὐρανῷ μαινηται* Ο 606. (2) Of martial frenzy: *εἰσ οὐτων μαινεσθαι ἐάσουεται Αρρην* Ε 717. Cf. Z 101, Θ 355, I 238, Ο 605, Π 245, Φ 5: λ 537.—With cognate acc.: *οὐκ δέ γέ μενθε θεοῦ τάδε μαινεται* (makes this wild work) Ε 185.—In pple., a madman: *τοῦτο μαινόμενον* Ε 831.—Of a weapon: *εἰ καὶ ἔμπει δόρυ μαινεται* Θ 111. Cf. Π 75.—(3) To be distracted or out of one's wits. In pple., a madman: *μαινόμενε, φρέας* ήλε Ο 128.—In fem., a madwoman: *μαινουμένη ἔκκινη* Z 389.—Of the wits, etc. etc.: *τι σφῶν μαινεται ἥτροι*; Θ 413. Cf. Ω 114=135.

μαίνομαι, 3 sing. fut. *μαίνεσθαι* I 394. Aor. infin. *μαίνεσθαι* λ 591. (*ἀμφι-, ἐπι-, ἐσ-*.) (1) To make search, search, seek: *μαίνεσθαι προτέρω* ξ 356.—To search through, examine: *κευθύνειν* ν 367.—(2) To seek out, get: *Πηλεύς μοι γυναικά γε μάινεσθαι αὔτοις* I 394 (v.l. *γαμέσσεται* (*γαμέω*)).—(3) To seize, grasp λ 591.

μάκαρ, -αρος [*μακ-*, *μακρός*]. (1) Having great resources, great, powerful, influential, wealthy: *διδόρος μάκαρος κατ' ἄρουραν* Λ 68. Cf. α 217.—(2) Happy, fortunate: *ὁ μάκαρ Ἀτρεΐδη* Γ 182. Cf. Ω 377.—Superl. *μακάρωτος*: *σείο μακάρωτος* (beyond thee, in reference to thee) λ 483. Cf. ξ 158.—(3) As epithet of the gods, happy, blessed, living at ease, dwelling serene Α 339, 406, 599, etc.: α 82, ε 7, θ 281, etc.—Absol. in pl., the blessed gods, the gods κ 299.

μακαρίζω [*μάκαρ*]. To pronounce blessed, esteem fortunate ο 538=ρ 165=τ 311.

μακαρόντις, -ή, -ήν [*μακ-*, *μακρός*]. Tall, high: *αἰγαίροι η* 106.

μάκελλα, η. A mattock Φ 259.

μακρός, -ή, -όν. (1) Long (as applied to weapons; commonly a mere epithet): *ἔγχεια* Γ 135. Cf. Γ 137, Ε 297, Ν 497, etc.: *οὐρῆσσιν καὶ 215*. Cf. μ 229, φ 121, χ 149, 251, 279, 293.—In superl.: *τὰ μακρότατ' ἔγχεια* Ζ 373.—(2) High, tall, lofty (sometimes, doubtless, with connotation of sense (3)): *τείχεα* Δ 34, Χ 507, *δένδρεα* Ι 541, Α 88, *οὐρα* Ν 18: *κίονας* α 54, *δένδρεα* ε 238, *τείχεα* η 44, *πτίνωσιν* ι 186, *κλίμακα* κ 558, *έρυθεν* μ 432, δ 51 436, etc.—Epithet of Olympus Α 402, Β 48, Ε 398, Θ 199, Ο 21, Σ 142, Ω 468, etc.: κ 307, ο 43, ν 73, ω 351.—In superl.: *ελάτην, ἡ μακροτάτη πεφυνιά αἰθέρ' ἵκανε* Ζ 288.—Tall in person. In comp.: *μακρότερον μιν θήκειν* θ 20. Cf. σ 195.—(3) Great, thick, stout: *ἔρματα* Α 486, *δχῆα* Μ 121, 291, Ν 124, *σανίδες* Σ 276: *δούρατα* ε 162, 370, *ἐπηγκενίδεσσιν* ε 268.—Of waves, great, big,

swollen Β 144: ε 109, ι 147, ω 110.—(4) Wide, broad, spacious: *ἡδός στόμα* Ζ 36. Cf. Ο 358.—

(5) Of great content, great, capacious: *φρελάτα* Φ 197.—(6) In reference to periods of time, long: *ἡμερα κ 470, σ 367=χ 301*. Cf. λ 373.—(7) Of a desire, great, of one's heart: *τόδε μακρὸν ἔκλιδωρ* ψ 54.—(8) In neut. sing. *μακρόν* as adv. In reference to the utterance of sound, loudly, with full voice, at the top of one's voice: μ. *δύσεις* Γ 81. Cf. Ε 101, Ζ 66, Α 285, Τ 50, etc.: ξ 117.—(9) So in neut. pl. *μακρόν*: *βοῶν* Β 224.—Of a bull: μ. *μερικώς* Σ 580.—In reference to one's gait or movement, with long strides or steps, striding along or about, strutting along: μ. *βιβάντα* Γ 22. Cf. Η 213, Ν 809, Ο 307, 676, 686, Π 534: λ 539.—Of a ram: 450.

μακάν, aor. pple. *μηκδόμαι*.

μάλα. (1) Intensively with adjectives and adverbs, very, exceedingly, quite, just, altogether, or the like: μ. *ῶκα* Β 52, μ. *τήπιος* Η 401. Cf. Α 156, Γ 204, Ε 710, Ι 360, Μ 382, Ν 152, Σ 200, etc.: μ. *ἀρεκτῶς* α 179, μ. *καλόν* 301. Cf. β 200, γ 20, δ 169, 439, ε 26, 161, 342, κ 111, σ 370, etc.

—Strengthening *τᾶς* Β 10, Ν 741, Ο 546, etc.: β 306, ε 216, etc.—Strengthening *ἀμφότερος* Θ 67, etc.—With comp., by far: *πρότερος μ. Κ 124*.

(2) Intensively with verbs and participles, much, greatly, in large measure, deeply, heartily, with good will, earnestly, eagerly, strongly, or the like: *θαρσήσας μ. Α 85, φεύγε μ.* (by all means) 173, μ. *ἔκλινος* 218. Cf. Α 217, Γ 25 (greedily), Δ 225, 879, Ε 471 (bitterly), Η 286, Ι 75 (they sorely need . . .), 318, 419, Κ 229, 251 (quickly), Α 710 (well), Μ 51 (loudly), Ν 146 (to close quarters), 468 (the need is dire), 708 (keeping closely together), Ζ 58 (closely), Ρ 502 (from close at hand), 571 (carefully), Ψ 68, Ω 663, etc.: μ. *ἀσχαλωσιν* α 304, μ. *χαρέουσα* β 249. Cf. δ 472 (clearly), ε 341, η 44, 319 (skillfully), η 82 (willingly), θ 316, 413 (with all my heart), μ 108 (very close), ξ 361, σ 381, ω 400, etc.—(3) Emphasizing an expression generally rather than attaching itself to particular words, of a surety, surely, verily: η μ. δή σε κιχδυεται *βλεθρος* Α 441. Cf. Β 241, Ε 278, Ζ 255, Ι 40, Ρ 34, Σ 12, etc.: δλλάδ μ. οβ πτως έστι Δίδος *νῶν παρεξελθεῖν* ε 103. Cf. α 384, β 325, ε 286, ξ 391, π 8, τ 40, etc.

μαλακός, -ή, -όν. (1) Yielding to the touch, soft, into or upon which one sinks or settles down comfortably: *εβρῆ* Ι 618, Κ 75, Χ 504. Cf. Ζ 349: *κώστων* γ 38. Cf. δ 124, ν 58, χ 196 (in sarcasm), ψ 290, 349.—Soft or yielding in texture, readily adapting itself to one's form or to what it covers: *χιτώνα* Β 42, *πέπλοισιν* Ω 796. Cf. α 437, τ 234.—Of meadows, yielding to the tread, covered with rich grass, grassy: *λειμῶνες* ε 72, ι 183.—Of cultivated land, yielding readily to the plough, easily cultivable: *νεάρν* Σ 541.—

(2) Of speech, gentle, winning, conciliatory: *επέσσων* Α 582, Ζ 337. Cf. α 56, κ 70, 422, π 286=τ 5.—Of sleep, stealing gently upon one, sweet K 2=Ω 678, Ζ 359: ο 6, σ 201.—So of a gentle or

painless death: θάνατος σ 202.—Easy to deal with. In comp.: μαλακώτερος ἀμφαθασθαι X 373.

μαλακῶς [adv. fr. prec.]. In reference to sleeping, softly, at ease: ἐνεύδειν γ 350. Cf. ω 255.

μαλέρος. Epithet of fire. App., consuming, devouring I 242, T 316=Φ 375.

μαλβακός. Faint-hearted, remiss P 588.

μάλιστα [superl. of μάλα]. (1) With adjectives and adverbs, in the highest degree, most: μαλαγρόν Ε 5, δηγκ: Σ 460. Cf. Z 433, Θ 84, 326, N 568, 683, Σ 399, X 410.—With a vb., in a very high degree, greatly, much: δυως περάσει μ. θυμόν σ 160.—(2) In general intensive use, most, especially, principally, chiefly: Ἀτρεῖδα μ. [λίσσετο] Α 16, τὸν μ. τίεν B 21. Cf. B 589, Γ 97, Δ 96, Θ 500, etc.: δυσαρ, ή τε μάλιστα φέρει κλέος α 283. Cf. α 342, 359, δ 434, θ 582, etc.—In reference to something on the point of happening, nearly: μέμβλωκε μ. ήμαρ ρ 190.

μάλλον [comp. of μάλα]. (1) With adjectives, in a higher degree, more: τυπήσσα σ 162.—More, rather: μ. ἐπήρατος ἵπποβόσιο (rather . . . than . . .) δ 806.—Strengthening a comp.: δυῆτεροι Ω 243.—(2) In general intensive use (a) More, yet more, rather: Ἐκτορέος δρα μ. ἐπί φρένα θῆχ λερούσι Κ 46, μή μοι μ. θυμόν δρῆτο Ω 568. Cf. Θ 470, N 272, 638, 776, T 200: μ. ἔτ' ή τὸ πάροιθεν α 322. Cf. α 89, 351, δ 819, θ 154, ω 198, σ 216, ν 166.—Better, in better wise: μ. δρμα οἰστον Ε 231.—Better, preferably, for choice: ἀμφοτέρω μ. M 344=357.—(b) The more, all the more, the better, all the better: ἀπὸ θυμοῦ μ. ἔμοι ξενα! Α 563, δφρ' ἐπι μ. μαχωμέθα T 231. Cf. B 81, Ε 208, I 257, 700, T 16, Φ 305, etc.: μ. πιέζειν δ 419. Cf. β 202, ε 13, σ 22, τ 117, 249, etc.—(3) Much (rather than little). See κτρόθη.

μάν [cf. μέν, μήν²]. Affirmative particle: οὐ μὰν οὐδ' Ἀχιλέους μάργαται Δ 512, δηρει μάν (nay come!) Ε 765, ξσται μάν δτ' δν . . . (the time will yet come when . . .) Θ 873. Cf. Θ 512, N 414, etc.: οὐ μάν ηλιν ἀπὸ σκοποῦ μυθεῖται λ 844. Cf. ρ 470.—With ή. See ή² (1) (b) (a).

μανθάνω. Aor. μάθον Z 444. 2 sing. ξμμαθες σ 362. 3 ξμμαθε ρ 226. To learn. In aor., to have learned, know: ἥργα κακά ρ 226, σ 362.—With infin., to have been brought up or trained to be: ἐπει μάθον ξμμεναι ἐσθλός Z 444.

μαντεύομαι [μάντις]. (1) To utter prophecy or divination, prophesy, divine: ή ἐτέρν μαντεύεται Β 300: νῦν τοι ἐγώ μαντεύομαι α 200. Cf. β 170, 178, ο 172, ρ 154, ω 380, ψ 251.—To be seer, act as seer: μαντεύομενος κατεγήρα Κυκλώπεσσιν 510. Cf. ο 255.—(2) To prophesy in regard to: ταῦτα μαντεύεσθαι β 180.—To foretell, prophesy, presage: δλεθρον II 859. Cf. A 107, T 420.

μαντήιον, τό [μαντεύομαι]. A prophetic warning: μαντήια Τειρεσταί Κίρκης τε μ 272.

μάντις, δ. Genit. μάντηος (v. l. μάντιος) κ 493, μ 267. A seer or diviner A 82, 92, 106, 384, N 69, 663, Ω 221: α 202, ε 508, κ 493, 538, λ 99, 291, μ 267, ω 225, 252, ρ 384.

μαντοσύνη, -ης, ή [μάντις]. The art of divination: δι μαντοσύνη ἐκέστοι 509. Cf. Α 72.—In pl., app. referring to the various means of divination: δι περι πάντων διδει μαντοσύνας B 882=Δ 330.

μαράνω. 3 sing. aor. pass. ξμαράνθη I 212. To quench (fire): ἐτει φλόξ ξμαράνθη (had died down) I 212, πυρκαϊ ξμαράνθη Ψ 228.

μαργαλν [μάργος]. To behave like a madman, rage: μαργαλνειν ἐπι θεούσι E 882.

μάργος, -η. Out of one's wits, beside oneself ψ 11.—Absol. in voc., 'madman!' π 421.—Applied to the belly, raging, unappeasable σ 2.

μαρμάρος [μαρ- as three next]. To be bright, to glitter, flash, gleam, sparkle: έντει μαρμάροτα M 195. Cf. N 22, 801, Π 279, 664, Σ 131, 617, Ψ 27.—Of the eyes: διματα μαρμάροτα Γ 397.

μαρμάρος, -η, -ον [μαρ- as prec. and two next]. Bright, glittering, gleaming Σ 273, P 594, Σ 480.

μαρμάρος, -ον, ο [μαρ- as two prec. and next]. A stone of some such substance as quartz M 380: ι 499.—With πέτρος Η 735.

μαρμαρυγή, -ῆς, ή [μαρ- as three prec.]. A twinkling or flickering: μαρμαρυγάς ποδῶν θ 265.

μάργαροι. 2 sing. impf. ξμάργαρο χ 228. Imp. μάργαρο Ο 475, ΙI 497. (1) To fight, do battle, take part in the fight: οὐδ' Ἀχιλέος μάργαραι Δ 513. Cf. Ε 83, Η 301, Λ 74, Π 195, Σ 453, etc.: πρότας ήμαρ ξμάργαμεθα ω 41. Cf. γ 85, λ 518, π 98=116, ω 89, 507.—With cognate acc.: δσα μαρμάρεμεθα γ 108.—To fight, do battle, with. With dat.: μαρμάρεμον Μενελάω Γ 307, μάργαρο Τρωσιν τε καὶ Ἐγκρο Ν 720. Cf. Ζ 204, I 327, Λ 190=205, Ο 475, 557: ι 50, χ 228.—With επι: μάργαροι δηλούσι επ' ἀνδράσιν I 317=P 148.—(2) Of fighting otherwise than with arms, to box σ 31.—(3) To fight with words, quarrel, wrangle, dispute: ει σφῶν πνθολατο μαρμάρενοι Α 257.

μάργατο. 3 sing. fut. μάρψει Ο 137. 3 sing. aor. ξμαρψε ω 390. 3 sing. subj. μάρψη Φ 564. Pple. μάρψας ι 289, 311, 344, κ 116. Infin. μάρψαι Χ 201. (κατα-, συν-) (1) To lay hold of, seize, clasp Σ 346, Ο 137, Φ 489: ι 289, 311, 344, κ 116.—With cognate acc. θλκα, δ κει μάρψησι κεραυνός (which the thunderbolt shall make by fastening upon . . .) Θ 405=419.—(2) To catch up, overtake Φ 564, Χ 201.—(3) To bring oneself in contact with, touch: οὐδὲ χθόνα μάρψει ποδούν Σ 228.—(4) Of sleep, to come upon: οὐχ Ἐρμελαντρός ξμαρψτεν Ω 679. Cf. Ψ 62:=ν 56.—So of old age: ἐτει κατα γῆρας ξμαρψε ω 390.

μαρτυρήη, -ης, ή [μάρτυρος]. A giving of information, a denouncing. In pl. λ 325.

μάρτυρος, -ον, ο. (1) One who is to bear or can bear testimony, a witness: τώ αιτώ μάρτυροι ξσται Α 338. Cf. Β 302.—(2) A witness invoked in sanction of something (cf. ξμάρτυρος): ίμεν μάρτυροι ξσται Γ 280. Cf. Η 76, Σ 274, Χ 255: μάρτυροι ἀμφοτέρουσι θεοι [ξσται] ξ 394. Cf. α 278.—(3) An ever-present witness, a protector or guardian: ικέτας, ολα Ζεύς μ. [ξστιν] π 423.

μάρψει, 3 sing. fut. μάρψτω.

μάσασθαι, aor. infin. μαίομαι.
μάστεται, 3 sing. fut. μαίομαι.
μάστων, μάσσον [comp. fr. μακρός]. In neut. μάσσον as adv., further: θειεύ θ 203.

μάσταξ, -ακος, ἡ. (1) The mouth: μάστακα χεροὶ πίεσεν δ 287. Cf. ψ 76.—(2) A mouthful, a morsel I 324.

μάστηξ [μάστιξ]. 3 sing. aor. μάστιξ. To apply the μάστιξ to, touch up (horses or mules): μάστιξεν ιππους E 768 = K 530 = Α 519. Cf. Θ 117, E 366 = Θ 45 = X 400 : γ 484 = 494 = ο 192, § 82.

μάστιξ, -ιγος, ἡ. A whip (following the indications of Α 532, Ο 352, Ψ 362: § 316; see also Ψ 500 under μάστις and Τ 171 under μαστίω); but μάστιξ in Ψ 384 and κέντρον in 387 are evidently represented as identical, and seem to be the same as the λιάστηλη of 582, and there are grounds for explaining all as a pliant rod with a metal point serving both as whip and goad (which involves taking λιάντες in Ψ 363 in sense 'reins'): μάστιγι θωῖς ἐπεμαλέοντος Ε 748 = Θ 392. Cf. (besides as above) E 226, 840, K 500, P 430, 479, 482 = Ω 441, T 395, Ψ 390, 510, 642, Ω 326: § 81, 316.—Fig. of the 'lash' of Zeus: Δίδε μάστιγι δαμέντες (έδαμηνες) M 37, N 812.

μάστις, ἡ. Dat. μάστι Ψ 500. = prec.: μάστι έλαυνε κατωμαδόν Ψ 500. Cf. ο 182.

μαστίς [μάστις]. To apply the μάστιξ to, touch up, one's horses: μάστις νῦν P 622.—In mid. of a lion lashing himself with his tail Τ 171.

ματάν. To do ineffective work, show oneself clumsy or unskillful: ἀτέκοψε παρήρος οὐδὲ μάτησεν Π 474.—To idle, lose time Ψ 510.—Of horses, to shirk their work, grow restive E 233.

ματένει [app. conn. with prec.]. To be at a loss or at fault: οὐ δηθά ματεύσομεν Σ 110.

ματάνη, -ης, ἡ [ματάν]. Ill directed or ill judged action, folly κ 79.

μάχαιρα, -ης, ἡ. A knife Γ 271 = Τ 252, Λ 844.—App. a dagger: μαχαιρας χρυσείας εξ ἀργυρέων τελαμώνων Σ 597.

μαχεύμενος, pple. See μάχομαι.

μαχεῖται, 3 sing. fut. μάχομαι.

μαχέοιτο, 3 sing. opt. μάχομαι.

μαχέονται, 3 pl. fut. μάχομαι.

μαχεύμενον, acc. sing. masc. pple. See μάχομαι.

μαχεστ(σ)αίρην, aor. opt. μάχομαι.

μαχεστ(σ)ασθαι, aor. infin. μάχομαι.

μάχη, -ης, ἡ [μαχ- as in μάχομαι]. (1) War, battle, armed conflict, fighting: μάχη Τρώεσσιν δρῆσεν Α 521, ἔσχοντο μάχης Γ 84. Cf. Δ 225, E 157, H 290, Λ 409, N 483, Ο 15, P 142, X 218, Ω 385, etc.: δ 497.—(2) A battle, armed conflict, fight: μάχης ἐμάχοντο M 175, ἀντιθέντες τῆσδε μάχης T 126. Cf. Α 177, E 456, 763, Λ 336, M 436, N 789, P 261, T 18, etc.: ι 54, λ 612.—μάχη τινει, a fighting with a person: Αἴαντος ἀλέειε μάχην (did not care to engage him) Λ 542.—(3) In concrete sense, a force engaged in fighting, an embattled host, a battle array, a fighting throng: ἀρτύνθη μάχη (the lines were

re-formed) Α 216, μάχη ἐπὶ πάσα φαύνθη P 650. Cf. E 167, 824, N 337, Σ 155, Ω 402, etc.—(4) In local sense, a field of battle: μάχης ἐπὶ ἀριστερά E 355. Cf. P 368, etc.—(5) The art of war, war, fighting: μάχης ἐν εἰδότε πάσης B 823 = M 100, Ε 11, 549. Cf. E 634, N 811.

μαχήμεν [μάχομαι]. Warlike M 247.

μαχήσασθαι, aor. infin. μάχομαι.

μαχήσομαι, fut. μάχομαι.

μαχητής, ὁ [μάχομαι]. A warrior: νέοι σε τερποντι μαχηταί Θ 102.—With implied notion of stoutness or skill: μικρὸς δέμας, ἀλλὰ μ. E 801. Cf. Π 186: γ 112, δ 202, σ 261.

μαχητός [μάχομαι] With whom one may fight, to be fought with μ 119.

μαχλοσύνη, -ης, ἡ. Lust; app., satisfaction or scope for the satisfaction thereof: ή οἱ πόρε μαχλοσύνην ἀλεγεινήν Ω 30.

μάχομαι. 3 sing. opt. μαχέοιτο Α 272. 3 pl.

μαχέοντο Α 344. 2 dual imp. μαχέοθον H 279. Pple. μαχεύμενος (lengthened fr. μαχεύμενος) ρ 471.

Acc. sing. masc. μαχεύμενον λ 403. Nom. pl. masc. μαχεύμενοι ω 113. 3 sing. pa. iterative μαχέσκετο H 140. 3 sing. fut. μαχεῖται T 26. 3 pl.

μαχέονται B 366. Fut. μαχήσομαι Α 298, Γ 290, Ι 32, Φ 498. 2 sing. μαχήσει Ψ 621. 3 μαχήσεται I 702, Σ 265: σ 63. 1 pl. μαχήσθεται Z 84,

H 291, 377, 396, I 48, P 719. 3 pl. μαχήσονται Γ 137, 254, H 30. Pple. μαχησθέμενος, -ον Α 153, B 801, M 216, P 146, Σ 59, 440, T 157. Infinit. μαχήσεσθαι E 833, P 604. 3 sing. aor. μαχέοιτο Z 184. 1 pl. μαχεσθάμεθα B 377. Opt.

μαχεσσαίμηρ N 118. 2 sing. μαχέσαιο Z 329. 3 μαχέσαιτο Ω 439. Acc. sing. masc. pple. μαχεσθάμενον Γ 393. Nom. dual masc. μαχέσαιμένω Α 304. Infinit. μαχέσσεσθαι Γ 20, E 496, H 74, Θ 168, Τ 171, X 223, etc. μαχέσσεσθαι Ο 633: σ 39. μαχήσασθαι E 483: β 245. (δύφι-, προ-.) (1) To fight, do battle, take part in the fight, engage in fight: μαχημην κατ' ἔμ' αἰτόν Α 271, μετὰ πάροις μάχεσθαι E 536. Cf. Α 153, Γ 290, Η 140, Μ 2, Ο 698, Τ 408, X 243, etc.: οἱ δοτοι πέρι Πρίμου μάχοντο ε 106. Cf. λ 403, ξ 491, π 171, ρ 471, χ 65, 245, ω 113.—Of single combat: 'Αλέξανδρος καὶ Μενέλαος μαχήσονται περι σεῦ Γ 137. Cf. Γ 20, H 40, T 88, Φ 160, etc.

—To box: δέξιος καὶ ἵπσιος ἐρίζετον ἀλλήλοις χεροὶ μαχέσσεσθαι σ 39. Cf. Ψ 621.—(2) To fight, engage in fight, do battle, with. With dat.: Τρῶοις Δ 156. Cf. Α 151, E 130, N 238, Η 520, Φ 429, Ω 439 (will attack thee), etc.: β 245, 251, λ 169, ρ 390, ξ 71, π 244, σ 63, χ 214.—With εἰτι: εἰτι Τρῶεσσιν E 124, Λ 442, T 26. Cf. E 244.—With πρός: πρός Τρῶας P 471.—Of single combat. With dat.: μενοινώω καὶ οὐσιος Έπτορι μάχεσθαι N 80. Cf. Α 298, Γ 435, H 74, T 179, etc.—Of boxing Ψ 554: σ 31, 52.—(3) With cognate acc.: μαχημην ἐμάχοντο M 175. Cf. B 121, Γ 485, Σ 583, etc. etc.: ι 54.—(4) To contend with in manly sports. With dat.: τις ἀν φιλέοντι μάχεσθαι; θ 208.—(5) Of fighting with a beast: θηρὶ μαχέσσεσθαι Ο 633.—Of a beast attacking

or fighting with men : ὡς κῶνοι ὑλάει μέμονέ τε μάχεσθαι ν 15. Cf. Τ 171.—Of boasts or birds fighting : ὡς τ' αἰγυπτιοί μεγάλα κλάσσοντε μάχωνται Π 429. Cf. Π 758, 824.—(6) To fight with words, quarrel, wrangle, dispute, contend : διατίθουσι μαχεσσαμένω ἐπέσσοιν Α 304. Cf. Α 8, Β 377.—(7) To oppose, set oneself against, thwart. With dat. : οὐκ ἔθελησα Ποσειδῶνι μάχεσθαι ν 341.—(8) To be up in arms against (a person), assume an attitude of protest in regard to (him), find fault with or upbraid (him). With dat. : σοὶ πάντες μαχόμεσθα σὺ γὰρ . . . Ε 875. Cf. Ζ 329, Ι 32, Ν 118.

μάψ. (1) In vain, to no purpose, fruitlessly : μ. ἀπρηκτούς πόλεμον πόλεμίσειν Β 120.—For no good reason, without aim or object so far as one is concerned : μ. ἐνεκ' ἀλλοτρών ἀχέων Τ 298.—(2) In unseemly wise, without regard for right, decency or established usage : μ., ἀτάρ οὐ κατὰ κόσμον Β 214, Ε 759. Cf. Ν 627 : γ 138.—(3) Without justification or good reason, idly, thoughtlessly, frivolously, lightly : μ. αὐτῶς εὐχετάσθαι Τ 348. Cf. Ο 40 : π 111.

μαψίδως [adv. fr. μαψίδος, adj. fr. μάψ]. (1) =μάψ (3) : τίς νύ σε τοιδ' ἔρεξε, μ.; Ε 374=Φ 510. Cf. β 58=ρ 537, η 810, ξ 365, ρ 451.—(2) Without determined course, idly : ή μ. ἀλλάγησθε; γ 72=ε 253.

†**μάω.** 2 dual pf. μέματον Θ 413, Κ 433. 1 pl. μέμαμεν Ι 641, Ο 105. 2 μέματε Η 160. 3 μεμάσαι Κ 208, 236, 409, Τ 165, Χ 384 : δ 700, 740, ε 18, ρ 520, ν 215, χ 263. 3 imp. μεμάτω Δ 304, Τ 355. Pple. μεμάώς Δ 40, Ε 185, Λ 239, Ν 137, Σ 156, Φ 65, Χ 36, etc. : ε 375, τ 231, 449. μεμάώς Η 754. Genit. μεμάτων Θ 118. Dat. μεμάστη N 80, 317, Χ 284. Acc. μεμάστω Α 590, Η 261, Θ 327, Λ 95, Σ 375, Ρ 181, Τ 256, Ω 298, etc. : δ 351, 416, λ 210. Nom. dual μεμάστη E 569, Ζ 120, Τ 159, Χ 243, Ψ 814. μεμάστη N 197. Acc. μεμάστω Ε 244, Ν 46, Π 555, Ρ 531. Nom. pl. μεμάστως B 473, Γ 9, Ν 40, Ρ 727, etc. : ο 183, ν 50, ω 395. μεμάστης B 818. Dat. μεμάστης M 200, 218. Acc. μεμάστως I 361, Ο 276 : χ 172. Fem. μεμανᾶ Δ 440, Ε 518, Σ 298, Ο 83, etc. : ν 389, π 171. Acc. μεμανᾶς Δ 78, Τ 349, Χ 186 : ρ 286, ω 487. Nom. pl. μεμανᾶς E 779, Λ 615. 3 pl. plurf. μέμασαν B 863, Η 3, Θ 56, Μ 89, 197, Ν 135, 337 : λ 315. Pf. μέμονα Ε 482. 2 sing. μέμονας Η 36, Ι 247, Ν 307, Ζ 88, Φ 481, Ο 657. 3 μέμονε M 304, Π 435, Σ 176, Φ 315 : ο 521, ν 15. (For the forms cf. γέγαα, γέγονα under γίγονα (Α.) (εμ.).) (1) To be eager, anxious or ready : ἐπει μεμάστη γε πολλοῖ (are ready to volunteer) Κ 236, μέμονεν λοι θεοῖσιν (his heart swells like that of a god) Φ 315.—(2) To be eager, anxious or ready, show eagerness, anxiety or readiness, strive or struggle, to do something, to be bent or set on doing something. With pres. or aor. infin. : μέμασαν μάχεσθαι B 863, διαπραθέειν μεμάστης Ι 532. Cf. Α 590, Δ 40, 304 (be carried away by his eagerness), Ε 852, Ν 182, Σ 156, Χ 413, etc. : δ 351, ε 18, λ 210, ρ 520, ν 15, etc.—With fut.

(D 223)

infin. : μέμασαν τεῖχος βῆξεν Μ 197. Cf. Β 543, Μ 200, 218 : ο 521, ω 395.—(3) To be eager for. With genit. : μεμάστα μάχης Ι 655, μεμάστε δλαχῆς (eager to display . . .) Ν 197. Cf. Ε 732, Ρ 181, Τ 256.—(4) In pple. without construction (a) Eager to be doing, keen for action, in eager course, pressing on, bent or set on doing something : μεμάστες ἐγχείρισιν (with their spears, i.e. eager to use them) Β 818, Ἐρις δαμοτος μεμανία Δ 440, στυφέλικέ μιν μεμάστα (checked his fury) Η 261. Cf. Δ 73, Θ 327, Ν 46, Ο 604, Ω 298, etc. : δ 416 (struggling), ν 389, χ 172, ω 487.—Applied to the insistent hungry belly ρ 286.—(b) Eagerly, with eager haste, speed, alacrity or zeal : βῆρ' δι' ὅδον μεμάστις Κ 339. Cf. Ε 143, Α 239, 258, Ν 40, Ο 83, Π 754, Φ 174, etc. : ήξεν πεδίοντε μεμάστες ο 183.—(5) To hasten, speed : πῦ μεμάστος ; (whither away so fast?) Θ 413. Cf. Δ 615, Σ 298.—(6) To be minded or inclined, to purpose, design : διχθά μοι κραδίη μέμονεν (I am in two minds) Π 436.—With pres. or aor. infin. : πῦ μέμονας καταβάνται δημιούρος ; Ν 307, η μένειν μεμάστιν Χ 384. Cf. Η 160, Κ 208=409, Κ 433, Μ 304, Ω 657 : λ 815.—With fut. infin. : πῶς μέμονας πόλεμον καταπαυστέμεν ; Η 36. Cf. Ι 247, Σ 88, Ο 105, Φ 481 (presume to . . .).

με. See ἐμέ.

μεγάθυμος, -ον [*μέγας + θυμός*]. Great-hearted. Epithet of heroes, etc. Β 518, 706, Δ 479, Ε 25, 565, Ζ 454, Ο 440, Π 818, Ρ 214, Ψ 694, etc. : γ 189, 364, 428, η 62, ο 2, 229, 243, τ 180, φ 296.—Of Athene θ 520, ν 121.—Of the royal councillors : βουλὴν μεγαθύμων γερόντων Β 53.—Of peoples Α 123, Β 541, Ε 27, Ι 549, Ν 699, etc. : γ 366, η 16, ω 57.—Applied to a bull Π 488.

μεγαλέω [*μέγας*. 'To think too great']. 3 sing. aor. μεγηρε Ψ 865. 2 sing. subj. μεγήρης γ 55. Pple. μεγήρας Ν 563, Ο 473. To be unwilling to give or allow, to grudge. With acc. and dat. : μεγηρέ οι τῷ γ' Ἀπόλλων Ψ 865.—With dat. alone : Δαναοῖσι μεγήρας Ο 473.—With genit. indicating that in respect of which grudging takes place and dat. : τῶν οἱ τοι ἔγω πόσθιοι Ισταμαι οὐδὲ μεγαλέω Δ 54.—With this genit. alone : βιθοῖο μεγήρας (grudging him the taking of his foe's life) Ν 563.—With dat. and infin. indicating what is grudged : μηδὲ μεγήρης ἡμῖν τελευτῆσαι τάδε ἔργα γ 55.—With prepositional clause and infin. : διφὶς τεκροῖσι κατακαιέμεν οἱ τι μεγαλέω Η 408.—With infin. and acc. of person concerned as subject of it : μηστήρας οἱ τι μεγαλέω ἔργα βίαια (I say nothing against their doing so) Β 235.—Without construction θ 206.

μεγακήρης [*μέγας + κήρος*]. Epithet of the sea, with mighty deeps γ 158.—Epithet of ships, with mighty hollow, capacious Θ 222=Α 5, Α 600.—Epithet of the dolphin, with mighty maw Φ 22.

μεγαλήτωρ, -οπος [*μεγαλ-, μέγας + ἥτορ*]. Great-hearted. Epithet of heroes, etc. Β 547, Ε 468, Ζ 283, Ν 189, Π 257, Τ 175, etc. : γ 432, δ 143, ξ 17, η 58, λ 85, etc.—Of peoples Θ 523, Ν 302, 656, Τ 278, Φ 55 : τ 176.—Applied to θυμός (my,

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thy, his, great heart) Ι 109, Α 403, etc. : ε 298, ω 299, etc.

μεγαλίζομαι [μεγαλ-, μέγας]. To bear oneself proudly, be haughty ψ 174.—To be too proud to do something K 69.

μεγάλως [μεγαλ-, μέγας]. Greatly, in a high degree, to a great extent : ἐμὲ μ. ἀκαχίσεις π 432. Cf. P 723.

μεγαλωστή [as prec.] = prec. Strengthening μέγας by reduplication (cf. αἰνόθεν αἰνώς, οἴθεν οῖος) Π 776, Σ 26 : ω 40.

μεγάρον, -ου, τό. (1) The chief room of a house, the general living-room, the hall : ἐνὶ μεγάροισιν ἐκάστη πῦρ καίνυτων Θ 520 : μέθυν νεῖμον πᾶσιν ἀνὰ μ. η 180. Cf. δ 37, 300, η 230, λ 420, π 343, φ 229, etc.—In pl. in the same sense : ὄμάδησαν ἀνὰ μέγαρα α 365. Cf. δ 238, θ 242, λ 334, ο 77, σ 183, χ 172, etc.—Such a room in the abode of a god Σ 374.—In the hut of Achilles Ω 647.—Of the chief room in the hut of Eumeus π 165.—So in pl. : παρήμενος ἐν μεγάροισιν ρ 521.—In pl. of such a room in the modest dwelling of Laertes ω 392, 396, 412.—(2) The house itself, one's house or home : τρεῖς μοι (οἵ) εἰσι θύγατρες ἐνὶ μεγάρῳ Ι 144, 286. Cf. B 661, Z 91, 272, 377, N 431, Ω 209 (at home) : τινας εἰς μ. πατρὸς α 276. Cf. α 270, δ 744, η 65, ν 377, π 341, χ 370, etc.—In pl. in the same sense : πατρὸς ἐν μεγάροισιν Z 428. Cf. Α 418, B 137, Z 421, N 667, O 439, Ω 219, etc. : τρέφε Ναυσικάδαν ἐν μεγάροισιν η 12. Cf. α 269, γ 213, ξ 62, λ 68, ο 231, φ 30, etc.—In pl. app. including the αὐλή : χῆνες ἐκέχυντο ἀθρῷοι ἐν μεγάροις τ 540. Cf. τ 552.—In pl. of the abodes of the gods Α 76, Φ 475 : α 27.—(3) A chamber or a set of chambers appropriated to the lady of a house and her maidens, the women's quarters (cf. ὑπερώιον (2)) : τὴν εὐρ' ἐν μεγάρῳ Γ 125 (the same as the θάλαμος of 142), μεγάροιο διέστουτο Χ 460 (the same as the μυχὸς δύμου of 440) : εἰς μ. καλέσασα α 416, ήλθον ἀμφίποδοι ἐκ μεγάροιο (i.e. from the part of it from which they had been summoned) σ 198. Cf. σ 185, 316, τ 60, ν 6, φ 236=382, χ 497, ψ 43.—In pl. in the same sense : Ηηνελοπειαν ἐνὶ μεγάροισιν ἀνωθεὶ μείναι ρ 569. Cf. Z 286 : β 94 = ω 129, τ 16, 30=φ 387, τ 139, χ 399.

μέγαρόνδε [prec. + -δε (1)]. To the μέγαρον (in sense (1)) : βῆ δ' ἔνει μ. π 413. Cf. φ 58, ψ 20.

μέγας, μεγάλη, μέγα. Comp. μείζων, -ονος. Neut. μείζων. Superl. μέγιστος, -η, -ουν. (1) Of great longitudinal extent, long (as applied to weapons commonly a mere epithet) : ξίφος Α 194, τάφρον H 441, I 350. Cf. Γ 272, Δ 124, Ο 677, Χ 307, etc. : ἔγχος α 100. Cf. κ 262, φ 74, ω 172, etc.—(2) Of great upward extent, high, tall, lofty : πύργον Z 386. Cf. Ο 619, Π 297, Φ 243 : ἐρυνέος μ 103. Cf. δ 501, θ 569, μ 71, χ 466, etc.—Epithet of Olympus Α 530, Θ 443.—(3) Of persons, tall, of large build, goodly : ἥδε τε μέγας τε B 653. Cf. Δ 534, Ε 628, Σ 518, Φ 108, etc. : καλόν τε μέγαν τε α 301. Cf. ι 508, ν 289, σ 4, 382, φ 334, etc.—In comp. : κεφαλῆ μείζονες

ἄλλοι ξασιν Γ 168. Cf. ξ 230=ψ 157, κ 396, ω 369.—Of parts of the body, well developed, stout, strong : μηρούς σ 68. Cf. Ο 695 : ρ 225.—Of the voice, great, full : δπα Γ 221.—Of horses or oxen, stout, goodly B 839=M 97, Ψ 750. Cf. σ 372.—In superl. Κ 436.—Grown-up, come to man's estate β 314, σ 217, τ 532.—(4) Wide, broad, spacious, extensive : τέμενος M 313. Cf. B 210, 332, Δ 483, Ε 448, Η 462, N 588, Σ 588, Φ 239, Ω 452, etc. : δρχατος η 112. Cf. γ 107, ε 461, ξ 7, ρ 299, τ 178, etc.—Of flocks : ολῶν μέγα πῶι Σ 198, Λ 696, Ο 323 : μ 299.—Of garments, wide, flowing : φάρος B 43, Θ 221 : ε 230, θ 84. Cf. ξ 521, σ 292, etc.—In superl. Ζ 90, 271, 294 := ο 107.—Covering a wide space : διμχλην N 336.—Sim. : κείτο μέγας μεγαλωστή II 776. Cf. Σ 26 : ω 40.—Epithet of οὔρανος Α 497, Ε 750=Θ 394, Φ 388.—Of the sea (no doubt sometimes with notion of depth also) Ξ 16, T 267 : γ 179, δ 504, etc.—(5) Of great size, great, large : λίθοι Η 265. Cf. Γ 23, Ε 213, Α 265, ΙΙ 158, Σ 344, 476, etc. : ἀσκός ε 266. Cf. β 94, ε 234, ι 240, μ 173, ξ 530, σ 118, φ 177, ω 80, etc.—Sim. : Λυκίων μέγα ζθρος Μ 330.—In comp. : μείζονα κρητῆρα Ι 202. Cf. Η 268 : θ 187, ι 537, μ 96.—Of waves, big, swollen Ο 381, Ρ 264, Φ 268, 313 : γ 295, ε 320, κ 94, μ 60, etc.—Of springs, great, welling forth in abundance : κρουνῶν Δ 454.—Of a meal, abundant, sumptuous : δρπον T 208.—(6) Of sound, mighty, loud, resounding, far-sounding : ἀλαλητῶ M 138, Ξ 393. Cf. Ο 384, Φ 9, 256, 387 : ω 463.—In comp. Σ 4.—In reference to a report or rumour or to fame, wide-spread, known far and wide : κλέος Ζ 446, κῦδος Θ 176, etc. Cf. γ 79, etc.—In comp. : μείζον κλέος θ 147. Cf. σ 255=τ 128.—In superl. ι 264.—(7) Great, thick, stout, strong : σάκος ('his ponderous shield') Γ 335, κληδῶ Ω 455. Cf. M 57, 134, 257, etc. : τειχίον π 165. Cf. μ 436, etc.—In comp. Ξ 377.—In superl. Ξ 371.—Of fire, etc., with powerful blaze, blazing strongly or fiercely : πῦρ Θ 521, Ι 211, στλαι Ρ 739. Cf. ε 59, ψ 51.—Of wind, blustering μ 408, ξ 458, τ 200.—(8) Of the heart, great, distended with pride, full of spirit or daring, swollen, swelling : δάμασος θυμῶν μέγας Ι 496. Cf. B 196, Η 25, Ι 184, Φ 395.—In superl. Ρ 21.—(9) Of great power or influence, of might, of power, mighty, powerful : θεός (θεόν) Ε 434, Θ 200, ΙΙ 531, T 410, Ω 90.—Sim. of the Scamander Τ 73, Φ 192, 248, 282, 329.—Epithet of gods and heroes, mighty, the mighty Β 134, 816, Δ 295, Ε 39, 610, 721, Η 427, Α 501, Μ 136, etc. : δ 27, θ 226, etc.—Distinguishing the Salaminian from the lesser Aias : Αιας ὁ μέγας ΙI 358.—In superl. B 412, Γ 276=320=Η 202=Ω 308, Γ 298.—(10) (a) Of occurrences, emotions, qualities, etc., of great weight, efficacy, effect, significance, importance or value, great, mighty, weighty, heavy, potent, important, serious, significant of much : δρκον Α 233, πένθος 254, σθένος Α 11, etc. Cf. Δ 38, Ε 285, Ι 9, Κ 282, Ν 122, ΙΙ 208, T 270, etc. : πῆμα β 163, ξργων φ 26, ἀρετῆ ω 193. Cf. γ 275, ε 289, θ 136, λ 195,

χ 149, ψ 188, etc.—In comp. Ι 498, Ν 120, Ο 121: β 48, λ 474, π 291, etc.—In superl. Α 525, Β 118, Ο 37, Χ 288, etc.: α 70, ε 4, 185.—Of great value, price or amount; valuable, costly, precious: δῶρον Δ 576, χρεῖος Λ 698. Cf. Κ 304, 401, Χ 163, etc.: δύαλμα θ 509.—In comp. Α 167, Ψ 551, 593.—In superl. Ψ 640.—Absol.: σὸν μεγάλῳ διτέτεσσαν (with a heavy penalty, at a grievous rate) Δ 161: λίγη μέγα εἶτε (too great a thing to be looked for) γ 227, etc.—(b) In bad sense, violent, outrageous, audacious, evil: ἔργον γ 261, λ 272, μ 373, τ 92, ω 426, 458.—(11) In neut. sing. μέγα as adv. (a) Greatly, much, in a high degree, to a great extent, far: μ. κεν κεχαραλατο Α 256. Cf. Α 103, Β 27, Ζ 261, Ι 509, Σ 162, Ψ 682, etc.: μ. δυναμένος α 276. Cf. δ 30, 503, ο 376, π 139, φ 247, etc.—With power or might: μ. πάντων Ἀργείων ἥρασσεν Κ 32, μ. ἔξιδεν (with all his might) Τ 342. Cf. Α 78, Η 172: λ 485, ο 274.—μ. φρονέων, with great things in the mind, at a high pitch of resolve or endeavour Θ 553, Λ 296, 325, Ν 156, Π 258, 758, 824, Χ 21.—μ. εἰπεών, to talk big χ 288.—(b) Strengthening an adj. or adv., in a high degree, exceedingly, very: μ. νῆτος Η 46, διενθε μ. νῦν Χ 88. Cf. Α 158, etc.: ι 44, etc.—Strengthening a comp. or superl., by much, by far, much: μ. δριστος Β 82, μ. δμείνοντες Δ 405. Cf. Β 239, Τ 216, Χ 158, etc.: λ 478, χ 374, ψ 121, etc.—Sim.: μ. ἔξοχος Β 480. Cf. ο 227, φ 266.—(c) In reference to sound, loudly, with a loud voice or sound: μ. ἵαχον Β 333. Cf. Β 784, Ε 147, 399, Ρ 334, Τ 260, Χ 407, etc.: μ. ἔπταρεν ρ 541. Cf. ι 395, κ 323, ρ 239, etc.—(12) In neut. pl. μεγάλα as adv. (a) Strengthening other words: μ. ηλιθα πολλή ι 330.—(b) In reference to sound, loudly, with a loud voice or sound: μεγάλ' εὐχετο Α 450. Cf. Α 482, Θ 75, 347, Π 391, 429, Ψ 119, etc.: μεγάλ' αὐδῆσσας (app. connoting boastfulness) δ 505. Cf. β 428, ι 392, 399, ξ 354, ν 113, φ 413.—Sim. in reference to the loud beating of the heart in agitation: κραδίη μ. πατάσσει Ν 282.

μέγεθος, τό [μέγας]. Tall stature, goodly build (cf. μέγας (3)): εἰδός τε μ. τε φυὴν τε Β 58. Cf. Η 288, Ψ 66: ε 217, ξ 152, λ 337=σ 249, ο 219, ω 253, 374.

μέγηρε, 3 sing. aor. μεγαίρω.

μέγιστος, superl. μέγας.

μεδίνων, δ [μεδ- as in μέδομαι. Cf. μέδων]. A ruler or lord Γ 276=320=Η 202=Ω 308, Π 234.

μέδομαι [cf. μήδομαι]. Fut. μεδήσομαι Ι 650. (1) To devise, plan, contrive, meditate: κακά Δ 21=Θ 458.—(2) To bethink oneself of, think of, take thought for, remember, make arrangements for. With genit.: πολέμου Β 384, ἀλκῆς Δ 418=Ε 718. Cf. Ι 622, 650, Σ 245, Ω 2, 618: δειπνοιο τ 321. Cf. β 358, γ 334, λ 110=μ 137.

μέδων, -οντος, δ [μεδ- as in μέδομαι. Cf. μέδεων]. (1) A ruler or lord: ἀλός μέδοντος α 72.—(2) A leader, commander or chief Β 79, Κ 301, Λ 816, Μ 376, Π 164, etc.: η 136, 186=θ 26=97=387=536, θ 11, λ 526, π 186, 210.

τιμθαιρέω [μεθ-, μετα- (7)]. 3 sing. pa. iterative (formed fr. the stem ἐλ- of the aor. (see αἱρέω)) μεθέλεσκε. To catch in one's turn: [σφαιραν] θ 376.

τιμθάλλομαι [μεθ-, μετα- (1)]. Aor. pple. μετάλλυμενος. To spring or rush in pursuit of a foe or of a competitor, to spring or rush upon him: οὐτασε μετάλλυμενος Ε 386. Cf. Α 538, Μ 305, Ν 362, Ξ 443, Ψ 345.

μεθέηκα, aor. μεθίημι¹.

μεθεῖων, aor. subj. μεθίημι¹.

μεθέσκει, 3 sing. pa. iterative μεθαιρέω.

μεθέμεν, aor. infin. μεθίημι¹.

μεθέπει¹ [μεθ-, μετα- (1)+ξπω¹]. Aor. pple. μετασπών P 190: ξ 33. To direct or drive (one's horses in quest of or to join a person). With acc. of the person: Τυδεῖδην μεθέπειν Ιππούς Ε 329.—So without the direct object: ήνιοχον μεθέπειν (drove in quest or search of . . .) Θ 126.—To direct one's course towards, make for, an indicated object: [έτραπος] P 190. Cf. ξ 33.—To come to pay a visit: ηὲ νέον μεθέπεις, η . . . α 175.

τιμθέω² [μεθ-, μετα- (1)+ξπω²]. Only in mid. Aor. pple. μετασπόμενος. To follow up a foe: διώντα μετασπόμενος βάλεν N 567.

μεθήη, 3 sing. aor. subj. μεθίημι¹.

μεθήκε, 3 sing. aor. μεθίημι¹.

μεθημαί [μεθ-, μετα- (3)]. To sit among. With dat.: μηστήραι μεθήμενος α 118.

μεθημοσύνη, -ης, η [as next]. Slackness in action, remissness N 121.—In pl. N 108.

μεθήμων, -οντος [μεθίημι¹]. Slow to take action, remiss, careless Β 241: ξ 25.

μεθήσω, fut. μεθίημι¹.

μεθίημι¹ [μεθ-, μετα- (1) (the senses app. developed through the notion of sending forth from oneself)+ημι¹]. 1 pl. μεθίημεν Ξ 364. 2 μεθίητε M 409, Ν 116. 3 sing. subj. μεθίησον N 234. 2 pl. imp. μεθίητε Δ 234. Acc. sing. masc. pple. μεθίεντα Δ 516, Ζ 380, Μ 268, Ν 229. Acc. pl. μεθίεντας Δ 240. Infin. μεθίεμεναι N 114. μεθίεμεν Δ 351. 3 pl. impf. μεθίητε φ 377. Fut. μεθήσω Α 841. 3 sing. -ει α 77, ο 212. 1 pl. -ομεν Ο 553, Ρ 418. 2 -ετε N 97. Infin. μεθησέμεναι π 377. -έμεν Τ 361. Aor. μεθέηκα P 539. 3 sing. μεθέηκε Ψ 434, Ω 48. μεθήκε Φ 177: ε 460, φ 126. Aor. subj. μεθεῖων Γ 414. 3 sing. μεθήη ε 471 (ν.ι. μεθεῖη, see below). 1 pl. μεθῶμεν Κ 449. 3 sing. opt. μεθεῖη N 118: ε 471 (ν.ι. here μεθήη, see above). Infin. μεθέμεν Α 283, Ο 138. From μεθιέω 2 sing. pres. μεθιεῖς Z 523: δ 372. 3 μεθιεῖ Κ 121. 3 sing. impf. μεθεῖ Ο 716, Π 762, Φ 72. (1) To relax one's hold of something, let it go: ἔπει λάβειν οὐχὶ μεθεῖ Ο 716, Π 762. Cf. Φ 72: έσ ποταμὸν μεθήκεν (let it fall into the . . .) ε 460.—(2) To let go or release (a captive) Κ 449.—Sim. in reference to a guest: οἴσ σε μεθήσει (will not hear of thy going) ο 212.—(3) App., to relax, relieve, free (from a burden): κῆρ δάχεος μεθέηκα (have lightened it of my grief) P 539.—Of a state or condition, to relieve (a person) of its

presence, quit (him) : *εἰ με μεθήγη δῆγος* ε 471.
 —(4) To let go or dismiss from one's mind : *Ἄχυλλῆ μεθέμεν χόλον* Α 283. Cf. Ο 138 : α 77.
 —So, to let go, depart from. With genit. : *χόλοιο* φ 377.—To dismiss from one's thoughts, cease to care for, no longer interest oneself in : *μὴν χωσαμένη σε μεθεῖων* Γ 414.—(5) To yield, give : *νικην* Ζ 364.—With infin., to yield the doing of something, to suffer, allow, permit : *εἰ τούτον Τράβεσσον μεθίσσομεν δύνη πόνη ερύσαι* Ρ 418.—(6) To relax one's efforts, lose resolution, grow slack or faint-hearted, in the matter of, relax, cease, refrain, hold back, from. With genit. : *διλέγης* Δ 234, Μ 409, Ν 116, *πολέμου* Δ 240, 351, Ζ 330, Ν 97, 114, 118, *μάχης* Μ 268, *βίης* (relaxed from his effort) (*v. l.* *βίη*, 'in his effort') Φ 177 : φ 126.—Sim. with infin. : *μάχεσθαι* Ν 234. Cf. Ψ 434.—So *κλαύσας καὶ δύνράμενος μεθέης* [*κλαύειν καὶ δύνρεσθαι*] (ceases to weep) Ω 48.—To refrain from rendering friendly offices to, neglect. With genit. : *σεῖο τειρομέναιο* (in thy trouble) Α 841.
 —(7) Absol., to relax one's efforts, become slack, cease to exert oneself, lose heart : *οὐδὲ μεθέντα ίδοιτο* Δ 516. Cf. Ζ 523, Κ 121, Ν 229, Ο 553, Τ 361 : δ 372, π 377 (will not be idle).

μεθίημι [μεθ-, μετα- (1)+ημι²]. Only in mid. Aor. pple. *μετεισάμενος* (*μετα(F)ισάμενος*). To speed or make in an indicated direction for some purpose : *μετεισάμενος ὅρυγε φάλαγγας* Ν 90. Cf. Ρ 285.

μεθιστῆμι [μεθ-, μετα- (3) (6)]. Fut. *μεταστήσω* δ 612. (1) In act., to set in a different manner, to change : *ταῦτα μεταστήσω* (will give another gift instead) δ 612.—(2) In mid., to take one's stand, come and stand, among. With dat. : *ἐπάραιος μεθιστάτο* Ε 514.

μεθοιδέω [μεθ-, μετα- (3)]. To consort with. With dat. : *τοῖσιν μεθοιδέον* Α 269.

μεθορμάω [μεθ-, μετα- (1)]. In pass., to set out with an indicated object, start on an expedition : *Λυρησσὸν πέρσα μεθορμηθεῖς* Υ 192.—To make a dart or effort towards an indicated object : *μεθορμηθεῖς ἐλλάβετο σχεδῆς* ε 325.

μέθυ, τό. Wine H 471, Ι 469 : δ 746, η 179, ι 9, μ 362, ξ 194, ρ 538, etc.

μεθύω [μέθυ]. To be drunken : *μεθύοντι ἔοικώς* σ 240.—To drip, be soaked : *βοείην μεθύονταν δλοιφῆ* (with . . .) Ρ 390.

μεθύμαν, 1 pl. aor. subj. *μεθίημι*.

μειδῶμα. (έπι-.) To smile A 595=Φ 434, Α 596, Ε 426=Ο 47, Ζ 404, Σ 222, 223, Ψ 555 : δ 609, ε 180, ν 287, π 476, ν 301, ψ 111.

μιειδιάω=prec. Only in pres. pple. *μειδιῶν*, -ωα : *μειδιῶν βλοσυροῖς προσώπασιν* (a grim smile of anticipated triumph) Η 212. Cf. Φ 491, Ψ 786.

μεζῶν, comp. *μέγας*.

μελανή, dat. sing. masc. See *μέλας*.

μελία, τά [cf. *μειλίσσων*]. Presents given with a bride by her father I 147, 289.

μειλίγμα, -ατος, τό [μειλίσσων]. A sweet morsel, a titbit : *μειλίγματα θυμοῦ* (such as delight their hearts) κ 217.

μελινός. See *μελίσσων*.

μελίσσων. To soften, to soothe : *πυρὸς μειλιστήμεν* [νέκνας] (as to giving them the consolation of fire (genit. of material)) Η 410.—In mid., to speak comfortably, mince one's words : *μὴ μ' αἰδόμενος μειλισσεο γ* 96=δ 326.

μελιχήη, -ης, ἡ [μειλίσσων]. Slackness or backwardness in action Ο 741.

μελίχως, -η, -ον [μειλίσσων]. (1) Winning, pleasing : *αἰδοῖ θ* 172.—(2) Of speech, winning, pleasing, mild, gentle, kindly, conciliatory : *μύθοισιν* Ζ 343. Cf. Ι 113, Κ 288, 542, Λ 137, Μ 267, Φ 339 : *ξ* 148, 148, *κ* 173, λ 552, σ 283, etc.—Absol. in pl., such speech : *προσηύδα μειλιχίαισιν* Δ 256, Ζ 214, Ρ 431 : *ν* 165.

μελίχος [=prec.]. (1) Of persons, winning, mild, gentle, kindly Ρ 671, Τ 800, Ω 739.—(2) =prec. (2) ο 374.

μένα, aor. μένων.

μεῖξαι, aor. infin. *μείξεσθαι*, fut. infin. pass. *μίσγω*.

μειρόμαι. 3 sing. pf. *Εμμορε* Α 278, Ο 189 : ε 335, λ 338. 3 sing. plur. pass. *εμμαρτο* Φ 281 : ε 312, ω 34. (1) To receive a share of, take one's part of. With genit. : *ημσυν μείρεο τιμῆς* Ι 616.—(2) In pf., to have one's share of, to have, hold, be entitled to. With genit. : *τιμῆς* Α 278, Ο 189 : ε 335, λ 338.—(3) In pass. in impers. construction, to be allotted as one's portion, be fated : *λεγαλέψ με θανάτῳ εμμαρτο δλῶναι* (it was the fate assigned me) Φ 281 :=ε 312. Cf. ω 34.

μείς, ο [μήνης, μένης] = *μήνη* Τ 117.

μείων, comp. *μικρός*.

μελαγχροίης [μέλας + χροῖη]. Of dark or swarthy complexion, tanned π 175.

μελαθροί, -ον, τό. Ablative *μελαθρόφιν* θ 279. (1) A roof-beam or rafter θ 279, λ 278, χ 239.—App., a free end of such a beam projecting outside : *κατ' ἀρ' ἔξετ ἐνὶ προβοντι μελάθρῳ τ 544*.—(2) Such a beam as typifying the house, one's 'roof' : *κατὰ προνές βαλέειν Πράμοιο μελαθρού* Β 414. Cf. Ι 204, 640 (the obligations of hospitality) : σ 150.

μελαίνω [μέλας]. To make dark ; in pass., to grow dark : *μελαίνετο χρόνος καλόν* (her flesh grew livid) Ε 354, *νείδος μελαίνετ' θησιθεν* (was represented as darkened in hue by some process of shading) Σ 548.

μελάνδετος [μέλας + δέω]. 'Bound in black'. App., having the hilts bound round with dark bands. Epithet of swords Ο 713.

μελανόχροος [μέλας + χρώς]. = *μελαγχροίης* τ 246.

μελανόχρωτος [as prec.]. Dark-hued Ν 589.

μελάντερος, comp. *μέλας*.

μελάνυδρος, -ον [μέλας + ὄδωρος]. In which the water wells up from dark depths. Epithet of springs Ι 14, Π 3, 160, Φ 257 : *ν* 158.

μελάνω [μέλας]. To grow dark Η 64.

μελᾶς, μελαίνα, μελάνη. Dat. sing. masc. *μελανή* Ω 79. Comp. *μελάντερος*. (1) Dark in hue, dark (not necessarily implying the absence of colour,

but sometimes to be translated ‘black’): [δρυα] μέλαινα Γ 103, κνάνοι Λ 24, 35, τέφρη Σ 25, αἰετοῦ Φ 252. Cf. Η 265=Φ 404, Κ 215, Σ 562: ούνοι ε 265, ε 196, 346, διν κ 527, 572. Cf. ε 488, κ 304.—In comp.: μελάντερον ἡντε πίσσα Δ 277. Cf. Ω 94.—Applied to the φρένες thought of as darkened by deep emotion: μένεος φρένες ἀμφὶ μελαιναὶ πίπταντο Α 103:=δ 661 (*i.e.* the double organ (see ἀμφὶ (I) (1) (b)) was filled with fury (so as to be) black in both parts). Cf. Ρ 83, 499, 573. (In all these cases also written, with sim. sense, ἀμφιμέλαιναι.)—Absol.: τὸ μέλαν δρυός (the dark heart) ξ 12.—(2) Epithet (a) Of ships Α 141, 300, Β 524, Ε 550, etc.: β 430, γ 61, δ 781, ξ 268, etc.—(b) Of the earth: γαῖα μέλαινα Β 699, Ο 715, Ρ 416, Τ 494: λ 365, 587, τ 111.—So ἡπερίον μελαινῆς ξ 97, φ 109.—(c) Of blood Δ 149, Η 262, Ν 655, etc.: γ 455, ω 189.—(d) Of water (app. referring to the dark hue of water as seen by transmitted light with little or no reflection from the surface): μέλαν ὑδωρ Β 825, Π 161, Φ 202: δ 359, ξ 91, μ 104, ν 409.—So of the sea: μελαινὴ πόντωφ Ζ 79.—And of waves Ψ 693: ε 353.—Of the surface of the sea rippled by a breeze: μέλαιναν φρίκα Φ 126. Cf. δ 402.—(e) Of night Θ 486, 502, Ξ 439, etc.: η 253=ξ 314, μ 291.—Of evening: μέλας ἔσπερος α 423=σ 306.—Sim.: θανάτου μέλαν νέφος ΙΙ 350. Cf. Ρ 591=Σ 22:=ω 315, δ 180.—(f) Of κήρ B 859, Γ 360, 454, etc.: β 283, γ 242, ρ 500, ω 127, etc.—Of death Β 834 =Λ 332, Π 687: μ 92, ρ 326.—(g) Applied also to rain: μελανών δύναντα Δ 117. Cf. Δ 191, Ο 394.

μελδομαι To cause to melt, melt Φ 363.

μελεθημα, -atos, τὸ [μέλω]. In pl., cares, anxieties, grief: μελεθηματα θυμοῦ Ψ 62:=ν 56, ψ 343, μελεθηματα πατρός (for his . . .) ο 8. Cf. δ 650.

μελεδώνη, -ης, ἡ, or μελεδόνη, -ῶνος [as prec.]. =prec. In pl.: ὅξεια μελεδῶναι (μελεδῶνες) τ 517.

μελεύστη [μέλος]. Limb-meal, limb by limb: ταμών Ω 409: ε 291. Cf. σ 339.

μέλεος, -η, -ον. (1) Vain, useless, idle, empty: εὐχος (because got without fighting) Φ 473, οὗ τοι μέλεος εἰρήσεται αἴνος (in vain) Ψ 795. Cf. ε 416.—(2) In neut. sing. μέλεον as adv., in vain, idly: ἔσταμεναι μ. σὸν τεύχεσιν (doing nothing) Κ 480, μ. ἡκόντισαν (without result, each making a miss) Π 336.

μελήστε, 3 sing. fut. μέλω.

μελι, -ιτος, τὸ [cf. L. mel]. Honey Α 249, Λ 631, Σ 109, Ψ 170: κ 234, υ 69, ω 68.

μελιγηρως [μέλι + γῆρας]. Honey-toned, honey-flowing: μελιγηρων δέτα μ 187.

μελιη, -ης, ἡ. (1) The ash: φηγύν τε μελίν τε Π 767. Cf. Ν 178.—(2) A spear with shaft of ash, a spear in gen. Β 543, Π 143=Τ 390, Τ 277, 322, Φ 162, 169, 174, Χ 133, 225, 328: ξ 281, χ 259=276.

μελιηδης [μέλι + ἥδης]. Honey-sweet. Epithet of wine Δ 346, Ζ 258, Κ 579, Μ 320, Σ 545: γ 46, ε 208, ξ 78=π 52, σ 151, 426, φ 293.—Of wheat Κ 569.—Of fruit Σ 568: ε 94.—Of clover or grass

ξ 90.—Of bees-wax μ 48.—Applied to one’s life or soul: θυμόν K 495, Ρ 17: λ 203.—To sleep τ 551.—To one’s home-coming: νόστον λ 100.

μελικρητον, τὸ [μέλι + κρη-, κεράννυμι]. A mixture of honey and (prob.) milk κ 519=λ 27.

μελινος, also μελινος [μελη]. Of ash. (1) Epithet of spears, with shaft of ash Ε 655, 666, Ν 715, etc.—(2) μελως οὐδός, app., a threshold of wood set upon the λάϊνος οὐδός at the entrance to the μέγαρον ρ 339 (see λάϊνος).

μελισσα, ἡ [cf. μέλι]. A bee: σφῆκες ή μελισσαι Μ 167. Cf. Β 87: ν 106.

μελιφρων, -ονος [μέλι + φρήν]. Honey-hearted. Epithet of wine Ζ 264, Θ 506, 546, Ω 284: η 182 =ν 53, κ 356, ο 148.—Of wheat: πυρόν Θ 188.—Of σίτος ω 489.—Applied to sleep Β 34.

μελλω. (1) To be about, be going, to do something, to be on the point of doing it (sometimes tending to pass into (2)). With fut. infin.: θήσειν έτ' ἐμελλειν ἀλγεα Β 39, ἐμελλέ μιν δώσειν Ζ 52. Cf. Ζ 393, Λ 22, Ο 601, Τ 98, Ψ 544, etc.: θτ' ἐμελλειν τάλιν οἰκούδε νέεσθαι ξ 110, Ἀγαμέμνονος φθίσεσθαι κακὸν οἴτον ἐμελλον (I have just escaped his fate) ι 384. Cf. δ 514, η 18, ε 378, λ 596, ρ 364, ν 393, χ 9, etc.—With pres. infin.: ἐμελλει λίστεσθαι Κ 454. Cf. τ 94.—With aor. infin.: δτ' ἐμελλον ἐπαίξασθαι δεθον Ψ 773.—(2) To be destined or fated to be or to do. With fut. infin.: άρ' οὐ τελέσεσθαι ἐμελλον Β 36, ως δρ' ἐμελλειτ' δοσιν κύνας (fate destined you to . . .) Λ 817. Cf. Β 694, Ε 205, Κ 336, Μ 3, Ο 612, Τ 466, Φ 47, Ω 85, etc.: μέλλον έτι ξυνέσεσθαι δίξιν η 270, οὐκ δρ' ἐμελλει λήξειν ἀπατῶν (it could not be that you should . . .) ν 293. Cf. β 156, ξ 165, ε 280, 477, λ 553, φ 98, ψ 221, ω 28, etc.—Impers.: τη τελευτήσεσθαι ἐμελλει (it was fated) θ 510.—With pres. infin.: οὐκ δρ' ἐμελλεις ἀνάλκιδος ἀνδρὸς ἐταίρους ἐδμεναι ι 475.—With aor. infin.: ἐμελλειν οι αὐτῷ θάνατον λετέσθαι (he was fated to find that his prayer had been to his own death) Π 46. Cf. Σ 98.—(3) To be likely to be or to be doing or to do, to be presumably so and so or doing so and so. With pres. infin.: θθι πον μέλλονται βουλὰς βουλεύειν (where it is likely they are conferring) Κ 326, φ μέλλεις εὐχεσθαι (to whom you must pray) Λ 364=Τ 451, τὰ μέλλειτ' ἀκούμεν (no doubt you know) Σ 125: μέλλει ποτὲ οίκος δδ' ἀφνειδος ἐμμεναι (all know how flourishing it was) α 232, δλβον θεοι μέλλονται διάξειν (surely you know that it is the gods who . . .) σ 19, και ἐγώ ποτ' ἐμελλον δλβιος είναι (I too in my day was . . .) 138, πολλάκι πον μέλλεις ἀρήμεναι (no doubt you prayed) χ 322. Cf. δ 94, 200.—Impers.: ἐμοι μέλλει φίλον είναι (you may be sure that it is) Α 564. Cf. Β 116=Ι 23=Ξ 69, Ν 226.—With aor. infin. of something likely to have taken place or that presumably has taken place: δλλοτε δή ποτε μάλλον ἐρωήσαι πολέμαιο μέλλω (may have done so (but cannot be accused of doing so now)) Ν 777, μέλλει τις τελέσσαι (is likely to have done so, i.e. may be expected to do so) Σ 362. Cf. Φ 83, Ω 46: δ 274, 377, ξ 133.—With fut. infin.: τά πον μέλλειν

ἀγάσσεσθαι θέτεις αὐτός (app., it must have been that he was to do so). δ 181.

μέλος, τό. Dat. pl. μελέσσοις π 432. μελέσσοι Α 669, Ψ 191, Ω 359: λ 394, ν 398, 430, σ 77, φ 283. A limb. In pl., one's limbs, one's bodily frame: θυμὸς ἀπὸ μελέων δύναι δόμον¹ Δίδος H 131, γραμπτοῖσι μελέσσοις Α 669, Ω 359. Cf. N 672=II 607, Π 110, P 211, Ψ 191, 689: θ 298, κ 393, λ 201, 394, 600, ν 398, 430, 432, σ 354, σ 70 = ω 368, σ 77, φ 283.—In reference to a bird Ψ 880.—To a sacrifice: πάντων ἀρχόμενος μελέων ξ 428.

μελπηθρον, -ου, τό [μελπτω]. That which affords sport. In pl.: κυνῶν μελπηθρα γένοιτο (a sport for . . .) N 233. Cf. P 255 = Σ 179.

μέλπω. To sport or play. (1) With special reference to dancing. In mid.: ιδὼν μετὰ μελπομένησιν ἐν χορῷ Ἀρτέμιδος Π 182.—App., to dance the war-dance. Fig.: οἴδα δ' ἐν σταδίῳ δητῷ μελπεσθαι² Ἀρῆ (in honour of Ares) H 241. —(2) With special reference to singing. In mid.: μετά σφι μελπτεῖς δαῦδος Σ 604 := δ 17 = ν 27. —To honour or celebrate in song: μελποντες ἔκαρεγον Α 474.

μέλω. 3 sing. fut. μελήσει Ε 430, Ζ 492, P 515, Τ 137, Ψ 724: α 358, λ 332, 352, ρ 601, φ 352. 3 pl. μελήσουσι Ε 228, K 481. Infin. μελησμένος Κ 51. 3 sing. aor. subj. μελήσῃ Κ 282. 3 sing. pf. (in pres. sense) μέμηλος B 25, 62, E 876, I 228, T 213: ε 67, ξ 65, μ 116. 3 sing. subj. μεμήλη Δ 353, I 359. Pple. μεμηλώς Ε 708, N 297, 469. 3 sing. plupf. (in impf. sense) μεμήλεις B 614: α 151. Mid. 3 sing. fut. μελήσεται Α 528. 3 sing. thematic pf. (in pres. sense) μέμβλεται T 343. 3 sing. plupf. (in impf. sense) μέμβλετο Φ 516: χ 12. (1) In act. and mid., to be an object of care, concern, solicitude, anxiety or interest, to, to concern, be the concern of, to make anxious, interest, trouble: ἐμοὶ κε ταῦτα μελήσεται (I will make it my care) Α 523, ω τὸσσα μέμηλεις (who has so many responsibilities) B 25=62, οὐ σφι θαλάσσια ἔργα μεμήλεις 614, τά κεν Διὶ μελήσει (the issue is in his hands) P 515. Cf. Δ 353, E 228, 490, 876, Z 441, 492, I 228, K 51, Ο 231, T 213, Φ 516, Ω 152, etc.: τοσιν ἄλλα μεμήλεις (they turned to . . .) α 151, μέλεις οἱ ἔων ἐν δώμασι νύμφης ε 6, μή τι τοι ἥγεμόν γε τοθῇ μελέσθω κ 505, Ἀργώ πᾶσι μελουσα (at whose name all hearts stir, the storied . . .) μ 70 (v.l. πασιμέλουσα). Cf. α 358, β 304, δ 415 (bethink you of your . . .), ξ 65, 270, η 208, ι 20, ν 362, ρ 594, σ 421, χ 12, etc.—Impers.: οὐκ ἐμελέν μοι ταῦτα μεταλήσου (I cared not to . . .) π 465. Cf. α 305.—(2) To be concerned with, busied about. With genit.: πλούτοιο μεμηλώς Ε 708, πτολέμαιο μεμηλώς (his mind set on it) N 297 = 469.

μεμάστι, 3 pl. pf. μάω.

μεμακτία, fem. pl. pf. pple. μηκάμαι.

μέμασταν, 3 pl. plupf. μάω.

μέμαστις, pf. pple. μάω.

μέμβλεται, 3 sing. thematic pf. μελω.

μέμβλωκε, 3 sing. pf. βλώσκω.

μεμηκός, pf. pple. μηκάμαι.

μέμηλε, 3 sing. pf. μέλω.

μεμηγμένος, pf. pple. pass. μίσγω.

μεμηγμένα, pf. mid. μητήσκω.

μεμητήσομαι, fut. pf. mid. μητήσκω.

μέμονα, pf. μάω.

μεμορυγμένα, acc. pl. neut. pf. pple. pass. μορύσσω.

μέμηκε, 3 sing. pf. μάω.

μεμέκει, 3 sing. plupf. μηκάμαι.

μεμύκός, pf. pple. μηκάμαι.

μέν [cf. μάρ, μήν²]. (1) Affirmative particle: οὐ μὲν σοι τοτε Ιστον ἔχω γέρας Α 163. Cf. Α 211, 216, 234, 269, 273, 514, Β 145, 203, etc.: οὐ μὲν γάρ τι κακὸν βασιλεύειν α 392. Cf. α 78, 173, 208, 222, 411, β 318, γ 14, 236, etc.—In less emphatic use, serving to bring out a new point B 101, Σ 84, Ψ 328, etc.: ε 159, 320, etc.—μέν τοι Δ 318, etc.: δ 157, etc.—μέν τε Ν 47, etc.: ε 447, etc.—With η. See η² (1) (b) (β).—(2) In adversative use: οὐδὲ τι θυμὸς ἐδεύκετο δαιτὸς εἴης, οὐ μὲν φόρμιγγος (nor yet) Α 603, πόθεν γε μέν ἀρχόν (but they . . .) B 703. Cf. Σ 57 (under η² (1) (b) (β)), Α 813, etc.: οὐ μέν σ' οὐδὲ ἔνοι θεοί κλαίειν δ 805. Cf. κ 65 (under η² (1) (b) (β)), etc.—(3) Marking an alternative: οὐ . . . οὐδὲ μέν . . . Α 154, οὐδὲ . . . οὐδὲ μέν . . . I 374, etc. Cf. θ 553, χ 415, etc.—(4) Anticipating and answered by δέ Α 18, 53, 135, 140, 183, etc.: α 11, 22, 24, 66, 110, etc.—δλλά Α 22, Γ 213, Δ 7, etc.: α 262, 307, γ 265, etc.—ἀντάρ, ἀντάρ Α 50, 127, 165, etc.: α 215, β 125, δ 31, etc.—ἀντε B 816, N 195, Φ 190.

μεναίνω [μένω]. 1 pl. aor. μενεήμανεν T 58: δ 282. (1) To be eager, show eagerness or ardour, strive: μάλα περ μεναίνων Ο 617. Cf. Χ 10: ε 341.—Of mental struggling: κτενόμενος μενείνων (faced his fate) Η 491.—(2) To desire, be eager or anxious, long, strive, be minded, to do something, be set on doing it. With infin.: κατακτάμεναι Γ 379, μηδὲ θεοῖς μενεανέμειν ίφε μάχεσθαι (let not your spirit carry you away so as to . . .) E 606. Cf. Δ 32, Ν 628, Ο 507, Φ 33, 543, etc.: δ 282, κ 295, 322, λ 392, 585, ν 30, ρ 17, 185, ν 315, φ 125.—In reference to the eager course of a missile: ἀλτ' διστός, καθ' δυλον ἐπιπτέσθαι μεναίνων Δ 126.—(3) To be enraged, to show or be filled with rage or bitterness, to rage: οἵτιοι, οἱ Ζηνὶ μενεαίνομεν (against Zeus) Ο 104, 'Εκτορ' δεκτίερ μενεαίνων (in his rage) Ω 22. Cf. T 58, 68, Ω 54: α 20, ξ 330.—Of martial rage: Τρωσιν μενεαίνων T 367.

μενεδήτος, -ον [μένω + δήτος²]. ‘Withstanding the foe’]. Stout, staunch M 247, N 228.

μενεήμανεν, 1 pl. aor. μενεαίνω.

μενεπτόλεμος [μένω + πτόλεμος]. Stont in the fight, staunch. Epithet of heroes, etc. B 740, 749, Δ 395, Ζ 29, K 255, N 693, T 48, Ψ 836, 844: γ 442.

μενεχάρμης [μένω + χάρμη]. = prec. I 529, Λ 122, 303, Ν 396, Ο 582, Ψ 419.

μενέχαρμος [as prec.]. = prec. Σ 376.

μένω, fut. μένω.

μενοεικής, ἐσ [μένως + εἰκών]. 'Fitted to, satisfying, the spirit']. Abundant, plentiful, satisfying, contenting, in abundance or plenty: δαῖτα I 90. Cf. Ψ 29, 139, 650: ληίδα ν 273. Cf. ε 166, 267, § 76, i 158, ν 409, π 429, ν 391.—Absol.: πάρα μενοεικέα πολλὰ δαίνυσθαι (abundance, to feast thereon to our heart's desire) I 227. Cf. T 144: § 232.

μενούνω. 1 sing. pres. μενούνω N 79. 3 sing. subj. μενούνάρ T 164. μενούνησι O 82. From μενούνω 3 pl. impf. μενούνεον M 59. (1) To wish, desire, be bent upon: δ τι φρεσὶ σῆσι μενούνας Σ 221, ωδὴ δ' αὐτῷ νόος αὐτέρος . . . μενούνησι τε πολλά (forms many wishes, i.e. wishes himself in this place or that) O 82. Cf. β 34, 275, 285, δ 480, § 180, o 111, ρ 355.—To turn over in one's mind, to design, purpose: νόος οἱ δόλλα μενούνα β 92 = ν 381. Cf. λ 532, σ 283.—To turn over (in one's mind) with anxiety: τίη δὲ σὺ ταῦτα μετὰ φρεσὶ σῆσι μενούνας; (why let that trouble thee?) Σ 264.—To show eagerness or ardour. With dependent clause: μενούνεον εἰ τελέουσι M 59.—Absol.: ὡδὲ μενούνω O 293.—(2) To desire, be eager or anxious, long, be minded, to do something. With infin.: μάχεσθαι K 101. Cf. N 79, 214, T 164: β 36, 248, φ 157, χ 217.

μένως, τό. (1) Passion, vehement or commanding feeling or emotion in general: μ. δοχεῖτε (whose passion defies restraint) β 85 = ρ 406, β 303, δτρυνε μ. ἔκαστον (desire to see the marvel) θ 15. Cf. § 262 = ρ 431.—In pl.: ἔμών μενών ἀπέρεων (of my desires, of what I have set my heart upon) Θ 361.—In a more or less concrete sense: ἀνὰ ἥντας δριμὺ μ. προστυψεν ω 319.—(2) One's spirit, the spirit within one: αὐτὸν με μ. δυνάγε κεῖσθαι ν 198. Cf. E 892, N 634.—(3) Specifically, fury, rage: μένεος φρένες πίμπλαντο A 103, μ. Ἀρρος (the fury of battle) Σ 264. Cf. A 207, 282, H 210, I 679, T 202, Φ 305, X 346: δ 661, i 457, λ 562, ω 183.—In a more or less concrete sense: εἰ μῆτη νῦν διακρίνει μ. ἀνδρῶν (the eager fighters) B 387: μ. Ἀρρος (the combat) π 269.—Distraction, frenzy. In reference to horses Ψ 468.—(4) Spirit, courage, stoutness: ἐν τοιστήθεσσι μ. πατρώιοις ἡκα E 125. Cf. E 2, 470, Θ 335, N 424, O 594, Π 529, T 159, X 96, 459, Ω 6, etc.: δφρα οἱ μ. ἐν φρεσὶ θείων σ 89. Cf. α 321, β 271, γ 104, λ 270, 515, μ 279, ν 387, τ 493.—In reference to beasts P 20, T 172.—(5) Might, vigour, power, strength: ἐτί μοι μ. ἔμπεδον ἔστιν E 254. Cf. Z 101, H 457, I 706, O 60, Π 621, Φ 482, etc.: μ. καὶ χείρας λ 502. Cf. ν 19, φ 426, χ 226, ω 520.—In reference to horses, etc.: σφῶν ἐν γούνεσσι βαλῶ μ. ἥδ' ἐν θυμῷ P 451 (the word as connected with θυμῷ coming under (4)). Cf. P 456, 742, Ψ 390, 400, 524, Ω 442.—In reference to inanimate objects: πυρὸς μ. P 565. Cf. N 444 = Π 613 = P 529, T 372.—In a more or less concrete sense: μ. χειρῶν θόρες φέρον E 506. Cf. Z 127, 502, Θ 178, M 166, O 510, T 374, etc.: μ. πνεοντος χ 203.—In pl.: μένεα πνεοντες (πνεοντας)

B 536, Γ 8, Α 508, Ω 364. Cf. Δ 447 = Θ 61.—Might or strength in exercise: μένεος σχήσεσθαι P 503. Cf. P 638, Φ 340.—In reference to horses P 476.—(6) μ. τινός, periphrasis for a person (cf. θη(5)): Λεοντῆς μ. Ψ 837. Cf. H 38, Λ 268, 272, Σ 418, Η 189, Φ 383: μ. Ἀλκινόοι η 167, 178 = ν 49, θ 2, 4 = 421, θ 385, 423, ν 20, 24, 64. Cf. Ο 359, σ 34.—With sim. periphrasis: κούρῳ φέρει μ. ἡμένοις η 2.—Also μένος Βορέαο E 524, ἀνατρελούσα πυρὸς μένος (breathing fire) Z 182. Cf. Μ 18, Ψ 177, 190, 238 = Ω 792: ε 478, κ 160, λ 220, τ 440.—(7) The animating principle, the vital spirit, the soul, the life, life, one's life (cf. θυμός (I) (1) (b)): τοῦ λόγθ ψυχή τε μ. τε E 296 = Θ 123 = 315. Cf. Γ 294, Z 27, Θ 358, Π 332, Ρ 29, 298: ηδὶ κε κατέφθιτο καὶ μένε ἀνδρῶν δ 363.—In reference to an animal γ 450.

μένω. 3 pl. pa. iterative μένεσκον T 42. Fut. μενέω Λ 817, Η 239, Τ 308, Τ 22, Ψ 279: ε 362, π 132. 2 sing. μενέεις κ 285. 3 pl. μενέοντι I 45, M 79, Φ 310. Infin. μενέειν Σ 375. Αορ. ξμεινα κ 53, ξ 244. μενάξ 292. 2 sing. ξμεινας Z 126. 3 ξμεινε Σ 286. μενέ E 571, N 564, Σ 119, O 585: δ 508, 733. 1 pl. ξμειναμεν i 151, 306, 436, μ 7. μειναμεν Λ 723. 3 pl. ξμειναν O 656. 3 sing. subj. μενή Θ 536. 2 sing. opt. μενειας Γ 52. Imp. pl. μενεατε B 299. Infin. μεναι A 535, N 830, O 165, Π 147, Φ 609, Χ 5, 252: δ 295, i 138, ν 204, ξ 270, o 305, 346, ρ 570, 582. (ἀνα-, ἐπι-, παρα-, ιπο-.) (1) To remain where one is, to remain, stay, tarry, abide, continue to be, in a specified or indicated place: οὐδὲ σε λίστομαι μένειν A 174, τοῦ μοίρα μένοντι (for him who stays behind) I 318, ἐνθέο' ξμεινε (stayed his course, stopped) Σ 286, δφρα μένω (remain quiescent, take no action) Ω 658. Cf. A 492, B 298, Z 258, K 370, Η 239, Ρ 721 (sticking together), Σ 64, Τ 42, Τ 22, Χ 5, etc.: μέν' αὐθί β 369. Cf. γ 427, δ 447, δ 295, η 259, i 97, μ 373 (the comrades whom I left behind me), ξ 244, o 51, ρ 20, τ 199, ν 330, etc.—Of something inanimate: [ἔγχος] αὐτοῦ μένειν N 564. Cf. I 610 = K 90: δ 508.—To remain as one is, refrain, wait: δίντα δ' ἐσ τέλιον μενέω T 308. Cf. ρ 582.—(2) To remain, continue, be, in a specified condition: ένα μῆνα μένων διπλός ή διλόχοο B 292. Cf. T 263: ν 23.—To stand firm, stand without motion, stand still: ὡς τε στήλη μένει ξμεδον P 434. Cf. P 436: ρ 235.—Sim. of ships lying without motion ν 100.—(3) To await the coming, approach or return of (a person): δφρα μένοντες νοστήσαντα δρακτα N 37. Cf. Τ 480, Φ 609: a 304, δ 439, 847, i 232, o 346, χ 181.—To await in an indicated posture the approach of: οὐδὲ τις ἔτλη μέναις ἐπερχόμενον (to remain seated on his approach) A 535.—To await (an occurrence) or the coming or coming on of (a period of time): Ηῶ Λ 723. Cf. Ο 599: i 151 = μ 7, i 306 = 436.—Absol.: ἐνθέο' ξμεινε (bided his time) ν 161.—With infin.: Τρώας σχεδόν ελθέμεν Δ 247. Cf. α 422 = σ 305, δ 786, ζ 98.—With dependent clause: δπητε πύργος Ἀχαιῶν δλλος Τρώων δρμήσειεν (waiting till . . .) Δ 333. Cf. Λ 666.—(4) To

await the attack of, stand up to: Μενέλαιον Γ 52, Τρώως Ε 527 = Ο 622. Cf. N 476, 836, Ο 165, 406, Φ 571, Χ 252 : εἰ 57.—Sim.: Τρώων μένει Ἀργα Λ 836.—Also ἐμὸν ἔγχος Z 126. Cf. Θ 536, N 830, Ο 709, Η 147.—Of a beast: σὺς, δις τε μένει κολοσύρτος ἀνδρῶν N 472. Cf. Χ 98.—Of something inanimate: πέτρη, η τε μένει ἀνέμων κελευθά Ο 620.—Of facing the attack of a beast: μένονται [κάτηροι] Α 418.—Absol., to await the foe, stand firm, stand one's ground: μενέμεναι καὶ ἀντέμεναι ὥροσσι Ε 486, Αἰτεῖας οὐ μένει 571. Cf. Ε 522, Δ 317, Μ 79, Ζ 375, Ο 539, Η 659, Φ 310, etc.: αἱ Ἀλκυόνων θυγάτηρ μένει 5139. Cf. ξ 270.—Of wasps Μ 169.

μέρμερος [μερ- as in next]. Such as to cause anxiety, baneful, evil: ἔργα Θ 453, Κ 289, 524.—Absol. in neut. pl., baneful deeds: μέρμερα πέντων (μέζερ) Α 502, Φ 217. Cf. Κ 48.

μερμηρέως [μερ- as in prec.]. Aor. μερμήρεξα κ 50, 151, 438, 8 sing. -ε Α 189, Ε 671, Ζ 159, etc.: β 98, δ 791, ρ 235, etc. Subj. μερμηρέως τ 261. Pple. μερμηρέξας λ 204, τ 237. Infin. μερμηρέξαι τ 256. (1) To turn (a thing) anxiously over in one's mind, to ponder or consider (it), meditate (it), have (it) in view: πολλὰ a 427, φόνος ἡμίν β 325. Cf. Τ 17: δ 533, τ 2=52, ν 38, 41.—Of a lion ζ 791.—To think out or contrive: δόλος τόνδε β 93, ω 128.—To think of, find: διμόντορά τινα τ 256, 261.—(2) Absol., to ponder, consider, deliberate, meditate: τρὶς μερμηρέξεν Θ 169, ἔτι μερμηρέξον (were hesitating) Μ 199. Cf. ε 354, λ 204, τ 237, ν 93.—With dependent clause. (a) With relative: δ τι κίνητας ἔρδαι Κ 503.—(b) With clause introduced by ώς (how) Β 3.—(c) By δτως Ζ 159: εἰ 554, ο 169, ν 28, 38.—(d) With alternatives introduced by ή . . . ή . . . Α 189, Ε 671, Ν 455, Η 647: δ 117, ξ 141, κ 50, τ 73, ρ 235, σ 90, ν 10, χ 388.—With the first alternative expressed by an infin. and the second introduced by ή: μερμηρέξει κύσσαι . . . ή . . . ω 235.—With infin. expressing only one of the alternatives: διάνδιχα μερμηρέξειν ιππούς στρέψαι (had half a mind to . . .) Θ 167. Cf. κ 151, 438.

μέρμης, -ιθος, η [cf. μηρύομαι]. A cord or string: κατέδει μέρμιθι κ 23.

μέροτες. Epithet of ἀνθρώποι and βροτοί of unknown meaning: μερόπων ἀνθρώπων Α 250, μερόπεσσοι βροτοῖσιν Β 286. Cf. Γ 402, Ι 340, Λ 28, Σ 288, 342, 490, Τ 217: ν 49, 132.

μεσαιπολίος [μέσος + πολιός]. Half-grey, grizzled: μ περ ἐών N 361.

μεσηγγός, μεσηγγύς, μεσηγγύς [μέσος(σ)ος]. (1) Adv., in the space separating two objects, between, midway: πολλὰ [δούνα] μεσηγγύν ἐν γαῖῃ ποταμῷ (in mid career) Λ 573 = Ο 316. Cf. Ψ 521: μηδὲ τι μεσηγγύς γε κακὸν πάθησιν (by the way) η 195.—In such a space in reference to abstractions: τὸ μὲν τελέει, τὸ δὲ καὶ μεσηγγύν κολούει (short of fulfilment) Τ 370.—(2) Prep. with genit. (a) In local sense, between: ὅμως μεσηγγύς Ε 41, μεσηγγύν τηῶν καὶ ποταμοῦ καὶ τείχεος (in the space separating

ing the ships and the river from the (city) wall) Π 396. Cf. Ε 769, Ζ 4, Ν 33, Ω 78, etc.: δ 845, ο 528, χ 98, 341, 442 = 459.—(b) Of reciprocal relation or action, between: κέλαδον καὶ δύτην Κουρῆτων τε μεσηγγύν καὶ Λίτωλῶν Ι 549.

μεσήρης [μέσος]. Holding an intermediate position in a scale of excellence, neither good nor bad Μ 269.

μεσόδημη, -η, η [μέσος + δημ-, δέμω]. (1) In a ship, a sort of box in which the mast was set (prob.=ισοπέδη): ιστὸν κοιλῆς ἔντοσθε μεσόδημης στήρας β 424 = ο 289.—(2) In a house, prob., a base or pedestal supporting a column τ 37, ν 354.

μέσος, -η, -ον. Also μέσσος, -η, -ον. (1) The middle or midmost part of the . . ., the middle or midst of the . . .: μέσος ιστοῖος Α 481, "Ἄργει μέσσωφ (in the heart of . . .) Ζ 224. Cf. Γ 78, Ε 582, Η 258, 267, Θ 68, Α 167, Η 231, Τ 254, Ψ 241, etc.: πέλαγος μέσον γ 174. Cf. α 344, β 37, δ 400, μ 80 (halfway up), 93 (waist-deep), etc.—In reference to a period of time: μέσον ἡμέρα (noon) Φ 111: η 288.—In pl., the midst of the . . .: μέσοις μετὰ διμηγῆσιν τ 336. Cf. Ν 312, Σ 569.—(2) Absol.: διορι μέσον περόνησεν (in his middle) Η 145, Ν 397, μέσση δ' ἐν τῷ πόλος δρήραι (app. so as to form a lining to protect the head from chafing) Κ 265, σφῆκες μέσον αἴλοι (about the middle) Μ 167. Cf. Ν 534, Η 623, Τ 413, 486, Ψ 875: ἐν μέσον καθίσεν ε 326. Cf. ε 487, κ 196, ν 306.—In pl.: στὰς ἐν μέσσοισι Η 384, ἐλκε μέσσα λαβών (grasping the middle of it) Θ 72, Χ 212, ἐν μέσοις κλαιεν Ω 84. Cf. Δ 212, Α 35, 418, Μ 457, Ν 308, Ο 635, Σ 606, Τ 77, Ψ 134, etc.: δ 19, 281, 418, ω 441.—(3) (a) μέσσω, in the midst: μέσσω ποταμοῖ [εἰσιν] λ 157.—(b) μέσσωφ=μεσηγγύς (2) (a): μέσσωφ διμοτέρων σκήπτρα σχέθον Η 277: μέσσωφ δαιτυμόνων (among the . . .) θ 66 = 473.—(c) μέσσωφ=μεσηγγύς (2) (b): μέσσωφ διμοτέρων μητρούσαις ἔχθεα Γ 416.—(4) (a) ἐν μέσ(σ)ῳ, in the middle space, in the midst: ἔμ' ἐν μέσσῳ καὶ Μενέλαιον συμβάλετε μάχεσθαι Γ 69. Cf. Γ 90, Κ 474, Ρ 375, Σ 264: ἐν μέσσῳ στάσα μ 20. Cf. ι 429.—Sim. after a compound of ἐν: ἐνθορε μέσσω φ 233. Cf. Δ 444: μ 443.—(b) ἐς μέσ(σ)ον, into the middle space, in the midst: ἐς μέσσον λών Γ 77 = Η 55. Cf. Δ 79, 299, Ο 357, Ψ 704, 814: θ 144, 262, ρ 447, σ 89.—With genit.: ἐς μέσσον διμοτέρων Ζ 120 = Τ 159. Cf. Γ 266 = 341.—ἐς μέσσον διμοτέρων δικάσσατε (impartially) Ψ 574.—(c) κατὰ μέσσον, through the midst: διπτικρὺ κατὰ μέσσον Π 285. Cf. Δ 541, Ε 8.—(5) In neut. sing.: μέσ(σ)ον as adv., in the middle: νῆσος έθεεν μέσσον ὑπὲρ Κρήτης (app., taking the mid-sea course) ξ 300.—= μεσηγγύς (2) (a): καδ δὲ μέσσον τάφρου καὶ τείχεος Ισον Ι 87.

μέσσατος [superl. fr. μέσσος]. Like μέσσος (4) (a): ἐν μέσσάτῳ έσκεν (just in the middle) Θ 223 = Α 6.

μέσσαυλος, δ [μέσος(σ)ος + αὐλή]. Etymologically, the middle part of the αὐλή, but used simply as = αὐλή. (1) In sense (1) (a): δέκων έβη [λις] ἀπὸ μέσσαυλοι Ρ 112. Cf. Λ 548, Ρ 657: δτε οι

μέσοινοιο ίκοντο ἡμέτεροι ἔταροι κ 435 (app. = the αὐλή of 184, etc.).—(2) In sense (2) Ω 29.

μεσηγύ(ς). See μεσηγύς.

μεσοπονήσης, -ές [μέσ(σ)ος + παγ-, πήγνυμι]. Planted or driven in up to the middle: ἔγχος Φ 172.

μέσος. See μέσος.

μέσφα. Until. With genit.: μέσφ' ἡῦν Θ 508.

μέτα. (1) Adv. (1) Towards, in the direction of, something: μετὰ δ' ἀνὴρ ἔγκεν Α 48.—Sim. indicating that action is directed in a particular way: μετὰ Τιθέοντος νιὸν ἐπουσαν (directing, looking after, him) K 516.—(2) Among, in company with, others: μετὰ δ' ἀνέρες οὐδὲ ἔχε γῆρας Σ 515. Cf. B 448, 477.—Among others, in a company: μετὰ μῆθον ἔπειτε Γ 303, etc. Cf. μ 319, σ 2.—With, in addition to, others: μετὰ δ' ἔστεται κοιρή Βουσῆος I 131, 273. Cf. Ο 67.—(3) Coming after, following: μετὰ νέφος εἴπετο πεζῶν Ψ 133.—(4) After in time, afterwards, in succession: πρώτος ἔγώ, μετὰ δ' ὅμμες φ 231.—Afterwards, in after days: μετὰ γάρ τε καὶ ἀλγεστά τέρπεται ἀνήρ ο 400.—(5) So as to face the rear or reverse one's position, round: μετὰ δ' ἔτράπετο Α 199. Cf. Θ 94.—(6) In reference to change of position in a course or path: μετὰ δ' ἀστρα βεβήκει (had crossed the meridian) μ 312, ξ 483.—(7) At intervals: μετὰ δ' [ὅρμος] ἡλέκτροσις ἔρετο ο 460.—(II) Prep. (commonly with anastrophe when immediately following the case-form). (1) With dat. (a) Between (a) In reference to the hands, arms or feet: μετὰ χερσὶν (in . . .) Ε 844, μετὰ ποσοῖν T 110. Cf. Λ 4, Ο 717, etc.: γ 281, δ 300, ε 49, φ 245, etc.—To the jaws: μετὰ γένυσιν Α 416. Cf. N 200.—Sim. in reference to the φρένες regarded as having a double character: μετὰ φρεσὶν (in . . .) Δ 215, Ι 434, Σ 419, etc.: δ 825, κ 438, π 436, etc.—(β) Of position or relations between two persons or groups: ἡ φιλότητα μετ' ἀμφοτέροις βάλωμεν Δ 16. Cf. Γ 110, Δ 38, Η 66, etc.: γ 136, ω 476, etc.—(b) Among, amid, in the midst of, with: μετὰ σφίσιν B 93. Cf. A 252, Γ 85, Δ 2, Θ 525, Σ 234, Φ 122, etc.: α 19, β 310, δ 254, ε 335, 418, κ 204, etc.—In reference to things: μετ' ἀστράσιν Χ 28, 317, μετὰ πνοῆς ἀνέμοιο (on the . . .) Ψ 367. Cf. N 579, 668, Ο 118: β 148, γ 91, δ 499, ε 224 = ρ 285.—With sing. sb. in collective sense: μετὸν αἰματὶ Ο 118, μετὰ στροφάλγη κοιτήσ (in . . .) Φ 503. Cf. Τ 50, Χ 49: θ 156, λ 449.—Of division or distribution: δάσσαντο μετὰ σφίσιν Α 368.—(2) With acc. (a) Between (with notion of motion): ἔφερον δρμα μετὰ Τρῶας καὶ Ἀχαιοὺς (between the fighting lines) Λ 533 = Ρ 458.—(b) So as to be among or with, to, towards, to join: βεβήκει μετὰ δαλμονας δλλον Α 222. Cf. A 423, Γ 264, Ε 264, Ρ 149, etc.: δνδρας μετὰ οἰνοποτῆρας ηίεν θ 456. Cf. γ 168, ξ 115, λ 563, ψ 83, etc.—In hostile sense E 152, Ζ 21, Ν 301 (or perh. here simply 'to join'), Ρ 460, etc.: ξ 133.—In reference to things: μετὰ νῆας E 165, Μ 123. Cf. B 376, Ζ 511, etc.: μετὰ δαῖτας (to share in them) χ 352.—With sing.

sb. in collective sense: ἀνάγοντο μετὰ στρατὸν Ἀχαιῶν Α 478. Cf. Ε 573, Η 115, Ξ 21, Τ 33, etc.—(e) Without notion of motion, among: θυμὸν δρινε πᾶσι μετὰ πληθύν B 143. Cf. I 54: οἱ ἀριστεύοντοι μεθ' ἡμέας δ 652 (or this might come under (f)). Cf. π 419.—(d) Going after or behind, following, following up: μετὰ κλέος ἱκετ' Ἀχαιῶν (following up the rumour of the expedition) Λ 227. Cf. Λ 357, Ν 364, 492, 513, Σ 321: μεθ' ἡμένοντος ἔρχεσθαι ξ 260. Cf. β 406, etc.—(e) Following, after, in succession to: τὸν δὲ μετ' Ἀρειδαῖς [Ἄλιθον] Θ 261. Cf. Θ 289, Σ 96, Ψ 227, 354, etc.: λ 260, ο 147, etc.—(f) In comparisons, after, next to: καλλιστος μετὰ Πηλείων Β 674. Cf. Η 228, Ι 140, Μ 104, Π 146, etc.: β 350, θ 117, 583, λ 310, etc.—(g) Following, taking the line of, in consonance with: μετὰ σὸν καὶ ἔμὸν κῆρ Ο 52. Cf. Σ 552.—(h) After, for, in order to find or get, in quest or search of: βῆρ' ἢ λέναι μετὰ Νέστορα Κ 73. Cf. Η 418, Λ 700, Ν 247, 252, Π 536, etc.: τλέων μετὰ χαλκὸν α 184. Cf. β 206, ρ 415, π 151, ν 153, φ 17 (to recover it), etc.—Sim.: πόλεμον μέτα (for . . .) Τ 329. Cf. Η 147, Ν 291.—In reference to looking: σκεψάμενος μεθ' ἔταρος (for . . .) μ 247.—(3) With genit., among, along with, with: μετὰ Βοιωτῶν ἐμάχοντο Ν 700, τῶν μέτα παλλόμενος Ω 400. Cf. Φ 458: κ 320, π 140.

μέτα [for μέτ-εστι]. There is among specified persons: οὐ γάρ τις μέτα τοῖς ἀνήρ ἐν τοιστοῖς φ 93.

μεταβάνειν [μετα- (6)]. Aor. imp. μετάβηθι. Fig., to choose a fresh theme θ 492.

μεταβούλευν [μετα- (6)]. To adopt changed or different counsels: μετεβούλευσαν δλλως ε 286.

μετάγγιλος, δ, ḥ [μετ-, μετα- (1)]. Pleonastically, 'a messenger who goes in quest.' Cf. ἐπιβουκόλος]. A messenger: θεοῖσι μ. Ο 144. Cf. Ψ 199.

μεταδαίνειν [μετα- (3)]. 3 sing. fut. μεταδαίσεται σ 48. Aor. subj. μεταδαίσουμαι Ψ 207. To take a meal, take one's meals, with. With dat.: αἰεὶ διὰ μεταδαίσεται σ 48. Cf. Χ 498.—To partake of with others: ινα δὴ καὶ ἔγώ μεταδαίσουμαι ιρών (partitive genit.) Ψ 207.

μεταδήμιος [μετα- (3) + δῆμος]. Among the (i.e. one's own) people, at home: οὐ γάρ εθ' Ήφαιστος μ. θ 293.—Among, afflicting, the people: κακὸν μεταδήμιον ν 46.

μεταδόρτιος [app. μετα- (3) + δόρπον (the apparatus of the meal, rather than the meal, being thought of)]. Thus, in the middle of, at, δόρπον: οὐ γάρ ἔγώ γε τέρπου δδυρόμενος μ. (in the midst of good cheer) δ 194.

μεταδρομάδην [μετα- (1) + δρομ-, δραμ-. See τρέχω]. Running in pursuit Ε 80.

μεταΐω [μετα- (3) + ιξω]. To take one's seat among a company π 362.

μετάσσω [μετ-, μετα- (1)]. Aor. pple. μετάσσας Φ 564: ρ 236, ν 11. To rush at or upon a person: κτεῖνε μετάσσων Η 398. Cf. Φ 564: ρ 236, ν 11.

μετακλαίω [μετα- (5)]. Fut. infin. μετακλαίσθαι. To make lament afterwards (i.e. when the opportunity for action has gone) Λ 764.

μετακλίνω [μετα- (6)]. Genit. sing. masc. aor. pple. pass. μετακλινθέντος. To turn the fortune of (war) : πολέμῳ μετακλινθέντος (if the tide of battle should turn and set against them) Α 509.

μεταλλάω. (1) To ask, inquire, make inquiry, ask questions : μετάλλησά γε μὲν οὐ τι Ε 516 : παῖδων οὐκέτι μέμνηται οὐδὲ μεταλλᾶ (asks anything about them) o 23. Cf. ξ 378, o 362, ψ 99. —(2) To ask or inquire about: οὐ σὺ μεταλλᾶς Κ 125, N 780. Cf. A 550: ξ 128, π 465, ρ 554, τ 190 (inquired him out), ω 321.—(3) To question (a person): σε Α 553 : π 287 = τ 6.—With indirect question: ξενός οὐ τινές εἰσιν γ 69.—With cognate acc.: ἔπος ἀλλο μεταλλῆσαι Νέστορα γ 243.—(4) With double acc. of person questioned and of what is asked about: δ με μεταλλᾶς Γ 177 : =η 243 =ο 402, τ 171. Cf. α 231 =ο 390, τ 115, ω 478.

μεταλλήγω [μετα- (6)]. Dat. sing. masc. aor. pple. μεταλλήσαντι. To cease, desist, from. With genit.: χόλοι Ι 157, 261, 299.

μετάλμενος, aor. pple. μεθάλλομαι.

μεταμάξιος [μετα- (2) + μάξις]. In neut. sing. μεταμάξιον as adv., between the breasts Ε 19.

μεταμίσχω [μετα- (3)]. 1 pl. fut. μεταμίσχομεν χ 221. To throw into one mass or sum with, lump with. With dat.: κτήματα τοῖσιν Ὄδυσσης χ 221.—To set or place among other objects: δαῖδας μετέμισγον σ 310.

μεταμώνιος. App., of none effect, coming to nothing, vain, idle, or the like: τὰ πάντα θεοὶ μεταμώνια θείεν Δ 363. Cf. β 98 = τ 143 = ω 133.—Absol.: μεταμώνια βάζεις σ 332 = 392.

μετανάστης, ὁ [μετα- (6) + νασ-, ναιω¹]. One who has changed his home, an exile, an outcast: ὡς εἰ τινα μετανάστην Ι 648 = Π 59.

μετανίστρομαι [μετα- (6) + νίστρομαι]. Of a heavenly body in its path, to change its position, pass: ἥμος δ' ἡλίος μετενίστρομενος βουλυτύδες Η 779 : =ι 58.

μεταξύ [μετά]. Between (=μεσηγύ (1)): μάλα πολλὰ μεταξύ [έστιν] Α 156.

μεταπαύομαι [μετα- (7)]. To give oneself intervals of rest: μεταπαύμενοι μάχοντο Ρ 373.

μεταπαυστὴλή, ἡ [μεταπαύομαι]. A turn of rest, an interval (cf. παυσωλή) T 201.

μεταπρεπής [μεταπρεπώ]. Conspicuous or eminent among. With dat.: δόμον μεταπρεπένταθανάτοισιν (admired even where gods gather together) Σ 370.

μεταπρέπω [μετα- (3)]. To be conspicuous, eminent, distinguished, distinguish oneself, be the best or finest, among. With dat.: ἵππεντοι μετέπρεπον ἡμετέροισιν Α 720. Cf. B 481, 579, N 175 = O 550, Η 596, 835, Ψ 645 : ξ 109, κ 525, λ 33, ρ 213 = ν 174.—With infin. expressing that in which one is distinguished: πᾶσι μετέπρεπεν γχεῖ μάρνασθαι Π 194.

μετασπόμενος, aor. pple. mid. μεθέπω².

μετασπών, aor. pple. μεθέπω¹.

μέτασπαται, αι [μετά]. ‘The later born’]. The later (lambs) ι 221 (i.e. those born after the πρόγονοι and before the ἔρσαι).

μεταστέομαι [μετα- (1)]. 3 sing. aor. μετέσπιτο Φ 423, Ψ 389. To set off, take one's way, after or in the train of another Ζ 296.—To start off in pursuit of, make for, a person Φ 423.—To make for, make up to (a person): ποιμένα λαῶν Ψ 389.

μεταστένω [μετα- (5)]. To lament afterwards, look back upon with grief: ἀτην δ 261.

μεταστήσω, fut. μεθίστημι.

μεταστοιχίτ [μετα- (1) + στοῖχος, row, line, fr. στελχω (app. with the notion of following the line with the eye). Cf. τριστοιχί]. In line, side by side: στὰν μ. Ψ 358 = 757.

μεταστρέψω [μετα- (6)]. 2 sing. fut. μεταστρέψεις Ο 203. 3 sing. aor. subj. μεταστρέψῃ Κ 107. 3 pl. μεταστρέψωσι β 67. 3 sing. opt. μεταστρέψεις Ο 52. Aor. pple. pass. μεταστρέψεις, -έντος Θ 258, Λ 447, 595, Ν 545, Ο 591, Ρ 114, 732. (1) In pass., to turn oneself about, wheel round, for flight: Θόωντα μεταστρέψειται οὐτασεν Ν 545. Cf. Θ 258 = Λ 447.—So as to face the foe: στῆ μεταστρέψεις Λ 595 = Ο 591 = Ρ 114. Cf. Ρ 732.—(2) To change (one's temper or mood): εἰ κε μεταστρέψῃ ήτορ Κ 107. Cf. Ο 52.—Absol., to change one's mind Ο 203.—(3) To work a change: μή τι μεταστρέψωσι [θεοῖ] (bring some evil to pass) β 67.

μετατίθημι [μετα- (3)]. 3 sing. aor. μετέθηκε. To set or cause among a company: οὐ κέ τι τόσον κέλαδον μετέθηκεν (among us) σ 402.

μετατρέπομαι [μετα- (1)]. ‘To turn oneself so as to follow with one's view’]. To have regard for, care for, trouble oneself about. With genit.: τῶν οὐ τι μετατρέπη Α 160. Cf. Ι 630, Μ 238.

μετατροπαλίζομαι [μετα- (7) + τροπ-, τρέπω]. (ἐντροπαλίζομαι.) To keep turning round: τότ' οὐ τι μετατροπαλίζεο φεύγων (turned to face me in thy flight) Τ 190.

μεταυδά [μετα- (3)]. (1) To speak among, address. With dat.: πᾶσι μετηύδα Ο 103. Cf. Σ 139, Τ 269, Χ 449, Ψ 5, Ω 32, 715: δ 721, ξ 217, θ 96, μ 153, 376, ν 291, etc.—Absol.: ἐν μέσοφι στᾶσα μετηύδα μ 20.—To speak among a company in address to one of them: μετηύδα· “Ἄντιλοχε . . .” Ψ 569.—(2) To say, speak, utter (words) among, address in words. With dat.: ἐπε' Ἀργείοισι μετηύδα Β 109. Cf. Θ 496, Ι 16: α 31.

μετάφημι [μετα- (3)]. 3 sing. impf. μετέφη. To speak among, address. With dat.: τοῖσιν Α 58 = Τ 55. Cf. Τ 100: τοῖσιν δ 660. Cf. θ 132, σ 51, 312, etc.—To speak among a company in address to one of them. With dat.: τοῖσι μετέφη . . . “φίλε καστγνητε . . .” Δ 153.—To speak αἰτοῦ, be spokesman of (in prayer to a god). With dat.: τοῖσιν εὐχόμενος μετέφη Β 411.

μεταφράζομαι [μετα- (5)]. To consider afterwards: ταῦτα μεταφρασμέσθα καὶ αὐτις (will go into this later) Α 140.

μετάφρενον, -ου, τό [μετα- (4) + φρήν]. ‘The part behind the midriff’]. The back Β 265, Ε 40, Θ 95, Κ 29, Η 791, Ρ 502, Τ 488, Ψ 380, etc.: θ 528.—So in pl.: δτεφ στρεφθέντι μετάφρενα γυμνωθεῖη Μ 428.

μεταφωνέω [μετα- (3)]. To speak *among*, address. With dat.: Μυρμιδόνεσσιν Σ 323. Cf. H 384: θ 201, π 354, σ 35, χ 69.—Absol. κ 67.—To speak *among* a company in address to one of them. With dat.: τοῖσι μετεφώνεεν . . . “Τυδεῖδη . . .” I 52.

μετάστοι, 3 pl. μέτειμι¹.

μετέειπον, aor. [μετα- (3)]. To speak *among*, address. With dat.: Ἀργείοισιν H 123. Cf. B 336, Γ 96, H 170, K 241, Ξ 109, etc.: β 95, 157, δ 773, λ 342, ο 439, φ 130, etc.—Absol.: ἀνίστατο καὶ μετέειπεν H 94. Cf. H 399, etc.: β 24, ν 321, etc.—To speak *among* a company in address to one of them. With dat.: τοῖσι μετέειπε . . . “Νέστορ . . .” K 219. Cf. Ψ 889, etc.: γ 330, ρ 151, etc.—To speak among a company in address to one of them: δψε μετέειπε Διομῆδης· “Ἄτρειδη . . .” I 31. Cf. Θ 30, etc.: η 155.

μετέρσοι, 3 sing. subj. μέτειμι¹.

μετέθηκε, 3 sing. aor. μετατίθημι.

μετέλην, opt. μέτειμι¹.

μέτειμι [μετ-, μετα- (3) (7) + ειμί]. 3 pl. μετέστοι H 227. 1 sing. subj. μετέω X 388. μετέω Ψ 47. 3 μετέηται Γ 109. 1 sing. opt. μετέην κ 52, ω 436. 3 μετείη Ε 85, Τ 235: ο 251. Infin. μετέμεναι Σ 91. μετεῖναι Δ 316. Fut. μετέσσομαι Δ 322: ξ 487. 3 sing. μετέσσεται B 386. To be *among* or *with*, to have one's being or station, abide, dwell, *among* or *with*, consort *with*. With dat.: οἰς ὁ γέρων μετέηται Γ 109. Cf. Δ 316, 322, Ε 85, Η 227, Σ 91, Τ 235, Χ 388, Ψ 47: ἡ ἐτι ζωῖσι μετέην κ 52. Cf. ξ 487, ο 251, ω 436.—Of something coming in in an interval: οὐ πανσωλή μετέσσεται B 386.

μέτειμι² [μετ-, μετα- (1) + ειμί]. 1 sing. μέτειμι Z 341. 3 μετέστοι Ν 298. (1) To go, take one's way, on an indicated errand: πόλεμόνδε Ν 298.—(2) With fut. sense, to follow after a person: ιθ', ἔγώ δὲ μετειμι Z 341.

μετέναια, infin. μέτειμι¹.

μετεισάμενος, aor. pple. mid. μεθίημι².

μετέστοι, 3 sing. μέτειμι².

μετέω, subj. μέτειμι¹.

μετεκλαθον, aor. [μετα- (1) + κι-, κιον]. To go in quest or pursuit of, make for: Τρῶας καὶ Λικίους II 685. Cf. Σ 581.—So app.: δτε πάν πεδίον μετεκλαθον Α 714 (had chased or swept the plain (cf. Ερεπε πεδίον Α 496 cited under ἐφέπω¹ (4))).—Without expressed object: ἐφ' ἵππων βάντες μετεκλαθον (went off to see what the matter was) Σ 532.—To follow after: ἵππης δλίγον μετεκλαθον (app., came up close) Α 52.—To go to visit: Αἴθιοτας α 22.

μετελεύσομαι, fut. μετέρχομαι.

μετελθών, aor. pple. μετέρχομαι.

μετέμεναι, infin. μέτειμι¹.

μετέπειτα [μετ-, μετα- (5) + ἐπειτα]. (1) Afterwards, in after time: ἄμα τ' αἰτίκα καὶ μ. ξ 403. Cf. Ξ 310.—(2) Then, next: πρώτα . . . μ. . . . κ 519 = λ 27, λ 640.

μετέρχομαι [μετ-, μετα- (1)(3)]. Fut. μετελεύσομαι Z 280. 3 sing. opt. μετέλθοι α 229. Imp.

μέτελθε Φ 422. Pple. μετελθών Δ 539, Ε 456, 461, Ν 127, 351, Ξ 334, Η 487: α 134, ξ 222. (1) To go in quest of: Πάριν Ζ 280.—To seek for (tidings) γ 83.—To go to see, visit: ἔργα π 314.—To go and attend to (one's affairs): μετέρχεο ἔργα γάμοιο Ε 429.—(2) To go, take one's way, on a specified or indicated errand or for a specified or indicated purpose: οὐκ ἀν τὸνδ' ἀνδρ' ἐρύσαι μετελθών; (go and . . .) E 456. Cf. E 461, Ζ 86, Ν 351, Φ 422 (go after her).—(3) To go or come, make one's way, present oneself, find oneself, *among*. With dat. or locative: θεῖσι πᾶσι μετελθών Ξ 334, λέων ἀγέληφι μετελθών Η 487. Cf. α 134, ξ 132, 222.—Without construction, to come upon the scene, present oneself: δις τις πινυτός γε μετέλθοι α 229. Cf. Δ 539, Ν 127.

μετέσσομαι, fut. μέτειμι¹.

μετέστοντο, 3 sing. aor. μετασσεύομαι.

μετέψη, 3 sing. impf. μετάψημι.

μετέω, subj. μέτειμι¹.

μετήρος [μετ-, μετα- (2) + δείρω]. In mid-air, in air, into the air, off the ground: τά κε μετήρα πάντα γένοιτο Θ 26. Cf. Ψ 369.

μετοχομαι [μετ-, μετα- (1)]. (1) To go in quest or pursuit of: άιδον θ 47. Cf. E 148.—(2) = μετέρχομαι (2): ἀνὰ στον μετώχετο θ 7. Cf. K 111 (go and summon): τ 24.

μετοκλάζω [μετ-, μετα- (7) + ὀκλάζω, to squat]. To squat now on one ham now on the other N 281.

μετόπισθεν [μετ-, μετα- (4)(5)]. (1) In or from a position behind or in the rear: δσοι μ. ἀφέστασαν Ο 672, μ. μιν ποδῶν λάβεν Σ 155. Cf. K 490, Ρ 261, Ψ 346.—In a geographical sense: δσοι μ. [ναυονσιν] (in the quarter in which the day ends) ν 241.—With genit., behind: μ. νεός ι 539. Cf. I 504.—With a vb. of remaining or leaving, behind: μή τις μ. μιμνέτω Ζ 68. Cf. Χ 334, Ω 687.—(2) In the back or rearward part of something, behind: ίχνια μ. ποδῶν Ν 71. Cf. Χ 396.—(3) Changing one's position to a position facing rearwards: στρεφθεις μ. (turning his back) Ο 645.—(4) Afterwards, in after time, later: μ. τοι δχος ἔσσεται I 249. Cf. Α 82, Τ 308, Ω 111, 436: δ 695, ε 147, θ 414, λ 224, 382, χ 319, 345, ω 84.—(5) Then, next X 119.

μετοχλίζω [μετ-, μετα- (6)]. 3 sing. aor. opt. μετοχλίσσει. To remove, change the position of: [λέχος] ψ 188.—To thrust back (the fastening of a gate): οχῆρα Ω 567.

μετρέω [μέτρον]. (άνα-, δια-.) To measure, traverse: πέλαγος μέγα μετρήσαντες γ 179.

μέτρον, ον, τό. (1) Something wherewith to measure, a graduated rule or cord M 422.—(2) A unit of capacity determined by context or usage; a quantity of anything indicated by such a unit: δώκε μέθν, χιλια μέτρα Η 471, τέσσαρα μέτρα κεχανδύτα Φ 268. Cf. Ψ 741: β 355, ι 209.—(3) A stage of development or growth: ήβης μ. Α 225: δ 668, λ 317, σ 217, τ 532.—A point at the end of and measuring a course to be traversed: δρμον μ. (the anchorage) ν 101.—(4) The measure-

ment or length of anything. In pl.: μέτρα κελεύθου δ 389 = κ 539.

μετώπιος [μέτωπον]. In neut. sing. μετώπιον as adv., on the forehead: βάλε μ. Η 739. Cf. Λ 95.

μέτωπον, -ου, τό [μετ-, μετα- (2) + ὥπα. ‘The part between the eyes’]. The forehead or brow Δ 460 = Ζ 10, Ν 615, Ο 102, Π 798, Ψ 396: χ 86, 94, 296.—In pl.: πασῶν δ' ὑπὲρ κάρη ἔχει ἡδὲ μετώπων δ 107.—Of a horse: ἐν μετώπῳ λευκὸν σῆμα τέτυκτο Ψ 454.—The front (of a helmet) Π 70.

μεν. See ἐμέ.

μέχρι(ς). With genit. (1) As far as, to: μέχρι θαλάσσης Ν 143.—(2) Until: τέο μέχρις; (how long !) Ω 128.

μή. Negative particle, commonly used with the moods expressive of command or wish, i.e. the imperative, the subjunctive and the optative (cf. οὐ). (1) In prohibitions or dehortations. (a) With imp. (a) Pres. or pf.: μή μ' ἔρθεις Α 32, μή τις ὀπίσσων τετράφθω Μ 272. Cf. Α 295, Β 354, Γ 82, etc.: α 315, β 230, 303, γ 313, etc. —(β) Aor.: μή τις ἀκούσατο π 301. Cf. Δ 410, Π 200, Σ 134: ω 248.—(b) With infin: as imp.: μή τι διατρίψειν τὸν ἄνδρα χόλον Δ 42. Cf. Ψ 83, etc.: λ 441, χ 287, etc.—(c) With subj. (a) Aor.: μή με ἔλωρ Δαραῖσιν ἔάργεις κεῖσθαι Ε 684. Cf. Δ 37, Ι 33, Ο 115, etc.: μ 300, etc.—(β) Pres. in 1st pers.: μή ιομεν Μ 216. Cf. Α 26, etc.: β 404, π 389, etc.—(2) In wishes. With opt.: μή ἐμέ γον οὐτος λάβαι χόλον Π 30. Cf. Ν 232, etc.: α 386, δ 699, η 316, μ 106, ν 46, etc.—(3) In deprecations and expressions of apprehension. With subj. (a) Aor.: μή τι δέξῃ κακόν (may it not be that . . .) Β 195, μή νεμεσοσθέωμέν οι (let him beware lest we . . .) Ω 53. Cf. Ε 487, Π 128, Φ 563, etc.: ε 415, ο 12, π 255, σ 334, φ 370, etc.—(b) Pres.: μή μιν κερτομέωσιν π 87. Cf. ε 356, ο 19.—(4) After vbs. of fearing, lest. (a) With aor. subj. (a) Referring to the future: δεῖδοικα μή οι ἀπειλὰς ἔκτελέσωσιν Ι 244. Cf. Κ 39, Ν 52, 745, etc.: δ 820, θ 230, μ 122, etc.—(β) To the past: δεῖδοικα μή τι πάθωσιν Κ 538. Cf. Α 555, Χ 455, etc.—(b) With pres. subj. Referring to the future: μή με φέρῃ ε 419. Cf. ρ 188.—(c) With opt. Referring to the future: δεῖσας μή πώς οι ἔρωσατο νεκρόν Ε 298. Cf. Α 509, etc.: λ 634, π 179, etc.—(d) With indic. Referring to the past: δεῖδω μή νημερέα εἰπειν ε 300.—(5) In subordinate clauses expressing apprehension not preceded by such a vb. lest. (a) With aor. subj. (a) Referring to the future: ἀπόστιχε, μή τι νοήσῃ Α 522, οὐδέ τι λόμεν μή πώς μενοινήσωσι . . . (whether they will not . . .) Κ 101. Cf. Α 28, 587, Γ 414, Ε 250, etc.: β 98, γ 315, δ 396, θ 444, κ 301, etc.—(β) To the past: ἐσ φύλακας καταβήσομεν μή κοιμήσωνται Κ 98.—(b) With pres. subj. (a) Referring to the future: φραζέσθω, μή τις οι ἀμείνων μάχησται Ε 411, etc. Cf. β 179, etc.—(β) To the present: ίδοι τις μή . . . ωσιν ω 491. Cf. ν 216.—(c) With opt. Referring to the future: σάκεα σχέθον, μή πρὶν ἀνατέξειαν Δ 114. Cf. Ε 202, Δ 705, etc.: α 133, δ 527, φ 395, etc.—

(d) With fut.: ἀγάγωμεν, μή πώς κεχολώσεται Τ 301. Cf. ω 544.—(6) In protasis with el (α!), ήν. (a) With subj.: ει δέ κε μή δώσωιν Α 137. Cf. Ξ 111, etc.: ήν μή τις ἔχη νῆα λ 159. Cf. ξ 398, etc.—(b) With opt.: ει μή Μοῦσαι μητραῖατο Β 491. Cf. Ε 215, Ι 515: ε 178, ι 278, κ 343, π 103.—(c) With indic., when the protasis follows the apodosis: ἔνθα χ' ὑπέρμορα νόστος ἐτύχθη, ει μή έστεν Β 166. Cf. Β 261, Γ 374, Ι 231, etc.: β 71, δ 364, ε 427, γ 385, τ 346, χ 359, etc.—With no expressed apodosis: ει μή τις θεός ἔστιν Ε 177.—For the converse construction see οὐ (3) (a).—(7) In final clauses. (a) With subj.: ως μή πάντες δλωται Θ 37. Cf. Α 118, Ι 614, etc.: β 376, ε 490, etc.—(b) With opt.: ίνα μή τις ἀθρησειεν Μ 390. Cf. Ε 24, etc.: α 157, ι 42, etc.—(8) In conditional relative sentences (cf. οὐ (4)). (a) With subj.: φ μή δοσσητῆρες έσων δ 165, ψ 119, φ μή πάρα (i.e. παρέω) γετρούεις ε 489.—(b) With opt.: δτε μή κελεύονται Ξ 248. Cf. Ν 319: λ 289, 490, π 197, ψ 185.—(c) With indic.: οδε μή κῆρες έβαν φέρουσαι Β 302.—(9) With indic. (a) In oaths (cf. (11) (b)): ίστω νῦν τόδε Γαῖα . . . μή δι' ἐμήρη ἔστητα πημανεῖ Ο 41. Cf. Κ 380, Τ 261.—(b) In questions expecting a neg. answer: ή μή πού τινα δυσμενέων φάσθ' ἔμμεναι δινδρῶν; ; γ 200, etc.—(10) With pple.: μή μητρεύσαντες μηδ' ἀλλοδ' ὅμητησαντες διστηθεισαν δ 684 (μή with ὅμητησαντες and μητρεύσαντες parenthetical, ‘may they after their wooing and having no meeting elsewhere eat now for the last time.’ See μηδέ (5), and for the parenthetical pple. and re-echoing neg. cf. μή τεχνησάμενος μηδ' ἀλλο τι τεχνησατο λ 613).—(11) With infin. (see also (1) (b)). (a) After a vb. of saying, promising, knowing, etc.: είσει μή τι καταισχεῖν γένος ω 508. Cf. Ι 455, Ξ 46, Σ 255, etc.: ε 530, etc.—(b) In oaths: δρκον δμούμαι μή ποτε τῆς εὐνῆς ἐπιβήμεναι Ι 133. Cf. Τ 315, etc.: β 373, δ 254, ε 187, etc.—(c) In a prayer Β 413.—(d) With δφέλλω. See δφέλλω (2) (3) (5).

μηδέ [μή δέ]. Negative particle, in general use corresponding to μή as οὐδέ το οὐ. (1) Adversatively, but not (cf. δέ (1)): τά μέν ἀλλα μετάλλα, μηδ' ἐμόν ἔξερειν γένος τ 116.—(2) In continuation, and not, nor (cf. δέ (2)): λῆγ' ἔριδος, μηδέ ξίφος Ελκεο Α 210. Cf. Γ 407, 434, Ξ 85, etc.: α 289, 369, γ 96, δ 754, etc.—(3) Preceded by a negative, nor (sometimes rather to be translated ‘or’): μή τι σὺ ταῦτα διείρεο μηδὲ μετάλλα Α 550, μηδέτι λεγώμεθα, μηδ' ετι δηρὸν ἀμβαλλώμεθα ἔργον Β 485. Cf. Ι 528, etc.: β 231, ε 160, etc.—(4) Not even: μηδ' δν τινα γαστέρι μήτηρ φέροι Ζ 58. Cf. Κ 239, etc.: δ 710, etc.—To be translated ‘neither’: μηδέ σὺ κεῦθε δττι κέ σ' είρωμαι θ 548.—(5) Echoing a negative for emphasis. See under μή (10) and cf. οὐδέ (5).—(6) Introducing a prohibition: μηδέ τις ολος μεμάτω μάχεσθαι Δ 303.

μῆδεα¹, τά. Counsels, arts, plans, devices, schemes: ειδώς μ. πυκνά Γ 202, δτε μ. οφαιον Γ 212. Cf. Β 340, Γ 208, Η 278, Ο 467, Π 120, Ρ 325 (see φίλος (5) (c)), Σ 363, Ω 88, 282=674: β 38, γ 12, λ 202, 445, ν 89, τ 353, ν 46.

μήδεα², τά. The genitals, the testicles, the private parts § 129, σ 67, 87, χ 476.

μηδέας. Neut. μηδέν [μηδέ + εἰς]. Absol. in neut., nothing: *ἀναίνετο μηδέν ἐλέσθαι* (double neg., 'refused to accept anything') Σ 500 (the μή implying that the will was concerned).

μηδομαῖ [μήδεα¹. Cf. μέδομαι]. 2 sing. fut. μήσεαι λ 474. 2 sing. aor. μήσαο Ζ 253. 3 (ε)μήσατο Ζ 157, Κ 52, 289: γ 194, 249, 261, 303, κ 115, λ 429, χ 169, ω 96, 199, 426, 444. (ἐπι-.) (1) To take counsel, devise measures B 360.—(2) To devise, plan, contrive, meditate, intend, have in view: ἔργα B 38. Cf. Ζ 157, Η 478, Κ 289, Ζ 253, Φ 19, 413, Ψ 176: Ζεὺς οὐ πῶ μῆδετο νόστον γ 160, Δλλο τι τόδε μήδει οὐδέ τι πομπήν (it is not of a safe journey for me that you are here thinking but of something else) ε 173. Cf. γ 132, 166, 194, ε 189, λ 429, χ 169, ω 199, etc.—With double acc. of what is devised, etc., and of the person aimed at: Ἐκτόρα δεικέα μῆδετο ἔργα Χ 395=Ψ 24. Cf. Κ 52: ω 426.

τημηκάομαι. Aor. pple. μακών Π 469: κ 163, σ 98, τ 454. Pf. pple. μεμηκώς Κ 362. Fem. pl. μεμακύται Δ 435. 3 pl. thematic plurp. (in impf. sense) ἐμέμηκον i 439. Of sheep or goats, to bleat: διες ἀσηχὲς μεμακύται (bleating) Δ 435. Cf. i 439.—In reference to the cry of a hunted creature Κ 362.—Of a wounded and dying horse or other animal: καὶ δὲ πέσε μακών (with a cry) Π 469 := 163 = τ 454.—Of Irus when knocked down by Odysseus σ 98.

μηκάς, -άδος [μηκάομαι]. Bleating. Epithet of goats Α 383, Ψ 31: i 124, 244=341.

μηκέτι [μή ἔτι, app. on the analogy of οὐκέτι]. In general use corresponding to μή as οὐκέτι to οὐ. (1) In reference to the present, no more, no longer. In a conditional relative sentence: εὐτ' ἀν μ. ἐπικρατέωσιν ἀνάκτες ρ 320.—(2) In reference to the future, no more, no longer, no further: μ. δηθά λεγώμεθα B 435. Cf. B 259, Η 279, Ν 292=Τ 244, Σ 295, Τ 354, 376, Ψ 492, 735, Ω 560: μ. κλαίε δ 543. Cf. γ 240, κ 297, 457, 489, 548, ν 296, σ 203, τ 263, 584, ν 314.

μήκιστος [superl. fr. next]. The tallest: τὸν μήκιστον κτάνον ἄνδρα Η 155: οὐδὲ μηκίστους θρέψεν λ 309.—In neut. pl. μήκιστα as adv., at long last, in the issue: τι νῦ μοι μ. γένηται; ε 299, 465.

μήκος, τό. (1) Length i 324.—(2) In reference to stature, height λ 312.—Tallness of stature as an element of womanly beauty: μ. ἔπορ 'Αρτεμις η 71.

μήκων, ἡ. A rorphy Θ 306.

μηλέη, -ης, ἡ [μῆλον²]. An apple-tree: δυχναὶ καὶ ῥοῖαι καὶ μηλέαι η 115=λ 589. Cf. ω 340.

μηλοβοτῆρ, -ῆρος, ὁ [μῆλον¹ + βοτ-, βοσκω]. A shepherd: κτείνον μηλοβοτῆρας Σ 529.

μῆλον¹, -ον, τό. (1) In pl., small cattle, sheep or goats B 696, Δ 476, Ε 556, Κ 485, Μ 301, etc.: α 92, δ 622, θ 59, i 298, ν 222, etc.—(2) Referring specifically (a) To sheep: ὡς εἰ τε μετὰ κτίλον ἐσπετο μῆλα N 492. Cf. δ 86, 413, κ 85, 525, 532, λ 4, 20, 33, 35, 45, 108 (see μ 129), μ 128, 136, 263, 322.—In sing., a sheep: ἢ βοῦν ἡ τι μ. μ 301.—

(b) To goats: ὑπὸ στέος [αἴπόλος] ἥλασε μῆλα Δ 279. Cf. ρ 246.—In sing., a goat: μ. αἰγῶν οἱ τις φαίνηται δριστος ξ 105.

μῆλον², -ου, τό. (1) A fruit: μνθεσι μῆλων (fruit-blossom) Ι 542.—(2) Specifically, an apple η 120.

μῆλοψ, -οτος [μῆλον² + ὄπ-. See ὄρδω]. Apple-hued, yellow. Epithet of grain η 104.

μῆν¹, μῆνος, ὁ [cf. μήνη]. A (lunar) month. (1) Considered as a space of time: ἔνα μῆνα μένων Β 292. Cf. Ε 387: κ 14, μ 325, ξ 244, ρ 408, ω 118.—(2) Considered as a point or unit of time or as one of a series: δτε μῆνες ἔξετελεῦντο λ 294=ξ 293, τοῦ φθινοπτος μηνός ξ 162=τ 307. Cf. κ 470, τ 153=ω 143.

μῆν² [cf. μάν, μέν]. Affirmative particle: ει δ' ἀγε μὴν πειρσαι (do but . . .) Α 302, καὶ μὴν οἱ τότε . . . (even they) T 45. Cf. Ω 52, Ψ 410:=π 440=τ 487, καὶ μὴν . . . εἰσεῖδον (and . . . too I saw) λ 582, 593.—With η. See η² (1) (b) (β).

μήνη, -ης, ἡ [cf. μήν¹]. The moon: τοῦ σέλας γένετ' ηὗτε μήνης Τ 374. Cf. Ψ 455.

μηνιθμός, -οῦ, ὁ [μηρίω]. Wrath, ire: μηνιθμὸν καταπαυσάμεν Π 62. Cf. Π 202, 282.

μηνύμα, τό [μηνίω]. A cause or occasion of wrath: μη μ. γένωμα Χ 358: λ 73.

μῆνις, ἡ. (1) Wrath, ire: μῆνιν δειδε 'Αχιλῆος Α 1. Cf. Α 75, Ε 178, Ι 517, Ο 122, Τ 35, 75, Φ 523: γ 135.—(2) The operation or effect of wrath: Διὸς δλεώμεθα μῆνιν Ε 34. Cf. Ε 444=Π 711, Ν 624: β 66, ε 146, ξ 283.

μηνίω (μηνίω Β 769). [μῆνις.] (ἀπο-, ἐπι-.) (1) To be wrathful or angry, feel or harbour wrath or anger: μῆνις 'Αχαιοῖσι (against the . . .) Α 422, ἵρων μηνίσας (having conceived wrath in the matter of . . .) Ε 178. Cf. Α 488, Β 769, Μ 10, Σ 257: ρ 14.—(2) To show wrath or anger outwardly, rage: Ἀτρεῖδης ἐτέρωθεν ἐμήνιεν Α 247.

μῆρα, τά [μηρός]. Also in dual μῆρε. =next Α 464=Β 427 := γ 461 = μ 364, γ 179, ν 26.

μηρία, τά [μηρός]. As a word of ritual, the thigh bones of a victim with the flesh adhering Α 40, Θ 240, Λ 773, Ο 373, Χ 170, Ω 34: γ 9, 273, 456, δ 764, i 553, ρ 241, τ 366, 397, φ 267, χ 336.

μηρινθός, -οῦ, ὁ [cf. μηρίωμαι]. A cord or string Ψ 854, 857, 866, 867, 869.

μηρός, -οῦ, ὁ. (1) The thigh: φασγανον ἐρυσσάμενος παρὰ μηροῦ Α 190. Cf. Δ 146, Ε 305, Κ 573, Λ 583, Μ 162, etc.: θ 135, i 300, κ 439, ν 198, σ 67, etc.—(2) In pl.=μηρία Α 460=B 423:=μ 360.

μηρίωμαι [cf. μέρμα, μηρινθός]. To lower (a sail): λοτία μηρίσαντο μ 170.

μήσατο, 3 sing. aor. μηδομαι.

μήστωρ, -ωρος, ὁ [μησ-, μηδομαι]. (1) A counsellor or adviser, one versed in counsel or devices Η 366, Ζ 318, Ρ 477: γ 110, 409.—Of Zeus Θ 22, Ρ 339.—(2) One who devises or brings about something. In reference to warriors: μήστωρες (μήστωρες) δύτῆς (raisers of the battle-shout) Δ 328, Ν 93=479, Π 759. Cf. Ζ 97=278, Μ 39, Ψ 16.—Of horses Ε 272, Θ 108.

μῆτε. In general use corresponding to μή as οὐτε το οὐ: μῆτε . . . μῆτε . . ., neither . . . nor . . . (after a negative, either . . . or . . .) Α 275, Ε 827, Η 400, Θ 7, Κ 249, Σ 342, Η 98, Φ 288, Ω 337: α 39, ν 308, ξ 387, π 302, ρ 401, σ 79, 416 = ν 324.—μῆτε . . . τε . . . Ν 230.

μῆτηρ, -έπος, ἡ [cognate with L. *mater*, Eng. *mother*, German *mutter*]. Genit. μητρός Ε 371, Ι 566, Ρ 408, Σ 216, Φ 412, etc.: α 368, γ 310, ξ 287, λ 84, ο 347, ω 334, etc. Dat. μητρὶ Α 361, Ε 555, Ι 555, Σ 502, Π 8, etc.: β 373, ζ 51, ο 127, ν 334, etc. Voc. μῆτηρ Α 352, 586, Ζ 264, Σ 79, Τ 21: α 346, λ 164, ρ 46, σ 227, φ 344, etc. (1) A mother, one's mother Α 280, 357, Γ 238, Δ 130, Ε 248, etc.: α 215, β 135, γ 95, δ 224, θ 550, etc.—In reference to birds or animals Β 313 = 327, Β 315, Ε 555, Ρ 4: κ 414.—(2) Applied to districts, etc., in reference to what they produce: Ἰταρα μητέρα μηλῶν Β 696. Cf. Θ 47, Ι 479, Λ 222, Σ 283, Ο 151: ο 226.

μητρίας [μῆτις]. 3 pl. μητιώσι Κ 208, 409. Dat. sing. masc. pple. μητιώνται Σ 312. Nom. pl. μητιώντες Τ 153: α 234. Dat. μητιώσι Η 45. Nom. sing. fem. μητιώσια Ο 27: ξ 14, θ 9. 3 pl. impf. μητιώσιτο Μ 17. Imp. pl. mid. μητιδασθε Χ 174. (συμ.-.) (1) To deliberate, take counsel, concert measures Η 45.—To take (counsel): μητιώσιτε βουλὰς Τ 153.—With dependent clause. In mid.: μητιδασθε ή . . . ή . . . (consider whether . . .) Χ 175.—(2) To meditate, purpose, propose to oneself, have in mind: δοσα τε μητιώσι μετά σφίσιν Κ 208 = 409. Cf. Σ 312.—To devise, plan, contrive, scheme to bring about: κακά Ο 27. Cf. α 234, ξ 14 = θ 9.—With infin. expressing what is planned or contrived: τεῖχος ἀμαλδῦναι Μ 17.

μητίστα [μῆτις]. As voc. Α 508. Elsewhere as nom. (prob. orig. the voc. turned into a nom.) The counselor or deviser. Epithet of Zeus Α 175, Β 197, Ζ 198, Η 478, Θ 170, etc.: ξ 243, π 298, ν 102.

μητρόδεις, -εντος [μῆτις]. Skilful in attaining one's ends. Applied to drugs: φάρμακα μητιβεντα (helpful, bringing relief) δ 227.

μητρίομαι [μῆτις]. Fut. μητίσομαι Γ 416, Ο 349. 3 pl. aor. μητίσαντο μ 373. 1 sing. opt. μητισαμην σ 27. Infin. μητίσασθαι Κ 48, Ψ 312: ε 262. (1) To exhibit skill or address: οὐδὲ πλεονα τσασι μητισασθαι (know better how to . . ., are more skilful) Ψ 312.—(2) To devise, plan, contrive, scheme to bring about Γ 416, Κ 48, Ο 349: μ 373.—With double acc. of what is devised, etc., and of the person aimed at: διὰ δὲ κακὰ μητισαμην σ 27.—Absol. ε 262.

μητρίωσται, 3 pl. μητιδῶ.

μῆτις, ἡ. Dat. μῆτι Ψ 315, 316, 318: ν 299. (1) Skill, address Ψ 313, 315, 316, 318.—(2) Skill in counsel or device, astuteness, shrewdness: δῆρα σε μ. ἔξαγαγ' ἐξ ἀντροῦ ν 20. Cf. Β 169, 407, 636, Η 47 = Α 200, Κ 137: β 279, γ 120, ν 299, ψ 125.—(3) Contrivance, scheming: διὰ μῆτιν Ἀθήνης Κ 497.—(4) Counsel, concerting of measures:

ὑφαίνειν μῆτιν Η 324 = Ι 93. Cf. Σ 678, ε 422, ν 308, 386, τ 326.—(5) A course of action, scheme, plan: δῆρ' ἀλλην φράσωνται μῆτιν ἀμείνω Ι 423. Cf. Κ 19, Σ 107, Ο 509, Ρ 634, 712: δ 739, ε 414, κ 193, τ 158.—(6) What one proposes to effect, one's intention or purpose, what one has in one's mind: η τινα μῆτιν κέκενθεν γ 18. Cf. Η 447.—(7) The faculty of deliberation or weighing in the mind: λεπτὴ μῆτις [έστω] Κ 226, Ψ 590.

μητίσομαι, fut. μητίσωμαι.

μητροπάτερ, δ [μητρ-, μῆτηρ + πατήρ]. The father of one's mother, one's maternal grandfather. Α 224.

μητριούρη, -ῆς, ἡ. A stepmother Ε 389 (i.e., app., of the sons of Aloeus), Ν 697 = Ο 336.

μητρώιος [μητρ-, μῆτηρ]. Of one's mother: μητρώιον ἐς δῶμα (i.e. her old home) τ 410.

μητρώας, δ. A maternal uncle Β 662, Π 717.

μηχανάσθαι [μηχανή = μῆχος]. 2 pl. μηχανάσθε ν 870. 3 μηχανώνται γ 207, δ 822, π 134, φ 375, etc. 3 sing. opt. μηχανώντο π 196. Acc. pl. masc. pple. μηχανώντας σ 143. Infin. μηχανάσθαι γ 213, π 93. 3 pl. impf. μηχανώντο Θ 177, Λ 695: ν 394, χ 432. (περι-.) (1) To construct, put together Θ 177.—(2) To devise, contrive, put in practice: δράσθαλα Α 695: γ 207, π 93, ρ 588, σ 143, ν 170, 370. Cf. γ 213, π 134, 196, ρ 499, ν 394, φ 375, χ 432.—Absol., to lay plans, form devices, plot: πολλοὶ ἐπ' αὐτῷ μηχανώνται δ 822.

μῆχος, τό. A means, device or expedient for carrying out one's wishes or remedying a state of matters: οὐδέ τι μ. εὑρέμεναι δυνάμεσθα Β 342. Cf. μ 392.—With infin.: ἀκος εὑρεῖν Ι 249. Cf. ξ 238. μᾶ, -ῆς. See εἰς.

μαίνω. 3 sing. aor. subj. μήνη Α 141. 3 pl. aor. pass. μάνθησαν Π 795, Ψ 732. A form μάνθηρ Α 146 explained as 3 pl. aor. pass. or as a 3 dual (for μάν-σθηρ). (1) To stain, colour: ἐλέφαντα φοίνικι Α 141.—(2) To stain, defile, sully, soil Α 146, Π 795, 797, Ρ 439, Ψ 732.

μαιιφόνος [μαίνω + φόνος]. Blood-stained. Epithet of Ares Ε 31 = 455, 844, Φ 402. μάνθηρ. See μαίνω.

μάνθησαν, 3 pl. aor. pass. μαίνω.

μαρός [μαίνω]. Stained, sullied Ω 420.

μιγάζομαι [μιγ-, μισγω]. To have sexual intercourse: μιγαζόμενος φιλότητι θ 271.

μίγδα [μιγ-, μισγω]. Mingled, in one mass, with something w 77.—With dat., among: μ. δλλοισι θεοῖσι Θ 487.

μίγη, 3 sing. aor. pass. μισγω.

μιγήσεσθαι, fut. infin. pass. μισγω.

μήνη, 3 sing. aor. subj. μαίνω.

μικρός. (1) Of small size: λίθος γ 296.—(2) In reference to stature, short: μακρός δέμας (in . . .) Ε 801.—Comp. μελων Β 528, 529, Γ 193.

μίκτο, 3 sing. aor. pass. μισγω.

μιλτοπάργος, -ον [μιλτος, cinnabar + παρήιον. Cf. φοινικοπάργος]. Red-prowed. Epithet of ships Β 637: ε 125.

μιμνάζω [μιμνων]. To tarry, loiter: παρὰ ηγούσιν Β 392, Κ 549.

μιμησκω [redup. fr. μνη-, μνάομαι]. Fut. μνήσω Ο 31. 3 sing. -ει μ 38. 2 sing. aor. ἐμνησας γ 103. 3 sing. subj. μνήσῃ ξ 170. Fem. pple. μνήσασα A 407. Mid. 3 sing. pa. iterative μνησάσκετο Λ 566. 1 pl. fut. μνησόμεθα η 192. 3 -ονται Δ 172. Infin. -εσθαι B 724, T 64: μ 212. 3 sing. aor. (ἐ)μνήσατο Ω 602, 613: α 29, δ 187. 3 pl. μνήσαντο Δ 222, Θ 252, Ξ 441, Ο 380, Π 357: π 481. Subj. μνήσουμαι Ι 647. 2 sing. μνήσῃ θ 462. 1 pl. μνησόμεθα κ 177. μνησώμεθα Ο 477, Τ 148, Ω 601: δ 213, ν 246, χ 73. 3 sing. opt. μνήσατο δ 527. 3 pl. μνησαλο Β 492: η 138. Imp. μνήσαι Κ 509, Ο 375, Χ 84, Ω 486: γ 101, δ 331, 765, χ 208. 3 sing. μνησάσθω Ρ 671. 2 pl. μνησασθε Ζ 112, Η 371, Ο 662, etc. Pple. μνησάμενος, -η Ν 48, Τ 314, 339, Ω 504, 509: ε 6, κ 199, μ 309, τ 118, ν 205. Infin. μνησασθαι η 217, λ 71. Pf. μέμνημαι Ε 818, Ζ 222, Ι 527: ω 122. 2 sing. μέμνηται Φ 442. μέμνη Ο 18, Τ 188, Φ 396: ω 115. μέμνησαι Ψ 648. 3 μέμνηται Θ 362: β 233, ε 11, ο 23. 1 pl. subj. μεμνώμεθα ξ 168. Opt. μεμνήμην Ω 745. 3 sing. μεμνέωτο (app., with metathesis of quantity, for μεμνήστο) Ψ 361. Pple. μεμνημένος, -η Ε 263, Τ 153, Ω 4, 129, 216: α 343, δ 151, 592, θ 244, 431, κ 464. Infin. μεμνήσθαι Τ 231: δ 353, σ 267. 3 sing. plurpf. μεμνήητο ω 195. 3 pl. μέμνητο Ρ 364. Fut. pf. μεμνήσομαι Χ 390. Infin. μεμνήσεσθαι τ 581, φ 79. Pass. Aor. infin. μνησθῆναι δ 118. (ἀνα-, ἀπο-, ἐπι-, ὑπο-). (1) To remind (a person): μνήσει σε καὶ θεδες αὐτός μ 38.—To remind (a person) of (something). With genit.: τῶν νῦν μν μνήσασα A 407. Cf. Ο 31: γ 103, ξ 169, 170. —(2) In mid. and (in (c)) in pass. (the pf. in pres. and the plurpf. in impf. sense). (a) With genit., to recall to or bear in mind, remember, recollect, bethink oneself of: μνήσονται πατρίδος αἵης Δ 172, οὐδὲ τι τῶν μέμνηται, δ . . . Θ 362. Cf. B 724, Ι 647, Ο 662, Τ 64, Χ 390, Ω 486, etc.: μνήσατ' Αἰγίσθοι α 29, ως εὖ μέμνητο 'Οδυσσῆος ω 195. Cf. β 233, δ 187, κ 199, μ 212 (survive to look back upon them), ο 23 (thinks no more of them), χ 208, etc.—With acc.: Τεδέα δ' οὐ μέμνημαι Ζ 222. Cf. Ι 527: ω 122.—With dependent clause: ή οὐ μέμνη δτε . . .; (the time when . . ., how . . .) Ο 18, Τ 188, Φ 396: ω 115.—With infin.: ἀλλήλους ἀλεξέμεναι φύνον Ρ 364.—Absol.: ἐπαῖξαι μεμνημένος ἵππων (make a rush for them—do not forget) Ε 263. Cf. Τ 153, 314: μεμνημένος μνθεμην (as my memory prompted me) δ 151. Cf. α 343, ε 6, μ 309, τ 118.—(b) With genit., to remember or bear in mind so as to put in practice or use or bring about, not to neglect, to bethink oneself of, turn one's mind to: μνήσασθε ἀλκῆς Ζ 112, σέων μέμνημαι ἔφετμέων Ε 818. Cf. Δ 222, Η 371, Η 357, Τ 231, Χ 268, Ω 129, etc.: νόστου μιμησκεσθαι γ 142, δτε μνησαλο κολουη η 138. Cf. δ 213, 353, 527, κ 177, π 481, ν 138, 246, χ 73.—To bear in mind the interests of, watch over, attend to: πατρίς σ 267.—With acc., to note and bear in mind, observe, watch: δρόμοις Ψ 361 (v.l. δρόμον).—To

take thought (for something), consider: περι πομπῆς μνησόμεθα η 192.—(c) With genit., to tell or speak about: πατρὸς μνησθῆναι δ 118. Cf. θ 244.—So with acc.: ἀλλα μεμνώμεθα (change our discourse) ξ 168.—With dependent clause: ει μη Μοῦσαι μνησαλθ δσοι . . . Β 492.

μιμνω [redup. fr. μν-, μεν-, μέω]. Dat. pl. mase. pple. μιμνητεσσ B 296. (ἀνα-, ἐπι-, παρα-.)

(1) To remain where one is, to remain, stay, tarry, abide, continue to be, in a specified or indicated place: μή τις μετέπισθε μιμνέτω Ζ 69. Cf. B 296, 331, Ζ 431, I 552, 617, Ν 747, Ο 689, Σ 263, Τ 189, 190, Χ 439, Ζ 470: αὐτόθι μιμνει ἀγρῷ (has his abode at the farm) λ 187. Cf. ξ 245, τ 172, κ 489, λ 356, μ 161, ο 545, ψ 38, ω 396, 464.—(2) To remain or be in a specified condition: Ινα περ τάδε τοι σέα μιμνη Ω 382: ν 364.—(3) To await the coming or approach of (a person): ἀλλοις Δ 340: τι μ' οὐ μιμνεις ἐλέεις μεμνάτα; (stay for my embrace) λ 210.—To await the coming or coming on of (a period of time): Ἡώ Θ 565, I 662, Σ 255: π 368, σ 318, τ 50.—To await an occurrence. With dependent clause: μιμνετ' εἰς δ κε . . . (wait till . . .) β 97 = τ 142 = ω 132.—(4) To await the attack of, stand up to: οὐδέ μιν μιμνον Ε 94. Cf. I 355, M 136, N 129, Χ 38, 92.—Sim.: μιμνομεν Αρηα P 721. Cf. N 106.—Of something inanimate: δρύες, αἱ τ' ἀνεμον μιμνονται Μ 133.—Absol., to await the foe, stand firm, stand one's ground: οὐκ Ἰδομενεὺς τλῆ μιμνειν Θ 78, Νεστωρ οἷος ἔμμινεν (here hardly more than sense (1)) 80. Cf. N 713, Ο 727 = II 102.

μνη, enclitic. Acc. pron. of the 3rd person.

(1) Him Α 100, 290, 332, 361, 407, etc.: α 71, 95, 135, 192, 194, etc.—(2) Her Α 29, 201, 585, Γ 386, 388, etc.: α 97, 432, β 113, δ 375, 704, etc,

—(3) Referring to things, it Α 237, Δ 143, etc.. τ 120, κ 305, etc.—The antecedent a neut. pl.: κ 212, ρ 268.—(4) With αὐτός in reflexive sense: αὐτόν μιν πληγῆσι δαμάσσας δ 244.

μινύθω [cf. L. *minuo*]. 3 pl. pa. iterative μινύθεσκον ξ 17. (1) To diminish, make smaller, take from. In reference to abstractions: Αργελων μένος Ο 493. Cf. Τ 242.—To deprive (a person) of power or spirit, take the heart out of (him): δτινας μινύθη [Ζεις] Ο 492.—(2) To diminish in number, make fewer: δρσενας σνας μινύθεσκον ̄δοντες ξ 17.—(3) To waste or decay away: περι δινοι μινύθονται μ 46.—To suffer destruction, be destroyed or ruined Π 392, P 738.—Of the heart or spirit, to waste or pine away: μινύθει ήτορ ἑταρων δ 374. Cf. δ 467.

μινύθα [cf. prec.]. For a short time, for a little while: ἐπει τοι αίσα μ. περ Α 416. Cf. Δ 466, Λ 317, 539, Μ 356, Ν 573, Ξ 358, Ρ 277, Τ 27, Ψ 97: θ 315, λ 501, ο 494, χ 473.

μινύθαδιος [μινύθα]. Lasting but a short time, short: αἰών Δ 478 = Ρ 302.—In comp.: μινύθαδιώτερον ἀλγος έσσεται Χ 54.—Of persons, short-lived Α 352, Ο 612, Φ 84: λ 307, τ 328.

μινυρίζω. To make lament in a low tone,

weep softly δ719.—To whimper, make whimpering complaint, whine Ε889.

μῖξαι, aor. infin. μίσγω.

μίξεσθαι, fut. infin. pass. μίσγω.

μίσγάγκεια, ἡ [μίσγω + ἄγκος]. A place where two glens join their streams Δ453.

μίσγω. 3 pl. aor. ξμιξαν, ξμειξαν, δ41. Infin. μῖξαι, μεῖξαι Ω510. Pass. 2 sing. subj. μίσγεαι Β232. 3 sing. pa. iterative μισγέσκετο σ325. 3 pl. ἐμισγέσκοντο ν7. Fut. infin. μιγήσεσθαι Κ365. μίξεσθαι, μεῖξεσθαις §136, ω314. 3 sing. aor. (ἐ)μίχθη Ε134, Θ99, Κ457, Ν642, Ο457, Τ374: χ329. 3 pl. ξμιχθεν Γ209, Κ180, Ψ687. Pple. μιχθεῖς Γ48. Infin. μιχθήμεναι Α438. Aor. ἐμίγην Γ445. 2 sing. ἐμίγης Ο33. 3 (ἐ)μίγη Ε143, Ζ25, Φ143: ε126, η61, ο420, ψ219. 3 pl. μίγεν ν91. μίγησαν θ268. 2 sing. subj. μιγήσεις ε378. 3 pl. μιγέσωις Β475. Opt. μιγείην ο315. 2 sing. μιγείης Γ55. 3 μιγείη δ222, ε386. Acc. sing. masc. pple. μιγέντα Δ354: σ379. Nom. dual μιγέντε κ334. Nom. sing. fem. μιγείσα σ73, λ268, τ266. Infin. μιγήμεναι Ζ161, 165, Ν286, Ο409, Φ469. μιγήναι I133, 275, Ξ386, Τ176: λ306, ν12. 3 sing. aor. ξμικτο α433. μικτο Α354, ΙΙ813. Pf. pple. μεμιγμένος, -η, -ον Κ424: δ230, θ196, λ123, τ175, ψ270. 3 sing. plurpf. ἐμέμικτο Δ438. (ἀνα-, ἐπι-, μετα-, προ-, συμ-) (1) To mix together: οἶνον καὶ ὕδωρ α110.—(2) To mix with something: ἀνὰ κρᾶ ξμιξαν δ41. Cf. δ222.—To mix (wine) with water Γ270.—With that with which a thing is mixed in dat.: ἀλεσσοι μεμιγμένοι εἰδαρ λ123=ψ270.—Sim.: Τρέσσοι μεμιγμένοι (sharing quarters with them) Κ424.—Also θ196, ν203 (to bring into trouble).—(3) To mix together in confusion or without distinction: ἐπει κε νομῷ μιγέσωιν [αλγες] Β475. Cf. δ230.—Sim.: γλῶσσ' ἐμέμικτο Δ438. Cf. τ175.—(4) To bring together (in fight): αὐτοσχεδίγ μεῖξαι χείρας Ο510.—In pass., to come together in fight: μιγήμεναι ἐν δατ Ν286. Cf. Δ456, Τ374, Φ469.—So χείρες ξμιχθεν Ψ687.—Sim.: μισγούμενων ἀνέμων θύελλα ε317.—(5) In pass., to mingle with, to set oneself, take one's place or stand, find or get oneself, among, visit, join, reach. With dat.: προμάχοισιν ιμίχθη Ε134, Θ99, Ν642, Ο457. Cf. Γ48, Δ354, Ε143, Κ365, Λ354, Π813, Ω91: κούρησιν ξμελλε μίξεσθαι §136. Cf. ε378, 386, ν91, ο315.—Sim.: μιχθήμεναι [γάχος] ἔγκασιν (to penetrate) Λ438, ἀλι μισγεται [ἀέλλη] (comes upon and ruffles) Ν797. Cf. Ξ386 (to encounter), Ο409 (to get among), Κ457: χ329 (rolled in the dust).—With ἐν or ἐν: ἐνι προμάχοισι μιγέντα σ379. Cf. Γ209, Κ180.—Sim. Γ55.—With ἐσ Σ216.—Absol.: ού μισγεσθαι ἐώσιν Ψ73. Cf. σ49.—(6) In pass., to associate or be intimate with. With dat.: ξμισγόμεθ' ἀλλήλοισιν α209. Cf. ξ288, η247.—Absol. δ178, ω314.—(7) In pass., to have sexual intercourse: τῆς εὐνῆς επιβήμεναι ἡδὲ μιγήναι I133=275=Τ176. Cf. Β232, Γ445, Ζ25, 161, Ξ295: α433, θ268, κ334, λ268, ο430, τ266, χ445, ψ219.—With dat. of person: γυναικί περ ἐν φιλότητι μισγεσθαι Ω131. Cf. Ζ165, Φ143:

α73, ε126, η61, λ306, ο420, σ325, ν7, 12.—With cognate acc.: φιλότης τε καὶ εὐνή, ἦν ἐμίγης Ο33.

μίστη. With infin., to dislike or shrink from the idea of something happening: μισητε μν δητων κνι κύρμα γενέσθαι Ρ272.

μισθός, -ού, δ. (1) An inducement held out to one, a reward: μισθός οι ἀρκιος ξσται Κ304. Cf. δ525.—(2) A return for one's work or labour, hire, wages Μ435, Φ445, 450, 451, 457: κ84 (double wages), σ358.

μιστίλλω. To cut up (flesh) for cooking Η317=Ω623, Ι210, Α465=Β428:=γ462=μ365=ξ430, ξ75, τ422.

μίτος, δ. The warp in weaving Ψ762. μίτρη, -ης, η. App. some kind of metal guard worn round the waist under the ξωστήρ, ξώμα and θώρηξ Δ137, 187, 216, Ε857.

μιχθη, 3 sing. aor. pass. μίσγω.

μιάσμα [cf. μιμήσκω]. 2 sing. μιάδα π431. Dat. sing. masc. pple. μινωμένη δ106. Nom. dual μινωμένων ο400. Infin. μιάσθαι α39. μιάσθαι ξ91. 3 pl. impf. ξμινώντο Β686. μινώντο Λ71, ΙI697, 771; λ288. 3 sing. pa. iterative μιάσκετο ν290. (ἴπο-.) (1)=μιμήσκω (2)(a). Absol.: κήδεσιν ἀλλήλων τερπώμεθα μινωμένων ο400. Cf. δ106. (2)=μιμήσκω (2)(b): ού πολέμοιο ξμινώντο Β686. Cf. Λ71=ΙI771.—Sim.: φίγαδε μινώντο (turned their minds to flight, turned to flight) ΙI697.—(3) To seek or woo for one's bride, court: ήδη σε μινώται ἀριστής §34. Cf. α248=π125, ξ284, λ117=ν378, λ288, π431, τ133, ν290, φ161, 326, ω125.—Absol., to do one's wooing, make court ξ91, π77, 391, τ529.—To make illicit suit to, seek to debauch (the wife of another) α39.

μιήμα, τό [μη-, μιάσμα]. Something serving to remind, a memento or remembrance: τάφου μ. Ψ619. Cf. ο126, φ40.

μιημοσύνη, ἡ [as prec.]. A bearing in mind (in the sense of μιμήσκω (2)(b)), thought or care for something: πυρός Θ181.

μιήμων [as prec.]. Having a good memory, clear in recollection φ95.—Mindful or heedful of something, keeping a careful eye on something: φύρον θ163.

μιήσαντο, 3 pl. aor. mid. μιμήσκω.

μιημάσκετο, 3 sing. pa. iterative mid. μιμησκω.

μιημετέων [μη-, μιάσμα]. To seek or woo for one's bride, court: ἀγαθή γυναῖκα σ277.—Absol., to do one's wooing, make court δ684.

μιημητή, -ῆς [as prec.]. Wooed (and won), wedded. Epithet of ἀλοχος Ζ246, Ι399, 556, Λ242: α36, λ177.

μιημητήρ, -ῆρος, δ [as prec.]. Dat. pl. μιημητήρεσσα α91, β395, ο315, τ2, φ3, etc. μιημητήρας α114, β21, δ790, ν5, χ4, etc. A wooer or suitor: μιημητήρων δικη σ275. Cf. σ247.—Of the suitors for Penelope in the absence of Odysseus: α91, β21, γ203, δ625, ε27, λ119, ν193, etc.

μιημητις, ἡ [as prec.]. A bearing in mind (in the sense of μιμήσκω (2)(b)), thought or care for something: δόρπου ν280.

μνηστός, -όνος, ἡ [as prec.]. A wooing or courting: παύεσθαι μνηστόνος β 199. Cf. π 294 = τ 13.

μνήσω, fut. μιμνήσκω.

μνάοντο, 3 pl. impf. μνάομαι.

μνήση [μέγος]. To suffer toil, hardship, distress, to toil, labour: πολλὰ μνήση A 162, ἀλλοι μνήσην ἀποκινήσασκε [δέπας] (with trouble or difficulty, could just . . .) Λ 636. Cf. B 690, I 492, M 29, Ψ 607: ἀλγεα πολλὰ μνήσης (after sore toil and distress) β 343, μνήσοντες (tired, weary) ω 388. Cf. δ 106, ε 223, § 175, η 214, μ 190, π 19, ψ 307, etc.

μνήση [μέγος]. With difficulty, hardly, just, only just I 355, Φ 417, X 412: γ 119 (only after long years), τ 189.

μνήση, -ου, δ. Toil, labour Δ 27.

μνηστόκος, -ον [μνηστό- (to be taken as a relic of the acc. pl. of μνήση; cf. δικαστόλος) + τόκ-, τίκτω. Hence ‘pangs-generating,’ ‘that brings on the woman’s pains.’ Or perh. μνησ-, μνήση + στάκ-, to stay. Hence ‘pangs-staying,’ ‘that brings the woman relief from her pains’]. Epithet of Ελεθυνία or the Ελεθύνιαι Α 270 (which seems to point to the first explanation), II 187, T 103.

μόθος, -ου, δ. The press of battle, battle H 117, 240, Σ 159, 537, Φ 310.

μοι. See ἐμέ.

μοῖρα, -ῆς, ἡ. (1) (Due) measure. κατὰ μοῖραν, duly, fitly, properly, in the proper way, in seemly wise: έειπες Α 286. Cf. I 59, O 206, II 367, T 256, etc.: πάντα κατὰ μοῖραν γ 457. Cf. ρ 251, γ 331, θ 498, ο 170, ρ 580, etc.—So ἐν μοῖρῃ: πέφαται (has met his deserts) χ 54. Cf. T 186.—παρὰ μοῖραν, unduly, in unseemly wise ξ 509.—(2) A part, portion, division: παροίχωκεν πλέων νῦξ τῶν δύο μοιρῶν (more of it than two (of the three) watches), τριτάρη δ' ἔτι μοῖρα λέλειπται (see under λείπω (3)) K 253. Cf. δ 97.—(3) A share or portion allotted or available: τοι μοῖρα μένοντι (the same share of the spoil) I 318. Cf. O 195, II 68: σπλάγχνων μοιρας γ 40, ν 260. Cf. γ 66 = ν 280, θ 470, λ 534, ξ 448, ο 140, ρ 258, 335, τ 423, ν 281, 293.—(4) One’s portion or lot in life, one’s fate or destiny, what is allotted by fate: οὐ πώ τοι μ. [έστι] θανεῖν H 52. Cf. O 117, II 434, P 421, Σ 120, Ψ 80: δ 475, ε 41, 114, 345, ι 532.—Sim.: ἐφ' ἔκστατη μοῖραν θύηκαν ἀθάνατοι (its place or use) τ 592, οὐδὲ αἰδοῦς μοῖραν ἔχοντις (have no room in their hearts for it) ν 171.—(5) Good fortune: μοῖράν τ' ἀμμορίην τε ν 76.—(6) Fate that comes upon or overtakes one, evil fate, death, doom: μ. μιν ἀμφεκάλυψεν M 116. Cf. Δ 517, E 83, Ζ 488, N 602, Π 849, P 478, Φ 83, X 303, etc.: μ. θανάτοιο (fate consisting in death, i.e. death) β 100. Cf. λ 292, φ 24, χ 413, ω 29, etc.—(7) Fate or destiny as decreed by the gods: μ. θεῶν γ 269.—So μ. alone, the decrees of fate (cf. αἰτα (6), μόρος (3)): ὑπὲρ μοῖραν T 336.—(8) Fate personified T 87, 410, Ω 209.—In pl., the Fates Ω 49.

μοιρηγενής [μοῖρα + γεν-, γίγνομαι]. Child of (good) fortune Γ 182.

(D 228)

μοιχάγρια, τά [μοιχός, adulterer + ἄγρη. ‘Spoils exacted from an adulterer’]. Compensation levied for adultery: μοιχάγρι' διφλλει θ 332.

μολιβός, δ. Lead Α 237.

μολοθρός, δ. A term of abuse or depreciation of unknown meaning. Of a beggar ρ 219, σ 26.

μολπή, -ῆς, ἡ [μέλπω]. Sport, play. (1) With special reference to dancing: μολπῆς ἐξάρχοντες ἔδινεν Σ 606 := δ 19. Cf. Σ 572: γ 101, φ 430. —(2) To singing: μολπῆ θέσν ίλασκοντο καλὸν ἀειδοντες παῖσσα Α 472. Cf. N 637 := ψ 145, α 152.

μολύβδανα, -ης, ἡ [μολυβδος=μολιβδος]. A leaden weight Ω 80.

μολών, aor. pple. βλάσκω.

μονόω [=μονυνω]. To leave alone or without aid: ἐνι Τρωεσσι μονωθεῖς Α 470.

μόριμος [μόρος]. Decreed by fate. Absol. in neut. sing. in impers. construction: μόριμόν οἵ ἐστι' ἀλέασθαι Τ 302.

μορμέρω. (ἀνα-.) Of water, to flow with noise, rush, roar E 599, Σ 403, Φ 325.

μορόεις, -εντος [perh. fr. μόρον, mulberry]. Thus, as if consisting of berries, berry-like, clustering: ἔρματα μορόεντα Ζ 183 := σ 298.

μόρος, -ου, δ. (1) One’s portion or lot in life, one’s fate or destiny, what is allotted by fate: μόρος μοι [έστιν] ἐνθάδ' δλέσθαι T 421. Cf. Ζ 357, Χ 280 (i.e. that I was doomed), Ω 85: λ 618.—(2) Fate that comes upon or overtakes one, evil fate, death, doom: ἀλλὰ καὶ ως δλέσθε κακὸν μόρον Φ 133. Cf. Σ 465: α 166, ι 61, λ 409, π 421, ν 241.—(3) The decrees of fate (cf. μοῖρα (7)): ὑπὲρ μόρον (also written ὑπέρμορον), beyond, contrary to, in defiance of, fate: μὴ καὶ τείχος ὑπέρμορον ἐξαλαπάξῃ Τ 30. Cf. Φ 517: α 34, 35, ε 436.

μόρσιμος [=μόριμος]. Of or pertaining to fate: μόρσιμον ήμαρ. See ήμαρ (4) (f).—Destined to endure a specified fate: οὐ με κτενέεις, ἐπει οὐ τοι μ. είμι X 13.—Destined or marked out by fate to achieve something: ή κε γημαῖο' δι κε μόρσιμος ήθοι π 392 = φ 162.—Absol. in neut. sing. in impers. construction, decreed by fate: σοι αὐτῷ μόρσιμός ἐστι δαμῆναι T 417. Cf. E 674.

μορούσσειν. Acc. pl. neut. pf. pple. pass. μεμοριγμένα. To sully, make foul: μεμοριγμένα καπνῷ ν 435.

μορφή, -ῆς, ἡ. Beauty, grace: μ. ἐπέων (honied speech) λ 367. Cf. θ 170.

μόρφως, δ. Of uncertain meaning: αἰετόν, μόρφων θηρητῆρα Ω 316 (perh. (comparing αἰετοῦ μέλανος, τοῦ θηρητῆρος Φ 252) the dark one, the hunter).

μόσχος, -ου. App., young, slender, pliant: διδη μόσχοισι λύγοισι Α 105.

μούνας [μούνος. For the termination cf. εὐράξ]. Alone, by oneself, singly θ 371, λ 417.

μούνος, -η, -ον. (1) Alone, by oneself, without others near, without aider or helper: μούνος ἐὼν μετὰ Καδμείοισι Δ 388. Cf. K 225, Λ 406, 467, Μ 411, Ο 611, Ρ 94, 472, Τ 188, Χ 456: γ 217, η 204, κ 157, μ 297, π 105, 239, ν 30, 40, χ 18, 107, ψ 38.—(2) Alone, only, the only one in the same

μουνδω [μοῦνος]. **(1)** To isolate, leave alone or without aid : μονωθέντα σε λάβον ο 386.—**(2)** To make single : ὡς ἡμετέρην γενεὴν μονώσει Κρονίων (i.e. allowed but one son in a generation) π 117.

Μούσαι, αι. The Muses, the goddesses of song and poetry A 604, B 484=Α 218=Ξ 508=II 112, B 491, 594, 598: ω 60.—In sing., the Muse B 761: α 1, θ 63, 73, 481, 488, ω 62.

μοχθέω [μόχθος, toil]. To be afflicted, be troubled or vexed K 106.

μοχθίζω [as prec.]. = prec. B 723.

μοχλέω [μοχλός]. To displace by means of bars or levers : στήλας ἐμόχλεον Μ 259.

μοχλός, -οῦ, δ. A bar or lever for moving weights ε 261.—Of the bar of wood applied to the eye of the Cyclops τ 332, 375, 378, 382, 387, 394, 396.

μυδαλέος, -η, -ον. Wet, dripping Λ 54.

μυελόεις, -εντος [μυελός]. Full of marrow, marrowy. Epithet of bones : δοτέα τ 293.

μυελός, -οῦ, δ. Marrow Τ 482, X 501.—Fig. : ἀλφίτα, μυελὸν ἀνδρῶν β 290. Cf. ν 108.

μυθέματι [μύθος]. **2** sing. μυθεῖαι (μυθέειαι) θ 189. μυθέαι β 202. **3** pl. pa. iterative μυθέσκοντο Σ 289. (ἀπο-, παρα-, προτι-). **(1)** To utter speech, speak, declare, say: ὡς οἱ ἐμυθεόμην ρ 172. Cf. H 76, Θ 40=X 184, P 200, Ψ 305, P 442:=ε 285=376, θ 79, 180, λ 345, τ 287, ψ 265.—**(2)** In indirect discourse. With acc. and infin. Φ 462.—With ως θ 497, ξ 151, τ 269.—With indirect question: μυθήσεαι δητεδ σε χρή α 124. Cf. δ 152.—**(3)** To give utterance to, utter, speak, say, tell, declare: νημερτέα μυθήσασθε Ζ 376. Cf. A 291, Z 382, H 284, I 615, Λ 201, Τ 202=433, Υ 246: β 202, γ 125, 140, δ 829, λ 507, ξ 125, π 339, ρ 15, 514, 580, σ 342, φ 193.—**(4)** To tell, declare, reveal, make known: ονομά κε μυθησαλμην Γ 235. Cf. β 373, τ 16, μ 155, ν 191.—To tell of, declare the meaning or significance of, expound: μῆνιν Ἀπόλλανος Α 74. Cf. β 159.—**(5)** To speak of, mention μ 223.—To speak of, tell of, describe: πληθὺν οὐκ ἀν ἔγω μυθήσομαι B 488. Cf. γ 114, δ 240, η 213, λ 328, 376, 517, μ 451, τ 245, 500.—To speak of or describe as being so and so: πόλιν μυθέσκοντο πολύχρυσον Σ 289.

μυθολογεύω [μύθος + λέγω²]. To speak of, tell of, describe: τάδε μ 450. Cf. μ 453.

μύθος, -οῦ, δ. **(1)** Something said, an utterance or speech: μῦθοις ἀκούσας Γ 76. Cf. B 335, Δ 357, H 404, Θ 492, etc.: θ 185, 272, ν 254, ν 271, etc.—**(2)** What one has to say, speech, discourse, words: ἀλλων μῦθον ἀκούει Β 200. Cf. B 199, 282, Κ 61, 190, Λ 781, II 631, etc.: ίνα μῦθον ἀκούσης ἡμέτερον λ 561. Cf. α 273, β 77, γ 94, ξ 379, ρ 57, etc.—Contrasted in terms with ξργον Τ 242: α 358.—**(3)** In pl., speech, discourse, words: μύθων ἡρχεν B 433. Cf. B 796, Γ 171,

212, Ζ 343, Α 643, Ο 284, Σ 252, Χ 281, etc.: μῦθοις τέρπεσθε δ 239. Cf. α 28, β 83, γ 23, 124, δ 214, 774, η 157, κ 189, ο 53, φ 291, etc.—Contrasted in terms with ξργα Ι 443.—**(4)** The sense of the word coloured by the context Α 25=379, Α 33=Ω 571, Α 221, 326, II 199 (a charge or injunction), Α 273 (counsel), 388 (a threat), 545 (counsels, intentions), 565 (my charge), B 16 (the charge or commission), Ι 87 (the proposal), Δ 323 (counsel), 412 (my injunction), E 715 (our promise), H 358=M 232 (counsel), H 374=388 (what he is prepared to agree to), H 406 (their answer), Θ 412 (his message), 524 (the order), I 62 (my counsel), 309 (my mind), 522 (their mission), 625 (our charge), 627 (the answer), K 288 (a message or communication), 337 (word, information), Α 186 (this injunction), 839 (the exhortation), M 80=N 748 (his recommendation), Ξ 127 (my counsel), Ο 202 (this reply), II 83 (of my charge), T 85 (this reproach), 107 (thy boast), 220 (my counsel), T 295 (his counsel), 369 (his vaunts), Ψ 157 (thy counsel): α 271, 305 (my counsel), 361=φ 355 (his injunction), α 373 (an order or command), β 137 (injunction), 412 (my purpose), δ 676 (the plots), 744 (the matter), 777 (the purpose), ε 98 (the matter), η 161 (the word from thee), θ 302 (the matter), λ 368 (thy story), 412 (give her all thy confidence), 492 (his story, how it is with him), ν 16, π 406=ν 247, σ 50=290=φ 143=269 (the proposal or suggestion), ν 298, π 420 (counsel), ο 196 (my request), 445 (the matter), π 387 (what I propose), ρ 177 (the proposal or suggestion), 399=ν 344 (a command or order), τ 502 (what I say), φ 71 (of a plea or defence), χ 289 (the thing that you would say, the matter), ψ 62 (this story of yours), 349 (a charge), ω 465 (the counsel or recommendation).

μύια, -ης, ἡ. A fly: ώς δητηρ παιδὸς ἐέργη μυῖαν Δ 131. Cf. B 469, II 641, P 570, T 25, 31.

μυκάρωμα. 3 sing. aor. μύκει Τ 260. 3 pl. μύκων Ε 749, Θ 393, M 460. Pf. pple. (in pres. sense) μεμύκως Σ 580, Φ 237. 3 sing. plupf. (in impf. sense) μεμύκει μ 395. (ἀμφι-.) Of cattle, to low or bellow Σ 580: κ 413, μ 395.—So μεμυκώς ἡντε ταῦρος Φ 237.—Of gates, to grate or groan in opening Ε 749=Θ 393.—Sim. of a gate being burst open M 460.—Of a struck shield, to sound or ring Τ 260.

μυκηθμός, -οῦ, δ [μυκάρωμα]. A lowing or bellowing : μυκηθμοῦ βοῶν μ 265. Cf. Σ 575.

μύκων, 3 pl. aor. μυκάρωμα.

μύλαξ, -ακος, ὁ [μύλη]. Dat. pl. μυλάκεσσι. A stone like the stone of a quern, a large stone M 161.

μύλη, -ης, ἡ. A handmill or quern: ἀλετρεύοντι μύλης ἐπι καρπόν η 104. Cf. ν 106, 111.

μυλήφατος [μύλη + φα-, φένω]. Mill-crushed: ἀλφίτον β 355.

μυλοειδής [μύλη + ειδος]. Like the stone of a quern, of large size: μυλοειδεῖ πέτρῳ H 270.

μύνη, -ης, ἡ [perh. conn. with ἀ-μύνω, 'a defence, a means of parrying or evading']. Thus,

an excuse or pretext: μὴ μύησοι παρέλκετε φ 111.

μυρίκη, -ης, ἡ (ι). The tamarisk K 466, 467, Φ 18, 350.

μυρτίκων [μυρίκη]. Of the tamarisk Z 39.

μύριος, -η, -ον. (1) Numberless, countless, endless, measureless A 2, B 272, Δ 434, Ο 632, etc.: θ 110, κ 9, λ 282, μ 97, etc.—Absol. in neut. pl.: μυριά ηδη β 16, μυριή έλοντο (sc. έδνα) o 367. Cf. ω 283.—(2) With sing., measureless, infinite, immense: πένθος Σ 88. Cf. Τ 282: ο 452.—With a collective sb., in measureless quantity, an immensity of . . .: χέραδος Φ 320.

μύρομαι. To shed tears, weep Z 373, Ρ 438, 441, Σ 234, Τ 6, 213, 340, Χ 427, Ψ 14, 106, 109, Ω 794: κ 202=568, τ 119.

μύσταν, 3 pl. aor. μύω.

μυχμός, -οῦ, δ. Groaning, moaning ω 416.

μυχοίτατος [superl. fr. *μύχαι, locative adv. fr. μυχός] Innermost, furthest from the door: ίσεν φ 146.

μυχόνδε [acc. of μυχός + -δε (1)]. To the innermost part: μεγάροιο μ. χ 270.

μυχός, -οῦ, δ. The innermost or most removed part: μυχῷ Ἀργεος (in a nook of . . .) Ζ 152, μυχῷ θαλάμοιο Ρ 36, μυχούς λιμένος (the creeks or recesses) Φ 23, μυχῷ δόμου Χ 440 (the same as the μέγαρον of 460; see μέγαρον (3)). Cf. Ι 663 =Ω 675: μυχῷ δόμου (app.=θάλαμος (1)(c)) γ 402, δ 304, η 346. Cf. γ 263, ε 226, η 87, 96, ι 236, ρ 363, π 285, χ 180, ψ 41, ω 6.

μύω. 3 pl. aor. μύσαν Ω 637. 3 sing. pf. μέμυκε Ω 420. Of the eyes, to close Ω 637.—Sini. of wounds Ω 420.

μύών, -ῶνος, δ. A muscle Π 315, 324.

μώλος, -ου, δ. Struggle, contest, fight: μ. δρώσει Ρ 397. Cf. Β 401, Η 147, ΙΙ 245, Σ 134, 188: σ 233.

μώλυν, τό. A magic plant described in κ 304.

μωμάραι [μώμος]. To blame, censure, reprobation: Τρωαὶ με μωμήσονται Γ 412.

μωμένω [as prec.]=prec. § 274.

μώμος, -ου, δ. Blame, blameworthiness β 86.

μώνυχες [(σ)μώνυχες, fr. σμ=σεμ-, εις+δνυξ in sense 'hoof']. With single, i.e. not cloven, hoofs. Epithet of horses E 236, Θ 139, Κ 392, Λ 708, etc.: ο 46.

νᾱλ. Emphasizing affirmative particle, truly, of a surety. Followed by δή Α 286=Θ 146=Ω 379, Κ 169, Σ 128, Ψ 626: δ 266, σ 170, ν 37, χ 486.—In an affirmation, followed by μά Α 234.

ναιετάω [in form frequentative fr. ναιώ¹]. Fem. pple. ναιετόυσα, -ης, ναιετώσα, -ης B 648, Γ 387, Ζ 415: α 404, θ 574. 3 sing. pa. iterative ναιετάσκε Λ 673, Ρ 308: ο 385. 3 pl. ναιετάσκον Β 539, 841. (περι-) (1) To live, dwell, abide, have one's home: Λακεδαλμονι ναιετούσῃ (in . . .) Γ 387. Cf. Η 9, Α 673: ξ 153, 245, ο 255, 360, 385, ρ 523.—(2) Of cities, by a sort of personification, to stand, have their place: Ιθάκης έτι

ναιεταύσῃς (while . . . stands) α 404. Cf. Δ 45.

—So of islands, to lie ι 23.—Sim. with εὖ, of cities, houses, etc., to have a fair exposure or aspect, be pleasant to dwell in: πόλεις εὖ ναιετούσας B 648, δόμους εὖ ναιετόντας Ζ 370=497, Λ 769. Cf. Ζ 415: β 400, δ 96, θ 574, ρ 28, 85=178, 275, 324=φ 242, τ 30=φ 387, ν 371, χ 399, ω 362.—(3) To live in, dwell in, have one's home in, inhabit, hold, have: Ιθάκην ι 21. Cf. Β 539, 841, Ρ 172, 308.

νᾱλω¹ [νᾱσ-]. 3 sing. pa. iterative ναιετάκε Ε 708, Π 719. 3 pl. -ον Β 758. Αορ. νάσσα δ 174. 3 sing. aor. pass. νάσθη Ξ 119. (δνω-.) (1) To live, dwell, abide, have one's home: έναιετεν ένι Φηρῆ Ε 543. Cf. Β 130, Ζ 13, Ι 154, Ν 176, Π 233, etc.: γ 292, δ 98, ε 58, ν 240, ο 96, etc.—(2) Of a house, by a sort of personification, to stand, be situated: δόμον δεξιώ, ἐπει μοι πατρὸς ἔγγύθι ναλει η 29.—So of islands, to lie: νήσων, αἱ ναίουσι πέρην ἀλός B 626.—(3) To live in, dwell in, have one's home in, inhabit, hold, have: Ασπληνόνα B 511. Cf. Β 593, Γ 74, Ζ 15, Ι 484, Ο 190, etc.: α 51, δ 555, ι 36, 49, 113, etc.—(4) In pres. pple. pass. with εὖ, of places, well inhabited, holding a goodly people: εὖ ναιετενον πτολεθρον Α 164, Β 133, Ι 402, Ν 380. Cf. Γ 400, Ε 489, Ι 149, 291, Ν 815, Ξ 255=Ο 28, Π 572: ν 285.—(5) In aor., to establish or settle (a city): Αργεῖτε οι νάσσα πόλια δ 174.—(6) In aor. pass. in mid. sense, to establish oneself, settle, take up one's abode: Αργεῖτε νάσθη Ξ 119.

νᾱλω² [=νάω]. To flow, be filled to overflowing: ναίον δρῷ δγγει ι 222.

νάκη, -ης, ἡ. A covering of skin: νάκην αἰγός (of goatskin) ξ 530.

νάπη, -ης, ἡ. A valley or glen: έκ τ' έφανεν νάπαι Θ 558=Π 300.

ναρκάω. To become numb or deadened: νάρκησε χειρ Θ 328.

νάσθη, 3 sing. aor. pass. ναίω¹.

νάσσα, aor. ναλώ¹.

νάσσω. 3 sing. aor. έναιετε. To press or stamp down, tread hard: γαίαν φ 122.

ναύλοχος [ναυ-, νῆσ+λοχ-, λεχ-, λέγω¹]. Of harbours, in which ships may lie safely, safe, well sheltered δ 846, κ 141.

ναύμαχος [ναυ-, νῆσ+μάχομαι]. Intended to be used in sea-fighting Ο 389, 677.

ναυτικλείτος [ναυσ-, as dat. of νῆσ+κλειτός]. Famed for his ships: Δύμαντος ξ 22.

ναυτικλύτος, **ναυτικλύτος** [as prec.+κλυτός]. Famed for ships. Epithet of the Phaeacians η 39, θ 191=369=ν 166, π 227.—Of the Phoenicians ο 415.

ναύτης, δ [ναυ-, νῆσ]. A seaman or sailor Δ 76, Η 4, Ο 627, Τ 375: α 171=ξ 188, θ 162, ι 138, υ 98, ο 435, π 57, 222.

ναυτιλήη, -ης, ἡ [ναύτης]. Seamanship θ 253.

ναυτιλομάται [ναύτης]. 3 sing. aor. subj. ναυτιλεται (ναυτιλεται) δ 672. To sail, go a voyage: Αγυπτιόνδε ναυτιλλεσθαι ξ 216. Cf. δ 672.

ναῦφι, locative and ablative νῆσ.

νάω (*συάφω*). To flow Φ 197 : § 292.
νάω, acc. νῆσ.

νεαρός [νέος]. Young : παῖδες B 289.
νέατος, νεατός, -η [superl. Cf. νειαίρα, νειάθει,
νειάθη]. App. not conn. with νέ(F)ος]. (1) Lowest,
the lowest : ἔκειτο νεατός δλλων Z 295 : = ρ 108.
Cf. B 824, Θ 478.—The lowest part of : παρά
νεατόν αὐθερέωνa E 293. Cf. E 857, Λ 381, Ο 341,
Π 821, P 310.—(2) Extreme, outermost, the ex-
treme or outermost : [πόλεις] νεαταὶ Πόλου I 153
= 295. Cf. Λ 712 : παρά νεατόν δρχον η 127.—
Forming the extremity of a row, the extreme or
last : τὸν ἔβαλεν νεατόν δοτράγαλον Z 466 (here,
contextually, the highest).

νεφρός, δ, ḡ. The young of the deer, a fawn
Δ 243, Θ 248, 249, Ο 579, Φ 29, X 1, 189 : δ 336 =
ρ 127, τ 230.

νέας, nom. pl. νῆσ.

νεγρενής [νέος + γεν-, γίγνομαι]. New-born :
νεβρούς δ 336 = ρ 127.

νεήκης [νέος + *ἀκή = δκωκή]. Newly sharpened :
πελέκεσσον νεήκεσιν N 391 = Π 484.

νέπλως, -ιδος [νέος + ἐλυ(θ)-, ἔρχομαι]. Newly
come, a new-comer K 434, 558.

νεηήης, δ [νέος]. A youth. With ἀνήρ : νεηήης
ἀνδρὶ εοιώς κ 278. Cf. ξ 524.

νεήης, -ιδος, ḡ [νέος]. A young woman, a
maiden : παρθενική εἰκνια νεήηδη η 20. Cf. Σ 418.

νείας, contr. 2 sing. pres. νέομαι.

νειαίρα, -ης [comp. Cf. νέατος, νεατός]. The
lower part of : νειαίρη ἐν γαστρί E 539 = P 519,
E 616. Cf. Π 465.

νεατός. See νέατος.

νεικέω [νείκος]. Also νεικεῖος (νεικεῖσθαι, fr. νεικεῖσ-,
νείκος). 3 pl. νεικεῖσι T 254. 3 sing. pa. iterative
νεικείσθε B 221, Δ 241. 3 pl. -ον T 86. Fut.
νεικέσων K 115. 2 sing. aor. ἐνεικεῖσα Γ 59, Z 833.
3 νεικεῖσε E 471, Κ 158, Φ 470, 480 : θ 158, 239,
ρ 239. νεικεῖσσε Γ 38, Δ 336, 368, Z 325, H 161,
Ω 29 : ρ 215, 374, χ 225. (1) To quarrel, contend,
dispute : εἰνεκα πονῆς Σ 498.—To set quarrel
abroad, create a disturbance : δρόμα μὴ νεικεῖσθαι
πατήρ A 579.—(2) To use words of reproach, speak
in blame : ὡς νεικεῖσον δ γέρων H 161.—(3) With
dat., to throw reviling words at, throw blame
upon, revile, abuse, reproach : μὴ μοι διέσσω
νεικεῖγ ρ 189. Cf. T 252, 254.—(4) To revile,
abuse, reproach, use despiseful language to,
blame : μήτε μ' αἶνε μήτε νείκει K 249. Cf. Α 521,
B 221, Γ 59, M 268, Φ 470, Ω 29 (flouted, humili-
ated), etc. : η 303, θ 158, μ 392, σ 9, τ 108, etc.

νείκος, τό. (1) A quarrel, contention, dispute :
τοῦ εἰνεκα ν. δρώρεν Γ 87 = H 374 = 388. Cf. B 376,
Δ 37, Ξ 205 = 304, Σ 497, X 116, Ω 107 : η 74, θ 75,
μ 440.—Contention, strife : ν. δρώστε (in ...) Ψ 483.
Cf. ν 267, φ 303.—(2) The strife of war, lust of
battle : ν. σφ' διολιόν έμβαλε μέσσω Δ 444.—A
fight or battle : ὡς ἄγε ν. Ἀθήνη Λ 721. Cf. Λ 671,
737, N 122, 271, 333, Ο 400, P 544 : π 98 = 116,
σ 264.—Fighting, battle : πόνος καὶ ν. M 348,
ἔρδος μέγα ν. (battle-strife) P 384. Cf. M 361,
Τ 140, Φ 513 : ω 548.—The tide of battle, the

battle : ν. διπλαμένος M 276.—(3) A reproach,
a reviling or abusing : φεύγων νείκεα πατρός
I 448. Cf. T 251.—Reproach : νείκει διειδίζων
(in . . .) H 95.

νέψει, 3 sing. aor. νέψω.

νειάθει [-θει (1). Cf. νέατος, νεατός]. From
the bottom : ν. ἐκ κραδίης (from the bottom of his
heart) K 10.

νειδή [-θει]. Cf. νέατος, νεατός]. At the bottom
of. With genit. : ν. λιμηνη Φ 317.

νειδός, -οῦ, ḡ [νέος]. A fallow field (in process
of being ploughed up) : ἀλέμεναι νειδού δρόπον
(genit. of space) K 353. Cf. N 703, Σ 541, 547 :
ε 127, θ 124, ν 32.

νεκάς, ḡ [cf. νέκυς]. Dat. pl. νεκάδεσσι. A
heap of slain : ἐν αἰγαῖσι νεκάδεσσι E 886.

νεκρός, -οῦ, ḡ [cf. νέκυς]. (1) A dead body, a
corpse Δ 467, Ε 620, H 832, N 194, P 13, Φ 235,
etc. : μ 10, 13.—(2) The spirit of a dead man
conceived of as departing from the body : δοσ·
ἐπιεικὲς νεκρὸς ἔχοντα νέοθαι ἵπτος Ψ 51.—
In pl., the shades of the departed, the dead:
ἔνεα νεκρῶν κ 526, λ 34, 632. Cf. λ 475.

νέκταρ, -αρος, τό. The drink of the gods Α 598,
Δ 3 : ε 93, 199, ι 359.—Introduced by divine
agency into the corpse of Patroclus T 38.—Into
Achilles T 347, 353.

νεκτάρεος [νέκταρ]. App., fragrant. Epithet
of garments Γ 385, Σ 25.

νέκυς, -ος, ḡ [cf. νεκρός]. Dat. pl. (besides
νεκάδεσσι) νέκυσσι λ 569, χ 401, ψ 45. Acc. pl.
(besides νέκυας) νέκυς H 420 : ω 417. (1) A dead
body, a corpse A 52, Δ 492, E 397 (cf. 886 cited
under νεκάς, and Ο 118), H 84, Λ 534, Π 526, Σ 152,
Ψ 168, etc. : χ 271, 401, 407, 437, 448, ψ 45, ω 417.
—(2) In pl., the shades of the departed, the dead:
νέκυας καὶ δῶμ' Ἀΐδαο Κέσθαι Ο 251. Cf. κ 518,
521, 530, 536, λ 26, 29, 37, 49, 94, 147, 485, 491,
541, 564, 569, 605, μ 383.

νεκύθω [νέψω]. In mid., of birds, to take their
food, peck : πελεάδες νεκύθοντο Λ 635.

νεμεσάω, νεμεστάω [νέμεσις]. (1) To be
righteously indignant or vexed, to conceive, feel
or express blame or censure, utter reproach Δ 507,
Θ 198, K 145 = Η 22, N 293 : ρ 481 = φ 285.—With
dat. : δλλη νεμεσάω ς 286. Cf. N 16 = 353, Ψ 494 :
β 101 = τ 146 = ω 136, φ 147.—With dat. and with
the cause expressed by a pple. : οὐ νεμεσῶ Ἀγαμέ-
μονι δρύνοντι μάχεσθαι Δ 413.—By an acc. : μὴ μοι
τόδε νεμέσσα, οὐνεκα . . . ψ 213.—By an infin. :
μὴ μοι νεμεσήσετε τελοσθαι . . . Ο 115.—(2) So
in mid. and in aor. pass. in mid. sense : πᾶσι
νεμεσηθεῖσα μετηνδά (her feelings getting the
better of her) Ο 103, νεμεσηθεῖς χ' ὑπείξω (though
indignant, repressing my indignation) 211. Cf.
Ο 227 : νεμεσῶμαι δέ τ' ἀκούων φ 169. Cf.
α 228, τ 264.—The cause expressed by an acc. :
δι νεμεσάται κακὰ ἔργα ξ 284.—By acc. and infin. :
νεμεσηθη ξεῖνος δηθὰ θύρησιν ἔφεστάμεν a 119.
Cf. σ 227.—By infin. alone : νεμεσῶμαλ γ' οὐδέν
κλαλειν . . . (I say nothing against it) δ 195.—
With dat. : τῷ νεμεσηθεν B 223. Cf. K 115, 129,

N 119, P 93, 100, Ω 53 : α 158, ο 69, τ 121.—(3) In sim. forms, to be dissatisfied or displeased with oneself: *νεμεσηθῆτε θυμῷ* (think shame (to stand idle)) II 544. Cf. β 64.—With infin. δ 158.

νεμεσητός, νεμεσητής [νεμεσος(σ)άω]. (1) Absol. in neut. sing. *νεμεσητόν*, something worthy of indignation or blame, a shame or disgrace: ν. κεν εἴη Γ 410, Ε 336 : χ 489.—With infin.: *κεχολῶσθαι* I 523. Cf. Τ 182, Ω 468 : χ 59.—(2) App., capable of or inclined to anger, easily roused to wrath (for the form cf. ἐπιεικτός): *νεμεσητός* [έστιν] δ με προέρκεται Λ 649.

νεμεσίζομαι [νέμεσις]. (1)=*νεμεσάω* (1) E 872.—With the cause expressed by acc. and infin.: οὐ νεμεσίζομ' Ἀχαιοὺς ἀσχαλάν (I cannot blame them) B 296.—With dat.: Ἡρη Θ 407, 421. Cf. β 239.—With dat. and the cause expressed by an acc.: οὐ νεμεσίζῃ Ἄρη τάδε ἔργα; E 757.—(2)=*νεμεσάω* (3): ὑμέτερος εἰ θυμὸς νεμεσίζεται αὐτῶν (if you can see your conduct in its true light) β 138.—Sim. with infin.: *νεμεσίζεσθαι* Πάτροκλον κυνὸν μελτηθεὶα γενέσθαι (let the thought sting him) P 254.—(3) To fear the wrath of, stand in awe of, reverence: θεούς a 263.

νέμεσις, ή. Dat. *νεμέσαι* Z 335. (1) Righteous indignation or vexation, blame, censure, reproach: εἰ φρεσὶ θέσθε νέμεσιν (i.e. the fear of it) N 122. Cf. Z 335, 351 : ν. μας ἔξ αὐτρώπων ἐσσεται β 136. Cf. χ 40.—(2) Something worthy of righteous indignation or of blame, censure or reproach. With infin. (cf. χάρις (4) (b)): οὐ ν. Τρῶας καὶ Ἀχαιοὺς ἀλγεα πάσχειν (small blame to them if they . . .) Γ 156. Cf. Ε 80 : α 350, ν 330.

νεμεσάω. See *νεμεσάω*.

νεμεσητός. See *νεμεσητός*.

νέμος, τό. A glade or dell Α 480.

νέμω. 3 sing. aor. ἔνειμε ξ 449. *νεῖμε* I 217, Ω 626 : ξ 436, ν 253. 3 pl. *νεῖμαν* ξ 210. *νεῖμαν* Γ 274. Imp. *νεῖμον* η 179, ν 50. (ἀμφι-, ἐπι-.) (1) To give as one's lot or portion, assign: *οἰκλα* ξ 210.—In reference to one's fortune: Ζεὺς αὐτὸς νέμει δλύτορ ξ 188.—To distribute or give out among a company: *κρέα* I 217=Ω 626. Cf. η 179 = ν 50, θ 470, κ 357, ξ 436, 449, ο 140, ν 253.—Without expressed object: *κήρυκες νεῖμαν ἀρίστοις* Γ 274.—(2) In mid., to get as one's lot or portion, to hold, occupy, possess, enjoy (places, lands, etc.): *τέμενος νεμόμεσθαι* M 313. Cf. B 496, 504, 531, Z 195, Τ 8, etc. : οἱ νεμόμεσθ' Ιθάκην β 167. Cf. η 26, λ 185, ν 336.—To have one's abode, dwell, be settled: *ἀμφ' Ἀρμ' ἔνεμοντο* B 499.—(3) To drive one's flock: *ἐπῆλθε νέμων* ι 233.—(4) In mid., of domestic animals, to feed, crop the herbage, graze: σύες νέμονται πάρ Κόρακος πέτρην ν 407. Cf. Ο 631 : ν 164.—To feed on, crop, graze: *νέμεαι δίκαια ποίης* ι 449. Cf. E 777.—Of fire: *πυρὸς μένος ἡκε, δόφα νέμοντο* (might consume the corpses) Ψ 177.—In pass. of something consumed by fire: ως εἰ τε πυρὶ χθὼν νέμοντο B 780.

νένικται, 3 sing. pf. pass. νίκω.

νεοαρδής [νέος + ἀρδώ, to water. Cf. ἀρδμός]. Newly watered: *ἀλωήρ* Φ 346.

νεογιλός, -η [νέος + an uncertain second element]. App., newly born: *σκύλακος* μ 86.

νεόδαρπος [νέος + δαρπός fr. δέρω]. Newly stripped off: *δέρμα* χ 363. Cf. δ 437.

νεοθηλής [νέος + θηλ-, θάλλω]. Freshly sprouting: *ποίην* Ε 347.

νεοτή, ή [obscurely formed fr. νέος]. App., the fire or impulsiveness of youth Ψ 604.

νέομαι [conn. with νέότος]. Contr. *νεῦμαι* Σ 136.

2 sing. *νεῖαι* (νέεαι) ι 114, μ 141. (ἀν., ἀνο-.)

(1) To go or come back or home, return: *σαύτερος* ως κε νέγαι Α 82, εἰς πατρίδα γαῖαν B 458. Cf. B 236, Γ 74, Ε 907, Ι 42, Σ 377, etc. : α 17, 87, γ 60, δ 351, ε 95, μ 834, ο 3, ψ 23, etc.—(2) To take one's way, proceed upon one's way, proceed, go, come, depart: *βουλῆς* έξ B 84. Cf. Σ 240, Τ 6, Φ 48, 598, Ψ 51, 662 : *ταῦτα τελευτήσας νεόμην* δ 585, ρ 148. Cf. β 52, γ 170, δ 8, μ 188, ν 30, 206, ξ 261=ρ 430, ξ 498, ο 72, σ 186=χ 484=496, φ 374, χ 484.—Of rivers, to take their way, run, flow Μ 32.—(3) In pres. with fut. sense, to go or come back or home, return: *ἔνει αὐτομαί γ' φλην* εἰς πατρίδα γαῖαν Σ 101=Ψ 150. Cf. Γ 257, Ε 221, Ρ 497, Σ 136, Τ 330 : β 238, δ 683, ξ 110, λ 114=μ 141, λ 176, ξ 152, ν 156, ω 460.—To take one's way, go, depart: *αὐτὰρ ἔγω νέομαι* ν 61.

νεοπανθής [νέος + πάνθος]. Having its sorrow still fresh: *θυμὸν* λ 39.

νεόπλαντος [νέος + πλάνω]. Newly washed ξ 64.

νεόπρωτος [νέος + πρώτω, to saw]. Newly sown, preserving its freshness: *ἐλέφαντος* θ 404.

νέος, -η, -ον (*νέφος*). (1) (a) Young, youthful Θ 102, I 57, Λ 684, Ν 95, Ψ 306, 589, Ω 368, 725 : α 395, β 29, γ 24, 376, δ 665, 720, θ 58, ν 222, ξ 61, π 71, 99, 210, ρ 294.—(b) In comp.: *νεωτέρω* ἐμέοι Α 259. Cf. Κ 165, 176, Φ 439, Ψ 587, Ω 433 : β 188, κ 395, σ 31, 52.—Young rather than old, of the younger generation γ 49, 126, 363, φ 182.—More full of youthful vigour: *οὐ τις σεῖο νεώτερος* Ο 569.—In superl.: *νεώτατος* έσκον διπάντων Η 153. Cf. Ε 112, Τ 409, Ψ 476 : κ 552.—(2) Absol., a young man, a youth: *νέον* ή γέροντα π 198. Cf. I 446, Ε 108, Χ 71.—In pl. Α 463, B 789, Ι 36, 258, Δ 503, Ψ 756 : β 324, 331, γ 460, θ 110, ν 425, ο 331, σ 6, ω 89, etc.—In comp., a young man as opposed to an older, one of the younger generation η 293.—In pl. Δ 324, Ψ 643 : η 294.—(3) New, newly made, constructed, composed: *θαλάμοο* Ρ 36. Cf. β 293, φ 407.—In superl.: *δοιδήν*, ή *τις νεωτάτη* ἀμφιτέληται α 852.—(4) Fresh, young, newly grown or sprouted: *φοίνικος* έρως ξ 168. Cf. Φ 38.—(5) Of recent date: *χρεῖος*, οὐ τι νέον γε γ 867. Cf. I 527.—Having but lately attained a specified condition: *νύμφην* (a young wife) λ 447.—(6) A fresh . . ., another: *γυναίκα* B 232. Cf. Ζ 462.—(7) In neut. sing. *νέον* as adv., newly, lately, recently, just now, but now, just: *χοροῦν* ν. ληγοντα (pple. of the impf., 'just come from the dance') Γ 394, δς ν. εἰληλούθει Ν 364. Cf. Α 391, Α 332, Η 64, 421, Λ 663, Μ 336, Ν 211, Ο 240, Ω 444, 475 : α 175, γ 318, δ 112, 144, θ 13, 289, π 26, 181, 199, ρ 112,

σ 309, τ 400, 433, 519, ν 191, 360, χ 426.—Freshly, recently: *ν. φοινικί φαεύεται* (its fresh colour not yet dimmed) Ο 538.—Freshly, anew: *αλιν ν. ἔρχομενῶν* (ever in fresh swarms) Β 88.

νέος, genit. *νηῆς*.

νεόστηματος [νέος + στήμα]. Newly burnished or polished: *θωρήκων* Ν 342.

νεοστός, -οῦ, δ [νέος]. A young bird, a nestling: *στρούθιον νεοστόν* Β 311. Cf. I 328.

νεόστροφος, -ον [νέος + στροφ-, στρέψω]. Newly twisted: *νευρόν* Ο 469.

νεότευκτος [νέος + τευκ-, τεύχω]. Newly wrought: *καστιτέροιο* Φ 592.

νεοτευχής [νέος + τεύχω]. Newly made or constructed, new: *διφρός* Ε 194.

νεότης, -ητος, ἡ [νέος]. (1) Youth Ζ 86.—(2) Youthful vigour: *ἀτέμβονται νεότητος* Ψ 445.

νεούτατος, -ον [νέος + οὐτάω]. Newly wounded, just wounded: *χειρός* Ν 539. Cf. Σ 536.

νέποδες. App., offspring, brood δ 404.

νέρθε(v). See *ἐνερθε(v)*.

νεύματι, contr. form of *νέοματι*.

νευρή, -ῆς, ἡ [cf. next]. Locative *νευρῆφι* λ 607. This form as ablative Θ 300, 309, Ν 585, Ο 313, Π 773, Φ 113.—A bowstring Δ 118, 123, 125, Θ 300, 309, 324, 328, Λ 476, 664, Ν 585, Ο 313, 463, 469, Π 773, Φ 113: λ 607, τ 587, φ 97=127, 410, 419, ω 171.

νεύρον, -ον, τό [cf. prec.]. (1) A tendon: *νεύρα διεσχίσθη* Π 316.—(2) In pl. with collective sense = prec.: *ἔλκε νεύρα βεβεια* Δ 122.—(3) A string whipping the head of an arrow to the shaft: *ν. τε καὶ δύκους* Δ 151.

νευστάζω [frequentative fr. *νεύω*]. (1) To make a quick inclination (with the head), nod σ 154.—Of one sitting in a state of helplessness: *νευστάζω κεφαλὴν* (letting his head drop forwards) σ 240.—Sim. of the accommodation of a helmet to the wearer's motion: *νευστάζω κόρυθι* Τ 162.—(2) To convey an order by a motion of the head: *δόφροις νευστάζων* (with my brows, bending the head forward) μ 194.

νένεος. (δνα-, ἐπι-, καρα-.) (1) To make a quick inclination of the head, bend the head: *ψάων πόρυθες νεύστων* (genit. with κόρυθες, 'as the men bent their heads') Ν 133=Π 217.—Of the nodding of the crest of a helmet Ζ 470, Γ 337=Λ 42=Ο 481=Π 138:=χ 124.—To bend (the head). Of persons on whom destruction has come: *νένεοις κεφαλὰς δεδμημένοις* σ 237.—(2) To nod in token or sanction of a promise, promise, undertake, vouchsafe: *ἐπ' δόφροις νεύσειν* (with his brows, bending the head forward) Α 528 = Ρ 209.—With infin.: *νεύσει οι λαὸν σὸν ἔμπειν* Θ 246.—(3) To convey an order or make a sign by a motion of the head: *νένεσται Άλας Φοινικί Ι 223: ἐπ' δόφροις νεύσειν* τ 164. Cf. τ 283, ρ 330, φ 431.—With infin.: *στορέσαι λέχοις* Ι 620.—With ἀνά, to make a sign in prohibition (cf. ἀναρεῖν (3)): *δνα δ' δόφροις νεύσοις* ι 468.

νεφέλη, -η, ἡ [cf. *νέφος*]. A cloud: *ἐν αἰθέρι καὶ νεφέλησιν* Ο 20, 192. Cf. Β 146, Ε 522, Π 298:

ε 291, μ 74, 405=ξ 303.—A cloud or body of mist, mist: *νεφέλη εἶδυμένος ὄμοις* Ε 186. Cf. Ε 345, Σ 350, Ο 808, Ρ 551, Τ 150: θ 562, λ 15.—Fig.: *ν. μιν ἀμφεκάλυψεν* (the mist of death) Τ 417. Cf. Ρ 591=Σ 22 :=ω 315.

νεφεληγέρετα [*νεφέλη* + *γέρω*]. (Prob. orig. a voc. turned into a nom., from which the genit. *νεφεληγέρετα* (Ε 631, 736, Θ 387, Ο 154, Τ 10, Φ 499) is formed.) The cloud-gatherer. Epithet of Zeus Α 511, 560, Ε 631, Η 280, Λ 318, Ο 154, etc.: α 63 = ε 21 = ω 477, ι 67, μ 313, 384 = ι 189=153.

νέφος, τό [cf. *νεφέλη*]. Dat. pl. *νεφέσσοι* Ε 867, Ρ 594: ε 293, 303, ι 68, τ 264, etc. *νέφεσσι* Ν 523. A cloud: *ν. ἔρχομενον κατὰ πόντον* Δ 275, *νέφεα σκιάστητα* Ε 525. Cf. Ε 751, Λ 28, 62, Ο 170, Ρ 372, Ψ 213, etc.: ε 293, 303, θ 374, ι 68=μ 314, ι 145, λ 592, τ 264, ν 104, 114, χ 304.—A cloud or body of mist: *τοῖς τοι ν. ἀμφικαλύψω* Σ 343. Cf. Ο 153, 668, Σ 205, Ψ 188.—Fig.: *θανάτου ν. Η 350*. Cf. Ρ 243: δ 180.—Also *ν. εἴπετο πεξών* Δ 274, Ψ 133. Cf. Η 66, Ρ 755.

νέω¹ [συν-]. 3 pl. impf. *ἔνεον* (*ἔσνεον*) Φ 11. To swim: *χειρεσσοι νέων* ε 344. Cf. Φ 11: ε 442.

νέω². (ἐπι-.) To spin. In mid. η 198.

νέων, genit. pl. *νηῆς*.

νέρδος [acc. of *νηῆς* + -δε (1)]. To or towards the ship: *ν. ἐπεσεύνοτο ν. 19*.

νηράτεος. Of unknown origin and meaning: *χιώνα* Β 43, *κρηδέμωφ* Σ 185.

νηγρέτος [νη- + ἐγέρω]. 'From which one is not (readily) roused'. Of sleep, deep, sound ν 80.—In neut. sing. *νηγρετον* as adv., of sleeping, soundly, fast: *ἴνα ν. εῦδαι ν 74*.

νηδυνα, τά [ηδύνη]. The bowels P 524.

νηδύμος [no doubt (F) ηδύμος=ηδύς (cf. καλός, κάλλιμος) with adhesion of final ν transferred from preceding words. Cf. Eng. *newt* (for eel, with n- fr. an), and *nickname* (for eke-name, with sim. n-)]. Epithet of sleep, sweet, grateful, refreshing (=ηδύς (2)) Β 2, Κ 91, 187, Σ 242, 253, 354, Π 454, Ψ 63: δ 793, μ 311, 366, ρ 79.

νηδύς, -όνος, ἡ. The womb Ν 290, Τ 486: ι 296.—The womb Ω 496.

νηρά. (ἐπινηρέω, παρανηρέω.) To heap or pile up: *δηλη* Ψ 189, 163. Cf. Ψ 169, Ω 276: *ξύλα πολλὰ τ 64*.—To heap up (a fire), make a good (fire): *πῦρ εν νηῆσαι ο 322*.—To heap (a ship) full, give (her) a full cargo Ι 358.—In mid. Ι 137, 279.

νηῆς, -άδος. =νηῆς. Defining *νύμφη* ν 104=348, 356.

νηῆς [ηηῆς]. Of or for a ship: *δόρυ* Ο 410, Ρ 744: ι 384. Cf. ι 498.—Absol. in neut. *νηῆς*, a piece of ship-timber Γ 62, Ν 391=Π 484.

νηῆς [ηάδω]. A Naiad, a nymph of a spring or river. Defining *νύμφη* Ζ 22, Σ 444, Τ 384.

νηῆς, -άδος [ηη- + (F) άδ-, ειδω]. Lacking knowledge, unskilled Η 198.—Lacking knowledge of, unskilled in. With genit.: *δέθλων θ 179*.

νηκερδής, -ής [ηη- + κέρδος]. That brings no gain or profit, profitless: *βουλήν* Ρ 469: *ἔποις* ξ 509.

ηηκουστέω [γη- + ἀκούω]. To neglect the behest or summons of. With genit. : θεᾶς Τ 14.

ηηλεής, -ές [ηη- + ἔλεος]. With hyphaeresis ηηλής I 632. Dat. ηηλέῃ Γ 292, E 330, N 501, II 345, T 266, etc. : δ 743, θ 507, ι 272, μ 372, χ 475, etc. Acc. ηηλέᾳ T 229. Pitiless, ruthless, relentless, showing no feeling for others, hard : ηητορ Ι 497. Cf. I 632: ι 272=368, ι 287.—Absol. in voc. : ηηλέες II 33, 204.—So ηηλέα θυμὸν ξχοντας (steeling our hearts) T 229.—Applied to δεσμός K 443.—To θνητος (as bringing mischief upon one) μ 372.—For ηηλεής ηημαρ see ηημαρ (4) (g).—Epithet of χαλκός Γ 292, Δ 348, E 330, M 427, N 501=II 761, N 553, II 345, 561, P 376, T 266: δ 743, θ 507, κ 532, λ 45, ξ 418, σ 86, φ 300, χ 475.

ηηλίτις, ηηλείτις, -ίδος [ηη- + διτι-, διταινω]. Guiltless : αἱ ηηλιτιδές εἰσιν π 317=τ 498, χ 418. **ηημα, -άτος, τό** [ηηώ²]. Yarn for spinning δ 134.—In pl., a weaver's work, woven work : μή μοι ηηματ δληται β 98=τ 143=ω 133.

ηημερτέως [adv. fr. next]. Truly ε 98, τ 269. **ηημερτής, -ές** [ηη- + ἀμαρτ., ἀμαρτάνω]. (1) Unerring, having or speaking with perfect knowledge δ 349=ρ 140, δ 384, 401, 542.—Infallibly purposed, that shall not fail : θουλήν α 86, ε 30. —(2) Consonant with reality, true : μή πάντα ηημερτέα είπεν (that it was all true that she said) ε 300. Cf. Γ 204: λ 137, ρ 549, 556, 561.—(3) Absol. in neut. pl. ηημερτέα, the truth : ηημερτέα μιθήσασθε Ζ 376. Cf. γ 19, λ 96, ο 263.—(4) In neut. sing. ηημερτέα as adv. (a) Clearly, plainly, so that no mistake may be made : ένισπες χ 166.—(b) Truly : θύποσχεο A 514. Cf. Σ 470: γ 101=δ 331, γ 327, δ 314, 642, λ 148, μ 112, ψ 35.—(5) In neut. pl. ηημερτέα as adv., with certainty, clearly : έπει τῶν νύον ηημερτέ ανέγνω φ 205.

ηηνεμήη, -ης [ηηνεμος]. A stillness of the air, a calm : ηηνεμίη (in a time of calm) E 523.

ηηνέμιος, -η-, -ον [ηηνεμος]. With no wind stirring, breathless : γαλήνη ε 392, μ 169.

ηηνεμος, -ον [ηη- + άνεμος]. Windless : θε τ' έπλετο ηηνεμος αιθήρ Θ 556.

ηηξομαι, fut. mid. ηηχω.

ηηός, -ον, δ. A temple : ει ποτέ τοι ηηὸν έρεψα (app. here a temporary structure of branches) A 39, ηηὸν Ἀθηναῖς Z 88. Cf. B 549, E 446, Z 93 = 274, Z 269=279, Ζ 297, 308, H 83: ξ 10, μ 346.

ηηπενθής, -ές [ηη- + πενθος]. Banishing grief and pain : φάρμακον δ 221.

ηηπιάη, -ης, ή [ηηπιος]. Childish thoughts or ways. In pl. : ηηπιάδας δχειν α 297.

ηηπιαχέων [ηηπιαχος]. Of a child, to sport or play : θε ταύσατο ηηπιαχέων X 502.

ηηπιαχος [ηηπιος]. Young, of tender years : παισιν B 338. Cf. Z 408, Π 262

ηηπιέη, -ης, ή [ηηπιος]. (1) Childishness, childish ways : έν ηηπιέη I 491.—In pl. : έπει παισιή ἀθίματα ηηπιέησιν O 363.—(2) Folly, thoughtlessness. In pl. : ηηπιέησι ποδῶν ἀρετὴν ἀναφαίνων Τ 411.—Foolish or thoughtless action. In pl. : τοῖσιν Εύπειθης ιγήσατο ηηπιέησιν ω 469.

ηηπιος, -η-, -ον. (1) Young, of tender years :

τέκνα B 136. Cf. Δ 238, E 480, Z 400, I 440, II 8, etc. : β 313, δ 818, ξ 301, λ 449, τ 530, etc.—In reference to the young of a bird or animal B 311, Α 113.—Absol. in neut. pl. ηηπια, the young of an animal : λέων, φ ηηπιή ἀγοντι . . . P 134.—

(2) Such as a child's is, feeble : βλη ηηπιη [έστιν] Α 561.—(3) Childish, foolish, thoughtless, senseless, credulous : φη αιρήσεω πελιν, ν. B 38. Cf. B 873, E 406, H 401, II 46, Σ 311, X 445 (fond heart), etc. : α 8, γ 146, δ 31, ι 44, φ 85, etc.—In voc. ηηπια Π 833, Σ 295, Φ 99, X 333.—Absol. in masc., a fool : φερθὲν ν. ξγνω P 32=Τ 198.—In neut. pl., foolish things, folly : ηηπια βάζεις δ 32.

ηηπιονος [ηη- + ποινή]. (1) With no compensation or penalty exacted in respect of one, unavenged : ηηπιονοι κ' δλοισθε α 380=β 145.—

(2) In neut. sing. ηηπιονον as adv., without making compensation or recompense, without compensation or recompense made : βλοτον ν. ζδουσιν α 160. Cf. α 377=β 142, ξ 377, 417, σ 280.

ηηπιότιος [ηη- + ηηπιώ]. Childish, foolish, senseless. In voc. ηηπιότιε Φ 410, 441, 474, 585.—In reference to speech : έπεισσι ηηπιότιοι Τ 211.—Absol., a fool : ηηπιότιοι ω N 292=Τ 244. Cf. Τ 200, 431.

ηηρηής, -ίδος [sem. patronymic fr. Νηρεύς]. A daughter of Nereus, a Nereid or sea-nymph Σ 38, 49, 52.

ηησος, -ου, ή. An island : Εχινάων λερδων ηησων B 626. Cf. B 108, 677, 721, Γ 445, Σ 208, Φ 454, X 45 : ειδον ηησον (that it was an island on which I was) κ 195. Cf. α 50, γ 171, δ 368, ε 18, ι 130, κ 8, μ 143, ν 95, etc.

ηησοτιος [ηη-εδ-τις, ηη- + εδ-, εδω]. Without eating, fasting T 156, 207 : σ 370.

ηητός [ηηεω]. Heaped or piled up β 338.

ηηῦς, ή [cf. L. navis]. Genit. ηηῦς (ηηFōs) A 439, Θ 515, II 1, Υ 852, etc. : α 171, ι 60, ν 74, τ 243, etc. νεός Ο 423, 693, 704 : η 252, ι 482, μ 100, φ 390, etc. Dat. νηή. Acc. νηή A 141, I 137, Ο 417, T 277, etc. : α 280, β 212, ν 65, ψ 330, etc. νεά ι 283. Nom. pl. νηής B 303, Δ 247, N 14, Τ 60, etc. : β 292, ξ 264, ι 64, ρ 288, etc. νεές B 509, 516, N 174, Σ 69, etc. : γ 312, η 9, 36, ι 125. Genit. ηηῶν B 152, E 550, N 57, Ω 141, etc. : δ 361, ξ 268, κ 123, φ 39, etc. νεῶν Α 48, Θ 490, Ξ 146, Τ 33, etc. : ξ 271, μ 67. Dat. νησοι A 26, I 47, N 1, Χ 89, etc. : α 61, β 18, ο 387, σ 181, etc. νηεσι A 71, Δ 239, Μ 112, Ψ 248, etc. : γ 131, λ 399, ξ 260, ω 109, etc. νεεσι I 46, N 333, Ο 409, T 135, etc. : ξ 230. Acc. νηής A 12, B 8, Μ 7, Σ 14, etc. : γ 180, η 43, ξ 247, ω 43, etc. νεάς A 487, N 96, Ξ 392, P 612, etc. : γ 153, κ 15, λ 124, ξ 258, etc. Locative ναιφι Θ 474, II 281, Σ 305. This form as ablative B 794, M 225, N 700, II 246 : ξ 498. A ship A 71, 141, 170, 308, 439, 476, etc. : α 171, 211, 260, 280, β 307, 390, etc.—In pl. of the Greek ships drawn up on the Trojan shore and with the κλισιαι forming the camp A 12, 48, 487, B 398, 794, Ζ 69, etc. : α 61, δ 248, 255, λ 545, ξ 496, 498, 501, ω 43.—In pl. of the ships of a particular chief A 306, I 185, etc.

νήχω [νέω¹]. Fut. mid. νήξομαι ε 364. (παρα-.) To swim ε 375, 399, 439, η 280.—In mid. : ἔκτη μοι σχεδῆν διὰ κύμα τινάξῃ, νήξομαι ε 364. Cf. η 276, ξ 352, ψ 239, 237.

νίψω. Fut. νίψω τ 376. 3 sing. νίψει τ 356. 3 sing. aor. ένιψε Π 229. νίψε Κ 575 : τ 505. Aor. νίψως τ 358. 3 sing. aor. mid. νίψατο Η 230. Pple. νιψάμενος Ω 305 : β 261, μ 336. Pl. νιψάμενοι κ 182. Infin. νιψασθαι α 138, δ 54, η 174, κ 370, ο 137, ρ 93. 3 sing. pf. pass. νιψται Ω 419. (ἀπο-, ἔκπο-.) (1) To wash, cleanse: σπιγγούσι τραπέζας νίψει α 112. Cf. Η 229.—(2) To wash the feet of: νίψωσι σοῖς Δακτός δυτήλικα τ 358. Cf. τ 374, 392, 505.—With double acc. of person and part: ή σε πόδας νίψει τ 356. Cf. τ 376.—(3) To wash away or off: ἐπει σφι κύμα θαλάσσης ίδρῳ νίψει ἀπὸ χρωτές Κ 575. Cf. Α 830, 846, Ω 419.—With ἀπό, off: διὰτι νίψονται ἀπὸ βρότου Η 425.—(4) In mid., to wash (one's hands): νίψατο αὐτὸς χεῖρας Η 230 : χεῖρας νιψάμενος ἀλός (genit. of material, 'in the . . .') β 261. Cf. κ 182, μ 336.—To wash (one's body). With second acc. of what is washed away or off: χρός νίψετο διληνη γ 224.—To wash one's hands: νιψάμενος κύπελλον ἔδεξατο Ω 305. Cf. α 138=δ 54=η 174=κ 370=ο 137=ρ 93.

νίκαμο [νίκη]. 1 pl. pa. iterative νικάσκομεν λ 512. (1) To overcome, vanquish, get the better of, in fight or in a contest: δικέω νικηθέμεν "Εκτόρα Η 192, ἀνδρὶ νικηθέντι γυναικί θήρκεν (as a prize for the loser) Ψ 704. Cf. Γ 404, Ν 318, Η 79, Τ 410, Φ 501, Ψ 634, 680, 756 : τ 261, σ 83, 333=393.—(2) Absol., to be the conqueror, prove the winner, in fight or in a contest Γ 439, Δ 389, Ε 807, Τ 102, Ψ 669, Γ 71=92 : σ 46, Θ 520, λ 548.—In aor. pple., the winner: τῷ κε νικήσαντι κεκλήσηγάκατις Γ 138. Cf. Γ 255, Ψ 702.—In aor. pple. pass., the loser: τῷ νικηθέντι τίθει δέκας Ψ 656. Cf. Ψ 663.—(3) In gen., to overcome, get the better of: νόον νικήσει νεοίη (overcame your better judgment) Ψ 604. Cf. σ 319.—With cognate acc.: νίκης, τῇ μιν ἔγώ νικησα (i.e. I won the cause) λ 545.—(4) To excel, be first or pre-eminent among, bear away the palm from: ἀγορῆ ἐ παῦροι νίκων Ο 284. Cf. Ι 130, 272: λ 512.—(5) Absol., to be first or pre-eminent, bear the palm Β 370, 597, Σ 252 : γ 121.—Of an inanimate object: κάλλει ἐνίκα [κρητήρ] (in . . .) Ψ 742.—Of abstractions, to prevail, rule, carry it away: βουλὴ κακὴ νικήσει κ 46. Cf. Α 576 : =σ 404.

νίκηρ -ης, η. (1) Victory, the upper hand, in fight or in a contest Γ 457, Δ 13, Ζ 839, Θ 176, Ν 166 (the victory which had eluded his grasp), Σ 364, Η 689, etc. : χ 236.—(2) In gen., victory, getting the better of someone λ 544.

νίσσομαι, νίσσομαι [for νι-νσ-ομαι, redup. fr. νσ-, νεσ-, conn. with νέομαι]. (μετα-, ποτι-.) (1) To go or come back, return: ἐκ πεδίου νίσσοτο Μ 119. Cf. δ 701=ε 19.—(2) To take one's way, go, come: πόλεμόνδε Ν 186, Ο 577. Cf. Σ 566.—(3) In pres. with fut. sense, to go or come back,

return: οὐ γὰρ ἔτ' αὐτὶς νίσσομαι εξ Ἀΐδαο Ψ 76. Cf. κ 42.

νιφάσ, -άδος, η [νίφω]. Dat. pl. νιφάδεσσι Γ 222. (1) A snowflake Γ 222, Μ 156, Τ 357.—So νιφάδες χιόνος Μ 278.—(2) Snow: τ. ης χιλαζα Ο 170.

νιφέρός, ὁ [νίφω]. Snow K 7 : δ 566.

νιφάσις, -έττος [νίφω]. Snowclad, snowcapt: δρει Ν 754. Cf. Ε 227, Σ 616, Τ 385 : τ 338.

νίφω [cf. L *niv-*, *nix*, Eng. *snow*]. To snow Μ 280.

νίψω, fut. νίψω.

νοέω [νοέω]. (εἰσ-, προ-) (1) To perceive with the eye, see, discern, mark, observe (often with complementary pple. or adj.): τὸν ὡς ἐνόησεν ἔρχομενον Γ 21, τῶν οὐ τινὲς δύναμ' οὐδὲ νοῆσαι Ε 475. Cf. Β 391, Γ 30, 396, Δ 200, Ε 95, Ζ 470, Μ 143, Ο 348, Φ 49, etc. : α 58, δ 116, 653, ζ 163, θ 271, μ 248, π 5, τ 232, etc.—Absol. Γ 374, Ε 669, Θ 91, Μ 393, Ρ 483, etc. : δ 148, π 160, τ 478, χ 162, etc.—(2) To perceive with the mind, see, mark, understand: οὐ τι δολοφροσύνην ἐνόησεν Τ 112. Cf. Α 522 : γ 67, σ 228, ν 309, 367.—With dependent clause: τὸν νήπιον οὐκ ἐνόησεν, ως . . . ι 442. Cf. χ 32.—Absol. Κ 225 : α 822, φ 257.—With dependent clause: νοῆσαι διπτεια . . . Α 343. Cf. Κ 224, Τ 264, Χ 445.—In pres. pple., not lacking perception, recognizing quickly the calls of expediency or propriety, intelligent, of good sense: καὶ αὐτὴν περ νοεῖση Α 577. Cf. Ψ 305 : π 136 = ρ 193 = 281.—(3) To think of, propose to oneself, purpose: μὴ μα ταῦτα νοεῖ φρεσιν Ι 600. Cf. Ψ 140 = 193 : β 382 = 393 = δ 796 = ζ 112 = σ 187, δ 219, ε 188, 382, ζ 251, π 409, ρ 576 (taken this into his head), ψ 242, 344.—(4) To turn over in one's mind, think out, plan, contrive, devise: τοῦτο γ' ἐναστιμον οὐκ ἐνόησεν β 122, η 299. Cf. Α 543, 549, Η 358 = Μ 232, Ι 104, 105, Ψ 415.—Absol.: περιέδε νοῆσαι Κ 247. Cf. ε 170.—(5) To think of, have the wit to say or do: δλλ' νοῆσαι γ 28. Cf. σ 230.—With complementary infin.: τὸν οὐ τις ἐνόησε, μηροῦ ἐξερύσαι δόρυ Ε 665.—Followed directly by infin.: οὐκ ἐνόησα καταβῆναι λών εἰς κλίμακα λ 62.—In mid.: οὐ μάστιγα νοῆσαθ' ἐλέσθαι Κ 501.—Absol.: διπτεια οι κατὰ μοῖραν ὑποκρίνατο νοῆσαι (should hit upon the right interpretation) ο 170.—(6) To think of a thing, have it occur to one: ή λαθετ' ή οὐκ ἐνόησεν Ι 537.—(7) To think, with the thought directly reported Ο 81.—(8) To be minded or disposed, have one's mind made up. With infin.: νοέω καὶ αὐτὸς Ἐκτόρα λύσαι Ω 560. Cf. Χ 235.—(9) To consider the case of, make up one's mind as to: νησσον Alvelas, ή . . . ή . . . Τ 310.

νόημα, -ατος, τό [νοέω]. (1) A thought, idea, notion: τίπτε τοι ἐνι φρεσι τοῦτον. ἐπλεστο; β 363. Cf. Η 456, Σ 295 : η 36, ο 326, ρ 403.—(2) The mind: οὐκέτι τοι φρέσεις ἐμπεδοῖ [εἰσιν] οὐδὲ τ. σ 215. Cf. σ 220, ν 82, 346.—(3) Mental power or reach, intelligence: σεῖδο κε νοῆσαι προβαλούμην (in . . .) Τ 218.—(4) One's mind, nature, dis-

position: *αἰεὶ τοι τοιοῦτον ἐν στήθεσσιν* ν. ν 330. Cf. Ω 40: § 183.—(5) What one has in one's mind, a purpose, design, intention: *οὐχὶ Ἐκτορὶ πάντα νοήματ' ἔκτελεῖ* Κ 104. Cf. Σ 328: θ 559, ψ 30.—In collective sense: *Διὸς νόημα* (his purposes) Ρ 409.—(6) A device or contrivance: *νοήμασι κερδαλέοισιν* θ 548. Cf. β 121.—(7) What comes into one's mind or occurs to one: *οὗ τι νοήματος ἡμβροτεύει σέσθοῦ* (the right thing to do) η 292. Cf. § 273.

νοήμων, -ονος [νοέω]. Right-thinking: *οὗ τι νοήμονες οὐδὲ δίκαιοι* β 282, γ 133, π 209.

νόδος, -η. Not born in wedlock, bastard, illegitimate Β 727, Δ 499, Ε 70, Θ 284, Α 102, 490, Ν 173, 694 = Ο 333, Η 738.—Absol., a bastard: *ὁ νόδος ἡριάχενεν* Λ 103.

νομένις, δ [νομ-, νεμ-, νέμω]. A herdsman or shepherd Α 697, Ο 632, Σ 525, 577, 583: δ 413, π 3, 27, ρ 214 = ν 175, ρ 246, φ 19.—Joined with *ἀνδρες* Ρ 65.

νομεύω [νομεύς]. To tend or drive (one's flock): *ἐνθμενε μῆλα* i 217. Cf. i 336, κ 85.

νομόνδε [acc. of next + -δε(1)]. To the pasture: ν. *ἔξεσσοντο μῆλα* i 438. Cf. Σ 575.

νομός, -οῦ, δ. Contr. *νοῦς* κ 240. (1) The mind: *μὴ κεῦθε νόψ* Α 363, ν. *Ἐμπεδος ἤνει* Λ 813. Cf. Α 132, Ι 514, Κ 122, Μ 255, Ο 52, etc.: α 347, β 92, η 263, ν 255, υ 366, etc.—(2) Mental power or reach, intelligence: *περὶ νόσον ἐστὶ βροτῶν* (in . . .) α 66. Cf. Κ 226, Ν 732, Ο 643, Σ 419: κ 494.—(3) Sense, good sense, judgment, discretion: ν. *ἀπόλωλε καὶ αἰδώς* Ο 129. Cf. Κ 391, Τ 133: § 320, η 73.—(4) One's mind, spirit, nature, disposition: *σοὶ ἀτάρβητος ν. ἐστίν* Γ 63. Cf. Π 35, Ψ 484: α 3, ε 190, § 121 = i 176 = ν 202, θ 576, σ 136, 332 = 392, σ 381.—(5) One's mind, will, liking: *ὅπῃ τοι ν. ἐπλεγο* Χ 185. Cf. Ι 108 (not by my good will), Τ 25.—(6) What one has in his mind, his mind, purpose, design, intent, what he has in view: *δόφρα κ' ἔτι γνῶμεν Τρώων νόσον* Χ 382. Cf. Β 192, Η 447, Θ 143: β 124, 281, δ 256, ε 103, 137, λ 177, ν 229, φ 205, χ 215.—(7) A plan, design, device, a scheme, system or method of action: *τόνδε νόσον ἔχοντες* Δ 309. Cf. Ι 104, Ο 509, Ω 367: *νόσον σχέθε τόνδ' ἐν θυμῷ* § 490. Cf. ε 23 = ω 479.—(8) Counsel, concerting of measures, contriving, planning, scheming: *νόψ καὶ ἐπίφρονος βουλῆς* γ 128. Cf. Ξ 62: δ 267, μ 211, ν 305, π 197, 374, τ 326.—(9) What one has in his mind, his expectation, hope, desire: *τοῖσιν δέ δέ την ν.* Ο 699. Cf. Ψ 149.—(10) What one has in his mind, what he knows or can tell: *δαῆται ἔμδη νόσον* δ 493.

νοστέω [νοστος]. (ἀπο-.) (1) To come to or reach a specified place, arrive: *κεῖσθε με νοστήσαντα* δ 619 = ο 119.—(2) To return, come back: *δόφρα μένοιεν νοστήσαντα δινάκτα* Ν 38.—Implying a safe

return Ε 157, Κ 247, Ν 232, Ρ 207, 239, 636, Σ 238, Χ 444, Ω 705: κ 285, 419.—(3) To return home, reach one's home: *ἡ εὐ ἡ κακῶς νοστήσομεν* Β 253.—Implying more or less a happy or safe return Ε 212, Ο 374, Σ 330, Ψ 145: α 36, 163, 268, ν 43, τ 463, ω 400, etc.—With *οἰκαδε* Δ 103 = 121, Σ 60 = 441, Σ 90: β 343, θ 102, μ 43, etc.—With *οἰκόνδε* Ε 687.—With *δινδε* δόμονδε α 83, ν 329, etc.

νόστιμος [νόστος]. (1) Of or pertaining to one's home-coming: *νόστιμον ἡμαρ*. See *ἡμαρ* (4) (h).—(2) Destined, that may be expected, to return safe home: *οὐκέτι ν. ἔστω τ 85, ν 333*. Cf. δ 806.

νόστος, -ον, δ [cf. νέομαι]. (1) A coming to or reaching a specified place, a getting to it: *νέων ἐπιματεο νόστου γαῖης Φαιῆκων* (to the land of the . . .) ε 344.—(2) A returning or going back: *νῆσος ἔπι Κ 509*. Cf. Ι 622.—(3) A going home, one's return home or home-coming, one's journey home α 326, γ 132, 142, δ 497, ε 108, ι 37, 97, 102, κ 15, λ 110 = μ 137, λ 384, ο 3, σ 242, ψ 351, etc.—Implying more or less a happy or safe return Β 155, 251, Ι 413, 434, Η 82: α 5, 13, 77, 94 (to seek for tidings of his homeward bound father), 287 (learn that he has so far safely accomplished the homeward journey), γ 160, δ 519, § 14, μ 419, ξ 61, χ 323, etc.

νόσφι(ν). (I) Adv. (1) Away, far away: ν. *ἔντες γ 193*.—At a distance, away, absent: *δτε σὺ ν. γένηαι κ 486*. Cf. Χ 332: § 147, 527.—(2) Apart, aloof, by himself or themselves: ν. *καθήμεναι Δ 9*. Cf. Ε 322, Κ 416, Ο 244, Ρ 382, 408: λ 544.—(3) Away, off, to a distance, apart, aloof: ν. *κινάτα Λ 284, Ξ 440*. Cf. Α 80, Ω 583: δ 289, θ 286, ν 164.—In reference to direction, away, aloof: ν. *ἴδων π 304*. Cf. Ν 4.—(II) Prep. with genit. (1) Far from: ν. *φίλων πάντων Ξ 256*. Cf. Τ 422, Χ 508.—In the absence of: οὐδες *ἐπέφνετε ν. ἐμεῖο* Φ 135.—(2) Apart or aloof from, at a distance from: ν. *πόληνος α 185 = ω 308, π 383, ω 212*. Cf. Ζ 443, Σ 465: δ 367.—Apart from, having separated oneself from or left: δτε τ' *Ἄλυθε ν. Ἀχαιῶν* Ε 803.—Without reference to place: *τοι κεν Ἀχαιῶν ν. βούλεύωσιν* Β 347.—(3) Away from, to a distance from: *ἐτάρων ν. λιασθεις* Α 349. Cf. Θ 490, Ψ 365.—(4) Apart from, without the help or countenance of: *πολλὰ πονήσατο νόσφιν ἔμειο* Ι 348. Cf. § 9 = 451.—(5) Apart from, except: ν. *θεῶν Μ 466*. Cf. Τ 7: α 20.

νοσφίζομαι [νόσφι]. Aor. *νοσφίσαμην* τ 339. 3 sing. *νοσφίσατο* λ 425. Nom. sing. fem. pple. *νοσφίσαμένη* τ 579, φ 77, 104. Acc. *νοσφίσαμένη* δ 263. Aor. pple. in pass. form *νοσφίσθεις* λ 73. (1) To turn away in incredulousness, disdain or aversion: *ψεύδος κεν φάμεν καὶ νοσφίζομεθα μᾶλλον* Β 81 = Ω 222. Cf. λ 425.—With genit.: *πατρός ψ 98*.—(2) To turn one's back, depart: *μὴ μ' ἀκλαυτον καταλείπειν, νοσφίσθεις* λ 73.—(3) To turn one's back upon, leave, quit: *τόδε δῶμα τ 579 = φ 77, φ 104*. Cf. δ 263, τ 339.

νοτίη, -ης, ἡ [Νότος]. A shower Θ 307.

νότος [Νότος]. (1) Flowing, running: *ἰδρώς* Α 811, Ψ 715.—(2) Absol. as sb., the part towards the south: *νῦν ἐν νοτίῳ νῆ̄ ὅρμισαν* δ 785, θ 55 (*i.e.* just outside the haven (which is thought of as facing south) to await the evening land-breeze).

Νότος, -ou, δ. (1) The south wind B 145 (see under *Εὖρος*), B 395, Γ 10, Α 306, Η 765, Φ 334: γ 295, ε 295, 331, μ 289, 325, 326, 427.—(2) The south: *πρὸς Νότουν* 111.

νοῦς. See *νόσος*.

νοῦσος, -ou, ḡ. A disease, illness, ailment Α 10, Ν 667, 670: ε 395, ι 411, λ 172, 200, ο 408.

νῦν, *enclitic* [shortened form of *νῦν*]. (1) In temporal sense like *νῦν* (1) (2) (3): *ἢ νῦ σέ που δέος λοχεῖ* E 812. Cf. Α 28, B 258, Ξ 340, Ο 410, etc.: *τόθι γάρ νύ οἱ αἰσιμον ἡεν ναιεμεναι* ν 239. Cf. α 244, β 327, ξ 275, κ 562, etc.—In past suppositions contrary to fact: *καὶ νῦ κεν εἰρυσσεν* Γ 373. Cf. Ε 311, etc.: δ 363, ι 79, etc.—Strengthening δή T 95, etc.—(2) Like *νῦν* (5): *ἢ ρά νῦ μοι τι πιθοῖο* Δ 93, etc.—(3) As affirmative particle: *θεοί νύ μοι αἰτιοί εἰσιν* (it is the gods that . . .) Γ 164, *θέος νύ τις ἔστι κοκκίνεις* (it must be . . .) E 191. Cf. Γ 183, Θ 32, Ο 128, Η 622, Τ 169, etc.: α 32, 347, μ 280, τ 501, ν 114, etc.—(4) In questions: *τι νύ σ' ἔτρεφον;* Α 414. Cf. Δ 242, Φ 474, etc.: δ 462, ξ 25, 149, ν 193, etc.—In indirect questions: *γνώσῃς δις θ' ἡγεμόνων κακὸς δις τέ νυ λαῶν* B 365. Cf. α 407.

νυκτερίς, -ιδος, ḡ [*νυκτ-*, *νύξ*]. A bat: *τῷ ἔχόμην* ως *νυκτερίς* μ 433. Cf. ω 6.

νύμφη, -ης, ḡ. Voc. *νύμφα* Γ 130: δ 743. (1) A young woman, a maiden 1 560.—(2) A nymph, one of a class of semi-divine female beings imagined as inhabiting the sea, fountains, islands, caves, etc.: *νυμφάων, αἱ τ' ἀλσεα νέμονται καὶ πηγὰς ποταμῶν καὶ πτερα Τ 8.* Cf. Ω 616: α 71, ξ 105, 123, 154, μ 132, 318, ν 107, 350, 355, ξ 435, ρ 211, 240.—Of Calypso α 14, 86, δ 557 = ε 14 = ρ 143, ε 6, 30, 57, 149, 153, 196, 230 = κ 543, ψ 333.—Defined by *νῆστος* Z 21, Ξ 444, Τ 384.—By *δρεστίας* Z 420.—By *νηῆας* ν 104 = 348, 356.—(3) A bride, a woman about to be married Σ 492.—(4) A bride, a woman not long married λ 38, 447.—Applied to matrons. To Helen Γ 130. —To Penelope δ 743.

νυμφός [*νυμφη*]. Not long married: *παιδὸς νυμφίου* Ψ 223. Cf. η 65.

νῦν. (1) At the present time, now: *οἰοι νῦν βροτοί εἰσιν* E 304. Cf. Α 109, B 254, H 129, Μ 271, etc.: α 82, γ 69, ρ 245, σ 239, etc.—At the present time, on the present occasion, now, as opposed in terms to the past or future: *ἢ νῦν δηθύνοντ' ἢ ἰστερον αὐτις λόντα* A 27. Cf. Α 455, Γ 439, Δ 321, etc.: *τὸ πρίν ἀτάρ μὲν νῦν γε . . . δ 32.* Cf. α 369, γ 366, ξ 243, etc.—(2) In the time following more or less directly the present, now: *νῦν δ' εἴμι Φθίηνδε* A 169. Cf. Α 59, 421, B 12, H 226, etc.: α 200, β 314, γ 359, δ 685, etc.—(3) Looking back to an occurrence in the past, now: *δις νῦν Ἀργείουσι κήδει ἔφῆκεν*

A 445. Cf. A 506, B 274, Δ 12, Ν 772, etc.: α 35, 43, β 28, ξ 172, etc.—So in a past supposition contrary to fact: *νῦν ἀν ἵστατα λαβήσαιο* Α 232 = B 242.—(4) *νῦν δέ*, but as it is: *τιμῆν μοι δοξαλλειν ἐγναλίζα*: *νῦν δ' οὐδέ με τυτθὸν ἔτεσσεν* Α 354. Cf. A 417, B 82, I 519, M 326, etc.: α 166, β 79, ξ 371, σ 403, etc.—(5) In sentences expressing a command, request, exhortation or wish, with the temporal sense weakened or effaced, now: *νῦν ἐμέθεν ξίνες ὥκα* B 26. Cf. A 407, Ε 129, Ξ 219, Φ 428, etc.: *νῦν μήτ' εἶης μήτε γένοιο σ* 79. Cf. α 271, β 281, δ 395, θ 202, κ 320, λ 441, etc.—(6) Continuing an enumeration, now, and now: *νῦν αὐτοὺς δοσοι . . . τῶν αὐτὴν ἀρχὸς Ἀχιλλεὺς* B 681.—(7) In a question, well now: *πῶς γὰρ νῦν . . .*; K 424. Cf. σ 223.

νῦν, *enclitic*. (1) = *νῦν* (1) K 105.—(2) = *νῦν* (5) Ψ 485.

νύξ, *νυκτός*, ḡ [cf. L. *nox*, Eng. *night*]. (1) Night, the night, the period of darkness: *ἐπήλυθε ν.* Θ 488. Cf. A 47, B 57, Γ 11, H 282, Ξ 78, Ω 366, etc.: *νύκτα διὰ δυνοφερήν ο* 50. Cf. δ 429, ε 294, ι 143, κ 86, τ 66, ψ 243, etc.—(2) A night considered as a space of time: *πολλὰς ἀπόνους νύκτας Ιανού* I 325. Cf. E 490, Θ 529, I 470, K 188, 251, 252, 312 = 399, Σ 274, 340, X 432, Ψ 186, Ω 73, 745: β 105, 345, γ 151, ε 466, μ 312, ρ 515, τ 340, ν 85, χ 195, etc.—(3) A night considered as a point or unit of time or as one of a series: *δεκάτη ν.* Ι 474. Cf. I 78, K 497, Σ 251, X 102: *τῆς νυκτὸς ν 88.* Cf. η 253 = ξ 314, μ 447, ξ 93, σ 272.—(4) Night personified Ξ 259, 261.—(5) Darkness, a pall or cloud of darkness: *Ζεύς ἐπὶ νύκτα τάνασσεν ὑσμίνη* Π 567. Cf. E 23, 506: λ 19, ν 351, 362, ψ 372.—The darkness of death or of stupor: *θάντες ν. ἐκάλυψεν* E 310 = A 356. Cf. E 659 = N 580, Ν 425, Ξ 439, X 466.

νύξ, 3 sing. aor. *νύσσω*.

νύός, -ou, ḡ. A daughter-in-law: *νύδων ἀνδρῶν αἰχμητάων* (Helen being regarded as having contracted affinity with her husband's nation) Γ 49, θυγατέρες *ἰδὲ νυοι* Ω 166. Cf. X 65: γ 451.

νύσσω, -ης, ḡ [*νύσσω*]. 'The scratch'. (1) The starting-line in a race: *τοῖσιν ἀπὸ νύσσης τέτατο δρόμος* Ψ 758: θ 121.—(2) The turning-post: *ἐν νύσσῃ τοι ἵππος ἀριστερὸς ἐγχρυμφθῆτω* Ψ 338. Cf. Ψ 332, 344.

νύσσω. 3 sing. aor. *νύξε* E 46, Α 96, Μ 395, Ο 536, Π 404, Ψ 819, etc. Pple. *νύξας* ξ 485. (1) To wound, pierce or strike by a thrust with a pointed weapon, make a thrust at with such a weapon: *τὸν ἔγχει νύξε κατὰ δεξιὸν ὄμον* E 46. Cf. Α 96, Ο 536, Π 346, Τ 397, etc.—Without expressed object Α 235 = Ρ 48, Ν 147 = Ο 278 = Ρ 731, Ψ 819.—Sim. in mid. of reciprocal action Ξ 26 = Η 637.—(2) App. implying no more than striking with the hand: *χειρεσσ' ἀσπίδα νύσσων* Η 704.—(3) To give one a nudge (with the elbow): *ἀγκῶνι νύξας* ξ 485.

νά. See *νῶ*.

νωθής. Obstinate lazy, refractory Α 559.

νῶτη. Genit. and dat. *νῶτην*. This form as

nom. Π 99. Acc. νῶ. Also νώ E 219: ο 475. Pron. of the 1st person dual, we: καὶ νῶι μεδώμεθ' ἀλκῆς Δ 418, νῶιν ἐπέντυε μάνυχας ἵππους Θ 374. Cf. Θ 428, X 88, etc.: δ 160, 172, ο 475, etc.

νωτέρος, -η, -ον [νῶ]. Our (of two persons): λέχος Ο 39: δπα μ 185.

νωλεμές (cf. next). Without cease, cessation, pause, relaxation of effort, blanching: μάχην ἔχοντιν Ξ 58. Cf. P 413.—Strengthened by αἰεὶ I 317 = P 148, P 385, T 232: π 191, χ 228.

νωλεμέως [cf. prec.] = prec.: κίνυντο φάλαγγες Δ 428. Cf. E 492, N 3, 780: πιέζειν δ 288. Cf. i 435, λ 413, μ 437, ν 24.

νωμάω [έμω]. (1) To distribute or give out among a company: σπλάγχνα ν 252.—Without expressed object Α 471 = 176: = γ 340 = φ 272, η 183, ν 54 = σ 425.—(2) To handle, wield, move, control: σκῆπτρον Γ 218. Cf. E 591, H 238, O 677: κ 32, μ 218, φ 245, 393, 400, χ 10.—To put in motion, ply (the limbs, etc.): γούνατ' ἐνώμα K 358, X 144. Cf. O 269, X 24.—In reference to the mind, to apply it (skillfully) to the matter in hand, have it in (constant) practice or readiness: νόον πολυκερδέα νωμῶν ν 255.—Sim. in reference to the contents of the mind: κέρδε' ἐνώμασ σ 216. Cf. ν 257.

νώνυμος, -ον [=next]. (1) = next (1) M 70 = N 227 = Ξ 70.—(2) Undistinguished, obscure, inglorious: γενεήν α 222.

νώνυμος, -ον [ην- + δυνμα, Aeolic form of δυομα]. (1) Nameless, the very name lost: δπως ἀπὸ φύλον δληται νώνυμον ξ 182.—(2) Unknown, little known, obscure: οὐδὲ τι λίην οὔτω νώνυμός ἐστιν [ηδ γαῖα] ν 239.

νώροψ, -οτος. App., gleaming, glancing, or the like. Epithet of χαλκός B 578, H 206, Δ 16, N 406, II 130, Ξ 383: = ω 467 = 500.

νώτον, -ον, το. (1) The back: οὐκ ἀν ἐν αὐχένι πέσσαι βέλος οὐδὲ ἐν νώτῳ N 289. Cf. E 147, T 279, Φ 69, Ψ 714: ρ 463.—Of horses B 765.—Of sheep i 441.—Of a wild boar N 473.—The back of an animal cut off for use as food, the chine I 207: θ 475.—In pl., app., slices cut from the back: νώτοισι γέραιρεν H 321: ξ 437. Cf. δ 65.—(2) In pl. in sing. sense: μετὰ νώτα βαλῶν Θ 94. Cf. N 547, T 414: ξ 225.—Of a ram i 433.—Of a deer κ 161.—Of a serpent B 308.—Of the surface of the sea: ἐπ' εἰρέα νώτα θαλάσσης B 159, Θ 511, T 228: γ 142, δ 313, 362, 560 = ε 17 = 142 = ρ 146.

νωχελήη, -ης, η. Remissness, supineness, tardiness in action: βραδυτήτῃ τε νωχελήῃ τε T 411.

ξαίνω. To comb or card (wool) χ 423.

ξανθός, -η, -ον. Yellow. Of horses, bay or chestnut I 407, A 680.—Of hair, yellow, fair Α 197, Ψ 141: ν 399, 431.—As a personal epithet, of the fair hair, fair-haired. Of Meleager B 642.—Of Menelaus Γ 284, 434, Δ 183, 210, etc.: α 285, γ 168, 326, etc.—So κάρη ξανθός Μενέλαος ο 133.—Of Demeter E 500.—Of Agamede Α 740.—Of Rhadamanthus δ 564, η 323.

ξενής [ξενός]. (1) Such as may fitly be given by a host to a guest: δῶρα ω 273.—

(2) Absol. in neut., a present given by a host to a guest, or given one to the other by persons between whom the ξενός relationship exists (see ξενός (2)): ἀλλήλοισι πόροις ξενήια Z 218. Cf. K 269, Λ 20: θ 389, i 267.—Sarcastically: τοῦτο (i.e. the stroke with the spear) τοι ἀντὶ ποδὸς ξενήιον [τσαῖ] χ 290. Cf. i 370.—(3) Absol. in neut. pl., fare or good things put before a guest: παράθεις οι ξενήια Σ 408. Cf. γ 490, δ 33.

ξενίζω [ξενός]. 1 pl. fut. ξενίσσομεν η 190. Aor. ξενίστας Γ 207: τ 194, ω 266, 271. 2 sing. ξενίστας τ 217. ξενίστας ω 288. 3 ξενίστε Ζ 217. ξενίστε Γ 232, Ζ 174. Infin. ξενίσται ξ 322. To receive or entertain hospitably, treat as an honoured guest Γ 207, 232, Ζ 174, 217: γ 355, η 190, ξ 322, τ 194 = ω 271, τ 217, ω 266, 288.

ξενίος [ξενός]. (1) That guards the obligations arising from the relationship of guest and host and the claim of strangers to protection. Epithet of Zeus N 625: i 271, ξ 284.—(2) Absol. in neut., a present given by a host to a guest i 229, 365, τ 185.—Sarcastically i 356, ν 296.—(3) Absol. in neut. pl., fare or good things put before a guest Α 779, Σ 387: = ε 91, ξ 404, ο 188.—Sarcastically i 517.

ξενοδόκος, -ον, δ [ξενός + δοκ-, δέχομαι]. A host, one's host Γ 354: θ 210, 543, ο 55, 70, σ 64.

ξένος, -ον, δ. (1) A foreigner or stranger. (a) A foreigner, one belonging to another land: ἐπ' ἀνθρώποις ξενούς ηδονούσιν άνάσσεις Ω 202.—One not of one's own immediate folk: ξενούσιν τε καὶ αὐτοῦ βάτορες ξ 102. Cf. ρ 382.—(b) A stranger, one who comes into, or finds himself in, a land not his own: εισῆλθε Μικήνας ξ. Δ 377. Cf. Δ 387: η 24, σ 106 (wanderers or vagabonds), τ 333 (travellers), φ 292.—Such a person regarded as being under the guardianship of Zeus, as entitled to protection and aid: πρός Διός εισιν ξενούσιν τε πτωχούσιν ξ 208 = ξ 58. Cf. θ 546, i 270, 478, ξ 57, π 108, σ 222, etc.—(c) A stranger, a person whom one has not seen before, an unknown person who presents himself before one: πρόθεν τοι ξ. δδ' ἱκέτο; π 57. Cf. α 120, δ 26, ξ 209, θ 28, ξ 414, ρ 10, σ 401, ν 129, etc.—Vocatively α 123, γ 71, δ 371, ξ 187, etc.—Vocatively by a ξ. to one of those among whom he has come θ 166, ξ 53.—(2) One of two persons (in pl. the persons) dwelling at a distance from each other between whom there exists a special tie of friendship and mutual hospitality: ξ. μοι πατρώισις έστι Ζ 215. Cf. Ζ 224, 231, N 661, Ο 532, P 150, 584, Φ 42: ξ. έμός έστιν λ 338. Cf. α 105, 176, 187, 313, i 18, ο 196, τ 191, ω 104, etc.—(3) A host, one's host: ξενία παρέθηκεν, οτε ξενούσις θέμις έστιν Α 779. Cf. θ 208, i 268, τ 371.—(4) A guest, one's guest: ξενοδόκοι καὶ ξ. θ 543. Cf. γ 350, ο 54, 73, i 4, ν 295 = φ 313, φ 27.

ξενοσύνη, -ης, η [ξεν-, ξενός]. The ξενός relationship (see ξενός (2)) φ 35.

ξενίη, -ης, η [ξεν-, ξενός]. Hospitable bounty:

μέσοθαι ξενή (in mutual hospitality) ω 314. Cf. ω 286.

ξένος, -η, -ος [=ξενίος]. (1) That serves as a symbol of the obligations of a guest in reference to his host or of the claims of a stranger to protection: ιστω ξενή τράπεζα ξ 158 = ρ 155 = ν 230. —(2) =ξενίος (1) ξ 389.—(3) Absol. in neut. pl. =ξενίος (3) ο 514, 546.

ξέρος. Dry. Absol. in neut., the dry land, the shore: ποτὶ ξερὸς ήπειρος ε 402.

ξερός, -η, -ον [ξε-, ξέω]. Smoothed, smooth, wrought, polished: αἰθούσησιν (of wrought stone) Ζ 243, Τ 11, λιθοι 244, 248. Cf. Σ 504: α 138 = δ 54 = η 174 = κ 370 = ο 137 = ρ 93, γ 406, θ 6, κ 211 = 253, μ 172, ξ 350, π 408, σ 33, τ 566, χ 72.—Of the Trojan horse: ίππω ξενῷ δ 272.

ξέσει. 3 sing. aor. ξέσει Ε 81. ξέσεις ε 245, ρ 341, φ 44. (ἀμφι-.) (1) To remove roughness or irregularities from the surface of, smooth, work up: ε 245, ρ 341 = φ 44, ψ 199.—(2) With ἀπό, to slice off: ἀπό δ' ξέσει χείρα Ε 81.

ξεράνθη [ξηρός=ξερός]. 3 sing. aor. pass. ξέρανθη. (ἀγ-.) To dry up Φ 345, 348.

ξέφος, -ος, τό. Dat. pl. ξιφέσσι Η 273, Π 337, Ρ 530. ξιφος: Ν 147, Ξ 26, Ο 712, Π 637, etc.: χ 443, ω 527. A sword Α 194, 210, 220, Β 45, Γ 18, etc.: β 3, θ 406, λ 531, π 80, χ 326, etc.

ξύλον, -ου, τό. (1) A piece of wood, a post Ψ 327.—(2) In pl., wood for burning, firewood: ξύλα πολλὰ λέγεσθε Θ 507. Cf. Θ 547, Σ 347, Φ 364, Ω 778: γ 429, θ 436, ξ 418, ο 322, etc.

ξύλοχος, -ου, η [ξύλον]. A wood, coppice, thicket Ε 162, Α 415, Φ 573: δ 335 = ρ 126, τ 445.

ξύμβλητο, 3 sing. aor. mid. See συμβάλλω.

ξύν. See σύν. **ξύμη**, **ξύνη**. See συμ-, συν-.

ξύναξη, 3 sing. aor. See συνάγνυμι.

ξύνηκη, 3 sing. aor. See συνίημι.

ξύνελασσαν, aor. infin. See συνελαύνω.

ξύνεις, aor. imp. See συνίημι.

ξύνεσσαν, fut. infin. See σύνειμι¹.

ξύνεσις. See σύνεισις.

ξύνετο, 3 sing. aor. mid. See συνίημι.

ξύνηιος [ξύνός]. In common: τεύχε' αὐθέρεος ξυνήια ταῦτα φερέσθων Ψ 809.—Absol. in neut. pl. ξυνήια, a common store: οὗ τι που ἔδειξεν ξυνήια κείμενα πολλά (laid up in abundance) Α 124.

ξύνει, imp. See συνίημι.

ξύνειν, 3 pl. impf. See συνίημι.

ξύνειαν, 3 pl. impf. See σύνειμι².

ξύνειν, pres. pple. See σύνειμι².

ξύνης, -η, -ον. Common: γαῖ έτι ξυνή [έστιν] Ο 193. Cf. Π 262.—Impartial Σ 309.

ξυνοχή. See συνοχή.

ξυρόν, -οῦ, τό. A razor. Fig.: έπι ξυροῦ ισταται ἀκμῆς η . . . ηε . . . Κ 173.

ξυτόν, -οῦ, τό [neut. of ξυτός, vbl. adj. from next. 'That which is worked smooth']. (1) A spear Α 469 = Α 260, Α 565, Ν 497.—(2) Some kind of long pole used in sea-fighting Ο 388, 677.

ξύω. (dro-.) To remove irregularities from the surface of, scrape smooth: λιστρούσιν δάπεδον ξύων χ 456.—To treat so as to produce a smooth

surface upon: έαντο, διο οι 'Αθηνη ξένοι' δικηγασα Ζ 179.

δ, η, τό. Genit. τοῦ, τῆς, τοῦ. Genit. masc. and neut. τοῦ Α 380, 493, etc. : γ 334, 388, etc. Genit. dual τοῖς Α 110, etc. : σ 34. Nom. pl. τοῖ Α 447, Β 52, etc. : α 112, 250, etc. Fem. ταὶ Γ 5, etc. : ξ 90, etc. Genit. pl. fem. τάων Δ 46, Ε 320, etc. : β 119, η 117, etc. Dat. τῆσι Ζ 298, etc. : ξ 101, etc. τῆς Ε 750, etc. : δ 721, etc. (1) The substantival article. (a) As anaphoric pronoun of the 3rd person, he, she, it: δ γάρ νοῦσον ἀντα σπαρδὼ ωρσεν Α 9. Cf. Α 12, 29, 43, 58, 221, etc. : α 9, 13, 31, 113, 249, 277, etc.—δ (οι) μέν . . . δ (οι) δέ . . . , one (some) . . . the other ((the) others) . . . : οι μέν δάμεν, οι δέ λιποτο Μ 14. Cf. Β 90, Σ 499, etc. : α 24, ε 477, η 104, κ 85, etc.—With γε Α 65, 261, 548, etc. : α 4, 195, etc.—So in resumption in a second clause: ηνας ἐπηκει, πολὺ δ' δ γε λαδὺ διείπας βῆ Β 664. Cf. Γ 409, etc. : β 327, etc.—Of the 1st person: δ δ' ἀλλοδαπῷ ἐνι δημιψ πολεμιών Τ 324.—(b) Sometimes to be translated 'this,' 'that,' in pl. 'these (those) things, matters, etc.' : τό τοι κηρ εἴδεται εἶναι Α 228, τῶν οὐκ δι τέ φέρους 301. Cf. Α 318, Ρ 228, etc. : α 10, 74 (from that time), ε 393, ξ 444, ω 255, etc.—With γε: ει τό γ' διμενον Α 116, etc. : μὴ μητέρ' διεν τό γε (to that point) ρ 401, etc.—(c) In dat. sing. fem. τῇ, in that place or spot, there: τῇ τόν γε μένον δ 847. Cf. Θ 327, Λ 520, etc. : μ 62, etc.—Thither: τῇ γ' ελθόντες Ζ 435. Cf. Ο 360, etc. : θ 556.—So Ο 46.—(2) The attributive article. With sb. or proper name in apposition: η δ' διμα γοῖσι γυνὴ κλεν Α 348, τοὺς δὲ κατὰ πρίμας έλσαι Ἀχαιοῖς 409. Cf. Δ 20, 391, 502, Ε 449, etc. : α 439, β 385, γ 450, δ 353, ε 94, etc.—(3) Passing into the definite article. (a) The article of contrast: παῖδα δ' ἐμοὶ λύσατε, τὰ δ' διατά δέχεσθαι (and on the other side accept the ransom) Α 20, η τῶν πλεόνων Λυκίων διδο θυμὸν έλοιτο (more Lycians instead) Ε 673. Cf. Α 340, Β 217, 278, Δ 399, etc. Also in Od. passim.—With adjectives, numerals, genitives, etc. : τῇ δεκάτῃ Α 54, τὸν ἔμδος χόλος Δ 42, τοὺς τέσσαρας Ε 271, τῆς αὐτοῦ Ι 342. Cf. Α 6, 165, 198, Ζ 201, 435, Θ 525, Ι 320, Α 613, Π 358, Ψ 265, etc. Also in Od. passim.—(b) The defining article: δ γέρων Α 33, τὸν διειρόν Β 80. Cf. Α 35, 552, Β 275 (conveying a hostile or contemptuous tone), 351, Ε 265, 308, 320, Η 412, Κ 97, Λ 142, Ξ 280, Τ 147, Ψ 75, etc. Also in Od. passim.—With an infin.: τὸ φυλάσσειν υ 52.—(4) As relative (accented throughout; except in Α 125, Ι 167: δ 849 = ρ 140 following the antecedent, and most commonly referring to a definite antecedent). (a) μῆτριν, η μηρὶ 'Αχαιοῖς δλγε' έθηκεν Α 2. Cf. Α 36, 72, 234, 319, 321, 336, etc. : ξεσ, τῷ οι ἐπεκλώσαντο νέεσθαι α 17. Cf. α 23, 97, 344, 430, etc.—(b) With τε: σωτὶ, τῶν τε σθένος οὐκ διαταδόν E 783. Cf. Β 262, etc. : α 338, γ 73, etc.—(c) With final force. With subj. and κεν: δώρα φερέμεν, τά κε θυμὸν

Ιηγη Ω 119.—(d) (a) With fut., subj. or opt. in conditional relative sentences. For the examples and constructions see Table at end (III) (B) (a) (1), (b) (1), (D) (11) (20) (26) (32). —(β) With subj. in a simile : ἐν γῆσσον, τὴν δῆσσον ἀμφιμάχωνται Σ 208.—(ε) (a) In dat. sing. fem. *τῇ*, in or at the place or spot in which, in or at which place or spot, where : *τῇ* ἔμελλε διεξίμεναι Ζ 393. Cf. Α 499, Ψ 775, etc. : δ 565, ε 442, etc.—In which way or manner, as : *τῇ περ δῇ καὶ ἐπειτα τελευτήσεσθαι* ἔμελλεν θ 510.—To the place or spot in which, to where : εἰ κε φεύγω *τῇ περ κλωνόνται* Φ 554.—(β) In acc. sing. neut. *τό*, wherefore : *τὸ καὶ κλαίουσα τέτηκα* Γ 176, *τό μοι ἔστι ταλαύρουνον πολεμίζειν* Η 239. Cf. Μ 9, Ρ 404, etc. : θ 332.

δαρ, -*αρος*, *ἡ*. Contr. dat. pl. *ἀρεσσι* Ε 486. A wife Ε 486, I 327.

δαρίζω. To hold converse with. With dat. : *ἡ γυναικί* Ζ 516. Cf. X 127 (of lovers' converse and dalliance), 128.

δαριστής, δ [δαρίζω]. One who holds familiar converse, is admitted to intimacy, with another : *Μίνωα Διὸς δαριστής* τ 179.

δαριστής, ἡ [δαρίζω]. Familiar converse, lovers' dalliance Σ 216.—Of the commerce of foemen Ρ 228.—Of grappling with the foe Ν 291.

δβελός, -οῦ, δ. A spit : *ἀμφ' δβελοῖσιν ἐπειραν* (*ἐπειρεν*) (ἀμφί advbl.) Α 465 = Β 428, I 210. Cf. Η 317 = Ω 623, I 213 : γ 462 = μ 365 = ξ 430, γ 463, μ 395, ξ 75, 77, τ 422.

δβριμοεργός [δβριμος + ἔργω³]. That does deeds of violence, violent : *ἀνέρα* Χ 418. Cf. Ε 403.

δβριμοπάτηρ [δβριμος + πατρ-, πατήρ]. Daughter of a mighty sire. Epithet or a name of Athene Ε 747 = Θ 391 := α 101, γ 135, ω 540.

δβριμος [app. βρι- as in *βρίθω*, *βριαρός*]. (1) Heavy : *ἄχθος* i 233. Cf. i 241, 305.—(2) Mighty, powerful. Of water Δ 453.—Epithet of Ares Ε 845, Ν 444 = Π 613 = Ρ 529, Ν 521, Ο 112.—Of Hector Θ 473, Κ 200, Λ 347, Σ 44.—Of Achilles Τ 408.—Epithet of spears Γ 357, Δ 529, Ε 790, Λ 456, etc.

δβρδατος, -η, -ον [δβρδος + superl. suff.]. The eighth Τ 246 : γ 306, δ 82.

δβρδος [δκτώ]. As a disyllable η 261, ξ 287. = prec. Η 223, 246 : η 261 = ξ 287.

δγδάκοντα [δκτώ]. Eighty Β 568 = 652.

δγκιον, τό (posse. fr. ἐνεκ-. See *φέρω*). Thus, a box or tray for carrying things φ 61.

δγκος, -οῦ, δ. A barb of an arrow Δ 151, 214.

δγμος, -οῦ, δ [δγω]. (1) In ploughing, a furrow Σ 546.—(2) In reaping, the line taken by a reaper advancing through the field : *δράγματα μετ' δγμον πίπτον* (following the line of the reaper, in line on his left) Σ 552, *βασιλεὺς ἐστήκει ἐπ' δγμον* 557 (i.e. watching the reapers from the line of the nearest). Cf. Α 68.

δγχνη, -η³, *ἡ*. (1) A pear-tree η 115 = λ 589, ω 234, 247, 340.—(2) A pear η 120.

δδαια, τά [δδός]. Cargo taken in for the return voyage, a home-cargo (opposed to *φόρος*) : *ἐπείγετ' ὄνον δδαιων* θ 446. Cf. θ 163,

δδαξ [δακ-, δάκνω]. With the teeth : δ. ἔλον ονδας (bit the dust) Α 749, Τ 61, Ω 738. Cf. Β 418, Χ 17 : α 381 = σ 410 = ν 268, χ 269.

δδε, δδε, τόδε [-δε(3)]. Genit. *τοῦδε, τῆσδε, τοῦδε*. Dat. pl. masc. and neut. *τοῖσδεσσι* Κ 462 : β 47, 165, ν 258. Masc. *τοῖσδεσι* κ 268, φ 93. (1) This person or thing (in reported speech generally (and properly) referring to what belongs to or concerns the speaker ; cf. οὗτος) : *τοῦδ' ἔνεκα* Α 110, *τηγδε θεῷ προς* 127. Cf. Α 257, 275, 302, Β 5, 236, etc. : α 169, 371, 396, β 162, 191, etc.—(2) With sb., etc., this : *τόδ' ἔλδωρ* Α 41. Cf. Α 214, 234, 287, Β 252, etc. : α 232, β 93, 280, 317, etc.—(3) In deictic or predicative sense = here : *Ἐκτορος δδε γυνή* (this is . . .) Ζ 460. Cf. Ε 175, Ι 688, Ο 286, Τ 140, etc. : *ξείνω δῇ τινες τῶδε* (here are . . .) δ 26. Cf. α 185, ξ 206, λ 141, π 205, etc.—(4) In dat. sing. fem. *τῆδε*, here : *τῆδε τετεύξεται θλεθρος* Μ 345. Cf. Ρ 512, Ω 139 : ε 113, ξ 173, μ 186.

δδεύω [δδός]. To go, find passage, make one's way : *ἐπὶ νῆσος* Α 569.

δδετης, δ [δδός + ι-, ειμι]. A journeyer, wayfarer, passenger, passer-by Ι 263 : η 204, λ 127, ν 123, ρ 211, ψ 274.

δδημή, -ῆς, ἡ [δδό-, δγω]. A smell or scent Σ 415 : δ 406, 442, 446, ε 59, ι 210.

δδοιστόριον, τό [δδοιστόρος]. A reward for bearing one company ο 506.

δδοιστόρος, -ου, δ [app. a locative fr. δδός + πορ- as in πόρος]. A journeyer or wayfarer Ω 875.

δδός, -οῦ, ἡ [σεδ-]. See δδος (2)]. The first syllable lengthened metrically ούδος ρ 196. (1) A way, path, track, passage, road : *ἐπει πρὸ δδοῦ ἐγένοντο* (local genit., 'forward on their way') Δ 382, *παρέξ δδοῦ κλινθήτην* Κ 349, *ἀμφὶ δδοῦ δραμέτην* (local genit., 'apart on their way') Ψ 393. Cf. Ζ 15, 391, Η 143, Π 374, etc. : ε 237, ξ 264, θ 107, ι 261, ι 108, etc.—(2) A going, journey, voyage, course : *τὴν δδον τὴν Ελένην* *δνήγαγεν* (on that voyage on which . . .) Ζ 292. Cf. Α 151, Ι 626 : *ἐπειγμένος περ δδοῖο* α 309. Cf. α 444, β 285, γ 316, δ 393 (in your absence on a long journey), ξ 165, θ 444, π 138, φ 20, etc.—(3) Means of journeying or passage, facilities for a journey : *πάρ τοι δδός* (your way lies open) Ι 43 : δδον *ῆτον* κ 17. Cf. μ 384.

δδοντος, -όντος, δ. Dat. pl. *δδοῦσι* Ε 75, Α 114, etc. In pl., the teeth Δ 350, Ε 74, Κ 375, Π 348, Ρ 617, etc. : α 64, μ 91, σ 28, 98, etc.—Of lions Α 114, 175 = Ρ 63, Τ 168.—Δ boar's tusk ; in pl., his tusks Κ 263, Α 416, 417, Μ 149, Ν 474 : τ 393 = ψ 74, τ 450, 465, φ 219, ω 332.

δδόνη, -η³, ἡ. (1) In reference to bodily pain, a pain or pang : *δδόνη διὰ χρός ἥλθεν* Α 398.—In pl., pains, pangs : *ἀχθομένην δδόνησιν* Ε 354. Cf. Δ 117, Ε 399, Μ 206, Ο 60, etc. : ε 415, 440, ρ 567.—(2) In reference to mental pain, grief, sorrow, distress : *ἀξηχής δ.* *'Ηρακλῆς* (for . . .) Ο 25.—In pl., griefs, sorrows, distresses : *ἔμοι δδόνας κάλλιτεν* α 242. Cf. β 79, δ 812, τ 117.

δδυνήφατος, -ον [δδόνη + φα-, φέρω]. 'That kills

hain']. Stilling or allaying pain, soothing: φάρμακα Ε 401=900, ρίζαν Α 847.

δδύρομαι. 3 sing. aor. subj. δδύρεται Ψ 222: δ 740. Pple. δδύραμενος Ω 48. (1) To make lament, weep, wail, mourn, sorrow, grieve: δδύρετο δάκρυα λείβων Σ 32. Cf. I 591, 612, X 79, Ψ 154, 222, Ω 48, 128, 166, 549: α 55, δ 194, ε 160, θ 33, ξ 129, σ 203, ψ 241, etc.—With genit. of person mourned for: τῶν πάντων οὐ τέσσορ δδύρομαι ὡς ἐός Χ 424:=δ 104. Cf. δ 819, ξ 40, 142, 174, σ 355.—With genit. of something not attained mourned for: γάμου φ 250.—(2) To make lament or complaint, set forth one's wrongs: εἰ τοῦ κεῖνος ἔξελθὼν λαοῖσιν δδύρεται δ 740.—(3) To lament, weep for, mourn: ἔταρον Τ 345. Cf. Ω 714, 740: α 243, δ 100, 110.—Of a bird: [στρουθίοι] δδυρομένη τέκνα B 315.—(4) To long for in sorrow, be sick for to the point of tears: πατρίδα γαῖαν ν 219. Cf. ε 153, ν 379.—With infin., to express by lamentation one's longing to do something: οἰκόνδε νέεσθαι B 290.

δδύνστομαι. 2 sing. aor. ὠδύσταο α 62. 3 ὠδύσσατο Σ 292: ε 340. 3 pl. δδύσταρο Z 138: τ 275. Pple. δδυσταμένος τ 407. Genit. sing. masc. δδυσταμένου Θ 37, 468. 3 sing. pf. δδώδυσται ε 423. To be angry, writh, incensed, to rage: δδυσταμένου τεοίο (in thy wrath) Θ 37=468, ἐπει δδύσσατο Ζεύς (has conceived wrath against us) Σ 292.—With dat. of person: τι νῦ οἱ τέσσορ δδύσταο; α 62. Cf. Z 138: ε 340, 423 (cherishes wrath), τ 275, 407.

δδύσται, 3 sing. plurpf. δγω.

δδύσται, dat. pl. δδύσται.

δδύσται, -ou, δ. (1) A branch or shoot: φύλλα καὶ δγούς Α 234. Cf. B 312, Δ 484, Z 39, K 467, Σ 289, Π 768, Φ 245: μ 435.—(2) A scion or child (but in this sense perh. another word δ=δ²+ξ=σδ, σεδ, root of δδός, 'a companion or follower'): δγούς Αργος B 540, 704, 745, 842, M 188, Ψ 841, Ο 474. Cf. B 663, Γ 147=Τ 238.

δδύσται. 3 sing. plurpf. (in impf. sense) δδώδει ε 60, ε 210. To have a certain scent, smell; of a scent, to spread, come, reach the sense: τηλόθ' δδυμή κέδρου τε θύου τ' δδώδει ε 60. Cf. ε 210.

δδεν [δ-, δ²+θεν (1)]. (1) From which place or spot, whence: δδεν δένω Β 307. Cf. K 200, Λ 758: γ 319, 321, δ 358 (see δτό (II) (1) (a)), χ 460.—Sim.: εἰς Σικελούς, δδεν κέ τοι δξιον δλφοι ν 383.—In reference to a starting-point: τοῦ χώρου δδεν τέ περ οινοχοεῖ (the spot from which the round is begun) φ 142.—(2) In reference to source, origin or birth, whence: γένος μαι τηθεν δδεν σοι Δ 58. Cf. B 852, 857.—To a source from which one draws: δδεν ιδρεύοντο η 131, ρ 206.—To a source of (imagined) light λ 366 (see ειδω (I) (1)).

δδεται [as prec. + -θε]. (1) In or at the place or spot in which, in or at which place or spot, where: Λήμνων έν, δδει μαι λίπον B 722. Cf. B 572, Γ 145, Δ 41, 217, E 8, Θ 83, etc.: έν δατέδω, δδει περ πάρος δ 627. Cf. α 50, β 338, γ 326, δ 127, 426, ε 280, ι 50, etc.—With subj. or opt. in conditional relative sentences. For the examples and constructions see Table at end (III) (B) (a) (1), (b) (1).

—(2) To the place or spot in which, to where: ιθύνει δδει δωτῆρος δχῆς σύνεχον Δ 132, etc. Cf. α 425, etc.

δδομαι. (1) With neg., not to care for, trouble oneself about, have regard for. With genit.: οὐδ' δδομαι κοτέσσοτος (I care not for your wrath) Α 181.—Absol. Ο 107.—(2) With infin., to hesitate to do something, shrink from doing it: οὐδ' δδεται ήτρον λογ εμοι (τούν αι) φάσθαι Ο 166, 182.—Sim. with pple.: οὐδ' δδετ' αἴσυλο ρέτων Ε 403.

δδόνη, -η, η. A cloth (prob. of linen) η 107.—In pl., clothes or wrappings (prob. of linen): δρυενῆς κελυψαμένη δδόνησιν Γ 141. Cf. Σ 595.

δδριτε, δδριτος [δ=δ²+θρίτ]. Of horses, having hair of the same colour, one in coats B 765.

οι, οι. See δτ.

δδέγνημι. 3 sing. aor. διξε Z 298, Ω 446: α 436, γ 392, κ 230, 256, 312, χ 399. φέ Ω 457. 3 pl. διξαν ψ 370, ω 501. Aor. pple. fem. οιξσα Z 89.

3 pl. inipf. pass. δδέγνυντο B 809, Θ 58. (ἀραιόγω.)

(1) To open, set open (a gate or door): διξε πύλας Ω 446. Cf. B 809=Θ 58, Z 89, 298: α 436, κ 230=256=312, χ 399, ψ 370, ω 501.—To draw back (a bar in order to open a door): [κληθά] Ω 457.—(2) To broach or draw (wine): οινον, τὸν διξεν ταμιή γ 392.

οιδα, pf. ειδω (C).

οιδάνει [οιδέω]. To cause to swell. Fig.: χόλος, δς τε καὶ ἄλλων οιδάνει νύον I 554.—Sim. in passa.: οιδάνεται μαι κραδίη χόλω (swells with . . .) I 646.

οιδέω. To swell: φέδε χρόα πάντα (acc. of part affected, his flesh became swollen) ε 455.

οιδμα, -ατος, τό [οιδέω]. A swelling. Of water: ποταμὸς οιδματι θύων (in flood) Φ 234. Cf. Ψ 230 (with swelling surface).

οιέρης [δ=δ²+ε-] (app. representing lengthening before F)+(F)έρος]. Of horses, of the same age, one in years B 765.

δδύνρός, -η, -ην [διγνίς]. (1) Wretched, miserable, unhappy, ill-starred: δ. περι πάντων έπλεο Α 417. Cf. N 569: γ 95=δ 325, δ 197, 832.—Absol.: δ. τις ν 140.—Comp. δδύνράτερος. Absol. Ρ 446.—Superl. δδύνράτας ε 105.—(2) Causing, bringing in its train, pain or grief, sorrowful, woful: πολέμοι Γ 112. Cf. θ 540, λ 182=π 38, ν 337.

δδύνη, -ηο, η. (1) Sorrow, grief, woe, distress, hardship: πόνον τ' ἔχεμεν καὶ δδύν N 2. Cf. Z 285, Σ 480: γ 103, δ 35, ε 289, η 211, 270, etc.—(2) The result of pains or painful toil Ο 365.

δδύνω [διγνίς]. To suffer grief, distress, anxiety, hardship Γ 408: δ 152, ψ 307.—With cognate acc., to suffer: ης εινεκ' δδύνομεν κακὰ πολλὰ Σ 89.

οιήσιον, -ον, τό. The steering-oar of a ship T 43: ε 483=540.—In pl. app. of a single oar: επει νῦδε οιήσια νωμᾶς μ 218.

οιηκες [app. conn. with prec.]. Perh., guides on the yoke for the reins Ω 269.

οικαδε [cf. οικόνδε]. To one's house or home, home, homewards: οι. ίμεν Α 170, οι. δδμεναι πάλιν (hand over to be borne to my home) Η 79=Χ 342. Cf. Α 19, B 154, Γ 72, Δ 103, Η 335, etc.: δ 176, δ 520, ε 108, θ 102, κ 35, etc.

οίκεύς, δ [οίκος]. A house servant, a servant in gen.: δ οι βιότοι μάλιστα κήδετο οίκημα ξ 4. Cf. E 413, Z 366: δ 245, ξ 68, τ 303, ρ 533.

οίκεώς [οίκος]. (1) To live, dwell, abide, have one's home: οίκεον ἔν Πλευρών Σ 116. Cf. ξ 204, τ 200, 400.—(2) To live in, dwell in, inhabit: ὑπωρεῖς φέκον Ιδῆς Τ 218.—In pass., of a city, to be a habitation, continue in being, stand: οίκεοι πόλεις Πράσματα Δ 18.—(3) In aor. pass. in mid. sense, of a people, to settle, organize or dispose themselves: τριχθά φέκηθεν καταφυλαδὸν Β 668.

οίκεον, τό [οίκος]. (1) A house or abode: οι περὶ Δωδώνην οἰκοῦ ἔθεντο Β 750. Cf. β 154, φ 215.—(2) In pl. in the same sense: οίκοι ναΐων (dwelling) Z 15, H 221, N 664, II 595, P 584. Cf. P 308: β 335, δ 555, 798, τ 505=531, ξ 210, τ 385, ν 288, ω 104.—Of the house or realm of Hades Τ 64.—Of the home of the Dawn μ 4.—Of a wasp's nest M 168, Π 261.—Of an eagle's nest M 221.

οίκοθεν [οίκος + -θεν (1)]. (1) From one's house or home: δέπτας, δ οι. ήγεν Α 632.—(2) From one's store, from one's own resources (cf. οίκος (3)): καὶ οίκοθεν ἀλλ' ἐπιθεῖναι H 364, 391. Cf. Ψ 558, 592.

οίκοθι [οίκος + -θι]. At one's house or home, at home: τοιάντα καὶ αὐτῷ οι. κεῖται φ 398. Cf. Θ 513: γ 303, τ 237.

οίκοι [locative of οίκος]. At one's house or home, at home: οι. ἔσαν α 12. Cf. A 113, Ω 240: θ 324, ν 42, ο 15, 178.

οίκονδε [acc. of οίκος + -δε (1)]. (1) To one's house or home, home, homewards: ἐβαν οίκονδε ἔκαστος Α 606. Cf. B 158, 290, Δ 180, Z 189, Ψ 856, etc.: α 17, 317, ε 204, ξ 159, λ 410 (here, app., simply 'to the palace'), ν 125, ψ 221, etc.—(2) To the part of a house allotted to one, to one's own quarters (cf. οίκος (2)): η θαυμήσασα τάλιν οίκονδε βεβήκει α 360=φ 354. Cf. γ 396, ψ 292.

οίκος, -ου, δ (Fōikos. Cf. L. *vicus*). (1) A house or abode (sometimes, as in Eng. 'house', thought of along with the inhabitants or contents): ήμετέρῳ ἐν οίκῳ Α 30. Cf. Γ 238, Z 56, 490, 500, H 127, Θ 284, I 147, 289, Ο 498, P 738, Ω 471, 572: μέλε ποτὲ οίκος δδ' ἀφνείδες ἔμμεναι α 232. Cf. α 248, 251, 258, β 45, δ 4, ξ 9, η 814, τ 35, λ 389, etc.—App. including the curtilage of the house: χῆν' ἀπιταλλομένην ἐν οίκῳ α 174. Cf. τ 536.—In pl. in the same sense as the sing.: ἐν νέκυες οίκων φόρεον ω 417.—(2) Applied to a particular part of a house (cf. τ 598 and οίκονδε (2)). (a) To Penelope's quarters: εἰς οίκον ιοῦσα α 356 = φ 350. Cf. δ 717.—(b) App. to a detached building appropriated to mill-workers: φήμην ἐξ οίκου γυνῇ προέγκει ἀλετρίς ν 105.—(3) One's store (cf. οίκοθεν (2)): οὐ σύ γ' ἀν ἐξ οίκου οὐδὲ δλα δοίης ρ 455.

οίκτρω, οίκτριψ [οίκτρος]. 3 sing. aor. φέτειρε Λ 814, Π 5, Ψ 534. To pity, take pity on, feel pity for, feel sorry for: τὸν ίδων φέτειρεν Δ 814, Π 5=Ψ 534. Cf. Ψ 548, Ω 516.

οίκτιστος [superl. fr. οίκτρος]. (1) The most pitiable, miserable or wretched: θανάτῳ λ 412,

ω 34. Cf. ψ 79.—Absol.: τοῦτ' οίκτιστον πέλεται δειλοῖσι βροτοῖσι X 76. Cf. μ 258, 342.—(2) In neut. pl. οίκτιστα as adv., in the most miserable or wretched wise: διώς οίκτιστα θάνοιεν χ 472.

οίκτρος, δ. Pity, compassion, sympathy with one in trouble or distress β 81, ω 438.

οίκτρός [οίκτρος]. (1) Pitiable: κοιμήσατο χάλκεον ὅπνον οίκτρός Α 242.—Comp. οίκτρότερος: οίκτρότερ' ἀλλ' ἀγορεύσα (more moving) λ 381.—Superl. οίκτρότατος λ 421.—(2) In neut. pl. οίκτρα as adv., pitifully, so as to move compassion, expressing great grief: δλοφυρομένη δ 719. Cf. κ 409, τ 543, ω 59.

οίκοφελήη, ἡ [οίκος + δφέλλω²]. Care or thought for one's house or worldly estate ξ 223.

οίμα, -ατος, τό. Rush, spring, swoop Π 752.—Sim. in pl.: αἰετοῦ οίματ' ἔχων Φ 252.

οίμάω [οίμα]. To spring, swoop, pounce: οίμστεν ως τ' αἰετός Χ 308:=ω 538. Cf. Χ 140, 311.

οίμη, -ης, ἡ. A lay or poem: θεός μοι ἔν φρεσὶν οίμας παντολας ἐνέψυσε χ 347. Cf. θ 74, 481.

οίμος, -ου, δ. A stripe: οίμοι κυάνωο Λ 24.

οίμωγήη, -ῆς, ἡ [οίμώξω]. A crying out in distress or pain, weeping, wailing Δ 450=Θ 64, X 409, 447, Ω 696: υ 353.

οίμωξις, 3 sing. aor. φωκέ Η 364, Μ 162, Σ 35, Χ 33, Ψ 178, etc.: τ 395, ν 198. 3 pl. φωκάζαν Ψ 12. 3 sing. opt. οίμώξεις Η 125. Pple. οίμώξας Ε 68, Η 290, Τ 417, Φ 529, Χ 34: τ 506, λ 59, μ 370, σ 398. To cry out in or express grief, distress, pain or disappointment: γυδέ έριπ' οίμώξας (with a cry of pain) Ε 68. Cf. Γ 364, Η 125, Μ 162, Η 290, Χ 33, etc.: τ 395, 506=λ 59, μ 370, ν 198, σ 398.

οίνιζομα [οίνος]. To get (wine) for oneself, to supply oneself with wine Η 472, Θ 506, 546.

οίνοβαρείων [a ppl. form fr. οίνος + βαρύς]. Heavy with wine, drunken, in one's drunkenness: ἐρεύνετο οίνοβαρείων ι 374. Cf. κ 555, φ 304.

οίνοβαρής [οίνος + βαρύς]. Heavy with wine, drunken. Absol. in voc. Α 225.

οινόπεδος, -ου [οίνος + πέδον, the ground]. With soil fit for producing wine, vine-bearing: ἀλωῆς α 193, λ 193.—In neut. as sb., vineyard land Ι 579.

οινοπληθής [οίνος + πληθός]. Full of wine, bearing wine in abundance: νῆσος ο 408.

οινοποτάξια [οίνος + πο-, πίνω (as in έκπιπται)]. To drink one's wine: ἀς ὑποσχεο οινοποτάξιων (sitting over your wine) Τ 84. Cf. ξ 309, ν 262.

οινοποτήρη, -ῆρος, δ [as prec.]. A drinker of wine: ἀδρας μέτα οινοποτήρας ήειν (to join the company at their wine) θ 456.

οίνος, -ου, δ (Fōinos. Cf. L. *vinum*, Eng. *wine*). Wine Α 462, Γ 246, Z 261, Η 467, I 224, etc.: α 110, β 340, γ 40, ε 347, λ 61, etc.

οίνοχοέων [as next] = next (1) Β 127, Τ 234: α 143, φ 142.

οίνοχοίω [οίνος + χοή]. Nom. pl. masc. pres. pple. οίνοχοεῖτες γ 472. 3 sing. impf. οίνοχει, οίνοχει (έ)οινοχει) Δ 3: ν 255. οίνοχει Α 598:

ο 141. (1) To pour out wine for drinking, act as cup-bearer: οἰνοχόει Μελανθεύς ν 255. Cf. δ 233, ο 141, 323.—(2) To pour out (wine) for drinking: οἴνον οἰνοχοεῦντες γ 472.—Of nectar A 598, Δ 3.

οἰνοχόος, -ου, ὁ [οἶνος + χέω]. One who pours out wine for drinking, a cup-bearer: οἰνοχόος ἐπαρξάσθω δεπάσσων σ 418, φ 263. Cf. B 128: ε 10, σ 396.

οἰνοψή, -οπος [οἶνος + ψίη-]. See δράω]. Dark in hue like wine. (1) Epithet of πόντος, wine-dark, purple B 613, E 771, H 88, Ψ 143, 316: α 183, β 421, γ 286, δ 474, ε 132, etc.—(2) Epithet of oxen, app., of the characteristic dark hue of most of the species, i.e. dark brown N 703: ν 32.

οἰνών [οἶνος]. To make drunk; in pass., to become drunk: μή πως οἰνωθέντες ἀλλήλους τρώσῃτε (in an access of drunkenness) π 292 = τ 11.

οἰνόστρα, aor. pple. fem. οἰγνυμι.

οἰνόθεν. Strengthening οἶος by reduplication (cf. αἰνόθεν αἰνῶς, μέγας μεγαλωστή). App., man to man: οἰνόθεν οῖος μαχέσσωμαι H 39. Cf. H 226.

διορματικός, οὐρματικός. 3 sing. impf. ωτέρο (ι) κ 248, ν 349. 3 sing. aor. διστρατο (ι) α 323, ε 213, τ 390. Pple. διστάμενος ι 339, κ 232, 258, ο 443. Aor. in pass. form ωτόθητο π 475. 3 sing. ωτόθη δ 453. Pple. διστρεῖται I 453. Also 1st pres. in act. form διώ (ι) A 558, E 894, K 551, N 153, Φ 399, etc.: β 255, ν 427, ο 31. διώ (ι) A 59, E 284, Z 341, Θ 536, P 503, Φ 92, Ω 355, etc.: α 201, γ 27, ν 5, σ 259, τ 215, φ 91, ψ 261, etc. οἰω E 252, K 105, Ο 298, P 709, Ψ 310, etc. (1) To think, deem, fancy, imagine, suspect, expect: αἰεὶ δίεται (are always suspecting something) A 561. Cf. I 453: τῷ ἐπέβυτῳ διόμενός περ (though boding that no good would come of it) ξ 298. Cf. ε 339, ο 443, ρ 586, ω 401 (beyond our hopes).—To bethink oneself of something to be avoided: δίστρατο μή . . . τ 390.—διώ parenthetically, 'I ween' Θ 536, N 153: β 255, π 309, ψ 261.—So διορματικός χ 140.—Prob. also in ξ 363.—Impers., to appear, seem: ὅδε μοι δίεται, ως ξετρατ περ τ 312. —(2) With acc. (a) To think of, have occur to one: διέπερ κ' οἴστο καὶ ἀλλος ρ 580.—(b) To bode, dwell on the thought of: κῆρας N 283.—(c) To be full of the thought of, be impelled to: γένος κ 218 = ν 349.—(d) To imagine, figure to oneself. With dependent clause: τόδε κατέτο δίεται, ως κεν ἐπίχθη (can imagine for yourself how . . .) γ 255.—(e) To suspect the existence of: δόλον κ 380.—(f) To expect, look for the coming of: κείνον θ 351. Cf. ν 224.—(g) To intend, purpose, have in view: τά γ' οὐκ διώ (I will see that that does not happen) ν 427 = ο 31.—(3) With infin. (a) With pres., pf. or aor. infin., to think, suppose, surmise, deem, suspect: κατανεῦσαι σε A 558, τὸν ἐνι κλισίησι κεῖσθαι A 834, Πηλῆμα τεθνάμεν T 334. Cf. E 894, K 551, N 262, 273, Ε 454, P 641, 687, Ψ 467: α 173, γ 27, δ 453, 754, κ 193, ξ 214, τ 568, etc.—(b) With fut. infin., to think, expect, deem, ween: διμε παλιμπλαγχθέντας διψάπονοστήσειν A 59. Cf. A 78, Δ 12, E 252, Z 341, I 315, Α 609, M 66, etc.: α 201, β 198, γ 226, ξ 173, θ 203, ε 213, λ 101, etc.—To intend, propose,

have a mind, be minded: οὐδέ σ(οι) διώ διφένος ἀφίξειν (I have no notion of doing anything of the sort) Α 170. Cf. Α 296: νῦν σεν οἴω πειρῆσθαι (am going to . . .) τ 215.

οἰώντολος [οἶος]. Cf. ἀκρόπολος]. Lonely, solitary, remote N 473, P 54, T 377, Ω 614: λ 574.

οἶος, -η, -ον (scanned ω ω N 275, Σ 105: η 312, ν 89). (1) (a) Of such nature, kind or sort as, such as: οἶος πάρος εὐχαί είναι Δ 264. Cf. E 126, 304, H 208, I 105, 447, etc.: δινήρ οἶος Ὁδυσσεὺς ἔσκειν β 59. Cf. β 118, γ 480, ε 422, ο 379, τ 255, etc.—Correlative with τοῖος. See τοῖος (1) (a). See also τοιόδε (1) (a), τοιότος.—(b) With infin., such as to . . . : οἶος τε πατρὸς δέθλια ἀνελέσθαι φ 117. Cf. τ 160, φ 173.—Introducing similes Δ 75, E 554, H 63, Λ 62, etc.: ξ 102.—(2) With subj. in conditional relative sentences. For the examples and constructions see Table at end (III) (B) (a) (1), (D) (20) (31).—(3) In causal sense (= διτι τοῖος): τὸν χόλος λάβεν οἶον δικούσε (because of what he had heard) Ζ 166, οἶ διγορεῖται (since you say such things) Σ 95. Cf. B 320, E 758, Ξ 95, Ω 630, etc.: οἶ διγορεῖται (to judge by what you say) δ 611, οἶος κείνος ἔην βουλεύειν (or such a man he was to . . .) ξ 491. Cf. ε 183, 303, ρ 479, σ 143, 338, χ 217, etc.—Giving a reason in anticipation: οἶος κείνοι θυμός ὑπέρβοις, οῦ σε μεθήσει ο 212. Cf. Θ 450, Σ 262: ρ 514.—(4) Exclamatory in advbl. and other constructions: οἶον δὴ θαυμάζομεν Ἐκτορα (to think how we . . . !) E 601, οἶν τινά φασι βίην Ἡρακλείην είναι (what a man they say he was!) 638, οἶον έπειτε (what a thing is this that you have said!) H 455. Cf. N 633 (even as now . . .), Ο 287, P 471, 587 (if now you . . .), Φ 57, etc.: α 32 (to think how . . .!), 410, δ 242, λ 429, 519, ρ 248, etc.—(5) In object clauses, of what nature, kind or sort, what kind of a . . ., what: γνωτης χ' οἶου φωτὸς ἔχεις παράκοιτι Γ 53. Cf. B 192, 194 (what he said), E 222, Α 653, Ο 94, 97, etc.: οὐκ ἀτείσ οἶον κλέος ἐλλαβεῖν; α 298. Cf. δ 689, θ 214, ε 348, ο 20, τ 219, etc.—(6) In neut. οἶον as adv. (see also (4)). (a) Even as, as: οἶον δὲ πρῶτον περ ἐμισγέσθη φιλότητι Ξ 295. Cf. τ 233.—(b) In what manner, how: οὐχ ὄράς οἶον . . .; ο 555.—With an adj., how: οἶον ἔερσήεις κείται Ω 419. Cf. τ 494.—(c) Seeing that: οἶον έθ' εύδεις Ω 683. Cf. β 239, ξ 392.—(7) In neut. pl. οἶοι as adv. (a) Even as, as: οἶα θεάω λεπτὰ ἔργα πέλονται κ 222. Cf. θ 365.—With τε θ 160, ε 128, λ 364, 536, ο 324.—(b) Even as, like. With τε: οἶα τε φύλλα η 106. Cf. γ 73 = ε 254.

οἶον, -η, -ον. (1) With no one near, unaccompanied, alone, by oneself: καθημένος οἶος Θ 207. Cf. B 822, Γ 143, Θ 444, I 438, M 349, etc.: α 331, β 11, 70, δ 367, ε 188, κ 281, etc.—(2) Without countenance, support or aid, from one's own resources, alone, by oneself: οἶον μάχεσθαι Δ 156. Cf. Δ 304, E 304, H 42, N 481 (in my need), Π 100, 243, etc.: δν αὐτὸς κτήσατο οἶος ξ 450. Cf. α 79, ε 410.—For οἰόθεν οἶος see οἰόθεν.—(3) With no one or nothing in the same predicament or case

or doing the same thing, with no one having the same ability, alone, only, nothing but: δῆρα μὴ οἱος ἀγέραστος ἔω Α 118, κλέος οἰον ἀκούσμεν B 486, οἱος μοι οἱος ἔην (i.e. the others count for nothing) Ω 499. Cf. A 198, 398, B 247, E 641, Z 403, I 190, 638, Λ 74, etc.: α 13, 354, β 84, γ 424, ξ 139, θ 230, κ 95, ξ 244, 482, π 133, χ 130, etc.—(4) In neut. οἱος as adv., only, solely, exclusively: οἱοῦ ἔτι κεών στεναχίζω οἱος, ἐπει . . . (I have not only to mourn my loss, for . . .) α 244. Cf. I 355.

οἰοχίτων, -ωνος [οἱος + χιτών]. Clad only in a κιτών ξ 489.

οἱος [οἱος]. To leave alone, leave by himself or to itself: Τρώων οἰωθή καὶ Ἀχαιῶν φύλοτος (i.e. by the departure of the gods) Z 1. Cf. Λ 401.

δίς, δ, ἡ (δFis. Cf. L. ovis). Genit. δῖος I 207: δ 764. οἱος M 451, N 599, 716, O 373: α 443, φ 408. Acc. δῖν K 215, Ω 621: κ 524, 527, 572, λ 32. Nom. pl. δῖες Δ 433, Ψ 31: ι 184, 425, 431. Genit. δῖων ι 167, 441, 443, ξ 519, ν 3. οἱῶν Γ 198, Λ 678, 696, O 323, Σ 529, 588, X 501: ι 448, λ 402, μ 129, 266, 299, ξ 100, ν 142, ω 112. Dat. δῖεσσι Ε 137, Z 424, K 486: ξ 132, ρ 472. οἱεσι ο 386. δῖεσσι Z 25, Λ 106: ι 418. Acc. δῖς Λ 245: β 56, ι 244, 341, ρ 180, 535, ν 250. Α sheep Γ 198, Δ 433, Z 25, Λ 245, O 373, etc.: α 443, δ 764, ξ 132, ι 167, κ 524, etc.

δῖστατο, 3 sing. aor. δῖομαι.

οἰστε, aor. imp. φέρω.

οἰστέμεν¹, fut. infin. φέρω.

οἰστέμεν², aor. infin. φέρω.

οἰστετε, aor. imp. pl. φέρω.

οἰστέτω, 3 sing. aor. imp. φέρω.

οἰσθα, 2 sing. pf. εἴδω (C).

δῖσθετις, aor. pplo. δῖομαι.

δῖστεύω [δῖστός]. (δι-.) To shoot an arrow or arrows Δ 196=206, Θ 269: θ 216, μ 84, χ 119.—With genit. of person aimed at: δῖστευσον Μενελάου Δ 100.

δῖστός, -οῦ, δ. An arrow A 46, Δ 118, E 110, Θ 300, Λ 478, N 650, etc.: θ 229, λ 607, ξ 225, σ 262, τ 575, φ 12, 60, 98, 173, 416, 420, χ 3, 8, 106, ω 178.

οἰστρος, δ. The gad-fly or breeze χ 300.

οἰστίνος, -η, -ον [οἰσύα, osier]. Of osier, wattled: δίκεσσις οἰστίνησιν ε 256.

οἰστε, fut. φέρω.

οἰτος, -ού, δ. One's fate, fate that comes upon one: κακὸν οἰτον ἀναπλήσαντες Θ 34=354=465. Cf. Γ 417, I 563, Ω 388: α 350, γ 134, θ 489, 578, ν 384.

τοιχνέα [οἰχομαι]. 3 pl. οἰχνεῦσι γ 322. 3 sing. pa. iterative οἰχνεσκε Ο 640. 3 pl. οἰχνεσκον E 790. (εισ-, εξ-) To go or come, take or make one's way E 790, Ο 640: γ 322.

οἰχομαι (διπ-, εἰξ-, εἰπ-, μετ-, παρ-.) (1) To go or come, take or make one's way, proceed: φέρμεθ' εἰς Θήβην Α 366. Cf. Α 380, E 495, Λ 357, X 223 (will go and . . .), Ψ 564, etc.: πότ' φέρετο; δ 642. Cf. α 260, β 383, ι 47, ν 415, ω 333 (when

I journeyed thither), etc.—Of inanimate objects: ἀνὰ στρατὸν φέρετο κῆλα θεοί Α 53. Cf. N 505=II 615.—So of a wind: ως μ' δφελ' οἰχεσθαι προφέρουσα κακὴ ἀνέμοιο θύελλα Z 346. Cf. ν 64.

—Of something immaterial: Οσσα κατὰ πτόλιν οἰχετο πάντη ω 413.—(2) With the notion of leaving a place prominent, to go away or off, depart, take one's departure, leave: δτ' ἀν (ει κεν) Ἀχαιοι οἰχωνται εἰς πατρίδα γαῖαν H 460=Ο 499. Cf. B 71, N 627, Ξ 311, 361, T 356: ει κεν Ἀρης οἰχοιτο θ 353. Cf. θ 356, ν 286, π 24=ρ 42, π 142, ρ 104, 294, τ 183, 260=597=ψ 19.—Of immaterial things: θυμὸς ωχετ' ἀπὸ μελέων N 672=II 607. Cf. Χ 213, Ψ 101.—(3) To have gone, be gone: ἐπει φέροντο (had gone) Δ 382, γαιήχος οἰχεται εἰς ἀλα δῖαν Ο 223. Cf. E 511, Λ 288, N 782, P 588, T 346, Ψ 577: α 242, 410, δ 166, 634, 639, 665, 707, 821, θ 294, ν 216, ξ 25, τ 193 (since he had left for . . .), ω 225.—Of a heavenly body: φῶς οἰχεται[ai] ὑπὸ δύφον γ 335.

—Of immaterial things: πγ τοι μένος οἰχεται; E 472. Cf. N 220, Ω 201.—In pple., absent, away: πατρὸς δῆν οἰχομένοι α 281, β 215, 264, ο 270. Cf. δ 164, 393, ξ 144, 376, ο 355, σ 313, ν 216, 290, ω 125.

δῖω, οἰω. See δῖομαι.

οἰωνιστής, δ [οἰωνίζομαι fr. οἰωνός]. One skilled in drawing omens from the behaviour of birds, an augur B 858, P 218.—Joined with θεοπρόπος N 70.

οἰωνοπόλος, -ον, δ [οἰωνός + -πόλος, conn. with πολεύω]. = prec. A 69, Z 76.

οἰωνός, -ον, δ. (1) A bird: πέλαγος, δθεν τέ περ οιδ' οἰωνοι αὐτέτετες οἰχνεῦσιν γ 321. Cf. λ 605, τ 216.—(2) Distinguished as (a) A bird of prey: ἐλώρια κύνεσσιν οἰωνοιοι τε πάσιν Α 5. Cf. B 393, Θ 379, Λ 395, 453, N 831, P 241, X 335, 354, Ω 411: γ 259, 271, ξ 133, ω 292.—(b) A bird of omen: οἰωνοῖς πειθεσθαι Μ 237. Cf. Ω 292, 293=311, Ω 310: ο 532, ρ 160.—Applied to an omen drawn from such a bird: οὐκ οἰωνοῖσιν ἐρύσατο κῆρα B 859. Cf. M 243, N 823: α 202.

δικνέω. Also δικνέω (δικνεσίω) [δικνος]. To shrink from doing something, hesitate to do it. With infin.: ἀρχέμεναι πολέμοιο δικνεον Τ 155. Cf. E 255.

δικνος, -ον, δ. Shrinking from action, hesitation: δικνψ εἰκων K 122, N 224. Cf. E 817.

τόκριδομαι [τόκριδει]. 3 pl. impf. δικριδωτο. App. 'to deal in sharps'; hence, to squabble, quarrel: πανθυμαδὸν δικριδωτο σ 33.

τόκριδεις, -εντος [τόκρις, a jagged point]. Jagged, rough: χερμαδίψ Δ 518. Cf. Θ 327, M 380, II 735: ι 499.

τόκριδεις, -εντος. Fem. -εσσα [no doubt for κρυδεις, the form suggested by prec.]. Causing shuddering. Fig.: δᾶερ ἐμεῖο κυνὸς κακομηχάνου δικριδεσσης (κακομηχάνου κρυδεσσης) Z 344, πολέμου ἐπιδημίου δικριδεντος (ἐπιδημίου κρυδεντος) Ι 64.

δικτάκνημος [δικτ-, δικτώ + -α (on analogy of numerals in -α) + κυκλη]. Eight-spoked: κύκλα E 723.

(D 228)

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δέκτω, *indeclinable*. Eight B 313=327, Θ 297 : θ 60, χ 110.

δέκτωκαίδεκάτος, -η, -ον [δέκτω + καί + δέκατος]. The eighteenth: δέκτωκαίδεκάτη (sc. ημέρη), on the eighteenth day ε 279 = η 268, ω 65.

δλβιοδαίμων [δλβιος + δαιμων]. Happy in the protection and aid of a δαιμων, happy, fortunate. In voc. δλβιόδαίμων Γ 182.

δλβιος [δλβος]. (1) Happy, fortunate, prosperous: ἀμφὶ λαοὶ δλβιοι ἔσσονται λ 137. Cf. λ 150, ρ 354, σ 218, ψ 284, ω 36, 192.—Bringing good luck: δῶρα, τὰ μοι θεοὶ δλβια παιήσειν ν 42.—In neut. pl. δλβια, happiness, good fortune, prosperity: θεοὶ δλβια δοίεν η 148, θ 413, ω 402.—(2) With special reference to material prosperity, wealthy, rich, of great power or influence: σὲ τὸ πρὶν μὲν ἀκούομεν δλβιον εἰναι Ω 543. Cf. ρ 420 = τ 76, σ 138.

δλβιος, -ον, δ. (1) Happiness, good fortune, prosperity: οὐ μοι τοιούτοι ἐπέκλωσαν θεοὶ δλβιον γ 208. Cf. δ 208, ξ 188, σ 19, 123 = ν 200, σ 273.—(2) With special reference to material prosperity, wealth, riches, much substance, great power or influence: δλβιφ τε πλούτῳ τε μετέπρεπε Μυρμιδόνεσσιν II 596. Cf. Ω 536 : ξ 206.

δλέθριος [δλεθρος]. Fatal, baneful, deadly: δλέθριον ήμαρ. See ήμαρ (4) (i).

δλεθρος, -ον, δ [δλλυμι]. Destruction, bane, death, evil fate: οὐδέ τι οἱ τὸ γ' ἐπήρκεσεν δλεθρον B 873. Cf. Ζ 16, Α 120, Ν 773, Σ 129, etc.: α 11. Cf. β 152, θ 579, κ 250, ξ 300, π 411 (the fate intended for him), etc.—A kind or mode of death Κ 174, Χ 325, Ω 735 : γ 93, κ 115, ο 268, etc.

δλεῖται, 3 sing. fut. mid. δλλυμι.

δλέκω [δλε-, δλλυμι]. 3 sing. pa. iterative δλέκεσκε T 135. To destroy, kill, slay E 712 = H 18, Θ 279, Λ 150, 326, 530, Ο 249, Σ 172, T 135, 152, Φ 521 : κ 125, χ 305.—In pass., to perish, die: δλέκοντο λαοι Α 10. Cf. Η 17.

δλεστ(σ)ε, 3 sing. aor. δλλυμι.

δλέσω, fut. δλλυμι.

δλετήρ, -ηρος, δ [δλε-, δλλυμι]. A destroyer or slayer: φίλης κεφαλῆς δλετήρα Σ 114.

δλιγητπελέων, -ουσα [a ppl. form fr. δλιγη-, δλιγος + πελω. App. 'little moving']. Thus, hardly able to stir, with little life in one's limbs, weak, feeble: ἀπνευστος καὶ ἀναυδος κεῖτ' δλιγη-πελέων ε 457. Cf. Ο 24, 245 : τ 356.

δλιγητπελήν, -ης, ή [cf. prec.]. Weakness, feebleness: μὴ με στίβῃ εξ δλιγηπελης δαμάσῃ ε 468.

δλιγοδρανέων [a ppl. form fr. δλιγος + δρώ. 'Able to do little']. Showing weakness or feebleness, with feeble utterance: τὸν δλιγοδρανέων προσέφη Ο 246 = Χ 337. Cf. Η 843.

δλιγος, -η, -ον. (1) Not much, little: δλιγος έτι θυμὸς ἐνίζεν Α 593.—Absol. Α 801 = Η 43 = Σ 201 (see ἀνάπνευσις).—Superl.: δμητος δλιγιστός [έστιν] T 223.—(2) Of small extent: δλιγη ἡμὶ ἀμφὶ δρουρα Γ 115. Cf. Κ 161, Μ 423, Η 68, P 394.—(3) Of no great size, small: σάκος Ξ 376. Cf. Η 825 : μ 252, ν 259.—Of a wave, not rising high, inconsiderable κ 94.—Of utterance, carrying no

great volume of sound, small: ὅπι ξ 492.—Of persons, of small stature, short, of small build: δλιγος τε καὶ οὐτιδανὸς καὶ ἄκινος i 515. Cf. B 529.

—Sim. of Eris: ή τ' δλιγη πρώτα κορύσσεται (rears her head but a little way) Δ 442.—(4) In reference to time, of no great duration, short: ἐπιδραμέτηρ δλιγος χρόνος Ψ 418. Cf. Τ 157.

(5) Of small value: δόσις δλιγη τε φίλη τε ξ 208, ξ 58 (see δόσις).—Absol.: δλιγον τε φίλον τ' ἔχων Α 167.—Of small amount: χρεῖος γ 368.—(6) In neut. sing. δλιγον as adv., not much, little: δ. τι μ' ήσσον ἐτίμα ο 365. Cf. Ε 800, Μ 452.—A little, slightly: καὶ εἰ κ' δ. περ ἐπαύρη [βέλος] Α 391. Cf. P 538, Τ 217, Ψ 424, 789 : στιβαρότερον οὐκ δλιγον περ θ 187. Cf. θ 547, κ 24, τ 244.—App., leaving a small interval: ιππῆς δ. μετεκλαθον (came up close) Α 52.—Slowly, taking one's time, without haste: δ. γονιν γονιδος μειεβων Α 547.—(7) In genit. δλιγον, all but, nearly, almost: δλιγον σε κύνες διεδηλήσαντο ξ 37.

δλισθάνω. 3 sing. aor. δλισθε. To miss one's footing, slip: δλισθ θέων Ψ 774.—To slip out of position: ἐκ οἱ ήπαρ δλισθεν (i.e., app., the edge projected through the wound) Τ 470.

δλλυμι. (Α) Fut. δλέσω ν 399. 2 sing. δλέσσεις Μ 250. 3 δλέσσει β 49. Aor. δλεσα Β 115, I 22, Χ 104 : ι 40. 2 sing. δλεσας ω 93. 3 δλέσσε Λ 342, Π 753, P 616, Τ 412, Χ 107, Ω 638 : η 60, τ 274, φ 88, ψ 68, ω 428. δλεσε λ 318, ν 431. δλεσσε Θ 90, 270 : δ 446, φ 284. 3 pl. δλεσαν Η 360, Μ 234 : σ 181, 252, τ 125. δλεσαν ψ 319, ω 528. δλεσσαν Ω 609. 2 sing. subj. δλεσης Α 559. δλεσσης Ε 250, Κ 452, Α 433 : τ 81. 3 δλέση Β 4. δλέσση Α 205, Σ 92 : β 330. 3 pl. δλέσσωι Χ 360. 3 sing. opt. δλέσσει Θ 358 : δ 668. Impf. δλεσσον P 647. Pple. δλεσας, -αντος Θ 498, N 763, Ο 66, Ω 168 : β 174, ι 63, 534, 566, κ 134, λ 114, μ 141, ν 340. δλέσσας I 188, T 60. Fem. δλεσσαν τ 265. Infin. δλέσσαι Π 242 : μ 349, τ 482. δλέσσαι Π 861, Φ 216, Ω 46 : μ 350.—(Β) 2 sing. pf. δλωλας Ω 729. 3 δλωλε Κ 186, Ο 111, Π 521, Ω 384 : γ 89, δ 318. 3 sing. subj. δλώλη Δ 164, Ζ 448. 3 sing. plurpf. δλώλει Κ 187. Mid. 3 sing. fut. δλεῖται Β 325, Η 91 : ω 196. 2 pl. δλέσσεθε Φ 133. Infin. δλέσσεθαι Ο 700, Φ 278. Aor. δλόμην λ 197. 2 sing. δλεο Ω 725. 3 δλετο Ι 413, 415, Ν 772, Π 489, P 411, 642, 655, Σ 80 : α 168, β 183, 365, γ 235, δ 489, ε 436, η 60, ρ 319, ψ 68. δλετο ξ 68, ο 247. 3 pl. δλοντο ι 61. δλοντο Δ 409, Λ 693, Π 546, 848, Σ 230, Ω 603 : α 7, 355, δ 98, ε 306, κ 132, 437, λ 382, 629, τ 277, φ 22. Subj. δλωμαι ο 90. 2 sing. δληται Γ 417. 3 δληται Λ 764, Τ 303 : β 98, ξ 130, 181, ο 91, τ 143, ω 133. 3 pl. δλωται Τ 34, 37, 354, 465, 468. 2 pl. opt. δλοισθε α 380, β 145. Infin. δλέσσεθαι Γ 428, N 349, T 421, Χ 110, Ω 764 : α 377, β 142, 284, ε 113, ι 496, ξ 68, ο 327, σ 401. (ἀτ-, δι-, εξ-, εξαπ-.) (Ι) In pres. and aor. act. (1) (a) To destroy, cause the destruction of, kill, slay, cause the death of, make away with: πολέας Αχαιῶν Α 559, Β 4, ειχωλη ἀνδρῶν δλλύντων Δ 451 = Θ 65. Cf. Θ 449, 472, 498, Κ 201, Λ 83, Ο 66, P 647, Φ 216, Χ 360, Ω 609 : β 330, ι 40, λ 318, ψ 319,

ω 528.—To bring down destruction or ruin on the head of, be the death of: μαῖα, τίη μ' ἔθέλεις δλέσαι; τ 482.—Sim.: ἐή τέ μν δλεσεν ἀλκή Π 753.—(b) In reference to inanimate objects, to destroy, bring to nothing: νῆας Θ 498. Cf. μ 349, ν 399, 431, ψ 319.—(c) To destroy, lay waste (a city) I 188, T 60.—(d) To consume, bring to nothing (goods or substance): βλοτον ἀπὸ τάμπαν δλέσαι β 49.—(e) In reference to faculties or qualities, to cause to perish, destroy, deprive one of: ἐκ τοι θεοι φρένας δλεσαν H 360=M 234. Cf. δ 668, σ 181, 252=τ 125, φ 284.—(f) To counteract, be a remedy against: δλεσετ κήτεος δλκή δ 446.—(2) To lose, incur the loss of, be deprived of: θυμόν Α 205. Cf. E 250, Θ 358, N 763, Ω 46, 242, etc.: ἐτραύρους β 174. Cf. μ 350, τ 81, 265, 274, φ 88, ψ 68, ω 93, etc.—To incur the loss of under one's leadership, lose, throw away: πολὺν λαὸν B 115=I 22. Cf. X 104, 107: η 60, ω 428.—(II) In pf. and plupf. act. and in mid. and pass. (1) (a) To be destroyed, perish, die: κείνος σφετέρους διασθαλγον δλοντο Δ 409, δλλυμένων Δαναῶν Θ 202, ἀνήρ δραστος δλωλεν Π 521. Cf. Γ 428, Δ 451, Θ 34, Λ 83, N 349, etc.: α 7, 380, γ 89, κ 123, ξ 68, ο 90, ρ 319, τ 277, etc.—With cognate acc.: σύ κεν κακὸν οἴτον δληαι Γ 417. Cf. φ 133.—(b) In reference to inanimate objects, to be destroyed, perish, come to nothing, disappear: μή μαι νῆματ' δληαι β 98=τ 143=ω 133. Cf. κ 132, ο 91.—(c) Of a city, to be destroyed or laid waste: δτ' ἀν ποτ' δλώληγ' Ιλος Δ 164=Ζ 448. Cf. N 772.—(d) Of goods, substance or the like, to be consumed, destroyed, brought to nothing: ἀνδρὸς ἔρδε βλοτον νῆπουν δλέσθαι α 377=β 142, δλωλε πλονα 旱ρα δ 318.—(e) Of abstractions, to perish, be lost, vanish: δου κλέος οβ ποτ' δλείται B 325, δλετό μαι νότος I 413, θπρος δλωλεν (δλώλει) K 186, 187. Cf. H 91, I 415: α 168, ω 196.—(2) To be lost, go astray: ιππους, αι οι δλοντο φ 22.

δλμος, -ou, δ [Fόλμος] [Feλ-, (Fe)ελω]. App., a cylindrical piece of wood for use as a roller: δλμος ως ξσσεν (sc. the mutilated body) Α 147.

δλοιός. See δλούς.

δλολύγη, -ῆς, η [δλολύζω]. An ecstatic religious shout of women Z 301.

δλολύζω. 3 sing. aor. δλόλυξε δ 767. 3 pl. δλόλυξαν γ 450. Inf. δλολύξαι χ 408. To shout in exultation or triumph (always of women) χ 408, 411.—Sim. of an ecstatic shout of women at a religious ceremony γ 450, δ 767.

δλόμην, aor. mid. δλλυμι.

δλοστροχος, δ [app. for FολοF-οι-τροχος, fr. Feλυ-, FeλF-, (Fe)ελω+τρέχω. The -οι- not explained]. A rolling stone N 137.

δλούς, -ή, -όν [δλλυμι]. Also δλοιός Α 342, X 5. Destructive, baneful, deadly, painful, mischievous, bringing mischief Γ 133, I 305, Α 71, N 629, 665, Ξ 139, Π 567, 849, X 65, Ψ 10, Ω 487, etc.: β 100, γ 185, ε 82, λ 276, μ 68, 113, χ 200, etc.—Comp. δλούτερος Γ 365, Ψ 439: ν 201.—Superl. δλούτατος X 15: δ 442 (here of two

terminations).—Absol. in neut. pl. δλοά, mischief: τῷ δλοά φρονέων Π 701.

δλοσφρων, -ονος [δλούς + φρήν]. Having mischief in his mind, malign a 52, κ 137, λ 322.—Applied to animals B 723, Ο 630, P 21.

δλοφυδνός [cf. next]. Lamentable, piteous, tearful: έπος E 683 (or here perh. rather, beseeching (cf. next (6)), Ψ 102: τ 362.

δλοφύρομαι. 2 sing. aor. δλοφύραο λ 418. 3 δλοφύρατο Θ 245, P 648: δ 364, κ 157. (1) To make lament, sorrow, weep, mourn, grieve: δλοφυρόμενος (δλοφυρόμενη) έπεια προσηύδα Ε 871=Α 815, Σ 72. Cf. Ο 114=398, Φ 106: β 362, δ 719, κ 418, λ 418, ν 199, χ 447, etc.—(2) To lament, weep for, mourn: παίδα τ 522. Cf. Ω 328.—(3) To feel pity or compassion. With genit. of person pitied: Δαναῶν Θ 33=464. Cf. Θ 202, Π 17, Χ 169.—(4) To feel for, pity, take pity upon, compassionate, be touched by the plight of: τὸν πατήρ δλοφύρατο δάκρυ χέοντα Θ 245=P 648. Cf. Α 656, Π 450: δ 364, κ 157.—(5) With infin., app., to bewail the necessity of doing something: πώς δυτα μηηστήρων δλοφύρει δλκιμος είναι; (why not pluck up heart to face them!) χ 232.—(6) App., to beseech. Parenthetically: καὶ μοι δὸς τὴν χεῖρ', δλοφύρομαι Ψ 75.

δλοφαῖος. (1) Crafty, cunning, malign: δληεα Κίρκης κ 289.—(2) Absol. in neut. pl. δλοφών, wiles, craft, cunning: δλοφών τοῦ γέροντος δ 410, δλοφών ειδών (with craft or cunning in his heart) δ 460 (see ειδω (III) (12)).—Connote malignity ρ 248.

δλύρα, αι. Some kind of grain (perh. the same as ξεια) E 196, Θ 564.

δλωλε, 3 sing. pf. δλλυμι.

δλωμαι, aor. subj. mid. δλλυμι.

δμαδέω [δμαδος]. To make a common din or murmur of voices, burst into uproar: μηηστήρες δμαδησαν α 365=δ 768=σ 399, ρ 360, χ 21.

δμαδος, -ον, δ [δμαδος]. (1) A throng, concourse, company: εις Τρώων δμαδον κλεν H 307, εντ πρώτῳ δμαδῷ μάχεσθαι (in the forefront of the battle) P 380. Cf. Ο 689.—(2) A roar or murmur of voices, uproar: δμαδος ήρ B 96. Cf. I 573, K 13, M 471=Π 296, Π 295, T 81, Ψ 284: κ 556.—Of the roaring of wind N 797.

δμαλός [δμός]. Smooth i 327.

δμαρτέω [δμοῦ + ἄρ-, δμαρτσκω]. (εφ.) (1) To do something together or at the same moment, coincide in action: ξεινον βήσαν δμαρτήσαντες δμ' δμφω φ 188. Cf. M 400.—(2) To act as a companion or attendant Ω 438.—To keep up with something, vie with it in speed: ούδε κεν ίρηξ κίρκος δμαρτησειν ν 87.

δμαρτήσην [δμαρτέω]. Doing something together or at the same moment, acting coincidentally N 584.

δμφρος, -ον, δ. Rain Γ 4, E 91, K 6, Α 493, N 139 (with its rain-swollen stream), Ψ 328: α 161, δ 566, ε 480, ξ 43, ε 111=358, ν 245, τ 442.—Of snow M 286.

δμεται, 3 sing. fut. δμνυμι.

δμηγερής [δμοῦ + δμείρω]. Gathered together, assembled: ἐπει δμηγερές ἔγένοντο Α 57, Ω 790. Cf. B 789, H 415, O 84, Ω 84, 99: β9=θ24=ω421.

δμηγυρίζομαι [δμηγυρεῖς]. To call together, assemble: δμηγυρίσασθαι Ἀχαιούς εἰς ἀγορὴν τ 376.

δμηγυρίς, ḡ [δμοῦ + δμείρω]. An assembled company: θεῶν μεθ' δμηγυρίν δλλων T 142.

δμηλική, -η [δμῆλος]. (1) One of the same age as another, his fellow in years: δμηλική μοι ἔσσι χ 209. Cf. T 465: γ49, δ23.—(2) In reference to two persons, of like age or years: εἰ δμηλική γε γενόμενα N 485.—(3) In collective sense, those of the same age as another, his fellows in years or contemporaries: πάσαν δμηλικήν ἔκεκαστο N 481. Cf. Γ 175, E 326: β158, γ364.

δμῆλος, -ικος [δμός + δηλεῖ]. Of the same age, of like years: δμῆλοκες είμεν ο 197. Cf. ω107.—Absol., one of the same age as another, his fellow in years: νίψον σοῦ διακτος δμῆλοκα τ 358.—In pl., those of the same age as another, his fellows in years or contemporaries: μετὰ πάντας δμῆλοκας ἔτλεν δρόστος I 54. Cf. π419.

δμηρός. To meet with, encounter. With dat.: ώμηρόσει μοι παρ' ἐταίρων δμγελος τ 468.

δμηλαδόν [δμαλος]. In a body: ἔπορο O 277, P 730.—Keeping close together, maintaining close contact: ἐμάχοντο M 3.

δμηλέω [δμαλος]. 3 pl. impf. ώμηλεν Σ 539. (μεθ.). (1) To come together, gather together, assemble, meet δ 684, φ156.—To be gathered together, form a band or company: περὶ κείνον ω19.—(2) To associate, consort, keep company with. With dat.: μηστήρους β21, 288, 381, τ271, σ167. Cf. A 261.—With παρά: οὐρεκα παρά παύροσιν δμηλεῖς σ383.—(3) To keep (with others), countenance or support them: μετὰ Τρώεσσιν δμηλεῖ E 834.—(4) To company (with the foe), engage in fight, carry on the fight, take part in the battle, join battle: ἐν τρώοισιν δμηλεῖ Σ 194. Cf. Α 502, Π 641, 644, Σ 535, 539, T 158.—With dat.: Δαραοῖσιν Α 523, N 779. Cf. α265 = δ345 = ρ136.—(5) Senses (4) and (3) united: Τυδεῖδην οὐκ ἀν γνοῖς ποτέροισι μετεῖη, η μετὰ Τρώεσσιν δμηλεῖς η μετ' Ἀχαιούς E 86.

δμηλος, -ου, δ. (1) An assembly, concourse, company: πολλὸς χορὸν περισταθ' δ. Σ 603. Cf. H 183, 186, X 462, Ψ 651, 804, 813, Ω 712: α225, θ109, ο328, π29, ρ67, 564, 590, ψ303.—In dat. δμηλῷ, in a body: ηθος δμηλῷ προτὶ ποτὺ Φ 606. Cf. N 50, 87.—In reference to inanimate objects: οὐ τι μεμηγμένον ἔστι δμηλῷ [σημάτῳ] (the mass of . . .) θ198.—(2) A throng gathered for or engaged in battle, the battle-throng: ἐρχόμενον προπάροιθεν δμηλον Γ 22. Cf. Δ 86, E 334, Α 516 (in the direction of his friends), M 191, P 149 (to his friends), 471, T 402, T 178 (so far forth from the . . .), etc.: θ216, λ514.—Sim.: μηστήρων ἐς δμηλον δκοτίσαις (ἀκόπτισαι) χ263, 282.—So of a host in bivouac K 231, 338, 433, 499, 517, 545.—Of a body of men gathered

to attack or attacking a beast: λέων διδρῶν ἐν δμηλῷ δ 791. Cf. O 588, T 173.

δμηχλη, -η, ḡ. A mist Α 359, Γ 10, P 649.—Of a cloud of dust: κατίη δμηχλη N 336.

δμημα, -ατος, τό [δημ-]. See δμάω. The eye. Always in pl.: δμημα καὶ κεφαλὴν ἵκελος Δι 2478. Cf. Α 225, Γ 397, Θ 349, Κ 91, Ψ 66, Ω 348: ε47, α208, ε492, π179, ω3.—The face or countenance: οὐκ ἴδοι δμημα φωτός Α 614. Cf. Γ 217 (keeping his face turned to the earth).

δμημη, δμημά. Fut. in mid. form δμημη Α 233, I 132, Φ 373: ν229. 3 sing. δμημα I 274. Αορ. δμημα δ 253. 3 sing. δμημη T 127: ξ331.

δμημης Ε 280, T 113: β378, κ346. δμημης Κ 328, Ψ 42. 1 pl. δμημης Τ 313. 3 δμημη μ304, ο438, σ59. 3 sing. subj. δμημη Γ 279, T 260.

Opt. δμημημ Ο 40. Imp. δμημη β373. δμημης Α 76, Κ 321, Ε 271, T 108. 2 pl. δμημημε μ298, σ55. Pple. δμημης ξ392. δμημης T 265. Infin. δμημης T 187. δμημημε μ178, κ299, 343. (δη-, επ-.) (1) To make an affirmation, give an undertaking, indicate a resolve, under the sanction of an oath, to swear: σκῆπτρον λάβε καὶ οἱ δμημης Κ 328. Cf. Γ 279, Ε 278, 280, T 260, 265: β378=κ346, μ304=ο438=σ59, ξ392.—With cognate acc.: μέγαν δρκον Α 233. Cf. I 132, T 108, T 313, etc.: δ253, ε178, κ299, ν229, etc.—(2) To swear to the truth of (something): τοῦτ' ἔγὼν ἔθελα δμημης T 187.—To swear to (an undertaking): τοῦ δμημημ Φ 373.—(3) With pres., aor. or pf. infin. indicating what is affirmed: μή ποτε τῆς εὐηῆς ἐπιβίημει I 132, 274, T 175: μή κατειρύσθαι καὶ ἐπαρτέας έμμεν ἐταίρους ξ331, τ288.—With μή μέν Ψ 585.—(4) With η μέν and fut. infin. indicating what is undertaken or resolved: η μέν μοι πρόφρων ἀρήκειν Α 76. Cf. Κ 321, etc.—Without η μέν: μή ποτ' ἐς Οδηματον αὐτις ἐλεύσθαι Ἀτην T 127. Cf. T 313, Φ 373: ε178=κ348, κ299.—With μή μέν and aor. infin.: μή μὲν πρὸν 'Οδυσῆ' ἀναφῆναι, πρὶν γε . . . δ 253.—Without μέν: μή μητρὶ τάδε μυθήσασθαι, πρὶν γε . . . β373.—With clause: μή τις ἐμὲ χειρὶ βαρεῖη πλήξῃ σ55. Cf. μ298.—(5) To invoke in sanction of an oath, swear by: Στυγὸς θύωρ Ε 271. Cf. Ο 40.

δμηγόστριος [δμός + γαστήρ]. Born of the same mother: καστηγητον δμηγόστριον Ω 47. Cf. Φ 95.

δμέθεν [δμός + -θεν(1)]. From the same point. With εξ: διαδός θάμνους εξ δμέθεν πεφυῶτας (from the same root or stem) ε477.

δμοίος. Of unknown origin and meaning. Epithet of γῆρας Δ 315.—Of νεῖκος Δ 444.—Of πόλεμος: δμοίους π(τ)ολέμοιο (δμοίος πτολέμοιο) I 440, N 358, 635, Ο 670, Σ 242, Φ 294: σ264, ω543.—Of θάνατος γ236.

δμοῖος, -η, -ον. (1) Like, the like, resembling: οὐ ποδ' δμοῖης έμμορε τιμῆς (i.e. very different (from that of common men)) Α 278, οὐ πω πάντες δμοῖοι πτέρες εἰ πολέμηρ M 270. Cf. Δ 410, Ε 441: χρώς τοι οὐκέτο δμοῖοι (like what it was) π182, πάνται 'Αχαιῶν ησαν δμοῖοι (like him) τ240.—Absol.: δππότε τὸν δμοῖον δνήρο πέθελησον δμέροις (one as good as himself) II 53: ως αἰεὶ τὸν δμοῖον

δγει θεδς ως τὸν δμοῦν (as heaven brings one like, so it brings his like) (ως seems to be better read than ως) p 218.—With dat.: τρήρωσι πελειάσιν Ε 778, κόμαι Χαρίτεσσιν δμοῖαι (like the Graces' . . .) P 51. Cf. B 553, I 305, K 216, 437, Σ 521, P 475, Ψ 632: β 121, 276, γ 468, ξ 16, 231 = ψ 158, θ 14, τ 203, ψ 163.—With complementary infin.: τῷ οὐ πώ τις δμοῖος γένεται ἀνήρ κοσμῆσαι Ιππους B 553. Cf. K 437, Σ 521, P 475.—(2) The same, one and the same: εἰ μοι δμοῖη μοῖρα τέτυκται Σ 120. Cf. Σ 329.

δμοιδω [δμοῖος]. In pass., to be made like, to liken oneself to, vie with. With dat.: ίσον έμοι φάσθαι καὶ δμοιωθήμεναι ἀντην Α 187. Cf. γ 120.

δμοκλέω, δμοκλάω [δμοῦ + καλέω]. 3 sing. pa. iterative δμοκλήσασκε B 199. (1) To shout together in encouragement, urge comrades to action with shouts: δμόκλεον ἀλλήλουσιν O 658.—To shout together in rebuke, reproach or menace: πάντες δμοκλήσαντες ἔχον Ιππους (raising a shout to daunt the foe) O 354: μητήρες πάντες δμόκλεον φ 360. Cf. τ 155, φ 367, χ 211, ω 173.—(2) Of a single person, to shout an order. With acc. and infin.: ή λαοὺς ἐς τεῦχος δμοκλήσειν ἀλῆναι II 714.—To shout in encouragement or with a view to urging on to action: μέγα Τρώεσσιν δμόκλα Σ 156. Cf. T 365, Ψ 337, 363.—In rebuke or reproach: δειν' δμοκλήσας προσέφη Ἀπόλλων E 439. Cf. B 199, Z 54, Π 706, Ω 248, 252.—In menace: τῇ β' ἔχ' δμοκλήσας (raising a shout to daunt the foe) II 378. Cf. T 448: ξ 35.

δμοκλή, -ῆς, ἡ [cf. δμοκλέω]. (1) A rebuke or reproach: ἀνακτος (πατρὸς) ὑποδείσαντες δμοκλήν M 413 = Ψ 417 = 448, Ω 265. Cf. ρ 189.—(2) A menacing or threatening shout: ἔχε τρόμος ἀνδρὸς δμοκλῆ Z 137, μάχῃ ἐν μεναις δμοκλήν (to stand up to the shouting foe) II 147.

δμοκλητήρ, -ῆρος, δ [δμοκλέω]. A shouter. In encouragement: τοῦ δνευθεν ἐντος δμοκλητῆρος ἀκούσας (i.e. he heard his voice as he urged on his horses) Ψ 452.—In menace: μὴ τες δτίσσω τετράφθω δμοκλητῆρος ἀκούσας (before the shouts of the foe) M 273.

δμόργνυμ. Aor. pple. mid. δμορξάμενος, -η Σ 124: θ 88, λ 530. (άπ-.) To wipe off or away: δπ' ιχω χειρὸς δμόργνων E 416.—In mid., to wipe away from one's face: δάκρυ' δμορξάμενος θ 88. Cf. Σ 124: λ 527, 530.

δμός, -ή, -ην. The same, one and the same: οὐ πάντων ήν δμός θρόνος Δ 437. Cf. N 354, O 209, Ψ 91, Ω 57: κ 41, ρ 563.—The same as. With dat.: ή κέν τοι δμόν λέχος εἰσαναβαῖνοι Θ 291.—Common, in which all take part: τῶν δμόν ίστατο νείκος N 333.

δμόσε [δμός + -σε]. To the same spot: τῶν δμόσ' ήλθε μάχη (they joined battle) N 337. Cf. M 24.

δμοσ(σ), 3 sing. aor. δμνυμ.

δμοστιχά [δμόν + στιχ, στειχω]. To go with, accompany. With dat.: βθεσσαν O 635.

δμότικος [δμός + τιμή]. Entitled to be held in the same estimation, equally to be honoured: ει μ' δμότικον ἐντα καθέξει O 186.

δμοῦ [όμοις]. (1) In the same place, together Ψ 84.—Into the same place, together: θῆρας δμοῦ εἰλεῦντα λ 573.—(2) At the same time, together, both at once: ει δμοῦ πόλεμος τε δσ.μᾶ καὶ λοιπος Ἀχαιούς Α 61. Cf. Δ 122, Λ 127, 245, P 362, 745, Τ 499: ε 294 = ε 69 = μ 315, ε 75 = κ 143, μ 67, 178, 424.—(3) With dat., along with, with, among: νεφέεσσιν E 867. Cf. Ο 118: δ 723, ο 365.

δμούμα, fut. δμνυμ.

δμοφρονέω [δμόφρων]. To be of like mind with another ξ 183.—To feel with another, sympathize with him ε 456.

δμοφροσύνη, -ης, ἡ [δμόφρων]. Oneness or likeness of mind, concord: δμοφροσύνην δπάσειαν ξ 181.—So in pl.: ήδ' ὁδὸς καὶ μᾶλλον δμοφροσύνησιν ἐνήσει ο 198.

δμόφρων, -ορος [όμοις + φρήν]. In reference to the mind, like that of another, having the same inclinations. Of animals: οὐδὲ λύκοι τε καὶ δρες δμόφρονα θυμὸν ἔχοντιν X 263.

δμός [όμοις]. To unite Σ 209.

δμφαλεις, -εσσα, -εν [δμφαλός]. (1) Furnished with a boss. Epithet of shields (cf. δμφαλός (2)) Δ 448, Z 118, M 161, X 111, etc.: τ 32.—(2) Of the yoke of a chariot, furnished with a boss (cf. δμφαλός (3)) Ω 269.

δμφαλός, -οῦ, δ. (1) The navel: οὐτα παρ' δμφαλόν Δ 525. Cf. N 568, Τ 416, Φ 180.—Fig., the centre: ηήσω ἐν δμφιρύτη, θθι τ' δ. έστι θαλάσσης α 50.—(2) A boss on a shield Α 34, N 192. —(3) A boss on the yoke of a chariot Ω 273.

δμφαξ, -ακος, δ. An unripe grape η 125.

δμφή, -ῆς, ἡ. A voice. Always of a divine voice or inspiration: έπιστόμενοι θεοῦ δμφή γ 215 = π 96. Cf. B 41, T 129.

δμώνυμος [όμοις + δνυμα]. Aeolic form of δνομα]. Bearing the same name P 720.

δμως [όμοις]. All the same, nevertheless: δμως δ' οὐ λήθετο χάρμης M 393. Cf. λ 565.

δμως [όμοις]. (1) Alike, equally, likewise: δμφω δμώς φιλέοντα Α 196 = 209. Cf. Ο 98, P 422: νυκτὶ δμώς πλείειν (i.e. as well as by day) ο 34, δμώς ἔφοιτων (with one consent) ω 41b. Cf. δ 775, θ 542, Ψ 332.—(2) Preceding clauses joined by . . . τε . . . τε, τε καὶ, alike: πλήθεν δμώς ίππων τε καὶ ἀνδρῶν Θ 214, κάτθαν' δμώς δ τ' δεργός ἀνήρ δ τε . . . Ι 320. Cf. Α 708, Ο 257, P 644, Φ 521, Ω 73: κ 28, 80 = ο 476, ω 63.—(3) In the same manner, to the same degree: οὐκέθ' δμώς τιμῆς έσει Ι 605. Cf. Φ 62.—(4) With dat., equally with, like as: δμώς τοι ήπια οἰδεν ν 405 = ο 39. Cf. E 535, Σ 72, Ι 312 := ξ 156.

δναρ, τό [cf. δνειρος]. A vision seen in sleep, a dream: οὐδὲ δ., ἀλλ' δναρ ἐσθλὸν τ 547. Cf. K 496: ν 90.—In generalized sense, dreams: καὶ γάρ τ' δ. ἐκ Διός έστιν Α 63.

δνδε [acc. sing. masc. of δι + -δε (1)]. To his . . . (with the -δε doubled): δνδε δμονδε II 445: α 83 = ξ 424 = ν 239 = φ 204, γ 272, ρ 527, ν 329.

δνειρ, -ατος, τό [δνινημι]. (1) Something that

benefits, a means of aid, an aid, benefit, help : ἐφόρσατο μέγ' δνειαρ δ 444. Cf. ο 78.—Of a person : πᾶσι δνειαρ X 433. Cf. X 486.—(2) In pl., good things, good cheer : παρά σφιν δνειατα μυρια κεῖται κ 9. Cf. ο 316.—See also under ἔσθιος (1).—(3) In pl., goods, substance : τοσσάδ' δνειατ' δγορτα Ω 367.

δνειδατος [δνειδος]. Conveying blame or censure, reproachful, reviling, abusive : μῦθον Φ 393, 471. Cf. A 519, B 277, II 628, Φ 480 : σ 326.—Absol. in neut. pl., reviling, abuse : δνειδεοτοιν ἔνσων X 497.

δνειδίζω [δνειδος]. 2 sing. aor. δνειδισας I 34. Imp. δνειδισον A 211. (1) To use words of blame or censure, speak in abuse or reviling : μετέπειτε νεκτει δνειδίζων H 95.—(2) To make matter of blame or reproach, cast in one's teeth : δλκήν μοι δνειδισας (i.e. the want of it) I 34 : την γαστέρ' δνειδίζων σ 380.—With dependent clause: δνειδισον ως ἔσται περ (speak out to him and tell him how it will be) A 211, ησαι δνειδίζων δτι . . . (casting in his teeth that . . .) B 255.

δναδος, τό. (1) In pl., words of blame, censure, reproach, abuse, reviling : λέγ' δνειδεα B 222. Cf. A 291, B 251, Γ 242, 438, I 460, Τ 246 : ρ 461.—(2) In pl., shame, disgrace : αι ἐμή κεφαλή κατ' δνειδεα χεῖνας χ 463.—(3) A cause or source of reproach or blame : ἐμοι κ' δνειδεα ταῦτα γένοιτο ξ 285. Cf. Π 498, P 556.

δνειρεος, -η, -ον [δνειρος]. Of dreams : πύλησιν δ 809.

δνειροτόλος, -ου, δ [δνειρος + τόλος, conn. with τολεω]. One busied with dreams, one skilled in the interpretation of dreams A 63, E 149.

δνειρος, δ. Also δνειρον, τό δ 841. Acc. pl. (besides δνειρος) δνειρατα ν 87. (1) A vision seen in sleep, a dream : θεῖος μοι ἐνύπνιον θλθει δ. ξ 495. Cf. B 80, E 150 : δ 841, ξ 49, λ 207, 222, τ 535, 555, 560, 562, 568, ν 87, ω 12.—Personified B 6, 8, 16, 22, 56.—(2) The state of one who is dreaming, a dream, the land of dreams : εν περ δνειρῳ τ 541, 581=φ 79. Cf. X 199.

δνήμενος, aor. pple. mid. δνίνημι.

δνήσα, 3 sing. fut. δνίνημι.

δνησις, η [δνίνημη]. Good, profit φ 402.

δνθος, -ου, ο. Dung Ψ 775, 777, 781.

δνίνημη. 3 sing. fut. δνήσει H 172, Θ 36, 467 : ψ 21. Infin. δνήσειν E 205. Aor. δνησα A 503. 2 sing. δνησας A 395. 3 δνησης ξ 67. 3 pl. δνησαι I 509. Mid. 2 sing. fut. δνήσει Z 280. 3 δνήσειν H 173, Π 31. 1 pl. δνησθεια ξ 415. Aor. imp. δνηση τ 68. Pple. δνημενος β 33. (ἀπ-) (1) To be of service to, confer benefit upon, benefit, profit, help : Αχαιούς H 172. Cf. A 395, 503, E 205, I 509, Ω 45 : σὲ τοῦτο γε γῆρας δνήσει (will benefit you so far, you may thank your years for that) ψ 24. Cf. ξ 67.—Without expressed object : βουλήν, η τις δνήσει Θ 36=467.—(2) In mid., to get good, benefit, profit, help or enjoyment from something, be the better for it : καύτδες δνήσειν Z 280. Cf. H 173 : πρὸς δ' αὐτοι δνησθεια (will get some enjoyment for ourselves) ξ 415.—

With genit. of that from which good is derived : τι σεν ἄλλος δνήσεται ; Π 31 : διητὸς δνησο (make the best of it, be thankful for what you have got) τ 68.—In aor. pple., blessed (cf. οὐλόμενος) : ἔσθιός μαι δοκει εἶναι, δνήμενος β 33.

δνομα, -ατος, τό. Also δνομα Γ 285, P 260 : ξ 194, ι 355. A name, one's name Γ 235, P 260 : δ 710, ξ 194, θ 550, ι 16, ο 256, etc.—The name or fame of a person or of something : Ιθάκης γε και εις Τροιην δ. Ικει ν 248. Cf. ω 93.

δνομάξω [δνομα]. 2 sing. aor. δνόμασας ω 339.

(1) To address by name : παρόθεν ἐκ γενεῆς δνομάξων ἀνδρα ξκαστον K 68. Cf. X 415 : δ 278.—In the recurring formula έτος τ' ἔφατ' ἐκ τ' δνόμαζεν app. meaning no more than 'to address' (the name is often not given in the reported speech, and in ξ 254 and κ 319 is not known to the speaker. In θ 194 the name cannot have been used, as it was not then known to the Phaeacians. In ρ 215 Melantheus cannot have known any name by which to address the disguised Odysseus. In ξ 52 the disguised Odysseus knew Eumeus's name, but cannot be supposed to have used it) A 361, Γ 398, Z 253, H 108, etc. : β 302, γ 374, δ 311, η 330, etc.—(2) To speak of or mention by name, utter the name of : τὸν και ον παρεόντ' δνομάξειν αἰδέομαι ξ 145.—(3) To name, tell the name of δ 551.—(4) To name, specify, detail, enumerate : δώρα Σ 449. Cf. I 515, ω 339.

δνοματι. 2 sing. δνοσαι ρ 378. 3 pl. δνονται φ 427. 3 sing. opt. δνοντο N 287 : θ 239. 3 sing. fut. δνδσεσαι I 55. Infin. δνδσεσθαι ε 379.

Aor. δνδσάμην Ζ 95, P 173. 3 sing. δνατο P 25. 2 pl. δνδσασθε Ω 241. 3 sing. opt. δνδσαιτο Δ 539, N 127, P 399. Pple. δνδσάμενος Ω 439. Here app. should come as 2 pl. pres. δνδεσθε, v.l. in Ω 241 (see above). To think little of, make light of, look upon or treat with contempt or scorn, disparage : έργον Δ 539. Cf. I 55, N 127, Ζ 95=P 173, P 25, 399, Ω 439 : θ 239, φ 427.

—With genit. : κακότητος ε 379.—With dependent clause : η δνδσασθε δτι . . . ; (seems it so light a thing that . . . ?) Ω 241 : η δνσαι δτι . . . ; (is it not enough that . . . ?) ρ 378.

δνοματινω [δνομα]. 2 sing. aor. δνόμητας ω 341.

3 δνδμηνε K 522, Ζ 278, Π 491, Ψ 90, 178, Ω 591. Subj. δνδμηνω B 488, I 121 : δ 240, λ 328, 517.

2 sing. δνδμηγη λ 251. (ξ-) (1) To address or call to by name, call upon by name : έταιρον K 522, Π 491, Ψ 178, Ω 591.—To call upon by name in adjuration : θεούς Ζ 278.—(2) To name, tell the name or names of, enumerate by name : πληθύν B 488. Cf. λ 328, 517.—(3) To disclose a person's name λ 251.—(4) To name, appoint : σὸν με θεράποντ' δνδμηνεν Ψ 90.—(5) To name, specify, detail, enumerate : δώρα I 121. Cf. δ 240.—With a promise implied. With fut. infin. : δρχους μοι δνδμηνας δώσειν πεντήκοντα ω 341.

δνομακλήδην [δνομα + κληη, καλέω (cf. έξορομα κληδην)]. By name Χ 415 : δ 278.

δνομάκλυτος [δνομα + κλυτός]. Of famous name : Αλτης X 51.

διομαστός, -ή, -ν [διομάξω]. To be named: Κακοίλιον οὐκ διομαστήν τ 260=597=ψ 19.

διόμηντε, 3 sing. aor. διομαίνω.

δνος, δ. An ass Λ 558.

δνοσα, 2 sing. pres. δνομαι.

δνόσαιτο, 3 sing. aor. opt. δνομαι.

δνόσσεται, 3 sing. fut. δνομαι.

δνοστός [δνος, δνομαι]. To be made light of or treated with indifference: δώρα I 164.

δντας, acc. pl. masc. pple. ειμι.

δνυε, δ. Dat. pl. δνύχεσσι in passages cited. In pl., an eagle's talons: νεβρὸν ἔχοντ' δνύχεσσιν Θ 248. Cf. M 202=220: β 153, ο 161.

δνυβλήτε [δέξις + βλέπω]. The force of the second element app. obscured]. Sharp, pointed. Epithet of an arrow: διστός Δ 126.

δνύσεις, -ειρος [δέξις]. Sharp, pointed. Epithet of spears E 50, 568, H 11, Σ 443, etc.: τ 33, υ 306.

δέξις, -εια, -ύ. (1) Sharp, keen, with sharp point or edge: δνύρε δύνα δέξια Α 44. Cf. K 135, Λ 392, M 56 (pointed), 447 (coming to a point), Ο 711, etc.: α 99, γ 443, ε 411 (jagged), μ 74 (rising to a point), etc.—Epithet of weapons or parts thereof Α 190, Δ 185, 214, 490, 530, etc.: β 3, δ 700, κ 145, ξ 271, χ 265, etc.—Sim. of cutting instruments: ἐμεδόν δέξι χαλκῷ τάμνεν Φ 37. Cf. Ψ 412: μ 173.—(2) Fig. of the beams of the sun, piercing, penetrating P 372.—In reference to perception with the eye, quick. In superl., with infin.: δέξιας εἰσοράσθαι Σ 345. Cf. P 675.—Of sound, shrill, piercing: δύρη Ο 313.

—Of pain or grief, sharp, piercing: δύνναι Α 268, 272. Cf. Λ 269, Η 518, T 125, X 425: λ 208, τ 517.—As epithet of Ares, eager, impetuous Η 330.—As epithet of battle, keen, fierce: δέξια Αρηα Β 440, Δ 352=Τ 237, Θ 531=Σ 304, Λ 836, P 721.—(3) In neut. sing. δέξι as adv. (a) Of perceiving with the eye, with keen glance, quickly: νόησεν Γ 374=Ε 312, E 680, Θ 91, 132, Λ 343, Ο 649, T 291. Cf. ε 393.—Sim. of perceiving with the ear, quickly (the exercise of the power of hearing being thought of as keen like a glance): δκουσεν P 256.—(b) In reference to sound, shrilly, piercingly: βοήσας P 89. Cf. Σ 71, Τ 52, X 141.—(4) In neut. pl. δέξια as adv., in reference to sound, shrilly, piercingly: κεκλήγων Β 222. Cf. M 125, P 88.—(5) In neut. sing. superl. δέξιας as adv., of perceiving with the eye, with keenest glance, most quickly: οὐδ' δέξιας δέρκεται δύσε ψ 477.

δνάσσω. Fut. δνάσσω θ 430, φ 214. 3 sing. δνάσσει ω 201. 1 pl. δνάσσομεν Ω 153. Aor. δνασα N 416. δνασσα κ 204. 3 sing. δνασε I.483, X 51: θ 498. δνασσε Σ 491, P 196, Σ 452, Ω 461: δ 131, ν 68, ξ 62. 3 pl. δνασσαν Z 157: ν 121, 305. Opt. δνάσσαιμι Ψ 151. 3 pl. δνασσειν ξ 181, ν 45. Imp. δνασσον H 205, Π 38: ο 310. Pple. δνασσας ι 90, κ 102. Infin. δνασσαι δ 619, ο 119. 3 sing. aor. mid. δνασσατο T 238. 2 sing. subj. δνασσει K 238. Pple. δνασσάμενος κ 59. (1) To cause to go with, accompany or attend, a person, send with him: δνασά οι πομπόν N 416.

Cf. Π 38, Σ 452, Ω 153, 461: ι 90=κ 102, κ 204, ν 68, ο 310, ν 364.—To cause to follow a person as chief, give a person rule over: πολὺν μοι δνασε λαόν I 483.—In mid., to attach to oneself, take with one, as companion: κήρυκα καὶ ἕταρον κ 59.

Cf. K 238, T 238.—(2) To make over, give as a present, give, present: Πατρόκλω κόμην δνάσαιμι φέρεσθαι (I am ready to . . ., I can do no better than . . .) Ψ 151. Cf. P 196: χρυσέην διλαδάρη δ 131. Cf. δ 619=ο 119, θ 430, ν 121, 305, ω 283.—(3) With less definite object, to cause to attend upon a person, attach to him, give, grant, bestow: κάλλος Z 157. Cf. H 205, Θ 141, M 255, Σ 358, 491, Ο 327, Π 730, P 566, Φ 570, X 51 (i.e. as a dowry): δμοφροσύνην ξ 181. Cf. γ 57, θ 498, ν 45, ξ 62, ο 320, σ 19, τ 161, φ 214, ψ 210, ω 201.—(4) To press hard upon, chase, pursue: Αχαιούς Θ 341. Cf. E 334, P 462.—In pass. : [ποταμός] δναζμένος Διδός διμβρω (driven onwards) Λ 493.—Of an abstraction, to bear hard upon, oppress: γῆράς μ' (σ') δνάξει Δ 321, Θ 103.

δνατρος [δ- = δ- + πατρ-, πατήρ]. Having the same father Α 257, Μ 371. (See καστίγνητος(1)(b).)

δνάξων, -ονος, ο [cf. δνάξω]. (1) = θεράπων (1) Ψ 360.—(2) = θεράπων (2) Η 165 = Θ 263, Κ 58, P 258.—(3) Like θεράπων (3) P 610.

δνη, δνηη. (1) In whichever direction, whithersoever: δρχ', δνηη σε κραδη κελεύει N 784. Cf. Τ 25 and X 185 (as . . .): α 347, ξ 517=ο 339, π 81=φ 342, κ 242.—With subj. or opt. in conditional relative sentences. For the examples and constructions see Table at end (III) (B) (a) (1), (b) (1), (D) (15) (17).—(2) In what direction, whither: πάτητες έκαστος δηγ φύγοι δλεθρον (to see where he could turn to escape . . .) Σ 507=Π 283, εἰσορῶν χρόν, δηγ ελέξειν (to see where he might find an opening) X 321. Cf. θ 573, χ 43.—(3) In what spot, where: ειφ' δηγ έσχες νῆα ι 279. Cf. ε 457.—In what direction or quarter: οὐ γάρ ίδμεν δηγ δόφος οὐδ' δηγ ηώς, οὐδ' δηγ . . . οὐδ' δηγ . . . κ 190.

δνηθέω [cf. δνάξω]. (1) To be in attendance on a person, attend him as a follower, retainer or henchman Β 184, Ω 368.—Of an inanimate object, to be carried or borne by a person, accompany him: δνεμώλια μοι δηηδεῖ [τέξα] Ε 216.—Of a divinity, to cause his protecting or favouring power to go with or attend on a person, act as his protector or guardian: Διι, δ θ' ικέτησιν δμ' αιδοσισιν δηηδεῖ η 165=181. Cf. ε 271, τ 398.—(2) Of abstractions, to attend upon a person, be attached to him, be given, granted, bestowed on him: δρετηη σηη, ή το δηηδεῖ θ 237. Cf. P 251.

δνηθομαι [δηι-]. (ειπ-.) To regard with awe or reverence, stand in awe of, observe: μητρὸς ωπίζετ' έφετηη Σ 216. Cf. ν 148, ξ 283.—To pay regard or heed to, direct one's thoughts to, think of: έμ' οὐδὲν δηιζεο X 332.

δνηθε(ν). See δνηθε(ν).

δνηπεύω [δη-. See δράω]. To eye: τι δνηπεύεις πολέμοιο γεφύρας; (instead of advancing to the fight) Δ 371, οι σ' έθελω βαλέειν δνηπεύετας (hold-

ing you in talk and looking out for a weak spot) H 243: διπλεύσεις γυναικας (will be ogling the maids) τ 67.

δημαρχος, -ιδος, η [δημ-]. See ὁράω]. Acc. δημίδα ξ 82, ν 215. δημι II 388: φ 28. The watch (kept by the gods) on the deeds of men, their regard for righteousness and reprobation of evil-doing: θεῶν δημι οὐκ διλέγουστες II 388. Cf. ν 215, φ 28.—So without θεῶν: οὐκ δημίδα φρονέουτες ξ 82. Cf. ξ 88.

δημοθεος(v), δημιθεος(v) [-θε(r)] (2). Cf. δημοσω. (I) (1) Of place. (a) Behind, in rear, in the hinder part: στῇ δημιθεος Α 197, πρόσθε λέων, δημιθεος δὲ δράκων Z 181. Cf. B 542, Λ 397, N 289, P 718 (covering the rear), T 397 (following him), etc.: σαρίδας ἐκδῆσαι δημιθεος χ 174 (i.e. his feet and hands were to be bound together behind him and were to be made fast to the boards). Cf. δ 357, ε 167, ξ 307, θ 527, ν 84, ο 84, τ 436.—τὰ δημιθεος, the hinder parts Λ 613.—(b) Behind, remaining behind, while another departs or others depart: δημιθεος μένων I 332. Cf. κ 209, λ 72, ο 88, ρ 201.—τοὺς δημιθεος Ἀχαιούς N 83 (the laggards).—Absent: τῶν δημιθεος λ 86 (those left at home).—(c) Towards the rear: δημιθεος σάκος βάλειν (behind his back) Λ 545.—(2) Of time, afterwards, hereafter, thereafter, in the future, in time to come, later: ταῦτη' (τὰ) δημιθεος δρεσσόμενα Δ 362, Z 526. Cf. I 515 and 519 (for the future), M 34: κακῶς δημιθεος φρονέουσιν (i.e. they are awaiting their opportunity) σ 168. Cf. β 270, 278, ξ 393, χ 55, ψ 249, 261.—(II) With genit., of place, behind, in rear of: δημιθεος μάχην N 536=Ξ 430. Cf. E 595, P 468, Ω 15.

δημοσω, δημισω [cf. δημιθεος]. (1) Of direction, backwards, back: διεχάγει τυθὸν δημοσω E 443. Cf. Γ 218, 261, M 205, T 119, etc.: θ 375, λ 149, μ 410.—In reference to the exercise of a mental faculty: πρόσων καὶ δημοσω (see πρόσων (1)).—Back to the same place, back again: δημισω κτε π 150. Cf. η 326.—Sim.: δφρ' ἔξεμέσειν δημοσω ιστὸν αὐτὶς μ 437.—(2) Of place, behind, in rear: ἔξαντοραι δημοσω (follow and . . .) I 507, αὐτῷ δημοσω η πληθὸς ἐπὶ νῆας διπονέοντο (behind the screen covering their retreat) O 304. Cf. O 735, P 752, Φ 30, X 137.—Sim.: τῷ δλγεα καλλιτ' δημοσω (lest behind her) λ 279. Cf. Γ 160: ψ 119.—(3) Of time, afterwards, hereafter, thereafter, in the future, in time to come, later: Τροπαι μ' δημοσω μωμησονται Γ 411. Cf. Δ 37, Z 352, 450, Ο 497, etc.: α 222 (for the time to come), β 179, ξ 273, λ 433, ξ 137, σ 132, etc.—As quasi-sb.: εἰ δημοσω σ 122=ν 199.

δημοτατος [superl. fr. δημιθεος]. The hindmost, the last. Absol. Θ 342=Λ 178.

δημοτος. See δημοσω.

δηλων [δηλον]. Here prob. should come pres. infin. mid. δηλεσθαι T 172, Ψ 159 (for ὀπλεῖσθαι). To get ready, make ready, prepare: δημαζαν ξ 73.—In mid., to make ready (a meal) for oneself, prepare oneself (a meal): δεῖπνος δηλεσθαι T 172, Ψ 159.

δηλη, -ης, η. A hoof Λ 536=T 501.

δηλίζω [δηλω]. 3 sing. aor. δηλισσε Λ 641. Imp. δηλισσον β 289. Infin. δηλισαι Ω 190. 3 sing. aor. mid. δηλισσατο (δ-) Ψ 301, 351. δηλισσατο Λ 86. δηλισσατο β 20, ε 291, 311, 344, κ 116. 1 pl. δηλισσασθα δ 429, 574. 1 pl. subj. δηλισσασθα μ 292. 3 pl. aor. pass. δηλισθεν ψ 143. (ἀφοτιζομαι, ἐφ-) (1) To deck, array: δηλισθεν γυναικες (came in their finery) ψ 143.—(2) To get ready, make ready, prepare: κυκεώ Λ 641: νῆες δηλιζονται πόντον έπι (are set their courses over . . .) ρ 288. Cf. Ω 190: β 289.—(3) In mid. (a) To get or make oneself ready, make one's preparations: ξενώ λών δηλιζετο ξ 526.—With infin.: δηλιζοντο νέκυας ἀγέμεν H 417.—(b) To get ready, harness (one's horses) Ψ 301, 351.—(c) To make ready (a meal) for oneself, prepare oneself (a meal): δεῖπνον Λ 86: ε 811, κ 116, δηρπον β 20, δ 429=574, ε 291, 344, μ 292, π 453.—(d) To don one's harness, make ready or prepare for the fray: Τρῶες διὰ πτόλιν δηλιζοντο Θ 55. Cf. ω 495.

δηλων, -ου, τό. (1) An implement, appliance, tool: δηλ' ἐν χερσὶν ἔχων γ 483. Cf. Σ 409, 412.—Specifically, a rope or cable: ἐμέ κατέδροσα δηλω ξ 346. Cf. φ 390.—(2) In pl., the tackle of a ship landed from her when not in use and taken on board before putting to sea: πάντη' ἐν τητλ' ἐπιθετο β 390. Cf. ξ 268, κ 404, 424, μ 410.—Specifically, the running tackle: δηλων δητεσθαι β 423, δησμενοι δηλα 430. Cf. λ 9, μ 151, ο 288.—(3) In pl., warlike array, harness, armour: δηλωσιν έπι δεινοῖσιν ἔδειπνη Κ 254, 272. Cf. Σ 614, Τ 21.

δηλότερος, -η, comp. Younger: δηλότερος γενεγ Β 707. Cf. Δ 325: τ 184, φ 370.—Youthful rather than old: αἰει δηλοτέρων ἀνδρῶν φρένες ἡρέθονται (the younger generation, the class of youths) Γ 108, Χαρτων μίαν δηλοτέρων (one of the youthful . . .) Ξ 267, 275.—Superl. δηλότατος, -η. Youngest, the youngest: Νέστορος δηλοτάτη θυγάτηρ γ 465. Cf. I 58: η 58, λ 283, ο 364.

δηνος, δηνολος, -η, -ον. (1) As relative, of whatever sort or kind. With subj. or opt. in conditional relative sentences (with τοῖος as correlative). For the examples and constructions see Table at end (II) (B) (b), (III) (D) (29).—(2) In object clauses, of what sort or kind: δηνοῖης ἐπὶ νῆδος δηλίκεο α 171=ξ 188.—With the indefinite δοσα: εἰπε μοι δηνοῖ δοσα εμαρα ξοτο τ 218.

δηνός, ο. Fig-juice used to curdle milk for cheese E 902.

δηστ(σ)ος, δηπόστος. (1) As relative, as many as: κτήμαθ' δηστοσ τοι ἔστιν (all your possessions) χ 220.—As much as. Absol.: δηστοσ ἐπέσχε πυρὸν μένος (the space that the fire covered) Ψ 238=Ω 792.—(2) In object clauses, how many or great, what: δφρ' εἰπης δηστοσ κτήδε' ἀνέτλης ξ 47.—Absol.: ποθεων δηστοσ τολύπευσεν Ω 7.

δηστε, δηπότε. (1) When, at the time when. (a) With indic.: δηπότε μεν ξυρδῆσαι ηθελον Α 399. Cf. Θ 230, Λ 671, Ξ 317, etc.: δ 731, ε 125, σ 409, ψ 345.—Introducing a simile Λ 492.—(b) (a) With

subj. or opt. in relative sentences corresponding to sentences with *εἰ* (4). For the examples and constructions see Table at end (II) (B) (a) (1), (b), (D) (7).—(B) In conditional relative sentences. See Table (III) (B) (a) (1) (2) (3) (5), (b) (1), (D) (12) (16) (20) (26) (31) (34) (35) (37) (54) (59).—(γ) With subj. introducing similes: ὡς δέποτε . . . Α 305 : δ 335 = ρ 126.—(2) Against the time when: δέγμενος δέποτες ἀφορμηθείεν (watching for the time when . . .) B 794. Cf. Δ 229, K 189, etc.: v 386.—(3) At which time, when: ἔσσεται τός, δέποτε τις καὶ ἔμειο Αρρή ἐκ θυμὸν ἔληται Φ 112. Cf. N 817.—(4) In an object clause: ίδμεν δέποτε νεῖτ' ἐκ Πύλου; δ 633.

δπου. In object clauses, in what place, where: δμῶν κτ̄ τοι πειρθείμεν, δπου τις ρώι τιει π 306 (i.e. at the various ἔργα of 314). Cf. γ 16.

δπωτη. See δπωτα.

δπωθεν. In indirect questions and object clauses, whence: ἐρέσθαι, δ. οὐτος δπήρ (where he comes from) α 406. Cf. γ 80, ξ 47.—In reference to origin: εἰπε τεῦ γένος, δ. ἐστι τ 162.

δπωθι. (1) As relative, where: δπωθι πιθατον πεδίον Καλυδῶνος I 577.—(2) In an object clause: σδφα εἰπέμεν δπωθι δλωλει γ 89.

δπωτος. See δπωτος.

δπωτοσ. Whithersoever. With subj. in a relative sentence corresponding to sentences with *εἰ* (4): δπωτοσ ἐπέλθω ξ 139 (see Table at end (II) (D) (3)).

δπωτοσ. See δπωτοσ.

δπωτε. See δπωτε.

δπωτέρος, -η, -ον. (1) As relative, whichever of the two. (a) With indic.: ήμεων δπωτέρω θάνατος τέτυκται Γ 101. Cf. Γ 321.—(b) With subj. in conditional relative sentences. For the examples and constructions see Table at end (III) (D) (20) (26).—(c) In pl. in reference to two bodies of men. With opt. in a conditional relative sentence. See Table (III) (D) (54).—(2) In object clauses, which of the two: Ζεὺς τὸ γε οὖδεν, δπωτέρῳ θανάτοι τέλος πεπρωμένον ἔστιν Γ 309. Cf. Γ 317, Χ 130: μ 57.—In pl. in reference to two bodies of men E 33.—So in reference to two pairs of horses Ψ 487.

δπωτέρωθεν [-θει (1)]. In an object clause, from which quarter: οὐδὲν ἀν ἔτι γνοῖς δπωτέρωθεν Αχαιοι κλονέονται Σ 59.

δπωτος. See δπωτα.

δπταλέος [δπτός]. Roasted, roast: κρέα Δ 345: μ 396, κρειών π 50.

δπτάω [δπτός]. (ἐπ-.) To roast: κρέα δπτων γ 38. Cf. γ 65=470=v 279, ξ 76, ο 98, v 27, 252.—Without expressed object I 215, A 466=B 429 = H 318=Ω 624 :=ξ 431, γ 463, ο 323, τ 423.

δπτήρ, -ῆρος, δ [δπτ-]. See δράω]. A scout: δπτήρας δπρυνα νέεσθαι ξ 261=ρ 430.

δπτός. Roasted, roast δ 66, π 443, χ 21.

δπνισ. To take or have to wife, marry: δς [μν] ἀναφανδό δπνισ ΙΙ 178, τὴν δπνισ ἀμφιγυῆις Σ 383. Cf. N 379, 429, Σ 268: β 207, 336, δ 798, ο 21, π 386.—Absol. in pres. pple., a married

man: οι δύ' δπνιστες ξ 63.—In pass., of the woman, to be taken to wife, be married: εξ Αισύμηθεν δπνισμένη Θ 304.

δπνιστα, pf. δράω.

δπνισή, -ῆς, η [δπνιστα]. See δράω]. (1) The presentation of something to the sight, sight of something: δπως ήντηρας δπνισῆς γ 97=δ 327, ρ 44.—(2) The faculty of sight, vision: ἀμαρτήσεσθαι δπνισῆς i 512.

δπνρη, -ης, η. Late summer, harvest-time: δπνρέ, δς τ' δπνρης εἰσιν (in . . .) Χ 27.—Distinguished from θέρος λ 192, μ 76, ξ 384.

δπνρηνός [δπνρη]. Of, that comes in, late summer or harvest-time: δπνρει Ε 5. Cf. II 385, Φ 346: ε 328.

δπνσ, δπνπως. (1) In such way or manner as, as.

(a) With indic.: ἔρχον δπνσ εθέλεις Δ 37: ν 145. Cf. ξ 172, ο 111, etc.—(b) With subj. or opt. in conditional relative sentences. For the examples and constructions see Table at end (III) (B) (a) (1) (2), (b) (1).—(2) In object clauses, in what way or manner, how. (a) With indic.: κατάλεξον δπνσ ήντηρας δπνισῆς γ 97. Cf. K 545, etc.: δ 109 (thinking how . . .), etc.—With fut.: οὐδέ ίδμεν δπνσ ἔσται τάδε ἔργα B 252. Cf. Δ 14, etc.: ν 376, 386, τ 557, etc.—After a past tense: ἐλίσσετο μερμηρίζων δπντως χείρας ἔφθαις v 29.—(b) With subj., pure or with κεν: οὐδέ ε λήθει δπντως τανύορ Ψ 324. Cf. Γ 110, Κ 225, Ρ 144, etc.: φράζεσθαι δπντως κε μητηρᾶς ἀπώσει α 270. Cf. α 77, etc.

—(c) With opt.: μερμηρίζεν δπντως ἔκαπτάφοιτο Σ 160. Cf. Α 344, etc.: γ 129, ι 554, etc.—With κεν I 681.—(3) In final clauses, so that, in order that. (a) With fut.: δπνσ ἀντάξιον ἔσται Α 136. Cf. α 57.—(b) With subj.: λοχώσων δπνσ δπδ φίλον δληται ξ 181. Cf. γ 19.—(c) With opt.: δπνσ κήρας δλάλκοι Φ 548. Cf. ξ 319, ν 319, etc.—(4) When: δπνσ ίδον αίρα Λ 459. Cf. M 208: γ 373, χ 22.

δράω. 1 sing. pres. δράω Ε 244, Λ 651, Ω 355:

α 301, γ 199, λ 141, σ 143. 2 δράσται Η 448, Ο 555, Φ 108: ρ 545. 2 pl. opt. δράψτε Δ 347. Pple. δράων Α 350, Γ 825, Τ 23, etc.: α 229, θ 314, ψ 91. Pl. δράψτων Ρ 687, Ω 683: η 145, ι 295, v 373. Fem. δράψτα τ 514. Pres. infin. mid. δράσθαι π 107, σ 4, v 317. From δρηματι (cf. διζηματι) 2 sing. pres. mid. δρημαι ξ 843. From δπ- 2 sing. fut. in mid. form δψεις Δ 353, Θ 471, Ι 359, Ω 601: ω 511. δψει μ 101. δψη Ψ 620. 3 δψεται λ 450, ο 516, ρ 7. Pple. δψέμενος ψ 360. Fem. δψομένη Σ 200, 205, 301, 304. Pl. δψέμεναι Σ 141. Infin. δψεσθαι Ε 120, Σ 343, Ω 492: ν 357, τ 24, ρ 42. Aor. imp. δψεσθαι Ω 704: θ 313. Pf. δπντωται Β 799, Ζ 124, Ω 392: ρ 371, φ 94. 2 sing. δπντωται γ 93, δ 323. 3 sing. plur. δπντωται φ 123, ψ 226. (εισ-, εφ-, καθ-.) (1) In act. and mid., to look, gaze: θαύμαζον δράψτωται η 145. Cf. Τ 23: δ 47=κ 181.

—To direct one's sight, look, gaze, in a specified direction: θεοι ει πάντες δράψτω Χ 166. Cf. Α 350, Γ 325, Π 646, Ρ 637, Ω 633: ε 439, σ 344, v 373, ψ 91.—(2) To look at or upon, gaze upon. In act. and mid.: αιει τέρμη δράων (keeping his eyes

upon it) Ψ 323: τὸν δρῶντο ο 462. Cf. θ 459.—(3) To look to something, consider it, judge by it. In act. and mid.: ἐς γενεὴν δρῶν Κ 239: ἐς μέγεθος δρώμενος σ 219.—(4) To look to, attend to, something: ἐς ἡμὰ ἔργη δρῶσα τ 514.—(5) In act. and mid., to have sight of, see, behold: τῶν ἀλλῶν οὐ τὶς δράτο [αὐτήν] Α 198, οὐ τῷ τοινδε λαὸν δρῶτα Β 799. Cf. Γ 234, Ε 120, Λ 651, Ν 99, Ζ 343, etc.: α 229, γ 93, λ 156, 450, ν 357, ξ 343, etc.—With indefinite object: δρῶν διδάχημαι Θ 314. Cf. δ 226, φ 123.—With complementary pple. or adj.: δτι θνήσκοντας δράτο Α 56. Cf. Γ 306, Ε 214, Θ 471, Ι 359, etc.: μάλα σ' δρῶν καλόν τε μέγαν τε α 301 = γ 199. Cf. σ 143, ω 511.—With complementary clause: οὐχ ὁρᾶς δτι . . .; Η 448. Cf. Δ 347, Ο 555, Φ 108: θ 313, ρ 545.—The infin. used exegetically: εἰδος μάλα μέγας ήν δράσθαι σ 4.—(6) To visit, go to see, see. In mid.: δύσμενα τε γέρονθ' ἀλιον καὶ δώματα πατρός Σ 141. Cf. Ζ 200, 205 = 304, 801: ψ 360.—(7) To admit to one's presence, see: οὐδὲ σε μῆτηρ δύεται ο 516.—(8) Of mental vision: δρῶν θάνατος Τ 481, οἵος δρά πρόσωπον καὶ δπίσσω Σ 250: ω 452.

δρυια, η [δρυ-, δρέγω]. The length of the outstretched arms, a fathom Ψ 327: ι 325, κ 167. δρύος. Pres. pple. (fr. δρέγυμι) δρεγνύς Α 351, Χ 37. Fut. δρέξω Ρ 453. 1 pl. δρέξουμεν Μ 328, Ν 327. Infin. δρέξειν Ο 602. 2 sing. aor. δρέξας Ω 743. 3 δρέξε Ψ 406, Ω 102. 2 sing. subj. δρέξης Χ 57. 3 δρέξη Ε 33, 225, 260, Χ 130: ο 312. 3 pl. opt. δρέξεις ρ 407. Infin. δρέξαι Α 79, Μ 174, Ο 598: δ 275. Mid. 3 sing. aor. ωρέξατο Ε 851, Ψ 99. δρέξατο Ζ 466, Ν 20, 190. 3 sing. imp. δρέξασθω Α 307. Pple. δρέξαμενος Η 314, 322, Ψ 805. Fem. δρέξαμένη φ 53. Infin. δρέξασθαι λ 392. 8 pl. pf. δρωρέχασαι Π 834. 8 pl. plurpf. δρωρέχαστο Α 26. (ἐπτ.). (1) To hold or stretch out (a hand or the hands): χεῖρας δρεγνύς Α 351, Χ 37. Cf. Ο 371, Ω 743: ι 527, μ 257, ρ 366.—So in mid.: ἀνδρὸς παιδοφόνου τοτὶ στόμα χεῖρ' δρέγεσθαι Ω 506 (but χεῖρ' (i.e. χειρί) may be read, bringing the passage under (3) (a). Cf. Ψ 99 there cited).—(2) To hold out, offer for acceptance, bestow, give: Θέτις ωρέξε [δέτας] πιούσα (i.e. held it out to return it) Ω 102: αλ κέν τις κοτύλην καὶ πύρον δρέξη ο 312. Cf. ρ 407.—With immaterial object, to yield, grant, bestow, give: κῦδος Ε 33, εῦχος Μ 328, τάχος Ψ 406, etc.: κῦδος δ 275.—(3) In mid. (a) To stretch out one's limbs, make a stretch, stretch, reach: τρὶς δρέξατ' λών (made three strides) Ν 20: δρέξασθαι μενεαίνων (to reach out a hand to me) λ 392. Cf. φ 53.—So κυνέας δράκοντες δρωρέχαστο (were astretch, i.e. were represented with heads outstretched) Α 26.—With genit. of that towards which one reaches out: οὐ ταῦδε δρέξατο Ζ 466.—With dat. of the part employed: ωρέξατο χερσίν Ψ 99.—So ιπποι ποστοί δρωρέχασται (are astretch, are in their full stride) Π 834.—(b) To make a lunge or thrust. With dat. of the weapon: ωρέξατ' έγχει Ε 851. Cf. Δ 307.—With this dat. and genit. of the

person attacked: δρέξατο δουρὶ "Εκτόρος Ν 190.—With acc. of part reached: ἐφθη δρεξάμενος σκέλος (ώμον) (app. a construction *ad sensum*, 'got his blow in first and struck . . .') Η 314, 322. Cf. Υ 805.

δρεῖται, 3 sing. fut. mid. δρυνμι.

δρεκτός, -ή, -όν [δρεκ-, δρέγω]. Of spears, held out or presented for action: μελίγων Β 543.

δρέψε, fut. δρέγω.

δρένοντα, 3 pl. aor. mid. δρυνμι.

δρεστρόφος [δρεσι, dat. pl. of δρος + τροφ-, τρέφω]. Bred in the mountains, mountain-bred. Of lions Μ 299, Ρ 61: ξ 130, ι 292.

δρεσκόφος [δρεσ-, δρος + (poss.) a second element conn. with κοῖτος, κείμαι]. Thus, couching in the mountains: Φησίν Α 268: αλγας ι 155.

δρέστρος [comp. fr. δρεσ-, δρος. 'Of the mountains' (as opposed to the valleys)]. Mountain-bred: δράκων Χ 93: λύκος ήδε λέοντες κ 212.

δρεστιάς, -άδος [δρεσ-, δρος]. A mountain-pymph. Defining νύμφη Ζ 420.

δρεσφή, locative, ablative and genit. δρος.

δρεχθέω [perh. conn. with δρέγω]. Thus, of oxen, to stretch themselves out, plunge Ψ 30.

δρηται, 2 sing. pres. mid. See δράω.

δρηται, 3 sing. aor. subj. mid. δρυνμι.

δρθιος [δρθός]. In neut. pl. δρθια as adv., in shrill tones: ηύσεν Α 11.

δρθόκρατος, -η [δρθός + κράτη = κέρας]. (1) Epithet of oxen, with upright horns Θ 231, Σ 573: ι 348.—(2) Epithet of ships, with sterns running up into a tall ornamental projection (δφλαστον, κόρυμβον), with tall sterns Σ 3, Τ 344.

δρθός, -ή, -όν. Upright, erect: έγχει σφι δρθό ελήλατο Κ 153. Cf. Ω 359.—In or to an upright posture, upright, erect: δρθῶν ἐσταθτων Σ 246. Cf. Ψ 271 = 456 = 657 = 706 = 752 = 801 = 830, Ω 11: ι 51 = 162, 179, ο 241, φ 119.—Of sheep ι 442.

δρθός [δρθός]. To set upright, set on one's legs again Η 272, Ψ 695.—In pass., to stand up, rise up: δρθωθεῖς ἐνδυνε χιτώνα Κ 21.—To assume from a recumbent a partially upright posture, raise oneself: έξετο δρθωθεῖς Β 42, Ψ 235. Cf. K 80.

δρίνω [δρ- as in δρυνμι]. Aor. δρίνα δ 366. 2 sing. δρίνας θ 178. δρίνας ξ 361, ο 486. 3 δρίνε Τ 272: η 273. δρίνε Β 142, Δ 208, Φ 235, Ω 760, etc.: ρ 150, 216. Subj. δρίνω Ο 403. 2 sing. δρίνης Ω 467, 568. 2 sing. opt. δρίναις Α 792. Pass. 3 sing. aor. δρίνθη Π 509. δρίνη Ε 29, Π 280, Σ 223. 3 sing. opt. δρινθεῖη Ω 585. Nom. pl. masc. pple. δρινθέντες χ 23. (συν-.) (1) To put into a state of commotion, stir, agitate, trouble: δρινομένη θάλασσα (raised in billows) Β 294. Cf. Ι 4, Α 298: η 273.—To put into violent motion: δεεθρα (brought them down in spate) Φ 235.—With personal object, to throw into confusion or disorder, strike with panic: μαντοτήρας ω 448.—In pass., of men, to be thrown into confusion or disorder, be put to disorderly rout, be struck with panic: δρινομένους ὑπὸ καπνοῦ Ι 243. Cf. Α 521, 525, Ζ 14 = Ο 7, Ζ 59, Π 377: δρινθέντες

κατὰ δῶμα (rushing in confusion) X 23.—Sim. of a single person : *σοὶ δρυμένῳ κατὰ δῶμα* (rushing in your rage) χ 360.—(2) With immaterial object, to stir up, bring about, cause : *δρυμαγδόν* Φ 313. Cf. Ω 760.—In reference to the heart or mind, to stir, rouse, agitate, trouble, touch : *θυμόν* B 142. Cf. E 29, I 595, II 509, Ω 585, etc. : δ 366, ρ 47, 216, σ 75, etc.

δρκιον, -ον, τό [app. neut. of *δρκιος*, adj. fr. *δρκος*]. (1) In pl., sacrificial victims or other offerings in sanction of an oath, oath-offerings : *κήρυκες ἀνὰ ἀντον θεῶν φέρον δρκια* (the gods being to be invoked as witnesses) Γ 245. Cf. Γ 269.—(2) In sing., an oath-sacrifice : *οὐχ ἀλιον πέλει δρκιον* (our . . .) Δ 158.—(3) *δρκια τάμνειν*, to make a compact with the sanction of an oath, enter into a solemn treaty or agreement B 124, Γ 73=256, Γ 94, 105, 252, Δ 155, T 191 : ω 483.—(4) Hence, in pl., a compact, treaty, agreement : *συνθεσται τε καὶ δρκια* B 339. Cf. Γ 107, 280, 299, 323, Δ 67=72, 157, 236, 269, 271, H 69, 351, 411, X 262, 266 : ω 546.—(5) In pl., an oath : *δρκια τοι δώσω τ 302.*

δρκος, -ον, δ. (1) Something invoked in sanction of an oath, something by which one swears : *δ τοι μέγας ἔσσεται δ.* Α 239. Cf. B 755, Ο 38 : = ε 186.—(2) An oath : *μέγας δρκον δμοῖμαι* (*δμεῖται*) A 233, I 132, 274. Cf. Ε 280, T 108, 113, 127, 175, T 313 (*oaths by many different objects*), X 119, Ψ 42, 441 : β 377, 378 = κ 346, δ 253, 746, ε 178 = κ 343, κ 299, 381, μ 298, 304 = ο 438 = σ 59, ξ 161, 171, ο 436, σ 55, ν 229.—(3) The taking of an oath, swearing : *δρύπωντος ἐκέαστο κλεπτούνη θ' δρκω τε* (i.e. false swearing) τ 396.

δρμαθός, -οῦ, δ [*δρμος*¹]. Α chain or string of objects ω 8.

δρμανεο [*δρμάω*]. 3 sing. aor. *δρμηνε* Φ 137. 3 pl. *δρμηναν* β 156. (1) To stir up, bring about : *πόλεμον* Κ 28 : δ 146.—(2) To turn over, revolve, ponder, consider, debate, have in contemplation, meditate : *ταῦτα* Α 193 = Λ 411 = P 106 = Σ 15, K 507. Cf. K 4 : *δολιχὸν πλόνον γ* 169. Cf. γ 151, δ 120 = ε 365 = 424, δ 732, 793, 843, η 83, σ 345, ψ 86.—Absol. : *ως δ γέρων δρμανεν* Ζ 20. Cf. Π 435, Φ 84, X 131 : ξ 118.—With dependent clause. With ή . . . ή . . . γ 169, δ 789, ο 300, ψ 86.—With *δηνως* Φ 137, Ω 680.—With relative : *δρμηναν δ περ . . . β 156.*

δρμάω [*δρμῆ*]. (ἀφ-, ἔξ-, ἔφ-, μεθ-.) (I) (1) To incite, urge, spur on : *δρμησέ μέ εἰ πόλεμον* Ζ 338.—(2) To stir up, bring about : *πόλεμον σ 376.*—(3) *Intrans. for reflexive.* (a) To make onslaught, attack. With genit. of what is attacked : *δηπότε πύργος Ἀχαιῶν Τρώων δρμησειν* Δ 335.—(b) To put oneself in act or motion to do something. With infin. : *δοσάκι δρμησει στῆναι ἐναρτίστον* Φ 265. Cf. N 64, X 194.—(II) In mid. and pass. (1) To address oneself to motion, take one's way, proceed, speed, start, start up to do something : *δρμᾶτ' ἐκ θαλάμου* Γ 142. Cf. I 178, N 754, Ζ 313 : *οὐδ' δρμηθέντος δκονσα* (that he had gone) δ 728. Cf. δ 282, ν 82.—Sim. : *δρμηθεις θεοῦ*

(starting from (the inspiration of) the god, stirred by the god) θ 499.—(2) In hostile sense, to rush, make a rush, make onslaught, attack : *ἐναρτίω οι δρμηθήτην* Ε 12, *δεύτερος ὡρμᾶτ' ἔγχει* 855. Cf. N 496, 512, 526, 559, 562, Ο 529, II 402, 467, P 530, 605, Σ 269, T 236, X 312, Ψ 817 : μ 126.—Of animals κ 214.—With genit. of the person attacked : *δρμήθη Ἀκάμαρτος* Ζ 488. Cf. Φ 695.—To make a rush in order to strip a fallen foe : *δρμηθή μεμάως ἀπό τεύχεα δύσαι* N 182, *δρμηθέντος δκντισεν* N 183. Cf. N 188, 190.—(3) To put oneself in act or motion to do something. With infin. : *διώκειν δρμηθησαν* Κ 359. Cf. Θ 511.—To be eager to do something. With infin. : *ἡτόρ οι δρμάτος πτολεμειέν* Φ 572.

δρμενος, aor. pple. mid. *δρμημι*.

δρμή, -ῆς, ḥ. (1) An inciting, urging, starting : *ἔμψι ποτιδέγμενος δρμήν* (waiting on the word from me) Κ 123, *θηρός ὑφ' δρμής* (in terror of the beast) Α 119. Cf. β 403.—(2) A rush, onset, starting : *πυρὸς δρμή* (the rage of the . . .) Α 157 : *ὑπὸ κύματος δρμῆς* (the shock of the . . .) ε 320, *μελέτη μοι ἔσσεται δρμή* (my endeavour) 416.—Sim. : *έ δρμην ἔγχεις ἐλθεῖν* (that I may come within spear-cast of him) E 118.—In hostile sense, a rush or attack : *μέγις μεν ἔκφυγεν δρμήν* Ι 855.—A rush to strip a fallen foe Δ 466.

δρμημα, -ατος, τό [*δρμαδω*]. In pl., struggles of war, fighting, battling : *Ἐλένης δρμηματα* (about . . ., for the sake of . . .) B 356, 590.

δρμηνε, 3 sing. aor. *δρμανω*.

δρμηζε [*δρμος*²]. 1 pl. aor. *δρμισαμεν* μ 317. 3 *δρμισαν* γ 11, δ 785, θ 55. 1 pl. subj. *δρμισ-σομεν* Ζ 77. To bring (a ship) to anchor, moor (her) Ζ 77 : γ 11, δ 785, θ 55.—To draw up (a ship) on shore μ 317.

*δρμος*¹, -ον, δ [*ερων*]. A chain worn round the neck Σ 401 : ο 460, σ 295.

*δρμος*², -ον, δ. An anchorage, moorings, a landing-place Α 435 : = ο 497, ν 101.

δρνεον, τό [cf. next]. A bird N 64.

δρνις, -ιθος, δ, ḥ. *δρνις* Ω 219. Dat. pl. *δρνι-θεσσι* Ρ 757 : χ 303. *δρνισι* Η 59. (1) A bird B 459, 764, Γ 2, I 323, etc. : α 320, β 181, ε 65, μ 331, χ 303.—With a specific name added : *δρνισιν αιγυπτιοῖσιν* Η 59. Cf. ε 51, τ 548.—(2) Distinguished as a bird of omen : δ τ' ἐκ Διδες ήλυθεν δ. Θ 251, δ. σφις ἐπῆλθεν M 200. Cf. K 277, M 218, N 821 : = ο 160 = 525, β 155, 159, ο 531, ν 242, ω 311.—Applied to a person : μή μαι αὐτὴ δ. κακὸς πέλευ Ω 219.

δρνημι. Also *δρνεω* M 142 : φ 100. Imp. *δρνθι* Ζ 363, Ο 475, T 139 : ρ 46. Infinit. *δρνμεναι* Ρ 546. *δρνμεναι* I 353 : κ 22. 3 sing. pa. iterative *δρνσκε* Ρ 428. Fem. fut. pple. *δρνσουσα* Φ 335. 3 sing. aor. *δρνσε* Α 10, B 451, E 8, Λ 53, N 83, T 41, Ψ 14, etc. : γ 161, η 169, τ 154, τ 249, ψ 144, etc. 3 pl. *δρνσαι* Α 152 : ι 154. 3 sing. subj. *δρνη* I 703, Ζ 522. 1 pl. *δρνσμεν* Δ 16. *δρνσμεν* Η 38. 2 *δρνσητε* Ψ 210. Pple. *δρνσας* X 190 : λ 400, 407, ν 110. Fem. *δρνσσα* Ζ 254. 3 sing. redup. aor. *δρνρε* B 146, N 78 : δ 712, θ 539, τ 201, ψ 222.

3 sing. pf. δρώρε B 797, Γ 87, Η 874, Μ 348, Ο 400, Ω 107, etc. 3 sing. subj. δράρη I 610, Κ 90, Α 477, Χ 388: σ 133. 3 sing. plur. δρώρει B 810, Δ 436, Α 500, Μ 177, Ν 169, Ρ 384, Ω 512, etc.: ε 294, θ 380, κ 122, λ 600, ω 70, etc. δρώρει Σ 498. Mid. 3 sing. fut. δρεῖται Τ 140. 3 sing. aor. δρέτο M 279, Ζ 397, Χ 102. δρέτο E 590, Η 162, Λ 129, Ν 62, Τ 48, Φ 248, Ω 515, etc.: γ 176, θ 3, ξ 412, τ 215, ψ 348, etc. 3 pl. δρέστο B 398, Ψ 212. 3 sing. subj. δρῆται π 98, 116, ν 267. 3 sing. opt. δρότο ξ 522. Imp. δρότο Δ 204, Ε 109, Ω 88: η 342, χ 395. δρότο Γ 250, Η 126, Σ 170, Φ 331: ξ 255. δρετοί Δ 264, Τ 139. Pple. δρεμένος, -ου Α 326, 572, Ρ 738, Φ 14. Inf. δρθαί Θ 474. 3 sing. thematic pf. δρώρεται τ 377, 524. 3 sing. subj. δρώρηται N 271. (δτ-, ἐν-, ἐπ-, ὑπ-.) (I) (1) To set in motion, stir up, raise, send: κύματα B 146, κωτήρα Λ 152. Cf. M 253, Ζ 254, Φ 335: ε 366, 385, κ 22, λ 400=407, μ 313, τ 201, ω 110.—To rouse, startle, cause to flee: [νεβρόν] ξ εντῆ X 190.—To start (game): 154.—To raise, cause to rise or stand up: Οδυσσῆα δτ' ἐσχαρόφει η 169.—(2) To rouse, cause to bestir oneself, incite to action, spur on, urge on, set on, send: Σαρπηδόνα ἐπ' Ἀργείουσι M 293. Cf. Δ 439, Ε 8, Η 38, Ι 539, Κ 518, etc.: γ 167, δ 712, π 154, φ 100, ψ 348, 367.—To rouse, incite, set on, to do something. With infin.: μάχεσθαι N 794. Cf. M 142, Ρ 273: ψ 222.—With inanimate object: πυρήνα κατημεναι Ψ 210.—(3) In general, to stir up, bring about, set going, raise, send, inspire: νούσον ἀνά στρατόν Α 10, ἐν σθένος δρετεί ἔκαστη Β 451. Cf. Δ 16, Θ 335, Ι 353, 533, Λ 53, 544, Ν 362, Ζ 522, Ο 718, Ρ 428, Σ 218, Ψ 14, 108, 153, Ω 507: γ 161, δ 118, 183, κ 457, ρ 46, τ 249, ν 346, ψ 144, 231.—(II) In mid., in pf. and plur. act. and also (N 78: θ 539) in redup. aor. act. (1) To be set in motion, stirred up, raised, to rise, spring up: ὡς ὅτε κύμα θαλάσσης δρενται Δ 423. Cf. Γ 13, Ε 865, Η 64, Α 151, Ζ 395, Ψ 214: κονήτη ἐκ πράτη δρώρει (rose) λ 600.—(2) To rouse or bestir oneself, address oneself to motion, set to work, speed, rush, be moved, move: δρέτο διεκ προθύρου Ο 124, δτε τ' ὥρετ' Ἀχιλλεύς (shook off his inactivity) Χ 102. Cf. B 398, Δ 421, Θ 474, Τ 2, Ψ 759, etc.: ξεν οὐ δρόρος δαΐδης (was moved to song) θ 539. Cf. α 347, ξ 499, τ 377 (is torn), 524, χ 364, ω 496.—Of the limbs: εἰς δ κε γούνατ' δράρη (play their part) I 610=Κ 90. Cf. Α 477, Χ 388: σ 133.—Sim.: μένος μοι δρόρεν (is roused) N 78. Cf. Α 827.—Of weapons Α 572.—Of a ship μ 183.—Of night ε 294=ι 69 = μ 815.—With infin. indicating a purpose: δρέτο πόλιν δέ λιμεν η 14. Cf. M 279, Ν 62, Ψ 488: β 397.—So of inanimate objects: δρέτο δέ ἐπι λιγύς οὐρος δίμεναι γ 176. Cf. Ζ 397.—With fut. pple.: δρέτο δέ γελέσουσα Θ 409=Ω 77=159. Cf. θ 256.—In imp., rouse, bestir yourself (yourselves)! speed! up! come! come forward! Γ 250, Δ 204, 509, Ε 109, etc.: φ 141, χ 395.—With infin. ξ 255.—With fut. pple. η 342.—(3) To stand up or forth: δρεντή Αγαμέμνων Γ 267. Cf. Η 162, 163, Ψ 288, etc.:

θ 111.—(4) To rise or start up from a recumbent or sitting position: διπλούσον δρέτο Λ 645. Cf. Α 2, Ω 515: δρεντή εξ εἰνῆθιν β 2. Cf. γ 405, δ 307, ε 2, θ 2, 3, ψ 348.—(5) In hostile sense, to rush, make a rush, spring, make onslaught, attack: δεύτερον δρεντο χαλκῷ Γ 349. Cf. Ε 13, 17=Π 479, Ε 590, Λ 129, 343, Ρ 45, Τ 158, 164, Φ 248, Ψ 689.—(6) In general, to be stirred up, brought about, set going, raised, to be on foot, come into being, spring up, rise, be manifested, seen, heard: πόλεμος ἀλλαστός δρώρεν (is on foot) B 797, πολὺ δρυμαγόδης δρώρει 810=Θ 59=ω 70. Cf. Γ 87, Δ 436, Ε 532, Θ 135, Ι 573, Μ 177 (raged), Ρ 397, Τ 363, etc.: θ 343, 380, κ 122, ξ 412, 522, π 98=116, 215, ν 267, χ 308, ω 48, 184.

δρεθύνω [δρ- as in δρυμη]. 3 sing. aor. δρέθυνε Κ 332, Ν 351, Ο 572, 595: ε 292. Imp. δρέθυνον Φ 312. (1) To set in motion, stir up, raise, send: δρεθύνων ἐναύλους (bring them down in flood) Φ 312: δέλλας ε 292.—(3) To rouse, incite to action, spur on, urge on K 332, Ν 351, Ο 572, 595: σ 407.

δροιτο, 3 sing. aor. opt. mid. δρυνμι.

δρομαι [δρ-, δράω]. Cf. οὐρός², ἐπίουρος, θυρωρός, πυλωρός]. 3 sing. plur. δρώρει Ψ 112. To keep an eye on something, watch: ἐπι δ' ἀνήρ ἐσθλὸς δρώρει (superintended the work) Ψ 112: ἐπι δ' ἀνέρες ἐσθλοι δροντο (did watchful service) γ 471, ἐπι δ' ἀνέρες ἐσθλοι δρονται (tend the flocks) ξ 104.

δρός, οὐρός, τό. Dat. pl. δρεσσοι A 235, Ε 523, Π 353, Ρ 282, etc.: γ 290, λ 574, τ 205. οὐρει Α 455, Ε 52, Μ 132, Ν 390, Ο 606, Ω 614, etc. Locative δρεσφ Λ 474, Τ 376, Χ 139, 189. This form as ablative Δ 452, Λ 493. As genit. Κ 185. A mountain or hill: οὐρεα σκιβεττα Α 157, δτ' Ίδαιων δρέων Θ 170. Cf. Β 456, Γ 34, Δ 452, Μ 146, Ν 17, etc.: β 147, γ 287, ε 283, ξ 102, θ 569, λ 243, etc.

δρός, -οῦ, δ. Whey: 222, ρ 225.

δρούω. (δτ-, δτ-, ἐν-, ἐπ-.) (1) To rush, speed, spring, dart: εις διφρον δρούσας Α 859, 743. Cf. Β 310, Μ 83, Τ 327, Φ 182, Ω 80.—Of an inanimate object: εκ κλήρου δρούσει (jumped out) Γ 325.—Of the flight or course of a weapon Ν 505=Π 615, Φ 593.—Of sleep: εφ' οὐρος δρούσει Ψ 232.—Of the winds κ 47.—(2) In hostile sense, to rush, spring, make onslaught, attack: εν πρώτος δρούσει Α 92, 217. Cf. Ζ 401, Ο 726, Η 258, 430.—Of a beast of prey Ο 635.

δροφή, -ῆς, η [έρεφω]. A roof χ 298.

δροφος, -ου, δ [as prec.]. Reeds used for thatching, thatch: δροφον διμήσαντες Ω 451.

δρόω. See δράω.

δρπηκ, -ηκος, δ. A branch: ἐρυεδρ τάμνειν δρπηκας (double acc. of whole and part) Φ 38.

δρσας, aor. pple. δρυνμι.

δρσεο, δρσεν, δρσο, aor. imp. mid. δρυνμι. **δρσοθηρη, -ης, η** [^{*}δρσος=δρρος, rump+θηρη]. A back or subsidiary door (in the passages cited app. giving access from the μέγαρον to the λαύρη) Χ 126, 132, 333.

δρσουσα, fut. pple. fem. δρυνμι.

δρυκτός, -ή, -όν [δρυκ-, δρύσσω]. Formed by digging: *τάφρον* Θ 179, Ι 67, Κ 198, Τ 49. Cf. Μ 72, Ο 344, Η 369.

δρυμαγδός, -οῦ, ὁ. (1) A sound or noise: *δρυτόμων ἀνδρῶν* Η 633.—A noise or din caused by clashing or striking: *δρυμαγδὸν φιτρῶν καὶ λάων* Φ 313. Cf. ε 235.—In reference to a river, a roaring or rushing Φ 256.—(2) Din, noise, shouting, tumult: *πολὺς* Β 810=Θ 59, Δ 449=Θ 63, Κ 185: *ω 70*.—A din, noise, shouting, tumult: *ἀνηθεῖς δρυμαγδῷ* ε 133. Cf. Ρ 424, 741.—(3) The tumult of battle. With the notion of noise obscured: *έρνεσθαι ὑπὸ Τρώων δρυμαγδοῦ* (from the hands of the . . .) Ι 248. Cf. Κ 539, Ρ 461.

δρύσσω. Αορ. *δρυξα* λ 25. 3 pl. *δρυξαν* Η 440. 1 pl. subj. *δρύξομεν* Η 341. Pple. *δρύξας* φ 120. Infin. *δρυξαί καὶ* 517. (1) To form by digging, dig: *τάφρον* Η 341, 440: *φ 120, βόθρον καὶ* 517, λ 25.—(2) To dig up, get out of the ground κ 305.

δρφανικός [*όρφανός*]. Orphan, fatherless Ζ 432, Α 394.—ἡμαρ δρφανικόν. See ἡμαρ (4) (j).

δρφανός, -ή. Orphan, deprived of one's parents: *ἐλίποντο δρφανάλ* ἐν μεγάροισι ν 68.

δρφνατος, -η, -ον [*δρφνη*, darkness]. Dark, murky: *νύκτα* Κ 83=386, 276: ε 143.

δρχαμος, -ου, ὁ. A leader or chief. Applied to heroes Β 837, Ζ 99, Ξ 102, Ρ 12, etc.: γ 400, δ 156, κ 538, ο 167, etc.—To Eumeus ξ 22, 121, ο 351=389=π 36, ρ 184.—To Philoetius ν 185, 254.

δρχατος, -ου, ὁ [*δρχος*]. (1) A row: *φυτῶν δρχατοι* Ξ 123.—(2) An orchard η 112, ω 222, 245, 257, 358.

δρχέομαι [*δρχος*]. 3 pl. impf. *ώρχεῦντο* Σ 594. To dance Σ 594: θ 371, 378, ξ 465.

δρχηθμός, -οῦ, ὁ [*δρχέομαι*]. Dancing, the dance Ν 637 :=ψ 145, θ 263, ψ 184, 298.

δρχηστήρ, -ηρος, ο [*δρχέομαι*]. A dancer: *κοῦροι δρχηστῆρες* Σ 494.

δρχηστήρ, ο [as prec.] = prec.: *δρχηστήν περ ἔντα* (tauntingly in reference to the agility of Meriones) Η 617. Cf. Ω 261.

δρχηστύς, ή [*δρχέομαι*]. (1) Dancing, the dance α 152, 421=σ 304, ρ 605—(2) Dancing, skill in the dance: *δσσον περιγιγνθεθ'* δλλων δρχηστύ θ 253. Cf. Ν 731.

δρχος, -ου, ὁ. A row (of vines) η 127, ω 341.

δρωρε, 3 sing. pf. δρνυμι.

δρώρε¹, 3 sing. plur. pf. δρνυμι.

δρώρε², 3 sing. plur. pf. δρματι.

δρώρεται, 3 sing. thematic pf. mid. δρνυμι.

δρωρέχαται, 3 pl. pf. mid. δρέγω.

δσ¹. See δσ.

δσ², ή, δ. Genit. masc. δου α 70. Fem. ξης Π 208. Neut. δου Β 325. Dat. pl. fem. ης Β 341, etc. ησι Ε 54, etc.: ξ 272, etc. (I) Demonstrative pronoun, he, etc. οὐδ' οī δναρχοι ξσα Β 703. Cf. Ζ 59, Φ 198, etc.: δ 389, 653.—Of the second person Η 160.—(II) As relative. (1) (a) δις Χρίστην ἀμφιβέβηκας Α 37, ω ἔπι πολλὰ μόγησα 162, δντυγες αī περί διφρον [ήσαν] Λ 535. Cf. Α 94,

289, 603, 604, Β 73, etc.: α 1, 54, 69, 108, 161, 191, etc.—(b) With τε: οī τε θέμιστας ειρύαται Α 238. Cf. Α 86, Β 470, etc.: α 52, δ 826, ε 4, etc.—For δις γάρ see γάρ (4).—(2) In causal sense: τόδε μέγ' δριστον ἔρεξε, δις τὸν λαβητηρ' ξσχ' ἀγοράων (seeing that he has . . ., for he has . . .) Β 275. Cf. Ε 403, Θ 34, Μ 235, Η 204, Χ 236, etc.: α 8, δ 724, ε 274, κ 338, μ 281, σ 114, etc.—(3) With final force. (a) With subj., pure or with κεν: τιμὴ δποτισμένειν, ή τε καὶ ἐστομένοισι μετ' ἀνθρώποισι πεληγας Γ 287, κλητούς δτρύνομεν, οī κ' Ελθωσι Ι 165. Cf. Φ 127, etc.: δ 29, ν 400, etc.—(b) With opt. ο 458.—(4) (a) With subj. or opt. in relative sentences corresponding to sentences with ει (4). For the examples and constructions see Table at end (II) (B) (a) (2), (D) (4) (16).—In conditional relative sentences. See Table (III) (B) (a) (1) (2) (3), (b) (1) (3), (C) (a) (5), (D) (13) (19) (20) (21) (22) (24) (26) (29) (30) (31) (32) (34) (45) (47) (54) (56) (57) (58) (62) (64).—(b) With subj. in similes: δαστέρ', δις τε μάλιστα λαμπτρὸν παμφανησιν Ε 5. Cf. Κ 184, Π 387, etc.: ν 31, etc.—(5) In object clauses: γνώσῃ δις θ' ήγεμόνων κακὸς δις τε νι λαῶν, ήδ' δις κ' ἐσθλὸς έησιν Β 365. Cf. Η 171, Τ 21, Φ 609, Ψ 498, etc.: οὐδέ τι οίδα οī τ' ἐσδώθεν οī τ' δπόλοντο γ 185. Cf. β 156, θ 576, κ 110, etc.—(6) In dat. sing. fem. ή. (a) In or at the place or spot in which, in or at which place or spot, where: ή δ' ίδε γυμνωθέντα βραχίονα Μ 389. Cf. Μ 33, Ν 53, 679, Ο 448, 616, Π 377, Τ 275, Χ 324, Ψ 420: χώρον, ή οī πέφραδ' ὑφορβόν ξ 2.—(b) Whither: δφρ' αφίκοντα, ή μν ανώγει Ν 329. Cf. Ζ 41, Φ 4: μ 81.—With subj. in a conditional relative sentence. See Table (III) (D) (26).—(c) In such way or manner as, as: ή τελέει περ Θ 415. Cf. Ι 310.—With subj. in conditional relative sentences. See Table (III) (D) (31) (34).—(7) In neut. δ. (a) Because, since, seeing that, in that: χωταμένη δ . . . Ι 534. Cf. Ι 564, Ν 166, Τ 283, Φ 150, etc.: α 382, β 45, δ 206, etc.—So δ τε Α 244, Δ 32, Ζ 126, Ο 468, etc.: ε 357, θ 78, ξ 90, etc.—(b) That, how: λεύσσετε το γε πάντες δ μοι γέρας έρχεται δλλη Α 120. Cf. Ε 433, Θ 32, 362, Ι 493, etc.: γ 146, δ 771, μ 295, ν 340, etc.—So δ τε Α 412, Ε 331, Θ 251, Π 433, etc.: θ 299, ξ 366, etc.—(8) In neut. pl. δ with τε, in such manner as, as: δ τε παρθένος ήθεός τ' δαρκέτον Χ 127.—(9) In neut. δ with prepositions in temporal expressions. (a) εις δ κε with subj. (a) Till, until (cf. εις (II) (1) (i) (a)): εις δ κεν δαστι έλωμεν Β 332. Cf. Ι 409, Ε 466, Η 30, Ι 46, etc.: β 97, ξ 295, θ 318, ε 138, λ 122, etc.—With opt.: τεύχοιμ διαμπερές, εις δ κ' Ιλιον έλοιεν Ο 70.—(β) As long as, while. With subj. in conditional relative sentences. See Table at end (III) (B) (a) (2), (D) (20).—(b) έξ οδ. (a) From the time when, since (cf. έκ (II) (12) (a)): έξ οδ οιαστήτην (taking up the tale from the point when . . .) Α 6. Cf. Θ 295, Ν 778, Ω 638, 766: έξ οδ έβη β 27. Cf. β 90, λ 168, π 142, σ 181, etc.—(β) Since which time: έξ οδ Κενταύρουσι καὶ δνδράσι νείκος έτύχθη φ 303.

δσίη, ἡ. That which is right or permitted. With infin.: οὐδ' ὁσίη κακὰ ράπτεις ἀλλήλαισιν π 423. Cf. χ 412.

δσος, δσσος, -η, -ων. (1) Such in number, quantity or volume as, as many or much as, such as: δσαι θεοὶ εἰσ' ἐν 'Ολύμπῳ (all the gods in . . .) A 566 (θεοὶ attracted into the relative clause), δσαι οὐ βουλῆς ἐπάκουονται B 143, ἀγγέραθ' δσοις ἀρισταῖ [ἥσας] (as many as were . . ., the whole number of the . . .) Δ 211. Cf. B 125, 249 (of all who . . .), 468, 681, Γ 57, Ε 267, I 55 (of all the . . .), 401, etc.: α 11, 278, β 209, γ 108, 186, 312, η 68 (of all the women who . . .), θ 36, 214 (in all contests that are practised), λ 329, μ 86, etc.—Introducing a simile § 791.—Correlative with τόσος. See τόσος (4).—With τοσόδε. See τοσόδε (1).—(2) With subj. or opt. in conditional relative sentences. For the examples and constructions see Table at end (III)(B)(a) (1)(2)(3), (D)(12)(13)(14)(56).—(3) In reference to magnitude or extent, of such magnitude, size, extent or importance as: δσοις τ' ἐπὶ λᾶσιν Ιησοῦς (as far as . . .) Γ 12, δση δύναμις γε πάρεστι (as far as my strength goes) Θ 294. Cf. B 616, H 451, Θ 213, K 351, P 368, Ψ 190, etc.: τοῦ δσοις τ' δρυνιας ἀπέκοψα (i.e. τόσοις δσῃ δρυνια γίγνεται) i 325, δσοις τ' ἐπὶ ήμισου (i.e. ἐφ' δσοις τὸ ήμισου γίγνεται) π 114. Cf. ε 322, κ 113, 517, etc.—In reference to stature B 528.—Introducing similes Π 589, Ψ 431, 845, Ω 317.—With subj.: δσσοις τις τ' έδαφος νηδος τορνώσεται ε 249.—Correlative with τόσος. See τόσος (4).—(4) With infin. in this sense ε 484 (such a thing as might . . .).—(5) In causal sense (= δσι τόσος): κεχολωμένοι δσσοι δλοντο (because so many . . .) Η 546. Cf. Ω 630: δ 75, χ 46.—(6) In object clauses, how many, who, what, how much, how great: οὐδὲ τι οὐδὲ πένθεος, δσσοι δρυνει Λ 658. Cf. B 492, etc.: μυθεμην δσ' ἔμβυγησεν δ 152. Cf. γ 105, δ 241, κ 45, etc.—(7) In neut. δσ(σ)οι as adv. (a) To such an extent as, as greatly as, as much as, as far as: δσσοι γιγνώσκω Ν 222. Cf. E 860 (as loudly as . . .), I 177, Ψ 327, etc.: γ 395, η 108, etc.—(b) In reference to distance, as far as: δσσοι δρῆρις ισερ E 770. Cf. I 354 (and no further), Ψ 517, etc.: ε 400, θ 229, π 290, etc.—Introducing a simile Ψ 517.—(c) In object clauses, to how great an extent, how much, how greatly: δσσοι φέρετρες ειμι Α 186. Cf. Α 516, etc.: η 327, θ 102, etc.—(d) Correlative with τόσος. See τόσος (5)(d).—With τοσόδε. See τοσόδε (3).

δσσα, ἡ. (1) A rumour or report α 282, β 216.—(2) Rumour personified B 93: ω 413.

δσσάκι [δσ(σ)οι]. As often as, each time. With opt. in conditional relative sentences (with τοσόδε as correlative). See Table at end (III)(B)(b)(1).

δσσάτιος = δσ(σ)οι. How much. In causal sense: δσσάτιον ἀπώλεσε λαὸς Ἀχαιῶν (seeing that he has smitten so much . . .) E 758.

δσσε, neut. dual. The eyes, one's eyes: δσσε οἱ πυρὶ ἀκτηνή Α 104. Cf. Α 200, Γ 427, Δ 461,

Α 453, Ν 3, etc.: δ 186, 704, ε 151, μ 232, π 401, etc.—In reference to lions: δσσε καλύπτων Ρ 136: τοιοὶ δσσε δαίται § 131.

δσσομαι [δσσε]. (ἐπι-, προτι-.) (1) To look, glance. With quasi-cognate acc.: κάκ' δσσόμενος (looking bale, with baleful look) Α 105.—(2) To look at, look for: δσσόμενος πατέρ' ἐν φρεσίν (keeping his father's image before his mind's eye) α 115.—So 'Οδυσῆλος δσσομένη π 81.—Of something inanimate: τελαγος, δσσόμενος διέμενος κέλευθα (watching for, biding) Σ 17.—(3) To bode, portend, betoken: κακὸς δσσομένη Ω 172. Cf. β 152.—(4) To bode, forbode, have a presentiment of, apprehend: κάκ' δσσετο θυμός κ 374. Cf. σ 154.—Of horses Σ 224.

δσσος. See δσσε.

δστέον, -ου, το. Locative δστέοφε π 145. This form as ablative § 134. As genit. (or perh. as instrumental of material; see below) μ 45. A bone: πέρος δι. αἰχμὴ Δ 460. Cf. Δ 174, Ε 67, Η 334, Δ 97, Μ 185, etc.: τολδος ἀμφ' δστέοφις θις (there is a great heap of bones; or perh., taking δστέοφις as instrumental of material, 'a heap (is made) of bones') μ 45. Cf. α 161, ε 426, 293, λ 219, σ 96, etc.—In pl., the osseous bodily framework as typifying the body: λιτ' δστέα θυμός Μ 386, Η 743, Τ 406: μ 414. Cf. λ 221.—In reference to an animal γ 455.

δσ τις, η τις, δ τι. Nom. sing. masc. δτις Γ 279, Τ 260, etc.: α 47, β 350, ε 445, etc. The two elements separated by an enclitic δ κέρ τις π 257. Neut. δττι X 73: κ 44. Genit. sing. neut. δτευ π 421, τ 77. δττεο α 124, χ 377. δττευ π 121. Dat. sing. masc. δτεψ Μ 428, Ο 664: β 114. Acc. sing. masc. δτινα θ 204, ο 395. Neut. δττι Α 294, 543, Β 361, etc.: α 158, 316, β 161, etc. Nom. pl. neut. δττια X 450 (elsewhere δσσα q.v.). Genit. pl. masc. δτεων κ 39. Dat. pl. masc. δτέοισι Ο 491. Acc. pl. masc. δττιας Ο 492. (1) Who, which, with an indefinite force, 'whoever (whatever) he (it) may be': δσσορθιος δ τι οἰσθα Α 85, τίπτ' ἀλάσθε, δ τι δη χρειω τόσοις Ικετε; (on what account do you wander thus, in respect of which . . .?) Κ 142. Cf. Γ 286, Ε 175, Φ 103, Ψ 43, etc.: η τις γόδι πέρ εστι θεῶν δ 376. Cf. β 114, ε 445, η 150, θ 550, π 53, etc.—With τε Ψ 43: β 114 cited above.—(2) With final force: δτομ' εἴρεο δττι κε θῆται π 403. Cf. Ρ 640: π 257.—(3) (a) With subj. in relative sentences corresponding to sentences with ει (4). For the examples and constructions see Table at end (II)(B)(a)(1), (D)(6).—(b) With subj. or opt. in conditional relative sentences. See Table (II)(B)(b), (III)(B)(a)(1)(2)(5), (b)(1), (C)(a)(5), (D)(12)(13)(14)(15)(17)(19)(20)(26)(28)(29)(45)(54)(55)(56)(57)(58)(61).—(4) In object clauses, who, what: δσ κ' εἰποι δ τι τόσοις ἔχωσατο (why) Α 64, ξωπετε οἱ τινες ηγεμόνες ήσας B 487. Cf. Γ 192, Κ 503, Λ 612, Ε 195, Π 424, etc.: α 124, 401, γ 16, δ 61, η 17, θ 28, χ 450, etc.

δτε. (1) When, at the time when. (a) With

indic. (α) δτε Τρώεσσιν ἐν ἀγρομένοισιν ἔμιχθεν Ι' 209. Cf. A 397, B 303, 471, etc.: α 16, β 314 (now that I am . . .), γ 180, δ 145, etc.—(β) So οὐδεα μὲν δτε . . . οἰδα δὲ νῦν δτε . . . (I knew what it meant when . . .) Ζ 71: η οὐκ οἰσθ' δτε . . .; (what happened when . . .) π 424.—(γ) Introducing similes: ως δτε . . . B 209, Γ 33, Δ 275, etc. : ε 432, μ 251, ν 31, etc.—ως δτ' ἀν . . . M 41: κ 410.—(δ) With πρόν. See πρόν (6) (a).—(β) (α) δτ' ἀν with subj. like (1) (a) (β): δφρα ιδη (ιδῆς) δτ' ἀν φ (σω) πατρι μάχηται (μάχηαι) (i.e. what it is to fight with . . .) Θ 406, 420.—(β) With subj. in a relative sentence corresponding to sentences with ει (4). See Table at end (II) (B) (a) (1).—(γ) With fut., subj. or opt. in conditional relative sentences. For the examples and constructions see Table (III) (B) (a) (1) (2) (3), (b) (1) (2) (3), (C) (a) (6), (D) (9) (12) (17) (20) (26) (32) (34) (35) (37) (45) (51) (52) (54) (55) (56) (57) (58).—(δ) With subj. introducing similes: ως δτε B 147, Δ 130, 141, E 597, Ζ 506, etc. : ε 328, ξ 232=ψ 159, ι 391, τ 518, ν 25.—With ἀν: ως δτ' ἀν K 5, Α 269, Ο 80, 170, Ρ 520, Τ 375, Ω 480: ε 394, κ 216, χ 468, ψ 233.—With opt.: ως δτε ι 384.—(ε) With πρόν with subj. and ἀν or opt. See πρόν (6) (b) (c).—(2) Introducing similes without expressed vb.: ως δτε B 394, Δ 462, M 132, N 471, 571, Ο 362, 679, Η 406, Σ 219, Ψ 712: ε 281, λ 368, τ 494.—(3) Against the time when: ποτιδέγμενον ἀγγελητην, δτ' ἀποθιμένος πίθηται (waiting for the tidings which shall tell him that . . .) T 337.—(4) At which time, when: ξσσεται ημαρ δτ' ἀν ποτ' δλωλη Ιλιος Δ 164. Cf. B 351, Θ 373 (the day will come when . . .), 475, etc. : σ 272.—So η οὐ μέμνη δτε . . . (the time when . . . how . . .) Ο 18, Τ 188, Φ 396: ω 115.—εις δτε κε . . . (against the time when . . .) β 99=τ 144=ω 134.—(5) When, after that, as soon as: δτε δη σχεδὸν ησαν Γ 15. Cf. A 432, 493, Z 191, etc. : α 332, γ 269, 286, etc.—(6) Since, from the time when: εμοι χλαῖαι και ρήγει ηχθεθ', δτε Κρήτης δρεα κοσφισάμην τ 338. Cf. Φ 81, 156: ω 288.—(7) While: δτε δη δη ηπι νῆ ψομεν, τόφρα . . . κ 569.—(8) When, whereas: δτε τ' δλλοι ἀπαξ θησκουτας ρ 22.—(9) Since, seeing that: δτ' δνείδεα βάσεις ρ 461. Cf. ν 129.—(10) δτε μή without expressed vb., unless, except: δτε μή Διι πατρι Η 227.—(11) Written oxytone, ὅτε. With δλλοτε. See δλλοτε (2).—ὅτε alone, at another time, again Η 690, Ρ 178.

δτι, δττι [neut. of δς τις]. (1) Because, since, seeing that, in that: δτι ρα θησκοτας ράτο Α 56. Cf. B 255, E 326, Ζ 407, Η 35, Φ 411, etc. : δττι μιν ως υπέδεκτο ξ 52. Cf. ε 340, θ 238, ο 342, χ 36, ψ 115, etc.—(2) That: οὐδε μιν ήγνοισεν δτι . . . Α 537. Cf. E 349, Ζ 231, Η 448, etc. : οὐκ δτεις δτι . . .; σ 11. Cf. ν 314, π 131, etc.—(3) Strengthening a superl. See τάχιστα (2).

δτραλέως [cf. next]. Quickly, feitly, deftly: δειπνον έθηκας T 317. Cf. Ι' 260: τ 100.

δτρηρός, -η [cf. prec.]. Deft, rendering ready service Α 321, Ζ 381: α 109, δ 23=217, δ 38.

δτρηρός [adv. fr. prec.]. Quickly δ 735.

δτριχας, acc. pl. δτριξ. **δτρυντός**, η [δτρύνω]. **A** summons: δλλην δτρυντὸν ποτιδέγμενος T 234. Cf. Τ 235.

δτρύνω. 3 pl. 1s. iterative δτρύνεσκον Ω 24. Fut. δτρυνέω Κ 55. 2 sing. δτρυνέεις Κ 38. 3 δτρυνέει β 253. Pple. δτρυνέων Ν 209: ω 116. Fem. δτρυνέουσα ο 3, σ 186, χ 434, 496. Aor. δτρύνα ξ 261, ρ 430. 3 sing. δτρύνε (δτρύνε) Γ 249, Δ 73, Ε 461, Θ 398, Α 185, Ν 44, Ο 560, Ψ 111, Ω 143, etc. : β 392, ξ 254, θ 15, λ 214, 226, ρ 362, χ 241, ω 487. Subj. δτρύνω Ο 402: ι 518. 3 sing. δτρύνγοι Ο 59: ξ 374. 1 pl. δτρύνομεν Ι 165: α 85, π 355. 3 sing. opt. δτρύνεται ο 306. 3 pl. δτρύνεται θ 90. Impf. δτρύνων Π 495, Ρ 654, Τ 69: ρ 75, χ 484. Genit. sing. masc. pple. δτρύναντος Κ 356, Ο 744. Infin. δτρύναι Θ 219: ο 87, 40. (επ-) (1) To rouse to action, urge on, stir up, set on, encourage, urge, press, incite, exhort, summon, call upon, dispatch, send, to do something or to proceed somewhither for some purpose: δτρύνων πόλεμονδε B 589, πυράτας δτρυνε φάλαγγας Δ 254. Cf. Γ 249, Δ 73, Κ 38 (to play the . . .), 356, Ο 59, Τ 349, Ω 143, etc. : α 85, β 74, ξ 254, λ 226, ο 37, ρ 75, χ 241, ω 405, etc.—To rouse or stir (a person's spirit): δτρυνε μένος έκαστον Ε 470. Cf. Ε 563, Μ 266, etc. : θ 15. —With infin.: ιέναι B 94, μάχεσθαι Δ 294, δυδρῶν δυσμενέων δύναι στρατόν K 220. Cf. Ε 496, Π 495, Ρ 654, Ψ 49, Ω 24, etc. : β 244, θ 90, ι 518, ξ 261, σ 61, etc.—With fut. pple.: δγγελέονταν Θ 398=Α 185. Cf. Τ 156: ο 40.—(2) To hasten on, speed, bring about: πομπήν η 151, λ 357. Cf. β 253.—To send, cause to appear: εδωλον λ 214.—To dispatch or send (a message) π 355.—(3) To press for, urge one's claim to, importune for: πομπήν θ 30.—(4) In mid., to rouse oneself to action, take action, to put oneself in motion, bestir oneself, set oneself, get ready, to do something: ίμεις δτρύνασθαι δμ' ηοι η 222.—With infin.: δτρύνοντο ρέκυς δγγέμεν H 420. Cf. Ζ 369: κ 425, ρ 183.

δττι. See δτε.

οὐ. Before a vowel οὐκ (ούχ). Also οὐκί B 238, Ο 137, etc. : α 268, λ 493, etc. οὐχί Ο 716, Η 762. Negative particle, commonly denying a predication (cf. μή). (1) In gen. negation: την οὐ λύσω Α 29. Cf. Α 24, 152, Β 2, 238, etc. : οὐκ οἰδα α 216. Cf. α 42, 286, γ 14, ω 29, etc.—Repeated A 114, Ψ 43, etc. : γ 27, etc.—With participles Δ 224, Η 185, etc. : β 50, λ 66, etc.—With adjectives, adverbs or adverbial expressions B 214, E 366, Θ 360, etc. : β 251, δ 846, ρ 153, etc.—(2) Not merely negating a verb but expressing the opposite meaning. See έιω (4), έθέλω (3), φημι (6).—(3) In protasis with ει. (α) With indic. when the protasis precedes the apodosis (the only exception to the rule being ι 410): ει δε τοι οὐ δώσει έδν άγγελον, . . . Ω 296. Cf. Δ 160, Ο 162, Τ 129: β 274, μ 382, ν 144.—For the converse construction see μή (6) (c).—(β) With subj.: ει δ' ἀν έμοι τιμὴν τίνειν οὐκ έθέλωσιν, . . . Γ 289. Cf. Τ 139.—(4) In conditional

relative sentences (cf. μή (8)). (a) With subj.: δτιασ οὐκ ἔθελησιν . . . Ο 492.—(b) With indic.: δσοι οὐ βουλῆς ἐπάκουσαν Β 143. Cf. H 236, Σ 363, etc.: γ 349.—(5) After μή (cf. οὐδέ (6), οὐκέτι (3)): μὴ χθλον οὐκ ἔρυσαιτο Ω 584. Cf. A 28, 566, K 39.—(6) With infin. after vbs. of saying, thinking, etc.: δ τιν' οὐ πείσεσθαι δτω Α 289. Cf. P 174, etc.: γ 28, ε 342, etc.—(7) (a) In questions expecting an affirmative answer: οὐ νεμεσίγ; E 872. Cf. B 194, H 448, etc.: α 60, β 312, ε 23, etc.—(b) With opt. and δν in questions constituting a form of polite or affectionate imperative: οὐδε δή μοι ἐφοπλίσσεις ἀπήνην; ξ 57. Cf. Γ 52, E 32, K 204, etc.: η 22.—(8) With other particles. (a) οὐ ποτε, οὐ . . . ποτε, at no time, never Α 163, 234, B 325, 396, E 441, K 164, N 556, etc.: α 308, 433, β 256, γ 275, δ 693, η 258, λ 528, etc.—(b) οὐ πω, οὐ . . . πω. (a) In no wise, not at all, by no means Α 224, Γ 306, M 270, Ξ 143, etc.: θ 540, μ 208, π 143, etc.—(β) Not yet, never yet Α 106, 262, B 122, 553, Γ 169, Δ 331, I 148, K 293, etc.: α 196, β 118, γ 160, δ 269, ι 455, κ 502, λ 52, μ 66, etc.—In reference to the future ε 358, κ 174.—(c) οὐ πώ ποτε, οὐ . . . πώ ποτε, never yet Α 106, 154, Γ 442, Ξ 315: μ 98, φ 123, ψ 328.—(d) οὐ πως, οὐ . . . πως, in no wise, not at all, by no means Δ 158, H 217, M 65, N 114, Ξ 63, etc.: β 130, ε 103, λ 158, ο 49, π 196, etc.—(e) (a) οὐ τις, οὐ τι, οὐ . . . τις, οὐ . . . τι, no one, nothing: οὐ τις σοι χείρας ἐπολει Α 88, τῶν οὐκ δν τι φέροις 301. Cf. A 271, 511, 547, 562, Γ 365, E 475, H 197, etc.: β 121, 191, 199, 411, γ 192, δ 106, ε 11, ξ 176, etc.—With sb., no: οὐ τις δνήρ Ν 222. Cf. E 761, Σ 192, etc.: κ 202, ν 423, etc.—(β) οὐ τι, οὐ . . . τι as adv., in no wise, not at all: οὐ τι μαίτιοι εἰσω Α 153, οὐ μὲν γάρ τι καταθυητος γε τέτυκτο Ε 402. Cf. A 588, B 338, Γ 11, Δ 286, Z 102, etc.: α 75, 78, 173, β 235, 240, 282, γ 367, δ 199, etc.

οὐδας, -atos, τό. Also οὖς Α 109, Τ 473. Dat. pl. οὐδασι Μ 442. ωσι μ 200. (1) The ear K 535, Λ 109, M 442, N 177, O 129, etc.: μ 47, 177, 200, σ 86, 96, ν 365, φ 300, χ 475.—Of a dog ρ 291, 302.—(2) An ear or handle of a drinking vessel (cf. ωτώεις) Α 633.—Of a tripod Σ 378.

οὐδας, τό. (1) The surface of the earth, the earth, the ground: υπτιος οὐδεις ἐρεισθη H 145. Cf. A 749, M 448, Ξ 468, Π 612, Ψ 283, etc.: θ 376, ι 135, 242, 459, ν 395, χ 269, 467.—(2) A floor or pavement: πέπλον κατέχεντα πατρὸς ἐπ' οὐδεις Ε 734=Θ 385. Cf. Ω 527: ψ 46.

οὐδασθε [prec. + -θε(1)]. To the ground: οὐ πελασσαι κ 440. Cf. P 457.

οὐδε [οὐ δε]. Negative particle, in general use corresponding to οὐ as μηδε to μή. (1) Adversatively, but not, yet not (cf. δε(1)): βάλεν, οὐδε ἔρρηξεν χαλκός Γ 348. Cf. B 419, 753, Γ 302, Α 127, 477, E 621, etc.: β 182, γ 143, δ 675, ε 81, θ 344, ι 230, etc.—(2) In continuation, and not, nor (cf. δε(2)): δν ήτιμησος Ἀγαμέμνων, οὐδε ἀπέλυσε θύγατρα Α 95. Cf. A 97, 170, 173, 220, 330, 406, etc.: α 166, 296, 410, β 36, 82, 203, 296, etc.—

(3) Preceded by a negative, nor (sometimes rather to be translated 'or'): οὐ δέμας οὐδε φυήρ Α 115. Cf. A 132, 154, 155, 160, 181, 262, etc.: οὐ τι νοήμονες οὐδε δίκαιοι β 282. Cf. β 44, 63, 185, 210, 270, δ 201, 240, ξ 201, etc.—(4) Not even: οὐδε με τυθὸν ἔτεσεν Α 354, οὐδε τόθοι ησαρ Γ 190, δ γ' δρ' οὐδε θεὸν μέγαν δέστο Ε 434. Cf. Δ 387, I 351, etc.: α 6, 18, γ 115, μ 62, etc.—Preceded by a negative: οὐ τις . . . οὐδε ήρ . . . Α 90, οὐκέτι ἔπειτα . . . οὐδε ήβαιόν B 380. Cf. B 489, Γ 443, etc.: α 204, β 118, γ 14, etc.—To be translated 'neither': οὐδε γάρ αὐτῷ θνητος ἐπι βλεφάρουσιν ἐφίζανεν K 25. Cf. Π 852, etc.: οὐδε δπιθεν κακός θσσαι β 270. Cf. ρ 273, etc.—(5) Re-echoing a negative for emphasis (cf. μηδέ(5)): οὐ μάν οὐδ' Ἀχιλεὺς μάρναται Δ 512, etc.: οὐ μέν σ' οὐδε ἔωσι κλαίειν δ 805. Cf. ε 212, θ 159, etc.—(6) After μή: μή ματήσετον, οὐδε ἔθελητον . . . Ε 233. Cf. Ο 164, Ω 569.—(7) With infin.: ἔπει οὐδε σε πεισέμεν ολω E 252, etc. Cf. ν 335, etc.—(8) Giving a reason or explanation, for not (cf. δε(3)): οὐδε τι πον ίδμεν ξυνήια κείμενα πολλά Α 124, οὐδε τι πω σάφα ίδμεν B 252. Cf. Z 360, I 613, M 118, Π 60, etc.: β 369, γ 23, ι 143, λ 463, ν 238, etc.—Sim. with γάρ: οὐδε γάρ ήμετέρη βραδυτῆτι Τρῶες . . . Τ 411.—With ἔπει: ἔπει οὐδε ξοκεν (for it is not fitting) Α 119. Cf. E 252, P 270, etc.—(9) Introducing a negative principal clause after a temporal protasis (cf. δε(4)): δτε δη . . . οὐδε μέν ενδοντας ενρον K 181. Cf. κ 18.—(10) Repeated, the first connecting in one of the foregoing constructions with what precedes and the second attaching itself to a particular word: οὐδε μέν οὐδε ολ άναρχοι ξσαρ B 703, 726, οὐδε μέν οὐδε Τρῶες ελασσεν ενδεν (did not let them sleep either) K 299. Cf. P 24, etc.: οὐδε κεν δλλως οὐδε θεδε τείχειν θ 176, οὐδε μέν οὐδε ξνθεν περ ἀπήμονας ηγον ἐταρψος (not even thence) κ 551.—Repeated for emphasis: οὐδε γάρ οὐδε κεν αὐτὸς ίπτέκφυγε κῆρα (not even he) E 22, έπει οὐδε μέν οὐδε ξοκε . . . (for of a surety it is not seemly) M 212, οὐδε γάρ οὐδε έμε φημι λελασμένον ξμμεναι δλκῆς (neither do I . . .) N 269. Cf. Z 130, Σ 117: οὐδε γάρ οὐδε τις δλλος . . . (for never yet did . . .) θ 32, κ 327. Cf. φ 319.

οὐδεις, -εις. Neut. οὐδέν. [οὐδέ+εις.] (1) Not any, no: κτέρας K 216. Cf. X 513: δ 350=ρ 141.

—Absol. in masc., no one: οὐδενι είκων X 459: =λ 515.—In neut., nothing: οὐδεν έρογύως χ 318. Cf. ι 34, σ 130.—(2) In neut. as adv., not at all, in no wise, by no means: οὐ ξτεισας Α 244. Cf. A 412=Π 274, X 332, Ω 370: δ 195, 248, ι 287, λ 563, τ 264, ν 366, χ 370.

οὐδενότωρος [οὐδενός, genit. of prec. + ωρη, care]. Not worth caring for, not worth a thought Θ 178.

οὐδετέρωσ [οὐδετέρος, neither of two (fr. οὐδέ+ξτερος)+σε]. Opposed to οὐ πρό, nor aside Ξ 18 (v.l. οὐδ' έτέρωσε. See έτέρωσε).

οὐδός¹, -οῦ, δ. (1) A threshold, a block or row of blocks standing more or less above the surrounding level and forming the lower part of a door-

way or gateway, in the case of the *μέγαρον* raised considerably and of considerable width, and so affording room for sitting or standing (see *αὐλεῖος*, *λάίνος*, *μέλινος* (2), *χάλκεος*): ἔστη ἐπ' οὐδὸν ιών Z 375. Cf. I 404, 582: τὸν κατ' οὐδὸν βάντα προσῆδα Πηνελόπεια δ 680 (no doubt the threshold of the *μέγαρον*). App. he has followed the suitors into the *μ.*, and as he is coming out again P. sees him from her quarters, addresses him, and comes down (cf. 760) to speak to him), ἐπ' οὐδὸν ἵε θαλάμου 718 (app., a block of wood or stone at the foot of the stairs leading to the *θ.* (P. is below; cf. 760)), ἐσ μιχδν ἐξ οὐδὸν η 87, ὑπ' αὐλῆς οὐδόν 130 (= οὐδὸν αὐλεῖον). Cf. η 135, κ 62, ρ 575 (sc. θαλάμοι; see 506), σ 17, φ 43, χ 2, etc.—A verge or edge ascribed to the gulf of Tartarus Θ 15.—(2) Fig.: γήραος οὐ., app. not so much the threshold as the stage of old age, old age itself (the threshold being thought of as within the room as in ρ 339) X 60, Ω 487: ο 246, 348, ψ 212.

οὐδός². See οὐδός.

οὐθαρ, -*atos*, *τό* [cf. L. *uber*, Eng. *udder*]. The udder of an animal i 440.—Fig., in reference to richness of soil: *Ἄργος, οιθαρ ἀρούρης* I 141=283.

οὐκ, οὐκι. See οὐ.

οὐκέτι [οὐκ ἔτι]. In general use corresponding to οὐ as *μηκέτι* to μή. (1) In reference to the present or past, no more, no longer: ἐνθ' ἐμοὶ οὐκέτι ἔρητέοτο θυμός I 462, οὐκέτι δῶρ' ἐτέλεσσαν (i.e. they changed their minds) 598, οὐκέτι δίναμαι παρμενέμεν O 399. Cf. N 515, 701, 761, Ο 727=Π 102, P 238, 603, 623, T 343, Φ 391, X 384: α 189, 297, γ 241, δ 12, ε 153, λ 456, μ 205, 223 (i.e. he gave up the idea), ο 23, σ 215, ν 137, χ 226, etc.—(2) Indicating the reaching of a limit, point, pitch: *'Αχαιῶν, οὐκέτι' Αχαιοί* (whom I can now no longer call . . .) B 235, H 96, παντεταί οὐκέτι ἀνεκτῶς (he has come to the point of being unbearable) Θ 355. Cf. Δ 539, H 357, Θ 427, I 164, K 118, Λ 610, M 73, 231=Σ 285, N 116: οὐκέτι καλὰ διέκ μεγάροιο γ' διώ δψ ἀναχωρήσειν (your insolence is such that . . .) ρ 460. Cf. i 350, ο 10, ν 223.—(3) In reference to the future, no more, no longer, no further: οὐκέτι ἀνάβλησις ἔσσεται B 379. Cf. Θ 352, I 418=685, I 605, Λ 823, M 125, N 747, Φ 565: β 238, 285, θ 150, λ 176, μ 56, ν 128, σ 145, τ 166, ν 180, χ 27, ω 460.—After μή: μὴ οὐκέτι φύκτα πέλωνται Η 128.—Never more, never in the future: οὐκέτι πῆμά τοι' ἔσσεαι Κ 453.

οὐλαλ, *al.* Barley grains sprinkled at a sacrifice: ἐτέρη ἔχει οὐλαλ ἐν κανέω γ 441.

οὐλαμός, -*οῦ*, δ (*Foulamός*) [*Feλ-*, *clω*]. A throng (of warriors) Δ 251, 273, T 113, 379.

οὐλή, -*ῆς*, ή. A wound scarred over, a scar τ 391, 393=ψ 74, τ 464, 507, φ 219, 221, ω 331.

οὐλιος [=οὐλός²]. Deadly, baleful: δαστήρ Λ 62 (app. Sirius as in X 27).

οὐλοκάρηνος [οὐλός³ + κάρηνος]. Curly-headed, with crisp or curly hair τ 246.

οὐλόμενος, -η, -ον [metrical variant of δλόμενος, (D 228)

aor. pple. mid. of δλειμη. For the sense cf. δνήμενος under δνίημι (2)]. Accursed, unblest: μῆνιν Α 2. Cf. E 876, Τ 92: φάρμακον κ 394. Cf. δ 92, λ 410, 555, ο 344, ρ 287, 474, σ 273, ω 97.—In voc. masc. Σ 84: ρ 484.

οὐλος¹ [δλ-*Fos*=the later δλος]. Whole, entire: ἄρτον ρ 343, μηνι ω 118.

οὐλος² [app. conn. with δλος]. Baneful, destructive B 6, 8, E 461, 717, Φ 536.—In neut. sing. οὐλος as adv.: οὐλος κεκλήγοντες P 756, 759 (app., shrieking a cry of destruction, uttering a death-shriek; or perh. the word should be referred to next, in sense 'close in texture,' and thus 'in full, unbroken, cry').

οὐλος³, -η [for *Fol-nos*. Cf. L. *vellus*, Eng. *wool*]. Woolly: λάχνη K 134.—Woolly, close or thick in texture, thick: ταπήτων Π 224. Cf. Ω 646: δ 50=ρ 89, δ 299=η 338, κ 451, τ 225.—Of hair, crisp, curly ξ 231=ψ 158.

οὐλοχύται, αι [οὐλαί+χν-, χέω]. =οὐλαί Α 449, B 410, A 458=B 421:=γ 447, γ 445, δ 761.

οὐλε. To be sound or well. In voc. οὐλε as a salutation ω 402 (health be to thee).

οὐμός=ό έμβο Θ 360.

οὐν. (1) Affirmative particle: φημι γὰρ οὖν κατανεῦσαι Κρονίωνα (for I do declare that . . .) B 350: τλήτω ἐμπης οὖν ἐπιμεῖναι ἐς αὔριον (for all his impatience to be gone) λ 351.—For γ' οὖν see γε.—(2) In the first of correlative clauses: μήτ' οὖν . . . μήτε . . . Θ 7, οὐτ' οὖν . . . οὔτε . . . οὔτε . . . P 20. Cf. Τ 7, etc.: α 414, π 302, etc.—In the second: οδ τις . . . οὐδ' οὖν . . . i 147, οὐτε . . . οὐτ' οὖν . . . λ 200.—(3) Particle of transition, so, then, now: οι δ' ἐπει οὖν ηγερθεν Α 57. Cf. Γ 21, I 550, Ο 232, X 475, etc.: πρῶτ' οὖν λοίσαντο ψ 142. Cf. β 123, γ 34, δ 49, 780, π 478, ρ 226, φ 57, etc.

οὐνεκα [οὐ ένεκα]. (1) In the sense of οὐ ένεκα: πρήξαντα [τούτο] οὐνεκα δεῦρ' ίκμεσθα γ 61.—(2) Therefore, so that: ή δ' Ατη σθεναρή, οὐνεκα πάσας ὑπεκπροθέει I 505.—(3) Because, since, seeing that, in that: οὐνεκα τὸν Χρίσην ητίμασεν Α 11. Cf. Α 111, B 580, Z 386, H 140, Σ 192, etc.: γ 53, δ 482, η 10, 300, θ 200, ν 332, etc.—Correlative to τούνεκα. See τούνεκα.—(4) That, to the effect that: ἀγγελην ἐρέοντα οὐνεκα οι σῶς έσσι ο 42. Cf. Α 21: ε 216, ν 309, etc.

οὐνεσθε. See θνομα.

οὐνομα, -*atos*. See θνομα.

οὐραῖος, -η [οὐρή]. Of the tail Ψ 520.

Οὐρανίωνες, οι [οὐρανός]. App. a patronymic in form. Cf. Ττερίων]. The heavenly gods E 373=Φ 509, E 898 (here app. the sons of Uranus, i.e. the Titans; cf. Ο 225), Φ 275, Ω 547.—θεοι Οὐρανίωνες Α 570, P 195, Ω 612: η 242=i 15, ν 41.

οὐρανόθεν [οὐρανός+θεν (1)]. From heaven or the heavens: ήλθεν οδ. Α 195, οι ιπερράγη αἰθήρ Θ 558=Η 300 (the action thought of as wrought from the firmament, the phenomena of the clouds being ascribed to Zeus). Cf. Α 208, Λ 184, P 545, Ψ 189: ε 294=i 69=μ 315, ξ 281, i 145, ν 31.—

With preps. With $\delta\pi\delta$ Θ 365, Φ 199: λ 18, μ 381.
—With $\epsilon\xi$ Θ 19, 21, P 548.

οὐρανόθι, locative οὐρανός.

οὐρανομήκης [οὐρανός + μῆκος]. Reaching the heavens, very tall: ἐλάτη ε 239.

οὐρανός, -οῦ, ὁ. Locative οὐρανόθι Γ 3. (1) The firmament, heaven, the heavens: κυρση οὐρανὸν λκει Α 317, οὐρανόθι πρό (in the front of heaven) Γ 3. Cf. B 153, Δ 44, Η 423, Θ 16, Ζ 174, etc.: α 54, δ 400, ε 20, μ 404, ν 269, etc.—Personified Ο 36 := ε 184.—(2) The heavens as the abode of the gods: [Θέτις] ἀνέβη οὐρανὸν Οσλυμπὸν τε Α 497. Cf. Ε 749, 750, Ζ 108, Τ 128, 130, 351, etc.: ἀνατάσσοι τοι οὐρανὸν εύρων ἔχουσιν α 67. Cf. η 199, λ 316, etc.

οὐρεύς, δ. Α mule Α 50, Κ 84, Ψ 111, 115, Ω 716.

οὐρή, -ῆς, ḥ. The tail of an animal: οὐρῆσι περισσαννόττες κ 215. Cf. Τ 170: ρ 302.

οὐράχος, -ού, δ. The butt-end: ἔγχεος Ν 443, Π 612 = P 528.

οὐρον, -ου, τό. (1) A limit or boundary, a boundary-stone: οὐρον δρούρης Φ 405.—Cf. M 421.—(2) (The distance between) the side limits of an area ploughed by such and such an animal in a given time, the length of the furrow being regarded as constant: δσσον ἐν νειώ οὐρον πέλει ήμενον (this ploughing-range of mules being taken as a rough standard of distance) θ 124.—So in pl. K 351.—(3) The regular range of the δσσος taken as a sim. standard. In pl.: δσσα δσσου οὐρα πέλονται Ψ 431. (Cf. δσσουρα.)

οὐρός, -οῦ, δ. A trench by which ships drawn up on land could be dragged down to the sea, a launching-way: οὐρός ἐξεκάθαιρον B 153.

οὐρός¹, -ου, δ. A fair wind, a favouring breeze: τοῖσιν ἵκενον οὐρον λει 'Απόλλων Α 479. Cf. H 5: δτ' ἀψ θεοι οὐρον στρέψαν (i.e. caused the wind to veer to a favourable direction) δ 520. Cf. β 420, γ 176, δ 357, ε 167, λ 7, etc.—A wind, without implication of a particular direction: πρὶν τινα κεκριμένον καταβήμενα οὐρον Ζ 19.

οὐρός², -ου, δ [cf. δρομαι]. A guardian, protector, warden, watcher: οὐρος 'Αχαιων Θ 80, Λ 840, Ο 370 = 659: γ 411. Cf. ο 89.

οὐρός³, τό. See δρος.

οὐδε. See οδας.

οὐδης, genit. sing. fem. pple. ειμι.

οὐτάξιον [cf. next]. 3 sing. aor. οὐταση Ε 56, Η 258, Λ 338, Ν 438, Ο 523, Π 467, P 344, etc. 3 sing. subj. οὐτάσοι Φ 576. Infin. οὐτάσαι Ζ 424, Π 322. 3 sing. pf. pass. οὐτασαι Α 661, Π 26. Pple. οὐτασμένος λ 536. (1) To strike or wound by a thrust or lunge: οὐταση χείρα δουρι Ε 336. Cf. Ε 56, Λ 338, Μ 427, Ζ 424, etc.: λ 536.—With cognate acc.: ξλκος, δ με βρορδ οὐτασης δνήρ E 361.—In mid. of reciprocal action: και νύ κε δη ξιφέσσον αὐτοσχεδόν οὐτάσοντο Η 273.—(2) To wound by the cast of a weapon Η 467.—(3) To thrust a weapon into, pierce (a shield): μέσον σάκος οὐταση δουρι Η 258. Cf. Ν 552, 607, 646, Ο 528.

οὐτάσω [cf. prec.]: 3 sing. pa. iterative οὐτήσασκε Χ 375 οὐτασκε Ο 745. 3 sing. aor. οὐτα Δ 525, Ε 376, Ζ 64, Α 490, Σ 447, Π 311, Τ 53, Τ 455, etc.: χ 293, 294. Nom. pl. masc. pple. of this aor. in pass. sense οὐτάμενοι Α 659, Ν 764, Ζ 128, 379, etc.: λ 40. Acc. sing. fem. in sim. sense οὐταμένη Ζ 518, P 86. Infin. οὐτάμεναι Φ 68, 397: ε 301, τ 449. οὐτάμεν Ε 132, 821. (1) To strike or wound by a thrust or lunge: πλευρά οὐτησε ξυστῷ Δ 469. Cf. Ε 132, Ζ 64, Α 659, Ζ 128, etc.: ε 301, λ 40, τ 449, 452, χ 293, 294, 356.—In pass. construction with cognate acc.: ψυχὴ κατ' οὐταμένην ὡτελην ἔσσυτο (the wound thus inflicted) Ζ 518. Cf. P 86.—(2) To thrust a weapon into, pierce (a shield): ἀσπίδος δμφαλὸν οὐτα N 192. Cf. Ν 561.—To thrust (at a shield), deliver a blow (upon it): οὐτησε κατ' ἀσπίδα Α 434 = P 43. Cf. Φ 400.

οὐτε. In general use corresponding to οὐ as μήτε to μή. (1) οὐτε . . . οὐτε . . . , neither . . . nor . . . (after a negative, either . . . or . . .) Α 93, 108, 115, 299, 490, 548, 553, Β 202, Γ 218, Δ 359, etc.: α 202, 212, 249, 414, β 26, 42, 127, 200, γ 127, δ 142, etc.—(2) οὐτε . . . οὐδὲ . . . π 207.—(3) οὐτε . . . δε . . . Η 433, Ω 368.—(4) οὐτε . . . τε . . . Ω 156 = 185.—(5) οὐ . . . οὐτε . . . λ 483.—(6) With infin.: οὐτ' ἐσ δαιτ' έναι I 487, etc. Cf. π 203, etc.

οὐτιδανός [οὐ τις]. Of no account, worthless, sorry, good for nothing: δειλὸς τε κατ' οὐτιδανό Α 293. Cf. Α 390: θ 209 (useless, blind to his own interests), ε 460, 515.—Absol.: ἐπειδι οὐτιδανοῖσιν ἀνδροῖσιν (men of nought) Α 281. Cf. σ 383 (v.l. οὐκ δηθοῖσιν).

οὐτος, οὐτη, τούτο. Genit. τούτου, ταύτης, τούτου. (1) This person or thing (in reported speech generally (and properly) referring to what belongs to or concerns the person spoken to; cf. δδε): λαοὺς οὐκ ἐπέοικε παλλογα ταῦτη πταγείρειν Α 126, ἐθελομ' δι τούτο γενέσθαι Μ 69 (here referring to the speaker's own wish). Cf. Α 140, 286, 525, 564, Β 326, 760, Γ 177, 178, Δ 415, Ε 187, 257, Ι 617, etc.: α 82, 159, 174, 179, 350, 390, β 74, 253, γ 46, 47, 359, δ 551, etc.—(2) With sb., etc., this: τούτο έποι Α 419. Cf. Ε 761, Η 456, Ζ 471, Π 30, etc.: α 340, β 124, μ 219, π 263 (these champions of yours), etc.—In much the sense of the definite article: οὐκ έσθι οὐτος δηθη, δε κε . . . (the man who . . .) δ 201.—(3) In deictic or predicative sense=here: τις δ οὐτος έρχεαι olos; Κ 82. Cf. Κ 477, Λ 650, etc.: η 48, υ 377, etc.

οὐτως, οὐτω [adv. of οὐτος]. (1) In this or that way or manner, thus, so (often (and properly) referring to what concerns the person spoken to; cf. δδε): οὐτω Δι μέλλει φίλοι ειναι B 116. Cf. Α 131, 564, Δ 189, Ε 218, Ν 309 (app., so much as on the left). 825 (as surely), etc.: γ 223, 358, δ 485, ε 148, θ 465, ε 262, etc.—Correlative with ως Δ 178, etc.: δ 148, etc.—(2) In that case, in consequence, thus, then: οὐτως οὐ τις οι νεμεσήσεται Κ 129. Cf. Α 382, Φ 412: β 334, σ 255 = τ 128, etc.—

(3) Introductory, so, so then : οὗτω δὴ μεθῆσομεν ; Ο 553. Cf. B 158, etc. : ε 204.—Sim. : ταῦτα μὲν οὗτω πάντα πεπειρανται μ 37.—Thus we see that . . . , so true it is that . . . : οὗτως οὐ πάντεσσι θεοι χαρίεντα διδοῦσιν θ 167.—(4) With imp., as you are, as I tell you, without more ado, straightforward, at once : στῆθ' οὗτως ἐς μέσσου ρ 447. Cf. X 498.—In milder sense, app. little more than ‘pritheee’ : ἀμφίπολοι, στῆθ' οὗτως ἀπόπροθεν ξ 218.—(5) Qualifying an adj., pple. or adv. (a) Thus, so : καλὸν οὗτω Γ 169. Cf. H 198 (so . . . as that would imply), I 40, etc. : οὗτω χρητίουτι λ 340. Cf. γ 315, δ 543, ν 239 (not so very . . . as to justify that), etc.—(b) Quite, wholly : μάψ οὗτω B 120.

οὐχί. See οὐ.

διφέλλω¹, διφέλω. Aor. διφέλον Α 380, Σ 367 : α 217, δ 97, ε 308, λ 548, ν 204, ξ 274. 2 sing. διφέλες Γ 428 : β 184. διφέλες Α 415, Γ 40, Ι 698, Σ 86 : ω 30. 3 διφέλε Ψ 546. διφέλε Γ 173, Δ 315, Ζ 345, Κ 117, Τ 59, Φ 279, Χ 426. 2 pl. διφέλετε Ω 254. (1) To owe, be liable for or indebted in : χρεός Λ 688. Cf. θ 332, 462, φ 17.—In pass., to be owing or due : οἰσι χρεῖος διφέλετο Α 686. Cf. Α 698 : γ 367.—(2) In impf. or aor. with infin. of what one ought to do or be doing : νῦν διφέλεν κατὰ πάντας ἀριστής πονέεσθαι Κ 117. Cf. Σ 367 (why should I not . . . ?), T 200 : δ 472 (what you should do is to . . .).—Of what one ought to have done : τιμήν πέρ μοι διφέλεν ἔγγυαλέζαι Α 353, μὴ διφέλες λίστεεσθαι Ι 698 (διφέλες μὴ . . .). Cf. Ψ 546.—(3) In impf. or aor. with infin. expressing a vain wish that something were the case : δινδόρες διφέλοντος διμένοντος εἶναι ἀκούτις (would that I were . . .) Z 350. Cf. δ 97.—Expressing a wish that something had been the case : ἀγγελῆς, η μὴ διφέλλε γενέσθαι Σ 19. Cf. P 686, T 59 : β 184, θ 312.—(4) So with αἰθε in the same tenses expressing a wish in reference to the present : αἰθ' διφέλες παρὰ νησίν διδάκρυτος ησθαι (would that you were sitting . . .) Α 415. Cf. Γ 40, Ξ 84, Σ 86.—In reference to the past : αἰθ' διφέλλ' δέ ξενος διλοθ' διλέσθαι (would that he had . . .) σ 401. Cf. Γ 40, Σ 86, Ω 254 : ν 204.—(5) So with ω̄s in reference to the present : ω̄s διφέλεν τις δινδρῶν διλος ἔχειν (would that it were another's lot) Δ 315. Cf. α 217.—To the past : ω̄s διφέλες αὐτόθ' διλέσθαι (would that you had . . .) Γ 428. Cf. Γ 173, Ζ 345, Η 390, Α 380, Φ 279, Χ 426, 481, Ω 764 : ε 308, λ 548, ξ 68, 274, ω 30.

διφέλλω². 3 sing. aor. opt. διφέλλειε Π 651 : β 334. (εξ..) To increase, add to, cause to wax, intensify : πόνον B 420, ΙΙ 651, οὐ τι χρὴ μῦθον διφέλλειν (to make long speeches) Π 631. Cf. Γ 62, Δ 445, T 242 : β 334, π 174.—In pass., to become greater, wax great : διφέλλετο μένος Ψ 524.—To cause (waves) to swell : μάλιστα κύματ' διφέλλει Ο 383.—To make (a house) rich, store (it) with substance ο 21.—In pass., of a house, to wax rich, grow great : αἰψα οἰκος διφέλλετο ξ 233.—With personal object, to exalt, magnify : διφέλετο Α' Αχαιοὶ διφέλλωσι ἐ τιμῇ Α 510 (or perh. ‘make rich’; see under τιμῇ (6)).

διφέλος, τό [διφέλλω²]. Good, use, help : αἴκ' δ. τι γενώμεθα N 236. Cf. P 152, X 513.

διφέλμός, -οῦ, δ [διφέλωτος]. The eye Α 587, Γ 28, Ε 127, Ι 503, Λ 250, etc. : α 69, β 155, δ 115, θ 64 (sight), λ 426, etc.—Of wild boars N 474 : τ 446.

διφέλις, δ. A serpent or snake M 208 (the lengthening of the first syllable unexplained).

διφέλα. (1) Till, until. (a) With indic. : διφέλα διφέλοντο N 329. Cf. E 588, K 488, Ξ 429, etc. : α 363, η 276, λ 152, μ 420, ξ 290, etc.—(b) With subj., pure or with κεν or δν : διφέλα τελέσση Α 82, διφέλα κε οἰνον ἐνεικω Z 258, διφέλα διφέλα ικέται Ο 23. Cf. M 281, ΙΙ 10, Χ 192, Ω 431, etc. : δ 588, ξ 304, etc.—(c) With opt. : διφέλα ἐξεμέσειεν μ 437. Cf. K 571.—With δν : διφέλα διφέλα ικέται ρ 298.—

(2) While, so long as. (a) With indic. : διφέλα μήνιεν B 769. Cf. E 788, Λ 266, etc. : α 233, θ 181, ν 136, etc.—(b) With subj. in conditional relative sentences. For the examples and constructions see Table at end (III) (B) (a) (1) (2), (D) (12) (13) (20) (34) (43) (44).—(3) While, during the time that. (a) With indic. : διφέλα διφεπένοντο Δ 220. Cf. Α 357, Ξ 358, etc. : κ 125.—(b) With subj. in conditional relative sentences. See Table (III) (B) (a) (1), (D) (26) (35).—(4) For a time : διφέλα μὲν βοῦς βόσκεν, αὐτὰρ ἔπει . . . Ο 547.—

(5) In final clauses, in order that, so that. (a) With subj. : διφέλα μὴ οἷος ἀγέραστος έω Α 118. Cf. Α 133, 147, 158, 185, 524, etc. : α 85, 88, 174, 310, β 329, γ 15, etc.—With κεν : διφέλα κε γνῶμεν Χ 382. Cf. B 440 : γ 359, κ 298, π 234, τ 45, etc.

—With δν : διφέλα διφέλα ικέται δαίτα πτωχεύη ρ 10. Cf. σ 364, χ 377.—(b) With opt. : διφέλα πολεμῖοι Δ 300. Cf. E 666, Z 170, 195, Η 340, etc. : α 261, γ 175, 285, δ 463, 473, etc.—With κεν : διφέλα διφέλα τελέα θεῖη M 26.—With δν : διφέλα διφέλα ικέται κ 65. Cf. ρ 334.—(c) With fut. : διφέλα εἰσεται Θ 110, ΙΙ 242. Cf. δ 163, ρ 6, σ 419.—(6) A clause with διφέλα instead of infin. : δελημένος διφέλα τάχιστα τεύχεα συλήσειεν Δ 465. Cf. E 690, Z 361, ΙΙ 653.—

(7) Correlative with τόδιφέλα. See τόδιφέλα (3).

διφρύσεις, -εσσα [διφρύς]. Set on the brow of a hill, mountain-built. Epithet of Ilius X 411.

διφρύς, η. Acc. pl. διφρύς ΙΙ 740. (1) One of the eyebrows; in pl., the eyebrows : ἐπ' διφρύσι τεῦσεν Α 528, τὸν ὑπ' διφρύσι οὐτα Ξ 493. Cf. Ν 88, Ξ 236, Ο 102, Ψ 396, etc. : δ 153, θ 86, μ 194, π 164, etc.—(2) In pl., the brow or edge of a hill : καθίσον ἐπ' διφρύσι Καλλικολώνης Τ 151.

διχα [connexion with ξεχος uncertain]. Intensive, strengthening δριστος, by far, the very Α 69, B 761, Γ 110, etc. : γ 129, θ 123, ε 420, etc.

διχα, τά [Fex-. Cf. L. vēho]. Instrumental (in ‘comitative’ use) διχασθι Δ 297, Ε 219, Θ 290, Ι 384, Λ 699, Μ 114, 119, Π 811, Σ 237, Χ 22, Ψ 518 : δ 533. The same form as locative Ε 28, 794, Θ 41, 136, 565, Μ 91, Ν 23, Ο 3, Ψ 130. As ablative Ψ 7. As genit. Ε 107. (1) In sing. sense, a chariot (viewed as including all the parts thereof) : εξ διχέων διλτο Γ 29. Cf. Δ 306, Ε 28, 107, 219, 369, etc.—(2) In pl. sense,

chariots : κείν' δχεα κροτάλιζον Λ 160. Cf. Δ 297, Θ 504, 565, Ι 384, Μ 119, Ο 3, Π 379, Σ 224, 231, Ψ 7, 130 : δ 533.

δχετηγός, ὁ [δχετός, conduit (*Fex-* as in prec.) + δγω]. One who conducts water in a conduit or ditch Φ 257.

δχεύς, ὁ [δχ-, ἔχω]. Something that holds. (1) A means of securing a helmet on the head Γ 372.—(2) In pl., the fastenings of a belt : γνωστήρος δχῆσε Δ 132, Τ 414.—(3) A bar or bolt for securing a gate or door within : οὐδ' ἐρρήξαρ' ἀντύλας καὶ μακρὸν δχῆα Μ 291 (here and in Ν 124 app. the same as the δχῆες of Μ 455). Cf. Μ 121, 455, 460, Ν 124, Φ 537, Ω 446, 566 (in Ω app. identical with the ἐπιβλῆτος of 453) : φ 47, ω 166.

δχέω [*Fex-* as in δχεά]. Pa. iterative δχέεσκον λ 619. (επ.). (1) In pass., to be carried or borne : ιπποι δλεγενοι δχέεσθαι (for being carried, i.e. they are hard to drive) Κ 403 = Ρ 77, νησοὺς δχήσονται (will be carried off in ...) Ω 731.—Sim. in mid. : πολέεσσιν δχήσατο κύμασιν (rode) ε 54.—(2) To carry (an affliction) with one, be unable to flee from (it) : ήν δτηρ φ 302.—To have laid upon one, endure : διένη η 211. Cf. λ 619.—To indulge in, practise : νηπιάς α 297.

δχθέω [*Fex-* as in δχεά]. To be moved in mind or spirit, be troubled or agitated, express or manifest emotion, trouble or agitation : τὴν μέγ' δχθήσας προσέφη Α 517, δχθησαν θεοί 570. Cf. Δ 403, Ψ 143, etc. : δ 30, φ 248, ψ 182, etc.

δχθη-, -ης, ἡ. A river-bank Φ 17, 171, 172.—In pl., the banks of a river : παρ' δχθας Σαγγαρίου Γ 187. Cf. Δ 475, 487, Ζ 34, Λ 499, Μ 313, Σ 445, Σ 533, Φ 10, 337 : ξ 97.—The shore of the sea ε 132.—The sides of a ditch Ο 356.

δχλέω [*Fex-* as in δχεά]. 3 pl. pres. pass. δχλεῦται. To move, disturb Φ 261.

δχλίζω. 3 pl. aor. opt. δχλίσσεται. (μετ.). To raise, lift : επ' ἀμάξαν ἀπ' οδίδεος Μ 448. Cf. ε 242.

δχός, -οῦ, δχος, -ου, ὁ [δχ-, ἔχω]. Something that affords safety or security : λιμένες νηῶν δχοί ε 404.

δψ, δπός, ἡ (*Fpsi*). A voice : δειδον ἀμειβόμεναι δψι καλύ Α 804. Cf. Γ 221, Σ 150, Π 76, Σ 222, Χ 451 : ήκουσα δψα Πριάμοιο θυγατρός λ 421. Cf. ε 61, κ 221, μ 52, 160, 185, 187, 192, ξ 492, ν 92, ω 60.—Of lambs Δ 435.—Of the cicada Γ 152.—With special reference to what is uttered : ενέργεια δεᾶς δψα Β 182 = Κ 512. Cf. Η 53, Δ 137, Τ 380, Φ 98 : ω 535.

δψέ. (1) Not early, late : δψέ δύοντα Βούτην ε 272. Cf. Φ 232.—(2) Long after, after a long interval : δψέ μετὰ νῦν κλεύ γ 168.—(3) After the lapse of a long time, late : δψέ περ ἐλθών ψ 7. Cf. ε 534, λ 114 = μ 141.—At length, at last : δψέ τελεῖ Δ 161. Cf. Η 94, 399 = Ι 31 = 696, Θ 30, Ι 432, Ρ 466 : δ 706, ε 322, η 155, μ 439, ν 321.—(4) At a late stage, late in the day : καὶ δψέ περ νηλας Ἀχαιῶν ἐρένεσθαι Ι 247.

δψει, δψει, δψη, 2 sing. fut. mid. See δράω.

δψέω [δψ-σειω. Desiderative fr. δψ-. See δράω]. To desire to see, go to view. With genit. : δύτης καὶ πολέμου Σ 37.

δψεται, 3 sing. fut. mid. See δράω.

δψηγόνος [δψέ + γον- = γεν-, γιγρομαι]. Of a generation later than one's own, late-born : τι σειν δλλος δψηγεται δ. περ; Η 31.—Absol. in pl., the men of the generations to come, posterity a 302 = γ 200.—So with διθρωται Γ 353, Η 87.

δψημος [δψέ]. Having reference to a date in the far future, pointing far forward : τέρας Β 325.

δψης, ἡ [δψ-. See δράω]. (1) Exercise of the power of vision : δψει οὐ πω σὺ ἐμοὺς ίδεις (with your eyes) Τ 205. Cf. ψ 94.—(2) The fact of seeing something, the sight of . . . : πατρὸς δψης δρυχθεῖς Ζ 468.—(3) Appearance, outward seeming : ἀγαθήν Ο 632.

δψητθετος [δψέ + τελεο-, τελέω]. To be fulfilled in the far future : τέρας Β 325.

δψην, -ου, τό [δψ- as in δψημος]. (1) A piece of cooked meat Ι 489.—In pl., such meat : σῖτον καὶ οἰνον δψη τε γ 480. Cf. ε 267, ξ 77.—(2) A relish : κρόμυον ποτῷ δψην Α 630.

πάγη, 3 sing. aor. pass. πάγνυμι.

πάγος, -ον, ὁ [παγ-, πάγνυμι]. App., a reef in the sea ε 405, 411.

παγχάλκος [παγ-, πᾶς + χάλκεος]. All of bronze : ἄσο θ 403. Cf. Τ 102 : λ 575.

παγχάλκος, -ον [παγ- as in prec. + χαλκός]. = prec. : κυνηγ ε 378. Cf. χ 102.

παγχρόνεος [παγ-, πᾶς + χρύσεος]. All of gold : θεσαροι Β 448.

πάγχυ [παγ-, πᾶς]. Wholly, altogether, entirely, quite, to the full (in negative statements and injunctions commonly rather strengthening the negation than attaching itself closely to the verb, etc., and to be translated 'at all,' 'by any means,' 'in any wise,' or the like ; cf. πάμπω) : π. δκαχήμενος (bereft of all comfort) Ε 24, σοι οὐ πω π. θεοι κοτέουσι Σ 143. Cf. Κ 99, Μ 67, Ν 747, Σ 95, Ο 196, Π 388, etc. : οικον π. διαρασσει β 49, μηδὲ π. δειδιθι δ 825. Cf. β 279, δ 755, κ 236, ν 138, ο 327, χ 236, etc.—Of a surety, verily : π. νύκτα φυλάξεις χ 195. Cf. ρ 217.

πάθον, aor. πάσχω.

παιδνός, ὁ [παιδ-, πᾶς]. A boy : παιδνὸς έών φ 21, ω 338.

παιδοφόνος [παιδ-, πᾶς + φον-, φένω]. Slayer of one's sons Ω 506.

παίζω [παιδ-, πᾶς]. Aor. imp. παίσατε θ 251. To play, sport ξ 100, 106, η 291, θ 251 (show us your skill in sport), ψ 147 (dancing).

παίηνον, -ονος, ὁ. (1) A song of propitiation addressed to Apollo in his character of healer (cf. Π 514-529), and app. as thus identified with Παιήνω, the Healer, who, however, appears to be represented as a separate person (cf. Ε 401, 899, 900 : δ 232) : καλὸν δειδοντες παίηνον Α 473.—(2) A song of rejoicing Χ 391.

παιπαλόεις, -ετος. Fem. -εσσα, -ης. Rugged,

rocky N 17 : κ 97=148, 194.—Of islands: Ἰμβρον N 33, Ω 78 : Χίοιο γ 170, Σάμωι δ 671=ο 29, δ 845, Ἰθάκην λ 480.—Of roads, rough, stony M 168, P 743 : ρ 204.

πάῖς, also **παῖς**, **παῖδος**, **ό**, **ἡ**. Voc. πάῖ ω 192. παῖ λ 553. Genit. pl. παῖδων Θ 57, Ο 663, Τ 304, Ω 539, etc. : γ 401, η 70, ο 22, ω 434, etc. Dat. παῖδεσσος γ 381, ε 394, λ 431. παῖσι B 337, Z 283, M 435, Φ 185, etc. : η 149, ρ 62, 258. A child. (1) In reference to age, a boy: μή τι μεν ἡῦτε παῖδος πειρήτης H 235. Cf. B 289, Ζ 467, Θ 271, Λ 558, 710, Η 260, etc. : δ 32, 665, 688, ς 800, σ 216, ϕ 95, χ 358.—(2) In reference to relationship. (a) Δ son: Πράμαιο παῖδες Α 255. Cf. Α 393, B 205, E 386, Z 26, K 170, Λ 783, etc. : παῖροι παῖδες ὁμοῖοι πατρὶ πέλονται β 276. Cf. α 207, γ 196, δ 164, η 149, 519, λ 299, etc.—(b) A daughter: παῖδ' ἔμοι λύσατε φίλην Α 20. Cf. Α 443, 447, Γ 175, E 880, X 51: δοσα ἱκε φίλης ἐπὶ παῖδος ἐπεσθαι α 278=β 197. Cf. δ 13, 263, η 65, 300, 313, θ 488, κ 139, λ 604, σ 323.—(c) Without distinction of gender: Ινα παῖσιν δεκτὰ μοσθὸν δρῆται M 435. Cf. Δ 131, E 408, H 334, Θ 57, K 422, Ο 497, etc. : γ 381, ε 394, η 70, ι 115, κ 5, λ 431, ρ 62, etc.—(d) Used by elders in addressing younger persons: μηκέτι, παῖδε φίλω, πολεμίζετε H 279.

παῖφάστω. (ἐκ-) To make oneself conspicuous: παῖφάσσοντα διέσσυντο λαόν (dazzling) B 450.

πάλαι. (1) Long ago, long ere this: π. κ' ἥσθα ἐνέρτερος Οὐρανιώνων E 898. Cf. Φ 432 : τ 282, υ 222, ψ 29.—(2) Long, of old (referring to time long past or comparatively recent): π. πολέμων εἴ εἰδὼς Δ 310, δοτὸν ἔχει π. Ψ 871. Cf. H 89, Η 441=X 179, X 301, Ψ 331 : ε 240, ρ 366, σ 309.—With pres.: μοιραν ἔχει π. (has long had it) υ 293.—(3) In the past, formerly: ἥμεν π. ἥδ' ἔτι καὶ νῦν I 105.—(4) With sb. in adjectival use, of olden days: τόδε ἔργον π., οὗ τι νέον γε I 527.

παλαιγενής [πάλαι+γεν-, γεννομαι]. Old in years, aged, old Γ 386, P 561 : χ 395.

παλαιός, **-ή**, **-όν** [cf. πάλαι]. (1) Old in years, aged, old Ξ 136: α 395, δ 720, θ 58, ρ 432, τ 346.—Absol., an old man: ή νέος ἡ π. Ζ 108.—In comp., old rather than young, of the older generation: ὡς ἀθάνατος τιμῶσι παλαιοτέρους δυθρώσκος Ψ 788.—(2) Of the days of old, that lived long ago, old: Ἰλου Α 166. Cf. Α 372.—Of long standing, old: ξείνος Z 215.—The old, the accustomed: λέκτροι ψ 296.—Absol. in pl., those of old: οὐδὲ παλαιῶν, τάνω αλ . . . (the women of old days) β 118.—Absol. in neut. pl., things of old, the wisdom of ancient days: παλαιά τε πολλά τε εἰδὼς β 188, η 157, ω 51.—(3) Constructed long ago, long in use, old: νῆσος β 293.—That has been long stored up, old: οἴνοιο β 340.

παλαισμοσύνη, **-ης**, **ἡ** [παλαιώ]. Wrestling Ψ 701 : θ 103, 126.

παλαιστής, **ό** [παλαιώ]. A wrestler θ 246.

παλαιφάτος, **-ον** [πάλαι+φα-, φαν-, φαῖων]. Put

forth long ago, old: θέσφατα ι 507=ρ 172.—Of old renown, old-world: δρυός τ 163.

παλαίω [πάλη]. To wrestle: Φιλομηλεῖδη ἐπάλαισσεν (with . . .) δ 343=ρ 134. Cf. Ψ 621, 733.

παλάμη, **-ης**, **ἡ** [cf. L. *palma*]. Locative παλάμηφι Γ 338, II 139 : ρ 4. This form as ablative Γ 368. The hand (thought of in reference to its grasp): ἐν παλάμῃς φορέοντις Α 238. Cf. Γ 128, 338, Ε 558, Θ 111, Ο 677, etc. : α 104, β 10, ε 234, ρ 4, 231, τ 577=φ 75.

παλάσσω. Fut. infin. παλαξέμεν ρ 395. Ppl. pple. pass. πεπαλαγμένος, -ου Ζ 268 : χ 184, 402, ψ 48. 3 sing. plurf. πεπάλακτο Λ 98, 535, Μ 186, Τ 400, 500 : χ 406. (1) To spatter, sprinkle: ἐγκέφαλος ἐνδον δάπας πεπάλακτο Λ 98=M 186=Τ 400.—(2) To besprinkle, besprinkle, wet, befoul: παλάσσεοί αἴματι θώρηξ Ε 100. Cf. Ζ 268, Λ 169, 535=Τ 500, Ρ 387, Τ 504 : ρ 395, χ 184, 402=ψ 48, χ 406.

πάλη, **-ης**, **ἡ**. Wrestling Ψ 635 : θ 206.

παλιλλογός [πάλιν + λογ-, λέγω²]. Brought together again Α 126 (till they be . . .).

παλιμπετής [πάλιν + πετ-, πίπτω]. ‘Falling back’]. In neut. παλιμπετές as adv., to where one came from, back: ὡς κε π. ἀπονέωνται ε 27.—In the direction contrary to that desired, back: ἀψ ἐπὶ νῆσος ἔργει π. Η 395.

παλιμπτάλαιος [πάλιν + πλάζω]. Aor. pple. pass. παλιμπταγχθέσι, -έντος. To drive back from one's goal, foil, baffle Α 59 : ν 5.

πάλιν. (1) To where one came from, back again, back: π. ωχετο Α 380, π. κίε θυγατέρος ἡς (app. genit. of point attained, returned to . . .) Φ 504. Cf. Ζ 189, Θ 399, Ι 408, Η 87, Ω 462, etc. : α 360, ς 110, η 280, ι 95, τ 467, τ 533 (i.e. to her father's), etc.—Sim.: ἐξελκομένοι π. (drawn back the way it had entered) Δ 214.—Strengthened by αἴτης Ε 257, Ρ 533, Ψ 229 : ξ 356, ο 431.—By αψ Σ 280.—(2) Away from an object, away, aside: δοσε π. κλίνασα Γ 427. Cf. Ν 3, Φ 415, 468.—With genit.: π. τράπεθ' υλος (from . . .) Σ 138. Cf. Τ 439.—(3) In a backward direction, backwards: χειρὶ π. ἐρύσασα Ε 836.—(4) With notion of contradiction, against a person: οὗ τις π. ἔρει (will gainsay you) Ι 56.—(5) With notion of repetition, again. Strengthened by αἴτης: οὗ μιν π. αἴτης ἀγήσει θυμὸς νεικελειν . . . Β 276.—(6) With notion of restoration, back: δόμεναι π. Α 116, Η 79=X 342. Cf. Χ 259.—Sim.: π. δ γε λάζετο μῆθον Δ 357 : ρ 254 (see λάζομαι).—So in reference to restoration to a state: π. ποιησε γέροντα π 456.—With genit.: αἴτοι π. χύτ' ἀψ (left him so that he again became visible) η 143.

παλινάγρετος [πάλιν + ἀγρέω]. To be taken back, revocable: οὐκ ἔμοι παλινάγρετον Α 528.

παλινόροτος [πάλιν + (perh.) ἔρο-, L. *erro*. Cf. ἀγορρος]. Turning away Γ 33.

παλίντιτος [πάλιν + τίω]. Consisting in paying back or requital: παλίντιτα ἔργα (works of vengeance, revenge) α 379=β 144.

παλίντονος [πάλιν + τον-, τείνω]. Of bows, curv-

ing back, i.e. bent back in the centre to form a handle; or perh. a general epithet, springing back, elastic Θ 266, K 459, O 443: φ 11, 59.

παλιρρόθιος [πάλιν + ρόθιος]. Flowing back, with backward flow: παλιρρόθιον μιν πλῆξε [κύμα] ε 430. Cf. i 485.

παλιωξίς, ἡ [for παλι-ιωξίς, fr. παλι-, πάλιν + ιωκ-, ιωκή]. A pursuit back, a retreat: εἰ κε π. γένηται Μ 71. Cf. O 69, 601.

παλλακής, -ίδος, ḥ. A concubine: ἐμ' ὧνητὴ τέκε μητῆρ, π. ξ 203. Cf. I 449, 452.

πάλλω, 3 sing. aor. πῆλε Z 474, II 117. Infin. πῆλαι II 142, T 389. 3 sing. aor. pass. πάλτο O 645. App. imp. pl. aor. mid. πεπάλασθε H 171. Infin. πεπαλάσθαι i 331. (For these two forms prob. πεπάλεσθε, πεπαλέσθαι should be read.) (ἀνα-, ἐκ-) (1) To shake, poise, sway, brandish, wield (a spear or missile): δοῦρε διώ πάλλων Γ 19. Cf. E 304, II 117, 142, X 320, etc. —To dandle (a child) Z 474.—(2) In pass., to throb, vibrate, beat: πάλλεται ητορ X 452. Cf. X 461.—App., to be tripped up, trip: ἐν δοτίδος διντυγι πάλτο O 645.—(3) To shake (lots) together: κλήρους ἐν κινέγ πάλλον (πάλλομεν) Γ 316 = Ψ 861: κ 206.—Absol., to shake the lots Γ 324, H 181, Ψ 353.—(4) In mid., to cast lots: κλήρω πεπάλασθε H 171, ἔγων ἑλαχον δλα παλλομένων (partitive genit., 'of us when we cast lots') O 191, τῶν μέτα (with them) παλλόμενος κλήρω λάχον . . . Ω 400. Cf. i 331.

παλάνω. 3 sing. aor. ἐπάλανε K 7. Pple. παλάνας ξ 429. (1) To sprinkle, scatter, strew: ἐπ' ἀλφίτα πάλανεν Λ 640, δλφίτα πάλανον (app. in water to make porridge) Σ 560. Cf. κ 520, λ 28, ξ 77.—(2) To sprinkle, besprinkle, powder, cover lightly: δτε χιών ἐπάλανεν ἀρούρας K 7. Cf. ξ 429.

παμμιλᾶς, -ανος [παμ-, παν-, πᾶς + μέλας]. All black, black all over γ 6, κ 525, λ 33.

πάμπαν [παν-, πᾶς reduplicated with assimilation of the ν]. Wholly, altogether, entirely, quite (in negative statements and injunctions commonly rather strengthening the negation than attaching itself closely to the verb, etc., and to be translated 'at all,' 'by any means,' 'in any wise,' or the like; cf. πάγχι): πολέμου ἀποπαίνεο π. Α 422, οὐδ' δ γε π. χάζετο Μ 406. Cf. I 435, N 111, 761, Σ 91, P 406, T 376, etc.: βίοντος δπδ π. δλέσσει β 49, οὐδ' Ἀγαμέμονι π. ἐνδανεν γ 143. Cf. δ 693, θ 552, λ 528, π 375, ν 140, etc.

παμποίκιλος [παμ-, παν-, πᾶς + ποικίλος]. All-variegated, many-coloured Z 289: ο 105.

πάμπρωτος [παμ-, παν-, πᾶς + πρώτος]. The first of all, taking the lead: π. ὑφίνειν ήρχετο μῆτιν H 324 = I 93.—In neut. sing. πάμπρωτον as adv., first of all, as the first thing, to start with: νῆας π. ἐρύσαμεν δ 577. Cf. δ 780, κ 403, 423, λ 2.—Sim. in neut. pl. πάμπρωτα, first of all, before all others: τοῦ κε π. παρὰ δῶρα φέροι Δ 97. Cf. P 568.

παμφαίνω [reduplicated fr. φαίνω]. To shine, gleam, glitter: αἴτέρα, δς τε μάλιστα λαμπρὸν

παμφαίνησιν Ε 6, στήθεσι παμφαίνοντας (app., their (naked) breasts glistening (instead of their armour)) Α 100. Cf. Z 513, Λ 30, 63, Σ 11, T 398, X 26.

παμφανάν [reduplicated fr. φα-, φαίνω]. Pres. pple. παμφανῶν, -ωντος. Fem. παμφανῶσα. To shine, gleam, glitter: τεύχεα παμφανῶντα Ε 295. Cf. B 458, E 619, Z 473, Σ 206 Ψ 613, etc.: δ 42, ν 29, τ 386, χ 121.

πάναγρος [παν-, πᾶς + ἀγρη]. That catches all: λίναι Ε 487.

πάναιθος, -η [παν-, πᾶς + αίθω]. Gleaming all over: κορίθεσσιν Σ 372.

παναίλος [παν-, πᾶς + αίδλος]. Glancing or gleaming all over: ἁστήρ Δ 186, K 77. Cf. Δ 215, Λ 236, 374, N 552.

πανάπαλος [παν-, πᾶς + ἀπαλός]. Quite tenderly reared, delicately nurtured ν 223.

πανάποτρος [παν-, πᾶς + ἀποτρος]. That has ill fortune to the full, dogged by evil fate Ω 255, 493.

πανάργυρος [παν-, πᾶς + ἀργυρος]. All of silver: κρητῆρα i 203, ω 275.

παναφῆλικ, -ικος [παν-, πᾶς + ἀφ-, ἀπο- (1) + ἥλιξ]. App., cut off from his equals in years X 490.

παναώριος [παν-, πᾶς + ἀ-¹ + ὥρη]. Destined to be cut off untimely, shortlived Ω 540.

πανδαμάτωρ [παν-, πᾶς + δαμάζω]. All-subduing (cf. δαμάτειρα). Epithet of sleep Ω 5: i 373.

πανδήμιος [παν-, πᾶς + δῆμος, in sense 'town'. Cf. ἐπιδημεύω]. Roving through all the town, vagabond: πτωχός σ 1.

πανήμαρ [παν-, πᾶς + ἡμαρ]. All the day long: φ τε π. ἐλκητον βόε πητκόν δροτρον ν 31.

πανημέριος, -η [παν-, πᾶς + ἡμέρη]. All the day long: πανημέροι θεδν ίλασκοντο (i.e. all the rest of the day) A 472, ς κε πανημέροι κρινώμεθ' Αρηι B 385. Cf. Λ 279, P 180, 384, Σ 209, T 168: γ 486 = ο 184, δ 356 (in a day's sail), λ 11, μ 24.

πανθυμαδόν [παν-, πᾶς + θυμός]. With all spirit, i.e. fiercely, bitterly: δκραδωντο σ 33.

παννύχιος, -η [παν-, πᾶς + νυχ-, νύξ]. All the night long: εδόν παννύχιοι B 2. Cf. B 24 = 61, H 476, 478, Θ 508, 554, K 2 = Ω 678, Σ 315, 354, Ψ 105, 217: α 443, β 434 (i.e. all the rest of the night), η 288, μ 429.

παννύχος [as prec.]. = prec. Α 551 = P 660, Ψ 218: ξ 458, ν 53.—In neut. sing. παννύχον as adv.: τι π. δωτεῖς; K 159.

πανομφαῖος [παν-, πᾶς + δμφή]. From whom proceed all omens by voices or sounds: Ζην Θ 250.

πάνορμος [παν-, πᾶς + δρμος²]. Ever affording anchorage: λιμένες ν 195.

πανόψιος [παν-, πᾶς + δπ-. See δράω. Cf. ὑπόψιος]. Seen by all, conspicuous: πανόψιον ἔγχος ἐλούσα Φ 397.

πανσυδίη [παν-, πᾶς + συ-, σειω. Cf. ἐπαστίτερος]. Coming all together, in a body, in full force B 12, 29 = 66, Α 709, 725.

πάντη [παντ-, πᾶς]. (1) In all directions,

every way: *κατὰ στρατὸν ϕέχετο π.* E 495. Cf. A 384, Z 81, Λ 156, Ξ 413, Ψ 463, etc.: β 383, μ 233, φ 394, 405, ω 355, 413.—(2) On every side, all about, all round: *π. ὅρωρις πῦρ* M 177. Cf. E 739, M 430, N 736, II 111, P 354, Ψ 34, 127, Ω 799: *π. οἱ βεβλήσαται εἰναὶ* (*i.e.* now in one place, now in another) λ 193. Cf. ω 208.

πάντοθεν [πάντο-, πᾶς + -θεν (1)(2)]. (1) From all quarters, directions, parts, from every side: *π. ἐκ κευθμῶν* N 28. Cf. II 110, Φ 364, Ψ 112, 689: ρ 171.—(2) = πάντη (2): *λαμπόμενος πυρὶ π.* (all about him) O 623. Cf. ξ 270, ρ 439.

πάντοιος, -η, -ον [πάντη, πᾶς]. Of all sorts or kinds: *ἀνέμων* (blowing from all quarters, all the winds) B 397, P 56, δόλους Γ 202, δρόμου (in all directions and at all speeds) Σ 281, δύτικήν (of every desired degree of force) 471. Cf. Ο 642, Τ 249, Χ 268, Ψ 308, 314: α 142, γ 119, δ 725, ζ 77, 234, ο 246, ρ 486 (taking all forms), etc.

πάντοτε [πάντο-, πᾶς + -σε]. In all directions, every way: *π. ἐποιχόμενος* E 508, *π. ἀκούεις* II 515 (the power of hearing being thought of as projected towards the source of the sound; cf. Δ 455 cited under *τηλόσει*). Cf. M 266, N 649, P 674, 680, Σ 479: λ 608, ρ 209, 366, χ 24, 380.—For *δοτίς π. ἔστη* see *Ilos* (5) (b).

πάντως [πάντη, πᾶς]. By all means. Strengthening a negative: *π. οὐκ ἀν με τρέψειαν* (the whole band of them shall not . . .) Θ 450: *π. οὐ τῇ με λήθεις* (of a surety you do not . . .) τ 91. Cf. ν 180.

πανυπέρατος, -η [πάντη, πᾶς + ὑπέρατος]. Furthest out to sea i 25.

πανύστατος [πάντη, πᾶς + στατος]. The last of all: *π. ήλιθεν ἀλλῶν* Ψ 532. Cf. Ψ 547: ι 452.

πάππα, voc. [a child's word for 'father']. Used by a daughter in affectionate address ξ 57.

παππάζω [πάππα]. To call one '(dear) father': οὐδέ τῇ μιν παῖδες παππάζουσιν E 408.

παπταίνω. 3 sing. aor. **παπτῆνε** M 333, Ξ 507, II 283, P 84: χ 43, 381. Pple. **παπτήνας**, -άντος Δ 497, Θ 269, Λ 546, Ο 574, P 603, Ψ 690: ρ 330. Fem. **παπτήνασα** X 463: τ 552. (ἀπο-.) (1) To look narrowly about one, peer, throw one's glance round, glance: *ἄμφις παπτήνας* Δ 497 = Ο 574. Cf. Θ 269, Λ 546, Ν 551, P 84, 603, 674, Χ 463, Ψ 464, 690: λ 608, μ 233, ρ 330, τ 552, χ 24, 380, ω 179.—With dependent clause: *παπτῆνεν* ἔκαστος δηπτι φύγοις διεθόροις Ξ 507 = II 283 = χ 43. Cf. M 333, N 649: χ 381.—(2) To look about for, throw one's glance round in quest of: *Μαχάονα* Δ 200. Cf. P 115.

πάρ. See **παρά**, **πάρα**.

παρά. (Commonly with anastrophe when immediately following the vb. or case-form (and see Γ 440)). Also in forms **πάρ**, **παραῖ** (which does not suffer anastrophe). (I) Adv. (1) Beside, by, near, someone or something: *παρὰ νίκτας λαον* I 470. Cf. A 611, Γ 135, Δ 330, E 112, Α 512, etc.: *παραῖ λεχέσσοις κλιθῆναι* α 366. Cf. α 132, γ 267, δ 305, ε 196, ζ 18, etc.—At hand, ready to aid, at command: *παρὰ θεοῖς εἰσι καὶ ἡμῖν* Γ 440.—Sim.: *παρά*

τε σχέων δσσα . . . Ψ 50.—For **παρ'** αὐτόθι see αὐτόθι (1).—(2) Past, passing by, something: *παρὰ τις κιών* II 263. Cf. μ 82.—(3) Aside, away: *παραῖ οἱ ἐτράπετ' ἔγχος* Α 233 = N 605.—Denoting turning or bending of a person's mind: *παρά μηπαφε δαμων* ξ 488.—(II) Prep. (1) With dat. (a) Beside, by, near, in the company of: *παρὰ νηνούν* Α 26. Cf. A 329, 358, B 355, H 135, Τ 53, etc.: *παρ'* Ἀτρεῖδη γ 156. Cf. δ 443, 595, ε 119, η 203, λ 178, ο 386, etc.—With locative: *παρὰ ναῦφιν* Θ 474. Cf. M 302, etc.—Among: *ἥιδε παρὰ μηνστήρων* α 154.—In pregnant sense: *πάρ δὲ οἱ ἔστη* Φ 547. Cf. A 405, Γ 262, N 617, etc.: α 142, γ 37, ν 122, ρ 572, etc.—(b) In the house, establishment or land of, in the hands or power of: *ἔπει φιλέσσει παρ'* αὐτῷ N 627. Cf. Δ 1, Ρ 324, Τ 148, Ψ 411, Ω 212, etc.: *παρὰ μητρὶ κεῖσθαι* ο 127. Cf. α 123, θ 420, λ 175, 460, 490, ν 204, etc.—(c) Set alongside in contemplation, beside, along with: *παρὰ καὶ λακῷ ἐσθλὸν έθηκεν* ο 488.—(2) With acc. (a) In reference to motion ending beside or near a person or thing, beside, by, near: *ἐς δίφρον ἔβαινε παραι Διομήδεα* E 837. Cf. Γ 406, H 190, Α 314, etc.: *στὴ παρὰ σταθμὸν* α 333. Cf. θ 469, ρ 96, χ 333, etc.—Sim. in reference to striking with a weapon, missile, etc.: *παρὰ οὐς ἔλασε ξίφει* Α 109. Cf. Δ 480, 518, E 146, M 204, Φ 491, etc.: χ 82.—So in reference to a weapon struck II 115.—In reference to visiting a person, to: *πάρ Μενέλαιον οἴχετο* ν 414. Cf. Σ 143: α 285.—(b) In reference to motion alongside of a thing, along, by: *βῆ παρὰ θῖνα θαλάσσης* Α 34. Cf. Α 347, K 54, Λ 558, P 297, Σ 576, Ψ 225, etc.: *παρὰ Μίμαντα* γ 172. Cf. δ 432, ο 295, ω 11, etc.—(c) Without notion of motion in reference to action or existence in a region alongside of a person or thing, along, by: *ἔρδον ἐκατόμβας παρὰ θύν* άλλος A 316. Cf. A 463, B 522, 604, Γ 272, Δ 487, M 313, P 290, etc.: *πρασιαὶ παρὰ νελατον δρχον πεφύασιν* η 127. Cf. ξ 89, μ 32, ξ 347, τ 553, χ 127, etc.—(d) In reference to motion past something, past, passing: *παρ'* Ἰλου σῆμ' ἔσσεύοντο Λ 166, οὐτα παρ' ἀσπίδα (getting within the guard of the shield) II 312. Cf. E 293, Z 42, etc.: δ 802, etc.—(e) Beyond, in excess of: *πάρ δίναμιν* N 787. Cf. ξ 509.—(3) With genit. (a) From beside, or simply, from: *φάσγανον ἐρυσσάμενος παρὰ μηροῦ* Α 190, *πλευρά, τὰ οἱ παρ'* ἀσπίδος ἐξεφανθη (beyond it, outside its shelter) Δ 468. Cf. B 596, 787, Θ 533, Α 1, N 211, etc.: *ἀνιόντα παρ'* Ἰλου α 259. Cf. γ 347, 431, θ 289, μ 70, ο 58, etc.—With ablative: *παρὰ ναῦφιν* M 225: ξ 498.—(b) With vbs. of taking, receiving, bringing or the like, from, at the hands of: *ὅττι ρά οι γαμβροῖο πάρα φέροτο* Ζ 177. Cf. Δ 97, Λ 795, Σ 137, Ω 429, 502, etc.: *δφρα πομπῆς τύχης παρὰ πατρὸς ἐμοῦ* ξ 290. Cf. ξ 452, ο 158, etc.—(c) In reference to source or origin: *ἄλλος κε παρὰ ζύδος χόλος ἐτύχθη* Ο 122.—To a point from which action takes place: *φθεγχάμενος παρὰ νηὸν* Α 603.

πάρα [for **πάρ-εστι**, **πάρ-εισι**]. Also in form **πάρ**. (1) There is (are) by or present: *πάρα γέρ*

καὶ ἀμείνονες ἄλλοι Ψ 179.—(2) There is (are) available or at one's command or disposal, there is (are) here or there for or aiding one. With or without dat.: **πάρ' ἔμογε καὶ ἄλλοι Α 174.** Cf. E 603, 604, I 43, 227, T 98, Φ 192: **πάρα τοι δίφορος τε καὶ ἵπποι, πάρ δέ τοι νίτες ἐμοι** γ 324. Cf. γ 351, δ 559 = ε 16 = ρ 145, ε 141, 489 (here for **παρέστιν**), ι 125, π 45, ρ 452, χ 106.—(3) It is possible: **ἐπει οὐ μέν τι πάρα προνοῦσαι διμεινον** ε 364.

τιπαραβαίνω [παρα- (2)]. Pf. pple. **παρβεβάως** (παρ-, παρα-) Λ 522. Nom. dual **παρβεβάῶτε** N 708. To take one's way beside. With dat.: **παρβεβάῶτ' ἔστασαν ἀλλήλουιν** (fronited the foe holding united course) N 708.—Sim. of accompanying another in a chariot: **Ἐκτορὶ παρβεβάῶς** (standing beside him (as charioteer)) Λ 522.

παραβάλλω [παρα- (2)]. In mid., to set down (a stake) beside others or by the side of an umpire; hence, to set at hazard, risk (cf. **παρτίθημι** (2)): **αἰὲν ἐμῆν ψυχὴν παραβαλλόμενος** I 322.

παραβάσκω [παρα- (2)]. To act as **παραβάτης**: **'Αυτίφος παρέβασκεν** Λ 104.

παραβλήδην [παραβάλλω]. App., 'risking the experiment': **ἐπειράτ' ἐρεθιζέμεν** "Ηρμην, παραβλήδην ἀγορεύων ('drawing her fire,' provoking a retort, provokingly) Δ 6.

τιπαραβλώσκω [παρα- (2)]. 3 sing. pf. **παρμέμβλωκε** (παρ-, παρα-) Δ 11, Ω 73. To go beside. With dat.: **τῷ Ἀφροδίτῃ αἰεὶ παρμέμβλωκεν** (attends, protects) Δ 11. Cf. Ω 73.

παραβλώψ, -ώπος [παρα- (4) + βλέπω, to look]. With sidelong or furtive glance I 503 (of the **Διταί** (see λιτή) as figuring an offender, who cannot look the injured person in the face).

παραγίγνομαι [παρα- (2)]. To be beside, be in attendance upon. With dat.: **παρεγίγνετο σφι δαιτί** (attended upon them at the . . .) ρ 173.

τιπαραδράθάνω [παρα- (2)]. 3 sing. aor. **παρέδραθε** ν 88. Infus. **παραδράθειν** Ε 163. To sleep, go to sleep, take one's rest, beside. With dat.: **παρέδραθε μοι** ν 88. Cf. Ε 163.

τιπαραδέχομαι [παρα- (1)]. 3 sing. aor. **παρέδεξατο**. To receive from another: **σῆμα** Z 178.

παραδράθειν, aor. infin. **παραδράθων**.

παραδράμετην, 3 dual aor. **παρατρέχω**.

τιπαραδράω [παρα- (2)]. 3 pl. **παραδρώσι**. To do work in attendance upon, serve. With dat.: **οἴλα τε τοῖς ἀγαθοῖσι παραδρώσι** χ 324.

τιπαραδύνω [παρα- (3)]. Aor. infin. **παραδόμεναι**. To slip past Ψ 416.

παραεῖδω [παρ-, παρα- (2)]. To sing beside or to. With dat.: **ἴσικά τοι παραείδειν** χ 348.

τιπαραείρω [παρ-, παρα- (2)]. 3 sing. aor. pass. **παρηρθη**. In pass., to hang down by the side, on one side: **παρηρθη κάρη** Η 341.

παραθείμην, aor. opt. mid. **παρατίθημι**.

ποράθεις, aor. imp. **παρατίθημι**.

παραθήσομεν, 1 pl. fut. **παρατίθημι**.

παραί. See **παρά**.

τιπαραβάτης, ὁ [παρα- (2) + βα-, βαῖνω. 'He that goes beside']. The fighting man in a war-

chariot as distinguished from the **ἵπιοχος** or driver: **παραβάται ἥπιοχοι τε Ψ 132**.

παραπειθθῆσαι, 3 sing. aor. subj. **παραπειθω**.

παραστος [παρ-, παρα- (5) + αστος]. Boding ill: σῆματα Δ 381.

τιπατόσω [παρ-, παρα- (3)]. 3 sing. aor. **παρήξει** Ε 690, Θ 98. 3 pl. **παρήξαν** Λ 615. To dart past Ε 690, Θ 98, Τ 414.—To dart past. With acc.: **ἱπποι με παρήξαν** Λ 615.

παραφάμενος, pres. pple. mid. **παράφημι**.

παραφασις, πάρφασις, ἡ [παρα- (4) + φα-, φημι]. Persuasion: **δάριστὺς πάρφασις** Σ 217 (winning dalliance). Cf. Α 793 = Ο 404.

τιπαρακαταβάλλω [παρα- (2) + κατα- (1)]. 3 sing. aor. **παρακάβαλεν** (καβ-, κατα-) Ψ 683. 3 pl. **παρακάβαλον** Ψ 127. To throw down in readiness: **ὑλην** Ψ 127.—In Ψ 683 (**ξώμα οἱ παρακάβαλεν**) the sense required seems to be 'put about him.'

τιπαρακαταλέγω [παρα- (2) + κατα- (1) + λέγω¹]. 3 sing. aor. mid. **παρκατέλεκτο** (παρ-, παρα-). In mid., to lie down beside, lie with. With dat.: **τῷ παρκατέλεκτο** Ι 565. Cf. Ι 664.

τιπαράκεμαι [παρα- (2)]. 3 sing. pa. iterative **παρεκέσκετο** ξ 521. To be beside one, at one's hand or laid up, in readiness or for use, be there: **δίστον, δ οἱ παρέκειτο τραπέζη** φ 416. Cf. Ω 476: ξ 521.—Fig., to lie before one as a matter of choice. Impers.: **νῦν ὑμῖν παράκειται ἐναντίον** ηὲ μάχεσθαι ή φεύγειν χ 65.

τιπαρακλιδόν [παρα- (4) + κλι-, κλίνω. 'Bending aside']. Shirking the question δ 348 = ρ 139.

τιπαρακλίνω [παρα- (4)]. Aor. pple. **παρακλίνας**. (1) To bend or turn (something) aside: **κεφαλήν** ν 301.—(2) To turn aside, deviate from the course, swerve Ψ 424.

τιπαρακοίτης, ὁ [παρ-, παρα- (2) + ἀκοίτης]. A husband Ζ 430, Θ 156.

τιπαράκοιτις, ἡ [παρ-, παρα- (2) + ἀκοίτις]. Dat. sing. **παρακοίτη** γ 381. A wife Γ 53, Δ 60 = Σ 365, Ι 590, Σ 346, Σ 184, Φ 479, Ω 60: γ 381, 451, δ 228; λ 298, 305, 580, ο 26, φ 158, ψ 92.

τιπαρακρεμάννυμι [παρα- (2)]. Aor. pple. **παρακρέμασας**. To let hang by one's side Ν 597.

τιπαραλέγω [παρα- (2) + λέγω¹]. 3 sing. aor. mid. **παρελέξατο** Β 515, Ζ 198, Π 184, Τ 224, Ω 676: λ 242. Subj. **παραλέξομαι** Σ 237. In mid., to lie with. With dat.: **Λαοδαμεῖη** Ζ 198. Cf. Β 515, Π 184: λ 242.—In reference to Here and Zeus Σ 237.—To Briseis and Achilles Ω 676.—To Boreas and the mares of Erichthonius Τ 224.

τιπαραμείβω [παρ-, παρα- (3)]. Aor. pple. mid. **παραμειψάμενος**. In mid., to go past, pass by: **τὸν** ξ 310.

τιπαραμένω [παρα- (2)]. 3 sing. aor. **παρέμεινε** Α 402. To remain with (a person), keep (him) company. With dat.: **οὐκέτι τοι δίναμαι παραμενέμεν** Ο 400.—So to stand by in the fight: **οὐδέ τις αὐτῷ Ἀργείων παρέμεινεν** Λ 402. Cf. Ν 151.

τιπαραμίνω [παρα- (2)]. To remain or abide with a person γ 115.—To stay, tarry, delay β 297.

παραμυθέομαι [παρα- (4)]. To urge, advise, counsel. With dat. and infin.: ταῖς ἀλλοισιν οἰκαδ' ἀποτλείειν I 417, 684. Cf. O 45.

παρανήνει [παρα- (2) + νηνέω, app.=νηνέω]. To heap or pile up in readiness for use: σίτος παρενήνεον ἐν κανέουσιν ε 147. Cf. π 51.

παρανήχει [παρα- (3)]. Aor. subj. mid. παρενήξομαι. To swim, make one's way by swimming, along the shore. In mid. ε 417.

πάραντα [app. formed fr. παρά as ἄντα fr. ἄντα]. Along-hill Ψ 116.

παραπαθίσκω [παρ-, παρα- (4)]. 3 sing. aor. παρεπάθησε. To beguile, trick Σ 360.

παραπέθει [παρα- (4)]. 3 sing. aor. παρέπεισε H 120, N 788, Ψ 606. 3 sing. aor. subj. παρεπειθῆσι (παρα-, παρα-) χ 213. Pple. παρεπειθών (παρ-, παρα-) ξ 290. Nom. pl. παρεπειθόντες Ψ 37: ω 119. Nom. sing. fem. παρεπειθόντα Ν 208. To induce to an act or a course of action, persuade, prevail upon, win over H 120=N 788, Ν 208, Ψ 37, 606: ξ 290, χ 213, ω 119.

παραπέμπω [παρα- (3)]. 3 sing. aor. παρέπεμψε. To conduct or pilot (safely) past a danger μ 72.

παραπλάγω [παρα- (4)]. 3 sing. aor. παρέπλαγχε ε 81, ν 346. Fem. pple. παρεπλάγχασα τ 187. 3 sing. aor. pass. παρεπλάγχθη O 464. (1) To cause to deviate from the proper course: παρεπλάγχθη οἱ ἀλλη λός (went wide) O 464.—To drive from one's course and *away from*. With genit. : Κυθήρων ε 81. Cf. τ 187.—(2) To disturb or derange (the mind) ν 346.

παραπλῆς, -ῆγος [παρα- (4) + πλῆσσω]. Of spits projecting from the shore, on which the seas break aslant: ηδόνας ε 418=440.

παραπλάνω [παρα- (3)]. 3 sing. aor. παρέπλω. To sail past a place μ 69.

παραπνέω [παρα- (3)]. 3 sing. aor. opt. παρεπνέεισε. Of wind, to blow past something: ήνα μή τι παραπνέει' δλγον περ κ 24 (i.e. so that none of the winds might slip past the fastening of the bag).

παραρρητός [παρα- (4) + ῥη-, εἰρωτ-]. Open to persuasion I 526.—Absol. in pl., words of persuasion: παραρρητοῖσι πιθέσθαι N 726.

παρασταδόν [παρα- (2) + στα-, ιστημι]. Standing by O 22: κ 173=547=μ 207.

παραστάης, 2 sing. aor. opt. παρίστημι.

παραστάς, aor. pple. παρίστημι.

παραστήσθαι, fut. infin. mid. παρίστημι. **παραστήσθατο** [παρα- (4)]. 3 sing. aor. παρέσφηε. To balk or thwart a person: παρέσφηεν γάρ Ἀπόλλων (caused him to miss his aim) Θ 311.

παρασχέμεν, παρασχέντι, aor. infin. παρέχω.

παρατεκτάνομαι [παρα- (5)]. 2 sing. aor. opt. παρατεκτήναιο ξ 131. 3 παρατεκτήναιο Σ 54. To make or order differently: οὐδέ κεν ἀλλως Ζεὺς αὐτὸς παρατεκτήναιο (could help us) Σ 54: έπος κε παρατεκτήναιο (tell a story differing from the truth, a cozening tale) ξ 131.

παρατίθημι [παρα- (2)]. 1 pl. fut. παρατίθομεν Ψ 810. Aor. παρέθηκα ι 326. 3 sing.

παρέθηκε Λ 779: α 139, 141, δ 133, ξ 76, σ 120, φ 29, etc. 3 pl. aor. πάρθεσαν (παρ-, παρα-) δ 66. Imp. παράθεις Σ 408. Aor. opt. mid. παραθείμην ο 506, τ 150. 3 sing. παραθεῖτο β 105, ω 140. Nom. pl. masc. pple. παρθέμενοι β 287, γ 74, ι 255. From παριθέω 3 sing. pres. παριθεῖ α 192. (1) To set or place beside a person: ἔτει δαῖδας παραθεῖτο (παραθείμην) (had had them set) β 105 = ω 140, τ 150. Cf. ε 92.—To set or place *beside*. With dat.: τράπεζαν, τὴν ἦν οἱ παρέθηκεν φ 29. Cf. δ 133, ι 326.—To set (food or drink) before a person: ξενία τ' ἐν παρέθηκεν Λ 779. Cf. α 139, 141, σ 120, etc.—To set (food or drink) *before*. With dat.: ἀμφιπόλιψ, ἦν οἱ βρῶσιν τε πόσιν τε παριθεῖ α 192. Cf. Σ 408, Ψ 810: δ 66, ξ 76, τ 49.—In mid. ο 506.—(2) In mid., to set at hazard, risk (cf. παραβάλλω): σφάς παρθέμενοι κεφαλάς β 237. Cf. γ 74 = ι 255.

παραπρέτω [παρα- (4)]. Aor. pple. παραπρέψας. To turn aside: ίππους Ψ 398, 423.

παραπρέχω [παρα- (3)]. Aor. παρέδραμον Ψ 636. 3 sing. παρέδραμε Κ 350. 3 dual παραδραμέτην Χ 157. (1) To run past a point, pass a point at a run K 350, Χ 157.—(2) To run *past*, outstrip in a race. With acc.: Ἰφικλον παρέδραμον Ψ 636.

παραπρέτω [παρα- (4)]. 3 pl. aor. παρέπρεσσαν. To rush aside in affright: παρέπρεσσάν οἱ ίπποι Ε 295.

παραπροτέω [παρα- (4)]. To turn away from the point, put off: παραπροτέω με δ 465.

παραπρωτά [παρα- (4)]. To bend the mind of, win over: θεός θύεσσοι παραπρωτώσιν I 500.

παραπυγχάνω [παρα- (2)]. To be present with. With dat.: παρεπύγχανε παραμένοντα Λ 74.

παρανδάω [παρ-, παρα- (4)]. (1) To use persuasion to, endeavour to induce to an act or a course of action, urge π 279, σ 178 (talk me not into this).—(2) To speak in comfortable terms to: μέν εἰς δ κε μύθους ἀγανόσι παρανδήσας ἀποτέμψῃ (cheer you on your way) ο 53.—To speak comfortably of, minister false comfort in regard to: θάνατον λ 488.

παραφεύγω [παρα- (3)]. Aor. infin. παρφυγέειν (παρ-, παρα-). To pass a point in safety μ 99.

παράφημι [παρα- (4)]. Pres. pple. mid. παραφάμενος (παρα-, παρα-) Ω 771. παρφάμενος (παρ-, παρα-) Μ 249: β 189. Infin. παρφάσθαι π 287, τ 6. (1) To give counsel or advice. With dat. and infin.: μητρὶ παράφημι πατρὶ ἐπὶ ἡρᾳ φέρειν Α 577.—(2) To induce to a course of action, persuade, prevail upon, win over. In mid.: παρφάμενος ἐπέεσσιν Μ 249. Cf. Ω 771: β 189.—(3) To use evasive speech to, put off. In mid.: μητρῆρας μαλακοῖς ἐπέεσσι παρφάσθαι π 287 = τ 6.

παραφθάνω [παρα- (3)]. 3 sing. aor. opt. παραφθαίησι (app. formed on the analogy of subjunctives in -ησι) Κ 346. Pple. παραφθάς Χ 197. Aor. pple. mid. παραφθάμενος Ψ 515. To outstrip, get ahead of: μημε Κ 346. Cf. Χ 197.—In mid. Ψ 515.

παρβεβαώς, pf. pple. παραβαίνω.

παρδαλέη, -ης, ἡ [sem. adj. fr. next (sc. δορά)]. The skin of a panther Γ 17, Κ 29.

πάρδαλις, ἡ. A panther Ν 103, Ρ 20, Φ 573: δ 457.

παρέστι, 3 pl. πάρειμι¹.

παρεδέσσατο, 3 sing. aor. παραδέχομαι.

παρεδράθε, 3 sing. aor. παραδαρθάνω.

παρεδράμων, aor. παρατρέχω.

παρέζομαι [παρ-, παρα- (2)]. In pres. and in impf. (or non-significative aor.; see ξεμαί). (1) To seat oneself, sit down, take one's seat, beside a person: παρέζεο καὶ λαβὲ γούνων Α 407.—(2) To seat oneself, sit down, take one's seat, beside. With dat.: σοὶ παρέζετο Α 557. Cf. Ε 889: δ 738, ν 334.

παρέθηκα, aor. παρατίθημι.

παρειάλ, al [cf. παρήιον]. The checks: ὥχρός μν εἴλε παρειάς Γ 35. (cf. Α 393, Σ 123, Χ 491, Ω 794: α 334, δ 198, θ 522, λ 529, σ 172, etc.—In reference to eagles: δρυψαμένω δύνχεσσι παρειάς β 153.

παρείη, 3 sing. opt. πάρειμι¹.

παρείην, 3 sing. aor. pass. παρίημι.

παρεῖμι¹ [παρ-, παρα- (2) + ειμί]. 3 sing. πάρεστι Θ 294, Ν 786: ξ 80, 444, ρ 457, ψ 128. 2 pl. πάρεστε Β 485. 3 παρέάσι Ε 192, Ζ 299: ν 247. 3 sing. opt. παρείη Χ 20: β 62, σ 370. Pple. παρεών, -όντος Ο 325, 665, Ω 475: α 140, θ 491, λ 66, ξ 145, ο 74, 335, etc. Infin. παρέμμεναι Σ 472: δ 640. παρέναι Χ 298: ε 105, 129, ρ 347. 2 sing. impf. παρήσθα δ 497. 3 παρήνει θ 417. 3 pl. πάρεσαν Λ 75. Fut. παρέσσομαι ν 393. 3 sing. παρέσσεται Α 213, Ι 135, 277, Σ 466. παρέσται Κ 217. (1) To be by or present, be in a specified or indicated place, be present at something, be with one, be here or there: πάρεστέ τε, λοτε τε πάντα (are present (at all that happens)) Β 485, ἐν δαίτησι παρέσται Κ 217. Cf. Ο 325, 665, Χ 298, Ω 475 (in attendance): θ 491, λ 66, ξ 145, ο 74, 335.—With dat., to be present or in company with, be with: ἀγαθέ μοι ἀνδρα παρεῖναι ε 129, ἔγώ γέ τοι παρέσσομαι (shall be found at your side) ν 393. Cf. Λ 75: δ 640, ε 105.—To be present at: μάχῃ δ 497.—(2) To be available or at one's command or disposal, be here or there for one: ἐπικοι νού παρέσται Ε 192, Ζ 299. Cf. Θ 294, Ι 135=277, Ν 786: ν 247, ξ 444, ρ 457, σ 370, ψ 128.—In neut. pple. pl., one's resources, one's store: χαριζόμενη παρεόντων (genit. of material, 'from her store') α 140=δ 56 =η 176=κ 372=ο 139=ρ 95.—With dat., to be available to, be there or at command for: εἰ μοι δύναμις γε παρείη Χ 20. Cf. Α 213, Σ 466, 472: β 62, θ 417, ξ 80.—Of a quality, to be present in, be found in: αἰδὼς οὐκ ἀγαθὴ κεχρημένω ἀνδρὶ παρεῖναι ρ 347.

πάρειμι² [παρ-, παρα- (3) + ειμί]. Pple. παριών. To pass a point, go past or by: μή ἐ λάθοι παριών δ 527. Cf. ρ 233.

πάρειπον, aor. [παρ-, παρα- (4) + (F)εῖπον]. (1) To use persuasion, endeavour to induce a person to a course of action, urge (something)

upon him: αἰσιμα παρειπών Ζ 62, Η 121. Cf. Α 793=Ο 404.—(2) To persuade, win over, talk over: μή σε παρειπη Α 555. Cf. Ζ 337.

παρέκ, παρέξ [παρά + ἐκ, ἐξ]. (I) Adv. (1) Out along: νῆχε π. (along the shore) ε 439.—

(2) Passing a point, past: π. ἐλάσσα μ 47, 109.—

(3) Aside from the straight line, diverging: π. ἀγορευέμεν (app., to wrong purpose) Μ 213: οὐκ ἀν ἀλλα π. εἰποιμ (away from the point) δ 348=ρ 139, ἀλλα π. μεμνώμεθα (passing from him) ξ 168, ταῦτα π. ἐρέοντα (to bring me this false news) ψ 16.—(4) Out beside something: στῇ π. (forth beside him) Α 486.—(5) Out, off: ὠρα [νῆα] π. 1488 (perh. implying a sidelong movement).—

(II) Prep. (1) With genit. (a) Along and outside of: νῆσος π. λιμένος τετάνυσται (i.e. across the mouth) ε 116.—(b) Aside from: π. ὄδον Κ 349.—

(2) With acc. (a) Along, alongside of: π. ἄλα Ι 7.—(b) Past, leaving on one side or behind, passing, beyond: σῆμα π. Ἰλοι Ω 349. Cf. Ψ 762: μ 55, 276, 443 (on the further side of), ο 199.—Sim.: π. νόοι (in defiance of . . .) Κ 391, Τ 133, δῶρα π. Ἀχιλῆα δέχεσθαι (behind his back) Ω 434.—

(c) Out beyond: π. τειχίον αὐλῆς π 165, 343.

παρεκέστηκο, 3 sing. pa. iterative παράειμαι.

παρεκπροφεύγω [παρ-, παρα- (3) + ἐκ- (1) + προ- (1)]. 3 sing. aor. subj. παρεκπροφεύγησι. To slip past, elude (a person): μή σε π. ἀεθλα Ψ 314.

παρελαύνω [παρ-, παρα- (3)]. 3 sing. aor.

παρήλασε μ 186. παρελαύσε Ψ 382, 527. 3 pl.

παρήλασαν Ψ 638: μ 197. Infin. παρελάσσαι Ψ 427. (1) (a) To drive one's chariot past another, outstrip him in the race: ή κε παρέλασσ' ή ἀμφήριστον ἔθηκεν Ψ 382. Cf. Ψ 427.—(b) To sail past a specified point: οὐ πώ τις τῆδε παρήλασεν μ 186.—(2) With acc. (a) To drive past, outstrip, in the chariot-race: παρέλασσέ κέ μιν Ψ 527. Cf. Ψ 638.—(b) To sail past: Σειρῆνας μ 197.

παρελέξατο, 3 sing. aor. mid. παραλέγω.

παρελένεται, 2 sing. fut. παρέρχομαι.

παρελθη, 3 sing. aor. subj. παρέρχομαι.

παρελκω [παρ-, παρα- (4)]. To use shifts, evade the issue φ 111.—In mid., to draw off to oneself, gain by trickery: δῶρα σ 282.

παρέμενε, 3 sing. aor. παραμένω.

παρέμμεναι, infin. πάρειμι¹.

παρέξ. See παρέκ.

παρεξελάνω [παρ-, παρα- (3) + ἐξ- (1)]. 2 sing. aor. subj. παρεξελάσσησθα. = παρελαύνω (1) (a) Ψ 344.

παρεξέρχομαι [παρ-, παρα- (3) + ἐξ- (1)]. Aor. pple. fem. παρεξέλθουσα κ 573. Infin. παρεξέλθεῖν Κ 344: ε 104, 138. To pass by, slip past, make good one's passage: παρεξέλθεῖν πεδίοιο (local genit.) Κ 344: φεία παρεξέλθουσα κ 573.—To get oneself past, defeat, frustrate. With acc.: Διὸς νέον ε 104=138.

παρέξω, fut. παρέχω.

παρέπεισε, 3 sing. aor. παραπείθω.

παρέπεμψε, 3 sing. aor. παραπέμπω.

παρέπλαγε, 3 sing. aor. παραπλάζω.

παρέπλω, 3 sing. aor. παραπλώω.

παρέρχομαι [παρ-, παρα- (3)]. 2 sing. fut. παρελεύσεαι Α 132. 3 sing. aor. παρῆλθε ε 429. 3 sing. subj. παρέλθη Ψ 345 : θ 230. 3 sing. opt. παρέλθαι ν 291. Infin. παρελθέμεν Θ 239. (1) To pass, make good one's passage μ 62, π 357.—In reference to the passage of a wave ε 429.—(2) With acc., to go past, pass, leave on one side or behind: τέθν βωμόν Θ 239.—To outstrip Ψ 345 : θ 230.—To overreach, get the better of, outwit Α 132 : ν 291.

πάρεσαν, 3 pl. impf. πάρειμι¹.

παρέσσομαι, fut. πάρειμι¹.

παρέσταλ, 3 sing. fut. πάρειμι¹.

παρεστάμεναι, pf. infin. παρέστημι.

παρέστασαν, 3 pl. plur. παρέστημι.

παρέστηται, 3 sing. aor. παρέστημι.

παρέστηκε, 3 sing. pf. παρέστημι.

παρέστηται, 3 sing. pres. παρέιμι¹.

παρέσφιλη, 3 sing. aor. παρασφάλλω.

παρέτρεσσαν, 3 pl. aor. παρατρέω.

παρευνάτω [παρ-, παρα- (2)]. In pass., to lie with. With dat.: διμψήσι γυναιξίν χ 37.

παρέχω [παρ-, παρα- (2)]. 3 sing. subj. παρέχη (παρεχήν) τ 113. Fut. παρέξω θ 39, σ 317. 3 sing. παρέξει Ψ 835. 3 sing. aor. subj. παρέχην Γ 354 : ο 55. Infin. παρασχέμεν Τ 140, 147. παρασχεῖν ξ 28. (1) To furnish, provide, supply, present, give, grant: δῶρα Τ 140, 147. Cf. Σ 556, Ψ 835 : ἀρετή σ 133. Cf. δ 89, ξ 28, θ 39, ξ 250, ο 490, σ 317, 360, τ 113, ν 8.—(2) To afford, show, manifest: φιλετηγα Γ 354 : ο 55.

παρέων, pple. πάρειμι¹.

παρήν, 3 sing. impf. πάρειμι¹.

παρηρθη, 3 sing. aor. pass. παρείρω.

παρητέ, 3 sing. aor. παρατασσω.

παρήιον, τό [cf. παρεια]. (1) The cheek Ψ 690 : τ 208.—In reference to wolves ΙΙ 159.—To a lion χ 404.—(2) A cheek ornament for a horse: παρήιον ἔμμεναι ἵππων (general pl., 'for some horse') Δ 142.

παρηλαστε, 3 sing. aor. παρελάνω.

παρήλθε, 3 sing. aor. παρέρχομαι.

πάρημαι [παρ-, παρα- (2)]. (1) To sit by or beside a person: ὡς μή μοι τρύπητε παρήμενοι Ι 311. Cf. Ω 652 : α 339, ν 411, ξ 375, ρ 521, σ 231, τ 209.

—In reference to birds λ 578.—With dat., to sit by or beside: παρήμενος μοι τέρπειν τ 589.—To sit at, by, in the enjoyment of: δαιτὶ παρήμενος α 28. Cf. ρ 456.—To abide, be, by or with: σύνεσσιν τ 407.—(2) To sit idle, doing nothing, by or beside. With dat.: ῥηνοὶ παρήμενος Α 421, 488.

παρηροτα, al [παρήροτα]. The traces attaching the παρήροτα (see next (2)) Θ 87, ΙΙ 152.

παρήροτας [παρ-, παρα- (2) + ἡρό-, δέρω, 'Hung on at the side,' 'dangling loosely.' Cf. συνήροτος, τετράροτος]. (1) Sprawling H 156.—Loose or uncontrolled in mind, flighty Ψ 603.—(2) As sb., an extra trace-horse attached to a chariot Π 471, 474.

παρήτασφη, 3 sing. aor. παραταφίσκω.

παρήσθα, 2 sing. impf. πάρειμι¹.

παρέμενον, nom. pl. masc. aor. pple. mid. παρατίθημι.

παρέντηκη, -ῆτ, ἡ = παρθένος Σ 567 : η 20, λ 39.

παρθένος, -η [παρθένος]. (1) Of a maiden: ξώνη λ 245.—(2) Born out of wedlock ΙΙ 180.

παρθενοτήτης [παρθένος + θητείν]. One who ogles girls. Voc. παρθενοτίτα Λ 385.

παρθένος, -ου, ἡ. A young unmarried woman, a maid, a maiden, a girl B 514, Σ 593, Χ 127, 128 : ξ 38, 109, 228.

πάρθεσαν, 3 pl. aor. παρατίθημι.

παριανός [παρ-, παρα- (2)]. To lie with. With dat.: τῇ παριάνω Ι 336.

παρίζω [παρ-, παρα- (2)]. To sit down beside. With dat.: Τηλεμάχω παρίζει δ 311.

παρίζημι [παρ-, παρα- (2) + ίημι¹]. 3 sing. aor. pass. παρείθη (for παρε-σ-θη). In pass., to hang down by the side of something, to hang down loosely: παρείθη μήτρανθος Ψ 868.

παρίστημι [παρ-, παρα- (2)]. 2 sing. aor. παρέστης Γ 405, Ε 116, Κ 290. 3 παρέστη Ο 442, 483, 649, Χ 371, Ω 303 : α 335, ι 52, ρ 78, σ 211, φ 66. 3 dual subj. παρστήτορος σ 183. 2 sing. opt. παρασταῖς ν 389. 3 παραταῖη Τ 121. 3 pl. παρασταῖεν θ 218. 2 pl. imp. παρστητε ΙΙ 544. Pple. παραστάτε B 189, Ζ 75, Δ 261, Π 114, Τ 375, Ψ 155, etc.: θ 238, ι 325, ρ 338, ρ 221, φ 379, etc.

παρατάς Κ 157. Fem. παρστάσα ψ 87. 3 sing. pf. παρέστηκε Η 853, Ω 132. 3 pl. plur. παρσταῖαν Η 467. Infin. παρεστάμεναι Ο 255, Ρ 563, Φ 231 : δ 827, ν 94. Mid. Imp. παρίσταο Κ 291. Fut. infin. παραστήσεσθαι ω 28. (I) In aor. and mid. (1) To take up a position, take one's stand, come and stand, by or beside a person or thing, come up to or approach a person: τὸν ἐργάσασκε παρατάς B 189. Cf. Γ 405 (have come here), Δ 212, Η 188, Μ 60, Ρ 119, Ω 303 (presented herself), etc.: πελεκυν ἔχων παραστατο γ 448. Cf. η 341, θ 218, κ 109, ο 123, ρ 78 (went up to him), ψ 87, etc.—To take up a position, take one's stand, come and stand, by or beside, come up to, approach. With dat.: τῷ παρίστατ' Ὁδοσεύς (came up to him) B 244. Cf. Ζ 75, Ο 442, Π 2, Ρ 338, Ψ 155, etc.: διμφίτολος οι ἐκάτερθε παρέστη α 335. Cf. β 384, μ 43, ο 104, ρ 221, σ 183, etc.—(2) To come and stand by a person as a helper, to come to his aid or support: δλλά, φίλοι, παρίστητε ΙΙ 544.—To come and stand by as a helper, to come to the aid or support of, aid, succour, support, protect. With dat.: ἡμειων τις Ἀχιλῆι παρασταῖ Τ 121. Cf. Ε 116, 570, Κ 279, Ο 442, Ψ 783, etc.: γ 222, ν 301, 389.—(3) Of fate, to come upon. With dat.: Διὸς αἰσα παρέστη ἡμῖν : 52. Cf. π 280, ω 28.—(II) In pf. and plur. (1) To have one's stand, stand, be, by or beside. With dat.: δόκησέ οι παρεστάμεναι κεφαλῆιν ν 94.—(2) To stand by a person as a helper, to aid, succour, support, protect him δ 827.—To stand by as a helper, to aid, succour, support. With dat.: παρεστάμεναι καὶ διμένει Πατρόκλῳ Ρ 563. Cf. Ο 255, Φ 231.—(3) Of fate, to be at hand, impend over. With dat.: διγχι τοι παρέστηκεν θάνατος καὶ μοῖρα ΙΙ 853 = Ω 132.—(4) To be in an indicated place, be present, be there: σῆμες ἐκ Δήμου παρασταῖαν Η 467.

παρίσχω [παρ-, παρα- (2)]. (1) To hold in readiness, keep at hand: [παρούσ] Δ 229.—(2) To hold at one's disposal, offer: ἐπτὰ [κούρας] Ι 638.

παριών, pple. πάρειμι².

παρακαθέλεκτο, 3 sing. aor. mid. παρακαθέλεκτο.

παρημέμβλωκε, 3 sing. pf. παραβλώσκω.

παριμένω. See παραμένω.

παροιθε(ν) [“πάροι”, locative adv. (cf. πάρος) + -θε(ν) (2)]. (1) In front, before: π. λάμπετο δουρὸς αἰχμὴ (before him as he went) Z 319=Θ 494. Cf. T 437 (at the point), Ψ 213 (before them): η 125 (in the foreground), τ 33 (going before them), 227 (app., on the face of the περόνη).—Leading in a race Ψ 498.—With genit., in front of, before: π. αὐτοῖο καθέξετο Α 360, 500. Cf. Γ 162, Ε 427, Ο 154 (into his presence), Π 255: δ 625 = ρ 167, τ 166.—(2) In temporal sense. (a) Before the happening of something: π. εἰρύσατο ἵωστήρ (before the arrow got so far) Δ 185. Cf. Ο 227 (before it came to that): ξ 174 (ere that).—(b) In time past, formerly: διλλοίς ήτε π. τ 181. Cf. Ψ 20=180: ρ 294.—So τὸ π.: μᾶλλον έτ' ή τὸ π. α 322. Cf. β 312, σ 275.

παροίτερος, -η [comp. fr. *πάροι. See prec.]. More forward, in front, leading: διλλοίς μαι δοκέουσι παροίτεροι ἔμμεναι ἵπποι Ψ 459. Cf. Ψ 480.

παροίχομα [παρ-, παρα- (3)]. 3 sing. pf. παρώχωκε, παροίχωκε K 252 (v.l. παρώχηκε, as if fr. *παροιχέω). (1) To pass on, go on one's way: παρέχετο γηθόδυνος κῆρ Δ 272=326.—(2) Of time, to pass, go by K 252.

πάρος. (1) Before, heretofore, theretofore, in time past, formerly, on a former occasion: ἔμεν π. ἐκλυεις Α 453, ἐνθα π. κοιμάτο 610. Cf. Α 111, 825, Η 557, Χ 403, etc.: β 119, δ 627, ξ 325, κ 395, λ 394, σ 36, etc.—So τὸ π. Ν 228, Χ 233: ω 486.—With pres. of a state of things continuing up to the time of speaking: τι π. λαθρέεις; (why have you ever been a rash talker?) Ψ 474. Cf. Α 264: δοι π. εἰσὶν δριστοι θ 36. Cf. ν 401, 433.—Cf. also under (2) and (3).—(2) τὸ π. γε, before (not now (then)) (whatever may be (have been) the case now (then)): π. γέ σ' οὐκ εἰρομαι Α 553. Cf. Ν 465, Η 796, Ρ 270, 587, Σ 386, Χ 302, etc.: τὸ π. γε θεοι φαίνονται ἐναργεῖς η 201. Cf. δ 810, ι 448, σ 164, etc.—(3) (τὸ) π. περ. (a) Before (not merely now (then)) (even as now (then)): δι σε π. περ ρύμαι Ο 256. Cf. Ε 806, Η 370, Μ 346, Ε 181, Χ 250, etc.: νοῦς ήν ξμπεδος ως τὸ π. περ κ 240. Cf. β 305, ε 82, ν 358, ω 508, etc.—(b) In the sense of π. γε (see (2)): οἱ τὸ π. περ ἐλάφοισιν ἑοίκεσαν N 101. Cf. Ω 201.—(4) Before the arrival of a specified time, past or future, earlier, sooner: π. οὐκ ἔσσεται διλλως, πρὶ γε . . . Ε 218. Cf. Θ 166 (before that), etc.: πάρος μην ἔκτα λ 324. Cf. β 127, ρ 293, etc.—Already, as it was: π. μεμαντάν Δ 73=Τ 349=Χ 186: =ω 487.—(5) With aor. infin., before . . . ing . . . : π. Διὸς δοσεις ίδεσθαι Ε 286. Cf. Ζ 348, Λ 573, Μ 221, etc.: μενάνεις οδυσσῆι π. ή γαῖαν ικέσθαι (in the period before his reaching

it, i.e. until he reached it) α 21. Cf. θ 376, τ 218, etc.—With pres. infin.: π. δόρποιο μέδεσθαι Σ 245.—(6) In local sense, before, in front of. With genit.: Τυδεῖδας π. σχέμεν ἵπποις Θ 254.

παραπειθών, aor. pple. παραπειθω.

παρατάς, aor. pple. παρατημι.

παρατίθειν. See παρατίθημι.

παραφάσθαι, infin. mid. παράφημι.

παραφασίς. See παραφασίς.

παραφυγέειν, aor. infin. παραφεύγω.

παραψήκω, παράψηκη, 3 sing. pf. παραψήκωμαι.

πᾶς, πᾶσα, πᾶν. Genit. παντός, πάσης, παντός.

Genit. pl. fem. πασάνων ξ 107. πασέων I 330,

Σ 431: δ 608, ν 70, etc. Dat. pl. masc. and neut. (besides πᾶσι) πάντεσσι A 288, K 173, Σ 521,

etc.: β 166, θ 21, ν 292, etc. (1) In sing. (a) All the, the whole, the whole of the: ήμαρ Α 592.

Cf. Β 149, 780, 823, Γ 50, Λ 714, etc.: θαλάσσης

α 53. Cf. δ 447, ε 455 (all his . . .), ν 193, ξ 267, etc.—So with a collective pl.: πάντες λαοι β 13. Cf. δ 176, θ 382, etc.—Predicatively: πᾶς κεκάλυκτο N 191. Cf. Ο 587, etc.: μ 238, ν 169, etc.—(b) All, the whole of: Τηλέμαχον πάντα κύσεν π 21. Cf. Β 108, 575, etc.: τ 475, etc.—A whole: μῆνα κ 14, etc.—Of all sorts: βουλήν N 741, etc.: ἐδωδήν ε 196, etc.—(c) Each, every: πᾶν ἔργον Α 294. Cf. Ζ 79: δ 434.—Absol., every one: πρόσωπα πᾶς πέτεραι Π 265. Cf. ν 313.—(d) Absol., the whole of a specified thing: πᾶν εν λειχήρας Δ 111. Cf. π 351.—(2) In pl. (a) All the: ἀρίστους Γ 19. Cf. Α 5, 15, 22, 78, 424, Β 579, 809, etc.: ἀγνιατι β 388, πελεκέων οὐκ ήμιθροτε πάντων στειλεῖς (did not miss the στειλεῖς of any of them) φ 421. Cf. α 71, 78, β 174 (all his . . .), γ 254, etc.—(b) All: πάντων ἐκπαγλήτατ' ἀνδρῶν Α 146. Cf. Α 257, 286, 545, 597, Β 285, Γ 95, Ε 60 (all kinds of . . .), etc.: ήματα πάντα (every day) β 55. Cf. α 76 (all of us), β 176, γ 430, etc.—(c) With numerals, in all: ἔννεα πάντες Η 161. Cf. Σ 373, Τ 247, etc.: ε 244, θ 258, etc.—(d) Absol., the whole number of specified or indicated persons or things: λεύσσετε τό γε πάντες Α 120. Cf. Α 122, 288, 367, 471, Β 480, 485, etc.: έως κ' ἀπὸ πάντα δοθεῖη β 78, ἐπει πάντα λοσσοτο (his whole body) ξ 227. Cf. α 43, 273, β 91, 152, 175, 284, etc.—(3) In neut. pl. πάντα as adv., altogether, wholly, quite: π. ἔνικα (in all the contests) Δ 389, Τυδεῖδης μη ἔγωγε π. ἔτσικω Ε 181. Cf. Α 613, Φ 600, Χ 491, etc.: δ 654, ν 209, etc.—With neg.: μη π. μηηστήρων οὐδὲπεν (not in any wise to . . .) σ 167 (cf. πάγχυ, πάμπαν).

πασάμην, aor. πατέομαι.

πασιμέλουσα [πᾶσι, dat. pl. masc. of πᾶς + μέλουσα, pres. pple. fem. μελώ]. (Written also πᾶσι μέλουσα.) At whose name all hearts stir, the storied: Αργώ πασιμέλουσα μ 70.

πασσαλός, -ου, δ. Ablative πασσαλόφι Ω 268: θ 67, 105. A peg on which to hang something E 209, Ω 268: α 440, θ 67=105, φ 53.

πάσσασθαι, aor. infin. πατέομαι.

πάσσω. (εμ-) (1) To let fall in shreds or small particles, sprinkle: φάρμακα Δ 219, Ε 401,

900, Λ 515, 830, Ο 394, δλός (partitive genit.) I 214.—(2) In weaving, to insert in a web X 441.

πάσσων, comp. παχύς.

πάσχω [for πάθ-σκω]. Fut. in mid. form πείσομαι β 134. 3 sing. -εται Τ 127: η 197. Infin. -εσθαι σ 132. Aor. ἐπαθοι Ι 492: η 221. πάθον I 321, Π 55, Σ 397: δ 95, ε 223, θ 155, ν 263. 2 sing. ἐπαθες Ψ 607. πάθεις ξ 362, ο 487. 3 πάθε Ζ 7: α 4, ν 90, ξ 32. 1 pl. πάθομεις Φ 442: γ 113. 2 πάθετε κ 458. 3 ἐπαθον: θ 490, ψ 67. πάθον Ξ 67, γ 116. Subj. πάθω Λ 404: ε 465, ξ 173. 2 sing. -ης ρ 596. -ησθα Ω 551. 3 -η ο 401. -ησι Α 470, Ρ 242, Τ 126, Χ 505: δ 820, η 195. 1 pl. -ωμεν Ν 52: μ 321. 3 -ωσι Κ 538. Opt. πάθοιμι Τ 321, Φ 274. 3 sing. -αι Ε 567, Ν 670, Χ 220: σ 224, τ 464. 1 pl. -οιμεν ι 53. 3 -οιεν Κ 26. Pple. παθών, -όντος Λ 313, Φ 82: β 174, δ 81, ε 377, η 224, θ 184, μ 27, ν 131, ο 176, π 205, ω 106. Fem. παθοῖσα Χ 431. Infin. παθέειν Ρ 32, Σ 77, Τ 198: ε 347. Pf. πέπονθα ρ 284. 2 sing. πέπονθας ν 6. 2 pl. πέποσθε ψ 53. πέπασθε (for πέπαθ-τε: cf. πεπαθνή below) Γ 99: κ 465. Dat. sing. fem. pple. πεπαθνή ρ 555. 3 sing. plurf. ἐπεπόνθει ν 92. (1) To suffer, endure, undergo, to have laid upon one, be called upon to bear: δλγεα B 667. Cf. Γ 99, 128, Ε 886, Ι 492, Ρ 32, Τ 127, etc.: κακόν τι β 179. Cf. α 4, 49, β 174, δ 81, η 221, θ 490, ν 90, ξ 416, etc.—Absol.: κακῶς πάσχοντος ἐμεῖο (sore though my plight be) π 275.—(2) To have (something) come upon, happen to, or befall one: τι παθόντε λελόμεθ' δλκῆς; (why do we thus . . ?) Λ 313, τι πάθω; (what is to become of me?) 404: ἔξερέεινος πάντα, οὐλὴν δττι πάθοι (about the wound, what befall him, i.e. how he got the wound) τ 464. Cf. ε 465, ν 351, ω 106 (what has brought you here?).—(3) With indefinite object, to have (something evil) come upon one, encounter (mis-chance), meet (one's death): μή τι πάθοι Ε 567. Cf. Κ 26, 538, Λ 470, Ν 52, Ρ 242, Τ 126, Φ 274: οὐδέ τι τοι παθέειν δέος ε 347. Cf. δ 820, μ 321, ρ 596, σ 224.

πάταγος, -ου, δ. A sound or noise. A chattering (of the teeth) Ν 283.—Of the cracking of breaking branches Η 769.—Of the splash with which persons fall into a river Φ 9.—Of noise or din in battle Φ 387.

πατάσσω. (έκ-.) Of the heart, to beat, knock at the ribs Η 216, Ν 282, Ψ 370.

πατέομαι Αor. πασσάμην Φ 76, Ω 641. 1 pl. ἐπασσάμεθα ι 87, κ 58. 3 πάσαντο Α 464, Β 427: γ 9, 461, μ 364. Pple. πασσάμενος, -ου α 124, δ 61. Infin. πάσασθαι Ι 487, Τ 160: ι 93. πάσσασθαι κ 384. Plurf. πεπάσμην Ω 642. To partake of, taste: σπλάγχνα Α 464 = Β 427 = γ 461 = μ 464, γ 9. Cf. Φ 76.—With partitive genit. : οἰτου καὶ οὐτοῦ Τ 160. Cf. Ω 641, 642: α 124, δ 61, ι 87 = κ 58, ι 93 (gave them of it to eat (thereof)), κ 384.—Absol., to partake of food or drink, eat or drink: ἐν μεγάροισι πάσασθαι Ι 487.

πατέω [πάτος]. To trample under foot. Fig.: καθ' δρκια πάτησαν Δ 157.

πατήρ, -έρος, ὁ [cf. L. *pater*, Eng. *father*, German *vater*]. Genit. πατρός Α 396, Β 146, Ζ 47, Ξ 11, Φ 36, Ω 265, etc. : α 94, β 14, ε 395, ν 173, ρ 43, ψ 30, etc. Dat. πατρί Α 98, Γ 50, Θ 283, Ν 454, Π 143, Ω 100, etc. : β 276, ξ 51, ν 51, τ 14, ω 518, etc. Voc. πάτερ Α 503, Β 371, Θ 31, Μ 164, Ξ 178, Ω 362, etc. : α 45, δ 341, η 28, τ 222, τ 36, ω 511, etc. Genit. pl. πατρῶν δ 687, θ 245. (1) A father, one's father Α 98, 358, Β 260, Γ 50, Δ 219, etc. : α 94, 135, β 14, γ 16, δ 94, etc.—(2) Of Zeus as the father of gods and men: π. ἀνδρῶν τε θεῶν τε Α 544. Cf. Α 503, Β 146, 371, Γ 350, Δ 235, etc. : α 28, δ 341, η 316, μ 65, ν 51, etc.—(3) In voc. as a form of respectful address to an elder Ω 362: η 28, θ 408, etc. —(4) In pl., one's fathers or forefathers: γένος πατέρων Ζ 209. Cf. θ 245, ω 508.

πάτος, -ου, δ. (1) A beaten way; hence, the beaten track, the space through which men usually pass: κινότες ἐκ πάτου ἐσ σκοτεῖν Τ 137.—(2) The haunts (of men) (cf. κέλευθος (2)): πάτος ἀνθρώπων ἀλεείνων Ζ 202.—Frequenting, coming and going (of men): οὐ π. ἀνθρώπων ἀπερύκει ι 119.

πατρη, -ης, ḥ [πατρ-, πατήρ]. (1) One's fatherland, birthplace, home: τηλόθι πατρης Α 30. Cf. Μ 243, Ω 480, 766, etc. : β 365, η 223, ρ 318, τ 168, etc.—(2) One's parentage: ἀμφοτέρουσιν ὅμδιν γένος ἡδ' η π. Ν 354.

πατρίς, -ίδος [πατρ-, πατήρ]. Of one's fathers. (1) With αλα, γαῖα, δρουρα, one's fatherland, birth-place, home (= prec. (1)): ἐς πατρίδα γαῖαν Β 140, ἀπὸ πατρίδος αλης 162. Cf. Γ 244, Δ 172, Η 335, Λ 817, etc. : π. δρουρα α 407. Cf. α 75, 290, δ 521, κ 29, etc.—(2) Absol. in the same sense: ἐς πατρίδα Ι 428, 691, Μ 16. Cf. Ε 213: δ 474, 522, η 151, ι 34, etc.

πατρόθεν [πατρ-, πατήρ + θεν (1)]. By the name of one's father Κ 68 (see γενεῇ (1)).

πατροκαστίγνητος, -ου, ḥ [πατρ-, πατήρ + καστίγνητος]. A father's brother, an uncle on the father's side, one's uncle Φ 469: ξ 330, ν 342.

πατροφονέύς, ḥ [πατρ-, πατήρ + φον-, φένω]. The slayer of another's father α 299, γ 197, 307.

πατροφόνος, ḥ [as prec.]. The slayer of one's own father, a parricide: ως μή π. καλεόμην Ι 461.

πατρόιος, -η, -ον [πατρ-, πατήρ]. Of, pertaining to, inherited or derived from, one's fathers or one's father, hereditary: σκῆπτρον Β 46, 186. Cf. Ε 125, Ζ 215, 231, Τ 387, Τ 391, Φ 44: ξεῖνος α 175, 417, ρ 522. Cf. α 187, 387, β 22 (the family . . .), 254, 286, μ 136, ν 188 and 251 (his father-land), ρ 69.—Absol. in neut. pl., one's inheritance: ξεῖνος πατρώια πάντα π 388. Cf. ρ 80, ν 336, χ 61.

παῦρος, -ου. (1) Small in number, consisting of few: λαός Β 675.—Comp. παυρότερος: λαόν Δ 407.—(2) In pl., few in number, few: βροτοῖσιν Ι 545. Cf. Α 689: β 241 (few as they are), 276, 277.—In comp.: παυρότεροις περ ἔόντας Ο 407. Cf. Β 122, Ε 641, Θ 56, Ν 739: ξ 17.—(3) Absol. in masc. pl., few: παῦροι Ἀχαιῶν Ο 283. Cf. σ 383, τ 240, ψ 236.—In comp.: παυρότεροι φθίνυθον Ρ 364.—In neut. pl., few things, not much,

little : διὰ παῦρα δασδάκετο Ι 333. Cf. Γ 214 : ξ 210.

παυσωλή, ἡ [πανσ-, παύω]. A period of rest, an interval (cf. μεταπανσωλή) B 386.

παύειν. Pa. iterative παύεσκον χ 315. 1 pl. aor. subj. παύωμεν H 29. 3 sing. pa. iterative mid. πανέσκετο Ω 17. 1 pl. aor. subj. πανώμεσθα H 290. (ἀνα-, ἀπο-, κατα-, μεταπανόμα.) (I) (1) To cause to cease from action, stop the activities of, give pause to, lay restraint upon, stop : παῦσεν ἀριστεύοντα (stopped him in his career as he was . . .) Α 506. Cf. Φ 314 : χ 315. —Contextually, to kill, slay v 274.—With inanimate object : [ποταμὸς] παῦσεν ἐν βόρει ε 451. Cf. κ 22.—Sim. : παῦσαι τόξον (no longer let it go round, lay it aside) φ 279.—With genit. of that from which one is stopped or restrained : δαιδῆς B 595. Cf. Γ 150, Ε 909, Μ 389, Ο 15, Φ 294, etc. : δ 659, 801, ψ 298, ω 42.—With infin. : ἔμ' ἔπαυσας μάχεσθαι Α 442.—(2) To cause to cease, bring to an end, stop, restrain, curb : χόλον Α 192, πόλεμος πέρανται Γ 134. Cf. Α 207, 282, H 29, 331, Ε 1459, Ο 72, Η 528, Τ 67 : ω 543.—(3) To give relief or deliverance (from something). With genit. : αἱ κέ ποθε Ζεὺς παύσῃ δίγνος δ 35. Cf. Δ 191 : ε 492, ο 342.—(II) In mid. (1) To cease from action, give up or abandon a course of action, make pause, desist, give over : παύσατο χωρίους περ Ζ 260. Cf. Θ 295, Ι 260, Φ 373, 384, Ψ 823 : εὐτ' ἔπαντες δαιδός ρ 359. Cf. β 169, δ 103, ξ 174, π 405, 433, ν 110.—Of conditions or inanimate things, to cease, abate : παύσαθ' αἷμα (ceased to flow) Λ 267, 848, ασθμα καὶ ιδρῶς παύετο Ο 242. Cf. Ψ 228 : ε 384, 391, μ 168.—To refrain from action, pause : παύεσθαι σε κέλομαι (to think twice about it) Γ 434.—With genit. of that from which one desists : ἐπει παύσατο πόνου Α 467. Cf. Β 100, Η 290, Σ 125, Τ 43, etc. : παύεσθαι μηντόνος β 198, πανομένῳ δόρποιο (rising from table) τ 402. Cf. δ 683, 812, θ 540, ν 180, π 278, etc.—With pple. : δέ παύσατο νηπιαχεύων Χ 502. Cf. μ 400, 426.—(2) To rest : ἐνι κλισίγ πανέσκετο Ω 17.—To find relief or deliverance, get rest (from something). With genit. : ἐλπιμενοι παύσασθαι πολέμοι Η 112. Cf. Φ 432.

παφλάζω. Of waves, to splash or dash : κύματα παφλάζοντα Ν 798.

πάχετος [app. a by-form of παχύς. Cf. περιμήκετο]. Thick, stout : δίσκον θ 187. Cf. ψ 191.

πάχιστος, superl. παχύς.

πάχνη, ἡ [παγ-, πήγνυμι]. Hoar-frost, rime : ὅπερθε χιών γένεται ἡπει πάχνη ξ 476.

παχνών [as prec.]. To freeze, chill. Fig. : ήπορ παχνώτα (loses its courage) Π 112.

πάχος, τό [as prec.]. Thickness i 324.

παχύς, -εῖα, -ύ [as prec.]. Comp. πάσσων, -ονος (for παχ-ιων). Superl. πάχιστος. (1) Clotted : αἷμα Ψ 697.—(2) Thick, stout : σκῆπτρον Σ 416. Cf. Μ 446.—Sim. : αὐλὸς αἴματος χ 18.—(3) In reference to the person, of large build, of goodly presence : μείζονα καὶ πάσσονα ξ 230 = ψ 157, ω 369. Cf. θ 20, σ 195.—(4) In reference to parts

of the body, well developed, stout, strong : χειρὶ παχείγ Γ 376. Cf. Η 314, 473, etc. : ξ 128, ι 372, etc.

πέδαι, αἱ [πεδ-, ποδ-, πούς]. Shackles : ἀμφὶ ποστον [ἰππων] πέδας ἔβαλεν Ν 36.

πέδαν [πέδαι]. 3 sing. πεδάφ δ 380, 469. 3 pl. pa. iterative πεδάσκον ψ 353. To put in bonds : θεοῦ κατὰ μοῖρα πέδησε, δεσμοὶ τε βουκόλοι τε λ 292.—Hence, to hold, shackle, trammel, to hold back, keep back, detain, stop : Διώρεα μοῖρα πέδησε (i.e. prevented his escape) Δ 517, πέδησε γυνα (took from him the power of movement) Ν 435, καθ' ἔπερό γ' [Ἄτη] πέδησεν (gets in her grip) Τ 94, μὴ ἐκὼν τὸ ἐμὸν δόλῳ ἄρμα πεδῆσαι (got in the way of) Ψ 585. Cf. δ 380 = 469, λ 292, ν 168, ψ 17, 353.—To constrain to do something. With infin. : "Εκτὸρ' αὐτοῦ μεῖναι μοῖρα πέδησεν Χ 5.—Of one fate-bound to death or ruin : δέ μιν μοῖρ' ἐπέδησε δαμῆται γ 269. Cf. σ 155.

πέδηλα, τά [πεδ-, ποδ-, πούς]. Sandals : ποστο δ' ὑπὸ λιπαροῖσιν ἐδήσατο καλὰ πέδηλα Β 44 = Κ 22 = 132 = Ζ 186 := β 4 = δ 309 = ν 126. Cf. Ω 340 : α 96, ν 225, ξ 23, π 80, etc.

πέδιον, -ον, τό. (1) The ground : λιθον κείμενον ἐν πεδίῳ Η 265 = Φ 404. Cf. Ε 82, Ο 9, Π 749, Ρ 621 : γ 260.—(2) (a) A stretch or tract of low-lying and more or less level ground, a plain : πολέος πεδίοιο θέουσαι (local genit., ‘along . . .’, ‘over . . .’) Δ 244, τέμενος πεδίοιο παμέσθαι (on the . . .) Ι 580, πεδία λωτοῦτα Μ 283. Cf. Ζ 507, Λ 677, 714, Ρ 748, etc. : γ 431, 485, δ 602, ε 329, θ 122, ξ 267, etc.—(b) A particular plain. With defining words : π. τὸ Ἀλλήιον Ζ 201. Cf. Ι 577, Φ 558 : δ 563.—Referring especially to the Trojan plain Β 473, Γ 133, 252, Ζ 2, Η 66, Λ 496, etc.—Defined by accompanying words : Σκαμάνδριον Β 465, Τρωϊκόν Ψ 464. Cf. Κ 11, Ο 739 : λ 513.

πέδιονδε [prec. + -δε (1)]. (1) To the earth : ἐξ οὐρανοῦθεν π. Θ 21. Cf. Ψ 189.—(2) To or towards the plain : ἔχον ιππους Γ 263. Cf. Ζ 393, Κ 188, Λ 492, Ζ 31, Ρ 750, Τ 148, Φ 3, 563, Χ 309, 456, Ο 401 : γ 421, ο 183.

πέδονδε [πέδον, the ground + -θεν (1)]. From the ground (upwards)]. Wholly; hence, constantly, ever : μύθων κλοπίων, οἱ τα π. φίλαι εἰσὶν ν 295.

πέδονδε [πέδον, the ground + -δε (1)]. To the (lower) ground : ἀνέμων ἀελλη, η τ' εἰσι πέδονδε (i.e. from the mountain-tops down upon the sea) Ν 796. Cf. λ 598.

πέδη, -η, ἡ [for πέδηα, fr. πεδ-, ποδ-, πούς]. The extremity of the pole of a chariot, app. curved to receive the yoke Ω 272.

πέδης [for πέδηα, fr. πεδ-, ποδ-, πούς]. (1) On foot : ὄρυτο π. Ε 13. Cf. Δ 231, Ε 204, Ι 329 (in forays by land), Λ 230 (as a foot-soldier), 341, 721, Ν 385, Ρ 612, Ω 438 : α 173 = ξ 190 = π 224, γ 324 (by land), ξ 319, ι 50, λ 58, 159, π 59.—(2) Absol. in pl., fighters on foot, footmen : πεζοὶ θ' ιππῆται τε Β 810 = Θ 59 = ω 70. Cf. Δ 274, 298, Α 150, 529, 724, Μ 59, Ψ 133 : ξ 267 = ρ 436.

πείθω. 2 sing. fut. πεισεις Α 132, Ζ 360, Λ 648,

Σ 126, Ω 219, 433: ἔξ 363. 3 πείσει I 345. Infin. πεισέμεν E 252, I 315. πείσειν X 357. 2 sing. fut. πιθήσεις φ 369. Fut. πεπιθήσω X 223. 3 sing. aor. opt. πείσει I 386: ἔξ 123. 1 pl. aor. subj. πεπίθωμεν I 112. 1 pl. opt. πεπίθομεν A 100. 3 πεπίθοιεν I 181, Ψ 40. Fem. pple. πεπίθούσα O 26. Infin. πεπίθειν I 184. Aor. pple. πιθήσας Δ 398, Z 183, I 119, A 235, N 369, P 48, X 107: φ 315. Pf. πέπιθουθα N 96: π 71, φ 132. 3 sing. πέπιθε Ψ 286: π 98, 116. 3 pl. πεποίθασι Δ 325. Subj. πεποίθω ω 329. 2 sing. πεποίθης Α 524: π 844. 1 pl. πεποίθομεν κ 335. Pple. πεποίθως, -ότος B 588, Δ 303, Z 505, M 135, Π 624, P 329, Σ 158, Ψ 319, etc.: ἔξ 130, η 34, ε 107, ν 289. Plupf. πεποίθεα δ 434, θ 181. 3 sing. ἐπεποίθει Η 171. 1 pl. ἐπεπίθμεν B 341, Δ 159, Σ 55. Mid. Imp. πείθειν Σ 235. Fut. πείσομαι H 286, Ψ 96: ε 358. 2 sing. πείσει I 74. 3 πείσεται Λ 789. 8 pl. πείσονται Θ 154, Ψ 157: π 280. Infin. πείσεσθαι A 289, 296, 427, T 466: γ 146. Aor. πιθόμην E 201, I 453, Σ 103: ε 228. 3 dual πιθέσθην Ο 156. 3 pl. (ε) πιθώντο Γ 260, H 379, I 79, M 109, 468, Σ 133, 378, O 300, Ψ 54, 249, 738: γ 477, ἔξ 71, 247, ε 44, κ 178, 428, μ 222, ο 220, 288, ν 157, χ 178, ψ 141. 2 sing. subj. πιθηται Α 207, Φ 293, Ψ 82: α 279. 3 πιθηται Α 420, Λ 791. 1 pl. πιθώμεθα Σ 273. 2 sing. opt. πιθούσα Δ 93, H 28, 48, Σ 190: θ 193, ν 381. 3 pl. πιθολατο K 57. Imp. pl. πιθεσθε A 259, 274, Σ 266: λ 345, ω 461. 3 πιθέσθω Ι 167. Infin. πιθέσθαι H 282, 293, N 726: ρ 21. 3 sing. aor. opt. πεπίθοτο K 204. (ἐπι-, παρ-.) (1) To induce or win over to an act or a course of action, to persuade, win over, prevail upon, urge successfully, to do or refrain from doing something: οὐδὲ με πείσεις Α 132. Cf. Δ 104, E 252, Z 51, O 26, X 78, etc.: ἐπείσεις (ἐπείθω) Ἀχαιούς β 106=ω 141, τ 151. Cf. α 43, η 258=ε 33, ε 500, ψ 337.—With complementary infin.: τὸν δε πεπιθήσω μαχέσασθαι X 223. Cf. Ψ 40.—(2) To induce to regard one with favour, win or bring over, prevail with: τότε κέν μη λιασσόμενοι πεπίθομεν A 100. Cf. I 112, 181, 184, 315, 345, 386, M 173.—(3) To induce to believe in the truth of something, win to a belief or assurance, convince: πείθεις μεν θυμῷ ψ 230. Cf. έξ 123, 363, 392.—(4) In mid. and in fut. πιθήσω. (a) To yield to inducement, persuasion or command, yield, submit oneself, be ruled, obey, hearken to another, follow his lead, be guided by him, do his bidding: ἀλλὰ πιθεσθε Α 259. Cf. Α 207, 274, 427, B 139, Γ 260, E 201, H 121, 379, etc.: διμώσσιν ἐκέλετο, τοι δ' ἐπίθοντο ἔξ 71. Cf. α 279, γ 148, 477, ε 358, ε 44, μ 213, ο 288, etc. —With dat. of the person to whom or that to which one yields or submits oneself: ἐπείθετο μύθῳ Α 33, πείσονται ol 'Αχαιοι A 79. Cf. Α 150, 214, 273, B 85, Δ 93, I 74, M 109, etc.: οὐκ εὖ πάσι πιθήσεις φ 369. Cf. β 227 (to humour him), γ 358, δ 193, κ 178, ο 541, ρ 21, etc.—With dat. and infin.: ἐψ θυμῷ ἐλθεῖν K 204. Cf. ω 456.—Sim., to yield or resign oneself to something coming upon one in the course of nature. With dat.:

ἀγαθὸν καὶ πυκτὶ πιθέσθαι H 282=293. Cf. Ψ 48, 645, Θ 502=Ι 65:=μ 291.—(b) To bring oneself to believe in the truth of something, be convinced. With infin.: οὐ πω ἐπείθετο δν πατέρ' εἰναι π 192. Cf. Θ 154.—To believe in, be convinced by. With dat.: ἀγγελῆ α 414.—(5) In pf. and plurpf. and in the aor. pple. πιθήσας (these forms occurring only in this sense), and also (twice Δ 408: ν 45) in mid. (a) To feel assurance or confidence, be satisfied: κεφαλῆ τοι κατανείσομαι, δύρα πεποίθης Α 524. Cf. ν 344, ω 329.—(b) To put one's trust in, trust to, rely upon, commit oneself to, have trust or confidence in, be emboldened by. With dat. or instrumental: δεξιαί, γ ἐπέπιθμεν B 341, πιποσύνη τε καὶ ἡροεῆφ πεποιθώς Δ 303, θεῶν τερπεσσι πιθήσας 398, ἡγεμόνας τοῖς ἐπεποίθει Η 171. Cf. Ζ 505 (committing his going to his . . .), 510 (letting himself be carried away by it, exulting in it), I 119 (committing myself to the guidance of . . .), Α 235 (giving it its way, following it up), M 135, N 96 (I look to you to . . .), 369, Σ 55, P 329, etc.: δ 434, ἔξ 130, η 34, θ 181, ε 107, κ 335, π 71 (feel confident of . . .), 98=116, ν 45, 289, φ 132, 315.

πέκω [app. a metrical lengthening of πέκω]. To comb or card (wool): εἴρια πείκετε σ 316.

πεινάω [πεινή]. Pres. pple. πεινῶν, -οντος Γ 25, Π 758, Σ 162. Non-thematic infin. πεινήμεναι ν 137. To be hungry, suffer the pangs of hunger Γ 25, Π 758, Σ 162.—With genit., to hunger after: στρον ν 137.

πείνη, η. Famine, scarcity ο 407.

πειράω [cf. πειρᾶω]. To make proof or trial of (a person). With genit.: διδρῶν π 319, ἐμέθεψ ψ 114.—To make trial of a person's sagacity, try to elicit information from him, pump him: ως φάρο πειράζων ε 281.

πειράνω [πεῖραρ]. Dual masc. aor. pple. πειράννετε χ 175, 192. 8 sing. pf. pass. πειράνται μ 37. (1) To attach (a cord): σειρήν χ 175=192.—(2) To bring to an end, accomplish: ταῦτα πάντα πειράνται μ 37.

πειράν, 3 pl. aor. πειρώ.

πειράρ, -ατος, τό. (1) A rope or cord: ἐξ αὐτοῦ πειράρ' ἀνήσθω (ἀνήστων) μ 51=162, 179.—Fig. of the rope of strife (see ἐπαλλάσσω) N 359.—(2) In derived senses (app. coming through the notion of a measuring-rope, but the original sense in the end quite lost sight of). (a) An end, limit, boundary: πειράτα γαῖς Σ 200, 301. Cf. Θ 478: δ 563, ε 284, λ 18.—(b) The end or termination of something. In pl.: οὐ πω ἐπὶ πειράρ' δέθλων θλύθομεν ψ 248.—(c) The coming to pass, the crisis or supreme moment, of something (cf. τέλος (5)). In pl.: ως κεν θάσσον δέθρον πειράτηκηαι Z 143=Τ 429. Cf. H 402, M 79: χ 33, 41.—(d) An extreme stage or crisis of something: μέγα τ. διγόνος ε 289.—(e) A decision or determination: ἐπὶ λογοτ. π. δέσθαι Σ 501.—(f) The issue or event in respect of something. In pl.: νίκης πειράτα H 102.—(g) In pl., the final or essential points, the sum or substance, of something (cf.

τελός (7): ἔτει ϕ παιδὶ ἐκάστου πειράτης ξειπετον Ψ 350.—So, app.: δύλα, πειρατα τέχνης (in which the exercise of art lies) γ 433.

πειράω. Also in mid. and pass. as deponent.
 (1) To make a trial or test: αἰγαρέντης, ἦν ἀρχὴ δέργη πειρώμενος (for practice) II 590.—To make trial of, try, test. With genit.: πειρήθη ἐο αὐτῷ T 384. Cf. Ο 359, Ψ 432: φ 282, 410.—With acc.: τροχῶν Σ 601.—(2) In hostile sense, to make an attempt upon a person or place, try one's fortune, try conclusions: πρὸς γε τῷ σὺν ἑπτεος πειρηθῆναι E 220, τρὶς τῷ γ' ἐλθόντες ἐπειρήσαντο (delivered an assault) Z 435. Cf. E 129, 279, Λ 386, N 457, 806, X 381 (make a demonstration), Ψ 553.—With dependent clause. With η . . . η . . . Φ 225.—Of trying one's fortune in a contest θ 205, 213.—With genit., to make an attempt upon, try conclusions with: μῆλον M 301, Ἀχιλῆος Φ 580. Cf. T 70, T 349, 352, Ψ 804: ξ 134.—(3) To make trial of a person, tempt him, lead him on B 73, 193.—With genit.: πειρᾶ ἐμεῖο Ω 390, 433. Cf. I 345.—(4) To try, test, put to the proof, in regard to veracity, knowledge, fidelity, ability, or the like. With genit.: δέθοντος, τοῦ (cognate acc., 'in which') Φαίκης ἐπειρήσατο' Ὁδυσῆος θ 23, νῦν σεν δῶ πειρησεσθαι τ 215. Cf. K 444: ν 336, π 305, ψ 181, ω 216.—Absol. δ 119 = ω 238, ω 240.—(5) To try to find out about something, go in quest of information: πειρήσουαι ηδὲ ἰδωμαι ξ 126.—With genit.: τῶνδ' ἀνδρῶν πειρήσουαι, οἱ τινὲς εἰσιν ι 174.—So, to examine: τέλον ἐνώμα, πειρώμενος [άυτοῖ] φ 394.—(6) To find out about to one's cost, experience. With genit.: τῶν ἐμελλον Ἀχαιοι πειρησεσθαι φ 418.—(7) To make trial, try what one can do, make an attempt, try one's skill: εἰ δ' ἀγε μῆν πειρησαι (try it) A 302. Cf. Θ 18: ἐπειρήσαντο πόδεσσιν θ 120. Cf. γ 23 (am not practised in . . .), δ 417 (will try to escape), θ 149, 377, φ 184.—To attempt, try one's hand at or on, set one's hand to. With genit.: τινα πειρησαμέθα ἔργου σ 369. Cf. Ψ 707, 753 = 831: θ 100, 126, 145, 184, φ 113, 135, 159, 180 = 268.—(8) To endeavour, do one's endeavours, try, attempt, set oneself, to do something. With infin.: τῷ πειρήσω δλακεῖν ἄγρα φύλα T 30. Cf. Δ 5, Θ 8, M 341.—With dependent clause. With ως: πειρᾶ ως πειθίσαι Πηλεῶνa I 181. Cf. Δ 66 = 71, Φ 459: β 316.—With δπως δ 545.

πειρά, 3 sing. aor. πειρά.
πειρήσαντε, dual masc. aor. pple. πειραῖνω.
πειρητής [πειράω]. (1) To make trial of, try, test, put to the proof. With genit.: σθένεος τε καὶ ἀλκῆς χ 237.—To make trial of, make an experiment with. With genit.: τόξου πειρήσεν (i.e. tried to string it) φ 124 = 149.—(2) In hostile sense, to make an attempt upon a person, make an assault or attack: έθέλεν ῥῆξαι στίχας ἀνδρῶν πειρητής Ο 615.—To make an attempt upon, assault, attack: στίχας ἀνδρῶν πειρητής Μ 47.—(3) To try, test, put to the proof in regard to courage, good will, fidelity, or the like. With genit.: μή μεν ἡντε παιδὸς πειρήσε (i.e. try to

frighten me) H 235: συβάτεω ξ 459 = ο 304. Cf. π 313.—(4) To pursue a quest, make investigation or search: ἀστον λει ἀλωῆ πειρητής ω 221.—(5) To endeavour, try, attempt, to do something. With infin.: ῥῆγνοσθαι τεῖχος M 257.

πειρία, -ινός, η. A receptacle of some kind fixed upon a waggon Ω 190, 267: ο 181.

πειρός. 3 sing. aor. ξπειρέ I 210, Τ 479: ξ 75.

πειρέ Η 405: β 434. 3 pl. ξπειραν Α 465, B 428:

γ 462, μ 365, ξ 430. πειραν Η 317, Ω 623: τ 422.

Pass. Pf. pple. πειραμένος -η, -ος Α 246, Ε 399,

Λ 633, Φ 577. (dμ.) To drive something pointed

through, pierce, transfix: ηλοισι πειραμένον

(studded with . .) Α 246, Λ 633, τδν διὰ χειρὸς

ξπειρει αἰχμῆ Τ 479. Cf. Φ 577: λχθύς ως πειροντες

(spearing) κ 124.—Fig.: δδύρησ πειραμένος Ε 399.

—To drive (something through something): διὰ

δ' αὐτοῦ πειρέ [έγχος] δδόντων ΙΙ 405.—To spit

(meat) Α 465 = B 428, Η 317 = Ω 623, Ι 210: γ 83,

462 = μ 365 = ξ 430, ξ 75, τ 422.—To cleave (waves):

ἀνδρῶν τε πτολέμους κύματά τε πειρων (app. with a zeugma) Ω 8: = θ 183 = ν 91 = 264.—With cognate

acc.: νην πειρέ κέλενθον (cleft her way) β 434.

πειστα, -ης, η [prob. as πεισμα]. Obedience, subjection: έν πειστο γραδη μένεν ν 23.

πειστεθαι¹, fut. infin. mid. πειθω.

πειστεθαι², fut. infin. mid. πάσχω.

πεισμα, -ατος, τό [πειθθ, to bind. Cf. πειθερός].

A ship's cable § 269, ι 136, ι 96, 127, ν 77, χ 465.

—A rope or fastening in general κ 167.

πεισμα¹, fut. mid. πειθω.

πεισμα², fut. mid. πάσχω.

πεικώ [cf. πεικώ]. Aor. pple. fem. mid.

πεικαμένη. To comb: χαίρας Ζ 176.

πελαγός, τό. The deep sea, the high sea Ζ 16: γ 91, 174, 179, 321, ι 330.—Joined with δλς: δλὸς έν πελάγεσσιν (app., in the depths of the sea) ο 335.

πελάζω [πέλας]. Aor. ξπελασσα ξ 350. 3 sing.

πελασσε Δ 123, Θ 277, Μ 112, 194, ΙΙ 418: ξ 315.

ξπελασσε Ο 418, Φ 98: γ 291, 300, δ 500, η 277,

ο 482. πελασσε B 744, Ν 1: ε 111, 134, ι 39.

3 pl. πελασσαν Α 434, Ζ 435: η 254, μ 448, χ 193.

ξπελασσαν ξ 358. 2 sing. subj. πελάσσε λ 106.

3 πελάση μ 41. πελάσση N 180, Ω 154, 183.

1 pl. πελάσσομεν κ 424. Infin. πελάσσαι χ 176.

πελάσσαι Ψ 719: κ 440. Imp. pl. πελάσσατε

κ 404. Dual aor. imp. πελάσσοντο Κ 442. Mid.

3 pl. aor. opt. πελασσαρο P 341. Pass. 3 sing.

aor. πελάσθη Ε 282. 3 pl. πελασθεν Μ 420.

3 sing. aor. πλήρο Ζ 438. 3 pl. ξπληρητο Δ 449,

Θ 63. πλήρο Ζ 468. Pf. pple. πεπλημένος μ 108.

(προσ-.) (1) To bring into contact with, cause to touch. With dat.: λετρὸν ιστοδόκη (lowered it to the . . .) Α 434, νευρή μαζῷ Δ 123, πάντας χθονί (brought them to the ground) Θ 277 = Μ 194

= ΙΙ 418. Cf. Ν 180, Ζ 435 (laid him on the ground), Ψ 719 (to throw him): ξ 350 (entered the water on my breast), χ 176, 193.—With οὐδάσσε

κ 440.—Fig.: δδύρησι έ πελάσσειν (to bring . . . upon him) Ε 766.—(2) In more general sense, to bring, carry, conduct, to a specified or indicated place,

to bring or take into a specified or indicated position or neighbourhood : ἔτει δ' ἐπέλασσε γε δαίμων Ο 418, Φ 93. Cf. ε 111=134, η 254=μ 448, κ 404, 424.—With dat. : Τρῶας νησοῖν Ν 1. Cf. γ 744, Κ 442, Ω 154 and 183 (bring into his presence) : γ 291, 300, δ 500, η 277, ι 39, λ 106, 315, 358, σ 482.—In mid. P 341.—(3) *Intrans.* & reflexive, to draw near, approach : δς τις δρεῖν πελάσῃ μ 41.—To draw near to, approach. /ith dat. : πελασεν νήσουσιν Μ 112.—(4) In pass. ι) To come near to or in contact with, to touch. /ith dat. : ἀσπίδες ἐπληντ' ἀλλήλησιν Δ 449=λ 63, ἔξοπλων πλῆτο χθονί (fell back on the round) Ζ 438. Cf. Ε 282, Ζ 468 : μ 108 (skirting).—(b) To come into an indicated position or neighbourhood : ἔτει τὰ πρώτα πελασθει (when they had made good their approach) M 420.

πελας. Near, close : χρυμφεῖς κ 516.—Close, near, beside. With genit. : Τηλεμάχου ο 257. πελασ(σ)ε, 8 sing. aor. πελάσω.

πελεθρον, -ου, τό. A measure (app. considerable) of length or area : έπ' ἐννέα κεῦτο πελεθρα λ 577. If. Φ 407.

πελαια., ή. A wild dove or pigeon Φ 493 : ο 527, 468.—Joined with τρήρων Χ 140, Ψ 853, 855, 74 : μ 62, ν 243.

πελαιάς., -άδος, ή. = prec. Α 634.—Joined with τρήρων Ε 778.

πελεκάω [πελεκυς]. To shape with the axe : τελέκησε [δούρα] χαλκῷ ε 244.

πελεκκον, -ου, τό [cf. πελεκυς]. An axe-handle : ξίνη, ἐλαῖνως ἀμφὶ πελέκεω Ν 612.

πελεκυς, δ. Dat. pl. πελέκεσσοι Ν 391, Ο 711, Ι 484. An axe (referred to both as in peaceful and in warlike use (cf. δίνη); distinguished from ἡμιπελέκεων Ψ 851) : πίτυς, τὴν τέκτονες διδρες ξέταμον πελέκεσσοι Ν 391=Π 484, πελέκεσσοι καὶ ξίνησι μάχοντο (the two words hardly to be distinguished) Ο 711. Cf. Γ 60, Ρ 520, Ψ 114, δι, 856, 882: γ 442, 449, ε 234, ι 391, τ 573, γ 78=φ 78, φ 120, 260, 421.

πελεμψω. 3 sing. aor. πελέμψε Φ 176 : φ 125. Infin. πελεμψαι Π 108. 3 sing. aor. pass. πελεμψη Α 535, Ε 626, Ν 148, Η 612, Ρ 528. (1) To cause to quiver or vibrate, shake : δλην Π 766. Cf. N 443.—To shake or force out of position : σάκος] Π 108.—To shake in impatience of effort, apply violent force to : τρὶς πελέμψε μελίην (τέξον) ἴρσσασθαι μενεάνων Φ 178 : φ 125.—(2) In pass., ιο quiver, vibrate, shake : πελεμψετ' Όλυμπος Ε 443. Cf. Η 612=Ρ 528.—To reel, lose one's footing, stagger Δ 535=Ε 626=Ν 148.

πελέσκεο, 2 sing. pa. iterative mid. πελω.

πελλα, ή. A milk-pail Η 642.

πελω, and in mid. form πελομαι (without distinction of sense) [orig. sense 'to turn']. 3 sing. aor. ἐπλε M 11. Mid. Imp. πελεν Ω 219. 2 sing. pa. iterative πελέσκεο Χ 433. 2 sing. aor. ἐπλε Α 418, Χ 281. ἐπλεν Ι 54, Π 29, Ψ 69, 891. 3 ἐπλετο Α 506, Β 480, Δ 479, Μ 271, Ν 677, Τ 57, Χ 116, Ω 94, etc. : α 225, β 364, ε 392, κ 273, ν 145, ρ 57, σ 113, χ 48, etc. (ἀμφι-, ἐπιπέλομαι,

(D 228)

περιπέλομαι.) (1) To turn out to be, come to be, become, come into being, and simply, to be : δς ἔρκος Ἀχαιοῖσιν πέλεται (is) Α 284, ἥντε κλαγγὴ γεράνων πέλει (is to be heard, goes up) Γ 3, μινυθάδιος οι αἰώνιοις ἐπλετο Δ 479. Cf. Γ 287, Δ 158, Ε 729 (stood out), Ι 592 (come upon them), Κ 351, 531, Λ 392, Ν 237, 632 (are your doing), Ζ 158, Η 128, Τ 221, 365, Χ 443 (might be ready), Ω 524 (comes of . . .), etc. : δῶι οἱ ἀφειδὲς πέλεται α 393, γαλήνη ἐπλετο ε 392, ἐν γυνῃ πέλει ω 211. Cf. β 276, δ 45, ε 79, ξ 108, θ 169, λ 125, ν 60 (come upon them), ξ 20 (numbered), ρ 57, σ 367 (come round), τ 192, χ 48, etc.—(2) In aor. also, to have turned out to be, have come to be ; hence, to be : ὡκύμορος περὶ πάντων ἐπλεο (art) Α 418, ἔνθα μάλιστ' ἐπιδρομον ἐπλετο τεῖχος (is) Ζ 434. Cf. Α 506, Η 31, Ι 54, Μ 271, Ζ 337, Ο 227, Π 29, Τ 57, Ψ 89, Ω 94, etc. : τίς δικλος δῶι ἐπλετο ; (is) α 225, κρατερή μοι ἐπλετετ ἀνάγκη (has come upon me) κ 273. Cf. β 364 (has come), η 217, θ 571, ν 145, σ 113, υ 304, φ 397, etc.

πελωρ, τό. A being of uncommon size or strength or of peculiarly daunting or portentous aspect (cf. πελωρον). Of Hephaestus Σ 410.—Of the Cyclops : 428.—Of Scylla μ 87.

πελάριος [πελωρ]. Of uncommon size or strength, great, huge, prodigious, wondrous : ἄνδρα (Agamemnon) Γ 166, Άλας (Alastra) 229, Η 211, Ρ 174, 360, Άτδης Ε 395, Εγχος 594, Θ 424, Περίφαντα Ε 842, 847, "Αρης Η 208, τεύχει Κ 439, Σ 83, "Εκτορα Α 820, Άχληα Φ 527, Χ 92 : κύματα γ 290, δνήρ (the Cyclops) ι 187, θαύμα 190, Όρλων λ 572, λάσας 594.

πελωρον, τό. = πελωρ. Of the portents that appeared at Aulis B 321.—Of the Gorgon E 741 : λ 634.—Of the Cyclops : 257.—Of the deer taken by Odysseus in Circe's island κ 168.—Of the creatures transformed by Circe κ 219.

πελωρος, -ον [πελωρ]. = πελώριος : δράκοντα Μ 202=220 : χήρα ο 161.

πεμπάζομαι [πέμπε, Aeolic form of πέντε]. 3 sing. aor. subj. πεμπάσσομαι. To count, reckon up : ἐπῆν πάσας πεμπάσσομαι δ 412.

πεμπταίος [as prec.]. On the fifth day : πεμπταίοι Αἴγυπτοι Ικδυεσθα ξ 257.

πέμπτος, -η, -ον [as prec.]. The fifth Η 197, Ψ 351 (was the fifth who . . .), 615 : ε 263, ι 335 (made the fifth), ω 309.—Coming fifth in a contest. Absol. : πέμπτω φιάλην ἐθηκεν Ψ 270.

πέμψω. Fut. πέμψω Α 184 : α 93, δ 589, ε 140, 167, π 81, 83, σ 84, φ 342. 3 sing. -ει ξ 517, ο 34, 339. 1 pl. -ομεν φ 309. 3 -ουσι δ 564, ε 37, ξ 333, τ 290. Infin. πέμψει Φ 48. πεμψέμεναι κ 484. 2 sing. aor. πέμψας Ο 27. 3 ἐπεμψε Α 442 : λ 623, 626. πέμψε Σ 240, Φ 43. 3 pl. πέμψαν δ 586, ρ 149. πέμψαν ψ 340. Subj. πέμψω β 133, ξ 255. 2 sing. -ης Η 445. 1 pl. -ωμεν υ 383. Opt. πέμψαι φ 374. 2 sing. -εις ι 350. 3 -εις λ 635. Imp. πέμψων Κ 464, Ω 310, 430 : γ 369, ε 25. Pple. pl. πέμψαντες ι 38. Infin. πέμψαι Β 6 : ι 524, ξ 336, 396. (ἀπο-, ἐκ-, παρα-, προ-) (1) To

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send, send forth, cause to go, dispatch : *ατ κεχών πέμψης Σαρπηδόνα δύνδε δόμονδ* II 445. Cf. Ο 27, II 447, 671, 681, Σ 240, Φ 48, Ψ 137 : *δόμον Ἀΐδος εἰσω* i 524. Cf. δ 8, 29, 564, τ 461, λ 635, σ 84, ν 383, φ 309, 374, ω 419.—To send away or back : *ατ κ' ἀπὸ μητέρα πέμψω* β 133. Cf. A 184, Φ 43.—(2) To send or dispatch on an errand or mission or for some specified or indicated purpose (the purpose sometimes expressed by an infin. or fut. pple.) : *πρὸ μ' ἐπεμψέν 'Αγαμέμνων ταίδα σοι ἀγέμεν* Α 442, *πέμψαι ἐπ' 'Αγαμέμνονι 'Ονειρον* B 6. Cf. Γ 116, Z 168, 207, I 253=439=Λ 766, I 438, 575, II 240, 454 (to bear him), 575, Σ 237, 452, Ω 310 : *'Ερμελαν πέμψαντες α 38, ἐνθάδε μ' ἐπεμψε κιν' δξοντα λ 623.* Cf. δ 5 (i.e. as his bride), 799, ν 66.—(3) In reference to inanimate objects, to send, cause to go : *ἐκ θεμείλα κύμασι πέμπεν* M 28 : *οὐρον ε 167.* Cf. ο 34.—To send or dispatch by an intermediary : *εἴματ' ἐνθάδε καὶ σῖτον π 83.* Cf. δ 623.—To send (evil upon a person) Ο 109.—(4) To dispatch on one's way, speed, arrange for or preside over the departure of : *σὺ δὲ τοῖτον πέμψον σὺν δίφρῳ καὶ νική* γ 369. Cf. Ω 780 : δ 589, ε 140, 263, η 227=ν 48, η 264, τ 350, κ 18, 484, ν 39, 52, 206, ξ 396, 517=ο 339, ο 15, 74, π 81=φ 342, τ 461, ψ 315.—(5) To conduct, convoy, convey, take with one, bring, escort, see safe : *Χρυσῆδα ἐς Χρύσην* Α 390. Cf. K 464, Ω 430 : *δφρα σε πέμψω πατρὸς ἐμοῦ πρὸς δῶμα* § 255. Cf. α 93, δ 560=ε 17=142=ρ 146, δ 586=ρ 149, ε 25, 37, θ 556, λ 626, ξ 333=τ 290, ξ 336, π 228 =ν 188, τ 281, ψ 340.

πεμπάθολον, -ου, τό [πέμπε as in πεμπάζομαι + δβελός]. A five-pronged sacrificial fork Α 463 : =γ 460.

πέμψω, fut. **πέμπω**.

πενθέρος, -οῦ, ὁ [πενθ-, to bind]. A father-in-law, one's father-in-law Z 170 : θ 582.

πενθέω [πένθος]. Also **πενθέω** (πενθεστώ, fr. πενθεσ-, πένθος). Non-thematic pres. infin. *πενθήμεναι* σ 174, τ 120. 3 dual impf. *πενθείστον* Ψ 283. To mourn, sorrow, grieve σ 174, τ 120.—To mourn for Ψ 283.—To pay mourning rites to : *νέκυν* T 225.

πένθος, τό. (1) Pain of the mind, sorrow, grief, woe, trouble, distress : *τι σε φρένας ἵκετο πένθος*; Α 362. Cf. Α 254, I 3, Α 249, P 37, Ω 105, etc. : α 342, β 70, ξ 169, η 218, σ 324 (feeling for her), ω 231, etc.—(2) A cause of sorrow or grief : *τῷ μὲν κλέος ἀμφὶ δὲ π.* Δ 197=207.

πενίη, -ης, ἡ [πένομαι]. Poverty, want, need : *πενίη εἰκων* ξ 157.

πενιχρός [πένομαι]. Poor, destitute of the comforts and conveniences of life. Absol. γ 348.

πένομαι [cf. πόνος]. (ἀμφι-.) (1) To work at something, be busy, busy oneself : *περὶ δεῖπνον δ 621=ω 412.* Cf. Ω 124 : κ 348.—(2) To direct one's energies to, attend to, be busied, busy oneself, about, trouble oneself about : *ὡς οἱ τὰ πένοντο* Α 318. Cf. Σ 558, T 200 : β 322, γ 428, δ 531, 683, ν 394, ξ 251, π 319, χ 199, ω 407.

πεντάετες [πεντ-, πέντε + -α- (on the analogy of

numerals in -α) + ἔτος]. For five years : *παραμνων γ 115.*

πενταέτηρος [as prec.]. Five years old : *βοῦν* B 403, H 315 : τ 420, νν ξ 419.

πένταχα [πέντε]. In five divisions M 87.

πέντε, *indeclinable* [cf. L. *quinq*ue, Eng. *five*]. Five K 317, II 171, Σ 481, T 270, Ψ 833 : γ 299, ξ 62.

πεντήκοντα, *indeclinable* [πέντε]. Fifty B 509, 556, 685, 719, Δ 393, E 786, Z 244, Λ 678, 748, II 168, 170, Ψ 147, Ω 495 : η 103, μ 130, ξ 15, ν 49, χ 421, ω 342.—Absol. : *παρ' ἑκάστῳ ητο π.* Θ 563.—With another numeral : *έκατὸν καὶ π.* Λ 680 : δών καὶ π. θ 35, 48, π 247.

πεντηκοντόγονος [πεντήκοντα + γένης, a measure of land. Cf. πετράγονος]. Containing fifty measures I 579.

πεντηκόσιοι [πέντε + ἑκάστῳ]. Five hundred. Absol. : *πεντηκόσιοι ἐν ἑκάστῃ ητο γ 7.*

πενταμένη, aor. pple. fem. mid. **πέκω**.

πενταθύη, dat. sing. fem. pf. pple. **πάσχω**.

πεπαλαγμένος, pf. pple. pass. **παλάσσω**.

πεπάλακτο, 3 sing. plupf. pass. **παλάσσω**.

πεπαλάσθαι, aor. intin. mid. **πάλλω**.

πεπάλασθε, imp. pl. aor. mid. **πάλλω**.

πεπαρμένος, pf. pple. pass. **πείρω**.

πέπασθε, 2 pl. pf. **πάσχω**.

πεπάσμην, plupf. **πατέομαι**.

πεπειρανται, 3 sing. pf. pass. **πειραίνω**.

πεπερημένος, pf. pple. pass. **περάω²**.

πέπηγης, 3 sing. pf. **πήγνυμι**.

πεπιθεῖν, aor. intin. **πείθω**.

πεπιθήσω, fut. **πείθω**.

πέπλαγον, 3 pl. thematic plupf. **πλήσσω**.

πεπλάγως, pf. pple. **πλήσσω**.

πεπλημένος, pf. pple. pass. **πελάζω**.

πέπλος, -ου, ὁ. (1) A cloth or cover : *ἀμφὶ [δίφροις] πέπλοι πέπτανται* E 194. Cf. Ω 796.—A cloth put on a seat for ease in sitting η 96.—(2) A woman's (or goddess's) robe E 315, 338, 734 = Θ 385, Z 90, 271, 289, 302, Ω 229 : ξ 38, ο 105, 124, σ 292.

πέπνυματ, pf. [prob. fr. πνῦ-, to be vigorous, and coun. with ἐμπνύθη, πνισσω, πνιτός, ποιπνίω]. (1) To be in full mental vigour, have one's mental powers unimpaired : *τῷ νόον πόρει Ηερσεφόνεια οἵω πεπνύσθαι κ 495.*—To be of sound understanding, have good sense : *οὕ σ' ἔτιμον γε φάμεν πεπνύσθαι* Ψ 440. Cf. Ω 377 : ψ 210.—(2) In pple. **πεπνυμένος**, wise, of sound understanding, of good sense, astute, shrewd, sagacious : *Οὐκαλέγων τε καὶ Ἀντίγωρ, πεπνυμένω δμφω* Γ 148. Cf. H 276, I 689, Ψ 570 : γ 20=328, γ 52, δ 190, 204, θ 388, σ 65, 125, τ 350.—Epithet of Antenor Γ 203, H 347.—Of Meriones N 254=266.—Of Poulydamas Σ 249.—Of Antilochus Ψ 586.—Of Telemachus α 213, 367, 388, χ 461, etc.—Of Laertes ω 375.—Applied to discourse or counsel : *μῆδα* II 278. Cf. α 361=φ 355, β 38, σ 230, τ 352.—Absol. : **πεπνυμένα βάζεις** I 58 : δ 206, **πεπνυμένα εἰδὼς** 696, 711, χ 361, ω 412, δς κεν **πεπνυμένα εἰδῆ** θ 586.

πέποιθα, pf. πείθω.
 πεπόλιστο, 3 sing. plur. pass. πολίζω.
 πέπονθα, pf. πάσχω.
 πέποσθε, 2 pl. pf. πάσχω.
 πεπόντραται, 3 sing. pf. ποτάμου.
 πέπρωται, 3 sing. pf. pass. πόρω.
 πέπταται, 3 sing. pf. pass. πετάννυμι.
 πεπτεώτας, acc. pl. masc. pf. pple. πίπτω.
 πεπτήώς, pf. pple. πίπτω.
 πεπύθοιτο, 3 sing. aor. opt. πεύθομαι.
 πεπυκασμένος, pf. pple. pass. πυκάσω.
 πέπυσμαται, pf. πεύθομαι.

πέπων [πεπ-, πέσσω. 'Ripened, softened']. Only in voc. sing. and pl. πέπων, πέπωνες. (1) Used in courteous or affectionate address : πέπων Κατανηάδη (good . . .) E 109. Cf. O 437, II 492.—Applied by the Cyclops to his ram : κριὲ πέπων (my pet) 447.—Absol. in courteous or affectionate address or remonstrance : ὡ πέπων, ὡ Μενέλας (good brother of mine) Z 55, (ω) πέπων (gentle sir, good friend or brother or brother in arms) I 252, Λ 314, 765, M 322, O 472, II 628, P 120, 179, 238: ν 154, χ 233.—(2) Used in reproach. Absol. : ω πέπωνες (weaklings) B 235, N 120.

περ, enclitic [shorter form of περί]. (1) Intensive particle, very, even, indeed, just, or the like : ἀγαθὸς περ ἔων (you the great warrior, i.e. implying that he should be content with that) A 131, ως ἕστελλε περ 211, τιμὴν πέρ μοι δρελλεις ἐγγυαλίξαι (honour, surely, he ought to have . . .) 353, οἰκαδέ περ νεώμεθα (let us not stop short of home) B 236, ἀλλά περ οἶος ἦτω (even if he come alone) M 349. Cf. A 260, 416, Γ 201, Δ 263, Δ 391, 789, Ν 72, Ξ 295, Ο 604, etc. : σοι περ (thee whom it might be expected to touch) a 59, ως κε θανόντι περ ὥδ' ἀκαχούμην (if I had just his death to mourn) 236, κηδόμενοι περ (in our sore trouble) γ 240. Cf. α 315, β 305, γ 236, δ 819, θ 360, 547, ν 294, etc.—With ει, ην A 81, 580, B 123, T 32, X 487, etc. : α 167, 188, 204, β 246, θ 355, etc.—With relatives : δι περ, δ τερ B 318, I 367, N 638, etc. : β 156, η 55, λ 630, etc.—οἶος περ E 340, etc. : λ 394, etc.—δοι περ B 861, etc. : δ 627, etc. —θει περ γ 321, φ 142.—ἔνθα περ Z 379, etc. : α 128, etc.—ἔνθεν περ φ 243=392.—(2) With a sense of opposition, though, even though (gen. in ppl. construction) : ἀχνύμενός περ (however much . . .) A 241, μινυθάδινος περ ἔόντα (short-lived though I be) 352, σύ πέρ μι τεῖσον (since Agamemnon will not) 508, ἀνάσχεο κηδομένη περ 586. Cf. A 546, B 246, Γ 159, Ε 94, I 301 (if not him), Ξ 375, Φ 185, etc. : λέμενός περ α 6. Cf. α 288, 309, β 249, ε 209, ξ 136, ι 57, λ 111, etc.—For καὶ . . . περ, καὶ περ εος καὶ (6).—With ἔμπητ. See ἔμπητ (4).

περάāν¹, pres. infin. περάā¹.

περάān², pres. infin. περάā².

περαίω [cf. περάā¹]. To convey across; in pass., to pass over, cross, the sea : μὴ φθέωσι περαίωθέντες ω 437.

πέρασαν, 3 pl. aor. περάā².

περάτη, -ης, ἡ [app. fr. περάā¹]. Thus, the passage of night, the space which darkness traverses in the course of a night ψ 243.

περάā¹ [cf. πέρος]. 3 pl. pres. περάσωι δ 709, ε 176, ξ 272, ι 129. Infin. περάāν B 613, M 63: ε 174. 3 sing. pa. iterative περάσκε ε 480, τ 442. Fut. infin. περήσειν E 646. περησέμεναι M 200, 218. 3 sing. aor. ἐπέρησε E 291, Φ 594. πέρησε Δ 460, 502, Ζ 10. 1 pl. περήσαμεν ω 118. Subj. περήσω Ψ 71. 2 sing. περήσης κ 508. Infin. περήσαι M 53: λ 158. (ἐκ-) (1) To pass, make one's or its way : ἐπὶ τόντον B 613, διὰ κροτάφοιο πέρησεν αἰχμῇ Δ 502. Cf. Π 367: δ 709, ε 176, κ 508.—(2) To cross, get to the other side of (an obstacle) : τάφος, οὐ περήσαι ῥησίδη M 53. Cf. M 63, 200, 218, Φ 283: λ 158.—To traverse, make one's way over the surface of or across : λαῖτμα θαλάσσης ε 174. Cf. ξ 272, ι 129, ω 118.—(3) To pass into or through, penetrate : πέρησεν δυτέον εἰσω αἰχμῇ Δ 460=Ζ 10. Cf. E 291: ε 480, τ 442.—Absol. Φ 594.—To pass through (an opening) : πύλας Ἄτασο E 646, Ψ 71.

περάā² [cf. πέρημι]. Pres. infin. περάāν Φ 454. Aor. πέρασσα Φ 102. 2 sing. πέρασσας Φ 78. 3 ἐπέρασσε Φ 40. 3 pl. ἐπέρασσαν ο 387. πέρασαν ο 428. 2 pl. subj. περάσητε ο 453. 3 sing. opt. περάσεις ξ 297. Pass. Pf. pple. πεπερημένος Φ 58. To sell into slavery : Λῆμνον μιν ἐπέρασσεν (to one dwelling in Lemnos) Φ 40. Cf. Φ 58, 78, 102, 454: ξ 297, ο 387, 428, 453.

πέρην [cf. περάā¹]. Beyond, on or to the other side of. With genit. : οἱ ναῦσι πέρην Εὐβοίης B 535 (i.e. to one looking from Asia ; by others taken as 'over against'). Cf. B 626, Ω 752.

πέρησε, 3 sing. aor. περάā¹.

πέρθω [cf. πορθέω]. Fut. infin. πέρσειν Φ 584. Aor. πέρσα Τ 192. 3 sing. ἐπέρσει α 2. πέρσε Z 415, Λ 625, T 296, Τ 92. 3 pl. opt. πέρσειαν Φ 517. Pple. πέρσας B 660, Π 57. Pl. πέρσατες ε 107, ξ 241. Aor. ἐπέραθον ι 40. 3 pl. ἐπέραθον Σ 454. Pass. 3 sing. fut. πέρσεται Ω 729. Non-thematic aor. infin. πέρθαι (for πέρθ-σ-σθαι) Π 708. (δια-, ἐκ-) To sack or ravage (a town) : πέρσας δοτεα πολλά B 660. Cf. B 374, Ζ 415, Μ 15, Π 57, Σ 342, T 296, etc. : α 2, ε 107, ι 40, ξ 241.

πέρι. (Commonly with anastrophe when immediately following the vb. or case-form or beginning a sentence. Also often written πέρι in sense (I) (3).) (I) Adv. (1) Round, about, round about, someone or something : πέρι ἐχαλκὸς Ελεύθερος Α 236, πολλοὶ περι κτείνοντο Δ 538. Cf. B 19, 48, Ε 776, Ζ 320, Λ 395, Ν 570, Ρ 243, Σ 402, etc. : β 391, δ 719, η 87, ι 141, 395, ν 189, ρ 439, σ 201, etc.—In reference to seasons coming round : περι δ ἐπραπτον ὥραι κ 469. Cf. κ 470, τ 153=ω 143.—With notion of protection : πέρι Ποσειδάω Νέστορος νιδν ἔρυτο Ν 554.—Joined with διψή Φ 10, Ψ 191.—(2) In reference to spinning or twirling motion, round and round : πέρι σχεδίην ἐλέλυξεν ε 314. Cf. Ξ 413.—(3) Beyond measure, exceedingly, very much : περι κῆρι Δ 53,

N 119, πέρι πολέμω ἔνι καρτερός ἔστι I 53. Cf. H 289, Θ 161, I 100 (more than others), N 727, P 22, etc.: ἀ οἱ πέρι δώκεν β 116. Cf. α 66, β 88, γ 95, θ 44, ρ 279, ξ 146, χ 96, etc.—Especially, in particular: πέρι δ' αὐτὸν περιάμοιο γε παιδῶν Φ 105.—(4) In reference to survivance, beyond something: πόλεμον πέρι τόνδε φυγόντε Μ 322. Cf. T 230.—(5) In the matter of, in regard to, something: πέρι τεύχε' ἔπουσιν Ο 555.—(II) Prep. (1) With dat. (a) Round, about, round about: πέρι Σκαιῆς πύλησιν Σ 453. Cf. Α 303, B 389, Γ 330, Λ 559, M 148, Ψ 561, etc.: πέρι γάνην βάλετ' ιεῦν ε 231. Cf. β 3, ι 144, 394, ο 60, φ 407, etc.—In reference to a transfixing or piercing weapon: κυλινδρόμενος πέρι χαλκῷ Θ 86. Cf. N 441, Π 315, Φ 577, etc.: λ 424.—Joined with ἀμφὶ λ 609.—(b) With notion of protection: ἐστάτετε πέρι Πατρόκλῳ P 355, etc. Cf. ρ 471, etc.—For βαίνειν πέρι τινι *see* βαίνω (I) (6) (a) and cf. περιβαίνω.—(c) In reference to contention over something: δφρα πέρι παιδὸν πόνος ε 11 568. Cf. ε 310.—(d) In reference to motion *about the inside of* something: κνήση ἐλισσομένη πέρι καπνῷ Α 317. Cf. X 95.—(e) About, concerning, for: πέρι γὰρ διε ποιμένι λαῶν E 566. Cf. I 433, K 240, etc.: β 245.—(2) With acc. (a) Round, about, round about: μαργάρεμον πέρι δοτν Z 256. Cf. A 448, B 750, Δ 211, Λ 335, M 177, Ψ 309, etc.: ἡν πέρι πύργος ζ 262. Cf. γ 107, δ 792, θ 282, ι 402, λ 42, ρ 261, etc.—In reference to the φρένες: τὸν πέρι φρένας ήλυθ' ιωή K 139, etc. Cf. ι 362.—Round or about and upon: ἡν πέρι Φόβος ἐστεφάνωται E 739, etc.—Joined with ἀμφὶ B 305, P 760.—(b) Round about the inside of: ἐλισσόμενοι πέρι δύνας Φ 11.—Round about on the inside of: ἐστάμεναι πέρι τοῖχον μεγάροι Σ 374. Cf. M 297 (see κύκλος (1)): η 95.—So κρημνοί πέρι πάσαν [τάφρον] ἐστασαν ἀμφοτέρωθεν M 54.—So also of concentric circles of metal forming a whole Α 33 (see κύκλος (1)).—(c) About, over: πέρι κείνα ἡλώμην δ 90. Cf. δ 368.—(d) About, concerning, for, in the matter of: πέρι δόρπα πονέοντο Ω 444. Cf. I 408: δ 624 = ω 412.—(3) With genit. (a) Round, about, round about: ἡ τετάνυστο πέρι στρεψος ἡμερίς ε 68. Cf. ε 130 (see βαίνω (I) (3) (a)). (b) Beyond, excelling, superior to: δι πέρι πάντων γδε μαντοσύνας B 831. Cf. A 258, 287, Δ 46, 375, E 325, Θ 27, N 374, etc.: δι πέρι νόον ἐστὶ βροτῶν α 66. Cf. α 235, δ 201, 608, λ 216, etc.—(c) About, concerning, for, touching, in the matter of: μαχήσονται πέρι σεῖο Γ 137. Cf. H 301, Λ 700, M 216, 423, Ο 284, Σ 265, etc.: ίνα μιν πέρι πατρὸς ἔροιτο α 135. Cf. η 191, θ 225, ι 423, λ 403, π 234, ρ 563, 571, etc.—With notion of protection: ἀμύνονται πέρι τέκνων M 170. Cf. Θ 476, M 142, 243, Η 497, P 147, etc.: ω 39.

περιάγνυμι [περι- (1)]. In pass., of sound, to break about one, echo round: "Εκτόρος [δψ] περιάγνυται Π 78.

περιβαίνω [περι- (1)]. 3 sing. aor. περιβη Θ 331, N 420. 3 pl. περιβησαν Ξ 424. Pple. περιβάσ P 80. Acc. sing. masc. περιβάντα P 313.

Infin. περιβῆναι Ε 21. To bestride and protect a fallen friend (cf. βαίνω (I) (6) (a)): θέων περιβη Θ 331 = N 420. Cf. Ξ 424.—With genit.: ἀδελφειοῦ Ε 21.—With dat.: Πατρόκλῳ P 80. Cf. P 313.

περιβάλλω [περι- (1) (3)]. (1) To throw round. With genit.: πείσμα περιβαλλε θόλοιο χ 466.—In mid., to put about oneself, put on: περιβαλλομένους τεύχεα χ 148.—(2) To excel, be pre-eminent, be first: δόσον ἐμοὶ ἀρετῇ περιβάλλετον ἴππων Ψ 276.—To excel, outrival, surpass: περιβάλλει διπαντας μνηστήρας δώρουσιν ο 17.

περιβή, 3 sing. aor. περιβαίνω.

περιγγυρόματα [περι- (3)]. To excel, outrival, surpass. With genit.: δόσον περιγγυρόμεθ' ἀλλων θ 102 = 252.—To prove superior to, get the better of, beat. With genit.: μῆτι ήνιοχος περιγγυεται ηνιόχοιο Ψ 318.

περιγλάγης [περι- (4) + γλάγος]. Overflowing with milk: πέλλας II 642.

περιγνάμπτω [περι- (2)]. To round (a promontory): περιγνάμπτοντα Μάλειαν ι 80.

†περιδεῖδια, pf. with pres. sense K 93, N 52, P 240, 242 [περι- (5) (6) + δεῖδια. See δεῖδοικα]. 3 pl. aor. περιδεῖσαν (περιδεῖσαν) Δ 508. Nom. pl. masc. pple. περιδεῖσαντες Ψ 822. Nom. sing. fem. περιδεῖσάσ Ο 123, Φ 328. (1) To be greatly afraid N 52.—(2) To feel fear on account of, fear for. With genit.: Δαναῶν K 93. Cf. P 240.—With dat.: ἐμῇ κεφαλῇ P 242. Cf. Α 508, Ο 123, Φ 328, Ψ 822.

περιδέξιος [περι- (1) + δεξιός. App., 'right-handed on both sides']. Thus, ambidextrous Φ 163.

†περιδίδωμαι [περι- (with what force is not clear) + δίδωμι]. Fut. mid. περιδώσομαι ψ 78. 1 dual aor. subj. περιδώμεθον Ψ 485. To stake, wager, hazard. With genit. of what is staked or hazarded: ἐμέθεν περιδώσομαι αὐτῆς ψ 78. Cf. Ψ 485.

περιδραμον, 3 pl. aor. περιτρέχω.

περιδρόμος, -ον [περι- (1) (2) + δρόμ., δραμ.. See τρέχω]. (1) Running round, set round, surrounding: ἀντυγες E 728.—(2) Running round, rotating: πλήμναι E 726.—(3) Such as one can run round, standing apart: κολώνη B 812: αὐλὴ (i.e. with a cleared space round it) ξ 7.

†περιδρύπτω [περι- (1)]. 3 sing. aor. pass. περιδρύθη. To tear all round, lacerate: δγκῶνας περιδρύθη (had his elbows all torn) Ψ 395.

περιδύνω [περι- (1)]. 3 sing. aor. περιδύσε. App., to strip off from round one: χιτῶνας Α 100.

περιδώμεθον, 1 dual aor. subj. mid. περιδίδωμ. περιδώσομαι, fut. mid. περιδίδωμι.

περιέιμι [περι- (3) + ειμι]. 2 sing. περιέσσι σ 248. To be superior to, excel, surpass. With genit.: εἰ τι γυναικῶν ἀλλάων περιέιμι νόον τ 326. Cf. σ 248.

†περιέχω [περι- (1)]. 1 pl. aor. mid. περισχόμεθα ι 199. Imp. περισχεο Α 393. In mid., to throw one's arms round; hence, to protect, come to the aid of. With genit.: παιδὸς ἔησος Α 393.—With acc.: μιν ι 199.

περιήδη, 3 sing. plurf. περίοδα.

περιηχέω [περι- (1) + ἡχέω, fr. ἡχή]. To ring all round : περιήχησε χαλκός Η 267.

περιθείεν, 3 pl. aor. opt. περιτίθημι.

περιθίμεναι, infin. περίοδα.

† περιστῆμι [περι- (1)]. 3 pl. aor. περιστησαν Δ 532. 3 pl. subj. περιστήσωι P 95. 3 pl. opt. περισταῖεν ν 50. 3 sing. impf. mid. περιστάτο Σ 603. 3 pl. aor. περιστήσαντο B 410: μ 356. 3 sing. aor. pass. περιστάθη λ 243. To take one's stand round about : περιστησαν ἐταῖροι Δ 532.—In pass., of an arching wave, to remain stationary round something, enfold it, cover it from view : κῦμα περιστάθη κυρτωθέν λ 243.—In mid. and non-sigmatic aor., to stand round, surround. With acc.: μή με περιστήσωι P 95, πολλὸς χορὸς περιστάθ' δμος Σ 603: εἰ περ πεντήκοντα λόχοι νῶι περισταῖεν ν 50.—So in mid. in sigmatic aor.: βοῦν περιστήσαντο B 410. Cf. μ 356.

περικαλλής, -ές [περι- (6) + κάλλος]. (Like καλός often used merely as a more or less conventional epithet.) (1) In reference to personal beauty. (a) Of a woman, fair, lovely, beauteous, comely Ε 389, II 85: λ 281.—(b) Of parts of the body, fair, lovely, beauteous, goodly : δειρή Γ 396: δσσε ν 401, 433.—(2) Of things of use, buildings, constructions, etc., well-made, well-constructed, fair, goodly, fine, beauteous, or the like : φόρμαγγος Α 603, δίφρον Γ 262, δόμον Γ 421. Cf. Z 321, Θ 238, Δ 632, Ψ 897, Ω 229, etc.: αὐλής α 425, στειλεύω ε 236, χρήσθ' θ 438. Cf. a 153, γ 481, κ 347, ν 149, ρ 343, χ 438, etc.—(3) In various applications as an epithet of general commendation, fair, goodly, fine, or the like : φηγῷ Ε 693, τέμενος I 578: ἔργα β 117 = η 111, λίμνην γ 1, ποταμοῖο ρόν ξ 85, ἀγρούς ξ 263 = ρ 432.—Of light, fair, bright : φάσις τ 34.

περικειμαι [περι- (1) (3)]. (1) To be set about, enclose, cover. With dat.: γωρυτῷ, δι τέξφ περικειτο φ 54.—So, to lie upon and embrace : Πατρόκλῳ Τ 4.—(2) To be laid up for one in excess of others, i.e. to remain as profit: οὐδέ τι μοι περικειται (it profits me nothing) I 321.

περικήδω [περι- (5)]. In mid., to be solicitous for the welfare or good of, care for, take thought for. With genit.: Ὁδυσσῆς γ 219, βίστου ξ 527.

περικηλος [περι- (6) + an uncertain second element]. Very dry: δένδρεα ε 210, ξύλα σ 309.

περικλυτός [περι- (6) + κλυτός]. (1) Famed, famous, renowned. Epithet of persons: νιόν Σ 326: δοσδός α 325, θ 83 = 367 = 521.—With a proper name: Ἀντίφος Λ 104.—Of towns: Μυριδόνων δστυ δ 9, δστυ π 170, ω 154.—Of Hephaestus Α 607, Σ 383, 393 = 462, 587, 590: θ 287, 300, 349, 357, ω 75.—(2) Epithet of things, fine, splendid, noble: ἔργα Ζ 324, δῶρα Η 299, I 121, Σ 449.

περικτίωνες [περι- (1) + κτι-, κτίζω]. Dat. pl. περικτιώνεσσι Σ 212, Τ 104, 109. Dwelling round about: ἀνθρώπους β 65. Cf. P 220.—Absol., the dwellers round about: πάντεσσι περικτιώνεσσιν ἀνάξει (ἀνάξειν) Τ 104, 109. Cf. Σ 212.

περικτίται, οι [as prec.] = prec. Absol.: τὴν πάντες μνώντο περικτίται λ 288.

† περιμαμάω [περι- (1)]. Fem. pres. pple. περιμαμώσα. To quest round. With acc.: σκόπελον μ 95.

περικέτρος [περι- (6) + μέτρον]. Very long: ἴστόν (consisting of long threads) β 95 = ω 130, τ 140.

περιμήκετος, -ον [as next]. Of great height, lofty: ἐλάτην Σ 287: Τηθύετος ξ 103. περιμήκης, -ες [περι- (6) + μῆκος]. (1) Of great length, long: κοντὸν ε 487. Cf. κ 293, μ 90, 251, 443.—(2) Of great height, lofty: πέτρης N 63. Cf. ν 183.—Of great upward size, standing high: ιστοι λίθεοι ν 107.

† περιμηχανόμαι [περι- (5)]. 3 pl. pres. περιμηχανώνται η 200. 3 pl. impf. περιμηχανώντο ξ 340. To contrive (something) in regard to someone or to someone's prejudice: ἀλλο τόδε θεοι περιμηχανώνται η 200.—To contrive (something) in regard to or to the prejudice of. With dat.: δούλοιν ήμαρ ἐμοὶ περιμηχανώντο ξ 340.

περιναέται, οι [περι- (1) + ναύω]. The dwellers round about: κείνοι π. τείρονται η 488.

περιναετάν [περι- (1)]. To dwell round about: οι κατὰ δστυ [εἰσι] καὶ οι περιναετάνουσι θ 551. Cf. β 66, ψ 136.—Of cities, by a sort of personification, to have their place or lie round about: μαν πόλισ, [τάνων] αἱ περιναετάνουσι δ 177.

περιξετός, -ή [περι- (6) + ξεστός]. Highly polished, very smooth μ 79.

περίοδα, pf. with pres. sense [περι- (3) (6) + οδα]. See εἰδώ (C)]. Infin. περιδίμεναι N 728. 3 sing. plurf. περιήδη ρ 317. (1) To have great skill, be highly skilled: ἰχνει περιήδη ρ 317.—With infin.: νοῆσαι Κ 247.—(2) To have greater skill than, excel, surpass. With genit.: καὶ βουλῇ περιδίμεναι δλλων N 728.

† περιπλομαι [περι- (1) (2)]. Aor. pple. περιπλόνεος, -ον. (1) To be round about, encircle, compass about. With acc.: δστυ Σ 220.—(2) In aor. pple. of the revolving year (cf. περιπλομαι): πέντε περιπλομένους ἐνιαυτούς Ψ 833. Cf. a 16, λ 248.

περιπενής, -ές [περι- (6) + πενκ- as in πενκεδανός]. Exceeding sharp, piercing Λ 845.

† περιπλέκω [περι- (1)]. 3 sing. aor. pass. περιπλέχθη ψ 33. Pple. περιπλεχθεῖς ξ 313. In pass. with dat., to put one's arms round, grasp in one's arms: ἴστῳ περιπλεχθεῖς ξ 313.—To embrace: γρῃ περιπλέχθη ψ 33.

περιπληθής [περι- (6) + πλήθος]. Having many inhabitants, populous: νῆσος ο 405.

περιπλόμενος, aor. pple. περιπέλομαι.

περιπρό [περι- (6) + πρό]. Ever forward, with constant rush: ἔγχει θίνεν Α 180, ΙΙ 699.

† περιπροχέω [περι- (1) + προ- (1)]. Aor. pple. pass. περιπροχθεῖς. In pass., fig., of passion, to come upon one, invade the mind: ἔρος περιπροχθεῖς Σ 316.

περιρρέω [περι- (2)]. To flow about. With acc.: μοχλὸν αἷμα περιρρέει ν 388.

περιρρηδής [περι- (1) + (perh.) ρηδ-, ραδ- as in

ράδινός]. Thus, doubled round, sprawling over. With dat.: τραπέζῃ χ 84.

περίρρυτος, -ον [περι- (1) + ῥυ-, ῥέω]. Flowed round (by the sea), sea-girt: Κρήτη τ 173.

περισθενέω [περι- (6) + *σθενέω, fr. σθένος]. To be exceeding strong: μή με περισθενέων δηλήσται (in his might) χ 368.

περίσκεπτος [περι- (1) + σκεπ-, σκέπτομαι]. Exposed to view from every side, open, clear (cf. περιφαίνομαι (2)): χώρων α 426, κ 211 = 253, § 6.

περισταίνω [περι- (1)]. Of animals, to move about a person and fawn upon him κ 215, π 10. —To move about and fawn upon. With acc.: Τηλέμαχον περισταίνων κύνες π 4.

περιστέλλω [περι- (1)]. In pass., to wave or float about something: περιστελλούσθειρας Τ 382, Χ 315.

περισταδόν [περι- (1) + στα-, ἵστημι]. Standing round: Τρῶες π. οὐταὶν σάκος Ν 551.

περιστάθη, 3 sing. aor. pass. περιστῆμι.

περισταῖνεν, 3 pl. aor. opt. περιστῆμι.

περιστελλᾶσθαι, aor. pple. fem. περιστέλλω.

†περιστείχω [περι- (2)]. 2 sing. aor. περιστείξας. To walk or pace round. With acc.: κοίλον λόχον δ 277.

†περιστελλω [περι- (1)]. Aor. pple. fem. περιστελλᾶσθαι. To dress or lay out (a corpse): οὐδέ ει μῆτηρ κλαῦσε περιστελλᾶσθαι ω 293.

περιστενάχζομαι [περι- (1)]. To resound or re-echo about. With dat.: δῶμα περιστενάχζεται αὐλῆι κ 10. Cf. ψ 146.

περιστένω [περι- (6) + στένω = στείνω]. In pass., to be glutted: περιστένεται γαστήρ II 163.

περιστέφω [περι- (1)]. To enwreathe, cover up: νεφέλεσσι περιστέφει οὐρανὸν Ζεύς ε 303.

περιστῆσαν, 3 pl. aor. περιστῆμι.

περιστῆσαντο, 3 pl. aor. mid. περιστῆμι.

περιστῆσαι, 3 pl. aor. subj. περιστῆμι.

†περιστρέφω [περι- (2)]. Aor. pple. περιστρέψας. To whirl round (before a throw) Τ 131: ω 189.

περισχόμεθα, 1 pl. aor. mid. περιέχω.

περιτάμνω [περι- (1)]. To surround and cut off (cattle) in order to make booty of them (cf. τάμνω (9)). In mid. λ 402, ω 112.

περιτελλομαι [περι- (2)]. In pple. of the revolving year (cf. περιτελομαι (2), περιτροπέω (2)): περιτελλομένων ἐνιαυτῶν Β 551. Cf. Θ 404 = 418: λ 295 = ς 294.

†περιτίθημι [περι- (1)]. 3 pl. aor. opt. περιθεῖνεν. To put about. Fig., to endow (one) with. With dat.: αἱ γὰρ ἐμοὶ θεοὶ δύναμιν περιθεῖνεν γ 205.

περιτρέσαν, 3 pl. aor. περιτρέω.

περιτρέφω [περι- (1)]. In pass., to become curdled, curdle: ὡκα [γάλα] περιτρέφεται Ε 903. —Of ice, to be deposited, grow thick, about. With dat.: σακέεσσι περιτρέφετο κρύσταλλος ς 477.

†περιτρέχω [περι- (1)]. 3 pl. aor. περιδραμον. To run up and stand round Χ 369.

†περιτρέω [περι- (1)]. 3 pl. aor. περιτρέσαν. To flee on all sides: λαοὶ περιτρέσαν Α 676.

περιτρομέω [περι- (1)]. To tremble or quiver

round or about. With dat., in mid.: σάρκες περιτρομέοντο μέλεσσιν σ 77.

περιτροπέω [περι- (1) (2)]. (1) To surround and drive (into a compact flock): μῆλα i 465.—(2) In pple. of the revolving year (cf. περιτέλλομαι): εἰνατος περιτροπέων ἐνιαυτός Β 295.

περίτροχος [περιτρέχω]. Round, circular: σῆμα ψ 455.

περιφαίνομαι [περι- (1)]. In pple. (1) Seen from all round, conspicuous: ὅρεος περιφαίνομένοιο Ν 179.—(2) = περίσκεπτος. Absol.: ἐν περιφαίνομένῳ (in, bordering upon, a clearing) ε 476.

περιφραδέως [adv. fr. περιφραδής, fr. περι- (6) + φραδής]. With great care, carefully: ὄπησαν Α 466 = Β 429 = Η 318 = Ω 624 := ς 431, τ 423.

περιφράζομαι [περι- (5)]. To take counsel concerning (something), devise, contrive: περιφράζωμενα νόστον ς 76.

περίφρων, -ονος [περι- (6) + φρήν]. Voc. περίφρων π 435, σ 245, 285, φ 321. Of great good sense, wise, sage, prudent. Epithet of women. Of Aegialeia Ε 412.—Of Penelope α 329, δ 787, ε 216, ς 373, etc.—Of Arete λ 345.—Of Eurycleia τ 357, 491 = ν 134, φ 381.

†περιφίω [περι- (1)]. Aor. pple. περιφίως π 21, ω 320. Fem. περιφίσα τ 416. Infin. περιφίναι ω 236. To grow round; hence, to throw one's arms round a person, embrace him: Τηλέμαχον κύσεν περιφίως π 21. Cf. ω 320.—To throw one's arms round, embrace. With dat.: περιφίσαι Ὁδυσῆι τ 416.—With acc.: κύσσαι καὶ περιφίναι ἐδὲ πατέρα ω 236.

†περιχέω [περι- (1)]. 3 sing. aor. περιχειε γ 437, η 140, ψ 162. 3 sing. subj. περιχειη γ 426. Pple. περιχεῖας Κ 294, Φ 319: γ 384. 3 sing. aor. subj. mid. περιχείεται ς 232, ψ 159. (1) To shed or spread something round or over another thing: χέραδος περιχεῖας Φ 319.—To shed round. With dat.: ήρ', ἦρ' οἱ περιχειεν 'Αθήνη η 140.—So of something immaterial: τῷ περιχειε χάριν ψ 162. —(2) To spread round, put round as a covering or adornment. With dat.: χρυσὸν κέρασιν περιχεῖας Κ 294 := γ 384. Cf. γ 426, 437.—So of spreading one metal on the ground of another in, app., some process of enamel: ὡς ὅτε τις χρυσὸν περιχείεται ἀργύρῳ ς 232 = ψ 159.

†περιχώματι [περι- (5)]. 3 sing. aor. περιχώσατο. To be angered or wroth, conceive anger or wrath, about or on account of. With genit.: παλλακίδος μοι περιχώσατο Ι 449. Cf. Ξ 266.

περιωπή, -ῆς, ἡ [περι- (1) + ὥπ-]. See δράω]. A spot commanding a view on all sides, a look-out place: ἀνήσιον ἐσ περιωπήν κ 146. Cf. Ξ 8, Ψ 451.

περιώστος [περι- + an uncertain second element]. In neut. sing. περιώσιον as adv., beyond measure: θαιμάζειν π 203. Cf. Δ 359.

περκνός (ὑποπερκάζω). App., dappled, spotted with dark: αἰετόν, δν καὶ περκνὸν καλέουσιν Ω 316.

πέρνημι [cf. περάω²]. 3 sing. pa. iterative πέρνασκε Ω 752. To export for sale, sell to foreign buyers: πολλὰ Φρυγίην κτήματα περνάμεν'

ἴκει Σ 292.—To sell into slavery: περὰς νήσων ἐπὶ τηλεδαπάνω X 45. Cf. Ω 752.

περονά [περόνη]. (1) To pierce, transfix H 145, N 397.—(2) In mid., to fasten (a garment) about one with a περόνη (or ἐνερή): ἐνερῆς κατὰ στῆθος περονάτο [έανδρ] Ξ 180. Cf. K 133.

περόνη, -η, ἡ [πείρω]. Something for piercing; a clasp, buckle, or brooch for fastening a garment about one. In connexion with a woman's dress E 425: σ 293.—With a man's τ 226, 256.

περόσωτ, 3 pl. pres. περάω¹.

πέρσα, aor. πέρθω.

περώντα, acc. sing. masc. pres. pple. περάω¹.

πέσε, 3 sing. aor. πίπτω.

πεσόντα, 3 pl. fut. πίπτω.

πεσός, -οῦ, ὁ. A pebble or 'man' used in playing a game the rules of which are unknown: πεσοῖσι θυμὸν ἔτερον ι 107.

πέσσω [πεπ-]. Later πέπτω. Cf. πέπτων]. (κατα-.)

(1) To ripen, bring to maturity η 119.—(2) To digest. Fig.: γέρα πεσσέμεν (to brood over them, enjoy them) B 237, χόλου πέσσει (πέσσων) (nurses (nursing) it, keeps (keeping) it warm) Δ 513, Ι 565, ως τις βέλος πέσση (may hug his wound) Θ 513, κήδεα πέσσει (πέσσω) (broods (brood) upon them, dwells (dwell) upon them) Ω 617, 639.

πεσών, aor. pple. πίπτω.

πέταλον, -ου, τό. A leaf B 312: τ 520.

πέταννυμ. 3 sing. aor. πέτασε ε 269. 3 pl. πέτασαν ξ 94. πέτασσαν A 480: δ 783, θ 54. 3 sing. opt. πετάσει ε 160. Pple. πετάσσας Δ 523, Θ 441, N 549, Ξ 495, Φ 115: α 130, ε 374, ι 417, κ 506, ω 397. Pass. 3 pl. aor. πετάσθησαν φ 50. Nom. pl. fem. pple. πετασθεῖσαι Φ 538. 3 sing. pf. πεπταται ξ 45. 3 pl. πέπτανται E 195. Acc. pl. fem. pple. πεπταμένας Φ 531. 3 sing. plurpf. πεπτάτο P 371. (άνα-.) (1) To spread, spread out, spread wide: ἀν' ἵστα πετάσσαν A 480. Cf. Δ 523 = N 549, E 195, Θ 441, Ξ 495, Φ 115: ὑπὸ λίτα πετάσσας α 130. Cf. δ 783, ε 269, 374, ξ 94, θ 54, ι 417, κ 506, ω 397.—Fig., app., to flutter or set agog: θυμὸν μηστήρων ε 160.—(2) Of a gate or door, to open, throw open, open wide: πεπταμένας πύλας ἔχετε Φ 531. Cf. Φ 538: φ 50.—(3) In pass., of clear sky, to be outspread over something: αἰθρη πεπταται ξ 45.—Of light, to be shed, play: πεπτάτη αὐγὴ ἥλεων P 371.

πετενός, -οῦ [πετ-εσ-ηός, fr. πέτομαι]. (1) Able to fly, fledged π 218.—Winged. Epithet of birds B 459, Ο 690.—(2) Absol., in neut. pl., winged creatures, birds: αἰετῶν, τελειώτατον πετενῶν Θ 247 = Ω 315. Cf. Ο 238, P 675, Φ 253, X 139: ν 87.

πέτομαι [cf. πίπτω]. 3 sing. aor. ἐπτάτο E 99, N 587, 592, Η 469: κ 163, λ 208, μ 203, ο 531, τ 454, ω 534. πτάτο Ψ 880. 3 sing. subj. πτῆται (aor. for πτάται) Ο 170. Pple. fem. πταμένη E 282, Η 856, Ξ 362. (ἀπο-, δια-, εισ-, ἐπι-, ὑπερ-) To fly. (1) Of winged creatures: βοτριδὸν [μέλισσαι] πέτονται B 89, κλαγγὴ γέρανοι πέτονται Γ 5. Cf.

M 207 (flew off), Ν 62, Π 265: β 147, 148, ο 531.

—(2) Of the flight through the air of divine horses E 366 = Θ 45, E 768.—Of gods Ο 150.—Of the flight of Poseidon's horses on the water N 29.—Of rapid motion of mortal horses K 530, Ο 684, Π 149, Ψ 381, etc.: γ 484 = 494 = ο 192.—(3) Of the flight of the soul of men, etc., from the body: ψυχὴ ἐκ ρεθέων πταμένη Η 856 = Ξ 362. Cf. Ψ 880, Η 469: = κ 163 = τ 454.—(4) Of rapid motion of men: ἐμμεμάῶς θύβας πέτετο Χ 143. Cf. Ν 755, Φ 247, Ξ 198, Ω 345: = ε 49, θ 122.—Sim.: τρὶς μοι ἔκ χειρῶν ἐπτάτο [μητρὸς ψυχῆ] λ 208.—(5) Of an arrow or a thrown spear: διὰ δ' ἐπτάτη διστός E 99, τῆς διαπρὸ αἰχμῆ πταμένη 282. Cf. N 587, 592, Τ 99.—Sim. of a καλαύροψ Ψ 846.—(6) Of other inanimate things: [δλοοίτροχος] πέτεται Ν 140. Cf. Ο 170: μ 203, ω 534.

πέτραιος, -η [πέτρη]. That dwells in a rock: Σκύλλην μ 231.

πέτρη, -η, ἡ [cf. πέτρος]. (1) A rock or cliff on land or in or bordering upon the sea: πέτρης ἐκ γλαφυρῆ B 88. Cf. B 617, Δ 107, Ι 15, Ν 137, Ω 614, etc.: πέτρης ἐκ πείσματα δήσας κ 96. Cf. γ 293, δ 501, ε 443, θ 508, μ 59, 241, ν 408, ψ 327, etc.—(2) The rock forming the walls of a cave: περὶ δ' ἵαχε πέτρην ι 395, δρυαδῶν ἐκ πέτρης (attached at each end to the walls) ω 8.—(3) A large detached mass of stone, a rock: κατερχομένης ὑπὸ πέτρης ι 484 = 541. Cf. ι 243.—(4) For οὐκ ἀπὸ δρυὸς οὐδὲ ἀπὸ πέτρης see δρῦς (3).

πέτρης, -εσσα [πέτρη]. Rocky, rugged: νῆσος δ 844—Epithet of places B 496, 519, 640, Ι 405.

πέτρος, -ου, ὁ [cf. πέτρη]. A stone: βάλε πέτρη Π 411. Cf. Η 270, Π 734, Τ 288.

πεύθομαι. Also πνυθάνομαι β 315, ν 256. Fut. πεύσομαι ψ 262. 2 sing. -ει Σ 19. 3 -εται Τ 129: β 256. Pple. πευσμένος, -ου α 94, 281, β 215, 264, 360, ν 415, ο 270. Aor. πνυθόμην δ 732, ξ 321, ψ 40. 3 dual πνυθόσθην P 427. 3 pl. ἐπύθοντο Ε 702, Ο 224, 379, Σ 530. 2 sing. subj. πνύθηαι E 351, P 685, Ω 592: γ 15, δ 494. 3 -ηται Τ 337: δ 713, τ 486. 2 pl. -ησθε θ 12. 3 -ωνται Η 195. Opt. πνυθοίμην P 102, Τ 322: β 43, κ 147. 3 -οιτο Κ 207, 211: β 31. 3 pl. -ονται Α 257. Infinit. πνύσθαι B 119, Ζ 465, Κ 308, 320, 395, Λ 649, Χ 305: κ 152, 155, 537, λ 50, 76, 89, ν 335, ο 377, φ 255, ω 433. 3 sing. aor. opt. πεπνύθωτο Ζ 50, Κ 381, Α 135. Pf. πέπνυμαι λ 505. 2 sing. πέπνυσσαι λ 494. 3 πέπνυται β 411, ρ 510. Infinit. πεπνύσθαι P 641. 3 sing. plurpf. ἐπέπνυστο Ν 674. πέπνυστο Ν 521, Ξ 437. 3 dual πεπνύσθην P 377. (1) To hear. Absol. or with object: σιγῇ, ἵνα μὴ Τρῷες γε πνύθωνται Η 195, Διός κτιπον Ο 379. Cf. E 351, Κ 207, Σ 530: α 157 = δ 70 = ρ 592, κ 147, τ 486, ψ 40.—In reference to a report or rumour: πεύθετο Κύπροιδε μέγα κλέος Α 21 (i.e. the report came as far as to Cyprus).—To overhear: βούλας δ 677 = π 412.—With genit., to hear: σῆς βοῦς Ζ 465. Cf. Ο 224.—So in reference to tidings: λυγῆς ἀγγελίης P 641, 685, Σ 19. Cf. Β 256.—(2) To hear of, learn of, come to know of or about, something. Absol. or with object (some-

times with complementary adj. or pple.): καὶ ἐσσομένοισι πνθέσθαι Β 119, Χ 305, εἰ κεν ἔμε ἥσων πεπίθοιτο Ζ 50=Κ 381, κλέα ἀνδρῶν Ι 524. Cf. Ε 702, Λ 135, Ν 674, Τ 322 (the object in 326), Τ 129: νῦν δὲ πυθάνομαι (learn the story, am getting to realize what is going on) β 315, δοσα πεύθομαι (what I hear from time to time) γ 187, εἰ πνθόμην ταῦτην ὁδὸν ὄρμανοντα δ 732. Cf. β 31, 43, 411 (knows nothing of the matter), δ 494, λ 76, π 134, ρ 158, ϕ 255, ψ 262, ω 433.—With genit. of the person about whom something is heard: οὗ πω πεπύσθη Πατρόλοιο θανόντος Ρ 377. Cf. Α 257, Ν 521, Ρ 102, 427, Τ 322, 337, Χ 437: θ 12, λ 494, 505, ξ 321, ρ 510.—With genit. of the person from whom something is heard: τὸ γε μητρὸς ἐπεύθετο Ρ 408.—With genit. of a thing heard about: Ἰθάκης ν 256.—With clause: δι . . . Ω 592.—(3) To have heard, have learned, know (cf. ἀκούω (5)): οὐδέ τω "Εκτῷ πεύθετο Λ 498.—With acc. of the person or thing known about: πεύθετο οὐ παιδὸς δλεθρον π 411.—With acc. and clause: ἀλλούς πάντας πεύθομεθα, ἢχι . . . γ 87.—(4) To find out about something, seek or get information about it. Absol. or with object: ταῦτα πάντα Κ 211, νηῶν σχεδὸν ἐλθέμεν ἐκ τε πνθέσθαι (to get what information I can) Κ 320. Cf. α 94, β 215, 264, 360, δ 713, κ 152 (spy out the land), 155, ν 335, 415, ο 377.—With genit. of the person about whom something is to be found out: πατρὸς δῆν οἰχομένοιο α 281. Cf. γ 15, ο 270.—With genit. of the person from whom something is to be found out: πρὶν Τειρεσίαο πνθέσθαι (before getting directions from . . .) κ 537=λ 50=89.—With clause: ἢ . . . ἢ . . . Κ 308, 395. Cf. Λ 649: δ 713, ι 88=κ 100.

πευκάλιμος, -η. Wise, shrewd, astute: φρεσίν Θ 366, Ξ 165, Ο 81, Τ 35.

πευκεδανός [πευκ-, sharp, prob. conn. with L. *pug*, *pungo*. Cf. ἔχεπευκής, περιπευκής, πικρός]. Sharp, piercing. Epithet of war Κ 8.

πεύκη, -η, η. A pine-tree Λ 494.—A felled pine or a piece thereof: ξύλον πεύκης Ψ 328.

πεύσομαι, fut. πεύθουμαι.

πέφανται¹, 3 sing. pf. pass. φαίνω.

πέφανται², 3 pl. pf. pass. φένω.

πεφάσθαι, pf. infin. pass. φένω.

πεφασμένον, acc. sing. masc. pf. pple. pass. φαίνω.

πέφαται, 3 sing. pf. pass. φένω.

πεφεύγον, 3 sing. pf. opt. φείγω.

πεφήσει, 2 sing. fut. pass. φένω.

πεφήσεται¹, 3 sing. fut. pass. φαίνω.

πεφήσεται², 3 sing. fut. pass. φένω.

πεφιδέσθαι, aor. insin. φείδομαι.

πεφιδήσεται, 3 sing. fut. φείδομαι.

πέφνον, aor. φένω.

πεφοβήσατο, 3 pl. plur. pass. φοβέω.

πέφραδε, 3 sing. redup. aor. φράξω.

πεφρίκαστ, 3 pl. pf. φρίσω.

πεφύσαι, 3 pl. pf. φίω.

πεφυγμένος, pf. pple. mid. φείγω.

πεφυγότες, nom. pl. masc. pf. pple. φείγω.

πεφύκαστ, 3 pl. pf. φίω.

πεφύλαγμένος, pf. pple. mid. φυλάσσω.

πεφυρμένος, pf. pple. pass. φύρω.

πεφυώτας, acc. pl. masc. pf. pple. φίω.

πη. (1) Whither? where? πῇ ἔβη Ἀνδρομάχῃ; Ζ 377. Cf. Β 339, Ε 472, Θ 94, 229, 413, Κ 385, Ξ 298, Ω 201, 362: κ 281, ν 203, ο 509, ρ 219, ν 43, φ 362.—(2) At what point? where? πῇ μέμονας καταδίναι θυλον; Ν 307.—(3) In what way? how? πῇ κέν τις ὑπεκφίγοις δλεθρον; μ 287. Cf. β 364.

πη, enclitic. (1) Somewhither: ἢ πῇ ἐκπέμπεις

κειμήλια Ω 381. Cf. Γ 400, Ζ 378.—With neg., nowhither, not anywhere: πέμψω μν οὐ πῃ ε 140. Cf. Ζ 383: β 127=σ 288.—(2) In some region, somewhere: ἀλλὰ πῃ ἀλλη πλάζετο γ 251. —With neg., nowhere, not anywhere: ἔκβασις οὐ πῃ φανεται ε 410. Cf. Ν 191, Ρ 643, Ψ 463: μ 232, ν 207, χ 140.—(3) In some wise, somehow: οὕτω πῃ τάδε γ' ἔστιν Ω 373.—With neg., in no wise, not in any wise: οὐδέ πῃ ἔστι . . . Ζ 267. Cf. Π 110, Φ 219, Ω 71: μ 433.

πηγή, -ῆς, ή. (1) The head waters of a river, a spring: ἔνθα πηγαί δοιαί ἀναίσσουσι Σκαμάνδρον Χ 147. Cf. Φ 312, Τ 9:=ξ 124.—(2) In pl., the waters of a river, its streams: πηγῆς ἐπι Κηφισοῖ Β 523. Cf. Ψ 148.

πηγεσίμαλλος [πηγεσι-, πηγηνιμ + μαλλός, a lock of wool]. Thick-fleeced Γ 197.

πήγνυμι. 2 sing. fut. πήξεις Χ 283. 3 sing. aor. ἐπήξεις Β 664, Ν 570. πήξε Δ 460, Ε 40, Ζ 10, Θ 258, Λ 447, Ν 372, 398, Ο 650: χ 83. 1 pl. πήξαμεν μ 15. 3 sing. subj. πήξη Θ 95. Pple. πήξας, -αντος Γ 217: λ 129, ψ 276. Infin. πήξαι Σ 177: ε 163, λ 77. 3 sing. pf. πέπηγε Γ 135. 3 sing. plur. (ε)πεπήγει Ν 442, Π 772. Pass. 3 sing. aor. ἐπάγη Κ 374, Χ 276. πάγη Δ 185, 528, Ε 616, Τ 283, 486, Ψ 877. 3 pl. πάγειν Λ 572. 3 pl. aor. πήχαθεν Θ 298. (ἔγκατα-, κατα-, συμ-.)

(1) To set firmly, fix, stick: κεφαλὴ ἀνὰ σκολόπεσσον Σ 177. Cf. λ 77, 129, μ 15, ψ 276.—To stick (a spear) in the earth when not in use. In

pf. in pass. sense: παρ' ἔγχεα πέπηγεν Γ 135.—(2) To set or direct (the countenance): κατὰ χθόνος δματα πήξα Γ 217.—(3) To stick, plunge, plant (a spear) into a foe or his shield, send (an arrow) into him (in pass. sense in plurf.): μεταφρένω ἐν δόρυ πήξεν Ε 40, δόρυ ἐν κραδίγη ἐπεπήγει N 442. Cf. Δ 185, 460, 528, Ε 616, Θ 298, Ν 372, etc.: χ 83.—In pass. and plurf., of a spent spear or arrow, to be stuck (in the earth), enter (it) and remain standing: ἐν γαῖῃ ἐπάγη Κ 374, Χ 276. Cf. Ψ 877.—So without mention of the earth: πολλὰ Κεβρίδην δματι δοῖρα πεπήγει Π 772, ταρβήσας δ οἱ ἄγχι πάγη βέλος Τ 283.—(4) In pass., of the limbs, to be deprived of the power of movement, become stiffened: νέρθε γοῦνα πήγνυται Χ 453.—(5) To put together, construct, build: νήσας Β 664: Ικρια ε 163.

πηγός [πηγ-, πηγηνιμ]. Of horses, of compact bodily frame, stout Ι 124=266.—Of the wave of

the sea, big, mighty ε 388, ψ 235.

πηγυλίς [πηγ-, πήγνυμι]. Icy-cold § 476.

πηράλιον, -ου, τό [πηδόν]. A steering-oar: π. μετά χεροὶ νηὸς ἔχοντα γ 281. Cf. ε 255, 270, 315, θ 558.

πηδάω. (ἀμ.). To spring, bound, leap: ὑψόε ποσσὸν ἐπῆδα Φ 269. Cf. Φ 302.—Of a dart Ξ 455.

πηδόν, -οῦ, τό, οτ πηδός, -οῦ, δ. An oar: ἀναρρίπτειν ἀλλα πηδῷ η 328, ν 78.

πηκτός [πηκ-, πήγνυμι]. Put together, the work of man's hands. Epithet of a work of mechanical skill: ἄρτρον Κ 353, Ν 703: ν 32.

πήλε, 3 sing. aor. πάλλω.

πήληξ, -ηκος, ḥ. A helmet Θ 308, Ν 527, 805, Σ 498, Ο 608, 647, Π 105, 797, Τ 482: α 256.

πήμα, -ατος, τό. (1) Bane, mischief, destruction, evil, woe, misery: κατένευσε Κρονίων Δαναοῖσι π. Θ 176. Cf. Α 347, 413, Ο 110, Ρ 688: δπῶς ἔτι π. φίγοιμι ξ 312. Cf. γ 152, η 195, θ 81, μ 27, 231, ξ 275, 338, ο 345.—(2) An instance of this; with pl.: πήματά κ' ἐπασχοι Ε 886, λίγη μέγα π. εἰσορώντες 1229. Cf. Ο 721, Ρ 99, Ω 547: α 49, β 163, γ 100, ε 33, 179, ι 353, φ 305, etc.—(3) A cause of bane, mischief, destruction, evil, woe or misery. Of persons: πατρὶ σῷ μέγα π. Γ 50. Cf. Γ 160, Ζ 282, Κ 453, Χ 288, 421: μ 125, ρ 446, 597.—Of inanimate things λ 555.

πημανώ [πήμα]. Fut. infin. πημανέειν Ω 781. 3 pl. aor. opt. πημήνειαν Γ 299. 3 sing. aor. pass. πημάνθη ξ 255. Infin. πημανθῆναι θ 563. To bring bane or mischief upon: Τρῶας Ο 42.—Absol., to take hostile action, take the offensive, attack: ὀππότεροι πρότεροι πημήνειαν Γ 299. Cf. Ω 781.—In pass., to suffer harm or damage: οὐ τι πημανθῆναι ἔπι δέος θ 563. Cf. ξ 255.

πηνίον, τό. In weaving, the spool on which the woof was wound (cf. κερκίς) Ψ 762.

πήνε, 3 sing. aor. πήγνυμι.

πηός, -οῦ, δ. A kinsman by marriage Γ 163: θ 581, 441, ψ 120.

πήρη, -ης, ḥ. A wallet or scrip: πλῆσαν πήρην ρ 411. Cf. ν 437, ρ 197 = σ 108, ρ 357, 466.

πηρός. Explained as 'maimed' or 'helpless': πηρὸν θέσαν [Θάμυριν] Β 599.

πήχθεν, 3 pl. aor. pass. πήγνυμι.

πήχνυς, δ. (1) (a) The elbow: πήχνυν βάλε χειρὸς δεξιτερῆς Φ 166.—(b) The arm: ἀμφ' ἐδν νίδν ἔχειντο πήχεε Ε 314. Cf. ρ 38, ψ 240, ω 347.—(2) The middle piece or handle of a bow: τύξου πήχνυν ἀνελκεν Λ 375, Ν 583. Cf. φ 419.

πιαρ, τό [cf. πιων]. Fatness. Hence, rich, fertile soil: μάλα πιαρ ὑπ' οὐδάς [έστιν] ι 135.—The cream or flower of something: βοῶν ἐκ πιαρ ἐλέσθαι Λ 550 = Ρ 659.

πιδαξ, -ακος, ḥ. A spring Π 825.

πιδήεις, -εσσα [cf. prec.]. With many springs, many -fountained. Epithet of Mount Ida Λ 183.

πίε, 3 sing. aor. πίνω.

πιέειν, aor. infin. πίνω.

πιέω. Aor. pple. pass. πιεσθεῖς θ 336. (1) To press, squeeze, compress: βραχίονα Η 510. Cf. δ 287, μ 174.—(2) To grip, grasp: ἀστεμφέως

ἔχεμεν μᾶλλον τε πιέειν δ 419.—(3) To load (with bonds), secure tightly: ἐν δεσμοῖς πιεσθεῖς θ 336. Cf. μ 164, 196.

πιέιν, πιέμεν, aor. infin. πίνω.

πιέρα, fem. πίνω.

πισσθεῖς, aor. pple. pass. πιέσω.

πίη, 3 sing. aor. subj. πίνω.

πιθήσας, aor. pple. πιέθω.

πιθόμην, aor. mid. πιέθω.

πίθος, -ον, δ. A large jar: πιθοὶ οἴνοι β 340. Cf. Ω 527: ψ 305.

πικρόγαμος [πικρός + γάμος]. Finding a bitter marriage (i.e. not marriage but death), ruining one's wooing α 266 = δ 346 = ρ 137.

πικρός, -ή, -όν (in δ 406 of two terminations) [prob. πικ-, πιεκ-. Cf. πιεκεδανός]. (1) Sharp-pointed, sharp, keen, piercing: διστόν Δ 118. Cf. Δ 134, Χ 206, etc.: χ 8.—(2) Of pain, acute, piercing, darting: ὠδῖνας Λ 271.—(3) Pungent or bitter to the taste: ρίζαν Λ 846. Cf. ε 323.—Pungent to the smell: ὀδυμήν δ 406.—(4) Fig.: μὴ πικρὴν Αἴγυπτον ἴκηαι ρ 448 (you prate of Egypt. You will find yourself in a sorry sort of Egypt, i.e. in trouble).

πιλαραί [cf. πελάξω]. (ἐπι-, προσ-.) To be brought into contact with, touch. With dat.: ἀρματα χθονὶ πιλαραί Ψ 368.—With prep.: οὐκ ἐπ' οὐδεὶς πιλαραί (makes contact (so as to be) upon the . . ., touches it) Τ 93.

πιλός, δ. Felt K 265.

πιμπλάνω [cf. next]. To fill I 679.

πιμπλημη [redup. (with euphonic μ) fr. πλα-, πλη-]. 3 sing. aor. πλῆσε Ν 60, Ρ 573. 3 pl. πλήσαν Ξ 35, Π 374, Σ 351: ρ 411. 3 pl. opt. πλήσειαν Π 72. Aor. pple. fem. πλήσασα II 223: ε 93. Mid. 3 pl. aor. opt. πλησαλατο τ 198. Pple. πλησαμενος, -ου Ι 224: ξ 87, 112, ρ 603. Pass. 3 sing. aor. ἐπλήσθη Τ 156. 3 pl. πλήσθεν Ρ 211, 696, Ψ 397: δ 705, τ 472. 3 sing. aor. πλήτη Ρ 499, Σ 50, Φ 16, 300, Ψ 777: μ 417, ξ 267, 307, ρ 436. 3 pl. πληντο θ 57. (ἀνα-, ἐμπιπλημη.) To fill. (1) (a) To fill (a receptacle or the like) by pouring or putting something into it. With genit. of material: πλήσαν πήρην σίτου ρ 411. Cf. Η 223, Σ 351.—In mid.: πλησάμενος δῶκε σκύφος ξ 112. Cf. ξ 87.—With genit.: πλησάμενος οἴνοι δέπας Ι 224.—Of satisfying the appetite. In mid.: ίνα πλησαλατο θυμόν τ 198.—With genit.: πλησάμενος θυμόν ἐδητόνος ρ 603.—

In pass., to be filled, be full. With genit. or instrumental: δηθον πλήτη στόμα (had his mouth filled with . . .) Ψ 777, θασε οι δακρυθόι πλησθεν Ρ 696 = Ψ 397 := δ 705 = τ 472. Cf. κ 248 = ν 349.—(b) In immaterial sense. With genit.: ἀμφοτέρω πλήσειν μένεος Ν 60. Cf. Ρ 573.—In pass., to be filled, be full. With genit.: πλησθέν οι μέλε' ἀλκῆς Ρ 211. Cf. Ρ 499, Α 104 := δ 662.—(2) (a) To fill or occupy the whole extent or capacity of: πλήσαν ἡδόνος στόμα Ξ 35. Cf. Π 374, Φ 23.—With genit.: ἐναύλους κε πλήσειαν νεκίων Π 72. Cf. ε 93 (loading it).—In pass., to be filled, be full. With genit.: τῶν πλήτη σπέσος Σ 50. Cf. Τ 156,

Φ 16, 300: θέτ, ξ 267 = ρ 436.—(b) In immaterial sense: ἐν δὲ θεοῖς πλῆρος μ 417, ξ 307.

πίναξ, -ακος, δ. (1) A plank or board μ 67.—(2) A platter: κρεῖμα πίνακας α 141 = δ 57, π 49.—(3) A writing-tablet Z 169.

πινύσσω [prob. fr. πνῦ-. See πέπνυμαι]. To make wise; hence, to teach one a lesson, teach one better: ηδη μ' ἀλλο τετη ἐπινύσσειν ἐφετοῦ Σ 249.

πινυτή, -ῆς, ἡ [cf. next]. Wisdom, sound understanding, good sense H 289: ν 71, 228.

πινυρός, -ή [prob. fr. πνῦ-. See πέπνυμαι]. Wise, of sound understanding, of good sense: δε τις π. γε μετέλθα α 229. Cf. δ 211, λ 445, ν 131, φ 103, ψ 361.

πίνω. 3 sing. pa. iterative πίνεσκε Π 226. Aor. ἐπινοιο σ 373. 3 sing. ἐπινε σ 151. πίε δ 511, λ 98, 153, 390. 3 pl. ἐπινοιο I 177: γ 342, 395, η 184, 228, σ 427, φ 273. πιον X 2: σ 426. Subj. πίω λ 96. 2 sing. πίρσθα Z 260. 3 πίγ κ 328. Opt. πίουμι κ 316. 3 sing. πίω χ 11. 3 pl. πίονει Ω 350. Imp. πίει σ 347. Pple. πιών κ 326. Pl. πιόντες X 70. Fem. πιόντα Ω 102. Infinit. πιέμενο σ 378. πιέμεν Η 825: π 143, σ 3. πιέειν Δ 263, Η 481: λ 232, 584, 585. πιέν Θ 189: θ 70, κ 386. Mid. Fut. pple. πιόμενος κ 160. Nom. pl. neut. πιόμενα N 493. (ἐκ-.) To drink. (1) To drink (liquid): οἶνον E 341. Cf. Β 825, Δ 262, Θ 189, Ι 177, Σ 5, Η 226, Χ 70: α 340, θ 70, ε 249, 297, κ 316, λ 98, ρ 225, etc.—Of a drowning man drinking the brine: ἐνει πίειν ἀλμυρὸν θάρη δ 511.—With partitive genit.: αἰματος λ 96. Cf. ο 373, χ 11.—Absol. Δ 263, Z 260, Η 481, Α 641, 642, N 493, Σ 1, Η 825, Ρ 250, Χ 2, Ω 102, 350, 476: α 258, β 305, ε 197, η 99, κ 160, λ 584, etc.—(2) To drink the contents of (a vessel): κύπελλα οἶνον Δ 346. Cf. Θ 232.—(3) In pass., to be drunk up, consumed: πολλὸν μέθιν πίνετο Ι 469: τόδε δῶμα φ 69. Cf. ε 45, ν 312.

πίον, 3 pl. aor. πίνω.

πίπτω [redup. fr. π(ε)τ-. Cf. πέπομαι]. 3 pl. fut. in mid. form πεσέονται Α 824. Infinit. πεσέονθαι Ι 235, Μ 107, 126, Ρ 639. Aor. ἐπέσον η 283. πέσον λ 64. 3 sing. ἐπέσει Δ 184, Θ 485, Λ 297, 676, Ν 178, etc.: κ 163, σ 98, τ 454, ω 540. πέσει Δ 482, Ε 82, Η 16, M 395, Ν 181, etc.: ε 315, ε 371, κ 559, μ 410, σ 398, etc. 3 dual πεσέτην Ψ 216. 3 pl. ἐπέσον Η 256, Φ 9, 387, Ψ 687: ε 295, ω 526. πέσον Ε 583, Α 311, Ν 617, Ο 714, Π 276, 741, Ρ 760: μ 417, ξ 307, π 13. 3 sing. subj. πέσῃ Τ 110. -γοι Ο 624: θ 524, χ 254. 3 dual -γητοι Α 325. 1 pl. -ωμεν Ν 742. 3 -ωι Ο 63. 3 sing. opt. πέσοι Ν 289. 3 pl. -οινει Ζ 453, Ψ 437. Pple. πεσών, -οντος Α 594, Β 175, Γ 289, Δ 504, Θ 270, Α 241, etc.: κ 51, ξ 475, σ 91, χ 22, 94, ω 525. Fem. πεσόντα N 530, Π 118: ο 479, σ 397. Infinit. πεσέειν Ζ 82, 307, Ψ 595. Acc. pl. masc. pf. pple. πεπτεώντας χ 384. Acc. pl. neut. πεπτεώντα Φ 503. (ἀμφι-, ἀπ-, ἐκ-, ἐμ-, κατα-, προ-.) To fall. (1) To fall or drop from a high or relatively high position: πέσει δὲ λίθος εἰσω Μ 459. Cf. Α 594, Ε 82, Μ 156, Ο 435, Ρ 760, Φ 9, etc.: τέγεος πέσειν (from the . . .) κ 559.

Cf. λ 64, μ 239, ξ 129, ο 479, π 13, σ 397, τ 469, ω 535, 540.—(2) To be hurled or thrown from such a position: φῶτες ἐπιπτον πρηνέες ἐξ ὅχεω Π 378. Cf. Η 16, Ψ 437: ε 315, μ 417, ξ 307.—(3) To let oneself fall, throw oneself: ἐν γούρασι πίπτει Διώνης Ε 370. Cf. κ 51.—(4) Of a missile, to light, find its mark: ἐν δ' ἐπεσεις ζωτῆρι διστός Δ 134. Cf. Ν 289.—Of a missile that misses its mark, to fall, light, in a specified way: ημένης ἐπώσια [βέλεα] πίπτει έραζε Ρ 633. Cf. χ 259 = 276, 280.—(5) In immaterial senses. Of sleep: ἐπει σφισιν θνητος ἐπὶ βλεφάρουσιν πίπτει β 398. Cf. ε 271, ν 79, ψ 309.—Of fear: τοῦ δέος ἐν φρεσι πίπτει ξ 88.—Of falling out of favour: σοι ἐκ θυμοῦ πεσέειν Ψ 595.—Of strife: ἐν ἀλλοσι θεοῖσιν έρις πέσειν Φ 385.—(6) Uses with adverbs and prepositions. (a) With ἐν. (a) To rush into, in among, upon, something: ἐν ρήσοι πεσόντες Β 175. Cf. Α 297, Ο 624, Ψ 216.—Sim. of a breaking wave Ο 624.—Of a rushing stream Φ 241.—(β) To fall upon a foe, rush upon a specified objective, make assault upon it: οὐδ' ἔτι φασι [Τρῶες] σχήσεσθ', δλλ' ἐν τηνοι πεσέονθαι Ι 235, βάν ρ' Ιθὺς Δαραῖν, οὐδ' ἔτις έφαντο σχήσεσθ', δλλ' ἐν τηνοι πεσέονθαι Μ 107 (but in these two passages it is possible to take σχήσεοι as referring to the Greeks in sense (III) (6) of έχω, and πεσέονθαι in sense (γ) below). Cf. Α 325, Ν 742, Π 276, Ρ 639: ἐν δ' ἐπεσον προμάχοις ω 526.—(γ) To fall back in rout upon something, rush or flee in disorder to a specified objective: ἐν χερσι γυναικῶν φεύγοντας πεσέειν (take refuge in our wives' arms) Ζ 82, έφαντ' οὐκέτ' Αχαιοις σχήσεσθ', δλλ' ἐν τηνοι πεσέονθαι Μ 126. Cf. Α 311, 824, Ο 63.—(b) With σύν. (a) To rush together for some purpose, make united effort: σύν Εὐρός τε Νότος τ' ἐπεσον ε 295.—(β) To rush together with hostile intent, engage in fight with each other: σύν ρ' ἐπεσον λεισουσιν έοικότες Η 256. Cf. Φ 387, Ψ 687.—(7) To fall from one's or its own height. (a) To lose the erect position, come to the ground: θάμνοι πρόρριψαι πίπτονται Α 157, πέσειν θητοις Ο 647. Cf. Σ 418, Ο 648, Φ 407, Υ 120: η 283 (app., coming out of the water I sank down), ε 371, μ 410, σ 91, 98, 398.—Of corn that is being cut Α 69, Σ 552.—(b) To drop down wounded, be wounded: οὐκ ἀμέλητος κατεγγυήσαι πεσόντος Θ 330.—(c) To fall in battle or fight, drop down dead, be slain: τὸν πεσόντα ποδῶν έλαβεν Δ 463. Cf. Α 243, Γ 289, Δ 482, 504, Ε 561, Θ 67, Κ 200 (app. pple. of the impf., 'that had fallen'), Μ 395, etc.: θ 524, χ 22, 94, 118, 254, 384, ω 181, 449, 525.—Of slain animals Η 469: κ 163 = τ 454.—(8) To come to a lower from a higher level, sink. Of the setting sun Θ 485.—Of wind, to fall, abate ξ 475, τ 202.

πίσος, το. A water-meadow: πίσα ποιήσεται Τ 9 := ξ 124.

πίσσα, ή. Pitch Δ 277.

πιστός, -όν [πιθ-ός, fr. πιθ-, πειθω]. (1) Of persons: trusty, faithful, true Ο 331, 437, Ρ 500, 575, 589, Σ 235, 460: ο 539.—In superl. πιστότατος

II 147.—(2) (a) In which one may feel confidence, such as to beget trust, sure, faithful: δρκια Β 124, Γ 73=256, Γ 94, 245, 252, 269, 280, 323, Δ 157, Η 351, Τ 191, Χ 262: ω 483.—(b) Absol. in neut. pl., trustworthiness, faith (cf. *Ισος* (2) (c), φυκτός): ἐπει οὐκέτι πιστά γυναιξίν (in . . .) λ 456.

πιστός [πιστός]. To make trustworthy. (1) In pass., to give assurance, bind oneself surely. With infin.: δρκψ πιστωθῆναι ἀπήμονα μ' οἰκαδ' ἀπάξειν ο 436.—In mid., to give assurance to a person, give him confidence; ἐπιστώσαντ' ἐπέσσοιν Φ 286.—(2) In pass., to feel assurance, be convinced: δρφα πιστωθῆτον φ 218.—(3) In mid., to give mutual pledges, exchange troth: χειράς τ' ἀλλήλων λαβέτρη καὶ πιστώσαντο Ζ 233.

πίσυνος [πιθ-, πείθω]. Trusting in, relying upon, emboldened by, something. With dat.: τρόχοισιν Ε 205. Cf. Θ 226=Λ 9, Ι 238, Ω 295, 313: σ 140.

πίσυρες [Aeolic form of τέσσαρες]. Four Ο 680, Ψ 171, Ω 233: ε 70, χ 111.—With another numeral: π. καὶ εἴκοσι π 249.

πίττημα [cf. πετάννυμ]. From πιττά 3 sing. impf. πιττά Φ 7. To spread, spread out: χειρας λ 392.—To cause (mist) to be outspread over something, spread or shed (it) Φ 7.—In pass., to be outspread, flutter: δυφι χαῖται πίτταντο Χ 402.

πίττης, η. Dat. pl. πιττυσι 186. A pine-tree Ν 390=Π 483.—A peeled pine or a piece thereof: δέδυμητο πιττυσιν ἵδι δρυσίν 186.

πίφαντκα [with reduplication fr. φα-, φάνω]. (1) To make manifest to the sight, display, show. In mid.: πιφανσκόμενος τὰ & κῆλα Μ 280. Cf. Ο 97, Φ 333.—(2) To tell of, indicate, point out: ιπποι, οὐδε πιφανσκε Δλων Κ 478.—In mid. ο 518.—(3) To give a signal: ροήσης πιφανσκων Διομήδει Κ 502.—(4) To bring forward, propose, tender. In mid.: μή μαι διονα πιφανσκε Φ 99.—(5) To set forth, communicate, disclose, make known, declare: μῦθον διαντα λ 442.—In mid.: ήτε τι Μυρμιδόνεσσι πιφανσκει; (have you anything to . . . ?) Π 12. Cf. Β 32, 44, φ 305 (prophesy), ψ 202.—(6) To set forth or utter (words or discourse): έπεια Κ 202. Cf. χ 131=247.—(7) To make declaration, state one's case, one's wishes, what one sees or knows: δήμω πιφανσκων Σ 500. Cf. μ 165.—In mid. β 162, ν 37.

πιών, aor. pple. πινω.

πίτερος, -ορος. Fem. πίτερα. Superl. πιότατος Ι 577. (1) Of beasts, fat, plump Β 403, Ι 207, Μ 319, Ψ 750: β 56 = ρ 535, ε 217, 237, 312, 315, 337, 464, ξ 419, ρ 180 = ν 250, ν 186, ω 66.—Rich with fat: μηρία Α 40, Λ 773, Ο 373. Cf. δ 65, 761, τ 366.—Of fat, rich, thick: καλύψας πίονι δημώ ρ 241. Cf. Χ 501: ξ 428.—(2) Of land or a country, rich, fertile Ε 710, Ι 577, Μ 283, Π 437, Σ 541, etc.: β 328, δ 318, ν 322, ξ 329, τ 173, etc.—Of cities or a house, full of substance, rich: πιείρας πόλεις Σ 342: οικον ε 35.—Of a temple or a part thereof, rich with offerings: νηώ Β 549, δέντοιο Ε 512: νηών μ 346.—Of a meal, plentiful, sumptuous: δαιτι πιείρη Τ 180.

πλαγκτός [πλαγκ-, πλάζω. ‘Sent adrift’]. Unsettled, crazy. Absol. in vod. φ 363.

πλαγκτοσύνη, -ης, η [as prec.]. Wandering, a roving life: πλαγκτοσύνης κακώτερον ο 343.

πλάζω [πλαγή, πλήσσω]. 3 sing. aor. πλάζει ω 307. Fut. mid. πλάγξομαι ο 312. 3 sing. aor. pass. πλάγχθη Α 351: α 2. Pple. πλαγχθείς, -έντος Ζ 120: ξ 278, ν 278. (ἀπ-, ἐπι-, παρ-, προ-.) (1) To beat upon: κῦμα πλάξι ώμους φ 269: δύνω νύκτας κύματι πλάξετο (was beaten upon, tossed, by the waves) ε 389.—(2) To drive or turn from one's or its course, cause to take another or an undesired course: δαμων με πλάγι' ἀπὸ Σικανίης δεῦρ' ἔλθεμει ω 307. Cf. Ρ 751: α 2 (was tossed about), 75, ν 278.—To drive back from one's goal, foil, baffle: ἐπίκουροι, οι με μέγα πλάζουσιν Β 132.—To drive, force to flee, from a place: Ἀργεῖς νάσθη πλαγχθείς Ζ 120.—To daze: πλάζει [μηνστήρας] πίνοντας β 396.—(3) In mid. and pass., to wander, rove, roam: ει δλλου μύθοις δκουσας πλαζομένους [Οδυσσός] (have heard from some one else the story of his wanderings) γ 95=δ 325, πλαζμένοις κατὰ λητᾶ γ 106. Cf. Κ 91: γ 252, ν 204, ξ 43, ο 312, π 64, 151.—To stray, lose one's way: πλαγχθέντας ἢς ἀπὸ νηός ξ 278.—Of a missile, to glance off: πλάγχθη ἀπὸ χαλκόι χαλκός Α 351. πλανάομαι. 3 pl. πλανῶνται. To deviate from the straight course, go deviously: ιπποι πλανῶνται διὰ δρόμον (run all over the course) Ψ 321.

πλατανίστος, -ον, η. A plane-tree: καλὺ ὑπὸ πλατανίστη Β 307, τρός πλατανίστον δρουσει 310.

πλατάνε, -ν. Wide, broad: τελαμώνος Ε 796. Cf. Η 86, Ν 588, Ρ 432: ω 82.—Of flocks, broad, extensive: αιπόλια Β 474, Λ 679:=ξ 101, 103.

πλέες, nom. pl. See πλείων.

πλεῖος, -η, -ον, superl. [πλεῖστος. Cf. πλείων]. Also πλέος ο 355. Comp. πλειστέρος λ 359. (1) Filled to the utmost capacity, full: δεπεσσιν Θ 162=Μ 311. Cf. Κ 579, Λ 637: λ 359.—With contents undiminished, still full: σὸν πλεῖον δέπας αἰεὶ ξοτηκεν Δ 262.—(2) With genit., full of, filled with: πλεῖα τοι χαλκοῦ κλισαι Β 226. Cf. Ι 71: δ 319 (crowded with . . .), μ 92, ο 446, ρ 605, ν 355.

πλεῖστος, -η, -ον, superl. [πλεῖστος. Cf. πλείων]. (1) The most numerous, in greatest number: πλεῖστοι καὶ δριστοι λαοι Β 577, 817. Cf. Β 580, Γ 185, Ι 382, Λ 148, Μ 89=197, Ο 448: δηθι πλεῖστα κτήματα κείται δ 127. Cf. δ 229, ε 309.—With nouns of multitude: διμιον Ο 616, λαον Η 377.—Absol.: δηθι πλεῖστοι κλονέοντο Ε 8. Cf. Ε 780, Ζ 69, Ζ 520, Π 285: π 77, 392=φ 162, ν 335.—(2) The most, the most in quantity or abundance: κόνις Ν 335, καλάμην Τ 222.—(3) The greatest, the most serious: κακόρ δ 697.—(4) In neut. sing. πλεῖστον as adv., the most, to the greatest extent, in the highest degree: ή οι πλεῖστον ξρυτο Α 138. Cf. Τ 287.

πλέον. See πλείων.

πλείων, -ονος, comp. Neut. πλείων [πλείων. Cf. πλεῖστος]. Also πλέον, -ονος. Nom. pl. masc. πλείους ω 464. πλέεις Λ 395. Dat. pl. πλείουσι Κ 106: μ 196, τ 168. πλείουσσι Α 281, 325, Ν 739, Ο 611,

Π 651: β 245, 251, μ 54, 164, τ 88, σ 63, χ 13. Acc. πλέας B 129. (1) More, more numerous, in greater number: πλέας ἔμμεναι οὐας Ἀχαιῶν Τρώων B 129. Cf. E 673, K 106, 506, A 395, O 611, etc.: ἀνήξαν ἡμίσεων πλείους ω 464. Cf. β 245, η 189, τ 48, μ 54, τ 168, etc.—Absol.: ἐπει πλεύνεσσιν ἀνάσσαι Α 281, οὐδὲ πλείονα ισασι μητίσασθαι (have more knowledge so as to . . . , know better how to . . .) Ψ 312. Cf. A 325, E 531, N 355, II 651, etc.: β 251, μ 188, ξ 498, τ 88, σ 63, χ 13. —(2) Many rather than few. Absol.: πλεύνων ἔργον δμεινον M 412.—(3) Greater in quantity or amount: πλέων νύξ (more of the night) K 252.—Absol.: ἐπι πλείον ελέλειπτο θ 475. Cf. A 165.

πλεκτός, -ή, -όν [πλεκ-, πλέκω]. Formed by plaiting or twisting, plaited, twisted: ταλάροισιν (i.e. of wicker-work) Σ 568. Cf. X 469: τ 247, χ 175=192.

ππλέκω. 3 sing. aor. ἐπλεξε Ξ 176. Aor. pple. mid. πλεξάμενος κ 168. (περι-.) (1) To plait, twist, braid: πλοκάμοις Ξ 176.—(2) To form by plaiting or twisting, plait, twist: πείσμα κ 168.

πλέος. See πλεῖος.

πλευρά, τά [cf. next]. In collective sense, the side of the body: πλευρά οὔτησε ξυστῷ (in the side) Δ 468. Cf. A 437.

πλευράι, αι [cf. prec.]. The ribs, the sides of the body: σωμάδιγγες ἀνά πλευράς ἀνέδραμον Ψ 716. Cf. Υ 170, Ω 10: ρ 232.

πλέω. Also πλείω ο 34, τ 368. πλώα Φ 302: ε 240. 2 pl. fut. in mid. form πλεύσεσθε μ 25. (ἀναπλέω, ἀποπλείω, ἐπιπλέω, καταπλέω, παραπλώω.) (1) To go or make one's way by sea, sail the seas, sail: πλέων ἐπι πόντον H 88. Cf. α 183, γ 276, ε 278, τ 62, κ 28, etc.—Of ships: Ἐλλήσποντον ἐπι ιχθύεντα πλεύσας νῆσος ἔμας I 360. Cf. γ 158, μ 70.—To set sail, sail: ἄμ' ήσι πλεύσεσθε μ 25. Cf. Γ 441, Ξ 251: ξ 253.—(2) To sail over or upon, traverse: πόθεν πλεῖθ' ιγρὰ κέλευθα; γ 71=ι 252.—(3) In gen., to be borne on the surface of water, float: πολλά τεύχει πλώον καὶ νέκεις Φ 302. Cf. ε 240.

πλέων, -ονος. See πλεῖων.

πληγή, -ής, ἡ [πληγ- as in πλήσσω]. A blow or stroke: ὑπὸ πληγῆς πατρὸς Διός (i.e. his lightning) Ξ 414. Cf. B 264, Λ 532, Ο 17, Η 816: ὑπὸ πληγῆσιν ιμάσθησιν 82. Cf. δ 244, ρ 283, σ 54.

πλήγη, 3 sing. aor. pass. πλήσσω.

πλήθος, τό [πληγ-, πιμπληγμ]. Numerical strength or superiority, numbers: πεποιθότας πλήθει σφετέρῳ P 330.—So, app., πλήθει πρόσθε βαλόντες (by being two to one) Ψ 639.

πληθύς, -ός, ἡ [πληγ-, πιμπληγμ]. (1) The whole number, the body, the multitude: πληθύος ἐκ Δαναῶν I 641.—(2) The general or common body, the host: ἡγεμόνας ἔλεν, αὐτὰρ ἐπειτα πληθύν Α 305. Cf. B 143, 278, 488, Ο 295, 305.—(3) A throng gathered for or engaged in battle: κατὰ πληθύν Αιγίων E 676. Cf. Α 360, Ρ 31=Τ 197, Υ 377, Χ 458: λ 514.—(4) Numerical strength, numbers: οὐ πληθύν διζήμενος (not wishing merely to swell the array) Ρ 221.—Numerical superiority,

numbers, a being outnumbered, an outnumbering: πληθύν ταρρησας Α 405. Cf. τ 105.

πλήθω [πληγ-, πιμπληγμ]. (1) To be filled or occupied to the whole extent or capacity: τραπέζας πληθυόσας (loaded) λ 419.—With genit.: πληθει μοι νεκίων ρέειρα Φ 218. Cf. Θ 214: τ 8.—(2) Of a river, to be brimming, be in flood: ποταμοὶ πληθούσιν Η 389. Cf. E 87, Α 492: τ 207.—Of the moon, to be at the full, be full: σελήνη πληθυόσαν Σ 484.

πληκτίζομαι [πληκτ-, πλήσσω]. To bandy blows with. With dat.: πληκτίζεσθ' ἀλόχοισι Διός Φ 499.

πλήμνη, -η, ἡ. The nave of a wheel: πλήμναι ἀργύρου E 726. Cf. Ψ 339.

πλημυρίς. A swell or heave (of the sea): πλημυρίς ἐκ πόντοιο τ 486.

πλήνη. Exempting, except, save. With genit.: πλήν γ' αὐτοῦ Λαοδάμαντος θ 207.

πλήντο¹, 3 pl. aor. pass. πελάξω.

πλήντο², 3 pl. aor. pass. πιμπληγμ.

πλήξα, aor. πλήσσω.

πλήξπτος [πληξ-, πλήσσω+ίπτος]. Smiter of horses. Epithet of Pelops B 104.—Of Menestheus Δ 327.—Of Orestes E 705.—Of Oileus Α 93.

πλήστε, 3 sing. aor. πιμπληγμ.

πλήσθεν, 3 pl. aor. pass. πιμπληγμ.

πλήστος, -η, -ον [πέλας]. (1) Near, close: πλησίαι αι γ' ἥσθην (close to each other) Δ 21=Θ 458. Cf. Α 593=N 488, B 271 (his neighbour)=Δ 81=X 372: θ 328=κ 37=ν 167=σ 72=400=φ 396, κ 93.—Near to, close to. With genit.: ἀλλήλων ε 71.—With dat.: ἀλλήλοισιν Ψ 732: β 149.—(2) In neut. sing. πλησίον as adv., near, close, close by: ἐστήκει Δ 329. Cf. Σ 422: θ 7 (in a body), ν 106 (from near at hand).—Near to, close to. With genit.: ἀλλήλων Γ 115, Ζ 245, 249. Cf. μ 102, ξ 14.—With dat.: οι η 171.

πλησίστος [πλησ-, πιμπληγμ+ίστον]. Swelling the sail: οἴρον λ 7=μ 149.

πλήσσω. Aor. πλήξα κ 162. 3 sing. πλήξε Β 266, Γ 362, E 147, Α 240, M 192, Η 115, 791, P 294: ε 431, μ 412. 3 sing. subj. πλήξῃ σ 57. 3 sing. opt. πλησίει K 489. Pple. πλήξας, -αντος E 588, Η 332: ν 17, χ 20. Pf. pple. πεπληγώς Χ 497. Fem. πεπληγνία E 763: κ 238, 319, π 456. Thematic pf. pple. πεπληγων (v.l. πεπληγώς) B 264. Infinf. πεπληγέμεν Η 728, Ψ 660. 3 pl. thematic plurpf. (in impf. sense) επέπληγον E 504. πεπληγον Ψ 363: θ 264. Mid. Aor. pple. πληξάμενος Η 125. 3 sing. thematic plurpf. (in impf. sense) πεπλήγετο Μ 162, Ο 113, 397: ν 198. 3 pl. πεπλήγοντο Σ 31, 51. Pass. 3 sing. aor. πλήγη Ν 394, Η 403. Pple. πληγεις, -έντος Θ 12, 455, Ο 117, Ψ 694: φ 50. Fem. πληγείσα P 296: μ 416, ξ 306. (δια-, έν-, ένι-, ἐπι-, κατα-.) (1) To administer a blow to, strike, hit, smite, beat: σκήπτρῳ B 266, πέντε πεπληγέμεν (to fall to with their fists) Ψ 660. Cf. Η 791, Χ 497, Ψ 363, 694: θ 264, κ 238, 319, π 456, σ 57. ν 17, φ 50, χ 20.—In mid.: ὁ πεπλήγετο μηρώ Μ 162. Cf. Ο 113, Η 125, Σ 31, 51, Ο 397: ν 198.—To drive away with blows:

ἀγορῆθεν Β 264.—To whip up (horses) Η 728.—Of horses, to kick Ε 588.—Of inanimate objects : *ἰστὸς πλῆξε κυβερνήτεω κεφαλὴν μ 412.* Cf. ε 431.—(2) With ἔκ, to drive out of one's wits or one's mind (cf. ἐκπλήσσω) : *ἔκ οἱ ἡνίοχος πλήγη φρένας* (lost his wits) Ν 394. Cf. Η 403 : σ 231.—(3) To strike, hit, smite, with a weapon Γ 362, Ε 147, 763, Κ 489, Λ 240, Μ 192, Η 115, 332, Ρ 294, 296 : κ 162.—Of Zeus and his lightning: *πληγέντε κεραυνῷ Θ 455.* Cf. Θ 12, Ο 117 : μ 416 = ξ 306.—(4) To set in motion by striking or beating: *κονισάλω, δὲ οὐρανὸν ἐς πολύχαλκον ἐπέπληγον πόδες ἱππων Ε 504.*

πλῆτο¹, 3 sing. aor. pass. *πελάξω*.

πλῆτο², 3 sing. aor. pass. *πίμπλημι*.

πλίσσομαι. Of mules, app., to prance along: *εὖ πλίσσοντο πόδεσσιν ζ 318.*

πλόκαμος, -ου, ὁ [πλέκω]. A lock or tress of hair: *πλοκάμους ἐπλέξεν Ξ 176.*

πλόσ, ὁ [πλέω]. A voyage or course: *δολιχὸν πλόσον ὄρμανοντας γ 169.*

πλούτος, -ου, ὁ. Wealth, riches, abundance of substance Α 171, Β 670, Ε 708, Η 596, Ω 536, 546 : ξ 206, ω 486.

πλοχμός, -ου, ὁ [πλέκω]. A lock of hair: *πλοχμοὶ, οἱ χρυσῷ τε καὶ ἀργύρῳ ἐσφήκωντο Ρ 52.*

πλυνός, -ου, ὁ [πλύνω]. A place for washing clothes, a washing-trough: *λαῖνεοι Χ 153.* Cf. ζ 40, 86.

πλύνω. 3 pl. pa. iterative *πλύνεσκον Χ 155.* Fut. pple. fem. *πλύνεσσα* ζ 59. Pl. *πλύνεσσαι* ζ 31. 3 pl. aor. *πλύναν* ζ 93. Pple. fem. *πλύνάσσα* ω 148. (ἀπο-.) To wash clothes: *ἰομεν πλυνέσσαι ζ 31.* Cf. ο 420.—To wash (clothes): *θεὶ εἴματα πλύνεσκον Χ 155.* Cf. ζ 59, 93, ω 148.

πλύτος, -ή [πλώω]. Floating κ 3.

πλώω. See *πλέω*.

πνέω. See *πνέω*.

πνεύμαν, -ους, ὁ [πνευ-, πνεψ-, πνέω]. One of the lungs: *πάγη ἐν πνεύμονι χαλκὸς Δ 528.*

πνέω (πνεψω). Also *πνέω*. 3 sing. aor. *Ἐπνευσε* Ω 442. 3 sing. subj. *πνεύσῃ* Τ 159. (*ἀποπνεῖν, ἐμπνεῖν, ἐπιπνεῖν, παραπνεῖν.*) (1) To breathe Ν 385.—(2) To draw the breath of life, live, exist: *ὅστα τε γὰρ ἐπὶ πνεύει Ρ 447 := σ 131.*—(3) To breathe forth. Fig.: *μένει πνεύοντες (πνεύοντας)* Β 536, Γ 8, Λ 508, Ω 364. Cf. χ 203.—(4) To breathe or inspire into a person, etc.: *ἐν δέ ἐπνευστήσιοι μένος Ω 442.* Cf. Τ 159.—(5) Of wind or a breeze, to breathe, blow δ 361, 567, ε 469, η 119.—(6) To emit an odour, smell: *ἀμβροσίην ἥδη πνεύονταν δ 446.*

πνοιή, -ής, ἡ [πνέω]. (1) A breathing, the breath: *πνοιῇ [πνῶν] μετάφρενον θέρμετο Ψ 380.*—A breath: *δόρυ πνοιῇ ἔτραπεν Τ 439.*—(2) Of the breath or blast of fire Φ 355.—(3) In reference to wind, a breathing, blowing, breeze, blast Ε 526, 697, Α 622, Μ 207, Ν 590, Ξ 395, Η 149, Ρ 55, Τ 415, Ψ 215, 367, Ζ 342 := α 98 = ε 46, β 148, δ 402, 839, ζ 20, κ 25, 507.

ποδάνιπτρα, τά [πόδα, acc. of πούς + νιπ-, νιζω]. Water for washing the feet τ 343, 504.

ποδάρκης [ποδ-, πούς + an uncertain second element]. Swift-footed. Epithet of Achilles Α 121, Β 688, Ζ 423, Λ 599, Π 5, Σ 181, etc.

ποδηνεκής, -ής [ποδ-, πούς + ἐνεκ-]. See *φέρω*. Reaching to the feet: *δέρμα λέοντος Κ 24 = 178, δοπίδα* (i.e. such as to cover the whole of the bearer when the rim rested on the ground) Ο 646.

ποδήνεμος, -ον [ποδ-, πούς + ἀνεμος]. ‘Like the wind in feet’. Windswift. Epithet of Iris Β 786, Ε 353, 368, Λ 195 = Ο 168, Ο 200, Σ 166, 183 = 196, Ω 95.

ποδώκεια, -ης, ἡ [ποδώκης]. Swiftness of foot. In pl.: *ποδωκεῖσι πεποιθώς Β 792.*

ποδώκης, -εος [ποδ-, πούς + ὀκύς]. Swift-footed: *ἴππους Β 764, Ρ 614.* Cf. Κ 316, Ψ 262 (app. with transference of epithet from horses to drivers), 376.—Epithet of Achilles Β 860, Θ 474, Ν 113, Η 134, Ρ 486, Σ 234, etc. : λ 471, 538.

πόθεν [-θεν (1)]. Whence? (1) In local sense: *τίς π. εἰς ἀνδρῶν; Φ 150 : α 170 = κ 325 = ξ 187 = ο 264 = τ 105 = ω 298, η 238* (or poss. these passages may be referred to (2)). Cf. γ 71 = ε 252, π 57.—In indirect construction: *εἰρώτα (εἰρόντο) τίς εἴη καὶ π. ἔλθαι ο 423, ρ 368.*—(2) In reference to race or origin. In indirect construction: *οὐκ οἶδα π. γένος εὐχεται εἶναι* (whence in the matter of race, i.e. of what stock he claims to be) ρ 373.

ποθέν, enclitic [cf. prec.]. (1) From some or any place or quarter: *ἔλθων ποθεν α 115, υ 224.* Cf. α 414, β 351, η 52, ξ 374, σ 376, φ 195, ω 149.—In reference to finding, somewhere: *εἰ ποθεν ἔξενροι Σ 322.*—(2) From any source: *εἰ ποθεν ἀλλα γένοιτο Ι 380.* Cf. ε 490, χ 62.

ποθέω [ποθή]. Non-thematic pres. infin. *ποθήμεναι* μ 110. 3 sing. pa. iterative *ποθέσκε* Α 492. 3 pl. aor. *ποθέσαν* Ο 219. Infin. *ποθέσαι* β 375, δ 748. (1) To feel the want of, long for, yearn for, mourn for, a person or thing absent or lost: *ἄγητην τε πτόλεμόν τε Α 492.* Cf. Ε 414, Ψ 16, Ω 6 : *τοτην κεφαλήν α 343.* Cf. ε 453, λ 196 (sick with hope of it deferred), μ 110, σ 204, τ 136.—(2) To miss, to feel the want of, be at a loss on account of or distressed by the absence or want of: *ἀρχόν* Β 703 = 726, 778. Cf. Β 709, Ε 234, Λ 161, Ο 219 : χ 387.—(3) To miss, remark the absence or loss of: *πρὶν [μ'] αἰτήν ποθέσαι β 375.* Cf. δ 748, ν 219, π 287 = τ 6.

ποθή, -ής, ἡ (cf. ποθήσ). (1) A longing, yearning or mourning for a person or thing absent or lost: *σὺ ποθή* (through mourning for you) Τ 321.—(2) A missing a person or thing, a feeling at a loss or in distress on account of his or its absence or loss: *Ἄχιλλῆς Α 240.* Cf. Ζ 362, Λ 471, Ξ 368, Ρ 690, 704 : β 126, θ 414, κ 505.—(3) Lack, want, scarcity: *ξενίων ο 514, 546.*

πόθη. In what place? where? π. τοι πόλις; α 170 = κ 325 = ξ 187 = ο 264 = τ 105 = ω 298.

ποθή, enclitic [cf. prec.]. (1) Somewhere: *ἡτε ποθή πτολέμοιο μέγα στόμα [τείχων]* Κ 8.—(2) In negative or conditional contexts, anywhere: *οὐδέ ποθή νέφος ἐστίν* ν 114. Cf. Ν 309 : ρ 195.—In any part: *οὐδέ ποθή μιαρός* Ω 420.—(3) Somehow, haply:

αὶ κέ ποθι Ζεὺς δψσι . . . Α 128. Cf. Z 526: α 379 = β 144, δ 34, μ 96, 215, ξ 118, ρ 51 = 60, χ 252.—(4) Qualifying an expression, haply, I ween, no doubt, as it would seem: ἀλλά ποθι Ζεὺς αἰτος α 348. Cf. N 630, T 273, Ω 209.

ποθος, -ου, δ [cf. ποθη]. = ποθη (1) P 439: δ 596, λ 202 (mourning for you), ξ 144.

ποιει. Impf. mid. ποιεύμην I 495. (έμ-.) (1) To make, construct, form, fabricate, fashion, prepare: δῶμα Α 608, σάκος H 222. Cf. Z 316, H 339, 435, Ο 363, T 12, etc.: α 239, δ 796, ε 253, ζ 10, θ 373, ρ 207, etc.—In mid. E 735 = Θ 386, M 5, 168, Σ 371: ε 251, 255, 259.—To make or prepare (a bed): τενοίγων τοι εἰνή η 342.—(2) To make, bring about, cause, cause to come into existence or take place: φέρων M 432, αιθρην P 646. Cf. M 30, N 120: α 250 = π 127, ε 452, τ 34.—In mid. Θ 2, 489: β 126.—To make (a bargain). In mid.: βήτρην ποιησειθα ξ 393.—(3) To put (into a person's mind), suggest: ἐν φρεσιν ὡδε τοῖμα ποίησεν ξ 274.—With infin.: ἔσταμεναι N 55.—(4) To appoint, nominate: ταμίην κ 21.—In mid.: πέντε ἥγεμονας ποιήσατο Η 171.—(5) To make, cause to be (so and so). With complementary adj.: δέρφοντα ποιήσαται και ἐπίφρον' ἔστα ψ 12. Cf. Α 461 = B 424: = γ 458 = μ 361, α 235, ι 327, 524, ν 42.—With sim. sb.: μὴ σὲ γε βασιλῆα ποιήσειν α 387. Cf. Ω 537, 611: π 456, ρ 271.—In mid. Γ 409, I 397, 495: ε 120, η 66, κ 433.—To cause to do something. With infin.: ἐτείλη σε θεοι ποίησαι λιέσθαι οἰκον ψ 258.—(6) To do, effect, perform: ή σοι δρώτα πεποίηται; Z 56.—In mid.: αὐδέ τιν' ἀλληρά μύθου ποιήσασθαι ἐπιχειρίν ἐδύνασθε (could put forward no other plea) φ 71.

ποιηη, -ης, ή. Grass Ζ 347: ι 449, σ 368, 370, 372.

ποιησις, -εντος. Fem. -εσσα [ποιηη]. Grassy, grass-clad: ἀγκεα δ 337 = ρ 128. Cf. T 9: = ξ 124.—Of places, grassy, with grassy meadows B 503, I 150 = 292: π 396.

ποιητός, -ή, -όν [ποιέω]. (1) Made, constructed, fabricated: σάκεος τύκα ποιητοί Σ 608. Cf. E 466: α 333 = θ 458 = π 415 = σ 209 = φ 64, α 436, χ 455.—(2) Epithet of various products of art, well made, constructed or fabricated (= εὐποίητος): δόμοις E 198, τρίποδος Ψ 718. Cf. K 262, M 470, Ψ 340: ν 306.

ποικιλλο [ποικιλος]. To make, form, fashion, with curious art Σ 590.

ποικιλμα, τό. In pl., broidery, ornamental variegated work in wool: κάλλιστος ποικιλματος Ζ 294: = ο 107.

ποικιλομήτης [ποικιλος + μήτης]. Of many and various devices or wiles. Epithet of Odysseus Α 482: γ 163, η 168, χ 115, 202, 281.—Absol. in voc. addressed to Odysseus: ποικιλομήτα ν 293.

ποικιλος, -η, -ον. (1) Parti-coloured, marked with patches of a different colour or shade, dappled: παρδαλέη K 30: ἀλλόν τ 228.—(2) Wrought or ornamented with curious art, elaborately wrought or ornamented. With reference to broidery or ornamental variegated work in wool, etc.: πέπλος E 735 = Θ 386. Cf. Ζ 215, 220, X 441: σ 293.—

Of various products of art: δρυατα ποικιλα χαλκῷ (with . . ., i.e. having the metal parts curiously wrought) Δ 226, K 322, 393, θώρηκα Π 134. Cf. Γ 327, Δ 432, E 239, Z 504, Κ 75, 149, 501, 504, Μ 396, N 181, 537 = Ζ 431, Σ 420: κλισμόν α 132. Cf. γ 492 = ο 145 = 190.—(3) Elaborately contrived, intricate, complicated: δεσμόν θ 448.

ποιμαν [ποιμήν]. 3 sing. pa. iterative ποιμανεσκε ι 188. To tend (a flock): μῆλα ι 188.—Absol., to tend one's flock, act as shepherd: ποιμανων (ποιμανοντ) ἐπ' δέσσων Z 25, Λ 106.—In pass., of flocks, to roam the pastures: αἴγας καὶ δῆς, τὰ οἱ δοκετα ποιμανοντο Λ 245.

ποιμήν, έρος, δ. (1) A shepherd (in κ 82 app. including 'herdsman'; and this sense is possible in all the passages except E 137, M 451, N 493 and Π 354, where the sense 'shepherd' (in Π 354 including 'goatherd') is required) Γ 11, Δ 455, E 137, Θ 559, M 451, N 493, ΙΙ 354, Σ 162, Ψ 835: δ 87, κ 82.—(2) Of kings and chiefs, π. λαῶν, shepherd of the host. Applied to Agamemnon Β 243, 254, 772 = H 230, Δ 413, Κ 3, Λ 187, 202, Ζ 22, T 35, 251, Ω 654: γ 156, δ 532, ξ 497.—To Menelaus E 566, 570: δ 24.—To Nestor B 85, Κ 73, Ψ 411: γ 469, ο 151, ρ 109.—To Atreus B 105.—To Aeneas E 513, T 110.—To Glaucus Ζ 214.—To Hector K 406, Ζ 423, Ο 262, X 277.—To Diomedes Α 370, Ψ 389.—To Machaon Α 506, 598, 651.—To Achilles ΙΙ 2, T 386.—To Aegisthus δ 528.—To Odysseus σ 70, ν 106.—To Laertes ω 368.—To Mentor ω 456.—To various minor heroes Α 263, Δ 296, E 144, H 469, I 81, Λ 92, 578, 842, N 411, 600, Ζ 516, P 348.

ποιμνη, -ης, ή [ποιμνων]. A flock ι 122.

ποιμνήος [ποιμνη]. Of or pertaining to a flock: σταθμὸν ποιμνήον (a sheep-farm) B 470.

ποινη, -ης, ή. (1) A blood-price, a sum paid as compensation and satisfaction by a homicide to the family of the slain man: εἰνεκα ποιῆς ἀνδρὸς διαφθιμένου Σ 498. Cf. I 633, 636.—In reference to requital or vengeance for men slain in battle Ν 659, Ζ 483, ΙΙ 398, Φ 28 (to pay the price of his blood in their persons).—So of the vengeance taken on the Cyclops ψ 312.—(2) Something given in recompense for loss or deprivation, amends: ποιήη Γανυμήδεος (for the loss of . . .) E 266. Cf. P 207.—A sum to be paid by an enemy as compensation for loss or damage, an indemnity: παχήσομαι εἰνεκα ποιῆς Γ 290 (= τιμήν 286, 288).

ποτος, -η, -ον. (1) Of what nature, kind, or sort? ποιῶ κ' εἰτ' Ὁδυσσῃ ἀμνέμεν; (what sort of helpers would he find you?) φ 195.—(2) Without special reference to nature, etc., what! ποιγ νητοις ο' θηγανοι; π 222.—Carrying on an indirect question: ἐρέσθαι δππόθεν οθος διηήρ, ποιης δ' εξ εύχεται εἰναι γαίης ι 406.—(3) Rather exclamatory than interrogative, expressing surprise or anger: ποιος τὸν μῦθον ξεπτες (what a word is this that you have said!) Α 552. Cf. Δ 350, Θ 209, etc.: α 64, γ 230, φ 168, etc.—Absol.: ποιος ξεπτες Ν 824. Cf. Ψ 570: β 85 = ρ 406, β 243.

ποιηνύω [prob. fr. **πνῦ-**. See **πέπνυμαι**]. To show activity, exert oneself, be busy: διὰ δώματα ποιηνόντα (bustling about) A 600. Cf. Θ 219 (to bestir himself and . . .), Σ 155 (showing himself everywhere), Σ 421 (nimbly played their part), Ω 475 (were doing busy service): γ 430 (busied themselves), ν 149 (bestir yourselves and . . .).

πόκος, -ου, δ [πέκω]. A fleece M 451.

πολέες, nom. pl. πολύς.

πολέες, nom. pl. πολύς.

πολέεις, acc. pl. πόλιες.

πολεμήσως [πόλεμος]. Of or for war, warlike: ἔργα B 338, E 428, H 236, Λ 719, N 727, 730, τεύχεα H 193: ἔργα μ 116.

πολεμίζω, πτολεμίζω [πόλεμος]. Fut. πτολεμέω Φ 463. 1 pl. πολεμίζομεν Ω 667. πτολεμίζομεν B 328. Pple. πτολεμίζων K 451, O 179. πτολεμίζων N 644. Infin. πτολεμίζειν T 85. (1) To fight, do battle, take part in the fight, engage in fight: ἐπει τε κάμω πολεμίζων Α 168, πολεμίζειν οὐκ εἰσασκον E 802. Cf. B 328, Δ 300, E 520, Θ 428, I 318, etc.: π 315 = ο 153, ξ 240.—Of horses Π 834.—Of single combat Γ 67, H 152, O 179, T 85, etc. —(2) To fight, engage in fight, do battle, with. With dat.: πολεμίζεμεναι Τρώεσσιν I 337. Cf. B 121, Λ 279, Π 89, T 168, 325: γ 86.—With the dat. suppressed: ρητέροι πολεμίζειν (to fight with) Σ 258.—Of single combat. With dat.: ει σοι πτολεμίζω Φ 463. Cf. Γ 435, H 42, 169, I 356, O 539.—With cognate acc.: πόλεμον πολεμίζειν B 121, Γ 435.

πολεμιστής, δ. πτολεμιστής X 132. [πολεμίω.] A fighter, warrior E 289 = T 78 = X 267, E 571, 602 = Η 493 = X 269, K 549, N 300, O 585, P 26, Φ 589, X 132: ω 499.—With implied notion of stoutness: πολεμιστά μετ' ἀνδρῶν Η 492.

πολεμόνδε, πτολεμόνδε Θ 400. [Acc. of πόλεμος + -δε (1).] (1) To the fight: κηρύσσειν B 443, δηρύνων 589. Cf. B 872, Δ 264, H 209, N 186, Σ 452, etc.: φ 39.—(2) To the war λ 448.

πόλεμος, -ου, πτόλεμος, -ου, δ. (1) War, battle, armed conflict, fighting: πόλεμος καὶ λοιμός A 61, δύτην τε πτόλεμόν τε 492. Cf. Α 422, B 384, E 388, Z 328, 492, Θ 35, etc.: α 12, δ 146, ε 224, κ 553, λ 537, ξ 222, etc.—(2) A war: πόλεμον περὶ τὸν δε φυγόντε M 322. Cf. Α 177 = E 891, B 121, Γ 291, N 364, Σ 87, Ω 8: θ 183 = ν 91 = 264, α 238 = δ 490 = ξ 368, λ 493, ξ 225, ω 95.—(3) A battle, armed conflict, fight (in some of the passages more or less of a local sense ('field of battle') may be discerned): ἐτ πόλεμον θωρηχθῆναι (for the fray) Α 226, δτπότ' δρειαν πολέμοιο Δ 335, ἐκφέρειν πολέμοιο E 234, λιτών πόλεμον Z 254. Cf. Α 491, Γ 435, E 132, Z 480, Λ 524, M 436, N 11, P 735, Φ 610, etc.: θ 519, ω 43.—(4) In concrete sense, a fighting force or throng, an army or host: πόλεμον κορύσσων (setting the battle in array) B 273. Cf. I 604, N 538, etc.—(5) The art of war, war, fighting: ιδρειγ πολέμοιο Π 359. Cf. I 440, Π 811.—In pl.: πολέμων ἐν εἰδώς Δ 310.

πόλεος, genit. sing. πολύς.

πολέσ(σ)ι, dat. pl. πολύς.

πολεύω [cf. πωλέομαι]. To go about, go to and fro: κατὰ δαστι χ 223.

πόλης, genit. sing. πόλις.

πόλιες, nom. pl. πόλιες.

πολίζω [πόλις]. 1 pl. aor. πολίσσαμεν H 453. 3 sing. plur. pass. πεπόλιστο T 217. (1) To found (a city): οὐδὲ Ιλιος ἐν πεδίῳ πεπόλιστο T 217.—(2) To build (a wall): τείχος H 453.

πολιτήτης, δ. = πολίτης: κοσμητάμενος πολιτήτας (the men of his own city) B 806.

πολινδε [acc. of πόλις + -δε (1)]. To or towards the city E 224, Z 86, K 209 = 410, N 820: α 189, ξ 255, η 14, λ 188, ξ 26, 372, ο 306, π 155, ρ 182, 185, 375.

πολιοκράταφος [πόλις + κράταφος]. Grey-headed: γέροντας Θ 518.

πολιός, -η, -όν, also -ός, -όν. (1) Of an indeterminate lightish hue (app. without reference to colour), grey, greyish. Epithet of iron I 366 = Ψ 261: φ 3 = 81 = ω 168.—Of a wolf: λύκοιο K 334.—Of the sea (app. referring orig. to the light hue of shallow water) Α 350, Δ 248, Ο 190, T 229, etc.: β 261, δ 580, ε 410, ξ 272, λ 75, etc.—(2) In reference to hair, of the hue assumed in old age, grey or white X 77.—In reference to the head or chin, covered with grey or white hair: κάρη, γένειον X 74, Ω 516: κεφαλῆς ω 317.—In reference to men, grey- or white-headed ω 499.

πόλιος, genit. sing. πόλις.

πόλις, πτόλις, ή. Genit. πόλιος B 811, E 791, Λ 168, etc.: ξ 262, θ 524, ε 41, etc. πτόλιος Δ 514, P 147, Σ 265, etc.: ξ 294, λ 403, ν 156, etc. πόλεος Φ 567. πόλης Π 395, 549, Φ 516, X 110, 417: α 185, ξ 40, π 383, ψ 121, ω 212, etc. Dat. πόλει E 686, Z 88, H 345, etc.: ζ 9, θ 569, π 152, etc. πτόλει P 152, Ω 707. πόληι Γ 50. Nom. pl. πόλιες ο 412. πόλης Δ 45, 51: τ 174. Genit. πόλιων Α 125, B 117, Γ 400, etc.: ω 418. Dat. πόλεσσι φ 252, ω 355. Acc. pl. πόλιας θ 560, 574. πόλεας Δ 308. πόλεις B 648, I 328, Σ 342, 490. πόλης ρ 486. (1) A town or city (cf. δαστι) Α 19, B 12, Δ 4, E 473, etc.: α 170 (your native city), β 154, γ 85, ε 101, etc.—With the name of a particular town in apposition: πόλιν Τροίην Α 129. Cf. B 739, Z 152, I 530, Λ 711: λ 510.—In genit.: Ιλίου πόλιν E 642. Cf. H 345: κ 416.—(2) πόλις ἄκρη (ἄκροπάτη), the highest part of a city, the citadel: ἐν πόλει ἄκρη Z 88, 297, 317, H 345, ἐν πόλει ἄκροπάτη X 172. Cf. Z 257, T 52, X 383.—So without ἄκρη: ως φάτ' ἀπὸ πτόλιος θεός Δ 514. Cf. P 144 (see δαστι).—(3) With special reference to the inhabitants or community: Τρώων πόλις ἐπὶ τῶν βέβηκεν (the whole cityful of them) Π 69, δρελος πτόλετε τε καὶ αὐτῷ P 152. Cf. Γ 50, Ω 706.

πολίτης, δ [πόλις]. In pl., the dwellers in a town or city, the citizens: θθειν ιδρεύοντο πολίται η 131, ρ 206. Cf. Ο 558, X 429.

πολλάκις [πολλός]. Often, many a time

Α 396, Γ 232, Θ 362, I 490, K 121, N 666, P 408,

T 85, Ψ 281: δ 101, π 443, ρ 420 = τ 76, χ 322.

πολλός, -ή, -ύ, **πολέσ**, -ύ, **ποιλέσ** (the last fem. Ε 776, Θ 50, Κ 27 : δ 709). From **πολός** genit. **πολέος** Δ 244, Ε 597, Ψ 475, 521, 562: β 126, θ 405, ν 25. Nom. pl. **πολέες** Β 417, Δ 143, Ζ 452, etc.: γ 134, δ 284, χ 204. **πολεῖς** Α 708. Genit. **πολέων** Ε 691, Ο 680, Π 398, etc.: δ 267, ε 352, λ 379, etc. Dat. **πολέοσσι** Ε 546, Ι 73, Μ 399, etc.: ε 54, θ 137, σ 123, ν 200. **πολέσι** Δ 388, Κ 262, Λ 688, etc.: β 166, λ 495, ν 30. **πολέοσι** Ν 452, Ρ 236, 308. Acc. **πολέας** Δ 559, Β 4, Ε 804, etc.: γ 262, δ 170, ω 427. (1) In pl. of great number, many: **πολλά ψυχάς** (many a . . .) Α 3, **πολέες περ ἔστρες** Ε 94. Cf. Β 91, Γ 99, Δ 143, Ε 383 (many a one of us), Ζ 296, etc.: **πολλῶν ἀνθρώπων** α 3, τὰ πολλὰ κατανέμει (these things, many as they are, are wasted, our great substance dwindle away) β 58 = ρ 537. Cf. α 4, β 166, γ 262, δ 3, θ 217, ε 352 (of the multitudes of men), etc.—(2) In sing. with nouns of multitude, consisting of many individuals, numerous, great, vast: **πολὺς δηλων** Ε 334. Cf. Θ 472, Ν 472, etc.: θ 109, ρ 67, etc.—(3) (a) Absol. in masc. and fem. pl. **πολλοί** (**πολλαί**), **πολέες**, many men or women, many a man or woman, many: ώς δλέσσης **πολέας** Α 559, ἐκπρεπές ἐπ τολλοῖσι (in the multitude) Β 483, **πολλῆσι κῆδε' ἐφῆπτο** Ζ 241. Cf. Α 242, Β 161, Δ 230, Ε 176, Ι 73, etc.: δ 257, θ 17, ν 239, ν 30, φ 367, etc.—(b) οἱ πολλοί, the greater part of an indicated number, most of them (cf. (4)(b)): τῶν πολλῶν Ἄρης ὑπὸ γούνατος Ε 498.—(4) (a) Absol. in neut. pl. **πολλά**, many things, much: δτι οἱ π. διδοῦσιν Β 255. Cf. Α 156, Ι 320, Κ 4, Λ 684, Ζ 67, etc.: α 427, β 102, δ 81, ε 174, λ 83, etc.—(b) τὰ πολλά in sense sim. to that of (3)(b): τὰ π. ἐτώσια θῆκεν χ 273.—(5) In sing. of great amount, quantity, abundance or volume, much: **πολὺν λαόν** Β 115, **πολὺς δρυμαγόδος** 810, **πολλὸν φύκος** Ι 7. Cf. Γ 381, Ζ 525, Ι 469, Κ 6, Ν 804, etc.: β 126, δ 258, ε 323, δ 86, ε 136, etc.—Absol.: **πολέος δξίος** (δξίον) Ψ 562: θ 405.—So in pl. with sb. in collective sense: κρέα πολλά Θ 231. Cf. Θ 507, Ι 97 (much folk), 116 (many men), Σ 560, Ω 556, etc.: ἔδη πολλά (a great dowry) α 278, δψα πολλά ε 267. Cf. α 112, ε 266, λ 379, τ 64, etc.—(6) In sing. (a) In reference to extension in space, wide, broad, far-stretching: **πολέος πεδίου** Δ 244, **πολλός τις ἐκείτο** (like some monster 'extended long and large') Η 156. Cf. Κ 27, Τ 249, etc.: β 364, etc.—Absol.: ἐπι πολλὸν ἐλίσσεται (wheels wide) Ψ 320.—(b) Of great size, large: τύμβον οὐ πολλόν Ψ 245. Cf. μ 45.—(c) Of great length, long: **πολλὴν δδὸν** φ 20.—So of time, long: **πολὺν χρόνον** Β 343, Γ 157, Μ 9: β 115, δ 543, 594, etc. Cf. μ 407, etc.—(7) In neut. sing. **πολλόν**, **πολύ**, as adv. (a) Greatly, much, in a high degree, to a great extent, far: **πολὺ πρό** Ι 250. Cf. Τ 113, etc.: β 167.—(b) In reference to position or motion, far: **πολὺ πρό ἐτάρων** Δ 373, **πολλὸν ποσταγχθεῖς** Ν 592. Cf. Ζ 125, Ε 30, Ρ 342, Χ 459, etc.: **πολλὸν διήφυσε σαρκός** (partitive genit., making an extensive wound) τ 450. Cf. δ 811, ε 350, δ 40, λ 515, ε 339,

etc.—(c) With a vb. of preference, much, far: **πολὺ βούλομαι** Α 112. Cf. Ρ 331: ρ 404.—(d) With vbs. of excelling, rivalling or falling short, much, far, by much, by far: **πολλὸν κείνων ἐπιδεύνειαι ἀνδρῶν** Ε 636, **πολλὸν ἐτίκα** Σ 252. Cf. Ι 506, Ν 815, Ρ 142, Τ 219, etc.: α 253, γ 121, φ 185, etc.—(e) With comparatives and superlatives, much, far, by much, by far: **πολλὸν δρυστός** Α 91, **πολὺ μεῖζον** 167. Cf. Α 169, Γ 41, Δ 51, Ζ 479, Α 162, etc.: α 113, γ 250, η 321, θ 129, λ 239, etc.—(f) Often, oft, time and again: **πολλόν μα** ἐπέσσοντο θυμός Ι 398.—(g) In neut. pl. **πολλά** as adv. (a) Greatly, much, in a high degree, intensely, to a great extent: π. μέγησα Α 162, π. δεκαδουένη Ζ 458, π. μεταλλάσσεσθαι (bitterly) Α 764. Cf. Θ 22, Ι 348, Λ 557, Π 826, Ρ 66 (loudly), Ψ 116 (with much play of the heels), Ω 328, etc.: π. μα κραδὴ πόρφυρε δ 427. Cf. α 1, ν 221, 277, ε 65, δ 77, ρ 393 (in many words), etc.—In great numbers: δθλων οἴδα τε π. πέλονται θ 160.—(b) With vbs. of entreating, enjoining or persuading, repeatedly, with anxious iteration, with insistence or assiduity, earnestly, pressingly, strongly: π. ἡράτο Α 35, π. ἐπέτελλεν Δ 229, π. ἀπεμιθέομην Ι 109. Cf. Ε 358, 528, Ι 183, Λ 782, Ρ 431, etc.: γ 54, 264, 267, δ 433, ε 521, etc.—Sim.: π. κεν δθανάτουσιν δρὰ χείρας δεῖραι Η 130.—(c) Often, oft, time and again: π. πρὸς ήλιον κεφαλὴν τρέπεν ν 29. Cf. Β 798, Ι 568, Ρ 430, Ω 391, 755: ε 389, ε 128, λ 536.—(d) Far and wide: π. ίθυσε μάχη Ζ 2.

πολέαντος [πολυ-, πολέσ + αντός]. App., much praised, illustrious. Epithet of Odysseus Ι 673 = Κ 544, Λ 430: μ 184.

πολυδιξ,-ίκος [πολυ-, πολύ + διξ-, δισσών]. Much rushing, impetuous, violent. Epithet of war or battle: **πολέμοιο** Α 165, Τ 328: λ 314.—So κάματος πολυδιξ, the weariness of many assaults Ε 811.

πολυανθής [πολυ-, πολύ + ανθός]. Much blossoming, flowery: θηλης ε 353.

πολυδρόπτος [πολυ-, πολύ + δρόμαι]. The object of many prayers, called upon in many prayers: θεός ε 280.—The subject of many prayers, longed for in many prayers: [πάις] τ 404.

πολύποντι, dat. [πολυ-, πολύ + πόντη]. Rich in sheep: θυέστη Β 106.

πολυβενθής,-έος [πολυ-, πολύ + βένθος]. With many deeps or recesses: λιμένος Α 432 := π 324, κ 125, π 352, δλός δ 406.

πολύβουλος,-οι [πολυ-, πολύ + βουλή]. Of many devices. Epithet of Athene Ε 260: π 282.

πολυβούλης [πολυ-, πολύ + βοῦς]. Rich in oxen: ἀνδρες πολυβούλαι Ι 154 = 296.

πολυγνήθης [πολυ-, πολύ + γνήθω]. Bringing the glad changes of the year. Epithet of ὄφαι Φ 450.

πολυδαίδαλος,-οι [πολυ-, πολύ + δαίδαλον]. (1) Displaying much curious workmanship, elaborately or richly wrought or adorned: θώρηκος Γ 358, δοτίδα Α 32, κλισμῷ Ω 597, etc.: θάλαμος ε 15, χρυσός ν 11, δρυμος σ 295.—(2) Skilled in curious arts: Σιδηρες Ψ 743.

πολυδάκρυος, -ον [πολυ-, πολύς + δάκρυον]. = next: μάχης Ρ 192.

πολυδάκρυς [πολυ-, πολύς + δάκρυ]. Bringing many tears, woeiful, baleful. Epithet of war or battle: Ἀρηα Γ 132, Θ 516=Τ 318, πόλεμον Γ 165, Χ 487, νόσινη Ρ 544.

πολυδάκρυτος [πολυ-, πολύς + δακρίω]. The subject of many tears, much to be wept for Ω 620.—Accompanied by many tears, tearful: γέροι τ 213=251=φ 57.

πολυδειράς, -άδος [πολυ-, πολύς + δειράς, rock]. Rocky. Epithet of Olympus Α 499=Ε 754=Θ 3.

πολυδένδρος [πολυ-, πολύς + δένδρον]. Abounding in trees, treey δ 737, ψ 139, 359.

πολύδεσμος, -ον [πολυ-, πολύς + δεσμός]. Having many bands or cords, held together by much cordage: σχεδίης ε 33, η 264.

πολυδύψιος [πολυ-, πολύς + δύψια]. Dry, waterless. Epithet of Argos Δ 171.

πολυδώρος, -ον [πολυ-, πολύς + δῶρον]. Bringing (her parents) a great bride-price (cf. ἀλφεσίβοος); or perh., bountiful (cf. ἡπιύδωρος): ἀλοχος Ζ 394, Χ 88: ω 294.

πολύζυγος, -ον [πολυ-, πολύς + ζυγόν]. Having many benches: νητ Β 293.

πολυτηρής [πολυ-, πολύς + ἄγειρω]. Gathered together from many quarters: ἐπίκουροι Λ 564.

πολυνήρατος, -ον [πολυ-, πολύς + θραματι]. Much desired or to be desired, lovely, charming, sweet: ήβην ο 366. Cf. ο 126, ψ 354.—Epithet of a place: Οήβη λ 275.

πολυνήρης [πολυ-, πολύς + ἡχή]. Much resounding, roaring: αἰγιαλῷ Δ 422.—Much trilling: φωνήν τ 521.

πολυνθαρότης, -ές [πολυ-, πολύς + θάρσος]. Bold, dauntless: μένος Ρ 156, Τ 37: ν 387.

πολυνηρέη, -ης [πολυνήρης]. Great prudence or shrewdness. In pl.: νόσου πολυνηρέησιν β 346.

πολυνιδρίς [πολυ-, πολύς + (F)ιδ-, οίδα]. See εἶδω (C). Very shrewd or astute ο 459, ψ 82.

πολύπιπτος [πολυ-, πολύς + ἵππος]. Rich in horses: Μέντορος Ν 171.

πολυκαγκής [πολυ-, πολύς + καγκ- as in κάγκανος]. Parching: δίψαν Λ 642.

πολύκαρπος, -ον [πολυ-, πολύς + καρπός¹]. Bearing much fruit, fruitful: ἀλωή η 122. Cf. ω 221.

πολυκερδείη, -ης [πολυκερδής]. Great shrewdness, astuteness or cunning. In pl.: πολυκερδείσιν νόσο ψ 77. Cf. ω 167.

πολυκερδής [πολυ-, πολύς + κέρδος]. Very shrewd, astute or cunning: νόσον ψ 255.

πολύκεστος [πολυ-, πολύς + κεστός]. Much embroidered: ίμας Γ 371.

πολυκηδής [πολυ-, πολύς + κῆδος]. Troublous, grievous: νόστον ι 37, ψ 351.

πολυκλής, -ῆδος. Written also πολυκλῆτος, -ῆδος [πολυ-, πολύς + κλῆτος]. App., having many rowlocks (cf. κλῆτος (3)). Epithet of ships Β 74, 175, Η 88, Θ 239, Ν 742, Ο 63, Ψ 248: θ 161, ν 382, φ 19, ψ 324.

πολύκλητος [πολυ-, πολύς + κλῆρος (3)]. Owning much land, wealthy ξ 211.

(D 229)

πολύκλητος [πολυ-, πολύς + κλῆ-, καλέω]. Called together from many quarters Δ 438, Κ 420.

πολύκλυστος [πολυ-, πολύς + κλύσω]. Much surging or dashing. Epithet of the sea: πόντω δ 354, ξ 204, τ 277.

πολύκυπρος [πολυ-, πολύς + κυπρ-, κάμνω]. Much or elaborately wrought Ζ 48=Κ 379=Λ 133:=φ 10, ξ 324.—Elaborately or richly adorned: θαλάμοιο δ 718.

πολύκυμημος [πολυ-, πολύς + κυμάς]. With many mountain-spurs, hilly: Ἐτεωνόν Β 497.

πολυκοιρανή, ή [πολυ-, πολύς + κοιρανος]. The rule of many Β 204.

πολυκτήμων [πολυ-, πολύς + κτήμα]. Having many possessions, wealthy Ε 613.

πολυλήιος [πολυ-, πολύς + λήιον]. Having much corn-land Ε 613.

πολύλλιστος [πολυ-, πολύς + λίσσομαι]. Greatly longed for ε 445.

πολύμηλος [πολυ-, πολύς + μῆλον¹]. Rich in sheep or goats Β 705, Σ 490.—Of a place Β 605.

πολύμητις [πολυ-, πολύς + μῆτις]. Of many counsels or devices. Epithet of Odysseus Α 311, Γ 200, Δ 329, etc.: β 173, δ 763, ε 214, etc.—Of Hephaestus Φ 355.

πολυμηχανή, -ης, ή [πολυμήχανος]. Skill or cunning in contrivance ψ 321.

πολυμήχανος [πολυ-, πολύς + μηχανή=μῆχος]. Of many devices, resourceful, never at a loss: ἐπει π. ἔστιν ο 205.—Epithet of Odysseus (always in voc.) Β 173, etc.: ε 203, ω 192, etc.

πολυμηνήστη, fem. adj. [πολυ-, πολύς + μνάομαι]. Wooed by many δ 770, ξ 64, ψ 149.

πολύμηθος [πολυ-, πολύς + μῆθος]. Of many words, having a flow of language Γ 214: β 200.

πολυπαίπαλος [πολυ-, πολύς + παιπάλη, fine flour, fig. of subtlety or wiliness]. Full of wiles, crafty: Φοίνικες ο 419.

πολυπάμων, -ονος [πολυ-, πολύς + πάομαι, to acquire]. Of many possessions, wealthy Δ 433.

πολυπενθής, -έος [πολυ-, πολύς + πένθος]. Full of sorrows, sorrowful, woeful Ι 563: ξ 386, ψ 15.

πολυπιδαξ, -ακος [πολυ-, πολύς + πιδαξ]. With many springs, many-fountained. Epithet of Mount Ida Θ 47, Σ 157, Ο 151, etc.

πολύπικρος [πολυ-, πολύς + πικρός]. In neut. pl. as adv., in right bitter fashion π 255.

πολύπλαγκτος [πολυ-, πολύς + πλαγκτός]. Tossed about or roving from shore to shore ρ 425, ν 195.—Absol. ρ 511.—Of the wandering wind Α 308.

πολύπτυχος, -ον [πολυ-, πολύς + πτυχ-, πτεῖ]. With many clefs or glens. Epithet of Olympus Θ 411, Τ 5.—Of Mount Ida Φ 449, Χ 171.

πολύπυρος, -ον [πολυ-, πολύς + πυρός]. Rich in wheat: νήσος ο 406.—Of places Α 756, Ο 372: ξ 335=τ 292, π 396.

πολύρρητην (πολύρρητην) [πολυ-, πολύς + *ρρήν. See δρά. Cf. πολύρητη]. Rich in sheep Ι 154=296.

πολύρρητος. = prec. λ 257.

πολύς. See πολλός.

πολύσκαρθμος, -ον [πολυ-, πολύς + σκαρθω]. Far-bounding: Μηρίνης Β 814.

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πολυσπερχής [πολυ-, πολύς + σπείρω]. Widely dispersed, spread over the face of the earth: ἀνθρώπων Β 804. Cf. λ 365.

πολυστάφυλος, -ον [πολυ-, πολύς + σταφυλῆ]. Rich in grapes Β 507, 537.

πολύστονος, -ον [πολυ-, πολύς + στόνος]. Much sighing, full of sorrows τ 118.—Causing many sighs, grievous, baneful Α 445, Λ 73, Ο 451.

πολύτλας [πολυ-, πολύς + τλάω]. Much enduring, stout, unflinching. Epithet of Odysseus Θ 97, Ι 676=Κ 248, Ψ 729, 778: ε 171, ξ 1, η 1, θ 446, etc.

πολυτλήμων [as prec.]. = prec.: θυμός Η 152: πολυτλήμων εἰμι σ 319.

πολύτλητος [as prec.]. That has suffered much, torn by suffering: γέρουντες λ 38.

πολυτρήμων, -ωνος [πολυ-, πολύς + τρήμων]. Haunted by pigeons Β 502, 582.

πολύτρητος [πολυ-, πολύς + τρητ-]. Full of holes: σπόγγοισιν α 111, χ 439, 453.

πολύτροπος [πολυ-, πολύς + τροπή]. Of many devices, resourceful. Epithet of Odysseus α 1, κ 330.

πολυφάρμακος, -ον [πολυ-, πολύς + φάρμακον]. (1) Conversant with drugs or medicaments Π 28.

—(2) Knowing many charms or spells κ 276.

πολύφημος, -ον [πολυ-, πολύς + φήμη]. (1) Where many voices are heard, voiceful: ἀγορήν β 150.

—(2) Knowing many tales or songs: ἀοιδός χ 376.

πολύφλοισθος, -ον [πολυ-, πολύς + φλοίσθος]. Loud sounding, voiceful. Epithet of the sea Α 34, Β 209, Ζ 347, Ι 182, Ν 798, Ψ 59: ν 85, 220.

πολύφορθος, -ον, and -η, -ον [πολυ-, πολύς + φορθή]. That feeds many. Epithet of the earth: γαῖαν πολυφόρθη Ι 568, πολυφόρθου γαῖης Ε 200, 301.

πολύφρων, -ονος [πολυ-, πολύς + φρήν]. Of great intelligence or sense, sensible, discreet. Absol.: ἐφέκει πολύφρονά περ χαλεπῆραι Σ 108. Cf. ξ 464. —As epithet of Hephaestus, of high intellectual capacity, ingenious, skilful Φ 367: θ 297, 327.—In sim. sense as epithet of Odysseus α 83=ξ 424 = ν 239=φ 204, ν 329.

πολύχαλκος, -ον [πολυ-, πολύς + χαλκός]. (1) Rich in bronze Κ 315.—Of places Σ 289: ο 425.—(2) Fig. of the heavens (cf. χάλκεον οὐρανόν Ρ 425) Ε 504: γ 2.

πολύχρυσος, -ον [πολυ-, πολύς + χρυσός]. Rich in gold Κ 315.—Of places Η 180, Α 46, Σ 289: γ 304.

πολυωπός [πολυ-, πολύς + δπ-, δπωπα. See ὄράω]. With many openings or meshes. Epithet of a net: δικτύψ χ 386.

πομπεύς, ὁ [πομπή]. One who conducts, escorts, sees safe, a guide, escort, protector: οἱ τοι πομπῆς ἔσονται γ 325. Cf. γ 376, δ 362, ν 71, ν 364.

πομπεύω [πομπεύς]. To conduct, escort, see safe: αὐτή μιν πόμπευον ν 422.

πομπή, -ῆς, ἡ [πέμπω]. (1)(a) Conduct, escort, guidance, seeing safe: θεῶν ὑπὸ πομπῆς Ζ 171. Cf. ε 32, η 193, ν 151, 180.—(b) Δ conducting, escort-

ing, seeing safe: ἐκ πομπῆς ἀνιοῦσαν θ 568 = ν 150 = 176.—(2) A dispatching or speeding on one's way, an arranging for or presiding over one's departure: δῆρα πομπῆς τύχης ζ 290, οὐκέτι φαίνετο π. (i.e. they had lost their favouring wind) κ 79. Cf. ε 173, 233, η 151, 191, 317, θ 30, 31, 33, 545, ι 518, κ 18, λ 332, 352, 357, ν 41, τ 313.

πομπός, -οῦ, ὁ, ἡ [πέμπω]. One who conducts, conveys, escorts, sees safe, a guide, escort, protector: τῷ ἀμα πομπὸν ἔπεσθαι δ 162. Cf. Ν 416, Η 671, 681, Ω 153, 182, 437, 439, 461: δ 826, θ 566 = ν 174.

πονέομαι [πόνος]. Pres. pple. πονεύμενος, -ον Δ 374, Ν 288. (ἀμφι-.) (1) To labour or work with one's hands, work, toil: δπλα, τοῖς ἐπονεῖτο Σ 413. Cf. Η 442: π 13, ν 159 (did their work). —(2) To work at: δῆρα ταῦτα πονεῖτο Σ 380.—To produce by work, make, construct: τίμβος Ψ 245.

—(3) To be busy, be much occupied, busy oneself, have or engage in toil or labour, exert oneself: ἥσσε ἀδελφέον ὡς ἐπονεῖτο Β 409. Cf. Ι 12, 348, Κ 70, 116, 117, 121: ι 250=310=343, ρ 258 and ν 281 (the attendants).—(4) To be busied or engaged, busy oneself (with or about something): πεπόνητο καὶ ίππους (i.e. they were taking up all his attention) Ο 447. Cf. Ω 444.—(5) To busy oneself about, be engaged or engage oneself in, see to: τάδ' ἀμφὶ πονησμέθα Ψ 159. Cf. ο 222, χ 377.—To attend to, look to, set in order: δπλα λ 9, μ 151.—(6) To be engaged in the toil and moil of war, take part in the fight, fight: οἱ μιν ἰδοντο πονεύμενον (at work with his spear) Δ 374, πονεόντο καθ' ὑσμίνην Ε 84=627. Cf. Ν 288, Τ 359.

πόνος, -ον, ὁ [cf. πένομαι]. (1) Labour, toil, work, trouble: ἐπεὶ παίσαντο πόνου Α 467 = Β 430 = Η 319. Cf. Δ 26, 57, Ε 567 (all they had gone through), 667 (they were too busy), Ζ 77 (the chief burden), Κ 164: β 334, θ 529, λ 54 (they had so many other things to attend to), π 478 = ω 384, ψ 249.—In pl., toils, troubles, difficulties: τὸν Ζεὺς ἐνέκει πόνοισιν Κ 89. Cf. Κ 245, 279: δ 818, ν 301, ν 48.—(2) Hardship, suffering, distress: ἀνευθε πόνοι καὶ ἀνίης η 192. Cf. Χ 488: ν 423.—So, app., πότε κέν τις ἀναπνεύσει πόνοιο; Τ 227 (referring to the hardship of fasting).—

—(3) Referring specially to the toil and moil of war, war, fighting: καὶ πόνος ἔστιν ἀνηθέντα νεοσθαι (we have e'en had fighting enough to disgust a man and send him home) Β 291, λαχή τε π. τε Δ 456. Cf. Β 420, Ε 517, Ζ 525 (have to bear this heavy burden of war), Α 430, Μ 348, Ν 2, Ζ 480, Ο 416 (fought their fight), Φ 137, Χ 11 (app., the slaughtering of them), etc.: μ 117.—(4) In concrete sense, a fighting throng: ἔβη ἀμ πόνον ἀνδρῶν Ν 239=Η 726=Π 82.—The field of battle: φέρον ἐκ πόνου Ζ 429. Cf. Ρ 718.—(5) The result of toil, weariness Ζ 355.

ποντόθεν [πόντος + -θεν (1)]. From the open sea: κῦμα ποντόθεν ὄρνιμενον Ζ 395.

πόντονδε [acc. of πόντος + -δε (1)]. Towards the open sea, seawards: φέρεν π. θύελλα κ 48.—Into the sea: π. βαλάν βέλος ι 495.

ποντοπορέω [ποντοπόρος]. To traverse the sea, sail the sea ε 277, 278, η 267.

ποντοπορέω. = prec. Of a ship λ 11.

ποντοπόρος, -ον [πόντος + -πορος, πείρω]. Cleaving the seas. Epithet of ships A 439, B 771, Γ 46, etc.: μ 69, ξ 339, ο 284, etc.

πόντος, -ου, ὁ. Ablative ποντόφιν ω 83. The sea, the deep sea, the high sea, the open sea A 350, B 145, 665, Γ 47, Δ 276, etc.: α 4, β 263, γ 15, δ 359, η 109, etc.—With δλός: π. δλός (the deep of the sea) Φ 59.—Distinguished in terms from the land: πείρατα γαῖς καὶ πόντοιο Θ 479. Cf. δ 821, ε 294, π 367, etc.—From the heavens: ἐξ αἰθέρος ἔμπεσε πόντῳ ε 50. Cf. Σ 258.

πόπτοι. Always with ὡ (ω̄), expressing contextually surprise, a being struck by something, grief, anger, remonstrance, rebuke, disappointment, a being balked of something, a drawing of special attention to something, or the like A 254, B 272 (look you now!), Θ 427 (ah well!), Ν 99, Ο 467 (ah me!), Π 745 (see now!), P 171, X 373 (why, look you!), etc.: α 32 (to see now how . . . !), δ 169, 333, ε 286, ι 507, κ 38, etc.

πόρε, 3 sing. aor. πόρω.

πορθέω [cf. πέρθω]. (δια-) To sack or ravage (a town or land) Δ 308: ξ 264=ρ 433.

πορθμέύς, ὁ [πορθμός]. A ferrymen v 187.

πορθμός, -ου, ὁ [πόρος]. A narrow strip of water, a channel: ἐν πορθμῷ Ἰθάκης τε Σάμοις τε (between . . . and . . .) δ 671=ο 29.

πόρις, ἡ=πόρτις κ 410.

πόρκης, δ. In a spear, a metal ferrule, or perh. a lashing of wire, securing the tongue of the head (see καυλός (1) (a)) in the shaft Z 320=Θ 495.

πόρον, aor. πόρω.

πόρος, -ου, ὁ [πορ-, περάω¹]. A place where a river may be passed, a ford B 592, Σ 433=Φ 1=Ω 692.—πόροις δλός, the paths of the sea μ 259.

πόρπη, -η, ἡ [πορ-, πείρω]. App.=περόνη Σ 401.

πορσαίνω [πύρω]. Nom. sing. fem. fut. pple. πορσανέσσα Γ 411. Also πορσύνω. Of a wife, to prepare (and share) (her husband's bed): κείνου πορσανέσσα λέχος Γ 411: τῷ δλοχος λέχος πόρσυνεν γ 403. Cf. η 347.

πόρταξ, -ακος. = next P 4.

πόρτις, ἡ [cf. πόρις]. A calf E 162.

πορφύρεος, -η, -ον [cf. next]. (1) Of disturbed water, gleaming, glancing: πορφύρεον κῦμα ποταμοῖο Φ 326, ἀμφὶ κύμα στείρη πορφύρεον μεγάλ' λαχεῖ (flashing as it fell off on each side of the cutwater) A 482:=β 428. Cf. II 391: λ 243, ν 85 (the white wake).—So in reference to the light reflected from (the irregular surface of) a cloud: πορφυρέη νεφέλῃ πυκάσσα ει αιτήρ P 551.

—Applied to the sinister gleam figured to play on (the cloud or mist of) death: πορφύρεος θάνατος Ε 8=II 334=Τ 477.—To the lurid gleam of the rainbow set against a storm-cloud: πορφυρέην ίριν P 547.—To the warm hue of blood: αιματι πορφυρέψ P 361.—(2) Of bright hue, bright, brilliant, gay: διπλάκα Γ 126, X 441, φάρος

Θ 221, τάπησιν Ι 200, βήγεα Ω 645, πέπλοισιν 796: χλαῖναν δ 115=154, τ 225, βήγεα δ 298=η 337, κ 353, φάρος θ 84, σφαιραν 373, διπλάκα τ 242, τάπητας ν 151.

πορφύρω [redup. fr. φύρω]. Of the disturbed sea, to heave Σ 16.—Fig., of the heart, to be troubled, moved, stirred: πολλά οι κραδίη πόρφυρεν Φ 551. Cf. δ 427=572=309.

***πόρω**. Aor. πόρον Ω 60: δ 745, ι 360, τ 255, ω 273. 3 sing. ἐπορε (πόρε) Α 72, Δ 219, Ζ 168, Λ 353, Ο 441, Τ 21, Ψ 92, 277, Ω 30, etc.: δ 130, ε 321, ξ 228, ι 201, κ 7, λ 282, μ 302, τ 512, ν 71, etc. 3 pl. ἐποροι P 196: π 230. πόρον Ζ 218, Ω 234. 3 sing. subj. πόρη Ζ 228: χ 7. πόρησι β 186, π 77, ν 335. 1 pl. πόρωμεν Ψ 893. 3 πόρωσι Π 86. 2 sing. opt. πόροις ι 267. 3 πόροι ξ 460, π 392, σ 202, τ 413, φ 162. Imp. πόρε Ι 513: θ 477. Ple. πορών Η 178, Φ 80: τ 529. Pl. πορώντες τ 460. **Pass.** 3 sing. pf. πέπρωται Σ 329. Ple. πεπρωμένος, -ον Γ 309, Ο 209, Π 441, Χ 179.

(1) To give, put into another's hands, hand to him: σηματα λυγρά Ζ 168.—(2) To give, make another the owner of, present, make a present of: ξενῆσια Ζ 218, τεύχεα Η 146. Cf. K 546, Λ 353, Ο 441, Η 86, 143=Τ 390, P 196, T 21, Ψ 92, 277, 540, 893, Ω 234: β 186, δ 130, 617, ι 267, π 77, etc.—To cause (a woman) to conceive (a child): πόρεν οι ἀγλαδὸν νιὸν Π 185.—(3) To pay (a bride-price or ransom): ἀπερείσια ἔδνα Π 178, λύμνην τρις τόσσα πορών Φ 80. Cf. Η 190, Χ 472: λ 282, τ 529.—(4) To give in marriage: ἀνδρὶ πόρον παράκοιτιν Ω 60. Cf. ι 7.—Sim. in reference to a concubine I 667.—(5) To give, furnish, supply, to another for his use or to meet his needs: φάρμακα Δ 219: δ 228, σῖτον καὶ μέθυν 745. Cf. ε 321, 372, ξ 228, θ 477, ι 360, κ 302, μ 302, ξ 460, τ 255.—To administer (a drug): φάρμακον κ 394.—(6) Of immaterial things, to give, grant, allow, bestow, confer: μαντοσύνην Α 72. Cf. Ω 30: κ 494, ν 71, χ 7.—To inflict or send (evil): κακά ι 460, πένθος τ 512.—To send (death) σ 202.—(7) With infin., to grant, allow: πόρε Διὸς κούρησιν ἐπεσθαι τιμήν (let them have their meed of honour) I 513.—With the infin. suppressed: κτελεῖν δύν κε θεός γε πόρη Ζ 228.—(8) In pf. pass., to be decreed by fate, to be fated or destined: ὀπποτέρεψ θανάτοιο τέλος πεπρωμένον ἐστίν Γ 309.—Impers. with acc. and infin.: ἀμφω πέπρωται ὄμοιην γαῖαν ἔρευναι Σ 329.—Of a person, to be fated, to have his lot or portion fixed, in a specified way (see αἰτα (4)): ὄμη πεπρωμένον αἰτη Ο 209. Cf. Η 441=Χ 179.

πόσε [-σε]. Whither? πόσε φείγετε; Η 422: ξ 199, πόσι μεν; κ 431.

ποστ, dat. pl. ποισ.

Ποσειδῆος. Of Poseidon: δλός B 506.—In neut., a temple of Poseidon ξ 266.

πόστις, ὁ [cf. δέσποινα]. A husband Γ 163, Ε 71, Ζ 240, Η 411, Θ 190, Ν 766, etc.: α 15, δ 137, ξ 277, κ 115, λ 430, ξ 130, etc.

πόστις, ἡ [πο- as in ποτόν]. Drink: οὐ π. οἱδὲ βρῶσις Τ 210. Cf. T 231, 320: α 191, ξ 209=246,

248, κ 176, μ 320, ν 72, ο 490.—See also under *ῃμα¹* (9).

ποσθμαρ [*πόσ(σ)ος*, how many! + *ημαρ*]. For how many days? In indirect question Ω 657.

ποσσι, dat. pl. *πούς*.

πόστος [*πόσος*, how many?]. Which in a series of numbers? *πόστον ἔτος ἐστίν, δτε . . . ;* (how many years is it since . . . ?) ω 288.

ποταμόνδε [acc. of *ποταμός* + -δε (1)]. To, towards or into the or a river Φ 13, 120: κ 159.

ποταμός, -οῦ, δ. (1) A river B 861, E 87, Z 508, M 18, O 691, etc.: δ 477, ε 441, ξ 59, η 281, κ 351, etc.—With the name of a particular river added, the river . . . : *ποταμὸν Κηφισόν* B 522. Cf. B 659, E 544, Λ 499, etc.: ξ 258 = ρ 427.—Of ocean: *ποταμοῖο ρέεθρα Ωκεανοῦ* Σ 245. Cf. Σ 607, Τ 7: λ 639, μ 1.—(2) Personified, a river-god: *ποταμοὶ καὶ γᾶς, ὑμεῖς μάρτυροι ἔστε* Γ 278. Cf. E 544, Τ 7, Φ 136, etc.: λ 238.

ποτάμωι, **ποτέμαι** [*πέτομαι*]. 3 sing. pf. *πεπότηται* λ 222. 3 pl. *πεποτήταται* B 90. (*ἀμφιποτάμαι*, *ἐκποτέμαι*.) To fly about, fly hither and thither: *αἱ μέν τ' ἔνθα ἀλις πεποτήταται, αἱ δὲ τε ἔνθα* (are on the wing) B 90, *ἔνθα καὶ ἔνθα ποτῶνται* 462: *ψυχὴ ἀποταμένη πεπότηται* (hovers about) λ 222, ως δτε *νυκτερίδες ποτέονται* ω 7.

πότε. When? *πότε' ϕέχετο*; δ 642. Cf. T 227.

ποτί, enclitic. (1) (a) In time past, in days of old, formerly, once, once upon a time: ως *ποτ'* ἐπ' εἰρήνης B 797. Cf. A 39, 260, 453, B 547, Γ 180, 205, Δ 106, etc.: *τὴν ποτε πρίατο* α 430. Cf. γ 84, δ 342, ξ 162, η 9, 59, θ 76, etc.—(b) In reference to the future, at some time, some day, in days to come, yet: *ἡ ποτ' Ἀχιλλῆς ποθή* ζεταὶ *υἱοις Ἀχαιῶν* A 240. Cf. A 205, 213, Δ 164, 182, etc.: *τάχ' ἀν ποτε καὶ τίσις εἰη* β 76. Cf. β 342, γ 216, θ 461, 567, etc.—(2) In negative or conditional contexts, at any time, ever: *εἰ ποτε δὴ αὐτε χρεῖα ἐμεῖο γένηται* Α 340. Cf. Α 155, 166, 490, B 202, Δ 410, E 700, K 453, etc.: *οὐδέ ποτ' ἔσβη οὐρός* γ 182. Cf. β 26, 203, γ 127, δ 360, 566, ε 39, 151, θ 562, etc.—With οὐ. See οὐ (8) (a) and (c).

πότερος. In pl. in an indirect question, which of two groups: *οὐκ ἀν γνοῖς ποτέροις μετελη* Ε 85.

ποτή, ή [*πέτομαι*]. App., flight: *ποτή ἀνεῦστε λιμνῆς* (flew up from . . .) ε 337.

ποτής, -ῆτος, ή [*πο-* as in *ποτόν*]. Drink: *ἔδητος ἥδε ποτήτος* Α 780. Cf. T 306: δ 788, ε 201, ι 87 = κ 58, κ 379, 384, ρ 603, σ 407.

ποτητός [*ποτόμαι*]. Winged. Absol. in neut. pl., birds: *τῇ οὐδὲ ποτητὰ παρέρχεται* μ 62.

ποτὶ [cf. *προτὶ*, *πρός*]. (I) Adv. Besides, in addition, too: *ποτὶ δὲ ἀσπετα δῶρα δίδωμι* υ 342. Cf. K 108, Π 86.—(II) Prep. (With anastrophe when immediately following the case-form.) (1) With dat. (a) On, upon, against: *οὐδέ μν παῖδες ποτὶ γούναις παπάζονται* Ε 408: *νῆάς γε ποτὶ σπιλάδεσσιν ἔξαν κίματα* γ 298. Cf. ε 401, θ 378.—In pregnant sense: *ποτὶ σκῆπτρον βάλε γαίη* Α 245. Cf. Δ 112, Τ 420: *μή με βάλῃ ποτὶ πέτρη* ε 415. Cf. β 80, ξ 310, θ 190, ι 289, λ 423.

—(b) In the direction of, towards: *τὸν ποτὶ* ο *εἰλεύ* ω 347.—(2) With acc. (a) To, towards, in the direction of: *εἰμι Διὸς ποτὶ δῶ* Α 426. Cf. Z 286, M 240, 273, Ο 295, Τ 395, X 101, Ω 506, etc.: γ 295, ξ 95, θ 321, 374, μ 432, ρ 75, τ 389, etc.—Indicating arrival at a point: *ἄστυ πότι* Ρ 419: *ἐπεὶ ἵκεν ἐμὸν ποτὶ δῶ* ν 4. Cf. Φ 505: γ 488, ξ 297, etc.—Sim.: *ἔξ λοτὸν ἄραξ ποτὶ τρόπιν* (right (down) to the keel, at the keel) μ 422.—In reference to sitting on something: *ἡ ποτὶ βωμὸν Ισοτο χ* 334. Cf. χ 379.—(b) In reference to speech: *ποτὶ Πρίαμον φάτο* Ω 353. Cf. Ω 598.—In reference to the sight: *παπταλοντες ποτὶ τοῖχον χ* 24.—(c) In reference to the direction in which action takes place, towards, against: *ἐκλισθη θαλασσα ποτὶ κλιστας* Ξ 392. Cf. Ξ 394, 396 (app. with an object to be supplied), P 264: ε 402, μ 71.—(d) In reference to placing or leaning against something: *ποτὶ τοῖχον ἀρηρότες* β 342. Cf. Ψ 150: σ 102.—To placing beside something: *ποτὶ τύμβον δειμομεν πύργους* (τεῖχος ἐδειμα) Η 337, 436 (i.e., app., including the mound in the fortification, the wall starting from each side of it). Cf. M 64 (i.e. the wall comes next).—(e) In reference to position, in the direction of, towards: *δόσσι* [*ναίνοι*] *ποτὶ δόφου* ν 241. Cf. Λ 622, Ψ 869.—(f) In reference to time, at the approach of, towards: *ποτὶ ἔσπερα* ρ 191.—(3) With genit. In reference to position maintained by one moving person in relation to another, towards, on the side of (something): *αὐτὸς δὲ ποτὶ πτώλιος πέτετ' αἰεὶ* (kept on the city side of him) Χ 198.

ποτιδέρκομαι. See *προσδέρκομαι*.

ποτιδέχομαι [*ποτι-*, *προσ-* (3)]. Aor. pple. *ποτιδέγμενος*, -ου Η 415, I 628, K 123, T 234, 336: β 186, 205, 403, η 161, i 545, φ 156, χ 380, ψ 91, ω 396. Nom. pl. fem. -αι B 137.—(1) To wait for (a coming or expected event or person), await, look out for: *ἔμην ὅρμην* K 123. Cf. T 234: *ἡμέας i 545*. Cf. β 403, η 161, ω 396.—With clause: *ποτιδέγμενοι ὑππότ' ἀρ' ἔλθοι* Η 415. Cf. ψ 91.—Absol.: *ποτιδέγμενοι* *ζματα πάντα* (waiting on here indefinitely) β 205, φ 156. Cf. B 137 and I 628 (looking for our coming).—To await or anticipate with apprehension: *ἀγγελίην* Τ 336. Cf. χ 380.—(2) To expect, look for, the receipt of (something): *δῶρον* β 186.

ποτιδόρπιος [*ποτι-*, *προσ-* (3) + *δόρπον*]. Available for, ready to be taken at or to be used in connexion with, one's evening meal i 234, 249.

ποτικέλιτας, 3 sing. pf. pass. See *προσκλινω*.

ποτινίσ(σ)ομαι [*ποτι-*, *προσ-* (2)]. To come, be brought, to a specified place: *ἐς Ὀρχομενὸν* I 381.

ποτιπτήστω [*ποτι-*, *προσ-* (1)]. Nom. pl. fem. pf. pple. *ποτιπεπτητῶι*. To crouch down *towards*. With genit.: *ἀκται λιμένος ποτιπεπτητῶι* (sinking down in front of it and so closing it in) ν 98.

ποτιπτύσσω. See *προσπτύσσω*.

ποτιτέρπω [*ποτι-*, *προσ-* (3)]. To engage agreeably the attention of, entertain Ο 401.

ποτιφωνήεις [*ποτι-*, *προσ-* (3) + *φωνήεις* in sim.

sense fr. φωνή]. Endowed with speech: *εἰ ποιφωνήεις γένοιο* ε 456.

πότμος, -ου, δ. (1) What befalls one, one's lot or fate: *δν πότμον γοδωσα* Η 857 = X 363. Cf. κ 245.—(2) Evil fate or destiny, bane, death: *θάνατον καὶ πότμον* Β 359, Ο 495, Τ 337, *εἰ πότμον ἀναπλήσης βιότου* (a fate that ends thy life) Δ 170. Cf. Δ 396, Ζ 412, Η 52, Λ 263, Σ 96, Φ 588, Χ 39: β 250, γ 16 (the manner of his death), δ 196, 339, 562, λ 197, τ 550, ω 471, etc.

πότνια. =next. *πότνια θεά*, mighty goddess ε 215, ν 391, ν 61.

πότνια [ποτ- as in δεσπότης, master. Cf. δέσποινα]. (1) Mistress, queen: *πότνια θηρῶν*, Αρτέμις Φ 470.—(2) As a title of honour. (a) Given to goddesses. To Here Α 551, 568, Θ 198, Ν 826, Σ 159, Ο 34, Σ 239, etc.: δ 513.—To Hebe Δ 2.—To Enyo Ε 592.—To Athene Ζ 305.—To Calypso α 14, ε 149.—To Circe θ 448, κ 394, 549, μ 36. —(b) Joined with μήτηρ, lady mother Α 357, Ζ 264, Ι 561, Ν 430, Σ 35, Τ 291, etc.: ξ 30, λ 180, μ 134, ο 385, σ 5, τ 462, etc.

ποτόν, -οῦ, τὸ [πο-, πίνω. See ἐκπέποται under ἔκπινω]. Something drunk or to be drunk, drink, liquor Α 470, Λ 630, Ι 175 : α 148 = γ 339 = φ 271, Β 341, ε 205, 348, 354.

ποῦ. (1) In what place? where? *ποῦ τοι τόξον*; Ε 171. Cf. Κ 406, 407 (twice), Ν 770, 772, Ο 440, Τ 83: γ 249, ξ 277, ν 193, ω 299.—Carrying on an indirect question: *έρεσθαι ὄπισθεν οὗτος ἀνήρ . . . ποῦ δέ νύ οἱ γενέτη* α 407.—(2) Whither? where? *ποῦ τοι ἀπειλαὶ οἰχονται*; Ν 219.

που, enclitic. (1) Somewhere: *εἰ που ἐφεύροι* Δ 88. Cf. Ε 168, Κ 206, Π 514, etc.: α 94, 197, δ 639, ε 417, ξ 278, ν 340, etc.—(2) In negative or conditional contexts, anywhere: *οὐδέ τι που ἰδμεν* ξινῆια Α 124. Cf. Ζ 330, Τ 327, etc.: *εἰ που δπωπας* γ 93. Cf. η 320, λ 458, ξ 44, etc.—(3) Somehow, haply: *ἢ πού τι φώσις γένωμαι* Η 39. Cf. Η 39, Ο 571, etc.: δ 512, ν 418, etc.—(4) In negative or conditional contexts, in any way, haply: *εἰ τι που ἔστω* δ 193, μῆ πού τις ἐπαγγειλησιν 775. Cf. Ι 371, Κ 511, Λ 366, Ν 293, etc.: β 71, κ 486, μ 300, ο 403, etc.—(5) Qualifying an expression, haply, I ween, no doubt, as it would seem: *θεός που σοι τὸ γ' ἔδωκεν* Α 178, οἵτω που Διὶ μέλλει φίλον είναι Β 116. Cf. Γ 43, Ζ 438, Ι 628, Κ 326, etc.: οἱ πού μ' ἀσχαλόωσι μένοντες α 304, Ζηνός που τοιήδε γ' αὐλή δ 74. Cf. β 164, δ 756, ξ 155, θ 255, λ 139, etc.—Sim. in questions, direct and indirect, can it be that? haply, it may be that: *οὐτῷ που ἐλπεῖς* ήλας Ἀχαιῶν ἀπτολέμους ἔμεναι; Ι 40, η δ' ἔτι που σχήσονται "Εκτόρα" Α 820. Cf. Ν 456, etc.: ξ 125, 200, θ 584, ν 234, etc.

ποιλυβότερα, -ης [ποιλυ-, ποιλίς + βότ-, βόσκω]. That feeds many. Epithet of the earth Γ 89, 265, Ζ 213, Θ 73, 277, Μ 158, etc.: θ 378, μ 191, τ 408.—Of Achaeis Α 770.

ποιλύπονος, -ποδος [ποιλυ-, ποιλίς + πούν]. The sea-polypus, the octopus or cuttle-fish ε 432.

ποιλύς. See πολλός.

πούς, ποδός, ὁ [πού(δ)ς. Cf. L. *prd-*, *pes*]. Genit.

and dat. dual ποδοῖν (-οῖν) Σ 228, 477, Ο 18, Σ 537, Φ 271, Ψ 770 : π 6, τ 444. Dat. pl. πόδεσσι Γ 407, Κ 346, Π 809, Ρ 27, etc.: ε 413, ξ 39, θ 103, ν 261, etc. ποστ Ε 745, Ζ 505, Θ 339, Ν 18, etc.: α 131, δ 136, θ 206, λ 595, etc. ποστι Β 44, Γ 13, Η 212, Ν 19, Ο 356, etc.: α 96, β 4, ε 44, θ 148, etc. (1) One of the feet, one's foot; in dual and pl., the feet, one's feet: *χωλὸς ἔτερον πόδα* Β 217, ὑπὸ ποστιν Θ 443, οὐδὲ χθόνα μάρπτε ποδοῖν Σ 228. Cf. Α 591, Β 44, Ι 523 (i.e. their coming hither), Ν 205, Τ 92, etc.: α 96, δ 149, ξ 39 (on foot), ο 45, ν 365, χ 20, etc.—Of animals. Of horses Β 466, Ε 504, Ι 124, Ν 36, Η 794, etc.—Of mules Ψ 121: ξ 318.—Of dogs τ 228 (in his paws). Cf. Θ 339: τ 444.—Of oxen Τ 497: ν 299, χ 290.—Of deer Α 476: κ 168, τ 231.—Of birds Ψ 854, 866: ο 526 (in its claws).—(2) With special reference to speed in running or in the race: ποστιν οσ πως ἔστιν ἐρίξειν (in swiftness of foot) Ν 325. Cf. Ο 642, Τ 410, Χ 160, Ψ 444, 792, etc.: θ 103, 206 (in the race), 230, etc.—(3) πόδας ὀκύς, swift-footed. Epithet of Achilles Α 58, 84, 148, 215, 364, 489, Ι 196, Λ 112, etc.—Of Orsilochus ν 260.—Sim.: πόδας ταχύς. Of Achilles Ν 348, Ρ 709, Σ 354, 358.—Of Meriones Ν 249.—Of Aeneas Ν 482.—Of Antilochus Σ 2.—πόδας ὀκέα as epithet of Iris Β 790, 795, Θ 425, etc.—Epithets of animals. Of the hare: πόδας ταχὺς πτώχης Ρ 676.—Of the dog: κύνες πόδας ἀργοὶ Σ 578: β 11.—Of the horse: πόδας αὐλός ἵππος Τ 404.—(4) A projecting spur of a hill: ιντι πόδαν νελατον "Ιόνης" Β 824. Cf. Τ 59.—(5) A sheet of a sail, a rope or strap attached to one of the lower corners of it and used to extend it or alter its direction ε 260, κ 32.

πραπίδες, αι. (1) The midriff: βάλ' (*εβαλ'*) ήπαρ ὑπὸ πραπίδων Λ 579 = Ν 412 = Ρ 349.—(2) The 'heart,' 'breast,' soul, mind, as the seat or a seat (a) Of the faculty of perception or knowledge, of the wits: δις τ' ὀλιγοι περ ἐπιψαύη πραπίδεσσιν θ 547.—(b) Of the faculty of contriving, devising, designing, of ingenuity: ποιησεν ἰδνισι πραπίδεσσιν Α 608. Cf. Σ 380, 482, Τ 12: η 92.—(c) Of the emotions, of grief or sorrow: ή κέ μοι αἰνὸν ἀπὸ πραπίδων ἀχος Ελθοι Χ 43. Cf. Ω 514.

πραστή, -ῆς, η [*πράσον*, leek. 'Leek-bed']. A bed of herbs η 127, ω 247.

πρέσβω. (ἐπι-, μετα-.) To be pre-eminent, conspicuous, distinguished, noted: *ἔπρεπε καὶ διὰ πάντων* Μ 104. Cf. θ 172, σ 2 (was noted for his . . .).

πρέσβα, η [sem. of πρέσβυς]. (1) The eldest: π. Διὸς θυγάτηρ "Ατη" Τ 91. Cf. γ 452.—(2) That is senior in dignity. Of Here: π. θεά, queen of heaven Ε 721 = Θ 383, Σ 194 = 243.

πρεσβήτον, τό [*πρέσβυς*]. A meed of honour: πρώτῳ τοι μετ' ἐμὲ π. ἐν χερὶ θήσω Θ 289.

πρεσβυγενής [*πρέσβυς* + γεν-, γίγνομαι]. The first-born: π. Ἀντηνορίδης (the first-born son of . . .) Α 249.

πρέσβυς. Only in comp. and superl. (1) Comp. πρεσβύτερος, the elder: πρεσβύτερος σύ ἔσσι Α 787.—Absol. in pl., the elders, the seniors: πρεσβύ-

τέρασιν Ἐρυνίες αἰὲν ἐποται Ο 204.—(2) Superl. πρεσβύτατος, the first-born, the eldest: πρεσβύτατη με τέκετο Κρόνος (app. with an admixture of the sense ‘senior in dignity’) Δ 59, πρεσβύτατος γενεῆ Ζ 24. Cf. Α 740.—Abeol.: πρεσβύτατην διτιες θυγατρῶν Ν 429. Cf. Φ 143: ν 142 (he must mean, after himself. He is represented as the elder in Ο 204 cited under (1)).

τρηφίω. 3 sing. aor. ἐπρηφε β 427. πρῆψε Α 481, Η 350. Nom. pl. masc. pple. πρήσαντες Η 429, 432. Infin. πρῆπαι Β 415. (δια-, ἐμ-.) (1) Of wind, to blow into, swell by blowing: ἐπρηφε διεμος λειτον β 427. Cf. Α 481.—(2) To eject by blowing, spirt out: αἱμ' ἀνὰ στόμα Η 350.—(3) To burn, consume (with or in fire): πυρὸς θύρερα (genit. of material) Β 415. Cf. Η 429, 432.

πρηκτήρ, -ῆρος, ὁ [πρηκ-, πρήσων]. (1) A doer: ἔργων Ι 443.—(2) A trader or trafficker θ 162.

πρητήρ, -ῆς [προ- (1)+τηρ-, face]. Cf. ἀπητής, ὑπητήτης. ‘With the face forward’. On the face or belly, prone (opposed to θητίος): ἡρπε πρητήρ Ε 58. Cf. Β 418, Δ 544, Ζ 43, 307, Α 179, Μ 396, Ο 543, Π 310, 379, 413, 579, Ρ 300, Φ 118, Ψ 25, Ω 11: ε 374, χ 296.—Of inanimate objects, to utter ruin or destruction: πρητὲς βαλέειν Πριάμοιο μέλαθρον Β 414.

πρῆξις, ἡ [πρήσων]. (1) Accomplishment, result, issue: οὐ τις πρῆξις πέλεται γόδοι (no profit comes of it) Ω 524: οὐ τις πρῆξις ἐγίγνετο μυρομένουσι (their weeping profited them nothing) Α 202=568.—(2) An affair or business γ 72=: 253, γ 82.

πρῆσε, 3 sing. aor. πρήθω.

πρῆσσω. 3 pl. pa. iterative πρήσσεσκον θ 259. 2 sing. fut. πρῆξεις Ω 550. 3 πρῆξει τ 324. 2 sing. aor. ἐπρήξας Σ 357. Acc. sing. masc. pple. πρήσαντα γ 60. Infin. πρῆξαι Α 562: β 191, τ 88. (δια-) (1) To pass over, traverse: ἀλα τ 491.—To traverse a space, pass, advance, make one's way: ίνα πρήσσωμεν (ίνα πρήσσομεν) (θόρα πρήσσωμεν) ὅδοιο (local genit., may get upon our (his) way) Ω 264: γ 476, ο 47, 219.—To accomplish (a journey or course): κέλευθον Σ 282, Ψ 501: ν 83.—(2) To accomplish, do, carry out, effect, perform: πρῆξαι οὐ τι δυνησει Α 562, οὐ τι πρῆξεις ἀκαχήμενος υἱος (it will profit you nothing to mourn for him) Ω 550. Cf. Α 552=Ρ 661: ἐθ πρήσσεσκον ἔκαστα (were charged with the due arrangements) θ 259. Cf. β 191, γ 60, τ 88, τ 324.—Absol.: ἐπρήξας καὶ ἔκειται (you have got your way after all) Σ 357.

πρέλαμαν. 3 sing. aor. πράτο. To buy, acquire by purchase α 430, ξ 115, 452, ο 483.

πρέν. (1) Before, heretofore, theretofore, in time past, formerly: ως πρέν Β 344, καὶ πρέν περ μεμαῶς Ε 135, μένος δ πρέν ἔχεσκες 472. Cf. Γ 132, 430, Ε 127, Ι 523, etc.: γ 408, δ 212, 724, ε 334, ξ 4, κ 393, λ 484, etc.—So τὸ πρέν Ε 54, Ζ 125, Ι 403, Ν 105, etc.: δ 32, 518.—(2) Before the arrival of a specified or indicated time past or future, earlier, sooner: πρέν μν καὶ γῆρας ἐπεισιν (ere that) Α 29, πρέν ὑποθέδας δουρὶ περόνησεν (before he could use his club) Η 144, πρέν κνέφας ἥλθεν Θ 500. Cf. Η 390, Ι 250, Ξ 424, Σ 283,

Ψ 190 (before the due time), Ω 551, etc.: β 198, γ 117, λ 632, ν 427, ξ 334, φ 36, etc.—So τὸ πρέν Ο 72.—(3) With or without τὸ, up to a point of time, so long: τὸ πρέν μν διαλέπετο γ 265, πρέν οὐ τι νεμεσοσητὸν κεχολώσθαι χ 59.—(4) With aor. infin., before . . . ing . . . : πρέν γνώμεναι Β 348, πρέν ἔλθειν υἱας Ἀχαιῶν (before their coming) Ι 403. Cf. Α 98, Δ 115, Ζ 81, Θ 453, Μ 172, Ο 588, etc.: α 210, β 128, δ 255, ξ 288, κ 385, ν 124, ο 210, etc.—So with ή: πρέν γ' ἡ ἐπερόν γ' αἷματος δασι Τρηπα Ε 288, Χ 266.—With pres. infin.: πρέν . . . ἀγειν θ' ἐκατόβηπο Α 98. Cf. τ 475.—(5) With subj.: πρέν γ' ἔμ' ἰδην Σ 135. Cf. Σ 190, Ω 781: κ 175, ν 336, ρ 9.—Cf. πρέν ὄρη [εγ] ο 394.—With opt.: πρέν πειρήσαιτ' Ἀχιλῆς Φ 580.—(6) With διτε. (a) With indic.: πρέν γ' διτε δὴ θάλαμος ἐβάλλετο Ι 588. Cf. Μ 437: δ 180, ν 322, ψ 43.—(b) With διτε and subj.: πρέν γ' διτε δὲ ἐνδεκάτη γένηται β 374. Cf. δ 477.—(c) With opt.: πρέν γ' διτε σ' δύον δασιμι Ι 488.—(7) In two co-ordinate clauses, anticipatory in the first and resuming in the second: οὐδέ δ γε πρέν λαγχὸν ἀπάσει, πρέν γ' διτε πατρὶ δόμεναι κούρηρ Α 97. Cf. Β 348, Η 481, Σ 189, Ω 781, etc.: δ 254, 475, τ 475, etc.

πριστός [πρέν, to saw]. Sawn, cut or fashioned with the saw: ἐλέφαντος ο 196, τ 564.

πρό. (I) Adv. (1) Forward, forwards, forth: πρό γάρ ἡκεν “Ηρη Α 195. Cf. Α 208, 442, Δ 382 (see δόδες (1)), Ο 360, Η 188, etc.: φ 21.—(2) In front, before: πρό δούραρ' ἔχοντο Ρ 355. Cf. Ν 799, 800: ε 385.—(3) In temporal sense, before: πρό ἐντα (the past) Α 70.—Beforehand: ἐτελ πρό οι εἰπομεν α 37.—(II) Prep. with genit. (1) In front of, before: πρό δοτεος Ο 351. Cf. Ε 96, 789, Ι 708, Τ 292, etc.: κ 105, ω 468.—With locative: ἡδοῖ πρό (see ἡδες (1)). ‘Ιλιόδοι πρό (see Ιλιόδοι). οὐρανοῖ πρό (see οὐρανος (1)).—In reference to chieftainship: πρό Φθίων Ν 693. Cf. Ν 699.—Before the face of, in subjection to: ἀθλεύει πρό διακτος διελιχον Ω 734.—Under compulsion of: πρό φόβοιο Ρ 667.—(2) In front of, in advance of: πρό ἐτάρων μάχεσθαι Δ 373.—In advance of, preceding: πρό δ ἀρ' αὐτῶν κίνες ἡσαν τ 435. Cf. Κ 286, Ρ 726, Ψ 115.—(3) In defence of, defending, protecting: πρό Τρώων ἐστατε Ω 215. Cf. Θ 57, Χ 110.—In reference to a champion, on behalf of Δ 156.—(4) In temporal sense, before, sooner than: καὶ τε πρό δ τοῦ ἐνθέσεν Κ 224. Cf. ο 524, ρ 476.

προαλήτης [app. a compound of προ-.] Sloping, forming a declivity: χώρω Φ 262.

προβάλνω [προ- (1)(2)]. 2 sing. pf. προβέβηκας Ζ 125, Ψ 890. 3 προβέβηκε Κ 252. 3 sing. subj. προβέβηκη Π 54. (1) To go forward: διστρα προβέβηκεν (have got far forward in their course) Κ 252.—(2) To go before, advance in front of. With genit.: πολὺ προβέβηκας ἀπάντων Ζ 125.—In pf. of the state or condition of going before; hence, to be pre-eminent, to excel, surpass: δ τε κράτει προβέβηκη (in . . .) Π 54.—With genit.: δυον προβέβηκας ἀπάντων Ψ 890.

προβάλλω [προ- (1)(2)]. 3 sing. pa. iterative

προβάλλεσθε ε 331. Nom. pl. masc. aor. pple. προβάλλοντες Α 529. 3 pl. aor. mid. προβάλλοντο Α 458, Β 421, Ψ 255 : γ 447. Opt. προβαλοίμην Τ 218. (1) To throw forward or forth : Νότος Βορέγ προβάλλεσκε [σχεδίην] (surrendered it) ε 331.—In mid. : ἐπεὶ οὐλοχύτας προβάλλοντο (had sprinkled them) Α 458 = Β 421 : = γ 447.—Fig. : έριδα προβάλλοντες (app., throwing it forward, dashing forward in combat) Α 529 (cf. Γ 7 cited under προφέρω (2)).—(2) To throw before or in front. In mid. : θεμελία προβάλλοντο (set them in the face of the mound) Ψ 255.—Hence, in mid., to excel, surpass. With genit. : σεῖο κε νοήματι προβαλοίμην (in . . .) Τ 218.

πρόβασις, ἡ [as next]. = next β 75.

πρόβατα, τά [προ- (1)+βα-, βαίνω]. Cattle, flocks and herds Σ 124, Ψ 550.

προβέβηκε, 3 sing. pf. προβαίνω.

προβέβουλα, pf. προβούλομαι.

προβιβάω [προ- (1)]. To advance : ὑπασπίδια προβιβώντι (προβιβώντος) Ν 807, II 609. (With προβιβάντι, προβιβάντος from next as vv. ll.)

προβιβήμη [προ- (1)]. To stride along forwards, make one's way or advance with a stride : κρατινὰ ποσὶ προβιβάς Ν 18. Cf. Ν 158 : ο 555, ρ 27. (And see prec.)

προβλήτης, -ῆτος [προ- (1)+βλητ-, βάλλω]. Projecting, jutting out : σκοτειλφ Β 396, στήλας Μ 259, πέτρη Π 407 : ἀκταῖς ε 405, κ 89, ν 97.

προβλώσκω [προ- (1)]. 3 pl. aor. πρόβολον ο 468. Imp. πρόβολε Σ 392. Pple. προμολών Φ 37 : δ 22. Fem. προμολούσα Σ 382 : ω 388. To go or come forward or forth : τὴν ἴδε προμολούσα Χάρις Σ 382. Cf. Σ 392, Φ 37 (making a descent upon it) : δ 22, ο 468, τ 25 (to leave their quarters), φ 239 = 385, ω 388.

προβοάω [προ- (2)]. To shout in front : προβοῶντε μάχην ὕπρυνον Ἀχαιῶν (cheering their followers on) Μ 277.

πρόβολος, -ου, ὁ [προ- (1)+βολ-, βάλλω]. A projecting rock : ἐπὶ προβολφ μ 251.

προβούλομαι [προ- (2)]. Pf. προβέβουλα. To rank before, prefer. With genit. : Κλυταιμνήστρης [μαν] προβεβούλα (prefer her to . . .) Α 113.

προγενέστερος [comp. of προγενής, fr. προ- (3) + γεν-, γίγνομαι. 'Born before']. (1) Older : ὁ γάρ προγενέστερος ἦν Β 555. Cf. Ι 161, Ψ 789 : β 29, δ 205, τ 244.—(2) Old rather than young : δις Φαιήκων προγενέστερος ἦν (was an elder among the . . .) η 156 = λ 313, οὐδ' οἱ προγενέστεροι ἦσαν (the elders among us) ω 160.

προγύνομαι [προ- (1)]. 3 pl. aor. προγένοντο. To come forward, appear, come in sight Σ 525.

πρόγονοι [προ- (3) + γον-, γεν-, γίγνομαι. 'Those born before']. The firstlings (of the lambs) i 221.

προδάω [προ- (3)]. Aor. pple. προδαείς. To know something beforehand : μή πώς με προδαείς ἀλέγηται (forming a suspicion) δ 396.

προδοκή, -ῆς, ἡ [προ- (1)+δοκ-, δέχομαι]. A place where one may lie in wait, a lurking-place. In pl. : δεδεγμένος ἐν προδοκήσιν Δ 107.

πρόδομος, -ου, ὁ [προ- (2)+δόμος]. A space in front of the door of the μέγαρον, app. the part of the line of the αἴθουσα into which the door opened : εὑρεν ἐν προδόμῳ δέπτα ο 466. Cf. Ι 473 (see θάλαμος (1) (a)).—Used as a sleeping-place for visitors Ω 673 (Priam and the herald in Achilles's dwelling) : δ 302 (Telemachus and Pisistratus in Menelaus's house) (cf. Ω 644 := δ 297). Cf. ο 5, ν 1 (the disguised Odysseus in his own house), 143 (the same in the same).—A space in front of the door of the dwelling of Eumeus ξ 5.

πρόεργω [προ- (2)]. To stand in front of someone and debar (him from doing something). With inlin. : πάντας προέργει ἐπὶ νῆας ὁδεύειν Α 569.

προέργια, aor. προήγμι.

προέδω [προ- (1)(3)]. 3 pl. aor. subj. προέδωσι Ρ 756. Pple. προΐδων Χ 275 : δ 396, ε 393. Pl. προΐδωντες Σ 527. 3 pl. aor. subj. mid. προΐδωνται ν 155. (1) To direct one's glance forward, look forward or before one : ὅξεν μάλα προΐδων ε 393. Cf. Χ 275.—(2) To catch sight of, desery, see : τὰ προΐδωντες Σ 527. Cf. Ρ 756.—In mid. ν 155.—(3) To catch sight of beforehand : μή πώς με προΐδων ἀλέγηται (catching sight of me before the time) δ 396.

προέμεν, aor. infin. προήγμι.

προέρεσσα [προ- (1)]. 1 pl. aor. προέρεσσαμεν ι 73, ν 279. 3 προέρεσσαν Α 435 : ο 497. To row one's ship forward, row it to a specified place ν 279.—To row (one's ship) forward, row (it) to a specified place : νῆι εἰς ὄρμον προέρεσσαν Α 435 : = ο 497. Cf. ι 73.

προέριν [προ- (1)+έρνω¹]. 3 sing. aor. προέρισσε Α 308. Subj. προέρισσω Ι 358. To draw down (a ship) in order to launch her Α 308, Ι 358.

πρόει, aor. imp. προήγμι.

πρόεσσαν, 3 pl. aor. προήγμι.

προέχω [προ- (1)(2)]. Also προέχω. (1) To project, jut out : πύργω ἐπὶ προέχοντι (a projecting angle of the wall) Χ 97. Cf. ξ 138, κ 90, μ 11, τ 544, ω 82.—(2) In mid., to have in front of one : προέχοντ' ἐννέα ταῦροις (i.e. they faced the sea with the bulls in front of them) γ 8.—(3) To be in front in a race : τὸν προέχοντα δοκεύει Ψ 325, φράσσαθ' ἵππον προέχοντα 453.

προήκε, 3 sing. aor. προήγμι.

προήκτης [προ- (2)+*ἀκή, point, edge]. With sharp, i.e. thin, blades. Epithet of oars μ 205.

προθέλυμνος, -ου [προ- (1)+θέλυμνα, foundations. Cf. τετραθέλιμνος.] (1) App., from the foundations onwards, i.e. by the roots (cf. πρόρριζος) : προθέλυμνα χαμαὶ βάλε δένδρεα Ι 541. Cf. Κ 15.—(2) App., with base advanced : σάκει Ν 130.

προθέω [προ- (1)(2)]. 3 sing. pa. iterative προθέεσθε Χ 459 : λ 515. (1) To flee before a pursuer Κ 362.—To rush to the fray in front of others : πολὺ προθέεσκεν Χ 459 : = λ 515.—(2) Fig., of speech, to dash forward (for utterance) Α 291.

προθράσκω [προ- (1)]. Aor. pple. προθορών. To leap or spring forward Σ 363, Ρ 522, 523.

προθύμιη, -ης, ή [προ- (1) + θυμός]. Zeal, alacrity. In pl.: ήσι προθυμίησι πεποιθώς (his heart full of ardour for the fray) B 588.

πρόθυρον, -ου, τό [προ- (2) + θύρη]. (1) The gateway of the αὐλή Ω 323: α 119, γ 493=ο 146 =191.—So in pl. (cf. θύρη (2) (b)): στῆμεν ἐν προθύροισιν Λ 777. Cf. Σ 496, Χ 71: α 103, δ 20, η 4.—Of the gate of the steading of Eumaeus ξ 34.—In pl. π 12.—(2) The doorway of the μέγαρον: κεῖται ἀνὰ πρόθυρον τετραμμένος (i.e. the doorway of the chief room of the hut) T 212: εἰκε προθύρου σ 10. Cf. σ 101, 386, ν 355, φ 299, χ 474.—Of such a doorway in the palace of Zeus Ο 124.—In the palace of Hephaestus. In pl. θ 304, 325.—In the dwelling of Circe. In pl. κ 220.

προϊάλλω [προ- (1)]. To send forth or dispatch on a mission or errand or to take up an occupation: ἐκεὶ Ζεὺς τῷ ἐπαλεξήσουσαν προϊάλλεν Θ 365. Cf. Α 3: ο 370.—To send away or dispatch for use: σιάλων τὸν ἄριστον ξ 18.

†**προϊάπτω** [προ- (1)+(F)-i-(F)άπτω, to throw. Cf. ἀπτοεπής, ἀφθη]. 3 sing. fut. προϊάψει Ζ 487. Infin. προϊάψειν Ε 190, Λ 55. 3 sing. aor. προϊάψε Α 3. To send, dispatch: πολλὰς ψυχὰς Αΐδι Α 3. Cf. Ε 190, Ζ 487, Λ 55.

προϊᾶν, aor. pple. προεῖδω.

†**προϊῆμι** [προ- (1) + ἵημι]. 3 sing. προϊῆσι μ 253. 3 pl. προϊεῖσι Λ 270. Fem. pple. προεῖσα β 92, ν 381. Aor. προέηκα Θ 297, Κ 125. 3 sing. προέηκε Δ 398, Ε 290, Η 468, Λ 201, etc.: β 147, γ 183, ε 268, ξ 466, etc. προήκε P 545. 3 pl. aor. προέσαν δ 681, θ 399, π 328, σ 291. Imp. πρόεις Α 127, Π 38, 241. 3 sing. προέτω Α 796. Infin. προέμειν κ 155. From προέω. 3 sing. pres. προέει B 752. Impf. προέειν ε 88, κ 100, μ 9. 2 sing. προέεις ω 338. 3 προέει Α 326, Γ 118, Ε 15, Η 249, etc.: ν 64, ω 519, 522. (1) To send forth, throw, hurl, launch, let fly (a missile): ἔγχος Γ 346. Cf. Γ 355, Θ 297, Ν 662, Τ 438, etc.: ω 519=522.—Absol., to throw, make a throw, make one's throw: ὡς φάμενος προέκεν Ε 290.—To throw or let fall (fishing tackle) μ 253.—(2) To send from oneself, let fall from one's grasp: πέδα τ 468. Cf. ε 316.—(3) To let fall (a word), send forth or utter (speech) ξ 466, ν 105.—(4) Of a river, to send or roll (its waters): Τιταρησσόν, δος ρ' ἐς Ηγειδόν προέει υδωρ B 752.—(5) To send forth or dispatch on a specified or indicated mission or to a specified destination: Βρισητίδος εἴνεκα κοίρης Α 336, Ταλθύβιον νῆσος ἔπι λέναι Γ 118. Cf. Α 326, Η 468, Ι 412, Κ 125, Λ 201, Μ 342, etc.: β 147, δ 161, θ 399, μ 9, π 328, etc.—To let go, surrender: τήνδε θεῶ πρόεις Α 127.—(6) To send (a wind) γ 183, ε 268=η 266, κ 25.—(7) Of something immaterial, to send: ἀγγελίας β 92=ν 381. Cf. Α 270, ΙΙ 241.

προικός [genit. of πνοιξ, gift. ‘Of one's bounty,’ ‘as a free gift’ (genit. of material)]. Without repayment or reimbursement: χαρίσασθαι ν 15.—App., without paying for it, with impunity: γείσεσθαι Ἀχαιῶν ρ 413.

προικτης, ὁ. A beggar ρ 352, 449.

†**προτοστῆμι** [προ- (2)]. Aor. pple. προστήσας. To set in front, put forward Δ 156.

προκαθίζω [προ- (1)+καθ-, κατα- (1)]. Of birds, to keep settling (ever) forwards B 463.

†**προκαλέω** [προ- (1)]. 3 sing. aor. mid. προκαλέσσατο Η 218, 285, Ν 809. 3 sing. subj. προκαλέσσεται Η 39. Imp. προκάλεσσαι Γ 432, Η 50: θ 142. In mid., to summon or invite to the fight or to a contest, challenge, defy, dare: μαχέσασθαι ἐναντίον Γ 432. Cf. Η 39, 50, 218, 285, Ν 809: θ 142.

προκαλίζομαι [προ- (1)+καλέω]. = prec. Γ 19, Δ 389, Ε 807, Η 150: θ 228, σ 20 (to fisticuffs).

πρόκειμαι [προ- (2)]. To be set before one, be set to one's hand: δνελαθ' ἐτοίμα προκείμενα. See I 91, etc., cited under ἐτοίμος (1).

πρόκλυτος [προ- (1) or (3)+κλυτός]. Of report or fame, heard of old; or perh., heard forwards, handed on by tradition T 204.

πρόκροστος, -αι [προ- + (app.) the obscure κρόσσαι]. App., row after row, in rows or ranks: [νῆσος] προκρόστος ἔρυσαν Ξ 35.

προκυλίνδω [προ- (1)]. In mid., of the sea, to roll forward Ζ 18.

†**προλέγω** [προ- (2)+λέγω²]. Absol. in pf. pass. pple. pl., the picked men, the flower: Ἀθηναῖων προλεγμέναι N 689.

†**προλείπω** [προ- (1)]. Aor. pple. προλιπών γ 314, ο 11, ψ 120. Pl. προλιπόντες P 275. Infin. προλιπεῖν ν 331. 3 sing. pf. προλέποιτε β 279. (1) To leave, forsake, abandon, leave to one's own devices or to one's (or its) fate: κτήματα γ 314=ο 11 (with ἀνδρας in the same lines simply ‘leaving behind you’). Cf. P 275: ν 331.—Of a quality, to forsake (one), fail (him): οὐδέ σε μῆτις Ὁδυσσῆος προλέποιτε β 279.—(2) To leave, quit, withdraw from: πηγῆς καὶ πατρίδα γαῖαν ψ 120.

προμαχίζω [πρόμαχος]. To act or pose as champion Γ 16.—To fight with in front of the others. With dat.: μηκέτ' Ἀχιλλῆς προμάχιζε Τ 376.

προμάχομαι [προ- (2)]. To fight in front of the others P 358.—To fight in front of. With genit.: ἀπάντων (to advance beyond them) Α 217.

πρόμαχος [προ- (2)+μάχομαι]. ‘He who fights in front’. In pl., the front rank, the fighting line, the forefront of the battle: ἐν προμάχοσι φανέντα Γ 31. Cf. Δ 253, 495, Ε 134, 250, Λ 188, 358, etc.: σ 379, ω 526.

†**προμισγω** [προ- (3)]. Aor. infin. pass. προμιγῆναι. In pass., to have sexual intercourse with in anticipation of another. With dat.: παλλακίδι προμιγῆναι Ι 452 (app., to take an opportunity of anticipating his father and so making felt the contrast between the two).

προμηνηστίνοι, -αι [perh. formed fr. *πρόμηνηστις, abstract noun fr. προ- (1)+μένω. Cf. ἀγχιστίνοι]. Each waiting his turn before going forward, one after another: ἐπήσαν λ 233, ἐσέλθετε φ 230.

πρόμολον, 3 pl. aor. προβλώσκω.

πρόμος [a superl. of πρό]. Leading, chief: ἀνδρα E 533.—Absol., a leading fighter, a champion:

ἐκ πάντων πρόμος ἔμμεναι" Εκτορί (against Hector) H 75. Cf. Γ' 44, H 116, 136, Ο 293, X 85 : λ 493.

προνοέω [προ- (3)]. (1) To perceive or detect beforehand, have an inkling of: δόλον Σ 526.—(2) To think of, devise ε 364.

πρόξ, προκός. Some kind of deer ρ 295.

προπάροιθε(ν) [προ- (4) + πάροιθε(ν)]. (1) In front, before: π. κιών Ο 260. Cf. Ο 355 (going before them), Π 319 (at his feet): δ 225 (before his eyes).—With genit. in geographical sense: νῆσος Αιγύπτου π. (lying off . . .) δ 355.—In front of, before: π. πυλάων Μ 131, στὴ αἱτής π. Ξ 297. Cf. Β 92, 811, Δ 348, Ζ 307, Ν 205, Ο 66, Σ 615 (at her feet), etc.: α 107, ε 482, κ 354, ο 122, ρ 357, ω 416, etc.—(2) In temporal sense (a) Before, sooner than, someone else: π. ἰδών Κ 476.—Before another, preceding him in time: εἰμι π. (will go first) ρ 277. Cf. ρ 282.—(b) Before the happening of something: π. σφὶ φάντη μέγα ἔργον Αρης (ere that) Λ 734. Cf. Χ 197.—(c) In time past, formerly: οὐ τις ἀνὴρ π. μακάρατος οὐτ' ἀρ' ὀπίσσω λ 483.

πρόπας,-ᾶσα,-αν [προ- (4) + πᾶς]. Strengthened form of, but hardly to be distinguished from, πᾶς. (1) In sing., all the, the whole: πρόπαν ἡμαρ (all the day long) Τ 162, Ω 713, Α 601: = ε 161=556=κ 183=476=μ 29=τ 424, ω 41.—(2) In pl., all the: νῆσας προπάσας Β 493.

προπέμψω [προ- (1)(2)]. Αor. προπέμψα ρ 54, ω 360. 3 sing. -ε Θ 367: ρ 117. (1) To send or dispatch on an errand. With complementary fut. pple.: δέοντα κύνα Θ 367.—(2) To dispatch on one's way, arrange for the departure of: εἰς Μενέλαιον ρ 117.—(3) To send on ahead of oneself: τὸν προπέμψα σὸν ἐτάροισιν ρ 54. Cf. ω 360.

προπέφανται, 3 sing. pf. pass. προφαίνω.

προπέπτω [προ- (1)]. Nom. pl. masc. aor. pple. προπεόντες. To bend the body forward (so as to swing to the oar): προπεόντες ἔρεσσον ε 490, μ 194.

προποδίζω [προ- (1) + ποδίζω, fr. ποδ-, πούς]. To set the foot forward, to advance, march along Ν 158, 806.

προπρηνής, -ές [προ- (4) + πρηνής]. (1) On the face, prone Ω 18.—(2) Stooping forwards χ 98.—(3) In neut. sing. προπρηνής as adv., forwards: σκῆπτρον οὖτ' ὅπισσα π. ἐνώμα Γ' 218.

προπροκυλίνδω [προ- (1) (doubled) (2) (4) + κυλίνδω]. (1) In pass., of a wanderer, to be rolled on and on, be tossed ever onwards: δεῦρ' ἵκετο προπροκυλινδόμενος ρ 525.—(2) In mid., to grovel before the face of. With genit.: πατρὸς Διός Χ 221 (the genit. app. depending on one προ- (προ- (2)), the other προ- strengthening the vb. (προ- (4))).

προρέω [προ- (1)]. Of rivers, streams, etc., to flow forward or forth, flow, send their waters: ἀλαδε Ε 598, Μ 19. Cf. Φ 260, 366, Χ 151: ε 444, κ 351.

προρρίζος,-ον [προ- (1) + ρίζα]. From the roots onwards, by the roots, roots and all (cf. προθέλιμνος): ως ὅτ' ἐξεριπή δρῦς π. Ξ 415. Cf. Α 157.

πρός [cf. προτί, ποτί]. (I) Adv. (1) For, to

equip, something: πρὸς δ' ἄρα πηδάλιον ποιήσατο ε 255.—(2) Besides, in addition, too: πρὸς δ' διμφω ῥῆσε τένοντε Ε 307. Cf. Μ 102, Ν 678, Χ 59: ξ 415, π 291, τ 10, ν 41.—(II) Prep. (1) With dat. (a) Making contact with, upon, against: πρὸς περόνη καταμίξατο χεῖρα Ε 425: πρὸς ἀλλήλησιν ἔχονται ε 329. Cf. ε 434.—With locative: ως ὅτε πρὸς κοτυληδονόφιν λαΐγγας ἔχονται ε 433.—In pregnant sense: πέτρης πρὸς μεγάλησι βαλόν η 279. Cf. ι 284, 459.—(b) In reference to position, in the direction of, towards: τέτραπτο πρὸς ιθύ οἱ Ξ 403.—(c) Besides, in addition to: πρὸς τοῖς τε ὑπνος κ 68.—(2) With acc. (a) To, towards, in the direction of: εἰμ' αἴτη πρὸς Ὀλυμπὸν Α 420. Cf. Α 609, Β 310, Ε 398, Ζ 41, Θ 74, Ο 58, etc.: β 258, 298, η 131, ι 315, κ 278, etc.—In hostile sense, against: ἐπρατόντο πρὸς τείχεα Θήβης Δ 378. Cf. Μ 332, Ρ 471.—Sim.: πρὸς ρόν διέσοντος Φ 303.—Indicating arrival at a point: πρὸς τεῖχος ἀφικάνει Ζ 388. Cf. τ 458, etc.—In opposition to, against the will of: πρὸς δαμονα φωτὶ μάχεσθαι Ρ 98. Cf. Ρ 104.—(b) In reference to speech or directing the voice, to: καὶ με πρὸς μύθον ἔκειπεν Β 59. Cf. Β 156, Γ 155, Ε 274, Θ 364, etc.: δ 803, ε 298, κ 34, etc.—Sim. in reference to swearing: ὀμοσε πρὸς ἐμ' αὐτῶν ξ 331, τ 288.—In reference to conversation, with: πρὸς ἀλλήλους ἐνέποντες Α 643. Cf. ψ 301.—In reference to the sight, to, towards: παττανοντι πρὸς πέτρην μ 233. Cf. ν 29, etc.—(c) In reference to the direction in which action takes place, towards, against: πρὸς κῦμα χανῶν μ 350. Cf. ρ 237.—(d) In reference to wounding or striking a part of the body, in: βεβλήκει πρὸς στῆθος Δ 108. Cf. Α 144, Φ 424, etc.: ι 301, etc.—(e) In reference to placing or leaning against something: ἄρματ' ἐκλιναν πρὸς ἐνώπια Θ 435:=δ 42. Cf. Χ 112, Ψ 171, etc.: α 127, χ 120, etc.—Sim.: Ἄμφινδρου πρὸς γοῦνα καθέζετο (sat down leaning against . . .) σ 395. Cf. ψ 90.—(f) In reference to position, in the direction of, towards: πρὸς Τρῶας τετραμένοι Ε 605. Cf. ι 26, ν 240, etc.—(g) In reference to exchanging things with a person: οἱ πρὸς Διομήδεα τείχει ἀμειβεν Ζ 235.—(3) With genit. (a) In reference to position or to the taking place of some phenomenon, in the direction of, towards: πρὸς ἀλδὶ Κάρες . . . πρὸς Θύμβρης δ' ἔλαχον Λίκιοι Κ 428, φῶς γένεται ήμέν πρὸς ηγῶν καὶ πολέμου Ο 670. Cf. ν 110, 111, φ 347.—(b) In reference to coming from a specified quarter: ἀλώμενος ἵκετ' ἐμὸν δῶ, ἡε πρὸς ηοῖων ἡ ἐσπεριῶν ἀνθρώπων θ 29.—Sim.: πρὸς Διός εἰσι ξεῖνοι ξ 207, ξ 57.—(c) At the hands of, from, by: τιμὴν ἀρνίμενοι πρὸς Τρῶαν Α 160, ἡ σοι δριστα πεποίηται πρὸς Τρῶαν; Ζ 57. Cf. Ζ 525, Π 85, etc.: λ 302, σ 162.—By the commission of: οἱ τε θέμωτας πρὸς Διός εἰρύαται Α 239.—(d) Before the face of: οἱ δ' ἐπιορκήσω πρὸς δαίμονος Τ 188. Cf. Α 339, 340.—In entreaty, in the name of, by: νῦν σε πρὸς πατρὸς γοινάζομαι ν 324. Cf. λ 67.—At the bidding of: πρὸς κ' ἀλλῆς ιστὸν ὑφαίνοις Ζ 456.

† προσάγω [προσ- (2)]. 3 sing. aor. προσήγαγε. To bring to an indicated place: τίς δακτων τόδε πήμα προσήγαγε; (has brought hither) ρ 446.

† προσάτεσσω [προσ- (2)]. Aor. pple. προσάτξας. To rush in an indicated direction: ή λισσατο προσάτξας Ὁδυσῆα (run up to him and . . .) χ 337. Cf. χ 342, 365.

προσαλέψω [προσ- (1)]. To rub (something) upon, apply (it) to. With dat.: προσάλειψεν ἔκστω φάρμακον ἀλλο κ 392.

προσαμύνω [προσ- (3)]. Aor. infin. προσαμύνειν II 509. (1) To bring help or succour to, help, aid. With dat.: ή τί οι χήμεις προσαμύνομεν B 238. —(2) Absol., to bring succour, make defence, show fight for someone or something E 139, II 509.

† προσαρθρώκειν [προσ- (1)]. Nom. pl. neut. pf. pple. προσαρθρότα. In pf., to be fitted to something: ἐπίσωτρα προσαρθρότα E 725.

προσανθάνω [προσ- (3)]. 3 dual non-thematic impf. προσανθήτην Α 136, Χ 90. (1) To speak to, address, accost: κερπούμειν Διὰ προσηνύδα Α 539. Cf. Δ 192, 256, Ε 30, Ζ 144, Α 136, etc. : α 252, γ 41, ε 345, λ 99, ξ 484, etc.—Without expressed object, to make address, speak Δ 24, H 225, M 353, etc. : κ 400, ξ 79, ο 62, etc.—(2) To say in way of address, speak, utter: ἔτεα πτερεύτα Δ 92, 203, Ε 871, Η 706, etc. : β 362, δ 25, κ 377, π 22, etc.—(3) With double construction of (1) and (2), to address words to: ἔπειδ μν πτερεύτα προσηνύδα Α 201. Cf. Δ 69, Ε 242, M 365, N 94, etc. : α 122, δ 77, κ 265, π 7, etc.

† προσβάνων [προσ- (1) (2)]. 3 sing. aor. προσέβη ξ 1. 3 pl. προσβάνων Ψ 117: τ 431. Pple. προσβάς E 620, Η 863. 3 sing. aor. mid. προσεβήσετο B 48, Ξ 292: φ 5, 43. (1) To go one's way, proceed, in a specified direction: προσέβη τρηχείαν ἀπρόπον (advbl. acc., 'by a . . .') ξ 1.—(2) To go to or towards, approach. With acc.: κνημούς Ἰδης Ψ 117. Cf. τ 431.—In mid.: Ολυμπον B 48. Cf. Ξ 292.—(3) To step upon, set foot upon. With acc. In mid.: κλιμακα φ 5, ούδεν 43.—Without expressed object: λάξ προσβάς (setting his foot upon the corpse) E 620, Η 863.

προσβάλλω, προτιθάλλω [προσ- (3)]. (1) To smite. Of the rays of the sun: Ἡλίος νέον προσέβαλλεν δρόπας H 421:=τ 433.—(2) In mid., to give heed to, direct one's attention to: ταύτην οὐ προτιθάλλεις E 879.

προσθέρκομαι, ποτιθέρκομαι [προσ- (2)]. To direct the sight to, look towards. With acc.: πατέρα προσθέρκετο υ 385. Cf. Π 10: ρ 518.

προσέπιτον, προτιθέπιτον (Χ 329), aor. [προσ- (3)]. To speak to, address, accost: Κάλχατα Α 105. Cf. Α 206, Θ 138, Λ 602, Η 432, Ρ 11, etc. : α 178, β 39, δ 461, ξ 56, ο 144, etc.—Without expressed object, to make address, speak Ω 361: δ 234, ω 350, 393.—With double acc. of the person addressed and of what is said: δφρα τί μν προτιθέπιτο Χ 329.

προστίθηκε, 3 sing. aor. προστίθημι.

† πρόστειμι [προσ- (2) + ειμι]. Pres. pple. προσιών,

-ντος. To approach, draw near, draw up: ξώδη προσέντα Ε 515=Η 308. Cf. E 682, K 339, Λ 742, N 615: π 5.

προσέλεκτο, 3 sing. aor. mid. προσλέγω.

προσφεύγομαι [προσ- (2)]. Of the sea, to roar, or, perh., to break in foam, against. With acc.: κύματα, τά τε προσφεύγεται αὐτῷ Ο 621.

προστοιχή, 3 sing. aor. προστοιχώ.

προστίθημι, impf. πρόστημι.

πρόσθημα, 3 sing. aor. προσδήμω.

πρόσθε(v). (1) Of place (a) In front of, before, preceding, someone or something (often with the notion of defence): π. σάκεα σχέθω Δ 113, π. στάσα 129. Cf. E 300, 315, Z 17, N 440, etc.: π. δέ οι ποιησε γαλήνην ε 452. Cf. χ 400, ω 155.—With genit.: τῶν οὖ τοι ἐγώ π. ἵσταμαι Δ 54. Cf. E 56, 107, H 224, I 473, etc.: στῆ π. αὐτοῦ η 21. Cf. θ 524, ο 164, χ 4, ω 540.—(b) Before, in the front part: π. λέων Z 181.—(c) In front or in advance of others: ὀππότερο π. ἵπποι Ψ 487. Cf. Ψ 572, etc.—With genit.: οἵος π. ἀλλων Δ 304.—(2) Of time (a) Before, in time past, in days of old: οδ καὶ π. ἀριστη φαίνετο βουλή H 325. Cf. Α 251, Μ 33, Τ 28, Ψ 570, etc.: π. μοι δεικέλιος δέατ' είναι ξ 242. Cf. ρ 371, χ 432, ω 52.—So τὸ π.: ως τὸ π. Μ 40. Cf. Ψ 583: δ 688, λ 629.—In adjectival use: τῶν π. ἀνδρῶν I 524.—(b) Before another or others, first: ἔγρα π. Ν 66, Ω 698. Cf. Γ 317, 346, E 851: ε 370.—With genit., before, sooner than: δφρα π. ἀλλων θάνατος ἐπίστη (that he may be the foremost to perish) B 359.—(c) Before the arrival of a specified or indicated time past or future, earlier, sooner: π. μν μοῖρ' ἀμφεκάλυψεν (ere that) Μ 116: μη π. κλέος γένηται, πρίν . . . ψ 187. Cf. ρ 7, ψ 223.

προστίν, pres. pple. πρόστειμι.

πρόσκειμαι [προσ- (1)]. To be put upon something, be put in position: οδατ' οδ πω προσέκειτο Σ 379.

προσκηρής [προσ- (3) + κῆρος]. Involving a close tie, that binds closely together φ 35.

† προσκλίνω, ποτικλίνω [προσ- (1)]. 3 sing. aor. προσκλίνε φ 138, 165. 3 sing. pf. pass. ποτικέλιται ξ 308. To cause to lean, set, support, against. With dat.: βέλος προσκλίνε κορών φ 138=165.—In pass., to lean or be supported (so as to be) close to. With dat.: πατρὸς ἔμοιο θρόνος ποτικέλιται αὐτῇ (is set close to the queen's) ξ 308.

προσλέγω [προσ- (1)+λέγω¹]. 3 sing. aor. mid. προσλέκτο. In mid., to lay oneself down, recline, beside or at the feet of another: εἰσέ τέ [με] καὶ προσλέκτο μ 34.

προσπελάξω [προσ- (3)]. Aor. pple. προσπελάσας. To bring into contact with, cause to touch. With dat.: δκρη προσπελάσας [ρῆ] (dashing it against a . . .) ε 285.

προσπλαναμαι [προσ- (3)]. To be brought into contact with, touch. With dat.: νήσῳ προσπελνατο νῆσος (made the island) ν 95.

προσπλάζω [προσ- (2)]. Of water, to beat up against something: κῦμα χίμα προσπλάζον

έρύκεται Μ 285.—To dash up *against*. With dat.: λίμνη προσέπλαζε γενείψ λ 583.

προσπτύσσω, ποτιπτύσσω [προσ- (1)]. 3 sing. fut. mid. προσπτύξεται λ 451. 3 sing. aor. προσπτύξατο δ 647. Subj. προσπτύξομαι γ 22, θ 478, ρ 509. In mid. (1) To fold to one's bosom, embrace λ 451.—(2) To greet, convey good wishes to θ 478.—(3) To speak to, address γ 22.—Without expressed object β 77, δ 647.—With double acc. of the person addressed and of what is said: δφρα τι μν προσπτύξομαι ρ 509.

πρόσσοθεν [-θεν (2)]. Cf. πρόσσω]. Before one: ἐλαῖνων πρόσσοθεν ἵππους Ψ 533.

τπροσπτάχω [προσ- (2)]. 3 sing. aor. προσ-έστιχε. To make one's way to, proceed to. With acc.: προσέστιχεν Ολυμπον υ 73.

πρόσσω, πρόσσω. (1) Of the direction of motion, forwards, onwards, on: δοῦρ' ὄρμενα πρόσσω Λ 572. Cf. Λ 615, Μ 274, Ν 291, Ο 543, Η 265 (straight for his object), 382, Ρ 734, Σ 388: νῆα πρόσσω φέρε κύμα i 542. Cf. φ 369.—In reference to the exercise of a mental faculty: νόσται ἀμά πρόσσω καὶ δπισσω (to look before and after, be capable of reasoning from the past to the future) Α 343. Cf. Γ 109, Σ 250: ω 452.—(2) Of change of position, forwards: πρόσσω κατέκιψεν Η 611=Ρ 527.—Of position, forwards, facing one's front: πρόσσω τετραμένος Ρ 598.

προστήσας, aor. pple. προστημι.

τπροστήθημ [προσ- (1)]. 3 sing. aor. προσέθηκε To set or place in an indicated position: λιθον, δν προσέθηκεν i 305.

προσφάσθαι, pres. infin. mid. πρόσφημι.

πρόσφατος [προσ-, αρρ. with sense 'before one's very eyes,' 'in one's view' + φα-, φαν-, φανώ. 'As if' newly revealed']. Fresh, unsullied: πρόσφατος κεῖσαι Ω 757.

τπρόσφημι [προσ- (2)]. Impf. προσέφην i 282, 501, κ 422. 2 sing. -ης Η 20, 744, 843: ξ 55, ο 325, ρ 512, χ 194, etc. 3 -η Α 84, Β 172, Δ 183, Ζ 520, etc.: α 63, β 348, δ 30, ε 214, etc. Pres. infin. mid. προσφάσθαι ψ 106. (1) To speak to, address, accost. With acc.: Σθένελον Ε 108. Cf. Α 84, Β 795, Η 405, Ι 196, etc.: α 63, β 399, δ 59, ξ 24, etc.—Without expressed object, to make address, speak Β 172, Ε 439, Κ 369, etc.: κ 422, λ 565, ο 9.—(2) To say in way of address, speak, utter. In mid.: επος ψ 106.—(3) With double construction of (1) and (2): τὴν οδ τι προσέφη Α 511. Cf. Δ 401, Ε 689=Ζ 342, Θ 484, Φ 478: υ 183.

προσφήτης [προσφίω]. Attached to, forming part of, something: θρῆνυν προσφίτη ἐκ κλισίης τ 58.

τπροσφύω [προσ- (1)]. Aor. pple. προσφύει μ 433. Fem. προσφύσα Ω 213. To grow to; hence, to attach oneself to something: τοῦ μέσον ἡπαρ ἔχομι εσθέμεναι προσφύσα (burying my teeth in it) Ω 213.—To attach oneself to, seize, grasp. With dat.: ἐρινεψ προσφύει μ 433.

προσφωνέω [προσ- (2)]. To speak to, address, accost. With acc.: Οδυσσῆα Α 316. Cf. Β 22, Γ 389, Λ 464, etc.: δ 69, θ 381, ξ 401, ο 539, etc.

—Without expressed object, to make address, speak ε 159, κ 109.—With double acc. of the person addressed and of what is said: ούδε τι μιν προσεφώνεον Α 332, Θ 445.

πρόσω. See πρόσσω.

πρόσωπον, τό [προσ- (1) + ὥπα. 'The part beside the eyes,' 'the region of the eyes']. Dat. pl. προσώπασι Η 212. Acc. προσώπατα σ 192. The face, visage, countenance: χαρίεν Σ 24. Cf. ο 332, υ 352.—In pl. in the same sense: πρόσωπα καὶ χεῖρ' ἀπομόργνυ Σ 414. Cf. Η 212, Τ 285: θ 85, σ 173 (ἀμφί advbl., πρόσωπα acc. of part affected), 192, τ 361.

τπροτάμνω [προ- (1) (2) (3)]. Aor. pple. προταμών Ι 489: ψ 196. Aor. opt. mid. προταμολην σ 375. (1) To carry a cutting process forward in a specified direction: κορμὸν ἐκ ρίζης προταμών (cutting it into shape) ψ 196.—(2) In reference to priority in time, to cut off something before: πρὶν γ' ὅτε σ' ὄψον δοσαι προταμών (cutting thee off the first morsel) Ι 489.—(3) In mid., to cut (a furrow) before or in front of one σ 375.

πρότερος, -η, -ον [comp. fr. πρό]. (1) That is in front: ἐν προτέροισι πόδεσσι (his fore-paws) τ 228.—(2) Sooner, earlier: οδ τις π. τὸν γ' εἰσεται (before you) Α 548, π. γεγόνει (had been born before him, was the elder) Ν 355. Cf. Ρ 14, Τ 219, Φ 440: β 31, 43.—With genit., sooner than, before: ἐμέο π. ἐπέγρετο Κ 124.—With πρὶν: οὐκ εἰω προτέρην αἵματος δοσον ιμεν, πρὶν . . . (to do so before . . ., until I should . . .) λ 88.—(3) In neut. sing. πρότερον as adv., sooner Σ 467.—(4) (a) Doing, succeeding in doing, something before another, anticipating him, taking the lead or initiative, assuming the aggressive, commencing, first (cf. πρώτος (5) (a)): ὀππότεροι πρότεροι πημήνειαν Γ 299, πρότερος προτεί ἔχος Ε 15. Cf. Γ 351, Δ 67, Ε 276, Θ 253 (cutting in), Η 569, Τ 183, etc.: γ 13, π 460, υ 394, ω 23, etc.—(b) Sim. in oblique cases of one to whom action is directed before another, first (cf. πρώτος (5) (b)): ίμιν πάρ προτέροισι πιρὸν έθηκεν Θ 188. Cf. Ο 157: γ 50, 53.—(5) Belonging to time past: ἐπὶ προτέρων ἀνθρώπων (in the days of the men of old) Ε 637, Ψ 332. Cf. Α 691, Φ 405: θ 223, λ 630.—Absol. in pl., the men of old: οι πρότεροι Δ 308.—(6) Born sooner, older: π. καὶ ἀρείων Β 707, Ψ 588: τ 184. Cf. Ο 166, 182.—(7) Belonging to the past as opposed to the present, the former . . ., one's former . . .: ἀνδρός Γ 140. Cf. Γ 163, 429: ο 22, τ 504, χ 264 (to add to the former wrongs).—The preceding . . .: ήσοι τῇ προτέρη N 794. Cf. Φ 5, Ψ 790 (of the last generation and the men who lived then).—Absol.: τῇ προτέρη (sc. ημέρη), the day before π 50.

προτέρω [πρότερος]. (1) Further, further on, to a greater distance: ή πή με π. πολιων ἀξεις; (local genit., 'among the cities') Γ 400. Cf. E 672: ε 417.—(2) Forwards, towards one's front, onwards, on: θεσσαρ Δ 507.—(3) Forward, on (contextually, in reference to persons entering or advancing into a house, 'in'): βατην (entered)

I 192, δγε (brought them in) 199, βάτην (pursued their way) K 469, ἔπεο (come in) Σ 387 := ε 91, ἐσ δ' αὐτὸς προτέρω δγε δ 36, πλέομεν (pursued our course) i 62 = 105 = 565 = κ 77 = 133, νῆσει κλον (set sail) i 64, βάν ιέναι o 109.—(4) In reference to prolongation or continuance of action or a state of things, further, yet further, longer: προτέρω κ' ἔτι ἔρις γένετο (would have gone yet further) Ψ 490, ει κ' ἔτι προτέρω γένετο δρόμος (had continued) 526. Cf. δ 667 (see Δρχω (1) (a)), ξ 356, ω 475.

†προτεύχω [προ- (1)]. Pf. infin. pass. προτεύχθαι. To cause to go forth, let go forth: τὰ προτεύχθαι εάσομεν (regard these things as gone on their way, put them out of our minds, let bygones be bygones) II 60, Σ 112 = T 65.

προτὶ [cf. πρός, ποτὶ]. (I) Adv. Besides, in addition, too: ἐκ χροὸς ἔλκε δόρυ, προτὶ δὲ φρένες αὐτῷ ἔποντο (i.e. the spear drew out the midriff with it) Π 504. Cf. ρ 379.—(II) Prep. (1) With dat. (a) On, upon, in pregnant sense: βαλλόμενα προτὶ γαῖη X 64.—(b) In the direction of, towards: τὴν προτὶ οἱ εἰλεν Φ 507. Cf. Τ 418.—(2) With acc. (a) To, towards, in the direction of: ἔρχονται προτὶ δστυ B 801. Cf. Γ 116, Η 310, K 336, Α 26, etc.: δ 9, η 2, θ 517, i 147, etc.—Indicating arrival at a point: ἵκοντο προτὶ δοτυ ω 154. Cf. ν 181.—In reference to attaching or suspending: κρεμώ [τείχεα] προτὶ νηόν (i.e. will carry them there and hang them up) Η 83.—(b) In reference to speech, to: προτὶ δι μυθήσατο θυμόν P 200, 442 := ε 285 = 376.—(c) In reference to the direction in which action takes place, towards, against: προτὶ πέτρας κῦμα ροχθεῖ μ 59.—(3) With genit. In reference to that from which one derives something: τὰ σε προτὶ φασιν 'Αχιλλῆς δεδιάχθαι Α 831.

προτιάπτω [προτὶ-, προσ- (1)]. To attach to. With dat. Of something immaterial: τόδε κῦδος 'Αχιλλῆς προτιάπτω (grant it to him) Ω 110.

προτιβάλλω. See προσβάλλω.

προτιειλέω [προτὶ-, προσ- (3)]. To force to take, drive into, a specified course: ἐπὶ νῆσας ἀπὸ στρατόφι Κ 347.

προτιείπον. See προσείπον.

†προτίθημι [προ- (2)]. 3 pl. impf. πρότιθεν a 112. 3 sing. aor. προύθηκε Ω 409. To set or place before one: ήσε μν ἡσι κυσι προύθηκεν Ω 409: τραπέζας (set ready for the feast) a 112.

προτιμύθεομαι [προτὶ-, προσ- (2)]. To speak to, address. With acc.: ἐδν νιὸν προτιμυθήσασθαι λ 143.

προτιθέσθομαι [προτὶ-, προσ- (2)]. (1) To direct the eyes towards, look at η 31, ψ 365.—(2) To bode, forebode, have a presentiment of, apprehend: δλεθρον ε 389, θάνατον ξ 219.—Absol., to see one's fate before one, forebode it X 356.

πρότητησις, ḥ [προ- (2) + τητ-, τάμνω]. App., the cut place in front, i.e. the navel Α 424.

πρότονος, ol [προ- (2) + τον-, τείνω]. The fore-stays of a mast (cf. ἐπίτονος) Α 434: β 425 = ο 290, μ 409.

προτρέπω [προ- (1)]. 3 sing. aor. subj. mid. προτράπηται λ 18. Opt. προτραποίμην μ 381. Infin. προτραπέσθαι Ζ 336. In mid. (1) To go forward or take one's way in a specified direction. Of the sun: δτ' ἀν δψ ἐπὶ γαῖαν ἀπ' οἴρανθεν προτράπηται λ 18. Cf. μ 381.—(2) To turn and flee in a specified direction: ἐπὶ νηῶν Ε 700.—(3) Fig., to betake oneself to something, yield oneself up to it: ἀχεῖ προτραπέσθαι Ζ 336.

προτροπάδην [προ- (1) + τροπ-, τρέπω]. Turning right away in an indicated direction, in down-right flight, headlong (cf. prec. (2)): φοβέοντο ΙΙ 304.

†προτύπτω

[προ- (1)]. 3 sing. aor. προτύψε ω 319. 3 pl. προτύψαν N 136, Ο 306, P 262. To dash or press forwards: Τρῶες προτύψαν δολλέες Ν 136 = Ο 306 = P 262.—Of passion: ἀνὰ πῆνας δρυμδ μένος προτύψεν (burst forth) ω 319.

προύθηκε, 3 sing. aor. προτίθημι.

προθεψύφα, aor. προπέμπω.

προθυψύ, 3 sing. aor. προτύπτω.

προύφαινον, impf. προφαίνω.

προύχω. See προέχω.

προφαίνω [προ- (1)]. Impf. act. and pass. προφαινον, προφαίνουμην. Acc. sing. masc. aor. pplo. pass. προφανέντα ω 160. Nom. dual προφανέντε Ω 332. Acc. προφανέντε Θ 378, P 487. 3 sing. pf. προπέφανται Ε 332. (1) To show forth, show, display: τέρας μ 394.—(2) *Intrans.*, to give forth light, be visible: οὐδὲ σελήνη προφαίνει i 145.—(3) In pass., to come into view, appear, make one's appearance, present oneself: προφανέντε ἀνὰ πτολέμοιο γεφύρας Θ 378, τὰ προπέφανται ἄπαντα (lie open to view) Ε 332. Cf. P 487, Ω 332: ν 169, ω 160.—*Impers.*: οὐδὲ προφαίνετ' ίδεσθαι (there was not light enough to see) i 143.

πρόφασις, ḥ [προ- (1) + φα-, φημι]. A profession or declaration. Adverbially in acc., as the cause that moves one, as the occasion (cf. ἐπίκλησις (2), χάρις (2) (b)): κλαϊσα, ἐπὶ δὲ στενάχοντο γυναῖκες, Πάτροκλον πρόφασιν, σφῶν δ' αὐτῶν κῆδε' ἐκάστη Τ 302 (i.e. his death was the immediate occasion, and each had her own griefs as well).—With genit.: εύνής πρόφασιν (for the sake of . . .) T 262.

προφέρης [προφέρω (with προ- (2))]. 'Borne in front'. Comp. προφέρεστερος, -η, better, more skilled or serviceable: ἐμένο προφέρεστεροι φ 134. Cf. K 352: θ 221.—Superl. προφέρεστατος, the best, the most skilled: ἀλματι πάντων προφέρεστατος ήεν (at . . ., in . . .) θ 128.

προφέρω [προ- (1)]. (1) To bear or carry in a specified or indicated direction or to a specified or indicated destination: ὡς δρυς νεοσσοῖσι προφέρηση μάστακα I 323. Cf. Z 346, P 121: ν 64.—(2) To put forth, display: κρατερὸν μένος K 479.—To bring forth, utter (abuse): δνεῖδα B 251.—To cast in one's teeth: δῶρ' Ἀφροδίτης Γ 64.—To offer (battle) (cf. Α 529 cited under προβάλλω (1)). In mid.: ἔριδα προφέρονται Γ 7.—To display, engage in (rivalry): ἔριδα προφέρουσαι ξ 92.—So in mid. θ 210.

†**προφεύγω** [προ- (1)]. 3 sing. aor. subj. προφύγη Σ 81. 2 sing. opt. προφύγοισθα χ 325. Pple. προφυγών, -όντος Ζ 502, Η 309: λ 107. Infin. προφυγεῖν Δ 340. (1) To flee Δ 340.—(2) To flee from, escape from, escape, elude: μένος καὶ χείρας Ἀχαιῶν Ζ 502. Cf. Η 309, Σ 81: λ 107, χ 325.

προφρόντως [adv. fr. next]. Zealously, earnestly, seriously Ε 810, 816, Ζ 173, Η 160, Ρ 221.

πρόφρων, -ονος [προ- (1) + φρήν]. ‘With forward mind’]. Fem. (besides πρόφρων) πρόφρασσα. Displaying zeal, eagerness, earnestness: δμοσσον ή μέν μοι π. ἀρήξειν (zealously) Α 77, πῶς τις τοι π. ἐπεσιν πελθηται; (with alacrity) 150. Cf. Α 543 (readily gratifying me), Θ 23 (with a will), 175 (really meaning it), I 480 (with hearty hospitality), K 290 (with zealous solicitude), Σ 71, 357 (with all your energies), P 353 (with good spirit), Φ 500 (boldly), X 303, Ψ 647 (gladly): β 230 = ε 8 (with honest zeal), β 387 (willingly), ε 143 (with sincere thought for his good), 161 (without grudging), θ 4:8 (in full measure), ε 355 (give me more and plenty), κ 386 (in good earnest), ν 359 (take thought for me and . . .), 391, ξ 54 (with hearty hospitality), 406 (should be fain to . . .), τ 398 (solicitously), ν 372, ψ 314.—Of the heart, zealous, eager, earnest: θυμῷ πρόφρονι (in earnest, really meaning it) Θ 40 = Χ 184, Ω 140. Cf. K 244: π 257.

προφεύγων, aor. pple. προφεύγω.

προχέω [προ- (1)]. To pour forth Φ 219.—In pass., of bodies of men, to pour or stream in a specified direction: τῇ προχέοντο πεφυζότες Φ 6. Cf. B 465, Ο 360.

πρόχνη. App., utterly: δλέσθαι ξ 69. Cf. Φ 460.—App., of sitting, full on the ground, with limbs extended on the ground: καθεζομένη Ι 570.

προχοαί, αι [προχέω]. The place where a river flows into the sea, its mouth: ἐπὶ προχοῖσι ποταμοῖ Ρ 263. Cf. ε 453, λ 242.—In reference to Ocean, app., its stream: ἐν προχοῖς Ὄκεανοι ν 65.

πρόχοος, -ον, ή [προχέω]. (1) A vessel for holding water to be poured on the hands Ω 304: α 136 = δ 52 = η 172 = κ 368 = ο 135 = ρ 91.—(2) A vessel from which to pour wine into the cups σ 397.

πρυλής. (1) On foot: πρυλέεις ρώντο (“Ἐκτορὶ ἐπάμεθα”) Α 49 = Μ 77.—(2) Absol. in pl., fighters on foot, footmen: ἡγεμόνα πρυλέων Ο 517.—With the notion ‘on foot’ not prominent, fighters in gen.: τὸν πρώτουι μετὰ πρυλέσσι δάμασσας Φ 90. Cf. Ε 744.

πρύμνη, ή [πρυμνός]. (1) The stern (of a ship): τῆς (sc. νηὸς) πρύμνη ἀείρετο ν 84.—Without νηός, a ship’s stern: ἐν πρύμνῃ καθέξετο ο 285. Cf. Α 409, Θ 475, Σ 32, Ο 385, Π 124, Σ 76, 447.—(2) In apposition with νηὸς: νηὶ πάρα πρύμνη Ἀγαμέμνονος (by the stern of . . .’s ship) Η 383. Cf. K 35, 570, Λ 600, Μ 403, Ν 333, 762, Σ 51, 65, Ο 218, 435, 704, 722, Π 286, Τ 135: β 417, μ 411, ν 75 (at the stern), ο 206, 223.

πρύμνηθεν [πρύμνη + -θεν (1)]. From, in the direction from, beginning with, the stern: πρύμνηθεν ἐπει λάβε [νῆα] (by the stern) Ο 716.

πρυμνήσια, τά [πρύμνη]. Cables for mooring a ship’s stern to the shore: κατὰ πρυμνήσια’ ἔδησαν Α 436. Cf. Α 476: β 418, ι 137, 178 = 562 = λ 637 = μ 145 = ο 548, μ 32, ο 286, 498, 552.

πρυμνός, -ή, -όν. (1) The hindmost or endmost part of the . . ., the base or root of the . . . (in the case of a part of the body denoting the end next the body): γλώσσαν πρυμνήν Ε 292, ἀγνυτον ὅλην πρυμνήν ἐκτάμυνοτες (at the bases of the boles) Μ 149, ἔξερυσε πρυμνοῖο βραχίονος ἔγχος Ν 532. Cf. Ν 705, Η 314, 323: ρ 504.—Superl. πρυμνότατος: πρυμνότατον κατὰ νώτον (i.e. where the back and shoulder join) ρ 463.—At the base: λαᾶς πρυμνὸς παχύς Μ 446.—(2) App. in neut. as sb., the root (of the . . .): πρυμνὸν ὑπερ θέναρος Ε 339.—(3) App. in neut. as adv., by the root: ἐξ ὀδόντας ὥστε δύρυ πρυμνόν Ρ 618.

πρυμνωρείη, -ης, ή [πρυμνός + δρος]. The base or foot of a mountain: ἐν πρυμνωρείῃ Ἰδης Σ 307.

πρώην [πρώιος]. Lately, recently, the other day: τὸν σὺ π. κτείνας Ω 500. Cf. Ε 832.

πρωθήβης [πρώτος + ήβη]. In the first bloom of youth: κοῖροι πρωθήβαι Θ 263. Cf. Θ 518.

πρώθηβος, -η [as prec.]. = prec. α 431.

πρωῆ. Early: π. ὑπηροῖ Θ 530 = Σ 277 = 303.—Too early, untimely: σοι π. παραστήσεσθαι ἐμελλειράω 28.

πρωΐς [πρώι]. In neut. pl. πρωΐς as adv., just before: χθιξά τε καὶ π. Β 303 (see χθιξός (3)).

πρώϊος [πρώι]. In neut. sing. πρωΐον as adv., early this morning: νευρήν, ἦν ἐνέδησα π. Ο 470.

πρών, πρώνος, δ. A rock, cliff, bluff Θ 557 = ΙΙ 299, Μ 282, Ρ 747.

πρώρη, -ης, ή [πρώ]. A ship’s bow or prow. In apposition with νηὸς: Ἰκρία νηὸς πρώρης μ 230.

πρωτιστός [an anomalous superl. form fr. πρώτος]. Strengthened form of, but gen. hardly to be distinguished from, πρώτος. (1) (a) Like πρώτος (5) (a): νηὸς ἀποθρόσκοντα πολὺ πρωτιστον Ἀχαιῶν Β 702. Cf. Σ 442: ξ 220, τ 447.—(b) Like πρώτος (5) (b): ἀς τοι πρωτιστῷ δίδομεν Β 228. Cf. ΙΙ 656.—(2) In neut. sing. πρωτιστον as adv. (a) Like πρώτος (6) (b). First, in the first place, first of all: πῦρ μοι π. γενέσθω χ 491.—(b) Like πρώτος (6) (c) (β): Ἀρτέμιδο π. ἐπείξατο ν 60.—

(c) Like πρώτος (6) (j): ολον δτε π. ἐλείπετε πατρίδα γαῖαν (when first you . . .) κ 462.—

(3) In neut. pl. πρωτιστα as adv. (a) Like πρώτος (6) (b): π. λέων γένετο δ 456.—(b) Like πρώτος (6) (c) (a): π. διστο χαλκός χ 113. Cf. Ι 168.—

(c) Like πρώτος (6) (c) (β): Κάλχαντα π. προσέειπεν (addressed him first) Α 105. Cf. Β 405, Σ 478: γ 57, 419, ν 404 = ο 38 (go to him first of all).—

(d) Like πρώτος (6) (i): ἐμὲ π. ἔταροι λίσσοντο ι 224.—(e) Like πρώτος (6) (l): ἐξ οὐ τὰ π. ἐπόμην Ἀγαμέμνονι (ever since . . .) λ 168.

πρωτόγονος [πρώτος + γον-, γεν-, γίγνομαι]. First-born (of the year): ἀρνῶν (the firstlings) Δ 102 = 120 = Ψ 864 = 873.

πρωτοπαγής [πρώτος + παγ-, πήγνυμι]. Nom. pl. masc. πρωτοπαγῆς Ε 194. App., put together for the first time, newly made: δίφραι Ε 194, Δμαξαν Ω 267.

πρωτόπλοος, -ον [πρώτος + πλέω]. Of a ship, app., making her first voyage Θ 35.

πρώτος, -η, -ον [πρώτος, superl. fr. πρό]. (1) In reference to position, the most advanced in a specified or indicated direction, the first or foremost: οἱ πρώτοι τε καὶ διπλάσιοι Β 281. Cf. Δ 480 (in the forefront of the fray), Ζ 445, Θ 83, Μ 260 (against the face of the works), 315, 321, Σ 31 (next the plain), 75 (next the sea), Ο 634, 654 (next the plain), 656, Η 394, Σ 579, Φ 90: θ 197, ο 36 (the first in your course), σ 379.—(2) The foremost or front part of the . . . , the front of the . . . : εὐ πρώτῳ ἥμιν Ζ 40, Η 371. Cf. Θ 411 (just in front of the gate, at the entrance to it), Ο 340 (in the front of the fight), Ρ 380, 471, Τ 50, Τ 173, 275 (the edge), 395, Χ 66 (before the house-door), Ω 272: α 255 (just within the door), φ 422 (the top of the . . .), χ 250.—(3) Absol., the winner in a contest: δεῖλα τῷ πρώτῳ Ψ 265.—In neut. pl. τὰ πρώτα, the first prize Ψ 275, 538.—(4) Absol. in pl. (a) Those who stand or advance in or to the front of the fray, the front rank: εὐ πρώτοι μάχεσθαι Ι 709. Cf. Δ 341, Ε 536, Θ 337, Λ 61, etc.—(b) The most prominent in some sphere of activity: μεγά πρώτοι πονεῖτο (with the best) Ι 12.—(c) The first in social rank, the leading men ξ 60.—(d) Gen., the most distinguished, the first: εὐ πρώτοις δῶ ξμεναι Θ 180. Cf. Ο 643.—(5) (a) Being the first to do something, first, giving a lead, showing the way, taking the initiative, doing something before another, anticipating him (cf. πρότερος (4) (a)): πρώτος κελύμην Α 386, οὐδὲ σέθει θεοι λελάθοστο, πρώτη δὲ Διὸς θυγάτηρ (i.e. she was the first to bethink her of you) Δ 128, πρώτῳ στρεφθέντι (i.e. he was the first to flee) Ε 40. Cf. Δ 343, 459, 457, Ε 38, Ζ 5, Κ 532, Ν 809, Η 812, Τ 161 (leaving his fellows the first), etc.: α 113, γ 36, θ 216, λ 51, χ 212, etc.—(b) Sim. in oblique cases of that to which action is first directed or which is first affected in some way, first (cf. πρότερος (4) (b)): τίνα πρώτον ἐξενάριξαν; Ε 703, πάρ σοι πρώτῳ πασάμην ἀκτήν (i.e. formed thus a tie with you first of the Greeks) Φ 76. Cf. Ε 829, Κ 18, Ν 46, Ρ 553, etc.: β 39, δ 452, ξ 176, η 237 (I will begin by asking you), θ 462, ι 14, λ 235, φ 304, etc.—(6) In neut. sing. (τὸ) πρώτον and pl. (τὰ) πρώτα as adv. (a) In front. (i) πρώτον διτίσαντες (forming a screen to cover the retreat) Ο 297.—(ii) Ιππῆς πρώτα στήσει Δ 297, πρώτα περὶ τέρμα βαλούσας (leading) Ψ 462.—(b) First, in the first place, first of all, to begin with (as opposed to subsequent action). (i) βουλὴν πρώτον ίσεν Β 53, πρώτον Μίνωα τέκεν (this was the beginning of the race) Ν 450. Cf. Γ 315, Ζ 179, Λ 628, Σ 170, Ψ 237, etc.: β 190, δ 411, θ 120, μ 39, ν 117, π 173, ω 240, etc.—(ii) αὐτέρυσαν πρώτα Α 459. Cf. Β 73, Γ 330, Ε 458, Ι 32, Λ 214, Φ 343, etc.: Γυρῆστε μιν

πρῶτ' ἐπέλασσε δ 500 (taken up by 502; this was the first stage of his fate), Ναυτίθοον πρῶτα Ποσειδάνω γείνατο (this was the beginning of the race) η 56. Cf. Α 154, 519, λ 158, σ 192, ψ 131, etc.

—(c) In advbl. use corresponding (a) To the adjectival use (5) (a), first. (i) οἱ ἐξ πρώτον δικονισατε χ 252.—(ii) Ιστω Ζεὺς πρώτα Τ 258: = τ 303, ξ 158 = ρ 155 = ν 230, η πρῶτ' ἔξερεστο (anticipate him, begin the conversation) δ 119.—(β) To the adjectival use (5) (b), first. (i) οὐρῆς πρώτοις ἐπέψχετο (they were the first to be attacked) Α 50.—(ii) Ὄρσιδοχος πρῶτος θλει (he was the first man slain) Θ 274. Cf. Α 301, Η 694, Ψ 262: πρῶτ' ἐσ Πύλων ἐλθέ (let Pylus be your first goal) α 284, δέστονας πρώτα κιχησει η 53, αὐτὸν σε πρώτα σάω (let your own safety be your first care) ρ 595. Cf. ν 228, ρ 573.—Sim.: Ενθει μιν ἐδέγμην πρώτα φανείσθαι μ 230 (i.e. he thought he should catch sight of her from that position sooner than from elsewhere).—

—(d) In reference to the first doing or occurrence of something, for the first time, first. (i) δοι πρώτοι λεπέτην δλα Σ 284 (they did not leave it till they reached that point), πρώτοι ιπηρητή (newly) Ω 348: κ 279. Cf. Σ 295, Π 113.—(ii) ἐλθὼν τὸ πρώτοι δ 159.—(iii) δοι πρῶτ' ἐμβασιλεύειν (had his first period of kingship) Β 572, οὐ νῦ πρῶτ' ἀπ' Ἀχιλῆος στήσουσι Τ 89. Cf. Π 811: ο 420.—(iv) τοῖος οὖτος μιν τὰ πρῶτ' ἐνέθοσα α 257. Cf. θ 268.

—(e) With a temporal conjunction, when first, as soon as: ἐπήρ δὴ πρώτα κατευηθέντα θάρσε δ 414.—(f) At first, to begin with (implying a subsequent change). (i) πρώτοι ατίσων ἔρχεται Τ 166.—(ii) πέντε πρώτα κορύσσεται [κῦμα] Δ 424. Cf. Δ 442: λ 640.—(iii) πεζὸς τὰ πρῶτ' ήλιθεν Ρ 612. Cf. Ψ 523.—(g) Before doing something, as a preliminary, first. (i) δλλην χρὴ πρώτων οδὸν τελέσαι κ 490.—(ii) πρώτα θεῶν εἰρώμεθα βουλάς τ 402. Cf. Κ 344.—(h) In reference to preference or choice, first, before anything else: πρώτοι τοῦ πατρὸς ἐλομεθα νοτίμοις ήμαρ τ 149.—(i) At once, straightforward: οὐνέκα σ' οὐ τὸ πρώτον, ἐπειδὲ δορ, ὡδὸς ἀγάπησα ψ 214.—(j) Marking the time of an action or occurrence as a point of departure, a beginning, an opening of a new era. (i) δτε σε πρώτοι ἐπλεον ἀρπάξας (since first I . . .) Γ 443, δοι πρώτοι ἐξαίνυτο θυμόν (where he began by slaying him) Ε 848, δτε με πρώτοι τέκε μῆτηρ (and so brought me into all this woe) Ζ 345, δλκήν μοι πρώτοι διείδισας (you began it by reflecting on my valour) Ι 34, δτε πρώτοι λίπον Ελλάδα (when first I . . .) 447: δππετε κε πρώτοι πελάσης νῆα Θερακίη (then will come the time for prudence) λ 106, δοι πρώτοι γενθμην (where I had my first being) ξ 141, δτε μιν πρώτοι τέκε μῆτηρ τ 355.

(ii) τὸ πρώτοι δάσθη (and so brought his fate upon him) δ 509.—(iii) ἐξ ής πρώτα καὶ ήμεας ἵκετο πένθος (first came upon us) ψ 224.—(iv) μῆτην δειδε . . . ἐξ οὐ τὰ πρώτα διαστήτην (take up the tale from the point when first . . . , i.e. from the beginning of the quarrel) Α 6, η τὰ πρώτα πύλας ἐσάλτο (began the attack) Ν 679.—(k) Denoting fixity of determination, purpose or condition,

or that something is done or brought about finally or completely, once for all. (i) ὡς οἱ ὑπέστην πρώτον Ο 75, ὡς σφιν πρώτον ἀπήχθετο Ἰλίος Ω 27, ἐπεὶ με πρώτον ἔσας 557. Cf. A 319, T 136 : δ 6, ν 127, 133.—(ii) ὡς τὸ πρώτον ὑπέστην Δ 267, διπτῶς τὸ πρώτον τανύσῃ [ἴππους] (from the start) Ψ 324.—(iii) ὡς οἱ πρώτα δόσαν γέρας Α 276, ἐπεὶ δὴ πρώτα δαμάσθη (let us accept that and make the best of it) T 9.—(l) Denoting inevitability of consequence or of the continuance of a state or condition on the doing or occurrence of something, (when) once . . ., (since) once . . ., (who) once . . . (i) εὐτ' ἀν πρώτον διαλήσωσι φάλαγγες T 158. Cf. N 285 : δτε πρώτον Κρήτης δρεα νοσφούμην (ever since . . .) τ 338. Cf. γ 320, κ 328.—(ii) ἐπεὶ δὴ τὸ πρώτον ἐγεννατο παῖδα δ 13, ἐπεὶ τὸ πρώτον ἀνέκραγος (and so committed myself) ξ 167.—(iii) ἐπεὶ δὴ πρώτα τομῆν λελοιπεν Α 235. Cf. P 427 : ἐπεὶ κε πρώτα λίπη δστέα θυμός λ 221. Cf. γ 183.—(iv) ἐπήν τὰ πρώτα γένηται Z 489. Cf. M 420 : θ 553.

πρωτοτόκος, -ον [πρώτος + τοκ-, τίκτω]. Having borne offspring for the first time. Of a cow P 5.

πταλφον. 3 sing. aor. ἐπταρε. (ἐπι-.) To snceze : Τηλέμαχος μέγ' ἐπταρεν ρ 541.

πταμένη, aor. pple. fem. πέτομαι.

πτάτο, 3 sing. aor. πέτομαι.

πτελέη, -ης, ἡ. An elm Z 419, Φ 242, 350.

πτέρνη, -ης, ἡ. The heel X 397.

πτερόεις, -εντος [πτερόν]. Feathered, winged. Epithet of arrows Δ 117, Ε 171, Π 773, Τ 68.—Of λαυσήα, fluttering E 453 = M 426.—Of words, fig., winged : ἔπεια πτερέντα Α 201, Γ 155, Δ 69, Ε 242, etc. : α 122, β 269, δ 25, ε 409, etc.

πτερόν, τό [πτέρομαι]. (1) A feather Λ 454 : β 151, ε 53, ο 527.—(2) In pl., a bird's wings : σὺν πτερά πυκνὰ λιασθεν Ψ 879. Cf. T 386, Ω 319.—App. in sing. in the same sense : ὥκειας ὡς εἰ πτερόν ἡ νόθημα η 36.—Fig. of oars λ 125 = ψ 272.

πτέρυξ, -υγος, ἡ [πτερόν]. A bird's wing : ὥπὸ πτέρυγος βάλεν Ψ 875. Cf. B 316, 462 : β 149.

πτήσσω [πτηκ-]. Cf. πτώσσω]. 3 sing. aor. πτῆξε Σ 40. 3 pl. ἐπτηξαν θ 190. Pl. pple. πεπτηώς ξ 354, χ 362. Pl. πεπτηῶτες ξ 474. (κατα-, ποτε, ὑπο-.) (1) To crouch, cower : κείμην πεπτηώς (cowering for concealment) ξ 354. Cf. ξ 474, χ 362.—To cower, stoop, bend low, in apprehension θ 190.—(2) To strike with dismay : πτῆξη θυμόν 'Αχαιῶν Σ 40.

πτῆται, 3 sing. aor. subj. πέτομαι.

πτοιέω, 3 pl. aor. pass. ἐπτοιήθεν. (δια-.) To terrify, scare, dismay χ 298.

πτολεμίω, πτολεμιστής, πτόλεμος. See πολεμίω, πολεμιστής, πόλεμος.

πτολεμόν, τό. = πτόλις, πόλις (1) Α 164, Β 228, 501, I 149, etc. : γ 4, θ 283, ε 165, κ 81, ω 377.—With the name of a particular town in genit. : Ἰλίου εἰν ναιόμενον π. Β 133. Cf. B 538, Δ 33 = Θ 288, Ν 380, Φ 433 : α 2, γ 485, ο 193.

πτολιπόρθιος. = next. Epithet of Odysseus ι 504.

πτολίπορθος, -ον [πτόλις + πορθέω]. Sacker of cities. Epithet of Odysseus Β 278, Κ 363 : θ 3, ι 530, ξ 447, π 442, σ 356, χ 283, ω 119.—Of Oileus Β 728.—Of Enyo E 333.—Of Achilles Θ 372 = Ο 77, Φ 550, Ω 108.—Of Ares Τ 152.—Of Otrynteus Τ 384.

πτόλις. See πόλις.

πτόρθος, -ον, δ. A branch of a tree or shrub : εξ θλης πτόρθου κλάσε φύλλων ξ 128.

πτύγμα, τό [πτύσσω]. The parts brought together in folding, a fold : πτρσθε οι πέπλοιο πτύγμ' ἐκάλυψε (folded the loose part of her robe about him) E 315.

πτυκτός [πτύσσω]. Of a writing-tablet, folding, i.e. double, made of two hinged pieces which could be closed on each other and (no doubt) in some way secured : πίνακι Ζ 169.

πτύξ, πτυχός, ἡ [πτυχ-, πτύσσω]. (1) A 'fold' or cleft in the furrowed side or top of a hill : κατὰ πτύχας Οὐλύμου Λ 77. Cf. Τ 22 (in a cleft) : τ 432.—(2) One of the layers of hide or metal forming a shield H 247, Σ 481, Τ 269, 270.

πτύξασα, aor. pple. fem. πτύσσω.

πτύνον, τό. Ablative πτυνθιν. A shovel by which grain, etc., to be winnowed was thrown against the wind (= ἀθηρηλοιγός) Ν 588.

πτύσσω [πτυχ-]. Aor. pple. fem. πτύξασα a 439, ξ 111, 252, τ 256. (προσ-.) To fold (clothes) a 439, ξ 111, 252, τ 256.—In pass. : ἔγχεια πτύσσοντο θρασείδων ἀπὸ χειρῶν σειβμενα Ν 134, doubtfully explained as 'bent to the strain' as they were brandished, or 'formed a serried mass' (presenting the appearance of folds or layers).

πτύω. (ἀπο-, ἐκ-.) To spit out : αἷμα Ψ 697.

πτώξ, πτωκός, ὁ [πτωκ-, πτώσσω]. 'The cowering or timid animal [].' A hare P 676.—Joined with λαγώς : πτώκα λαγών X 310.

πτωσκάζω [πτώσσω]. = next (1) Δ 372.

πτώσσω [πτωκ-]. Cf. πτήσσω]. (κατα-.) (1) To cower or crouch in fear or from cowardice, shrink from the fray Δ 371, Ε 634, Η 129, Φ 26.—Of locusts Φ 14.—With acc. of the person from whom one shrinks : οὐδ' ἀν ἔτι δὴ δλλήλους πτώσσομεν Τ 427.—Sim. of birds : νέφεα πτώσσονται (shrinking from the region of the clouds, flying low) χ 304.—(2) To cringe in humility ; hence, to go about begging : πτώσσων (πτώσσειν) κατὰ δῆμον ρ 227, σ 363.

πτωχεύω [πτωχός]. 3 sing. pa. iterative πτωχεύεσκε σ 2. To go about begging, beg one's bread : προτὶ δστον ἀπονέσθαι πτωχεύσων ο 309. Cf. σ 2, τ 73.—To beg (one's bread) : δφρ' ἀν ἔκειθι δαΐτα πτωχεύη ρ 11. Cf. ρ 19.

πτωχός, -οῦ, ὁ [πτώσσω (2)]. A beggar ξ 208, ξ 400, π 209, σ 1, etc.—With ἀνήρ : δλλος τις π. ἀνήρ φ 327.

πυγμαχ(η), -ης, ἡ [πυγμάχος]. Fighting with the fists, boxing : πυγμαχίης δεθλα (for . . .) Ψ 653. Cf. Ψ 665.

πυγμάχος [πυγ-, πιξ + μάχομαι]. One who fights with the fists, a boxer θ 216.

πυγμή, -ῆς, ἡ [πιγ-, πύξ]. = πυγμαχίη Ψ 669.

πυγόνιος [πιγών, a measure of length derived from the forearm, a cubit]. Of a cubit's length κ 517, λ 25.

πυλός, -ου. A trough or box holding grain for feeding poultry τ 553.

πυθέσθαι, aor. infin. πειθομαι.

πυθμήν, -ένος, δ. (1) A base or support: δύω νύδα [δέπται] πυθμένες ἵσαν Α 635 (app. the base of the hollow part ran out again after contraction to form a foot).—A leg of a tripod: χρύσεα σφ' ὑπὸ κύκλα ἐκάστῳ πυθμένι θήκεν (fitted a wheel under each leg) Σ 375.—(2) The base of a tree, the part of the trunk next the ground π 122, 372, ψ 204.

πυθόμην, aor. πεύθομαι.

πύθω, 3 sing. fut. πύσει Δ 174. (κατα-) (1) To affect with decomposition, make rotten, rot: δστέα Δ 174.—(2) In pass., to suffer decomposition, decompose, rot, decay: οὐ δστέα πύθεται δμβρω π 161. Cf. Α 395: μ 46.

πύκα. (1) In reference to construction, closely, without breaks or interstices, so as to give good shelter or protection: πύλας π. στιβαρώς ἀραρίας (both closely fitted and strong) M 454, σάκεος π. ποιητοί Σ 608. Cf. α 333=θ 458=π 415=σ 209=φ 64, α 436, χ 455.—In reference to complete protection afforded by armour: Λυκίων (Τρώων) π. θωρηκτάων (wearing the goodly breastplate) M 317, Ο 689, 739.—(2) In reference to things coming thick and fast: πρὶν γ' δτε δη θάλαμος π. ἐράλλετο (was struck by many a dart) I 588.—(3) In reference to the exercise of mental faculties, with close devotion to the subject in hand, shrewdly, astutely: νύον π. περ φρονεόντων I 554, Σ 217.—(4) In reference to attention or care, with close attention, with anxious care: π. [μν] ἔτρεφεν Ε 70.

πυκάζω [πύκα]. 3 sing. aor. πύκασε Θ 124, 316, K 271, P 83. Pple. πυκάσας Ω 581. Fem. πυκάσσα P 551. Infin. πυκάσαι λ 320. Pf. pple. pass. πεπυκασμένος Σ 289: χ 488. Nom. pl. neut. πεπυκασμένα B 777, Ψ 503. (1) To put something round or about (something), cover, cover up, for protection, concealment or decency: νέκυν πυκάσας Ω 581. Cf. B 777, Σ 289, P 551: ῥάκειν πεπυκασμένος χ 488.—To protect, shield: πύκασεν κάρη [κυνέη] K 271.—To shelter or conceal (oneself): μή πως ἔντος πυκάσουε σφέας αὐτούς μ 225.—To cover the surface of by way of ornamentation: ἄρματα χρυσῷ πεπυκασμένα Ψ 503.—In reference to something growing upon and covering a surface: πρὶν σφωϊ λούλους πυκάσαι γένεις λάχηγη λ 320.—(2) Of grief overwhelming (a person): Ἐκτορ' ἄχος πύκασε φρένας Θ 124=316, P 83.

πυκιμηδής [πύκα + μήδεα¹]. Shrewd in counsel, clever: γράψης α 438.

πυκινός, -ή, -η, πυκνός, -ή, -ην [πύκα]. (1) Close in texture, dense, thick: πυκινὸν νέφος Ε 751=Θ 395, νεφέλην II 298.—(2) Of things placed close together or at short intervals, close-set, thick:

πυκινὸν λίθοισιν Π 212. Cf. Μ 57, Ν 133=Π 217, Φ 245, Ω 453, 798: ὁδόντες πυκνοί μ 92. Cf. ε 329, 433, 480, ξ 12, τ 520, ψ 193.—Of things appearing together in a limited space, numerous, many: πυκναὶ σμώδιγγες ἀνέδραμον Ψ 716.—(3) In reference to construction, closely constructed or made, well fitted together, without breaks or interstices, affording good shelter, protection or security: πυκινὸν δόμον K 267, Μ 301, δσπιδα ρνοῖσιν πυκινὴ (made of closely fitted . . .) Ν 804. Cf. Ξ 167=339, Ο 529, Τ 355: ξ 134, η 81, 88, ν 68, ξ 521, 529, ψ 229.—Sim. of something natural, thick, affording close covert: εν λόχυη πυκινὴ τ 439. Cf. τ 442.—Sim. of a bed, such as to afford good protection, warm, cosy: πυκινὸν λέχος I 621, 659: η 340=ψ 291, ψ 177, 179.—Letting nothing escape from within, holding its contents, tight, well-fenced: δέρμασιν ἐν πυκινὸν β 291, πυκινὸς κευθμῶνας κ 283.—(4) Of grief, overwhelming: πυκινὸν ἄχος Η 599. Cf. τ 516.—Sim. of ἀτη, overpowering Φ 480.—(5) Consisting of many individual persons or things, dense, close, thick: πυκναὶ φάλαγγες Δ 281, Ε 93. Cf. Η 61, Α 118, Ν 145, 199, 680, Σ 349, Σ 320, Ψ 122, 879: ἐκ πυκινῆς ὅλης ξ 128. Cf. ε 53, 471, κ 150, 197, ξ 473.—(6) Doing something at short intervals, thick-coming, coming thick and fast: πυκινὸν βελεσσιν Α 576. Cf. ξ 36.—Falling quickly one after the other, falling fast or in a shower: ὡς πυκνὰ καρήσα δάμνατο λαῶν Α 309. Cf. Α 454: τιναξάσθην πτερά πυκνά β 151. Cf. δ 153.—(7) Of the mind, or mental faculties, shrewd, astute, sagacious, wise: Διὸς πυκινὸν νόον Ο 461. Cf. Ξ 294 (though . . .).—(8) Displaying shrewdness, astuteness, sagacity, or wisdom, shrewd, astute, sagacious, wise, shrewdly or cunningly devised or contrived: πυκινὴ βολὴν Β 55=Κ 302, Ι 76, πυκινὸν λόχον Δ 392, Ω 779: λ 525. Cf. Γ 202, 208, Ζ 187, Η 375, Α 788, Σ 216, Ω 75, 282=674, 744: γ 23, τ 353.—Absol. in neut. pl. πυκνά, shrewdness, astuteness: πυκνὰ φρονεόντι ι 445.—(9) In neut. sing. πυκινὸν as adv., in reference to grief which overwhelms one, heavily, sorely: πυκινὸν περ ἀχεινώ λ 88.—(10) In neut. pl. πυκνά, πυκνά, as adv. (a) With short intervals between: πήρην, πυκνὰ ῥωγαλέην (full of rents) π 438=ρ 198=σ 109.—(b) At short intervals, often, much: ὡς πυκνὸν ἀναστενάχισεν Κ 9. Cf. Σ 318, Φ 417.

πυκινῶς [adv. fr. πυκινός]. (1) In reference to construction, closely, without breaks or interstices, so as to give good shelter or protection: θίρας π. ἀραρίας I 475. Cf. Φ 535: β 344, φ 236=382, χ 155, 258=275, ψ 194.—(2) In reference to grief which overwhelms one, heavily, sorely: π. ἀκαχήμενος Τ 312. Cf. τ 95, ν 84, ψ 360.—(3) Shrewdly, wisely: π. τοι ὑποθησόμεθα (for your good) Φ 293. Cf. α 279.

πυκνός. See πυκινός.

πυλάρτης [πύλη + ἄρ-, ἀραρίσκω]. The gate-fastener, the gate-keeper. Epithet of Hades Θ 367, Ν 415: λ 277.

πυλαρός, ὁ [πύλη + δρ-, δρομαῖ]. He that watches the gate, a gate-keeper Φ 530, Ω 681.

πύλη, -ῆς, ἡ. (1) (a) A gate of a city or other place B 809, Δ 34, E 466, Z 80, I 573, M 175, etc. —(b) In pl. of a single gate (as consisting of two wings): **πυλέων** ἐξέσυντο H 1. Cf. Γ 145, E 646, 749, Θ 15, M 120, N 124, X 99, Ω 709, etc.: ξ 156.—(2) Of the gates of dreams: ἐν δνειρεῖσι πύλησιν δ 809. Cf. τ 562.—Of the gates of the sun ω 12.

Πυλογενής [locative of Πύλος + γεν-, γίγνομαι]. Born at Pylus, sprung from Pylus: βασιλῆος B 54, ἵπποι Ψ 303.

πύματος, -η, -ον. (1) Of position, the last, the hindmost: φάλαγγας Δ 254.—Absol. in pl., those in the rear, the rear rank: ἐν πυμάτοισι κελεύσων Λ 65.—(2) That is at the extremity of something: ἀντικὲς ἡ πυμάτη θέους ἀσπίδος (at its edge) Z 118.—The extreme part of the . . . , the extremity of the . . . : ἐξ ἐπιδιφρίδος πυμάτης (its edge) K 475, ῥιὸς ὑπερ πυμάτης (the top of it) N 616, ἀντυγα πάρ πυμάτην σάκεος (the edge of the rim) Σ 608.—(3) The last in sequence or time: δρόμοι Ψ 373, 768. Cf. β 20.—In oblique cases of that to which action is last directed or which is last affected in some way, last: Οὐτιν πύματον ἔδομαι i 369. Cf. Λ 759, X 66: η 138.—(4) (a) In neut. sing. πύματον as adv., for the last time. With θυτατον in the same sense: π. τε καὶ θυτατον X 203: ν 116.—(b) So in neut. pl. πύματα. With θυτατα in the same sense: θυτατα καὶ π. δ 685, ν 13.

πυνθάνομαι. See πενθομαι.

πύξ. With the fist: πύξ ἄγαθον (the great boxer) Γ 237, οὐ πύξ γε μαχήσεαι (will never box again) Ψ 621. Cf. Ψ 634 (at boxing), 660 (to box): θ 103, 130, 206, λ 300.

πύξινος [πύξ, the box-tree]. Of box-wood: ξυγόν ο 269.

πῦρ, πύρος, τό [cf. Eng. fire, Germ. Feuer]. (1) Fire: δοσεις οι πυρι λαμπετῶντι ἔτετην Α 104. Cf. B 340 (to the flames with . . .), 415 (genit. of material, 'with fire'), E 4, 215 (commit to the flames), Z 182, M 177, Ζ 396, etc.: δ 418, ε 490, i 390, μ 68, τ 290, ρ 23, τ 39, etc.—Funeral fire, the flames of the pyre: δφρα πυρός με λελάχωσιν H 79. Cf. O 350, Ψ 76, etc.: ω 65.—(2) The result of the application of fire to prepared combustible material, fire; when a particular mass of fire is referred to, a fire: ἐν πυρὶ αἴγῃ I 206, ἐν νησοι πυρ βαλέειν N 629. Cf. Θ 521, 563, I 211, Ο 420, Π 122, Σ 344, T 376, etc.: γ 341, ε 59, ξ 305, θ 426, 501, ξ 518, ρ 572, χ 481, etc.—Of watch-fires: ἐνθα πῦρ κήναντο I 88 (i.e. each band lighted its fire).—A funeral-pyre Ψ 45.

πυρά, τά [cf. prec.]. Watch-fires Θ 509, 554, 561, 562, I 77, 234, K 12.

πυράγρη, -ης, ἡ [πῦρ + ἀγρη]. A smith's tongs: γέντο πυράγρην Σ 477. Cf. γ 434.

πυρακτέω [app. fr. *πυράζω, vb. fr. πῦρ]. To bring the influence of fire to bear upon, harden by fire: [ρόπαλον] i 328.

πυργιδόν [πύργος]. In line: π. σφέας αὐτοὺς
(D 228)

ἀρτύναντες M 43 (in line of battle). Cf. N 152, Ο 618.

πύργος, -ου, δ. (1) A fortified wall securing a city or strong place; in pl., walls, ramparts: ἡντ' ἐπὶ πύργῳ Γ 153, δεῖμομεν πύργους Η 338. Cf. Z 373, H 437 (hardly to be distinguished from τεῖχος), Θ 165, I 574, M 36, 332 (the part of the wall under his charge), Ο 737, ΙΙ 700, Σ 274, X 97 (a projecting angle of the wall), Ω 443, etc.: ξ 262.—Fig. of a person: τοῦς σφιν π. ἀπώλεο (so mighty a wall of defence was lost in thee) λ 556.—(2) A tower erected for defence on such a wall: φέρων σάκος ἡπτε πύργον H 219 = Λ 485 = P 128. Cf. Δ 462.—(3) A body of troops formed in line: δέκα πύργοι Ἀχαιῶν Δ 347, πάππηνεν ἀνὰ πύργον Ἀχαιῶν (the line of defenders) M 333. Cf. Δ 334.

πυργών [πύργος]. To surround with a wall, fortify: Θήβης ἔδος πύργωσαν λ 264.

πυρετός, -οῦ, δ [πῦρ]. Fever X 31.

πυρῆ, -ῆς, ἡ [πῦρ]. (1) A funeral-pyre: πυρετόνα καλούστο θαυμεῖται Α 52. Cf. Δ 99, Η 336, 434, I 546, Σ 336, Ψ 22, 141, 164, 165, 167, 172, 174, 192, 194, 210, 216, 217, 241, 256, Ω 787, 879: ω 69.—(2) The fire of a sacrifice: πυρὴν ἐμπλησθέμεν ἐσθλῶν κ 523 = λ 31.

πυρηφόρος [πυρός + -φόρος, φέρω. Cf. πυροφόρος]. Wheat-bearing: πεδίον γ 495.

πυριήκης [πυρή, dat. of πῦρ + *ἄκη, point]. Sharpened by fire: μοχλόν i 387.

πυρίκαυστος [πυρή, dat. of πῦρ + καυ-, καλώ]. Charred (at the end to prevent rotting) N 564.

πυρκαϊή, -ῆς, ἡ [πῦρ + καλώ]. 'A place where fire is kindled'. A funeral-pyre: νεκρούς πυρκαϊῆς ἐπενήνεον H 428 = 431. Cf. Ψ 158, 225, 228, 281, 237, 250 = Ω 791.

πύρον, -ου, τό [πύρινος, adj. fr. πυρός]. A wheaten cake or loaf o 312, ρ 12, 362.

πύρός, -οῦ, δ. Wheat Θ 188, K 569: τ 536, ι 109.—The growing plant. In pl.: πυροί τε ἕσται τε δ 604. Cf. Α 69: i 110, τ 112.

πυροφόρος, -ον [πυρός + -φόρος, φέρω. Cf. πυρηφόρος]. Wheat-bearing: ἀρούρης M 314. Cf. Σ 123, Φ 602.

πυρπολέω [πῦρ + -πολος, conn. with πολεύω]. To attend to, keep up, a fire. Absol. in pres. pple. pl.: πυρπολέοντας ἐλεύσομεν (could see men tending their fire) κ 30.

πυρσός, -οῦ, δ [πῦρ]. A beacon-fire or signal-fire: πυρσοί φλεγέθουσιν Σ 211.

πύστη, 3 sing. fut. πύθω.

πω, enclitic. (1) With negative, in no wise, not at all: μη δή πω χάζεσθε Ο 426. Cf. Δ 184, 234, P 422, X 279: ψ 59.—With οὐ. See οὐ (8) (b) (α).—(2) With negative, not yet, never yet: ἐσθλόν δ' οὔτε τι πω εἰπας ἔτος οὐτ' ἐτέλεστας Α 108. Cf. A 542, B 419, Η 433, Λ 497, ΙΙ 76, X 9, Ψ 73, etc.: οὐδέ πω ὥρη εἴδειν λ 373. Cf. γ 23, λ 161, ψ 315, etc.—In reference to the future: μη δή πω λιώμεθ' ίπποις Ψ 7. Cf. Σ 134, Ω 553: χ 431.—With οὐ. See οὐ (8) (b) (β), 8 (c).

πωλέομαι [cf. πολείω]. 2 sing. pres. πωλέαι

§ 811. Nom. pl. masc. pres. pple. πωλεύμενοι β 55, ρ 534. Impf. πωλεύμην χ 352. 3 sing. pa. iterative πωλέσκετο Α 490, Ε 788 : λ 240. (ἐπι-.) To go or come habitually or regularly, use or be wont to go or come: εἰς ἀγορὴν Α 490. Cf. Ε 350, 788: δεῦρο (frequents this spot) δ 384, σθ τι πάρος γε πωλέα (it has not been your wont to come hither) 811, ἐπ' Ἐπιπήσ ήτεθρα (haunted them) λ 240. Cf. β 55 = ρ 534, ε 189, χ 352.

πάλος, -ου, δ, ή [cf. Eng. *oval*, Germ. *föhlen*

πάμα, -ατος, τό. A means of protecting or securing the contents of something: ίδε π. (the lid) θ 443. Cf. Δ 116 (the top), Η 221 (the lid): β 353 (with stoppers), θ 447, ε 314.

πώς. (1) How? in what way or manner? by what means? πῶς τοι δώσουσι γέρας; Α 123, πῶς κε κῆρας ὑπεξέφυγεν; Χ 202. Cf. Η 36, Κ 61 (in what sense?), 243, Α 838, Ρ 327, Σ 188, Τ 81, Ω 519: α 171, γ 22, θ 352, κ 64, ο 195, σ 31, υ 129, etc.—(2) How? why? for what cause, inducement or reason? on what ground or pretext? πῶς τις τοι πείθηται; Α 150, πῶς θέλεις δλιος θεῖναι τόνον; Δ 26. Cf. Δ 351, Ι 437 (how could I bring myself to stay!), Ρ 149 (how can we look to you to . . . !), Σ 364, Φ 481, Ω 203 (what can induce you to . . . !): α 65, ε 351 (what will bring anyone here!), κ 387, χ 231.—(3) How? in what state or condition? πῶς αι φυλακαι; Κ 408. Cf. Ζ 333 (how would it be!): σ 223.—πῶς γὰρ νῦν; how then? Κ 424.—How? of what nature or kind? πῶς θμιτος ἀνήρ οὐδε φαίνεται εἶναι; λ 386.

πώς, enclitic. (1) Somehow, haply: αι κέν πως θωρήσουμεν νιας Ἀχαιῶν Β 72. Cf. Α 66, 408, Ν 807, Χ 346, etc.: ε 317, κ 147, μ 113, χ 91, etc.—(2) In negative or conditional contexts, in any way, haply: ει πως τόδε πάσι φίλοις γένονται Δ 17. Cf. Γ 436, Ε 250, Η 60, etc.: δ 388, μ 224, 288, π 148, etc.—With οώ. See οώ (8) (d).—(3) Qualifying an expression, I ween, it would seem: δει πώς μοι ἐπιπλήσσεις Μ 211. Cf. Ζ 104.

πωτάομαι [πέτομαι]. Cf. πωτόμαι]. To fly. Of missiles: λίθοι πωτῶντο θαμειαί Μ 287.

πῶμη, τό. A flock (of sheep): πώα οιῶν Α 678. Cf. Γ 198, Α 696, Ο 323, Σ 528: νομεὺς ως πώεσι μῆλων δ 413. Cf. λ 402, μ 129, 299, ξ 100, ω 112.

ῥά. See **ῥάπτης**.

ῥάβδος, -ου, ή (an initial consonant app. lost). (1) A rod or wand. (a) A fishing-rod μ 251.—(b) A magic wand. Of that of Hermes Ω 343: ε 47, ω 2.—Of that of Circe κ 238, 293, 319, 389.—Such a wand used by Athene in effecting transformations of Odysseus η 429, π 172, 456.—(2) App. to be taken as = **ῥάφη**: βοειας ράψη χρυσεῖς μέρδουσιν (i.e. with wire) Μ 297.

ῥαδινός, -ή, -όν (an initial consonant app. lost). Pliant: μάσθητην χεροὺς έχε ραδινήν Ψ 583.

ῥαθάμιγγες, αι [app. fr. **ῥάνω**]. Sprinklings or

drops (of blood) Α 536 = Τ 501.—Sprinklings (of dust) Ψ 502.

ῥάνω. Aor. imp. pl. ράσσατε ν 150. 3 pl. pf. pass. ἔρραδαραι ν 354. 3 pl. plur. ἔρραδατο Μ 431. To sprinkle, besprinkle: ράνωτο κονίη Α 282, αἷματ' ἔρραδατο Μ 431. Cf. ν 150 (i.e. with water), 354.

ῥαστήρ, -ήρος, ή [ῥάνω]. A smith's hammer: γέντο ραστήρα κρατερή Σ 477.

ῥάω. 3 sing. impf. ἔρραυε ς 326. Fut. infin. ραστέμεναι ν 177. 3 sing. aor. subj. ράση ψ 235. Infin. ράσαι ν 151. Fut. infin. mid. ραστεσθαι θ 569. 3 sing. aor. pass. ἔρρασθη Η 339. (ἀπορράινει, διαρράιει). (1) To smite, break in pieces, shiver: φάσγανον ἔρρασθη Η 339.—To disintegrate, scatter: ἔγκεφαλός κε ραστο τρόποις οδεῖ: 459.—(2) To smite, afflict, shipwreck (a person) ε 221, ς 326.—To smite, wreck (a ship) ν 151, 177, ψ 235.—In mid. θ 569.

ῥάκος, τό (*Fράκος*). (1) An old or worn piece of cloth ς 178.—(2) An old or tattered garment ν 434, ξ 842, 349.—In pl., tattered garments, rags: ζώσατο ράκεσιν σ 67. Cf. ξ 512, σ 74, τ 507, φ 221, χ 1, 488.

ῥάπτως, -ή, -όν [ῥάπτω]. Mended with patches, patched: χιτώνα ω 228, κρητίδας 229.

ῥάψω. 3 sing. aor. ράψε Μ 296. Infin. ράψαι Σ 367. (1) To sew or stitch together, stitch: βοειας Μ 296.—(2) To devise, contrive, plan, plot: κακά Σ 367: γ 118, π 423. Cf. π 379, 422.

ῥάσσατε, aor. imp. pl. ράνω.

ῥάφη, ή, η [ῥάπτω]. A stitch or seam: ράψαι έλευντο ιμάντων χ 186.

ῥάχις, ή. The backbone and immediately adjoining flesh, the chine: συδις ράχις Ι 208.

ῥάψη, 3 sing. aor. ράψω.

ῥέα, ρέα (*Freia, Frēia*) (*ρέα* in *Iliad* only). A monosyllable in Μ 381, Ν 144, Ρ 461, Τ 101, 263). (1) Easily, with ease, without effort or difficulty, readily: ρέα πάλλει Ε 304, δτως ιττοις ρέα διελθοτει (without giving the driver trouble, without shying) Κ 492. Cf. Β 475, Γ 381, Θ 179, Λ 802, Μ 381, Ν 90 (without effortless stride), 144 (without check), Η 745 (nimbly), Ρ 461, Σ 600 (smoothly), Τ 263 (without check, straight), Ω 567, etc.: β 322 (without more ado), γ 231, δ 207, ξ 108, 300, κ 573, ρ 265, 273 (you saw it at once), 305, ψ 188.—(2) At ease, at one's ease: θεοι ρέα ζώστες Ζ 138: δ 805, ε 122.—(3) Without thinking of the consequences, lightly, readily: δλλοις κερ θεών ρέα κατευηθαιμι Ζ 245.—Sim.: τούτοισι ταῦτα μέλει ρέα (they enjoy themselves with no thought for the morrow) α 160.

ῥέθρον, τό [ῥέω]. (1) A stream: ποταμοὶ καὶ ρέθρα λ 157.—(2) In pl., the streams or waters (of a river): Καῦστροις ἀμφὶ ρέθρα Β 461. Cf. Η 135, Θ 369, Ζ 245, Ρ 749, Φ 9, Ψ 205, etc.: γ 292, ξ 317, λ 240.—(3) In pl., the flow or course of a river: ἄψορος κύμα κατέσυντο ρέθρα (i.e. in the proper channel) Φ 382.

ῥέψω (*Fρέξω*) [*Freγ-*, *Fρέγγω*. Cf. (*F*)έρδω]. Pa. iterative ρέψεσκον χ 209. 3 pl. ρέψεσκον Θ 250:

χ 46. Fut. *ῥέω* Κ 292, 294, Ω 370: γ 382, 384. 3 sing. *ῥέει* Σ 62. 1 pl. *ῥέομεν* Η 353: η 191. Infin. *ῥέειν* Δ 102, 120, Τ 186, Ψ 146, 864, 873: κ 523, λ 31, ρ 51, 60. Aor. *ἔρεξα* I 453: δ 352, 582, σ 139. 2 sing. *ἔρεξας* Ψ 570: ε 352. 3 *ἔρρεξε* I 536, Κ 49, Χ 380. *ἔρεξε* Β 274, Ε 373, Ι 647, Κ 51, Φ 509: β 72, δ 242, 271, λ 272, φ 298. *ῥέει* I 535. 1 pl. *ἔρεξαν* γ 159. 3 *ἔρεξαν* ω 458. 2 sing. subj. *ῥέξης* δ 478. 8 *ῥέγη* Β 195: θ 148. 1 pl. *ῥέομεν* Λ 838: μ 344. 3 pl. *ῥέωσι* π 381. Opt. *ῥέαμι* Τ 90. 3 sing. *ῥέειν* δ 205, 649. Pple. *ῥέας*, -*αντος* Α 147, I 357, Κ 282, 525, Λ 727, Ο 586, Σ 455, Χ 305: δ 473, 690, ε 553, λ 130, ρ 567. Infin. *ῥέαι* Α 444, Β 802, Γ 354: γ 144, χ 314, ψ 222. Aor. pple. neut. pass. *ῥέχθειν*, -*έντος* I 250, Ρ 32, Τ 198. (*ἐπιρρέω*, *καταρρέω*.) (1) To do, act: *ώδε* *ῥέαι* Β 802. Cf. Η 353, I 453 (did as she bade me), Χ 259, Ω 661: ε 352.—With acc. of person affected by the action: *κακῶς* *οὐ πέρ μην ἔρεξον* ψ 56.—(2) To do, perform, accomplish: *τύδε μέγ' ἀριστον* Β 274, *ῥέχθεντος κακοῦ* Ι 250. Cf. Ε 374, Κ 51, Λ 502, Σ 62, Ο 586, Τ 90, Χ 305, Ψ 494, etc.: α 47, β 232, δ 205, θ 148 (wins), λ 272, π 381, ν 314, χ 46, ψ 222, etc.—Absol. in aor. pple. neut. pass.: *ῥέχθειν* δέ τε *νήτιος ἔγων* (i.e. is wise after the event) Ρ 32 = Τ 198.—With double acc. of what is done and of the person affected: *ξυνοδόκον καὶ* *ῥέαι* Γ 354. Cf. Β 195, Δ 32, Ε 373 = Φ 509, Ι 647, Κ 49, Ω 370: β 72, 73, δ 690, ε 15, χ 209, 314.—(3) To do or offer (sacrifice), sacrifice (a victim): *ἱερὰ* *ῥέξας* Α 147. Cf. Α 444, Δ 102 = 120 = Ψ 864 = 873, I 357, 535, Κ 292, 294, Λ 727, Ψ 146, 206: α 61, γ 159, 144, 382, ε 553, κ 523, etc.—Without expressed object, to do or offer sacrifice: *ἄλλος ἀλλω* *ἔρεξε θεῶν* Β 400. Cf. Θ 250, I 536: μ 344, ξ 251.

ῥέθεα, τά. Explained as, the limbs: *ψυχὴ ἐκ ῥέθεων πταμένη* Π 856 = Χ 362. Cf. Χ 68.

ῥέα. See *ῥέα*.

ῥέω, fut. *ῥέσω*.

ῥέω (*Ἐρέω*). (*ἐπιρρέω*.) To incline or sink downwards: *ῥέειν* *ἀλιμον* *ῆμαρ Ἀχαιῶν* Θ 72. Cf. Χ 212.

ῥευστικόν, nom. pl. neut. pf. pple. pass. *ῥυτάω*.

ῥεύθειν, aor. pple. neut. pass. *ῥέσω*.

ῥέω (*ορέω*). 3 sing. impf. *ἔρρεε* Δ 140, Ν 539, Π 110, Ψ 34, 688: λ 600. *ἔρρει* Ρ 86. 3 pl. *ἔρρεον* κ 393. 3 sing. aor. pass. *ῥήνη* γ 455. (*ἐπιρρέω*, *καταρρέω*, *πειρρέω*, *προ-*, *ὑπεκπρο-*.) (1) Of a river or stream, to flow, run: *ποταμοί κατ'* *ῥεσφί* *ῥέοντες* Δ 452. Cf. Ε 88, 778, Ζ 172, Π 389, 391, Ρ 751, Σ 403, Φ 256, 271: κ 513, τ 207.—For *εὐρὺ* *ῥέω*, *εὐρὸν* *ῥέων* see *εὐρός* (2) (a).—Of streaming blood: *ἀμφὶ* *νέκυν ἔρρεεν* *αἷμα* Ψ 34.—Of streaming sweat: *κατὰ* *νότος* *ῥέειν* *ἰδρώς* (streamed down) Α 811, Ψ 715. Cf. Π 110, Ψ 688: λ 600.—Of the rain of thick-coming missiles: *τῶν ἐκ* *χειρῶν* *βέλεα* *ῥέον* Μ 159.—Of bristles dropping off all together: *τῶν ἐκ* *μελέων* *τρίχες* *ἔρρεον* κ 393.—With dat. of that which flows: *ῥέειν* *αἷματι γαῖα* (ran with blood) Δ 451 = Θ 65, Ο 715,

T 494.—(3) To flow, run, flow or run forth, gush forth: *ὅθεν* *ῥέειν* *οὐδωρ* Β 307. Cf. Γ 300, Δ 140, Ε 339, 340 (i.e. when a god is wounded), Ν 539, 655 = Φ 119, Ρ 86, 438: ε 140, 290, λ 36, ρ 209, τ 204.—So in aor. pass.: *ἔπει* *ἐκ* *μελαν* *αἷμα* *ῥήνη* γ 455.—Of speech: *ἀπὸ* *γλώσσης* *ῥέειν* *αὐδὴ* Α 249.—With dat. of that which flows: *ἡ μὲν* [πηγὴ] *οὐδαὶ λιαρῷ* *ῥέει* (runs with . . .) Χ 149. Cf. ε 70. *ῥηγμές*, -*ινος*, *ἡ* [ῥήγνυμι]. (1) The broken water or surf beside the beach: *ἐπὶ* *ῥηγμῶν* *θαλάσσης* (at the edge of the breakers) Α 437, Θ 501. Cf. Β 778, Η 67: δ 430 = 575 = ε 169 = 559 = κ 186, δ 449, ε 150 = 547 = μ 6, ο 499.—(2) The surf or broken surface (of the sea): *ἄκρον* *ἐπὶ* *ῥηγμῶν* *ἄλος* Τ 229 (see *ἄκρος* (3)). Cf. μ 214.

ῥήγνυμι (*ῥήγνυμι*). 3 pl. *ῥηγνύσι* Ρ 751. 3 sing. pa. iterative *ῥηγνυσκε* Η 141. Fut. *ῥέω* Ψ 673. Infin. *ῥήγνειν* Β 544, Μ 198, 262. 3 sing. aor. *ἔρρηγε* Γ 348, Η 269, Ν 124, Ρ 44: μ 409. *ῥήγε* Γ 375, Ε 307, Ζ 6, Θ 328, Ο 464, Π 310, Τ 399, etc. Pple. *ῥήγας* I 476, Ν 139. Nom. pl. masc. *ῥήγαντες* Μ 341. Infin. *ῥήγαι* Λ 538, Ο 615, 617. Mid. 3 pl. aor. *ἔρρήγαντο* Μ 291. *ῥήγαντο* Α 90. 1 pl. subj. *ῥήγδεινθα* Μ 224. Pple. *ῥηγάμενος*, -*ου* Μ 90, 411, 418, Ν 680, Ο 409. Infin. *ῥήγασθαι* Μ 308. (*ἀναρρήγνυμι*, *ἀπορρήγνυμι*, *ἐκ-*, *συρρήγνυμι*, *ὑπορρήγνυμι*). (1) To smash, crush: *δοτέον* Μ 185, Π 310, Τ 399.—To rend, tear: *χρόα* Ψ 673.—(2) In pass., of the sea, to break, become surf: *τερπὶ* *σφισι* *κύμα* *ῥήγνυτο* Σ 67. Cf. Δ 425.—(3) To rend, rive, penetrate, perforate: *θώρηκας* Β 544. Cf. Γ 348 = Η 259 = Ρ 44, Ν 439, 507 = Ρ 814, Τ 268 = Φ 165.—(4) To break asunder or in two, sever, cause to part, snap or give way: *ιμάντα* Γ 375, *ἔχματα* *πέτρης* Ν 139. Cf. Ε 307, Θ 328, Μ 459, Ο 464, Π 587: *ἰστοῦ* *προσθόντος* μ 409.—With *ἀπό*, to break off, cause to part from a fastening: *ῥήξειν* *ἀπὸ* *λόφον* Ο 537.—(5) To break (opposed ranks): *φάλαγγα* Ζ 6. Cf. Η 141, Δ 538, Ο 615, 617.—In mid.: *ῥηγάμενος* *Δαναῶν* *στίχας* Ν 680. Cf. Δ 90, Ν 718, Ο 409.—(6) To lay open by breaking, break or make a way through (a barrier): *θαλάσσαιο* *θύρας* I 476. Cf. Μ 198, 262, 341, Ν 124, Ρ 751.—In mid.: *τεῖχος* *ῥηγάμενος* Μ 90. Cf. Μ 224, 257, 291, 308, 418, 440.—Absol., to break a way through a barrier. In mid.: *ἀργαλέον* *μοι ἔστι* *μούνων* *ῥηγάμενον* *θέσθαι* *κέλευθον* Μ 411.—(7) To cause (strike) to break out. In mid.: *ἐν* *αὐτοῖς* *ἔριδα* *ῥήγνυτο* Τ 55.

ῥῆγος, τό. (1) App., a cloth, prob. of wool, laid on the rough bedding for the comfort of the sleeper (cf. *λίνον* (3)): *κωδὲ* *τε* *ῥῆγος* *τε* *λίνοι* *τε* *λεπτὸν* *ἄντον* Ι 661. Cf. Ω 644 := δ 297 = η 336, γ 349, 351, ζ 38, λ 189, ν 73 (here app. simply laid on the deck of the ship), 118, τ 318, 337, ν 141, ψ 180.—(2) App., a similar cloth thrown over the back of a chair: *ἔβαλλε* *θρόνοις* *ἐν* *ῥῆγας* *καθύπερθ'*, *ὑπένερθε* *δὲ* *λίθ'* *ὑπέβαλλεν* κ 352.

ῥηθίσιος, -η, -ον [*ῥέα*]. Easy. With complementary infin.: *τάφος* *οὐχ* *ὑπερθόρειν* *ῥηθίσῃ* (easy to . . .) Μ 54. Cf. Τ 265.—So in impers. use:

ῥητίδιόν [έστι] θεοῖς κυδῆναι βροτόν π 211.—Easy to understand or follow: ἔπος λ 146.

ῥητίδως [adv. fr. prec.]. (1) Easily, with ease, without effort or difficulty: ἐνίκα ἢ. Δ 390. Cf. I 184, Λ 114, Μ 448, Η 690 (i.e. by his divine power), Ρ 283, Χ 140 (with smooth flight), etc.: ἢ. ἀφελῶν θυρεόν ε 313. Cf. θ 376, ξ 196 (could go on relating . . .), π 198, φ 92, 407, etc.—(2) Without thinking of the consequences, lightly: τούς σάωσας ἢ, ἐπεὶ οὐ τι τίσω γ' ἐδεισας δπίσων Χ 19.

ῥητίστος, -η, -ον [superl. fr. ρέια]. The easiest or happiest, the most free from care: βιοτή δ 565.

ῥητίτατος [superl. fr. ρέια]. In neut. pl. ῥητίτατα as adv., with the greatest ease, with the least effort: δς κε ἢ. ἐντανιση βιόν τ 577 = φ 75.

ῥητίτερος [comp. fr. ρέια]. Easier. With complementary infin.: ῥητίτεροι πολεμίειν (to fight with) Σ 258. Cf. Ω 243.

ῥηκτός [ρήκ-, ρήγνυμι]. That may be rent or torn: ἀνδρί, δς χαλκῷ ρηκτὸς [εἰη] Ν 323.

ῥήξε, 3 sing. aor. ρήγνυμι.

ῥηξηνορήη, -ης, ή [ρήξηνωρ]. Might to break the ranks of the foe ξ 217.

ῥηξηνωρ, -ορος [ρήξ-, ρήγνυμι + ἀνήρ]. That breaks the ranks of the foe (cf. ρήγνυμι (5)). Epithet of Achilles Η 228, Ν 324, Η 146, 575: δ 5. ῥήξω, fut. ρήγνυμι.

ῥήσις, at [ρή-, ειρω²]. Discourse, talk: ἀκούεις μάθους ἡμετέρων καὶ ρήσιος φ 291.

ῥήσων [ἀ-ράσσω]. (ἐπιρρήσσω.) To beat time: ρήσσοντες ἀμαρτῆ ἔποντο Σ 571.

ῥητήρ, -ηρος, ο [ρή-, ειρω²]. A speaker: μιθων ρητήρα Ι 443.

ῥητός [ρή-, ειρω²]. Stated, specified, agreed upon: μισθῷ ἐπι ρήτῳ φ 445.

ῥητρη, -ης, ή [ρή-, ειρω²]. A (verbal) agreement, a bargain or covenant ξ 393.

ῥηγεδανός, -ή [ρήγος]. Horrible, a thing to shudder at: Ἐλένης Τ 325.

ῥήγε (Ρηγέω) [ρήγος]. 3 sing. aor. ἐρρήγησε Ο 466. ρήγησε Γ 259, Δ 148, Α 254, Ο 34, 436, Π 119, etc.: ε 116, 171. 3 pl. ἐρρήγησαν Μ 208. Pf. ἐρρήγα Ρ 175. 3 sing. ἐρρήγε Η 114. 3 sing. subj. ἐρρήγησι Γ 353. 3 sing. plur. ἐρρήγει ψ 216. (ἀπρορρήγεω) (1) To be physically affected by fear as if by cold, shudder with fear, dread or apprehension: ρήγησεν Ἀγαμέμνων Δ 148. Cf. Δ 150, 279, Ε 596 = Α 345, Α 254, Μ 208, 331, Ο 34, 436, 466, Η 119.—Sim.: αἰεὶ μοι θυμὸς ἐρρήγει μὴ . . . (was in constant terror lest . . .) ψ 216.—(2) To shudder at, dread, shrink from: πολεμον Ε 351, οὐκ ἐρρήγα μάχην (it is not my wont to shrink from the fight) Ρ 175.—(3) To shrink from doing something. With infin.: δφρα τις ἐρρήγησε ξενοδόκου κακὰ ρέξαι Γ 353, τοιτῷ ἐρρήγει ἀντιβολῆσαι (does not care to meet him) Η 114.—(4) To be physically affected by a sudden summons or announcement, be fluttered or thrown into agitation: ὡς φάτο, ρήγησεν δ' ὁ γέρων Γ 259. Cf. ε 116, 171.

ῥήγοιο [neut. comp. fr. ρήγος]. (1) Colder: ποτὶ ξεπερα ύ. ξεταιρ 191.—(2) More to be feared

or dreaded, worse: τό οι (τοι) καὶ ρήγοιο ξεται (it will be the worse for him (you)) Α 325, 563. Cf. Α 405: ν 220.

ῥήγιστος [superl. fr. ρήγος]. The most to be feared or dreaded. Absol. in neut. pl.: ρήγιστα τετληθτες ειμέν (the worst extremities) Ε 873.

ῥήγος, τό (Ρήγος). Cold: ει με μεθήη ρήγος ε 472.

ῥήγω [ρήγος]. To be cold, feel cold: οὐκ ἐφαυτη ρήγωσεν ε 481.

ῥίζα, -ης, ή (Ρίζα). (1) The root of a tree or plant: δρῦες ρίζησιν μεγάλησιν ἀφαρια Μ 134. Cf. I 542, Φ 243: κ 304, μ 435, ψ 196.—(2) The prepared root of a plant used medicinally: ἐπὶ δὲ ρίζαν βαλε πικρήν Α 846.—(3) In pl., the 'roots' of the eye, the attachments of the eye within the orbit: σφαραγεύντο [γλήνης] πυρι ρίζαι ε 390.

ῥίζας [ρίζα]. 3 sing. aor. ἐρρίζωσε ν 163. 3 sing. pf. pass. ἐρρίζωται η 122. To furnish with roots: ξεθα οι ἀλωη ἐρρίζωται (there grows his vineyard with its trees) η 122.—Fig.: νη̄ ἐρρίζωσεν ξερθεν (fixed immovably) ν 163.

ῥίμφα [ρίπτω]. (1) With speed or velocity, swiftly, fast: θέων Κ 54, Ψ 766. Cf. Ζ 511 = Ο 268, Λ 533 = Ρ 458, Ν 30, 515, Ξ 282, Χ 163, Ψ 501, Ω 691: θ 193, μ 182, ν 83, 88, 162.—(2) Speedily, quickly, with haste: δεῖτον ξελοντο Θ 54. Cf. Ω 799.—(3) In short space, soon: λέπτ' ξεγένοντο Τ 497.

ῥίνος, -οῦ, ή, also **ῥίνδν**, τό Κ 155: ε 281 (Ρινός, Ρινόν). (1) The stripped-off skin of a beast, a hide: ξπον ρίνοι μ 395. Cf. Η 474.—(2) A prepared hide. Used for sleeping or sitting upon: ὑπὸ δ' ξστρωτο ρίνδν βούς Κ 155: ξμενοι έν ρίνοσι βοῶν α 108.—For wearing: ξστατο ρίνδν λικοι Κ 334.—(3) A layer of leather forming part of a shield Η 248, Ν 406, 804.—(4) Leather: κυνέην ρίνον Κ 262, δοῦπος . . . ρίνον τε βοῶν τε (of leather and the shields thereof, i.e. of the leather shields) Η 636. Cf. Τ 276: μ 423.—(5) A shield: σύν ρ' ξβαλον ρίνοις Δ 447 = Θ 61, ρίνοισι βοῶν φράξαντες ἐπάλξεις (of ox-leather) Μ 263. Cf. Ε 308: ε 281.—(6) The skin of a man: περι ρίνοι μνιθούσιν (their skins) μ 46. Cf. ξ 134, χ 278.—So in pl.: ξνθα κ' ἀπὸ ρίνοις δρύφη (would have had his skin stripped off) ε 426. Cf. ε 435.

ῥινοτόρος [ρίνος + τορέω]. Pioneer of shields. Epithet of Ares Φ 392.

ῥίον, -ου, τό (an initial consonant app. lost). (1) A peak or pinnacle of a mountain Θ 25, Ξ 154, 225 = Τ 114: ι 191.—(2) A rock or reef projecting into the sea γ 295.

ῥίπη, -ῆς, ή [ρίπτω]. (1) The rush or rapid or impetuous flight of a missile: λᾶος ὑπὸ ρίπης Μ 462: θ 192.—The range or 'carry' of a missile: δση αιγανέης ύ. τέτυκται Η 589.—(2) The rush of wind Ο 171, Τ 358.—Of fire Φ 12.—(3) The rush or furious onset of a warrior: οι' δλωνται ἀνδρὸς ἐνδε ρίπη Θ 355.

ῥιπτάζω [frequentative fr. ρίπτω]. To throw to and fro, toss: ριπτάζων κατὰ δῶμα θεοίς Ξ 257.

ῥίπτω (*Frisstw*). Pa. iterative **ῥίπτασκον** Ο 23. 3 sing. **ῥίπτασκε** Ψ 827: θ 374, λ 592. Fut. **ῥίψω** Θ 13. 3 sing. **ῥίψει** Ω 735. 3 sing. aor. **ἥριψε** Τ 130, Σ 406, Ψ 842, 845: ξ 115, ε 398, μ 254, ν 299. **ῥίψει** Α 591, Γ 378, Τ 268. (*ἀναρίπτω, ἀναρρίπτω, διαρρίπτω, ἐπιρρίπτω.*) (1) To throw, cast, hurl: **τρυφάλιαν ῥίψεις** ἐπιδιστήσας Γ 378. Cf. Α 591, Θ 13, Ο 23, Τ 130, 268, Σ 406, Ψ 827, 845, Ω 735: ξ 115, θ 374, ε 398, ν 299.—Absol.: to make one's throw: **τὸν τρίτον ἔρριψεν** Αλας Ψ 842.—Of the operation of wind: **τὰς ἀνέμους ῥίπτασκε ποτὶ νέφει λ 592.**—(2) To jerk or pull in a specified direction: **[ἰχθύν] θύραξε μ 254.**

ῥίς, **ῥίπτος**, **ἡ** (an initial consonant app. lost). (1) The nose: **ἀμφορίστην ὑπὸ μίνα θῆκεν δ 445.** Cf. Ε 291, Ν 616: σ 86.—(2) So in pl., the nose (as containing the two nostrils): **ἀπὸ οὐρᾶς ῥίπτεις τὸ διμήσαντας φ 301.** Cf. Ζ 467, Π 503, Ψ 395: χ 475.—With special reference to the nostrils: **αἷμα ἀνὰ στόμα καὶ κατὰ ῥίπτας πῆσεν Η 349.** Cf. Τ 39, Ψ 777: ε 456, χ 18, ω 318.

ῥίψις, **ῥίπτος**, **ἡ**. In pl., wicker-work: **φράξει σχεδίην ῥίπτεσσι οἰστνύησιν ε 256.**

ῥίπτων (an initial consonant app. lost) [app. = **ῥάδινός**]. Thus, waving: **δονακῆ** Σ 576.
ῥόδοδάκτυλος, -οι [**ῥόδον**, rose + **δάκτυλος**, finger]. Epithet of the dawn, rosy-fingered, spreading rosy rays: **Ἡώς Ζ 175, Ι 707, Ψ 109, Α 477 = Ω 788: = β 1 = γ 404 = 491 = δ 306 = 431 = 576 = ε 228 = θ 1 = ε 152 = 170 = 307 = 437 = 560 = κ 187 = μ 8 = 316 = ν 18 = ο 189 = ρ 1 = τ 428, ε 121, ψ 241.**
ῥόδινος, -ετος [**ῥόδον**, rose]. Rose-scented: **ἔλαιον Ψ 186.**

ῥοή, -ῆς, **ἡ** [**ῥέω**]. In pl., the streams or waters (of a river): **Μαιάνδρου ροΐς** Β 869. Cf. Γ 5, Δ 91, Ε 774, Ζ 4, Θ 560, Α 732, Π 669, 679, 719, Σ 240, Τ 1: ξ 216, ε 450, κ 529, χ 197, ω 11.—Of a stream of water poured over something: **ἔνιψεν ὑδατος ροήσιν** Η 229.

ῥόθιος [**ῥόθος**, a rushing noise]. Of waves, rushing, breaking in uproar: **κῦμα ε 412.**

ῥοιβίδεω. (*ἀναρροιβίδεω.*) To swallow down μ 106.

ῥοιζέω [**ῥοῖξος**]. To whistle K 502.

ῥοῖξος, -ον, **ἡ**. Whistling: **πολλῇ ῥοῖξω πρὸς τρέπε μῆλα ε 315.**—The whizzing of missiles in flight: **διστῶν ροῖξον** Η 361.

ῥοιή, -ῆς, **ἡ**. A pomegranate-tree: **ογχαῖς καὶ δοαι καὶ μηλέαι η 115 = λ 589.**

ῥόος, -ον, **ὁ** [**ῥέω**]. (1) The stream or waters (of a river): **Ικέμεσθα ῥόον Ἀλφειοῦ** Α 726. Cf. Μ 25, Π 151, Σ 402, Φ 16, 147, 219, 241, 263, 306, 369: ε 449, ξ 85, λ 21, μ 1.—(2) The moving waters of a river, its current: **βέβρυχεν μέγα κῦμα ποτὶ ῥόον** (as it meets the current) Ρ 264, πρὸς ῥόον ἀντοντος (against the current) Φ 303: **πῆνα κατ' ὄκεανὸν ποταμὸν φέρε κῦμα ῥόοιο** (the moving stream of its current) λ 639. Cf. ε 451.—(3) The flow or wash of the sea: **βόμβησαν ἐρετιὰ κατὰ ῥόον μ 204.** Cf. ε 327.—A current or set of the sea: **κῦμα με ῥόος τὸ ἀπέωσεν ε 80.**

Cf. § 254.—(4) The flow or course of a river: **ποταμὸν ἔτρεψε νέοσθαι κατὰ ῥόον** (i.e. in their proper channels) Μ 33, πᾶσι [ποταμοῖς] **ῥόον πεδίονθε τίθησιν** (turns their course to the . . .) Ρ 750: **ἄψ ἔφερε [κρήδεμνον] κῦμα κατὰ ῥόον** (down its stream) ε 461.—Sim. in reference to water used in irrigation: **ώς δι' ἀνὴρ ὁχετηγός θάτι ῥόον ἡγεμονεύῃ** (guides its flow) Φ 258.

ῥόταλον, -ον, **τό** (*Frotalos*) [(*F*)ρέπω]. A club or cudgel. Used for beating an ass Α 559, 561.—In the hunt λ 575.—A stick or staff for support in walking: **ὅσις μοι, εἰ ποθὶ τοι ἡ τετυμένον ἔστι, σκητητεοθαι** ρ 195.—Such a stick used as a weapon of offence: **ἢ μετάξις ποτάλῳ ἐκ θυμὸν ἐλοιτο** ρ 236.—Of the stick carried by the Cyclops ε 319.

ῥοχθέω. Of the sea, to roar, dash in uproar: **ῥοχθεὶ μέγα κῦμα ε 402.** Cf. μ 60.

ῥόστο, 3 pl. non-thematic impf. mid. **ἐρύω²**.
ῥόδον [**ῥύν**, **ῥέω**]. In a stream: **ῥ. ἀφενοῖο** (on whom riches flowed) ε 426.

ῥόη, 3 sing. aor. pass. **ῥέω.**

ῥόντος, -οῦ, **ὁ** [**ἐ-ρύω¹**]. The pole of a chariot E 729, Ζ 40, Κ 505, Π 371, Ψ 393, Ω 271.

ῥόσματι. See **ἐρύω³**.

ῥόστα, **τά**. Impurities, dirt § 93.

ῥυπάντω [**ῥύπα**]. Acc. sing. masc. pres. pple. **ῥυπάντων** ω 227. Acc. pl. neut. **ῥυπάντα** ξ 87, ν 435. Nom. pl. neut. pf. pple. pass. **ῥυπάντωμένα** ξ 59. To be dirty or squalid: **ῥυπάντα** ξ 87, ν 435.—So in pf. pass.: **είματα, τά μοι ῥυπάντωμένα κεῖται** ξ 59.

ῥυπών = prec.: **ὅτι ῥυπών τ 72, ψ 115.**

ῥυσθάμην, aor. mid. **ἐρύω²**.

ῥυστατο, 3 sing. aor. mid. **ἐρύω³**.
ῥυσθαί, non-thematic pres. infin. mid. **ἐρύω²**.
ῥυσταί, **τά** [**ἐ-ρύω¹**]. Cattle, etc., driven off by way of reprisal: **ῥυστοί ἐλαυνόμενος** Α 674.

ῥυστατόλις [**ῥυστο-** + **τάτολις**]. That guards the city: **Ἀθηναῖν ῥυστατόλι** Ζ 305 (v.l. **ἐρύστατολι**).

ῥυστακεύ, 2 sing. pa. iterative mid. **ἐρύω²**.

ῥυστός, -ον, **ὁ** [**ἐ-ρύω¹**]. Drawn, wrinkled I 503 (of the **Λιττοί** (see λιτή) as figuring an offender with his face wrinkled by the mental struggle caused by his reluctance to ask pardon).

ῥυστάξει [**requentative fr. ἐ-ρύω¹**]. 3 sing. pa. iterative **ῥυστακεύσκε** Ω 755. To drag, haul Ω 755.—To haul or pull about, maltreat: **δημός τ 109 = ν 319.**

ῥυστακτός, -όν, **ὁ** [**ῥυστάξω**]. A hauling or pulling about, maltreatment σ 224.

ῥυτήρι, -ήρος, **ὁ** [**ἐ-ρύω¹**]. (1) A (skilful) drawer (of the bow or of arrows): **ῥυτήρα βιοῦ καὶ διστῶν** φ 173. Cf. σ 262.—(2) In pl., the reins of a chariot: **[ἱπποι] ἐν ῥυτήραις τάνωσθεν** (pulled in the governance of, pulled at, the reins) Η 475.

ῥυτήρ², -ήρος, **ὁ** [**ῥυτόμαι, ἐρύω²**]. A keeper or guard: **σταθμῶν ῥυτήρα** ρ 187, 223.

ῥυτός [**ἐ-ρύω¹**]. Prob. drawn out of the earth, dug, quarried: **λαθεσσοίς** ξ 267, § 10.

ῥυγαλέος, -η, -ον [**ῥύγνυμι**]. Full of rents or

holes, rent, torn : Ἐκτόρεον χιτῶνα δακταὶ μωγαλέον (so as to pierce it with many a hole) Β 417. Cf. π 435, 438 = ρ 198 = σ 109, ξ 343.

ῥάξ, ρώγος [perh. fr. ῥήγνυμ. ‘Clefs’]. In pl., app., passages forming continuations or branches of the λάρη : ἀνὰ ρώγας μεγάροι χ 143.

ῥέωμαι. 3 pl. impf. ἐρρώματο Ψ 367. 3 pl. aor. ἐρρώματο Ω 616 : ψ 3, ω 69. (ἐπιρρώμαται.) To move nimbly, speed along : ὑπ' ἀμφίπολοις ρώγοτο διακτεῖ Σ 417.—Of nimble motion of the limbs : ὑπὸ κνήμαις ρώγοτο Σ 411 = Τ 37. Cf. ψ 3.—Of movement in the dance Ω 616.—Of rhythmical movement as part of a ceremony ω 69.—To rush to the fray : αὐτὸι πρυλέεις ρώγοτο Α 50. Cf. Η 166.—Of a horse's mane, to stream (with the wind) Ψ 367.

ῥώτης, αι. Growing twigs κ 166.—Cut brushwood used for sitting upon : ρώτας ὑπέχεν δασελας ξ 49. Cf. π 47.

ῥωτήια, τά [ῥώτες]. Small growing trees and shrubs, brushwood N 199, Φ 559, Ψ 122 : ξ 473.

ῥωχμός, δ [ῥήγνυμ]. A break or sudden dip (in the ground) : ρωχμὸς ἔηρ γαῖης Ψ 420.

σαίνω. 3 sing. aor. ἔσηρε ρ 302. (τερπσαίνω.) Of dogs, etc., to show delight or fondness, fawn : νέρης σαίνοντας κύρας π 6. Cf. κ 217, 219, ρ 302 (wagged his tail).

σακόνταλος [σακεο-, σάκος + πάλλω]. Wielder of the shield. Epithet of Tydeus Ε 126.

σάκος, -eos, τό. Dat. pl. σακέσσιξ 477. σάκεσσι P 354 : π 474. σάκεσι Δ 282, P 268 : ξ 479. A shield Γ 335, Η 219, Λ 545, Μ 339, Ν 130, etc. : ξ 277, 477, 479, 482, π 474, σ 377, χ 101, 110, 122, 144, 184, 279.

σάλπιγξ, ἡ. A trumpet Σ 219.

σαλπίζειν [σάλπιγξ]. 3 sing. aor. σαλπιγξε. To sound the trumpet. Fig. : ἀμφὶ σάλπιγξεν οὐρανὸς (re-echoed as with the trumpet's sound) Φ 388.

σανίς, -ίδος, ἡ. (1) A board or plank : σανίδας ἐκδῆσαι βτισθεν χ 174.—One of the boards fixed on the framework and forming the face of a gate : τίλα σανίδες τ' ἐτι τῆς δαρυίας Σ 275. Cf. Μ 453, 461.—(2) In pl., the two wings of a gate or door, a gate or door : σειραὶ κολλητὰς σανίδας I 583. Cf. Μ 121, Φ 535 : β 344, φ 137 = 164 (against the . . .), χ 128, ψ 42.—(3) Boarding ; in the passage cited, app. a wooden stage or platform raised above the earthen floor of a room : ἐφ' ὑψηλῆς σανίδος βῆ· ἐνθα δὲ κηλοὶ ξετασαρ φ 51.

σάος, σόος, -η, -οι, σῶς (the first only in comp. σωτέρος A 32). (1) Free from harm, safe, unharmed, unhurt, safe and sound, in good case : σωτέρος ὡς κε νέγαι (the safer) Α 32, λαὸν σῶν ξμενει 117. Cf. Ε 531 = Ο 563 (find safety), Η 310, Θ 246, Ο 497, Π 252 : δ 98, ο 42, π 181, τ 300.—Of things, safe, unharmed, whole, intact : οὐτ' ἡλιοὶ σῶν ξμενει οὐθὲ σελήνης P 367.—(2) Free from danger, in safety, safe, not liable to be harmed : διπτῶς σῶν μαχέσαντο (i.e. with the least risk possible) Α 344. Cf. Χ 332.—So of things :

Ιτα περ τὰς τοι σάβα μίμη Ω 382 : π 364.—(3) Sure to come or happen, inevitable : σῶς τοι (μαι) διεθρος Ν 773 : ε 305, χ 28.

σαφροσύνη, -ης, ἡ [σαφρων]. Soundness of sense, good sense, discretion, prudence ψ 13.—So in pl. : σαφροσύνης νοήματα πατρὸς ἐκεύθει ψ 30.

σαφρόν, -οντος [σάδος + φρήν]. Of sound or good sense, discreet Φ 462 : δ 158.

σάδως [σάδος]. 3 pl. subj. σαδοῖ I 393. 2 sing. opt. σαδίς (σάδος) I 681. 3 σαδί (σάδοι) I 424. Non-thematic imp. σάδω π 230, ρ 595. Nom. pl. masc. pple. σώσστες (σαδούτες) i 430. 3 sing. non-thematic impf. σάδω ΙΙ 363, Φ 238. Pa. iterative σώσσοκον (σαδεύσκων) Θ 363. Fut. σαδών κ 286. 2 sing. -εις Α 83. 3 -ει I 78, Κ 44. 3 dual -ερος Ε 224. 1 pl. -ουει Τ 408. Aor. ἐσδωσα ε 130.

2 sing. σάδωσι X 18. 3 ἐσδωσε Θ 500, Α 752, Ν 734, Ζ 259, Ο 290, Σ 395 : δ 444, ε 452, χ 372.

σάδωσε Ε 23 : δ 288, 513. 3 pl. ἐσδωσαν Σ 405. 2 sing. subj. σαδώτηρ P 144, Ξ 56. 3 σαδώγη P 692.

2 dual σαδώτερον P 452. 1 pl. σαδώσομεν Ε 469, Χ 175 : χ 357. 2 sing. opt. σαδώσεις P 149.

3 σαδώσαι Φ 611 : γ 231, δ 753. 3 pl. σαδώσεας Μ 123. Imp. σαδώσον Α 828 : δ 765. Pl. σαδώσατε Ο 427. Infin. σαδώσαι Φ 274, Ω 35. Aor. imp. pl. σαδώσετε Ν 47. Infin. σαδώσεμεναι Ν 96. σαδώσεις Ι 230, Τ 401. 2 sing. fut. mid. σαδώσει φ 309.

3 pl. aor. pass. ἐσδωθεν γ 185. 3 sing. imp. σαδώθητω P 228. Infin. σαδώθηται Ο 503 : κ 471 (εκ-, ὑπεκ-.) (1) To save from imminent or present danger, bring off safely, rescue from or bring safe through peril or trouble : τῷ πόλεμῳ τόλμαδε σαδώσετο (bring us off in safety to the city) Ε 224, ἐκ πολέμου Α 752. Cf. Ε 23, Θ 363, Ι 78, Μ 123 (give him way to the ships and safety), Ο 503, Τ 401, Φ 238, etc. : γ 185, 231 (bring him safe home), δ 288, 444, 513, 753, 765, ε 130, 452, ι 430, κ 286, 473, χ 357, 372.—In reference to things : νῆσοι Ι 280, τόλμην καὶ δοστη P 144. Cf. I 424, 681, Κ 44, Ν 96.—In mid., to bring oneself off safely, get off unharmed : ἐνθεν οὐ τι σαδώσει φ 309.—(2) To rescue from the foe, bring or carry off from hostile hands : τὸν νέκυν πέρι ἐντά σαδώσαι Ω 35. Cf. Ε 469, Ο 427, Ρ 149, 692.—(3) To preserve from danger, keep from harm, see safe, stand by : φρόσαι εἰ με σαδώσεις Α 83. Cf. Χ 56 : αὐτῷ σε σάδω (look after yourself) ρ 595. Cf. π 230.—In reference to things : ταῦτα π 230.

σατηρί, 3 sing. aor. subj. pass. σήτω.

σαρδάνιος, -δνιος. In neut. sing. σαρδάνιον as adv., of smiling, app. scornfully, bitterly π 302.

σάρξ, σαρκός, ἡ. The flesh of the body : διτήσσει σαρκός (partitive genit.) π 450.—In pl. : σάρκες περιτρομέστο μέλεσσιν σ 77. Cf. Θ 380 = Ν 832 : κ 293, λ 219.

σαυρωτήρ, -ῆτρος, δ. The butt-end (of a spear) (app. = οὐράχος) Κ 153.

σάφα. (1) In reference to knowledge, with full understanding, clearly, with certainty, well : οὐ πω σ. οὐσθ' οἷος νέσος Αγρετων Β 192. Cf. Β 252, Ε 183, Η 226, Μ 228, Ο 632, Τ 201 = 482 : κ 202, δ 108 = ω 144, δ 730, ρ 153, 307, 373, ω 404.

—(2) In reference to speech, with clearness of exposition, plainly, fully, without concealment: διγελήν, ἦν χ' ἡμῖν σ. εἶται β 31. Cf. β 43, ρ 106.—With certainty or clear knowledge: σ. εἰπέμεν δηπόθ' δώλωτε γ 89.—App., truly, correctly: μη ψεύδε' ἐπιστάμενος σ. εἰπεῖν Δ 404.

σᾶω¹, non-thematic imp. σᾶω.

σᾶω², 3 sing. non-thematic impf. σᾶω.

σᾶψ, σᾶψ, 2 and 3 sing. opt. σᾶω.

σᾶσσων, fut. σᾶω.

σᾶπτρος, comp. σᾶτος.

τοβέννυμι 3 sing. aor. έσβεσε II 293. 3 pl. σβέσαινται Ψ 250, Ω 791. Imp. pl. σβέσαιτε Ψ 237. Infin. σβέσαι I 678, II 621. 3 sing. aor. έσβη I 471: γ 182. (κατα-.) (1) To put out, quench (fire) II 293, Ψ 237, 250=Ω 791.—To quell, destroy, crush: πάντων ἀνθρώπων μένος II 621. —To put away (wrath) I 678.—(2) Intrans. in non-sigmatic aor. of a fire, to go out: οὐδέ ποτ' έσβη πῦρ I 471.—Of wind, to cease to blow, fall: οὐδέ ποτ' έσβη θύρος γ 182.

τοβάζομαι [σέβας]. 3 sing. aor. σεβάσσατο. To be restrained from doing (something) by sensitiveness to the opinion of others, shrink from doing (it), think shame to do (it) (cf. αἰδέομαι (2)): σεβάσσατο τό γε θυμῷ Z 167, 417.

σέβας, τό [σέβομαι]. (1) Sensitiveness to the opinion of others, fear of what others may think or say, shame (= αἰδὼς (2)): σέβας σε θυμῷ ιχέσθω Σ 178.—(2) Wonder: σέβας μ' ἔχει εἰσορώωτα (εἰσορώωτα) γ 123, δ 75, 142, ξ 161, θ 384.

σέβομαι. To be moved by respect for the opinion of others, fear what others may think or say, think shame (cf. αἰδέομαι (4)): οὐ νοέβεσθε; Δ 242.

σειρή, -ῆς, ἡ [(σ)ειρώ, εἰρώ¹]. A cord or rope Θ 19, 25, Ψ 115: χ 175=192.

σείω (prob. σείω). 3 pl. impf. pass. έσσειοντο Τ 59. (ἐπισείω, περισείω, ὑποσείω.) (1) To shake, cause to quiver or vibrate: σαΐδας I 583. Cf. O 321: γ 486=ο 184.—To shake or brandish (a spear): σείω ἔγχειν Ε 563. Cf. Γ 345, Ν 185, 558, Χ 133.—In pass., to shake or quiver: ἀμφὶ οἱ κροτάφοις σείετο πήληξ N 805. Cf. Ζ 285, Τ 59.—(2) In mid., to change one's position suddenly, start: σείσατο εἰνι θρόνῳ Θ 199.

σέλας, τό. Dat. σέλαι Ρ 739. σέλα Θ 563: φ 246. Blaze, glow, brightness: ἥπατο σέλα πυρός Θ 563. Cf. Θ 509, Ο 600, P 739, Σ 214, Τ 17 (i.e. of fire), 368, 374, 375, 379: δαΐδων σ. σ 354. Cf. φ 246.—A thunderbolt: δαΐδεμον ἥπε σ. Θ 76.

σελήνη, -ης, ἡ [σέλας]. The moon Θ 555, P 367, Σ 484: δ 45=η 84, ξ 144, ω 148.

σελίνον, -ου, τό. Prob. water-parsley (wild celery), smallage. Collectively B 776: ε 72.

σέληνη, 3 sing. pf. σήκω.

τοσέω (prob. σείω). Aor. έσσεναι Ε 208. σείναι Τ 189. 3 sing. έσσεναι Α 147, Ζ 413, Τ 325. σείνει Z 133, Α 294: ξ 35. 3 pl. σείναι ξ 89. 3 sing. subj. σείη Α 293. Pple. σείνας Ο 681. Mid. 3 pl. impf. έσσειοντο B 150, 808, I 80, Α 167, 419, Χ 146: ξ 456, ω 466. 3 sing. aor. σείνατο Z 505,

H 208, Ζ 227: ε 51. 3 pl. έσσειαντο Λ 549, Ο 272.

3 pl. subj. σείναται Γ 26, Α 416. 3 sing. opt. σείνατο P 463, Τ 148, Ψ 198. Pple. σείναμενος Ξ 22.

2 sing. aor. έσσοντο II 585: ι 447. 3 έσσοντο B 809, Θ 58, Ζ 519, P 678: ξ 34, τ 448. σύντο Φ 167. Pf. έσσομα N 79. 3 sing. έσσονται κ 484. Pple. έσσομενος,

-ου Ζ 518, Α 554, 717, Ν 57, 142, 315, 630, 787,

P 663, Ω 404: 8 416, 733, ο 73. Acc. sing. fem. έσσομένην Π 9. (ἀνα-, ἀπο-, δια-, ἐκ-, ἐπισσένω, κατα-, μεταστένωμα.) (I) To set in motion: ἐξ ἀμφοτέρου αιμ' έσσενα (caused it to spirit forth)

Ε 208, Διωνύσιοι τιθῆνας σείνε κατὰ Νυστῖον (chased them) Z 133, δλμον ω [F] έσσενεν (hurled the body) Α 147. Cf. Α 293 (sets on), 294, Ζ 413 (sent him spinning), Ο 681 (urging them on), Τ 189 (chased you), 325 (caused him to shoot up): ξ 89 (drove them), ξ 35 (scattered them).—In mid.: εἰ τερ διν αὐτὸν σείναται κύνες (seek to drive him off) Γ 26. Cf. Λ 549 (drive off)=Ο 272 (chase), Τ 148 (should chase him).—(II) In mid. (1) To set oneself in motion, to hasten, speed, rush: νῆντος έπ' έσσενοντο B 150, σείνατο έπειτα (made eager way) H 208. Cf. B 808, 809=Θ 58, Ζ 505, I 80, Α 167 (were in flight), 415 (are afoot, bestir themselves), 419, Ζ 227, 519, Π 585, P 678, Φ 167 (spirited forth), Χ 22 (at full speed), 146: ε 51 (made his way), ι 447 (bring up the rear), ξ 34, 456, τ 448, ω 466.—To set oneself to do something. With infin.: θετε σείνατο διώκειν P 463.—Of something inanimate, to begin to do something. With infin.: δρφ' δλη σείνατο καήμεναι Ψ 198.—(2) In pf., to be in a state of eagerness or excitement: ποσοιν έσσομα δμφοτέρουν (with both my feet, I cannot keep my feet still) N 79: θυμός μοι έσσονται ήδη (is eager to be off) κ 484.—In pple., in a state of eagerness, eager, set or bent upon something: ήσε καὶ έσσύμενον κατερύκω; (delay you in your haste) Ζ 518. Cf. Α 554=P 663, Ν 57, 142, 315, 630, 787, Ι 9, Ω 404: ο 73.—With complementary genit.: καὶ έσσύμενος περ οδοῦ δ 733.—With complementary infin.: έσσομένους πολεμίζειν Λ 717. Cf. δ 416.

σηκάτω [σηκός]. To coop up in or as in a pen: σηκασθέν κε κατὰ Ιλιον Θ 131.

σηκοκόρος, -ου, δ [σηκός + κορέω]. One who sweeps out pens ρ 224.

σηκός, -οῦ, δ. A pen or fold for sheep, goats or cattle Σ 589: ι 219, 227, 319, 439, κ 412.

σήμα, -ατος, τό. (1) A distinguishing mark: γνῶ κλήρου σ. ιδών H 189.—(2) A spot or patch of white hair on the forehead of a horse, a star Ψ 455.—(3) A peg or something similar stuck in the ground to mark the distance of a throw (cf. τέρμα (2)): ὑπέρβαλε σήματα πάντων Ψ 843. Cf. θ 192, 195.—(4) A guiding mark K 466.—

(5) A sign or token. (a) Something indicating that a stage or point has been reached Α 126, Ψ 273.—(b) Something indicated to a person for guidance of his action Ψ 326.—(c) A signal for action φ 231.—(d) Something adduced as proof, an evidence: σ. ἀριφραδές δλλο τι δειξω φ 217. Cf. τ 250=ψ 206, ψ 73, 110, 188, 202, 225,

ω 329, 346.—(e) A guest-token, the credentials brought by a guest to satisfy his host as to his identity: ἡτε σ. ίδεσθαι Z 176. Cf. Z 178.—So in pl.: πόρε σήματα λυγρά Z 168.—(6) A sign from heaven, a portent or omen: ξνθ' ἐφάνη μέγα σ. B 308. Cf. B 353, Δ 381, Θ 171, I 236, N 244, X 30: φ 413.—An omen or presage of human origin v 111.—(7) A mound of earth or stones erected over and marking a grave, a grave-mound or barrow (=τύμβος): παρὰ σήματι Ἰλου K 415. Cf. B 814, Z 419, H 86, 89, Α 166, Φ 322, Ψ 45, 255, 257, Ω 16, 51, 349, 416, 755, 799, 801: α 291, β 222, λ 75.—A wooden post erected on and marking a grave: ξνλον . . . σήμα τεν βροτοῦ πάλαι κατατεθνητος Ψ 331.

σημαίνω [σῆμα]. Fut. σημανέω μ 26. 3 sing. aor. σημηνε ψ 358, 757. 3 pl. aor. mid. ἐσημήναντο H 175. (1) To put a distinguishing mark upon, mark. In mid.: κλήρον ἐσημήναντο ἔκαστος H 175.—(2) To point out, show, indicate: τέρματα Ψ 358=757.—To indicate, tell about: ἔκαστα μ 26.—(3) To give one's orders to. With dat.: πᾶσι Α 289. Cf. A 296, B 805.—(4) To take command, act as leader: πένθ' ἡγεμόνας ποιήσατο σημαίνειν II 172.—To act as master: ἐπὶ διμησηι γυναιξιν χ 427.—To be in command of, command, be in charge of. With genit.: στρατοῦ ἀλλον Ζ 85.—With dat.: φυλάκεσσιν K 58. Cf. P 250.—(5) To superintend work, act as superintendent or overseer: σημαίνειν Ὄδυσσεις χ 450. Cf. Φ 445.—(6) To guide or direct the actions of, act as counsellor to. With dat.: οι Λ 789.

σημάντωρ, -ορος, ὁ [σημαίνω]. (1) A commander or captain Δ 431.—(2) A master ρ 21, τ 314.—(3) He who guides the horses, a charioteer (=ἡνίοχος (1)) Θ 127.—He who drives the cattle or sheep, a herdsman or shepherd Ο 325.

σήμερον. To-day, this day: τούτῳ Ζεὺς κῦδος δπάσει σ. Θ 142. Cf. Α 431, T 103, T 127, 211: ρ 186, 252, σ 377.—For to-day: παύσωμεν πόλεμον H 30. Cf. H 291.

σήμηνε, 3 sing. aor. σημαίνω.

σήπτω. 3 sing. pf. σέσηπτε B 135. 3 sing. aor. subj. pass. σατήη T 27. In pf. and pass., to undergo natural decomposition or decay, rot: οὐδὲ τι οι χρώς σήπτεται Ω 414. Cf. B 135 (lie rotted away), T 27.

σθέναρός, -ή [σθένος]. Strong, of might I 505.

σθένος, -eos, τό. (1) Physical strength, power, might, vigour: ἐν σ. ὥρσεν ἐκάστω B 451. Cf. Θ 32, I 351, Α 827, M 224, Π 542, Σ 274 (see έχω (I) (14)), T 361, etc.: θ 136, φ 282, χ 237.—Of animals: λέοντος σ. E 139. Cf. E 783, M 42, P 22, etc.: σ 373.—Of inanimate objects: οὐδέ τι πρώσα σθένει [ποταμοῖ] ῥηγνῦσι φέοντες P 751.—(2) σ. τινός, like βίη (5), periplirasis for a person: σ. Ἰδομενῆς N 248. Cf. Ψ 827.—Sim.: σ. Ωρίωνος (the constellation) Σ 486, σ. Ὁκεανοῖο 607, Φ 195.—(3) The strength of life, vital force: αὐδὴ καὶ σ. Σ 420.

σίλαος, -οι, δ. A (fattened and full-grown) domestic swine or pig Φ 363: β 300, κ 390, ξ 19,

v 163.—Joined with σῶς I 208: ξ 41, 81, ρ 181 = ν 251.

σίγαλδεις, -εντος. Bright, shining, glittering, glistening, glossy. Epithet of various things: ἥρια E 226, 328, Θ 116, 137, Α 128, P 479, είματα X 154, δέσματα 468: θρόνως ε 86, είματα ξ 26, ρήγεια 38, λ 189, τ 318, 337, ψ 180, ἥρια ξ 81, ρήγεια ν 118, χειρώνα ο 60, τ 232, ὑπερώια π 449, σ 206, τ 600, χ 428.

σίγω [σιγή]. To be silent. In imp. σίγα, be silent! hush! Ξ 90: ξ 493, ρ 393, τ 42, 486.

σίγη, -ης, η. Silence. In dat. σιγῇ in silence, keeping silence, without speech, restraining the lips: ισαν Γ 8. Cf. Γ 134, 420, Δ 431, H 195, T 255: δ 776, η 30, ν 76, ο 391, σ 142, τ 502, φ 388.—Without construction: σιγῇ νῦν (let no more be said) ο 440.

σιδήρεις, -η, -ον, σιδήρειος, -η, -ον (H 141, 144, Θ 15, P 424, Ω 205, 521). [σιδηρος.] (1) Of iron: δξον E 723. Cf. H 141, 144, Θ 15: α 204.—Epithet of the heavens regarded as a vault of burnished metal, the iron . . . ο 329=ρ 565.—(2) As if of iron: δρυμαγδός (unwearied, ceaseless, incessant) P 424, θυμός (hard as iron, inflexible) X 357, πυρός μένος (relentless) Ψ 177, ήτορ (not to be turned from its course, daring all) Ω 205, 521: κραδή (stout as iron) δ 293, θυμός (not open to compassion or sympathy) ε 191, σοι σιδήρεα πάντα τέτυκται (you are all of iron) μ 280, ήτορ (unfeeling) ψ 172.

σιδηρος, -οι, δ. (1) Iron Δ 510, H 473, I 366, T 372, Ψ 834: α 184, ι 393.—(2) Various things made of iron. The point of an arrow: τέξω [πέλασε] σιδηρον Δ 123.—An axe Δ 485.—A knife or sword Σ 34.—A knife Ψ 30.—A bar of iron or something of the sort: δόβαλμοι ὡς εἰ κέρα ξετασαν ή σιδηρος τ 211. Cf. τ 494.—(3) Collectively, implements or weapons of iron: πολὺν σιδηρον (i.e. the articles of iron proposed as prizes) Ψ 261, τιθει λιεντα σιδηρον 850 (defined in the next line): διοϊστεύσαι (διοϊστεύσειν) (ει κε διοϊστεύσω) σιδήρου (i.e. the axe-heads set up to be shot through by the suitors) τ 587, φ 97=127, φ 114. Cf. Z 48=K 379=Λ 133: =φ 10, ξ 324, π 294=τ 13, φ 3=81=ω 168, φ 61, 328, ω 177.

σίζω. To hiss ι 394.

σινοματ. 3 pl. pa. iterative σινέσκοντο ξ 6.

(1) To hurt, harm, do mischief to: ει κε σινηαι [βδας] λ 112=μ 139. Cf. Ω 45.—(2) To harry, despoil: οι σφεας σινέσκοντο ξ 6.—To lay violent hands upon, carry off to destruction: ἐταιρους μ 114.

σιντηης [σινουαι]. Ravening: λιν σιντηη Λ 481, λινοι σινται ΙΙ 353. Cf. Τ 165.

τσιτέρομαι [σιτος]. 3 pl. pa. iterative σιτέσκοντο. To take one's meals, eat: έν τῷ σιτέσκοντο ω 209.

σῖτος, -οι, δ. (1) Food other than flesh-meat (definitely in this sense or distinguished in terms from meat): σῖτον ἐπένειμε, ἀτὰρ κρέα νεῖμεν Ἀχιλλεύς I 216, Ω 625: σῖτον δψα τε γ 479, δρέμασγε σιτω φάρμακα λιγρά κ 235. Cf. α 139=δ 55 =η 175=κ 371=ο 138=ρ 94=259, α 147, δ 623,

ι 9, κ 290, 375, μ 19, ξ 449, 456, ο 334, π 51, ρ 335, 412, ν 254, χ 21.—(2) Food distinguished in terms from drink: οὐ σίτον ἔδουσ', οὐ πίνοντι οὖν Ε 341. Cf. Θ 507, 547, Ι 706=Τ 161, Τ 306, Ω 641: α 139=δ 55=η 175=ο 138=ρ 94, α 147, γ 479, δ 623, 746, ε 165, η 265, 295, ι 9, 87=κ 58, μ 19, 327, ν 69, 244, ξ 46, ο 334, π 51, 110, ρ 533, τ 61, ν 137, 254, 313, 378.—(3) Food in general without these distinctions: σίτον ἄμερος Α 89. Cf. Τ 44, 163, Ω 129, 602, 613, 619: ἐπὶ χθονὶ σίτον ἔδοντες θ 222, ι 89=κ 101. Cf. δ 60, ξ 99, ξ 455 (the leavings of the meal), π 83, ρ 418, 457, 558, σ 360, ν 130, ω 395, 489.

σιτοφάγος [σίτος + φάγον]. Food-eating: 191. **σιφλός.** App., to injure or harm in some way: θέος ἐ σιφλώσειν Σ 142.

σιωπάω [σιωπή]. To be silent, cease from talking: σιωπάντι λαὸν ἀνάγει Β 280. Cf. Ψ 568: εἰ γὰρ σιωπήσειαν Ἀχαιοῖς (cease their clamour) ρ 513.

σιωπή, -ῆς, ḥ. Silence. In dat. σιωπῆ. (1) In silence, keeping silence, without speech, restraining the lips: ἰδὼν ἐς παῖδα σ. Ζ 404. Cf. Δ 412, Η 427, Ι 190, 620, Σ 310 (without telling of my intention), Σ 556: α 325, 339, κ 140, ν 309, ο 463.—(2) Silent. With ἀκήν: ἀκήν ἐγένοντο σ. See ἀκήν (2).

σκάξω. To limp, halt, walk lame: σκάξω ἐκ πολέμου Α 811. Cf. Τ 47.

σκαιός, -ῆς, -όν. (1) That is on the left side, the left . . . In fem. σκαιή (sc. χείρ), the left hand: σκαιὴ ἔγχος ἔχων Η 734. Cf. Α 501, Φ 490.—(2) That lies to the left of a spectator: φίον γ 295.

σκαλφω. To frisk, gambol, skip along: ποστιστούμενος Σ 572. Cf. κ 412.

σκαφίς, -ΐδος, ḥ. Some kind of vessel for milk: 223.

τσκεδάννυμι [cf. κεδάννυμ, σκίδαμαι]. 3 sing. aor. ἐσκέδασε Η 330. σκέδασε Ρ 649, Τ 341, Ψ 162: ν 352. Imp. σκέδασον Τ 171, Ψ 158: θ 149. (ἀπο-, δια-) (1) To shed in drops: αἷμα Η 330.—(2) To cause (a body of men) to disperse, dismiss (it): λαὸν Τ 171. Cf. Ψ 158, 162.—(3) To disperse or scatter (mist) Ρ 649, Τ 341: ν 352.—To scatter, dismiss (cares): σκέδασον ἀπὸ κῆδεα θιμοῦ θ 149.

σκέδασις, η [σκεδάννυμ]. A (disorderly) scattering, a rout: μνηστήρων σκέδασιν α 116, ν 225.

τσκέλλω. 3 sing. aor. opt. σκήλεις. To dry up, shrivel up, parch: χρόα Ψ 191.

σκέλος, τό. The leg: πρυμνὸν σ. Π 314.

σκέταρον, τό. An adze ε 237, ι 391.

σκέπας, τό. Shelter, protection, cover: ἀνέμοιο (from the . . .) ε 443=η 282, δ 210, μ 336.—A place affording shelter, protection or cover: εἰσαν ἐπὶ σ. δ 212.

τσκεπάνω [σκέπας]. 3 pl. σκεπάσω. To afford shelter from, ward off: κῦμα ν 99.

σκέπτομαι. Aor. pple. σκεψάμενος μ 247. (1) To look, look about: σκέπτεο νῦν, αἱ κενὶς ἰδῃσι . . . Ρ 652.—(2) To look, turn one's eyes, in a specified direction: ἐτῆσαν μ 247.—(3) To look out for, watch: διστῶν ροῖζον Π 361.

σκήλεις, 3 sing. aor. opt. σκέλλω.

σκηπτάνον, -ου, τό [σκηπτομαι]. A staff: σκηπτανίῳ ἀμφοτέρῳ κεκόπων Ν 59. Cf. Ω 247.

σκήπτομαι. (ἐνισκίμπτω.) To lean or support oneself in walking (upon something): ἀκοντισκηπτόμενον Σ 457.—To lean upon a staff for support in walking, walk with a staff: ἐδύστορος δώματα σκηπτόμενος ρ 338. Cf. ρ 203=ω 158.

σκηπτούχος [σκηπτ-, σκηπτρον+ἔχω]. Bearing a staff of office. Epithet of βασιλῆς Α 279, Β 86: β 231=ε 9, δ 64, θ 41.—Absol. in the sense of βασιλέυς: τοι ἂμπλισκηπτούχοι θ 47. Cf. Σ 93.

σκηπτρον, -ου, τό [σκηπτομαι]. (1) A stick or staff for support in walking: ἔλε σ. παχύ, βῆ δὲ θύρας Σ 416. Cf. ν 437, ξ 31, ρ 199, σ 103 (i.e. to be used in defence).—(2) A staff of office. Borne

(a) By a priest: σ. καὶ στέμμα θεοῖ Α 28. Cf. Α 15=374.—(b) By a king or chief: Ζεύς οι ὑπὸ σκηπτρῷ ἐδάμασσεν [Ἄργειον] Ζ 159. Cf. Β 46, 101, 186, 199, 206, 265, 268, Η 412, Ι 38, 99, 156, 298, Σ 557: γ 412, λ 569.—(c) By heralds Η 277.—(d) By a seer λ 91.—(3) A staff in the custody of a herald and handed by him to one wishing to speak in an assembly in token of his right to a hearing: ἐν κῆρυξ χειρὶ σ. έθηκεν Ψ 568. Cf. Α 234, 245, Β 279, Γ 218, Κ 321 (the speaker offering the staff which he holds), 328, Σ 505 (app. a single staff held by the speakers in succession is meant): β 37, 80.

σκηριπτομαι. (1) To lean, apply oneself, apply one's weight: σκηριπτόμενος χερσὶν τε ποσὶν τε (pushing with his hands and scrambling with his feet) λ 595.—(2) To support oneself in walking: ρ 196.

σκιάζω [σκιή]. To throw shadow over, bring into darkness, darken: δρουνταν Φ 232.

τσκιάω [as prec.]. 3 pl. impf. pass. σκιώνωτο. (κατα-) = prec.: σκιώνωτο πᾶσαι ἀγναί β 388=γ 487=497=λ 12=ο 185=296=471.

σκιδναμαι [cf. σκεδάννυμ]. (διασκιδνημ.)

(1) To be scattered or dispersed: ὑψοσ' ἀχνη σκιδναται Α 308. Cf. Π 375.—(2) Of men, to disperse, go each his own way: κατὰ κλισίας τε νέας τε Α 487. Cf. Τ 277=Ψ 3, Ω 2: α 274, β 252, 258.—(3) Of water, to run dispersed: κρίναι, ή μὲν ἀνὰ κῆπον σκιδναται η 130.

σκιερός [σκιή]. Shadowy, shady: νέμει Α 480: δλος ν 278.

σκιή, -ῆς, ḥ. A shadow: σκιῆ εἰκελον ή καὶ δνείρω λ 207. Cf. κ 495 (like shadows).

σκιώνεις, -εντος [σκιή]. (1) On which shadows fall or play, having the surface diversified with patches of dark or shadow, shadowy: οὔρεα Α 157, νέφεα Ε 525, Λ 63, Μ 157: θ 374, λ 592. Cf. ε 279=η 268.—(2) Faintly lighted, shadowy, dim: μέγαρα α 365=δ 768=σ 399, κ 479, λ 334=ν 2, ψ 299.

σκιώνωτο, 3 pl. impf. pass. σκιάω.

σκιρτάω [σκαλφω]. To frisk or gambol Τ 226, 228.

σκολιός, -ῆς, -όν. Crooked. Fig., unjust, inequitable: θέμιστας Η 387.

σκέλοψ, -οτος, δ [cf. σκῶλος]. In pl., palisades, pales or stakes fixed in the ground in a close row, vertical or inclined, as a defence: ὑπερθε σκολόπεστιν ἡρήρει [τάφος] M 55. Cf. H 441, Θ 343=Ο 1, I 350, M 63, O 344, Σ 177 (app. those on the wall of the city; cf. the next passage): η 45.

σκόπελος, -ου, δ. A natural prominence, a rock or crag B 396: μ 73, 80, 95, 101, 108, 220, 239, 430.

σκοπάζω [σκοπιή]. (διασκοπίδομαι.) To direct one's look to something, observe it: μάλα περ σκοπάζω Ε 58.—To look out for something, watch: δρόμον καθήμενος ἐσκοπάζων κ 260.—To spy upon: ἀδρας δυσμενέας K 40.

σκοπιή, -ῆς, ἡ [σκοτός]. (1) A spot from which one can command a view, a look-out place: ήμενος ἐν σκοπιῇ E 771. Cf. Δ 275, Τ 137, Χ 145: δ 524, κ 97=148, 194, ξ 261=ρ 430.—A mountain peak: σκοπιαὶ καὶ πρώσεις Θ 557=Π 299.—(2) A looking out, a look-out or watch: σκοπιὴ ἔχει θ 302.

σκοπός, -οῦ, δ, ἡ [σκοτ-, σκέπτομαι]. (1) One stationed to look out or watch, a look-out: τὸν ἀπὸ σκοπιῆς εἰδε σ. δ 524. Cf. B 792, Σ 523, Ω 799: π 365, χ 156.—One stationed to keep an eye on the competitors in a race Ψ 359.—(2) One set to watch the actions of others, an overseer: διμάων σ. ἔστι χ 396.—(3) One who goes to observe the movements or dispositions of an enemy, a spy K 324, 526, 561.—(4) A mark or aim: οὐδέ τι τοῦ σκοποῦ ήμβροτον φ 425. Cf. χ 6.—ἀπὸ σκοποῦ, wide of the mark: οὐκ ἀπὸ σκοποῦ μνθεῖται λ 344.

σκότιος [σκότος]. Not born in open wedlock, conceived in stealth: σκότιον ἐγένατο μήτηρ Z 24.

σκοτομήνιος, -ον [σκότος + μήν]. In the dark (part of the) month, i.e. moonless: νύξ ξ 457.

σκότος, -ου, δ. Darkness: ποτὶ σκότον ἐτράπετο (away from the light) π 389.—The darkness of death: τὸν σ. δοσε κάλυψεν Δ 461=503=Ζ 11, Δ 526=Φ 181, N 575, Ξ 519, O 578, Π 316, Τ 393, 471. Cf. E 47, N 672=ΙI 607, Η 325.

σκυδμαίνω [σκύδομαι]. (ἀπο-.) To be angry or wroth with, feel resentment against. With dat.: μή μοι σκυδμαίνεμεν Ω 592.

σκύδομα. (ἐπι-.) To be angry or wroth, bear resentment Θ 483, I 198.—To be angry or wroth with, feel resentment against. With dat.: Διὶ πατρὶ Δ 23=Θ 460. Cf. Ω 113, 134: ψ 209.

σκύλαξ, -ακος (sem. when the gender is indicated). A puppy: κίνων ἀμαλῆστι περὶ σκυλάκεσσι βεβώσα ν 14. Cf. ι 289, μ 86.

σκύμνος, -ου. A (lion's) cub Σ 319.

σκύτος, τό. A piece of leather ξ 34.

σκυτοτόμος, -ου, δ [σκύτος + τομ-, τάμνω]. A worker in leather: σκυτοτόμων δχ' ἄριστος Η 221.

σκύφος, τό. A cup ξ 112.

σκύληξ, δ. A worm N 654.

σκῶλος, δ [cf. σκέλοψ]. A stake N 564.

σκάψη, σκωπός. Some kind of owl ε 66.

σμαραγέω. To give forth a loud sound: σμαραγεῖ πόντος (roars) B 210. Cf. B 463 (re-echoes with the cries of the birds), Φ 199 (crashes).

σμερδαλέος, -η, -ον [cf. next and L. mordeo, to

bite]. (1) Terror-striking, awe-inspiring, dread, terrible, daunting: δράκων B 309. Cf. M 464, N 192, Σ 579, Υ 65, 260, Φ 401: σ. αὐγῆσι φάνη ξ 137. Cf. λ 609, μ 91. —(2) In neut. sing. σμερδαλέον as adv. (a) Terribly, dauntingly: δέδορκεν X 95: ἐβόησεν ω 537. Cf. ι 395.—Violently: ἀμφὶ πήληξ σ. κροτάφοισι τινάσσετο Ο 609. —(b) Loudly, piercingly, vehemently, with ringing or re-echo: νῆσες κονάβραν B 334=Π 277. Cf. B 466, Ο 92, Ν 498, Ο 648, Σ 35, Τ 399, Φ 255, 593: ἐβόησεν θ 305. Cf. κ 399, ρ 542.—(3) In neut. pl. σμερδαλέα as adv. (a)=(2) (a): ιάχων Ε 302=Θ 321=Τ 285, Η 785, Τ 382, 443: χ 81. Cf. H 479.—(b)=(2) (b): ιάχων T 41.

σμερδόνες, -η, -ον [cf. prec.]. (1) = prec. (1): Γοργείη κεφαλή E 742.—(2) In neut. sing. σμερδόνη as adv. = prec. (2) (b): βούων Ο 687, 732.

σμήχω. To wipe off: ἀλὸς χνόν ξ 226.

σμικρός, -η, -ον [=μικρός]. Small P 757.

σμύχω. Aor. infin. σμῦξαι I 653. To consume (with fire), burn: πυρὶ νῆσαι I 653.—In pass., to be consumed (with fire), blaze: ως εἰ διπασα Ιλιος πυρὶ σμύχοσι X 411.

σμῶδιξ, -ιγγος, η. A weal B 267, Ψ 716.

σόλος, -ου, δ. A mass or lump of iron. Used for distance-throwing as a trial of strength or skill Ψ 826, 839, 844.

σόδος. See σόδος.

σορός, η. A cinerary urn (=λάρναξ (2)): ως δοτέαν νῶν δοτὴ σ. ἀμφικαλύπτοι Ψ 91.

σόδη, σῃ, σον [σοῦ, a genit. of σύ]. Genit. pl. fem. σέων (scanned as one syllable) E 818. Thy, your (cf. τεός) Α 42, 179, 297, Γ 50, 174, Δ 60, 262, etc.: α 195, 402, β 112, 178, γ 117, etc.—With the article: τὸ σὸν γέρας Α 185. Cf. Η 40, etc.: β 403, ξ 512, etc.—Absol.: ἐπὶ σοίσι καθήμενος (where your heritage is) β 369. Cf. Ψ 83.—With the article Ψ 572.—As predicative adj., thine: εἰ σός εἰμι ι 529.

σοφήη, -ης, η. Skill Ο 412.

σπάρτα, τά [app. fr. σπάρτος, broom (i.e. the common, hardly the Spanish, broom)]. Ropes or cables (properly of broom) B 135.

σπάσω. 3 sing. aor. έσπασε M 395, Ν 178.

σπάσε Ε 859. Aor. mid. σπασάμην κ 166. 3 sing. (έ)σπάσατο Δ 530, Ε 621, Ν 510, Τ 387: β 321.

σπάσατο Α 240. Imp. pl. σπάσσασθε χ 74.

Pple. σπασάμενος Π 473: κ 439, λ 231. Genit. sing. neut. aor. pple. pass. σπασθέντος Α 458.

(άνα-, ἔκ-.) (1) To draw, pull, pluck, in a specified direction: ἐκ δόρυ σπάσεν αὐτὶς E 859.

Cf. Α 458, M 395, Ν 178.—In mid. Δ 530, Ε 621 = Ν 510, Λ 240: β 321.—(2) In mid., to draw (one's sword): σπασάμενος δορ παρὰ μηροῦ Π 473: κ 439=λ 231. Cf. χ 74.—Sim. of drawing a spear from its σύριγξ: ἐκ σύριγγος ἐσπάσατ' ξγχος T 387.—(3) To pull off or pluck (something growing). In mid.: σπασάμην ρῶπτά τε λύγους τε κ 166.

σπέιο. Aor. imp. mid. έπω².

σπέιος. See σπέος.

σπέρρον, -ου, τό. (1) In pl., clothes, clothing,

articles of attire: *σπείρα κάκ' ἀμφ' ὄμοισι βαλών* δ 245. Cf. § 179.—(2) A covering wherewith to honour a dead body β 102, τ 147 = ω 187.—(3) The sail of a ship ε 318, § 269.

σπένδω. 2 sing. subj. *σπένδησθα* δ 591. 3 sing. pa. iterative *σπένδεσκε* Η 227. 3 pl. *σπένδεσκον* η 138. 3 sing. pa. iterative *σπένσασκε* θ 89. 3 pl. aor. *ἔσπενσαν* ν 55. *σπένσαν* Ι 177: γ 842, 395, η 184, 228, σ 427, φ 273. 2 sing. subj. *σπένδεις* Ζ 259: γ 45. 1 pl. *σπένσουμεν* η 165, 181. Imp. *σπένσον* Ω 287. Pple. *σπένσας* Η 283: ξ 447, σ 151. Pl. *σπένσαντες* Ι 657, 712: γ 384, ν 39, σ 419, φ 264. Infin. *σπένσαι* γ 47. (ἀπό-.) To pour out wine as a drink-offering, make libation: Δι! *παρτί* Ζ 259, Ω 287. Cf. Ι 177, 657, 712, Η 227, 253, Ψ 196: *σπένσας ἔκεινον οὐνον* σ 151. Cf. γ 45, 342, δ 591, η 187, μ 363, ν 39, φ 264, etc.—To pour out (wine) in way of libation: *σπένσας οὐνον* ξ 447. Cf. Α 775.

σπένσος, σπένσες (ε 194), τό. Genit. *σπένσος* ε 68, 226, ι 141, 330, 462, μ 93. Dat. *σπένσῃ* Σ 402, Ω 83: β 20, ι 476, μ 210. Dat. pl. *σπένσοις* α 15, 73, δ 403, ε 155, ι 30, 114, ψ 385. *σπένσσι* ι 400, κ 404, 424, π 232. A cave, cavern, grotto: *ὑπὸ σπένσος* ήλασε μῆλο Δ 279. Cf. Ν 32, Σ 50, 66, 402, Ω 83: β 20, ε 57, 63, ι 141, 400, κ 404, μ 80, ν 386, τ 188, etc.—In pl. of a single cave α 15 = ε 80, α 73, δ 403, ε 155, π 232, ψ 385.

σπέρμα, τό [σπείρω, to sow]. Seed. Fig.: *σπέρμα πυρὸς σώζων* ε 490.

σπέρχω. (ἐπι-.) To set in rapid motion. (1) In mid., to put oneself in eager motion, be in act, to do something. With infin.: *ἐπέτει σπερχοῦσατ'* Ἀχαιοὶ φέρειν Ἀργη Τ 317.—(2) In mid., to put forth one's efforts, exert oneself: *σπερχομένοιο γέροντος* (giving his impetuosity way) Ω 248: *ἐπέτει σπερχοῦσατ' ἐρετμοῖς* (should ply their oars) ν 22.—(3) In mid. pple., with speed, in haste, hastily, without loss of time: *σπερχόμενος ἐσύνα τεύχεα* Λ 110. Cf. Ψ 870, Ω 322: ι 101, ο 60.—Sim. of the eager motion of a ship: *μῆνις ἡ πετρῷ ἐτέκελος σπερχομένη* ν 115.—(4) *Intrans.* for reflexive, of wind, to rush, blow furiously: *ἐπέτει σπερχοῦσαν δελλαί* γ 283. Cf. Ν 334.

σπένθαι, aor. infin. mid. ξπω>.

σπένθος, dat. pl. *σπέντος*.

σπένδω. Dat. pl. masc. pres. pple. *σπενδόντεσσιν* Ρ 745. 3 sing. aor. *σπένσει* ε 250, 310, 343. 1 pl. subj. *σπενδούμεν* Ρ 121. Imp. pl. *σπενδάτε* Ω 253. Fut. mid. *σπενδομαι* Ο 402. (1) To hasten on with (something), lose no time in getting (it) done, accomplish (it) with speed: *ταῦτα χρὴ σπενδεῖν* Ν 236: *ἐπει σπενσεῖ τὰ ἡργα* ε 250, 310, 343.—To press, urge, the accomplishment of (something): *γάμος σπενδοντινός* τ 137.—(2) In mid., to speed, hasten, hurry: *σπενδομαι εἰς* Ἀχιλῆα Ο 402.—So *intrans.* for reflexive: *ἥξε σπενδοντα* Λ 119.—(3) *Intrans.* for reflexive, to put oneself in eager motion for some end, show eagerness, zeal, or alacrity: *σπενδοντα μάχην ἐς κυδιάρειραν* Δ 225, οβς *σπενδοντας ἰδοι* (eager for the fray) 232. Cf. Θ 298.—(4) *Intrans.* for re-

flexive, to put forth one's efforts, exert oneself: *τὸ οὖ τις ἐπεφράσατο σπενδόντων* (such was their haste) Ε 667, *ἔφομαρτεῖτον καὶ σπείδετον* (show your speed) Θ 191, Ψ 414, περὶ Πατρόκλου θαυμάτων *σπενδομεν* Ρ 121, *τὸν ἔντε σπενδοντα* (hard at work) Σ 373, *τὰ σπενδούστε πετέσθην* (at the top of their speed) Ψ 506, *σπενσατέ μοι* (get to work) Ω 253. Cf. Ρ 745, Σ 472, Ψ 767: ω 324.

σπήσσει, dat. pl. *σπένσος*.

σπιδής. Of unknown meaning. Commonly explained as 'wide': διὰ σπιδέος πεδίου Α 754.

σπιλάς, -άδος, ἡ. A rock or reef in or projecting into the sea: *νῆσος ποτὶ σπιλάδεσσον* ἔξας κύματα γ 298, *σπιλάδες τε πάγοι τε* ε 405 (the two words difficult to distinguish). Cf. ε 401.

σπινθήρ, -ῆρος, δ. A spark Δ 77.

σπιλάγχνα, τά. The entrails (such as the heart, liver and spleen) of an animal killed as under λερεών (1) or (2): *ἔπει σπιλάγχνα πάσαρρο* Α 464 = Β 427: = γ 461 = μ 364. Cf. Β 426: γ 9, 40, ν 252, 260.

σπόγγος, -ον, δ. A sponge: *σπόγγης ἀμφὶ προσωπῶν ἀπομόρφυν* Σ 414. Cf. α 111, ν 151, χ 439, 453.

σποδίη, -ῆς, ἡ [σποδός]. Smouldering ashes, embers: *ὡς ὅτε τις δαλὸν σποδῆγ ἐνέκρυψεν* ε 488.

σποδός, -οῦ, ἡ. Smouldering ashes, embers: *μοχλὸν ὑπὸ σποδοῦ ἥλασα πολλῆς* ε 375b.

σπονδή, -ῆς, ἡ [σπένδω]. In pl., an agreement ratified by libations: *σπονδαῖ τέ ἀκρητοι καὶ δεξιαὶ* Β 341 = Δ 159.

σπουδή, -ῆς, ἡ [σπενδώ]. (1) Exertion, effort: *ἀπειρ σπουδῆς τάνυσε τόκον* φ 4 (9).—*ἀπὸ σπουδῆς*, in earnest, seriously: *εἰ τοῦτον [μῆθον] ἀπὸ σπουδῆς ἀγορεύειν* Η 359 = Μ 233.—(2) In dat. *σπουδῆ* (a) With haste or speed, without loss of time: *ἀνάβανε ο* 209.—(b) With much ado, with difficulty: *ἔξηλασσαν [θνω]* Α 562. Cf. Β 99 (i.e. they could hardly be got to do so), Ε 893, Ν 687, Ψ 37: *ἥλυξαν δλεθρον* γ 297. Cf. ν 279, ω 119.

στάδιος, -η, -ον [στα-, λογμι]. (*αὐτοστάδιος*) (1) Of fighting, stand-up, close (as opposed to the use of missiles): *δριτος τοβοσύη, ἀγαθὸς δὲ καὶ ἐν σταδῃ λομίνη* Ν 314. Cf. Ν 718.—(2) Absol. in fem. (sc. λομίη), stand-up fighting: *ἐν σταδῃ μέλτεοθαι* Ἀρρη Η 241. Cf. Ν 514.—Such fighting as opposed to the use of missiles: *ἐπιστάμενος μὲν δικοτι, ἐσθλὸς δὲ ἐν σταδῃ* Ο 283.

τστάζω. 3 sing. aor. *στάξει* Τ 39, 354. Imp. *στάξον* Τ 348. (ἐν-.) To introduce into something in drops: *Πατρόκλῳ ἀμφροστῷ καὶ νέκταρ στάξει κατὰ ρύων* Τ 39 (the word applying strictly to νέκταρ only). Cf. Τ 348, 354.

στάθμη, -η, ἡ [στα-, λογμι]. A device employed by carpenters, etc., a line rubbed with chalk or the like and drawn tight along a surface so as to leave on its removal a straight line marked thereon for the workman's guidance: *ὡς τε σ. δόρυ τῆσσαν ἔξιθεναι* Ο 410: *ἐπι στάθμην*

Ιθυνε [δοῦρα] (to the line) ε 245. Cf. ρ 341 = φ 44, φ 121, ψ 197.

σταθμόνδε [acc. of next + -δε (1)]. To the steadying: σ. ἀποτέσθαι ε 451.

σταθμός, -ού, δ [στα-, Ιστημ]. (1) The establishment of a shepherd or herdsman, a farm-house with its outbuildings: λίς, δική κύνες ἀπό σταθμοῦ διωργαὶ Ρ 110. Cf. B 470, M 304, II 642, T 377: ξ 32, 358, ρ 306, τ 45, 66, 156, 163, 318, ρ 26, 200. —Sim. in pl.: κατὰ σταθμῶν δύτεια Ε 140. Cf. E 557, II 752, Σ 589: ξ 504, τ 82, ρ 20, 187, 228. —(2) A door-post: θύρας σταθμοῖσιν ἐπῆρσεν Ζ 167 = 339. Cf. δ 833, ξ 19, η 89, κ 62, ρ 340, φ 45, χ 120, 181, 257 = 274. —(3) In the μέγαρος, one of a group of columns surrounding the hearth and supporting the roof: στῆ παρὰ σταθμὸν τέγεος α 833 = θ 458 = τ 415 = σ 209 = φ 64. Cf. ρ 96. —(4) A weight: σταθμὸν ἔχουσα καὶ εἰρων M 434.

σταίη, 3 sing. aor. opt. Ιστημ (B).

σταῖνεν [στα-, Ιστημ]. Dat. σταῖνεσσι. The uprights of the Ικρα of the σχεδὴ of Odysseus ε 252.

στάν, 3 pl. aor. Ιστημ (B).

στάξε, 3 sing. aor. στάζω.

στάξις, aor. pple. Ιστημ (B).

στάσκε, 3 sing. pa. iterative Ιστημ (B).

στατός [στα-, Ιστημ]. Of a horse, that has been confined in a stall, stalled Ζ 506 = Ο 263.

σταυρός, -ού, δ [στα-, Ιστημ]. A stake or pale: σταυροῦς ἐκτὸς ἔλασσον ξ 11. Cf. Ω 453.

σταφύλη, -ης, ḥ. A level, a plummet used for determining levels: [Ιστημ] σταφύλη ἐπὶ ρώτων ἔστας (i.e. of equal height as measured by a level across their backs) B 765.

—**σταφύλη**, -ῆ, ḥ. A bunch or cluster of grapes Σ 561: ε 69, η 121, ω 343.

στάχυς [cf. δσταχυς]. An ear of corn Ψ 598.

στέαρ, στέατος, τό. Stiff fat, tallow or suet: ἐκ δὲ στέατος ἔνεικε μέγαν τροχόν φ 178 = 183 (scanned as a disyllable, or the vowel before στ- allowed to be short).

στρίβει. To trample under foot: νέκυας Α 534. Cf. Τ 499. —To tread or tramp (clothes) in washing ξ 92.

στεῖλα, aor. στέλλω.

στεῖλαιη, -ῆ, ḥ. The handle of an axe φ 422.

στείλαιον, τό. = prec. ε 236.

στεῖνος, τό [στείνω]. (1) A narrow or confined space in which a body of persons is cooped up: εἴλεον [δυμάδας] ἐν στείνει χ 460. —A narrow or confined space within which free movement is impossible: στεῖνος γάρ, δθοι τρώσεσθαι διω Μ 66. —A narrow part (of a track) Ψ 419. —(2) A position or state of difficulty, a strait or pass: μή πω χάζεσθε μάχης ἐν στείνει τῷδε Ο 426. Cf. Θ 476.

στένει and (in sense (4)) **στένει**. (μετα-, περι-.) (1) To confine within a narrow space, coop up: στείνοντο λαοὶ Ζ 34. —To make narrow: θύρερά κέ τοι φένυοτι στείνοντο (would seem all too narrow) σ 386. —(2) To impede the freedom of movement of, cumber: δρυεῖς λάχνῳ στενόμενος ε 445. —(3) To fill to the point of overcrowding or

oppression. With genit. : στείνοντο σηκοὶ ἀρών ε 219. —With dat. : οὐ δύναμαι προχέειν ρόν στενόμενος νεκέσου Φ 220. —(4) *Intrans.*, to be oppressed by a feeling of fulness: μέγ' ἔστενε κῆρ (he was oppressed as to the heart, his heart was full to bursting) K 16. Cf. Σ 33: φ 247. —With θηρ as subject: ἐν οἱ κραδίῃ στένει θηρ Τ 169. —Hence, to give audible vent to the feeling, to groan or moan: ἐτί οἱ ἔστενε δῆμος Ω 776. —Of the moaning of the swelling sea Ψ 230.

στενόντος, -ον [στείνοντο + ὄντα]. ‘Narrow-looking’]. Narrow, strait: οὐδῶ H 143, Ψ 416 (in the latter passage ‘a narrow part of the track’). Cf. Ψ 427. —Absol., a narrow passage, a strait: στενωτὸν διεγλέομεν μ 234.

στερίπαλ, -ης, ḥ. The stem or cutwater of a ship: ἀμφὶ κύμα στερίπα λαχεῖ Α 482 := β 428.

στερίπα². Of a cow, that has not calved: βοῦν κ 522 = λ 30, ν 186.

στέχω. 3 pl. aor. Εστίχον Π 258. (ἀπο-, περι-, προσ-.) To go, take or make one’s way, proceed: ἐνθάδε στείχοτες Β 287. Cf. Β 833 = Λ 331, I 86, Η 258: η 72, ι 418, 444, λ 17, ρ 204, ψ 136.

στέλλω. Fut. στελέω β 287. Aor. στείλα ξ 248.

3 pl. στείλαν Δ 384: γ 11. Acc. sing. masc. aor. pple. στελλάντα ξ 247. 3 pl. aor. mid. στελλάντο Α 433. (περι-.) (1) To get ready, equip, fit out: ρῆ β 287. Cf. ξ 247, 248. —In mid., to get oneself ready, array oneself: μᾶλλοι στελλεσθε ψ 285.

—To set in array: οὐδὲς ἔτάρους στέλλοντα Δ 294. —(2) To furl (a sail): λοιτα στείλαν δεῖραντες γ 11.

—To lower (a sail): λοιτα στελλόντας π 353. —So in mid. Α 433. —(3) To dispatch, send: ἀγγελίη ἐπὶ Τυδῆ στείλαν Δ 384 (see ἀγγελίη). —To urge, incite: μάχην ἐπὶ κυδάνειρα Μ 325.

στέμμα, -ατος τό [στέψω]. A fillet or chaplet of wool borne by a priest: σκῆπτρον καὶ στέμμα θεοῖς Α 28. —In pl. in the same sense: στέμματ' ἔχων ἐν χερσὶν Απόλλωνος χριστῷ διὰ σκῆπτρο (to denote his being a suppliant) Α 14 = 373.

στεναχίζω [στενάχω]. (ἀπο-, περιστεναχίζομαι, ὄντο-.) (1) To be oppressed by a feeling of fulness. In mid.: μέγα στεναχίζετο θυμῷ (his heart was full to bursting) Η 95. —To groan or moan: θρεύετο στεναχίζων Τ 304. Cf. Ψ 172, 225: ι 243, ι 18, λ 214, π 188, 195, ω 317. —(2) To give forth a heavy sound under repeated pressure, rumble. In mid.: οὐδὲ δὲ στεναχίζετο γαῖα λαῶν ιζόντων Β 95. Cf. Β 784. —To resound, re-echo. In mid.: περὶ δὲ στεναχίζετο δῶμα κ 454.

στενάχω [στείνω, στείνω]. 3 sing. pa. iterative στενάχος Τ 132. (ἀπα-, ἐπι-.) (1) To groan or moan: βαρὺ στενάχων Α 364. Cf. Θ 334, Σ 70, 318, Φ 417, Ω 123, 639, etc.: δ 516, ε 429, η 274, ι 306, 415, ξ 354, etc. —In mid. Τ 301 = Χ 515 = Ω 746, Τ 338, Χ 429, Ψ 1, Ω 722: κ 55. —Of the roaring of a beast Η 489. —Of the roaring of rushing water Η 391. —Of the rushing sound of horses in rapid motion. In mid.: οὐκτέλαι μεγάλα στενάχοντο θεούσαι Π 393. —(2) To mourn for, lament, bewail. In mid.: τοῦ στενάχοντο γοῶτες ε 467. —To recall with grief the doings of (a

person), bewail the consequences of his actions: Ἀτην αἰεὶ στενάχεσκεν Τ 132.

στένω. See στεινω.

στερέος, -ῆ, -όν. (1) Resisting force, rigid, stout: βοέγς Ρ 493.—Fig., of the heart, hard, unyielding. In comp.: σοι αἰεὶ κραδίη στερεωτέρη δεστὶ λίθοι ψ 103.—(2) Firmly fixed, not to be displaced: ὡς ὅτε τις στερεὴ λίθος τ 494.—(3) Of speech, stern, harsh M 267.

τστερέω. Aor. infin. στερέσαι. To deprive of. With genit.: στερέσαι με τῆς λητίδος ν 262.

στερέως [adv. fr. στερέος]. (1) So as to give rigidity or power of resistance: [κυρέη] ἱμάσιν ἐντέτατο σ. Κ 263.—(2) So as to prevent movement, tight, fast: ἐμὲ κατέδησαν σ. ξ 346.—Without relaxation of pressure, with constant strain: νῶτα ἐλκόμενα σ. Ψ 715.—(3) Resisting persuasion, inflexibly, sternly: ηρυεῖτο σ. Ψ 42. Cf. I 510.

στέρνον, -ου, τό. (1) The breast or chest: τὸν βάλε σ. ὑπὲρ μαζοῦ Δ 528. Cf. B 479, Δ 530, Η 224, Λ 842, Ο 542, Π 312=400, Τ 163, Χ 313: ε 346, 373.—Of animals Δ 106, Ψ 365, 508: ι 443.—(2) In pl. in the same sense: εἰρύτερος στέρνους (in the . . .) Γ 194. Cf. N 282, 290.

στεροπή, -ῆς, ḥ [cf. στεροπή]. (1) Lightning, the lightning flash Κ 154, Λ 66.—(2) Flash, gleam: χαλκοῦ Λ 83, Τ 363: δ 72, ξ 268=ρ 437.

στεροπηγερέτα [στεροπή+ἀγείρω]. (Prob. orig. a voc. turned into a nom.) Gatherer of lightnings. Epithet of Zeus Π 298.

στεῦμα (1) To press forward, essay eagerly: στεῦτο διψῶν (in his thirst) λ 584.—(2) To put oneself forward to do something, make as though one would do it. With infin.: στεῦται τι ἔπος ἔρειν Γ 83.—(3) To hold oneself out as willing or able to do something, promise to do it. With infin.: στεῦτο Τρωὶ μαχήσεσθαι Ε 832. Cf. Σ 191.—(4) To declare boastingly, boast, vaunt. With infin.: στεῦτο νικησμένης Β 597. Cf. I 241.—(5) To declare threateningly, threaten. With infin.: στεῦτ' ἀπολεψέμεν οὐρα Φ 455.—(6) To declare positively, assert with confidence, insist. With infin.: στεῦται Ὁδυσῆς ἀκοῦσαι ρ 525.

στεφάνη, -ης, ḥ [στέφω]. (1) A circlet for the head, a coronal Σ 597.—(2) A helmet Η 12, Κ 30, Λ 96.—(3) The brow of a hill Ν 138.

στίφανος, δ [as prec.]. An encircling ring: πολέμου Ν 736.

στέφανός [στέφανος]. (1) To set or dispose round or about something: τείρεα, τά τ' οὐρανὸς ἐστεφάνωται (is set round with them, has them set around it as a crown) Σ 485: νῆσον, τὴν πέρι πόντος ἐστεφάνωται κ 195. Cf. E 739.—(2) To set upon something as a central figure: ἀσπίδι δ' ἐπὶ Γοργώ ἐστεφάνωτο Λ 36.—(3) To set round something so as to envelop it: ἀμφὶ μιν νέφος ἐστεφάνωτο Ο 153.

στέφω. (ἀμφιπερ-, ἐπι-, περι-.) To set round something so as to envelop it: ἀμφὶ οἱ κεφαλῆς νέφος ἐστεφεν Σ 205.—In reference to something

immaterial, to put round as a crown or so as to adorn: μορφὴν ἐπεσι στέφει θ 170.

στέμμεν, 1 pl. aor. subj. ἰστημι (B).

στῆ, 3 sing. aor. ἰστημι (B).

στήθος, αορ. imp. ἰστημι (B).

στήθος, τό. Dat. pl. στήθεσι Δ 430, Ζ 65, Α 100, Ν 618, Π 163, 503, Τ 20, Χ 452. στήθεσαι Α 83, Γ 63, Δ 152, Ζ 51, Λ 19, Ν 73, Ρ 22, Φ 182, etc.: α 341, β 90, γ 18, η 258, λ 566, ο 20, ν 9, φ 87, etc. Locative στήθεσφ Β 388. This form as ablative Α 374, Ξ 150, 214. As genit. Ε 41, 57, Θ 259, Λ 448, Χ 284: χ 93. (1) The breast or chest Β 218, Γ 221, Δ 430, 480, Ε 19, Λ 374, etc.: ε 301, ξ 351, σ 21, ν 17, χ 82, 93, 286.—Of animals Δ 106, Λ 282, Μ 204, Π 753: χ 404.—(2) In pl. in reference to a single person: χιτῶνα περὶ στήθεσι δαῖται Β 416. Cf. Γ 332, Δ 420, Ε 317, Ζ 65, Ι 490, Κ 9, etc.: λ 609, π 174, σ 69, ν 62.—(3) The breast as a seat (a) Of spirit, courage, boldness. In pl. as above: ἐν στήθεσι μένος βάλεν Ε 513. Cf. Ε 125, Ρ 570.—(b) Of wrath or resentment: Ἡρη οὐκ ἔχαδε σ. χόλον Δ 24=Θ 461. Cf. Σ 110.—In pl. as above: εἰ χόλοι αὐτῆμαρ καταπέψῃ, δλλ' ἔχει κότον ἐν στήθεσιν ἔοσιν Α 83.—Sim. of rage: δππότε μένος οὐ τόσον ὄντιν ἐν στήθεσιν ἐμόσιν Τ 202.—(c) Of grief. In pl. as above: πένθος ἐν στήθεσιν ἀέξων Ρ 139.

—(d) Of care or anxiety. In pl. as above: μὴ τὶς ἀλλο ἐν στήθεσι κακὸν μελέτω ἔργον β 304.—

(e) Of hope. In pl. as above: οὐ τοῦτο ἐν στήθεσιν ἐολπεν φ 317.—(f) In pl. as above of Βουλή: ἔγνως ἐμὴν ἐν στήθεσι Βουλήν Τ 20. Cf. Ρ 470.—Of μῆτις: ἦν τινα μῆτιν ἐν στήθεσι κέκενθεν γ 18.—Of a purpose, etc.: τοῦτον νόον, δν τινὰ οἱ νῦν ἐν στήθεσι τιθεῖσι θεοί β 125. Cf. Δ 309.—Of an idea or notion: οὐ τοι τοιούτον ἐν στήθεσι νόημα ρ 403.—(4) The breast as the seat (a) Of ἡτορ. In pl. in reference to a single person: ἐν ἐμοὶ αὐτῇ στήθεσι πάλλεται ἡ. Χ 452. Cf. Α 189: ρ 47, ν 22.—(b) Of κῆρ. In pl. as above: Ἀχιλλῆς κ. γηθεὶ ἐν στήθεσιν Ξ 140. Cf. α 341, η 309, π 275.—(c) Of κραδίη. In pl. as above: ἐμοὶ κ. ἐν στήθεσιν λάνθη δ 549.—(d) Of θυμός: δαιτεστο θ. ἐν στήθεσιν Ἀχαιῶν Ι 8 =Ο 629. Cf. Β 142, Δ 289, Ν 808, Ο 322, etc.: β 90, κ 461, ν 328.—Of wolves ΙΙ 163.—In pl. as above: ἀψορρόει θ. ἐν στήθεσιν ἀγέρθη Δ 152. Cf. Γ 395, Δ 313, 360, Ζ 51, Η 68, Ι 256, 629, Ν 73, etc.: δ 549, ε 191, 222, η 187, 258, θ 178, λ 566, ξ 169, etc.—Of a wild boar Ρ 22.—(e) Of νόος: δις τε καὶ δλλῶν οἰδάνει ἐν στήθεσι νόον Ι 554.—In pl. as above: σοι ἐν στήθεσιν ἀτάρβητος ν. ἐστιν Γ 63. Cf. Ν 732: κ 329, ν 255, ν 366.—(f) Of νόημα. In pl. as above: αἰεὶ τοι τοιούτον ἐν στήθεσι ν. ν 330. Cf. Ω 41.

στήλη, -ης, ḥ. (1) A block of wood or a stake set in the ground to contain the face of an earth-work (cf. θεμείλια): στήλας προβλῆτας ἐμόχλεον Μ 259.—(2) A post or a block or pillar of stone set upon a sepulchral mound: στήλη κεκλιμένος ἐπὶ τύμβῳ Ιλον Λ 371. Cf. Ν 437, Η 457=675, Ρ 434: μ 14.

στήμεναι, στήναι, aor. infin. *Ιστημι* (B).
στήμεναι, 1 pl. aor. subj. *Ιστημι* (B).

τοτηρίζω [στερέω]. 3 sing. aor. *έστηριξε* Δ 443. στήριξε Λ 28. Infin. *στηρίξας* μ 434. Aor. infin. mid. *στηρίξασθαι* Φ 242. 3 sing. plur. pass. *έστηριξε* κάρη Δ 443. Cf. Λ 28.—In pass., to be propped against something, lean upon it. Fig.: *πάντη κακὸν κακῷ ἐστήρικτο* (one trouble followed closely on another) Π 111.—(2) In mid., to plant oneself firmly, find firm footing: *οὐδὲ πόδεσσιν εἰχε στηρίξασθαι* Φ 242.—So *intrans.* for reflexive: *οὐδέ πῃ εἶχος στηρίξαι ποσίν* μ 434.

στῆσαι, aor. *Ιστημι* (A).

στήσαν¹, 3 pl. aor. *Ιστημι* (A).

στήσαν², 3 pl. aor. *Ιστημι* (B).

στήτε, aor. imp. pl. *Ιστημι* (B).

στήτην, 3 dual aor. *Ιστημι* (B).

στιβαρός, -ή, -όν [στείβω]. (1) Thick, stout. In comp.: *δύσκον στιβαρώτερον* ή *οἷς Φαῖηκες ἔδιλκεον* Θ 187.—(2) Of parts of the body, well-knit, stout, strong, powerful: *ῶμων* Ε 400, *χερσὶν* Μ 397, Ψ 686, 711. Cf. Ν 505 = Π 615, Σ 455, Ο 126, Σ 415, Ψ 843: *χερσίν* δ 506. Cf. ε 454, θ 84, 136, 189, μ 174, ξ 528, ο 61, σ 69, 335.—Of weapons, strongly made, stout: *ἔγχος* Π 141 = Τ 388, Π 802, Ε 746 = Θ 390 : = α 100. Cf. Χ 307.—(3) Strong, stout, capable of resisting great force: *σάκος* Γ 335 = Η 136 = Τ 373, Σ 478, 609.

στιβαρώς [adv. fr. prec.]. Strongly, stoutly, so as to be capable of resisting great force: *πύλας πύκα στιβαρῶν ἀρρυπά* Μ 454.

στιβήν, ή. Frost ε 467, ρ 25.

στιλβω. (άπο-.) To be bright or resplendent, shine: *κάλλετ τε στιλβων καὶ εἵμασιν* Γ 392, *χιτῶνας ἡκα στιλβοντας ἐλαῖψ* (glossy) Σ 596. Cf. Σ 237.

στιλπνός, -ή, -όν [στιλβω]. Shining, bright, glistening: *ερεσαι* Σ 351.

***στίχ¹**, ή [στιχ-, στείχω]. Genit. *στιχός* Π 173, Τ 362. Elsewhere only in nom. pl. *στίχες* and acc. *στίχας*. (1) A line or rank of foot-soldiers or charioeteers: *Φωκήων στίχας Ιστασαι* Β 525, *ἴππους ἔρυξαν ἐπὶ στίχας* Γ 113. Cf. Γ 196, Δ 90, Η 61, Α 91, Ο 279, Ρ 84, Τ 362 (i.e. the enemy's line of battle), etc.: α 100.—Of hunters drawn up in line Μ 47, 48.—Sim. of dancers Σ 602.—(2) A regiment or detachment of troops: *τῆς ἱῆς στίχος ἥρχε Μενέσθιος* Π 173.

στιχάδωμα [στιχ-, στείχω]. 3 pl. impf. *έστιχάδωτο*. To go, take or make one's way, proceed, march: *εἰς ἀγορὴν* Β 92. Cf. Γ 266 = 341, Δ 432, Σ 577.—Of a ship, to make her way, sail Β 516 = 680 = 733, Β 602.

στόμα, -ατος, τό. (1) The mouth: *βασιλῆς ἀνὰ σ.* *ἔχων* Β 250, *εἰ μοι δέκα στόματ'* ε 489. Cf. Ζ 43, Κ 375, Σ 91, 467, Ο 607, Π 345, 349, 410, Χ 452, Ψ 395, 777, Ω 506: ε 322, 456, λ 426, μ 187, σ 97.—(2) In transferred senses. (a) The mouth of a harbour, the entrance to it κ 90.—(b) The mouth of a passage, the opening by which one enters or leaves it: σ. *λαύρης* χ 137.—

(c) The mouth or outfall of a river: *ὅτε δὴ ποταμοῦ κατὰ σ.* *ἴξεν* ε 441. Cf. Μ 24.—(d) The front, i.e. the point, of a weapon: *ξυστὰ κατὰ σ.* *εἰμένα χαλκῷ* Ο 389.—(e) *τίβος στόμα* Σ 36 (the two containing capes being app. likened to jaws, and the curving shore to the hollow of the mouth).—(f) *πτολέμαιο σ.* Κ 8 (war being app. likened to the jaws of a devouring monster). Cf. Τ 313, Τ 359.

στόμαχος, -ου, ὁ [στόμα]. The throat: *κατὰ στομάχιοι θέμεθλα* Ρ 47.—Of animals Γ 292, Τ 266.

στοναχέω [στοναχή]. (έπι-.) To groan or moan: *ἀδινὸν στοναχήσας* Σ 124.

στοναχή, ἥς, ἡ [στονάχω]. A groaning or moaning: *τῶν σ. δρώρει* Ω 512. Cf. Β 39, 356, 590, Ω 696: ε 83 = 157, ξ 39, π 144, φ 237 = 383, χ 501, ω 416.

στονός, -εσσα, -εν [στόνος]. (1) Causing groanings, woeful, pitiable: *κῆδεα* ε 12.—Carrying woe, bringing bale. Epithet of missile weapons: *βέλεα* Θ 159 = Ο 590, Ρ 374: ω 180. Cf. φ 12, 60.—Sim. of battle: *Τρώων ἀντήν λ* 383.—(2) Marked by or associated with groanings: *ἀοιδήν* (dolorous) Ω 721: *εὐνήν, ἡ μοι στονόβεσσα τέτυκται* (whereon I lie and make lament) ρ 102 = τ 595.

στόνος, -ου, ὁ [στένω, στείνω]. A groaning or moaning: *τῶν σ. δρυντο* Κ 483, Φ 20: χ 308, ω 184. Cf. ψ 40.—The agony of strife or conflict: *δφέλλουσα στόνον ἀνδρῶν* Δ 445. Cf. Τ 214.

στορέννυμ. 3 sing. aor. (έ) *στόρεσε* γ 158, ξ 50, ν 2. 3 pl. *στόρεσαν* Ι 660, Ω 648: δ 301, η 340, ν 73, ψ 291. Imp. *στόρεσον* ψ 171, 177. Pple. *στορέσας* Ι 213: τ 599. Infin. *στορέσαι* Ι 621, 659, Ω 645: δ 298, η 337. 3 sing. plur. pass. *έστρωτο* Κ 155. (κατα-, ὑπο-.) (1) To give a smooth or level surface to, dispose evenly: *ἀνθρακιήν* Ι 213.—To lay (the sea) γ 158.—(2) To spread (bedding): *ενδ', ἵπδ δ' ἔστρωτο* *ῥινὸν βοὸς* Κ 155. Cf. Ω 645: δ 298 = η 337, ν 73, ν 2.—Sim. of spreading something to sit upon: *δέρμα αἰγός* ξ 50.—(3) To prepare (a bed) by spreading the bed-clothes, make (it) up: *λέχος* Ι 621, 659, 660. Cf. Ω 648: δ 301, η 340 = ψ 291, ψ 171, 177.—Absol., to make one's bed: *χαμάδις στορέσας* τ 599.

στρατόμα [στρατός]. 3 pl. impf. *έστρατόντο*. (άμφι-.) To be on a campaign, be in the field: *παρ' ὅχθας Σαγγαρίου* Γ 187. Cf. Δ 378.

στρατός, -οῦ, ὁ. Ablative *στρατόφ* Κ 347. An army or host, encamped, on the move, or in the field: *νοῦσον ἀνὰ στρατὸν ὥρσεν* Α 10, *ἄλιον στρατὸν ἔγαγεν ἐνθάδ' Ἀχαιῶν* Δ 179, *ἐπὶ δεξιόφιν παντὸς στρατοῦ* Ν 308. Cf. Α 53, Β 207, Ε 495, Ι 78, Λ 730, Ν 38, Π 73, Τ 352, Ω 112, etc.: β 30, 42, λ 559, ν 89, ω 81.—Including the hosts on both sides of a conflict: *ἐς στρατὸν ἐλθὲ μετὰ Τρώων καὶ Ἀχαιοίς* Δ 70.—A number or host (of men): *δλλύντ' Ἀργείων πουλὺν στρατὸν* Θ 472.

στρεπτός, -ή, -όν [στρεπ-, στρέφω]. (1) Turning easily: *στρεπτὴ γλῶσσ'* *έστι βροτῶν* (capable of uttering all kinds of speech, voluble, glib) Τ 248.—(2) Yielding to movement, pliant. Epithet of

the χιτών Ε 113, Φ 31.—(3) Yielding to influence, open to entreaty or reason: στρεπταί φένες ἐσθλῶν Ο 203. Cf. I 497.

στρεύγομαι. To be subjected to continual pressure or adverse influence, be pressed or squeezed to exhaustion: δηθά στρεύγεσθαι ἐν δημόρητι Ο 512.—Of a slow death by starvation μ 351.

στρεφεῖν [στρέψω + δινέω]. To cause to whirl round; in pass., of the eyes, to go wheeling round (indizziness): στρεφεῖν θεν δσσε Η 792.

στρέψω. 3 pl. pa. iterative στρέψασκον Σ 546. 3 sing. aor. στρέψε ɔ 205. 3 pl. στρέψαν δ 520. Pple. στρέψας, -αντος Σ 544, Τ 488: κ 528. Infin. στρέψαι Θ 168, N 396. Fut. infin. mid. στρέψεσθαι Ζ 516. Aor. pple. pass. στρεφθεις, -έντος Ε 40, 575, M 428, O 645, Π 308, 598: ι 435, π 352. Fem. στρεφθείσα Σ 139. (ἀνα-, ἀπο-, ἐκ-, ἐν-, ἐπι-, μετα-, περι-, ὑπο-.) (1) To turn, bend, deflect: εἰς Ἐρεβος στρέψας [δια] (i.e. bending their necks downwards) κ 528.—(2) To turn or guide (one's horses) in a specified direction: ἵππους ἐπι νῆα ο 205.—(3) To wheel (one's horses) round: ἵππους στρέψαι (so as to face the foe) Θ 168. Cf. N 396 and Τ 488 (in flight).—Absol., to wheel one's team round: ὅπτε στρέψαντες ikolato τέλσον ἀρούρης Σ 544. Cf. Σ 546.—Absol., to guide one's horses round something: αἱει τέρμ' ὄρδων στρέψει ἔγγρυθεν Ψ 323.—To wheel or turn (one's horses) so as to keep them in a desired relative position: δις οι σχεδὸν ἐστρέψει ἵππους Ρ 699.—Absol.: ὑπὸ δ' ἐστρέψον ἥμιοχῆς Ε 505.—(4) To cause (a wind) to veer: δι' ἀψ θεοι οὐρον στρέψαν δ 520.—(5) In mid. and pass. (a) To turn oneself about, turn round: πτώτῳ στρεφέντι μεταφένων ἐν δόρυ πῆξεν (i.e. turning his horses to flight) Ε 40, εἰν' ἔμελλε στρέψεσθ' ἐκ χώρης δθι . . . Ζ 516. Cf. Ε 575, M 428, O 645, Π 308, 598, Σ 139: π 352.—To turn one's body so that it lies face upwards: δώτου στρεφθεὶς ἔχομην ι 435.—(b) To turn oneself hither and thither: ως δι' ἀν κάπριος στρέφεται Μ 42. Cf. M 47.—To turn one's recumbent body (this way and that), lie tossing: ἐστρέφετ' ἔνθα καὶ ἔνθα Ω 5.—(c) Of a heavenly body, to revolve: Αρκτος, ἡ τ' αὐτοῦ στρέφεται Σ 488: = ε 274.

στρόμβος, -ου, δ., ḥ. Explained as 'a whipping-top': στρόμβον ως ἐσσενε βαλών Ζ 413.

στρουθός, -οῦ, δ., ḥ. A sparrow Β 311, 317, 326.

στροφάλιγξ, -ιγγος, ḥ [στρέψω]. A whirl or whirling cloud (of dust): ἐν (μετὰ) στροφάλιγγι κονίης Η 775, Φ 503: ω 39.

στροφαλίγω [στρέψω]. To twist (yarn) into threads, spin (it): ηλάκατα σ 315.

στρόφος, δ [στρέψω]. A rope or cord: ἐν στρόφος ἡεν δορτήρ (serving as a shoulder-strap) ν 438=ρ 198=σ 109.

στρωφάς [στρέψω]. (ἀμφιπερι-, ἀνα-, ἐπι-.) (1) To twist (yarn) into threads, spin (it): ηλάκατα στρωφώσα ξ 53, 306, ρ 97. Cf. η 105.—(2) In mid., to turn oneself hither and thither, go about, move about: πατρὸς κατὰ μέγαρα στρωφάσθαι Ι 463. Cf. N 557, Τ 422.

στυγερός, -ή, -όν [στυγέω]. (1) To be shuddered at, causing dread, loathing, aversion or distaste, dreadful, loathsome, hateful, distasteful: ἐμέ Γ 404, στυγερός οι ἐπλετο (she sickened at the sight of him) Ζ 158. Cf. Ψ 48: γάμορ α 249=π 126, πάντες στυγεροί θάνατοι βροτοῖς [γλυγνοταῖ] μ 341. Cf. γ 288, 310, λ 81=465, λ 326, μ 278, ξ 235, σ 272, χ 470, ω 126, 200, 414.—(2) As a general (and more or less conventional) epithet of discommendation, hated, dreaded, dread, direful, baleful, chilling or the like: Ἀρηΐ Β 385, Σ 209, νοῦσον Ν 670. Cf. Δ 240, Ε 47, Ζ 330, Θ 368, Ι 454, Ν 672=Π 607, Τ 230, 336, Χ 483, Ψ 79: ἐρυνός β 135, γαστέρη η 216, κλαυθμοῦ ρ 8. Cf. ε 396, λ 201, ο 408, ν 78, 81.

στυγερῶς [adv. fr. prec.]. In dire wise, so as to entail bitter consequences, so as to make a person rue his presumption or his falling short in something: σ. κε πολέμου ἀπεριώσεις Η 723: σ. κε τινα πέμψαμι νέεσθαι φ 374. Cf. ψ 23.

στυγέω. Aor. opt. στυξαμι λ 502. 3 pl. aor. στυγον κ 113. (κατα-) (1) To regard with dread and loathing, shrink from the sight of: οἰκτια ['Αἰδωνῆος], τά τε στυγέουσι θεοι περ Τ 65.—To be aghast at, sicken at the sight of: κατὰ δ' ἐστυγον αὐτήν κ 113.—To regard with aversion, shrink from contact with: λάιφος, δ κε στυγέρσιν ίδων ἀνθρωπος ἔχοντα ν 400.—To regard with disfavour, treat slightly: ἐμέ Θ 370.—(2) To fear, dread, go in fear of: τὸν τε στυγέουσι καὶ ἀλλοι Η 112, Ο 167, 183.—(3) To shrink from doing something, hesitate to do it. With infin.: ισον ἐμοι φάσθαι Α 186. Cf. Θ 515.—(4) In sigmatic aor., to make bitter or heavy: στυξαμι κε τεω μένος λ 502.

στυφελίω. 3 sing. aor. (ἐ)στυφελίξε Ε 437, Η 261, Μ 405, Φ 512, Χ 496: ρ 234. 3 pl. στυφελίξαν Π 774. 3 sing. subj. στυφελίξῃ Α 305. Infin. στυφελίξαι Α 581. (δπο-) (1) To strike, smite: δοτίδα οι Ε 437. Cf. Α 305, Π 774, Φ 512.—Absol., to bandy blows with another, measure one's strength against him: οὐκ ἔσκε θεδν βροτῶν ἔνεκα στυφελίξειν Φ 380.—(2) To strike or smite so as to check the course of: στυφελίξει μιν μεμαῶτα Η 261=Μ 405.—(3) To drive away or from a specified position with blows, etc.: εξ ἐδέων Α 581. Cf. Χ 496: ρ 234.—(4) To strike wantonly, treat roughly, misuse, maltreat: ξείνουσι στυφελίξομένους π 108=ν 318. Cf. σ 416=ν 324.

στό. Nom. σύ Α 76, 83, 86, 127, etc.: α 220, 301, β 183, 201, etc. Genit. σείο Γ 137, 365, Ε 411, Ι 60, etc.: δ 191, ε 216, ξ 156, λ 482, etc. σεό Β 201, Δ 174, Ζ 328, etc.: β 180, λ 369, τ 363. σεό (encl.) Α 396, Γ 446. σεύ Β 27, Γ 206, Ζ 409, etc.: ι 278, ο 19, etc. σεύ (encl.) Ε 811, Θ 482, Σ 95, etc.: ι 405, ν 231, τ 108, etc. σέθεν Α 180, Δ 169, Ζ 524, Η 231, etc.: γ 213, δ 180, ε 177, ξ 56, etc. Dat. σοι Α 89, 158, 163, 178, etc.: α 59, 279, 305, 318, β 87, etc. σοι (encl.) Α 170 (with elision): γ 359, λ 381. Acc. σέ Κ 43, Λ 772, Τ 187, Ω 288, etc.: α 223, 269, 386, β 275, etc. σε (encl.) Α 26, 173, 280, 362, etc.: α 124, 171, 173, 225, etc. Pron. of the 2nd person sing., thou, you Α 26, 89, 180,

H 111, 114, I 437, etc. : α 59, 124, β 251, ξ 27, λ 556, π 31, etc.—Strengthened by γε: σύ γε E 350, 812, etc. : θ 180, κ 486, etc.—σοί γε A 557, I 252, etc. : β 126, ξ 154, etc.—σέ γε K 96, Τ 187, etc. : α 223, β 275, etc.

συβόσιον, -ου, τό [σύν + βόσκω]. A herd of swine: τέσσα συάν συβόσια Α 679 := ξ 101.

συβότης, δ [σύν + βόσκω]. A swineherd. Of Eumaeus δ 640, ν 404, ξ 7, ο 351, π 12, ρ 5, etc.

τονγκαλέω [συγ-, συν- (3)]. Aor. pple. συγκαλέσας. To call together, convoke: τοὺς συγκαλέσας B 55 = K 302.

συγκλονέω [συγ-, συν- (4)]. To throw into confusion or disorder: συνεκλόνεον δίστοι N 722.

τονγκόρω [συγ-, συν- (2)]. 3 pl. aor. opt. συγκόρσειν. To come together, collide: μὴ συγκύρσειν Ιπποί Ψ 435.

συγχέω [συγ-, συν- (3)]. ‘To pour together,’ ‘to confound’ (cf. χέω (9)). 2 sing. aor. σύγχεας O 366. 3 συγχέειν O 384, 473. Infin. συγχέειν θ 139. 3 sing. aor. pass. σύγχυτο II 471. (1) To bring into a state of entanglement, put into a tangle: ἡνία σφι σύγχυτο II 471.—(2) To destroy, bring to nothing: [ἀθύρμα] O 364. Cf. O 366.—To make of no effect: βιδον καὶ λούσ O 473.—(3) To shatter the physical powers of, unstring: ἀνδρα θ 139.—(4) To work upon, confound, trouble, upset (the feelings or spirit): μή μοι σύγχει θυμόν I 612. Cf. N 808.

συκέη, -ης, ἡ [σῦκον]. A fig-tree: συκέας καὶ έλαιας η 116 = λ 590. Cf. ω 246, 341.

σῦκον, -οι, τό. A fig. η 121.

σύλάω. 3 dual non-thematic impf. σύλάτην N 202. (1) To take off, remove: πῶμα φαρέτρης Δ 116.—(2) To strip off (the armour and trappings of a fallen foe): τεύχεα Δ 466, E 164, 618, Z 28, H 78, 82, Λ 110, N 202, O 524, 545, 583, X 368, ξύτεα N 641.—(3) To lay bare, take out of its cover: τόξον Δ 105.—(4) To strip or despoil (a fallen foe): νεκίων τινά K 343 = 387.—(5) With double acc. of the armour, etc., and the person despoiled: ξυάρα νεκρών συλήσετε Z 71. Cf. O 428 = II 500, P 60, X 258.

σύλενω [cf. prec.]. (1) = prec. (4) E 48.—(2) To rob (a person) of his due, wrong (him): τὸν αἰδέομαι συλενεῖν Ω 436.

τονλλέγω [συλ-, συν- (3) + λέγω²]. Aor. pple. συλλέξας Σ 301. Fut. mid. συλλέξομαι β 292. 3 sing. aor. συλλέξατο Σ 413. To collect, get together, put away (in a receptacle). In mid.: δπλα λάρνακ' ἐς Σ 413.—To collect, bring or gather together from various quarters: [κτήματα] Σ 301.—To collect, cause to assemble, bring together into a body. In mid.: ἑταῖρος β 292.

συμβάλλω, ξυμβάλλω [συμ-, συν- (2)]. 3 pl. aor. συμβαλον II 565, Τ 55. Imp. pl. συμβάλετε Γ 70. Mid. 2 sing. fut. συμβλήσει Τ 335. 3 sing. aor. ξυμβλητο Σ 39, 231: ξ 54. 3 dual ξυμβλήτην φ 15. 3 pl. ξυμβλητο Σ 27, Ω 709: κ 105. 3 sing. subj. ξυμβληται η 204. Pple. ξυμβλήμενος λ 127, ο 441, ψ 274, ω 260. Infin. ξυμβλήμεναι Φ 578. (1) Of waters, to unite (their streams): ὡς ὅτε

χείμαρροι ποταμοί συμβάλλετον ὕδωρ Δ 453. Cf. E 774.—(2) To set together (in fight), match or pit one against another: ἐμὲ καὶ Μενέλαον συμβάλετε μάχεσθαι Γ 70. Cf. Τ 55.—*Intrans. for replexisse*, to join (in fight), join battle: σύμβαλον ἀμφὶ νέκυι μάχεσθαι Η 565.—(3) In mid. (a)

To meet or encounter another: πρὶν γ' ἡὲ ξυμβλήμεναι ἵε δαμῆναι (get to close quarters with his foes) Φ 578. Cf. Σ 39: εἰ τις ξυμβληται ὀδίτης η 204. Cf. ο 441.—(b) To fall in with, meet, encounter. With dat.: Νέστορει ξυμβλητο βασιλῆς Σ 27. Cf. Σ 231, Τ 335, Ω 709: ξ 54, κ 105, λ 127, φ 15, ψ 274, ω 260.

τονμάρπτω [συμ-, συν- (3)]. Aor. pple. συμμάρψας. To grasp and bring together or make a bundle of: δόνακας μυρκής τ' δξούς K 467.

τονμητίαω [συμ-, συν- (1)]. Pres. infin. mid. συμμητίασθαι. To join in taking counsel or concerting measures. In mid.: κάλεον συμμητίασθαι K 197.

τονμίσγω [συμ-, συν- (2)]. In pass., to be mingled with, mingle with. With dat.: οὐδὲ Τιταρποσδ Πηρεια συμμίσγεται B 753.

σύμπας, ξύμπας, -αντος [συμ-, συν- (4) + πᾶς]. Strengthened form of, but hardly to be distinguished from, πᾶς. In pl. (a) All the: συμπάντων Δαναῶν A 90. Cf. Α 241, X 380: δσσα ξύμπαντα μέγησα (from first to last) η 214 = ξ 198. Cf. γ 59, 217.—(b) Absol., the whole number of indicated persons: συμπάντων ἥγειτο Διομήδης B 567.

τονμητήνημα [συμ-, συν- (3)]. 3 sing. aor. συνέπτηξε. To curdle (milk): γάλα E 902.

τονμπλαταγέω [συμ-, συν- (2) + πλαταγέω, to make a sharp sound]. To make a sharp sound (with the palms of the hands): χερσὶ συμπλατάγησεν (clapped his hands) Ψ 102.

τονμφέρτος, -η, -όν [συμφέρω]. Brought together, united: συμφερτὴ ἀρετὴ πέλει N 237 (see under ἀρετὴ (1)).

τονμφέρω [συμ-, συν- (2)]. 1 pl. fut. mid. συνοισθεία Θ 400. In mid., to come together (in fight): συμφερόμεσθα μάχη (joined battle) Α 736.—Sim.: οὐ καλὰ σινοισθεία πτόλεμόνδε Θ 400.

τονμφράδμων, -ονος, δ [συμφράδω]. A counsellor: τοιοῦτοι δέκα μοι συμφράδμονες είεν B 372.

τονμφράζω [συμ-, συν- (1)]. Fut. mid. συμφράσσομαι I 374. 3 sing. aor. συμφράσσατο Α 537, 540: δ 462, ο 202. In mid. (1) To join with in counsel or in concerting measures, devise, concert or contrive in common with. With dat.: δτι οι συμφράσσατο βούλας Θέτις (cognate acc., that they had been taking counsel together) A 537. Cf. Α 540, I 374: δ 462.—(2) To take counsel with oneself, consider, ponder: δππως . . . ο 202.

σύν. Also ξύρ Ζ 372, Ο 26, Η 248, 864: α 182, γ 105, 302, κ 268, ο 410. (I) Adv. (1) With another or others, in company: σύν δ' δ θρασύς εἴπετ' Όδυσσεύς κ 436. Cf. Κ 224: ω 387.—With another, lending aid: σύν δ' ἔταροι ήτεραν Ω 590.—(2) Together, denoting joining, union, contact, proximity: σύν β' ξβαλον ριούς, σύν δ' ξγχεα Δ 447 = Θ 61, σύν δ' ήτερεν [ππούς] Κ 499. Cf.

Η 256, Μ 181, 377, Φ 387, 453, Ψ 687, 879, Ω 420 : **κενέας σὺν χεῖρας ἔχοντες κ 42, σὺν πόδας χεῖράς τε δέον χ 189.** Cf. ε 295, λ 426, σ 98.—(3) Together, in a body or mass, in confusion : **ἐπει σύν γ' δρκὶ ἔχεναι Δ 269, σὺν δὲ γέροντι νόος χύτο Ω 358 : σὺν δύω μάρψας 289, 311, 344.**—(4) Altogether, utterly, completely : **δόφρα μὴ σὺν δαῖτα ταράξῃ Α 579.** Cf. Θ 86, Μ 384, Ψ 467, 673, Ω 467 : **σὺν δ' ὅστε' δράξεν μ 412.** Cf. ε 426, ι 498.—(II) Prep. with dat. (1) With, along with, together with, in company with, accompanied by : **ἀριστήσσων Α 227, κολεῷ Η 304.** Cf. Α 307, 325, Ζ 418, Ι 346, 615, Κ 19, Ρ 57, etc. : **γρητ σὺν ἀμφιπόδῳ α 191.** Cf. α 362, β 183, γ 32, η 304, ι 199, ν 118, ο 410, etc.—In reference to something added or adjoined : **σὺν δρκῷ ξ 151.**—(2) With, having, taking or bringing with one : **νησίν Α 170, σκῆπτρῳ Β 47, ἀγγελῇ 787.** Cf. Α 183, Β 450, Γ 29, Ε 220, 297, Ζ 270, Ι 194, Λ 251, Ο 744, etc. : **διφρῷ γ 369, πλειστέρῳ σὺν χειρὶ λ 359.** Cf. α 182, γ 105, δ 175, μ 408, ν 258, ω 193, etc.—With instrumental in ‘comitative’ use : **σὺν δχεσφιν Δ 297, Ε 219, Μ 119, Π 811, Χ 22, Ψ 518, etc.**—(3) With, by means of : **σὺν μεγάλῳ ἀπέτεισαν, σὺν σφῆσιν κεφαλήσιν Δ 161.** Cf. Θ 530, Π 156, etc. : **σὺν δὲ νεφέλεσσι κάλυψε γαῖαν ε 293, ι 68 = μ 314.**—(4) With the aid of, by the help of : **Αθήνῃ Γ 439.** Cf. Ε 474, Ζ 314, Λ 792, Ο 26, etc. : **θ 493, ι 454, λ 410, ν 391, etc.**—Under the auspices of : **σὺν θεῷ εἰλήλουθμεν Ι 49.**

συναγέρω, συναγέρων [συν- (3)]. Aor. **ξυνάγειρα Τ 21.** 3 sing. aor. mid. **ξυναγέρατο ξ 323, τ 293.** Nom. pl. masc. aor. pple. **συναγρόμενοι Λ 687.** (1) To gather together, cause to assemble, summon : **ῶν ξεκα ξυνάγειρα [ὑμέας] Τ 21.**—(2) In mid., to come or gather together, assemble : **συναγρόμενοι δατρεονοι Λ 687.** Cf. Ω 802.—(3) In reference to things, to get together, collect : **πολὺν βλοτον δ 90.**—In mid. : **κτήμαθ' δσα ξυναγέρατο ξ 323 = τ 293.**

τσυνάγρυψι, ξυνάγρυψι [συν- (4)]. 3 sing. aor. **συνέαξε Λ 114.** **ξυνέαξε Ν 166.** 3 pl. **ξυνέαξαν ξ 383.** To break in pieces, shiver : **χώσατ' ἔγχεος δ ξυνέαξεν Ν 166.**—To damage severely or shatter (a ship) : **ξ 383.**—To tear in pieces, rend : **ώς λέων ἐλάφοι τέκνα συνέαξεν Λ 114.**

συνάγω, συνάγω [συν- (3)]. (1) To drive or lead (beasts) in a body Γ 269.—(2) To gather or bring together, cause to assemble : **γεραίας Ζ 87.**—In reference to inanimate objects : **νεφέλας ε 291.**—(3) To join or join in (battle or strife) : **ἴνα ξυνάγωμεν Αρη Β 381 = Τ 275.** Cf. Ε 861 = Ζ 149, Σ 448 = Π 764.

τσυναείρω [συν- (2)]. See **δείρω** (I) (5). 3 sing. aor. subj. mid. **συναείρεται.** To harness (horses) together. In mid. : **δι τ' ἐπει πίσυρας συναείρεται Ιππους Ο 680.**

συναίνωμαι [συν- (3)]. To gather up, collect, pick up : **τόξα Φ 502.**

τσυναίρω [συν- (3)]. 3 sing. aor. **σύνελε Π 740.** Pple. **συνελών** ι 95. (1) To put together, make into a bundle : **χλαῖναν καὶ κώεα ι 95.**—(2) To

take together, crush into one ; hence, to crush, smash : **δόφρης Η 740.**

τσυναντάω [συν- (2)]. 3 dual non-thematic impf. **συναντήτην π 333.** 3 pl. aor. subj. mid. **συναντήσωνται Ρ 134.** (1) To meet together, meet, encounter : **τὼ συναντήτην π 333.**—(2) To meet with, fall in with, encounter. With dat. In mid. : **φ νήπτ' δγοντι συναντήσωνται ἀνδρες ἐπακτήρες Ρ 134.**

τσυνάντομαι [συν- (2)]. 3 sing. aor. **συνήντετο Φ 34 :** **δ 367, φ 31.** 3 dual **συναντέσθην Η 22.** Pple. **συναντόμενος ο 538, ρ 165, τ 311.** (1) To meet or fall in with another, encounter him : **ῶν τις σε συναντόμενος μακαρίζοι ο 538 = ρ 165 = τ 311.**—(2) To meet with, fall in with, encounter. With dat. : **νι Πριάμοιο συνήντετο Φ 34.** Cf. Η 22 : **δ 367, φ 31.**

συνδέω, ξυνδέω [συν- (2)]. (1) To tie or secure together : **συνέδησα πόδας πελώρου κ 168.**—(2) To tie up, bandage : **χείρα ξυνέδησεν Ν 599.**—(3) To bind or secure (a person), put (him) in bonds : **ὅππότε μιν ξυνδήσαι ήθελον Α 399.**

συνέαξε, 3 sing. aor. συνάγνυμι.

συνέδραμον, 3 pl. aor. συντρέχω.

συνείκοσι, indeclinable [συν- (3)]. In form **ξυνείκοσι.** Twenty together, twenty ξ 98.

τσύνειμι¹ [συν- (1) + ειμι]. In form **ξύνειμι.** Fut. infin. **ξυνέσεσθαι.** To be or dwell with, to be linked or joined with. With dat. : **διξνι η 270.**

τσύνειμι², ξύνειμι [συν- (2) + ειμι]. Pple. **ξυνιών,** **-ντος Δ 446, Θ 60, Τ 66, Φ 390.** 3 dual impf. **συνίην Ζ 120, Π 476, Τ 159, Ψ 814.** 3 pl. **ξύνισαν Σ 393.** In dual and pl., to come together as foes, advance upon one another : **ἔς μέσον συνίην μεμάντε μάχεσθαι Ζ 120 = Τ 159, Ψ 814.** Cf. Δ 446 = Θ 60, Σ 393, Π 476, Τ 66, Φ 390.

τσυνελάνω, ξυνελάνω [συν- (2) (3)]. 2 sing. pres. **ξυνελάνεις Φ 394.** Infin. **ξυνελανέμεν Χ 129.** 1 pl. aor. **συνελάσσαμεν Α 677.** 1 pl. subj. **ξυνελάσσομεν ο 39.** Infin. **ξυνελάσσαι Τ 134.** (1) To drive together, drive in : **ληῆδα ἐπ πεδίον Α 677.**—(2) To set together (in fight), match or pit one against another : **θεός ἔριδι ξυνελάσσαι Τ 134.** Cf. Φ 394 : **ο 39.**—Intrans. for reflexive, to join (in fight), join battle : **ἔριδι ξυνελανέμεν Ξ 129.**

σύνελε, 3 sing. aor. συναίρετω.

συνεοχμός, -οῦ, ὁ [app. fr. συνέχω]. A joining or joint : **κεφαλῆς τε καὶ αὐχένος ἐν συνεοχμῷ Σ 465.**

συνέπηξε, 3 sing. aor. συμπήγνυμι.

συνέργω [συν- (2) + ἔργω¹]. 3 pl. aor. **συνεέργαθον Σ 36.** (1) To secure or bind together : **διας ι 427, τρόπιν ἡδε καὶ ιστόν μ 424.**—(2) To gird up (a garment) : **ξωτῆρι συνέργε χιτώνα ξ 72.**—(3) To enclose, shut in, bound : **δσον συνεέργαθον ἀκραι Σ 36.**

συνέρθος, ή [συν- (1) + ἔρθος]. A fellow-labourer, a companion in work ξ 32.

συνέρρηκται, 3 sing. pf. pass. συρρήγνυμι.

σύνεσις, ή [συνίημι]. In form **ξύνεσις.** A

confluence or joining (of waters) (cf. ιημι¹ (6)) κ 515.

συνεστάτος, genit. sing. masc. pf. pple. συνεστάτημα.

συνέχω, 3 sing. aor. συγχέω.

συνέχης [συν(σ)έχω]. In neut. sing. σύνεχες as adv., continuously, without remission or break: δε Ζεύς συνέχεις Μ 26. Cf. ε 74.

συνέχω, ξυνέχω [συν- (2)]. Nom. dual masc. pf. pple. συνοχώκτης B 218. *Intrans.*, to hold or join together, join, meet: τώι οι ὄντας ἐπι στήθος συνοχώκτης (stooping together) B 218, θθι βαστήρος δχῆς σύνεχος Δ 133 = T 415. Cf. Τ 478.

συνημοσύνη, -η, ἡ [συνίημι]. A covenant, agreement or compact X 261.

συνήρως, ὁ [συναιρώ. Cf. ραρήρως, τερπδόρω]. Something linked or associated with something else, an accompaniment: φρεμγγός, ή δαιτι συνήρως ἔστιν θ 99.

σύνειναι, aor. imp. mid. συντίθημι.

συνθετήν, -η, ἡ [συντίθημι]. A covenant, agreement or compact B 339, E 319.

σύνθετο, 3 sing. aor. mid. συντίθημι.

τουνθέν [συν- (3)]. 3 sing. fut. in mid. form συνθένσεται. To run keeping together or all in a piece; hence, to go smoothly, succeed: οὐχ ήμιν συνθένσεται ήδε γε βουλή ν 245.

τουνίημι, ξυνίημι [συν- (2)+ιημι¹]. 3 pl. impf. ξύνιειν A 273. 3 sing. aor. ξυνέκει A 8, B 182, H 210, K 512, Θ 442: ο 34. Aor. imp. ξύνεις B 26, 63, Ω 133. From ξυνέω imp. ξυνεῖαι a 271, ξ 289, θ 241, ο 391, τ 378. Mid. 3 sing. aor. ξυνέρο θ 76. 1 pl. subj. συνώμεθα N 381. (1) To set together (in fight), match or pit one against another: τις σφωε θεῶν ἔρδι ξυνέκει μάχεσθαι; A 8. Cf. H 210.—(2) In mid., to come together in agreement, come to terms: δέρρα συνώμεθα διμφι γάμψ N 381.—(3) To catch, mark, hear (a sound): θέας δέρα B 182 = K 512.—To hear the voice of, hear (a person). With genit.: τοῦ ξυνέκειν ο 34.—So in mid.: τοῦ ἀγροεύοντος ξυνέρο θ 76.—(4) To hearken to, give ear to, mark, heed: ἐμέθειν ξυνεῖαι έτοις ξ 289, θ 241. Cf. τ 378.—With genit.: βουλέων μεν ξύνιει A 273.—To hearken to (a person), attend to (him), mark his words. With genit.: ἐμέθειν ξύνεις ὥκα B 26 = 63, Ω 133.—Absol.: ξυνέκει, θέων δέ οι ἀγχι παρέστη Θ 442. Cf. a 271, ο 391.

τουνιστημι [συν- (2)]. Genit. sing. masc. pf. pple. συνεστάτως. In pf., to be in the state of having been brought together; hence, of battle, to be joined: πολέμου συνεστάτως Ξ 96.

σύνειναι, 3 dual impf. σύνειμι².

συνοιδημένα, 1 pl. fut. mid. συμφέρω.

συνορήνω [συν- (3)]. To put into common motion, launch in a body: συνοριθμέναι κίνητο φάλαγγες Δ 332.

συνοχή, -ῆς, ἡ [συνέχω]. In form ξυνοχή. A joining. In pl.: ἐτι ξυνοχῆστιν δδοῦ Ψ 830 (app., at the point where the outward and home tracks of the race-course met at the turn).

συνοχώκτη, nom. dual masc. pf. pple. συνέχω.

τουντίθημι [συν- (3)]. 3 sing. aor. mid. σύνθετο H 44: ο 328, ν 92. Imp. σύνθετο Α 76, Z 334: ο 27, 318, τ 259, ρ 153, σ 129, τ 268, ω 265. Pl. σύνθετη T 84. In mid., to put together in one's mind; hence (1) To mark, hear: τῆς δέ σύνθετο ν 92. Cf. H 44: ο 328.—(2) To hearken to, give ear to, mark, heed: ἐμέτο σύνθετο μῦθον ρ 153, τ 268.—To hearken to a person, attend to him, mark his words: οὐ δέ σύνθετο Α 76, Z 334: ο 27, 318 = ω 265, τ 259, σ 129. Cf. T 84. **σύντριψ** [συν- (3)]. Three together, three at a time: σύντριψις αἰνύμενος [δια] ι 429.

τουντρέχω [συν- (2)]. 3 pl. aor. συνέδραμω. To rush together in order to encounter each other II 335, 337.

συνάμβα, 1 pl. aor. subj. mid. συνίημι.

σύριγξ, -γγος, ἡ. (1) A pipe, a musical wind-instrument consisting of a tube of reed or other material: τερπόμενοι σύριγξιν Σ 526. Cf. K 13 (see αὐλός (1)).—(2) App., a socket in which to set a spear: ἐκ σύριγγος ἐστάσαι τύχος T 387.

τουνρήγγινημι [συν-, σύν- (4)]. 3 sing. pf. pass. συνέρρηγκται. To shatter the strength of: κακοῖς συνέρρηγκται (is broken down by . . .) θ 137.

σύνης, σύνς, ὁ, ἡ [cf. L *sus*, Eng. *sow*, *swine*. Also ζές, οὐρός. Acc. σύν Ι 539, Η 823: ξ 27, τ 454. θ 419. Dat. pl. σύνεσι M 146: τ 407, ξ 25, τ 3. θεσιν ν 410, ξ 8, 372, ο 397, φ 363. συνί Ε 783, H 257: ξ 14. Acc. pl. σύνας ξ 41, 81, ρ 181, 593, σ 105, ν 251. θασ θ 60, τ 341, ρ 604. σύν κ 338, 433, ξ 107. (1) A wild boar Δ 253, I 548, K 264, N 471, Η 823: θ 457, σ 29, τ 393 = ψ 74, τ 439, 449, 465, φ 219, ω 332.—Qualified by δύρως: συνίς δύρων Θ 338. Cf. I 539.—By ἀγρότερος: ἀγροτέρωσι σύνεσσιν θεικότε Μ 146. Cf. Α 293: λ 611.—Joined with κάπτρος: συνί κάπτροις Ε 783 = H 257. Cf. P 21.—With κάπτρος: συνί κάπτροις Α 293, P 281.—(2) The domestic swine or pig Ι 467, Α 679, Ψ 32: θ 60, κ 239, λ 413, τ 407, ξ 8, ο 397, etc.—Joined with σιλας: συνί σιλαλοιο ράχω Ι 208. Cf. ξ 41, 81, ρ 181 = ν 251.

σύρτο, 3 sing. aor. mid. σεύω.

συφεύδης, -οῦ, ὁ [σύν. Cf. συφεύτη]. A pigsty: θύρας ἀνέῳξε συφεύδη κ 389.

συφεύδην [acc. of next + -δε (1)]. To the sty: ξρχεο νύν συφεύδη κ 320.

συφεύδης, -οῦ, ὁ [σύν. Cf. συφεύτη]. = συφεύδης κ 238, ξ 13, 73.

συφορβός, -οῦ, ὁ [σύν + φέρβω, to feed]. Also θυφορβός. A swineherd: οὐ πτίδη συφορβών Φ 282. Cf. ξ 410, 504.—Of Eumaeus. In form συφορβός π 154, ρ 348, φ 189, etc.—In form θυφορβός ξ 3, ο 301, τ 20, etc.

σφάξιο. 3 sing. aor. σφάξε Ω 622: γ 454. 3 pl. ξυφάξαι Α 459, B 422: μ 359. σφάξαι ξ 426. Nom. pl. neut. pf. pple. pass. σφαγμέναι κ 532, λ 45. To cut the throat of (a beast), slaughter (it) by cutting the throat Ι 467, Ψ 31, Ω 622: ο 92 = δ 320, γ 454, τ 46, κ 532, λ 45, ξ 426. ν 312, ψ 305.—Absol. Α 459 = B 422: μ 359.

σφαίρα, -ης, ἡ. A ball: σφαίρη παιζων ξ 100. Cf. ξ 115, θ 372, 377.

σφαιρηδόν [σφαῖρα]. Like a ball N 204.

τσφάλλω. 3 sing. aor. σφῆλε ρ 464. Infin. σφῆλαι Ψ 719. (ἀπο-, παρα-.) To cause to reel or fall: σφῆλαι οὖσι τε πελάσται Ψ 719. Cf. ρ 464.

τσφαραγέμωται. 3 pl. impf. σφαραγεῦντο. (1) To crackle (under the action of heat): σφαραγεῦντο πυρὶ φίξαι [γλήνης] 390.—(2) To be ready to burst, be full to bursting: οθατα σφαραγεῦντο 440.

σφέας. Acc. σφέας B 366, M 43, etc.: η 40, θ 480, etc. σφέας (encl.) B 96, Δ 284, E 151, Λ 128, etc.: δ 77, ξ 6, θ 315, ν 213, etc. σφέας (encl.) E 567. σφέ (encl.) Α 111, T 265: θ 271, φ 192, etc. Genit. σφέων Δ 535, N 148, etc. σφέων ν 348, ω 381. σφέων (encl.) Σ 311: γ 134. σφῶν M 155, T 302. Dat. σφέσι A 368, I 99, K 208, Λ 413, M 148, etc.: δ 683, κ 415, ξ 272, etc. σφέσι (encl.) B 93, Δ 2, Θ 204, I 425, K 186, etc.: β 398, γ 150, ξ 155, η 35, θ 371, etc. σφέ (encl.) Α 73, 110, B 251, 614, 670, etc.: α 142, 339, β 169, 173, 284, etc. (1) In the encl. (and sometimes in the accented) forms anaphoric pron. of the 3rd person pl. masc. and fem., them: ἐννέα δέ σφέας κήρυκες ἐρήτων B 96, ἵνα σφέσι βουλεύσθα I 99. Cf. Α 73, 110, B 93, 704, Δ 2, 331, E 567, Λ 111, M 416, Ο 594, etc.: α 142, 339, β 398, γ 118, 150, ξ 6, θ 271, 480, ν 276, ξ 300, π 475, ρ 212, etc.—(2) In the accented forms commonly reflexive: τὰ δάσσαντο μετὰ σφέσιν Α 368, ὥστα ἀπὸ σφέων Δ 535. Cf. B 366, K 208, Λ 413, M 148, N 688, etc.: κ 415, ξ 272, π 228, etc.—So with αὐτός: σφέας αὐτούς ἀρτύναντες M 43, 86, N 152. Cf. M 155, T 302: δ 683, μ 225.—An encl. form thus: κέλονται μ' ἀγνέμεναι σφέαν αὐτοῖς ἔδμεναι ν 213.

σφεδανός. In neut. σφεδανόνασαν, vehemently, eagerly, impetuously: κελείνω Λ 165, Π 372. Cf. Φ 542.

σφέλας, τό. Acc. pl. σφέλα (for σφέλαα) ρ 231. A foot-stool: σ. ἔλαβεν σ 394. Cf. ρ 231.

σφενδόνη, -ης, ἡ. A sling N 600.

σφέτερος, -η, -ον [σφέας]. Their Δ 409, I 327, P 287, 322, 330, 419, Σ 210: α 7.—Absol.: ἐπὶ σφέτερα (sc. δώματα) (to their own homes) α 274, ξ 91.

τσφήκω [σφήξ]. 3 pl. plur. pass. ἐσφήκωντο. To make slender like a wasp's waist: πλοχμολ, οἱ χρυσῷ τε καὶ ἀργύρῳ ἐσφήκωντο P 52 (i.e. were pinched in with spirals of gold and silver).

σφήλε, 3 sing. aor. σφάλλω.

σφήξ, σφηκός, δ. A wasp M 167, Π 259.

σφοδρώς. Putting forth one's powers, with vigour: σ. ἔλασι μ 124.

σφονδύλιος, -ου, δ. One of the vertebrae of the neck: μνεῖδες σφονδύλων ἑκπαλτο T 483.

σφός, -η, -όν [σφέας]. Their Α 534, Δ 162, 302, Λ 76, 90, Ε 202=303, Π 18, Σ 231: α 34, β 237, ξ 262=ρ 431, ω 183, 411.

σφύρα, ἡ. A hammer γ 434.

σφυρόν, τό. The ankle Δ 147, 518, Ζ 117, P 290, X 397.

σφωΐ, enclitic. Acc. σφωέ Α 8, K 546, Λ 751, etc.: θ 317. Dat. σφωίν Α 338, Θ 402, Λ 628, etc.: δ 28, λ 319, etc. Pron. of the 3rd person

dual, they: τις τ' δρ σφωε θεῶν ἔριδι ξυνέηκε μάχεσθαι; Α 8. Cf. Α 338, Ο 155, P 531, etc.: δ 28, θ 317, λ 319, etc.

σφῶι. Nom. σφῶι Α 776, M 366, etc.: χ 173. σφῶ Α 574, Λ 782, etc. Genit. σφῶν Α 257: π 171. Dat. σφῶν Δ 341, Θ 413, N 55, etc.: φ 209, 212. This form as nom. ψ 52. Dat. σφῶ δ 62. Acc. σφῶι Α 336, Δ 286, E 287, etc. σφῶ Ο 146. Pron. of the 2nd person dual, you: ει δὴ σφῶ ἐρέδαινετο ώδε Α 574. Cf. Α 257, 336, Δ 341, etc.: δ 62, π 171, ψ 52, etc.

σφωῖτερος [σφῶι]. Of you two, your Α 216.

σχέδιοι, -ης, ἡ. A raft. Of the raft which Odysseus constructed on Calypso's island and on which he passed to Phaeacia ε 33, 163, 174, 177, 251, 314, 315, 324, 338, 343, 357, 363, η 264, 274.

σχέδιος [σχεδόν]. Hand to hand. Adv. of acc. fem. form σχεδίην, from close at hand, at close quarters: τύψον σχεδίην E 830.

σχέδόθεν [σχεδόν + -θεν (1)(2)]. (1) From close at hand, at close quarters: βάλεν II 807.—(2) At close quarters, hand to hand: μάχεσθαι P 359.—Near, near to, close to. With genit.: στῇ ρ' αὐτῶν σ. τ 447.—With dat.: σ. οι ἥλθεν Ἀθήνη β 267, ν 221, ν 30. Cf. II 800: ο 223.

σχέδον [σχε-, ἔχω]. (1) To, within, or at a short distance, near, close by, nigh: δτε σ. ἥσαν Γ 15, σ. ἥλασεν ίππους Α 488. Cf. Δ 247, K 100, Λ 116, N 268, Ο 456, Ψ 334 (close to the point indicated), etc.: σ. εἰσίδε γαῖας ε 392, ν 280, ν 161, π 157, σ 146, ω 491, 493.—(2) To, within, or at a short distance from, near, near to, close to. With genit.: σ. ἥλυθον αὐτῶν E 607. Cf. K 308=320, 395, N 402, T 363: δ 439, ε 288, 475, ξ 125, ν 117, κ 156=μ 368, λ 142, 166=481, ν 162.—With dat.: ἐπει δν τοι σ. ἔλθοι I 304. Cf. P 699, Φ 64, Χ 131: ε 23.—(3) From close at hand, at close quarters: σ. οὐτασεν E 458, 883, P 601. Cf. N 559, 576, II 828, T 290, 378, 462, Φ 179, Ψ 817.—(4) App., right over, at a bound: ὑπερθορέειν Μ 53.—(5) Of an occurrence, impending or coming upon, coming or drawing near to. With dat.: θάνατος, δς τοι σ. είσιν P 202. Cf. β 284, ξ 27.—Sim. in impers. construction: σ. φημι ἔμμεναι, ὄππότε . . . (the time is near at hand when . . .) N 817.—(6) In reference to affinity, closely connected, near: καὶ τηγε περ ἔντι μάλα σ. κ 441.

σχέθον, aor. ἔχω.

σχάν, σχέμεν, aor. infin. έχω.

σχέσθαι, aor. infin. mid. έχω.

σχέτλιος, -η, -ον (σχε-, έχω). (1) Holding out, tough, unwearying: σ. εις, Ὁδισεν μ 279. Cf. K 164.—(2) Hard to move, hard-hearted, cruel, pitiless, merciless: Ζεύς μ' ἀτη ἐνέδησε, σ. Β 112, Ι 19. Cf. E 403, Θ 361, I 630, II 203, P 150, Ω 33: γ 161, δ 729, ε 118, ι 351, 478, φ 28, ψ 150.—Obstinate, stubborn, self-willed Γ 414.—(3) In a tone of affectionate or friendly remonstrance, rash, foolhardy, irrepressible: σχέτλιε, τίπτ' ἐθέλεις ἐρεθίζεμεν ἄγριον ἄνδρα; ι 494. Cf. Σ 13, Ξ 41, 86: λ 474, μ 21, 116.—Hard to turn from

one's ways, ever bent on something π 293.—Hard to convince, of little faith : σχέτλις, καὶ τὸ τε χερεῦν πελθεθ' ἐταίρῳ ν 45.—(4) Of things, cruel, bringing hardship, evil : ἔργα ν 296, ξ 83, χ 413, θντος κ 69.

σχέτο, 3 sing. aor. mid. ἔχω.

σχήσω, fut. ἔχω.

σχίζα, -η, ἡ. A piece of cleft wood, a billet : κόψε σχίζη δρυός ξ 425.—In pl., wood cleft for fuel : καὶς ἐπὶ σχίζῃ Α 462 := γ 459. Cf. B 425.

τσχίζω [σχίζα]. 3 sing. aor. ἔσχισε. (δια.) To cleave or split : ἀπὸ δ' ἔσχισε πέτρην δ 507.

σχίστο, 3 pl. aor. opt. mid. ἔχω.

σχίστος, -ου, δ. A place where rushes grow, a bed of rushes : σχίστῳ υπεκλιθη η 463. σώσκον, pa. iterative σάβω.

σάβω [cf. σάω]. To preserve, keep, guard : σπέρμα πυρὸς σώσω ε 490.

σώκος. Perh., the strong, the mighty : σώκος ἕρωντος Ερυτής Τ 72.

σώμα, -ατος, τό. A dead body, a corpse H 79 = X 342 : λ 53, μ 67, ω 187.—The carcase of an animal Γ 23, Σ 161, Ψ 169.

σώντες, nom. pl. masc. pres. pple. σάβω.

σῶς. See σάω.

τάθη, 3 sing. aor. pass. τείνω.

ταλαιρύς [ταλα-, τλάω+(F)έργον]. Enduring labour, patient in toil. Epithet of mules Ψ 654, 662, 666 : δ 636 = φ 23.

τάλαντον, τό. (1) In pl., a pair of scales, a balance : ὡς τε τάλαντα γυνὴ χερῦτης [ἔχει] Μ 433.—The scales of Zeus : χρύσεια πατήρ ἐτίανε τάλαντα Θ 69 = X 209. Cf. II 658 (figuratively), T 223.—(2) A definite weight (of gold) of uncertain amount, a talent (of gold) : δέκα χρυσοῖς τάλαντα Ι 122 = 264. Cf. Σ 507, T 247, Ψ 269, 614, Ω 232 : δ 129, 526, θ 393, ι 202, ω 274.

ταλαπέριος [ταλα-, τλάω+πείρα, a trial. Cf. πειρῶ]. Sorely tried, much-suffering : ίκέτην ζ 193 = ξ 511. Cf. η 24, ρ 84, τ 379.

ταλαπενθής [ταλα-, τλάω+τένθος]. Bearing up against trouble : θυμῷ ε 222.

τάλαρος, -ου, δ. A basket : τλεκτοῖς ἐν ταλάροις φέρον καρπῶν Σ 568. Cf. δ 125, 131, ι 247 (here app. the same as the ταροῦ of 219).

τάλας [ταλα-, τλάω]. Voc. τάλαν in passages cited. Wretched, miserable. In abuse : ξένε τάλαν σ 327.—Absol. : ἔξελθε, τάλαν (wretch!) τ 68.

ταλαστήρων, -ονος [ταλαστ-, τλάω+φήν]. Stout-hearted, steadfast in mind. Epithet of Odysseus Δ 466 : α 87 = ε 31, δ 241, ρ 34, σ 311, etc.—Absol. Δ 421.

ταλάσση, 3 sing. aor. subj. τλάω.

ταλαύριος [ταλα-, τλάω+(F)ρύνος]. Shield-enduring, steady under the shield. Epithet of Ares Ε 289 = T 78 = X 267.—In neut. ταλαύρον as adv. : τό μα ἔστι τ. πολεμῆσεν (wherefore it is that I can wield the shield stoutly) H 239.

ταλάφρων, -ονος [ταλα-, τλάω+φρήν]. =ταλαστήρων : πολεμοτήρ N 300.

τάλλα, crasis of τὰ δλλα.

ταμεσίχρως, -ος [ταμεσι-, τάμνω+χρώς]. Cutting the flesh, piercing : χαλκόν Δ 511, Ψ 803. Cf. N 340.

ταμίη, -ης, ἡ [τάμνω]. A female servant in general charge of the house, a housekeeper Ζ 381 : 139 = δ 55 = η 175 = ο 371 = ο 138 = ρ 94 = 259, γ 392, η 166, θ 449, ι 207, ρ 495 = σ 169, τ 96, ψ 154.—Joined with γυνή Ζ 390 : β 345, γ 479.—With ἀμφίτολος Ω 302 : τ 152.

ταμίη, δ [τάμνω]. One of those to whom the charge of the food supplies of an army is committed, a controller or dispenser of supplies : ταμια, στοιο δοτῆρες Τ 44.—In gen., a controller, manager, or dispenser : ταμίη ἀνέμων κ 21. Cf. Δ 84 = T 224.

τάμνε. Also τάμνω γ 175. 3 sing. aor. τάμε Γ 292, Ε 74, 292, Ρ 618, Τ 266, Χ 328, Ψ 867. 3 pl. τάμνον Ζ 194, Τ 184. 3 sing. subj. τάμη Ρ 522. τάμνησι σ 86, 839. 1 pl. τάμνων Γ 94, Τ 191.

τάμητη Γ 252. 3 sing. opt. τάμοι Ε 214, Ρ 126 : τ 102. Pple. ταμών, -ώντος Β 124, Γ 73, 256, Σ 177, Ω 409 : ε 162, ι 291, μ 11, ψ 204, ω 483. Infin. ταμέιν N 501, Π 761, Τ 197. Aor. infin. mid. ταμέσθαι Ι 580. Nom. sing. neut. pf. pple. pass. τεττημένον ρ 195. (ἀποτρό, ἐκ, περι, προ-.)

(1) To cut, cut into, gash. Of wounding or piercing with the point of a spear : ὑπὸ γλώσσας τάμη χαλκός Ε 74. Cf. E 292, N 501 = Η 761, Ρ 618.—(2) To slay (a sacrificial victim) : [κάτρον]

ταμέειν Δι 197.—For δρκια τάμνειν see δρκιον (3).—(3) To cut off, sever : ἀρνῶν ἐκ κεφαλέων τάμνει τρίχας Γ 273. Cf. Ρ 126, Σ 177, Ε 214 := τ 102, σ 86, χ 476.—To cut or lop off for use : φτυρῶς μ 11, βόταλον τεττημένον ρ 195.—(4) To cut out, remove (with the knife) : ἐκ μηροῦ τάμνει μαχαρη βέλος Δ 844.—To cut out, remove by severing a joint : ἐκ μηρα τάμνον γ 456.—(5) To cut, cut in two, sever, divide : ἀπὸ στόμαχος κάπτον τάμνει Τ 266. Cf. Γ 292, Ρ 522, Χ 328, Ψ 867 : ταμώ θιο πυθμέτ' ἐλαῖς ψ 204.—To cleave (the sea) : τελαγος μέσον τέμνειν γ 175. Cf. τ 88.—(6) To cut (in pieces) : μελεῖστη ταμώ Ω 409. Cf. ι 291, σ 339.—To cut up, cut in pieces, for sacrifice : γλώσσας γ 332.—To cut up or carve (meat). In mid.: ταμνομένους κρέα τολλά ω 364.—Absol. Ι 209.

—(7) To fell (trees) : δένδρα Λ 88. Cf. Ν 180, Ψ 119.—(8) To cut into shape, form by cutting or hacking : δούρατα ε 162. Cf. Φ 38 : ξ 24.—In mid.: τάμνετο δούρα ε 243.—(9) With ἀμφι, to surround and cut off (cattle, etc.) in order to make booty of them (cf. περιτάμνω). In mid.: τάμνοντ' ἀμφι βοῶν ἀγέλας καὶ πώσα οἴων Σ 528.—

—(10) To mark off, designate : τέμνειν Ζ 194, Τ 184.—In mid. Ι 580.

ταναήκης [ταναός+*ἄκη, point, edge. Cf. τανυήκη]. With slender or tapering point. Epithet of spears H 77, Ω 754.—Having a fine edge, sharp. Epithet of an axe Ψ 118.—In one of these senses as epithet of a piercing or cutting weapon not clearly defined : χαλκώ δ 257.

τανάσ, -όν (*ταναFός*) [τείνω]. Long. Epithet of a hunting-spear: αιγανέτης ΙΙ 589.

τανάτος, -πόδος [*ταναFός + πούς*]. Long-striding, stepping boldly out: μῆλα ε 464.

τανηλεγής [*τανάσ + ἀλεγ-* as in *ἀλεγενός*]. Bringing long woe. Epithet of death Θ 70= X 210: β 100=γ 238=τ 145=ω 135, λ 171=398.

τανύγλωσσος, -ον [*τανών + γλώσσα*]. With long or outstretched tongue, loud crying: κορώναι ε 66.

τανυγλώχις, -ίνος [*τανών + γλωχίς*, in sense 'barb.']. Cf. χαλκογλώχις]. With long barbs: δύστούς Θ 297.

τανύκητης [*τανών + ἄκη*, point, edge. Cf. τανάκης]. Neut. τανύκης. (1) Having a fine edge, sharp. Epithet of swords Σ 385, ΙΙ 473: =κ 439=λ 231, χ 443.—(2) With slender points: δύσους ΙΙ 768.

τάνυμι [=τανών]. To stretch: τάνυται [*βοεῖη*] τάσα διαπρό P 393.

τανύπεπλος, -ον [*τανών + πέπλος*]. With long robe. Epithet of Helen Γ 228: δ 305, ο 171.—Of Thetis Σ 385=424.—Of Lampetie μ 375.—Of Ctimene ο 363.

τανυπτέρυξ, -υγος [*τανών + πτέρυξ*]. Long-winged: οιωνοῖσι τανυπτερύγεσσιν M 237. Cf. T 350.

τανυσίπτερος, -ον [*τανυσι-, τανών + πτερόν*]. =prec.: δρυιθες ε 65, κίχλαι χ 468.

τανυστός, -όνος [*τανών*]. A stringing (of a bow): τόξου φ 112 (i.e. the attempt to string it).

τανύφλοιος, -ον [*τανών + φλοιός*]. With smooth bark: κράνειαν ΙΙ 767.

τανύφυλλος, -ον [*τανών + φύλλον*]. Long-leaved: ἑλαῖην 102, 346. Cf. ψ 190, 195.

τανών [cf. τείνω]. Fut. τανών φ 152. 3 pl. τανύσσοι φ 174. Aor. ἐτάνυσσα ψ 201. 3 sing. (ε)τάνυσσε I 213, Λ 336, ΙΙ 662, P 401: α 138, 442, δ 54, ε 373, η 174, κ 370, ο 137, ρ 93, φ 128, 328, 407, ω 177. τάνυσσε Π 567: ο 283, φ 409. 3 pl. τανύσσαν Α 486, Ν 359, Σ 389. 3 sing. subj. τανύσῃ Ψ 324. τανύσσην P 547, Ψ 761. 3 sing. opt. τανύσσει σ 92. Pple. τανύσσας Ψ 25. Infin. τανύσσαι φ 171, 254. **Mid.** Aor. imp. τάνυσσαι ε 346. Pple. τανύσσαμενος Δ 112: ε 298. **Pass.** 3 pl. aor. τανύσσθεν ΙΙ 475: π 175. Pple. τανύσσθεις N 392, ΙΙ 485, Σ 26, Τ 483. 3 sing. pf. τετάνυσται ε 116. 3 sing. plupf. τετάνυστο K 156: δ 135, ε 68. (ἐκ-, ἐν-, ἐπεν-.) (1) To stretch, draw out, expand, by the application of force: ως δτ' ἀνήρ βοεῖην λαοῖσιν δώῃ τανύειν P 390, τανύσσαι [*βοεῖην*] 391.—(2) To bend (a bow) into the position required for stringing it, to string (it) (cf. ἐντανών (1), τιτανών (1)): τόξων φ 254, 409, 426, βιόν φ 328, ω 177. Cf. φ 128, 152, 171, 174.—In mid. Δ 112.—(3) To stretch and fit (a string of a lyre): περὶ κόλλοπι χορδὴν φ 407.—(4) To draw or pull in a desired direction: κανόνα Ψ 761.—(5) To shoot (the bolt of a door): κλῆδα α 442.—(6) In reference to a natural feature, to cause to assume full proportions, fill out: γναθμοὶ τανύσθεν π 175.—(7) To stretch, strain, draw tight, fix under tension: μάντα ψ 201.—Fig.,

in reference to the rope of strife (cf. ἐπαλλάσσω, τείνω (2)): πεῖραρ επ' ἀμφοτέροις τάνυσσαν N 359.

—Sim.: κατὰ ίσα μάχην ἐτάνυσσε Λ 336. Cf. Σ 389, Η 662, P 401.—(8) To stretch (a horse), put (him) to his pace and cause (him) to pull in the desired direction: δππως τὸ πρώτον τανύσην [*ἴππους*] ιμάσω (how to . . .) Ψ 324.—In mid., of horses or mules, to stretch themselves in the energy of motion, run at full stride: ἡμίονοι δμοτοι τανύνονται ξ 83. Cf. II 375.—In pass., of horses, to pull in the desired direction: [*ἴπποι*] ἐν δυτήροις τανύσθεν ΙΙ 475.—(9) To stretch, lay, dispose, arrange, put, set, place: ἔρματα Α 486, ὑπὸ κράτεσφι τάπης τετάνυστο Κ 156 (app., rolled up to form a pillow). Cf. I 213, Ψ 25: τράπεζαν (drew it up) α 138=δ 54=η 174=κ 370=ο 137=ρ 93. Cf. δ 135, ε 373, ο 283.—In mid. ε 346.—Of something immaterial: νύκτα ΙΙ 567, Ιριν P 547.—(10) To stretch (a person on the ground), lay (him) low: ήτε μιν τανύσσειν ἐπὶ γαῖη σ 92.—In mid. and pass., to stretch oneself out, lie stretched out, be outstretched: κεῖτο τανύσθεις N 392=II 485, Σ 26, Τ 483: κεῖτο τανύσσαμενος ε 298. Cf. I 468=Ψ 33.—Sim., of a plant, to stretch or spread itself, stretch, spread: τετάνυστο περὶ σπελους ἥμερις ε 68.—(11) In geographical sense, in pass., to stretch, lie: νῆσος παρέκ λιμένος τετάνυσται ε 116.

τάπης, -ητος, δ. A rug or blanket used as bedding or for covering a seat: εἰσεν ἐν κλισμοῖσι τάπησοι τε I 200. Cf. K 156, II 224, Ω 230, 645: =δ 298=η 337, εῦδουσ' ἐν τάπησιν κ 12. Cf. δ 124, ν 150, ω 176.

ταρ, enclitic. See δρα (8).

ταράσσω. 3 sing. aor. ἐτάραξε Θ 86: ε 291, 304. 3 sing. subj. ταράξη Α 579. Pf. pple. fem. τετρηχία H 346. 3 sing. plupf. τετρήχει B 95.

(1) To stir up, trouble: πόντον ε 291, 304.—(2) To throw into disorder, strike with panic: σὺν ιππούς ταράξεν Θ 86.—To throw into disorder, mar the seemliness of: δαῖτα Α 579.—(3) In pf. and plupf., to be in disorder or confusion: τετρήχει ἀγορῇ B 95. Cf. H 346.

ταρβέω. (ιπο-.) (1) To be in fear or terror, be frightened, terrified, alarmed: ταρβήσαντε στήτην (struck with terror) Α 331, οὐ ταρβεῖ Δ 388. Cf. B 268, E 286=Α 384, K 374, M 46, N 285, Ο 280, Τ 262, 283, 380, 430, Φ 288, 575, Ω 171: η 51, π 179, σ 331=391.—(2) To fear, dread, feel terror or alarm at: χαλκόν Z 469. Cf. Α 405, P 586.

τάρβος, τό. Fear, alarm Ω 152, 181.

ταρβούνη, -ης, ή [τάρβος]. =prec. σ 342.

τάρπησαν, 3 pl. aor. pass. τέρπω.

ταρπώμεθα, 1 pl. aor. subj. mid. τέρπω.

ταρσός, -οῦ, δ. (1) App., some kind of basket or stand of wickerwork: ταρσοὶ τυρῶν βρίθον ε 219 (app. the same as the τάλαροι of 247).—(2) App., the flat upper surface (of the foot): βάλε ταρσὸν δεξιτεροῦ ποδός Α 377. Cf. Α 388.

ταρφέες, -έα [τάρφος]. Nom. fem. ταρφεῖατ T 357, 359. Acc. ταρφείας M 158. Coming, fly-

ing, falling, appearing, thick and fast or at short intervals: τὰ δρύματα Α 69, λοι 387, νιφάδες Τ 357. Cf. Μ 158, Ο 472, Τ 359: χ 246.—In neut. pl. ταρφές as adv., at short intervals, without remission, continually, constantly: στρέφεται Μ 47. Cf. Ν 718, Χ 142: θ 379.

τάρφη, 3 sing. aor. pass. τέρτω.

τάρφος, τό. A thicket E 556, Ο 606.

ταρχόν. To pay funeral rites to (a corpse), honour (it) by funeral rites: δῆρα ἐταρχύσασις Η 85. Cf. Η 456=674.

ταύρος, -η, -ον [ταῦρος]. Of bull's-hide: κυνέη Κ 258, δεσίδα Ν 161, 163. Cf. Η 360.

ταύρος, -ου, δ. (1) A bull Α 41, 316, Β 550, Α 728, Η 487, Ρ 542, Σ 580, Τ 403, Φ 131, 237: α 25, γ 6, 8, 178, λ 181=ψ 278, ρ 181, 184, φ 48. —Joined with βοῦς: βοῦς τ. Β 481. Cf. Ρ 389. —(2) A bull's hide: σάκος ταύρων ἵπτερέων Η 228.

ταφήτος [τάφος]. Of or pertaining to a funeral: ταφήτος (sc. φάρος), a robe wherewith to honour a dead body: Λαέργυη ἥρωι ταφήτος β 99=τ 144=ω 134.

τάφος¹, -ου, δ [θάπτω]. Funeral rites, a funeral, a funeral feast, funeral games: τάφον δάινον Ψ 29, Πατρόκλου τάφου μήτημα 619. Cf. Ψ 680, Ω 660, 804: τάφον εἰς ἀπειρολήπταις δ 547. Cf. γ 309, υ 307, ω 87.

τάφος², τό [ταφ-, τίθηται]. (1) Wonder, amazement, astonishment: τ. Πλειάρας φ 122. Cf. ω 441.—(2) Stupefaction: τ. οἱ ἡτοὶ ἱκανεῖς ψ 93.

τάφρος, -ου, η. (1) A narrow excavation in the ground, a trench: πελέκεας στήσεις, διὰ τάφρον δρυῖς φ 120. —(2) A ditch or fosse protecting a fortified place. Of the ditch dug about the Greek camp Η 341, Θ 179, Ι 67, Λ 48, Μ 4, etc.

ταφόν, aor. pple. See τίθηται.

τάχα [ταχίς]. (1) Swiftly, quickly, fast, at speed: ἔγγιθεν ἀλθοῦ Ε 275: εἰσι τέταρτος [έτος] β 89.—(2) In short space, soon, before long, quickly, speedily, shortly: τάχ' ἀντὶ ποτε θυμὸν δέσσον Α 205. Cf. Β 193, Γ 436, Ζ 52 (was just on the point of doing so), Ι 573, Α 654 (i.e. is as likely as not to do so), Ξ 8 (referring εἰσομαι to Ιημού (4)): τάχα δημοσίευσθαι θῶ Ω 355. Cf. Ξ 8 (referring εἰσομαι to Ιημού (4)): τάχα Τηλευτὴν ἔρεω σ 338. Cf. μ 387, σ 115, 389, φ 374, ψ 23.

ταχέων [adv. fr. ταχίς]. With speed, swiftly: διέτροπος πεδίον τ. Ψ 365.

ταχίστα [neut. pl. of ταχίστος, superl. of ταχίς, as adv.]. (1) At full speed, with great speed, swiftly: ἐτράχηξε τεττούς Α 518. Cf. θ 561, ω 293.—(2) With the least delay or loss of time, as speedily as may be, at once, forthwith, straightway: δῆρα τ. μαχώμεθα Δ 269. Cf. Γ 102, Θ 9,

Ι 165, Ν 286, Ο 453, Ρ 640, Φ 311, Ω 263, etc.: α 85, γ 175, δ 473, ξ 32, ξ 407, τ 349, σ 263, ω 360, etc.—διτι τάχιστα, losing not a moment, with all speed: Μαχῶν δέντρο καλέσσον Δ 193. Cf. Ι 659, Ο 146, Χ 129, Ψ 71, 403, 414: ε 112, θ 434, τ 152.

τάχος, τό [ταχίς]. Swiftness, speed, fleetness: ιππασις, οὐσιοὶ ὄρεξ τάχος Ψ 406. Cf. Ψ 515.

ταχέπολος [ταχίς + πόλος]. Having fleet horses. Epithet of the Δαναοί Δ 232, 257, Ε 316, 345, Θ 161, Ν 620, Ξ 21, Ο 320, Ω 295, 313.—Of the Μυρμύδων Ψ 6.

ταχές, -εῖα, -εῖ. (For comp. and superl. see θάσσω, τάχιστα.) Acc. sing. masc. ταχίς. Voc. ταχέας. Nom. dual ταχέες. Nom. pl. ταχέες. Dat. ταχέεσσι. Acc. ταχέας. Quick in movement, nimble, swift, fleet (often a merely conventional epithet): κύνες Γ 26, λοι Δ 94. Cf. Ε 356, 385, Θ 248, 339, Π 186, etc.: γ 112, ρ 261, ξ 133, σ 526, χ 3, etc.—Epithet of the Telamonian Ajax Κ 110, 175.—Of the Lesser Ajax Β 527, Ν 66, 701, Ξ 442, 520, Ρ 256, Ψ 473, 488=754.—Of Achilles Σ 69.—Of Iris Θ 399, Α 186, Ο 158, Ω 144.—For τάχεας ταχίς see τούς (3).

ταχινής, -ης, η [ταχίς]. Swiftness, speed: ταχινῆτος δέθλα (for swiftness in the race) Ψ 740. Cf. ρ 315.

τε, enclitic. (1) Repeated in and connecting correlative clauses: εἰ περ γάρ τε χόλον γε καὶ αὐτῆμαρ κατατέγη, διλλάδι τε καὶ μετόπισθεν ἔχει κύρος Α 81, σύν τε δύν ἔρχομένω, καὶ τε πρὸ δὲ τοῦ ἔνθουσεν Κ 224, etc.: δρύσεις δέ τε πολλοὶ φοιτῶν, οὐδέ τε πάρτες ἐναλογιαί β 181, etc.—(2) Connecting particle, and Α 5, 38, 45, 57, 66, 128, etc.: α 171, 321, β 65, 118, 153, 300, etc.—(3) . . . τε . . . τε . . . τε: λαυδερέβις τε θύματρα φέρων τ' ἀπερεσι' δρῶν Α 13, ἔκατον τε διηκοσίων τε (not only one hundred but two) Θ 233. Cf. Α 157, 167, 196, 263, 339, etc.: ἀνδρῶν τε θεῶν τε α 28, ἐνδεκάτη τε δυναδέκατη τε (the eleventh or twelfth) β 374. Cf. α 145, 152, 165, 191, 242, etc.—. . . τε . . . τε . . . τε Α 70, 177, Β 58, etc.: β 120, ε 260, ξ 152, etc.—(4) . . . τε καὶ . . . τε . . . καὶ . . . καὶ . . . : Ἀγρεότος τε διαριξ καὶ δῖος Ἀχιλλεύς Α 7, χθιδέα τε καὶ πρωΐδ (yesterday or the day before) Β 303, τριχθά τε καὶ τετραχθά (in three or four pieces) Γ 363, δεκάκις τε καὶ εἰκοσάκις (not ten times but twenty) Ι 379. Cf. Α 17, 23, 61, 179, 237, etc.: α 5, 26, 54, 291, 293, etc.—. . . τε . . . τε . . . τε καὶ . . . Α 264, etc.: α 246, etc.—(5) . . . τ' ἡδὲ (ιδὲ) . . . τε . . . τε . . . τε (ιδὲ) . . . Α 400, Β 500, Δ 147, etc.: α 12, β 604, etc.—(6) . . . τε . . . δέ . . . τε . . . Ε 359, Ι 519, etc.: ο 546, π 432, etc.—. . . τε, μηδέ . . . φ 310.—(7) Marking an assertion as general or indefinite, in frequentative meaning of habitual action, characteristic attribute, fixed condition, permanent significance: διὰ Βριάρεων καλέουσι θεού, διδρεῖς δέ τε πάρτες Αιγαίων Α 403, τρόποι², διετέρη τε οἴνος κέρνεται Δ 259, σφῶν μὲν τ' ἐπέσκεψεν ἐστάμεν 341, τρεῖς γάρ τ' ἐκ Κρόνου εἰμὲν διελθοῦσι Ο 187, καὶ τέ με νεκτεσκού Τ 86. Cf. Α 521, Β 754,

Ε 306, 340, Ι 410, Ν 279, etc.: ἔχει δέ τε κλονας α 53, ἀλλοτε μέν τε γάρ τέρπομαι δ 102, Ἰθάκη δέ τε καὶ περὶ πασέων 608, κνισῆν δέ τε δῶμα περιστεναχίζεται κ 10, ἔκαθεν δέ τε δστυ φάτ' εἶναι ρ 25. Cf. α 215, δ 387, 497, ε 29, ι 26, λ 123, μ 64, etc.—(8) Thus in gnomic utterances and maxims: καὶ γάρ τ' ὄναρ ἐκ Διός ἔστιν Α 63, μάλα τ' ἐκλυνον αὐτοῦ 218, ληστοῖς μὲν γάρ τε βόες Ι 406, στρεψτοι δέ τε καὶ θεοὶ αὐτοῖς 497, ρεχθεν δέ τε νήπιος ἔγρα P 32, etc.: τὰ γάρ τ' ἀναθήματα δαστός α 152, οὐ γάρ τ' αἷψα θεῶν τρέπεται νόος γ 147, θεοὶ δέ τε πάντα λσασιν δ 379, μάλιστα δέ τ' ἐκλυνον αὐτοῖς 185, etc.—And in similes B 210, 456, Γ 11, 25, Δ 77, 277, Ε 137, Θ 338, Κ 362, etc.: δ 535, etc.—(9) With relatives: δόσσα τε Κ 208=409.—ἔνθα τε Δ 247, Ε 215, etc.: θ 363, λ 475, etc.—ἐπει τε Λ 87, 562, Μ 393.—Ινα τε Ι 441, Χ 325, etc.: δ 85, κ 417, etc.—δθεν τε γ 321, δ 358, etc.—δθι τε Θ 83, etc.: α 50, ε 280, etc.—ολός τε Η 208, P 157: ε 422, ο 379, etc.—δσ(σ)ος τε Β 468, Γ 12, etc.: ε 484, κ 113, etc.—δτε τε Β 471, Ξ 522, etc.: σ 257, χ 301, etc.—For δ τε, δς τε, δς τις τε see δ (4) (b), δς² (II) (1) (b), δς τις (1).—For δς τε see δς (1) (2) (3) (10).—For ως ει τε see ει (6) (7).—(10) With τις B 292, Ξ 90, P 542, etc.: ε 120, τ 486, etc.—(11) For τ' δρα, τ' δρο see δρα (8).—For η τε see η² (1) (b) (γ).—For η τε (ητε) see ηέ (1) (3).—(12) With ει περ Δ 261, etc.: α 188, etc.—(13) In definite statements, etc., app. by intrusion or corruption: δὸς δέ τέ μ' ἀνδρα ἐλέιν, δς . . . Ε 118, δέελον δ' ἐπὶ σῆμα τ' έθηκεν Κ 466, τοὺς μέν τ' ἵητροι ἀμφιπένονται Π 28, σὲ δέ τ' ἐνθάδε γῆπες ἔδουνται 836, οὐδὲ τ' έληγεν Φ 248, οὐ μήν οἱ τῷ γε κάλλιον οὐδέ τ' ἀμεινον Ω 52, etc.: ἐν δέ τε φάρμακον ἤκεν 317, οὐδέ τ' ἀοιδὴν μ 198, πέρασαν δέ τε δεύρ' ἀγαγόντες ο 428, νεμεσοῦμαι δέ τ' ἀκοίων φ 169, etc.

τέγεος [τέγος]. App., furnished with a roof (to sleep upon): θάλαμοι Ζ 248.

τέγος, τό. A roof: τέγεος πέσσεν (πέσσον) (from the . . . κ 559, λ 64.—See also σταθμός (3).

τεθαλύια, pf. pple. fem. θάλλω.

τεθαστήκαστι, 3 pl. pf. θαρσέω.

τεθλώς, pf. pple. θάλλω.

τεθῆπα. Plupf. (in impf. sense) ἐτεθῆπεα ξ 166. Aor. pple. ταφών I 193, Α 545, 777, Π 806, Ψ 101, Ω 360: π 12. (1) To be lost in wonder or amazement, marvel: ως κεῦνο ίδων ἐτεθῆπεα θυμῷ ξ 166, ἔσταν τεθῆπτος (in amazement) ω 392. Cf. ξ 168, ψ 105 (here passing into sense (2)).—In aor. pple., struck with amazement, in an access of wonder: ταφών ἀνδρούσεν I 193, Α 777, Ψ 101: π 12.—(2) To be deprived of one's power of mind, be bewildered, stunned, stupefied: τίπτ' (ως) ἔστητε τεθηπτος (helpless) Δ 243, 246, ἐξῆγε θύραζε τεθηπτος Φ 29. Cf. Φ 64.—In aor. pple., struck with stupor or bewilderment, one's wits or vigour gone: στῆ ταφών Α 545, Π 806, Ω 360.

τεθνάμεν, τεθνάμεναι, pf. infin. θνήσκω.

τεθνεάτι, dat. sing. masec. pf. pple. θνήσκω.

τεθνήκε, 3 sing. pf. θνήσκω.

τεθνήσε, pf. pple. θνήσκω.

τεθυμένον, neut. pf. pple. pass. θυόω.

τεῖν. See τοι¹.

τείνω. 3 sing. aor. ἐτείνε Δ 124. τεῖνε Γ 261, 311. 3 pl. τείναν Τ 394. 3 sing. subj. τείνη Η 365. 3 sing. opt. τείνετε Τ 101. Pple. τείνας Ε 262, 322. 3 sing. aor. pass. τάθη Ψ 375. Pple. ταθεῖς Ν 655, Φ 119: χ 200. 3 sing. pf. τέταται λ 19. 3 sing. plurpf. τέτατο Γ 372, Μ 436, Ο 413, Ρ 543, 736, Χ 307, Ψ 758: θ 121, λ 11. 3 dual τετάσθη Δ 536, Ξ 404. 3 pl. τέταντο Δ 544. (εν..) (1) To stretch, put strain upon: τέταθ' ιστιλ λ 11.—(2) To draw or pull tight: ήνια Γ 261, 311, Τ 394.—Fig., with a reference to the rope of strife (cf. τανύω (7)): τῶν ἐπὶ λσα μάχη τέτατο Μ 436 = Ο 413. Cf. Ρ 543, 736, Τ 101.—Sim.: ιπποισι τάθη δρόμος (the pace was forced) Ψ 375. Cf. Ψ 758: θ 121.—To pull upon the string of (a bow), draw the string of (it) towards one, bend (it) (cf. ταταλω (2)): ἐπει τόξον ἐτείνεται Δ 124.—(3) To draw tight and secure, fasten in a state of tension: ἐξ ἀντυγος ήνια τείνας Ε 262, 322.—(4) To stretch out (a person), secure (him) outstretched: ταθεῖς δλω ἐν δεσμῷ χ 200.—(5) To stretch, dispose, arrange, put, set, place: φάσγανον, τό ol ὑπὸ λαπάρην τέτατο Χ 307. Cf. Γ 372, Ξ 404.—Sim.: δτε τε Ζεὺς λαλαπα τείνη Η 365. Cf. λ 19.—(6) To stretch (a person) on the ground, lay (him) low. In pass., to lie stretched out, be outstretched: τῶν ἐν κονίστη τετάσθη Δ 536. Cf. Δ 544, Ν 655=Φ 119.

τείρεια, τά. App., stars or constellations Σ 485.

τείρω. To wear out, distress, afflict, exhaust, bear hard upon, put to sore straits, reduce to extremity: γῆράς σε τείρει Δ 315, ήδη τειρόμενον (in extremity) Ε 391, τείρουσι [σ'] υλες Ἀχαιῶν Ζ 255. Cf. Ε 153, 352 (was in sorry plight), Ζ 387, Θ 81 (was at the last gasp), 102 (are too much for you), 363 (in his extremity), Ι 248, Α 801 (find respite from their distress), 841 (in your trouble), Ν 251, Π 510, Φ 353, Ω 489, etc.: α 342, β 71 (to pine), δ 369=μ 332, δ 441, ε 324 (in his extremity), η 218, ι 441, κ 78, ω 233.

τείσω, fut. τίω.

τειχειπλῆτης [τειχεσι, dat. pl. of τείχος + πληγ. πελάξω. ‘That comes near to walls’ (in hostile sense). Cf. δασπλῆτις]. Sacker of walled cities. Epithet of Ares. In voc. τειχειπλῆτα Ε 31=455.

τειχίζομαι [τείχος]. 3 pl. aor. ἐτειχίσσαντο. To build (a wall): δτι τείχος ἐτειχίσσαντο Η 449.

τειχίσεις, -εσσα [τείχος]. Walled, high-walled: Τίρυνθα B 559, Γόρτυνα 646.

τειχόν, τό [τείχος]. A wall. Of the wall of an αὐλή: παρέκ μέγα τ. αὐλῆς π 165, 343.

τείχος, τό. Dat. pl. τείχεσσι Η 135. (1) A wall for protection or defence: πάσαι νῆσον πέρι τ. [έστιν] κ 3. Cf. Ο 736, Τ 145.—In sing. and pl., a city-wall, the walls of a city: τείχεα Θήβης Β 691, Δ 378, λαδν ἀγαγόνθ' ὑπὸ τείχος δρειον Δ 407. Cf. Δ 308, Η 135, Ι 552, Σ 514: ξ 9, η 44.

—(2) Applied in sing. and pl. (a) To the walls of Troy: περὶ πτόλιν αἰπύ τε τείχος Ζ 327, κατὰ Ιλιόφι τείχεα λαδν ἔλσαι Φ 295. Cf. Δ 34, Ζ 388,

N 764, Π 397, Σ 256, Χ 4, 99, etc.: ξ 472.—
(b) To the wall built to protect the Greek camp: ποτὶ τίμιον τεῖχος ἔδειμαν H 436, or τάδε τεῖχεα μηχανῶντο Θ 177. Cf. I 67, M 4, 26, N 50, Σ 15, Ο 345, Σ 215, etc.

τεκμαίρομαι [τέκμαρ = τέκμωρ]. 3 sing. aor. τεκμήρατο κ 563. 3 pl. τεκμήραντο Ζ 349. (1) To ordain, appoint, decree: τάδε κακά Ζ 349, [Κρονίδης] τεκμαίρεται ἀμφοτέρουσιν, εἰς δὲ κεν ἡ . . . ἡ . . . (app., settles an appointed time against which either . . . or . . .) H 70. Cf. η 317, κ 563.—
(2) To foretell: δλεθρον λ 112 = μ 139.

τέκμωρ, τό. (1) An end or limit: εἰς δὲ τ. Ἰλίου εὑρώσιν (εὑρώμεν) (till they (we) find out the limit set for it by fate, i.e. witness its end) H 30, I 48.—So ἐπεὶ οὐκέτι δῆτε τ. Ἰλίου (it is not your lot to witness its end) I 418 = 685.—(2) A bringing to a conclusion or end, a conclusion or end: τοῖο εὑρέτο τέκμωρ (i.e. found a remedy for this state of things, this confusion) II 472: οὐδὲ τι τέκμωρ εὑρέμεναι δύνασαι (δύναμαι) (any end to the business) δ 373, 466.—(3) One's goal: ἵκετο τ., Αἴγας N 20.—(4) A sign or token: κεφαλὴ κατανέσομαι· τοῦτο γάρ ἐξ ἐμέθεν γε μέγιστον τ. [γίγνεται] A 526.

τέκνον, τό [τεκ-, τίκτω]. (1) In pl., offspring, children: νήπια τέκνα B 136, σὰ τέκνα Ω 542. Cf. B 871, Ζ 196, I 594, Σ 387, etc.: λ 249, μ 42, ν 45, ξ 223, τ 266, etc.—Of the offspring or young of a bird, animal or insect: στρουθίο τέκνα B 311. Cf. Α 113, M 170, T 400, etc.: π 217.—
(2) In voc. sing. and pl. (a) In address by a parent to his or her child or children: φίλε τέκνον Χ 84, κακὰ τέκνα Ω 253. Cf. A 362, 414, Φ 379, etc.: α 64, γ 418, π 226, etc.—(b) In affectionate address by an elder not a parent K 192: β 363, γ 254, δ 78, τ 492, ψ 26, etc.

τέκον, aor. τίκτω.

τέκος, τό [τεκ-, τίκτω]. Dat. pl. τεκέσσοι Γ 160, Δ 162, M 222: θ 525, ξ 244. τέκεσσοι Ε 71, 535, Ν 176, etc.: β 178, θ 243, κ 61. (1) Offspring, a child: Διὸς τέκος Α 202, ἥμιν τεκέσσοι τε πῆμα Γ 160. Cf. Γ 301, Δ 162, E 71, Σ 63, Ω 36, etc.: β 178, δ 175, 762 = ζ 324, θ 243, 525, κ 61, ξ 244.—Of the offspring or young of a bird, animal or insect: τ. ἄλαφοι Θ 248. Cf. M 222, II 265, P 133.—(2) In voc. (a) In address by a parent to his or her child: φίλον τέκος E 373. Cf. Θ 39, Σ 95, Φ 331, etc.: ξ 68.—By a father-in-law to his daughter-in-law Γ 162, 192.—(b) In affectionate address by an elder not a parent I 437, Σ 190, Ψ 626, Ω 425, etc.: δ 611, η 22, σ 170, etc.

τεκταίνομαι [τέκτων]. 3 sing. aor. τεκτήνατο Ε 62. 3 sing. opt. τεκτήναστο Κ 19. (παρα-.) (1) To construct, build: νήσις E 62.—(2) To devise, contrive, think out: μῆτιν K 19.

τεκτοσύνη, -ης, ἡ [τέκτων]. The art of the carpenter or shipwright. In pl.: εὖ εἰδὼς τεκτοσύνων ε 250.

τέκτων, -ονος, ὁ. (1) A skilled worker in wood, a joiner, carpenter or shipwright E 59, Ζ 315, N 390 = Η 483, O 411, Ψ 712: ι 126, ρ 340,

τ 56, φ 43.—So τέκτονα δούρων ρ 384.—(2) With a qualifying word indicating another material in which a man works: κεραζόος τέκτων Δ 110.

τελαμόν, -ῶνος, ὁ. A baldric supporting (a) A sword or dagger: δῶκε ξίφος (φάσγανον), σὺν κολεῷ τε φέρων καὶ τελαμῶνι H 304 = Ψ 825, μαχαίρας ἐξ ἀργυρέων τελαμῶν Σ 598. Cf. λ 610 (see ἀρτήρ (1)), 614.—(b) A shield: ἀσπὶς σὺν τελαμῶνι Η 803. Cf. B 388, E 796, 798, Α 38, M 401, Σ 480.—The two baldricks mentioned together: δύω τελαμῶνε, ὁ μὲν σάκεος, ὁ δὲ φασγάνου Σ 404.—Doubtful which is meant: δησάμενος τελαμῶνι P 290.

τελέθω. (1) Of a period of time, to revolve, come round: νὺξ ἡδη τελέθει (is coming upon us) H 282 = 293.—(2) To turn out to be, prove to be so and so: θαρσαλέος ἀνήρ εν πᾶσιν ἀμείνων ἔργοισιν τελέθει η 52.—(3) To become so and so: ἀγορέων, ἵνα τ' ἀνδρες ἀριτρεπτέος τελέθουσιν (win honour) I 441, ἵνα τ' ἄρνες ἀφαρ κεραοι τελέθουσιν (i.e. their horns begin to sprout immediately after birth) δ 85, παντοῖοι τελέθοντες (taking all forms) ρ 486.—(4) To come into being, be brought about, arise: οἰσθ' οἷα νέου ἀνδρὸς ὑπερβασιαι τελέθοντιν (from, in the case of, a young man, i.e. what offences he will be led to commit) Ψ 589.—(5) To be: οτ τὸ πάρος περ ἱαχρεῖς τελέθουσι καθ' ὑσμίνας (showed themselves . . .) M 347 = 360. Cf. Φ 465: ἀνθρώποι μνυνθάδαι τελέθουσιν τ 328. Cf. θ 583.

τελεῖος [τέλος]. (1) Sure, certain. In superl.: αλετόν, τελειότατον πετενῶν (bringing the surest presage of fulfilment) Θ 247 = Ω 315.—(2) Perfect, without spot or blemish: αἰγῶν τελεῖων Α 66, Ω 34.

τελέω. See τελέω.

τελέστε, 3 sing. aor. τελέω.

τελεσφόρος [τελεο-, τέλος + -φόρος, φέρω]. That brings completion, that completes the cycle of the seasons and of the stages of vegetation. Epithet of ἐνιαυτός T 32: δ 86, κ 467, ξ 292, ο 230.

τελευτάω [τελευτή]. (1) To bring to completion, carry through, carry out, bring about, accomplish, perform: τάδε ἔργα Θ 9. Cf. N 375, T 90: α 293, β 275, 280, γ 62, η 331, ω 126, etc.—
(2) In pass., to be accomplished or fulfilled, be brought to pass, come to pass: θαῦμα, δοθεῖται τελευτήσθαι ἔφασκον (never thought to see) N 100: τῇ τελευτήσθαι ἔμελλεν (as it was fated to be) θ 510. Cf. β 171, ι 511.—(3) To accomplish, fulfil, carry out, bring to fruition or consummation (a wish or purpose): πρὶν γε τὸ Ηηλεῖδα τελευτήναι ἔελδωρ Ο 74, νοήματα Σ 328. Cf. φ 200.—(4) To bring about, bring upon a person: κακὸν ημαρ ο 524.—(5) To take (an oath) in full and binding form: τὸν δρκον Σ 280: β 378 = κ 346, μ 304 = ο 438 = σ 59.—
(6) To complete one's work, finish off (with something): μακρῆσιν ἐπηγκενίδεσσι τελεύτα ε 253.

τελευτή, -ῆς, ἡ [τελέω]. (1) An end or conclusion: βιότοι Η 104, Η 787: τελευτὴ ποιῆσαι (bring matters to a conclusion, i.e. get rid of the

suitors) α 249 = τ 126.—(2) An accomplishment or fulfilment: $\mu\theta\sigma\iota\sigma$ I 625.

τελέω [τέλος]. Also **τελέως** (τελεσίω, fr. τελεσ-, τέλος). 3 sing. pres. **τελέει** T 370. **τελεῖ** Δ 161. **τελεέει** ξ 234, ψ 161. 1 pl. subj. **τελέωμεν** δ 776. 3 pl. opt. **τελέοιεν** ι 127. Nom. pl. masc. pple. **τελέοντες** γ 282. 3 pl. impf. (έ)τελειον I 456, Ο 593. **τέλεον** Ψ 373, 768. Fut. **τελέω** Ψ 20, 180 : δ 485, ϵ 389. **τελέσω** Ψ 559. 3 sing. **τελέει** Θ 415 : β 256, τ 557. 3 pl. **τελέοισι** I 156, 298, M 59 : ξ 174, ψ 286. **Αρ.** **έτελεσσα** ϵ 409, ψ 192, 199. 2 sing. **έτελεσσα** A 108, Ψ 149. 3 (έ)τελεσσε Δ 160, H 69, M 222, Φ 457 : γ 119, λ 246, χ 51. **τελέσει** ε 390, ι 76, κ 144. 3 pl. **έτελεσσαν** I 598 : ν 212. **τελέσσαν** η 325. Subj. **τελέων** λ 352. **τελέσσω** Α 523. 2 sing. **τελέσσης** Ψ 543. 3 **τελέση** Σ 44. **τελέσση** Α 82 : ρ 51, 60. 3 pl. **τελέσσων** Σ 8 : σ 134. Opt. **τελέσσαι** I 157. 2 sing. **τελέσσεις** ω 195. 3 **τελέσσει** Δ 178, I 299, K 303 : β 34, δ 699, θ 570, ω 112, 203, ρ 399, ν 236, 344. 1 pl. **τελέσσαιμεν** N 377. Imp. **τέλεσσον** κ 483. Infin. **τελέσσαι** Σ 195, 196, Σ 116, 426, 427, X 366, Ω 660 : β 272, ϵ 89, 90, κ 490, λ 77. **τελέσσαι** Σ 262, Σ 362, T 22 : δ 644, ψ 250. **Ραν.** 3 sing. pres. **τελείται** B 330, Σ 48 : β 176, ϵ 302, ν 178, σ 271. **τελείται** ξ 160, τ 305, 561. 3 sing. impf. **έτελετο** Α 5 : λ 297. Fut. infin. **τελέσσαι** A 204, B 36 : α 201, β 156, γ 226, δ 664, ω 173, π 347, χ 215. **τελείσθαι** ψ 284. 3 sing. aor. **έτελεσθη** δ 663, τ 153, ω 143. **τελέσθη** Ο 228 : κ 470. 3 sing. pf. **τετέλεσται** Σ 74 : ν 40, π 346. Pple. **τετελεσμένον**, -ον A 212, 388, B 257, Θ 286, 401, 454, I 310, Σ 196, Σ 4, 427, Ψ 410, 672 : β 187, ϵ 90, ω 536, π 440, ρ 163, 229, σ 82, τ 309, 487, 547, ϕ 337. 3 sing. plupf. **τετέλεστο** H 465, T 242 : ϵ 262, χ 479. (έκ-.) (1) To bring to completion, carry through, carry out, bring about, accomplish, perform: **τετέλεστο** ἔργον H 465, **τελέσαι** με θυμός δινάγει Σ 195. Cf. A 523, K 303, Σ 262, Σ 8, T 22, Ψ 373, Ω 660, etc. : **Ζεύς** ἀγαθὸν **τελέσειν**, δ τι **μενοῦ** β 34, δ δύν 266. Cf. β 272, γ 262, λ 246, ν 40, ρ 51, χ 51, ψ 286, etc.—Absol.: **μενούνεον** ει τελέουσιν (make good their passage) M 59. Cf. Δ 160, 161, Θ 415, Ο 228, Σ 352 (to work his will): **μόγις** **έτελεσσε** **Κρονίων** (granted us our ends) γ 119. Cf. ε 409 (have accomplished my journey), η 325, ν 212, ω 203 (might do his bidding), τ 557 (what his purpose is), ψ 192, 199.—(2) In pass. (sometimes in impers. use), to be accomplished or fulfilled, be brought to pass, come to pass, be: τ δι καὶ **τελέσθαι** διώ A 204, ως καὶ **τετελεσμένον** ἔσται Θ 286. Cf. A 212, B 36, 330 (are coming true), I 310, Ψ 410, etc. : α 201, β 156, 176, γ 226, ξ 160, π 440, ψ 284, etc.—(3) In pf. pple. pass., capable of accomplishment: **ει τετελεσμένον** ἔστιν Σ 196 = Σ 427 : = ϵ 90.—(4) To succeed in doing something. With infin.: **δόμεναι τεκέσσον** M 222.—(5) To make full or perfect: **εις δι καὶ πάσαν** δωτίνην **τελέων** (make up the full tale) λ 352.—(6) To accomplish, fulfil, carry out, bring to fruition or consummation (a purpose, design, prediction, ordinance, wish, imprecation, charge,

etc.): **Διὸς** **έτελειτο** **βουλή** Α 5, **έπαράς** I 456, **Διὸς** **έφετμάς** Ο 593. Cf. A 82, 108, Δ 178, H 69, I 156, 298, Σ 44, Ψ 149, etc. : **ὑπόχεσιν** κ 483. Cf. β 272, δ 776, λ 297, ω 195, τ 547, ν 236, etc.—(7) In reference to a period of time, to bring round in its course, bring on: **περὶ ήματα μακρὰ τελέσθη** (came round) κ 470, **περὶ ήματα πόλλ' ἐτελέσθη** (had come round, had passed) τ 153 = ω 143. Cf. ε 390 = ι 76 = κ 144.—(8) To pay: **μισθὼν** Φ 457.—Sim.: **οὐκέτι δῶρ' ἐτελεσσαν** (withheld the promised gifts) I 598.

τελήεις, -ετος [τέλος]. Fem. -essas [τέλος]. Of sacrifices, such as win accomplishment, acceptable: **έκατόμβας** A 315, B 306 : δ 352, 582, ν 360, ρ 50, 59.

τέλλω. 3 sing. plur. pass. **έτέταλτο** B 643 : λ 524. (ἀνα-, ἐπι-, περιτέλλομαι.) To cause to take a particular direction. With **ἐπι**, to lay (an injunction or charge upon a person), give (an order to him): **κρατερὸν ἐπὶ μῆθοι ἐτελλεν** A 25 = 379, A 326, Π 199, τ δ' ἐπὶ πάτητ' ἐτέταλτο ἀναστέμεν **Αἰτωλοῖσιν** (i.e. he bore the whole burden of the leadership) B 643 : **ἔμοι δ' ἐπὶ πάτητ' ἐτέταλτο** (i.e. I had sole responsibility) λ 524. Cf. ψ 349.

τέλος, τό. (1) An end or conclusion: **γνῶ δι** οὐ **τι τ. κατακαίριον** **ἥλθεν** (that it was not a fatal end that had come to him) Λ 139.—(2) The completion or finishing of something: [τρίποδες] **τόσσον** **ἔχον τ.** Σ 378.—(3) The accomplishment of something, the bringing it to a conclusion or final decision, the issue of it: **τ. οὐ πώ τι πέφανται** B 122, ϵ ν **χεροὶ τ. τολέμοις** II 630, ει θέος **περὶ τον τενειεν πολέμου τ.** (i.e. should pull fairly or evenly at, stretch fairly, the rope of strife) (cf. πειραρ (1)) T 101. Cf. Γ 291.—(4) The accomplishment, carrying out, fulfilment, of something: **οὐδὲ τ. μύθῳ** **ἐπιθήσεις** T 107. Cf. T 369 : ει **γάρ** **ἐπ' ἀργσιν τ.** **ήμετέργους** **γένοντο** ρ 496.—(5) The coming to pass, the crisis or supreme moment, of something (cf. πειραρ (2)(c)): **τ. θανάτοιο** Γ 309, E 553, I 416, Λ 451, II 502 = 855 = X 361, **μισθῶν τ.** (the moment for the payment of the wage) Φ 450 : **τ. γάμοιο** (the longed-for day of marriage) ν 74, **νόστοιο τέλος** (the day when I should set foot on my native shore) χ 323. Cf. ε 326, ρ 476, ω 124.—(6) The final stage or consummation of something: **οὐ τ. ίκε μύθων** (have not said the last word, all that is to be said) I 56.—Sim.: **οὐ τι φημι τ. χαρίστερον εἶναι** η δτε . . . (I say that there can be no higher perfection of happiness) i 5.—(7) The essential points, the sum or substance, of something (cf. πειραρ (2)(g)): **μύθον τ.** II 83.—(8) A post or position occupied by soldiers: **δύρπον εἰλοντο** (έλομεσθα) (έλεσθε) **κατὰ στρατὸν** **ἐν τελέσσον** (in their (our) (your) respective quarters) II 380, Λ 730, Σ 298, **ἐσ φιλάκων τ.** K 56. Cf. K 470.

τέλοσθε [τέλος + -δε (1)]. In phrase **θανάτοιο τέλοσθε** (see prec. (5)), to the . . . I 411, N 602.

τέλσον, τό. In ploughing, the headland (of a field), the strip at each end of the furrows at the edge of which the plough is turned: **τ. ἀρούρης** N 707, Σ 544. Cf. Σ 547.

τέμενος, τό [τέμνω]. (1) A piece of land marked off from common land and held in *severalty*, i.e. as private enclosed property: *τ. τάμνον* Z 194, T 184, *τ. βασιλήιον* Σ 550. Cf. I 578, M 313, T 391: ξ 293, λ 185, ρ 299.—(2) A piece of land similarly marked off and dedicated to the service of a god or goddess: *Πύρασον, Δήμητρας τ.* (i.e. Pyrasus with its . . .) B 696. Cf. Θ 48, Ψ 148: θ 363.

τέμνω. See *τάμνω*.

τέμνω. 3 sing. aor. *ἔτεμε* Δ 293, Z 515: α 218, γ 256, ϵ 81. *τέμνε* Z 374: ϵ 58. 2 sing. subj. *τέμνησ* σ 15. (1) To reach, touch: *τέμει* [*ἀρπρον*] *τέλσον ἀρούρης* N 707.—(2) To light or come upon, find: *Ἐκτόρα* Z 515.—To find or come upon in a specified place or condition, or doing something specified: *οὐς ἔτάρους στέλλοντα* Δ 293, *Εὐδον* Z 374: ϵ 81. Cf. γ 256, ϵ 58, σ 15.—Of a stage of life, to come upon (one): *δι γῆρας ἔτεμεν* α 218.

τένων, -οντος, δ [τείνω]. Always in dual or pl. A tendon (in K 456, Σ 466, Π 587 = *ἰνλον*): *χεριαδιψ* *βλῆτο παρὰ σφυρὸν*. *ἀμφοτέρω δὲ τένοντε λᾶς ἀπηλοίησεν* Δ 521. Cf. E 307, K 456, Σ 466, Π 587, P 290, T 478, X 396.—Of an ox γ 149.

τέξεις, 2 sing. fut. *τίκτω*.

τεοῖς. See *τοῖς*.

τέος, -ή, -ον. Thy, your (cf. *σός*) A 138, 282, E 230, 234, Θ 238, etc.: α 295, β 123, γ 94, 122, η 290, etc.

τέρας, τό. Genit. pl. *τεράων* M 229. Dat. *τεράσσοι* Δ 398, 408, Z 183, M 256. Acc. *τέραα* μ 394. (1) A significant sign or token, an omen or portent: *τόδ' ἔφηντε τ. Ζεύς* B 324. Cf. Δ 76, 398, 408, Z 183, Λ 28 (for men), M 209, 229, 256, P 548: *ἡγέομεν θεὸν φῆναι τ. γ* 173. Cf. μ 394, σ 168, τ 320, ν 101, 114, ϕ 415.—(2) Something borne as a symbol: *Ἐρίδα, πολέμοιο τ. μετὰ χερσὶν ἔχοντας* Λ 4 (the nature of the object seems to be beyond conjecture).—(3) Something endowed with malign mystic power: *Γοργεῖη κεφαλὴ, Διὸς τ. E 742.*

τέρετρον, -ον, τό [cf. *τετραίνω*]. A borer or gimlet: *ἴνεικε τέρετρα*. *τέρηντεν δ' ἄρα πάντα* ϵ 246. Cf. ψ 198.

τέρηνη, -ενος. Neut. *τέρενη, -ενος*. [Cf. L. *teres*.] (1) Of spheroidal form, round. Epithet of tears I 142, II 11, T 323: π 332.—(2) Of flesh, showing firm rounded contours Δ 237, N 553, Σ 406.—(3) Of vegetation, swelling with sap, full of fresh life: *φύλλα* N 180: μ 357, *ἀνθεα πολῆς* ι 449.

τέρμα, -ατος, τό. (1) The outward goal or turning-point in a race over a double course: *αιεὶ τέρμη ὄρῶν* Ψ 323. Cf. Ψ 462, 466.—In pl. in the same sense: *ως δὲ τερὶ τέρμαθ' ἵπποι τρωχῶσι* X 162. Cf. Ψ 309, 333, 358 = 757.—(2) In pl.: *σῆμα* (3): *ἔθηκε τέρματα* θ 193.

τέρμινης, -ενος. Fem. -ενη [app. 'with a *τέρμα*', explained as 'fringe']. Thus, fringed: *δοτησίς* Π 803: *χιτῶνα τ. 242.*

τερπικέρανος [τερπ-, metathesis of *τρεπ-*, *τρέπω + κεραίνω*]. Hurler of the thunderbolt. Epithet of Zeus A 419, B 478, 781, Θ 2, Λ 773,

M 252, Π 232, Ω 529: η 164, 180, ξ 268 = ρ 437, τ 365, ν 75, ω 24.

τέρπω. Fut. **τέρψομαι** T 23. Aor. subj. **τέρψομαι** π 26. Pple. *τερψάμενος* μ 188. 1 pl. aor. subj. *ταρπώμεθα* Ω 636: δ 295, ψ 255. 3 sing. redup. aor. *τετάρπετο* T 19, Ω 513. 1 pl. subj. *τεταρπώμεσθα* Ψ 10, 98: λ 212. Pple. *τεταρπώμενος* α 810, ξ 244. Pl. *τεταρπώμενοι* I 705. **Pass.** 2 pl. aor. *ἐτέρψθησαν* θ 131. 3 sing. opt. *τερψθείη* ϵ 74. 3 sing. aor. *τάρψθη* τ 213, 251, ϕ 57. 3 pl. *τάρψθεν* ζ 99. 3 dual aor. *ἐταρπήτην* ψ 300. 1 pl. *τάρψημεν* Λ 780. 3 pl. *τάρψησαν* Ω 633: γ 70, δ 47, ϵ 201, κ 181. 1 pl. subj. *τραπείομεν* (metathesis of *ταρπείομεν*) Γ 441, Σ 314: θ 292. Infin. *ταρπήμεναι* Ω 3: ψ 346. *ταρπῆναι* ψ 212. (ἐπι-, ποτι-.) (I) (1) To cheer, solace, refresh. In mid.: *τεταρπώμενος κῆρα* α 310.—To cheer in sorrow, comfort: *τέρποντες πικρῶς ἀκαχήμενοι* T 312.—(2) To engage agreeably the thoughts or attention of, entertain, amuse: *τὸν ἔτερπε λόγοις* O 393. Cf. I 189: α 107, σ 315, τ 590.—In mid.: *φρένα τερπόμενον φύρμαγγι* I 186. Cf. Τ 23.—Absol.: *ἀοιδόν, δὲ κεν τέρπησιν δείδων* ρ 385. Cf. α 347, θ 45.—In mid. with reciprocal force: *τερπέσθην μύθουσιν* ψ 301. Cf. Λ 648: δ 179, 239.—(3) To satisfy. With genit. In mid.: *τεταρπώμενοι ἥτορ στρον καὶ οὐνοι* I 705.—(II) In mid. and pass. (1) To have joy or delight, give oneself up to pleasure or enjoyment, take one's pleasure or ease, enjoy oneself: *φρένα τέρπεται* *ἀκούων* (in his heart) A 474, *φιλότηται τραπείομεν εὐνηθέντε* Γ 441. Cf. H 61, I 337, 400, Σ 314, Σ 604, T 18, Φ 45 (with his . . .), Ψ 298 (live at ease): α 26, δ 17, ϵ 74, ξ 46, θ 91, ξ 244, σ 391, ϕ 105, etc.—With genit.: *δόρα τέρπηται* *ἀιδῆς* (have joy in it) θ 429. Cf. ψ 212.—In reference to solacing oneself with lamentation or with the recalling of past sorrow: *γάρ φρένα τέρπομαι* δ 102, *κῆδεσιν ἀλλήλων τερπώμεθα, μνωμένω* σ 399. Cf. α 400, τ 513.—(2) To be filled with satisfaction or exultation, exult: *οἱ ἔκηλοι τέρπονται* E 760. Cf. Δ 10.—(3) To be cheered or gladdened: *οὐτὶς αὐγῆς Ἡελίου τέρπονται* *οὐτὶς ἀνέμοισι* Θ 481. Cf. T 313.—(4) To entertain or amuse oneself: *δισκοῖσιν τέρπονται* B 774. Cf. Σ 526: α 422 = σ 305, α 423 = σ 306, δ 626 = ρ 168, ρ 606.—(5) To satisfy one's desire (for something), take one's fill (of it). With genit.: *ἔπει στρον τάρψθεν* ζ 99. Cf. Λ 780: γ 70, ϵ 201, ψ 300, 346.—With instrumental dat.: *ἔπει ἐτέρψθησαν* *φρέν* *ἀθέλοις* θ 131. Cf. ρ 174.—With complementary pple.: *ἔπει τετάρπετο* *δαίδαλα λεύσσων* T 19. Cf. Ω 633: δ 47 = κ 181.—Without construction: *δόρποιο μέδοντο* *ὑπνου τε ταρπήμεναι* (to have their fill thereof) Ω 3. Cf. Ω 636: $= \delta$ 295 = ψ 255.—In reference to lamentation, to take one's fill (of it), indulge oneself (in it) to the full. With genit.: *ἔπει κε τεταρπώμεσθα γόνοι* Ψ 10. Cf. Ψ 98, Ω 513: λ 212, τ 213 = ς 251 = ϕ 57.

τερπωλή, -ῆς, ἡ [τέρπω]. A joy or delight: *οἶνη τερπωλήν θεὸς ἤγαγεν* *ἐς τόδε δάμα* σ 37.

τερσαίνω [cf. next]. 3 sing. aor. *τέρσηνε* Π 529.

Non-thematic pres. infin. pass. *τερσήμεναι* § 98. *τερσῆναι* II 519. To cause to become dry, dry: *εἶματ' ἡλίου μένον τερσήμεναι αὐγῇ* § 98.—To check the flow of (blood): *ἀφ' ἔλκεος αἷμα τέρσηνε* II 529. Cf. II 519.

τέρσομαι [cf. prec.]. To become dry: *οὐδὲ ποτ' θυσε δακρύθιν τέρσοντο* ε 152. Cf. η 124 (bakes in the sun).—Of a wound, to dry up, have the flow of blood checked Λ 267, 848.

τερψίμβροτος [*τερψί-*, *τέρπω* + (*μι*)*βροτός*]. That brings delight to men. Epithet of Ἡέλιος μ 269 = 274.

τέρψομαι, fut. and aor. subj. mid. *τέρπω*.

τεσσαράβοιος, -ον [*τεσσαρ-*, *τέσσαρες* + *-α-* (on analogy of numerals in *-α-*) + *βοῦς*]. Of the value of four oxen: *τίον εἰ τεσσαράβοιον* (as being of the value of . . . , at the value of . . .) Ψ 705.

τεσσαράκοντα, indeclinable [*τέσσαρες*]. Forty B 524 = 747, B 534 = 545 = 630 = 644 = 710 = 737 = 759: ω 341.

τέσσαρες, -α. Four: *τέσσαρες ἀρχολ* B 618, σῶτα *τέσσαρα* Α 634. Cf. E 271, Α 699, Σ 578, Ψ 268: δ 436, ε 385, κ 349, ξ 22, χ 110, 204, ω 279, 497.

τέταγον, aor. [redup. fr. *ταγ-*. Cf. L. *ta(n)go*. To grasp, seize: *ρῆψε ποδὸς τεταγών* (by the . . .) Δ 591. Cf. Ο 23.

τέταντο, 3 pl. plur. pass. *τείνω*.

τετάνυστα, 3 sing. pf. pass. *τανύω*.

τετάρπετο, 3 sing. redup. aor. mid. *τέρπω*.

τέταρτος. See *τέταρτος*.

τέταται, 3 sing. pf. pass. *τείνω*.

τετέλεσται, 3 sing. pf. pass. *τελέω*.

τετεύξεται, 3 sing. fut. pass. *τεύχω*.

τετεύχαται, 3 pl. pf. pass. *τεύχω*.

τετεύχημαι, pf. pass. [app. formed fr. *τεύχει*, though the stem is *τευχεσ-*]. To have one's harness on: *τετεύχησθαι γάρ ἀμεινον* χ 104.

τετεύχης, pf. pple. *τεύχω*.

τέτηκα, pf. *τήκω*.

τετίημαι, pf. Pple. in act. form *τετιηώς*, -θος I 13, 30, 695, Α 555, P 664, Ω 283. To be sorrowful, grieved, vexed, sore, troubled, heavy: *τετιημέναι ἡτορ* (dashed in spirits) Θ 437, *ἰζον εἴν ἀγορῆ τετιηθεῖς* I 13. Cf. Θ 447, I 30 = 695, Α 555 = P 664, Α 556, Ω 283: α 114, β 298, δ 804, θ 303, σ 153.—In a more physical sense: *τετιημένος ἡτορ* (his spirit crushed, with little life in him) η 287.

τετιμένος, pf. pple. pass. *τίω*.

τέτλαθι, pf. imp. *τλάω*.

τετλαή, 3 sing. pf. opt. *τλάω*.

τέτληκε, 3 sing. pf. *τλάω*.

τετληπτες, nom. pl. masc. pf. pple. *τλάω*.

τετληπτια, pf. pple. fem. *τλάω*.

τέτμε, 3 sing. aor. *τέμω*.

τετμημένον, nom. sing. neut. pf. pple. pass. *τάμνω*.

τετράγνως [*τετρα-*, *τέσσαρες* + *γύνης*, a measure of land. Cf. *πεντηκοντάγνως*]. Consisting of four measures: *δραχατος η 113*.—In neut. without ab., a space of four measures: *τετράγνον εἰη* (let us have four measures to cover) σ 374.

τετραθλυμνος [*τετρα-*, *τέσσαρες* + *θέλιμνα*, foundations. Cf. *προθέλυμνος*]. With four layers of hide: *σάκος Ο 479: χ 122*.

τετράνινος [cf. *τείρω*]. Aor. *τέτρηνα* ψ 198. 3 sing. *τέτρηνε* Χ 396: ε 247. To perforate, pierce: *τένοντε Χ 396*.—To treat with the gimlet, make the needful perforations in: *πάντα ε 247, ψ 198*.

τετράκις [*τετρα-*, *τέσσαρες*]. Four times: *τρισμάκαρες καὶ τετράκις ε 306*.

τετράκυλος, -ον [*τετρα-*, *τέσσαρες* + *κύλος*]. Four-wheeled: *Ἐλκον τετράκυλον ἀπήνην Ω 324: δραξαι ἐσθλαι τετράκυλοι ε 242*.

τετραρρένος, pf. pple. pass. *τρέπω*.

τετράδορος [contr. fr. *τετραήρος*, fr. *τετρα-*, *τέσσαρες* + *ἡρ-*, *ἀέρω*. Cf. *παρήρος*, *συνήρος*]. Yoked four together: *ἴπποι ε 81*.

τετραπλῆ [contr. dat. sing. fem. of *τετραπλός*, fr. *τετρα-*, *τέσσαρες*. For the second element cf. *διπλός*]. Fourfold: *ἀποτελομεν Α 128*.

τέτραπτο, 3 sing. plur. pass. *τρέπω*.

τέτρατος, -η, -ον. Also **τέταρτος** [*τετρα-*, *τέσσαρες*]. (1) The fourth: *τ. ὅπλοσαθ' ἵπποις* (was the fourth to . . .) Ψ 301, *ἀνειρε δύνω χρυσοῖο τάλαντα τ.* (taking the fourth prize) 615. Cf. β 107 = τ 152 = ω 142, γ 180, ε 262.—With ellipse of sb.: *τῶν τετάρτων ἥρχε . . .* (the fourth body) B 628, Μ 98, *τῆς τετάρτης [στιχδος] ἥρχε . . .* Π 196, *τῷ τετάρτῳ θήκε δύνω χρυσοῖο τάλαντα* (for the man running fourth) Ψ 269. Cf. β 89, κ 358, ξ 26.—(2) *τὸ τέταρτον* (*τέτρατον*), for the fourth time: *ὅτε τὸ τέταρτον ἐπέσυντο Ε 438 = Η 705 = 786 = Τ 447*. Cf. Χ 208: φ 128.—On the fourth occasion: *τὸ τέταρτον ἵκετο τέκμωρ* (at the fourth stride) N 20. Cf. Φ 177.

τετραφάληρος, -ον [*τετρα-*, *τέσσαρες* + *φάλαρον*]. With four phalera: *κυνένη Ε 743 = Α 41*.

τετράφαλος, -ον [*τετρα-*, *τέσσαρες* + *φάλος*]. With four phaloi: *κυνένη Μ 384, κόρυθι Χ 315*.

τετράφατο, 3 pl. plur. pass. *τρέπω*.

τετράφων, pf. imp. pass. *τρέπω*.

τετραχάδ [*τετρα-*, *τέσσαρες*]. In four pieces Γ 363: ε 71.

τέτρηνα, aor. *τετραίνω*.

τετρήχει, 3 sing. plur. pass. *ταρδοσω*.

τετρύγει, 3 sing. plur. pass. *τρίξω*.

τέτροφε, 3 sing. pf. *τρέφω*.

τέττα. App. a form of courteous address: *τέττα, σιωπῆ ἥσο* Δ 412.

τέττης, -ίγος, ὁ. The cicada Γ 151.

τετυγμένος, pf. pple. pass. *τεύχω*.

τετύγμην, plur. pass. *τεύχω*.

τετυκέν, aor. infin. *τεύχω*.

τετύκοντο, 3 pl. aor. mid. *τεύχω*.

τετύκται, 3 sing. pf. pass. *τεύχω*.

τετυμένω, nom. dual masc. pf. pple. pass. *τύπτω*.

τετύχηκε, 3 sing. pf. *τυγχάνω*.

τεύξε, 3 sing. aor. *τεύχω*.

τεύξεσθαι¹, fut. infin. mid. and pass. *τεύχω*.

τεύξεσθαι², fut. infin. mid. *τυγχάνω*.

τεύξη, 2 sing. fut. mid. *τυγχάνω*.

τεύξω, fut. *τεύχω*.

τεύχεα, τά. Dat. **τεύχεσι** Γ 29, Δ 419, Ε 450, Λ 49, Η 156, Τ 46, Χ 381, etc.: λ 74, 546, ξ 474, ω 69. **τεύχεσοι** Ψ 131: ω 496. Armour, harness, warlike trappings or array (app. sometimes, as in δ 784, σ 218, π 284 (cf. τ 33), π 326, 360, τ 4 (cf. 33), ω 534, etc., including arms) (cf. ἔπειτα): **τεύχε' ἀποθέσθαι** Γ 89, ἀμφ' ὀμοῖσιν ἐδύσετο τεύχεα 328. Cf. B 808, Δ 222, 466, 504, E 435, Z 230, Η 146, etc.: λ 41, μ 13, ξ 474, σ 218 (doubtless referring to some light pieces which he had taken with him rather as a matter of ceremony than for use), χ 109, 114, 139, etc.

τεύχω. [This and **τυγχάνω** believed to be different forms of the same word.] 3 sing. dual impf. **ἔτεύχετον** N 346. Fut. **τεύξω** π 397. 2 sing. **τεύξεις** ω 476. 3 **τεύξει** κ 290. 1 pl. **τεύξεις** μ 347. 3 pl. **τεύξουσι** α 277, β 196, ω 197. Infin. **τεύξειν** χ 14. Aor. **ἔτεύξα** δ 174. 3 sing. **ἔτεύξε** Ζ 314, Σ 166, 388, Σ 483. **τεύξε** Ε 449, Σ 609, 610, 611, 613: η 92, 235, θ 276. 3 pl. **ἔτεύξαν** α 244. **τεύξαν** Φ 538: θ 579. 3 sing. opt. **τεύξει** Σ 240: θ 177, ν 191, ν 11. Pple. **τεύξας** λ 409. Fem. **τεύξασα** λ 430. Redup. aor. infin. **τετυκεών** ο 77, 94. Pf. pple. **τετευχώς** μ 423. Mid. Fut. infin. **τεύξεσθαι** Τ 208. 3 pl. redup. aor. **τετύκοντο** Α 467, B 430, Η 319: θ 61, μ 307, π 478, ν 390, ω 384. 1 pl. opt. **τετυκόμεθα** μ 283, ξ 408. Infin. **τετυκέσθαι** φ 428. Pass. Fut. infin. **τεύξεσθαι** Ε 653. 3 sing. fut. **τετεύξεται** Μ 345, 358, Φ 322, 585. 3 sing. aor. **ἔτυχθη** Β 155, 320, Δ 470, Λ 671, Μ 471, Ο 122, 696, Π 296, Ρ 410, 704: γ 255, δ 212, σ 36, 221, 233, φ 303, ω 124. 2 sing. pf. **τέτυξαι** Π 622. 3 **τέτυκται** Γ 101, Δ 84, Σ 246, Ο 207, Π 589, Ρ 690, Σ 120, Τ 224, Φ 191, Χ 30, 420, 450, Ψ 240, Ω 317, 354: δ 392, 771, ξ 301, θ 544, 546, μ 280, π 243, ρ 102, τ 595, ψ 188. 3 pl. **τετεύχαται** Ν 22, Σ 53, 220: β 63, ξ 138, τ 563. 3 sing. imp. **τετύχθω** β 356, φ 231. Pple. **τετυγμένος**, -ου Ζ 243, Σ 9, 66, Π 225, Χ 511, Ψ 741: δ 615, ε 223, κ 210, π 185, ν 366, χ 335, etc. Infin. **τετύχθαι** Ο 110: α 391. Plupf. **τετύγμην** ξ 234. 2 sing. **ἔτένυξο** Μ 164. **τένυξο** Θ 163. 3 (ἐ)τέτυκτο Ε 78, 402, 446, 901, Ζ 7, Λ 77, Μ 8, Σ 215, Ο 337, 643, Π 605, Ρ 279, Σ 549, Ψ 382, 455: δ 772, θ 5, 281, 384, ε 190, λ 550, 610, π 170, ρ 210, σ 275, τ 226, ν 110, ψ 152. 3 pl. **ἔτετεύχατο** Λ 808. **τετεύχατο** Σ 574. (προ..) (1) To make, construct, build, form, fabricate, fashion, prepare: **εἰδῶλον** Ε 449, **δώματα**, τά ρ' αὐτὸς **ἔτευξεν** Ζ 314, θῶν δέκτηι [τείχος] **τέτυκτο** Μ 8. Cf. B 101, E 61, Σ 166, Σ 373, 483 (wrought, represented), 609, Φ 322, Χ 511 (woven), etc.: **εἶδος** θ 177, **νήν** μ 347. Cf. δ 174, η 92, 235, θ 276, φ 215.—With genit. of material: **βέσις χρυσοῖο τετεύχατο** (were wrought or represented in . . .) Σ 574: **περόνη χρυσοῖο τέτυκτο** τ 226.—With dat.: **δόμον αἰθούσησι τετυγμένον** (built with . . .) Ζ 243. Cf. τ 563.—In pf. pple. in pass. sense, made: **ἐπίτονος**, **βοὸς ρυνοῦ τετευχώς** μ 423.—(2) To make, cause to be so and so: **αὐτοὺς ἐλώρια τεύχε κύνεσσιν** Α 4: **δῆρα μν αὐτὸν δηγωστον τεύξειν** ν 191. Cf. ν 397.—(3) In pf.

pple. pass., that is a work of craftsmanship, wrought, (well or curiously) made, fashioned or constructed (cf. **τυκτός**): **σάκος τετυγμένον** Σ 9. Cf. Σ 66, Η 225, Ψ 741: **δέπτα τετυγμένα** ν 153, **ἀγρός τετυγμένον** (brought into a high state of cultivation) ω 206. Cf. δ 615 = ε 115, ε 223, κ 210, 252, π 185, χ 335.—Sim. of the mind, steady, well balanced ν 366.—(4) To make ready, prepare (a meal or the like): **τεύξει τοι κυκεῶ κ 290, δεῖτρος τετυκέν** ο 77 = 94. Cf. Λ 624: κ 316.—In mid. Α 467 = Β 430 = Η 319, Τ 208: θ 61, κ 182, μ 283, 307, ξ 408, π 478 = ω 384, ν 390, φ 428.—Sim.: **ἀλφίτα τεύχουσαι** (**τευχούσηγ**) (grinding it) ν 108, 119.—(5) To make, bring about, arrange, cause, cause to come into existence or take place: **ἄλγεα** Α 110, **διμόρον** Κ 6. Cf. Ν 209, 346, Ο 70, Φ 538: **γάμον** α 277 = π 196, **τάδε τέτυκται** θ 544, **βοήν** κ 118. Cf. α 244, θ 579, κ 18, σ 350, ν 11, χ 14, ω 197, 476.—(6) In pass., to be brought about or to pass, to take place, be done, occur, happen, be: **νόστος κ' ἐτύχθη** Β 155, **θαιμάζομεν οἷον ἐτύχθη** 320, **διμάδος ἐτύχθη** (rose up) Μ 471 = Η 296. Cf. Δ 470, Ε 653, Λ 671, Μ 345, 358, Ο 110, 122, 696, Ρ 410, 690, 704, Φ 585, Χ 450, Ω 354 (app., matters have happened which call for, this is a matter which calls for, a wary mind): **ὅτι τοι κακόν τ' ἀγαθόν τε τέτυκται** δ 392. Cf. β 63, γ 255, δ 212, ξ 138, π 36, 221, 233 (turned out), φ 303, ω 124.—In reference to the workings of fate, to be fated or decreed: **ὄπιστορέψ θάνατος τέτυκται** Γ 101. Cf. Σ 120.—(7) To plan, contrive, plot: **τεύξας θάνατον** λ 409. Cf. δ 771, λ 430.—(8) In pf. and plurpf. pass. (a) Signifying merely being or existence: **δοι οι νήσος γε τέτυκτο** (stood) Ε 446, το γε νύσσα τέτυκτο (served as . . .) Ψ 332, ἐν μετώπῳ λευκὸν σῆμα τέτυκτο 455. Cf. Λ 77, 808, Ν 22, Σ 215, 220: **οὐχ ἥδε δίκη τὸ πάροιθε τέτυκτο** (this was not the custom) σ 275, τόδε σῆμα τέτυχθω (let this be the signal) φ 231. Cf. θ 5, λ 610, ρ 210, ψ 188.—(b) As the copula (sometimes with the notion of becoming): **Ζεὺς, δος τ' ἀνθρώπων ταμῆς πολέμοιο τέτυκται** Δ 84 = Τ 224, οδ τι καταθυητός γε τέτυκτο Ε 402 = 901, **γυναικὸς ἀρ' ἀντὶ τέτυξο** (you were not what we thought you were, you are after all no better than a woman) Θ 163, ἥ δέ κυ καὶ σὺ φιλοψευδῆς ἔτένυξο (so then thou art . . .) Μ 164. Cf. Ε 78, Ζ 7, Σ 53, 246, Ο 207, 337, 643, Π 589, 605, 622, Ρ 279, Σ 549, Φ 191, Χ 30, 420, Ψ 240, Ω 317: **τὰ δ' οὐ λοιπά ὡς ἔτέτυκτο** (how matters really were) δ 772 = ν 170 = π 152, εύνην, ἥ μοι στονόσσα τέτυκται ρ 102 = τ 595. Cf. α 391, β 356, ξ 301, θ 281, 384, 546, ε 190, λ 550, μ 280, π 243, ξ 234 (found myself), ν 110.

τέφρη, ḥ. Ashes Σ 25, Ψ 251.

τεχνάομαι [**τέχνη**]. (1) To make, fashion: **εν τεχνήσατο καὶ λοιπά ε 259**, μὴ τεχνησάμενος μηδ' ἄλλο τι τεχνήσαιτο (app., would that he had never made it, and (having made it) may he never make another of the same (i.e. so terrible)) (see under μή (10)) λ 613.—(2) To contrive, devise: **ταῦτ' αὐτὸς τεχνήσουμαι** Ψ 415.

τέχνη, -η, ḥ. (1) Skill, art, craftsmanship,

cunning of hand : *ἀνέρος*, ὁς ἡ τε τέχνην νήσον ἐκτάμυγον Γ 61. Cf. γ 433, § 234 = ψ 161, λ 614.—Cunning, craft, wiles : *οὐδέ* ὁ γέρων δολῆς ἔπειλήθετο τέχνης δ 455.—(2) A plot, a dark design : δολῆρη ἐφράσσατο τέχνην δ 529.—(3) In concrete sense, something cunningly contrived, a contrivance : *τέχνας εἰσορόωσιν Ἡφαίστου θ* 327. Cf. θ 332.

τεχνήεις, -*εντος* [τέχνη]. Nom. pl. fem. *τεχνήσσας* (contr. fr. *τεχνήσσαι*) η 110. (1) Skilled, skilful : *ἰστῶν τεχνήσσαι* (in . . .) η 110.—(2) Skilfully or cunningly contrived or fashioned : *δεσμοί θ* 297.

τεχνηρόντως [adv. fr. prec.]. With skill, skilfully : *τηδαλίψ ιθύνετο τ.* ε 270.

τεχνήσσαι. See *τεχνήεις*.

τέως. See *τῆσ*.

τῇ. There ! come ! With imp. : *τῇ νῦν, τοῦτον* λέματα τεῷ ἔγκληθεο κόλπω Σ 219. Cf. Ψ 618, Ω 287 : ε 346, θ 477, ε 347, κ 287.

τήθος, τό. App., some kind of shell-fish : *τήθεα* διφών Π 747.

τηκεδών, -όνος, ἡ [τήκω]. A wasting or pining away : *τηκεδόνι εξείλετο θυμόν* λ 201.

τήκω. Pf. *τέτηκα* Γ 176. (*κατα-*) (1) To cause to melt, melt, dissolve. In pass., to be melted, melt, dissolve : *τηκομένης χίονος τ* 207.—(2) To cause to waste or pine away : *μηδὲ τι θυμὸν τήκε τ* 264.—In pass., to waste or pine away : δε ἐν νούσῳ κέται *τηκομένος* ε 396.—So in pf. act. : *κλαίουσα τέτηκα* (I pine away) Γ 176.—To melt into tears : *Οδυσσεὺς τήκετο θ* 522.—To be bedewed with tears : *ῥέε δάκρυα, τήκετο δὲ χρός τ* 204. Cf. τ 208.

τήλε [cf. *τηλού*]. (1) Far, far away, at a distance : *τῆλ' ἀπὸ Δαριοῦς* Ρ 301. Cf. Π 117, Ρ 190, Σ 395, Ψ 72, 880 : *ώλετο τήλε β* 183. Cf. γ 313, ε 315, ο 10, ρ 312.—With genit., far away from, far from : *τήλε φίλων Λ* 817, Π 539. Cf. X 445 : β 333, μ 354, τ 301, ν 340, ω 290.—(2) From far away, from afar : *ἥγε τῆλ' ἐξ Ασκανίης* Β 863.—(3) To far away, to a distance, afar, far : *ῥίψω ἐς Τάρταρον, τήλε μάλα Θ* 14. Cf. Κ 153, Λ 44, 358, Τ 482, X 291, 468.—With genit., to far away from, far from : *ձξω τῆλ' Ιθάκης* ρ 250.

τηλεδαπός, -ή, -όν [τήλε]. (1) Lying far off, remote : *νήσων Φ* 454, Χ 45.—Dwelling far off : *ξείνων τ* 371.—(2) From a far country : *ἀνδρῶν* § 279. Cf. ξ 415, ο 224, τ 351 = ω 268.

τηλεθών [in form frequentative fr. *θαλέθω*]. Fem. pres. pple. *τηλεθώσα* Ζ 148 : ε 63. Acc. *τηλεθώσαν* Ψ 142. Nom. pl. *τηλεθώσαι* η 116, λ 590. Nom. pl. neut. *τηλεθώστα* η 114. In pres. pple., of vegetation, growing profusely, flourishing, luxuriant : *οὐλη τηλεθώσα* Ζ 148. Cf. Ρ 55 : ε 63, η 114, 116 = λ 590, ν 196.—Of a lock of hair, luxuriant : *χαιτὴν τηλεθώσαν* Ψ 142.—Of persons, in the bloom of youthli : *παιδίας τηλεθώσατας* Χ 423.

τηλεκλειτός [τῆλε + κλειτός]. Far renowned, famous. Epithet of the Trojan allies Ε 491, Ζ 111 = Ι 233, Μ 108.—Of the father of Europa Ζ 321.—Of Ephialtes λ 308.—Of Icarius τ 546.

τηλεκλυτός [τῆλε + κλυτός]. = prec. Epithet of Orestes α 30.—Of horses Τ 400.

τηλεφανής [τῆλε + φαν-, φαίνω]. Far-seen, conspicuous : *τύμβος* ω 83.

τηλίκος. Of an age indicated by the context, of such an age : *πατρὸς σοῖς, τηλίκου ὡς περ ἐγών* (of my own years) Ω 487 : *οὐδέ τι σε χρὴ νηπίας δέχειν, ἐπει οὐκέτι τ. ἔστι* (you are too old for that) α 297, *οὐκ ἐπὶ σταθμοῖσι μένειν ἔτι τ. εἰμι* (it does not befit my years) ρ 20, *ἡδη μὲν γάρ τοι τὰς τ.* (the thought that he is grown up should keep you from that) σ 175, *ἐπει οὐκέτι τ. ἔστιν* (he is old enough to know what goes on) τ 88.

τηλόθεν [τηλοῦ + -θεν (1)(2)]. (1) From far away, from afar : *τ. ἐξ ἀπίης γαῖς* Α 270. Cf. Β 849, 857, 877, Ε 478, 651, Σ 208 : γ 231, ε 283, § 312, η 25, 194, ε 273 = ν 237, τ 28.—(2) Far, far away, at a distance : *τ. ἐν λειψ πεδίῳ* Ψ 359.

τηλόθι [τηλοῦ + -θι]. (1) Far, far away, at a distance : *τ. ναῶν* Π 233. Cf. Θ 285, Φ 154, Ω 662 : α 22, ε 55, λ 439, μ 135.—With genit., far away from, far from : *τ. πάτρης* Α 30, Π 461, Σ 99, Ω 86, 541 : β 365.—(2) To far away, afar : *τ. δύμη ἀνὰ νῆσον δέδωδει ε* 59.

τηλόστε [τηλοῦ + -στε]. To far away, to a distance, afar : *τηλόστε δοῦπον ἔκλινε* Δ 455 (the power of hearing being thought of as projected towards the source of the sound ; cf. Π 515 cited under *πάντοσε*). Cf. X 407.

τηλοτάτο [superl. fr. *τηλοῦ*]. The farthest off, the most remote : *Εὐβοίης, τὴν περ τηλοτάτω φάσ'* εμμεναι η 322.

τηλοῦ [cf. *τῆλε*]. Far, far away, at a distance : *τ. ἐπ' Ἀλφειῷ Λ* 712. Cf. Ε 479, Ψ 853 : ε 318, 481, ν 257, ρ 258, χ 323, ψ 68.—With genit., far away from, far from : *τ. Ἀχαιῶν αἰης ν* 249.

τηλύγετος, -η [perh. fr. *τῆλυς, great (cf. *τῆλε*, *τηλοῦ*). ‘Grown big’]. Thus, that is entering, or has just entered, on manhood or womanhood, grown, ‘great,’ ‘big’ : *λιποῦσα παῖδα τηλυγέτην* Γ 175 (i.e. just at the age when she most needed a mother’s care), *βῆτε μετὰ Φαίνοπος νέε, διμφω τηλυγέτων* δ 26 τείρετο γῆραι Ε 153 (of course the older the boys the less their father could hope for other heirs ; cf. I 482 : π 19 below), ‘Ορέστη, δε μοι (οἱ) τηλύγετος τρέφεται θαλύγ ἔνι πολλῆ (a big boy by now) Ι 143, 285, ως ελ τε πατήρ δν παῖδα φιληση μοῦνον τηλύγετον πολλοῖσιν ἐπὶ κτεάτεσσιν 482 (cf. E 153 above) : δε οἱ τηλύγετος γένετο (was now a grown youth ; see under γίγνομαι (Ι) (9)) δ 11, ως πατήρ δν παῖδ' ἀγαπᾶζη μοῦνον τηλύγετον π 19 (cf. E 153 above).—Absol., a stripling : *οὐκ Ἰδομενῆς φόβος λάβε τηλύγετον* δς Ν 470.

τήμος. (1) Then, at that time : *τῆμος λέξεις* η 318.—(2) Correlative with *ἥμος* Η 434, Α 90, Ψ 228, Ω 789 : δ 401, μ 441.—With εὐτε ν 95.

τῆμος. Also written *τέως* and scanned as υ—Ω 658 : σ 190. (1) Meanwhile, the while : *μιμνέτω αὐτόθι τῆμος* Τ 189, δφρα τέως μένω Ω 658. Cf. κ 348, ο 127, 231, π 370, σ 190.—(2) Correlative with *ἥμος* Τ 42 : δ 91.—(3) For a time, up to a certain

point of time: τήν μὲν ἔργ' ἀποτείνεσκεν τ 139.
Cf. ω 162.

τημσιος, -η, -ον. App., idle, serving no good purpose: μη τημσίν οδὸν Ελθης (lest your journey prove to have been a mistake) γ 316 = ω 13.

τήη [τι + η²]. Strengthened form of τι (see τις (3) (b)). For what reason? why? τήη τοι ταῦτ' ἀγορεύω; Α 365. Cf. Z 55, K 432, N 810, etc.: ο 326, τ 421, ρ 375, τ 482, 500.

τιθαιβάσσων. App., of bees, to deposit their honey: ἐνθα τιθαιβάσσουσι μέλισσαι τ 106.

τιθημι [redup. fr. θη-]. 2 sing. pres. τιθημι ι 404, ω 476. 3 τιθησι Δ 83, Α 392, P 750, X 490: θ 245. 3 pl. τιθεῖσι ΙI 262: β 125. Pple. τιθεῖσι Θ 171. Pl. τιθέντες Ε 384, Α 413: ω 419. Infin. τιθημεναι Ψ 83, 247. 3 pl. impf. τιθεσαι χ 449, 456. From τιθεω 3 sing. pres. τιθει Ν 732. 3 sing. impf. (ε)τιθει Α 441, Θ 70, 441, Σ 541, X 210, Ψ 170, etc.: α 142, β 390, γ 51, ξ 76, θ 69, ρ 335, etc. Imp. τιθει Α 509: φ 177. Fut. θησω Θ 289, T 121: λ 146, φ 74. 2 sing. θησει ΙI 90. 3 θησει Τ 182: λ 101. 2 pl. θησεται Ω 57. 3 θησουσι ΙI 673. Infin. θησεμεναι Μ 35, Ο 602: υ 394. θησειν Β 39, I 446, T 298: ε 136, η 257, ψ 336. Αρι. θηκαι Ι 485: ν 302, ξ 276. 2 sing. θηκας Ρ 37, T 316, Ω 741: κ 338. 3 θηκε Α 2, Β 319, Γ 321, Ε 122, I 207, Μ 450, P 470, T 12, Φ 524, X 368, etc.: γ 136, ε 265, θ 193, ι 235, λ 560, ξ 312, ο 488, σ 152, χ 123, etc. θηκε Α 55, Ε 445, Z 357, Θ 324, Κ 46, Μ 399, Σ 375, Φ 145, Ψ 263, Ο 538, etc.: α 153, γ 77, ε 427, θ 20, μ 399, ρ 467, σ 195, υ 97, φ 102, etc. 3 pl. θηκαν Ζ 300: ε 199, ξ 214, τ 592, ψ 167, ω 528. θηκαι Ω 795: α 223, ν 122, σ 308. 1 pl. aor. θημεν γ 179. 3 θησαι (θέσαι) Α 290, 433, I 637, Μ 29, Ο 721, T 249, Φ 405, Ψ 631, Ω 49, etc.: ζ 248, θ 420, λ 274, 555, υ 119, ρ 258, ν 281, ψ 11. Subj. θειω ΙI 83, 437, Σ 387: α 89, ε 91, ι 517, ο 75. 2 sing. θηης Ζ 432, ΙI 96: κ 341. 3 θηη κ 301, ο 51. θησι τ 282. 1 pl. θησεμεναι Α 143, Ψ 244, 486: ν 364. θηωμεν ω 485. Opt. θηιν Ε 215. 2 sing. θηιης Ω 661. 3 θειη Μ 28: α 116, θ 465, ο 180, τ 198, υ 225, ψ 186. 1 pl. θειμεν μ 347. 3 θειει Δ 363. Imp. θεις Ζ 273: θ 425. 3 pl. θειτων τ 599. Nom. pl. masc. pple. θειτες Σ 352, Ψ 254: φ 267. Nom. sing. fem. θεισα φ 55. Infin. θημεναι Β 285, Δ 57, Ψ 45, Ω 644: δ 297, η 336, φ 235. θημεν λ 315, φ 3, 81, ω 168. θειαι Δ 26, Ζ 92: ν 156. Mid. 2 pl. pres. τιθεσθε φ 338. 3 τιθεται θ 554, ρ 269. Imp. pl. τιθεσθε τ 406. Acc. sing. masc. pple. τιθημεναι Κ 34. 1 pl. impf. τιθημεσθα δ 578, λ 3. 3 έτιθεντο θ 52. τιθεντο Η 475, I 88: δ 781. 3 pl. fut. θησονται Ω 402. Infin. θησεσθαι φ 316. 3 sing. aor. θηκαι Κ 31, Ζ 187. 3 sing. aor. θησαι θ 761, θ 274. θηται Θ 310, Ε 743, Ι 629, Κ 149, Λ 41, Ο 479, T 381: α 132, β 8, δ 308, θ 416, ξ 500, ο 241, σ 5, υ 125, φ 118, 119, χ 122. 2 pl. θησεθε Θ 449. θησθε δ 729. 3 έτιθεντο Β 750, I 232, P 158. 2 sing. subj. θηαι τ 403. 3 sing. opt. θηιη φ 225. Imp. θηται Κ 333. 3 sing. θηθω Β 382. 2 pl. θηθε Ν 121, Ο 561, 661. Pple. θημενος Σ 317, Ψ 18: ι 171, κ 188, μ 319. Fem. θημενη υ 387. Infin.

θησαι Μ 411, 418: ν 207, φ 72. (ἀμφι-, ἀνα-, ἀπο-, ἔγκατα-, ἐκ-, ἐτ-, ἐπανα-, ἐπι-, κατα-, μετα-, παρα-, περ-, προ-, προσ-, συν-, ὑπο-.) (1) (a) To put, set, place: ἐς ἐκατόβιθη θειομεν (embark it) Α 143, ει χεροι τιθει 441. Cf. Α 433, Ε 215, I 207, Μ 29, ΙI 223, P 750 (turns their course to the . . .), Σ 541, Φ 82 (has thrown me into . . .), Ω 644, etc.: εν νηι θηλ' έτιθει β 390, πλλλ' έτι μηρ' έθεμεν γ 179 (i.e. on the altar). Cf. α 142, γ 51, δ 445, ξ 76, θ 65, λ 315, ν 119, ξ 436 (set it aside), ο 357 (brought him to it), ν 97, φ 366 (set it down), ψ 186, etc.—In mid.: οι περι Δωδώνηι οικι' έθεστο (had established themselves) Β 750, ει διφροι δηρας θέρο Γ 310, αδλις έθεστο (have established their . . .) I 232. Cf. Σ 317=Ψ 18: θέτο δῶμα (i.e. built it) ο 241, μεγάλω κ' ἐγγονίδα θέτο (would get him a . . .) ρ 225. Cf. α 132, δ 578, θ 274, κ 333, etc.—To set (a host) in array. In mid.: θησονται περι δοται μάχην Ω 402.—(b) In sim. senses in reference to immaterial things: οι διληκτοι θημεν ει στηθεσαι θεοι θέσαι (wrath) Ι 637, ει στηθεσαι τιθει νηι N 732. Cf. ΙI 83, P 470, T 121, Ω 57, etc.: α 89, 321, β 125, γ 77, ξ 140, ο 234.—In mid.: εν φρεσι θέσθε έκαστοι αδω Ν 121. Cf. Ο 561=661.—To give (a name to a child). In mid.: δηροι ειρεο δητι: κε θημι παιδει παιδι τ 403. Cf. ο 5, τ 406.—Absol.: έτι παισι τιθεται τοκης θ 554.—To apply (the mind): Έκτροποις μάλλον έτι φρένα θηχη λεροισι (paid attention to them, received them) Κ 46.—(2) To set down (a prize), propose as a prize: δηλα δεθλα Ψ 263, ιπποι 266. Cf. Ψ 269, 270, 631, 653, 656, etc.: δεθλα ω 86.—As a subject of contest [τενχε 'Αχιλλης] λ 546.—As the material of a contest: θησαι τάξοι φ 74. Cf. φ 3=81=ω 168.—(3) To put on or about a person, endue him with: δημφι οι κυνηγι κεφαληφαι έθηκεν Κ 257, 261. Cf. τ 174.—To put on or about one's own person, endue oneself with: κυημιδαι περι κυημησαι έθηκεν Γ 330=Α 17 = Π 131 = T 369. Cf. Γ 336 = Ο 480 = Η 137 = χ 123.—So in mid.: κρατιδ έτι κυνηγη θηται Ε 743 = Α 41. Cf. Κ 31, 34, 149, Ζ 187, Ο 479, T 381: β 3=δ 308=ν 125, θ 416, χ 122.—Of taking something (off one's person): δηδ κρατδ κυνηγη έθηκα ξ 276.—In mid.: δηδ χλαιναι θέτο ξ 500. Cf. φ 118, 119.—(4) To set out (a meal), put (it before a person): παρα σφι τιθει δαιται Ι 90. Cf. Σ 387, T 316: δηροι θησεμεναι υ 394. Cf. ε 91, 196, ξ 248, ι 517, etc.—In mid.: δαιται τιθεται ρ 269. Cf. H 475, I 88.—In reference to horses, to put food and drink before them: ιπποσι πυρων έθηκεν οινων τε Θ 188.—(5) To put (into a person's mind or heart), suggest, communicate (cf. ιπποιθημι): τω έτι φρεσι θηκεν Α 55. Cf. Θ 218, Ι 460: δηδιδων τι έποι ει φρεσι θησαι λ 146. Cf. ε 427, ξ 227, τ 282, 291, σ 158=φ 1.—In mid., to take into one's mind: τοσιν κότων έθεσθε Θ 449: οιδ' ίμεις περ ένι φρεσι θησθε μ' δηρεγειραι (never thought of it) δ 729.—(6) (a) To lay, impose, inflict, bring (evil upon a person): 'Αχαιοις δηλα έθηκεν Α 2. Cf. Β 39, Ε 384, Ζ 357, Ο 721. Π 262, P 37=Ω 741, Φ 524, 525, Χ 422, Ω 538:

λ560, ψ306.—In mid. P158.—(b) To bestow (upon a person, etc.), give, grant: ἐπὶ Τρώεσσι τίθει κράτος Α 509. Cf. Ψ 400, 406: ολα ἡμέν Ζεύς ἐπὶ ἔργα τίθησι (i.e. what excellence therein) θ 245. Cf. ο 488, τ 592.—(7) To bring about, make, cause, cause to come into being or to take place: φιλότητα Δ 83, φόντας ἐπάροισι Ζ 6, σῆμα τιθέσις (showing) Θ 171. Cf. Γ 321, I 547, M 399, O 602, Π 96, T 95, Ω 661 (will do . . .) : μνηστήρων σκέδασιν α 116, ν 225, δτε δὴ έβδομον ἡμαρ ἐπὶ Ζεύν θήκεν (in addition to the six, i.e. added it to the tale of the six) μ 399 = ο 477. Cf. γ 136, ε 235, λ 274, ω 476, 485, 546.—In mid.: θέσθαι κέλευθον M 411, 418: ἀγορήθεμενος (having called it) ε 171 = κ 188 = μ 319.—Absol.: ὡς ἔμελλον θησέμεναι (all this they were to do) M 35: οὕτω νῦν Ζεύς θεῖν, οἰκαδ' ἀθέμεναι (may Zeus so order it that I may . . .) θ 465 = ο 180.—(8) To make, cause to be *so and so*. (a) With complementary adj.: πηρὸν θέσαν B 599. Cf. B 285, Δ 26, E 122, Δ 392, M 26, Π 90, Φ 172 (drove it in up to the middle), Ψ 382 (would have made it a dead heat), Ω 531, etc.: νθοτον ἄργαλέον θήσει θεός λ 101. Cf. α 223, γ 88, ε 136, ζ 229, ε 404, ν 302, σ 195, ϕ 102, χ 256, ψ 11, etc.—In mid.: ἀγυρον θέτο θυμόν I 629.—Sim. in mid.: εν ἀσπίδα θέσθω (let him see well to it) B 383.—(b) With sim. sb.: ει μν αἰχμητὴν θεσαν A 290. Cf. B 319, I 446, T 298, Φ 484, Ψ 333: ή μοι σύν έθηκας ἐταρόντος κ 338, δέρμα παλαιοῦ θήκε γέροντος (that of a . . .) ν 432. Cf. λ 555, ν 156, 163, ο 253, τ 198.—In mid.: ἐμὲ θέσθαι γυναικα φ 72, τι ἐλέγχεια ταῦτα τίθεσθε; (make this into a reproach) 333. Cf. φ 316.—To appoint, nominate, make: τὴν έθηκας Ἀθηναῖς λέρειαν Z 300. Cf. Ψ 486.

τιθήνη, -ης, ή [redup. fr. θη-, θάομαι?]. A female servant in charge of a child, a nurse: φέρει ἄμα παῖδα τιθήνη Z 389. Cf. Z 467, X 503.—Applied to the attendants of Dionysus (as typifying the nymphs who nursed him at his birth) Z 132.

τίκτω [for τι-τκ-ω, redup. fr. τ(ε)κ-]. 2 sing. fut. τέξεις λ 249. Aor. τέκου Α 418, Σ 55, Χ 87, Ω 210, 255, 493. 2 sing. ἔτρεκες Α 352. τέκεις Ε 875. 3 ἔτρεκε B 728, Z 196, 199, H 469, Π 150, Ω 562: β 131, η 63, λ 262, 307. τέκει Α 36, B 313, E 313, Ζ 22, Θ 304, K 404, N 450, Ξ 492, Π 175, T 413, T 210, Φ 159, Ω 540, etc.: α 71, γ 95, η 198, κ 139, μ 125, ξ 174, ο 364, π 119, τ 355, etc. 1 pl. τέκομεν X 485, Ω 727. 3 ἔτρεκον Τ 225. τέκον η 55. 3 sing. subj. τέκη τ 266. 3 pl. τέκωσι θ 554. 3 sing. opt. τέκοι N 826. 3 pl. τέκοιεν δ 64. Pple. τεκών π 120. Fem. τεκοῦσα Α 414: μ 134. Infin. τεκέειν Ω 608. **Mid.** Fut. infin. τέξεθαι T 99. 3 sing. aor. τέκετο B 741, Δ 59, E 154, Z 154, N 451, Ξ 434, T 215, X 48, etc.: ο 219. 1 pl. τεκμεσθα X 53: ψ 61, ω 293. Infin. τεκέθαι X 481: δ 387, χ 324. To give existence to (living beings). (1) Of the father, to beget: δν τίκτε φυλεῖς B 628. Cf. E 547, Z 155, Λ 224, N 450, etc.: δ 64, η 63, ξ 174, ο 243, etc.—In mid.: προσβιτάτην με τέκετο Κρόνος Δ 59. Cf.

B 741, E 154, Z 154, etc.: δ 387, ο 249.—Of Zeus as the father of rivers. In mid.: Σάνθου, δν τέκετο Ζεύς Ξ 434 = Φ 2 = Ω 693.—Of a river: Ἀξιού, δι τέκε Πηλεγόνα Φ 159. Cf. γ 489 = ο 187.—In mid.: Ἀλφειοῦ, δι τέκετ' Ὄρτιλοχος Ε 546.—Of Ocean: τηρ Ωκεαδός τέκεν κ 139.—(2) Of the mother (a) To conceive: ή μν ὑπ' Ἀγχιση τέκεν E 313. Cf. B 513, 714, 728, 820, H 469, Ξ 444, etc.: α 71, τ 266.—In mid. B 742.—Of Ποδάρη Η 150.—(b) To bear: τὸν τέκε Αγγώ Α 36. Cf. A 352, B 658, Z 196, K 404, N 826 (be called my mother), Ξ 318, etc.: β 131, γ 95, η 198, λ 249, ξ 202, ο 364, etc.—Absol.: τι νύ σ' ἔτρεφον αἰνά τεκούσα; A 414.—In mid. Ο 187, T 99, Χ 48: χ 324.—Of a bird: μήτηρ [νεοσσῶν] ἐνάτη ή, δι τέκε τέκνα B 313 = 327.—Of mares Τ 225.—Of sheep δ 86, τ 113.—Of the earth B 548.—Of the sea Η 34.—Of a lake B 865.—(3) Of both parents, to engender, give life to: δν τέκομεν σύ τ' ἐγώ τε Χ 485. Cf. X 234, Ω 727: η 55, θ 554.—In mid. Χ 53: ψ 61, ω 293.

τίλλω. (1) To pluck out or tear (one's hair): τολμᾶς τρίχας τίλλων ἐκ κεφαλῆς Χ 78. Cf. X 406.—In mid. κ 567.—(2) To tear one's hair in sorrow for. In mid.: τὸν τιλλέσθη Ω 711.—(3) To pluck or tear the feathers from: τίλλε τέλειαν ο 527.

τιμάω [τιμή]. (1) To hold in or treat with honour, regard or esteem, show or pay honour to, honour: ἀλλοι, οι κέ με τιμήσουσιν Α 175, τιμῆς ή τέ μ' ἔσκε τετιμῆσθαι Ψ 649 (ής app. genit. of price, 'the degree of honour in the measure of which I should be esteemed,' 'the honour which is my due'). Cf. A 454, I 38, M 310, Π 460, Ψ 788, etc.: οι κέν μν θεὸν ὡς τιμήσουσιν ε 36, ώς κείνη τετιμηται τε καὶ ἔστιν (i.e., app., τετιμηται τε καὶ ἔστι [τιμήσσα, worthy of honour]) η 69. Cf. γ 379, ξ 203, ο 365.—In mid. X 235: τ 280 = ψ 339, ν 129.—(2) To bring into honour, exalt, glorify: τιμηδόν μοι νίν Α 505. Cf. A 559, B 4, Θ 372 = Ο 77, Ο 612, Π 271, P 99.

τιμή, -ῆς, ή [τιλω]. (1) Recompense, compensation, indemnity; a recompense, compensation, indemnity: τιμὴν δρύμενοι Α 159, τιμὴν δτοτίνεμον Γ 286, δι κεῖται ἐμῆς ἐνέκα τιμῆς (has lost in life in striving to win me . . .) Ρ 92: Ἀγαμέμνονος ενέκα τιμῆς (to win . . . for . . .) ξ 70, (in striving to win . . . for . . .) 117. Cf. Γ 288, 459, E 552: χ 57.—(2) The value or estimation in which a person is held, position in a scale of honour, estimation, regard: μή μοι πατέρας ὄμοιος ἐνθεο τιμῆ Δ 410. Cf. I 319, Ψ 649 (see λανθάνω (1)), Ω 57, 66.—(3) Due estimation or regard, respect, honour: τέρε καὶ σὺ Διός κούρησιν ἐπεσθαι τιμὴν I 514.—(4) Dignity, honour, worship: θεοι, τῶν περ καὶ μείζων τιμὴ I 498. Cf. A 278, P 251: ε 335, θ 480, λ 302, 304.—(5) The dignity, honour or prerogative attaching to an office or position: τιμῆς βασιληῖδος ἡμαν Z 193. Cf. B 197, I 616, Ο 189 (his share of dignity or prerogative), Τ 181: α 117, λ 495, 503, ω 30.—(6) Honour, distinction, esteem, renown: τιμὴν

μοι ἐγγυαλέει Α 353, δόφρ' ἀν 'Αχαιοίνιον ἔμβο
τείσωσιν ὀφελλωσίν τέ ἐτιμῆ 510 (or perh. this
should come under (1), 'make him rich with
recompense'). Cf. I 608, II 84.—Honour or dis-
tinction conferred by some particular circum-
stance : ξένος ἔμβος ἔστιν, ἔκαστος δ' ἔμμορε τιμῆς
(shares the honour of entertaining him) λ 338.

τιμήεις, -εντος. Fem. τιμήσσα. Neut. τιμήην
[τιμῆ]. Contr. nom. sing. masc. τιμῆς I 605.
Acc. τιμῆητα Σ 475. (1) Held in or treated with
honour, regard or esteem, honoured : οὐκέθ' ὅμῶς
τιμῆς ἔσται I 605. Cf. π 129, σ 161.—In comp. :
αἴψῳ τιμήστερος πέλεται α 393.—(2) Precious,
prized, of price : χριστός Σ 475. Cf. α 812, θ 393,
λ 327.—In superl. : δώρων δ τιμήστατάν ἔστιν
δ 614 = σ 114.

τιμός [as prec.] = prec. (1) κ 38.

τινάσσει. 3 sing. aor. ἐτίναξε Γ 385, Ν 243,
Ρ 595, Τ 57. 3 sing. subj. τινάξῃ ε 363, 368.
3 dual aor. mid. τιναξάσθην β 151. 3 pl. aor.
pass. τιναχθεν ΙΙ 348. (1) To cause to vibrate,
shake or quiver, shake : ἐκ δὲ τιναχθεν ὅδῶντες
(i.e. were forced out of their sockets) ΙΙ 348,
αἰγίδα P 595. Cf. Γ 385, Τ 57 : ὡς ἀνεμος ἥτων
θημῶντα τινάξῃ (i.e. blows it hither and thither)
ε 368, οὐκ ἀνέμουσι τινάσσεται ξ 43. Cf. χ 88.—
In mid. in reciprocal sense : τιναξάσθην πτερά
πυκνὰ (shook out of each other) β 151.—With
διά, to shake in pieces, break up : ἐπήν μοι σχεδίην
διά κύμα τινάξῃ ε 363.—In pass. to vibrate, shake,
quiver : ἀμφὶ πήληξ κροτάφοσι τινάσσετο (i.e.
with the violence of the conflict) Ο 609.—(2) To
brandish or flourish (a weapon) : δύο δύορε
Μ 298. Cf. Τ 163, Χ 311 : χ 149.—In reference
to lightning : δοτεροπῆ ἐναλλήκος, τῷ τε Κρονίων
ἐτίναξε N 243.

τινύειν [τίνω]. (ἀπο-.) (1) To chastise,
punish : δι τινύειν δι τινάσσειν π 214. Cf. Γ 279,
Τ 260.—(2) To take vengeance for, punish (a
transgression) : λαβῆντα τινύμενος ω 326.

τίνω. See τίω.

τίππετε [τί ποτε]. Before an aspirate τίφθ'.
(1) What? : τίππετε με κένος διωγεν; Ω 90: τίππετε
σε χρεώ; α 225. Cf. Χ 85: δ 312 (for what
purpose?).—With a sb. : τίππετ' ἐτι μείσον μῆσει
ἔργον; λ 474.—(2) Why? how? Α 202, Β 323,
Δ 243, Ζ 254, Η 24, Θ 447, etc. : β 363, δ 681,
ε 87, ε 408, κ 378, λ 93, etc.

τίς, τι. Genit. τίνος. Genit. τέο B 225, Ω 128 :
δ 463. τεῦ Σ 192: ο 609, ω 257. Genit. pl. τέων
Ω 387: ξ 119, π 200, ν 192. (1) Who? which? in
neut., what? : τίς θεῶν ξυνέκει μάχεσθαι; Α 8: τέο
ἔπιμέφει; Β 225, τι μοι ἔριδος; (what part have
I in . . . ? what have I to do with . . . ?)
Φ 360. Cf. Γ 226, Ε 465, 703, Λ 313, Σ 192 (see
εἰδὼ (III) (8)), etc. : τίνεις ἔμμεναι εὐχετέωντο;
α 172, τι κεν ρέειε καὶ δλλος; δ 649. Cf. β 28,
332, δ 443, ε 299, ξ 276, κ 573, etc.—Joined
with another interrogative : τίς πόθεν. See
πόθεν (1).—In indirect construction : τίς τῶν
ἀριστος ἔη, σὺ μοι ἔννεπε B 761: εἰράντα (εἶποντο)
τίς εἰη ο 423, ρ 368.—(2) With sb., etc., what?:

τίς τοι διάγκη πτώσσειν; Ε 638: τίς τοι δλλος
δύοντος; Ρ 475. Cf. Ρ 586, Ω 367, 387: τίνα δ' αὔτρω
μῆσατ' δλεθρον; γ 249, τι κακὸν τόδε πάσχετε; (what
. . . is this that you . . . ?) ν 361. Cf. α 225,
δ 642, κ 64, λ 171, π 233, etc.—(3) Adverbially in
neut. τι. (a) In respect of what? in what? how?
why? : τι δέ σε φένας ἵκετο πένθος; Α 362. Cf.
Δ 31, Λ 606, Ν 275, Π 31, Σ 80, etc. : τι σε χρή
ψεύδεσθαι; ξ 364. Cf. φ 110, ω 95, etc.—(b) For
what reason? why? : τι κλαίεις; Α 362. Cf. Α 414,
Γ 399, Δ 371, Θ 293, Ι 337, etc. : τι νύ οι τέσσαρες
ἄδεσσαο; α 62. Cf. δ 465, θ 153, ε 447, κ 431,
μ 450, etc.

τις, τι, enclitic. Genit. τινός. Genit. τεο π 305.
τευ B 388, Ε 897, Ν 252, etc. : α 217, δ 264, ε 497,
etc. Dat. τεω Π 227: λ 502, ν 114. τω Α 299,
etc. : κ 32, etc. (1) Someone, one, a man, something : δν κέ τις ούσει Τρώων B 229, ως δ' θετε τις
. . . Γ 33. Cf. Δ 196, Ε 185, Θ 95, 269, Κ 84,
etc. : τη τις τοι εἰπηγοι δροτῶν α 282, καὶ τι φέρεσθαι
ο 378. Cf. α 396, β 67, 101, δ 637, 735, ξ 373 (for
some reason), etc.—(2) With sb., etc., some, a: μάρτιον τινά Α 62, κακόν τι B 195. Cf. Γ 83, Ε 191,
Ζ 506, Κ 207, etc. : μάκαρός τεν διάρος α 217, δημιόν
τι δλλο β 32. Cf. α 408, β 326, γ 348, δ 26, ε 479,
λ 479, etc.—(3) (a) Some sort or kind of, some: μημοσύνη τις γενέσθω Θ 181. Cf. Θ 521, Ψ 103.—
(b) With an adj., etc., giving a notion of indefiniteness : πολλά τις (like some monster) Η 156,
μάλι τις θραυκάρδιος ἔσται (a stout-hearted kind
of fellow) Κ 41. Cf. Ε 638, etc. : δσσοι τις χρυσός
ἔνεσται (how much there may be in it) κ 45. Cf.
ι 348, κ 329, ξ 391, ρ 449, σ 327, etc.—(4) A certain
person or thing : δ τω' ού πείσθαι δύο (meaning
himself) Α 289, η ρ δν μοι τι πίθαι Α 93, etc. :
ει μή τις με θεών δλοφύρα, Ειδοθέη δ 364, πλωνύση
τις μήγη ο 420, etc.—(5) With sb., a certain, a:
αιπειδ τις κολώη Β 811. Cf. Λ 711, 722, Ο 174,
etc. : νήσοις τις δ 354. Cf. γ 293, δ 384, ε 508, π 96,
ξ 463, etc.—With a proper name: Δάρης τις Ε 9.
Κ 314, etc. : κ 552.—(6) The general body,
each man, every one, men, 'they': ώδε τις εἰπεικες
Β 271, δρα τις ἐρρήγησιν Γ 353, δλλά τις αινός τις
Ρ 254. Cf. Β 355, 382, Δ 176, 300, Ζ 459, 479,
Η 91, Μ 317, Π 209, Ρ 227, 420, Σ 466, Τ 158, etc. :
τινά τις σ' ἐτηγη α 302, πρίν τινα τῶν ἐτάρων δύσαι
η 65. Cf. ο 538, π 305, ψ 135, etc.—With δλλος:
τινά τις στυγέσσιν δλλος Θ 515.—With δητή Σ 484.—
(7) Many a one, many a man: διδρώσει τεν τελαμών
Β 388, πάρος τινά γαῖα καβέξει Π 629. Cf. Θ 379,
513, Σ 122, etc. : τῶ κέν τις ἐκλελάθοιο γάμοσ
γ 224, δλλά τιν' ού φεύγεσθαι δύομαι δλεθρον (i.e.
not a man of you shall escape) χ 67. Cf. λ 502,
π 394, 427, φ 157, etc.—(8) Anyone, one, a man,
anything: πώς τις τοι πείθηται; Α 150, ούδε τι
μη προσεφύνεον 332. Cf. Α 534, Β 354, 486, Δ 303,
362, etc. : α 167, β 230, γ 184, 260, δ 489, 690,
ε 80, 120, etc.—For οδ τις see ού (8) (e) (a).—
(9) With sb., etc., any, a: έπος τι Α 108, δλλω
τη 299. Cf. Β 342, Γ 45, Ε 817, Σ 362, etc. :
α 166, β 303, δ 373, 544, ε 101, ξ 68, etc.—For
οδ τις . . . see ού (8) (e) (a).—(10) Adverbially

in neut. *τι*. (a) In any wise, at all: οὐδέ τι πονθμεύ . . . A 124. Cf. A 115, 394, 468, 550, 575, B 238, E 762, I 238, 435, etc.: εἰ τι πονεῖστιν δ 193. Cf. a 202, 296, β 71, 283, γ 72, δ 632, etc.—For *οὐ τι* see οὐ(8)(e)(β).—(b) In some wise, in some way, somehow, in a way, so to speak: πάντα τι μοι κατὰ θυμὸν ἔσσαο μυθήσασθαι I 645. Cf. I 197, Φ 101, etc.: τοῦτό τι μοι κάλλιστον εἰδεται εἴναι ε 11. Cf. ο 365, etc.

τίσις, ἡ [τίω]. (1) Repayment, indemnity β 76.—(2) Retribution, vengeance, chastisement: ἐτεί οὐ τι τίσιν γ' ἔδεισα X 19. Cf. a 40, ν 144.

τίσω, fut. *τίω*.

τιταίνω [τείνω]. Aor. pple. *τιτήνας* N 534. (1) To bend (a bow) into the position required for stringing it, to string (it) (cf. *τανίω* (2)): τόξα Θ 266.—In mid. φ 259.—(2) To pull upon the string of (a bow), draw the string of (it) towards one, bend (it) (cf. *τείνω* (2)). In mid.: ἐπὶ Τυδετὴν ἐτιταίνεται τόξα E 97. Cf. Α 370.—(3) In mid., to stretch oneself in the energy of motion, put forth all one's strength: ἀψ ὁσακε τιταίνουμενος λ 599.—Sim., of horses, to run at full stride, draw at full strength: ἵππος, δις ρά τε ρέα θέησι τιταίνουμενος X 23. Cf. Ψ 518.—Of the rapid flight of birds: τιταίνουμένω περιγεσσών (straining forward on the wing) β 149.—So, app., *intrans.* for *reflexive*, of horses: τιταίνεται διτι τάχιστα (get into your stride) Ψ 403.—(4) To pull, draw: ἵππος ἄρια τιταίνων B 390, M 58, ἀρροπορ N 704.—(5) To stretch, dispose, arrange, put, set, place: ἐτίτανε τάλαντα (i.e. held them out clear of his person) Θ 69 = X 209, περι μέσσων χειρε τιτήνας N 534: προπάροιθε θρόνων ἐτίτανε τραπέζας (drew them up) κ 354.

τιτός [τίω]. Consisting in paying back or requital: τότε ἀν τιτά ἔργα γένοιτο Ω 213 (for v.l. see ἀντίτος).

τιτύσκομαι [τι-τύκ-σκομαι or τι-τύχ-σκομαι, τύκ-, τύχ-, τυγχάνω]. (1) To make ready, prepare: πῦρ Φ 342.—In reference to getting horses ready, to yoke Θ 41, N 23.—(2) To take aim, direct one's weapon, shoot, throw: λοσιν τιτύσκομενος Γ 80, τιτύσκομενος καθ' ὅμλον N 560. Cf. φ 421, χ 118, 266, ω 181.—With genit. of what is aimed at: αὐτῷ τιτύσκετο δουρὶ N 159, 370. Cf. Α 350, N 498, Φ 582.—(3) To direct the course of something, thrust it in a specified direction: ἐν κληῖδ' ἤκεν, ἀντα τιτύσκομένη φ 48.—(4) In reference to the operation of the mind, to be set on doing something, be eager to do it. With infin.: τιτύσκετο φρεσὶν ἥσιν ἢ τεν ἀκοντίσαι, ἢ . . . N 558.—In reference to the mind attributed to the Phaeacian ships: τιτύσκομεναι φρεσὶ (finding their way) θ 556.

τίθθ. See *τίπτε*.

τίω, τίνω. (The pres. *τίω*, *τίμαι*, and the impf. and pa. iterative therefrom only in senses (1) and (2). *τίνω* only in pple. *τίνων* β 193 and infin. *τίνειν* Γ 289, Σ 407 in sense (4). (The fut. and aor. written both *τι-* (*τι-*) and *τει-* (*τει-*).) 1 sing. pres. *τίω* Δ 257, I 378. 3 pl. *τίει* I 238. *τίει* ν 144. π 306, ν 132. 3 pl.

(D 228)

τίουσι ξ 84. *τίουσιν* ν 129. Infin. *τίέμεν* ο 543, ρ 56. 1 sing. impf. *τίον* Σ 81. 2 τίεις ω 78. 3 τίει B 21, E 326, Z 173, Π 146, Ω 575. *τίει* N 176, Ο 551, P 576: α 432, τ 247. 1 pl. *τίτομεν* E 467, I 631, Ο 439: λ 484. 3 pl. *τίτον* χ 370. *τίον* E 536, Ψ 703. *τίον* Θ 161, Ψ 705. 3 pl. subj. *τίωσι* I 258. Nom. pl. fem. pple. *τίουσα* χ 425. 3 sing. pa. iterative *τίεσκε* N 461. 3 pl. *τίεσκον* χ 414, ψ 65. Fut. *τίων* I 142: θ 356, ξ 166. 2 sing. *τίσεις* P 34: χ 218. 3 τίσει I 284. 2 pl. *τίσεται* Λ 142. 3 *τίσουσι* I 303, 603: μ 382. Infin. *τίσειν* θ 348. 2 sing. aor. *τίσας* Α 244. 3 *τίσει* Α 354, 412, I 118, Η 274: η 67. 3 pl. *τίσων* I 110: ω 352. 2 pl. subj. *τίσεται* Φ 134. 3 *τίσωσι* Α 510. 3 pl. opt. *τίσειν* Α 42. Imp. *τίσον* Α 508. Mid. 3 sing. fut. *τίσεται* ξ 163, ο 177. 1 pl. *τίσθεται* ν 15, ω 435. Infin. *τίσεσθαι* Γ 28: ω 470. 3 sing. aor. *τίσατο* B 743: γ 197, 203, ο 236, ψ 57, ω 482. *τίσατο* i 479. Opt. *τίσαμην* Χ 20: i 317. 3 sing. *τίσαιτο* ν 213, ψ 31. 1 pl. *τίσαιμεθα* T 208. 3 *τίσαται* ν 169. Imp. *τίσαι* μ 378. Infin. *τίσασθαι* B 356, 590, Γ 351, 366, Ο 116: γ 206, ν 121. Pass. 3 sing. pres. *τίτεται* Θ 540, N 827: η 67. Opt. *τίσιμην* Θ 540, N 827. 3 sing. impf. *τίτετο* E 78, K 33, Λ 58, N 218, Π 605: ξ 205. 3 sing. pa. iterative *τίεσκεται* Δ 46. Pf. pple. *τετιμένος* Ω 533: ν 28. Acc. sing. nasc. *τετιμένον* Τ 426: θ 472. (ἀποτίνω, ἔκαποτίνω.) (1) To value, estimate: τίω μιν ἐν καρὸς αἰση I 378, τρίποδα διωδεκάβοιος τίον (at . . .) Ψ 703. Cf. Ψ 705.—(2) To hold in or treat with honour, regard, esteem or respect, show or pay honour to, honour, esteem, respect: δι τί δριστον Ἀχαιῶν οὐδὲν ἐτίσας Α 244. (Cf. Α 354, B 21, Δ 46, E 78, Θ 161, etc.: Ισά μιν διληχψ τίει α 432. Cf. η 67, θ 472, λ 484, ν 129, π 306, etc.—With immaterial object: δικηρ τίουσιν ξ 84.—In pf. pple. pass. in adjectival sense: ἐτάιρον *τετιμένον* Τ 426.—(3) To bring into honour, exalt, glorify: τεισόν μιν, Ζεῦ Α 508. Cf. I 118.—(4) To pay: διάγρια τίειν Σ 407. Cf. Γ 289: τίσειν αἰσιμα πάντα θ 348. Cf. β 193, θ 356, μ 382, ξ 166.—(5) To pay for, pay the penalty for, make recompense for: τεισειν Δαναιοι ἔμα δάκρυα Α 42, *τίσεις* γνωτὸν ἔμψ (i.e. pay for the slaying of him, pay me his blood-price (in kind)) P 34. Cf. Α 142, Φ 134: ω 352.—Absol.: πῶ αὐτῷ κράτι τίσεις (pay the penalty) χ 218.—(6) In mid. (a) To repay or indemnify oneself: διγειρόμενοι κατὰ δῆμον τισθεται ν 15.—(b) To exact a penalty or recompense for, take vengeance for: τεισασθαι φόνον υλον Ο 116. Cf. B 356, 590, T 208: ν 169, ψ 31, ω 470.—(c) To exact a penalty, retribution, requital or vengeance from, to chastise, punish: φάτο τεισασθαι ἀλειτην Γ 28. Cf. B 743, Γ 351, Χ 20: *ἐτίσατο πατροφονῆα* γ 197. Cf. i 479, μ 378, ν 213, ξ 163, ν 121, ψ 57, ω 435, 482.—Absol.: καλ λιην ἐτίσατο (took his vengeance) γ 203, ει πως τισαιμην i 317. Cf. ο 177.—(d) To take vengeance upon, chastise, punish (for a wrong). With genit.: τισασθαι μηστῆρας ὑπερβασίης γ 206. Cf. Γ 366.—(e) With double acc.: *ἐτίσατο ἔργον* δεικὲς Νηληα ο 236.

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†^{*}τλάω. *Fut.* in mid. form τλήσομαι Γ 306, Α 317, Τ 308 : ε 222, 362. 2 sing. aor. ἔτλασσας Ρ 166. 2 sing. subj. ταλάσσης Ν 829. 3 ταλάσση Ο 164. Aor. ἔτληρ Σ 433, Χ 251, Ω 505 : θ 182, κ 53. 2 sing. ἔτλης Ρ 153, Φ 150, Χ 236, Ω 519 : λ 475, ρ 104, 456, ν 18. 3 ἔτλη Α 534, Ε 21, Η 151, 480, Ρ 733, Σ 246, Τ 14, Τ 421, Χ 136 : β 82, δ 242, 271, 716, λ 143, 425, ξ 269, ρ 438, ψ 150. τλῆ Ε 385, 392, 395, Θ 78. 1 pl. τλήμεν Ε 383. 2 ἔτλητε Ω 35. 3 ἔτλατ Φ 608. Ὁpt. τλαίηρ β 219, κ 52. 2 sing. τλαῖης Δ 94 : α 288, ε 178, κ 343, λ 376. 3 τλαῖη Κ 307, Ω 565 : κ 384. 3 pl. τλάιεν Ρ 490. 3 sing. imp. τλήτω λ 350. 2 pl. τλήτης Β 299. 2 sing. pf. τέτληκας Α 228, 543. 3 τέτληκε τ 347. 1 pl. τέτλαμεν ν 311. 3 sing. opt. τετλαῖη Ι 373. Imp. τέτλαθι Α 586, Ε 382 : ν 18. 3 sing. imp. τετλάτω π 275. Dat. sing. maso. pple. τετλητης δ 447, 459, ι 435, λ 181, π 37, σ 135, ψ 100, 168, ω 163. Nom. pl. masc. τετλητης Ε 873. Nom. sing. fem. τετληνᾶ ν 23. Infin. τετλάμενα ν 307. τετλάμεν γ 209, δ 190. (ἀνα-, ἐπι-.) (1) To undergo evil, have evil laid upon one, suffer: πολλοὶ τλήμεν ἔτι δυρῶν Ε 383. Cf. Ε 385, 392.—(2) To undergo (evil), have (it) laid upon one, suffer (it): τλῆ ἄθης δύστον Ε 395, δύγυστα τετλητης εἰμέν (we go on suffering . . .) 873. Cf. Σ 433 : θ 182, τ 347, ν 18.—(3) To endure evil with fortitude, resolution or patience, to bear up, hold out, submit: τέτλαθι καὶ ἀνδρεῖο Α 586, Ε 382, τλῆτη, φίλοι (have patience) Β 299. Cf. Τ 308 : χρή τετλάμεν ἔμπης γ 209, δ 190. Cf. α 288, β 219, ε 222, 362, κ 52, 53, ν 307, π 275, ν 18, 311.—(4) In pf. pple. in adjectival sense, enduring, steadfast, patient: τετλητης θυμῷ δ 447, 459, ι 435, λ 181 = π 37, σ 135, ω 163, κραδὴ τετληνᾶ ν 23.—In bad sense, not to be moved or touched, hard: τετλητης θυμῷ ψ 100 = 168.—(5) To exhibit resolution or fortitude, show a firm front, stand firm: μενέω καὶ τλήσομαι Λ 317.—(6) To take (a deed) upon oneself, dare (it), brace or nerve oneself to (it): ἔτληρ οἵ οὐδὲ τὸν βροτὸν δλλος Ω 506. Cf. δ 242, 271.—App., to stand up to, face (the foe): οὐκ ἂν ἐφορμηθέντε γε νῦν τλαῖεν μαχέσασθαι (to endure our onset so as to fight with us, to stand up to us and fight with us) Ρ 490.—(7) With infin. (a) To have the spirit, courage or resolution *to do something*, venture or dare *to do it*: τλαῖης κεν Μενελάῳ ἐπιπρόσεμεν ἵνα (would pluck up spirit and . . .) Δ 94, οὐδὲ ἔτλη περιβήναι ἀδελφεού Ε 21. Cf. Α 228, Η 480, Ι 373, Ν 829, Ο 164, etc.: λ 475, ξ 269, ρ 438.—Absol.: οὐδέ τις ἔτλη Η 151.—(b) To have the hardihood or boldness *to do something*: οὐδέ τις ἔτλη μενίαι ἐπερχόμενον (i.e. awe made them rise) Α 534.—(c) With neg., not to have the heart to *do something*, not to endure *to do it*: οὐ τῷ τλήσομ' δρᾶσθαι μαρνάμενον φίλον νῦν Γ 306. Cf. Τ 421 : β 82.—Sim. in interrogative form: τίς κεν ἀνὴρ πρὶν τλαῖη πάσσασθαι ἔδητος πρὶν λύσασθ' ἔτάρους; κ 384.—(d) To make up one's mind *to do something*, bring, induce, steel or prevail upon oneself *to do it*: οὐδέ τι πώ μοι πρόφρων τέτληκας

εἰτεῖν ἔπος Α 543, τὸν οὖν ἔτλητε σαῶσαι (could not find it in your hearts to . . .) Ω 35 : οὐδὲ ἔτλη διφρω ἐφέσθαι (had not the heart to . . .) δ 716. Cf. ε 178 = κ 343, λ 143, 350, 376, 425, ρ 104, 456, ψ 150.

τλήμεν, -οντος [τλη-, τλάω]. Enduring, stout, unflinching: θυμόν Ε 670. Cf. Φ 430.—Epithet of Odyssaeus Κ 231, 498.

τλήσομαι, fut. τλάω.

τλήτρος [τλη-, τλάω] = τλήμων Ω 49.

τμήμα [τ(e)μ-, τέμνω]. Aor. pple. τμήκας Δ 146. 3 pl. aor. pass. τμήγεν Π 374. (ἀπο-, δια-) To cut, sever: χεῖρας ἀπὸ ξίφει τμήκας Δ 146.—To cut up (a body of the foe), scatter (it): ἐπει ἀπ τμάγεν Π 374.

τμήσθων [τμη-, τμήγω]. So as to cut or wound:

τ. αὐχένι ἐτήλθειν [έγχειν] Η 262.

τμήκας, aor. pple. τμήγω.

τοῖι [correlative to δοῖ]. There, in that place:

τοῖοι οἱ αἰσιοι θεοὶ ταύταιναι ο 239.

τοι,¹ enclitic. Also τεῖ Α 201 : δ 619, 829, λ 560, ο 119. Genit. τεοῖ Θ 37, 468. = σοι (see σύ) Α 28, 39, 40, 107, 123, 173, etc.: α 170, 179, 200, 214, 222, 282, etc.

τοι², enclitic. Affirmative particle: αἰσχρόν τοι δηρὸν μένειν Β 298, μητρός τοι μένος ἐστίν δάσσετος (i.e. I admit it) Ε 892. Cf. Β 361, Δ 29, 405, Ε 801, 873, Ζ 211, etc.: α 203, β 88, 372, δ 93, ξ 38, ι 27, etc.—In maxims: οὐ τοι ἀπόβληττ ἐστι θεῶν δύρα Γ 65. Cf. Ι 158, etc.: β 276, θ 329, etc.—For η τοι, ητοι see η² (1) (b) (δ).—For μεν τοι see μέν (1).

τοιγάρ [τοι² + γάρ]. So then, accordingly, therefore: τοιγάρ ἐγώ ἐρέω Α 76. Cf. Κ 413, 427 : α 179, δ 612, η 28, θ 402, etc.

τοῖος, -η, -ον. (a) Of such nature, kind or sort, such: τοῖοι Ἀτρεΐδῃ θῆκε Ζεύς Β 482, τοῖοι ηττ' ἐπὶ πύργῳ (such were they who sat . . .) Γ 153, τοῖοι τοι μάνθητη μηροί (in such fashion) Δ 146. Cf. Δ 288, 399, 488 (so he lay slain), Ε 7, Ζ 211, etc.: ἐπει σέ γε τοῖοι ἐγείνατο Πηρελάστεια α 223, διέγυνα μν τοῖοι έντα (recognized him for what he was) δ 250. Cf. α 343, δ 206, 227, ν 115, π 307, etc.—Correlative with οἷος. (a) τοῖος . . . οἷος . . . such . . . as . . . Α 262, Ε 483, etc.: α 257, σ 136, etc.—(β) οἷος . . . τοῖος . . ., such as, as . . . so . . . Ε 864, Ζ 146, etc.: ω 377.—With διοῖος Τ 250: ρ 421, τ 77.—With διο³: Η 231, Ρ 164: β 286, δ 826.—(b) With infin.: ημεῖς δ' οὐ νῦ τι τοῖοι ἀμνέμεν ρ 60.—(2) In causal sense: τοῖοι οἱ ἐπίρροθος ηττ Α 390. Cf. Ε 828, Ξ 343, Ο 254, etc.—(3) With an adj., denoting that the adj. is to be taken in its full or exact sense, quite, just (cf. (4) (b)): οὐ μάλα πολλοί, δλλ' ἔπιεικέ τοῖοι (just befitting) Ψ 246: θάνατος ἀβληχόδης μάλα τοῖοι (full gentle) λ 135, ψ 282, παιδα κερδαλέον δη τοῖοι (quite sharp) ι 451.—(4) In neut. τοῖοι as adv. (a) To such an extent, so much, so greatly, so: τοῖοι ὑποτρομέουσι Χ 241. Cf. γ 496, ω 62.—Qualifying an adj. with διοῖος as correlative: πέλαγος μέγα τοῖοι, διοῖος . . . (so wide that thence . . .)

γ 321.—(b) With force corresponding to sense (3): *θαμὰ τοῖον* (quite often) *α 209, σιγὴ τοῖον* (without a word more) *δ 776, η 30, σαρδάνιον μάλα τοῖον* (surely quite . . .) *ν 302.*

τοιόσδε, -ήδε, -όνδε [δε(3)]. Strengthened form of prec. (1) (a) Of such nature, kind or sort, such: *τοιῆδ' ἀμφὶ γυναικὶ Γ 157.* Cf. B 120, 799, Γ 46, Λ 432, T 324, X 420: *δ 74, 149, ξ 157, λ 501, 548, ο 330, π 205* (such as you see me), *τ 359, ν 206.*—Absol.: *τίς νύ σε τοιάδ' ἔρεξεν;* E 373=Φ 509. Cf. δ 64, ξ 244.—Correlative with *ολος* Ω 375: *α 371=ι 4, ρ 313.*—(b) With infin.: *χήτει τοιόδες ἀνδρὸς ἀμύνειν . . . Z 463.*—(2) In neut. *τοιόνδε* as adv., to such an extent, so: *οὐ τῷ τοιόνδε κατέδραθον* (so soundly) *ψ 18.*

τοιότος, -άντη, -οῦτον. Strengthened form of *τοῖος.* Of such nature, kind or sort, such: *τοιότοις συμφράδμονες* B 372. Cf. Η 242, Ψ 644, etc.: *γ 208, δ 650, π 330, ξ 118, τ 74, etc.*—Absol.: *τοιάντα πρὸς ἀλλήλους ἀγέρενον* Α 274, *τοιότοις ἑέκοσιν* Π 847. Cf. E 274, P 643, Ψ 494, etc.: *α 47, δ 620, ξ 160, etc.*—Correlative with *ολος*: *δ 269, σ 36.*—Followed by infin.: *οὐ μοι τοιότοις κῆρ μαψίδιως κεχολώσθαι* η 309. Cf. ω 254.

τοῖχος, -οι, δ. (1) The wall of a house, room or courtyard: *τοῖχον δώματος* Η 212. Cf. I 219, Σ 374, Ω 598: *θρόνοι περὶ τοῖχον ἐρηρέδατο* η 95, *επήσκητα οἱ αὐλὴ τοῖχῳ καὶ θριγκοῖσιν* ρ 267. Cf. β 342, η 86, τ 37, ν 302, 354, χ 24, 126, 259=276, ψ 90.—(2) In pl., the sides (of a ship): *ηνὸς ὑπὲρ τοῖχων* Π 382. Cf. μ 420.

τοκάς, -άδος [τοκ-, τίκτω]. Kept for breeding: *σὺν τοκάδεσ* ξ 16.

τοκέων [τοκ-, τίκτω]. Genit. pl. *τοκήων* Γ 140, Ο 663, X 338, etc.: *δ 62, 596, η 54, etc.* *τοκέων* Ο 660, Φ 587. In dual and pl., one's parents: *ἐπει τοκεύσιν δι' ἔσπετο* Δ 476. Cf. Γ 140, Ε 296, Ο 439, Τ 203, X 338, etc.: *α 170, δ 62, ξ 50, θ 312, ι 34, ο 382, τ 158, etc.*—Applied to grandparents: *Ἀρήτη ἐκ τοκήων τῶν αὐτῶν [έστιν] οἱ περ τέκοντα* Αλκίνοον η 54 (her husband's parents were her grandparents).

τόκος, -οι, δ [τοκ-, τίκτω]. (1) Childbearing T 119.—Of the bearing of offspring by an animal P 5.—(2) Hardly to be distinguished from *γενεὴ* (1) and coupled with it in a hendiadys: *πάντων Ἀργείων (ἀνθρώπων) γενεὴ τε τόκον τε* Η 128, Ο 141.—Sim. coupled with *γενεὴ* (6): *δθι οἱ γενεὴ τε τόκος τε* ο 175.

τολμάω [τλάω]. (ἐπι-.) (1) To endure evil with fortitude, resolution or patience, to bear up, hold out, submit (=τλάω (3)): *ἔτολμα βαλλόμενος* ω 162. Cf. ν 20.—(2) To take (something) upon oneself, dare or boldly undertake (it) (=τλάω (6)): *αἰνότατον πόλεμον τολμήσαντα* θ 519.—(3) To have the spirit, courage or resolution to do something, venture or dare to do it. With infin. (=τλάω (7)(a)): *οὐδέ δ' γ' ἔτολμησεν δψ ίπποις στρέψαι* Ν 395 (i.e. his terror prevented him from taking the risk involved in wheeling). Cf. P 68: *δς τις τολμήσεις μοχλὸν τριψεῖ (should undertake to . . .)* ι 332.—Absol.: *αιεὶ οἱ θιμός ἔτολμα* (was ready

for adventure) K 232, οὐδέ οἱ ίπποι τόλμων (they were daunted) M 51.—(4) To have the hardihood or effrontery to do something. With infin. (=τλάω (7)(b)): *εἰ τολμήσεις Διὸς δυντ' Ἐγχος δεῖραι* Θ 424.—(5) To make up one's mind to do something, bring, induce or prevail upon oneself to do it. With infin. (=τλάω (7)(d)): *οὐ τολμησεν ἔκστα εἰπεῖν* ω 261.

τολμήσεις, -εντος [τολμάω]. (1) Enduring, steadfast, patient ρ 284.—(2) Bold, daring, adventurous Κ 205.

τολυπεύω. To carry out, carry through: *τολέμους* Σ 86. Cf. Ω 7: *α 238 = δ 490 = ξ 368, τ 137, ω 95.*

τομή, -ῆς, ἡ [τέμνω]. The stump left after cutting a branch or sapling A 235.

τοξόσομα [τόξον]. (ἐπι-.) To shoot with the bow: οὐδοῦ διπο τοξόσεται χ 72. Cf. θ 220, 228, χ 78=134.—With genit. of what is shot at: *φωτῶν* θ 218, ἀνδρῶν χ 27.

τοξευτής, δ [τοξεύω]. A Bowman, archer: *τοξευτῆσι τίθει σιδηρον* Ψ 850.

τοξεύω [τόξον]. To shoot at with the bow. With genit.: *πελείης* Ψ 855.

τόξον, -οι, τβ. (1) A bow B 718 (the bow), Δ 105, E 171, I 559, Λ 375, N 594, etc.: *θ 215, 225* (in contests of archery), λ 607, μ 84, φ 3, χ 71, etc.—(2) App., skill in archery: *Πλάνδαρος, ϕ καὶ τ. Απόλλων αἰτός ἐδωκεν* B 827 (cf. Δ 105 *sqq.*, where the making of his bow is described). Cf. Ο 441.—(3) In pl. of a single bow: *τόξον ἄμοισιν ἔχων* Α 45, *τόξοισιν πλούνος* (in my bow) E 205. Cf. Γ 17, Ε 97, Z 322, Θ 266, 370, etc.: *κ 262, φ 90, 259, 264, 349, etc.*—(4) Applied in pl. to arrows: *τόξων δίκδα* Ο 709.—To the whole archery equipment, bow, quiver and arrows: *ἀπ' ὅμων αἰνιτο τόξα . . . ἐκπιττον δ' δίστοι* Φ 490, *συναίνυτο τόξα πεπτεύτ' ἀλλιδις ἀλλα* 502. Cf. Φ 496, 504.

τοξοσύνη, -ης, ἡ [τόξον]. Skill with the bow, archery: *ἄριστος Αχαιῶν τοξοσύνῃ* Ν 314.

τοξότης, δ [τόξον]. A Bowman, archer. In voc. *τοξότᾳ* Α 385.

τοξοφόρος, -οιν [τόξον + -φορος, φέρω]. One who bears a bow, an archer Φ 483.

τορέω. 3 sing. aor. *τορε*. (ἀντι-.) To pierce: οὐδ' *τορε* *ζωστῆρα* Α 256.

τορνύομα [τρόνος, a carpenter's tool, a string used for striking circles]. 3 pl. aor. *τορνώσαντο* Ψ 255. 3 sing. subj. *τορνώσεται* ε 249. To mark off the circumference of, mark out the space which something is intended to cover: *τορνώσαντο σῆμα* Ψ 255. Cf. ε 249.

τόσος, τόσσος, -η, -ον. (1) Such in number, quantity or volume, as many or much: *τρὶς τόσα δῶρα* Α 213, *τόσσον λαόν* Δ 430. Cf. B 472, E 136, Θ 560, Α 678, Μ 338, X 423, Ω 670, etc.: *α 248, β 184, θ 340, μ 123, ξ 96, 326, σ 402, τ 365, etc.*—(2) In reference to magnitude or extent, of such magnitude, size, extent or importance: *τόσσον ἐπιλεύσσει* Γ 12, *κακὸν τόσον* Ρ 410. Cf. B 25, Δ 32, Ω 319, etc.: *τόσσον ἐπι σχεδίην ποιήσατο* ε 251, *τόσσην πέτρην* ι 243. Cf. ε 265, 324, ρ 407, etc.—

In reference to stature: *τόσος πάις* a 207. Cf. B 528.—(3) In causal sense: *τόσον μὲν καλύψω* Φ 321. Cf. I 546.—(4) Correlative with *ὅσος*. (a) *τόσος . . . ὅσος . . .* such, etc. . . . as . . . B 528, Γ 190, I 125, 385, Λ 741, P 410, etc.: δ 106, § 180, τ 169, 317, etc.—(b) *ὅσος . . . τόσος . . .* such as, as, etc. . . . so, etc. . . . Ω 319, etc.: ε 248, i 324, etc.—(5) In neut. *τόσος(σ)ος* as adv. (a) To so great an extent, so much, so greatly, by so much: δ τι *τόσον ἔχωσατο* Α 64, οὐ *τόσον χάλω θημην* (it was not so much in anger that . . .) Z 335. Cf. Θ 27, 407, Ζ 394 (so loudly), etc.: ε 62, β 28, δ 104, i 403, χ 50, etc.—So in pl.: *τόσος ἔβραχεν* φ 49.—With an adj. or adv.: *τόσον τέλας* B 129. Cf. T 178, Φ 275, 370: φ 372.—For *λίγη τόσον* see λίγη (1).—In causal sense: *τόσον ἔβραχεν* (so loudly) Ε 863.—(b) In reference to distance, as or so far: *τόσον ἐνερθεν* Θ 16, *τόσον ἔχωρον* Π 592. Cf. Ψ 522, etc.: *τόσον ἀνεύθεν* δ 356. Cf. ε 400, i 491, 499, etc.—(c) To a certain extent, so far: *τόσον μὲν ἔργην ἀπὸ χροὸς* Δ 130, *τόσον μὲν ἔχον τέλος* Σ 378. Cf. Χ 322, Ψ 454.—(d) Correlative with *ὅσος*. (a) *τόσον . . . ὅσον . . .* Ε 786, Ζ 450, P 240, etc.: δ 356, ε 400, etc.—(β) *ὅσον . . . τόσον . . .* Η 722, Ψ 522, 847: δ 125.—With ω X 424: = δ 104.

τοσσόδε, **τοσσόδε**, -ήδε, -ώδε [-δε (3)]. Strengthened form of prec. (1) Such in number or quantity, as many or much: *τοσσόδες ἀνθρώπους* Τ 357. Cf. B 120, 799, Ω 367: *τοσσώδες δέκητη* δ 665.—With infin.: *τοσσήρει δίναμι τισθαι μητρήμα γ* 205.—Correlative with *ὅσος*: λαοὶ *τοσσοῖδες δοσοιν ἀνάσσεις* Ζ 94. Cf. K 48, Σ 430.—(2) Of such magnitude or extent: *τοσσήρος ἵετην* Τ 359. Cf. ε 100.—(3) In neut. *τοσσόδε* as adv., to so great an extent, so much, so greatly: *τοσσόδε βίης ἐπιδενεῖς* φ 253.—Correlative with *ὅσος* X 41.

τοσσότος, **τοσσοῦτος**, -οῦτον. Strengthened form of *τόσος*. (1) Such in number or quantity, as many or much: *τοσσοῦτον' ἔτεα* B 328: *ἀφενος τοσσοῦτον* ξ 99. Cf. ν 258.—(2) Such in importance or weight, so great: *τοσοῦτόν σ' ἔθηκα* (i.e. as great as you now are) I 485.—(3) In neut. *τοσσοῦτος* as adv. (a) To so great an extent, so much, so greatly: *νεώτατος τοσσοῦτος* Ψ 476: οὐ τι γάμου *τοσσοῦτος δύνομαι, ἀλλ' εἰ . . .* (I do not so much . . . but to think how it will be if . . .) φ 250. Cf. φ 402.—(b) As far: *ἥσεις η τοσσοῦτος η ἐπιμάσσον* θ 203.

τοσσάκι [τόσ(σ)ος]. So often, each time. Correlative with *τοσσάκι*. See *τοσσάκι*.

τόσσος. See *τόσος*.

τοσσόδε. See *τοσσόδε*.

τοσσοῦτος. See *τοσσότος*.

τότε. (1) Then, at that time: *καὶ τότε ἀμαρτεῖ* Θ 311, *τῶν τότε* (of the men of that time) I 559. Cf. B 221, 699, Γ 187, Δ 321, 427, etc.: γ 219, 411, δ 98, § 12, θ 74, 81, etc.—(2) Then, after that, thereupon: *καὶ τότε δὴ θάρσησεν* Α 92. Cf. A 476, Ζ 176, H 405, I 561, K 318, etc.: β 348, γ 132, δ 69, 480, ε 391, etc.—(3) Then, in that case or event, in those circumstances: *τότε κέν*

μιν πεπίθουμεν

A 100. Cf. Δ 36, 182, Ν 344, Χ 108, etc.: λ 112, μ 54, etc.—(4) Written oxytone, *τοτέ*, afterwards, again, at another time: *τοτὲ δ' αὔτις ἔδυ νέφες* Λ 63. Cf. Ω 11.—*τοτὲ μὲν . . . , τοτὲ δὲ . . .*, at one time . . . , at another . . . ω 447.

τούνεκα [demonstrative corresponding to *οὐνεκα*]. For that reason, therefore Α 96, Δ 477, E 342, I 159, Λ 23, etc.: γ 50, 92, η 303, ν 194, ξ 388, etc.—Correlative with *οὐνεκα* Γ 405, Ν 728.—Taking up *ἐπει* Z 334.—Taking up *ὅτι* γ 116.—Taken up by *ὅφα* γ 15.

τόφρα. (1) Up to an indicated point of time, during an indicated space of time: τ. τι *τοφέσθαι φύλαρον* θεον Φ 101: τ. δέ μ' αἰεὶ κῦμα *ἔφορες* § 171. Cf. Θ 453.—(2) While something is going on, in the meanwhile, meanwhile: τ. *τόφος ὥρας* Ν 83. Cf. K 498, Ο 526, P 79, Σ 338, Τ 24, Φ 139: τ. *ταῦτ' Ἀγνοθός ἐμῆσατο λυγρά γ* 303. Cf. θ 435, ε 246, θ 438, μ 166, ν 77, ψ 289, etc.—(3) Correlative with *ὅφα*. (a) *τόφρα . . . ὅφα . . .* (a) So long . . . until . . . Α 509, K 325, Λ 754, Ο 232: δ 289.—(β) So long . . . while . . . β 123.—(b) *ὅφα . . . τόφρα . . .* (a) While . . . so long . . . Θ 67 = Λ 85, I 551, Λ 189, 204, M 12, Ο 319, Ρ 778, Σ 258: ε 362, § 260, i 57, ο 362, ν 330, χ 117.—(β) While . . . meanwhile . . . Δ 221, H 194, Θ 88, Λ 359, M 196, Ο 343, Σ 381: κ 126.—With *ἥσος*. (a) *τόφρα . . . ἥσος . . .* so long . . . until . . . β 77, i 123.—(b) *ἥσος . . . τόφρα . . .* (a) While . . . so long . . . Ο 392: μ 328.—(β) While . . . meanwhile . . . Κ 507, Δ 412, Ο 540, P 107, Σ 16, Φ 606: ε 425.—With *ὅτε*, while . . . meanwhile . . . κ 571.

τράγος, -ον, δ. A he-goat: *ἀρνεῖον τε τράγους* τε i 239.

τράπεζα, -η, η [τετρά- (with loss of the first syllable), *τέσσαρες + πέζα*. 'A thing with four feet or legs']. A table I 216, Λ 628, 636, Ω 476, 625: ι 111, 138, ε 92, δ 69, i 8, etc.

τραπέζεις [τράπεζα]. Of or pertaining to a table; of dogs, attending their master at table X 69, Ψ 173: ρ 309.

τραπέζομεν, 1 pl. aor. subj. pass. *τρέπω*.

τραπέζης [cf. *τραπετός*]. To tread (grapes): *ἄλλας [σταφύλας] τραπέζουσι* η 125.

τράψε, 3 sing. aor. *τρέψω*.

τράψεν, 3 pl. aor. pass. *τρέψω*.

τραφέρος, -ή, -ών [τραφ-, *τρέψω*]. Absol. in fem., the solid land, the dry land: *ἐπὶ τραφέρῳ τε καὶ ὑγρῇ* Ζ 308: ν 98.

τράψη, 3 sing. aor. pass. *τρέψω*.

τραφέννα, aor. infin. pass. *τρέψω*.

τράψης, *τράψη* [cf. L. *tres*, Eng. *three*]. Three B 671, Δ 51, Ζ 196, I 144, Λ 27, etc.: β 21, δ 409, ε 484, i 431, ο 469, etc.—Absol.: *τρέψης ἐνδεικτής τεφάσθαι* Ν 447. Cf. Τ 269: § 63, ξ 26.

τρέψεις. To tremble, shake, quiver: *ὑπὸ δ' ἔτρεψε γυῖα* Κ 390. Cf. N 18, Φ 507: λ 527.

τρέψεις. Fut. *τρέψω* Ο 261. 3 sing. aor. *ἔτρεψε* Δ 381, Ζ 61, Μ 32, Σ 469. *τρέψεις* Η 645, Φ 349. 3 sing. opt. *τρέψειε* Ι 601. 3 pl. *τρέψειαν* Θ 451.

Pple. *τρέψας* Φ 603, Χ 16. 3 sing. aor. *ἔτραπε* (*τράπε*) Ε 187, 676, Θ 157, 257, Μ 24, Π 657, Υ 439: τ 479. 3 pl. *ἔτραπον* κ 469. Imp. pl. *τράπετε* δ 294. Mid. Nom. pl. aor. pple. *τρεύμανενοι* α 422, σ 305. 3 sing. aor. *ἔτράπετο* Α 199, Κ 45, Δ 233, 237, Ν 605, Π 594, Ρ 546, Φ 468: η 263, τ 389, φ 413. *τράπετο* Ρ 733, Σ 138: ρ 73. 3 pl. *τράποντο* Γ 422. 3 pl. subj. *τράπωνται* Ψ 53. Infin. *τραπέσθαι* ε 350, κ 528. Pass. Aor. infin. *τραφθῆναι* ο 80. 3 sing. pf. imp. *τετράφθω* Μ 273. Pple. *τετραμένος*, -η Ε 605, Ν 542, Ρ 227, 598, Τ 212: ε 71, μ 81. 3 sing. plurpf. *τέτραπτο* Ε 403: δ 260. 3 pl. *τετράφατο* Κ 189. (ἀνα-, ἀπο-, ἐν-, ἐπι-, *ἔπιτραπέω*, *μετατρέπομαι*, *παρα-*, *προ-*). (1) In reference to position, to turn or direct in a specified direction: *πάλιν τρέπεν* δσσε N 3. Cf. Μ 24, Ν 7, Π 645, Σ 469, 415: ν 29.—In pass.: *ἀνὰ τρόπυρον τετραμένος* Τ 212 (see ἀνά (II)(2)(b)). Cf. ε 71, μ 81.—(2) To turn or direct the course of in a specified direction: *φύγαδε τράπεν* Ιππούς Θ 157, 257. Cf. Π 657, Φ 603: εἰς εὐνῶν τράπεθ' ἡμέας (send us off to bed) δ 294. Cf. 315.—To put to flight: *τρέψω* Ἀχαιούς Ο 261.—(3) To turn or direct to an indicated course of action: *μηδὲ σε δαμών ἐνταῦθα τρέψειν* Ι 601.—(4) To turn or divert the course of: *βέλος ἔτραπεν* ἀλλη Ε 187, *πάλιν τρέπεν* Ιππούς Θ 432. Cf. Θ 399, Μ 32, Τ 439, Χ 16.—In reference to the mind: *κατὰ πληθὺν Λυκίων τράπε θυμὸν* Ε 676. Cf. Ζ 61: τῷ νόον *ἔτραπεν* (diverted her attention) τ 479.—(5) To turn or divert from an indicated course of action: *Ζεὺς ἔτρεψε παραστα σήματα φαινων* Δ 381. Cf. Θ 451.—(6) In mid. and pass. (a) To turn oneself round, turn round or about: *Γλαῦκος πρῶτος ἔτράπετο* Η 594.—(b) To turn oneself, turn, be turned, in a specified direction: *μετὰ δ' ἔτράπετο* Α 199, *πεδονδ'* αἰεὶ *τετράφατο* Κ 189. Cf. Ε 605, Ν 542, Ε 403, Ρ 227, 598, Σ 138, Φ 468: ε 350, κ 528, ρ 73, τ 389.—(c) To turn or direct one's course in a specified direction: *μὴ τις διπλωσι τετράφθω* Μ 273.—To take a turning or winding course, go on a roaming journey: *τραφθῆναι* ἀν' Ἑλλάδα ο 80.—(d) To betake oneself to a specified course of action: *ἐπὶ ἔργα τράποντο* Γ 422. Cf. Ψ 53: α 422 = σ 305.—(e) To be turned or diverted from a course: *παραὶ οἱ ἔτράπετ' ἔγχος* Α 233 = Ν 605. Cf. Λ 237.—Of changing one's mind or liking: *ἐπει Λίδος ἔτράπετο φρήν* (his mind has changed) Κ 436. Cf. Ρ 546: *κραδίη μοι τέτραπτο νέεσθαι* δ 260. Cf. γ 147, η 263.—(f) Of the flesh, to change colour: *τοῦ κακοῦ τρέπεται χρώς* Ν 279. Cf. Ν 284, Ρ 733: φ 413.—(7) Intrans. for reflexive = (6)(c): *περὶ δ' ἔτραπον ὄραι* (had returned on their course) κ 469.

τρέστσε, 3 sing. aor. *τρέω*.

τρέψω. Aor. *θρέψα* Ω 60. 3 sing. *ἔθρεψε* (*θρέψε*) Β 548, 766, Λ 223, Ν 466, Π 329: β 131, λ 309, ξ 22, ο 363, ρ 293. 3 pl. *θρέψαν* ξ 175. Pple. *θρέψας* i 246. Fem. *θρέψᾶσα* Σ 57, 438: μ 134. 3 sing. aor. *ἔτραφε* Φ 279, Ψ 90. *τράψε* Β 661. 3 dual *ἔτραφέτην* Ε 555. 1 pl. *τράψουμεν* Ψ 84. Infin. *τραφέμεν* Η 199, Σ 436: γ 28. (This aor.

always intrans. (see (6)(b), (7)), except in Ψ 90 (see (2)). 3 sing. pf. *τέτροφε* ψ 237. Mid. 2 sing. aor. opt. *θρέψαιο* τ 368. Pass. 3 sing. aor. *τράψῃ* Γ 201, Λ 222. 3 pl. *ἔτραφεν* Ψ 348: κ 417. *τράψεν* Α 251, 266: δ 723, ξ 201. (περι-.) (1) To solidify, curdle, coagulate: *ἡμσυν θρέψας γάλακτος* i 246.—In pf., to become solidified: *πολλῇ περὶ χροτέτροφεν ἀλμη* (encrusts their flesh) ψ 237.—(2) To bestow a parent's or a nurse's care upon, bring up, rear, nurture: *τι νύ σ' ἔτρεφον*; Α 414, Πηλεύς μ' *ἔτραφεν* ἐνδυκέως Ψ 90. Cf. Β 548, Ε 70, Θ 283, Λ 223, Ν 466, Ξ 202=303, Π 191, 203, Σ 57=438, Χ 421, 480, Ω 60: σύ μ' *ἔτρεφες* αὐτὴ τῷ σῷ ἐπὶ μαζῷ τ 482. Cf. α 435, β 131, η 12, λ 67, μ 184, ξ 141, ο 363, τ 354, ψ 325, etc. —In mid. τ 368.—Not implying actual care or nurture: *μέγα μν Ὄλύμπιος ἔτρεφε πῆμα Τρωῖν* Ζ 282. Cf. ξ 175.—(3) To supply with the necessities of life, look after, tend: *τὸν* (i.e. Odysseus) *ἔγω* (i.e. Calypso) *φίλεν τε καὶ ἔτρεφον* ε 135. Cf. η 256, ψ 335, ω 389.—(4) In reference to animals, to rear. (a) Of horses B 766.—In pass.: *Ιππούς Δαομέδοντος*, οι ἐνθάδε γ' *ἔτραφεν* ἐσθολο Ψ 348.—(b) Of dogs X 69: ξ 22, ρ 293, φ 364.—(c) Of the fat of swine: *τά θ' ἰεσσι τρέφει* ἀλοιφήν ρ 410.—(d) Of sea-monsters supposed to be reared by Aniphrite ε 422.—(e) Of the Chimaera Π 329.—(5) Of growing a lock of hair: *χαίτην, τὴν Σπερχειώ τρέφεν* Ψ 142.—In reference to plant life, to bestow care upon, watch, tend: *οἷον τρέφει ἔρνος ἀνήρ ἀλαῖς* Ρ 53.—(6)(a) In pass., to be brought up, grow up: οι οι *ἄμα τράφεν* Α 251. Cf. Α 266, Γ 201, Ι 143, 285, Λ 222, Τ 326: δ 723, κ 417, ξ 201, ο 365.—(b) In non-sigmatic aor. act. in the same sense: δσ ἐνθάδε γ' *ἔτραφ' δριστος* Φ 279. Cf. Β 661, Η 199, Σ 436, Ψ 84: *γενέσθαι τε τραφέμεν τε γ 28*.—(7) Of animals, to rear or nurture their young. In non-sigmatic aor. act. in intrans. sense (cf. (6)(b)): οιο λέοντε διώ *ἔτραφτην* υπὸ μητρέ Ε 555.—(8) Of the earth, to nourish on her breast, produce, bring forth, yield: *τόσα φάρμακα* ἃδη δσα *τρέφει* χθών Λ 741: οιος μηκίστους θρέψεν δρούρα λ 309. Cf. ο 130.—Sim. of a forest: *δγρια, τὰ τε τρέφει οβρεσιν* ίδη Ε 52.—(9) Of something immaterial: *οἰκωφελήη, ή τε τρέφει* ἄλια τέκνα (is the mother of . . .) ξ 223.

τρέχω. 3 pl. pa. iterative *θρέξασκον* (fr. aor. *θρέξα*, for which see *ἔπιθρέξαντος* under *ἔπιτρέχω*) Σ 599, 602. 3 sing. aor. *ἔδραμε* Ε 599, Ξ 413. *δράμε* ψ 207. 3 dual *δραμέτην* Ψ 393. 3 pl. *ἔδραμον* Σ 30. (ἀνα-, δια-, ἐν-, ἐπι-, παρα-, περι-, σιν-, ὑπο-.) (1) Of men or horses, to run: *ἔκ θίραζε* *ἔδραμον* Σ 30, αι οι *ἴπται* *ἀμφὶς* ὁδοῦ *δραμέτην* Ψ 393. Cf. Ε 599, Ψ 520: ψ 207.—Of swift motion in the dance: *θρέξασκον* *ἔπισταμένοις* *πόδεσσιν* (i.e. wheeled in concentric circles) Σ 599. Cf. Σ 602.—(2) Of the motion of a drill i 386.—(3) Of a spinning motion imparted to a man struck with a stone Ξ 413.

τρέψω, fut. *τρέπω*.

τρέω. 3 sing. aor. *ἔτρεσε* Ο 586. *τρέσε* Ο 589,

Χ 143. τρέσσε Α 546, Ρ 603. 3 pl. ἔτρεσσαν Α 745, Ρ 729, Τ 15. τρέσσαν δι 138. Genit. pl. masc. pple. τρεσσάντων Σ 522. Infin. τρέσσαι Ν 515. (δια-, παρα-, περι-, ίπο-.) (1) To be struck by fear and withdraw from that which is feared, to flee, retreat, retire: τρέσσεν ἐφ' ὅμιλον Α 546. Cf. Α 745, Ν 515, Σ 522 (genit. absol.), Ο 586, 589, Ρ 332, 603, 729, Τ 15, Χ 143: δι 138.—(2) To shrink from or shirk the fight: τρέιν μ' οὐδὲ ἐφ' Ἀθηναί Ε 256. Cf. Φ 288.—(3) To shrink from, be unable to face: δεταλ, τάσ τε τρεῖς Α 554 = Ρ 663.

τρίφων, -ων, ἡ [τρέω]. 'The timid bird'. A wild dove or pigeon. Joined with πελειά X 140, Ψ 853, 855, 874: μ 63, ν 243.—With πελειάς Ε 778.

τρητός [τρη-, τε-τρατω]. Perforated, having a hole in it: λιθαίον ν 77.—Of bedsteads, prob., pierced with holes, either for fixing on ornamentation (cf. διωταῖσι λέχεσσιν Γ 391) or to receive straps passed through to support the bedding Γ 448, Ω 720: α 440, γ 399 = η 345, κ 12.

τρηχέα, -εῖα. Having a rough surface. Of stones, rough, jagged Ε 308, Η 265 = Φ 404.—So of a projection into the sea: τρηχεῖαν ἐπ' ἀκτήν ε 425.—Of a path, rough, uneven: τρηχεῖαν διαρπέν δ 1.—Of Ithaca, rough, rugged: 27, κ 417, 463, ν 242.—So of Aegilips Β 633.—Of Olizon Β 717.

τρίλα, neut. τρεῖς.

τρίλινα, ἡ [τρι-, τρεῖς]. The trident of Poseidon Μ 27: δ 506, ε 292.

τρίψε. Aor. infin. τρίψαι ε 333. (δια-, δια-.) To rub. Of oxen, to thresh (corn) by trampling it on a threshing-floor, tread (it): τριβέμεναι κριλευκών Τ 496.—To press (an instrument into something) and work (it) round: μοχλὸν τρίψαι ἐν διθαλμῷ ε 333.—In mid., to wear oneself out: μηδὲ τριβεσθε κακοῖσιν Ψ 735.

τρίγληνος [τρι-, τρεῖς + γλήνη]. Having three beads or drops: ἔρματα Σ 183 := σ 298.

τριγλάνις, -ίος [τρι-, τρεῖς + γλωχή] in sense 'barb'. With three barbs: διστρός Ε 393, ΙΩΔ 507.

τρίτερος [τρι-, τρεῖς + ἔτος]. For three years: τ. ἐληθερού β 106 = ρ 141. Cf. ν 377, τ 151.

τρίψω. Acc. pl. masc. pf. pple. τετρίγνωτας Β 314. Nom. sing. fem. τετρίγνυα Ψ 101. Pl. τετρίγνυαι ν 9. 3 sing. plur. τετρίγνεται Ψ 714. To utter or emit a thin or a sharp piercing sound. Of the cry of birds Β 314.—Of the cry of bats ν 7.—Of the thin cry of the shades of the dead: ψυχὴ ὠχτεροτετρίγνυα Ψ 101. Cf. ω 5, 9.—Of a part of the body: τετρίγνεται θρασειῶν ἀπὸ χειρῶν (creaked as the hands slipped over the skin) Ψ 714.

τριήκοντα, indeclinable [τρι-, τρεῖς]. Thirty B 516 = 680 = 733.

τριηκόσιοι (τριηκόσια Α 697) [τρι-, τρεῖς]. Three hundred ν 390, φ 19.—Absol.: κρυδάμενος τριηκόσιοι τε καὶ ἔχηκοντα δ 20.

τριθλιστός, -ον [τρι-, τρεῖς + λισσομαι]. Thrice, i.e. greatly, longed for: νιξ Θ 488.

τρίπλαξ, -ακος [τρι-, τρεῖς]. For the second

element cf. δίπλαξ]. Triple: διπύγα Σ 480 (perh., formed of three metal bands).

τριπλῆ [τρι-, τρεῖς. Cf. τετραπλῆ]. Threefold: ἀποτελούμενα Α 128.

τρίπλος, -ον [τρι-, τρεῖς + πολέω, πολεώ, in sense 'to plough']. Thrice ploughed, i.e., app., ploughed thrice before being sown: νεύω Σ 542. Cf. ε 127.

τρίπος, -πόδος, δ [τρι-, τρεῖς + πούς]. A tripod, a pot or cauldron resting on three legs; a similar ornamented vessel, often presented as a prize, reward or gift: πρεσβήτος, ἡ τρίποδ' ἡ δύω ιππους Θ 290, διμήτηρι πυρὶ στῆσαι τρίποδα Σ 344. Cf. Ι 122, Α 700, Τ 243, Χ 164, Ψ 485, etc.: δ 129, θ 434, 435, 437, κ 359, 361, ν 13, 217, ο 84.

τρίπτυχος, -ον [τρι-, τρεῖς + πτυχ-, πτύξ]. Triple, made with three layers: τριφάλεια Α 353.

τρίς [τρεῖς]. (1) Thrice, three times in succession: τ. ἐπόρουσε Ε 436. Cf. Ζ 435, Θ 169, Π 702, Σ 155, Ψ 13, etc.: τ. μὲν ἐδωκα, τ. δ' ἐκπιειν ε 361. Cf. γ 245 (see διάσσω (2)), δ 86, λ 206, μ 105, φ 125, etc.—(2) Thrice or three times (as many or as much): τρις τρόσσα Α 213, Φ 80. Cf. Ε 136, Ω 686: θ 340.

τρισκαΐδεκα, indeclinable [τρι-, τρεῖς + καὶ + δέκα]. Thirteen: μῆνας Ε 387: θύγαρας ω 340.

τρισκαιδέκατος, -η [τρισκαΐδεκα]. (1) The thirteenth: τὸν τρισκαιδέκατον θυμόδει ἀπηγόρα Κ 495. Cf. Κ 561: θ 391.—(2) ἡ τρισκαιδέκατη (sc. ήμέρη), the thirteenth day: τῇ τρισκαιδέκατῃ (on the thirteenth day) τ 202.

τρισμακάρ, -αρος [τρις + μάκαρ]. Thrice-blessed ε 306, δ 154, 155.

τριστοιχίτ[τριστοιχος]. Cf. μεταστοιχί]. In three rows or lines: ἔττεα χθωνί κέκλιτο τ. Κ 473.

τριστοιχος [τρι-, τρεῖς + στοίχος, row, line, fr. στείχω]. Set in three rows or lines: δδόντες μ 91.

τρισχίλιοι, -αι, -α [τρι-, τρεῖς + χίλιοι]. Three thousand: τρισχίλιαι ιπποι Υ 221.

τρίτατος, -η, -ον [τρι-τ-ατος, τρι-, τρεῖς + ordinal suff. (cf. τρίτος) + superl. suff.]. (1) The third, the last of three: τοῖσιν διμήτηρι κλεψ Β 565. Cf. Ι 363, Κ 253, Σ 117, Ο 188, 195, Ω 761: ε 90 = κ 102 (as a third).—Absol. in pl.: μετὰ τριτάσσονται (i.e. the third generation) Α 252.—Coming third in a contest. With ellipse of sb.: τῷ τριτάτῳ κατέθηκε λέβητα Ψ 267.—(2) The third, one in every three: ὃν τριτάτην ἔχων μοῖραν (a third part) δ 97.

Τρίγραγέναι [traditionally (but doubtfully) explained as fr. a river Triton in Boeotia or Thessaly, or fr. the lake Tritonis in Libya]. Trito-born. Name or an epithet of Athene Δ 515, Θ 39 = Χ 183: γ 378.

τρίτος, -η, -ον [τρι-τ-ατος, τρι-, τρεῖς + ordinal suff.]. (1) The third, the last of three: τριτά τηματι Α 707, τρίτα δεθλα (the third set of prizes) Ψ 700. Cf. Μ 91, 95, Π 193, 850: β 89, δ 551, ε 390 = κ 76 = κ 144, ξ 471, ν 185.—Absol.: ἡ τριτη κ 356.—In pl.: τῶν τριτῶν [θρυχ] Ἐλέρος (the third body) Μ 94.—(2) τὸ τριτόν (a) In the third place. Strengthened by αῦ or αὐτε: τὸ τριτόν

αὐτοῦ κατέπεφνεν Ἀμαζόνας Ζ 186. Cf. Ψ 842: κ 520, λ 28.—(b) For the third time. Strengthened by αὐτεῖ or αὐτίσι: τὸ τρίτον αὐτ' Αἰανταὶ ιδὼν ἐρέεινεν Γ 225, τὸ κε τρίτον αὐτίσι πάλαιον Ψ 733.

τρίχα [τρι-, τρεῖς]. (1) Into three bodies: διὰ τ. κοσμηθέντες Β 655: ε 157.—(2) In three ways: τ. σφισίν ἤνδανε βουλή (three courses were before them) θ 506.—(3) At the third stage: ἥμος (οὗτε) τ. νυκτὸς ἔηρ (when it had come to the third part in respect of the night, when it was in the third watch of the night) μ 312, ξ 483.

τριχίξις, -ίκος [τριχ-, θριξ + δίξις, δίσωσι]. With streaming hair. Epithet of the Dorians τ 177.

τρίχες, nom. pl. θρίξει.

τριχθά [as τρίχα]. (1) In three pieces: τ. τε καὶ τετραχθὰ διατριφέν (διέσχισεν) Γ 363: ε 71.—(2) Into three portions or lots: τ. πάντα δέδασται Ο 189.—(3) In three bodies or communities: τ. φῆθεν Β 668.

τρίψια, aor. infin. τρίψω.

Τροίηθεν [-θεν (1)]. From Troy γ 257, 276, δ 488, ε 259, λ 160.—With δένΩ Ω 492: ε 38.

τρομέω [τρόμος]. (ἀμφι-, περι-, ὑπο-.) (1) To tremble, be affected by fear, show fear: ἐτρόμεον καὶ ἐδείδισαν Η 151. Cf. Κ 95, Ο 627.—In mid. Κ 10, 492.—(2) To tremble before, be in fear of, dread: τὸν τρομέουσι καὶ ἀλλοι Ρ 203. Cf. σ 80.—To hold in fear, have before one's eyes, regard: δηιδα θεῶν ν 215.—To be apprehensive of, fear. In mid.: θάνατον τρομέεσθαι π 446.

τρόμος, δ [τρέμω]. Trembling, quaking, fear or apprehension outwardly manifested: ὑπὸ τ. Ἑλλαβε γυνα Γ 34. Cf. Ε 862, Ζ 137, Κ 25, Δ 117, etc.: σ 88, ω 49.

τροπέω [τρέπω]. (παρα-, περι-.) To turn, wheel: Ιπποὶ ἀψ δχεα τροπεον Σ 224.

τροπή, -ῆς, ἡ [τρέπω]. A turning-point: οἱ τροπαὶ ἡλίου ο 404. (What exactly is meant by these 'turning-points of the sun' can hardly be determined.)

τρόπις, ἡ. The keel of a ship ε 130, η 252, μ 421, 422, 424, 438, τ 278.

τροπός, -οῦ, δ. A strap securing an oar to the rowlock (cf. κλῆτος (3)) δ 782 = θ 53.

τρόφις, -ι [τρέφω]. Big, swollen: τρόφι κῦμα Λ 307.

τροφέας, -εντος. = prec. Ο 621: γ 290.

τρόφις, -οῦ, ἡ [τρέφω]. A nurse. Of Eurycleia, who nursed Odysseus β 361, δ 742, ρ 31, τ 15, χ 391, ψ 69, etc.

τροχάω [τρέχω]. Acc. sing. masc. pres. pple. τροχώντα. To run ο 451.

τροχός, -οῦ, δ [τρέχω]. (1) A wheel. (a) A chariot-wheel Ζ 42 = Ψ 394, Ψ 517.—(b) A potter's wheel Σ 600.—(2) A round piece or cake of something: κηροῦ (στέατος) μέγαν τροχόν μ 173, φ 178 = 183.

τρυγάω [τρύγη, crop]. 3 pl. pres. τρυγόσι η 124. 3 pl. opt. τρυγόνεν Σ 566. (1) To vintage (a vineyard), strip (it) of grapes at the vintage: δτε τρυγόνεν ἀλωὴν Σ 566.—(2) To gather (grapes) at the vintage: ἐτέρας [σταφυλᾶς] τρυγόνων η 124.

τρύζω. To make a low murmuring sound, coo:

ώς μή μοι τρύζητε (i.e. may not try to coax me) Ι 311.

τρύζοντα, acc. sing. masc. fut. pple. τρύχω.

τρύπανον, -ου, τό [cf. next]. An instrument for boring, a drill ε 385.

τρύπτω [cf. prec.]. 3 sing. pres. opt. τρύπτω (app. contr. fr. τρυπάοι). To perforate with a drill, bore, drill ε 384.

τρυφάλεα, -η, ἡ [τρυ-, a stem of τέσσαρες + φάλος]. Properly an adj. (sc. κόρυς). Thus '(a helmet) with four φάλοι'. A helmet Γ 372, Ε 182, Κ 76, Λ 352, Ν 530, Σ 458, etc.: χ 183.

τρύφω, τό [θρύπτω, to break]. A part broken off: τὸ τρύφως ἔμπεσε πόντω δ 508.

τρύχω. Acc. sing. masc. fut. pple. τρύξοντα ρ 387. (κατα-.) To lay an intolerable burden on the resources of, consume the substance of or in, beggar, ruin: οἴκον α 218 = π 125, τ 133, πτωχὸν οὐκ ἀν τις καλέοι τρύξοντα ἐ αὐτόν (to eat him out of house and home) ρ 387.—In pass., to see one's substance wasted or consumed, be subjected to impoverishment: ἡ τ' ἀν τρυχόμενός περ ἐπι τλαῖς (τλαῖην) ἐνιαυτόν α 288, β 219.—In mid., to let oneself be worn out: μηδὲ τρυχώμεθα λιμῷ κ 177.

τρύγω. To nibble, crop ξ 90.

τρώκτης, δ [τρώγω]. 'Gnawer'. A keen trafficker. Applied to Phoenicians ξ 289, ο 416.

τρωπάω [τρέπω]. 3 sing. pa. iterative mid. τρωπάσκετο Λ 568. (ἀπο-, παρα-.) (1) Of a bird, to modulate its notes, vary their cadence τ 521.

—(2) In mid., to turn or betake oneself in a specified direction: τρωπάσκετο φεύγειν (to flight) Λ 568. Cf. Ο 666, Π 95: ω 536.

τρώστης, 2 sing. aor. subj. τρώω.

τρώσω [τρώω]. Capable of being wounded, vulnerable: τούτῳ τ. χρώς [ἐστιν] Φ 568.

τρωχάω [τρέχω]. To run Χ 163: ξ 318.

τρώω. 3 sing. τρώει φ 293. 2 sing. aor. subj. τρώστης Ψ 341. 2 pl. τρώστητε π 293, τ 12. Fut. infin. pass. τρώσεσθαι Μ 66. (1) To wound π 293 = τ 12.—(2) To bring to grief: Ιπποὺς Ψ 341.—In pass., to come to grief: οἱ τρώσεσθαι διώ Μ 66.—Of wine, to overcome, overpower, drive out of one's right mind φ 293.

τρυγάνω [cf. τρέχω]. 3 sing. impf. τύγχανε ξ 231. 2 sing. aor. Ιτυχεις Ε 287. 3 τύχε Ε 587, Λ 684. Subj. τύχωμι Ε 279, Η 243: χ 7. 2 sing. τύχης ξ 290. 3 τύχη Θ 430, Ψ 857. τύχησι Λ 116. 2 sing. opt. τύχοις μ 106. Pple. τυχών Ε 98, 582, 858, Ν 371, 397, Π 623, Ψ 726: ο 158, τ 452. 3 sing. aor. Ιτύχησε Ο 581, Ψ 466. τύχησε ξ 334, τ 391. Pple. τυχήσας Δ 106, Ε 579, Μ 189, 394: φ 13. 3 sing. pf. Ιτεύχησε κ 88. Pple. τετυχηκώς Ρ 748. 2 sing. fut. mid. τείχη τ 314. Infin. τεύχεσθαι Η 609. (παρα-.) (1) To light or fall upon, come into contact with. With genit.: ἀμάθοιο Ε 587.—To fall in with or encounter a person: δῶρα τά οἱ δῶκε τυχήσας φ 13.—(2) To reach, hit, strike. With genit.: μηρίνθοιο Ψ 857.—So in mid.: Ελπετο τείχεσθαι προβιβῶντος Η 609.—

(3) **Absol.**, to hit one's mark, make good one's aim, get one's blow or thrust home: *τημποτες οὐδὲ ἔτυχες* E 287. Cf. E 279, H 243, O 581: χ 7. —In aor. pple., making good one's aim, with unerring aim, getting one's blow home, with a home thrust: *δεινό στέρωσι τυχήσας βεβλήκεις* (getting his shot home under the . . .) Δ 106, βάλλειν *έτασσοντα τυχών* E 98. Cf. E 579, 582, 858, M 189, 394, N 371, 397, II 623, Ψ 726: τ 452. —(4) To have success in doing something, do it successfully. With pple.: οὐκ ἔτυχον εἶλξας (in turning) Ψ 466. —(5) To get, obtain, have granted to or bestowed upon one. With genit.: *δέρμα τάχιστα ποιητῆς τύχης* § 290. Cf. ω 158. —In mid. τ 314. —(6) To fall to one's lot: οὐνεκά μας τύχη πολλὰ Λ 684. Cf. ξ 231. —(7) To chance or happen to be somewhere or to be doing something. With complementary words: *εἰ τύχησι μάλα σχεδὸν* Α 116: *τύχησεν ἐρχομένη τηῦν* (chanced to be sailing) ξ 334 = τ 291. Cf. μ 106. —Without such word: δε κε τύχη (as his hap may be) Θ 430. —In pf., to be, lie, be set, in a specified position: δε πέρι πέτρη τετύχηκεν κ 88. Cf. P 748.

τυκτός, -ή, -όν [*τυκ-*, *τεύχω*]. = *τετυγμένος* (*τεύχω* (3)): *τυκτόν* βθεσσιν M 105: *ἐπί κρήνην τυκτήν* (i.e. with a basin of wrought stone) ρ 206. Cf. δ 627 = ρ 169. —Thorough, perfect, 'regular': *τυκτόν* κακόν E 831.

τύμπος, -ου, δ. A mound of earth or stones erected over and marking a grave, a grave-mound or barrow (cf. *ἡπλον*, *σῆμα* (7)) B 604, 798, Δ 177, H 336, 435, Α 371, II 457 = 675, P 434, Ψ 245, Ω 666: α 239 = ξ 369, δ 584, λ 77, μ 14, 15, ω 32, 80.

τυμποχόη, -ης, ή [*τύμπος* + *χέω*]. The throwing up of a grave-mound: οὐδέ τι μιν χρεῶ έσται τυμποχόην Φ 323.

τόνη. A more or less emphatic form = σύ E 485, Z 262, M 237, Π 64, T 10, Ω 465.

τυπεῖς, aor. pple. pass. *τύπτω*.

τυπή, -ῆς, ḥ [*τύπτω*]. A blow or stroke: *χαλκοῖο τυπῆσιν* E 887.

τύπτω. 3 sing. aor. *τύψεις* Δ 531, N 529, 542, P 313, T 125, Τ 446, Φ 117, 180. 3 sing. subj. *τύψῃ* Τ 378. Imp. *τύψων* E 830. Pple. *τύψας* Τ 462, X 68: χ 98. 3 sing. aor. pass. *ἔτυπη* Ω 421. 2 sing. opt. *τυπεῖς* N 288. Pple. *τυπεῖς* Α 191, 206, 433, M 250, N 573, Ο 495, ΙΙ 861, Σ 92. Nom. dual masc. pf. pple. *τετυμένων* N 782. (*προ-*). —(1) To strike or beat (with a cudgel) Α 561. —(2) To strike or wound (app. implying that the weapon is held in the hand; but *τυπεῖς* in N 573 below resumes *βάλειν* in 567): *δουρὶ τυπεῖς* Α 191, *Φόρκυα μέσην κατὰ γαστέρα τύψειν* P 313. Cf. E 830, N 288, 573, Ο 495, Τ 378, Φ 20, etc.: χ 98, 308, 309 = ω 185, ω 527. —With the part of the body struck as object: *γαστέρα μέσην* Δ 531. Cf. N 529. —With double acc. of the person and of the part of the body struck: *γαστέρα μιν τύψειν* Φ 180. Cf. N 542. —In a pass. construction representing a construction with cognate acc.: *Ἐλκεια δοσ έτύπη* Ω 421. —(3) In

gen., to strike or beat: *ἴχνια τύπτει πόδεσσιν* Ψ 764. Cf. χ 86. —To beat (the sea with oars) (cf. *ἀλαύω* (8)): *ἀλα τύπτων ἐρετροῖς* δ 580 = μ 104 = 180 = 472 = 564 = μ 147, μ 180. Cf. μ 215. —(4) Of the striking or beating of inanimate objects: *Ζέφυρος λαλαπτὶ τύπτων* Λ 306. —With double acc. as under (2): *ἀμφὶ μιν σφυρὰ τύπτει δέρμα* Ζ 117. —(5) Of grief smiting a person: *τὸν ἀχος τύψει* Τ 125.

τύρός, -οῦ, δ. Cheese Λ 639: δ 88, κ 234, ν 69. —In pl., cheeses: *τυρῶν αἰνυμένους* (*αἰνύμενοι*) (partitive genit.) : 225, 232. Cf. ι 219.

τυτθός, -θε. Little. (1) In reference to a person in childhood or boyhood, little, of tender years, a child: *δοσ' ἔτρεφε τυτθὸν ἔβρα* Θ 283. Cf. Z 222, Λ 223, N 466, X 480, Ψ 85 (a mere boy): α 435, λ 67, ο 381, ν 210 (while yet a boy), ψ 325. —(2) In neut. sing. *τυτθὸν* as adv.

(a) Little: τ. *ἔτι σώορτα* (his thread of life worn thin) T 335. —(b) A little: οὐδέ με τ. *ἔτεσεν* Α 354: τό σ' ἔτι τ. *εἰρήσομαι* (I have one more thing to ask you about) τ 509. —(c) For a little, for an instant: *τυτθὸν ἀνέπνευσαν* (found a short respite) II 302. Cf. X 494. —(d) To a short distance, a little: *διεχάστερο τ. ὀπίσσων* E 443. Cf. K 345, M 406, Ο 728, Ψ 730. —(e) At a short distance; a little: τ. *ἄποπρο νεῶν* Η 334, τ. *ὑπεκπροβόντα* (keeping always a little ahead) Φ 604. Cf. ι 483 = 540. —(f) By a little, only just: *ἡλεῖατ' ἔγχος τ.* N 185, P 306. Cf. Ο 628, P 609. —(g) In reference to the voice, in a low soft tone: τ. *φθεγξαμένη* (in still small accents) Ω 170. —(3) In acc. pl. neut. in *quasi-advbl.* sense: *κυροῦ τροχὸν τυτθὰ διατρήσας* (into small pieces) μ 174, νῆλα κε τυτθὰ κεδοναῖμ (into fragments) 388.

τυφλός. Blind Z 139.

τύχει, 3 sing. aor. *τυγχάνω*.

τύχησε, 3 sing. aor. *τυγχάνω*.

τύψει, 3 sing. aor. *τύπτω*.

τό, τά, τῷ [το-, δ]. (1) Therefore, accordingly, so: τώ οὐ νερεσίδομαι B 296. Cf. Α 418, B 250, Δ 410, E 129, Z 224, etc.: τώ μηστήρων έα βουλήν β 281, τώ σε Ζεύς πίστοι 479. Cf. γ 134, η 25, θ 226, λ 339, ν 5, etc. —(2) In that case or event, in those circumstances, then: τώ κε τάχ' ήμοσεις πόλις B 373. Cf. Η 158, N 57, Φ 280, X 427, Ψ 527, etc.: τώ κέν οι τύμποντας τρόποντας τ 239. Cf. γ 224, δ 733, θ 467, ο 537, ν 273 (if he had done so), etc.

τώς. (1) Thus, in this manner: *κένως τώς* δύρεται B 330 = Ξ 48 = σ 271. —(2) So, in such a degree: τώς έπη μαλακός τ 234. —Correlative with ως: μή τώς σ' ἀπεχθήρω ἡ νῦν φίλησα Γ 415.

νάκινθινος [*νάκινθος*]. Of the *νάκινθος*: *κόμας νάκινθινψ* διθει οὐολας § 231 = ψ 158 (the point of resemblance app. being in the clustering flowers with their curling petals).

νάκινθος. Prob. the blue-bell, the wild hyacinth. Collectively Ξ 348.

νιβάλλω. See *νιποβάλλω*.

νιβρίς [*νιβρίς*]. (έφ.). (1) To show *διβρίς*, act without regard to right or decency, exhibit an

overbearing spirit or demeanour, bear oneself with wantonness: ὑβρίζοντες ἀτάσθαλα μηχανῶνται γ 207. Cf. α 227, ρ 245, 588, σ 381.—With cognate acc.: λύβην, ἦν οἴδ' ὑβρίζοντες . . . ν 170.—(2) To treat with wanton despite, maltreat Λ 695: ν 370.

ὕβρις, ḥ. Wanton disregard of decency or of the rights or feelings of others, an overbearing or domineering spirit or demeanour, a spirit of wanton aggression or violence, wantonness, violence: των ὕβρις οὐρανὸν ἵκει ο 329 = ρ 565. Cf. α 368 = δ 321, δ 627 = ρ 169, ξ 262 = ρ 431, τ 86, 410, 418, ρ 487, 581, ψ 64, ω 352.—A manifestation of such a spirit: ὕβριος εἰνεκα τῆδε (this insult) Α 214. Cf. Α 203.

ὑβριστής [ὑβρίζω]. Having no regard for right or decency, wanton, violent Ν 633: ξ 120 = ε 175 = ν 201, ω 282.

ὑγιής. Sound, profitable: μῦθος Θ 524.

ὕγρος, -ή, -ών. (1) Fluid, liquid Ε 903.—Sim.: ὕγρὰ κέλευθα (the watery ways) Α 312 = ο 474, γ 71 = ε 252, δ 812.—Epithet of oil and water: ἔλαιον Ψ 281: ξ 79, 215, η 107, ὕδωρ δ 458.—(2) In neut. sing. ὕγρόν as adv.: ἀνέμων ὑ. δέντων (with rain, bringing rain) ε 478, τ 440.—(3) Absol. in fem., (the) waters, (the) sea: ἐπὶ τραφερήν τε καὶ ὕγρήν Ξ 308. Cf. Κ 27, Ω 341 = α 97 = ε 45, δ 709, ν 98.

ὑδατοτρέψης [ὑδατ-, ὕδωρ + τρέψω]. Nourished by water, loving water: αγείρων ρ 208.

ὑδράντιος [ὑδωρ]. Nom. sing. fem. aor. pple. mid. ὕδρηναμένη. In mid., to apply water to one's person, wash oneself, bathe: ὕδρηναμένη εὑχεῖ Ἀθηναίη (εὐχεο πᾶσι θεοῖσιν) δ 750 = ρ 48. Cf. δ 759 = ρ 58.

ὑδρεύω [ὑδωρ]. To draw water κ 105.—In mid.: θεν ὑδρεύοντο πολῖται η 131, ρ 206.

ὑδρηλός [ὑδωρ]. Well watered ε 133.

ὑδρηναμένη, nom. sing. fem. aor. pple. mid. ὕδραινω.

Ὕδρος, -ου, ὁ [ὑδωρ]. A water-snake Β 723.

Ὕδωρ, -atos, τό [cf. L. *unda*, Eng. *water*]. (The ν freq. lengthened metrically.) (1) Water Β 307, Γ 270, Ζ 457, Η 99, Ι 15, etc.: α 110, γ 429, δ 213, ε 70, ξ 86, ι 209, etc.—Of a flood of water: ἀλέν ὑ. ἔξερρηξεν ὄδοιο Ψ 420.—(2) In various specific applications. (a) A river: σχεδὸν ὕδατος ε 475. Cf. Φ 14.—The waters of a river: Τίταρησσόν, δι' ἐς Πηνειόν προτείν. Β 752. Cf. Β 755, 850, Θ 369, Φ 21, etc.: δ 478, ε 185, κ 514.—Of the waters of two or more rivers: ὡς διε ποταμοὶ συμβάλλετον ὑ. (their waters) Δ 453, ὡς τε πρῶν λισχάνει ὑ. Ρ 747 (= ποταμῶν φέθητα 749). Cf. Μ 33.—(b) A spring of water: ὕδατ' δενάοντα ν 109. Cf. μ 306.—(c) A pond: χῆνες πυρὸν ἔδουσιν ἐξ ὕδατος (coming from their . . .) τ 537.—(d) Rain: διε λαβρότατον χέει ὑ. Ζεύς Η 385.—(e) The sea, the wave of the sea: Αλγύπτω ἐπέλασσεν δινεμός τε καὶ ὑ. γ 300. Cf. η 277, ο 482.—The water of the sea: ἀλμυρὸν ὑ. δ 511. Cf. μ 104, 172, 236, etc.

Ὕδρος, -οῦ, ὁ [ίω]. Rain Μ 133.

Ὕδωρ, -οῦ, ὁ. (The first syllable shortened Α 489,

Δ 473, Ε 612, Ζ 130, Η 47, Ι 84, Π 21, etc.: λ 270, 478.) Also, fr. stem *viv-*, genit. *vivos* Ω 122: γ 489, δ 4, λ 174, ο 187, σ 162. Dat. *vivē* Γ 174, Ο 455, Τ 81, Φ 141, Ω 112: γ 369, δ 5, 10, τ 438, 452, ψ 61, ω 218. *vivē* Σ 144, 458: ξ 435. Acc. *vivē* Ν 350. Nom. pl. *vivēs* Β 641, 666, Ε 10, Α 188, 692, Π 449, Ω 604: κ 6, ξ 201, τ 414, 430, 437, 459. *vivēs* ο 248, ω 387, 497. Acc. *vivēas* Β 693, Ε 149, Α 123, Ψ 175, 181, Ω 205, 521: δ 211. Voc. pl. *vivēs* Ε 464. And fr. this stem by hyphaeresis genit. *vivos* Β 230, Ε 266, Ν 522, Ξ 9, Ο 116, 188, Σ 138, Τ 324, Ψ 746, Ω 422, 550: λ 452, ρ 397, ν 218. Dat. *vivē* Β 20, 791, Ν 216, Π 177, Φ 34, Χ 302, Ψ 383: δ 143, 771, λ 273. Acc. *vivā* Μ 129, Ν 185, 792, Ο 419, 427: δ 765, π 259, ν 35. Nom. dual *vivē* Β 679, 822, 831, 843, 865, Μ 95, 99, Ν 345. Acc. *vivē* Ε 27, 152, 542, Α 102, 329, Τ 460: ο 242. Nom. pl. *vivēs* Α 162, Β 253, Δ 114, Ζ 255, Η 403, Κ 165, Ν 146, Ο 675, Π 56, Ρ 23, Σ 444, Φ 376, Ω 399, etc.: β 51, γ 104, δ 285, ξ 62, θ 514, π 315, ψ 220, ω 38, etc. Dat. *vivēs*, Ε 463, Ο 197, Π 248, 546: γ 32, 57, 387, κ 7, ξ 206, ρ 113, τ 466, φ 220. Acc. *vivēas* Α 240, Β 72, Ε 159, Ι 40, Κ 49, Μ 128, Ξ 106, Σ 76, Τ 156, Χ 62, Ω 189, etc.: β 115, 198, ξ 229, τ 394, χ 221. A son, one's son Α 9, Β 20, Γ 174, Δ 89, Ε 10, Ζ 154, etc.: α 88, β 2, γ 57, δ 4, ε 28, ξ 62, etc.—Of warriors: *vivēs* Αρηός Β 512, Ι 82.—*vivēs* Αχαιῶν, the sons of the Achaeans Α 162, Β 72, Δ 114, Ζ 255, etc.: β 115, γ 104, δ 285, θ 514, etc.—Sim.: Τρώων καὶ Αχαιῶν *vivēs* ω 38. *vivēōs*, -οῦ, δ [νίνεις]. A grandson, one's grandson Β 666, Ε 631, Ν 207: ω 515.

Ὕλαγρός, -οῦ, δ [ὑλακ- as in ὑλακτέω]. A barking or baying Φ 575.

Ὕλακόμωρος [ὑλακ- as in prec. Cf. ἔγχεστιμωρος, ιόμωρος]. App., delighting in barking or baying. Epithet of dogs Ε 29, π 4.

Ὕλακτον [ὑλάω]. Of dogs, to bark or bay Σ 586.—Fig. of the oppressed heart seeking relief: κραδή οἱ ἔνδον ὑλάκτει ν 13. Cf. ν 16.

Ὕλαω. (1) Of dogs, to bark or bay π 9, ν 15.—In mid. π 162.—(2) To bark or bay at: οὐδέ θύλαιον προσιόντα π 5.

Ὕλη, -ης, ḥ. (1) A wood or forest Γ 151, Ζ 147, Μ 148, Ο 273, Σ 320, etc.: ε 63, 470, 475, ξ 128, κ 159, ξ 353.—(2) Woodlands, woods: ὕλητα, τὰ τε τρέφει οὐρεσίν ὑ. Ε 52. Cf. Ε 555, Α 118, Ν 18, 102, etc.: θρός καταειμένον ὕλη (with wood) ν 351, τ 431. Cf. ε 398, ι 120, κ 150, 197, π 246, ρ 316.—(3) Lop, the smaller branches of felled timber: πολλὴν ἐπεχεύατο ὕλην ε 257.—Such branches used as fuel, firewood, faggot-wood: ἔτερος μεθ' ὕλην Η 418, 420. Cf. Ψ 50, 111, 127, 139, 163, 198, Ω 662, 784: ι 234, κ 104.

Ὕλητος, -ετος. Fem. -ετσα [ὑλη]. Covered with woods, woody, (well) wooded: ὑπὸ Πλάκω ὑλητσση Ζ 396, 425, Χ 479. Cf. Κ 362, Ν 12, Ρ 748, Φ 449: α 186, 246 = π 123 = τ 131, ι 24, 118, 191, κ 308, ξ 2.

Ὕλοτόμος [ὑλη + τομ-, τάμνω]. (1) Fitted for cutting or felling wood: πελέκεας Ψ 114.—(2) As sb., a wood-cutter Ψ 123.

δημεῖς. Nom. δημεῖς B 75, 485, Γ 280, etc.: β 76, γ 347, δ 419, etc. Genit. δημείων Δ 348, Η 196, Τ 153: φ 318. δημεών Η 159, Ο 494: ν 7, ν 351, χ 219. Dat. δημείν Α 18, 260, Η 73, etc.: α 373, 376, β 43, etc. Acc. δημεῖας β 75, 210, μ 163, φ 198, ω 396. Pron. of the 2nd person pl., you, ye Α 18, B 75, Δ 246, Η 196, I 421, etc.: α 373, β 75, δ 415, η 211, ε 16, etc.

δημεναῖος, δ. A wedding or bridal song: πολὺς δημεναῖος δημενεῖς Σ 493.

δημέτροντος [acc. of δημέτρος + -δε (1)]. To your house: ηγαγέ με ὑ. Ψ 86.

δημέτρος, -η, -ον [*ὑμεῖς*]. Your E 686, Θ 455, Ρ 222, 226, Τ 116, Ψ 84: β 138, δ 688, η 269, θ 156, κ 525, ο 441, etc.

δημης. You (=ὑμεῖς) Α 274, 335, Ξ 481, Ψ 469, Ω 242: φ 231. Dat. δημη Δ 249, Ζ 77, Η 387, etc.: β 316, λ 336, ο 506, etc. Acc. δημη Λ 781, Ψ 412: ν 857, σ 407, ω 109.

δημος, -ου, δ. A lay: δημον ἀκούων θ 429.

δημός, -η, -ον [*ὑμεῖς*]. Your E 489, Ν 815: ε 284. —Your own: κτήματα α 375 = β 140.

δημάγω [*ὑπ-, ὑπ-* (3) (8)]. (1) To lead away from the range or reach of something: ἐξ βελεών δημάγει Α 163.—(2) To lead (horses, etc.) under the yoke: ἡμένους δημάγεις ξεῦξαν τε § 78.—To lead (them) under (the yoke) and yoke them. With acc.: δημάγεις (δημάγος) δηγόντες Ι 148, Ψ 291, Ω 279.

δημάτι. See *ὑπό*.

δημάτια [*ὑπάτιον*]. (1) Away from under; hence, out of reach, eluding a foe: ὑ. λισσθη Ο 520. Cf. Φ 493, Χ 141.—(2) Under: ὑ. δέων (i.e. carrying him off his legs) Φ 271.—(3) With genit. (a) Away from under, out of reach of, eluding: δημάτια τοῦ λισσθεὶς Φ 255.—(b) Under: δημάτος (i.e. supporting him) Σ 421.

δημάτεσσα [*ὑπ-, ὑπ-* (1) (9)]. 3 sing. fut. δημάτεσαι Φ 126. Aor. pple. δημάτεσαις B 310. (1) To dart from under. With genit.: βωμοῖς Β 310.—(2) To dart along beneath. With acc.: φρίκα Φ 126.

δημάτος [*ὑπ-, ὑπ-* (12)]. 3 sing. aor. δημάτους ξ 485. Infin. δημάτος δ 283. (1) To listen, give ear ξ 485.—(2) To listen and make response, to answer, reply: ἐνδέθειν δημάτος δ 283. Cf. κ 83.

δημάλομαι [*ὑπ-, ὑπ-* (3)]. Aor. pple. δημάλευμενος. To escape from the power of, get beyond the reach of. With genit.: τῶν δημάλευμενος ο 275.

δημάλιξ, η [*ὑπάλιξκω*]. A possibility or the means of escape: κακῶν δημάλιξε (from . . .) ψ 287. Cf. Χ 270.

δημάλικον [*ὑπ-, ὑπ-* (3)]. 2 sing. aor. δημάλιξες Α 451. 3 δημάλιξε δ 512, ε 430, τ 189. Pple. δημάλιξες θ 355. Infin. δημάλιξαι Μ 327. (1) To keep away from, escape from, avoid, shun (impending danger): κῆρας δ 512. Cf. Μ 327.—(2) To get away, effect one's escape or release, from (danger or an obligation in which one is involved): κῆρα ε 430, χρεῖος θ 355. Cf. τ 189.—(3) Absol., to effect one's escape, escape, save oneself: φθῆ σε τέλος θαρασοῦ αἰχματορ, οὐδ' δημάλιξες Α 451.

δημαρτία [*ὑπ-, ὑπ-* (12)]. Aor. pple. δημαρτίας.

To meet an attacking foe: οὗ τις ἡρκεσεν διεθρόν τρόβοντεν ὑπαρτίας (taking his stand before him and meeting the foe) Ζ 17.

δημαρτίω. A waking reality, the actual sight of something: οὐδὲ δημαρτίω, διλλ' ὑπαρτίας θ 547. Cf. ν 90. **τετάρτηχον** [*ὑπ-, ὑπ-* (12)]. 3 sing. aor. subj. δημαρτίχην. To make a beginning, give a lead, set an example: ή γὰρ θέμις, δι τις ὑπαρτίχην (for that is due to him who has first hospitably entreated another) ω 286.

δημαρτίδιος [*ὑπ-, ὑπ-* (4) + δοτίδ-, δοτίς]. In neut. pl. δημαρτίδια as adv., under the shield, under guard of the shield: ὑ. προποδίζων Ν 158. Cf. Ν 807, Π 609.

δημαρτίος, -η, -ον [in form superl. fr. δημάτιον]. (1) The topmost part of the . . ., the top of the . . .: ἐπ τυρῷ δημαρτίην Ψ 165, Ω 787.—(2) Of Zeus, (the) highest, (the) supreme: Ζῆτ' δημαρτίος Κρονίδην Ε 756, Κρονίδη, δημαρτίον κρεοντων (supreme among . . .) Θ 31: = α 45 = ε 1 = ω 473. Cf. Θ 22, P 339, Ψ 43, T 258: = τ 303.

δημάσιον, 3 pl. pres. δημάσι.

δημάσιαν, 3 pl. plur. δημάσια.

δημάσιον, 3 pl. aor. δημάσια.

δημάσιον, 3 sing. aor. δημάσιον.

δημάσιμαν 3 sing. aor. pass. δημάσιμαν. **δημάσιμον** [*ὑπ-, ὑπ-* (4) + ειμί]. 3 pl. pres. δημάσιμοι Ι 204. 3 pl. impf. δημάσαν Α 681. To be under. With dat.: ἐμῷ μελάδρῳ Ι 204, τολλῆσαι [τηττούσι] δηλῶις δημάσιμοι (many had sucking foals) Α 681.

δημάσιμον, fut. δημάσιμον.

δημάριον. See *ὑπέρ*.

δημερίβαλον, aor. See *ὑπερβάλλω*.

δημερέχω. See *ὑπερέχω*.

δημέροχος [*ὑπερ-, ὑπερ-* (5) + δχ-, δχω]. Pre-eminent, prominent: δημέροχος δημεράντιος (among . . .) Ζ 208 = Α 784.

δημέριον [*ὑπ-, ὑπ-* + ἔκ, ἔκτο]. (1) Adv. Out of the power, range or reach of something: δρόπ' (ὑ') ὑπέκ κακεγητα φύγομεν γ 175, ε 489 = κ 129.—(2) Prep. with genit. (a) From under or beneath, away from under or beneath: ιττούσι λισσαθ' ὑπέκ δχέων Θ 504, τείχεος αἱρέν ὑπέκ κατ' αἷμαξιδε ἐσσέντοτο (app. to get the better going afforded by the road) Χ 146.—Up from out of: δημέριον ψυχαὶ ὑπέκ Ἐρέβεις λ 37.—App., up away from: ἔγχος ὁσερ ὑπέκ διφροῦ Ε 854.—(b) In reference to saving or escaping, from out of, out of the reach or range of, away from, from: ὑπέκ βελεών Δ 465, Σ 232. Cf. Ν 89, Ο 628, 700, P 461, 581, 589, Τ 300: μ 107.—Sim. in reference to carrying off from a protector: [δρόπας] δημέριον μῆλων αἴρεμενοι Π 353.

δημάλινθον 3 sing. aor. pass. δημάλινθον.

δημαρτίδον [*ὑπ-, ὑπ-* (3) + ἔκ, ἔκτο + τρο- (1)]. To run forward out from among, outstrip: Ατταρίδας τολλῶ δημαρτίδον Ι 506.—Abo.: τὸν διώκετο τιτθῶ δημαρτίδοντα (keeping ever a

little in front) Φ 604 : τύσσον ὑπεκπροθέων λαοὺς ἵκετο (running forward out of the ruck) θ 125.

ὑπεκπρολύω [ὑπ-, ὑπο- (1)+ ἐξ- (1)+ προ- (1)]. To loose from under and from something (and send) forth. With genit. : ἡμιόνους ὑπεκπρο-
θέωνταν ἀπήντης (loosed them from under the
yoke, detached them from the waggon, and turned
them off to graze) § 88.

ὑπεκπρορέω [ὑπ-, ὑπο- (1)+ ἐξ- (1)+ προ- (1)]. To flow from beneath something on and out: ὅδωρ ὑπεκπρορέει (wells up from the communication
of the troughs with the river, passes on, and
flows out of the troughs) § 87.

ὑπεκπροφεύγω [ὑπ-, ὑπο- (3)+ ἐκ- (1)+ προ- (1)]. Aor. opt. ὑπεκπροφύγομι μ 113, ν 43. Pple. ὑπεκ-
προφυγών Τ 147, Φ 44. To get away from the
power or reach of, and make good one's escape: εἰ πῶς ὑπεκπροφύγοιμι Χάρυβδιν μ 113.—Absol.,
to get away from the power or reach of some-
thing or from restraint and make good one's
escape: δῆρα τὸ κῆτος ὑπεκπροφυγών ἀλέαιτο Τ 147.
Cf. Φ 44: τὴν κεν ὑπεκπροφύγοιμ; (i.e. from the
relatives of the slain men) ν 43.

ὑπεκρύθη, 3 sing. aor. pass. ὑποκρύπτω.

ὑπεκσαδω [ὑπ-, ὑπο- (3)+ ἐκ- (1)]. 3 sing.
aor. ὑπεξεσάδωσε. To remove from the reach of
danger, rescue: αὐτὸν ὑπεξεσάδωσεν Ἀπόλλων Ψ 292.

ὑπεκφέρω [ὑπ-, ὑπο- (3) (4)+ ἐκ- (1)]. (1) To re-
move from the range or area of. With genit.: υἱὸν
τολέμοιο Ε 318, 377.—(2) To move (a shield) out-
wards by elevating the base Θ 268.—(3) Intrans.
for reflexive, of horses, to carry themselves
forward, speed onwards (cf. ἔκφέρω (6)) γ 496.

ὑπεκφεύγω [ὑπ-, ὑπο- (3)+ ἐκ- (1)]. Aor. ὑπ-
εκφυγον ι 286, μ 446. 2 sing. ὑπέκφυγε Τ 191.
3 ὑπεξέφυγε Θ 369, Χ 202. ὑπέκφυγε Ε 22, Π 687:
ψ 320. 3 pl. ὑπεξέφυγον λ 383. 3 sing. opt. ὑπεκ-
φύγοι Ζ 57: μ 287, π 372, ν 368. Infin. ὑπεκφυγέειν
Θ 243: μ 216. (1) To keep away from the power
or reach of, escape, avoid, shun (impending
danger): κῆρα Ε 22, Π 687. Cf. Ζ 57, Χ 202:
ι 286, μ 216, 287, 446, π 372, ν 368.—(2) To get
away, effect one's escape, from (danger in which
one is involved): Τρώων ἀύτην λ 383. Cf. Θ 369.
—(3) Absol., to effect one's escape, escape, save
oneself: ἐς Λυρησσόν Τ 191. Cf. Θ 243: ψ 320.

ὑπελθη, 3 sing. aor. sulj. ὑπέρχομαι.

ὑπελυντο, 3 pl. aor. pass. ὑπολύω.

ὑπέμενα, aor. ὑπομένω.

ὑπεμνήσθε, 2 pl. impf. ὑπομνάσθαι.

ὑπεμνήμυκε, ὑπομνήμυκε. App. for ὑπεμήμυκε,
3 sing. pf. ὑπημάνω, fr. ὑπ-, ὑπο- (4)+ ἡμάνω. Thus,
to be bowed down, hang one's head: πάντ'
ν. (finds humiliation everywhere) X 491.

ὑπέμνησε, 3 sing. aor. ὑπομνησκω.

ὑπένερθε(ν) [ὑπ-, ὑπο- (4)+ ἐνερθε(ν)]. (1) Be-
neath, below: οἱ ὑ. καινῶτας ἀνθρώπους τίνοσθον
(in the underworld) Γ 278. Cf. Δ 147, Ν 30, Ρ 386,
Τ 61: ὑπένερθε λιθ' ὑπέβαλλεν κ 353. Cf. μ 242.—
(2) With reference to position in relation to
something surrounding, below, underneath,
within: εἴρυσατο ἡστήρ ἥδ' ὑ. ἁμα Δ 186. Cf.

Δ 215.—(3) With genit. (a) Beneath, below,
under: ποδῶν ὑ. B 150.—(b) In a geographical
context, under shelter of, under the lee of: ὑ.
Χίοιο γ 172.

ὑπεξάγω [ὑπ-, ὑπο- (3)+ ἐξ- (1)]. 3 sing. aor.
opt. ὑπεξαγάγοι. To remove out of danger, take
in safety away σ 147.

ὑπεξαλέομαι [ὑπ-, ὑπο- (3)+ ἐξ- (1)]. Aor. infin.
ὑπεξαλέασθαι. To keep away from the reach of,
avoid: χεῖρας Ο 180.

ὑπεξαναδύω [ὑπ-, ὑπο- (1)+ ἐξ- (1)+ ἀνα- (1)].
Aor. pple. ὑπεξαναδύς. To rise up or emerge
from out of. With genit: ἀλός Ν 352.

ὑπεξεσάσωσε, 3 sing. aor. ὑπεξασώ.

ὑπεξέφυγε, 3 sing. aor. ὑπεκφεύγω.

ὑπέρ [in form comp. fr. ὑπό]. Also (in
phrase ὑπερ ἀλα) **ὑπέρ** Ψ 227, Ω 13: γ 73, δ 172,
ι 254. (ὑπέρ commonly with anastrophe when
immediately following the case-form.) Prep.
with (1) Acc. (a) In reference to motion or
extent over a space: τὸ δὲ τεῖχος ὑπέρ πᾶν δοῦπος
δράρει Μ 289. Cf. Ψ 227, Ω 13: ἦ μαψιδιώς
ἀλάησθε ὑπερ ἀλα; γ 73 = ι 254. Cf. δ 172, ι 260.
—(b) In reference to passing over an object:
ὑπέρ ωμον ἥλυθ' ἀκωκή Ε 16, δόρι χροδος ἀντετόρησε
πρυμνὸν ὑπερ θέναρος 339 (app. the κόλπος of the
robe is held up in defence by the hand with the
palm outwards). Cf. E 851, K 373, etc. : η 135,
χ 279, etc.—(c) In excess of, beyond, in violation,
transgression or defiance of: αἰσαν Γ 59 = Ζ 333,
Ζ 487, Π 780, δρκια Γ 299, Δ 67 = 72, 236, 271,
Διὸς αἰσαν Ρ 321, μόρον Τ 30, Φ 517 (see ὑπέρμορον,
μόρος (3)), μοίραν Τ 336: μόρον α 34, 35, ε 436 (see
ὑπέρμορον, μόρος (3)).—In reference to a person,
in spite of, with . . . against one: ὑπέρ θεόν
Ρ 327.—(2) Genit. (a) In reference to position or
height over or above something: ὑπέρ κεφαλῆς Β 20,
ծορ τ' ὄργυιν' ὑπέρ αἰτης Ψ 327. Cf. Ν 200, etc. :
δ 803, ξ 107, μ 406, π 471, etc.—So in reference
to the position of a wound: βάλε στέρνον ὑπέρ
μαζοῦ Δ 528. Cf. E 145, N 616, Ο 433, etc. :
τ 450.—To pouring water on hands held over a
basin: χέρνιβα [χεροῖν] ἐπέχειν ὑπέρ ἀργυρέοιο
λέβητος α 137, etc.—In a navigational context,
to the north of: ὑπέρ Κρήτης ξ 300 (cf. καθίπερθε
(3) (c)).—In reference to position far away over
a space: τηλού ὑπέρ πόντου ν 257.—(b) In reference
to motion passing over an object: ὡς τε κίμα νηδος
ὑπέρ τοιχῶν καταβήσεται Ο 382. Cf. M 424. Ξ 412,
Π 406, Τ 279, Ψ 73, 820, etc. : ρ 575.—To the
motion of sound: ὑπέρ τάφρον λαχεν Σ 228.—
(c) In defence of, for the protection of: τεῖχος
ἐτείχισσαντο νεῶν ὑπερ Η 449, etc.—(d) On behalf
of: ἐκατόμηνη ρέει ὑπέρ Δαναῶν Α 444.—(e) On
account of, concerning: δοτ' ὑπέρ στέθεν αἰσχε'
δαιοίω Ζ 524.—(f) In adjurations, by: ὑπέρ
τοκέων γουνούμενος Ο 660. Cf. Ο 665, Χ 338, Ω 466:
ο 261.

ὑπεράής [ὑπερ- (1)+ ἀηδι]. (Cf. ἀκραής.) Of
wind, blowing on high Α 297.

ὑπέραι, al. In pl., ropes or straps attached to
and used for trimming a sail ε 260.

†**ὑπεράλλοματ** [ὑπερ- (3)]. 3 sing. aor. ὑπεράλτο Τ 327. Acc. sing. masc. pple. ὑπεράλμενον Ε 138. To leap or spring over. With genit.: αὐλῆς Ε 138. —With acc.: πολλὰς στίχας Τ 327.

ὑπερβαίνω [ὑπερ- (3)]. 3 sing. aor. ὑπέρβη θ 80, π 41, ρ 30, ψ 88. 3 pl. ὑπέρβασαν Μ 469. 3 sing. subj. ὑπερβήγι I 501. (1) To pass or step over, pass, cross. With acc.: τεῖχος Μ 468, 469: λάινον οὐδὲν θ 80, π 41, ρ 30, ψ 88.—(2) To transgress, trespass, sin: δτε κέν τις ὑπερβήγι I 501.

†**ὑπερβάλλω, ὑπερβάλλω** [ὑπερ- (3)]. Aor. ὑπερβάλλον Ψ 637. 3 sing. ὑπέρβαλε Ψ 843, 847. Infin. ὑπερβαλέειν λ 597. (1) To topple or push over. With acc.: [λᾶαν] ἀκρον ὑπερβαλέειν λ 597.—(2) To throw or cast a missile, make a throw or cast, further than (another), outthrew (him). With genit.: τόσσον παντὸς ἀγώνος ὑπέρβαλεν Ψ 847.—With acc.: δουρὶ ὑπερβάλλον Φυλῆα Ψ 637.—To make a throw or cast further than or beyond (a specified distance). With acc.: ὑπέρβαλε σῆματα πάντων Ψ 843.

ὑπερβασίη, -ης, ἡ [ὑπερβαίνω]. (1) A trespass, wrong, offence: ιν' ὑπερβασίας ἀποτὴν χ 168. Cf. Ψ 589.—(2) Transgression, wrongdoing, evil conduct: τίσσαθαι μητῆρας ὑπερβασίης γ 206. Cf. Γ 107, Π 18: ν 193 = χ 64.

ὑπερβήν, 3 sing. aor. ὑπερβαίνω.

ὑπέρβιος, -ον [ὑπερ- (6) + βίη]. (1) Headlong, headstrong, not to be restrained or turned aside Σ 262: ο 212.—(2) Overweening, arrogant, wanton: οβριν α 368 = δ 321, π 410.—In neut. ὑπέρβιον as adv., in overweening wise, wantonly, recklessly: βούς μεν ἐκτειναν ίν. μ 379. Cf. Π 19: ξ 92, 95, π 315.

ὑπερδεής [ὑπερδεῖης] [ὑπερ- (5) + δεῖ(Φ)-, δεύω²]. Acc. sing. ὑπερδέα (for ὑπερδέα). Very scanty, very small in number: ὑπερδέα δῆμον ἔχοντας Ρ 330.

†**ὑπερέπτω** [ύπ-, ύπο- (4)]. 3 sing. aor. ὑπήριπε. To give way beneath one, collapse: ὑπήριπε γυῖα Ψ 691.

ὑπερέπτω [ύπ-, ύπο- (1)]. To eat away from under. With genit.: [ποταμὸς] κονίην ὑπέρεπτε ποδῶν Φ 271.

ὑπερέχω, ὑπερέχω [ὑπερ- (1)]. 3 sing. aor. ὑπερέσχε Ι 420, 687: ν 93. 3 sing. subj. ὑπέρσχη Δ 249: ξ 184. 3 sing. aor. ὑπερέσχεθε Λ 735, Ω 374. (1) To hold, keep in position, over. With genit.: σπλάγχν' ὑπερέχον Ἦφαστοι Β 426.—(2) To hold or stretch (one's hand or hands) over a person in way of protection: αἱ κ' θυμιν ὑπέρσχη χεῖρα Κρονίων Δ 249. Cf. Ε 483: ξ 184.—To hold or stretch thus (one's hand) over. With genit.: ἐμειό τις θεῶν ὑπερέσχεθε χεῖρα Ω 374. Cf. Ι 420 = 687.—(3) *Intrans.* (a) To be above, exceed in height, overtop. With genit.: στάντων Μενέλαος ὑπερέχειν ωμοὺς Γ 210 (στάντων app. referring to the whole assembly; ωμοὺς acc. of part concerned, 'with his . . .').—(b) Of a heavenly body, to rise ν 93.—To rise or appear above (the earth). With genit.: εντ' ἥλιος ὑπερέσχεθε γαῖης Α 735.

ὑπερηνορέω [ὑπερ- (6) + ἀνήρ]. To act in overweening wise, display arrogance or wantonness:

μητῆρας ἀπάλαλκε κακῶς ὑπερηνορέοντας δ 766. Cf. β 266.—In pres. pple. ὑπερηνορέων, -οντος, in adjectival use, overweening, overbearing, arrogant: Τρώων ὑπερηνορεόντων Δ 176. Cf. Ν 258: νέων β 324. Cf. β 331, ζ 5, etc.

ὑπερῆσαι, 3 sing. fut. ὑπερίημι.

ὑπερηφανέω [ὑπερ- (6) + an uncertain second element]. App., to conceive arrogance, be led on to arrogance or wantonness: ταῦθ' ὑπερηφανέοντες (ταῦτα advbl., 'by these things') Λ 694.

ὑπερθεῖν [ὑπέρ+θει (1) (2)]. (1) From above: Δηϊοπίτην οβτασεν ώμον ίν. (with a downward blow) Α 421. Cf. ω 344.—(2) Above: ίν. φοξὸς ἔην κεφαλῆν B 218. Cf. Ε 122, 503, Η 101 (in heaven above), Μ 4, Ο 36, etc.: ε 184, θ 185, π 47, ν 2, ω 230, etc.—(3) With reference to position in relation to a centre, outside, surrounding: ίν. ἐπίσσωτρα προσαρηρότα Ε 724. Cf. Ν 682: ίν. χιών γένετο (i.e. on the surface of objects) ξ 476.—(4) In reference to position in relation to a base, at the end or point: πρυμνὸς παχύς, αὐτὰρ ίν. δξὺς ἔην M 446.

†**ὑπερθρόσκω** [ὑπερ- (3)]. 3 pl. fut. in mid. form ὑπερθρόσκονται Θ 179. Aor. ὑπέρθορον Ι 476. 3 pl. ὑπέρθορον Η 380. Infin. ὑπερθορέειν Μ 53. To leap or spring over. With acc.: τάφρον Θ 179, Η 380. Cf. Ι 476.—Absol. Μ 53.

ὑπέρθυμος [ὑπερ- (5) (6) + θυμός]. (1) Great-hearted, high-minded, bold, noble B 746, Δ 365, Ε 77, Ζ 111, Μ 128, etc.: γ 448, λ 269, ο 252.—(2) Overweening, arrogant, wanton Ε 376: δ 784, η 59, ξ 209, π 326 = 360.

ὑπέρθυριον, τό [ὑπερ- (1) + θύρη]. The lintel of a door η 90.

†**ὑπερέημι** [ὑπερ- (3) + έημι¹]. 3 sing. fut. ὑπερῆσαι. To throw beyond. With acc.: τόδε [σῆμα] Θ 198.

ὑπερικταίνοματ [app. ύπ-, ύπο- (4) + an unknown ἐρικταίνοματ]. Of the feet, perh., to hobble along beneath one: πόδες ὑπερικταίνοντο ψ 3.

'**Ὑπεριονίδης** [app. a double patronymic in form. See next]. = next: 'Ηελίου 'Τπεριονίδαο μ 176.

'**Ὑπερτών, -ονος** [ὑπέρ]. App. a patronymic in form. Cf. Ούπαριώνες. He that is on high, that bestrides the heavens. A name of the sun α 24.—Joined with 'Ηελίος Θ 480: α 8, μ 133, 263, 346, 374.—With ήλεκτωρ T 398.

†**ὑπερκαταβαίνω** [ὑπερ- (3) + κατ- (1)]. 3 pl. aor. ὑπερκατέβησαν. To pass over and descend from, pass, cross. With acc.: τεῖχος Ν 50, 87.

ὑπερκόδας, -οντος [ὑπερ- (5) + κῦδος]. Far renowned, far famed. Epithet of the Achaeans Δ 66 = 71.

ὑπερμενέων, -οντος [ὑπερμενής in bad sense]. Overweening, overbearing, arrogant: δνδρες τ 62.

ὑπερμενής [ὑπερ- (5) + μένος]. Of exceeding might or power, mighty, powerful. Epithet of Zeus B 116 = Ι 23 = Ε 69, B 350, 403, Η 315, 481, Θ 470, Λ 727, Ν 226.—Of kings Θ 236: ν 205, ν 222.—Of the Trojan allies P 362.

ὑπέρμορον [use as adv. of neut. sing. of ὑπέρμορος]

fr. ὑπερ- (4) + μέρος. Also written ὑπέρ μέρον]. See μέρος (3).—Neut. pl. ὑπέρμορα in the same sense: Ἀργειοῖς χ' ὑ. νόστος ἐτύχθη Β 155.

τύπεροπλίζομαι [ὑπέροπλος]. 3 sing. aor. opt. ὑπεροπλίσσωτο. To scorn, despise, look down upon p 268.

ὑπεροπλίη, -ης [ὑπέροπλος]. Insolence, arrogance. In pl.: ὃς ὑπεροπλίησι τάχ' ἀν ποτε θυμὸν δλέσση Α 205.

ὑπέροπλος [ὑπερ- (6) + an unknown second element]. Insolent, arrogant. In neut. sing. ὑπέροπλον as adv., insolently, arrogantly: ξειπεν Ο 185. Cf. P 170.

τύπερπέτομαι [ὑπερ- (2)(3)]. 3 sing. aor. ὑπέρπτατο. To fly over something. Of a missile: ὑπέρπτατο ἔγχος Ν 408, Χ 275: χ 280.—To fly over or beyond. With acc.: δίσκος ὑπέρπτατο σῆματα πάντων Θ 192.

ὑπερράγη, 3 sing. aor. pass. ὑπορρήγνυμι.

ὑπέρσχη, 3 sing. aor. subj. ὑπερέχω.

ὑπέρστατο [superl. fr. ὑπέρ]. In the highest position: μαρμάρῳ, δ κέτρῳ ὑ. (on the top of a heap) Μ 381, ηστο ὑ. (raised above the others) Ψ 451.

ὑπερτερή, -ης, ἡ [ὑπέρτερος]. App. = πέρις: ἀπήνην ὑπερτερίᾳ ἀραινὰν § 70.

ὑπέρτερος [comp. fr. ὑπέρ]. (1) Relating to the upper hand or victory: εὐχός (the glory of victory) Α 290.—So κῦδος Μ 437, Ο 491, 644.—(2) Of higher rank, one's superior: γενεῇ ὑ. Α 786.—(3) In reference to position in relation to a centre, on the outside, the outside . . .: κρέα (the fleshy muscular parts as opposed to the entrails) γ 65 = 470 = ν 279.

ὑπερφίαλος [ὑπερ- (6) + an unknown second element]. Headless of the rights or feelings of others, careless of the consequences of one's actions, reckless, regardless: ἐπεὶ οἱ παῖδες ὑπερφίαλοι [εἰσιν] Γ 106. Cf. Ε 881, Ν 621, Ο 94, Φ 224, 414, 459, Ψ 611: β 310, γ 315 = ο 12, δ 790, § 274, ι 106, λ 116, ν 373, ξ 27, ο 315, 376, π 271, σ 167, ν 12, 291, φ 289, ψ 356.—Absol.: ὑπερφίαλοι μετελθών α 134.—Of speech, rash, idle: ἔπος δ 503, μίθους 774.

ὑπερφιάλως [adv. fr. prec.]. (1) In reckless or regardless wise: ὑβρίζοντες α 227.—(2) In a high-handed or striking fashion: ἡ μέγα ἔργον ὑ. ἐτελέσθη (τετέλεσται) δ 663, π 346.—(3) Excessively, greatly: μὴ τις ὑ. νεμεσήσῃ Ν 293. Cf. Σ 300: ρ 481 = φ 285, σ 71.

τύπερχομαι [ὑπ-, ὑπο- (8) (11)]. 3 sing. aor. ὑπήλυθε Η 215, Τ 44: ε 476. 2 pl. ὑπήλθετε μ 21. 3 sing. subj. ὑπέλθη σ 150. To go or make one's way under or beneath, enter. With acc.: δοιοὺς θάμνους (slipped under them) ε 476, μέλαθρον σ 150. Cf. μ 21.—Fig.: Τρῶας τρόμος ὑπήλυθε γυῖα (γυῖα acc. of part affected, 'seized their limbs') Η 215 = Τ 44.

ὑπερωάω [ὑπ-, ὑπο- (12) + ἔρωάω]. To start back under stress of something: ὑπερωσάν οἱ ἔποι (thereat, in terror) Θ 122 = 314 = Ο 452.

ὑπερφη, -ης, ἡ [ὑπέρ]. The upper part of the mouth, the palate X 495.

ὑπερωΐθεν [ὑπερώϊον + -θεν (1)]. From the women's quarters: ὑ. σύνθετ' αὐδήν α 328.

ὑπερώιον, ὑπερφον, τό [ὑπέρ]. (1) An upper chamber: ὑ. εἰσαράβδα Β 514.—So in pl.: εἰς ὑπερῷ ἀναβάς II 184.—(2) In pl., a raised set of chambers appropriated to the lady of a house and her maidens, the women's quarters (cf. μέγαρον (3)): εἰς ὑπερῷ ἀναβάσα α 362 = τ 602 = φ 356, δ 751 = ρ 49 = ψ 364, εἰς ὑπερῷ ἀνέβαινε δ 760 (app. the same as the θάλαμος of 718). Cf. β 358, π 449, ο 206, 302, τ 600, χ 428, ψ 1, 85.—So in sing.: ὑπερωτῷ κείτο δ 787. Cf. ο 517, ρ 101, τ 594.

ὑπέστη, 3 sing. aor. ὑφίστημι.

ὑπέσχεθε, 3 sing. aor. ὑπέχω.

ὑπέσχετο, 3 sing. aor. ὑπέσχομαι.

ὑπέρρεσαν, 3 pl. aor. ὑποτρέψαν.

ὑπέψηνε, 3 sing. aor. ὑποφάνειν.

ὑπέχειν, 3 sing. aor. ὑποχέω.

ὑπέχω [ὑπ-, ὑπο- (4)(6)]. Aor. pple. ὑποσχών E 269. 3 sing. aor. ὑπέσχεθε Η 188. (1) To hold under something: χείρα Η 188.—(2) To submit (a female) to the male: ὑποσχών θήλεας ήπους E 269.

ὑπέλθετε, 2 pl. aor. ὑπέρχομαι.

ὑπέλυθε, 3 sing. aor. ὑπέρχομαι.

ὑπήνεκαν, 3 pl. aor. ὑποφέραν.

ὑπηνήτης [ὑπηνή, hair on the lower part of the face, fr. ὑπ-, ὑπο- (4) + ἥν, face. Cf. ἀπηνής, πρωνής]. Having hair sprouting on the lower part of the face, getting a beard: πρῶτον ὑπηνήτη Ω 348: κ 279.

ὑπηροίος, -η, -ον [ὑπ-, ὑπο- (12) + ἡώς]. (1) Of the dawn, the morning . . .: στιβῇ ρ 25.—(2) With the dawn, at break of day: πρῶτη ὑπηροίοις ἔγειρομεν 'Αρηα (στησόμεθ' διμ πύργους) Θ 530 = Σ 277 = 303.—In neut. ὑπηροῖον as adv. in the same sense: χθιξδν ὑ. δ 656.

ὑπηρίπτε, 3 sing. aor. ὑπερείπω.

ὑπήσταν, 3 pl. impf. ὑπείμη.

ὑπέσχομαι [ὑπ-, ὑπο- (7) + σχομαι, σχω]. 2 sing. aor. ὑπέσχεο Ο 374: ν 133. 3 ὑπέσχετο Β 112, I 19, 263, M 236, N 366, 376, T 141: δ 6, λ 291, ω 335. Subj. ὑπέσχωμαι Χ 114. 3 sing. ὑπέσχηται Κ 39. 3 pl. ὑπέσχωται Χ 350. Imp. ὑπέσχεο Α 514. Pple. ὑποσχόμενος Κ 303: ο 195, 203. Pl. ὑποσχόμενοι Ι 576, N 377. Infin. ὑποσχέσθαι Ζ 93, 115, 274. (Cf. ξχω (IV) (4).)

—(1) To come under an undertaking, give a promise, promise: ὑπεσχεδ μοι Α 514. Cf. Ο 374: ὑπισχεται ἀνδρὶ ἐκάστῳ (makes promises) β 91 = ρ 380. Cf. ν 133, ο 195, 203.—With fut. infin. of what one undertakes or promises to do: δυοκαίδεκα βοῦς λερευσέμεν Ζ 93 = 274. Cf. Χ 114: δ 6, λ 291.—Of what one promises to grant or bring about: 'Ιλιόν [μ'] ἐκπέρσαντ' ἀπονέσθαι Β 112, I 19. Cf. θ 347.—(2) To undertake to give, promise: ἐκατόμβας Ζ 115. Cf. I 263, 576, N 376, T 141, X 350, Ψ 195, 209: ὥνοι ὑπισχόμεναι (tendering it, chattering) ο 463. Cf. ω 335.—(3) To promise to perform or bring about, undertake: τέδε ἔργον Κ 39, 303, βούλεων, δι τέ μοι ὑπέσχετο (i.e. promised to carry his will into effect) M 236,

ἀπειλάι, ἀς ὑπίσχεο (undertook to make good) Τ 84. Cf. N 366, 377.

Ὕπνος, -ου, ὁ. (1) Sleep Α 610, Β 2, Ε 413, Ν 636, Ζ 502, etc.: α 363, β 398, δ 105, η 318, ι 372, etc.—Personified Σ 231, 233, 242, 264, 270, 288, 354, Π 454, 672=682.—(2) Oppression caused by lack of sleep, heaviness, drowsiness: καμάτη δάηκότες ήδε καὶ ὄπνυ Κ 98. Cf. ζ 2, μ 281.

Ὕπνων. To sleep, slumber: καὶ ὄπνωντας ἔγειρε Ω 344: ε 48=ω 4.

Ὕπό. Also ὄπα B 824, Γ 217, Κ 376, Λ 417, etc. (ὑπό commonly with anastrophe when immediately following the vb. or case-form.) (I) Adv. (1) From under or beneath something: ὄπα δὲ θεοκεν (looked up from under his brow) Γ 217 (of. ὑπόδρα), θλινεν ὑφ' Ιππους Ψ 513. Cf. Σ 319.—(2) From the power, range or reach of something: ἥλθε φυγῶν ὑπὸ νηλεές ημαρ Φ 57. Cf. Μ 113, Ν 395: ε 17, ψ 332.—(3) Under or beneath something, underneath, below: ὑφ' ἔμαρα τάνυσσαν Α 486, ὑπὸ τρόμος Ελλαβε γνία Γ 34, Ζ 506, ὑπὸ γλώσσαν τάμεν (at the root) Ε 74. Cf. Η 6, Κ 155, Λ 579, 635, Ζ 240, etc.: α 130, δ 636 (at the teat), θ 436, λ 527, π 47, ψ 204, etc.—(4) Indicating coming under an obligation or undertaking. See ἔχω (IV) (4).—(5) Indicating occasion, cause, accompaniment, therewith, therewith, thereto: ὑπό κεν ταλαισθρον περ δέος εἴλεν Δ 421, χώρησαν δὲ ὑπὸ πρόμαχοι Δ 505, ὑπὸ δὲ ἔστρεφον ἡνιοχήτες (following the movement of the lines) Ε 505. Cf. Δ 497, Θ 4, Λ 417, Σ 570 (to the lyre), Ψ 108, etc.: δ 113, θ 380, π 215, φ 411, etc.—(II) Prep. (1) With genit. (a) From under or beneath: ὑπὸ δὲ γρεον ἔμαρα τηῶν B 154. Cf. Θ 543, Ν 611, Τ 17, etc.: κρήνη [ρέα] ὑπὸ σκελον: ε 141. Cf. δ 39, η 5, ι 463, χ 364, etc.—So with ablative: γυγόφιν Τ 404, Ω 576, δχεσφιν Ψ 7.—(b) In reference to saving or escaping, away from, from out of: ἐρύεσθαι ὑπὸ Τρώων δρυμαγδοῦ I 248. Cf. Θ 363, Μ 74, Ρ 224, 645, Τ 73: ἀνσχεθέειν ὑπὸ κύματος δρμῆς ε 320.—Sim. in reference to carrying off from a protector: νεκρὸν ὑπὸ Αἰαντος ἐρύειν Ρ 235. Cf. Ν 198.—(c) In reference to position, under, beneath, underneath: ιμάς, δι' οι ὑπὸ ἀνθερέωντος τέταρο Γ 372. Cf. Ε 796, Θ 14, Φ 318, Ψ 874: οἱ πω ἐτέθαπτο ὑπὸ χθονὸς εὐρυοδεῖν λ 52.—Sim. in reference to taking hold or grasping: ὑπὸ ἀνθερέωντος ἐλάνον Α 501. Cf. Α 842.—(d) Passing into the next sense: ὑπὸ δὲ στεναχίζετο γάια λαῶν ξύντων Β 95, σμῶδεξ ἐξπανέστη σκήπτρου ὑπὸ 268. Cf. Ν 27, Ζ 285, etc.: ε 484, μ 406, π 10, etc.—(e) Under the influence of, under compulsion or stress of, by the power, force, agency or means of, caused by, under, because of, by reason of, by, from, before, at: εὐτ' ἀν υφ' Ἐκτροπος πίπτωσιν Α 242, μὴ ὑπὸ αὐτοῦ δουρὶ δαμῆτης Γ 436, ὑπὸ Ζεφύρου λωῆς Δ 276. Cf. Β 334, Γ 61, 128, Ε 92, Ζ 73, Η 64, Θ 149, 183, Κ 376, Λ 119, 391, Μ 462, Ν 140, Ζ 414, Ο 171, 275 (at the sound of it), Π 519, Φ 12, Ψ 86, etc.: ὑπὸ ἀνάγκης β 110, ὑπὸ κύματος δρθεῖς ε 393. Cf. η 263, θ 192, ε 66, κ 78,

τ 114, etc.—(f) In reference to accompaniment: δαῖδων ὑπὸ (to the light of . . .) Σ 492: τ 48, ψ 290.—(g) In reference to motion to a point under something: ως δὲ κῦμ' ἐν νητῇ πέσησι λάθροις ὄπανταν (seeming to reach them) Ο 625. Cf. Π 375: τὸν μοχλὸν ὑπὸ σπόδου θλασα ε 375. Cf. ε 346, 373.—With verbs of striking, etc.: ὑπὸ στρεπτοῦ τυχήσεις Δ 106. Cf. Ν 177, 671, Ζ 493, ψ 875, etc.—(h) In reference to passing under something: βάλ' αὐχέν' ὑπὸ στεφάνης Η 12. Cf. Α 259, 424, 579=N 412=P 349, Π 339, 347, Φ 591: σ 96.—(2) With dat. (a) In reference to position, under, beneath, underneath: ὑπὸ πλατανίστης Β 307, ἐπει λεύξεται ὑφ' ἀρμασιν Ιππους Ο 14. Cf. Δ 44, Ζ 396, Ι 472, Κ 152, Ν 88, Π 378, Σ 244, etc.: α 186, γ 478, δ 153, θ 522, ε 443, κ 359, ξ 538, ο 469, etc.—So with locative: δχεσφιν Θ 41, κράτεσφιν Κ 156, etc.—Sim.: Βορέω ὑπὸ λωῆς ξ 533.—In pregnant sense: ποσοὶ δὲ ὑπὸ ἔθησατο πέδιλα Β 44. Cf. Ε 693, Θ 267, Σ 375, Ω 644, etc.: α 96, δ 297, ε 245, χ 449, etc.—(b) Passing into the next sense: ὑπὸ ποσοὶ στεναχίζετο γαῖα Β 784. Cf. Γ 13, Λ 151, Ν 19, Τ 363, Τ 497, etc.: εκοι ὑπὸ βάλοντος ἀρότρω σ 374.—(e)=(1)(e): χεροῖν ὑφ' ἡμετέρησιν ἀλούσα Β 374, θεῶν ὑπὸ ποιητῆς (under their conduct) Ζ 171, ὄπνων ὑπὸ Ω 636. Cf. Γ 352, Ε 93, Ζ 453, Η 129, Λ 433, Ν 590, etc.: ὀλεθ' ὑφ' Αγισθούσος δόλω γ 235, γήρας ὑπὸ λιταρῷ ἀρμηνον λ 136. Cf. δ 295, 402, 790, η 193, π 82, σ 156, τ 488, etc.—So with locative: ἐπέροντες οι μέρισμαν ημαρ ὑπὸ Πηλετᾶο βίηφι Ο 614.—(d) In subjection to, under the charge or guidance of, under: ὑφ' ἡνιόχῳ εἰωθεῖται Ε 231. Cf. Ζ 159, Ι 156, 298: δέδηπτο λαὸς ὑπὸ αὐτῷ γ 305. Cf. η 68.—(e) Indicating the subjection of the female to the male in conception and in reference to the bearing of offspring, by: η μην ὑπὸ Ἀγχίση τέκεν Ε 313. Cf. Β 714, Η 469, Ζ 492, etc.: ηρ' ὑπὸ Τυνδαρέψ γενέσατο παῖδες λ 299.—Sim.: Ἀφροδίτης, τὴρ δέρ' ὑπὸ μητρῆσιν ἔχον χ 445.—(3) With acc. (a) In reference to motion to a point under something: ὑπὸ Ιλιον ἥλθεν (to the walls of . . .) Β 216, ὑπὸ στέος θλασε μῆλα Δ 279. Cf. Δ 407, Ε 731, Θ 271, Λ 181, Μ 264, Σ 145, Χ 195, Ψ 51, etc.: γ 335, δ 146, 425, 445, ε 481, π 99, κ 191, ξ 469, ο 81, ω 234, etc.—With verbs of striking, etc.: βάλε λαμπόντες πάνθεων Ν 388. Cf. Ν 615, Ρ 309, Τ 275.—(b) In reference to motion passing under something: τρέσε τείχος ὑπὸ Τρώων Χ 144. Cf. Ε 67, Ν 652, Σ 281: κρήνη ὑπὸ αἰλῆς οιδόντης ηριν η 130. Cf. β 181.—(c) In reference to position, stretching, extending, lying or being under, under, beneath, underneath: οι δὲ ἔχοντος ὑπὸ Κυλλήνης δρος Β 603. Cf. Β 824, Γ 371, Ε 267, Τ 259, Ζ 307: μάλε πιστὸν ὑπὸ οιδάς [εστιν] ε 135. Cf. ι 433, λ 498, 619, ο 349, χ 362.—(d) In reference to time, during, throughout the time of: πάνθετος οιδάς Π 202.—In the course of: μάλε ὑπὸ τηνδε Χ 102.

ὑποβάλλω, ὑβράλλω [ὑπο- (8)]. (1) To put underneath: ὑπένερθε λιθ' ὑπέβαλλεν κ 353.—(2) To throw in one's word, interrupt a speaker:

έσταότος μὲν καλὸν ἀκουέμεν, οὐδὲ ἔσικεν ὑβράλλειν T 80 (rejecting 77; if it be retained the sense must be 'to prompt another, put him up as one's mouthpiece').

ὑποβλήδην [ὑποβάλλω (2)]. Throwing in a word, interrupting: ν. ἡμείρετο A 292.

ὑπόβρυξ, -υχος [ὑπο- (4) + βρέχω, to wet. Cf. αναβρέχω and also δίπτυξ under δίπτυχος]. Under water: τὸν ὑπόβρυχα θήκεν ε 319.

ὑποδάμνημη [ὑπο- (5)]. To subdue under another, overcome, oppress. In mid.: τὴς ἐκὼν ὑποδάμνασας (let yourself be oppressed) γ 214 = π 95.

ὑποδέγμενος, pf. pple. ὑποδέχομαι.

τύποδεῖδια, pf. with pres. sense ρ 564. [ὑπο- (12) + δεῖδια. See δεῖδικα.] 3 pl. plurf. (with impf. sense) ὑπεδεῖδισαν E 521. 3 pl. aor. ὑπέδεισαν (ὑπέδεισαν) A 406. Imp. pl. ὑποδεῖσατε (with the F neglected) β 66. Pple. ὑποδεῖσας (ὑποδεῖσας) X 282: i 377, π 425. Nom. pl. masc. ὑποδεῖσανtes M 413, Σ 199, Ψ 417, 446, Ω 265. Fem. ὑποδεῖσασα κ 296. (1) To tremble before something, be afraid, feel fear: μή τις μοι ὑποδεῖσας ἀναδύ (struck with fear) i 377.—(2) To tremble before, be afraid of, fear, dread, stand in awe of: τὸν A 406. Cf. E 521, M 413 = Ψ 417 = 446, Σ 199, X 282, Ω 265: θεῶν μῆτραν β 66. Cf. κ 296, π 425, ρ 564.

ὑποδεῖη, ἡ [ὑποδέχομαι]. Hospitable entertainment, hospitality: πᾶσα τοι ἐσθί ὑποδεῖη (it is for thee to offer all hospitality) I 73.

ὑποδέχομαι [ὑπο- (5) (7) (12)]. Fut. ὑποδέξομαι Σ 59, 440: π 70, τ 257. 2 sing. ὑποδέξεαι Σ 89. 3 sing. aor. ὑπεδέξατο Z 136, Σ 398: χ 470. 2 sing. aor. ὑπέδεξο ξ 54. 3 ὑπέδεκτο I 480: β 387, ξ 52, υ 372, ψ 314. Infin. ὑποδέχθαι H 93. Pf. pple. ὑποδέγμενος ν 310, π 189. 3 sing. plurf. ὑπέδεκτο ξ 275. (1) To receive, catch: Θέτις ὑπεδέξατο κόλπῳ δειδιότα Z 136. Cf. Σ 398.—To receive, take in: στιγερδὸς ὑπεδέξατο κοίτος χ 470.—(2) To receive, welcome: τὸν οἴχ ύποδέξομαι (ὑποδέξαι) αἵτις οἰκαδε νοστήσαντα Σ 59 = 440, Σ 89: τ 257.—To receive hospitably, take under one's care or protection: πρόφρων μ' ὑπέδεκτο I 480. Cf. ξ 52, 54, π 70, υ 372, ψ 314.—(3) To accept or take up a challenge: δεῖσαν ὑποδέχθαι H 93.—(4) To undertake to grant a request, promise something: δοι πρόφρων ὑπέδεκτο β 387.—(5) In plurf. and pf. pple. (a) To submit to, put up with, endure: βίας ὑποδέγμενος ἀνδρῶν ν 310, π 189.—(b) To await, be laid up for or destined to: έτι με πῆμ' ὑπέδεκτο ξ 275.

ὑποδήματα, τὰ [ὑπο- (4) + δέω]. Sandals: ποσὶν ὑποδήματα δοῦσσι ο 369. Cf. σ 361.

ὑποδώς, ὁ [ὑπο- (5) + δως]. 'A servant under a master'. A servant or minister δ 386.

ὑπόδρα [ὑπο- (2) + an uncertain second element]. (Looking) from beneath (the eye-brows), with a scowl: ὑπόδρα ἴδων A 148 = X 260 = 344 = Ω 559, Β 245, Δ 349 = Ξ 82, Δ 411 = E 251 = K 446, E 8-8, M 230 = P 169 = Σ 284, Ο 13, Ρ 141, Τ 428: θ 165 = σ 14 = χ 60 = 320, ρ 59 = σ 388, σ 337 = τ 70, χ 34.

ὑπόδράω [ὑπο- (5)]. 3 pl. ὑποδρώσαι. To serve

under a master, be servant or minister: οἱ σφιν ὑποδρώσαις ο 333.

ὑποδρηστήρ, -ῆρος, ὁ [ὑπο- (5) + δρηστήρ. 'A servant under a master']. A servant or attendant ο 330.

ὑποδύνει [ὑπο- (1)(3)(4)(8)(11)]. 3 sing. aor. ὑπέδū κ 398. Nom. dual masc. pple. ὑποδύντε Θ 332, N 421, P 717. Nom. sing. fem. ὑποδύνσα δ 435. 2 sing. fut. mid. ὑποδύσεαι ν 53. 3 sing. aor. ὑπεδύσετο ξ 127. (1) In middle, with genit., to come out from under, emerge from: θάμνων ὑπεδύσετο ξ 127.—To get away from the influence of, get clear of: κακῶν ὑποδύσεαι ήδη ν 53.—

(2) With acc., to plunge beneath: ὑποδύσα θαλάσσης κόλπον δ 435.—To get or put oneself under something so as to exert upward force: τὸν ὑποδύντε φερέτην Θ 332 = N 421. Cf. P 717.—(3) Of a feeling, to come upon one: πάσιν ὑπέδυ γένος κ 398.

ὑποεικα [ὑπο- (12) + εικω²]. Fut. (or aor. subj.) ὑποεικω Ο 211. Fut. in mid. form ὑποεικομαι Ψ 602. ὑπειξομαι (ὑπ-, ὑπο-) A 294. 2 sing. ὑπειξεαι μ 117. 3 sing. aor. ὑπειξε Ο 227: π 42. 1 pl. subj. ὑποεικομεν Δ 62. (1) With genit., to retire or withdraw before the foe from: νεῶν ὑποεικον II 305.—To keep oneself withdrawn from, keep away from: ὑποεικε μάχης Λ 204.—To withdraw from so as to make room for another: τῷ έδρῃς ἐπιώντι πατήρ ὑποειξεν π 42.—(2) To yield, give way, submit: εἰ σοι ὑποεικομαι A 294. Cf. Δ 62, Ο 211: μ 117.—Of an inanimate object, to yield to a blow, give way: οὐ δρῖδι ἐστι θεῶν δῶρ' ὑποεικεν Τ 266.—(3) To retire from, avoid: χεῖρας ἐμάς Ο 227.—(4) To cease from something, give over. With complementary pple.: ὑποεικομαι τοι χωρίους Ψ 602.

ὑποζεύγνυμι [ὑπο- (4)]. Aor. subj. ὑποζεύξω. To yoke (horses): ἵππους ο 81.

ὑποθερμάνω [ὑπο- (12)]. 3 sing. aor. pass. ὑπεθερμάνθη. In pass., to become heated on the occurrence of something: ὑπεθερμάνθη ξίφος αἴματι (thereupon) II 333 = Τ 476.

ὑποθέσθαι, aor. infin. mid. ὑποτίθημι.

ὑποθημοσύνη, -ης, ἡ [ὑποτίθημι]. Suggestion, instance. In pl.: ὑποθημοσύνησιν 'Αθήνης π 233.—Inspiration. In pl.: ὑποθημοσύνησιν 'Αθήνης Ο 412.

ὑποθήσομαι, fut. mid. ὑποτίθημι.

ὑποθωρήσσω [ὑπο- (12)]. To get under arms for some purpose: λόχῳ ὑπεθωρήσσοντο (for an ambush) Σ 513 (the prefix app. merely indicating vaguely the purpose already defined by λόχῳ).

ὑποκλίνω [ὑπο- (4)]. 3 sing. aor. pass. ὑποκλίνθη. In pass., to lay oneself down under. With dat.: σχοινῷ ὑπεκλίνθη ε 463.

ὑποκλονέω [ὑπο- (12)]. In pass., to be driven in confusion before a foe. With dat.: εἰ δι τοῖτοις ὑποκλονέσθαι έάσω Αχιλῆς Φ 556.

ὑποκλοπόμαι [ὑποκλοπός fr. ὑποκλέπτω fr. ὑπο- (4) + κλέπτω]. To conceal oneself in some hiding-place, keep out of sight: εἰ τις ζωδε ὑποκλοπέοιτο χ 382.

ὑποκρίνομαι [ὑπο- (12)]. 3 sing. aor. opt. ὑποκρίναιτο Μ 228: ο 170. Imp. ὑπόκριναι τ 535.

Infin. ὑποκρύπτω τ 555. (1) To give an interpretative response in regard to, to interpret, expound (cf. κρίω (8)): δένειρος τ 535, 555.—Absol.: ὡδέ χ' ὑποκρίνασθαι θεοπρότος Μ 228. Cf. σ 170 (read the sign).—(2) To respond by a declaration of one's will or purpose: μήθος δκούεις, ἀς τοι ὑποκρίνονται Η 407. Cf. β 111.

ὑποκρύπτω [ὑπο- (4)]. 3 sing. aor. pass. ὑπεκρύψθη. To hide or cover up under or beneath. With dat.: ἥηδε δέχηγ υπεκρύψθη Ο 626.

ὑπόκυλος [ὑπο- (4) + κύλως]. Fitted with wheels or castors beneath: τάλαρος δ 131.

ὑποκύματος [ὑπο- (6) + κύω = κυῖω]. Aor. pple. fem. ὑποκύματον Ζ 26: λ 254. Pl. ὑποκύματα τ 225. To conceive under the act of the male, to conceive, become pregnant: ὑποκύματη διδυμάτοε γεννατο ταῦδε Ζ 26. Cf. λ 254.—Of mares Τ 225.

ὑπολέιπω [ὑπο- (12) (the prefix app. pointing vaguely the contrast with what does not remain)]. Fut. pass. ὑπολείψουμαι ρ 276, 282, τ 44. (1) To leave remaining or unconsumed; in pass., to remain, be left: πέμπτον ὑπελείπεται δεθλος Ψ 615: & τὴν προτέρην ὑπελείπεται εἴδως τ 50.—(2) In pass., to be left behind, remain, while another departs: ἐν μεγάρῳ ὑπελείπεται 'Οδυσσεύς η 230=τ 1=51. Cf. ρ 276, 282, τ 44.

ὑπολεικάνω [ὑπο- (12)]. In pass., to become white in consequence of something: αἱ ὑπολεικάνονται ἀχυρωμα (thereupon, thereat) Ε 502.

ὑπολίγων, -οντος [ὑπολιγίων, fr. ὑπο- (4) + διλγίων, comp. fr. διλγός]. Smaller than and under something else: λαοὶ ὑπολίγονες ήταν (were overtopped by the gods) Σ 519.

ὑπολύω [ὑπο- (3)(4)]. 3 pl. aor. pass. ὑπέλυστο Π 341. (1) To set free or release from something: ὑπέλυστα ἔταιροις τ 463.—To set free or release from. With genit. In mid.: τὸν ὑπέλυστο δεσμῶν Α 401.—(2) To break up or dissipate (the vital forces), cause (the limbs) to give way or collapse under one, by the application of force to fatal effect (the prefix app. referring in strictness only to the limbs): τῶν ὑπέλυστα μένος καὶ γνία Ζ 27. Cf. Π 341, Ψ 726.—In reference to an animal Ο 581.

ὑπομένω [ὑπο- (12) (the prefix in the first sense app. pointing vaguely the contrast with those who do not remain)]. Aor. ὑπέμενα κ 258. 3 sing. ὑπέμενε Ε 488, Π 814, Ρ 25: α 410, κ 232. 3 pl. ὑπέμεναν Ε 498, Ο 312. Infin. ὑπομεῖναι Ρ 174. (1) To remain where one is, stay behind: Εὔρυλοχος ὑπέμενε κ 232. Cf. κ 258.—To remain or stay for some purpose. With infin.: οὐδὲ ὑπέμενε γνώμεναι (for one to know him) α 410.—(2) To await the onset of (an attacking foe), stand up to (him): Πάτροκλος Π 814. Cf. Ρ 25, 174.—Sim.: ἔρωτη Πηρελέω Ε 488.—Abeol., to await the foe, stand firm, stand one's ground: 'Αργεῖοι ὑπέμεναν δολέτες Ε 498, Ο 312.

ὑπομημήσκω [ὑπο- (11)]. Fut. pple. fem. ὑπομημήσουσα σ 3. 3 sing. aor. ὑπέμνησε α 321. To remind (a person) of (something), cause

(him) to think or bethink himself of (it). With genit.: ὑπέμνησε ἐ πατρός α 321. Cf. σ 3.

ὑπονάόμαι [ὑπο- (12)]. 2 pl. impf. ὑπενάσθε. To woo or court (the wife of a living husband) (the prefix implying that the wooers seek a right concurrent, and therefore in conflict, with the husband's rights): αὐτοῦ ἡώντος ὑπενάσθε γυναικα χ 38.

ὑπονήμυκε. See ὑπεμήμυκε.

ὑπονήσουσα, fut. pple. fem. ὑπομημήσκω. 'Υπονήσος, -ον [ὑπο- (4) + Νήσον]. Lying under Mount Neium: Τούρκη γ 81.

ὑποπεπτητέτες, nom. pl. masc. pf. pple. ὑποπεπτησος.

ὑποπεράζω [ὑπο- (12) + περάζω in sim. sense, fr. περκ- as in περκνός]. To assume a dark hue, colour (the prefix app. indicating that this takes place under some influence, i.e. that of the sun): ἔπειραι [σταφύλαι] ὑποπεράζουσι η 126.

'Υποπλάκιος, -η, -ον [ὑπο- (4) + Πλάκος]. Lying under Mount Placus: Θήρη Ζ 397.

ὑποπεπτησω [ὑπο- (4)]. Nom. pl. masc. pf. pple. ὑποπεπτητέτες. To cower under. With dat.: νεοσσοι περάζουσι ὑποπεπτητέτες Β 812.

ὑπόρρημη [ὑπ-, ὑπο- (11)]. 3 sing. redup. aor. ὑπώρρηπε. To stir the heart of: ταῖσιν ὑπώρρηπε [Ἄργειοις] Μούσα ω 62.

ὑπορρήγνυμι [ὑπο- (1)]. 3 sing. aor. pass. ὑπερράγη. To rend or cleave from beneath something: ὑπερράγη αἰθήρ Θ 558=Π 300 (i.e. (the cloud-bank in) the upper air is rent away from beneath the sources of light).

ὑπόρρηπος, -ον [ὑπο- (4) + Ἄρης]. See ἄρης. With a lamb at suck: διν Κ 216.

ὑποστέω [ὑπο- (4)]. To work or keep spinning by the application of force to the lower part of: [τρύπανον] τ 385.

ὑποστάς, aor. pple. ὑφίστημι.

ὑποσταχνόμαι [ὑπο- (6) + στάχνη]. To yield increase: οὐδὲ κεν δλλως ὑποσταχνότεο βοῶν γένος υ 212.

ὑποστενάχ[η] [ὑπο- (12)]. To give forth a heavy sound, rumble, on the occurrence of something: γαῖα ὑποστενάχεται (thereupon, thereat) Β 781.

ὑποστήριγμα, 3 sing. aor. impf. ὑφίστημι.

ὑποστορένυμι [ὑπο- (4)]. Aor. infin. ὑποστορέσαι. To spread (a bed) for the reception of a sleeper in 139.

ὑποστρέψω [ὑπο- (10)(12)]. 3 pl. aor. subj. ὑποστρέψωσι Μ 71. 2 sing. opt. ὑποστρέψεις Γ 407. Pple. ὑποστρέψας Α 446: θ 301. Fut. infin. mid. ὑποστρέψεσαι σ 23. Aor. pple. pass. ὑποστρεφθεῖς Α 567. (1) To wheel (one's horses) round in flight from the foe Ε 581.—(2) In mid. and pass. (a) To turn oneself about, turn round, so as to face the foe: αἵτις ὑποστρεφθεῖς Α 567.—(b) To return, come back: ὑποστρέψεσαι ἐς μέγαρον 'Οδυσῆος σ 23.—(3) Intrans. for reflexive (a)=(2)(a): εἰ χ' ὑποστρέψωμαι (turn upon us) Μ 71.—(b) To turn oneself in a specified direction: φύγαδ' αἵτις ὑποστρέψας Α 446.—(c) To turn back, turn on one's steps: αἵτις ὑποστρέψας

6301.—(d)=(2)(b): μηδ' ἔτ' ὑποστρέψεις "Ολυμπον
(to . . .) Γ 407.

ὑποσχέσθαι, aor. infin. ὑπίσχομαι.

ὑποσχέση, -ῆ, ἡ [as next]. = next N 369.

ὑπόσχεσις, ἡ [ὑποσχ-, ὑπίσχομαι]. A promise, undertaking, engagement B 286, 349 : κ 483.

ὑποσχόμενος, aor. pple. ὑπίσχομαι.

ὑποσχών, aor. pple. ὑπέχω.

ὑποταρβέω [ὑπο- (12)]. To feel fear or dread before the face of: τοὺς ὑποταρβήσαντες (struck with terror at their appearance) P 533.

ὑποταρπτός [ὑπο- (4)+Τάρπας]. That is below in Tartarus: θεός Σ 279.

ὑποτοθήμηται [ὑπο- (11)]. Fut. mid. ὑποθήσομαι α 279, β 194, ε 143. 2 sing. ὑποθήσαι δ 163. 3 ὑποθήσεται γ 27. 1 pl. ὑποθησμέθα Θ 36, 467, Φ 293. Aor. imp. ὑπόθεται ο 310. Infin. ὑποθέσθαι Λ 788. In mid., to put into a person's mind, suggest, communicate (cf. τιθημι (5)): δλλα δαμων ὑποθήσεται γ 27. Cf. Θ 36=467, Λ 788 : δ 163.—Absol., to make a suggestion, give advice or counsel: πακινώς τοι ὑποθησμέθα Φ 293. Cf. α 279, β 194, ε 143, ο 310.

ὑποτρέχω [ὑπο- (8)]. 3 sing. aor. ὑπέδραμε. To run in under the weapon of a foe: ὑπέδραμε καὶ λάβε γούνων Φ 68 : κ 323.

ὑποτρέψω [ὑπο- (12)]. 2 sing. aor. ὑπέτρεψας Ρ 587. 3 pl. ὑπέτρεσαν Ο 636, Ρ 275. Infin. ὑποτρέσαι Η 217. (1) To flee from the face of danger, take to flight, retreat, retire: νεκρὸν προλιπόντες ὑπέτρεσαν Ρ 275. Cf. Η 217, Ο 636. —(2) To flee before the face of: Μεγέλαος Ρ 587.

ὑποτρομέω [ὑπο- (12)]. 3 pl. pa. iterative ὑποτρομέσσονται Τ 28. (1) To tremble on account of something, be affected by fear, show fear: τοῖον ὑποτρομέσσονται Χ 241.—(2) To tremble before, be in fear of, dread: μιν Τ 28.

ὑπότροπος [ὑπο- (10)+τρέπω]. Returning, coming back: ὑπότροπον ἐκ πολέμου Ζ 501. Cf. Ζ 367 : ν 332, φ 211, χ 35.

ὑπουράνιος [ὑπ-, ὑπο- (4)+οὐρανός]. Under heaven: πετεηνῶν Ρ 675.—As far as heaven covers: μέγα κέν οἱ ὑπουράνιον κλέος εἴη Κ 212: τοῦ μέγιστον ὑπουράνιον κλέος ἔστιν i 264 (in these two passages in sense qualifying the vb.).

ὑποφαίνω [ὑπο- (1)]. 3 sing. aor. ὑπέφηνε. To move from under so as to bring to the light, cause to peep from under. With genit.: θρήνυν ὑπέφηνε τραπέζης ρ 409.

ὑποφέρω [ὑπο- (3)]. 3 pl. aor. ὑπήνεικαν. To bear away out of danger Ε 885.

ὑποφένυμα [ὑπο- (12)]. To flee before (a foe): οὐ τὸ δύναται ὑποφένυει Χ 200.

ὑποφήνης, ὁ [ὑπο- (12)+φηνί]. One who gives an interpretative response in regard to or reveals the oracles of a god, a prophet Π 235.

ὑποφθάνω [ὑπο- (12)]. Aor. pple. ὑποφθάσ Η 144. Aor. pple. mid. ὑποφθάμενος δ 547. Fem. ὑποφθαμένη ο 171. In act. and mid., to anticipate: τὸν ὑποφθαμένην φάτο μῆθον (getting in her word first) ο 171.—Absol., to be beforehand in doing

something: ὑποφθάσ δουρὶ περόνησεν (getting in his blow first) Η 144. Cf. δ 547.

ὑποχέριος [ὑπο- (4)+χείρ]. Under one's hand: χρυσόν, δτις χ' ὑποχείριος ἔλθῃ (as much as I can lay my hands upon) ο 448.

ὑποχέω [ὑπο- (4)]. 3 sing. aor. ὑπέχενε. To spread or strew under a person: βοεις Λ 843: δῶπας ξ 49.

ὑποχωρέω [ὑπο- (12)]. To retire or recoil in the face of danger: Ἀργεῖοι ὑπεχώρησαν Ζ 107. Cf. Ν 476, Χ 96.

ὑπόψιος [ὑπ-, ὑπο- (2)+ψι-]. See ὄρδω. "Looked at from below." Cf. πανύψιος]. An object of contempt or hatred: ὑπόψιον δλλων (to . . .) Γ 42.

ὑπτιός [ὑπό]. On the back, supine (opposed to πρητής): δλλοθ' ὑπτιός, δλλοτε δὲ πρητής Ω 11. Cf. Δ 108, 522, Η 145, 271, Λ 144, 179, Μ 192, Ν 548, Ο 434, 647, ΙΙ 289, 863, Ρ 523: i 371, σ 398.

ὑπώπτια, τὰ [ὑπ-, ὑπο- (4)+ώπτα. Cf. ἐνώπια]. App., the face: νικτὶ θοῇ ἀτάλαντος ὑπώπτια (his face like . . .) Μ 463.

ὑπώρεια, ἡ [ὑπ-, ὑπο- (4)+ὅρος]. A region skirting or fringing a mountain Τ 218.

ὑπωρόφιος [ὑπ-, ὑπο- (4)+ὅροφή]. Under one's roof: ὑπωρόφιοι τοι εἰμεν Ι 640.

ὑπώροπε, 3 sing. redup. aor. ὑπόρνυμι.

δε. See σύς.

ὑσμίνη, -ης, ἡ. Dat. ὑσμῖνι (fr. *ὑσμῖς) Β 863, Θ 56. (1) A fight or combat: ἐνὶ κρατερῷ ὑσμίνῃ Δ 462. Cf. Β 40, Ε 84, Λ 72, Ν 314, ΙΙ 567, Τ 245, etc.: λ 417, 612.—(2) In concrete sense, a fighting force, a battle array: ὑσμίνην ἥρτυνον Ο 303, κεδασθεῖσης ὑσμίνης (the ranks) 328=ΙΙ 306. Cf. Λ 297, Ο 340, Τ 395.

ὑσμίνηρδε [acc. of prec. + -δε (1)]. To the fight: ἵεται Β 477.

ὑσμίνι, dat. See ὑσμίνη.

ὑστάτιος, -η, -ον [ὑστατός]. (1)=ὑστατός (1) Ο 634.—(2)=ὑστατός (2) (b) i 14.—(3) In neut. sing. ὑστάτιον as adv. = ὑστατός (3) (a): οὐκέτι Δαναῶν κεκαδησμέθ' ὑστάτιον περ (i.e. it is our last chance) Θ 353.

ὑστατός [superl. Cf. ὕστερος]. (1) In reference to position, the least advanced in an indicated direction, the last: οἱ πρῶτοι τε καὶ ὑστατοί Β 281. Cf. Ν 459.—(2) (a) Being the last to do something, last: ὑστατός λάχ' ἐλαυνέμεν ὑπτούς Ψ 356 (i.e. his lot came out last, which would give him the outside place): ὑστατός μήλων ἐστείχεν i 444. Cf. i 448.—(b) Sim. in oblique case of that to which action is last directed, last: τίνα ὑστατούς ἔξενάριζαν; Ε 703. Cf. Λ 299, ΙΙ 692.—(3) (a) In neut. sing. ὑστατον as adv., for the last time: τότε γ' οὐ μ 250.—With πύματον in the same sense: πύματόν τε καὶ οὐ Χ 203: ν 116.—(b) So in neut. pl. ὑστατα: νῦν ὑστατ' ἀν λαβήσασι Α 232=B 242. Cf. ν 119, χ 78=134.—With πύματα in the same sense: ὑστατα καὶ πύματα δ 685, ν 13.

ὕστερος [comp. Cf. ὕστατος]. (1) After another, later, second, afterwards: οὐ δρυντο χαλκῷ Ε 17=Π 479, ὕστερος ἔλθων Σ 320. Cf. ω 155.—With

genit., later than, after: *σεῦ ὑστερος* Σ 333.—
 (2) In neut. sing. *ὑστερον* as adv. (a) After another, later, afterwards: *ἔμε προτὶ διστὸν ὅ. δξει* π 272.—(b) Later, afterwards, in the future, another time or day: *ὅ. αὐτὶς ιδύτα* Α 27. Cf. Η 30, 291, 377=396, Θ 142, Κ 450, Λ 365=Τ 452, Ε 313, Τ 127: *ὅ. ἀλλον ἡσει* θ 202. Cf. ε 351.—Sim. *ἐσ τετερον*: *ἐσ ὅ. δρυηθῆναι* (a second time, again) μ 126.—(3) In neut. pl. *ὑστερα* as adv. in the sense (2)(b): *ὅ. ταῦτα πένεσθαι* π 319.—
 (4) Born later, younger: *γένει ὑστερος* Γ 215.

ὑφαίνω [cf. ὑφάω]. Pa. iterative *ὑφαίνεσκον* τ 149. 3 sing. *ὑφαίνεσκε* β 104, ω 139. Aor. subj. *ὑφήνω* ν 303. Imp. *ὑφηνον* ν 386. Pple. *ὑφήνας* δ 739. Fem. *ὑφήνασα* ω 147. (1) To weave: *ἰστόν* Γ 125, Ζ 456, Χ 410: *β 94=ω 129, β 104=ω 139, ε 62, ο 517, τ 139, 149, ω 147, φάρεα* ν 108.—
 (2) Fig., to piece together in the mind, contrive, devise, develop: *δτε μάθους καλ μῆδα πάσιν* *ὑφαίνον* (developed them in the ears of the company) Γ 212, *μῆτην* Η 324=Ι 93. Cf. Ζ 187: δ 678, 739, ε 356, ε 422, ν 303, 386.

ὑφαντός, -ή, -όν [*ὑφαίνω*]. Woven: *ἐσθῆτα* ν 136 = π 231, *ειματα* ν 218.

ὑφασμα, -ατος, τό [*ὑφαίνω*]. Something woven: *ὑφασματά τε χριστόν τε* (*woven work*) γ 274.

ὑφάνω. 3 pl. pres. *ὑφάνται*. To weave η 105. **ὑφάλκω** [*ὑφ-*, *ὑπο-* (3)]. To draw out of the reach of the foe Ε 477.

ὑφέντες, nom. pl. masc. aor. pple. *ὑφίημι*.

ὑφήνας, aor. pple. *ὑφαίνω*.

ὑφηνίοχος, -ου, δ [*ὑφ-*, *ὑπο-* (5) + *ἥνιοχος*. 'Acting as driver under the fighting man']. = *ἥνιοχος* Ζ 19.

ὑφίημι [*ὑφ-*, *ὑπο-* (4)+*ημι*¹]. Nom. pl. masc. aor. pple. *ὑφέντες*. To lower: *ἰστόν* Α 434.

ὑψίστημι [*ὑφ-*, *ὑπο-* (7)]. Aor. *ὑπέστημι* Δ 267, Ο 75, Ψ 20, 180. 2 sing. *ὑπέστης* Ν 375: ε 365, κ 483. 3 *ὑπέστη* Ι 519, Λ 244, Τ 243, Φ 273. 1 pl. *ὑπέστημεν* Ε 715, Τ 195. 3 *ὑπέσταν* Β 286. 3 sing. opt. *ὑποστάτη* Ι 445. 3 sing. imp. *ὑποστήτω* Ι 160. Pple. *ὑποστάς* Φ 457: γ 99, δ 329. (1) To come under as an undertaking, give a promise, promise: *ώς τὸ πρῶτον ὑπέστην* Δ 267. Cf. Ο 75: ε 365.—With cognate acc.: *ὑπόσχεσιν* ἢν *τερ* *ὑπέσταν* Β 286. Cf. Ε 715: κ 483.—With infin. of what one undertakes or promises to do: *δώρ', δοσ' ὑπέστημεν δώσειν* Τ 195. Cf. Ι 445.—(2) To undertake to give, promise: *τὰ δ' διπισθεν ὑπέστη* Ι 519. Cf. Α 244, Τ 243, Φ 457.—(3) To promise to perform, undertake: *ει τελευτήσεις δο' ὑπέστης* Ν 375. Cf. Ψ 20 = 180: γ 99 = δ 329.—(4) To make up one's mind to do something, bring oneself to do it (cf. *τλω* (7) (d)): *ώς οδ τις με θεῶν ὑπέστη σαῶσαι* (could find it in his heart to . . .) Φ 273.—(5) To make admission, admit: *ὑποστήτω* *μοι*, *δοσον* *βασιλεύτερος* ειμι Ι 160.

ὑφορβός. See *συφορβός*.

ὑφώσω, 3 pl. pres. *ὑφάω*.

ὑψαγόρης [*ὑψι*+*ἀγορή*]. Voc. *ὑψαγόρη* β 85, 303, ρ 406. One who talks loudly and boldly: *Τηλέμαχ'* *ὑψαγόρη* β 85=ρ 406, β 303. Cf. α 385.

ὑψερεφής, -ής [*ὑψι*+*έρεφω*. Cf. *ὑψηρεφής*]. High-roofed, lofty: *δῶμα* Ε 213, Τ 333:=η 225=τ 526, δ 15, 46, η 85, ο 241. Cf. δ 757, κ 111=ο 424, ν 5, ο 432.

ὑψηλός, -ή, -όν [*ὑψι*]. (1) Of great upward extent, high, lofty, tall: *ἀκτὴ* Β 395, *φηγῷ* Η 60. Cf. Γ 384, Ε 560, Μ 131, 282, 388, Π 429, Φ 171, Ψ 247, etc.: α 126, 330, ξ 58, θ 422, ε 183, π 285, φ 51, χ 176, etc.—(2) Having a lofty position, high: *ἀφ' ὑψηλῆς κορυφῆς δρεος* Π 297: *μελάθρου* λ 278. Cf. Β 855.

ὑψηρεφής [*ὑψι*+*έρεφω*. Cf. *ὑψερεφής*, *ὑψόροφος*]. High-roofed, lofty: *θαλάμοι* Ι 582.

ὑψηχής [*ὑψι*+(app.) *ἡχ-* as in *ἡχή*]. Thus, as epithet of horses, loud-neighing Ε 772, Ψ 27.

ὑψη [*ὑψι* *οὐ*]. (1) On high, aloft: *ὑψι καθημένω* π 264. Cf. Ο 387, Τ 155, Ψ 874.—(2) To a high or relatively high position, to a great height, high: *ἀναθρώσκων* Ν 140. Cf. Π 374, Ρ 723.—Stepping high: *βραβάντα* Ν 371.—(3) Afloat (cf. *ὑψοῦ*(3)): *ὑψι ἐπ' εύναις ὄμησσονεν* [νῆας] Ξ 77.

ὑψηρεμέτης [*ὑψι*+*βρέμω*]. High-thundering. Epithet of Zeus Α 354, Μ 68, Σ 54, Π 121: ε 4, ψ 331.

ὑψηγός [*ὑψι*+*γάρν*. Cf. *ὑγόν* (2)]. Seated aloft. Epithet of Zeus Δ 166, Η 69, Λ 544, Σ 185.

ὑψηκάρπος, -ον [*ὑψι*+*κάρπον*]. Rearing the head aloft, lofty: *δρύες* Μ 132.

ὑψηκέρως [*ὑψι*+*κέρας*]. High-horned: *ὑψηκέρων* *ελαφον* κ 158.

ὑψηκομος, -ον [*ὑψι*+*κόμη*. Cf. *κόμη* (3)]. Lofty and leafy (the second element being equivalent to a separate epithet; cf. *οιόζων* Soph. *O. T.* 846, 'alone and girt up,' 'journeying alone,' *πυκνόπτερος* *O. C.* 17, 'many and winged.' Cf. *ὑψηπέτηλος*): *δρυσιν* Ξ 398. Cf. Ψ 118: *αὐλὴ δέδυκτο δρυσιν* *ὑψηκόμοισιν* ε 186 (the second element here obscured, the reference being only to the length of the pieces of timber), *δρυός* μ 357 (here referring especially to the wealth of foliage). Cf. ξ 328=τ 297.

ὑψηπετής=*ὑψηπέτης*. Epithet of the eagle: *αἰετός* Χ 308: =ω 538.

ὑψηπέτηλος [*ὑψι*+*πέταλον*]. Lofty and leafy (cf. *ὑψηκομος*): *δένδροιν* Ν 437: δ 458. Cf. λ 588.

ὑψηπέτης [*ὑψι*+*πέτομαι*]. High-flying, soaring. Epithet of the eagle: *αἰετός* Μ 201=219, Ν 822: ν 243.

ὑψηπυλος, -ον [*ὑψι*+*πύλη*]. With lofty gates: Θήβην Ζ 416, *Τροίν* Π 698=Φ 544.

ὑψηθεν [*ὑψι*- as in *ὑψι*-*θεν* (1)(2)]. (1) From a high or relatively high position, from on high, from above: *βρόντησεν* ὅ. Τ 57. Cf. Α 53, Μ 383: ὅ. ἔξ δροφῆς χ 298. Cf. β 147, ρ 210, ν 104.—(2) On high, aloft: *ἐκρέμω* ὅ. Ο 18.

ὑψηθι [*ὑψι*- as in *ὑψι*-*θη*]. On high, high up, aloft: ὅ. *ἐόντι* Κ 16. Cf. Ρ 676, Τ 376.

ὑψόροφος [*ὑψι*+*δροφή*. Cf. *ὑψηρεφής*]. High-roofed, lofty: *θάλαμον* Γ 423. Cf. Ω 192, 317: β 337, δ 121, ε 42=115, η 77.

ὑψόσε [*ὑψι*- as in *ὑψι*-*σε*]. To a high or relatively high position, high, up, upwards: *ἀπὸ*

χθονὸς ὑ. ἔεργεν Σ 349, ὑ. αὐγὴ γίγνεται Σ 211. Cf. K 461, 465, 505, Λ 307, M 138, T 325, Φ 269, 302, 307, 324, X 34, Ψ 501: θ 375, τ 240=340, μ 238, 249, 432, ν 83, τ 38, χ 467.

ὑψοῦ [cf. ὑψι]. (1) On high, high up, aloft: ὑψοῦ κάρη ἔχει Ζ 509=Ο 266. Cf. N 12, 200, 201. —(2) To a high or relatively high position, high: νῆσα ἐρυσσαν ὑψοῦ ἐπὶ ψαμάθος (high and dry) Α 486.—So that something may have a considerable height: ἵκρια πῆξαι ὑψοῦ (make it of a good height) ε 164.—(3) Afloat (cf. ὑψι (3)): ὑψοῦ νῆσοις σαν δ 785, θ 56.

ὕει. To rain: δε Ζεύς M 25: ξ 457.—In pass., to be rained upon: ὑδαιενος καλ δήμενος ξ 181.

φαίνθη, 3 sing. aor. pass. φαίνω.

φαίνατος [app. superl. fr. φαεινός=φαεινός]. Very bright: ἀστήρ ν 93.

φάγος, with augment [φαγον], aor. (1) To eat (food): λωτοῖο καρπῶν ι 94. Cf. δ 33, τ 232.—With partitive genit.: λωτοῖο φαγών ι 102. Cf. ο 373.—Absol., to take food, eat: πόρε κρέας, δφρα φάγησιν θ 477. Cf. κ 386, ο 378, π 143, ρ 404, σ 3, ω 254.—(2) Of beasts, etc., to eat up, devour: οβ πω τῶν γε κύνες φάγον ούδ' οιων Ω 411. Cf. B 317, 326.—Of the cannibal Cyclops ι 347.—Of Scylla μ 310.—Of fishes, to eat, nibble at, gnaw Φ 127: ξ 135, ω 291.—(3) To eat up, devour, consume: κατὰ ξωὴν φαγέειν π 429. Cf. β 76, γ 315=ο 12.

φαίνων [φαF- as in φάον]. Bright, resplendent. Epithet of ἥλιος Λ 735: ε 479, λ 16, τ 441, χ 388.

φαεινός, -ή, -όν [φαF- as in φάον]. Having a bright surface, of bright hue, bright, shining, resplendent (most commonly a merely conventional epithet): κρητῆρα Γ 247, δουρὶ Δ 496, σελήνην Θ 555. Cf. Γ 357, 419, Ζ 219, Λ 645, Ν 3, etc.: Ἡοῦς δ 188, περόνην τ 256. Cf. ξ 19, κ 23, ξ 482, φ 54, ψ 201, etc.—In comp.: θώρηκα φαεινότερον πυρὸς αἴγης Σ 610.

φαίνω [φαF- as in φάον]. To give light, shine. Of the sun γ 2, μ 383, 385.—To illuminate a chamber, afford light. Of braziers: λαμπτῆρας ἰστασαν, δφρα φαεινοιεν σ 308.—Of a torch-bearer σ 343.

φαειμβροτος, -ον [φαFεσ-, φαF- as in φάον + (μ)βροτός]. That brings or gives light to men. Epithet of ἥλιος Ω 785.—Of ἥλιος κ 138, 191.

φαίδιμος, -εντος [φαίδιμος]. =φαίδιμος (2): Επειο N 686.

φαίδιμος [φα-. Cf. φάον]. (1) Glistening, shining, bright. Epithet of parts of the body: γυνα Ζ 27, Θ 452, K 95, N 435, Π 805, Ψ 63, 691: δμφ λ 128 = ψ 275.—(2) Epithet of persons, illustrious, famous, renowned, or the like Δ 505, Ζ 144, Ι 434, P 288, Φ 97, etc.: β 386, γ 189, κ 251, ξ 164, π 395, ω 76, etc.

φαίην, opt. φημι.

φαίνω [φαν-, φα-. Cf. φάον]. 3 sing. pa. iterative φανεσκε Λ 64: λ 587, μ 241, 242. 3 sing. aor. έφηνε B 318, 324: ο 168. 3 pl. subj. φήνωσι ο 26. 3 sing. opt. φήνειε μ 334. Infin. φήναι

γ 173. **Pass.** Instrumental (in ‘comitative’ use) fem. pres. pple. φανομένηφι I 618, 682, Λ 685, Ω 600: δ 407, ξ 31, η 222, μ 24, ξ 266, ο 396, π 270, ρ 435. 3 sing. pa. iterative φανέσκετο ν 194. Fut. infin. φανεῖθαι μ 230. 3 sing. fut. πεφήσεται Ρ 155. 2 sing. aor. φάνης π 181. 3 (έ)φάνη Α 477, B 308, Ζ 175, Η 104, Ο 275, Ω 785, etc.: β 1, ε 279, ξ 137, η 268, ψ 241, etc. 3 dual φανήτην Η 7. 1 pl. φάνημεν 466. 3 φανεν Θ 557, Π 299. φάνεν σ 68. 2 sing. subj. φανήγης ν 402. 3 φανή Τ 375, Χ 73, Ω 417: ε 394, ψ 233. φανή I 707. 3 sing. opt. φανεῖ Τ 64: ψ 60. Imp. φάνηθι Σ 198. 3 sing. φανήτω ν 101. Pple. φανεῖς, -έντος Γ 31: ι 230. Fem. φανέσα π 159. Infin. φανήμεναι I 240. φανήναι π 410, σ 160, 185. 3 sing. aor. φανήθη Ρ 650. 3 pl. φάναθεν Α 200. 3 sing. pf. πέφανται B 122, Π 207. Acc. sing. masc. pple. πεφασμένον Σ 127. (δνα-, δια-, έκ-, περιφανομαι, προ-, υπο-.) (I) (1) In reference to material and immaterial objects, to cause to appear or be seen, bring to light or notice, display: [δράκοντα] B 318. Cf. B 324, 353, Δ 381, Ι 236: δρετὴ σήν θ 237. Cf. γ 173, ο 168, σ 67, 74, ν 114, φ 413.—To bring to action, display: δεικεῖας ν 309.—(2) To make known, declare, set forth: μῦθον πεφασμένον Σ 127. Cf. Σ 295.—To point out, indicate: ὁδόν μ 334, παράκοτιν (cause to find and win her) ο 26.—To bring into hearing: δοιδήν (struck up) θ 499.—(3) To bring into being: Ελένη θεοὶ γνόν οὐκέτι ἔφαινον (afforded her no further hope of offspring) δ 12.—(4) To illuminate a chamber, afford light, give one light: φαίνοντες δαιτυμβνεσσιν η 102. Cf. τ 25.—(II) In pass. (1) Of persons or material or immaterial subjects, to appear, be seen, come into view or notice, show oneself or itself, be shown, displayed, manifested, brought about: οἰκ φανομένη Α 198, δεινώ οι δσε φάναθεν (gleamed terrible) 200, τέλος ού πώ τι πέφανται (we can find no end to the business) B 122, φανομένων τὸν δριστον (of those who come forward) Κ 236, ἔφαντο πάσα Ιδη N 13. Cf. B 308, E 864, Η 104 (would have come upon thee), Θ 556, Λ 734 (was put before them), Ρ 155, Σ 198 (show thyself), Τ 375, Χ 324 (an opening showed), Ψ 375, etc.: οὐδέ ποτ' οἵροι φαίνοντο δ 361, δτ' ἔφαντο νόστος (when the chance of it came) 519, ἔφάνη δρεα ε 279, ού πω φαίνετ' ἐναντίη ξ 329, οὐκέτι φαίνετο πομπή (we had now no hope of it) κ 79. Cf. δ 695, ε 394, 410 (I can see no . . .), η 201, τ 192, κ 98, μ 230, ο 517, π 410, τ 39, (shine as if with . . .), 557, ν 101, φ 78 (awaits you), ω 448, etc.—So in pa. iterative act.: πάσα φανεσκεν μ 241. Cf. Α 64: λ 587, μ 242.—(2) Of the dawn, to break: ἥμος φάνη Ηώς Α 477, δμ ήοι φανομένηφι I 618. Cf. Ζ 175, Ι 240, 707, Ψ 109, etc.: β 1, δ 407, ψ 241, etc.—(3) To be seen or prove to be so and so. With complementary adj.: ού δριστη φαίνετο βούλη Η 325=Ι 94:=ω 52.—With complementary genit.: νίκη φαίνεται Μενελάου (is declared for him) Γ 457.—(4) To appear or seem to be so and so, look so and so. With complementary adj.: ηδε οι ἄριστη φαίνετο

βουλή Β 5 = Κ 17 = Σ 161, μέρα σφιστοί φαίνετο ἔργον (loomed grim before them) Μ 416. Cf. Δ 278 : σμερδαλέος αἰτήσος φάνη ἕ 137. Cf. ε 318=424 = λ 230, ν 194, 402, ξ 106, π 181, χ 149.—With adj. and infin. : ή τίς τοι ἀριστη φαίνεται εἶναι ο 25.—Sim. : πῶς θύμων ἀνὴρ ὅδε φαίνεται εἶναι ; λ 386.—Impers. : οὐ σφιν ἐφαίνετο κέρδος εἶναι ξ 355.

φαλαγγῆδον [φάλαγξ]. Keeping their ranks : προχέοντο Ο 360.

φάλαγξ, -αγγος, ḥ. A line or array of battle : Τρώων ῥήξε φάλαγγα Ζ 6.—In pl., the lines or ranks Β 558, Γ 77, Δ 254, Ε 93, Ζ 83, etc.

φάλαρα, τά. Prob. bosses or knobs set round a helmet : βάλλετο [πήληξ] καπ φάλαρα Η 106.

φαληρίδας. Nom. pl. neut. pres. pple. φαληρίωντα. App., to be flecked with white : κύματα φαληρίωντα (i.e. flecked with foam) Ν 799.

φάλος, -ου, δ. Something on a helmet carrying the plume (app., from the hardness attributed to it, of metal ; see Γ 362-363, Η 338-339) : ψυνοὶ ιπποκόμοι κόρυθες φάλοισι Ν 132=Π 216. Cf. Γ 362, Δ 459=Ζ 9, Ν 614, Η 338.

φαρμέν, 1 pl. pres. φημι.

φαρμέν, 1 pl. impf. φημι.

φάρμενος, pres. pple. mid. φημι.

φάν, 3 pl. impf. φημι.

φάνη, 3 sing. aor. pass. φαίνω.

φάντο, 3 pl. impf. mid. φημι.

φάνη, pres. imp. mid. φημι.

φάνην, aor. (φάνον). Of the dawn, to break : φάνεται Ἡώς ξ 502.

φάος, τό [φαF- as in φάον]. Acc. pl. φέδει π 15, ρ 39, τ 417. Also φώας. (1) The light of day, the light of the sun : Ἡώς προσεβήσεται Ὄλυμπον φώας ἐρέονται Β 49, Ἡέλιος, οὐ τε καὶ δύντατον τέλεται φάος εἰσοράσθαι (the emission of the sun's light being thought of as an exercise of the power of sight) Σ 345. Cf. Α 2=Τ 2, Ο 669, Ρ 647, Ψ 228 : ε 2, λ 93, ν 94, ψ 429, ψ 245, 348, 371.—In reference to life : λείψει φάος ἡλιού Σ 11. Cf. Ε 120, Σ 61=442, Ω 558 : δ 540=ε 498, δ 833, ξ 44 = ν 207. (2) φάος ἡλιού = ἡλιος : ἐπει κατέδη φάος ἡλιού Α 605. Cf. Θ 485, Ψ 154 : π 220=φ 226, ν 33, 35.—So without ἡλιος : δύν φάος Θ 487. Cf. γ 336.—(3) Of artificial light : τούτουσι φάος παρέκυσι Σ 17. Cf. τ 84, 64.—A source of such light : τίς τοι φάος οἰσει; (a light) τ 24.—(4) Applied to a person : ἡλιος, Τηλέμαχε, γλυκερὸν φάος (sweet light of my eyes) π 23=ρ 41.—(5) Help, succour, safety, salvation : φώας ἐπάροισιν θύηκεν (opened a way for them) Ζ 6, αἱ κέν τι φώας Δαναοῖσι γένηται πατρὶ τε σφ Θ 282 (with a zeugma, bring help to your friends and glory to your father), αἱ κέν τι φώας Δαναοῖσι γένηται Λ 797. Cf. Ο 741, Π 39, 95 (i.e. have cleared the ships of the foe), Ρ 615, Σ 102, Τ 95 (i.e. led him on), Φ 538.—(6) In pl., the eyes : κύσσε μιν διμω φάδει π 15=ρ 39, τ 417.

φαρέτρη, -ης, ḥ. A quiver for arrows Α 45, Δ 116, Θ 323, Κ 260, Ο 443 : ξ 270, ι 314, φ 11, 59, 233, 417, χ 2, 71.

φάρμακον, -ου, τό. (1) A medicinal preparation, a remedial, soothing or sedative drug or application : ἐφ' ἔκει φάρμακ' ἔπασσεν Ο 394. Cf. Δ 191, 218, Ε 401, 900, Λ 515, 830 : έσ οἴνος βάλε φ. δ 220. Cf. δ 227.—Referring specially to potent herbs and remedial preparations made therefrom : ή τόσα φάρμακα γῆν δσα τρέφει εύρεια χθών Λ 741. Cf. δ 230.—(2) An evil drug or application, a poison, poison : φ. ἀνδροφόνος διῆμενος α 261. Cf. β 329.—A herb producing evil effects : δράκων βεβρωκώς κακά φάρμακα Χ 94.—(3) A magic or enchanted drug : κατέθελξεν, ἐπει κακά φάρμακ' ἔδωκεν κ 213. Cf. κ 236, 290, 317, 326, 327, 394.—An application undoing the effects of magic or enchantment : προσάλειφεν ἐκάστω φ. δλλο κ 392.—A herb protecting from magic or enchantment : οὐκ ἔσει φ. ἐσθλόν κ 292. Cf. κ 287, 302.

φαρμάσων [φάρμακον]. To temper or harden (metal) : τελεκτιν φαρμάσων ι 393.

φάρος, τό. (1) A mantle or cloak (always ascribed to persons of distinction) (cf. χλαινός) Β 43, Θ 221, Σ 353, Ω 231, 580, 588 : γ 467, ε 230, ξ 214, θ 84, 392, ο 61, etc.—(2) A web : εἰς δ κε φ. ἐκτελέσων β 97=τ 142=ω 132. Cf. ν 108, τ 138, ω 147.—(3) A piece of cloth : φάρε' ἐνεικεν, ιστια ποιήσασθαι ε 258.

φάρυξ, -ηγος (cf. δοφάραγος, λαυκανή). The throat : φάρυγος λάβεται (by the ...) τ 480.—More specifically, the gullet : φάρυγος ἐξέσυπτο οἴνος ι 373.

φάς, pres. pple. φημι.

φάσαν, 3 pl. impf. φημι.

φάσανον, -ου, τό. A sword Α 190, Ε 81, Κ 256, Ζ 405, Ο 713, etc. : κ 145, λ 82, π 295, χ 74, etc.

φάσαναι, pres. infin. mid. φημι.

φάση, 3 pl. pres. φημι.

φάσκω [φα-, φημι]. (1) To say, assert, declare. With infin. : περι σε βροτῶν πεπνυμένον εἶναι φάσκεν δ 191. Cf. θ 565, κ 331, λ 306, μ 275, ν 173, ξ 321, τ 191, ω 75, 269.—With neg., to deny that one has . . . , say that one has not . . . : Οδυσσῆος οὐ ποτε' ἐφασκεν διοῦσαι ρ 114.—(2) To say, promise, undertake. With infin. : ἐφασκέται μ 'Αχιλλῆος δλοχον θήσειν Τ 297. Cf. ε 135, η 256, ψ 335.—(3) To think, deem, expect. With infin. : οὐ μ' ετεροφάσκεται οὐκαδ' ικέσθαι χ 35. Cf. Ν 100.

φασοφόνος [φάσσα, dove + φον-, φένω]. Dove-killing : ἥρκη Ο 238.

φάτης, ḥ [φα-, φημι]. Talk, report, rumour : ἐκ τούτων φ. ἀνθρώπους ἀναβάλτει ἐσθλή ξ 29, αλοχυνμένοις φάτιν ἀνθρώπων (scandal) φ 328. Cf. ψ 362.—In reference to public opinion : δημον φάτιν Ι 460.

φάτην, -ης, ḥ. A crib or manger : ἀτίταλλη ἐτι φάτην Ε 271, Ω 280. Cf. Ζ 506=Ο 263, Κ 568 : δ 535=λ 411.

φάτο, 3 sing. impf. mid. φημι.

φέβομαι [φεβ-, φόβος]. (1) To flee, to be in flight, take to flight : Τρῶας μένοις οὐδὲ φέβοτο Ε 527=Ο 622. Cf. Ε 223=Θ 107, Θ 342=Λ 178, Λ 121, 404, Μ 136, Ο 345 : χ 299.—(2) To flee from, escape from : Τυδέος νιόν Ε 232.

φεῖδομαι 3 sing. fut. πεφιδήσεται Ο 215, Ω 158, 187. 3 sing. aor. φείσατο Ω 236. Aor. opt. πεφιδόμην ἡ 277. 3 sing. πεφιδότο Τ 464. Infin. πεφιδέσθαι Φ 101. With genit. (1) To abstain from harming, keep one's hands off, have mercy upon, spare: λέτεω Ω 158 = 187. Cf. Ο 215, Τ 464, Φ 101: ἡ 277, π 185, χ 54.—(2) To save from injury or inconvenience, be solicitous for, spare: ἵππων Ε 202.—(3) Not to have the heart to part with, to withhold, keep back, spare: δέπαντος Ω 236.

φεῖδω, ἡ [φεῖδομαι]. (1) Abstinence from wasting or consuming something, sparing: κτήματα δαρδάπτονται, οὐδὲ ἐπι φ. ξ 92. Cf. π 315.—(2) Withholding or grudging something: οὗτος φ. νεκύων (as touching . . .) Η 409.

φεῖδωλή, ἡ [φεῖδομαι]. Abstinence from, or half-heartedness in, the use of something, sparing: δούρων Χ 244.

φεῖσατο, 3 sing. aor. φεῖδομαι.

†φένω. Aor. ἐπεφνον Φ 55. πέφνον λ 500. 2 sing. ἐπεφνε P 35, 204, Ω 756: χ 229. 3 ἐπεφνε (πέφνε) Δ 397, Ζ 12, Η 142, Ν 363, Ο 329, Ρ 80, Φ 96, Ψ 776, etc.: δ 91, λ 453, 516, 518, φ 29, 36, χ 268, 359, ψ 84. 1 pl. ἐπέφνομεν Κ 478, Π 547, Χ 393. 2 ἐπέφνυτε Φ 135. 2 sing. subj. πέφνης χ 346. 3 πέφνη Τ 172: λ 135, ψ 282. Acc. sing. masc. pple. πέφνόντα Π 827. Infin. πεφνέμεν Z 180. From φα-. 2 sing. fut. pass. πεφήσεαι N 829: χ 217. 3 πεφήσεται Ο 140. 3 sing. pf. πέφαται Ο 140, Ρ 164, 689, Τ 27: χ 54. 3 pl. πέφαται Ε 531, Ο 563. Infin. πεφάσθαι N 447, Ζ 471, Ω 254. (κατα-.) To kill, slay: Πηδαῖον ἐπεφνε Ε 69. Cf. Δ 397, Ε 531, Ζ 12, Ν 447, Ο 140, etc.: ἐν μορῷ πέφαται χ 54. Cf. δ 91, λ 135, φ 29, χ 217, 268, ψ 84, etc.

φέριστος [superl. Cf. φέρτερος, φέρτατος]. The most distinguished, the noblest: ἀνδρα I 110.—In voc. as a form of address, my good friend, my friend, good sir: τις σύ ἔσσι, φέριστε; Ζ 123, Ω 387. Cf. α 405, ι 269.—Addressed to a god: τις σύ ἔσσι, φέριστε, θεῶν; (my gracious visitant) Ο 247.—To horses: τηλείπεσθε, φέριστοι; (my noble steeds) Ψ 409.

φέρτατος [superl. Cf. φέριστος, φέρτατος]. (1) Of the greatest physical might, the strongest or most powerful: εἰ κ' ἐθέλησι στιφελίξαι ὁ γὰρ πολὺ φ. ἔστιν Α 581. Cf. μ 246.—Very warlike, exceeding soldierly: νιόν Ο 526.—(2) The best, the best fitted to take the lead in war or peace, pre-eminent: μέγα φέρτατος Ἀχαιῶν Π 21 = Τ 216: = λ 478. Cf. Β 769.—(3) The most skilled: ἔγχει (with the . . ., in the use of the . . .) Η 289. Cf. θ 129.—(4) The best, the most tolerable (of evils): κακῶν κε φέρτατον εἶη P 105.

φέρτε, imp. pl. φέρω.

φέρτερος, -η, -ον [comp. Cf. φέριστος, φέρτατος]. (1) Of greater physical might, stronger or more powerful: Μενελάου σῆν τε βίη καὶ χεροὶ καὶ ἔγχει φ. εἶναι (in . . ., with . . .) Γ 431. Cf. Η 105, Ο 165, 181, Π 722, 780 (had the upper hand), Ρ 168, Τ 217, Τ 135, 368, Φ 264, 488, Χ 40, Ψ 461

(had the lead): ξ 6, ι 276, π 89, σ 234, φ 371, 373.—More warlike or soldierly Β 201.—(2) More powerful, of greater resources, more able to work one's will, in greater place: ἐκ δήμου ἐλασσεῖ, ἐπει φ. ζεν Ζ 158. Cf. Α 186, 281, Δ 56, Θ 144, 211, Κ 557: ε 170, χ 289.—(3) In neut. in impers. construction, better, preferable: φέρτερόν ἔστιν οἴκαδ' ίμεν Α 169. Cf. Δ 307: μ 109, φ 154.

φέρτρον, -ου, τό [φέρω]. A bier Σ 236.

φέρω. Imp. pl. φέρτε Ι 171. 3 sing. pa. iterative φέρεσκε ι 429. 3 pl. φέρεσκον κ 108. From ol. Fut. οἷω Η 82: ο 448, χ 101. 3 sing. οἵσει Β 229, Φ 125: τ 24. 3 dual οἵσετον Ε 232. 1 pl. οἵσουεν Γ 104. 3 οἵσουσι Ν 820, Ζ 308, Τ 144: γ 204. Pple. οἵσων θ 257, χ 162. Infin. οἵσουεν Σ 191. From ἐνεκ- 3 sing. aor. ἐνείκει σ 300, χ 493. ἐνείκει Ο 705, Ψ 564: δ 436, ε 246, 258, ι 285, ξ 74, σ 292, 295, 301, φ 183. 1 pl. ἐνείκαμεν ω 43. 3 ἐνείκαν Ι 306, Ν 213, 453: δ 784, θ 428, ν 12, σ 297. Subj. ἐνείκω Ζ 258: χ 139, 487. 3 sing. ἐνείκη β 329. 3 sing. opt. ἐνείκαι Σ 147: φ 196. Imp. pl. ἐνείκατε θ 393. Pple. ἐνείκας Ρ 39. Infin. ἐνείκαι Σ 334: σ 286. Aor. imp. ἐνείκε φ 178. Infin. ἐνεικέμεν (v.l. ἐνεγκέμεν) Τ 194. From ol. Aor. imp. οἵσει χ 106, 481. 3 sing. οἵσεται Τ 173: θ 255. 2 pl. οἵσετε Γ 103, Ο 718: ν 154. Infin. οἵσουεν γ 429. οἵσουεναι Γ 120, Ψ 564: θ 399, μ 10, σ 291. Mid. 2 sing. fut. οἵση Ψ 441. 3 οἵσεται Ψ 663, 867, 858. Pple. οἱσουμενος Ν 168, 248, 257. Fem. οἱσουμένη τ 504. Infin. οἱσεσθαι Χ 217. From ἐνεκ- 3 pl. aor. ἐνείκαντο Ι 127. (ἀνα-, ἀντι-, ἀπο-, ἄκ-, ἐπι-, ἐσ-, κατα-, προ-, συμ-, ὑπεκ-, ὑπο-.) (1) To overcome the weight of, lift and sustain: χερμάδιον, δού δύο γ' ἀνδρε φέροιεν Ε 303, Τ 286.—(2) (a) To carry, bear, convey, take (in reference to material and immaterial things): ἀνὰ δστυ δρκια Γ 245, μύθον Κ 288, τὸν ἐταῖροι ἐνείκαν (i.e. from the fight) Ν 213. Cf. Ζ 69, Η 78, Π 671, Τ 108 (bear your point right onwards), Ω 119, etc.: οἵσουσι κλέος εύρυ (will spread it far and wide) γ 204, χαλκών ν 19. Cf. α 428, ι 429, ο 161, τ 24, ω 43, etc.—In mid.: δόμεναι οἰκόνδε φέρεσθαι (to take home with me) α 317, δώσει δέ τι ἐν γε φέρεσθαι (to take with you) ο 83, δόμεναι τάδε τόξα φέρεσθαι (i.e. to be his own) φ 349. Cf. Λ 798, Χ 245, Ψ 275: ο 378.—(b) Of the limbs, etc.: ρίμφα ἐγοῦνα φέρει Ζ 511 = Ο 268. Cf. Ζ 514, Ν 515, Ο 405, Ρ 700, Σ 148, Ω 341: α 97 = ε 45, ο 555.—(c) Of fate Ι 411.—(3) Of horses or mules, to draw (a chariot or waggon or a person or something therein): Ιπποι ρίμφα ἐφερον δρμα Λ 533, Ιπποι οἱ μ' οἴσουσιν Ζ 308. Cf. Β 838, Ε 232, Ν 31, etc.: [ἡμένοι] φέρον ἐσθῆτα καὶ αὐτήρ ξ 83. Cf. η 2.—(4) In reference to gestation, to carry, bear: δυτικα γαστέρι μήτηρ φέρει Ζ 59.—(5) Of inanimate objects, to carry, bear, bear along: κνισην διεμοι φέρον οὐρανὸν εἰσω Θ 549. Cf. Α 156, Μ 254, etc.: ως σε φέρησι [σχεδίη] ε 164. Cf. γ 300, δ 516, ε 111, η 277, κ 26, ν 89, etc.—(6) In pres. pple. with a finite vb., to take and . . . (cf. (10) and δγω (1) (9)): δος ταῦτα φέρων ρ 345. Cf. α 127 = ρ 29, χ 146, etc.—(7) In pass., to be carried or

borne along : *πάν ήμαρ φερόμην* (fell) A 592. Cf. Τ 172, Φ 120 (to drift with the current), Ψ 151 (to go its way) : *ἐπὶ σχεδίης φέρεσθαι η 274.* Cf. ε 331, η 253 (drifted), ε 70, μ 425, 442 (i.e. committed myself to chance), τ 468 (let it slip from her hands), etc.—To be borne forward, advance : *δι τοις ἐπι νησι φέροιτο* Ο 743.—(8) To bring or fetch (in reference to material and immaterial things) : *ἀπονα Α 13, οἰνον Ζ 258, εἰ μὴ δῶρα φέροι* (were not offering them) I 515, *φόδις Λ 2, τεύχεα Σ 137.* Cf. Γ 103, I 171, Ο 175, Σ 191, 555, etc. : α 408, β 329, γ 429, 441, δ 436, ε 246, ζ 74, ι 349, μ 10, etc.—In mid. : *οἰσόμενος δόρον Ν 168, 289.* Cf. Ζ 177, N 257, X 217 (see under κῦδος (2)) : β 410, τ 504.—(9) Of inanimate objects : *οὐς ἐνθάδε νῆσες ἔνεικαν* I 306. Cf. N 453, etc.—(10) In pres. pple. as under (6), to bring and . . . : *διφρον κατέθηκε φέρουσα* Γ 425. Cf. I 331, M 222, etc. : α 136, 139, δ 133, ι 361, etc.—(11) To win, get, gain, carry off : *ἢ κε φέρησι μέγα κράτος* Σ 308.—In mid. : *τοῦ κε παρὰ δῶρα φέροι Δ 97, αἱ κε φερώμεθα χείρον δέθλον* Ψ 413. Cf. Ι 127, N 486, Σ 308, Ψ 441, etc. : *δαιτα φέροντο κ 124.*—(12) To bear with one or it the potency of (something), to bring, bring about, bring to bear, present, work, do : *μητρὶ ἐπι ήρα φέρων* Α 572, *κακὰ Πριάμῳ φέρουσα* Β 304, *δειμα φέρων Δαναοῖσιν* Ε 682. Cf. Α 578, Γ 6, Ε 211, Θ 516, 541, Μ 332, Χ 31, etc. : γ 74, 164, δ 273, ξ 203, μ 231, ρ 289, σ 56, τ 565, etc.—(13) To bear as increase, produce : *τῇ πλεῖστα φέρει δρομα φάρμακα δ 229, φέροι κεν ὥρια πάντα ι 131.* Cf. ι 357, τ 111.—Sim. : *ἀμπελοι, αἱ τε φέρουσιν οἰνον ἐριστάφυλον ι 110.*—(14) To carry off, bear or snatch away : *τῶν οὐκ ἀν τι φέροις* Α 301, *ὑπὲκ θαντοῦ φέρονται* (are snatched from the jaws of death) Ο 628. Cf. B 302, E 484 (see under ἄγω (I) (4)), P 70 : η 409, μ 99, ξ 207, ο 19.—In mid. : *ἢ κεν ἔναρα φέρωμαι* Θ 534.—(15) To bear, endure : *λυγρά σ 135.*

φεύγω. 3 sing. pa. iterative φεύγεσκε Ρ 461. φύγεσκε ρ 316. Fut. in mid. form φεύξομαι Σ 307. 2 pl. φεύξοθε Β 175. 3 φεύξονται Β 159. Infin. φεύξεσθαι Α 590, N 89, Ο 700, Φ 93 : χ 67. Aor. φύγον ξ 170. 2 sing. ἔφυγες Α 362, Τ 449. 3 φύγε Δ 350, Ξ 83, Σ 117, Τ 350, Φ 493, 496 : α 64, γ 230, ε 22, κ 131, μ 66, σ 155, τ 492, φ 168, ψ 70. 1 pl. φύγομεν ι 61, 467, μ 260. 3 φύγον Γ 4, Θ 137, Α 128, Ψ 465 : α 11, γ 192. 3 sing. subj. φύγη Σ 271, Φ 103, Χ 487 : ξ 184. φύγησ Ε 258, Η 118, 173, Τ 72, Φ 296. 1 pl. φύγωμεν Ρ 714. Opt. φύγοιμι ξ 312. 3 sing. φύγοι Ζ 59, Ξ 507, Η 98, 283 : δ 789, ο 300, χ 43. 1 pl. φύγοιμεν Α 60 : γ 175, ι 489, κ 129, μ 157. Pple. φυγών, -ντος Μ 322, Φ 57 : ι 17, ο 277, π 21, ρ 47, ψ 238. Infin. φυγέειν Β 393, N 436, Ξ 80 : δ 504, μ 120. φυγέειν Β 401, M 327. 3 sing. pf. opt. πεφεύγοι Φ 609. Nom. pl. masc. pple. πεφεύγητες α 12. Nom. pl. masc. pple. πεφιξήτες (app. formed direct fr. φύξα. Cf. ἀρημένος, δεδοιπότος, κεκοπώς) Φ 6, 528, 532, Χ 1. Pf. pple. mid. πεφιγμένος α 18. Acc. πεφιγμένον Ζ 488, Χ 219 : ι 455. (ἐκ-, παρα-, παρεκπρο-, προ-, ὑπεκ-, ὑπεκπρο-, ὑπο-.)

(1) To flee. (a) To flee under the influence of fear, be in flight : *προσθεν ἔθεν φεύγοντα* Ε 56, πὴ φεύγεις ; Θ 94, προχέοντο πεφιξήτες (in rout) Φ 6. Cf. E 532, Z 82, Α 150, Μ 123, Ν 436, Ο 63, Σ 150, Χ 1, 157, etc. : ξ 199, μ 120, π 424 (seeking refuge from the angry people), σ 386, χ 66, ω 54.—(b) To quit the seat of war and flee homewards : *φεύγειν σὺν νησίν* Β 74. Cf. Α 173, Β 140=Ι 27, Β 159, 175, Θ 511, Ι 47, Κ 147=327.—(c) To leave a place and hastily take an indicated course : *ξὺν τοσδει φεύγωμεν* (let us be off) κ 269. Cf. γ 166, 167, ι 43.—(d) To slip away, make off : *εἰ κεν Ἄρης οἰχηται φεύγων* θ 356.—(2) To flee from, seek to escape from, seek safety from : *νείκει πατρός* Ι 448. Cf. Ξ 80, Σ 307: Νηλέα ο 228, θάνατον και κῆρα 276. Cf. ε 446.—(3) To escape, evade, avoid (impending danger or trouble) : *θάνατον* Α 60, χειμώνα Γ 4, φυγών ὑπὸ νηλέας ήμαρ Φ 57. Cf. B 393, M 327, Ξ 507, Φ 93, Χ 487, etc. : α 11, γ 175, ι 61, κ 131, ξ 312, ψ 238, etc.—In mid. : *μοῖραν πεφιγμένον* ξμμεναι Ζ 488. Cf. Χ 219 : ι 455.—(4) To get away from, effect one's escape from (danger or trouble in which one is involved) : *Ἐκτορα Α 327, πόλεμον τόνδε* Μ 322 : *πόλεμόν τε πεφεύγητες ἡδὲ θάλασσαν α 12.* Cf. δ 504, ξ 170.—With genit. In mid. : *οὐδ' ἔνθα πεφιγμένος ἦν δέθλων α 18.*—(5) Absol., to effect one's escape, escape, save oneself, come safe away : *εἰ ἔτερός γε φύγησιν* Ε 258. Cf. Ζ 59, Α 590, Ρ 461, Τ 350, Φ 609, etc. : α φύγων ἐκ πολέμου γ 192. Cf. μ 66, ξ 184, ρ 316, etc.—(6) To flee or quit one's country, go into exile : *φεύγων ἐξ Ἀργεος ἀνδρα κατακτάς ο 224.* Cf. B 665, Ι 478 : ν 259, ο 277, υ 223, ψ 120.—To flee (one's country) : *πατρίδα φεύγων* ο 228.—(7) Of immaterial or inanimate things (a) To make way beyond, pass : *ποῖόν σε ἔπος φίγειν ἔρκος δδόντων ; Δ 350=Ξ 83 : α 64=ε 22=τ 492=ψ 70, γ 230, φ 168.*—(b) To fly or slip from the grasp of : *Νέστορα δ' ἐκ χειρῶν φύγον* ήρια Θ 137. Cf. Α 128, Ψ 465.

φή. Like: φή κύματα θαλάσσης Β 144, φή κώδειαν ἀνασχάν Ξ 499.

φῆ, 3 sing. impf. φημι.

φῆγνος [φῆγνος]. Of oak, oaken : *ἄξων* Ε 838. **φῆγός**, -οῦ, ḡ. The oak : *φῆγόν τε μελίην τε* Π 767.—Sacred to Zeus : *εἰσαν ἐπόδ Διὸς φῆγῷ* Ε 693. Cf. H 60.—An oak near the Scaean gate forming a landmark : *Σκαιάς τε πύλας καὶ φῆγόν* Ζ 237. Cf. H 22, I 354, Α 170.—This seems to be referred to also in Φ 549.

φήμη, -ης, ḡ [φημῖ]. Something said which bears a significance of which the speaker is unconscious, a speech that serves as an omen (= κλεψάν (2)) : *φήμην τίς μοι φάσθω υ 100.* Cf. β 35, υ 105.

φῆμι. (Enclitic in pres. indic. act. except 2 sing.) 1 sing. pres. φημι Β 129, Ε 652, Ζ 98, etc. : β 171, δ 141, ε 290, etc. 2 φῆς Δ 351, Ξ 265, Ρ 174 : α 391, η 239. φῆσθα ξ 149. 3 φησί Α 521, Ξ 366. Ο 107, etc. : α 215, ε 105, ρ 352, etc. 1 pl. φημέν Ο 735. 2 φατέ π 93, ρ 196. 3 φᾶσι Β 783,

Δ 375, Ε 635, etc.: α 33, γ 84, δ 201, etc. 3 sing. subj. φήη λ 128, ψ 275. φῆμι α 168. φῆτα 122. Opt. φαῖην Ζ 285: ν 326. 2 sing. φαῖης Γ 220, 392, Δ 429, Ο 697, Ρ 366: γ 124. 3 φαῖη σ 218, ψ 135. 1 pl. φαῖμεν Β 81, Ω 222. Pple. φᾶς Ι 35. Nom. pl. masc. φάντες Γ 44, Σ 126. Impf. ἔφην Π 61, Τ 348: δ 171, λ 430, 540, ξ 176. φῆν Σ 326: β 174. 2 sing. ἔφης Χ 280, 331. φῆς Ε 473: ξ 117. ἔφησθα Α 397, Π 830: γ 357, ψ 71. φῆσθα Φ 186. 3 ἔφη Α 584, Β 265, Ε 111, etc.: β 377, μ 390, ρ 409, etc. φῆ Β 37, Φ 361, Ω 608: δ 504, θ 567, λ 237, etc. 1 pl. ἔφαιμεν ω 24. φάμεν Θ 229, Ψ 440: δ 664, ε 496, π 347. 2 φάτε ρ 25. 3 ἔφασαν Ο 700: κ 35, 46, ν 384. φάσαν Β 278, Δ 374: ε 500, κ 67, μ 192, φ 366, χ 31. ἔφαν Γ 161, 302, Η 206, etc.: ε 413, κ 422, ρ 488, etc. φάν Ζ 108: β 337, η 343, σ 342. 3 sing. fut. φῆσει Θ 148, 153. Mid. 2 pl. pres. φάσθε δ 200, κ 562. Imp. φᾶς π 168, σ 171. 3 sing. φάσθω ν 100. Pple. φάμενος Ε 290. Pl. φάμενοι κ 446. Fem. φαμένη Ε 835, Χ 247, 460: λ 150, ν 429, σ 206, ψ 85. Infin. φάσθαι Α 187, Ι 100, Λ 788, etc.: θ 549, ε 504, λ 443, etc. Impf. ἔφάμην Γ 366, Ε 190, Θ 498, etc.: δ 382, ε 272, κ 70, etc. 3 sing. ἔφατο Α 33, Β 807, Δ 326, etc.: α 42, β 267, ε 301, etc. φάτο Α 188, Β 182, Γ 28, etc.: α 420, β 296, δ 37, etc. 3 pl. ἔφατο Ζ 510, Μ 106, 125, Ρ 379: α 194, δ 638, ν 211. φάντο ω 460. (ἀπο-, ἐκ-, μετα-, παρα-, προσ-.) In act. and mid. (1) To utter speech, speak, say: ώς ἔφη Α 584, ώς φάμενος Ε 290. Cf. Α 188, Β 278, Γ 161, Φ 361, etc.: α 42, β 35, 377, δ 382, κ 46, etc. —(2) To utter, speak, say, tell: ἔπος ἔφατο Α 361. Cf. Ι 100, Σ 17, Φ 393, etc.: μῦθον κε φαῖην ν 326. Cf. β 384, γ 357, π 168, etc.—(3) To speak out, make disclosure θ 549, φ 194.—To say, communicate, reveal, disclose: τὸ μὲν φάσαι, τὸ δὲ καὶ κεκρυμμένον εἶναι λ 443.—(4) To say, state, assert, declare: ώς φάσαν οἱ μιν ἰδούτο πονεύμενοι Δ 374.—With infin.: Κρονίων λογύδν ἀμύναι Α 397, ἀτερ λαῶν πόλιν ἔξεμεν Ε 473. Cf. Β 129, Δ 351, Ζ 206, Θ 229, Ρ 174, etc.: α 33, β 171, δ 504, η 239, θ 567, ε 504, λ 540, etc.—With omission of the infin.: εἰ σε κακὸν φῆσει Θ 153.—(5) In 3 pl. pres. with indefinite subject understood, they say, men say, it is said. With infin.: περὶ ἀλλων φασὶ γενέσθαι Δ 375, ζώειν ἐτι φασὶ Μενοίτιον Ι 14. Cf. Β 783, Ε 635, Ζ 100, Ι 401, etc.: α 189, γ 188, δ 387, ξ 42, ν 249, etc.—Sim. in 3 pl. impf. mid.: ἔφαντο μην ἐπιδήμιον εἶναι α 194.—(6) With neg., to declare that . . . not . . . (cf. φάσκω (1)): ἡμελονον δ' οὐ φῆμι τιν' ἀξέμεν ἀλλον Ψ 668. Cf. Ψ 579, etc.: θ 138, etc.—To refuse: οὐ φῆσιν δώσειν Η 393.—(7) To deem, suppose, think. With infin.: αἰρήσειν πόλιν Β 37, ἀθανάτων τιν' κατελθέμεν Ζ 108, Δητοβον παρεῖναι Χ 298. Cf. Γ 44, 366, Δ 429, Ε 190, Θ 498, etc.: α 391, δ 171, ξ 200, ε 496, λ 430, ν 357, etc.—With omission of the infin.: ψεῦδος κεν φῆμεν Β 81 = Ω 222. Cf. Ε 184, Σ 126.—Without construction: ή τοι ἔφης γε Χ 280.—(8) To have such and such an opinion of oneself, think so and so of oneself, be minded so and so: Ιτον ἔμοι φᾶσθαι Α 187, Ο 167. Cf. Σ 366, Ο 183.

φῆμις, ή [φῆμι]. (1) What is said, speech, talk: ή τινα φῆμιν ἔνι Τρώεσσι πύθοιτο Κ 207: χαλεπὴ ἔχε δημοῦ φ. ξ 239. Cf. ξ 273, π 75 = τ 527.—(2) Fame, reputation ω 201.—(3) The place of talking (=ἀγορὴ (3)): εἰς θώκον πρόμολον δῆμοιο τε φῆμιν ο 468.

φῆν, impf. φῆμι.

φῆμα, aor. infin. φαῖνω.

φῆν, -η, ἡ. A bird not identified, commonly taken as the sea-eagle or the lammergeyer γ 372, π 217.

φῆρες, οι [said to be an Aeolic form for θῆρες. Thus 'wild men']. The Centaurs (as to whom see φ 295-304) Α 268, Β 743.

φῆς, 2 sing. impf. φῆμι.

φῆς, 2 sing. pres. φῆμι.

φᾶνω (φθάνω) 2 sing. aor. ἔφθης λ 58. 3 ἔφθη Π 314, 322. φθῆ Λ 451: χ 91. 3 pl. φθάν Λ 51. 3 sing. subj. φθῆ Π 861. φθῆσι Ψ 805. 1 pl. φθέμεν π 383. 3 φθέωσι ω 437. 3 sing. opt. φθαῖη Κ 368, Ν 815. 3 pl. fut. mid. φθήσονται Ψ 444. Aor. pple. φθάμενος Ε 119, Ν 387, Φ 576, Ψ 779: τ 449. (παρα-, ὑπο-.) In act. and mid. (1) To be first or beforehand in doing something, anticipate another in doing it: δις μ' ἔβαλε φθάμενος (getting in his blow first) Ε 119, ως ἥλθε φθάμενος Ψ 779. Cf. Ν 387, Φ 576: τ 449.—With ή: ἔφθης πεζὸς λών ή ἔγω σὺν νητι μελανη (you have got here before me) λ 58.—With complementary pple. expressing that in which one is beforehand or in which one anticipates another: φθάνει βλάπτουσ' αὐθρώπους Ι 506, ίνα μή τις φθαῖη ἐπενξάμενος βαλέειν (should be able to boast that he had first . . .) Κ 368, φθῆ σε τέλος θανάτου κιχήμενον (caught you before you could ward it off; σε with κιχήμενον) Λ 451, φθαῖ κε πόλις ίμη ἀλούσα (will be taken before you destroy the ships) Ν 815, φθῆ δρέξαμενος σκέλος (ώμον) Π 314, 322 (see under δρέγω (3)(b) and cf. Ψ 805), εἰ κε φθῆτη τυπεῖς ἀπὸ θυμὸν δλέσσαι (whether before that he may not be struck so as to . . .) 861: φθέμεν ελέόντες (take the initiative and . . .) π 383. Cf. χ 91, ω 437.—With genit. of the person anticipated and complementary pple.: φθᾶν ιππήων ἐπὶ τάφρῳ κοσμηθεῖται Λ 51 (see ιππεύς (2)).—(2) To outstrip, outdistance: τὸν δύοντα Φ 262.

φθεγγομα. 3 sing. aor. φθεγξατο Σ 218, Φ 213. Subj. φθεγξομαι Φ 341. Pple. φθεγξάμενος, -ου Κ 139, Λ 603: ε 497, ξ 492, φ 192. Fem. φθεγξαμένη Ω 170. To utter a sound, list up one's voice, speak, call out: φθεγξάμενος παρὰ νησι Λ 603. Cf. Κ 67, Σ 218, Φ 213, Ω 170, etc.: ε 497, κ 228, μ 249, ξ 492, φ 192, etc.

φθείρεω. (δια-.) To destroy: μῆλα κακοὶ φθείρουσι νομῆς (are their destruction) π 246.—In pass., to perish: φθείρεσθε Φ 128.

φθέωσι, 3 pl. aor. subj. φθάνω.

φῆη, 3 sing. aor. φθάνω.

Φθηηφι [locative of Φθηη]. At Phthia Τ 323.

φθέμενος, aor. pple. pass. φθίω.

φθινύθω [φθινυ-, φθι-, φθίω]. 3 sing. pa. iterative φθινύθεσκε Α 491. (άπο-) (1) To cause to perish or to waste or pine away, destroy, consume: φθίων κῆρ Α 491. Cf. κ 485, σ 204.—(2) To bring to nothing, waste, consume: οἰκονέμων α 250 = τ 127. Cf. ξ 95.—(3) To perish, to waste or pine away: λαοὶ φθινύθουσι Ζ 327. Cf. Β 346, Ρ 364, Φ 468: θ 530, μ 131, τ 145.

φθίνω. See φθίω.

φθινύηρ, -ορος [φθισ-, φθίω+άνηρ]. Destroying men. Epithet of war: πόλεμος Β 833=Α 331, Ι 604, Κ 78, Σ 43.

φθίσθαι, aor. infin. pass. φθίων.

φθινύβροτος, -ος [φθισ-, φθίω+(μ)βροτός]. Destroying men. Epithet of μάχη Ν 339.—Of the aegis χ 297.

φθίσονται, 3 pl. fut. pass. φθίω.

φθίστο, 3 sing. aor. opt. pass. φθίω.

φθίω, φθίνω. 3 sing. impf. ἔφθιεν Σ 446. 2 sing. subj. φθίης β 368. 3 sing. fut. φθίσει Ζ 407, Χ 61. Infin. φθίσει Π 461. 3 pl. aor. φθίσαν ν 67. 1 pl. subj. φθίσωμεν τ 369. Infin. φθίσαι δ 741, τ 428. Pass. 3 pl. fut. φθίσονται Α 821. Infin. φθίσεσθαι Τ 329, Ω 86: ν 384. 3 pl. aor. ἔφθιθεν ψ 331. 3 sing. aor. subj. φθίσεις Τ 173. 1 pl. φθίσμεσθαι Η 87. 3 sing. opt. φθίστο λ 330. Pple. φθίμενος, -ον Θ 359, Η 581: λ 558, ω 436. Infin. φθίσθαι Ι 246, Ν 667: ξ 117, ο 354. 3 sing. pf. ἔφθιται Σ 100: ν 340. 3 pl. plur. ἔφθιται Α 251. From φθίω 3 pl. pres. φθίσονται λ 183, ν 338, τ 39. 3 sing. imp. φθίνετω ε 161. Pple. φθίνω, -οντος κ 470, ξ 162, τ 153, 307, ω 143. (άποφθίω, ἔκφθιω, καραφθίω) (1) In fut. and aor. act. (and once in impf. ἔφθιεν), to cause to perish, destroy: φθίσει σε τὸ σὸν μένος (will be your death) Ζ 407, φρένας ἔφθιεν Σ 446. Cf. Π 461, Χ 61: ηνα φθίσωμεν αὐτὸν τ 369. Cf. δ 741, τ 428, ν 67.—(2) In pass. (and once in subj. act. φθίης), to perish, die: φθίσθαι ἐν Τροΐᾳ Ι 246. Cf. Α 251, Θ 359, Λ 821, Ν 667, Σ 87, Η 581, Σ 100, Τ 329, Τ 173, Ω 86: ως κε δόλῳ φθίης β 368. Cf. λ 558, ν 384, ξ 117, ο 354, ν 340, ψ 331.—Of time, to pass, pass away: πρίν κε νῦξ φθίστο λ 330.—So in imp. act. φθίστω, to waste or pine away: μηδὲ τοι αἴών φθινέτω ε 161.—In aor. pple. pl. pass. in adjectival sense, absol., the dead: θανὼν φθιμένουσι μετείηρ ω 436.—(3) In act. forms fr. φθίω, of time, to pass, pass away: διζυπαὶ οἱ φθίσοντιν νύκτες λ 183 = ν 338 = τ 39. Cf. κ 470, τ 153 = ω 143, ξ 162 = τ 307.

φθογγή, -ῆς, ἡ [φθέγγομαι]. A voice or cry Π 508: ι 167.—The voice: εἰσατο φθογγὴν Πολίτην (in voice) Β 791. Cf. Ν 216.

φθέγγως, -ον, δ [φθέγγομαι]. A voice: τεῖν φθέγγων ποθέοντε Ε 234. Cf. ι 257, μ 41, 159, 198, σ 199 (obeying the call), ψ 326.

φθονέω (έπι-). (1) To dislike the idea of something, be dissatisfied at the prospect of it, be reluctant to allow or do it, begrudge the doing of it: εἰ περ φθονέω . . . οὐκ ἀνύω φθονέουσα Δ 55: οὐ τοι φθονέω (I make no objection) ρ 400.

—With complementary infin.: δόμεναι τινα σ 16. Cf. α 346, λ 381, τ 348.—(2) To be reluctant to give or grant or to see given or granted, begrudge, be grudging of. With genit.: ήμόνων ξ 68, ἀλλοτρίων σ 18.

φάληρη, -η, ἡ. A jar: ἐν χρυσέῃ φάληρη Ψ 243. Cf. Ψ 253, 270, 616.

φίλος [φίλος]. Acc. pl. masc. pres. pple. φιλέντας γ 221. Non-thematic pres. infin. φιλήμενα Χ 265. 3 sing. pa. iterative φιλέσσει Ζ 388, Ζ 15, Ι 450: α 264, 435, η 171, ρ 257, σ 325. 3 sing. aor. mid. ἔφιλατο Ε 61. φιλάτο Τ 304. Imp. φίλαι Ε 117, Κ 280. 2 sing. fut. pass. φιλήσει α 123, ο 281. (1) To hold in affection, favour or regard, hold dear, love, regard: μαλιστά μιν φιλέσκεν Γ 388, τὴν περικῆρη φιλήσει πατήρ Ν 430, οὐκ ἔστ' ἐμὲ καὶ σὲ φιλήμενα (sc. each other) Χ 265. Cf. Ζ 360, Ι 340, 342, 343, 481, 486, 614, Σ 126: α 264, 435, δ 171, 692, η 171, ν 406, ξ 62, 146, ο 370, ρ 257, ω 485.—Absol. δ 179, ο 70.—(2) With special reference to sexual love: παλλακίδος, τὴν αὐτὸν φιλέσκεν Ι 450. Cf. θ 309, 316, σ 325.—(3) With reference to divine regard for mortals (in which sense alone the aor. mid. occurs): μέρων διών φιλέόντα Α 196 (of Here), ἔφιλατο μιν Ἀθήνη Ε 61, ἐμὲ φίλαι (φίλαι μ'), Ἀθήνη 117, Κ 280. Cf. Β 197, 668, Η 204, Ι 117, Κ 245, Σ 491, etc.: γ 218, 221, 223, θ 63, 481, ο 245.—(4) To treat with hospitality or kindness, entertain hospitably: τοὺς ἐν μεγάροις φιλησά Γ 207. Cf. Ζ 15, Ν 627: τις ἀν φιλέστη μάχοτο; (his host) θ 208. Cf. α 123, δ 29, ε 135, η 33, θ 42, μ 450, etc.—(5) To take pleasure in, view with complacency or approval, love: σχέτλια ἔργα ξ 83.

φιλήρτιος [φίλ-, φίλος+έρετιον]. To whom the oar is dear. Epithet of the Phaeacians Σ 386, θ 96=386=535=ν 36, λ 349.—Of the Taphians α 181, 419.

φιλοκέρτομος [φίλ-, φίλος+κέρτομα]. Full of jeers or jibes: ὁ Πολυνερετῆρ φιλοκέρτομε χ 287.

φιλοκτέανος [φίλ-, φίλος+κτέανον = κτῆμα]. Greedy of gain. In superl.: φιλοκτεανώτατε πάτων Α 122.

φιλομελής [φίλ-, φίλος+μελ-, μειδάω]. Ever smiling. Epithet of Aphrodite Γ 424, Δ 10, Ε 375, Σ 211, Τ 40: θ 362.

φιλόξενος [φίλ-, φίλος+ξένος]. Well disposed to strangers, hospitably given: ξ 121 = ι 176 = ν 202, θ 576.

φιλοπαίγμαν, -οντος [φίλ-, φίλος+παίγ-, παίξω]. Tending to or promoting play, sportive: δρυγθμοίο ψ 134.

φιλοπτλάμος [φίλ-, φίλος+πτλάμος]. Loving war, warlike: ἐπάρσοις Ψ 5.—Epithet of the Myrmidons Π 65, Ψ 129.—Of the Trojans Π 90, 835, Ρ 194.—Of the Greeks Ρ 224, Τ 269, Τ 351.—Of the Leleges Φ 86.

φίλος, -η, -ος. The first syllable lengthened Δ 155, Ε 359, Φ 308. φίλος as voc. Δ 189, Ι 601, Κ 169, etc.: α 301, γ 199, θ 418, etc. Comp.

φιλίων τ 351, ω 268. φίλτερος Α 162, Τ 334, Φ 101, Χ 301, Ω 46: λ 360. Superl. φιλτατος, -η, -ον Δ 51, Ε 378, Ι 198, Ν 249, Ο 111, Π 433, Σ 118, Ω 334, etc.: θ 284, π 445, ω 517. (1) Held in affection or regard, dear, beloved, loved: παῖδα φίλην Α 20, ἐπει μάλα οι φίλοις ήνει 381. Cf. Α 98, Β 110, Γ 130, Δ 238, Ε 71, etc.: α 94, β 2, γ 237, ε 88, ξ 57, etc.—For Διι φίλος see διφίλος.—In comp.: γύνεσσι φίλτεροι ή δλόχοισιν Δ 162. Cf. Τ 334, Ω 46: οι τις φιλίων ἔμδοι ἵκετο δῶμα τ 351= ω 268. Cf. λ 360.—In superl.: ἐμοὶ τρεῖς φιλταται εἰσι πόληες Δ 51, πάντων φιλτατος Ε 378. Cf. Ι 198, Ν 249, Ο 111, etc.: π 445, ω 517.—(2) As epithet of the heart and parts of the body (cf. Shakespeare's 'my dear soul,' 'my dear heart-strings,' 'my dear blood,' etc.): κῆρ Α 491, ητορ Γ 31, στήθεσσιν Δ 313, θυμὸν Ε 155, χείρας Η 130, γούνατα 271, γυνὶ N 85, λαμόν T 209, etc.: βλέφαρα ε 493. Cf. α 60, 310, ε 462, θ 178, 233, λ 211, μ 381, ν 40, 231, τ 401, etc.—Sim.: εἱματα Β 261.—(3) Absol., one dear to one, a friend: ταῦτα γε πάντα, φίλοις, κατὰ μοῖραν ἔειπες Κ 169. Cf. Ι 601, Φ 106, Ψ 313, 343, etc.: δεῦρο, φίλη θ 292. Cf. α 301, γ 103, 375, ρ 415, etc.—In pl.: κλύτε, φίλοις Β 56. Cf. Γ 163, Ζ 112, Ι 528, Ν 481, Σ 256, etc.: μετὰ οὐτοι φίλοισιν α 19. Cf. α 49, β 70, δ 475, ν 192, σ 145, etc.—(4) Loving, friendly, kindly: οι τις μοι ἔτ' ἀλλος ἥπιος οὐδὲ φίλος Ω 775: οἴα φίλοις ξεῖνοι ξείνοισι διδοῦσιν α 313.—(5) Of things and abstractions. (a) Dear, loved, prized, pleasing, acceptable, welcome: αἰεὶ τοι ἔρις φίλη [ἔστιν] Α 177, πατρίδα γαῖαν Β 140. Cf. Β 162, 796, Γ 11, Η 357, Χ 58, etc.: δόσις δλίγη τε φίλη τε § 208 (see δόσις), δέμνια θ 277, δῶρα 545. Cf. α 203, θ 248, ν 295, ξ 222, σ 118, etc.—Absol.: δλίγον τε φίλον τ' ἔχων Α 167.—In pl.: τοι οι φίλα ἔργασσοντο (did his will) ω 210.—In superl.: γαιάων πολὺ φιλτάτη θ 284. Cf. Ζ 91, 272.—With complementary infin.: αἰεὶ τοι τὰ κακά' ἐστι φίλα μαντεύεσθαι Α 107. Cf. Δ 345: ρ 15.—(b) In reference to one's will, purpose or inclination: εἰ τόδε πᾶσι φίλον γένοται Δ 17. Cf. α 82, η 316.—In comp.: τό γε φίλτερον ήνει Ζηνη Χ 301.—In impers. construction: ἐμοὶ μέλλει φίλοις εἶναι Α 564. Cf. Β 116, Η 31, Κ 531, Σ 337, etc.: η 320 = κ 66, θ 571, ν 145, ξ 397.—With complementary infin.: ἐμοὶ οὐ φίλον ἐστι μεταλλῆσαι ξ 378. Cf. Α 541, Δ 372, Π 556: ε 211, ν 335, ο 362.—In comp. Φ 101.—In superl. Ω 334.—(c) Loving, friendly, kindly. Absol. in neut. pl.: δι τις ἐμοὶ γε φίλα ἔρδοι (do me kindnesses) ο 360.—So φίλα φρεσι μῆδει εἰδὼς (manifesting attachment in the counsels of his heart, attached, devoted) Ρ 325 (see εἰδω (ΙΙΙ) (12)).—Absol. in neut. pl.: φίλα εἰδότες ἀλλήλοισιν (with friendliness in our hearts) γ 277 (see εἰδω (ΙΙΙ) (12)).—So with φρονέω: φίλα φρονέων (in friendliness of heart) Δ 219. Cf. Ε 116 (with kindly intent): α 307 (in all kindness), ξ 313=η 75 (be well disposed towards you), η 15 (eager to help him), 42, π 17 (with love in his heart).

φιλότης, -ητος, ή [φίλος]. (1) Love, affection, favour, regard: οὐ φιλότητι γ' ἔκειθανον Γ 453.

Cf. Ι 630, Ω 111: φιλότητι ἔπονται γ 363. Cf. κ 43, ξ 505, ο 197, 246.—(2) Sexual love or intercourse: ἴνα μίσγεαι ἐν φιλότητι Β 232, μίγη φιλότητι και εύνη Ζ 25. Cf. Γ 441, 445, Ζ 161, Ν 636, Σ 163, Ο 32, Π 130, etc.: ἀμφ' Ἀρεος φιλότητος Ἄφροδιτης τε θ 267. Cf. ε 126, θ 271, κ 335, λ 248, ο 421, ψ 219, etc.—(3) Friendship, amity: ἐν φιλότητι διέτμαγεν ἀρθμήσαντε Η 302. Cf. Γ 73=256, Γ 94, 323, Δ 16, 83, Π 282: ω 476.—(4) Hospitality, kind or hospitable entertainment: ἀνδρὸς ξεινοδόκου, δι και φιλότητα παράσχη ο 55. Cf. Γ 354: ο 158, 537 = ρ 164=τ 310.

φιλοτήτιος [φιλότητις]. Of or pertaining to (sexual) love: ἔργα λ 246.

φιλοφροσύνη, -ης, ή [φιλόφρων, fr. φιλ-, φίλος + φρήν]. Regard or consideration for others, friendliness I 256.

φιλοψυχής [φιλ-, φίλος + ψεῦδος]. Loving deceit M 164.

φίλως [adv. fr. φίλος]. Gladly, fain: φίλως χ' ὄρδινε ει . . . Δ 347.

φιτρός, -οῦ, δ. A log or piece of wood M 29, Φ 314, Ψ 123: μ 11.

φλεγθών [φλέγω]. (1) To burn, blaze: πῦρ δρμενον ἔξαλφνης φλεγέθει P 788. Cf. Σ 211, Φ 358.—(2) To burn, burn up, consume: δέρα πυρὶ φλεγεθούσατο νεκροί Ψ 197.

φλέγμα, τό [φλέγω]. Flame, blaze: φλέγμα κακὸν φορέουσα Φ 337.

φλέγω. (ἐπι-, κατα-) (1) To burn, blaze: φλέγει πῦρ Φ 13.—(2) To subject to the action of intense heat: ως τοῦ καλὰ βέθρα πυρὶ φλέγετο (were ablaze) Φ 365.

φλέψ, φλεβός, ή. A vein: ἀπὸ φλέβα πᾶσαν ἔκερσεν N 546 (it is not clear what is meant by this 'vein' as described in the next line).

φλῆι, -ῆς, ή. A doorpost ρ 221.

φλόγεος [φλογ-, φλόξ]. App., flashing or sparkling (with bright metal): δχεα Ε 745=Θ 389.

φλοιός, -οῦ, δ. The bark of a tree: φύλλα τε καὶ φλοιόν Α 237.

φλοισθώς, -ον, δ. A confused noise, the noise of battle, the surging throng of warriors: νόσφιν ἀπὸ φλοισθού Ε 322, Κ 416 (in the latter passage app. simply 'the noise and rumour of the general body of the host'). Cf. Ε 469, Τ 377 (=οὐλαμός in 379).

φλόξ, φλογός, ή [φλογ-, φλέγ-, φλέγω]. Fire, a flame of fire: ἐπει φλόξ ἐμαράνθη I 212. Cf. Θ 135, Ι 468, Ν 39, 53, Π 123, Σ 206, Φ 333, Ψ 217, etc.: ω 71.

φλύω. To boil (up): ἀνὰ δ' ἔφλυε βέθρα Φ 361.

φοβέω [φόβος]. Pres. pple. pass. φοβείμενος Θ 149. Fut. φοβήσομαι Χ 250. 3 pl. plurp. πεφοβήσατο Φ 206. (1) To put to flight, cause to flee, drive or scatter in flight: ἔφοβησε λαούς Ο 15, φόβησε σε Κρόνου πάϊς (has chased you in terror from his presence) 91. Cf. Α 173, 406, Ν 300, Ο 230, Π 583, Φ 267 (were seeking to put him to flight, were attacking him), etc.—(2) In pass., to take to flight, flee: ὑπέμειναν οὐδὲ φόβησεν Ε 498, δτυζόμενοι φοβέοντο Ζ 41. Cf. Ε 140, Ζ 135,

K 510 (in flight), Α 172, Μ 46 (is moved to flight), Ο 4 (in disorder), Η 290, Φ 206 (were fleeing), X 137, etc.: π163.—To seek to escape, flee from: οὐ σ' ἔτι φοβίσθομαι X 250.

φόβονδε [acc. of φόβος + -δε (2)]. For or to flight: μή τι φόβονδ' ἀγύρεις (counsel me not to flight) E 252, φόβονδ' ἔχειπποις Θ 139. Cf. Ο 666, P 579.

φόβος, -ου, δ. Fleeing, flight, rout, panic: φύγα, φόβον ἐταρη I 2 (the two words difficult to distinguish; see φύγα), οὐδὲ μνώντο φόβοις Λ 71, φόβος Ἑλλαβε πάντας (panic seized them) 402. Cf. B 767, E 272, Α 544, Μ 144, Ξ 522, Ο 310 (for the putting to flight of warriors), P 42, 597, 667, Ω 216, etc.: ω 57.—Personified Δ 440, E 739, Α 37, N 299, Ο 119.

φοινίκεις, -εσσα [φοινι-, φοινός]. Red or tawny: δρακοντα M 202=222.

φοινικέσσεις, -εσσα [φοινιξ]. (Only in fem. with the third and fourth syllables contracted.) Red or purple: σμώδιγγες αἵματι φοινικέσσαι Ψ 717. Cf. K 133: ξ 500, φ 118.

φοινικοπάρης, -ον [φοινιξ + παρήιον]. Cf. μιλοπάρης]. Red-prowed. Epithet of ships λ 124=ψ 271.

φοινιξ, -ικος. (1) Red or purple as a pigment or dye: ως δ' ὅτε τὶς τ' ἐλέφαντα γυνὴ φοινικού μήνη Δ 141. Cf. Z 219, H 305, Ο 538: ψ 201.—(2) As adj., of a horse, bay Ψ 454.—(3) A palm-tree: φοινικού νέον ἔρνος ξ 163.

φοινίος [as next]. Red: αἴμα σ 97.

φοινός [φοιν-, φένω]. Red: πᾶσι παρήιον αἵματι φοινόν II 159.

φοιτάω. Non-thematic 3 dual impf. φοιτήτην M 266. (1) To go or move about, to and fro, hither and thither, to roam: φοιτῶν ἔνθα καὶ ἔνθα B 779, ἀν' ὅμιλον ἐφοίτα Γ 449, E 528. Cf. I 10, M 266, N 760, Ο 686, Υ 6, Ω 533: β 182, λ 42, μ 420, ξ 355.—Passing into next sense: φοιτά δ' ἀλλοτε μὲν πρόσθ' "Εκτόρος, ἀλλοτ' διποθεν (took his way with constant change of place) E 595.—(2) To come or go, make or take one's way: ἀνοντες ἐφοίτων (φοιτῶν) ἀλλοθεν ἀλλοτε ι 401, κ 119, ω 415, φοιτά κατὰ λειμῶνα λ 539.—(3) To betake oneself, repair or go somewhere habitually or frequently: εἰς εὐηνήν φοιτῶντε Ξ 296.

φολκός. Perh., bandy-legged B 217.

φονεύς, ὁ [φον-, φένω]. A slayer: κασιγνήτοιο φονῆος I 632. Cf. Σ 335: ω 434.

φονή, -ῆς, ἡ [φον-, φένω]. In pl. (1) Accompaniments of slaughter, blood shed abroad, gore (cf. φόνος (5) (b)): ἀσπαροντας ἐν φονῆσιν K 521.—(2) App., a gory carcase: μαχέσσασθαι βόδις αἱματιφονῆσιν Ο 633.

φόνος, -ου, ὁ [φον-, φένω]. (1) Slaying, slaughter: λῆξαν φόνοιο Z 107. Cf. T 214: φ 4, χ 63, ω 169.—(2) An instance or occurrence of this, a slaughter: φόνον Ἀχαιῶν δερκομένω Ξ 140: πολέων φόνων ἀνδρῶν ἀντεβόλησας λ 416. Cf. λ 612, ψ 137, ω 484.—(3) The slaying or killing of a person: ἀχέοντα κασιγνήτοιο φόνοιο I 567. Cf. Ο 116, Η 647, Φ 134: υ 246, ω 470.—(4) In

more general sense, death, bane: φόνον καὶ κῆρα (the two words hardly to be distinguished) B 352, Γ 6, E 652=Λ 443, φόνον ἤμυνε Κρονίων N 783. Cf. Η 144=T 391, Ρ 365, 757, Σ 133: φόνον καὶ κῆρα Β 165, δ 273=θ 513, ρ 82. Cf. β 325, δ 771, 843, λ 430, 444, π 234, 379, τ 2=52, φ 24, χ 11, 380.—(5) (a) Shed blood, gore: ἔρευγμενοι φόνον αἵματος (a kind of genit. of material; app. =αἵματεντα (cf. αἵματεις (1) (b)) Π 162.—(b) Blood shed abroad, gore (cf. φονή (1)): κέατ' ἐν φόνῳ Ω 610. Cf. K 298: χ 376.

φοξός. Explained as 'warped in burning' (of pottery); hence, distorted, deformed: φοξός ἐν κεφαλήν B 219.

φορβή, -ῆς, ḡ. Food, fodder, pasture: μή μοι [ἰπποι] δενοιατο φορβῆς E 202. Cf. Α 562.

φορέας, ὁ [φορ-, φέρω]. A bearer or carrier: τὴν νίσοντα φορήες Σ 566.

φορέω [φορ-, φέρω]. Non-thematic pres. infin. φορήμεναι Ο 310. φορήναι B 107, Η 149, K 270: ρ 224. 3 sing. pa. iterative φορέσκε N 372, 398, 407, Ο 646: χ 185. 3 pl. φορέσκον B 770, Φ 31. (έκ-, ἔμ-, ἔσ-) (1) To carry about with one, bear, wear: [σκῆπτρον] ἐν παλάμης φορέονται Α 238, μίτρης, ἦν ἐφόρει Δ 137. Cf. B 107, Δ 144, Η 147, N 372, Ο 310, Η 800, Φ 31, etc.: ε 320, ο 127, ρ 245, φ 32, 41, χ 185.—Of ships, to carry as equipment: δπλα, τὰ νῆς φορέονται β 390.—(2) To carry about or hither and thither: δτε μέθιν οινοχόος φορέσαι ι 10.—(3) To carry, bear, convey, take (in reference to material and immaterial things): θαλλὸν ἐρίφουσι φορήναι ρ 224, τοῦ κλέος διὰ ξεῖνοι φορέονται πάντας ἐπ' ἀνθρώπους τ 333.—(4) Of horses, to draw (a person) in a chariot: ιπποι, οἱ φορέσκον Πηλείωνα B 770. Cf. Θ 89, K 323.—(5) Of inanimate objects, to carry, bear, bear along: ως ἀνεμος ἀχνας φορέει E 499. Cf. Φ 337: σχεδίην ἐφόρει κῦμα κατὰ ρόν ε 327. Cf. δ 510, ε 328, ξ 171, μ 68.—(6) To bring or fetch: θδωρ Ζ 457: κ 358. Cf. ν 368, ω 417.—(7) To bear with one the potency of (something), to bring, bring to bear, work: φόβον "Αρηος B 767.—(8) To carry or bear away, remove: νέκυας χ 437, 448, ταὶ ἐφόρεον δμψαι (sc. the scrapings) 456.—To carry off, bear or snatch away: οὐς κῆρες φορέονται Θ 528.

φόρμιγξ, -ιγγος, ḡ. (1) A lyre (hardly to be distinguished from the κιθαρις) Α 603, I 186, 194, Σ 495, 569, Ω 63: θ 67=105, 254, 257, 261, 537, ρ 262, 270, χ 332, 340, ψ 133, 144.—(2) The music of the φόρμιγξ: κεκορήμεθα θυμὸν φόρμιγγος θ 99. Cf. φ 430.—(3) The art of playing the φόρμιγξ: φόρμιγγος ἐπιστάμενος φ 406.

φορμίζω [φόρμιγξ]. To play or accompany oneself on the φόρμιγξ Σ 605:=δ 18, α 155, θ 266.

φορτίς, -ίδος [φορ-, φέρω]. Of a ship, adapted for carrying a heavy burden: νῆς φορτίδος (a freight-ship) ε 250, ι 323.

φόρτος, -ου, δ [φορ-, φέρω]. Cargo taken on the outward voyage, an outward cargo (opposed to οδαία): ινα οἱ σὺν φόρτον δγοιμι ξ 296. Cf. θ 163.

φορύνω [cf. next]. To soil, sully, defile: *σῖτος κρέα τε φορύνετο χ* 21.

†φορύσσω [cf. prec.]. Aor. pple. φορύξας = prec.: φορύξας αἴματι σ 336.

φόνος. See φάος.

φόωσθε [φόνος + -δε (1)]. To the light: δράκοντ' Όλυμπιος ἡκε φόωσθε (manifested, displayed) B 309: φόωσθε λιλαίεο (i.e. to the upper world) λ 223.—In reference to birth: ἐπει τὸν γ' Ἐλείθυια ἔξαγε πρὸ φόωσθε II 188. Cf. T 103, 118.

φραδῆς [φραδ-, φράξω]. Wary, shrewd: φραδέος νύον Ω 354.

φραδόνων [φραδ-, φράξω]. Observant, shrewd: ἀντρὶ II 638.

φράξω. 3 sing. aor. φράσε λ 22. Redup. aor. ἐπέφραδον K 127. 3 sing. ἐπέφραδε Λ 795, II 37, 51: θ 68, κ 111, 549, ο 424. πέφραδε Σ 500, Ψ 138: α 444, ξ 3, τ 250, 557, ψ 206, ω 346. 3 sing. opt. πεφράδοι Ξ 335. Imp. πέφραδε α 273, θ 142. Infin. πεφραδέμεν η 49. πεφραδέειν τ 477. Mid. Pres. imp. φράζειν I 251: δ 395, ν 376, π 257. Fut. φράσομαι Ο 234: τ 501. φράσσομαι ε 188, π 238. 3 sing. φράσται ψ 114. φράσσεται α 205. 1 pl. φρασσόμεθα I 619: ψ 140. 3 φράσσονται β 367. Aor. ἐφρασάμην ρ 161. φρασάμην ψ 75. 3 sing. ἐφράσατο Ψ 450: γ 289, δ 444, ξ 236. φράσατο K 339. ἐφράσσατο Ω 352: δ 529. φράσατο Ψ 126, 453. 3 pl. ἐφράσσαντο I 426: φ 222. φράσσαντο Ο 671: γ 242, κ 453, ω 391. 3 sing. subj. φράσσεται ω 217. Imp. φράσαι Α 83: π 260, χ 158, σ 331. Pass. 2 sing. aor. ἐφράσθη τ 485, ψ 260. (ἀμφράζομαι, δια-, ἐπι-, μεταφράζομαι, περιφράζομαι, συμ-.) (I) In act. (1) To point out, indicate, show (something in sight): δόμον η 49. Cf. Ξ 335: κ 111 = ο 424, τ 477.—In reference to something not in sight, to indicate as an object or goal, to direct (a person) to make his way to (someone): ὃ οἱ Ἀθήνη πέφραδ ὑφορθόν ξ 3.—(2) To display, exhibit, show: [κάρη] Τρώεσσιν Σ 500.—To show forth in discourse, exhibit knowledge of: σῆματα τ 250 = ψ 206, ω 346.—(3) To point out, indicate, appoint (cf. (II)(5)): χῶρον Ψ 138 (i.e. the spot where the body was to be set down). Cf. λ 22.—To appoint, enjoin α 444.—(4) To make known, communicate, tell of: θεοποπίην Α 795, II 37. Cf. II 51.—To make known, tell. With dependent clause: πέφραδ' δπως τελέει τ 557.—To set forth or utter (discourse): μῦθον α 273, θ 142.—(5) To instruct, direct. With dat. and infin.: ἵνα γάρ σφιν ἐπέφραδον ἡγερθεσθαι K 127.—Without infin., to give (one) his instructions: ἐπέφραδε μοι Κίρκη κ 549.—To instruct or show how to do something. With infin.: χερσὶν ἐλέσθαι θ 68.—(II) In mid. and pass. (1) To mark, descry, catch sight of: πρῶτος ἐφράσαθ' ἵπποις Ψ 450. Cf. Ο 671, Ω 352. —(2) To remark, note, observe: φράξεο χαλκοῦ στρεποτὴ δ 71. Cf. κ 453 (recognized), ρ 161, τ 501, φ 222, ψ 75, ω 217, 331, 391.—With complementary pple.: τὸν φράσατο προσιόντα K 339. Cf. Ψ 453.—With clause. With ἢ . . . ἢ . . . χ 158.—With ως Ξ 482.—Absol.: ἐπει ἐφράσθης τ 485 (i.e.

since you know me). Cf. ψ 114 (will see more clearly).—(3) To keep an eye on, watch, guard: [όδόν] χ 129.—(4) To think of, bethink oneself of, call to mind: ἐπει ἐφράσθης [δεθλον] ψ 260. Cf. π 257.—(5) To point out, indicate, appoint (cf. (I)(3)): ἐνθα φράσσατο Πατρόκλῳ πρίον Ψ 126 (i.e. the spot where it was to be constructed).—

(6) To consider, think of, reflect upon: τὰ σε φράξεσθαι διωγα ρ 279, ν 43, ψ 122.—(7) To consider, think, bethink oneself, take thought, reflect, ponder: ἀμφὶ μάλα φράξεσθε Σ 254. Cf. Ε 440, Ξ 470, Η 646, Ω 354: π 312.—With clause. With εἰ A 83: κ 192.—With ἢ (ἢ) . . . ἢ (ἢ) . . . I 619, Χ 174: ο 167, π 238, 260.—With μή Ε 411, Ο 163, Π 446, Χ 358: ρ 595.—With δπ(π)ως Δ 14 = Ξ 61, Ξ 3, Τ 115: α 269, ρ 274.—(8) To take (counsel), concert (measures): δτε φράξοιμεθα βουλάς λ 510.—(9) To consider, plan, devise, think, arrange, how to do something. With infin.: φραξέσθω νήσοις ἀλεξέμεναι πῦρ I 347. Cf. Τ 401.—With clause. With δπ(π)ως Ι 251, 680, Ρ 144: α 294, γ 129, ν 365, 376, ψ 117.—With ως I 112: α 205, β 168.—(10) To plan, devise, think out, arrange: δφρ' ἀλληρ φράξωνται μῆται I 423. Cf. Α 554, Ι 426, Μ 212, Ο 234, Ρ 634, 712, Σ 313: κακά τοι φράσσονται β 367. Cf. γ 242, 289, δ 395, 444, 529, 699, ε 188, ν 373, ξ 236, π 371, ψ 140, ω 127.—(11) To be minded or inclined in a specified way: οὐ γάρ ἐτ' ἀμφὶς ἀθάνατοι φράξονται Β 14 = 31 = 68.—(12) To consider, think, to be so and so. With infin.: οὐκ ἀλλον φράξετο τοῦδε τι μοι χαλεπώτερον εἶναι δεθλον λ 624.

†φράσσω. 3 sing. aor. φράξε ε 256. Nom. pl. masc. pple. φράσαντες Μ 263, Ν 130. 3 pl. aor. mid. φράσαντο Ο 566. Nom. pl. masc. aor. pple. pass. φραχθέντες Ρ 268. To fence, secure, protect: ρινοῖσιν ἐπάλξεις Μ 263, φραχθέντες σάκεσιν Ρ 268. Cf. Ν 130: ε 256.—In mid. Ο 566.

φρεαρ, -ατος, τῷ. Α well: κρήναι καὶ φρεατα Φ 197.

φρήν, φρενός, ἡ. (In sing. and pl. (the organ being regarded as a double one) without distinction of sense. The pl. occurs more frequently than the sing.) (Cf. ητορ, θυμός, καρδίη, κῆρ.) (I) The midriff. In pl.: ἐνθα φρένες ἔρχαται μῦθοι κῆρ Π 481. Cf. Π 504: ι 301.—(II) Vaguely as the seat of (1) (a) ητορ (2) (b) θάρσινθον οἱ ητορ ἐν φρεσὶν ΙΙ 242. Cf. Π 111, Τ 169.—(b) ητορ (2) (e): τι σφῶϊς ἐνί φρεσι μάνεται ητορ; Θ 413.—(c) ητορ (2) (f): φρεσιν ἥσιν ἔχων δεδαγμένον ητορ ν 320.—(d) ητορ (2) (h) ψ 172.—(2) (a) θυμός (I) (1) (a): ἐπει ἐτι φρένα θυμός ἀγέρθη Χ 475: ω 349. Cf. ε 458.—(b) θυμός (I) (2): αἰτεῖ οἱ ἐνὶ φρεσὶ θυμός ἐτόλμα Κ 232. Cf. Ν 487.—(c) θυμός (I) (5): ἐμοὶ οὐκέτι ἐρητίνετ' ἐν φρεσὶ θυμός Ι 462. Cf. Φ 386.—(d) θυμός (I) (6): οὐ σοὶ δλοφύρεται ἐν φρεσὶ θυμός Θ 202. Cf. Τ 178, Ψ 600, Ω 321: = ο 165, 486.—(e) θυμός (I) (8): δίχα θυμός ἐνὶ φρεσὶ μερμηρίζει π 73. Cf. ν 38.—(f) θυμός (I) (10) Χ 357.—(g) θυμός (IV) Ν 280.—(3) κῆρ (2) (b): ἀλλα οἱ κῆρ δρμαῖνε φρεσὶν ἥσιν σ 345.—(4) καρδίη (3) (d): διχθά μοι κραδίη μέμονε φρεσὶν ΙΙ 435.—(5) νόος (2): τῆς ἐν νόος ἐστὶ μετὰ

φρεσίν Σ 419.—(III) The ‘heart,’ ‘breast,’ soul, mind, as the seat or a seat (when coupled with θυμός hardly to be distinguished therefrom) (1) Of life; hence, vitality, the vital powers, strength: ἀπὸ φρένας εἰλειν II 805, τῆς ἀχέων φρένας ἔφθιεν Σ 446.—(2) Of the intelligence; specifically (a) Of the faculty of perception or knowledge: ξύγνω ἡσυν ἐνὶ φρεσὶν Α 333=Θ 446, Π 530, Χ 296. Cf. B 301, Δ 163 = Z 447, Ε 406, Θ 366, T 121, Τ 264, Φ 61, Ω 197, 563 : φρεσὶ σύνθετοι δοιδήν α 328. Cf. α 115, 322, 420, δ 632, ε 206, η 327, θ 418, ι 11, ν 327, 417, ο 211, χ 347, 501.—(b) Of the faculty of thinking, deliberating, judging, considering, devising: μεριμήσει κατὰ φρένα καὶ κατὰ θυμόν E 671, Θ 169. Cf. Α 55, 193, 297, 342, B 3, Γ 108, Z 352, I 119, 313, 423, 600, K 4, Λ 794, N 558, Μ 92, Ο 81, Π 83, T 88, Τ 116, Φ 19, etc.: διλα ἐνὶ φρεσὶ σῆσι νοήσεις γ 26. Cf. α 294, 427, 444, β 93, 363, γ 132, 151, δ 117, 676, 729 (it never occurred to you), ε 427, θ 240, 273, ι 419, λ 146, 454, 474, ξ 82, 290 (by his cunning), ο 234, 421, σ 215, 216, τ 138, ν 41, 228, φ 301, χ 333, etc.—(c) Of memory or recollection: σῆσιν ἔχε φρεσὶν B 33, τῶν διλων τις κεν ἡσι φρεσὶν οὐνόματ' εἶποι; P 260 (by exerting his powers of memory). Cf. B 70: κ 557, ο 445.—Hence (a) The faculty of thought, intelligence: φρένες οὐκ ἔνι πάμπαν Ψ 104. Cf. κ 493.—(b) Mental power or reach, intelligence, understanding, judgment, discretion, sense, wit: οὐχ χερείων . . . οὐτε φρένας οὐτε ἔργα Α 115. Cf. N 432, 631, Ζ 141, P 171, 173, Τ 35: φρεσὶ κέχροντ' ἀγαθῆσιν γ 266, ξ 421, τ 398. Cf. β 117=η 112, δ 264, θ 168, λ 337=σ 249, λ 367, ρ 454, φ 288, ω 194.—(c) One's wits: Γλαύκω φρένας ἔξελετο Ζεύς Z 234. Cf. H 360 = M 234, I 377, N 394, Ο 128, 721, Π 403, P 470, Σ 311, Τ 137, Ω 201: β 243, ξ 178, σ 327.—In reference to distraction, rage or fury: φρεσὶ μανεραῖς οὐκ διαθῆσιν Θ 360. Cf. Ω 114=135.—To intoxication: οἴνος σ' ἔχει φρένας σ 331=391. Cf. ι 362, 454, τ 122, φ 297.—(3) Of spirit, courage, stoutness, resolution, endurance: οὐκ ἔστι βίη φρεσὶν οὐδὲ τις ἀλκή Γ 45. Cf. N 55, P 499, 573, T 381, Φ 145: α 89, γ 76, ζ 140, ρ 238, τ 347, χ 298.—In reference to animals Δ 245 (of fawns), II 157 (of wolves).—(4) Of anger, wrath, passion: μένεος φρένες πίμπλαντο Α 103. Cf. B 241, Π 61, T 127: δ 661, ξ 147.—(5) (a) Of desire, longing, appetite: στίου περὶ φρένας ἴμερος αἱρεῖ Α 89. Cf. Ε 221, T 213: β 34, ξ 180, ο 111, ρ 355, φ 157.—(b) Of the sexual impulse: οὐ πώ ποτέ μ' ὥδε γ' ἔρως φρένας ἀμφεκάλυψεν Γ 442. Cf. Ζ 294.—(6) Of volition: τῷ (σοὶ) φρένας διφρονι πεῖθεν Δ 104, Π 842, οὐ Διὸς βέομαι φρεσὶν (app., in company with . . ., i.e. at the will of Zeus) Ο 194. Cf. Z 61, H 120 = N 788, I 184, K 45, M 173, N 115, O 203, Φ 101, Χ 235: α 42, δ 777, θ 559, ξ 337, ω 435, 465.—(7) Of feelings, emotions, moods, such as joy, grief, liking, hope, fear, reverence, regard, anxiety, solicitude, etc.: τι σε φρένας ἵκετο πένθος; Α 362, φρένα τέρπετο 474, δειδοικα κατὰ φρένα μὴ . . . 555. Cf. Α 107, E 493, Z 285,

481, Θ 124, K 10, 46, 287, N 121, Ζ 264, Ο 61, Ρ 83, Σ 88, 430, T 19, Τ 23, Φ 583, Ω 105, etc.: τοῖσιν ἐνὶ φρεσὶν διλα μεμήλει α 151, γόφ φρένα τέρπομαι δ 102, δδινάω, αἱ μ' ἔρεθουσι κατὰ φρένα καὶ κατὰ θυμόν 813, δέος ἐν φρεσὶ πίπτει ξ 88. Cf. δ 825, ε 74; ξ 65, 106, η 218, θ 131, 154, λ 195, ν 362, ρ 174, σ 324, τ 471, φ 157, ω 238, etc.—(8) Of one's character or disposition: φρεσὶν οἱ δροια ἡδη Ε 326, φίλα φρεσὶ μῆδει εἰδὼς P 325. Cf. B 213, 241, Ω 40, etc.: περὶ φρεσὶν αἰσιμα ἡδη ξ 433 (περὶ doubtless to be taken as adv. and φρεσὶν as locative; lit. ‘exceedingly in his heart’). Cf. β 231=ε 9, κ 553, λ 445, ξ 227, σ 220, etc.—(9) As the seat of sleep K 139, Ζ 165.—(IV) One's inward self: μηδὲ φρεσὶν εἰρύσσαιτο (keep the knowledge to himself) τ 459.

φρήτρη, -ης, ἡ [no doubt conn. with L. *frater*]. Dat. φρήτρηφι B 363. A brotherhood or clan (app. subdivision of the tribe (*φῦλον*)): κρίν' ἄνδρας κατὰ φύλα, κατὰ φρήτρας B 362. Cf. B 363.

φρέξ, φρίκος, ἡ. A ripple on water, a ruffling of the surface of water: οἵη Ζεφύρου ἔχειάτο πόντον ἐπὶ φρίξ H 63. Cf. Φ 126, Ψ 692: δ 402.

φρίσσω [φρίκ-, φρίξ]. 3 sing. aor. έφριξε N 339. Pple. φρίξας τ 446. 3 pl. pf. πεφρίκασι Α 383, Ω 775. Nom. pl. fem. pple. πεφρίκισαι Δ 282, Η 62. (1) To be rough or uneven on the surface or edge, bristle: φάλαγγες σάκεσιν πεφρίκισι (bristling with . . .) Δ 282, δτε φρίσσοντιν δροντα (show their bristling ears) Ψ 599. Cf. Η 62, N 339.—(2) To cause to be bristly, bristle up. Of wild boars: φρίξας εὐ λοφίν τ 446. Cf. N 473.—(3) To shudder at, feel terror or repulsion at the sight of: οἱ τέ σε πεφρίκασι λέονθ' ὡς αἴγες (tremble before you) Α 383, πάντες με πεφρίκασιν (shudder at my sight, cannot bear me) Ω 775.

φρονέω [φρεν-, φρήν]. (ἐπι-.) (1) To have (good) understanding or intelligence: νοον πύκα περ φρονεόντων I 554, Ζ 217.—To exercise the understanding: Δριστοι μάχεσθαι τε φρονέειν τε (in fighting and counsel) Z 79, φρονέων πεφυλαγμένος εἴναι (taking heed) Ψ 343.—To understand something, comprehend, see: γιγνώσκω, φρονέω τ 136 = ρ 193 = 281.—(2) App., to have feeling or sensibility: έμ' ἔτι φρονέοντ' ἐλέησον X 59 (he seems to mean that old as he is age has not taken away sensibility to suffering).—(3) To be minded, inclined, disposed, bent, in a specified way: φρονέω διακρινθήμεναι ἡδη Ἀργελούς καὶ Τρώας (my mind or wish is that they be . . .) Γ 98, φρονέω τετιμῆσθαι Διός αἰση (i.e. I am satisfied with such honour) I 608, Ιθὺς φρονέων (with straight onward course) M 124, Ιθὺς φρόνεον (turned not aside in their purpose) N 135. Cf. I 310, N 345, Ο 50, P 286, Ψ 305: οἰσιν εὐ φρονέησιν (whom she favours) η 74.—For ἐν φρονέων see ἐνφρονέων.—(4) To have one's mind set upon, desire, will, purpose, meditate: τὰ φρονέων, ίνα δαμέιν E 564, κακὰ φρονέων H 70, K 486, M 67, Π 373, 783, τὰ δ φρονέων (taking his own way) Θ 430, τὰ φρονέων δώροισι κατατρίχω λαούς (for that end) P 225. Cf. Α 542, Η 34, Ζ 195=Σ 426,

Ο 603, 703, ΙΙ 701, Χ 264, 320, Ω 173 : τὰ φρονέων (to carry out this) ω 241. Cf. α 43, ε 89, κ 317, ρ 596, σ 232, ν 5, χ 51.—(5) To have the mind attuned to a specified pitch, think of oneself or of what lies before one in a specified way : θεοῖσιν λα φρονέων Ε 441, δσσον Πάνθουν νλες φρονέουσιν Ρ 23.—For μέγα φρονέων see μέγας (11) (a).—(6) To have or conceive in one's mind or heart, be endowed with or inspired by : τὰ φρονέεις ἀ τ' ἔγώ περ Δ 361, ἀγαθὰ φρονέοντα Ζ 162 (for he was) of noble heart ; cf. φρεσὶ κέχροπ' ἀγαθῆσιν γ 266), ἀταλὰ φρονέοντες Σ 567 (see ἀταλός) : πυκνὰ φρονέοντι ι 445 (cf. εἰδὼς μήδεα πυκνά Γ 202), ἐφημέρια φρονέοντες φ 85 (see ἐφημέρος). Cf. η 312.—For φίλα φρονέειν see φίλος (5) (c).—(7) To occupy one's mind with, consider, debate, turn over, ponder : τὰ φρονέων, δπως . . . Κ 491, τὰ φρονέονθ' ἀ δὴ τετελεσμένα ἦν (i.e. he had a foreboding of the evil that had befallen him) Σ 4. Cf. Β 36, ΙΙ 715 : α 118.—(8) To consider or take counsel with oneself, debate, ponder : ὠδὲ (ως ἄρα) οἱ (μοι) φρονέοντι δοάσσατο κέρδιον είναι Ν 458 = Ξ 23 = ΙΙ 652 : ο 204 = σ 93 = χ 338 = ω 239, ε 474 = ξ 145, κ 153, κακῶς φρονέουσιν (they are meditating evil) σ 163.—(9) To take into consideration or account as a reason or motive, consider, regard : τὰ φρονέων, δ . . . Ι 493 : τὰ φρονέοντα οἱ πέρι δῶκεν Ἀθήνην (i.e. emboldened by the consciousness of the possession of such gifts) β 116. Cf. Ψ 545 : ξ 82.

φρόνις, ἡ [φρεν-, φρήν]. (1) What is thought : φρόνιν ἀλλῶν (the ideas of various men) ν 244.—(2) What is learned, information, intelligence : κατὰ φρόνιν ἥγαγε πολλήν δ 258.

φῦ, 3 sing. aor. φίω.

φύγαδε [φύγῃ + -δε (1)]. To or in the direction of flight, to flee : φύγαδε τράπεντες Ιππούς Θ 157, 257. Cf. Α 446, ΙΙ 657, 697 (see μνάσματι (2)).

φύγε, 3 sing. aor. φείγω.

φύγη, -ῆς, ἡ [φυγ-, φεύγω]. (1) Flight : φυγῇ ἐπι νῆσοις ικέσθην (in flight) κ 117.—(2) A means of flight or escape : οὐδὲ τις γίγνεται φυγὴ χ 306.

φυγοπτόλεμος [φυγ-, φεύγω + πτόλεμος]. Shunning the fight, craven ξ 213.

φύσα, ἡ [φυγ-ja, φυγ-, φεύγω]. Flight, rout, panic : φύσα, φύσον ἑταλρη Ι 2 (the two words difficult to distinguish. Perh. in φύσα there is more of the notion of terror). Cf. Ο 62, 366, Ρ 381 : ἐν φύσαν ἐμοὶς ἐτάροισι βάλεν ξ 269 = ρ 438.—An instance or occurrence of this : φύσαν Ἀχαιῶν δερκομένω Ξ 140.

φυξακινός, ἡ [φύξα]. Fearful, timid : ἐλάφοισιν Ν 102.

φυῆ, -ῆς, ἡ [φη-, φῶ]. One's bodily growth or development, one's form or figure (commonly connoting comeliness) : οὐ δέμας οὐδὲ φιῆν (the two words difficult to distinguish) Α 115, ειδός τε μέγεθός τε φιῆν τε Β 58. Cf. Γ 208, Χ 370 : ε 212, ξ 16, 152, η 210, θ 134, 168.

φύκισθε, -εντος [φικίον = φύκος]. Abounding in, covered with, sea-weed : θωι Ψ 693.

φύκος, τό. Sea-weed Ι 7.

φυκτός [φεύγω]. That may be fled from. Absol. in neut. pl. φυκτά, means or opportunity of fleeing or escape (cf. πιστός (2) (b)) : μὴ οὐκέτι φυκτά πέλωνται ΙΙ 128. Cf. θ 299, ξ 489.

φυλακή, -ῆς, ἡ [φυλακ-, φύλαξ]. (1) Guarding, warding, watching : φυλακῆς μνήσασθε Η 371 = Σ 299. Cf. Θ 521, Κ 99.—In sim. sense in pl. : φυλακᾶς ἔχον Ι 1, 471.—(2) An outpost : Τρώων φυλακαῖ τε καὶ εἴναι Κ 408. Cf. Κ 416.

φυλάκους, acc. pl. See φύλαξ.

φυλακτήρ, -ῆρος, δ. Acc. pl. φυλάκους Ω 566. (1) A watcher or guard : λαθὼν φύλακας ἀνδρας Ι 477.—(2) A soldier on guard or outpost duty, a sentinel Ι 85, Κ 56, 58, 97, 127, 180, 181, 365, Ω 566.

φυλάσσω [φυλακ-, φύλαξ]. 2 sing. fut. φυλάξεις χ 195. Pple. φυλάξων ρ 593. 3 sing. aor. φύλαξε ΙΙ 686. Subj. φυλάξω δ 670. 1 pl. φυλάξομεν Θ 529. Pf. pple. mid. πεφυλαγμένος Ψ 343. (1) To guard, be on guard over, watch, protect, shield, defend, keep from harm or injury : φυλάξομεν ἡμέας αὐτούς (i.e. maintain our position) Θ 529. Cf. Κ 309 = 396, 417 : πάντ' ἐφύλασσεν β 346. Cf. β 350, η 93, κ 434, μ 136, ξ 107, ρ 593, τ 23.—(2) To be on guard, keep guard or watch, be on the look-out : νύκτα φυλασσόμεναι (through the night) Κ 312 = 399. Cf. Κ 192, 419, 421, Μ 303 : δ 526.—In mid. : νύκτα φυλασσομένοισιν (keeping night vigil) Κ 188.—To be on one's guard. In mid. : πεφυλαγμένος είναι (use your best care) Ψ 343.—(3) To watch, to be or keep awake : εἰ κε νύκτα φυλάσσω (spend the night awake) ε 466. Cf. ν 52, χ 195.—(4) To keep, tend, look after, see to : τόδε δῶμα ε 208.—(5) To be solicitous for the continuous existence of, preserve : αἰδῶ τετὴν φυλάσσων (thy regard for me) Ω 111.—To guard the sanctity of (a treaty) : δρκια Γ 280.—To cherish (wrath) : χόλος, δε σὺ φυλάσσεις ΙΙ 30.—To observe (an injunction) : εἰ τέτος Ηηλιηάδαο φύλαξεν ΙΙ 686.—(6) To watch over the welfare of, see safe through perils or troubles, protect, succour, aid Γ 408, Ε 809, Κ 291, Ο 461 : ν 301, ο 35, ν 47.—(7) To keep or preserve in a specified condition : ξυπέδα πάντα φυλάσσειν β 227. Cf. λ 178, τ 525.—(8) To be on the watch for, look out for, with hostile intent : δφρα μν λοχήσομαι ηδε φυλάξω δ 670.—(9) To be on the watch for, look out for a chance of : νεστον Β 251.

φυλή, -ῆς, ἡ. A shrub not identified ε 477.

φύλλον, -ον, τό [cf. L. folium]. A leaf: φύλλα καὶ δύον Α 234. Cf. Α 237, Β 468, 800, Ζ 146, 147, Ν 180, Φ 464 : φύλλων χύσις ε 483, πτύσθον φύλλων (covered with leaves, leafy) ξ 129. Cf. ε 487, 491, η 106, 285, 287, ι 51, λ 194, μ 103 (with rich foliage), 357, τ 443.

φύλον, -ον, τό. (1) A group of persons connected by common descent and forming a community, a tribe : κρῖν ἀνδρας κατὰ φύλα . . . ως φύλα φύλοις [δρήγη] Β 362. Cf. Β 840.—(2) More generally, a group of persons regarded as of

common origin, a race or stock: φύλος ἀδελάτων θεῶν Ε 441.—(3) The race or stock descending from a person: Ἐλένης φύλος § 68. Cf. § 181.—(4) A race or class of persons having common characteristics: φύλος δασῶν θ 481.—(5) In pl., the groups forming a larger group of persons; hence, such persons collectively, the race of . . .: αἱ κάλλει ἔτικα φύλα γυναικῶν Ι 130, 272. Cf. Σ 361, Ο 54, 161 = 177, Ρ 220: γ 282, η 206, 307, ο 409.—In reference to flies: ἄγρια φύλα, μιᾶς Τ 30.

φύλοτις, -ιδος, ή. Acc. φύλοτις except in λ 314. (1) Battle, fighting, strife: τόλεμος καὶ φύλοτις Δ 15, Τρώων οὐάθη καὶ Ἀχαιῶν φ. Ζ 1. Cf. Ε 379, Δ 278, Ν 635, Η 208, Σ 171, Τ 141, etc.: λ 314, τ 268, ω 475.—(2) In local sense, a scene of fighting, a battle-field: ἐλθεῖν εἰς Τρώων φύλοτις Δ 65. Cf. Η 677.

φύτετος, πονη. pl. masc. aor. pple. φύω.

φύγηλος [φύξις]. Fleeing the foe, cowardly (the fem. termination giving a sting): φύξηλος ἔντα P 143.

φέξμος [φύξις]. Offering escape. In neut. in impera. construction: δοῦι μοι φέρτο φέξμον εἰραι (that I should there find refuge) ε 359.

φύξις, ή [φύγη, φεγγώ]. (1) Flight (= φυγή (1)): ή φύξις βουλεύοντος Κ 311 = 398.—(2) Escape: μὴ φύξις ἐμβάλλεο θυμῷ Κ 447.

φύρω [orig. signifying agitation. Cf. πορφύρω]. Aor. subj. φύρω σ 21. Pf. pple. pass. πεφυρμένος, -η : 397, ρ 103, σ 173, τ 596. To affect by admixture, to moisten, to sully, mar, stain: δάκρυσις εἴματ' ἐφυρω Ω 162: μὴ σε στήθος φύρων αἵματος (genit. of material) σ 21. Cf. ι 397, ρ 103 = τ 596, σ 173.

φύραι, αι. A pair of bellows, a bellows: ἐλισθόμενος περί φύραις Σ 372. Cf. Σ 409, 412, 468, 470.

φύσαν [φύσαι]. Of bellows, to blow: φύσαι ἐφύσων Σ 470.—Of winds ψ 218.

τρύπαιας [φύσαι]. Acc. pl. masc. pres. pple. φύσισιντας. Of horses, to breathe hard, pant, snort: ἵππους ἔχε φύσισιντα Δ 227. Cf. Η 506.

φύσιος, -ος [φύσι-, φύω + ίντι]. Life-giving. Epithet of the earth Γ 243, Φ 63: λ 301.

φύσις, ή [φύ., φύω]. The nature or qualities of a thing: φύσις φαρμάκου ἐδείξεν κ 303.

φύταλη, -ῆς, ή [φύ., φύω]. Land laid out as an orchard or vineyard: τέμενος φύταλης καὶ δρούρης (consisting of . . .) Ζ 195, Μ 314, Τ 185.

φυτέων [φυτός]. See φυτόν. (1) To cause to grow, plant: πτελέας Ζ 419: δένδρα μακρὰ φυτέων (trees that are to grow to be great) σ 359. Cf. ι 108.—(2) To bring about, cause, prepare: κακόν Ο 134. Cf. β 165, ε 340, ξ 110, 218, ο 178, ρ 27, 82, 246.

φυτόν [neut. of φυτός, vbl. adj. fr. φύω]. A tree: φυτῶν δρυατοῖς Σ 123. Cf. Σ 57 = 438, Φ 258: ι 108, ω 227, 242, 246.

φύω. 3 sing. fut. φύσει Α 235. 3 sing. aor. ἐφύσει κ 393. 3 sing. aor. ἐφύ ψ 190. φύ Ζ 253, 406, Σ 232, Σ 384, 423, Τ 7: β 302, θ 291, κ 280, λ 247, ο 530. 3 pl. ἐφύν ε 481, κ 397. Nom. pl.

masc. pple. φύντες α 381, σ 410, ν 268. 3 pl. pf. πεφύκασι η 114. πεφύσαι Δ 484: η 128, ι 141.

Acc. pl. masc. pple. πεφύώτας ε 477. Nom. sing. fem. πεφύνια Σ 288. 3 sing. plur. πεφύκει Δ 109, 483, Φ 352: ε 63, 238, 241. (έκ-, έμ-, περ-, προ-.) (I) In act. in pres., fut. and sigmatic aor. (1) Of a plant, etc., to put forth, produce, develop: τόδε σκῆπτρον, τὸ μὲν οὐ τοτε φύλλα φύει Α 235. Cf. Ζ 148.—Absol., to show growth, put forth shoots. Fig.: διδρῶν γενεὴ η μὲν φύει ή δ' ἀπολύγει Ζ 149.—(2) Of the earth, to bring forth, send up, produce: χθὼν φύει τοτε Σ 347.

—Of a drug, to cause to grow, produce: τρίχεις, ἀς ἐφύει φάρμακον κ 393.—Of the wind, to promote the growth of, cause to grow: Ζεφυρίη τὰ μέν φύει άλλα δὲ τίτσας η 119.—(II) In pres. pass. and in act. in non-sigmatic aor. and in pf. and plur. (in pres. and impf. sense) (1) To be put or brought forth, grow: κέρα ἐκκαθεκάρια πεφύκει (were growing) Δ 109. Cf. Δ 483, 484, Σ 288, Φ 352: ως πυκνοὶ [θάμνοι] ἐφύν (had grown to be, were) ε 481, δασαρά πάρτα φύνται : 109. Cf. ε 63, 238, 241, 477, η 114, 128, ι 141, ψ 190 (there grew a . . .).

—(2) To grow (into something); hence, to attach oneself (to something), fix one's hold or fasten (upon it): ενοι οι (μοι) φύ χειρί (clasped his (or her) hand) Ζ 253 = 406 = Σ 232 = Σ 384 = 423 = Τ 7 := β 302 = θ 291 = λ 247 = ο 530, κ 280, δδάξ ἐχείλει φύντες (biting their lips) α 381 = σ 410 = ν 268, ἐφύν ἐν χερσίς ἐκαστος (i.e. one clasped one hand and one another) κ 397, ἐν χειρεσσι φύντο ω 410.

φύκη, -ης, ή. A seal δ 404, 411, 436, 442, 448, 450, ο 480.

φύνεις [φωνή]. (μετα-, προ-.) (1) To lift up the voice, utter speech, speak: φωνήσας με προσήνδα Α 201, ξινέηκε θέας δύτα φωνησάσης Β 182. Cf. Α 428, Κ 465, Σ 41, Τ 380, etc.: α 122, β 257, 405, 413, etc.—φώνησει with what is said directly reported Α 333, Γ 181, Ε 799, Η 190, etc.: δ 370, θ 140, τ 43, ρ 445, etc.—(2) To lift up (the voice), utter (speech): θέας δύτα φωνησάσης ω 535.

φωνή, -ης, ή. (1) A sound uttered, a shout or shouting: δοση Τρώων ἐπλετο φωνή Σ 400. Cf. Ο 686, Σ 221.—In reference to cattle: βοῶν ὡς γιγνετο φωνή (allowing) ω 396.—To the nightingale: ή χέει πολυηχέα φωνήν (her song) τ 521.—The sound emitted by a musical instrument Σ 219.—(2) Utterance, speech: ἐκαλέσατο φωνή Γ 161.

—Shouting: δο διωται φωνή Ρ 111. Cf. ω 530.—(3) The faculty of utterance, the voice: εσχεδιό φωνή Ρ 696 = Ψ 397 : δ 705 = τ 472.—(4) The voice considered in regard to its power, quality or characteristics: διειρέα Ν 45, Ρ 555, Χ 227, Λυκόνιοι εἰσαγα φωνή (in voice) Τ 81. Cf. Β 490, Ρ 696 = Ψ 397, Σ 571, Ψ 67: τῆς φωνή δοη σκύλακος γιγνεται ω 86. Cf. δ 279, 705 = τ 472, τ 381, 545.

—In reference to swine: συῶν ἔχον φωνή (their cry) κ 239.

φωραμός, -οῦ. A chest or coffer: φωραμῶν ἐπιθήματ' ἀνέψηγεν Ω 228. Cf. ο 104.

φύς, φωτός, δ. (1) A person, a man, a wight:

έργτνε φῶτα ἔκαστον Β 164, ἡμάρτανε φωτός (his man) Κ 372. Cf. Β 239, 565, Γ 53, 219, Ε 214, etc.: α 324, 355, β 384, δ 247, ξ 187, etc.—(2) Vaguely with a proper name (cf. *ἀνήρ* (1) (e)): φῶτ' Ἡρακλῆς φ 26.—Sim. with words denoting a person: φῶτ' Ἀσκληπιοῦ νίβν Δ 194. Cf. Φ 546.—(3) In genit. meaning little more than the possessive pronoun, 'his': ἐπέγραψε χρόνος φωτός Δ 139. Cf. Α 438, 462, 614: ξ 129, τ 451.—(4) With emphasis on the sex: πόσε φεύγετε φῶτα ιδούσαι; (a man) ξ 199.

χάδε, 3 sing. aor. χανδάνω.

χάλω. 3 sing. fut. κεκαδήσει φ 153, 170. Aor. pple. κεκαδών Λ 334. 3 pl. fut. mid. χάσσονται Ν 153. 3 sing. aor. χάσσατο Ν 193. Pple. χασσάμενος Δ 535, Ε 626, Ν 148. Infinit. χάσσασθαι Μ 172. 3 pl. aor. κεκάδοντο Δ 497, Ο 574. (*ἀναχάζομαι, ἀπο-*) (1) To cause to withdraw from; hence, to separate from, deprive of. With genit.: τοὺς θυμοῦ κεκαδών Λ 334. Cf. φ 153, 170.—(2) In mid., to withdraw oneself, retire, draw back, give way: ἀψ ἔτρων εἰς ἔθνος ἔχαξετο Γ 32, χασσάμενος πελεμάχθη Δ 535. Cf. Ε 249, 440, Μ 407, Ν 153, Π 122, etc.—With genit.: πυλάων χάσσασθαι Μ 172. Cf. Δ 497, Α 504, Ν 193, Ο 426, etc.—(3) In mid., with genit., to hold oneself from, refrain from, stand aloof from: μινυνθα χάξετο δουρός (refrained but a little while from his spear, i.e. gave it little rest) Α 539, οὐδὲ δὴ χάξετο φωτός (i.e. went straight at his man) Π 736.

†χαίνω. 3 sing. aor. opt. χάνοι Δ 182, Ζ 282, Θ 150, Ρ 417. Pple. χανών Π 350, Τ 168: μ 350. Acc. sing. masc. pf. pple. κεχηνότα Η 409. (*ἀμφι-*) To open the mouth wide, gape: αἷμα πρῆσε χανών Π 350, ἔλκ' ἐκ δίφροι κεχηνότα (agape) 409. Cf. Τ 168: πρὸς κύμα χανών (gasping open-mouthed at . . .) μ 350.—Of the earth, to open, part, yawn: χάνοι χθών Α 182, Θ 150. Cf. Ζ 282, Ρ 417.

χαίρω. Pa. iterative χαίρεσκον Σ 259: μ 380. Fut. infin. χαίρησιν Τ 363. Fut. infin. κεχαρησέμεν Ο 98. Acc. sing. masc. pf. pple. κεχαρηότα Η 312. Mid. 3 sing. fut. κεχαρήσεται ψ 266. 3 sing. aor. χήρατο Ζ 270. 3 pl. aor. κεχάροντο Π 600: δ 344, ρ 135. 3 sing. opt. κεχάροιτο β 249, γ 438. 3 pl. κεχαρολατο Α 256. Pass. 3 sing. aor. (ἐ)χάρη Γ 23, 27, 76, Ε 682, Η 54, Ν 609: ψ 32, ω 513. 1 pl. ἔχάρημεν κ 419. 3 pl. (ἐ)χάρησαν Γ 111, Ε 514, Η 307, Τ 74. 3 sing. opt. χαρεῖ Ζ 481. Nom. pl. masc. pple. χαρέτες Κ 541. (1) In fut. κεχαρησέμεν, to make glad, rejoice: οὐδέ τι φῆμι πάσιν δύως θιμὸν κεχαρησέμεν Ο 98 (the speaker the subject; what she has to say will not please the hearers).—(2) In the other tenses of the act. and in mid. and pass., to become or be glad, rejoice: σοι ἀμ' ἔσπουεθ', δφρα σὺ χαίρης (i.e. for your advantage (and not for our own)) Α 158, ἀλλοι κε Τρῶες κεχαρολατο 256, ἔχάρησαν Ἀχαιοί Γ 111. Cf. Α 446, Ζ 481, Ζ 270, Η 600, Σ 259, Ψ 647, etc.: α 311, δ 344, ξ 30, 312 (in joy), ξ 51, τ 412, ψ 32, 266, etc.—With complementary pple.: χάρη μὲθον ἀκούσας Γ 76 = Η 54, Τ 185. Cf. Γ 23, 27, Α 73:

χαλεπός

οἱ χαίρουσιν βίοτον ἔδουτε (take their pleasure) ξ 377. Cf. γ 438.—(3) To rejoice at, take or have pleasure in. With dat.: κεχαρήστα νίκη (in a state of exultation at his victory) Η 312, χαῖρε τῷ δρυιθὶ Κ 277. Cf. Κ 462: ξείνιον φέ κε σὺ χαίρης ι 356. Cf. β 35, λ 248, μ 380, ν 251, 354, 358, σ 117, υ 120, χ 306, ω 312.—In reference to a person: χαίρων Ἀντιλόχῳ Ψ 556. Cf. γ 52.—With complementary pple.: χάρη οἱ προσιόντι (hailed his approach with joy) Ε 682. Cf. Ω 706: τῷ χαίρον νοστήσαντι τ 468. Cf. β 249, κ 419.—(4) In imp. (a) As a general expression of salutation or well-wishing, hail, hail to thee, good be with thee: χάρ', Ἄχιλε Ι 225 (pledging him), χαῖρε μοι, ὦ Πάτροκλε, καὶ εἰν Ἀΐδαο δόμοισιν (well be it with thee) Ψ 19 = 179: χαῖρε, πάτερ ὡς ξεῖνε θ 408, σ 122. Cf. θ 413, 461.—(b) As an expression of greeting, welcome or salutation to a person arriving or on encountering a person, welcome, hail: χαίρετε, κήρυκες Α 334, χαίρετον Ι 197: χαῖρε, ξεῖνε α 123, ἐπει σε πρώτα κιχάνω, χαῖρε (well met) ν 229. Cf. δ 60, υ 199, ω 402.—(c) As an expression of farewell to a person departing, fare thee well, good befall thee: σὺ δὲ χαῖρε καὶ ἔμπης ε 205. Cf. ο 151.—(d) As a similar expression to a person from whom one is departing, good remain with thee: χαῖρέ μοι, ὦ βασίλεια, διαμπερές ν 59. Cf. ν 39.

χαίτη, -ης, ḥ. (1) A lock of hair, a lock dedicated to a divinity: ξανθὴν ἀπεκέρατο χαίτην Ψ 141 (χαίτην = κόμην 146).—In pl., the hair of the head: χαίτας πεξαμένη Ζ 175. Cf. Α 529, Φ 407, Χ 401: δ 150, κ 567, ω 46.—The hairs considered separately: πολλὰς ἐκ κεφαλῆς ἐλκετο χαίτας Κ 15.—(2) A horse's mane: ἐμαλνετο χαίτη Ρ 439. Cf. Τ 405.—So in pl.: ἀμφι χαίται ὡμοις ἀτονται Ζ 509 = Ο 266. Cf. Ρ 457, Ψ 282, 284, 367.

χάλαζα, -ης, ḥ. Hail Κ 6, Ο 170, Χ 151.

χαλεπαίνω[χαλεπός]. 3 sing. aor. subj. χαλεπήν Υ 386, Τ 183, Ω 369: ε 147, π 72, φ 133, τ 83. Infinit. χαλεπῆναι Σ 108. (1) To offer violence, do outrage or despite, rage: ἥρχον χαλεπαίνων Β 378. Cf. Ι 516, Ζ 256, Σ 108, Τ 183, Τ 133, Ω 369: = π 72 = φ 133, β 189, σ 415 = υ 323.—With dat., to be enraged against, bear hard upon: οὐ μοι δῆμος χαλεπαίνει π 114. Cf. Η 386: ε 147, τ 83.—(2) Of wind, to bluster, rage: ἀνεμος, δος τε βρέμεται χαλεπαίνων Ζ 399.—Of weather, to be wild or severe: ὥρη χειμερή, εἰ καὶ μάλα περ χαλεπαίνοι ε 485.

χαλεπός, -η, -bv. (1) Grievous, burdensome, heavy, sore, painful: μῆνις Ε 178, γῆρας Θ 103, Ψ 623. Cf. Ε 384, 391, Ν 624: πένθος ξ 169, φῆμιν (evil, ill) ω 201. Cf. β 193, κ 464, λ 292, 622, φ 377, etc.—In comp.: τοῦδε μοι χαλεπώτερον είναι δεθλον λ 624.—Absol. in neut. pl., evil, mischief: χαλεπὰ δρμαίνοντες ἀλλήλοις γ 151.—(2) Dangerous: χαλεποι θεοι [γίγνονται] φαινεσθαι ἐναργεῖς (in respect of appearing, i.e. when they appear) Τ 131.—(3) Difficult, hard: λιμέστων (hard to attain or reach) τ 189.—In neut. χαλεπόν with or without copula, it is difficult or hard. With

infinit.: χ. σε πάγτων διηρώστων σφίσσαι μέρος II 620. Cf. Φ 184: χ. κεράνθιασθαι δύσαι ετη δ 651. Cf. λ 156, ν 141, ν 313, ψ 81.—Without infinit. T 80: ψ 184.—In personal construction. With infinit.: χαλεπή τοι ἐγώ μένος ἀντιφέρεσθαι (hard to set yourself against) Φ 482. Cf. ν 305.—Without infinit.: χαλεποί τοι ἔσονται [μέθοι] (you will find it hard to know them) A 546.—(4) Oppressing the spirit, terrifying, daunting: κεραυνός Ζ 417.—(5) Of persons, violent, despicable, malignant, hard: δύδρες α 198. Cf. β 232 = ε 10, θ 575, ρ 388, 564, τ 201.—(6) Of discourse, stern, harsh, severe, hard: μέθοι Β 245, Ρ 141, ὀνείδεσσις Γ 488, ἔπεισσοις Ψ 489, 492: γ 148, μύθαισις β 83, ρ 395, δήμου φῆμις ξ 239, δύσκτων δύσκλαι ρ 189, μέθοις (hard to sit down under) ν 271.—(7) Of winds, blustering, roaring, raging: θύελλαις Φ 385: δυνεοις μ 286.

χαλέπτω [cf. χαλεπάνω]. To bear hard upon, oppress: θέων δι τοι σε χαλέπτει δ 423.

χαλεπώς [adv. fr. χαλεπός]. With difficulty, hardly: χ. σ' ἔστα τὸ δέξειν T 186.—With copula in imperson. construction: διαγώναι χ. ήν δύρα έκστον (it was hard to . . .) H 424.

χαλίνος, -οῦ, δ. A bit for a horse: ἐν χαλινῷ γαμφηλῆς ἔβαλον T 393.

χαλιφρόνες [χαλιφρῶν]. To be of light or weak mind, lack sense: χαλιφροστοττα σαοφρούνητη ἐπέβησαν ψ 13.

χαλιφροστήη, -ης, ή [χαλιφρῶν]. Lightness or weakness of mind, lack of sense. In pl.: οὐ χαλιφροστοι γέ μ' ἔχουσιν π 310.

χαλιφρῶν [prob. χαλάω, to loosen + φρῆν]. Loose-minded, of light, weak or childish mind, senseless: νήπιος ήδε χαλιφρῶν δ 371, τ 580.

χάλκεος, -η, -ον [χαλκός]. (Cf. χάλκεος.) Of bronze: κόρυς M 184, T 398, αὔγη (i.e. the gleam from the polished bronze) N 341. Cf. Z 236 (studded or fitted with bronze), K 31, Α 630, 640, M 295, Ο 567 (see ἔρκος (1) (b)), T 271: φ 7.—As epithet of weapons: ἔγχει (i.e. with head of bronze) Γ 380, αἴχνη Δ 461, etc.: δορ τ 241.

χαλκεόθρηξ, -ηκος [χάλκεος + θώρηξ]. With breastplate of bronze Δ 448 = Θ 62.

χάλκεος, -ον [χαλκός]. (Cf. χάλκεος.) Of bronze: κεράμῳ E 387, κύκλῳ 723, χιτώνᾳ (i.e., app., his θώρηξ) N 440. Cf. E 725, H 220, Θ 15, N 30, 372, X 322 (studded or fitted with bronze), etc.: τελεκυνε 235, οὐδός (οὐδώ) η 83, 89 (app. the μέλινος οὐδός (see μέλινος (2)) covered with bronze plating). Cf. η 86, κ 4.—Fig.: θηρ B 490, θντος (that binds as with bonds of bronze, i.e. the sleep of death) Λ 241, οὐρανόν (the heavens being regarded as a vault of burnished metal, 'the brazen heavens') P 425 (cf. πολύχαλκος (2)), δτα Σ 222.—As epithet of weapons: ἔγχος (i.e. with head of bronze) Γ 317, ξίφος 335, δόρι N 247, etc.: ἔγχος α 104, δόρι κ 182, ξίφος 282, φάσγανος χ 80, etc.—As epithet of Ares E 704, 859, 866, H 146, Η 543.

χαλκεόθρων [χάλκεος + φωνῇ]. With voice of bronze (cf. δρηκτός (4)). Of Stentor E 785.

χαλκεύς, δ [χαλκός]. A skilled worker in

copper or bronze, a smith: μίτρη, τὴν χαλκῆς κάμιον δινόρες Δ 187. Cf. Δ 216, Μ 295, Ο 309: ε 391.—Of a worker in gold γ 432.

χαλκεύω [χαλκός]. To work or fashion in bronze or other metal: δαίδαλα Σ 400.

χαλκεύη, -ώντος, δ [χαλκός]. A smithy or forge: βῆ δ' ἵμεν ἐς χαλκεώνα θ 273.

χαλκεῖος [χαλκέν]. Of a smith: δπλα γ 433, δμως (the house of the χαλκεύς, the smithy) σ 328.

χαλκήρης, -ες [χαλκός + δρ-, δραρίσκω]. Furnished, strengthened, tipped, with bronze: κυνέη χαλκήρης Γ 316, Ψ 861. Cf. Ν 714, Ο 535, 544, P 268: κ 206, χ 111, 145.—As epithet of weapons: χαλκήρει δούρι Ε 145, χαλκήρε' διστρό Ν 650. Cf. Δ 469, Σ 534, etc.: α 262, ε 309, ε 55, λ 40, τ 267, χ 92.

χαλκίς, -ίδος, ή. The name given by the gods to a bird not identified (cf. κύμινδος) Σ 291.

χαλκοβαρίη, -βδρεια, -βαρές [χαλκός + βαρύς]. Heavy with bronze: στεφάνη Δ 96, λός Ο 465. Cf. X 328: λ 532, φ 423, χ 259 = 276.

χαλκοβατής, -έτης [χαλκός + βα-, βαίνω]. Based on, with floor of, bronze. Of the palace of Zeus: Διὸς χαλκοβατέτε δῶ Α 426, Σ 173, Φ 438, 505.—Of that of Hephaestus θ 321.—Of that of Alcinous τ 4.

χαλκογλάχις, -ίνος [χαλκός + γλωχίς in sense 'point'. Cf. τανυγλάχις]. With point of bronze: μελίτη X 225.

χαλκοκνήμης, -ίδος [χαλκός + κνημίς]. With κνημῖδες of bronze. Epithet of the Achaeans H 41.

χαλκοκορυστής [χαλκός + κορυστής. Cf. ιπποκορυστής]. Marshaller of spears. Epithet of Hector Ε 899, Z 398, N 720, Ο 221, 458, Π 358, 536, 654.—Of Sarpedon Z 199.

χαλκοπάρηρος, -ορος [χαλκός + παρήρον]. Of helmets, with cheek-pieces of bronze M 183, P 294, T 397: ω 523.

χαλκόποντος, -ποδος [χαλκός + πούς]. With feet of bronze, untiring: ιππω Θ 41, N 28.

χαλκός, -οῦ, δ. Ablative χαλκόφι Α 351.

(1) Copper, but commonly, esp. in reference to weapons, signifying copper hardened by an admixture of tin, i.e. bronze (sometimes impossible to say whether the pure metal or the alloy is meant): τλεῖαι τοι χαλκοῦ κλισίαι B 226, δούρε κεκορυθμένα χαλκῷ Γ 18. Cf. Δ 226, Z 48, 504, Η 223, 473, Ι 137, Ν 406, Σ 11, Ο 389, Τ 275, Χ 50, Ψ 549, etc.: δοι νητός χαλκός ἔκειτο θ 338. Cf. α 99, 184, δ 72, ε 38, ν 19, 136, χ 125, etc.—(2) Applied to things made or partly made of copper or bronze. (a) To spears or darts: δρυντο χαλκῷ Γ 349, πάγη ἐν πνεύμονι χαλκός Δ 528. Cf. Γ 348, Ε 74, 75, 538, Η 247, Α 351, Ν 388, Π 345, Φ 593, etc.: χ 278, 295, ω 524.—Specifically to the head of the spear: τῆλε χαλκός λάμπετ Κ 153, Α 44. Cf. X 134.—(b) To an arrow: κυλαδόμενος περὶ χαλκῷ Θ 86.—(c) To a shield: περιήχησε χαλκός Η 267.—(d) To helmets: παρθῆσας χαλκόν τε ίδε λόφον Z 469. Cf. Α 351.—(e) To armour or armament in general: διδ

χαλκοῦ αἰγλη οὐρανὸν ἵκεν Β 457, ἐδύσετο χαλκόν 578. Cf. Δ 420, 495, Η 206, Λ 65, Μ 151, Ν 191, Π 636, Ρ 376, Σ 522, Τ 363, Ψ 130, etc. : ξ 268 = ρ 437, φ 434, χ 113, ψ 369, ω 467 = 500.—(f) To knives : στομάχους (στόμαχον) τάμε χαλκῷ Γ 292, Τ 266. Cf. Γ 294, Φ 37.—(g) To a fish-hook : λίνῳ καὶ χαλκῷ Π 408.—(h) To tripods : ἐπει
ξέσσεν θόρω ἐνι χαλκῷ Σ 349 = κ 360. Cf. Θ 426.—To a λέβητος : κανάχησε χαλκός τ 469.—(i) Collectively to implements in general : δγκιον ἔνθα κεῖτο χαλκός, δέθλια τοῖο δινάκτος φ 62.—(3) In generalized sense (a) Of weapons, 'the spear,' 'the sword,' 'my, his, etc., spear or sword' : Εκτόρεον χιτῶνα δατῖαι χαλκῷ Β 417, εἰ μαχολατο χαλκῷ Δ 348, χαλκῷ δηώσας Θ 534. Cf. Δ 511, Ε 132, Η 77, Ι 458, Μ 227, Ν 323, Π 497, Ρ 126, Σ 236, Φ 568, Ω 393, etc. : δ 226, 257, λ 120, ν 271, ξ 271, τ 522, υ 315, χ 219, etc.—(b) Of cutting implements, 'the axe,' 'the knife,' etc. : περὶ ἐ χαλκὸς ἐλεψε φύλλα Α 236. Cf. Ν 180, Τ 222, Φ 455, Ψ 118, 412 : δούραθ' ἀριδόσε χαλκῷ ε 162, μῆλ' ἐσφαγμένα χαλκῷ κ 532, λ 45. Cf. ε 244, Θ 507, μ 173, ξ 418, σ 86, 309, φ 300, χ 475, ψ 196.

χαλκότυπος, -ον [χαλκός + τύπτω]. Inflicted with (weapons of) bronze : ὠτελάς Τ 25.

χαλκοχίτεον, -ωνος [χαλκός + χιτών]. Bronze-clad. In pl. as epithet of the Achaeans and Argives Α 371, Β 47, Γ 127, Δ 285, etc. : α 286, δ 496.—Of the Epeans Δ 537, Λ 694.—Of the Trojans Ε 180 = Ρ 485.—Of the Boeotians Ο 330.—Of the Cretans Ν 255.

χαμάδις [χαμαῖ]. (1) To the ground, on to, on, the ground : ἐγκέφαλος σφι χ. ρέον Γ 300. Cf. Ζ 147, Η 16, 190, 480, Ο 435, 714, Π 118, Ρ 438, Ψ 220 : δάκρυ χ. βάλεν δ 114. Cf. ε 290, τ 63.—(2) Without notion of motion, on the ground : στρέπετας τ 599.

χαμᾶζε [χαμαῖ]. To the ground, on to, on, the ground : ἀλτο Γ 29, ἀπὸ πύργου βαῖνε χαμᾶζε (i.e. to the ground level) Φ 529. Cf. Ε 835, Θ 134, Κ 528, Ο 537, Ψ 508, etc. : π 191, φ 136, χ 84, 327, 340.

χαμαῖ [app. a locative form]. (1) On the ground, on the earth : χαμαῖ ἐρχομένων δυθρώπων Ε 442. Cf. Α 145 : χ. ἥσθαι η 160.—(2) With notion of motion = χαμάδις (1), χαμᾶζε : χ. πέσεν Δ 482. Cf. Δ 526, Ε 583, 588, Ζ 134, Θ 320, Ν 530, Χ 448, etc. : ρ 490, σ 28, 397, χ 188.

χαμαίνας, -άδος. = next. Epithet of swine : σύνει κ 243, ξ 15.

χαμαίνης [χαμαῖ + εύνη]. Sleeping on the ground : Σελλοὶ χαμαίναι Π 235.

χανδάνω. 3 sing. fut. in mid. form χελσεται σ 17. 3 sing. aor. ἔχαδε Δ 24, Θ 461. χάδε Λ 462. Infin. χαδεῖν Σ 34. Acc. sing. masc. pf. pple. κεχανδότα Ψ 268 : δ 96. 3 sing. plur. pple. κεχάνδει Ω 192. (1) To have or hold in it, contain : θάλαμον, δι γλήνεα πολλὰ κεχάνδει Ω 192. Cf. δ 96.—(2) To have capacity or afford room for, hold, contain : ἥσσεν δοσον κεφαλὴ χάδε φωτεῖς (with as much voice as his head would hold, with his full volume of voice, à *pleine tête*)

(D 228)

Λ 462, τέσσαρα μέτρα κεχανδότα (holding . . .)

Ψ 268. Cf. Σ 34, Ψ 742 : ὡς οἱ χεῖρες ἔχάνδανον (as much as they could hold) ρ 344. Cf. σ 17.—(3) To repress, keep in, contain : Ἡρη οὐκ ἔχαδε στῆθος χόλον (i.e. it burst out) Δ 24 = Θ 461.

χανδόν [χαν-, χαλκω]. Open-mouthed, greedily : δις ἀν οίνον χ. ἔλη φ 294.

χανόν, aor. pple. χαίνω.

χαρδόη, -η, ἡ. (1) A mountain-stream, a torrent Π 380.—(2) The bed of a torrent, a ravine or gorge Δ 454.

χάρη, 3 sing. aor. pass. χαίρω.

χαρίας, -εντος. Fem. χαρίσσα. Neut. χαρίετο, -εντος. [χάρις.] Superl. χαριέστατος of two terminations κ 279. Pleasing, lovely, fine : εὐηνός Α 39, εἴματα Ε 905, Χ 511. Cf. Θ 204, Ι 599 : φάρος ε 281 = κ 544, ἔργα ξ 234 = ψ 161, κ 223.—In superl. : πέπλος χαριέστατος Ζ 90, 271.—Of parts of the body, lovely, fair : μέτωπον Η 798. Cf. Σ 24, Χ 403.—Of incorporeal things and abstractions, pleasing, delightful, acceptable : ἀμοιβήν γ 58, δοιδήρη ω 198.—In comp. : τέλος χαριέστερον ε 5.—In superl. : τοῦ περ χαριέστατη ήβῃ Ω 348 : τοῦ περ χαριέστατος ήβη κ 279.—Absol. in neut. pl., what makes for pleasingness : οὐ πάντεσσι θεοὶ χαριέτα διδοῦσιν θ 167.

χαρίσσα [χάρις]. 3 sing. aor. opt. χαριστο

Ζ 49, Κ 380, Λ 134. Infin. χαρισσαθαι ν 15, ρ 452. Pf. pple. κεχαρισμένος, -ον Ε 243, 826, Κ 234, Λ 608, Τ 287, Τ 298, Ω 661 : β 54, δ 71, θ 584, τ 184, τ 397. 3 sing. plur. pple. κεχάριστο ξ 23.

(1) To make oneself agreeable or do something agreeable (to a person), to gratify, favour, seek favour in the eyes of. With dat. : χαριζόμενος βασιλῆι Α 23. Cf. Ε 71, Ν 633, Ο 449 = Ρ 291 : κ 43, ν 265, ξ 387.—To honour (with sacrifice) : οὐ νύ [τοι] Ὁδυσσεὺς χαριζέτο λεπά ρέζων ; α 61.—

(2) (a) Of a person, to be agreeable or pleasing to, please. With dat. : οὐ πάντεσσι χαριζόμενος τάδ' δεῖται θ 538.—In pf., to be pleasing or dear, recommend oneself : ἐμῷ κεχαρισμένε θυμῷ Ε 243 = 826 = Κ 234. Cf. Λ 608, Τ 287 : κεχάριστο οι θυμῷ ξ 23. Cf. β 54, δ 71.—(b) In pf. of things, to be pleasing or acceptable : κεχαρισμένα δῶρα Τ 298. Cf. π 184, τ 397.—Absol. in neut. pl., what is pleasing or acceptable : κεχαρισμένα κέ μοι θεῖς (a pleasure) Ω 661 : κεχαρισμένα εἰδὼς (with pleasingness in his heart, such as one can like or love) θ 584 (see εἰδῶ (III)(12)).—(3) To gratify, conciliate or satisfy a person by giving, bestow on him to his heart's content : τῶν κέν ται χαριστο

πατήρ ἀπερετοίς ποιοντα Ζ 49 = Λ 134. Cf. Κ 380 : ω 283.—Absol. : ἀργαλέον ένα προκός χαρισσαθαι ν 15.—With genit. of material : χαριζούμενη παρεόντων (setting good cheer before them (him) from her store) α 140 = δ 56 = η 176 = κ 372 = ο 139 = ρ 95, δλλοτρίων χαρισσαθαι (to give at another's cost) ρ 452.

χάρις, ἡ [χαρ-, χαίρω]. Dat. pl. χάρισι ξ 237.

(1) Loveliness, charm, beauty, grace, comeliness : χάρις ἀπελάμπετο Σ 183 = σ 298. Cf. β 12 = ρ 63, ξ 235, θ 19, ψ 162.—In pl. : χάρισι στιλβων ξ 237.

—In reference to something immaterial: οὐδὲ χάρις ἀμφιτεριστέφεται ἐπέεσσιν θ 175, διὰ ἀνθρώπων ἔργοισι χάριν ὄντας (consummation, perfection) ο 320. —(2) (a) Favour, grace, service: φέρων χάριν Ἐκτορὶ E 211. Cf. E 874, I 613, Φ 458: ε 307. —(b) Adverbially in acc. (cf. ἐπίκλησις (2), πρόσθετος): χάριν Ἐκτορος (doing him service, yielding him compliance) O 744. —(3) Gratification, pleasure, delight, satisfaction: τῶνδ' ἀντιχάριν δοῖεν Ψ 650. —With genit. of the cause: ησαν τι χάριν ήδεν (had no joy of her) Α 243. —(4) (a) Gratitude, thanks: Τρώεσσι κε χάριν δροῦ (among the . . . , at the hands of the . . .) Δ 95, ιδέω τοι χάριν Σ 235 (see εἰδῶ (III) (13)): οὐκ ἔστι χάρις εὐεργέων (for . . .) δ 695, χ 319. —(b) Matter of thanks. With infin. (cf. νέμεσις (2)): ἐπει οὐκ δρα τις χάρις ήτε μάρνασθαι (it got me (us) no thanks) I 316, P 147. —(5) In pl., the Graces E 338, Σ 267, 275, P 51: ξ 18, θ 364, σ 194.

χαρίσασθαι, aor. infin. χαρίζομαι.

χάριμα, -atos, τὸ [χαρ-, χαλωρ]. (1) Joy, pleasure: τὴν διὰ χάριμα καὶ δίλγος ἔλε φρένα τ 471. —(2) A source or cause of joy, gratification or comfort, a joy or delight: δυσμενεῖσι χάριμα Γ 51. Cf. Z 82, K 193, Σ 325, P 636, Ψ 342, Ω 706: ξ 185.

χάριμη, -ης, ἡ. (1) Fighting, battle: προκαλέσαστο χάριμη Η 218, 285. Cf. M 389, Π 823, P 602. —(2) A fight in progress: μηδὲ εἰκετε χάριμης (from the fight) Δ 509. Cf. Σ 101, P 161. —(3) Spirit, stomach, ardour for the fight, one's spirit of fight: μνήσαντο χάριμης Δ 222, Θ 252 = Σ 441, Ο 380. Cf. M 203, 393, N 82, 104, 721, Ο 477, P 103, 759, T 148: χ 73. —(4) The art of war, war, fighting: εἰδότε χάριμης E 608.

χαρούς [app. a compound of ὥντα]. Epithet of lions of uncertain meaning; perh. with flashing eyes, or the like λ 611.

χάσσαστο, 3 sing. aor. mid. χάζω.

χατέω [cf. next]. (1) To be in need, be in straits: Ἀργείοισιν ἀμνύμεναι χατέονται περ ἔμπης I 518. Cf. O 399: β 249. —(2) With genit., to have need of, stand in need of: θεῶν γ 48. —(3) With infin. (a) To have need of doing something: μάλα περ χατέονται ἐλέσθαι [δόρπον] η 280. —(b) To desire, wish: δυῶς χατέονται ἀντία δεσποινῆς φάσθαι ο 376.

χατίζω [cf. prec.]. With genit. (1) To have need of, stand in need of: Θέτις νῦν τι σεῖο χατίζει (wishes to see you about something) Σ 892. —(2) To wish for, desire, aim at, seek: τέοι αὐτε χατίζεις; B 225. Cf. θ 156, Λ 350, χ 50. —The genit. to be supplied P 221. —Absol.: οὐτι χατίζων πωλεύμην (seeking anything for myself) χ 351.

χειή, -ῆς, ἡ. A hole or lurking-place. In reference to a serpent X 93, 95.

χειλος, τὸ. (1) In pl., the lips: χειλεα διηνεν Χ 495. Cf. O 102: α 381=σ 410=ν 268, σ 21. —(2) The lip or brink of something: [τάφρου] χειλει ἐφεστάσθε M 52. —The rim of a vessel. In pl.: χρυσῷ ἐπὶ χειλεα κεκράντο (κεκράνται) δ 132, 616 = ο 116.

χείμα, -atos, τὸ. (1) Bitter weather, cold: χ.

με δάμναται ξ 487. —(2) Winter: χειματος οὐδὲ θέρευς (in winter or summer) η 118, χ. εὗδει θοι . . . (during, in, winter) λ 190.

χειμάρρος, χειμάρρον [χείμα + ρέω]. Flowing with winter force, in flood: ποταμός Α 493, Ν 138.

χειμάρρος. = prec. Δ 452, E 88.

χειμέριος, -η, -ον [χείμα]. Of, proper to, coming in, winter: δελλαι Β 294, ὥδωρ (a winter flood) Ψ 420. Cf. Γ 222, Μ 279: ὥρη (storm-time) ε 485.

χειμών, -ῶνος, δ [χείμα]. (1) The weather proper to winter, bitter or inclement weather: ἐτει χειμῶνα φύγον Γ 4. Cf. δ 566. —An access of bad weather, a storm or tempest P 549: ξ 522. —(2) Winter: χειμῶνι περῶντα (in winter) Φ 283.

χειρ, -ος, ἡ. Dat. sing. χειρί Θ 289, Τ 182, Ω 101. Dat. pl. χειρεσι Τ 468. χειρεσσι Γ 271, Ε 559, Θ 116, Μ 382, etc.: ε 344, ι 487, ξ 312, π 444, etc. χειροι Α 14, Β 374, Ε 60, Η 255, etc.: α 153, γ 35, θ 68, ι 108, etc. (1) One of the hands, one's hand; in dual and pl., the hands, one's hands: στέμματ' ξιχων ἐν χειροι Α 14, μηδὲ ξιφος θλεο χειρι 210, διμφω χειρε πετάσσας Δ 523. Cf. Α 351, 585, Γ 270, 363, Δ 249, etc.: χειρί ξλε δεξιτερήν α 121, μη ἔρις καὶ χειροι γένηται (lest it come to fistcuffs) σ 13. Cf. β 37, 321, γ 35, 51, δ 66, etc.

—In pl. where the reference is to one hand: ἐρυσσάμενος χειρεσσι μάχαιρα Γ 271 = Τ 252. Cf. Γ 367, Μ 27, ΙΙ 801, Ψ 384, etc.: δ 506, ε 292, ν 225, etc. —(2) In reference to position: "Αρκτον ἐπ' ἀριστερὰ χειρός ξιχωντα (to the left of his hand, on the left hand) ε 277. —(3) In pl. in reference to fighting or violence or to one's might or strength: οὐ τις σοι βαρελας χειρας ἐποιει Α 89, χειροι οὐφ' ημετέρησιν ἀλούσα B 374, βιγ καὶ χειροι καὶ ξγχει φέρτερος Γ 431. Cf. Α 166, 567, Ζ 502, Θ 226, 344, Μ 135, etc.: α 238, 254, θ 181, ι 512, λ 502, ν 376, σ 156, etc. —Contrasted in terms with ἐπεια: ἐν γάρ χειροι τέλος πολέμου, ἐπέων δ' ἐν βούλῃ ΙΙ 630. Cf. Α 77. —(4) Extended to the arm or the arms: Χριστῆδις πατρι ἐν χειροι τίθει Α 441, νεκρος οι ἐκπεσε χειρός (his arms) Δ 493, διπδ δ' ἐκεσε χειρα Ε 81, τετυμένω ἀμφοτέρω κατὰ χειρα N 783 (in the case of the first, the arm (cf. 529), in the case of the second, the hand (cf. 593)). Cf. E 344, Ζ 81, Λ 252 (the forearm), N 584, Ο 311 (on his arm), Π 517 (cf. 510), Φ 166, Χ 426, etc.: δ 454, ε 344, 374, 454, ξ 310, ξ 351, φ 223, etc.

χειρί, -ῆδος, ἡ [χειρ]. A covering for the hand, a glove: χειρίδας ἐπι χειροι [ξχει] ω 230.

χειρότερος [double comp. Cf. χειρων. Cf. also χεριότερος]. Less warlike, soldierly or skilful in fight: χειρότερος περ ἐών Τ 436. Cf. Ο 513.

χειρων, χειρον, -ονος. Also χερείων, χέρειον, -ονος. Dat. sing. masc. χειροι Α 80. Acc. χέρεια Δ 400: ξ 176. Nom. pl. χέρησι ο 324. Acc. pl. neut. χέρεια Σ 382: σ 229, ν 310. Used as comp. of κακός. (1) Of meaner birth, of lower rank or station: ἀνδρι χέρηι Α 80, χερείων θεοῦ Τ 106. Cf. λ 621. —Absol.: οὐδὲ τε τοῖς ἀγαθοῖσι παραδρώσι χέρησι ο 324. —(2) Less warlike, soldierly or skilful in fight: έγω στένει πολὺ χειρων Τ 434. Cf. Δ 400, Κ 238, Σ 377, Ο 641. —Absol.: χέρεια

[τεύχεα] χείρων δόσκον Σ 382.—(3) Inferior, of less account, less worthy, serviceable or skilful: οὐ χερεῖων, οὐ δέμας οὐδὲ φυῆ Α 114, δλλον Κεβρόναο χερεῖον Μ 92. Cf. Π 149, Ψ 572, 577: οὐ τι κασιγνήταιο χερεῖων θ 585. Cf. ε 211, ξ 176, ν 45, 82, 133, φ 325.—Absol.: χερεῖονά περ καταπεφνών Ρ 539.—(4) Of things, inferior, less good of their kind, of less account or estimation, worse: χέρεια [τεύχεα] Σ 382. Cf. Ψ 413.—Impers.: σοι [κ'] αὐτῷ χείρον [εἰη] (you would but fare the worse) ο 515.—(5) Bad rather than good. Impers.: οὐ τι χερεῖον δέιπτον ἐλέσθαι (it is no bad thing to . . .) ρ 176, αὐτίκα δ' ἔστι δαχμεῖν οὐ τι χερεῖον (I may as well know it now) ψ 262.—Absol. in neut. pl., what is bad rather than good, bad, evil: ἔτελ τὰ χερεῖονα μικρά Α 576: =ο 404.—(6) Morally bad or unfitting. Absol.: ἔσθλα τε καὶ τὰ χερεῖα σ 229=ν 310.

χείσται, 3 sing. fut. χανδάνω.

χελιδών, -ονος, ἡ. A swallow: χελιδόνι εικέλη αὐδήν (Δυτην) φ 411, χ 240.

χέραδος, τό. Shingle: χέραδος περιχείνας Φ 319.

χειρότερος [double comp. Cf. χερεῖων. Cf. also χειρότερος]. (1) Less warlike, soldierly or skilful in fight: σέο χειρότερον Β 248.—(2) Having this quality rather than the reverse, of small account in the fight: δι τις ἔξοχος . . . δι τε χειρότερος Μ 270.

χειράνων. See χειρῶν.

χέρην χέρης. See χειρῶν.

χειριδίον, -ου, τό. A boulder or large stone used as a missile: χειριδίψι βλῆτο Α 518. Cf. Ε 302, 582, Λ 265, Μ 154, Σ 410, Π 774, etc.: κ 121, φ 371.

χειρογέτης, ἡ [app. fr. χείρ]. A handworker: γυνὴ χειρογέτης Μ 438.

χέρνιβον, τό [χείρ+νιτ-, νιζω]. =λέβητης (2): χέρνιβον προχόντιν τ' ἔχοντα Ω 304.

χειρονίτομα [χεριψ]. 3 pl. aor. χειρονίψαντο. To wash one's hands (as a matter of ritual): χειρονίψαντο καὶ οὐλοχύτας δυλεόντο Α 449.

χέρνιψ, -ιβος, ἡ [χείρ+νιτ-, νιζω]. Water for washing the hands: χέρνιψι ἀμφίπολος προχόντις ἐπέχεντα Α 136=δ 52=η 172=κ 368=ο 135=ρ 91.—Used in ritual γ 440, 445.

χέρσονδε [acc. of next + -δε (!)]. To the land: νεκροῦς ἐκβαλλε [Σκάμανδρος] χέρσονδε (on to his banks) Φ 238.

χέρσον, -ου, ἡ. The dry land, the land: ἐπι χέρσον βίτην Σ 284. Cf. Δ 425, Σ 394: κόματα κυλισθέμενα προτι χέρσον: 147. Cf. ξ 95, η 278, ι 486, κ 459, ε 495, τ 278, etc.

χένε, 3 sing. aor. χέω.

χένμα, τό [χεν-, χέω]. A thin plating or coating: θώρηκα, ω πέρι χένμα κασσιέροιο ἀμφιδεδίηται Ψ 561.

χέω [χεf-]. Aor. χένα δ 584. 3 sing. ξχενε Ε 776, Θ 50, Ι 215, Τ 222, Ω 445: β 395, γ 40, δ 216, ξ 77, λ 245, etc. χένε Ι 7, Ρ 270, 619: β 380, γ 289, ε 492, η 15, θ 282, etc. 1 pl. χενίμεν ω 81. 3 ξχενε Ρ 270, Δ 269, Ε 618, Ι 174, Ψ 256: α 146, γ 258, 338 μ 338, φ 270. χέναν

Σ 486: χ 463. ξχενε Σ 347, Ω 799: θ 436. Subj. χενώ β 222. 3 sing. χενή Σ 165. 1 pl. χενόμεν Η 336. 3 χενώσι H 86. Imp. χενόν β 354. 3 pl. χενάντων δ 214. Nom. pl. masc. pple. χενάντες Ψ 257, Ω 801: μ 14. Infin. χεναι Ψ 45: α 291, λ 75. Mid. 3 sing. aor. ξχενάτο Ε 314, Η 63, χενάτο Σ 24: ω 317. Pass. 3 sing. aor. opt. χυθείη τ 590. 3 sing. aor. ξχυτο χ 88. χύτο Ν 544, Π 414, 580, Τ 282, Ψ 385, Ω 358: η 143. 3 pl. ξχυντο θ 297, κ 415. χύντο Δ 526, Φ 181. Nom. fem. pple. χυμένη Τ 284: δ 527. 3 sing. pf. κέχυται Μ 284. 3 pl. κέχυται Ε 141: χ 387. 3 sing. plurp. κέχυτο Β 19, Ε 696, Π 123, 344, Τ 421, Ψ 775: ε 330, ρ 298. 3 pl. κέκχυτο τ 539. κέχυτο χ 389. (ἀμφι-, δια-, ἔγ, ἔκ, ἔπι, ἔσ-, κατα-, περι-, περιπτρο-, προ-, συγ-, υπο-.) (1) To pour (liquid): υδωρ ἐπι χειρας Γ 270, Ι 174, οἶνον ἐκ δεπάνω Η 480. Cf. Ι 15=Π 4, Σ 436, Σ 347, Ψ 220: α 146, γ 40, δ 214, θ 436, ε 210, ν 260, etc.—In mid.: χοὴ χεινθαι κ 518. Cf. λ 26.—In reference to rain: ὅτε λαβρότατος χέει υδωρ Ζεύς Η 385.—In reference to the bowels: χύντο χολάδες (gushed forth) Δ 526=Φ 181.—(2) To shed (tears): δάκρυ χέων Α 357, κατὰ δάκρυ χέουσα 413. Cf. Ζ 405, Η 426, Θ 245, Π 3, etc.: β 24, δ 556, κ 409, λ 183, ξ 280, χ 447, etc.—In pass., of tears, to flow, well forth: χύτο δάκρυα Ψ 385. Cf. δ 523.—(3) To shed or spread (mist) (whether actual mist or in reference to blinding or the mist of death): κατ' δρθαλμῶν κέχυτ' ἀχλύς Ε 696, Π 344, Τ 421, ηέρα Ε 776, Θ 50, Ρ 270. Cf. Τ 321: η 15, ν 189, χ 88.—In reference to dispersing mist, with a word indicating reversal of action: αὐτοῖο πάλιν χύτ' αἴρη η 143.—(4) To spread (waves) on the surface of the sea: χέει κύματα (raised them) γ 289.—In mid., of a ripple, to spread itself: οἴη Ζεφύρῳ ξχενάτο φρές Η 63.—(5) In reference to granular substances. (a) To pile or heap up (earth): ἐπι σῆμ' ξχενε Ζ 419. Cf. Η 86, 336, Ψ 45, 256, 257, Ω 799, 801: α 291, β 222, γ 258, δ 584, λ 75, μ 14, ω 81.—(b) To shed (dust). In mid.: κόνιν χενάτο κάκ κεφαλῆς Σ 24: ω 317.—(6) In reference to a number of solid or semi-solid objects, or to masses of solid acted upon together, or with a collective sb. (a) To send thick and fast or in a shower, pour: δούρατα Ε 618.—In mid.: βελεα χέοντο Θ 159=Ο 590.—Sim. in reference to snow: χέει [χιόνια] Μ 281. Cf. Μ 284.—(b) Generally, to shed, spread, throw, put, place: φύλλα τὰ μέν τ' δινεος χαμάδες χέει (scatters them) Ζ 147, φύκος [κύμη] ξχενε (throws it up) Ι 7, ἐπει εἰς ἐλεῖσιν ξχενε [κρέα] 215. Cf. Τ 222, Ψ 775: ἐπι μοι δλφίτα χενόν δορούσι β 354, χενέ βώτας καὶ κώας π 47 (with κώας by a slight zeugma). Cf. β 380, θ 278, 282, 297, ε 330, λ 588, δ 527, ρ 298, χ 20, 85.—Sim. of reins: καθ' ήτα χένει ξφαί (let them drop) Ρ 619.—(7) Of persons or animals (a) In pass., to pour forth, issue forth: νεῶν ξχέοντο (from the . . .) Τ 356. Cf. Π 267.—(b) In pass., to throw oneself or one's arms (round a person): ἀμφ' αὐτῷ χυμένη Τ 284: δ 527, ως έμε κένοι ξχυντο κ 415 (the force of

δυφί in δυφιθέουσι 413 being app. carried on to this vb.).—(c) In mid., to throw or place (the arms round a person): δυφί ἔστιν οὐδὲν ἐχεῖσθαι πήγε Ε 314.—(d) In pass., to huddle or be huddled together: [διεῖ] ἐπ' ἀλλήλησι κέχυσται Ε 141. Cf. τ 539, χ 387, 389.—(8) In reference to immaterial or impalpable things, to shed, spread: δυφί οἱ θάνατος χύτο Ν 544, εἰ πως τῷ οὐρανῷ χείρι Ζ 165, τῆς κατ' ἀσβέστη κέχυτο φύλος (enveloped it) Π 123, κατὰ οἱ κεφαλῆς χέρι ἀστμένη (i.e. his breath fell on the other's head) Ψ 765. Cf. Β 19, Π 414=580, Τ 282, Ω 445: ἀνέμων ἐπ' ἀνέμενα χείνειν (sent it abroad) γ 289, καὶ κεφαλῆς χεῖνε κάλλος ψ 156. Cf. β 395, ε 492, η 286, λ 245, 433, μ 338, σ 188, τ 521, 590, ν 54, χ 463.—(9) With σύν (cf. συγχέω). (a) To set at naught, violate (a treaty): ἐπει σύν γ' δρκὶ ἔχεναι Δ 269.—(b) To confound, trouble, upset (the mind): σὺν γέροντι νόος χύτο Ω 358.

χηλός, -οῦ, ἡ. A chest or coffer Π 221, 228, 254: β 339, θ 424, 438, τ 10, 68, φ 51.

χημένη, crasis of καὶ ημένης Β 238.

χήν, χηνός, ὁ, ἡ. A goose. (1) In the wild state: χηνῶν ἡ γεράνων Β 460=Ω 692. Cf. Ρ 460.—(2) Domesticated: χηνές μοι ἑτεροις πυρὸν ἔδουσιν τ 536. Cf. ο 161, 174, τ 543, 548, 552.

χηραμός. A cleft or hollow Φ 495.

χηρατο, 3 sing. aor. mid. χαρω.

χηρόν [χήρη]. To lack, be without. With genit.: ἀνδρῶν ι 124.

χήρη. Bereft of one's husband, widowed: γυναικες Β 289. Cf. Ζ 432, Χ 484, 499, Ω 725.—With genit.: ἡ τάχα χήρη σεῦ ἔσομαι Ζ 408.

χηρών [χήρη]. To make a widow of, widow: γυναικα Ρ 36.—To make desolate: ἀγνά; Ε 642.

χηρωσταί, οι [χηρών]. App., heirs who in particular circumstances came in to the exclusion of a dead man's surviving father: χηρωσταί διὰ κτῆσιν δατέροτο Ε 158.

χηρός, τό [χατέω]. Want, lack: χήτει τοιοῦδ' αὐτῶν Ζ 483. Cf. Τ 324: τ 35.

χθαμαλός, -η, -ν. (1) On the ground: χθαμαλαὶ βεβλήτας εἴναι λ 194.—(2) Little raised above the surrounding level, low: Ἰθάκη i 25 (but the application to Ithaca causes difficulty), νῆσος κ 196.—In comp.: τόπος ἔπερον σκόπελον χθαμαλώτερον δψει μ 101.—In superl.: ὑπερθε τεῖχος ἐδέδητο χθαμαλώτατον Ν 683.

χθιές [χθές, yesterday]. (1) Of yesterday: χρείος Ν 745.—(2) Constructed with a sb. or pronoun, yesterday: χ. ἔβη Α 424, δοσα χ. ὑπέσχετ' Ὁδυσσεύς Τ 141 (really, as in 195 cited below, the day before yesterday). Cf. β 262, § 170, μ 451, ω 379.—(3) In neut. χθιές as adv., yesterday: δοσα χθιέδν ὑπέστημεν δώσειν Τ 195 (cf. 141 cited above): χθιέδν ὑπτοῖον δ 656.—So in neut. pl.: χθιέδν τε καὶ πρωτίς ὅτε νῆσος ἤγειρθοντο Β 303 (at the time when, yesterday or the day before, the ships had been gathering, i.e. just after they had assembled).

χθών, χθονός, ἡ. (1) The earth: ἐπὶ χθονί δερκομένοι Α 88, χθῶν κονδύλιερ Β 465. Cf. Β 780, Δ 182, Ζ 411, Λ 741, Σ 228, Τ 362, Ψ 100, etc.:

οὐ πω τέθητες ἐπὶ χθονί a 196. Cf. § 153, η 67, κ 99, μ 191, τ 408, etc.—(2) The surface of the earth, the earth, the ground: τεύχε' ἀποθέσθαι ἐπὶ χθονί Γ 89. Cf. Γ 217, 265, Ε 13, Ζ 213, Σ 349, etc.: ἐπὶ χθονί πίπτεν ω 535. Cf. γ 453, θ 375, τ 470 (i.e. the floor), χ 86, etc.

χθιοι, -αι, -α. A thousand: χλια μέτρα Η 471. Cf. Θ 562, Λ 244.

χμαίρα, ἡ. A she-goat Ζ 181.

χιτών, -ώνος, δ. (1) A loosely-fitting garment, prob. of linen, worn by men next to the body, a tunic: μαλακόν Β 42, χλινάν τ' ήδε χιτώνα 262. Cf. Β 416, Γ 57 (see λάνος), Ε 113, 736, Ι 490, Κ 21, etc.: a 437, 439, γ 467, δ 50, § 214, θ 441, τ 434, etc.—(2) χ. χάλκεος, app. = θώρηξ Ν 439.

χιλέν, -όνος, ἡ. Snow: ὅτε χιλών ἐπάλυνεν ἀρώρας Κ 7, πιθάδες χιλών (snowflakes) Μ 278. Cf. Κ 437, Ξ 152: § 44, ξ 476, τ 205.

χλαίνα, -η, ἡ. (1) An outer garment of wool, app. of the nature of a mantle or cloak, worn by men over the χιτών (app. distinguished from the φάρος only by being of a simpler character): διὰ χλαίναν βάλεν Β 183, χλαίναν τ' ήδε χιτώνα 262. Cf. Κ 133, Π 224, Χ 493, Ω 163, 230: δ 50, 115, ε 229, ξ 460, ρ 86, τ 225, φ 118, etc.—(2) A cloth or blanket of similar material covering a sleeper: χλαίνας ἐνθέμεναι οὐλας καθύπερθεν ξυασθαι Ω 646: = δ 299 = η 338. Cf. γ 349, 351, λ 189, ξ 520, τ 318, 337, ν 4, 95, 143, ψ 180.

χλοίνης. Of unknown meaning: χλοίνηρ σών Ι 539.

χλωρῆς [χλωρός]. Epithet of the nightingale. App., of the greenwood: δηδών τ 518.

χλωρός, -η, -όν. An adjective of colour of somewhat indeterminate sense. (1) Applied to what we call green. Still green, freshly cut: ρώτας τ 47. Cf. ι 320, 379.—(2) To what we call yellow: μελι Α 631: κ 234.—(3) In reference to the hue of the countenance, livid, pallid: χλωρός (χλωροί) ὑπάλ δείον Κ 376, Ο 4.—Epithet of δέος Η 479, Θ 77, Ρ 67: λ 43, 638, μ 243, χ 42, ω 450, 583.

χνόσος, -ον, δ. A light flaky substance, a scurf of salt left by evaporated sea-water: ἐκ κεφαλῆς ἐσμηχειν ἀλός χνόν τ 226.

χόνος, -ον, δ [χέω]. A crucible Σ 470.

χοῖ, -ῆς, ἡ [χέω]. A libation: χοῖρ χεισθαι (χειμηνη) κ 518, λ 26.

χοῖνιξ, -ικος, ἡ. A dry measure: δι κεν ἐμῆτε γ χοῖνικος ἀπτηται (draws his ration) τ 28.

χοίρος [χοῖρος]. Of or pertaining to a χοῖρος. Absol. in neut. pl.: ἐσθιε χοίρα (sc. κρέα) ξ 81 (porker's flesh).

χοίρος. A young fattened pig, a porker ξ 73.

χολάδες, αι. The bowels Δ 526=Φ 181.

χόλος, -ον, δ. (1) Gall: χόλῳ σ' ἐγρεφε μήτηρ Π 203.—(2) Anger, ire, wrath, rage (commonly, but not always, to be distinguished from κότος): χόλος λάβεν Α 387, χόλοι κ' ἐξακέσαι Α 36, μή τε διατρίβειν τόν ἐμόν χόλον (i.e. the giving effect to it) Δ 42. Cf. Α 81, Β 241, Δ 23, Ζ 326, Ι 157, 525, 646, Ο 122, Π 30, Ρ 399, Τ 255, Ω 584, etc.: α 78,

433, γ 145, δ 583, θ 304, λ 554, φ 377, ω 248.
—In reference to a lion Σ 322.—To a snake Χ 94.

χολόω [χόλος]. Fut. mid. κεχολώσομαι Ψ 543. 2 sing. κεχολώσεαι Ε 421, 762. 3 κεχολώσεται Α 139, Τ 301: ο 214, ω 544. (1) To provoke to anger or wrath, anger, enrage: ἐπει μέχολώσατε θ 205. Cf. A 78, Σ 111: σ 20.—(2) In mid. and pass., to be provoked to anger, wrath or indignation, conceive anger, wrath or indignation, be angry, wroth, indignant, enraged: ὃ δέ κεν κεχολώσεται Α 139, θυμῷ κεχολωμένον 217, σὺ μή τι χολωθῆς I 33. Cf. B 195, Γ 413, Δ 391, Ι 523, Π 61, Τ 253, Φ 136, Ω 114, etc.: β 185, η 310, θ 227, ε 480, λ 544, ξ 282, ο 214, σ 25, χ 59, etc. —With dat. of the person against whom one feels anger: βασιλῆι χολωθεῖς Α 9. Cf. B 629, E 421, Θ 407, Ο 156, Ρ 710, etc.: ζ 147, θ 276, ο 254, ω 544.—With genit. of the cause: τοῦ ἀποκταμένου χολώθη Δ 494. Cf. Δ 501, Λ 703, Ν 203, Ο 68, Φ 146, etc.: ἀνδρῶν μνηστήρων κεχολωμένος (enraged by the memory of their deeds) χ 369. Cf. α 69, μ 348.

χολωτός [χολόω]. Full of, displaying, anger, angry: ἐπέεσσιν Δ 241, Ο 210: χ 26, 225.

χορδή, -ῆς, ἡ. A string of a musical instrument φ 407.

χοροιτυπίη, -ης, ἡ [app. a locative form from χορός + τύπτω]. Beating of the ground in the dance, the dance. In pl.: χοροιτυπίγσιν δριστοί Ω 261.

χορόνθε [acc. of next + -δε (1)]. To the dance: ἔρχεσθαι Γ 393.

χορός, -οῦ, δ. (1) Dancing, the dance: χοροῦ λήγοντα Γ 394, ἐς χορὸν ἐλθέμεν Ο 508, χορῷ καλή (in the dance) Π 180. Cf. ξ 65, 157.—In pl. in sim. sense: κιθαρίς τε χοροὶ τε θ 248.—A particular instance: ἐν χορῷ Ἀρτέμιδος Π 183. Cf. σ 194. —A throng or company of dancers: πολλὰς χορὸν περισταθεὶς δικλος Σ 603.—(2) A dancing-place: λειτηναν χορὸν θ 260. Cf. Σ 590: θ 264, μ 4, 318.

χόρτος, -ου, δ. An enclosed space: αὐλῆς ἐν χόρτῳ (χόρτοισιν) Λ 774, Ω 640.

χραισμένος. 3 sing. fut. χραισμήσει Τ 296. Infin. χραισμησέμεν Φ 316. 3 sing. aor. χραισμησε Η 837. Infin. χραισμῆσαι Α 120, Σ 62, 443. 3 sing. aor. έχραισμε Ε 66. χραισμε Ε 53, Η 144. 3 sing. subj. χραισμη Α 28, Γ 54, Ο 32. χραισμησι Α 387. 3 pl. χραισμωσι Α 566. Infin. χραισμεῖν Α 242, 589, Λ 117, Ο 652, Φ 193. (1) To ward off, keep off. With dat. of person protected: διεθρόν οἱ Η 144, Τ 296. Cf. Α 120.—With personal object: μή νύ τοι οὐ χραισμωσιν δάσσον [έμ'] λύντα Α 566. —(2) To defend, protect, succour, aid, come to the rescue of. With dat.: μή νύ τοι οὐ χραισμη σκῆπτρον θεοῖ Α 28, οθ οι χραισμη Ἀρτεμις Ε 53. Cf. Γ 54, Α 117, 387, Ο 32, Π 837, Σ 62=443.—(3) Absol., to afford succour or protection, come to the rescue: ἐπει τεῖχος οὐκέ έχραισμεν Ε 66, οὐκ ἐδίναντο χραισμεῖν Ο 652. Cf. Α 242, 589, Φ 193, 316.

χραιστή, 3 sing. aor. subj. χράω³.

χράω¹. Pres. pple. χρείων θ 79. Mid. χρεώμενος Ψ 834. Fut. pple. χρησόμενος, -ου θ 81, κ 492, 565, λ 165, ψ 323. Pf. pple. κεχρημένος, -ου Τ 262: α 13, ξ 124, 155, ρ 347, 421, τ 77, υ 378, χ 50. 3 sing. plurf. κέχρητο γ 268, ξ 421, π 398. (1) To give oracular response: ὃς οἱ χρείων μυθήσατ' Ἀπόλλων θ 79.—(2) In mid., to consult an oracle: θο' ὑπέρβη λάινον οὐδὲν χρησόμενος θ 81.—To consult (a seer). With dat.: ψυχῇ χρησούμενος Τειρεσίας κ 492=565. Cf. λ 165, ψ 323.—(3) In mid., to make use of something, use it: ξει σόλον τέντ' ἐνιαυτούς χρεώμενος (having it in use) Ψ 834.—To enjoy the use of, be endowed with, have. With dat.: φρεσὶ κέχρητ' ἀγαθῆσιν γ 268, ξ 421, π 398.—(4) In mid., to desire, long for, wish to possess or get, have one's heart set upon, seek, aim at. With genit.: οὐκ εὐνῆς πρόφασιν κεχρημένος [αὐτῆς] Τ 262: οὐδον κεχρημένον ηδὲ γυναικός α 13. Cf. ξ 124, υ 378, χ 50.—(5) In mid., to stand in need of, lack. With genit.: διευ κεχρημένος ἐλθοι ρ 421=τ 77.—Absol., to be in need or want: καὶ μάλα περ κεχρημένος ξ 155.—The pf. pple. in adjectival use, needy: κεχρημένω ἀνδρὶ ρ 347.

χράω² [χραF-]. 3 sing. aor. subj. χραύη Ε 138. 3 sing. aor. έχρας Φ 369: ε 396, κ 64. 2 pl. ἔχρατε φ 69. (ἐπι-.) To attack, assail, lay hands upon, vex: δν τε ποιμῆν χραύησην οὐδὲ δαμάσση (i.e. wounds him, but not fatally) Ε 138.—With dat.: στυγερῶς οἱ έχρας δαίμων ε 396. Cf. κ 64.—With complementary infin.: τίπτε σδε νίδε ἔμδν ρόν έχρας κήδειν; (to vex it) Φ 369. Cf. φ 69.

χρέος, χρέω, τό [χράω¹]. (1) App., a consulting of a seer: ἥλθον Τειρεσίαο κατὰ χρέος (to consult him) λ 479.—(2) Necessary affairs, business: ἐδν αὐτοῦ χρέος ἐελδόμενος α 409. Cf. β 45.—(3) Something that one must pay, a debt: οἷοι χρέοις δφελετο Λ 686. Cf. Α 688, 698, Ν 746: γ 367, θ 353, 355, φ 17.

χρεώ, χρέω, ἡ [χράω¹]. (1) Call or demand for the presence, possession, or use of something, need. (a) With expressed vb.: ει χρεώ ἐμειο γένηται Α 341, τίπτ' δλάσθε, δ τι δη χρεώ τόσον ίκει; (because of what do you wander, in respect of which such need has come upon you? What is this great need that you wander thus?) Κ 142. Cf. Κ 118, 172, Α 610: β 28, δ 312, ε 189, ξ 136, ι 136, λ 164.—With acc. of the person affected: οὐδὲ τι μν χρεώ ἔσται τυμβοχέης Φ 322. Cf. δ 634.—With complementary infin.: ιν' οὐ χρεώ ἔστιν εὐνᾶς βαλέειν ι 136.—(b) Without expressed vb.: η τι μάλα χρεώ (it must be some sore need that has brought you) Ι 197.—Without expressed vb. and with acc. of the person affected: μάλα χρεώ πάντας Ἀχαιοὺς ἔσθλῆς [βουλῆς] (they have much need of it) Ι 75: τίπτε σε χρεώ; (what do you want?) Κ 85, τι σε χρεώ ἐμειο; (what do you want with me?) Α 606: τίπτε σε χρεώ; (what is your part in all this?) α 225. Cf. Ι 608, Κ 43.—Without expressed vb. and with complementary infin.: διδασκέμεν σε οὐ τι μάλα χρεώ (there is no

great need to . . .) Ψ 308.—Without expressed vb. and with acc. of the person affected and complementary infin.: οὐδέ τι μη χρεώ ἦντως ἐπιθυμέμεν (why should he . . . !) δ 707. Cf. ο 201.—(2) Necessity, compulsion: χρεῖος δραγμαῖ Θ 57.—Without expressed vb. and with acc. of the person affected and complementary infin.: τὸν μάλα χρεώ ἐπάμεναι κρατεῖται (he needs must . . .) Α 409. Cf. Σ 406.

χρεῖον, pres. pple. χρεῖων¹.

χρεῖται. Of horses, to neigh Μ 51.

χρέος. See χρεῖον.

χρεόν, See χρεῖον.

χρείματος, pres. pple. mid. χρέων¹.

χρή [χράω]¹. (1) There is need of, there needs, one should have or display. With acc. of the person affected and genit.: οὐδέ τι σε χρή ταῦτης ἀφρούσιτης (this is no time for such folly) Η 109: δέτεο σε χρή (what your business is) α 124, τι με χρή μητέροις αἴρου; (i.e. she needs no praise from me) φ 110, δέρρ' ἀν τοιχοῖσι δέτεο με χρή (do my work) χ 377. Cf. γ 14, δ 463.—(2) It is necessary or needful, one needs must. (a) With acc. and infin.: τι σε χρή ταῦτα λέγεσθαι; (why do so!) Ν 275: ἔμι χρή γηραῖ τείθεσθαι Ψ 644. Cf. Α 216, Τ 228, Χ 268: δ 190, κ 490, ξ 364, ψ 250, ω 407.—(b) With acc. alone: οὐδέ τι σε χρή (there is no need) τ 500.—(c) With infin. alone: νῦν δὲ χρή τετλάμεν εμῆτης γ 209.—(3) It befits, it is fitting or proper, it behoves, one ought. (a) With acc. and infin.: οὐ χρή εὖδεις βουλήφοροι δύρα Β 24=61, χρή σε φάσθαι ἔποι Ι 100. Cf. Η 331, Ι 496, 613, Κ 479, Μ 315, Ν 463, Π 492, Τ 67, 149, Ψ 478: α 296, β 369, δ 492, ξ 27, κ 380, μ 154, ο 393, ρ 417, σ 17, τ 118.—(b) With acc. alone: οὐδέ τι σε χρή Η 721, Τ 420, Τ 133. Cf. ε 50.—(c) With infin. alone: χρή εὑδον θέμεναι πόνον οὐκ ἀτέλεστον Δ 57. Cf. Ε 490, Ι 309, 627, Ν 235, Π 631: ξ 207, ο 74, τ 4, ω 324.

χρητός [χράω]¹. (1) To be in need or want: οὕτω χρητόται λ 340.—(2) To stand in need of, need, want. With genit.: ιητῆρος Α 835: δέτεν χρητῶν ικόνην Δακεδαίμονα (what had brought me there) ρ 121. Cf. ρ 558.

χρήμα, -ατος, τό [χράω]¹. In pl., possessions, goods, effects, property: χρήματα διατίθεντες β 78, τῇ χρήματα φέρω τάδε; ν 203. Cf. β 203, ξ 286, ο 230, τ 315, τ 284, etc.

χρημάτων, fut. pple. mid. χράω¹.

χρήματο. Aor. pple. pass. χρημάθεις. (έγ-) In pass., to approach, draw near: χρημάθεις πέλας κ 516.

χρίω. (έπι..) (1) To rub, anoint: χρίειν ἔλαιῳ Ψ 186. Cf. Π 670, 680, Ω 587: γ 466, δ 252, θ 364, τ 320, ψ 154, etc.—Of rubbing arrows with poison. In mid.: λούσ χρίεσθαι α 262.—(2) In mid., to rub or anoint oneself: χρισάμεναι ἔλαιῳ ξ 96. Cf. ξ 220, σ 194.

χρᾶτ, χρᾶτα, dat. and acc. χρᾶτος.

χροή, -ῆς, ἡ [χρώς]. One's flesh, body, person (=χρώς (2)): παραδραθέναι φιλητητι ὡς χροή Ζ 164.

χρόμαδος, δ. A grinding sound Ψ 688.

χρόνιος [χρόνος]. After a long time: νιῶρ ελθόντα χρόνων (long expected) ρ 112.

χρόνος, -ου, ὁ. A space of time: ἐπὶ χρόνον (for a time) Β 299, πολὺς χρόνος (for a long time, long) 343, Γ 157, Μ 9, τόσσον χρόνος δέσσον . . . (for such time as . . .) Ω 670. Cf. Ζ 206=305, Τ 157, Ψ 418: χρόνος μ' ἐνθάδ' ἐρύκεις δ 599 (= πολὺς χρόνος 594), μείναι χρόνος (for a time) ξ 295, ε 138, ἐπὶ χρόνον (to last us long) ξ 193. Cf. β 115, μ 407, τ 169, 221, etc.—The space of time allotted in thought to the happening of something: ἀπολέσθαι ἵνα χρόνος (i.e. once for all) Ο 511.

χρόνις, genit. χρόνιος.

χρύσαμυτες-ικος [χρυσός + ἀμυντικός]. With frontlet of gold. Of horses Ε 358, 363, 720=Θ 382.

χρύσαρδος [χρυσός + σάρδος]. With sword of gold. Epithet of Apollo Ε 509, Ο 256.

χρύσεος, -η, -ος [χρυσός]. (Cf. next.) (1) Of gold, golden: θλαστρα Α 246, σειρήν (made of strands of gold wire) Θ 19. Cf. Γ 248, Δ 133, Ε 730, 744, Θ 69, Μ 297, etc.: α 137, 142, γ 41, ε 62, κ 355, σ 294, etc.—In reference to the hue of a cloud Ζ 351.—Epithet of Aphrodite Ι 389.—(2) Studded, ornamented or fitted with gold: λέπαδρα Ε 731, λιασθλητρα (app., with handle of gold) Θ 44. Cf. Ο 21, etc.: α 97, ε 232, etc.

χρύσεος, -η, -ος [χρυσός]. (Cf. prec. Often with synizesis of the second and third syllables.)

(1) Of gold, golden: δαπέδῳ Δ 2, δεπάσσων 3, περόνη Ε 425. Cf. Δ 111, Ε 724, Ζ 320, Ι 670, Σ 375, Ψ 92, etc.: γ 472, δ 131, ξ 79, θ 431, σ 460, etc.—In reference to the hue of clouds Ν 523, Ζ 344, Σ 206.—Epithet of Aphrodite Γ 64, Ε 427, Τ 282, Χ 470, Ω 699: δ 14, θ 337, 342, ρ 37=τ 54.—(2) Studded, ornamented or fitted with gold: σκῆπτρῳ Α 15. Cf. Ε 727, Ζ 236, Λ 81, etc.: λ 91, 610, etc.

χρύσοπλάκατος, -ος [χρυσός + πλάκατη in sense 'bow']. With bow of gold. Epithet or a name of Artemis Η 183, Τ 70: δ 122.

χρύσονιος, -ος [χρυσός + ἥρια]. With reins of gold. Epithet of Artemis Ζ 205.—Of Ares θ 285.

χρύσοθρόνος, -ος [χρυσός + θρόνος]. Golden-seated. Epithet of Hera Α 611, Ζ 153, Ο 5.—Of Artemis Ι 533: ε 123.—Of the dawn κ 541, ξ 502, σ 250, τ 319, χ 198, etc.

χρύσοπεδίλος, -ος [χρυσός + πέδιλα]. With sandals of gold. Epithet of Hera λ 604.

χρύσοπτερος, -ος [χρυσός + πτερόν]. With wings of gold. Epithet of Iris Θ 398=Α 185.

χρύσορρατος [χρυσός + ρρατος=ρράδος]. With wand of gold. Epithet of Hermes ε 87, κ 277, 331.

χρύσός, -οῦ, ὁ. (1) Gold: δέκα χρυσοῖς τάλαντα Ι 122, χρυσὸς περιχένας (gold foil) Κ 294. Cf. Β 229, Ζ 48, Ι 126, Α 25, Ρ 52, Σ 574, etc.: δοι ενητὸς χρυσὸς ἔκειτο β 338. Cf. α 165, γ 301, δ 73, ε 38, κ 35, ν 218, etc.—(2) Applied collectively to things made of gold. (a) To golden articles or ornaments: χρυσὸν δεδεγμένος, ἀγλαδ δῶρα Α 124. Cf. Β 872, etc.: γ 274, ο 448, etc.—(b) To golden armour: χρυσὸν ἔδυνε Θ 43=N 25.

χρυσοχόδος, δ [χρυσός + χέω. Cf. περιχέω (2)]. One who applies gold as a covering or adornment, a goldsmith γ 425.

χρόνος, ὁ. Genit. χρωτός Κ 575. χρόος Δ 130, Ε 337, Α 398, Ν 440, etc. : ξ 220. Dat. χροτ Η 207, Θ 43, Μ 464, Ν 241, etc. : δ 750, ξ 61, λ 191, ο 60, etc. Acc. χρώτα σ 172, 179. χρόα Δ 139, Ε 354, Α 352, Ν 553, etc. : β 376, δ 749, ε 455, ξ 224, etc. (1) The flesh of the body: ἀκρότατον δύστὸς ἐπέγραψε χρόα Δ 139, οὐ σφι λίθος χρώς [έστιν] 510, οὐ πη χρώς (v.l. χρόδς) εἰσατο Ν 191 (σοὶ εἶδω (II) (1), ιημι² (5)). Cf. Ε 337, Θ 298, Λ 437, Μ 427, Ν 574, etc. : ε 455, ν 398, 430, π 145, τ 204.—(2) One's flesh, body, person: χρυσόν ἔδυνε περὶ χροτ Θ 43, ἀπὸ χρόδος λύματα κάθητρεν Σ 170. Cf. Δ 130, Κ 575, Α 398, Ν 640, Ρ 210, etc. : ως ἀν μὴ χρό' λάπτη β 376. Cf. δ 750, ξ 129, λ 191, π 182, τ 232, etc.—(3) In reference to the outward appearance or hue of the flesh, i.e. to the complexion: μελανικό χρόα Ε 354. Cf. Ν 279, 284, Ρ 733 : λ 529, φ 412.

χυθεῖη, 3 sing. aor. opt. pass. χέω.

χυμάντο, nom. fem. aor. pple. pass. χέω.

χύντο, 3 pl. aor. pass. χέω.

χύστις, ḥ [χυ-, χέω]. A collection, mass or heap of scattered objects: φύλλων χύστις (χύστιν) ε 483, 487, τ 443.

χυτλός [χυ-, χέω]. In mid., to anoint oneself: ἦσα χυτλώσατο ξ 80.

χύτο, 3 sing. aor. pass. χέω.

χυτός, -ῆ, -ῶν [χυ-, χέω]. Piled or heaped up (cf. χέω (5)): γαῖα Ζ 464, Σ 114. Cf. Ψ 256: γ 258.

χωλεύειν [χωλός]. To walk lame, halt, limp. Of Hephaestus Σ 411=Τ 37, Σ 417.

χωλός, -ῆ, -ῶν. Lame, halt: χωλός ἐτερον πόδα (lame of one foot) Β 217.—Of Hephaestus Σ 397: θ 308, 332.—Of the Λιται Ι 503.

χώματα 3 sing. aor. ἔχωσατο Α 64, Π 616: ε 284. χώσατο Θ 397, Ν 165, Σ 406, Χ 291. 3 sing. subj. χώσται Α 80. Pple. χωσάμενος Φ 212. Fem. χωσάμενη Γ 414, Ι 534. (περι-.) To be angry, wroth or indignant, conceive anger, wrath or indignation: χωμένος κῆρ (with wrath in his heart) Α 44, δ τι τόδοιον ἔχωσατο 64. Cf. Α 46, Β 782, Γ 414, Θ 397, Σ 260, Π 616, etc. : β 80, ε 284, θ 238, λ 103=ν 343, μ 376.—In reference to self-anger: χωμένος δ τε . . . Α 244.—With dat. of the person against whom one feels anger: ἀνδρὶ χέρῃ Α 80. Cf. Ι 555, Φ 306, 413, Ω 606: ε 215, ψ 213.—With genit. of the cause: χωμένος ἐξώνοιο γυναικός Α 429. Cf. Β 689, Ν 165, 662, Π 553, Τ 29, Φ 457, Ψ 37.—With the cause in acc.: μὴ μοι τόδε χέω ε 216, ψ 213.

χωρέω [χώρος]. (ἀνα-, ὑπο-.) To withdraw, retire, give way: χώρησαν δ ὑπὸ πρόμαχοι Δ 505 =Π 588=Ρ 316, χώρησε τιτθόν ἐπάλξιος (from the . . .) Μ 406, οὐδὲ διν 'Αχιλλῆι χωρήσειν (give way to him, retire before him) Ν 324. Cf. Ν 724, Ο 655, Π 592, 629, Ρ 101, 533, Σ 244.

χώρη, -ῆ, ḥ [cf. χώρος]. (1) A place or spot: στρέψεσθ' ἐκ χώρης διτὶ . . . Ζ 516: θῆκ' αὐτῇ ἐν

χώρῃ (in the place from which he had taken it) φ 366. Cf. ψ 186.—The place occupied by one, one's place: στρέψθεις ἐκ χώρης η 352. Cf. Ψ 349.

—(2) A land, country, region: δι τινας ἵκε χώρας δινθρώπων θ 573.—(3) A space or extent of ground: διλγῆ ἐν χώρῃ Ρ 394.—Space, extent of ground: χώρης διλγῆνοι μοῖραν Π 68. Cf. Ψ 521.

χωρίς. (1) Separately, apart, so as to be divided or parted from others: ἔρχατο, χ. μὲν πρόγονοι, χ. δὲ μέτασσαι, χ. δ' αὐθ' ἔρσαι ι 221. Cf. ω 78.—(2) Separately, so as not to be in common or shared with others or another: χ. Ἀτρεΐδης δῶκε μέθυ Η 470. Cf. δ 130.—(3) Separately, besides: χ. [δῶκα] γυναικας ω 278.

χώρος, -ου, δ [cf. χώρη]. (1) A place or spot: ἐς χώρον ἔνα ξινιόντες ἱκοντα Δ 446=Θ 60, χώρων, δι τισσαν ιπποι Κ 520. Cf. Ν 473, Ρ 54, Φ 262, Ψ 138: α 426, ε 442, η 123, ι 181, λ 22, φ 142, etc.—(2) A space or extent of ground: διθι νεκύων διεφανετο χώρος Θ 491=Κ 199. Cf. Κ 181, Μ 423.—A space, place, region: κάλυψε (βάθυνε) χώρον ἀπαντα Ψ 189, 421.—A space set apart for some purpose: χώρον διεμέτρεον Γ 315. Cf. Γ 344.—(3) A tract of country, a region: χώρος δι τὸν ὑλήστητα Κ 362: ξ 2.—A land, country, region: χώρου διδύμος ἔών κ 282. Cf. λ 94.

χέστατο, 3 sing. aor. χώμαι.

ψάμαθος, -ου, ḥ [cf. πάμαθος and next]. (1) Sand: ως διτὶ τις ψάμαθον πάις [ἐρείπη] (a 'sand-castle') Ο 362: ψαμάθῳ εἰλυμένα ξ 136.—In pl. in sim. sense: αὐτῶν μιν εἰλύσω ψαμάθουσιν Φ 319. Cf. Η 462, Μ 31.—(2) Sand as commonly occurring by the sea or by rivers, the sand, the sands: ἐπὶ ψαμάθῳ έθεσαν ν 119.—In pl.: νῆα ἔρυσσαν ἐπὶ ψαμάθῳ Α 486. Cf. Φ 202, Ψ 15, 853: γ 38, δ 426, 438, 539, ι 546=μ 5, ν 284, χ 387.—The particles considered separately with reference to their number: δοι ψάμαθοι τε κόνις τε Ι 385.—In pl.: ψαμάθουσιν [έποικες] Β 800.

ψάμπος, -ου, δ [cf. prec.]. =prec. (1): γαῖα ψάμμιψ κνατέη μ 243.

ψάρη, ψήρη. A starling Π 583, Ρ 755.

ψάνειν. (ἐπι-.) (1) To be so close together as to touch, to touch: ψάνον κόρυθες φάλοισιν Ν 132 =Π 216.—(2) To come into contact with, bring something into contact with, touch. With genit.: ψανοῖσιν ἐπιστάτρουν τρίχες Ψ 519, διπτέρως κε ψανηγ ἐδίνιων 806.

ψεδνός, -ῆ, -ῶν. Sparse, scanty, thin: λάχην Β 219.

ψεύδαγγελος, -ου [ψεύδος + ἄγγελος]. Falsifying one's message Ο 159.

ψεύδης [ψεύδομαι]. Breaking one's troth. Absol., one guilty of doing this: οὐκ ἐπὶ ψεύδεσσι Ζεὺς ἔσσετ' ἀρωγός Δ 235 (v.l. ψεύδεσσι; see ψεύδος (1)).

ψεύδομαι. Fut. ψεύδομαι Κ 534: δ 140. Nom. pl. aor. pple. ψεύδαμενοι Η 352. Nom. sing. fem. ψεύδαμην Ζ 163. (1) To speak falsely, lie, use deceit: κομιδῆς κεχρημένοι ψεύδονται ξ 125. Cf.

Z 163 : ξ 365.—(2) To break (a treaty): δρκία ψευδάμενοι H 352.—(3) To make an inaccurate or incorrect statement, speak erroneously, be wrong in what one says: ψεύσομαι, η ἔτυμον ἐρέω; K 534: = δ 140. Cf. Δ 404, E 635.

ψεῦδος, τό [ψεύδομαι]. (1) A falsehood, lie, piece of deceit: ψ. κεν φαῖμεν B 81 = Ω 222, γνώμενα εἰ τε ψ. ὑπόσχεσις (whether he promised only to deceive) B 349. Cf. Φ 276: γ 20 = 328, λ 366, ξ 296, 387, τ 203.—In pl., sharp practice: ψεύδεσσος βιργάμενος Ψ 576.—An oath-breaking (cf. ψεύδομαι (2)). In pl.: ψεύδεσσον ἀργύρος (an abettor in oath-breaking) Δ 235 (v. l. ψεύδεσσον; see ψεύδη).—(2) An inaccurate, incorrect or erroneous statement: οὐτὶ ψ. ἔμας διτας κατέλεξας (all you have said is but the truth) I 115.

ψεύσομαι, fut. ψεύδομαι.

ψευστής [ψευστή]. = ψεύδομαι (3): ψευστήσεις (the event will falsify your boast) T 107.

ψεύστης, δ [ψευτός, ψεύδομαι]. A liar: ψεύσται τ' ὄρχυσται τε Ω 261.

ψηλαφέω. Pres. pple. ψηλαφῶν. To feel or grope about: χερσὶ ψηλαφῶν i 416.

ψῆρος. See ψάρος.

ψῆρος, -ίδος, ή. A pebble Φ 260.

ψῆλος, -ή, -ών. Bare: δρόσοι (freed from trees or other encumbrances, cleared) I 580: νῆσα ψῆλη φέρε κύμα (her timbers gone) μ 421, δέρμα (stripped of the hair) γ 437.

ψολόεις, -ερτος [ψόλος, smoke]. Accompanied by smoke, smoky: κεραυνῷ ψ 330. Cf. ω 539.

ψύξασα, aor. pple. fem. ψύχω.

ψύχη, -ῆς, ή. (1) The animating principle, the vital spirit, the soul, the life, life, one's life (cf. θυμός (I) (1) (b)): λύθη ψυχή τε μένος τε E 296 = Θ 123 = 315. Cf. Α 334, Φ 569, X 257, 325, 338, 467, Ψ 104, Ω 754: κεκαθίσει θυμοῦ καὶ ψυχῆς φ 154, 171. Cf. i 523.—In pl. in reference to a number of persons: ψυχᾶς δέσσατες N 763 = Ω 168. Cf. χ 444.—(2) Animale existence viewed as a possession, one's life: ἐμὴν ψυχήν παραβαλλόμενος I 322, ψυχῆς ἀντάξιον 401: ψυχᾶς παρθέμενοι γ 74 = i 255.—(3) Animale existence viewed with regard to its duration, one's life or continued existence: περὶ ψυχῆς θέσον Ἐκτορος X 161: ἀρνύμενος τὸν ψυχήν αἱ, ὡς τε περὶ ψυχῆς i 423.—In pl. in reference to a number of persons: δέσσοι περὶ ψυχέων ἐμάχοντο χ 245.—(4) The spirit or soul thought of as distinct from the body and as leaving it at death (cf. θυμός (I) (1) (c)): τολλάς ψυχᾶς Αἰδὶ προταψεν Α 3, τὸν δὲ λίπε ψυχή E 696, ψυχή πτων ἐλθεῖν οὐ λείστη I 408. Cf. Ε 654 = Λ 446, H 330, Ξ 518, Π 453, 505, 625, 856 = X 362: ψυχή ἀποταμένη πεπτηγαι λ 222. Cf. κ 560 = λ 65, ξ 134, 426 (of a pig), σ 91.—(5) A disembodied spirit, a shade: ψυχή Πατροκλῆς Ψ 65, ψυχαί, εἴδωλα καμύρτων 72. Cf. Ψ 100, 106, 221: ψυχή (ψυχή) Τειρεσίαο i 492 = 565, λ 90, 165, ψ 251, 323. Cf. κ 530, λ 37, 51, 84, 141, 150, 205, 385, 387, 467, 471, 538, 541, 543, 564, 567, ω 1, 14, 15, 20, 28, 35 = 191, 100, 102, 105, 120.

ψύχος, τό [ψύχω]. Coolness κ 555.

ψυχρός, -ή, -ών [ψύχω]. Cold: νιφάδες T 358. Cf. Ο 171, X 152: αὔρη ε 469. Cf. i 392, ξ 477, ρ 209, τ 388.—Of the bronze of a weapon: ψυχρὸν ξελακέω δδούσσιν Ε 75.

ψύχω. Aor. pple. fem. ψύξασα. (ἀνα-, ἀπο-.) To breathe, blow: θήκα ψύξασα Τ 440.

ψυμός, -ού, δ. A bit or goblet: i 374.

ἀ, ἀ, int. O! Oh! With voc. Α 74, 158, 442, B 79, 235, 796, etc.: α 45, β 40, γ 43, 79, δ 26, etc.—δ μοι, αγ με! Α 149, Δ 370, H 98, etc.: ε 408, λ 216, τ 168, etc.—δ μοι Ὁδυστήσοντος ν 209 (αγ με for . . .).—So δ μοι ἔγύλ Α 404, etc.: ε 299, etc.—δ μοι ἔγύλ στο τ 363.—For ω (ω) πότοι see πόται.

ἄδε. (1) In this way or manner, thus, so (often and properly) referring to what concerns the speaker; cf. οὗτος: ἀπειλήσω τοι ὁδε Α 181, εἰ ἔριδαντος ὁδε 574, οὐ τοτε γ' ὁδε Ὁδυστήσομεθ' εἶδος (as much as before) Γ 224, ὁδε γάρ ἔβρισαν (so heavily do they bear upon us) M 346 (or this might come under (3)). Cf. Α 212, B 258, 271, 802, Δ 176, 308, etc.: ὁδ' ἔρει ε 342, θυμος ὁδε (sitting here quietly) σ 224, ὅρχον δέ μοι ὁδὸν διδύμην δώσειν (in the same way, similarly) ω 341. Cf. Β 236, β 28, 111, δ 159, i 403, μ 217, etc.—(2) With imp., as you are, as I tell you, without more ado, straightway, at once: ὁδ' ἐπ' ἀριστέρ' ἔχε στρατοῦ N 326.—Sim.: οὐνεκά σ' οὐ τὸ πρότον, ἐπει ιδον, ὁδ' ἀγάπτητα (at once) ψ 214.—(3) Hither: αι γάρ ὁδὸς διφαρ ελασαλαθ' ιππους K 537, πρόμολ' ὁδε Σ 392: ὁδε κατήλυθον α 182. Cf. ρ 544, φ 196.

—(4) Qualifying an adj., pple, or adv., thus, so: ἀθρόος ὁδὸς ιομεν (keeping together as we are) B 439, ωδ' ιδηλος E 897. Cf. Ζ 478, Φ 358, etc.: ὁδε οὐκέται γ 125, ωδ' ἀπτάγλως ε 389. Cf. γ 376, δ 141, ξ 25, ξ 139, τ 350, etc.—(5) Correlative with ως: ὁδε . . . ως . . . , in like manner . . . as . . . Γ 300, etc.: γ 221, etc.

ἄδεια, 3 sing. impf. οιδέω.

ἄδειν [ἀδίειν]. (1) To suffer pain, be in agony: στραχών τε καὶ ἀδίειν δόντροις (in agony of anguish): i 415.—(2) To suffer the pains of childbirth: ἀδίεινας γυναικα (in labour) Α 269.

ἄδεια, ἄδος, ή. In pl., pains, pangs: Ελείθυαι πικρὰς ἀδίεινας ἔχουσαι Α 271.

ἄδειατο, 3 sing. aor. δόντροιμαι.

ἄθεω [Φοθ-]. 3 sing. pa. iterative ἀθεσκε λ 596.

ἄσασκε λ 599. Aor. ἀσα: i 488. 2 sing. ἀσας Φ 398.

3 έσωτε Π 410. ὥστε Α 220, B 744, Β 19, Α 143,

N 193, Π 863, P 618, Τ 461, Φ 235, etc.: χ 20.

3 pl. ὥσται Δ 535, Ε 626, Θ 336, N 148, Π 569, P 274.

3 sing. subj. ὥστη Ν 138. 1 pl. opt. ὥσταιμεν Π 45.

Infin. ὥσται N 688. Mid. 3 sing. aor. ὥστατο Z 62.

1 pl. ὥσταιμεν Θ 295. 3 ὥστατο Π 592. 3 sing.

opt. ὥσταιτο Ε 691, Π 655. 2 pl. ὥσταισθε Α 803.

Infin. ὥσταισθαι Μ 420, Ο 418. (δι-, δι-, δι-.)

(1) To thrust, push, force, shove: εἰς κονιέδης ξίφος Α 220, ὥστε δ' ἀπὸ βυνὸν λιθος (forced it aside) E 308,

ὥστε νεκρούς (i.e. cleared his stream of them) Φ 235.

Cf. N 138, Ξ 494, Ο 668 (dispersed it), P 618: γ 295,

λ 596, 599, χ 20.—Of pushing an object by force applied from a position upon it: ὡσα [νῆα] παρέξ ι 488.—To thrust (a spear) Φ 398.—With personal object: δτε Φῆρας ἐκ Πηλίου ὡσει Β 744, "Εκτορα Ζεύς ὡσει δπισθε χειρί (pushed him forwards) Ο 694. Cf. E 19, II 410, 863, Λ 143, 820, T 461, 489.—In mid. with such an object, to thrust back, repulse (a suppliant): δτὸ δθει ὡσατ' "Αδρηστος Ζ 62.—(2) To thrust or force back (a foe), cause (him) to give way or retreat: μέγαν ἔ έόντα ["Εκτορ"] ὡσαν δπὸ σφειω Δ 535=Ε 626 =Ν 148, Ιθὺς τάφροι ὡσαν Ἀχαιούς Θ 836. Cf. N 193, 688, Π 45, 569=P 274, Φ 241.—In mid.: δφρ' ὡσαιτ' 'Αργειούς E 691. Cf. Φ 295, Λ 803, M 420, Ο 418, II 592, 655.—(3) To pull, draw: ἔ οι μηροῦ δύρι ὡσει E 694. Cf. E 854.—With personal object: Σθένελον δφ' ίππων ὡσε χειρί ἐρύσασα E 835.

ώγυντο, 3 pl. impf. pass. ογυνμι.

ώλετο, 3 sing. impf. δομαι.

ώλεξε, 3 sing. aor. ογυνμι.

ώλεθην, aor. δομαι.

ώκα [ώκύς]. (1) With speed, swiftly: ὡκα διέπρησσον πεδίοιο Β 785=Γ 14. Cf. E 88, Ν 671 =Π 606, Φ 261, Ψ 364: ὡκα μεγάρου διεθέμεν ξ 304. Cf. γ 157, 176, δ 586=ρ 149, ν 182, 472, 555, ω 413.—(2) In short space, soon, before long, quickly, speedily, shortly: ούδε κτ μ' ὡκα τέλος θανάτου κιχεῖν I 416. Cf. E 903, K 350, Ξ 418, P 190, etc.: μάλα δ' ὡκα δόμους ίκανεν δυακτος ρ 255. Cf. μ 427, ξ 352, ν 27, φ 50, etc.—(3) Without delay or loss of time, with all speed, at once, forthwith, straightway: ὥχ' ἑκατηγχειρον καλέσασα A 402. Cf. A 447, B 26, 52, H 387, 411, Λ 354, etc.: ωκ' ἐνήσουεν πόντῳ β 295. Cf. β 8, ξ 289, κ 178, ξ 33, σ 39, etc.

ώκαλος, -ον [app. a lengthened form of ωκύς]. Swift. Epithet of ships Ο 705: μ 182, ο 473.

ώκαμπος [ώκύς + μόρος]. (1) On whom fate is coming swiftly, doomed to an early death, short-lived: ὡκύμορος και διζυρός A 417. Cf. Σ 95, 458: α 266=δ 346=ρ 137.—In superl.: ὡκυμορώτας δλλων Α 505.—(2) Carrying swift death. Epithet of arrows Ο 441: χ 75.

ώκυπτητηρ [ώκύς + πέτομαι]. Swift-flying, swift-speeding: ίππω Θ 42=Ν 24.

ώκόπτορος, -ον [ώκύς + πότος, πείρω]. Swiftly cleaving (the seas), swift-sailing. Epithet of ships A 421, B 351, K 308, M 156, etc.: ζ 708, ε 176, ξ 230.

ώκότρους, -τόδος [ώκύς + πόντος]. Dat. pl. ωκυπόδεσσι B 383, Ψ 504. Swift-footed. Epithet of horses B 383, E 296, 732, K 536, etc.: ψ 245.—Applied to ίππω in sense 'chariot' (see ίππως (3)) Θ 129: σ 263.

ώκόπτερος [ώκύς + πτερόν]. Swift-winged. Epithet of the falcon: ίρηξ Ν 62.

ώκόρρος [ώκύς + ρέω]. Swift-flowing: ποταμῷ E 598. Cf. H 133.

ώκύς, [-εῖα], -ο. Nom. sing. fem. always in form ωκέα B 786, E 368, Θ 425, Λ 195, etc.: μ 374. Superl. ωκύτατος θ 381. ωκιστος Ο 238,

Φ 253, X 325: χ 77, 138. (1) Quick in movement, nimble, swift, fleet (often a merely conventional epithet): διστόν E 395, ίρηκι Ο 238. Cf. E 106, Α 397, Η 583, etc.: τῶν νέες ώκειαι ώς ει πτερόν η 36. Cf. ξ 104, μ 374, φ 138, 416, etc.—Absol.: κιχάνει βραδὸν ώκύν θ 329.—In superl.: ωκιστος πετεηρών Ο 238, Φ 253. Cf. θ 331.—Of immaterial things: ώκνος θυμός πτάτο (flew swiftly) Ψ 880.—In superl.: ωκιστος δλεθρος X 325.—Epithet of horses Γ 263, Δ 500, E 257, H 240, etc.: γ 478, 496, δ 28.—Applied to ίππω in sense 'chariot' (see ίππως (3)) Η 15.—Of ships Θ 197: η 34, ι 101.—Epithet of Achilles T 295, Φ 211, X 188, etc.—Of Iris B 786, E 368, Λ 195, etc.—For πόδας ώκνος (ώκα) see πόντι (3).—(2) In neut. pl. superl. ωκιστα as adv., very soon, speedily, at once: ει κε βοή ώκιστα γένοιτο χ 77. Cf. χ 133.

ώλεσα, aor. δλλυμι.

ώλεστικαρπος, -ον [ώλεσ-, δλλυμι + καρπος¹]. Shedding its fruit early: ίραι κ 510.

ώλετο, 3 sing. aor. mid. δλλυμι.

ώλεξ [Fελκ-, (F)ελκω]. Only in acc. ωλκα. A furrow: ίεμένων κατὰ ωλκα N 707. Cf. σ 875.

ώληστητης [ώμος + έδω]. Eating raw flesh, preying on carrion: ολωροι Α 454, κύρει Χ 67, ίχθυσιν Ω 82.—Applied to a human being: ωμηστης άνηρ δ γ Ω 207.

ώμιλεων, 3 pl. impf. δμιλέω.

ώμουγέρων, -οντος [ώμος in sense 'unripe' + γέρων]. In green or lusty old age Ψ 791.

ώμωθετέων [ώμος + θε-, τίθημι]. In sacrificing, to lay slices of raw flesh on the fat enclosing the sacrificial joints: επ' αιτῶν (i.e. on the joints so enclosed) ωμωθέτησαν Α 461=B 424: =γ 458=μ 361.—In mid.: ωμωθετέτο συβάντης ει πλον δημιον ξ 427.

ώμος. (1) Uncooked, raw: ωμὰ κρέα έδμεναι Χ 347: κρέ δπταλέα τε καὶ ωμά μ 396.—So ει ωμὸν βεβρώθως Πιραμον Δ 35.—Fig.: εν ωμῷ γηραι δήκεν (premature) ο 367.—(2) Raw, with the skin stripped off, excoriated, bloody: δς κε μήδε εξερύσας δώη κυνοι ωμὰ δάσασθαι σ 87. Cf. χ 476.—In neut. pl. as adv. (though in sense qualifying rather the object than the vb.): Εκτορα δώσειν κυνοι ωμὰ δάσασθαι Ψ 21.

ώμος, -ον, δ. (1) One of the shoulders, one's shoulder; in dual and pl., the shoulders, one's shoulders: τόξ' ωμοσιν έχων Α 45, τώ οι ωμω κυρτώ B 217, δι' ωμου έγχος ήλθεν Δ 481. Cf. Α 46, Γ 17, E 7, 46, 622, H 16, Λ 593, etc.: β 3, δ 245, ξ 219, θ 416, 528, κ 170, 262, 362, etc.—Of animals. Of horses Ζ 510=Ο 267, Η 468.—Of a wild boar τ 452.—(2) Regarded as a seat of strength: εν βίῃ ωμοσιν έθηκεν P 569.

ώμοσα, aor. δμνυμι.

ώμωφάγος [ώμος + φάγος]. Eating, preying upon, raw flesh, ravening: λειουσιν E 782, H 256, Ο 592, θωεις Α 479, λύκοι Η 157.

ώμωξε, 3 sing. aor. ομώξω.

ώματο, 3 sing. aor. δνομαι.

ώμησε, 3 sing. aor. δνινημι.

ώμητός, -ή, -ον [ώμεομαι, to buy, fr. ωρος].

Bought: ἐμ' ὀνητὴ τέκε μῆτηρ, παλλακίς (i.e. a slave) § 202.

ἀθόμαστος, 2 sing. aor. ἀθομάστιον.

ἀντος, -ου, ἀ. (πώνος. Cf. L. *venerum*.) That which is given or paid as an equivalent, a price: ἀντος ἔσκειρ Φ 41, νος Πράμασις ἀντος ἔσκειρ [κρητῆρα] (as the ransom for him; referring to the same transaction) Ψ 746: ἀντεγέντος ἀντος δύσατο (i.e. your buying, your bargaining) § 445. Cf. § 297, ο 388 = 429, 452, 463.

ἀνοστάμην, aor. ἀνομαι.

ἀντι, 3 sing. aor. αἴγυμι.

ἀντα, τὸ [δτ. See ὄρα]. (Cf. βλοσφύρωτις, βοῶτις, γλαυκῶτις, εἰσωτός, ἐλκανή, ἐνώπια, ἐνώπιος, κυνέωτις, κυνέητος, κυνέωτος, μέτωπος, πρόσωπος, στενωπός, ὑπώπτα.) The eye (always with εἰς): θεῖς εἰς ὅπα ἔσκειρ (looking at her in the eye, to view) Γ 158, ἔμοιγε εἰς ὅπα ἰδεῖσθαι (to look me in the eye) I 373, ἔπιτρος Διὸς εἰς ὅπα θέοθε Ο 147. Cf. a 411, χ 405, ψ 107.

ἀνταστα, aor. ὄνταστον.

ἀπλίσ(σ)ατο, 3 sing. aor. mid. ὄπλιστον.

ἀπλιστον, 3 sing. aor. ὄπλιστον.

ἀρεῖ, 3 sing. aor. ὄρεγω.

ἀρεστον, contr. dat. pl. δαρ.

ἀρέτον, 3 sing. aor. mid. δρονυμι.

ἄρηη, -η, ἡ. (1) A natural season, a period of the year: δοσα re φύλλα γίγνεται ἄρη (in their season, i.e. in spring) B 168, ἄρη ἐν ελαφρῷ 471 = Η 643. Cf. Z 148, Φ 450: βαθὺ κε λήταιο εἰς ὄρας ἀμφέν (in due season) i 185. Cf. β 107 = ρ 152 = ω 142, ε 51, κ 469, λ 295 = ε 294, ο 367 = χ 301. — Personified. In pl. ὄραι Β 749 = Θ 393, Θ 433. — A season or time marked by special characteristics: ἄρη χειμερή (in storm-time) ε 485, διπτέρε Διὸς ὄραι ἐπιβρίσκειαν (the rainy seasons, rain-showers) ω 344. — (2) The season or time for something: ἄρη εὐδεώ λ 330, 373, ἄρη δέρπονο § 407, ἐν ὄρη (in the due season) ρ 176. Cf. γ 334, λ 379, ο 126, 394, τ 510, φ 428.

ἄρινε, 3 sing. aor. δρίνω.

ἄριος [ἄρη]. Proper to a season: φέρο κεν ὄραι πάντα (all things in due season) i 131.

ἄριστος, crasis of ὁ δριστος.

ἄρορε, 3 sing. redup. aor. δρονυμι.

ἄροτρο, 3 sing. aor. δρονυμι.

ἄρχεντον, 3 sing. aor. δροχέομαι.

ἄρόρει, 3 sing. plur. δροπει.

ὅς. Written also ὃς. (1) In this way or manner, thus, so: ὃς ἔφατο Α 33, ὃς τὰ πεντοντα 318, αἱ γὰρ ἔγων ὃς εἶη δέδαρας ὃς . . . (as surely as . . .) Θ 538. Cf. Α 68, 217, B 35, 207, Ζ 142 (by his own folly), etc.: α 42, 96, 125, 166, β 106, 320, γ 148, 228, etc.—With αὐτῶς. See αὐτῶς (2). — (2) Absol. (a) καὶ ὃς, even so, all the same, nevertheless, for all that Α 116, Γ 159, Δ 322, Ε 482, Θ 56, etc.: δ 484, ε 219, θ 184, ε 258, etc.—(b) οὐδὲ ὃς, not even so, for all that Η 263, I 351, 386, Λ 255, M 432, etc.: α 6, β 23, ε 324, κ 291, etc.—(3) Qualifying an adjective or pple., thus, so: ὃς πικρολ. δλλήλοισιν ἔφητο εἴταιοβαδίς

ε 480. Cf. π 389, σ 202, τ 442. — (4) Thus, so, therefore, accordingly: ὃς λίπον [πίπου] Ε 204. Cf. Α 601, Ι 597, etc.: ὃς οὐκ αἰσθέρος ἀλλο γνωμένος (thus we see that . . .) λ 427. Cf. Β 137, δ 93, ε 161, etc.—(5) Correlative with ὃς: (a) ὃς . . . ὃς . . . , so . . . as . . . Δ 319, Θ 538, Α 670, Ζ 265, etc.: γ 218, δ 166, κ 416, ε 468, ο 156, etc.—(b) ὃς . . . ὃς . . . (a) Ας . . . so . . . Α 513, B 328, 464, Δ 314, 436, Ε 163, Η 7, Θ 308, Α 70, Μ 171, etc.: δ 340, ε 330, 370, θ 531, κ 218, 414, τ 84, ρ 218 (see ὅμοιος (1)), etc.—(6) No sooner . . . than . . . Ζ 294, Τ 16, Τ 424.

ὅτε. (1) In such or the same way or manner as, even as, as. (a) (a) ὃς ἐμ' ἀφαιρεῖται Χριστόδη (as he is taking her from me, (so) will I . . .) Α 182, ὃς ἔσται περ 211, ὃς ἐπιτελήλω Β 10. Cf. Α 276, B 258, Δ 267, 374, Ζ 262, 519, Θ 286, etc.: δος ξείνον ὃς περ ὑπέστητη 365, αἱ γὰρ δισαίμητ . . . ὃς . . . (as surely as . . .) 526. Cf. a 35, 200, β 172, 183, 305, γ 234, δ 157, etc.—So ὃς τε: ὃς τε τεντή τη παρά πάμπας ἀνείμονος τὴ πενιχροῦ (as if from . . .) γ 348, ὃς τε περὶ ψυχῆς (as was natural in a matter of life and death) : 428. Cf. δ 122, λ 411, etc.—(b) Introducing similes: ὃς Ε 499, Η 4, Ι 4, Α 113, etc.: τ 205, ν 14.—ὅς τε B 459, Γ 23, Δ 433, Μ 421, etc.: τ 81.—For ὃς ὄτορε see ὄτορε (1) (a).—For ὃς δτε see δτε (1) (a) (γ).—(γ) For ὃς γάρ see γάρ (4).—(b) With subj. (a) In conditional relative sentences. For the examples and constructions see Table at end (III) (D) (13) (35).—(b) Introducing similes: ὃς Ε 161, Ι 323, Χ 93, etc.: ε 368, θ 523, π 17.—ὅς τε B 474, Α 67, Μ 167, Ν 198, etc.: χ 302.—For ὃς ὄτορε see ὄτορε (1) (b) (γ).—For ὃς δτε see δτε (1) (b) (δ).—(c) Introducing a simile with opt.: ὃς δτε : 384.—(d) For ὃς ει, ὃς ει τε see ει (6) (7).—(2) Introducing similes without expressed vb.: ὃς Ρ 4, Φ 282.—ὅς τε Ε 136, Ι 14, Μ 299, Ο 630, etc.: α 308, δ 130, χ 384, etc.—For ὃς δτε see δτε (2).—(3) Introducing a clause reduced to its subject or object, after the manner of, as in the case of, in the likeness of, like. (a) ὃς : ὃς περ Ἀχιλλέως Ζ 50, ὃς Πάτραρχος Τ 403, etc.: διέμου ὃς προτί δ 20. Cf. β 333, η 206, μ 433, ο 479, ν 140, etc.—(b) ὃς τε : ὃς τε θεός (as might be expected of a goddess) Γ 381, ὃς τε λέοντα Ε 136. Cf. Β 289, Ι 14, Α 239, Ν 564, etc.: ὃς τε κτάμενα μεραλίνω (like one minded to . . .) κ 295, ὃς τε θεῷ χ 349. Cf. a 227, γ 246, δ 45, ε 371, etc.—(4) Following the word to which it relates and accented: κακὸς ὃς Β 190, δρυθας δ 764. Cf. Β 781, Γ 60, 196, Ε 78, Θ 306, etc.: δέδαρας δ 309. Cf. a 320, β 47, δ 32, κ 124, etc.—(5) In what way or manner, in how high a degree. In exclamatory use, how . . . ! to think how . . . ! to think that . . . ! ὃς οὐ τις με θεῶν ὑπέστη σαῶσι Φ 273. Cf. Φ 441, Ω 388: ὃς δέδε τάξι φίλος έστιν κ 38, ὃς ἐπιτροχάδην δυορεῖται σ 26. Cf. ο 381, τ 364.—Sim.: ὃς μοι δέχεται κακὸν ἐκ κακοῦ (showing how . . .) Τ 290: ὃς ἀγαθὸν καὶ παιδία λιπέσθαι (from which we see how good a thing it is) γ 196, ὃς οὐδὲ γλύκιον τις

πατρίδος (so true it is that . . .) i 34. Cf. χ 319.
—(6) In object clauses, in what way or manner, to what extent, in what degree, how. (a) With indic. : ὡς γάρ ἀδελφεον ὡς ἐποιεῖτο B 409, μέμνημαι τόδε ἔργον ὡς ἦν (how it chanced) I 528. Cf. Δ 360, H 407, I 647, Λ 768, Σ 482, Ο 204, Ψ 648, etc. : ἀκούσαμεν ὡς ἐβίθησας δ 281, οὐ τὸλμησον ἀπακούσαι ἐμὸν ἔπος, ὡς ἐρέεινος . . . (i.e. would not stay to learn the nature of my inquiry) ω 262. Cf. γ 194, 255, δ 772, ε 423, θ 76, ν 170, χ 374, ψ 310, etc.—With fut. : εἰπέ μοι νόστον, ὡς ἐλεύσομαι δ 381. Cf. δ 390, etc.—(b) With subj. (here and in (c) tending to pass into sense (8)). (a) Pure: μερμήριζε ὡς Ἀχιλῆς τιμῆσῃ B 3.—(β) With κεν: πειρᾶν ὡς κ' ἀρξωσιν Δ 66. Cf. I 112, Ο 235, Φ 459, etc. : φράσσεται ὡς κε νέηται α 205. Cf. ε 87, Β 168, 316, etc.—(c) With opt. : πειρᾶν ὡς πεπίθουεν Πηλείωνα I 181.—
(7) In such way or manner that, so that. (a) With subj. pure or with κεν or δν : ὡς τις βέλος πέσση Θ 513, ὡς δν δοδούσσεται Ψ 339 : ὡς κ' ἀλγεα πάσχῃ χ 177. Cf. π 169.—(b) With opt. (a) Pure: ὡς μιν ψυχὴ λίποι σ 91. Cf. ε 42=549.—(β) With δν : ὡς δν τις σε μακαρίζοι ο 538 = ρ 165 = τ 311.—
(8) In final clauses, so that, in order that. (a) With subj. (a) Pure: ὡς μιν τόνδ' ἀνδρ' ἔξονομήντης Γ 166. Cf. B 363, Z 259, 357, Θ 37, I 311, etc. : ε 164, ρ 76.—(β) With κεν: σαύτερος ὡς κε νέηαι Α 32. Cf. B 385, Z 69, H 334, Θ 508, T 151, Ω 75, etc. : ὡς κ' ἐμ' ἐμῆς ἐτιβήσετε πάτρης η 223. Cf. β 368, ε 26, ι 101, τ 319, ω 532, etc.—(γ) With δν : ὡς δν μιν τιμὴν δρασα II 84. Cf. Η 271: ὡς δν μη κατὰ χρόα λάπτῃ β 376. Cf. δ 672, 749, ν 402, π 84, ω 360.—(b) With opt. (a) Pure: ὡς ἀκούσειαν B 281. Cf. E 24, I 461, Φ 605, etc. : ὡς χόλοις ἔξακέσσαιτο γ 145. Cf. ξ 113, 129, ξ 297.—(β) With κεν: ὡς κ' αὐτὸς ἔεδνώσσαιτο θύγατρα β 53. Cf. θ 21, ψ 135, ω 83.—(γ) With δν: ὡς δν μιν παῖδα Σκυρόθεν ἔχαγάγοις T 331 : ὡς δν ἐπιθύσσαντες ἐλούμενα π 297. Cf. ρ 362.—(9) In which way, i.e. wherefore, and so: ὡς δν ἀπὸ σεῖο οὐκ ἔθελαμι λεπτεσθαι I 444. Cf. Φ 291.—(10) ὡς τε with infin., so as to . . . : οὐ γάρ ἐτι τηλίκος εἰμι, ὡς τε σημάντορ πιθέσθαι ρ 21.—This construction where the simple infin. might be expected: εἰ τοι θυμὸς ἐπέσσυται ὡς τε νέεσθαι I 42.—(11) Seeing how, in what way or manner, to what extent, in what degree, seeing that thus (= δηι οὐτως): ὡς ἀλειχθεν Z 109, ὡς ἀγορεύεις (as to judge by your speech you think them to be) I 41, ὡς πικνοὶ

ἔφεσσασαν ἀλλήλουσιν (so close together did they stand) N 133. Cf. Δ 157, I 689, K 116, Λ 689, Ο 698, Η 17, 600 (when they saw how he had fallen), etc. : ὡς οὐ τις μέμνηται Ὁδυσσῆος β 233, ὡς δὴ δῆλος ἐνι τησσω ἐρύκει (seeing that so long . . .) δ 373, ὡς δομοι' ἔξαπάτησεν (to think how . . .) i 414, θαῦμα μ' ἔχει ὡς . . . (to see how . . .) κ 326, ὡς οἱ τειπειν 'Αθηναίη (reassured by her speech) ν 251, ὡς ἐπάγοντες ἐπῆσσαν (with such a din did they . . .) τ 445. Cf. δ 841, λ 419, τ 230, φ 123, ω 194, 512, etc.—(12) When, after that, as soon as: ὡς ίδοι Α 600. Cf. B 321, Γ 21, Δ 149, Ζ 237, 374, Σ 222, etc. : φάνεται άιδην, ἐνθει ἐλῶνται ἀπέπτειον (from the point when they had . . .) θ 500, ὡς ἐνόησεν κ 375. Cf. γ 34, θ 272, χ 148, etc.—(13) With opt. expressing a wish: ὡς ἔρις ἀπόλοιτο Σ 107. Cf. X 286 : ὡς Ελθοι ρ 243 = φ 201. Cf. α 47.—Anomalously with κεν: ὡς κε οἱ γαῖα χάνοι Z 281 (app., O that the earth could gape for him).—For ὡς ἀφελον (ἀφελον), ὡς ἀφελλον, see ὀφέλλω¹ (5).—(14) Introducing a dependent substantive-clause, that, how: ἀγορεύεις ὡς . . . Α 110. Cf. Α 558, H 402, K 160, P 450, Χ 10, Ψ 611, etc. : ή οὐχ ἀλις ὡς . . . β 312. Cf. γ 347, δ 377, ε 24, i 443, ξ 152, ρ 157, τ 94, φ 209, χ 351, ψ 60, etc.—Introducing a clause with opt. in *oratio obliqua*: ἔκαστα εἰπεῖν, ὡς Ελθοι (that he had come) ω 237.—(15) In ρ 218 (ὡς αἰεὶ τὸν δύοσον δγει θεος ὡς τὸν δύοσον) if ὡς be read for ὡς it must app. be taken as = εἰς or πρός. See δύοσος (1).—(16) Correlative with οὐτως. See οὐτως (1).—With τρόσον. See τρόσος (5)(d).—With τώς. See τώς (2).—With ὡδε. See ὡδε (5).—With ως. See ως (5).

ώσα, aor. ὠθέω.

ώσι, dat. pl. See οὐτας.

ώτειλη, -ῆς, ḥ. A wound: ἔρρεεν αἷμ' ἐξ ὠτειλῆς Δ 140. Cf. Α 266, Σ 518, Η 862, P 297, Σ 351, etc. : κ 164, τ 456, ω 189.

ώτωσις, -εντος [ώτη, οὐσ', οὐτας]. Furnished with ears or handles (cf. οὐτας (2)): τρίποδα Ψ 264, 513. οὐτός, crasis of ὁ αὐτός. See αὐτός (3).

ἀφελει, 3 sing. aor. ὀφέλλω¹.

ἀφελλε², 3 sing. impf. ὀφέλλω².

ἄφετο, 3 sing. impf. οὐχομαι.

ώχράω [ώχρος]. To turn pale or pallid: ὠχρήσατα χρόα κάλλιμον λ 529.

ώχρος, δ. Paleness, pallor: ὠχρός μν εἰλε παρειάς Γ 35.

PREFIXES AND SUFFIXES REFERRED TO FROM THE TEXT

PREFIXES

ἀ-¹. Before a vowel *ἀν-*. Also in assimilated form *ἀμ-* (only in P 695 := δ 704). Negative or privative.

ἀ-². [(σ)α- as in *ἀματη*.] Copulative or associative, indicating united or continuous action; contiguity, closeness; equivalence.

ἀγα-. [*ἀγαν*, very, much.] Intensive.

ἀμφ-. Before a vowel *ἀμφ-*. Also *ἀμπ-*.
(1) On both sides.—(2) Having two, double.—
(3) Round, about; all round or about.—(4) About, concerning.

ἀν-¹. See **ἀ-**¹.

ἀν-². See next.

ἀν-. Before a vowel *ἀν-*. Also in assimilated forms *ἀγ*, *ἀθ*, *ἀλ*, *ἀμ*.
(1) Up, upwards; also of putting to sea.—(2) On, upon.—(3) Back; in a reverse direction.—(4) Again; return to a state; repetition.—(5) Through, over, among; diffusion.—(6) Intensive, sometimes translatable by 'up,' 'on,' 'out' (in some cases not appreciably affecting the sense).

ἀντ-. Before a vowel *ἀντ-*. Also in assimilated form *ἀνθ-*.
(1) Over against, opposite.—
(2) Against, whether in opposition or for protection.—
(3) Before one, onwards.—
(4) Equal to, the equivalent of, as good as.

ἀντο-. Before a vowel *ἀντ-*. Also in assimilated form *ἀνθ-*.
(1) Away, off, from, away from.—
(2) Far away, away, at a distance.—
(3) Asunder, in two.—
(4) Back, backwards; restoration.—
(5) Giving notion of requiting.—
(6) With negative sense; undoing or reversing action.—
(7) Intensive (in some cases not appreciably affecting the sense).

ἀπ-. Intensive.

ἀπ-⁽¹⁰⁾. Cf. **ξα-**. Intensive.

ἀπ-. Before a vowel *ἀπ-*.
(1) Through; piercing.—
(2) Traversing.—
(3) Across; crossing.—
(4) In all directions.—
(5) Severing, sundering; in pieces.—
(6) Separation; putting, keeping or being apart.—
(7) Distinguishing.—
(8) Continuity; doing something constantly;

continuous succession.—
(9) Exhaustiveness, in full, fully.—
(10) Intensive (in some cases not appreciably affecting the sense).

δι-. [δύο.] Also in form *δι-*. Twice; double.

δι-.
(1) Giving a word an unsavourable sense, or giving a sense of ill-luck or unhappiness.—
(2) Intensive of words having such senses.

εἰ-. Also *εἰ-*.
(1) To, towards; or reinforcing this notion when already implicit.—
(2) Into, in.—
(3) On, on to.—
(4) Giving notion of a directing of the mind, sight, etc., in a particular way, or reinforcing this notion when already implicit.

ἐκ-. Before a vowel *ἐκ-*.
(1) Out, forth, from, away.—
(2) Indicating origin or source.—
(3) Indicating separation; off.—
(4) Indicating suspension from or attachment to something.—
(5) Indicating standing out from others or prominence, or reinforcing this idea.—
(6) Indicating extension as in hammering; out.—
(7) Indicating excess; beyond.—
(8) Of speaking, etc., indicating absence of restraint; out, right out, aloud.—
(9) Intensive (often not appreciably affecting the sense).

ἐν-. Also in forms *ἐλν-*, *ἐνι-*, and in assimilated forms *ἐγ-*, *ἐμ-*.
(1) In (in local and immaterial senses). Also (as in *ἐνρόχος*, *ἐνώπια*) indicating the presence in something of what is indicated by the second element.—
(2) Into (in local and immaterial senses).—
(3) On, upon, on to; also in hostile sense.—
(4) Among.—
(5) Towards.—
(6) Intensive (commonly not appreciably affecting the sense).

ἐπ-. See **ἐκ-**.

ἐπ-. Before a vowel *ἐπ-*. Also in assimilated form *ἐφ-*.
(1) Position on or upon something or on or in the surface of something.—
(2) At, by, in, among.—
(3) Placing, fitting or attaching in a specified or indicated position.—
(4) Denoting an occasion or cause, at, in, there-at, thereupon, therewith.—
(5) Denoting (sometimes vaguely) that action, effort or the like takes place in a specified or indicated direction or is directed to or against something or to a specified or indicated object or end.—
(6) Besides, in addition.—
(7) Following, succession; being

behind.—(8) Accompaniment.—(9) In answer or response.—(10) Being in charge of something.—(11) To, towards, at, on, upon, for. So in hostile sense.—(12) On to, on, upon, over.—(13) Over, passing over.—(14) Going over or along a space or line or over or round persons, etc.—(15) Extension or diffusion over a space.—(16) Extension over a period of time.—(17) On, onwards.—(18) Putting to, closing, shutting; thrusting or pressing home.—(19) Intensive (commonly not appreciably affecting the sense).

επι-. Intensive.

ετο-. See ετω-.

εύ-, εὐ-. Also ηύ-. (1) In adjectives and verbs, well, excellently, skilfully, duly; denoting also goodness of birth, facility in doing something, approval.—(2) In adjectives, well or rightly in a moral sense.—(3) In adjectives, denoting the conferring of services or benefit.—(4) In adjectives, showing the quality in a high degree.—(5) In adjectives and substantives, denoting the presence, in a high degree of goodness, excellence, beauty, well-being, benevolence or amount, of what is signified by the second element of the compound.

ἰα-. [δα-, δια- (10).] Intensive.

ἡμι-. [Cf. L. semi-.] Half.

ἡγ-. See εὐ-.

κατα-. Before a vowel κατ-. Also in forms καται-, κα-, and in assimilated forms καβ-, καδ-, καβ-, κακ-, καλ-, καμ-, καν-, κατ-. (1) Down, downwards, down from, down upon, down along; reinforcing the notion when already present; also of coming in from sea.—(2) Indicating that an action or agency is directed against or prejudicially affects a person.—(3) Indicating traversing a space or extension over it.—(4) According to, by.—(5) Intensive (commonly not appreciably affecting the sense).

μετα-. Before a vowel μετ-. Also in assimilated form μεθ-. (1) Motion in quest of, after, in pursuit of, following.—(2) Position between.—(3) Among, in company with, with.—(4) Position behind.—(5) After in time, after, later.—(6) Change of position, fortune, circumstances, etc.—(7) Alternation, taking turns, occurrence of intervals.

νη-. Negative or privative.

ξυν-, ξυμ-. For words with these prefixes see the same words with συν-, συμ-.

παρα-, παραι-. Also in form παρ-. (1) From.—(2) Beside, by, near.—(3) Past, passing by.—(4) Aside, away; denoting turning or bending of a person's mind or will.—(5) Difference; denoting the converse of something.

περι-. (1) Of position, round, about, round about.—(2) Motion round or about; revolving

motion.—(3) More than others; exceeding, excelling, surpassing.—(4) Excess.—(5) On account of, touching, in regard to, for.—(6) Intensive.

ποτι-. See προτ-.

προ-. (1) Forward, forwards, forth.—(2) In front, before; denoting excelling or surpassing, preference or choice.—(3) In reference to time, before, beforehand.—(4) Reinforcing the notion denoted by the second element; intensive.

προσ-. Also προτ-, ποτι-. (1) At, by, beside, on, upon, against.—(2) To, towards, against. In reference to speech, to.—(3) Denoting (sometimes vaguely) that action, effort or the like takes place in a specified or indicated direction or is directed to or against something or to a specified or indicated object or end.

προτ-. See προτ-.

συν-, ξυν-. Also in assimilated forms συγ-, συλ-, συμ-, συρ-. (1) With, along with.—(2) Together; denoting joining, union, contact, proximity.—(3) Together; in a body or mass; in confusion.—(4) Altogether; intensive.

ὑπερ-. Also in form ὑπερ-. (1) Position above or over.—(2) Passing over.—(3) Passing over and beyond.—(4) Beyond, contrary to, in defiance of.—(5) Intensive; excelling.—(6) Indicating excess.

ὑπο-. Before a vowel υπ-. Also in assimilated forms υβ-, υφ-. (1) From under something.—(2) In reference to direction, from beneath or below.—(3) From the power, reach or range of something.—(4) Under, beneath or below something.—(5) Under the power or orders of someone.—(6) In reference to conception or the bearing of offspring indicating the submission of the female to the male.—(7) Indicating coming under an obligation or undertaking.—(8) To underneath something.—(9) Motion beneath something.—(10) Returning, coming back.—(11) Indicating a coming or an instilling into the mind or heart.—(12) Indicating (sometimes vaguely) occasion, cause, purpose, correspondence, concurrence, competition, response, relationship, contrast, or the like.

SUFFIXES

-σε, *enclitic*. (1) Motion towards.—(2) Purpose.—(3) Intensive.

-θε. Also -θε.- (1) Motion from; from in gen.—(2) Position away from; position indicated by the first element of the compound.

-θι. Place at or in which; time when.

-σε. Motion towards; place whither.

TABLE of the Uses of *εἰ* (*ai*), *ἢ* in Protasis with the accompanying Apodoses and of the corresponding Relative and Conditional Relative Sentences with Future, Subjunctive and Optative.

An asterisk (*) prefixed to a reference indicates a double protasis. In I 358 foll. and 379 foll. the mark indicates a triple, and in δ 222 it indicates a quadruple protasis.—Note that as, for the purpose of the Table, it has sometimes been necessary to invert the order of the protasis and apodosis, the rules under οὐ (3) (a) and μὴ (6) (c) will in the cases of such inversion apparently not hold.

(I.) CITING A FACT IN CORROBORATION OR AS THE GROUND OF AN APPEAL OR EXHORTATION (*εἰ* (3))

Indic.

- εἰ ποτέ τοι νηὸν ἔρεψα, ή εἰ . . .*
 (Remember how I . . . ,)
- εἰ ποτ' ἔην γε*
 (As surely as ever he was)
- εἰ τότε κοῦρος ἐα*
 (As once I was young)
- εἰ δὴ Τρώων νέφος ἀμφιβέβηκε μηνοῖν*
 (Seeing how . . .)
- εἰ θοὰς ἔσσαι*
 (We know your fleetness,
- εἰ ποτε ζώντι χαρπεῖ*
 (You joyed in him while he lived,
- εἰ ποτέ τοι τι πατήρ ἔμοις ἐπος ἔξετέλεσε*
 (Remember what he did for you
- εἰ μ' ἥγετ' ἔμην ἐς γαίαν*
 (You have brought me home,

Cf. **Α** 394, 503, **Ε** 116, **Λ** 762, **Ο** 372, **Χ** 83, **Ω** 426 : δ 763, ο 268, ρ 240, τ 315, ω 289.

Indic., Imp., etc.

- τόδε μοι κρήτηνον ἔέλδωρ *Α 39*
 and now . . .)
- δαῆρος ἔμοις ἔσκεν Γ 180*
 lie was my . . .)
- νῦν αὐτέ με γῆρας ὀπάζει Δ 321*
 so now I am old)
- ἄρχε Μυρμιδόνεσσιν ΙΙ 66*
 lead them on)
- νῦν τοι ἔελδεσθω πόλεμος ΙΙ 494*
 so do thou put war into thy heart)
- δύεσθ' "Εκτόρα Ω 705*
 now see his corpse)
- τῶν νῦν μηῆσαι, καὶ μοι νημερτὲς ἐνίσπεις γ 98, δ 328*
 and tell me truly)
- φήμην τὶς μοι φάσθω ν 98*
 and now continue your aid and . . .)

(II.) INTRODUCING ONE OF TWO OPPOSED CLAUSES (*εἰ* (4), *ἢ* (1))

(Α) SIMPLE SUPPOSITIONS

Indic.

- εἰ μάλα καρπερός ἔσσαι*
- εἰ περ φθονέω*
- εἰ περ αὐτίκ' οὐκ ἐτέλεσσεν*
- εἰ τοι 'Ατρεῖδης ἀπήχθετο*
- εἰ καὶ μν 'Ολυμπίος ἔγερει*
- εἰ ὡς ἀπόλωλεν*

Indic., Imp., etc.

- θεὸς που σοι τό γ' ἔδωκεν Α 178*
- οὐκ ἀνύω Δ 55*
- δύψε τελεῖ Δ 160*
- σὺ δ' ἀλλοις ἔλέαιρε Ι 300*
- ἔρωθσαιτὸ κεν Ν 58*
- ἀλλ' ἥδη παῖς τοῖς [ἔστιν] τ 85*

Cf. **Α** 280, 290, **Ε** 410, 645, ***Η** 117, **Κ** 239, **Ν** 111, 316, ***Ο** 51, 99, 117, 724, **Ρ** 421, ***Τ** 102, ***Ξ** 371, **Χ** 389, **Ψ** 832 : ε 80, ι 35, 532, ν 6.

The Apodosis in external governance

εἰ καὶ μάλα τηλόθεν ἔσσαι

ἴνα νόστιμον ἡμαρ ἰδηται ξ 312

Cf. η 194, 321.

(B) GENERAL SUPPOSITIONS

(a) Present

(1) Subj.
εἰ περ χόλοις καταπέψῃ
εἰ περ ἀλλοι τίνωσιν
εἰ τις ξύμφυται δύεται

Pres. or Pf. Indic.
ἀλλὰ μετέπισθεν ἔχει κάτοι A 81
σὸν δὲ πλεῖστος δέτας ἐστηκεν Δ 261
οὐ τι κατακρύπτουσιν η 204

Cf. K 225, A 116, T 164, Φ 576, X 191 : a 167, π 98, 116.

Relative Sentences

ὅτι φαστήρ
ὅτε καὶ λυγρὰ θεοὶ τελέσωσι

τάντα κάλ' [ἔστιν] X 73
καὶ τὰ φέρει σι 134

Cf. δε τις ο 401. διπότε ρ 471.

(2) Subj. *κεν*
καὶ εἴ κ' ὀδύγοι περ ἐπαύρη
εἰ πέρ χ' εὑροῦσι βάτορας ἄνδρας

Pres. Indic.
δέν βέλος πέλεται Λ 391
οὐ μέμονε δίεσθαι M 302

Relative Sentences

ἴπεις καὶ κάμηροις

Ιθύει P 658

Cf. ίπεις Φ 575. δε ο 422, ω 202.

(3) Subj. *ἄντη*
εἰ περ διν αὐτὸν σεύωνται

Pres. Indic.

κατεσθίει Γ 25

Relative Sentence

ἴπειν γείνεις αὐτὸς

οὐκ ἐλεαρπεῖς ἄνδρας ν 202

(4) Opt.
εἰ καὶ ποθεν ἀλλοθεν Ελθαί

Pres. Indic.
Θαρσαλέος ἀνὴρ ἀμείνων τελέθει η 52

Cf. θ 139, ξ 56.

(b) Past

Relative Sentences

Opt.
διπότε κρίνοιμι λόχονδ' ἄνδρας
διπότος ξοι καὶ διπειν κεχρημένος Ελθαί

Impf. or Iterative
οὐ ποτέ μοι θάνατον προτίθεσσε θυμός ξ 217
διδοκον ἀλήτηρ *ρ 421, *τ 77

(C) SUPPOSITIONS CONTRARY TO FACT

(a) Past

(1) Aor. or Impf. Indic.
εἰ πέρ μοι ἐείκοσιν ἀντεβδήσαν

Aor. Indic. *κεν*
πάντες κ' ὅλοντο II 847

The Apodosis in loose connexion with the Protasis
οὐδ' εἰ οἱ κραδίη σιδηρέη ἦν

οὐ τι τάδ' ἥρκησ' διλεθρον (did not . . . and would not have . . .) though . . . δ 293

(2) Aor. Indic.
εἰ περ ἀπῆμων ἦλθεν

Aor. Indic. *ἄντη*
δοτ' διν οὐκ ἐξήρατο ε 40, π 138

(3) Opt.
εἰ μᾶλα μη χόλος ἵκαι

Opt. *κεν*
οὐ κ' ὀνόσαιτο P 399

(b) Present

Opt.
εἰ μοι δέκα γλώσσαι εἰσεν

Subj. *ἄντη*
πληθὺν οὐκ διν ἐγώ μυθήσομαι οὐδ' ὀνομήσω *Β 489

Cf. A 116, 393, B 357, Γ 67, 402, Ε 104, Ζ 128, 142, Η 204, Θ 466, Ι 42, 247, 434, Κ 96, 176, 242, 433, Λ 138, 794, Μ 67, 79, 217, 348, 361, Ν 256, 464, *Ξ 196, 337, Ο 53, Π 36, 450, Ρ 488, *Σ 120, *305, *427, Τ 142, 264, 305, Φ 216, 372, Χ 49, 52, 285, *Ω 140, 224, 406, 660: *α* 82, 275, 376, *β* 71, 138, 141, 271, *γ* 324, 376, *δ* 831, **ε* 90, 139, *ζ* 150, 158, 179, 282, *η* 199, *θ* 146, 408, *ι* 529, *κ* 386, 443, 473, *λ* 380, *ν* 143, 238, *ο* 328, *π* 82, 256, 300, 320, 387, *ρ* 14, 195, 277, 475, *σ* 61, 80, *τ* 346, *υ* 208, 315, *χ* 45, 321, 359, *ψ* 36, 107, *ω* 328, 352.

Subjoined to an Infinitive.

εἰ τού διώτας

ἐγισκεῦ γ 93, δ 323

(2) Fut. (in sense 'I am going to . . .',
'I am to . . .')

Various Forms

εἰ πάντα τελευτήσεις
εἰ με καθέξει

αινίζομαι σε Ν 375
ὑπέροπλον ξειπει Ο 186

Cf. *Α 61, Ε 717, Θ 428, Ι 231, Ν 97, Ξ 62, Ο 162, 178: *ψ* 286, *ω* 434.

(3) The Apodosis (in the construction of (1)) in loose connexion with the Protasis

εἰ δύναται τι χραισμέν
εἰ τού ἀκούεις

σοι ποταμὸς πάρα Φ 192
νῆσός τις Συρίη κικλήσκεται ο 403

Cf. Τ 327, Ψ 548: *γ* 122, *ι* 410, *ξ* 44, *ρ* 106, *ν* 207, *φ* 170.

Thus with the Apodosis in external governance

εἰ τιν' ἔτι έλπεται έξαπατήσειν

δῆρα καὶ δλλοι ἐπισκύζωνται Ι 371

(4) With the Apodosis (in the construction of (1)) suppressed

εἰ μὴ τις θεός ἔστιν Ε 177

Cf. Ζ 150, Ξ 331, Τ 213, Φ 487: *η* 320, *κ* 66, *ο* 80, *ρ* 484, *φ* 253.

(B) GENERAL SUPPOSITIONS

(a) Present

(1) Subj.

Pres., Aor. or Pf. Indic. or (in similes) Subj.

εἰ τις κινήσῃ
εἰ μὴ διρύνησει

πρύσσω πᾶς πέτεται ΙΙ 263
οὐκ ἔρχομαι ξ 373

Conditional Relative Sentences

δοσσα θελησθα

τὰ φράξει Α 554

ὅτε λέξεται θηνώ

ὡς δτε μήτηρ παιδὸς ἔργη μνῖαν Δ 181

δικωντ' ἀνὴρ ἐθέλη πρὸς δαίμονα μάχεσθαι

πῆμά οι κυλίσθη Ρ 98

ὅπως ἐθέλησιν

διδώσων α 349

δοσσα γένηται

ἰδμεν μ 191

ἔπει τοῦξ έλθῃ

κεῖμαι τ 515

Cf. *ἴρει* Λ 478, Ο 680: *ν* 86, *εὗτε* *η* 202, *ἥμος* *δ* 400, *δ* Θ 391, Ι 592, *Π 54: *α* 101, *τ* 266, *σο* Ν 229, *οἰος* *σ* 137, *ὅπη* Μ 48, *ὅπποτε* Α 163, Δ 344, Ι 646, Ν 271, Ο 359, 382, *Π 53, 245: *δ* 792, *ξ* 170, *ρ* 520, *τ* 168, *ν* 196, *ὅπως* *ζ* 189, *ὅς* Β 293, Γ 61, 109, Ε 407, 747, Ι 117, 508, Ξ 81, Π 590: *δ* 165, 207, *ε* 489, *ζ* 287, *η* 74, *θ* 161, 547, *τ* 109, 329, *ψ* 119, *ὅς τις* Α 230, 543, Ι 341, *Ο 491, *492, Ρ 62, 631, Τ 265: *α* 352, 415, *ε* 448, *θ* 148, 210, *κ* 39, *λ* 428, *μ* 40, 41, 66, *ν* 214, *ξ* 106, *ο* 345, *π* 228, *ν* 188, *ω* 286, *ὅτε* Α 80, Β 385, 782, Δ 259, Ε 91, 500, Ζ 524, Μ 286, Ο 207, Π 365, 386, Ρ 728, 756, Τ 183, Φ 199, Χ 74, Ω 417: *ζ* 183, *η* 72, *ι* 6, *κ* 486, *ξ* 60, *ο* 409, *π* 72, *φ* 133. *δῆρα* Δ 346, Ε 524, Λ 477.

Subjoined to an Infinitive.

δηπότερ' ἔγειρομεν *Αρηα

πολέμουο μεθιέμεν Δ 351

To another Protasis

ὅτε *ἀγγελίη ποθὲν έλθη*

εἰ μὴ διρύνησον ξ 374
435

(2) Subj. κεν

Pres., Aor. or Pf. Indic. or (in similes) Subj.

Conditional Relative Sentences

ὅς κε θεοῖς ἐπιπείθηται
ὅτις κ' ἔπιορκον διμέσση
ἴπει κε λάβησιν
εἰς δ' κ' ἀντμή μένη
ὅτις κ' ἔμα δώμαθ' ἰκηται
ὅτε κ' ἐπεντύνοσται δεθλα

μάλα τ' ἐκλυνον αὐτοῦ Α 218
οὐ καμόντας τίνουσθον Γ 279
ὡς δρις προφέρροις μάστακα Ι 324
τὸν Ζεὺς ἐνέκε πένοσιν Κ 89
οὐ μένει θ 32
τάφῳ ἀντεβόλησας ω 88

Cf. ἑταὶ Α 168, Β 475, Η 5, 410, Ι 409: θ 554, λ 221, ω 7. ὅππότε γ 237, ν 83. ὅππως Τ 243. ὅς Ε 481, Ι 313, 510, Λ 409, Ξ 416, Π 621, Τ 167, Φ 24, Ψ 322, Ω 335, 529, 531: η 83, θ 586, κ 74, 328, ξ 126, σ 21, 55, 70, τ 564, *566. δοτος Γ 66. ὅς τις Α 527, Θ 422, Τ 260. ὅτε Ζ 225, Ι 501, Τ 167: λ 218, *τ 567, ω 88 (if ζώνυμνται be taken as subj.). δόφρα θ 147.

Subjoined to an Infin.

ὅν κε θεὸς τιμᾶ

φωτὶ μάχεσθαι Ρ 99

ὅτις κ' ἔμα δώμαθ' ἰκηται

ξείνους ξειρίζειν γ 355

Cf. ὅς Ζ 228, 229, Ι 615, Τ 228: σ 196, ν 295, 342, φ 313. ὅς τις Θ 408, 422.

(3) Subj. δν

Pres., Aor. or Pf. Indic.

Conditional Relative Sentences

ὅτι δν τινα θυμὸς δινῶγγ
ἐπειδὰν ἐφίσηται λόχων
ἴπειν κλίνογος τάλαστα Ζεύς
ἴπειν Ἐλθοῖς θέρος
ὅς δν μιν χανδὸν ἔλη

χρή σε κρητῆναι δλλῳ Ι 101
οὐ τρέπεται χρώς Ν 285
ἥς πλειστηρι καλάμην χαλκὸς ἔχενεν Τ 228
βεβλήσαται οι εύναι λ 192
οἵον βλάπτει φ 294

Cf. ἑταὶ Ζ 489: θ 553, κ 411, ξ 130, τ 206. ὅτε Β 228: α 192, ρ 320, 328, σ 194. δπ(π)ότε Ο 209: *λ 17. ὅς τ 332. δοτος Τ 230. ὅτε Β 397: *λ 18, ν 101.

(4) ήν Subj.

Pres. Indic.

ἢ τις ποιήσεται δικότην

ἀγάδασθε ε 120

Cf. Α 166: λ 159.

(5) Opt.

Pres. Indic.

εἰ μάλα τις πολεμίζοι
εἰ ποθεν Ἐλθοῖς [ἄγγελη]

[ἴση οἱ μοῖρα γίγνεται] Ι 318
οὐ τελθομαί α 414

Conditional Relative Sentences

ἢ τις τοιαῦτα γε ἔργοι

δλλῃ γεμεσῶ *ξ 286

Cf. ἑταὶ ω 254. ὅππότε ω 344. ὅς τις Ψ 494.

(b) Past

(1) Opt.

Impf., Iterative, Aor. or Plupf.

εἰ τις ἴδοιτο
εἰ τις μ' ἐνίπτοι

οὐκ ἔκειθανον Γ 453
κατέρυκες Ω 768

Conditional Relative Sentences

ὅτε μιν ὄπνος ικάνοι
ὅτι τινα βασιλῆα κιχεῖη
ὅποθ' ἴκοιτο
ἴπει τινα βεβλήτοι
ὅτι ἐνιας ἴδαι
ὅτε πίνοιεν
ὅστακι κύψει

ἴνθα κομάτῳ Α 610
ἔργινσακεν Β 188
ξείνοστε μιν Γ 233
ἀπὸ θυμὸν δλεστερ Θ 269
Ἐλκετο χατας Κ 14
δδη δδώδει ε 208
τοσσάχ' θδωρ απολέσκετο λ 585

Cf. ἑταὶ Ω 14: β 105, τ 150, ω 140. δξ 221. ὅτι Δ 516. δηγ γ 106. δπ(π)ότε Ν 711, Ο 284, Σ 544, Τ 317: λ 591, μ 381. δππος Σ 473. ὅς Β 198, Δ 232, Ο 22. δστάκι Φ 265, Χ 194. ὅς τις Δ 240, Κ 489, Μ 268, 428, Ο 731, 743, Φ 611: ε 94, μ 331, ρ 317, χ 315, 415, ψ 66. δτε Γ 216, Κ 11, 78, Ρ 463, 732, Σ 566, Τ 132, Τ 226, 228, Χ 502: δ 191, η 188, θ 87, 90, 220, λ 510, 513, 596, μ 237, 240, π 141, τ 49, 371, ν 188.

Subjoined to an Infin.

*διπότε σπέρχοιεν δελλαι**έκαινυτο νῆα κυβερνῆσαι γ 283*

Cf. § 522.

With Apodosis suppressed

δ τί οι εἰσαιτο γελοῖον ἔμμεναι B 215(2) Opt. *κεν*

Conditional Relative Sentence

Impf.

*ὅτε κέν τινα χόλος ἴκοι**οὕτως ἐπευθύμεθα κλέα ἀνδρῶν I 525*

(3) Subj.

Impf. or Plupf.

Conditional Relative Sentences

*ὅτε Ζεὺς ἐν φόβον δρση
οἱ μνηστεύειν ἐθέλωσιν**οὐδὲ οἱ τις δόμοις ἦν Σ 522
οὐχ ἥδε δίκη τέτυκτο σ 276*

(C) SUPPOSITIONS CONTRARY TO FACT

(a) Past

(1) Aor., Impf. or Plupf. Indic.

Aor. or Impf. Indic. *κεν*

*εἰ μὴ μῦθον ἔειπεν
εἴ τεν ἐξ ἀλλού γένεν
εἰ μὴ ἀνίστατο καὶ φάτο μῦθον
εἰ μὴ μετηῆδα
εἰ πυθόμην
εἰ αὐτόθι γήρα
εἰ ἥδη δ . . .*

*νόστος κ' ἐτύχθη B 156
πάλαι κ' ἥσθα . . . E 897
προτέρω κ' ἔρις γένετο Ψ 491
δόύρουτό κεν Ω 715
μεῖνέ κεν δ 732
πολλά κέ μ' ὄνησεν ξ 67
οὐ κεν ἐμίγη ψ 220*

Cf. Γ 374, Ε 680, Ζ 75, Η 106, 274, Θ 91, 132, 218, Λ 312, 751, Ν 725, Ξ 259, Ο 123, 460, Π 618, 700, Ρ 531, 614, Σ 166, 454, Τ 291, Φ 212, 545, Χ 203, Ψ 155, 383, 541, 734: γ 256, δ 364, 503, ε 427, 437, ι 497, λ 317, π 221, φ 227, ψ 21, 242, ω 42, 51, 284, 529.

The Apodosis in loose connexion with the Protasis

*εἰ νόστησ' Ὄδυσσεύς**ἐπεὶ τόδε κέρδιον ἦν (was the better course (and would have proved so) if . . .) ν 332*

Aor.

*εἰ μὴ ἔειπες*Impf. without *κεν**εμελλον . . . ν 385*(2) Aor. *κεν**εἰ κ' ἐτι προτέρω γένετο δρόμος*Aor. *κεν**παρέλασσέ κέ μιν Ψ 526*

(3) Aor. or Plupf. Indic.

*εἰ τάδε ἥδεα
εἰ μὴ παῦσεν*Aor. or Impf. Indic. *ἄν**οὐκ ἀν ὑπεξέφυγεν Θ 366
οὐκ ἀν χάζοντο Λ 505*

Cf. Μ 292, Π 686, Σ 398.

(4) Aor. Indic.

*εἰ μὴ νόησεν (έξήγγειλεν)
εἰ μὴ ἀγάσσατο
εἰ δάμη*Aor. or Pres. Opt. *κεν**ἀπόλοιτό κεν Ε 312, 389
ἥειά κε φέροι τεύχεα P 71
οὐ κεν ὥδ' ἀκαχοίμην α 237*

(5) Opt.

Conditional Relative Sentences

Opt. *κεν**δε τις ἀβλητος δινεύοι
δε τότε γηθήσειν**οὐκέτι κε ἔργον δινεῖτο Δ 540
θρασυκάρδιος κ' εἴη Ν 344*

(6) Opt. (in construction of (III) (B) (b) (1))

Opt. *ἄν*

Conditional Relative Sentence

*ὅτε διπα εἴη**οὐκ ἀν 'Οδυσῆτ γ' ἔρσσειν ἄλλος Γ 221*

(7) The Apodosis in loose connexion with the Protasis

*εἰ νῶς ρόστον ἔδωκε Ζεύς**ἔφη μν φιλησέμεν* (I thought to . . .) and
should have done so if . . . δ 172

(b) Past in Protasis, Present in Apodosis

Aor. or Impf. Indic.

εἰ τὸν δινερον ἀλλος ἐνισπεν
εἰ τις ἀλλος ἐκέλευεν

Opt. κεν

ψεῦδος κεν φάμεν B 80
ψεῦδος κεν φάμεν Ω 220

(c) Present

(1) Opt.

εἰ νῦν Τρώεσσι μένος ἐνείη
εἰ τουσδ' εἴη

Opt. κεν

Πάτροκλόν κ' ἐρυσαίμεθα P 156
Θηῆσαι κεν ρ 313

Cf. M 322 : ε 206, π 148.

(2) Opt.

εἰ μὴ δῶρα φέροις
εἰ ἐπ' ἀλλοις δεθλεύομεν

Opt. δι

οὐκ ἀν σε κελοίμην . . . I 515
ἔγώ ἀν τὰ πρῶτα φεροίμην Ψ 274

(D) FUTURE SUPPOSITIONS

(1) Pres. Indic.

εἰ ἐριδαίνετος ὡδε
εἰ τις θεῶν ἐπιτάρροθος ἔστιν

Fut.

λογίγα ἔργα τάδ' ἔσσεται Α 574
ἔξαντα σε Α 366, Τ 453

(2) Fut.

εἰ μαχεῖται
εἰ μοι οὐ τίσουσι

Fut.

οὐχ ἔξουσις Τ 26
δύσομαι εἰς Ἀΐδησο μ 382

Cf. B 379, 387, H 98, M 248, P 154, Σ 268, *Τ 129, Ω 206.

(3) Fut.

εἰ μοι οὐ τίσουσι

Subj.

ἐν τεκνεσσι φαείνω μ 382

(4) Fut.

εἰ μὴ ἀφ' εἰματα δύσω

Opt. (wish)

μηκέτι κάρη ὅμοιοιν ἐπείη *B 261

(5) Fut.

εἰ δύμην θήσετε τιμήν

Opt. κεν

εἴη κεν τοῦτο ἔπος Ω 57

Cf. *Α 294, P 418.

(6) Fut.

εἰ οὐ δώσει ἄγγελον

Opt. δι

οὐκ ἀν σε κελοίμην . . . Ω 296

Cf. Φ 463.

(7) Fut. with Apodosis suppressed

εἰ ἐς πόλεμον πωλήσεαι

[you must expect wounds, nay . . .] E 350

Cf. Α 135 : β 115.

(8) Fut. κεν

Fut.

*εἰ κε κύνες ἐλκήσουσιν**σοι κατηφείη ἔσσεται* P 557

(9) Fut. κεν

Imp.

*αἰ κεν Ἰλίου πεφιδήσεται**ἴστω τοῦτο* Ο 213

Conditional Relative Sentence

*ὅτε κεν συμβλήσεαι αὐτῷ**ἀναχωρήσαι* Τ 335

438

(10) Fut. *καν*

*εἴ κ' ἔτι σε κιχήσομαι
εἴ κε νοστήσω καὶ ἐσθύσομαι . . .*

Opt. (wish)

μηκέτι κάρη ὅμοισιν ἐπείη *E 258
έμεῖο κάρη τάμοι. *E 213

(11) Fut. *ἄν*

Conditional Relative Sentence

τοὺς δὲ ἐγώ ἐπιέψομαι

πιθέσθων I 167

Imp.

(12) Subj.

*εἴ σε κατακάνη
εἴ περ ἀνάγκη [ἔη]*

Fut.

οἴ σε κλαίσομαι X 86
πτολεμίζομεν Ω 667

Conditional Relative Sentences

ὅφρα *ζωῶσι μετεῖω
ἢ τις ἀρίστη [ἔη]
διππότ'* ἐθέλης

οἴ μ' ξετ' ἀχος Ψ 47
βοῦν ρέξειν κ 522, λ 30
εὐη̄ σοὶ ἔσσεται ψ 257

Cf. διππότε π 268. δστος 5 257. δς τις Σ 221, T 363: β 294. δτε Φ 323. δφρα σ 133.

Subj.

εἰ νῆ̄ ἐθέλη δλέσσαι

Words implying Fut.

βούλομ' ἀπαξ ἀπὸ θυμὸν δλέσσαι μ 348

Conditional Relative Sentences

διππότε μεταπανωλὴ γένηται

ἀφέλλετε ταῦτα πένεσθαι T 201

Cf. δς τις π 76, τ 528.

(13) Subj.

εἴ ποτε χρειώ γένηται

Imp.

μάρτυροι ξστων Α 340

Conditional Relative Sentences

ῶς τοι μύθου τέλος ἐν φρεσὶ θείω
ἢ τις ἀρίστη [ἔη]

πειθεο II 83
νῆ̄ ἀρσας ἐρχεο α 280

Cf. δς γ 370, δ 409, φ 266. δστος θ 250. δς τις Η 50: β 350, θ 424, π 348, ω 215. δφρα κ 176.

(14) Subj.

δς τις μεθίσσων

Opt. (wish)

μὴ νοστήσειν N 234

Cf. δστος 5 180, ρ 355. δς τις β 34.

(15) Subj.

δν τιν' ἀποσφήλωσιν δελλαι
δπῃ περδόστε

Opt.

δθεν οὐκ ἐλποιτο ἐλθέμεν γ 320
ῶνον ἀλφοι ο 453

(16) Subj.

δππότ' ἀνήρ τοιοῦτος αἰτίζη
δπῃ περδόστε

Opt. *καν*

τι καν ρέξειε καὶ ἀλλοι; δ 650

(17) Subj. subjoined to an Infin.

Conditional Relative Sentences

δτε τις χαλεπήνη

ἀπαμύνασθαι Ω 369

Cf. δππῃ θ 45. δς τις υ 335.

(18) Subj. with Apodosis in loose connexion with the Protasis

εἴ περ γέροντ' είρηται

ξεῖνοι εὐχόμεο' είναι α 188

(19) Subj. with Apodosis in external governance

Conditional Relative Sentences

ὅτε περ ἀρίστω [ἔωσιν]
ἢ τις ἀριστος [ἴη]

κελεύομεν ἀλλήλων πειρηθῆναι Ψ 802
πρὶν γῆμασθαι σ 289

(20) Subj. *κεν*

αἱ κε Ζεὺς δῶσι
εἰ κε τὸν ἔλω
αἱ κ' ἐθέλησιν
εἰ κεν ἐντανύσῃ . . .

Fut.

ἀποτελομεν Α 128
τεύχε' οἷσιν Η 81
ιήσεται ε 520
ἔσσω μν φ 338

Cf. B 364, Δ 170, *353, 415, E 351, 762, Z 260, 526, H 118, 173, Θ 142, 287, 471, I 255, *359, 412, 414, 604, K 106, 449, 452, Λ 315, 404, 405, 455, M 71, N 829, Ε 368, O 498, Π 32, 499, P 29, Σ 180, 278, *306, T 138, Φ 437, 553, X 99, 256, Ψ 413, 543 : β 133, 188, ξ 313, η 75, θ 355, 496, λ 348, ν 359, π 403, ρ 230, 549, 556, σ 83, τ 327, *488, 496, υ 233, φ 213, 314, 348, 364, χ 345, ω 511.

Conditional Relative Sentences

ὅτι κεν εἴπω
ἢν κ' ἐθέλωμι
ὅφρα κε τοῦτον ἔχη νόον
ἢνει κε θερέω

οὐκ ἀπόβλητον ἔπος ἔσσεται B 361
ποιήσομ' ἀκοῖτιν I 397
ἔδονται β 124
ἔμ' δέξει ρ 23

Cf. *εἰς δ κεν* I 609. *ἢνει* Z 83, A 191, 206, 764, *Σ 121, 280, T 402, X 125, 258, 509, Ψ 10 : δ 494, σ 150, χ 254. *ἢ T 308.* *οἷος* o 281. *ὅππότε* I 702, Ζ 504, Σ 115, X 365 : β 357, ν 394, π 282, χ 216. *ὅππότερος* Ψ 805. *ἢς* A 547, B 391, I 74, K 235, 306, Λ 367, P 100, 229, Σ 271, 467, T 72, 110, 235, T 454, Ψ 857 : ξ 159, ρ 11, 19, 559, σ 63, τ 27, 322, φ 280. *ἢς τις* *Α 294, E 421, I 102, Ω 92 : α 158, λ 147, ξ 445, ο 448, ψ 140. *ἢτε* K 130, *Τ 130. *ὅφρα* β 204.

Subj. *κεν*

αἱ κε κακὸς ὡς ἀλυσκάζω
εἰ κε σινηαὶ

αἰδέομαι Τρῶας Z 443
τεκμαίρομ' δλεθρον λ 112, μ 139

Cf. I 412, 414, Ζ 110, Σ 91, *Ψ 344 : π 405, ρ 79, φ 305.

Conditional Relative Sentences

ἢτε κέν τις δηγηται

δσσον σεῦ [μέλει ἀλγος] Ζ 454

Cf. *ἢς χ 66.* Also *ἢς τις α 389.*

(21) Subj. *κεν*

εἰ κε λίπω τεύχεα
εἰ κε παρανήξομαι

Words of Fearing

μή τις μοι νεμεσήσεται *P 91
δεῖδω μή . . . ε 417

Cf. P 94 : ε 466, 470, π 254.

Conditional Relative Sentence

ἢς κεν ἰδηται

μή τις μοι νεμεσήσεται *P 98

(22) Subj. *κεν*

ὅν κεν ἵκωμαι
ὅν κεν ἀγάγω

Fut. *κεν*

Conditional Relative Sentences

κεχολώσεται κεν Α 139
χρυσοῦ, δν κέ τις οἶσει νόος ἀποινα Β 281

(23) Subj. *κεν*

ἐπεῑ κέ τις ἐκ θυμὸν ἐληται

Fut. *Δν*

Conditional Relative Sentence

αἵτδν Δν με κύνες ἐρύουσιν Ξ 67

(24) Subj. *κεν*
εἰ κεν ἀκούσω

Subj.

σῆμα χεύω β 220

Cf. N 260 : χ 167.

Conditional Relative Sentences

*ὅν κε θεὸς ἐν χερσὶ βάλησιν
ὅς κε γένηται*

*οὐκ ἔσθ' ὅς τις φύγῃ Φ 103
μοῖραν οὐ τις ἀλεύεται ω 29*

(25) Subj. *κεν*
εἴ κε μὴ δῶωσιν

Subj. *κεν*

Ἐλωμαί κεν Α 137

Cf. Α 324 : δ 391.

(26) Subj. *κεν*
*εἴ κεν ἔμ' Ἐλη
εἴ κε δώῃ κῦδος ἀρέσθαι
αἱ κ' ἐθέλησθα ἀκούμενην*

Imp.

*τεύχεα φερέτω Η 77
μὴ λιλαίεσθαι . . . Π 87
δῆσάντων μ 49*

Cf. Γ 281, 284, Ε 129, 131, 260, *Ι 135, *277, Π 445, Τ 147, Ω 592 : α 289, ε 502, μ 53, 163, ξ 395, 398, ρ 82.

Conditional Relative Sentences

*ὅππότερός κε νικήσῃ
ἢ κεν ἵησθαι
ὅππότε κέ σ' ἐλάσῃ*

*γυναικίς ἀγέσθω Γ 71, 92
φθέγγεο Κ 67
ἔταιξαι κ 293*

Cf. *ἐπει* Ι 707, Ξ 237, Τ 337, Φ 534 : ξ 153. δ B 346. *ὅππότε* Δ 40 : λ 127, ψ 274. *ὅππότερος* *σ 46, δς Α 549, Δ 306, Θ 430, Ι 140, 146, 282, 288, Ξ 376, Ο 494, Φ 296, Ψ 247, 554, 660, 855 : λ 442, *σ 47, *270, 286. *ὅς τις* *Ο 148 : α 316, β 25, 161, 229, θ 549, τ 378, 408, 406, ν 115, ω 454. δτε Θ 180, *Ι 138, *280 : δ 420, γ 180, ο 446, τ 287, τ 6. δρα Ω 553 : τ 17.

(27) Subj. *κεν*
ἐπει κε μάχην δίηται

Opt. (wish)

ἀσκηθήσεικοτο Π 246

(28) Subj. *κεν*
ὅττις κεν εἴπω

Opt.

Conditional Relative Sentence

πιθαιώ τι μοι ; Ξ 190

(29) Subj. *κεν*
*αἱ κεν ἤδη . . .
εἱ κ' ἀσινέας ἔάρες*

Opt. *κεν*

*δῶρά κε φέροιο Δ 98
ἔτι κεν ἵκουσθε λ 110*

Cf. Ι 362, 414, Ν 379, Ρ 39, Ω 687 : λ 105, *φ 114.

Conditional Relative Sentences

ὅς κ' ἐντανίσῃ βιόν

τῷ κεν ἄμ' ἐσποιμην τ 577, φ 75

Cf. δς τις Ξ 190. *ὅπποιος* Τ 250.

(30) Subj. *κεν*
*εἴ κεν ἀκούσῃς (ἀκούσω)
εἱ κ' ἀσινέας ἔάρες*

Opt. *ἄν*

*τλαίης (τλαίην) ἄν α 287, β 218
ἔτι ἄν ἵκουσθε μ 137*

ὅν κ' ἐν εἴπω

Opt. *ἄν*

οὐκ ἄν μῦθον ἀτιμήσαιτε Ξ 127

(31) Subj. *κεν* subjoined to an Infin.

κτεῖναι με ψ 79

Conditional Relative Sentences

*ἢ κε σὺ ἥγεμονεύῃς
ὅν κ' ἐθέλησιν*

*τῇ ἱμεν Ο 46
πανέμεναι κ 22*

Cf. *ὅππότε* λ 106, ν 155. δς Φ 484 : φ 345.

To a Participle

Conditional Relative Sentence

οὗτον κε κατευνηθέντα ἰδησθε **τοῖς εἴών θ 421**

(32) Subj. *κεν* with Apodosis in external governance

αἱ κε σιωπῆ οἰχωματι *μή μοι χολώσεαι Ξ 310*

αἱ κεν ἐμὲ κτείνης *δόφρα νέμαται Τ 186*

αἱ κε θεοὶ γ' ἐθέλωσιν *ῶς κε πατρίδα γαῖαν ἵκηαι ε 169*

Cf. E 820, T 301: β 102, μ 299, τ 147, ω 137

Conditional Relative Sentences

ἢτε κεν δαινύγ **δόφρα εἰπηγ θ 242**

Cf. Θ Γ 354. **ῶς β 128.** **ἢτε Α 567.**

(33) Subj. *κεν* with Apodosis suppressed

εἰ κ' ἐθέλησι στυφελίξαι Α 580

Cf. Φ 567, Χ 111.

(34) Subj. *ἄν*

εἰ δ' ἀν τίνειν οὐκ ἐθέλωσι **Fut.** *μαχήσομαι Γ 288*

Cf. E 224, 232, Σ 273.

Conditional Relative Sentences

εἰτ' ἀν πολλοὶ πίπτωσιν *οὐ διυῆσεαι χραισμεῖν Α 242*
ὅππότ' ἀν ηβῆσῃ *τίσις ἔσσεται α 41*

Cf. **ἢτε** Ζ 412. **ἢπήν** Δ 239, *Ι 358, Μ 369, Ν 753, Ψ 76, Ω 155, 184, 717: δ 412, ε 363, μ 55, ξ 515, ο 337, χ 219. **εἰτε** Τ 158. **ἢ** Η 286. **ῶς** Θ 10, Ο 348. **ὅπ(π)ότε** ΙΙ 62: τ 410, *489. **ἢτε** Α 519. **δόφρα** Χ 387: γ 353.

Subj. *ἄν*

Words implying Future

Conditional Relative Sentence

ἢπήν τοῖς ἐπιτείλω *θέω μετὰ σ' αὐτις; Κ 63*

(35) Subj. *ἄν*

Imp.

εἰτ' ἀν σ' ἕπνος ἀνήγ *μή σε λίγηθη αἰρεῖτω Β 34*
ῶς ἀν ἐγὼ εἴπω *πειθώμεθα Β 139*
δόφρ' ἀν τεύχεα δύω *εὔχεσθε Η 193*
ἢπήν σπείσης *δὸς ὁπέπας γ 45*
ὅππότ' ἀν περήσης *νῆα κέλσαι κ 508*

Cf. **ἢπήν** *Ο 147, Π 95, 453: α 293, δ 414, ε 348, ζ 297, κ 526, λ 119, ο 36, *σ 269, φ 159, χ 440. **ὅππότε** Φ 340: ζ 303. **ἢτε** Δ 53, Η 459. **δόφρα** Ζ 113, Θ 375, Σ 409: ν 412. **ῶς** Ι 26, 704, Μ 75, Ξ 74, 370, Ο 294, Σ 297: μ 213, ν 179.

(36) Subj. *ἄν* subjoined to an Infin.

Conditional Relative Sentence

ἢπήν πόλις ἀμφικαλύψη ἵππον **ἀπολέσθαι θ 511**

(37) Subj. *ἄν* with Apodosis in external governance

Conditional Relative Sentences

δοτ' ἀν νεώμεθα **ῶς κε δοτέ' ἔκαστος διγη Η 335**
ὅππότ' ἀν εἰδῆσθα *μή δηλήσεται τις θ 444*

(38) Subj. *ἄν* with Apodosis suppressed or lost

εἰ δ' ἀν τούτους ὑποκλονέσθαι έάσω . . . φεύγω δὲ . . . Φ 556

Conditional Relative Sentence

ἢπήν πόλις ἐπιβήσομεν ζ 262

(39) <i>ἢν</i> Subj.	Fut.
<i>ἢν εθέλησθα</i>	<i>δψεαι *Δ 353</i>
	Cf. I 393, X 55.
(40) <i>ἢν</i> Subj.	Words of Fearing
<i>ἢν δηθύνησθα</i>	<i>δείδω μὴ . . . μ 121</i>
(41) <i>ἢν</i> Subj.	Opt. <i>κεν</i>
<i>ἢν έλθῃ θύελλα</i>	<i>πῆ κέν τις ὑπεκφύγοι; μ 288</i>
(42) <i>ἢν</i> Subj. with Apodosis in external governance	
<i>ἢν εθέλησιν</i>	<i>δόρα μοι (οἱ) ξπηγται I 429, 692</i>
(43) Subj. <i>ἄν κεν</i>	Fut.
	Conditional Relative Sentence
<i>ὅφελον κε δούρατ' ἀρήρην</i>	<i>μενέω ε 361</i>
(44) Subj. <i>ἄν κεν</i>	Imp.
	Conditional Relative Sentences
<i>ὅφελον κεν δρᾶ (δρᾶς) . . .</i>	<i>ἀναχωρεῖτω (ὑπέεικε) Λ 187, 202</i>
<i>ὅφελον κεν κ' ἀγροὺς ιομεν</i>	<i>ἔρχεσθαι ξ 259</i>
(45) Opt.	Fut.
<i>εἴ τις μοι ξποιτο ἀλλος</i>	<i>θαλπωρὴ ξσται K 222</i>
	Conditional Relative Sentences
<i>ὅτε μὴ Κρονίων ἐμβάλοις δαλόν</i>	<i>αἰπύν οι ξσσεῖται . . . Ν 319</i>
<i>ὅν τινα ὄπνος ξλοι</i>	<i>κοίτοιο ξσσεται ὥρη τ 511</i>
Opt.	Words implying Future
	Conditional Relative Sentence
<i>ὦ μὴ βόας ξλάσσειν</i>	<i>οὐ τῷ ξδίδου λ 289</i>
(46) Opt.	Fut. <i>κεν</i>
<i>εἰ ξλθοι</i>	<i>βίας κεν ἀποτίσσεται ρ 539</i>
(47) Opt. <i>κεν</i>	Fut.
	Conditional Relative Sentence
<i>φέ κ' ξπιφθονέοις</i>	<i>εἰσιν ξπίσσω λ 149</i>
(48) Opt. <i>κεν</i>	Fut. <i>κεν</i>
<i>εἰ κεν εἰς Ἰθάκην ἀφικοίμεθα</i>	<i>ηγήν κε τεύξομεν μ 345</i>
(49) Opt. <i>ἄν</i>	Fut.
	Conditional Relative Sentence
<i>ἐπήγ τεισαλμεθα λώβην</i>	<i>τεύξεσθαι δόρπον T 208</i>
(50) Opt.	Subj.
<i>εἰ ξθέλοις</i>	<i>δόρυ πόρωμεν Ψ 894</i>
(51) Opt.	Subj. <i>κεν</i>
<i>εἰ τις σε ξδοιτο</i>	<i>ἀνάβλησις κε γένηται Ω 653</i>
<i>εἰ δύναοι . . .</i>	<i>δις κέν τοι εἰπησιν ὁδὸν δ 388</i>
	Conditional Relative Sentence
<i>ὅτε πυθοίμην</i>	<i>ἢν κ' εἰπω β 43</i>
(52) Opt.	Subj. <i>ἄν</i>
<i>εἰ πειρηθεῖης</i>	<i>οὐκ ἄν τοι χρασμησιν Λ 386</i>

Cf. *B 491.

Conditional Relative Sentence

*ὅτι ἐν κοινωνίᾳ μηγέτης**οὐκ ἀν τοι χραίσμη Γ 55*

(53) Opt.

Imp.

*εἰ δύμη παραφθαίσιν**ἔπι τῆς προτιελεῖν Κ 346*

(54) Opt.

Opt. (wish)

*εἰ μὴ τόξον ἐν πυρὶ θεῖτο
εἰ μὴ κείνουσι κακὸν γενομένῳ**ἔμειο κάρη τάμοι *Ε 215
ἀπ' ἔμειο κάρη τάμοι τ 103*

Conditional Relative Sentences

*ὅτε μαχοιάτο**τοιοῦται εἰτε Φ 429**ὅτις τοιάντα βέβαιο**ώς διπλόσιο α 47**οἱ περ δριστοῖς [εἰτε]**εἰ βέβαιο εἰτε σ 371*Cf. διπλότερο σ 148. διπλότερος Γ 299. δις Ω 139. δις τις Ζ 58: α 403, ο 359, σ 142. διτε Σ 465:
μ 106.

(55) Opt.

Opt.

*εἰ τόδε φίλοις γένοιτο**οικέσιο τόδις Δ 17*

Conditional Relative Sentences

*ὅτε τὸν ὄπτον Ικδνοι**δις τις τολμήσειν . . . τ 338**δις τις ὄπτου**οἰκλα δοῖμεν β 336, τ 386*

(56) Opt.

Opt. κεν

*εἰ τόδε πινθολατο**γηθῆσαι κεν Α 257**εἰ μοι τι πίθοιο**τό κε κέρδος εἴη Η 28**εἰ ποθεν Ἐλθοις**ποῖοι κ' εἴτε ; φ 195*Cf. Δ 34, 347, Ζ 284, Η 129, Λ 135, Ν 276, 485, Ξ 208, 338, *Ο 49, Π 72, 623, Ρ 102, 160, ΤΤ 100:
α 163, β 251, γ 223, λ 501, ξ 132, ο 435, τ 105, ρ 407, σ 223, 246, 254, 357, τ 127, ν 42, 381

Conditional Relative Sentences

*ἢ τόσα γένοιτο**οἱ κεν δλήσιος εἴη Ι 125, 267**ἢ πύθοιο**ἢ κ' εἴποι β 31**ἢ τοσού ἐθέλοιεν**δρώσιμι κεν ο 317*Cf. ἐταίρος *δ 222. δις Μ 228, Ν 322: *δ 222, κ 383, τ 291, χ 138, ψ 101, 169. δορος λ 361. δις τις
Ξ 92: α 229. διτε Θ 23: λ 375, μ 114, *φ 391, *φ 116, ψ 185.

(57) Opt.

Opt. δι

*εἰ ἐν πόντῳ γένοιτο**πολλοῖς διν κορέσειν *Π 746**εἰ μὴ θυμὸς κελεύοι**οὐκ διν πεφεδομην τ 278*

Cf. Χ 20, Ω 366, 653: β 62, ε 178, κ 343.

Conditional Relative Sentences

*δις τινα μεθίέντα ίδοις**μαχέσαιο διν δλλω Ζ 330**δις με χρειώ ίκοι**δοσ' διν μηδοίμην ε 189*

Cf. δις Ν 118: δ 205, θ 240. διτε Ξ 248: τ 197.

(58) Opt. subjoined to an Infin.

Conditional Relative Sentences

*διτε θυμὸς ἀνώγοι**πιέσιν (πιεῖν) Δ 263, Θ 189: θ 70**δις τις ἐλαφρότατος πέλοιτο**θῆκεν δέθιλον, [τῷ δόμεν] Ψ 749*

Cf. δις Σ 508. δις τις Ε 301, Ρ 8.

(59) Opt. with Apodosis in external governance

Conditional Relative Sentences

*διππότε μιν σενάιτο**δφρα κῆπος δλέαιτο Τ 148**διππότε σπερχοιάτο**μὴ τινα βλάπτοι τ 22*

(III) (D) (60)

TABLE OF THE USES OF ϵi (ai), ηv

(III) (D) (65)

(60) Opt. κv

ϵl κv θάνατόν γε φύγοιμεν

Fut.

δημιε παλιμπλαγχθέντας δτώ ἀπονοστήσειν *Α 60

(61) Opt. κv

Conditional Relative Sentence

Imp.

δττι κέ μοι δοίης

κειμήλιον ἔστω δ 600

(62) Opt. κv

ϵl τούτω κε λάβοιμεν

Opt. κv

ἀροιμεθά κε κλέος Ε 273

ϵl κε βλείο

στέρνων κ' ἀντιάσειε [βέλος] Ν 288

ϵl κε μένοις

οἰκόν κε δοίην η 315

Cf. B 123, Z 50, Θ 196, 205, I 141, 283, K 381 : β 246, μ 345, *ν 389, ρ 223, τ 589.

Conditional Relative Sentence

δς κε πλεῖστα πόροι

ῆ κε γήμαιτο π 392, φ 162

(63) Opt. κv

Opt. δv

ϵl κε φάγοιτε

τάχ' ἀν τισις ειη β 76

Cf. N 288 : θ 353.

(64) Opt. κv with Apodosis in external governance

Conditional Relative Sentence

ῳ κ' ἐθέλοις

ῷς κε δοίη β 54

(65) Opt. δv

Opt. (wish)

Conditional Relative Sentence

επήν γέους ἐξ ἔρον εῖην

κατακτείνειε με Ω 227

(D) FUTURE SUPPOSITIONS

(1) Fut.

εἰ πέρ σε κακὸν φήσει

Fut.

ἀλλ᾽ οὐ πείσονται Θ 158

(2) Fut.

εἰ μὲν ἀτιμήσουσι

Imp.

σὸν δὲ κῆρ τετλάτω *π 274

(3) Subj.

*εἰ ἔτερός γε φύγησε
εἰ τις φάγσι θεῶν*

Fut.

τούτῳ οὐ πάλιν ἀποίσετον Ιπποι Ε 258
τλήσομαι εἰ 221

Cf. K 115, M 223 : a 204.

Relative Sentence

*ὅππότερ' ἐπέλθω**οὐκ ἥπιον ὅδε ἀνακτα κιχήσομαι* *ξ 139

Subj.

εἰ πέρ τ' ἀλλοι κτεινώμεθα

Words implying Future

σοὶ δ' οὐ δέος έστ' ἀπολέσθαι M 245(4) Subj. *κεν**εἰ πέρ κεν ἀλύξης*

Fut.

δύεται νεῖαι λ 113, *μ* 140

Cf. T 181 : *ξ 140.

Relative Sentence

*ἥ κ' εὐεργὺς ἔγειν**αἰσχος ἐσσομένησιν λ* 434Subj. *κεν**εἰ κεν δεκάκις ἀπονα στήσωσιν*

Fut. Words

οὐκ ἔσθ' θς κύνας ἀπαλάλκοι *X 349

With Apodosis suppressed

πελέκεάς γε καὶ εἰ κ' εἰώμεν ἐστάμεν φ 260(5) Subj. *κεν**εἰ κε τὰ νεῖατα πείραθ' ἵκηαι*

Subj.

σέθεν οὐκ ἀλεγίζω Θ 478(6) Subj. *κεν*

Imp.

Relative Sentence

*ὅττις κε κακὸν πέμπησιν**ἔχετε* Ο 109(7) Subj. *ἄν*

Fut.

Relative Sentence

*μηδ' ὅππότερ' ἀν Τροῖη δάηται**ώμοσσαμεν (δμοῦμαι) μὴ ἀλεξήσειν* Τ 316, Φ 375(8) *ἢ* Subj.*ἢν Ἀγαμέμνονα εἴπης*

Fut.

οδ τις χεῖρας ἐποίσει Α 90

Cf. O 504, T 32, X 487.

(9) *ἢ* Subj.*ἢν ξυθ' ἀφίκηαι*

Subj.

οδ σεν ἀλέγω Θ 482(10) *ἢ* Subj.*ἢν περ ποδῶν θλκωσι
ἢν τις στοναχῆς ἀκούσῃ*

Imp.

σὸν δὲ κῆρ τετλάτω *π 276
μὴ προβλώσκειν φ 237, 388(11) *ἢ* *κε* Subj.*ἢν πέρ κ' ἐθέλωσιν . . .*

Fut.

οδ τι με νικήσουσιν σ 318

(12) Subj.	Opt. <i>κεν</i>
<i>ei πέρ μοι καὶ ἀγόρευαι</i>	<i>καὶ κε τοῦτ' ἔθελοιμί ἀρέσθαι α 389</i>
(13) Opt.	Fut.
<i>ei Ἀφροδίτη ἐρίξῃς</i>	<i>κούρην οὐ γαμέω I 389</i>
(14) Opt.	Imp.
<i>ei μάλα πόλλα ἀγορεύεις</i>	<i>δμοκλέομεν τόξον μὴ δόμεναι ω 174</i>
(15) Opt. subjoined to an Infin.	
<i>ei μάλα περ χαλεπαίνοις</i>	<i>δοσον τε δών ἀνδρας ἔρυσθαι ε 485</i>
(16) Opt.	Opt. <i>κεν</i>
<i>ei καὶ πολλοὶ παρασταῖνεν</i>	<i>πρῶτος κ' ἀνδρας βάλοιμι θ 217</i>
<i>ei καρπερὸς εἴη</i>	<i>τίς κ' οἴοτο . . . ; χ 13</i>
Cf. *I 379, *380, *385, *δ 224, *225, λ 356, μ 78, 88, * 292, ν 49, *χ 61, *62.	
Relative Sentence	
<i>φ μὴ βίοτος τολὺς εἴη</i>	<i>βουλοίμην κε θητευέμεν ἀλλαψ λ 490</i>
With Apodosis suppressed	
<i>οὐδὲ ei πεντάετες παραμίμων ἔξερέοις γ 115</i>	
(17) Opt.	Opt. <i>ἄν</i>
<i>ei πολλὰ κάμοιτε</i>	<i>οὐκ ἀν ἔργαιτε Θ 22</i>
Cf. *II 748: γ 228.	
(18) Opt. <i>κεν</i>	Fut.
<i>ei κεν πολὺ χρόνον μήμνωις</i>	<i>τόνδε κομῶ ο 545</i>
(19) Opt. <i>κεν</i>	Fut. Words
<i>ei κεν Ἀρίον' ἐλαύνοις</i>	<i>οὐκ ἔσθ' ος κέ σ' ἔλησιν *Ψ 346</i>
Cf. X 220, *351.	
(20) Opt. <i>κεν</i>	Opt.
<i>ei κεν τοῦ πατρὸς ἀποφθιμένοιο πυθόμην</i>	<i>οὐ τι κακώτερον πάθαιμι T 322</i>
(21) Opt. <i>κεν</i>	Opt. <i>κεν</i>
<i>ei καὶ κεν ἀλλο ἐπαιτήσεις</i>	<i>δοῦναι κε βουλοίμην Ψ 592</i>
(22) Opt. <i>κεν</i>	Opt. <i>ἄν</i>
<i>ei κέν μοι ὑποσταῆ . . .</i>	<i>οὐκ ἀν ἔθελοιμι . . . I 445</i>
(23) Opt. <i>δ</i>	Fut.
<i>ei περ ἀν Μούσαι δεῖδοιεν</i>	<i>στεῦτο νικησέμεν B 597</i>

(III.) IN THE PROTASIS OF CONDITIONAL SENTENCES (*ei* (5), *ai* (2), *ην* (2))

(A) SIMPLE SUPPOSITIONS

(1) Pres. Pa. or Pf. Indic.

*ei τοι θυμὸς ἐπέσσυται
ei οἴτω τοῦτ' ἔστιν
ei τι κακὸν εἰργται
ei ἀνήρ [ἔστιν] δν φημι
ei ἀπὸ σπουδῆς ἀγορεύεις
ei ἐτεῖν μ' ὕρσεν
ei με κελεύεις . . .
ei οὐ κείνου ἔσσι γόνος
ei τι που ἔστι*

Various Forms

*φεῦγε Α 173
έμοι μέλλει φίλον εἶναι Α 564
ἀρεσσόμεθα Δ 362
οὐκ δινεύθε θεοῦ μανεύται E 184
θεοὶ τοι φρένας ὥλεσαν H 359, M 233
χάσσονται N 153
τό κε τελέσω Ψ 558
οὐ σὲ ἔολπα τελευτήσειν β 274
πίθοιδ μοι δ 193*

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