



# DISTRICT 24 NEWSLETTER

## February 2013

*Serving Lynnwood, Edmonds & Mountlake Terrace vicinity of Area 72 AA*

Wednesday, February 6<sup>th</sup>, 2013

Check out District 24 on the web at: [www.district24.org](http://www.district24.org)

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### **DECLARATION OF UNITY**

*This we owe to A.A.'s future; to place our common welfare first; to keep our Fellowship united. For on A.A. unity depend our lives, and the lives of those to come.*

### **RESPONSIBILITY PLEDGE**

*When anyone, anywhere, reaches out for help, I want the hand of A.A. always to be there. And for that: I am responsible.*

### **District 24 Business Meeting**

Our regular business meeting is held on the first Wednesday of each month, starting at 7 p.m at the following address:

Edmond's Professional Center  
7315 212th Street SW #101  
Edmonds, WA

***ALL ARE WELCOME!!!***

### **MEETING CHANGE**

#### **SNO-KING INTERGROUP BUSINESS MEETINGS**

Now on the 3rd Wednesday  
of each month at 7:00 p.m.

*Sno-King Intergroup is located on the 2nd floor of the Stone Court building on 76th Ave W. in Edmonds, very near the intersection with Hwy 99, south of 224th St. SW. Call 425-672-0987 for further info or service work.*

### **DISTRICT COMMITTEE**

#### **Positions & Contacts**

**DCM:** Peg S.  
[dcm24@area72aa.org](mailto:dcm24@area72aa.org)

**Alt DCM:** Tom  
[altdcm24@area72aa.org](mailto:altdcm24@area72aa.org)

**Accessibility:** Annie F.  
[dist.24.accessibilitychair@gmail.com](mailto:dist.24.accessibilitychair@gmail.com)

**Corrections:** Stephanie S.  
[dist.24.correctionschair@gmail.com](mailto:dist.24.correctionschair@gmail.com)

**GSIG Zone Rep:** John  
[johnvw0225@gmail.com](mailto:johnvw0225@gmail.com)

**Schedules:** Sandi  
[dist.24.schedule@gmail.com](mailto:dist.24.schedule@gmail.com)

**Grapevine/Literature Chair:** Annie F.  
[dist.24.literature@gmail.com](mailto:dist.24.literature@gmail.com)

**Archives:** Claire  
[dist.24.archives@gmail.com](mailto:dist.24.archives@gmail.com)

**Alt Archives:** Ron A.  
[dist.24.archives@gmail.com](mailto:dist.24.archives@gmail.com)

**Secretary:** Julia K.  
[dist.24.secretary@gmail.com](mailto:dist.24.secretary@gmail.com)

**Registrar:** Claire C.  
[dist.24.registrar@gmail.com](mailto:dist.24.registrar@gmail.com)

**Treasurer:** Carol V.  
[dist.24.treasurer@gmail.com](mailto:dist.24.treasurer@gmail.com)

**Alt Treasurer:** Meredy  
[dist.24.treasurer@gmail.com](mailto:dist.24.treasurer@gmail.com)

**Coffee Maker:** Kim H.  
[dist.24.coffeemaker@gmail.com](mailto:dist.24.coffeemaker@gmail.com)

**CPC:** Bob B.  
[dist.24.CPC@gmail.com](mailto:dist.24.CPC@gmail.com)

**Public Information:** Ed  
[dist.24.PI@gmail.com](mailto:dist.24.PI@gmail.com)

**Treatment / Bridging the Gap:** Jeff H.  
[dist.24.treatmentchair@gmail.com](mailto:dist.24.treatmentchair@gmail.com)

**Newsletter:** Cathy Jo  
[dist.24.newsletter@gmail.com](mailto:dist.24.newsletter@gmail.com)

**Web Chair:** Eric E.  
[dist.24.webchair@gmail.com](mailto:dist.24.webchair@gmail.com)

### **INTERNET MEETINGS FOR HOUSE-BOUND PEOPLE:**

#### **Here are two links:**

[www.southerncalspeakers.org](http://www.southerncalspeakers.org)  
<http://xa-speakers.org>

#### **Or Contact for assistance**

[dist.24.accessibilitychair@gmail.com](mailto:dist.24.accessibilitychair@gmail.com)

### **DISTRICT 24 ADDRESS FOR GROUP DONATIONS:**

District 24  
P.O. Box 439  
Lynnwood, WA 98046

**BUSINESS MEETING MINUTES FROM JANUARY 2013****In Attendance:**

Jim S.	J.T.	Annie F.	Sandi	Tari B.
Marty C.	Claire G.	Meredy D.	Stephanie S.	Jared C.
Doug V.	Arnie B.	Greg D.	VW John	Jeff L.
Bill N.	Tom L.	David G.	Steve S.	Donn N.
John M.	Peg S.	Leslie I.	Jim W.	Steve L.
Cathy Jo.	Carol V.	Ben V.	Ron A.	Jamie K.
Claire W.	Ann N.	Jeff	Kim H.	Claire C.

Open with the Serenity Prayer @ 7 p.m  
 Responsibility Declaration  
 Reading of short form of Concept 1: JIM  
 Birthdays: Peg (6), Tom (27)

**REPORTS**

**Secretary – Julia K** – \*motion to approve meeting minutes

**Registrar – Claire C.** – Please see Claire if you are a new GSR or if you have changes

**Treasurer – Carol V.** – \*motion to approve Treasurer's report

**Alt. Treasurer – Meredy** – no report

**Coffee Maker – Kim H.** – Coffee is looking good

**Public Information– Bob B.** – no report

**CPC– Ed** – no report

**Treatment and Bridging the Gap – Jeff H.** – Cathy Jo is getting stuff together to pass on to Jeff. We have a person leaving treatment on January 8 who lives in Brier & needs a bridge – done! Thanks J!

**Newsletter – Cathy Jo** – Greg brought the newsletter tonight & the files are converted so that Cathy Jo can take over. DAC (deaf access committee) has info in the newsletter. Also, information on the Burien Little Assembly is in newsletter. Email [dist.24.newsletter@gmail.com](mailto:dist.24.newsletter@gmail.com) to add flyers & updates to newsletter.

**Web – Eric E.** – Out of town. Greg will meet up with him to catch him up. Our website host is running out in March & we need to renew for another 3 yrs –Greg will make sure this is done.

**Archives – Claire G.** – Report is in the newsletter. Working on archives & archives display. Worked on 2 posters that can be displayed. If you have any old AA stuff please see Claire & she can either archive it or find a home for it. We're still accepting group histories. Still have Our Stories Disclosed books for sale \$10 a book. See Claire if you are interested in selling them at your home groups.

**Alt Archives– Ron A**– no report

**Grapevine/Literature – Ann N.** – no report

**Schedules – Sandi**– Nothing to report. Schedules are on the table. If you need schedules feel free to email Sandi.

**Sno-King Intergroup – Steve L.** – They have a new treasure. Treasurer's report shows they only have \$850 in debt. Meetings on the 3<sup>rd</sup> Wednesday of the month.

**GSIG Zone Rep–John**–Went to the board meeting & will give us more information as it comes. Get meeting changes in. They're in need of donations.

**Corrections – Donn N.** – Corrections workshop on 1/12.

**Accessibility – Annie F.**

**Alternate DCM – Tom**– It's going to be a great year! Thanks.

**DCM–Peg S.**–Excited for this new rotaion. She & Tom are going to the quarterly this weekend in Silverdale. GSR school is coming up on 1/19 at Mt. Zion Church in MLT at 10 a.m.

**District Finance Committee** – meeting in January to get info together

**OLD BUSINESS:**

We asked our home groups about whether or not the Alt. Treasurer has check signing abilities.  
**PASSED.**

- Take signing abilities away from alt DCM and give them to alt Treasurer
- Currently, DCM, Alt DCM, and Treasurer have check signing abilities
- If passed the DCM, the treasurer, and the alt treasurer will have signing abilities

**NEW BUSINESS:**

- Voted Stephanie into corrections
- Open positions –

GRATITUDE BANQUET CHAIR: Filled by Ann N, Tom L & Claire G. Usually last weekend in March

PICNIC CHAIR: Filled by Doug & Claire W. We need to reserve park on February 4<sup>th</sup>. Usually 3<sup>rd</sup> weekend in July.

ACCESSIBILITY: Filled by Annie F.

GREATER SEATTLE INTERGROUP REP: Still Open.

- Why does the DCM have check signing abilities? This was done so that the DCN could write checks in the absence of the Treasurer. It's in the by laws if you'd like to look it up.

Please join me as we close with the Unity Declaration:

***“This we owe to A.A.’s future: to place our common welfare first; to keep our fellowship united. For on A.A. unity depends our lives, and the lives of those to come.”***

Please help clean up by picking up your garbage. Please check with Kim H. if you can help put the room back in order.

***Next Meeting  
 February 6, 2013 @ 7 p.m.***

**COMMITTEE CHAIR REPORTS FROM FEBRUARY 2013****DCM REPORT – PEG S.**

Hello District 24!

Tom and I attended our first Area Quarterly in Silverdale on January 4th and 5th. The quarterlies start on Friday afternoon and that night is more of a casual gathering. Getting to know the other DCM's and Alt DCM's. There was a DCM share where different DCM's went to the microphone and spoke about their districts and any accomplishments, goals or problems. It was also a time for the introduction of the new Area appointed Trusted Servants.

Saturday morning was all business and there was a long discussion on the motion on the travel reimbursement for the trusted servants. I have a copy of the AdHoc committee report if anyone would like me to forward that to them. It was decided that the motion would be tabled until the April quarterly.

The most exciting thing that happened in our district, was the GSR School, held at Mt Zion Church on January 19. 61 attended from all over the area and our Area Delegate, Astri, & Alt Delegate, Darren, facilitated the school. So much great information for all the GSR's. If you did not have a chance to attend District 24/42's school, please try to attend one of the schools offered in one of the other districts. They are listed on the Area website. These schools are highly recommended for all GSR's and alt GSR's.

The next event on the calendar is the Pre-conference on March 9 out at the Calvary Chapel in Lake Stevens. Please plan on attending this so we can get the information to our home groups and then to Astri to take to the Conference in New York. She will be bringing some of the different topics that will be discussed at the Conference.

I am so blessed to be able to serve as the D24 DCM. I am so excited to be on this journey with all of you!

**ACCESSIBILITY REPORT– ANNIE F.**

I attended the quarterly in Tacoma.

\*Selected host Districts for next 3 Quarterlies: Seattle, Olympia & Kingston.

\*Filled Committee positions:

Assistance Needs Coordinator -Michael, D-18  
Language Coordinator -Mark, D-15  
Communications Coordinator -Annie, D-24

\*Discussed Needs/Goals for this rotation:

1. Develop Mobile Meeting Teams – Volunteers able to take meetings into nursing homes, care facilities, senior residences & to homebound. Annie will produce flyer to distribute to GSRs
2. Clarify what is “wheelchair accessible”, not always through main entrance & frequently no restrooms. Heather (Area Access. Chair) & Michael (Assist. Needs Coord.) will produce questionnaire to distribute to GSRs. Meeting schedules will be corrected as necessary.
3. Include question regarding transgender friendly restrooms (single use restroom) & add results to schedule.

**WEBCHAIR REPORT – ERIC E.**

I got the login info and all other data I need from Greg this week, I'm good to go with the web chair deal.

**NEWSLETTER REPORT – CATHY JO.**

I had so much fun putting together my 1<sup>st</sup> newsletter. Greg has done an AMAZING job these last 4 years, so I have some large footsteps to follow! He emailed me a template which made it really easy for me to get started. Since he's done such a great job there was no need to reinvent the wheel, but I did redesign the front cover to put my stamp on it. Someone asked me if they could put in a poem they wrote & I thought “I have room, why not?” If you would like to submit something for the newsletter, please email [dist.24.newsletter@gmail.com](mailto:dist.24.newsletter@gmail.com) and I will try to include it in the next one. THANK YOU!!!!

**ARCHIVES REPORT– RON A.**

Greetings District 24ers,

Sat. February 2nd was the Area 72 Archives Quarterly. Ron A. our new (and Awesome) Alternate Archivist for District 24 was able to attend this quarterly. Below are his notes:

*I had the privilege of attending the Archives quarterly Saturday, February 2nd, located in Oak Harbor. The meeting began w/ the serenity prayer followed by a reading from "Our Stories Disclosed". Several reports were given from the Steering Committee members followed by reports from the Archives Consultants. I learned that the Archives committee has a wealth & depth of experience & knowledge from the many who have worked w/the Archives over the years.*

*The meeting continued with reports from all the district archivists. This was educational to hear how the various districts were managing their archives & how some had challenges with storage, preservation, & organization of the archives materials. It was noted that when the District Archivist registers with GSO they will receive an Archivist Workbook w/ helpful & useful information.*

*One of the hosts Ginger conducted an Oral History interview with Andy A. who is a past delegate & was a good example of how historical information can be collected & recorded.*

*The meeting concluded with an Archives Introduction by Chris N. Online links are available at [AA.ORG](http://AA.ORG) and on our Area72 website with helpful archives related information. Chris discussed the importance of districts having a budget for archives and discussed the process of receiving gifts for the archives. The Archives workbook defines this gifting process and explains how a "Deed of Gift" form should be completed and issued to the individual giving the gift.*

*I had a great time, met some very nice folks, & felt it was a valuable introduction to working with the Archives. Thanks for allowing me to serve our District 24 as Alternate Archivist!*

## NEW MEETINGS & MEETING CHANGES

A FULL LIST OF MEETINGS CAN BE FOUND AT:

[HTTP://DISTRICT24.ORG/SCHED/D-24%20SCHEDULE.HTML](http://district24.org/sched/d-24%20schedule.html)

<p><b>MEETING CHANGE</b></p> <p><b><u>LANGUAGE OF THE ♥ HEART</u></b></p> <p>TUESDAY NIGHTS NEW TIME - 5:30 PM</p> <p>Harbour Pointe Lutheran Church 5425 Harbour Pointe Blvd Mukilteo 98275</p>	<p><b><u>THE EDMONDS GROUP</u></b></p> <p>Currently has an interpreter for the hearing impaired &amp; deaf on the <b>LAST Tuesday</b> of each month.</p> <p><i>Starting on May the 10th we will have an interpreter for the 2nd Tuesday of the month for a 6 month trial period. So, the 2nd Tuesday (through October) and the last Tuesday we will be offering an interpreter.</i></p>	<p><b>NEW LOCATION</b></p> <p><b><u>LYNNWOOD STUDY GROUP</u></b></p> <p>ROCK of HOPE CHURCH 8713 220th SW, Edmonds</p> <p>Mondays, 7:30 pm (C)</p> <p><i>Open meeting on last Monday of the month</i></p>
<p><b>Women in Recovery</b></p> <p>Saturday 10 A.M. ASL at Each Meeting</p> <p>North Creek Presbyterian Church 621 164th ST SE, Mill Creek</p>	<p><b>MEETING MOVED</b></p> <p><b><i>Tolerance</i></b></p> <p>@ Edmonds Christian Church</p> <p><b>MOVED</b></p> <p>to Edmonds United Methodist, 828 Caspers Street</p> <p>Friday 9:00 AM meeting</p>	<p><b>MEETING MOVED</b></p> <p>Ed Lynn Fellowship Sunday thru Saturday: 12:00 PM, 5:00 PM 8:00 PM, 10:00 PM</p> <p>Friday and Saturday Also @ Midnight</p> <p>5800 198th SW, Ste 1 Lynnwood, WA 98036</p>
<p><b><u>W.O.T.S.</u></b></p> <p><b><u>Women on Thursday Study</u></b></p> <p><i>12x12 Steps and Traditions</i></p> <p><b>NEW TIME - NOW @ 7 P.M.</b></p> <p>St. Timothy's Lutheran Church 5124 164<sup>th</sup> St SW Edmonds</p> <p><i>Closed Women's Meeting – No pets or children</i></p>	<p><b>MEETING MOVED</b></p> <p><b><u>CELEBRATE LIFE</u></b></p> <p><b>Wednesdays @ 10am</b></p> <p><b>Women's Meeting</b></p> <p>Edmonds United Methodist Church 828 Casper Street Asbury Hall, Room 123 Edmonds 98020</p>	<p><b>MEETING UPDATE</b></p> <p><b><u>Patience Meeting</u></b></p> <p>Has discontinued childcare But we still have PIZZA! ☺</p> <p>Thursday 7 PM-830 PM Terrace View Presbyterian Church 4700 228<sup>th</sup> ST SW Mountlake Terrace, 98043</p>



# All Events Can be Found at [www.district24.org](http://www.district24.org)

**Alcoholics Anonymous**  
**Northern Districts ~ Area 72 ~ Pre-Conference**  
 Everyone, is Welcomed to attend!

**Please join us!**  
**Saturday, March 9<sup>th</sup>, 2013 @ 10:00am**

Brunch potluck, bring what you would like to share.  
 Coffee and water provided by District 19.  
 We will honor the 7<sup>th</sup> Tradition

**Calvary Chapel Church**  
**9428 4<sup>th</sup> St Se, Lake Stevens**  
 (on the corner of Hwy. 9 and 4<sup>th</sup> St.)

**No Reservations**  
**SPEAKERS MEETING**  
**1st Saturday of the month- 7:00pm - Open Meeting**

MONTH	DATE	AA SPEAKER	Al-Anon SPEAKER
<b>FEBRUARY</b>	<b>2/2/13</b>	<b>ALLISON M-C</b> Los Angeles, CA..	<b>PAUL C.</b> Lk. Forest Pk., WA.
<b>MARCH</b>	<b>3/2/13</b>	<b>RICK W.</b> Oxnard, CA.	<b>PAM L.</b> Sedro-Woolley, WA.
<b>APRIL</b>	<b>4/6/13</b>	<b>JIM R.</b> Bremerton, WA.	<b>* ELLEN C.</b> Addison, TX.

*\*Special Al-Anon feature night - See separate flyer*

SWINOMISH GYMNASIUM ~ 17311 RESERVATION ROAD ~ LA CONNER, WA.  
 AL-ANON WILL BE SPONSORING AN ALATEEN MEETING THAT  
 WILL HAPPEN AFTER THE AL-ANON SPEAKER AT "NO RESERVATIONS" MEETING

[www.NoReservationsSpeakerMeeting.com](http://www.NoReservationsSpeakerMeeting.com) ~or~ [NoReservationsSpeakerMeeting@gmail.com](mailto:NoReservationsSpeakerMeeting@gmail.com)

## SISTERS IN RECOVERY

WOMEN'S GROUP OF ALCOHOLICS ANONYMOUS

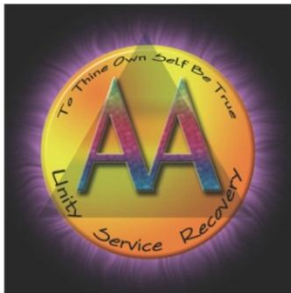
### Good Shepherd Church

6915 196<sup>th</sup> St. SW  
 Lynnwood, WA

Saturday's at 10:00am  
 Childcare Available

Birthdays Celebrated the last  
 Saturday of the month

Speakers last Saturday of odd months



### 2013 Sisters in Recovery Speakers Meetings

January 26<sup>th</sup>  
 March 30<sup>th</sup>  
 May 25<sup>th</sup>  
 July 27<sup>th</sup>  
 September 28<sup>th</sup>  
 November 30<sup>th</sup>

## 40<sup>th</sup> Annual Burien Little Assembly

Saturday February 23<sup>rd</sup>, 2013

### "Inventory-Our Solution in Action"

#### Location

John F Kennedy High School  
 140 South 140th Street  
 (140<sup>th</sup> and 1<sup>st</sup> Ave S.)  
 Burien WA 98168

Registration & Fellowship  
 Open at 10am

Hospitality Room and  
 AA videos  
 ALL DAY!

Area, District and BLA  
 Archives  
 available for viewing from  
 10am to 3pm

Sponsored by Districts  
 14, 15, 16, 17, 18, 31, 32,  
 33 and  
 Greater Seattle Intergroup

Please bring your favorite, lunch-type potluck foods for the hospitality table.

Announcements and fellowship start at 11:00am

Workshops & Panels at 12:30, 2:00 & 3:30

Dinner served from 5-5:45 pm only

Vegetarian option available by request

Speakers at 6:00 pm



The 7<sup>th</sup> Tradition will be observed.

Please **NO** children under 12,  
**NO** cameras and **NO** pets.

#### Please Send Donations

To:  
 BLA  
 PO Box 80252  
 Seattle WA 98108-0252

# All Events Can be Found at [www.district24.org](http://www.district24.org)

 **New Beginnings Group presents:** 

**Relationships Workshop**  
with  
**Keith and Sue D.**  
using the 12 Steps and 12 Traditions  
**"Practiced these principles in all our affairs"**  
March 1-3, 2013 @ Yard Birds Mall, 2100 National Ave, Chehalis,  
WA 98532



Friday registration 6 p.m. to 7 p.m. -- Workshop 7 p.m. to 10 p.m.  
Saturday registration 9 a.m. to 10 a.m. -- Workshop 10 a.m. to 6 p.m.  
Sunday Workshop 10 a.m. to 1 p.m.

**Pre-registration: \$35.00 including Saturday Lunch Registration at the door: \$40**  
For further details, please contact: Chair - Don T. 360-269-3630 or Co-Chair - Aaron Y. 360-701-6540

Fill out, detach and mail registration with check or money order to:  
New Beginnings - P.O. Box 636, Chehalis, WA 98532  
Please make all checks and money orders payable to: New Beginnings

Name \_\_\_\_\_ Email \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Guest Name \_\_\_\_\_ Amount Enclosed \_\_\_\_\_  
How long in the program: AA \_\_\_\_\_ Al-Anon \_\_\_\_\_ Other \_\_\_\_\_

**IT WORKS IF YOU WORK IT**

 **24<sup>th</sup> ANNUAL  
YAKIMA VALLEY ROUND UP  
FEBRUARY 22<sup>nd</sup> - 24<sup>th</sup>, 2013**   
Yakima Convention Center  
Yakima, WA

Clancy I. Los Angeles, CA      CeCe G. Atlanta, GA      Sheldon F. Las Vegas, NV  
Larcine Hawthorne, CA      Kay L.

PLEASE PRINT

NAME \_\_\_\_\_  
AA \_\_\_\_\_ Al-Anon \_\_\_\_\_ Alateen \_\_\_\_\_  
LAST NAME \_\_\_\_\_  
AA \_\_\_\_\_ Al-Anon \_\_\_\_\_ Alateen \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ email \_\_\_\_\_

Please Mail Registrations to:  
Yakima Valley Roundup  
P.O. Box 10802  
Yakima, WA 98909  
OR Register online:  
[www.yakimavalleyroundup.com](http://www.yakimavalleyroundup.com)

Before 02/01/13		After 02/01/13	
Pre-Registration	25.00 ea.	Registration	30.00 ea.
Al-Anon Luncheon	14.00 ea.	Al-Anon Luncheon	20.00 ea.
Saturday Night Banquet	22.00 ea.	Saturday Night Banquet	25.00 ea.
Sunday Breakfast	20.00 ea.	Sunday Breakfast	25.00 ea.
Friday Night Dance	5.00 ea.	Friday Night Dance	5.00 ea.
Saturday Night Dance	5.00 ea.	Saturday Night Dance	5.00 ea.
Y-Shirt	5.00 ea.	Y-Shirt	5.00 ea.
S.S.I. (17.00XXX, 18.00 XXX, 21.00)		S.S.I. (20.00 XXX, 22.00 XXX, 24.00)	
ed Lam Inn 509-248-7000		ed Lam Inn 509-248-7000	
Local Roundup pricing available		Local Roundup pricing available	
Don't forget info on back		Don't forget info on back	
Coffee Cup	5.00 ea.	Coffee Cup	7.00 ea.
Scholarship donation		Scholarship donation	
TOTAL	\$	TOTAL	\$

We Yakima Valley Round Up is not an AA meeting. Our conference is a self-supporting event. Registration is an opportunity to participate in the roundup and a registration button is required for all general events.

**19<sup>th</sup> Annual Northwest POCKETS of Enthusiasm!**

**"The Spirit Within"**  
March 8, 9 & 10, 2013 Spokane Valley, WA

**Friday**  
3:00 pm Registration Open  
4:00 Workshop: Agnes B. - Step 3  
5:00 Dinner Break  
6:50 Conference Opening  
7:00 David W. - WA (AFG)  
8:00 Bill C. - CA (AA)

**Saturday**  
10:00 am Candice M. - CA (AA)  
11:30 Workshop: Bill C. - Sponsorship  
12:30 pm Lunch Break & Entertainment  
Live Music from 12:30 to 4:00!  
4:00 Lisa K. - WA (AFG)  
5:30 Dinner Break  
7:00 Sobriety Countdown & Raffle  
8:00 Sheldon F. - NV (AA)

**Sunday**  
10:00 am Marilyn S. - CA (AA)  
11:30 Closing Notes & Prayer

**Registration required for speakers & workshops**  
Hearing Impaired Interpreters at Speaker Meetings Only

More info & Pre-Register On-Line With PayPal®  
visit: <http://www.nwpockets.org>

Mirabeau Park Hotel \* H&B Sullivan \* Spokane Valley, WA 99037  
(509) 924-9000 or 1-866-594-4674  
<http://www.mirabeauparkhotel.com>

Got questions? Want to volunteer? Call  
Tracy McCluskey (509) 866-7167 or April Taylor (509) 979-8208  
**DO NOT SEND CASH.**  
No receipts issued. Cancelled check = receipt.  
No registration or fees for marathon meetings, vendors  
and other great fellowship opportunities.

----- Cut Here ----- Retain Schedule ----- Mail Registration and Check -----


Name(s): \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
E-Mail: \_\_\_\_\_ Phone: \_\_\_\_\_

Check if you will be staying at the hotel. \_\_\_\_\_ Check if interested in volunteer opportunities. \_\_\_\_\_

**PRE-Registration/Payment deadline March 1<sup>st</sup>**  
Registration fees increase March 2<sup>nd</sup> to \$35 AA & AFG, \$10 Alateen.

AA \_\_\_\_\_ x \$30 = \$ \_\_\_\_\_ AFG \_\_\_\_\_ x \$30 = \$ \_\_\_\_\_  
Alateen \_\_\_\_\_ x \$10 = \$ \_\_\_\_\_  
TOTAL ENCLOSED CHECK, do not send cash: \$ \_\_\_\_\_

mail to:  
NW Pockets  
PO Box 8474  
Spokane WA 99203




**Please join the Lynnwood Study Group**

**As We Celebrate our 40<sup>th</sup> Anniversary!**

**Rock of Hope Church**  
**8713 220th St. SW, Edmonds**

**POTLUCK & SPEAKERS MEETING**

**Monday, Feb 25th**  
**6:30 p.m.**  
**Speakers @ 7:30**




**BOISE, IDAHO - MARCH 1st, 2nd, 3rd**
**Located at the beautiful**

**850 W. Front St. Boise, ID**
**Right in the heart of downtown Boise!**

**PLEASE PRINT CLEARLY - One person per form**      Mail In/Online Registration due by **February 21, 2013**

FIRST NAME (ABOVE)										LAST NAME (ABOVE)									
ADDRESS, STREET NUMBER, STREET, APT NO. (ABOVE)																			
CITY (ABOVE)										STATE					ZIP CODE				
NAME AS SHOWN ON BADGE (ABOVE)																			
PHONE (ABOVE)										EMAIL: <input type="checkbox"/> No email contact									
AA		Al-Anon		Alateen		Friend of AA/Al-Anon								Your Area #					
AA Service Position (Check one box only) ?																			
GSR		Alt-GSR		DCM		Alt-DCM		DCMC		Delegate		Alt-Delegate							
Past Delegate				Trustee		Dist Trustee		Area Officer/Comm. Member (specify)											
Intergroup (Specify)										District/House Group position (specify)									
Other (Specify)																			
Al-Anon Service Position (Check One Box Only) ?																			
GR		Alt-GR		DR		Alt-DR		Delegate		Past-Delegate									
Area Coordinator/Chair										Other (Specify)									

**SPECIAL REQUESTS (Deadline is February 21st 2013)**

- I require Spanish Interpretation
- I request literature and agenda in Spanish
- I require American Sign Language Interpretation
- Accessibility/Dietary Requests (Specify):

Make Checks Payable to: **PRAASA 2013**  
 Mail Registration to: **PRAASA 2013**  
**PO BOX 140132**  
**Boise, ID 83714-0132**

**HOTEL INFORMATION**

(Must mention PRAASA when booking)

**Grove Hotel - 245 S. Capitol Blvd., Boise**  
 (see PRAASA website for info) on-site  
 (208) 333-8000



**Hampton Inn & Suites Boise-Downtown**  
 495 S. Capitol Blvd., Boise  
 (see PRAASA website for info) .23 miles  
 (208) 331-1900



**Owyhee Plaza Hotel - 1109 W. Main St., Boise**  
 (see PRAASA website for info) .34 miles  
 (208) 343-4611



**Safari Inn - 1070 W. Grove St., Boise**  
 (see PRAASA website for info) .16 miles  
 (208) 344-6556



**Hotel 43 - 981 Grove St., Boise**  
 (see PRAASA website for info) .11 miles  
 (800) 243-4622

EVENT	FEES	TOTAL
Registration	\$28	
Al-Anon Speaker Lunch	\$29	
Al-Anon Speaker Lunch - Vegetarian	\$29	
Fellowship Lunch (no speaker)	\$22	
Fellowship Lunch - Vegetarian	\$22	
Past Delegate Only - Lunch	\$29	
Past Delegate Only - Lunch Veg.	\$29	
Delegate Only - Lunch	\$29	
Delegate Only - Lunch Veg.	\$29	
Banquet - Idaho Trout	\$43	
Banquet - Prime Rib	\$43	
Banquet - Vegetarian	\$43	
<b>TOTAL</b>		\$

\*Meals Subject To Availability/Gratuity Included

**PRAASA 2013 CONTACT INFORMATION**

Position	Name	Email
Chair	David F.	<a href="mailto:chair@praasa.org">chair@praasa.org</a>
Co-Chair	Tony T.	<a href="mailto:co-chair@praasa.org">co-chair@praasa.org</a>
Registration	Janice Mc.	<a href="mailto:registration@praasa.org">registration@praasa.org</a>
Program	Candice C.	<a href="mailto:program@praasa.org">program@praasa.org</a>
Translation	Madeleine P.	<a href="mailto:translation@praasa.org">translation@praasa.org</a>
Al-Anon	Tina N.	<a href="mailto:al-anon@praasa.org">al-anon@praasa.org</a>
Treasurer	Teri K.	<a href="mailto:treasurer@praasa.org">treasurer@praasa.org</a>
Special Needs	Jane H.	<a href="mailto:greeter@praasa.org">greeter@praasa.org</a>

Points of interest/activities visit:  
 The Boise Convention & Visitors Bureau

**[www.boise.org](http://www.boise.org)**

**ONLINE REGISTRATION - [www.praasa.org](http://www.praasa.org)**



**\*District 24 Annual\***  
**GRATITUDE POTLUCK DINNER**  
**AA and Alanon Speaker Meeting**  
**March 23<sup>rd</sup>, 2013**



**St. Pius X in the  
gymnasium  
22301 58<sup>th</sup> Ave. W  
Mount Lake Terrace  
98043**

**Doors open at 5pm  
Dinner at 6pm  
Speakers at 7:30pm**

***Raffle, 50/50 raffle***  
***Donation at the door \$5***

*\*District 24 hosts this event each year to express our gratitude to the groups of the district for their support. The door donation is suggested only. **ALL ARE WELCOME TO ATTEND!!***