



# DISTRICT 24 NEWSLETTER

## JUNE 2014

*Serving Lynnwood, Edmonds & Mountlake Terrace vicinity of Area 72 AA*

Wednesday, June 4<sup>th</sup>, 2014

Check out District 24 on the web at: [www.district24.org](http://www.district24.org)

### ***In This Issue:***

Clubs & Committee Positions.....	1
Business Meeting Minutes From MAY 2014.....	2
District Committee Chair Reports for MAY 2014.....	3-4
Upcoming Events.....	5-8

### **DISTRICT COMMITTEE**

DCM: Peg S.  
[dcm24@area72aa.org](mailto:dcm24@area72aa.org)

Alt DCM: Tom  
[altdcm24@area72aa.org](mailto:altdcm24@area72aa.org)

Accessibility: Annie F.  
[dist.24.accessibilitychair@gmail.com](mailto:dist.24.accessibilitychair@gmail.com)

Corrections: Stephanie S.  
[dist.24.correctionschair@gmail.com](mailto:dist.24.correctionschair@gmail.com)

GSIG Zone Rep: Normand  
[normfournier74@hotmail.com](mailto:normfournier74@hotmail.com)

Schedules: Sandi B.  
[dist.24.schedule@gmail.com](mailto:dist.24.schedule@gmail.com)

Grapevine/Literature: Doug  
[dist.24.literature@gmail.com](mailto:dist.24.literature@gmail.com)

Secretary: Anna  
[dist.24.secretary@gmail.com](mailto:dist.24.secretary@gmail.com)

### **CHAIRS & CONTACTS**

Treasurer: Carol V. – Alternate: Meredy  
[dist.24.treasurer@gmail.com](mailto:dist.24.treasurer@gmail.com)

Archives: Claire G. – Alternate: Ron A  
[dist.24.archives@gmail.com](mailto:dist.24.archives@gmail.com)

CPC: Ed  
[dist.24.CPC@gmail.com](mailto:dist.24.CPC@gmail.com)

Public Information: Steve  
[dist.24.PI@gmail.com](mailto:dist.24.PI@gmail.com)

Treatment / Bridging the Gap: Jeff H.  
[dist.24.treatmentchair@gmail.com](mailto:dist.24.treatmentchair@gmail.com)

Newsletter: Cathy Jo  
[dist.24.newsletter@gmail.com](mailto:dist.24.newsletter@gmail.com)

Web Chair: Eric E.  
[dist.24.webchair@gmail.com](mailto:dist.24.webchair@gmail.com)

Registrar: Claire C.  
[dist.24.registrar@gmail.com](mailto:dist.24.registrar@gmail.com)

### **District Address** **For Group Donations**

District 24, PO BOX 439  
Lynnwood, WA 98046

### **District 24** **Business Meetings**

7pm, 1<sup>st</sup> Wed. of each month  
21018 Hwy 99, Edmonds (PUD  
building)

### **Sno-King Intergroup** **Business Meetings**

7pm, 3<sup>rd</sup> Wed. of each month  
22617 76<sup>th</sup> Ave W, Suite 203,  
Edmonds  
(STONE COURT BUILDING)



### **DECLARATION OF UNITY**

*"This we owe to A.A.'s future; to place  
our common welfare first; to keep our  
Fellowship united. For on A.A. unity  
depend our lives, and the lives of those  
to come."*



### **RESPONSIBILITY PLEDGE**

*"When anyone, anywhere, reaches out  
for help, I want the hand of A.A. always  
to be there. And for that, I am  
responsible."*

## BUSINESS MEETING MINUTES FROM MAY 7<sup>TH</sup>, 2014 @ 7 P.M.

Chad J	Annie F.	Rita	Sharon S.	Anna	Annie N.	Roger
Claire W.	Lori V.	Geri S.	Sandi	Anne E.	Greg B.	Dave K.
Tari	Ed	Steve L.	Ron A.	John M.	Jeff L.	Robert S.
Chrissy A.	Cathy Jo.	GJ P.	Michael A.	Gabriel	Carol V.	Jeff L.
Peg S.	Charlie C.	Katy S.	Tim S.			

### Open with the Serenity Prayer

#### Responsibility Declaration

#### Reading of short form of Concept 5 - Chad

#### Introductions

**Birthdays:** Chrissy (2), Michael (2), Jeff (10), Geri (4), Ron (5)

#### Trusted Servant Reports

**Secretary – Anna** – *\*motion to approve meeting minutes. 2<sup>nd</sup> & passed.*

**Registrar – Claire C.** – Please note on sheet any changes of GSR's and service positions,

**Treasurer – Carol V.** – Computer problems prevented report to be ready. At the July meeting the May & June report will be presented. Carol read the highlights and the report was accepted but not approved.

**Alt. Treasurer – Meredy** – Not Present.

**Public Information– Steve** – PI & CPC have coordinated to get information out to doctors & clinics. Preparing an instruction manual for new members to the position. The next meeting is June 2<sup>nd</sup>, 6pm at Sno-King office.

**CPC– Ed** – Not Present.

**Treatment and Bridging the Gap – Jeff H.** – There were a couple of new bridges. One went out & the other was called but had not called back yet.

**Newsletter – Cathy Jo** – More flyers & registration forms are in the newsletter. The newsletter is on the website now & there is an archive for back issues.

**Web – Eric E.** – Not present.

**Archives – Claire G.** – Not Present.

**Alt Archives– Ron A**– See report on page 4. Quarterly in Port Townsend was fun and cool. A member from Fernhill was there with 56 years sobriety with an original plastic chip. The release form from the Oral History Project is not a requirement but please put your district on the form.

**Grapevine/Literature – Doug** – A new carrier for literature was purchased. Due to personal issues Doug may have to take a leave of absence from his position.

**Schedules – Sandi** – New schedules are here. There was a lot of support from District 24 at stapling party. Annie N will volunteer as Alt. Schedule Chair to train for when Sandi's term is up.

**Sno-King Intergroup – Roger** – Please see report on page 5 of the newsletter. A listing that shows the contributions is available for the GSRs to share with the home groups. Sno-King needs more contributions to stay open. Followed was more discussion about the embezzlement issue.

**GSIG Zone Rep– Normand** – Not Present.

**Corrections – Stephanie S.** – Not Present.

**Accessibility – Annie F.** – Please see report in the newsletter.

**Alternate DCM – Tom** – Nothing to report.

**DCM– Peg S.** – See report in newsletter. The pre-assembly is on August 3<sup>rd</sup> and was to be held at Mt. Zion church. Due to the fire it has been moved to the Grange Hall on 52<sup>nd</sup>. The flyer will be updated with new details.

**OLD BUSINESS:** Budget committee is working on the budget and more will be reported next meeting. Bring handbook to go over proposed changes. It was voted and approved to donate \$150 to the PI Booth at the Evergreen Fair. There was more discussion about how important this service is for outreach and a possible additional donation.

#### NEW BUSINESS:

- ❖ D24 will be hosting the quarterly January 2<sup>nd</sup> – 3<sup>rd</sup>, 2015. The first draft was presented by Claire W. Everything needs to be in place & finalized by October quarterly to distribute the information. They are estimating about 200 people to attend and need seed money for various down payments. If you are interested in volunteering please see Claire.
- ❖ For the PI Booth at the fair, the average donation from districts is \$150. We will vote next meeting if D24 will donate more funds.
- ❖ Cathy Jo is the 2014 picnic chair. Claire W , Anna, Annie F, and Robert are on the committee.

#### Closed with the **UNITY DECLARATION**

*“This we owe to A.A.’s future: to place our common welfare first; to keep our fellowship united. For on A.A. unity depends our lives, and the lives of those to come.”*

#### **NEXT BIZ MEETING**

**July 2nd, 2014**

## **COMMITTEE CHAIR REPORTS MAY 2014**



### **DCM REPORT – Peg S**

Hello D24!!

Summer is just about here...wow. The delegates report is June 15th up in LaConnor at Pioneer Park...I thought it would be fun to carpool up there...let's meet at the Lynnwood Park and Ride at 10 a.m. and ride together. I'll be in the northern part of the parking lot...come on...it will be fun.

Thanks to the picnic committee for stepping up to the plate and taking on the responsibility of planning the D24 picnic! That was one of the best service positions I have had in AA. What a great opportunity.

So, District 24 is hosting the pre-assembly on August 3rd, the day after the picnic and it will be at the grange hall on 52nd. We can use a lot of help that day and I am counting on your help...thanks in advance

In Grace ...Peg

### **ACCESSIBILITY REPORT – Annie F.**

No activities in May to report. I do hope someone is considering picking up this service position next rotation. The July Quarterly would be a great opportunity to learn more about what we do as it's in Bellevue, July 12<sup>th</sup>, at Grace Lutheran Church.

#### **TIDBIT OF THE MONTH: A.A. Grapevine and La Viña**

*A.A.'s magazines, the Grapevine and La Viña, are excellent tools of recovery and support for alcoholics with special needs. Often called A.A.'s "meetings in print," they bring sharing about all stages of recovery, including staying sober through tough times, to alcoholics' homes every month, which can be helpful to those who cannot go to meetings. The Grapevine's large-print and audio editions of The Language of the Heart and Best of Bill and Spanish and English-language CDs on topics such as emotional sobriety and spiritual awakenings can be useful to those who have difficulty reading. Each issue of the Grapevine is recorded every month and is available online at [www.aagrapevine.org](http://www.aagrapevine.org).*

For a complete list of all available Literature for those with special needs, please email me at [franklyann@comcast.net](mailto:franklyann@comcast.net)

Annie F. Accessibility Chair

### **NEWSLETTER / PICNIC CHAIR REPORT – Cathy Jo.**

Not many reports submitted this month, but it worked out great because there are a TON of upcoming events that I needed space for! Most importantly, this year's DISTRICT 24 PICNIC!! Please see the back page for information on this, we are doing some new & exciting stuff this year! The picnic is August 2<sup>nd</sup> this year at Edmonds City Park, 12 – 5pm. We had our first committee meeting in May & discussed having a theme for the picnic. Everyone agreed that rather than having a costume theme or something similar, let's do something that makes a difference. This year's theme is **BRING A NEWCOMER, WE'LL FEED THEM FOR FREE!** Everyone is encouraged to please bring a newcomer with them to the picnic this year. Don't just tell them about it, **BRING THEM WITH YOU!** We will have a free raffle for all the newcomers you bring and tell them not to worry about bringing a side dish if they can't afford one. We are going to have games to involve them & get them to interact with others, and LIVE MUSIC by "Crumbs for Puppy". Robert S is our volunteer coordinator & we need lots of help, so give him a call at 425-971-1774 if you want to be of service, or even if you don't want to but your sponsor says you should. See you there!

**TREASURER REPORT MAY 2014****District 24****Checking Account**

Statement April 17-May 16, 2014

Transaction Type/Number		Pay To / Received From	Explanation	Deposit Amt. (+)	Check book bal.
<b>Account</b>		<b>Beginning Balance</b>			<b>3954.40</b>
<b>Deposit</b>		<b>Group Donation</b>			
21-Apr	1022	Wednesday Night Mens Grp	Group Donation	132.00	
21-Apr	1063	Women in Recovery	Group Donation	23.00	
		Monday Night Discussion			
7-May	Money order	Grp	Group Donation	15.43	
7-May	Money order	Friday Night Big Book Study	Group Donation	15.44	
7-May	Money order	South County Mens Grp	Group Donation	40.00	
<b>Debits</b>					
18-Apr	Debit Purchase	Office Max	Carrying case Grapevine	29.55	
1-May		Auto Transfer to Savings		150.00	
8-May	2848	Sandi G	Schedules	161.82	
9-May	2868	PUD	Dist 24 Rent	30.00	
12-May	2849	Douglas B	Grapevine Carry case	27.36	
13-May	2847	Cathy Jo	Dist 24 Newsletter	34.85	
<b>Bank Statement</b>			<b>Ending Balance</b>	433.58	225.87
					<b>3746.69</b>
<b>After the Statement Date</b>					
<b>Outstanding Checks</b>					
31-May	2869	July 2014 Quarterly	Registration for 2	74.00	
31-May	2870	PUD	District 24 Rent	30.00	
<b>Deposits</b>					
19-May	Money order	Way of Life	Group Donation	30.00	
19-May	5047	The Unity Group	Group Donation	75.83	
19-May	1101	Peg S	Reimburse PRAASA	41.84	
19-May	5051	The Unity Group	Group Donation	53.01	
31-May		Transfer from Savings		300.00	
2-Jun	1093	Lynnwood Study Group	Group Donation	20.00	
2-Jun	758	AMAA	Group Donation	109.16	
			<b>Total</b>	104.00	629.84
<b>Cash on Hand</b>					<b>4272.53</b>
<b>Reserve</b>		2014 Gratitude Dinner expenses	1500.00		
<b>Reserve</b>		2013 Picnic expense	250.00		
<b>Reserve</b>		2013 50% schedules expense	250.00		
<b>Working balance</b>				<b>2,272.53</b>	

Snohomish County Alcoholics Anonymous request the pleasure of your company at their 1<sup>st</sup> founder's day celebration

## A.A. 79<sup>th</sup> Birthday Celebration

On the 7<sup>th</sup> of June  
Potluck at Noon doors open at 11:30am  
At Calvary Chapel Church  
9428 4<sup>th</sup> St N.E., Lake Stevens (on Route 9)  
Handicap Facilities

### Potluck Lunch

Please bring according to last name:

A – J Main dishes  
K – T Side dishes  
U – Z Desserts

### Skit

Narrator: Steve C. – Area Chairman  
Old timers will be in attendance from Districts 2, 3, 4, 24, 19, & 12.  
They will represent Bill W., DR. Bob, DR. Silkworth, Sister Ignatia, DR. Tiebout, Rev. Sam Shoemaker, Mrs. Marty Mann, Father Ed Dowling, & Jimmy Burwell.

### Featured Speaker: Ralph B. from Empire Way

He has an extensive service background. He has 56 years of sobriety. He will be presenting the history from the early days of A.A., stories of personal dealings with our founders & families and others that we only read about.

Fred C. will MC Snohomish County A.A. history (districts 24, 12, 2, 3, & 19), including the clubs, the telephone systems & our committees.

## Sobriety Countdown



## REGIONAL ARCHIVES WORKSHOP

ARCHIVES "AA'S COLLECTIVE EXPERIENCE,  
STRENGTH & HOPE"

**Saturday June 14, 2014**

**9AM to 4 PM**

Coffee/Fellowship 8:30—9:00

**St. Philips Episcopal Church**

4312 84<sup>th</sup> St NE Marysville, WA

GUEST FACILITATOR: **David Cantrill**

Past Area 72 Archivist

National AA Archives Workshop Committee

TOPICS INCLUDE:

ARCHIVE BASICS

Basic Conservation/Preservation

Book Repair & Document Work

**This is a hands on Workshop. Bring Documents or Books to be worked on.**

Potluck From Noon-1:00 **PLEASE BRING A DISH TO SHARE**

**NOTE:** Basket will be passed to defray cost of hall rental

For more information contact **BUZ C. 360-659-3244** or [Oldaakepr@aol.com](mailto:Oldaakepr@aol.com)

**Directions:** From I-5 South Take exit #199/Marysville, Turn right on 4<sup>th</sup> St, Turn Left on State St, Turn Right on 84<sup>th</sup>, go to 4312 on Right. Workshop is downstairs.

**Directions from I-5 North:** Take exit # 200/88<sup>th</sup> St/Quill Ceda Way, Turn right on 88<sup>th</sup> St NE, Turn right onto State St, Turn L onto 84<sup>th</sup> St NE, go to 4312.

Wit's End Warriors  
Summer Outdoor AA Meeting  
Potluck and BBQ  
2nd Saturday of the Month  
May-September  
5:00-7:00 pm



ADA Accessible  
Play ground  
Dog on leash park

5/16/14, 6/14/14, 7/12/14, 8/9/14, 9/13/14  
Time: 5:00-7:30pm  
Location: Haller Park  
1100 West Ave., Arlington WA  
Come enjoy the summer and the  
Outdoors. Open AA meeting.  
Potluck and BBQ. 2nd Saturday  
Of the Month. May-September  
Covered picnic area at Haller  
Park. Plenty of parking, rest-  
rooms and playground for kids



## Free Dance!!!

**When:** First Saturday of Every Month

**Where:** Lynnwood Alano Club  
4001 198<sup>th</sup> St SW  
Lynnwood, WA 98036

**Why:** Because We Can

**Come have some  
SOBER FUN !!!**

All of the COOL KIDS are doing it!!

**Edmonds Group**  
**BBQ & Potluck**  
**Speaker Meeting &**  
**Birthday Celebration!**  
**Starting May 27<sup>th</sup>, 2014**



\*BBQ starts at 6pm

\*Meeting at 730pm



**Babysitting  
Available!!**

**7:30-9pm**

Every Last Tuesday of the Month  
May through September  
Edmonds Senior Center  
221 Railroad Avenue, Edmonds

Hosted By  
Districts  
2, 4, 11, 12, 19, 24, and 46

Sunday June 15 2014  
11:00am to 3:00pm

Join us in hearing all about the recent General Service Conference actions along with a little sun, fun, and fellowship!

Districts will provide burgers, dogs, and buns. Please bring potluck items—side dishes, desserts, drinks, etc.

## DELEGATE'S REPORT & PICNIC



Place:  
Pioneer Park,  
La Conner  
off Pioneer  
Parkway east of  
the Rainbow  
Bridge

## 2014 Area 72 Assembly Hosted by District 11 October 10, 11, & 12, 2014 (Starts Friday, 10th @ Noon ~ ends Sunday, 12th @ Noon) Lynden Fairgrounds Lynden WA

Communicating our Legacies-Vital in a Changing World

Name: \_\_\_\_\_ [ ] GSR  
Name on Badge: \_\_\_\_\_ [ ] Alt. GSR  
Home Group: \_\_\_\_\_ [ ] DCM  
District #: \_\_\_\_\_ [ ] Alt. DCM  
City: \_\_\_\_\_ [ ] Elected Trusted Servant  
Email: \_\_\_\_\_ [ ] Appointed Trusted Servant  
Phone: (\_\_\_\_\_) \_\_\_\_\_ [ ] Past Delegate  
Special Access Requirements \_\_\_\_\_ [ ] Trustee  
\_\_\_\_\_ [ ] Other \_\_\_\_\_

Register online @ <http://www.72aa.org/quarterly.html> or mail this completed form front and back to:  
District 11 2014 Area 72 Assembly ~ 702 Kentucky Street #524 ~ Bellingham, WA 98225

SAVE THE DATE and MARK YOUR CALENDARS:

### Freedom in Sobriety 2014

Is Coming !!

We are sure God wants us to be...

## Happy, Joyous & Free

800 page 133, The Family Afterword



**JULY 25, 26 & 27**  
Come & Join The Celebration Of Our Sobriety  
LaQuinta Conference  
Center Tacoma, WA

**Speakers:** Don L.; Bellingham, WA  
Clancy I.; Los Angeles, CA (Yes! THAT Clancy)  
Marilyn H.; Eugene, OR  
Patti Y.; Southern Calif

**Plus:** Workshops, Panels & Alkathons  
Saturday Night Banquet, Sunday Morning Spiritual Breakfast  
Hospitality Room, Al-Anon, Archives, Fellowship & FUN!

**Single Item Raffle:**  
A REAL 1<sup>st</sup> Edition Big Book Will be Raffled

Advance Registration, T-Shirt Order Forms and Full Schedule Will Be Available Soon  
In keeping with AA Guidelines for Conferences & Conventions, FIS is fully self-supporting.



### Pre Assembly 2014

Sunday August 3, 2014

Districts 3, 12, 19, 24, 39 and friends

Meeting 1:00 – 4:00

Finger Food Potluck

Hosted by District 24  
Coffee, cream & sugar and water will be supplied

There will be a 7<sup>th</sup> Tradition basket

Come and discuss the business of Area 72 AA  
This is the time and place to inform and become informed.  
Bring your District Committee Chairs, GSR, Alternate GSR, home  
group members and sponsees

Cedar Valley Grange Hall  
20526 52nd Ave W. Lynnwood, WA 98036  
**New Location**





## SPEAKERS MEETING

1st Saturday of the month- 7:00pm - Open Meeting

MONTH	DATE	AA SPEAKER	Al-Anon SPEAKER
<b>JUNE</b>	6/7/14	<b>BRUCE S.</b> Kent, WA.	<b>DENISE J.</b> Auburn, WA.
<b>JULY</b>	7/5/14	<b>JOSH Z.</b> Tacoma, WA.	<b>SORSON S.</b> Sedro-Woolley, WA.
<b>AUGUST</b>	8/2/14	<b>WALLY P.</b> Tuscon, AZ	<b>GORDY B.</b> Auburn, WA.

SWINOMISH GYMNASIUM - 17311 RESERVATION ROAD - LA CONNER, WA.

AL-ANON WILL BE SPONSORING AN ALATEEN MEETING THAT  
WILL HAPPEN AFTER THE AL-ANON SPEAKER AT "NO RESERVATIONS" MEETING



[www.NoReservationsSpeakersMeeting.com](http://www.NoReservationsSpeakersMeeting.com) - or - [NoReservationsSpeakersMeeting@gmail.com](mailto:NoReservationsSpeakersMeeting@gmail.com)

## QUILEUTE TRIBE



## Northwest Indian 18<sup>th</sup> Annual Sobriety Conference

August 15<sup>th</sup>, 16<sup>th</sup>, & 17<sup>th</sup>, 2014

Host Tribe Quileute Nation

Akalat Center

10 Bayak Way

LaPush, WA 98350



We invite your Family & Friends to join us for an Event Fun Filled Weekend Free Camping,  
Raffle Prizes, Vendors, Guest Speakers, Disco Dance, Pow-Wow, Sweats, Teepee Meeting's,  
Traditional Dinner, & lots more!

For more information please contact:

NWISC Contact, Paul Frank @ (206) 954-0851

NWISC Contact, Willeena George @ (509) 379-2577

Ann Penn-Charles (360) 240-2286 Quileute Tribe

Registration Fee \$20

\*\*CAMPING AVAILABLE-RV PARK\*\*

Hotel Rooms/Cabins Available Reserve Now!

Quileute Oceanside Resort 1-800-487-1267 [www.quileuteoceanside.com](http://www.quileuteoceanside.com)



## 10<sup>th</sup> ANNUAL GROUSE CREEK CAMPOUT!

JOIN US FOR 5 DAYS & 4 NIGHTS OF FELLOWSHIP  
(WITHOUT DRIVING ALL DAY TO GET THERE!)

- HIKING & EXPLORING
- MOUNTAIN BIKING
- FISHING
- BIRD WATCHING
- CANOEING
- POKER GAMES
- CAMPFIRE STORIES
- KICKING BACK

THE ENTIRE CAMPGROUND WILL BE OURS!

**June 18<sup>th</sup> - 22<sup>nd</sup> 2014\***

*\*Stay as long or as short as you can during this time.*

This beautiful group campsite is located 7 miles from Lake Wenatchee on the Chiwawa River Road in the Wenatchee National Forest. The campsite can accommodate up to 60 people and is located behind a gate and out of sight of the road providing for substantial privacy. 3 picnic tables, OXT vault toilet, 3 fire pits -NOTE: THIS IS "DRY CAMPING"

Nearby the Cove Resort on Fish Lake offers: Boat Rentals (canoe, 12' w/motor, & pontoon) - Boat Launch/Moorage - Dock Fishing (license required see [www.wa.gov](http://www.wa.gov) for details)

### BRING YOUR:

- TENTS, CAMPERS, & TRAILER
- SLEEPING BAGS, FISHING GEAR
- BIG BOOK, 12 & 12
- STOVE/COOKING EQUIPMENT
- FOOD AND DRINKING WATER
- DOGS, KIDS & SPONGES!

### LEAVE BEHIND YOUR:

- RESENTMENTS
- ALCOHOL/DRUGS
- TODO LISTS
- FEARS
- HAIR DRYERS

Contact: Jene Z. (Lifeline Meeting) 425-273-3680 [fisherjene@aol.com](mailto:fisherjene@aol.com)

DONATIONS GLADLY ACCEPTED!

← Directions on reverse side →



## DISTRICT 8 PRESENTS



Saturday June 14<sup>th</sup> from 10am-1pm

At the Gull Harbor Lutheran Church

4610 Boston Harbor Rd NE Olympia, WA

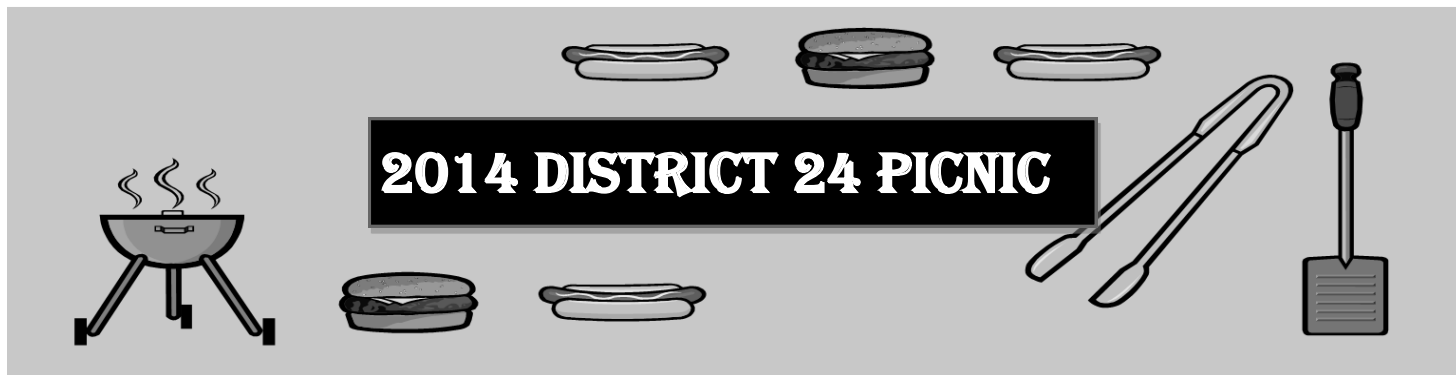
THE MAIN SPEAKER WILL BE MADELEINE P. FROM HAPPY VALLEY, OR.

INCLUDING A PANEL DISCUSSION FEATURING LOCAL AA MEMEBERS.

FOLLOWED BY A POTLUCK FROM 12-1 PM.

THIS IS A FREE EVENT.

COME JOIN THE CONVERSATION.



# BRING A NEWCOMER - We'll feed them for FREE!



**DATE:** Saturday, August 2, 2014

**TIME:** 12 pm– 5 pm (set up starts @ 10 AM)

**LOCATION:** Edmonds City Park  
600 3rd Ave S, Edmonds



- ♦ District 24 will provide hot dogs, burgers, coffee, cold drinks, plates, utensils, condiments & fix-ins. Please ask your home group members to bring a potluck item & A NEWCOMER TO SHARE IT WITH!
- ♦ We need donations for your home groups for the raffle! Raffle ticket sales helps to pay for the picnic. Items should be valued at no more than \$50.
- ♦ WE ALSO NEED donations of new Big Books or other AA approved Literature to have a FREE literature raffle for all newcomers you bring with 90 days or less!! EVERY NEWCOMER WILL GET A FREE RAFFLE TICKET specifically for this raffle. If your group is interested in this please contact Cathy Jo @ 425-741-9469 so she can know how many FREE literature items there will be for auction to the newcomers.
- ♦ Activities other than the food & raffle will include: BINGO, Kid's activities, Raffle, Root Beer Floats, Softball, and LIVE MUSIC by "Crumbs for Puppy"
- ♦ VOLUNTEERS ARE NEEDED! Ask your group for volunteers for SET UP, Food area, Bingo, Kids Activities, Softball organization, and CLEAN UP.

**WE WILL CLOSE this year's picnic with the Serenity Prayer following the raffle of  
BIG BOOKS for the NEWCOMERS. Let's make their first picnic special**

**VOLUNTEERS PLEASE CALL EITHER**

**CATHY JO** (*Picnic Chair*) @ 425-741-9469 **OR** **ROBERT S** (*Volunteer Coordinator*) @ 425-971-1774