



# DISTRICT 24 NEWSLETTER

## OCTOBER 2013

*Serving Lynnwood, Edmonds & Mountlake Terrace vicinity of Area 72 AA*

Wednesday, October 2<sup>nd</sup>, 2013

Check out District 24 on the web at: [www.district24.org](http://www.district24.org)

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### **DISTRICT COMMITTEE**

**DCM:** Peg S.  
[dcm24@area72aa.org](mailto:dcm24@area72aa.org)

**Alt DCM:** Tom  
[altdcm24@area72aa.org](mailto:altdcm24@area72aa.org)

**Accessibility:** Annie F.  
[dist.24.accessibilitychair@gmail.com](mailto:dist.24.accessibilitychair@gmail.com)

**Corrections:** Stephanie S.  
[dist.24.correctionschair@gmail.com](mailto:dist.24.correctionschair@gmail.com)

**GSIG Zone Rep:** Vincent M.  
[Elevents@gmail.com](mailto:Elevents@gmail.com)

**Schedules:** Sandi  
[dist.24.schedule@gmail.com](mailto:dist.24.schedule@gmail.com)

**Grapevine/Literature Chair:** Doug  
[dist.24.literature@gmail.com](mailto:dist.24.literature@gmail.com)

**Secretary:** Julia K.  
[dist.24.secretary@gmail.com](mailto:dist.24.secretary@gmail.com)

### **CHAIRS & CONTACTS**

**Treasurer:** Carol V.  
[dist.24.treasurer@gmail.com](mailto:dist.24.treasurer@gmail.com)

**Alt Treasurer:** Meredy  
[dist.24.treasurer@gmail.com](mailto:dist.24.treasurer@gmail.com)

**CPC:** Bob B.  
[dist.24.CPC@gmail.com](mailto:dist.24.CPC@gmail.com)

**Public Information:** Steve  
[dist.24.PI@gmail.com](mailto:dist.24.PI@gmail.com)

**Treatment / Bridging the Gap:** Jeff H.  
[dist.24.treatmentchair@gmail.com](mailto:dist.24.treatmentchair@gmail.com)

**Newsletter:** Cathy Jo  
[dist.24.newsletter@gmail.com](mailto:dist.24.newsletter@gmail.com)

**Web Chair:** Eric E.  
[dist.24.webchair@gmail.com](mailto:dist.24.webchair@gmail.com)

**Registrar:** Claire C.  
[dist.24.registrar@gmail.com](mailto:dist.24.registrar@gmail.com)

### **District Address** **For Group Donations**

PO BOX 439  
Lynnwood, WA 98046

### **District 24** **Business Meetings**

1st Wednesday  
Of each month at 7:00 p.m.

21018 Hwy 99, Edmonds  
(PUD building)

### **Sno-King Intergroup** **Business Meetings**

3rd Wed. of each month  
@ 7:00 p.m.

22617 76<sup>th</sup> Ave W, Ste 203,  
(Stone Court Building)



### **DECLARATION OF UNITY**

*"This we owe to A.A.'s future; to place  
our common welfare first; to keep our  
Fellowship united. For on A.A. unity  
depend our lives, and the lives of those  
to come."*



### **RESPONSIBILITY PLEDGE**

*"When anyone, anywhere, reaches out  
for help, I want the hand of A.A. always  
to be there. And for that: I am  
responsible."*

**BUSINESS MEETING MINUTES FROM September 4<sup>th</sup>, 2013**

Arnie B.	Steve L.	Chrissy A.	Annie N.	Ron A.	Dusky K.	Dave K.
Tari B.	Stephanie S.	John M.	Anne	Ed C.	Anna	Greg B.
Normand	Jeff	Jim C.	Jamie K.	Claire C.	Jon F.	Dick R.
Robert S.	Claire W.	Tom L.	Meredy	Sandi	Wu	Roger
Sarah	Peg S.	Julia K.				

Open with the Serenity Prayer @ 7 p.m.  
 Responsibility Declaration  
 Reading of short form of Concept 9: Tom  
 Introductions  
 Birthdays: Jamie (11)

**Trusted Servant Reports**

**Secretary – Julia K** – \*motion to approve meeting minutes – (APPROVED)

**Registrar – Claire C.** – Sent off new GSR packets to Area Registrar. If you're a new GSR or have a new meeting then please see Claire and she'll get you set up. Feel free to see Claire if you have any questions.

**Treasurer – Carol V.** – \*motion to approve Treasurer's report – report in newsletter

**Alt. Treasurer – Meredy** – Nothing to report

**Public Information– OPEN**

**CPC– Ed** – Not able to make quarterly last month. Waiting for feedback from the Area to pass on to us.

**Treatment and Bridging the Gap – Jeff H.** – All is well. Hasn't found anyone to attend Options Treatment for 9/5. See Jeff after the meeting if you're interested in volunteering. Not a lot of bridges last month, but they're still coming through.

**Newsletter – Cathy Jo** – Not present

**Web – Eric E.** – Report in newsletter.

**Archives – Claire G.** – Report in newsletter.

**Alt Archives– Ron A–** Collecting old GVs for archives. Looking for binders or alternative to keep GVs. A sign-up sheet is going around for archives "old-timers" interview. Someone who has been in the program for about 30-40 years and has wisdom to share. If you know of someone who may have a good story to tell please add your name.

**Grapevine/Literature – OPEN**

**Schedules – Sandi** – Stapling party is next month. Sandi has meeting change forms. Please fill them out & get them back to her so the changes can get into the schedule. Try to get changes in by Sept. 30

**Sno-King Intergroup – Roger** – They have literature for sale & answer phones. They are thinking about selling coins to help out with money. Interested in volunteers who speak another language.

**GSIG Zone Rep– Vincent** – Not present.

**Corrections – Stephanie S.** – Attended corrections workshop in Olympia. More tailored for District 8 needs, but it was good. Thinking about cutting the meetings they take into Monroe down to 1-2 meetings a week. Sept 21<sup>st</sup> is the corrections quarterly in Kenmore & Stephanie isn't able to attend. Thanks Jeff for going in her stead.

**Accessibility – Annie F.** – Was unable to attend the last quarterly. They seem to be doing well.

**Alternate DCM – Tom** – Not a lot to report. Getting married in 10 days and is really busy. Happy to be of service.

**DCM– Peg S.** – Report is in newsletter. Assembly is next month.

**District Finance Committee** – Nothing to report.

**Quarterly Host Committee – Annie, Bob, Claire** – Needs contact info for St Pius Church

**OLD BUSINESS:**

Open positions filled

- ❖ PI – Steve
- ❖ GV/Literature – Doug

*"This we owe to A.A.'s future: to place our common welfare first; to keep our fellowship united. For on A.A. unity depends our lives, and the lives of those to come."*

**NEXT BIZ MEETING WEDNESDAY 11/6/13**

**UPCOMING AREA  
QUARTERLIES****Accessibility Quarterly**

October 19<sup>th</sup>, 2013

Max Hale Center

285 5th St

Bremerton, WA 98337

9 AM – 3 PM

*Main dish & refreshments provided –*

*Bring side dish or dessert to share*

*7<sup>th</sup> Tradition observed*

**Treatment Committee Quarterly**

October 19<sup>th</sup>, 2013

Greater Seattle Intergroup

5507 6th Avenue South

Seattle, WA 98108

9 AM – 2:30 PM

*12 p.m. Lunch, 7<sup>th</sup> Tradition Observed*

**Archives Committee Quarterly**

November 2<sup>nd</sup>, 2013

Greater Seattle Intergroup

5507 6th Avenue South

Seattle, WA 98108

9 AM – 3 PM

*Lunch Provided*

**PI & CPC Committee Quarterly**

November 9<sup>th</sup>, 2013

First Christian Church

602 N. Orchard Street

Tacoma, WA 98406

9 AM – 3 PM

*Lunch Provided*

**COMMITTEE CHAIR REPORTS FROM SEPTEMBER 2013****CORRECTIONS REPORT – Jeff**

Astri, our area delegate, gave a report on going to the Clallam Bay prison. She talked with some inmates there who will more than likely be in for the rest of their lives. Some had been exposed to AA earlier in life, and it did not catch them in time. The question she asked us was, are we welcoming to the younger newcomers and also what we may be able to do to help those inside to feel more a part of AA. One thing talked about was the letter correspondence form I have attached to this.

October assembly Big Book drive; They are setting up a table next to registration for the GSR's to bring soft cover BB's to donate to corrections. They asked for volunteers to man the table and all slots got filled.

Nov. 27th is the deadline for literature orders, contact Pete for new orders. They are taking orders for projected requests through March. Something about closing the books after Nov. 27th for budget reasons.

Mark, the BTG coordinator for corrections, explained how that works. Letter goes to an inmate stating that they may be contacted by the district coordinator, and will arrange for someone in the district to contact them before release. The dist. coordinator has a volunteer contact them about their release date and try to arrange correspondence till release from the institution. And then follow up with them afterwards. I think this is the way he explained it.

Then they had the District reports,

Lunch

Dave M. spoke

Next Quarterly's are:

Chehalis in December 2013

Olympia in March 2014

Skagit in June 2014

Vancouver in September 2014

Yours in service, Jeff

**REGISTRAR'S REPORT – Claire**

The following have been sent to the Area 72 Registrar:

- Resignation of Ann N. from the GV and Literature Chair & filling of the chair by Douglas V. ☺
- New Alt GSR, On Awakening - Lori B.
- New GSR, Sunday Morning Breakfast Group - Anne D.
- New GSR, Ladies Crew - Frauke D.
- New GSR, Sunday Night Solutions - Normand F.
- New GSR, ODAAT - Chrissy A.
- New GSR, Ed Lynn - Sara R-T
- New GSR, Alderwood Group - Shawna L. (sorry Steve that it took me awhile to get this sent!)
- New GSR, Our Primary Purpose - Jamie K (again, my bad, Jamie, that this should have gone to Area sooner)
- New GSR, TSS - Douglas V.

Last, I've alerted Area that Steve L. is now the PI chair.

Please let me know if I have missed anyone, Email [dist.24.registrar@gmail.com](mailto:dist.24.registrar@gmail.com) and I'll be checking that. It seems to take Area some time to get back to me. I hope I have the opportunity to meet Mark at this weekend's Area Assembly in Tacoma.

**NEWSLETTER REPORT – Cathy Jo**

Well, welcome to the 2<sup>nd</sup> Newsletter I created for this month. I was all done, just one more thing to insert and then WHOOPS! I clicked the X and closed the 1<sup>st</sup> one & lost the whole doggone thing. Started from scratch at 11pm, when I thought I was getting finished and ready for bed. (SIGH) Good news....no fits, no crying, no swearing. Disappointed? Yes! But accepting. It works if you work it. LOL. Thanks to everyone for submitting the reports this month. It is GREAT to have so much to share with GSRs so that can take this newsletter back to their home group & keep our fellowship here in District 24 informed. Good work everyone! Keep those reports coming every month. ☺

**ARCHIVES REPORT – Ron A.**

Greetings District 24 members and servants. The D24 Archives have collected about 20 individuals who know of some potential old timers who would be good candidates for future archive interviews called Oral Histories. These interviews will begin next month. Claire and I have some details and questions to work out before starting the interviews. If you know of an old timer who would be a good candidate to interview, please let us know? I'm including a letter from Bill W. found in the AA Archives Workbook that clearly outlines the description and purpose of these oral histories. **(\*Please see page 4 for this letter)**

As usual, we're always collecting items like books/pamphlets, directories, meeting lists, newsletters, correspondence, and minutes from service committees to add to our D24 Archives.

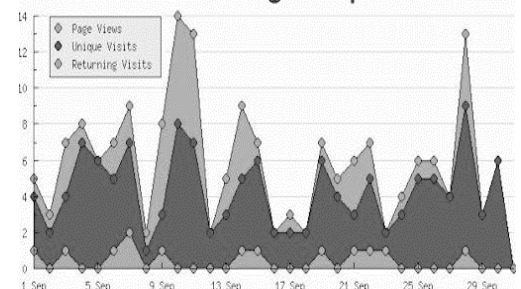
For those of you planning to attend the Area 72 Assembly in Tacoma this coming weekend, be sure to stop by and visit the Area 72 Archives. We are blessed to have an excellent collection of AA history and artifacts from many of our early AA pioneers and servants.

Thanks for allowing me to serve and help preserve our incredible history of this life changing program!

Thanks, Ron A. (D24 Alternate Archivist)

**WEBCHAIR REPORT – Eric E.**

The website is humming along smoothly....

**www.district24.org - Sept. 2013**

Page Views	Unique Visits	First Time Visits	Returning Visits
181	131	118	13
6	4	4	0

## **DISTRICT 24 TREASURER REPORT**

District 24		Checking Account		Statement August 17-Sept 18, 2013		
Date	Transaction Type/Number	Pay To / Received From	Explanation	Paymt. Amt. (-)	Deposit Amt. (+)	Check book bal.
	<b>Account</b>		<b>Beginning Balance</b>			<b>3340.27</b>
	<b>Deposit</b>	<b>Group Donation</b>				
2-Sep		Transfer from Savings			150.00	
2-Sep	6306	This Nameless Group			25.00	
2-Sep	5021	The Unity Group			54.24	
2-Sep	1068	Lynnwood Study Group			10.00	
2-Sep	723	AMAA			118.92	
2-Sep	2159	Sunday Breakfast Group			250.00	
2-Sep		Balance from Picnic			50.00	
2-Sep		Pre Assembly				11.00
2-Sep		reimbursement				22.00
2-Sep		Pre Assembly dispersement				
		<b>Checks</b>				
2-Sep		Auto Transfer to Savings		150.00		
2-Sep	2829	US Postal Service	PO box fee	88.00		
6-Sep	2800	Cathy Jo	Newsletter	31.83		
6-Sep	2799	PUD	District 24 Rent	30.00		
		<b>Bank Statement</b>	<b>Ending Balance</b>	299.83	691.16	<b>3731.60</b>
		<b>After the Statement Date</b>				
	<b>Outstanding Checks</b>					
11-Jun	Debit	Peg S	Area Assembly Hotel	273.00		
6-Aug	2828	Terry Isabel	Archive Supplies	10.00		
	<b>Deposits</b>					
30-Sep	1379	Celebrate Life	Group Donation		30.00	
30-Sep	7012	Midway Group	Group Donation		44.00	
30-Sep	Money order	Honesty Group	Group Donation		60.00	
30-Sep	Money order	Way of Life	Group Donation		30.00	
		<b>Total</b>		283.00	164.00	
		<b>Cash on Hand</b>				<b>3612.60</b>
	<b>Reserve</b>	2014 Gratitude Dinner expenses		1500.00		
	<b>Reserve</b>	2013 Picnic expense		250.00		
	<b>Reserve</b>	2013 50% schedules expense		250.00		
		<b>Working balance</b>				<b>1,612.60</b>

### **Bill W.'s SUGGESTIONS ON COLLECTING ORAL HISTORIES**

In a letter dated January 23, 1955, Bill W. gave an excellent description of the purpose and method of collecting such recordings. This letter can serve as the basis for oral history collecting, even today: *I would like to have you make a tape recording about your recollections of the old days. There isn't any rush about this as the preparation of a history will have to be done carefully, and gradually over the next two or three years. I have, though, made a couple of trips to Akron and Cleveland and have already interviewed quite a lot of the old folks so as to be sure and get the record straight....You can get a good running start at the history by retelling your own personal story, how A.A. came to your attention, what your first impressions were, and how it developed in the first few years in Cleveland. I hope you can dwell at length on the difficulties, as well as the humor of those years, relating as many anecdotes as possible. You can say anything you like, being assured that nothing will be published without your consent....The preliminary investigation shows that it isn't hard to prepare a fact sheet of what happened—that is, dates when people came in, groups started and so forth. The hard thing to lay hold of is the atmosphere of the whole proceedings and anecdotal material that will make the early experience live. When I first set out to gather material I ran into a little resistance. But I pointed out to them that if the oldtimers in Akron and Cleveland wouldn't go on record as to what happened, how in God's name could I, or anyone else, tell an accurate story for the future record. I lived through the experience here at the New York end and can tell about it at length. But if the western end of the story is going to have the importance it deserves, it simply has to be told by those who lived through the experience.*

## NEW MEETINGS & MEETING CHANGES

A FULL LIST OF MEETINGS CAN BE FOUND AT [WWW.DISTRICT24.ORG](http://WWW.DISTRICT24.ORG)

### MEETING CANCELLED!



### “Plain And Simple”

*7pm Wed Nights at the  
Sno-King Intergroup  
office is no longer an  
existing meeting.*

### NEW WOMEN'S MEETING!



**Thank You For Sharing**

*Saturdays at 9:30AM*

Point of Grace Church  
Harbour Point Blvd, Mukilteo

### NEW MEETING

#### Mid Morning Solutions

Tuesdays & Thursdays

10 AM

4001 198th St. SW  
(Lynnwood Alano)

### INTERNET MEETINGS AVAILABLE FOR HOUSEBOUND

[www.southerncalspeakers.org](http://www.southerncalspeakers.org)

<http://xa-speakers.org>

<http://www.aaonline.net>

<http://www.aaonline.org>

**If Housebound, contact for Assistance**  
[dist.24.accessibilitychair@gmail.com](mailto:dist.24.accessibilitychair@gmail.com)

### NEW MEN'S MEETING

### “Da Men's Meeting”

Fridays 6:45pm - 7:45pm

Closed -Men Only

**Lynnwood Alano Club**

### NEW MEETING

### “The Nameless Group”

*Thursdays at 10AM*

Point of Grace Church,  
Harbour Point Blvd.  
Mukilteo

### W.O.T.S.

#### Women on Thursday Study

*12x12 Steps and Traditions*

### NEW TIME!!

**NOW @ 7 P.M.**

St. Timothy's Lutheran Church  
5124 164<sup>th</sup> St SW, Edmonds

*Closed Women's Meeting  
No pets or children please*

### MEETING MOVED

### CELEBRATE LIFE

Wednesdays @ 10am

Women's Meeting

Edmonds United Methodist Church  
828 Casper Street Edmonds 98020

Asbury Hall, Room 12

### MEETING CHANGE

### LANGUAGE OF

### THE ♥ HEART

TUESDAY NIGHTS

### NEW TIME - 6PM!

Point of Grace  
5425 Harbour Pointe Blvd  
Mukilteo 98275





**AA Speakers**

Tami P (CA)  
Allison (CA)  
Marty J (BC)  
Don L (WA)  
Al-Anon  
Kate M (NM)

**2nd Annual  
Wenatchee Valley  
Round-Up 2013**

**"Thoroughly Followed Our Path"**  
**Journey Through the 12 Steps**  
**Nov 1-3, 2013**  
**Red Lion**  
**1225 N. Wenatchee Ave.**  
**Wenatchee, Wa 98801**

*Bring your Big Book and 12x12*      *Free Dance Saturday Night*

For a complete schedule & menu visit:  
[www.wenatcheevalleyroundup.org](http://www.wenatcheevalleyroundup.org)

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Name: _____	Name printed on badge _____	Registration	\$30		
Address: _____		Reg After 10/25	\$35		
City: _____		2 Scoop Banana	\$9		
State: _____ Zip: _____	Make checks payable to	Split			
Phone number: _____	WVRU	Saturday Lunch Buffet	\$20		
Email: _____	PO Box 2357	Soup/Salad/Sandwich			
AA _____ Al-Anon _____	Wenatchee, WA 98807	Saturday Dinner	\$20		
Would you like to volunteer? _____	Coffee mugs available at registration	Circle meal and/or gluten free			
		1) Crusted Chicken Parm (Gluten free)			
		2) Prime Roast (Gluten free)			
		3) Veggie Medley			
		Sunday Breakfast Buffet	\$15		
		Total			

**One person per form.....Meal cut-off Oct 25th**



**25th ANNUAL MT. BAKER ROUNDUP**

**OCT. 25th through 27th**  
*Register Early – Only 250 Registrations Available!*

**GUEST SPEAKERS**

> FRIDAY NIGHT: Bruce E. *Eau Claire, WI*  
> SATURDAY MORNING AA PANEL: All AA Speakers  
> SATURDAY AFTERNOON (Al-Anon): Victor N. *Kirkland, WA*  
> SATURDAY AFTERNOON: Rena Y. *Tacoma, WA*  
> SATURDAY NIGHT: Danny B. *Houston, TX*  
> SUNDAY MORNING: Tammi P. *Chattanooga, GA*

**SCHEDULE OF EVENTS** (Subject to change – please see [www.mtbakerroundup.org](http://www.mtbakerroundup.org) for the most up-to-date Event Schedule)

> FRIDAY:  
5:00 PM: REGISTRATION OPENS, HOSPITALITY ROOM OPENS  
6:00-5:00 PM: OPEN AA CALL-UP MEETING  
5:30 PM: DINNER BREAK  
7:00 PM: AA SPEAKER (Bruce E.)  
9:00 PM: COSTUME DANCE (Children under age 12 Free)

> SATURDAY:  
8:00 AM: REGISTRATION OPENS  
8:30 AM: HOSPITALITY ROOM OPENS  
9:00-10:30 AM: WORKSHOP AA SPEAKERS PANEL (All AA Speakers)  
10:45-11:45 AM: AL-ANON MEETING  
12:00 NOON: LUNCH  
1:00-2:00 PM: ALANON SPEAKER (Victor N.)  
2:00 PM: BREAK  
4:00 PM: AA SPEAKER (Rena Y.)  
6:00 PM: DINNER  
7:30 PM: SOCIETY COUNTDOWN, RAFFLE  
8:00 PM: AA SPEAKER (Danny B.)  
10:00 PM: CANDLELIGHT MEETING

> SUNDAY:  
8:00 AM: HOSPITALITY ROOM OPENS  
9:00 AM: BREAKFAST  
10:00 AM: AA SPEAKER (Tammi P.)  
11:30 AM: CONFERENCE CLOSURE

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**REGISTRATION FORM**  
(One form per person. Please print. Additional forms available at [www.mtbakerroundup.org](http://www.mtbakerroundup.org))

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ ☐ AA ☐ Al-Anon ☐ Alateen

Address: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_

City: \_\_\_\_\_ Name On Badge: \_\_\_\_\_ Homepage: \_\_\_\_\_

Email: \_\_\_\_\_

\$70	> REGISTRATION/MEAL PACKAGE (Includes all 5 meals, does not include Dinner)	\$
\$35	> REGISTRATION ONLY (Includes admission to all Meetings, Coffee, and Hospitality Room)	\$
\$11	> SATURDAY LUNCH	\$
\$20	> DINNER BUFFET (Choose One) <input type="checkbox"/> Prime Rib <input type="checkbox"/> Chicken	\$
\$9	> SPIRITUAL BREAKFAST (American Buffet)	\$
\$5	> DANCE, Friday Night Costume Dance (Not included in Registrations/Meal Package, \$7 at the door)	\$
	(your choice) > REGISTRATION SCHOLARSHIP FUND DONATION (Optional) Enter your donation amount here	\$
<b>TOTAL ENCLOSED PER PERSON</b>		\$

*(Make checks out to Mt. Baker Roundup)*

## SISTERS IN RECOVERY

### WOMEN'S GROUP OF ALCOHOLICS ANONYMOUS


**Good Shepherd Church**

6915 196<sup>th</sup> St. SW  
Lynnwood, WA

Saturday's at 10:00am  
Childcare Available

Birthdays Celebrated the last  
Saturday of the month

Speakers last Saturday of odd months



**2013 Sisters in Recovery Speakers Meetings**

January 26<sup>th</sup>  
March 30<sup>th</sup>  
May 25<sup>th</sup>  
July 27<sup>th</sup>  
September 28<sup>th</sup>  
November 30<sup>th</sup>

**2013 Annual Ocean Shores Jamboree**  
PO Box 995 Ocean Shores WA 98569  
**Serenity at the Shores**  
[www.OceanShoresJamboree.com](http://www.OceanShoresJamboree.com)  
November 8, 9 & 10, 2013

**Registration:** Friday 1 - 8 pm  
Saturday 8 - 4 pm


**A.A. Speakers:** Kane C. - Santa Clarita, CA  
Mike S. - Riverside, CA  
Carla R. - Los Angeles, CA  
Doug R. - Los Angeles, CA  
Craig A. - Santa Fe, NM

**Al-Anon Speaker:**

**Al-Anon Program:**  
Friday - Afternoon Session  
Saturday - AM & Afternoon Sessions  
Luncheon - Saturday  
Sunday - AM Session

Online at: [www.OceanShoresJamboree.com](http://www.OceanShoresJamboree.com)  
Independent Hotel Reservations: Mention Ocean Shores Jamboree for a discounted room rate.

**ONLINE REGISTRATION AT: [www.OceanShoresJamboree.com](http://www.OceanShoresJamboree.com)!**  
Registration Forms should be mailed to:  
**2013 Annual Ocean Shores Jamboree**  
PO Box 995 Ocean Shores WA 98569



**A.A. Program:**  
Friday - Afternoon  
Saturday - 8 am to 1 am  
Sunday - 8 am to Noon

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**Registrant information:**

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Event:	Pricing:	Qty:	Total:
Pre-Registration (By Oct. 29)	\$30.00	X	=
Registration at the Door	\$35.00	X	=
Friday Night Ice Cream Social	\$ 5.00	X	=
Saturday Night Banquet	\$22.00	X	=
Banquet Entrée Choices (Please choose one - All options may not be available if purchased at the door)			
<input type="radio"/> Beef - # _____	<input type="radio"/> Chicken - # _____	<input type="radio"/> Vegetarian - # _____	
Saturday Night Dance	\$ 5.00	X	=
Sunday Spiritual Breakfast	\$18.00	X	=
Al-Anon Luncheon	\$20.00	X	=
(Al-Anon Luncheon IS NOT included in Full Package)			
Full Package	\$65.00	X	=
<b>TOTAL ENCLOSED:</b>			

Volunteer opportunities are available. Please visit [www.oceanshoresjamboree.com](http://www.oceanshoresjamboree.com) for information. Volunteer registration is available only by mail.

# Everett Conference

*\*Thanksgiving Weekend\**

November 29<sup>th</sup>, 30<sup>th</sup> & December 1<sup>st</sup>



EVERETT CONFERENCE  
**There is a Solution!**

## *Featured Speakers:*

Friday Night: Julie L., Studio City, CA

Saturday AM: John P., Snohomish, WA

Saturday Aftn: Bernadette B., Little River, SC  
(Alanon)

Saturday Night: William B., Little River, SC

Author of both "My name is Bill W." and  
"When love is not enough, The Lois Wilson Story"

Sunday AM: Ron H., Canaby, OR

- \*DJ Dance
- \*Hypnotist
- \*Live music
- \*Raffles
- \*Speakers
- \*Dinner Banquet
- \*Spiritual Breakfast
- \*Workshops



**Holiday Inn**

3105 Pine St. Everett WA 98201  
To Make a Reservation Call  
(425) 339-2000  
Discount Rates Available  
(\$99 if with Conference)

Please clip and mail your registration today! CHECK ALL THAT APPLY

NAME _____		
ADDRESS _____		
CITY _____	STATE _____	ZIP _____
PHONE # _____		
EMAIL _____		
HOME GROUP _____		
NAME ON BADGE _____		
AA _____	ALANON _____	OTHER _____
WILL YOU REQUIRE HANDICAP ASSISTANCE? _____		
WOULD YOU LIKE TO VOLUNTEER? YES _____ NO _____		
Please circle one:    Pork       Chicken       Vegetarian		
For more information on registration, scholarships, etc. You can contact us on our website: <a href="http://www.everettconference.org">www.everettconference.org</a> <a href="#">scholarship nomination forms available on our website</a>		
Do you want to receive a flyer for next year by email? YES _____ NO _____		

FULL REGISTRATION ..... \$98 ☐

Includes: Registration, Banquet,  
2-nights of entertainment  
and breakfast. (save \$5)

REGISTRATION ..... \$30 ☐

SATURDAY BANQUET ..... \$28 ☐

SPIRITUAL BREAKFAST ..... \$20 ☐

FRIDAY PM LIVE BAND .... \$10 ☐

HYPNOTIST & DJ DANCE \$15 ☐

COFFEE ..... \$5 ☐

Would you like to make a donation to our  
scholarship foundation? AMT \$ \_\_\_\_\_

Make Checks Payable to:

The Everett Conference

Mail to:

P. O. Box 5003

Everett, WA 98206

Your total:

Administration Only

Date: \_\_\_\_\_

Chk#/or Cash: \_\_\_\_\_

Initials: \_\_\_\_\_

# STAPLING PARTY

**Sunday, October 13th**

**1401 Poplar, Everett**

**1 PM -4 PM**

**Finger Food Potluck!**

**contact Sandi B**

**206-465-1311**

