

**RAV**

**R' YEHUDA LEIB  
REIDEL א' שליט"א**

**BOARD MEMBERS**

NOSSI BINDER  
CHAIM HEINEMANN  
SHUIE SCHENKER  
YEHUDA VORCHHEIMER  
DOVID WEISSMAN

**TREASURER**

DOVID WEISSMAN  
SHLOMO KUSHNER, CPA

<b>שבת</b>
<b>ZMANIM</b>
<b>4:21 ליכט</b>
<b>4:24 מנחה וק"ש</b>
<b>4:39 שקיעה</b>
<b>9:00 שחרית</b>
<b>9:41 סוקש</b>
<b>3:54 מנחה</b>
<b>שלש סעודות</b>
<b>5:29 מעריב</b>
<b>72 Min 5:51</b>
<b>6:25 אבות ובנים</b>

**Weekly Father & Son Night Seder**  
7:30 – 8:15pm (8:15 Mariv)  
Lead by  
**Rabbi Butromovitz**

Sponsorships are available  
**845-222-1099**

**BAIS MEDRASH OF HAVERSTRAW****שבת קודש פרשת ויהי תשפ"ו****ANNOUNCEMENTS**

- All are invited to an Oneg in Shul Friday night at 8:30 with Divrei Chizzuk from the Rav & R' Reuven Vershubsky with hot food and zemiros. The Oneg is sponsored by the Heinemann Family **לעילוי נשמה בון ר' חיים ז"ל**.
- There will be a learning program for boys each Friday night in Shul 3 hours after licht. Hot food will be served.
- All are invited to Kiddush after davening. Sponsorship is still available.
- All are invited to Shalosh Seudos in Shul. Sponsorship is still available.
- Avos U'banim this week is sponsored by Shlomo Kushner CPA.
- Beginning November 15, parking on the street overnight is prohibited. The following driveways are available to park in for Shabbos only. 43 Dunnigan, 45 Dunnigan, 50 Dunnigan.
- Membership for 2026 has been renewed and we kindly ask all to arrange a method of payment.

Dvar Torah ➔

<b>Weekly Shiurim</b>			
R' Akiva Goldberger	קנין המסכתא - מסכת ברכות	Mon - Fri	7:15am
R' Shaul Brander	קנין המסכתא - מסכת ברכות	Sun - Thur	9:00pm
Rabbi Reidel	הלכות שבת על הפרשנה	Thursday	10:00pm
R' Shuei Werther	شعירים בתפללה	Shabbos	After Mussaf
Rabbi Reidel	הלהכה	Shabbos	After Mincha
R' Asher Sova	ספר דעת השבת	Shabbos	8:35am
R' Raphael Balsam	ספר עיון תפילה	Shabbos Day	Before Mariv
R' Shuey Werther	קנין המסכתא - מסכת נדה	Sunday 9:30a	Tuesday 10p

**Sunday Shachris 7:00 & 8:30**

**נור למאור**

**חודש טבת**

**is sponsored by the Bernholtz Family**

**לעילוי נשמה**

**ר' שלום חיים**

**בן**

**ר' נחום ז"ל**

**Mon-Fri Shachris**

**6:25**

**מנחה/מעריב**

**4:30**

**&**

**מעריב 8:15 & 9:45**

Donation can be via zelle/quickpay: [bmhdonate@gmail.com](mailto:bmhdonate@gmail.com)  
Donations online: <https://secure.cardknox.com/baismedrashofhaverstraw>  
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## BAIS MEDRASH OF HAVERSTRAW

שבת פרשת ויחי תשפ"ו

## דבר תורה

By: R' Shmuel T. Adler***AN EYE OPENING EXPERIENCE!***

Two young children are flying through the busy mall on their scooters, with a third running closely behind. A teenage girl can be spotted doing her best to keep them together. The kids are stopping, going, moving side to side, smack in middle of hallways, right in people's way. Watching them, I could only imagine what onlookers are thinking. "What are these kids doing?! What chutzpa, getting in everyone's way like that. Who would just leave their kids like that - where are their parents anyways?!" Admittedly, as a passerby I probably would have asked the same question - only that I was privy to the answer. Their mother had just died 3 days before; their father, my brother, was home sitting shiva, mourning the loss of his wife who was nifteres in the prime of her life. (I surreptitiously snapped a picture of the mall scene, to remind me this lesson) . . . Someone I know, a while ago experienced a tragic loss. No one could imagine the pain they were going through. He dragged himself to shul on shabbos, doing his best to put a smile on his face. While everyone else was davening, he was fighting against the current not to be drowned by the tidal wave of emotions washing over him. A friend who was aware of what happened, glanced back; seeing the inner turmoil, he approached, putting a caring arm over his shoulder. He began shmoozing with him quietly (trying hard not to disturb others davening) to give him chizuk, thereby providing unimaginable encouragement. Once again, it is not difficult to imagine what other people's immediate reaction would be. Perhaps a "Ssshhh!" loud enough for the entire city to hear. "What chutzpa, talking in shul like that. Don't they have any respect for tefilla?! No sensitivity for the people trying to daven?!" It is so easy to jump and judge. No one will argue, that, indeed, it is inappropriate for children to be left unattended without an adult in a busy shopping mall; and ideally one must not talk during davening. Yet there is a sixth Shulchan Aruch called Sechel Hayashar; Yiddishkeit is all about balance, and it behooves us to have a little patience and humility, to think a moment before sharply criticizing another. As these two true real-life examples show so clearly, we really have no idea what is happening in someone else's life.

I remember soon after I got married, I was still new to 'talis wearing' and one day some random guy came over and pointedly told me that when I said the bracha, the talis was not hanging down far enough. The next day, another random guy approached me, pointedly telling me my talis was hanging down too far! Thankfully, I was not turned off enough to stop wearing my talis, yet these chevra certainly did not add to my simchas hamitzva! 😊

Reading through the pesukim about Yosef Hatzadik's journey, there are so many twists and turns to reflect on. Yosef getting sold by his own brothers, a slave at the bottom of the totem pole, getting thrown into jail, then 'somehow' becoming nearly the most affluent person in the entire Egyptian kingdom. Rashi in Vayigash (45:12) succinctly points out that Yosef's relation to the other shevatim was the exact same as with his beloved younger brother Binyomin who had no part in selling him; Yosef did not entertain an ounce of hate for them. Clearly, he realized that everything that happened was from Hashem. The lesson screams out - Hashem is in control of every single thing that is going on. Let's let Him run the show, no need for us to run it for Him! We can step back and contemplate a moment before playing Judge over our friends and neighbors. Last time anyone checked, God was not quitting His day job - He is doing it rather well!

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