

RAV

R' YEHUDA LEIB REIDEL א' שליט"א

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DOVID WEISSMAN
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שבת
ZMANIM
4:27 ליכטן
4:30 מנחה וק"ש
4:45 שקיעה
9:00 שחרית
9:42 סזוקש
4:00 מנחה
שלש סעודות
5:36 מעריב
72 Min 5:58
6:30 אבות ובנים

Weekly Father & Son Night Seder
7:30 – 8:15pm (8:15 Mariv)
Lead by
Rabbi Butromovitz

Sponsorships are available
845-222-1099

BAIS MEDRASH OF HAVERSTRAW**שבת קודש פרשת שמota תשפ"ו****ANNOUNCEMENTS**

- Mazel Tov to Mr. & Mrs. Yoni Eisenberger on the birth of a girl!!
- There will be a learning program for boys each Friday night in Shul 3 hours after licht. Hot food will be served.
- All are invited to Kiddush after davening. Sponsorship is still available.
- All are invited to Shalosh Seudos in Shul. Sponsorship is still available.
- Avos U'banim this week is sponsored by the Goldberger Family in honor of Yaakov's Bar Mitzvah!.
- Beginning November 15, parking on the street overnight is prohibited. The following driveways are available to park in for Shabbos only. 43 Dunnigan, 45 Dunnigan, 50 Dunnigan.
- Membership for 2026 has been renewed and we kindly ask all to arrange a method of payment.
- The Nishei Melava Malka will take place on Motzei Shabbos January 24, 8:15pm @ 23 Nytko Drive.
- The Shul is looking to purchase additional seforim requested by those who learn in the Shul daily. Please reach out to take part in this zechus.

Dvar Torah ➔

Weekly Shiurim			
R' Akiva Goldberger	קנין המסכתא - מסכת ברכות	Mon - Fri	7:15am
R' Shaul Brander	קנין המסכתא - מסכת ברכות	Sun - Thur	9:00pm
Rabbi Reidel	הלכות שבת על הפרשנה	Thursday	10:00pm
R' Shuei Werther	شعירים בתפללה	Shabbos	After Mussaf
Rabbi Reidel	הלכה	Shabbos	After Mincha
R' Asher Sova	ספר דעת השבת	Shabbos	8:35am
R' Raphael Balsam	ספר עיון תפילה	Shabbos Day	Before Mariv
R' Shuey Werther	קנין המסכתא - מסכת נדה	Sunday 9:30a	Tuesday 10p

Sunday Shachris 7:00 & 8:30

נור למאור

חודש טבת

is sponsored by the Bernholtz Family

לעילוי נשמה

ר' שלום חיים

בן

ר' נחום זיל

Mon-Fri Shachris

6:25

מנחה/מעריב

4:35

&

מעריב 8:15 & 9:45

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BAIS MEDRASH OF HAVERSTRAW

שבת פרשת שמוט תשפ"ו

דבר תורה

By: R' Shmuel T. Adler

Sefer Shemos is the start of *galus Mitzrayim*, when the Jews went into exile for numerous years. One would expect the beginning of this saga to start with describing how miserable the *yidden* are and how deserved they are of punishment, some sort of vilification showing the justification of this decree. Yet very tellingly quite the contrary, the verses commence with the number of Jews who came down to Egypt; as *Rashi* (1:1) says, even though they had already been counted previously, they were being tallied again to show the deep value we have in Hashem's eyes. Mind blowing! As God is sending us into exile He is simultaneously counting us and telling us how much He loves us.

There are non-believers who believe that God has forsaken us. Well, He clearly didn't! So it is throughout the ages. Incidents happen which on the outside appear to show that Hashem does not care about the Jews - look at all the scary occurrences which are happening today, both in our own Uncle Sam's "goldene medina", and in Eretz Yisroel, in Europe, and around the world. This is what the first *posuk* of *Parshas Shemos* proclaims, things are not the way they seem, despite the darkness, Hashem is very much protecting us and down here amongst us.

Have you ever watched a (non-yeshivish) car as it is being parallel parked into a tight spot? You see a guy wedging his 16 ft. vehicle into a seemingly 15 ft. area, slowly inching closer and closer to the car behind him ... and you wonder when will there be impact – until he stops at the last second! (I can't continue here without patting myself – really hard! – on the back 😊, several years ago I was near the hospital where my son was, in Manhattan, squeezing my car into a tiny spot; I had just barely made it in when I look up and see a cabby with his window pulled down, looking at me. (Uh oh!) With a big smile he makes eye contact and says "Nice job!" Now, if you don't call getting a compliment like that from a cab driver real talent, then someone tell me what is!!) On the outside it seems like the driver lost his mind, he just barely missed bashing into the car behind him. However, now in 2026 we all know that very many cars nowadays have rear-view cameras, where the driver can tell to the tee when you are an inch away from crashing, allowing you to stop at the last second. Such a beautiful *mashal* of what's going on between Hashem and Klal Yisroel; in our puny minds it appears 'kavyachol' as if the 'driver of the world' is just narrowly missing an accident, when in truth the Kol Yachol has His eyes on the camera, (actually He doesn't even need the camera) every second of the way!

In a similar fashion, sefer *Pninim M'shulchan HaGr'a* points out that on the words (1:14) "Vayemareru es chayehem b'avoda kasha", "their lives were embittered with hard work", the "trup" is *kadma v'azla*, "get up and go", hinting to the fact that this merited the Jews to leave *galus* 110 years early. Again, amidst the pain, the *geula* was sprouting forth.

We all experience challenges in our lives, personally, and on a national level. May we merit to recognize Hashem's hand clearly through it all, and may it become infused into our blood cells - God does not forget us nor forsake us ever even for a moment!

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