

RAV

R' YEHUDA LEIB REIDEL א"ש

BOARD MEMBERS

NOSSI BINDER
CHAIM HEINEMANN
SHUIE SCHENKER
YEHUDA VORCHHEIMER
DOVID WEISSMAN

TREASURER

DOVID WEISSMAN
SHLOMO KUSHNER, CPA

שבת**ZMANIM****4:15 ליכט****4:18 מנחה וק"ש****4:33 שקיעה****9:00 שחרית****9:38 סוקש****3:49 מנחה****5:24 שלחן סעודות****5:24 מעריב****72 Min 5:46****אבות ובניים 6:45**

Weekly Father & Son Night Seder
7:30 – 8:15pm (8:15 Mariv)
Lead by Rabbi Butromovitz

Sponsorships are available
845-222-1099

BAIS MEDRASH OF HAVERSTRAW**שבת קודש פרשת ויגש תשפ"ו****ANNOUNCEMENTS**

- Mazel Tov to R' & Mrs. Akiva Goldberger on the Bar Mitzvah of their son Yaakov. All are invited to the kiddush in KBT after davening.
- All are invited to Kiddush after davening. Sponsorship is still available.
- There will be a learning program for boys each Friday night in Shul 3 hours after licht. Hot food will be served.
- All are invited to Shalosh Seudos in Shul. Sponsorship is still available.
- Avos U'banim this week is sponsored by Mrs. Malka Bernstein לעילוי נשות אליעזר בן אפרים ז"ל.
- Beginning November 15, parking on the street overnight is prohibited. The following driveways are available to park in for Shabbos only. 43 Dunnigan, 45 Dunnigan, 50 Dunnigan.
- Membership will be renewing in January details will be sent out this week.
- Due to the predicted inclement weather Friday night the Oneg will be moved to next week iy"h.

Dvar Torah

Weekly Shiurim			
R' Akiva Goldberger	קנין המסכתא - מסכת ברכות	Mon - Fri	7:15am
R' Shaul Brander	קנין המסכתא - מסכת ברכות	Sun - Thur	9:00pm
Rabbi Reidel	הלכות שבת על הפרשנה	Thursday	10:00pm
R' Shuey Werther	שיעורים בתפללה	Shabbos	After Mussaf
Rabbi Reidel	הלהבה	Shabbos	After Mincha
R' Asher Sova	ספר דעת השבת	Shabbos	8:35am
R' Raphael Balsam	ספר עיון תפילה	Shabbos Day	Before Mariv
R' Shuey Werther	קנין המסכתא - מסכת נדה	Sunday 9:30a	Tuesday 10p

Sunday Shachris 7:00 & 8:30**נור למאור****Mon-Fri Shachris****6:25****מנחה/מעריב****4:20****&****מעריב 8:15 & 9:45****חודש טבת****is sponsored by the Bernholtz Family****לעילוי נשות****ר' שלום חיים****בן****ר' נחום ז"ל**

Donation can be via zelle/quickpay: bmhdonate@gmail.com
Donations online: <https://secure.cardknox.com/baismedrashofhaverstraw>
501(c)(3) charity organization



BAIS MEDRASH OF HAVERSTRAW

שבת פרשת ויגש תשפ"ג

דבר תורה

By: R' Zvi Soroka

A top priority of the Shvatim's agenda when visiting Egypt was to locate their long lost brother Yosef. It seems puzzling that they never figured out that the guy who was interrogating them was the guy who they were looking for. The beard that Yosef was sporting couldn't have been the biggest deterrent.

This would lead us to ask why they didn't "chop" that Tzafnas Paneach, Prince of Egypt, was Yosef? There were many pieces of information that should have led them to this conclusion:

*Yosef sat them at his table in the exact order of their ages. Only someone that knew them intimately would know that.

*He told them that Binyamin, who had no mother, would sit next to himself because he shared the same plight. (weird,no?)

*It was common knowledge that Yosef decreed that all Egyptians should circumcise themselves; a pretty Jewish sounding type of law.

*Only one man in Egypt spoke Loshon Hakodesh, and that was Menashe Yosef's son. Menashe also had powers and capabilities very similar to the other brothers. (a little eerie.)

*Yosef deliberately threw Shimon in jail. Coincidentally, he was the one who threw Yosef into the pit years ago.

*Yosef dwelled on their family history and the condition of their father which wasn't really relevant to the actual accusations.

Since it wouldn't have taken a seasoned private investigator to make this obvious connection, why didn't they figure it out by themselves?

A man was cruising at 80 mph on the I95 south as he casually flipped on the radio to listen to the traffic report. "This just in... Beware! There is a reckless, perhaps even drunk driver headed down the I95 South in the opposite direction!! Please take extreme caution." The motorist quickly fastened his seatbelt, grabbed the wheel with both hands while vigilantly looking for the culprit. Suddenly he saw a car zoom by, right past him going in the opposite direction! A second later another two cars wildly flew by. He immediately phoned the radio station and cried, "There's not one car headed the wrong way! There are three! Hold on a second...four cars...oh my gosh!! The ENTIRE HIGHWAY IS GOING THE WRONG WAY! WATCH OUT!!!!

The Musar Masters explain that when one is convinced that he is right, he will never hear the other side of the story. He is so stubborn in his ways that he will ignore any rational argument made against him. "Whadaya mean I am wrong? There is no other way. I am correct and that's it!" We tend not to be very open minded about our close minded attitudes. The Shvatim already decided many years ago that Yosef was wrong for what he did and incurred the death penalty. There was no way that one day they would subjugate themselves and bow down to the dreamer boy. The evidence pointing to the true identity of Yosef wasn't registered because it wasn't a possible reality. They had already made up their minds and Yosef would never be correct. When Yosef revealed himself to them it was already too much for them to handle. It meant that they were wrong all along. A twenty two year long mistake can be painful to handle. It had to have hurt. The only option was to faint.

Serach bas Asher was around for a pretty long time. In fact, she never really died as she entered Gan Eden alive. While some righteous people merited this way of leaving this world it is definitely not the in style way of going. She was also the one who gently informed Yacov while playing a harp that Yosef was actually alive and well living in Mitzrayim. Upon hearing the news Yacov was overjoyed and blessed her that she live forever.

The connection is pretty clear. Since Serach revived Yacov by pumping life back into him once again triggering his emergence from mourning, she was blessed with eternal life and merited entering into Gan Eden with a death-free pass. The Sages say that the performance of one mitzvah leads to another.(Mitzva Goreres Mitzva) Sometimes it can take more than two centuries. When Klal Yisroel were occupied cleaning Egypt out of its gold and getting ready to leave, Moshe was busy trying to locate the bones of Yosef in order to fulfill a promise made long ago to take it with them as they left. The problem was that the Egyptians weren't so keen on letting the holy Yosef's remains being exported out of their midst and sunk the lead coffin somewhere deep in the river. Moshe did not know where to look until good ole' Serach came along, remembered the hot spot and revealed to Moshe where he could find it.

Perhaps the reason why Serach merited the Zechus of being the agent to locate Yosef and fulfill his wish because she was the one who "helped" Yacov 'find' Yosef years earlier and therefore was the one chosen to carry out this task once again.

Donation can be via zelle/quickpay: bmhdonate@gmail.com

Donations online: <https://secure.cardknox.com/baismedrashofhaverstraw>

501(c)(3) charity organization