

CANTUS PASSIONIS O.P.  
THE PASSION OF OUR LORD JESUS CHRIST  
ACCORDING TO MATTHEW

N: NARRATOR

J: JESUS

S: SPEAKER

CR: CROWD

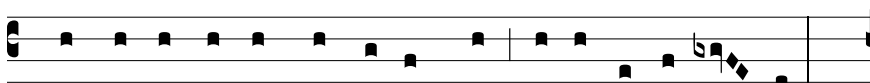


ATELIER ST. JACQUES  
(Revised: April 1, 2020)

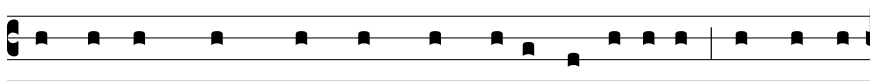
# THE PASSION OF OUR LORD JESUS CHRIST

## ACCORDING TO MATTHEW

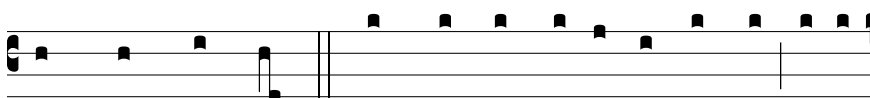
Mt 26:14—27:66



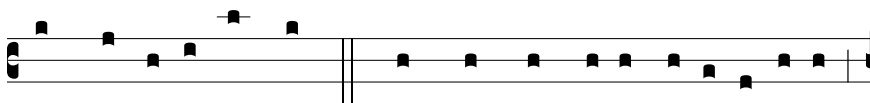
N: The Passion of our Lord Je-sus Christ according to Mat-thew.



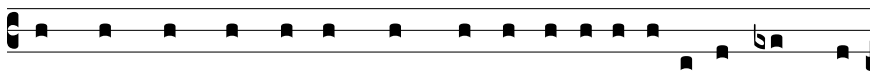
One of the Twelve, who was called Judas Is-car-i-ot, went to the



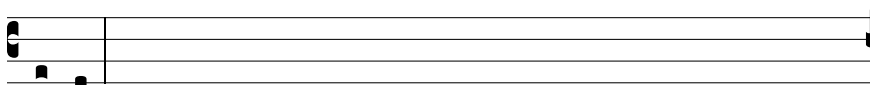
chief priests and said, S: "What are you willing to give me if I



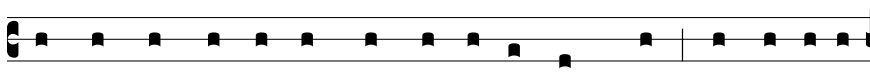
hand him o-ver to you?" N: They paid him thirty pieces of silver,



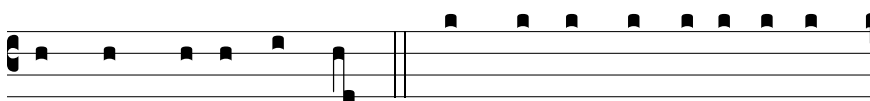
and from that time on he looked for an opportu-ni-ty to hand him



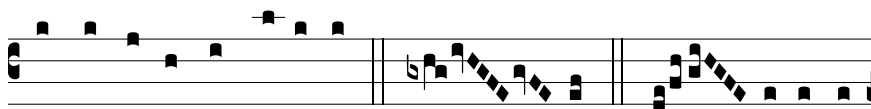
o-ver.



On the first day of the Feast of Unleavened Bread, the dis-ciples



approached Je-sus and said, S: "Where do you want us to prepare



for you to eat the Passover?" N: He said, J: "Go in-to the



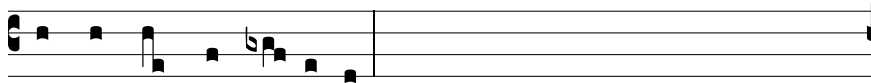
cit-y to a certain man and tell him, "The teacher says, "My appointed



time draws near; in your house I shall cel-ebrate the Passo-ver with



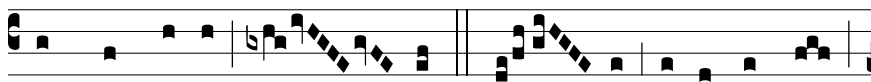
my dis-ciples."'" N: The dis-ciples then did as Je-sus had ordered,



and prepared the Pass-o-ver.



When it was evening, he reclined at ta-ble with the Twelve. And while



they were eating, he said, J: "A- men, I say to you,



one of you will betray me." N: Deeply distressed at this, they began



to say to him one af-ter another, S: "Surely it is not I, Lord?"



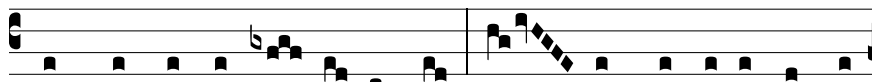
N: He said in reply, J: "He who has dipped his hand in-



to the dish with me is the one who will betray me. The Son of



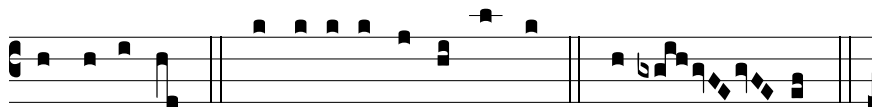
Man indeed goes, as it is written of him, but woe to that man by



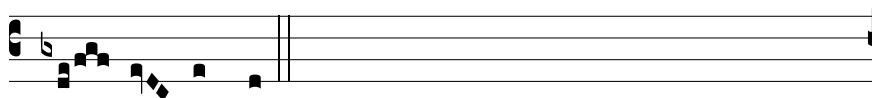
whom the Son of Man is betrayed. It would be better for that



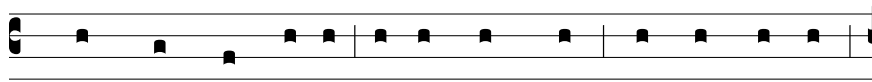
man if he had never been born." N: Then Judas, his betrayer,



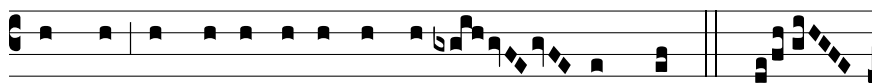
said in re-ply, S: "Surely it is not I, Rabbi?" N: He an- swered,



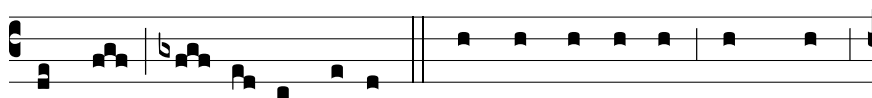
J: "You have said so."



N: While they were eating, Je-sus took bread, said the blessing,



broke it, and giving it to his dis-ci- ples said, J: "Take



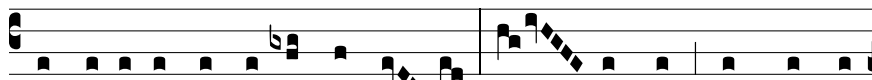
and eat; this is my body.” N: Then he took a cup, gave thanks,



and gave it to them, saying, J: “Drink from it, all of you,



for this is my blood of the covenant, which will be shed on behalf



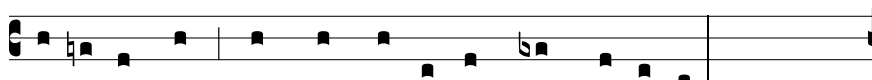
of many for the forgiveness of sins. I tell you, from now on



I shall not drink this fruit of the vine until the day when I drink



it with you new in the kingdom of my Father.” N: Then, after



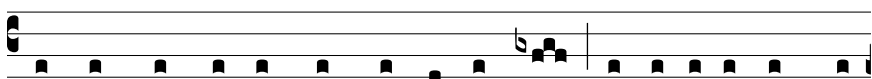
singing a hymn, they went out to the Mount of Olives.



Then Je-sus said to them, J: “This night all of you will have



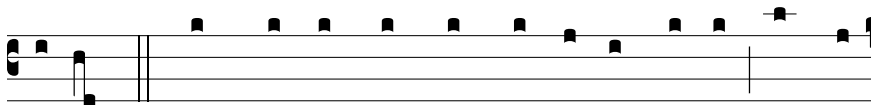
your faith in me shaken, for it is written: ‘I will strike the shepherd,



and the sheep of the flock will be dispersed; but af-ter I have been



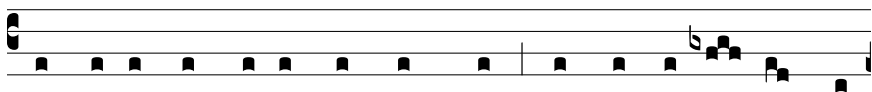
raised up, I shall go before you to Gal-i-lee." N: Peter said to him in



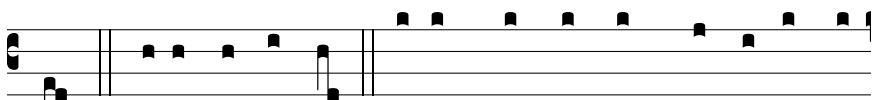
re-ply, S: "Though all may have their faith in you shaken, mine will



nev-er be." N: Je-sus said to him, J: "A- men, I say to you,



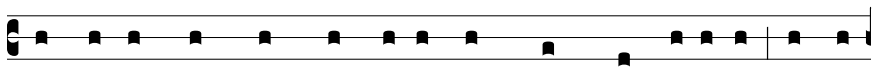
this ver-y night before the cock crows, you will de-ny me three



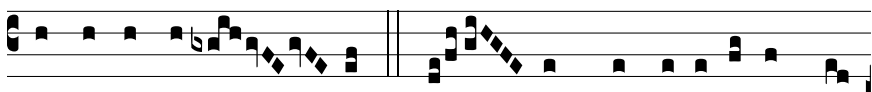
times." N: Peter said to him, S: "Even though I should have to die with



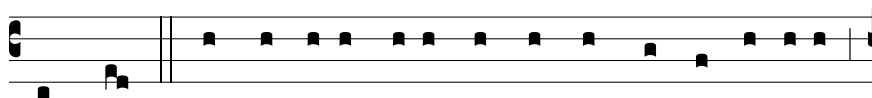
you, I will not de-ny you." N: And all the dis-ci-ples spoke likewise.



Then Je-sus came with them to a place called Gethsema-ne, and he



said to his dis-ci- ples, J: "Sit here while I go o-ver there



and pray." N: He took along Peter and the two sons of Zeb-edee,



and began to feel sorrow and distress. Then he said to them,



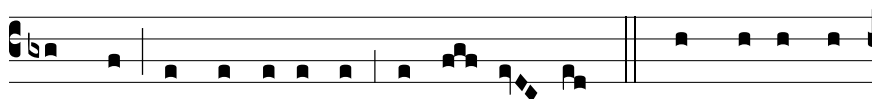
J: "My soul is sorrowful e-ven to death. Remain here and keep



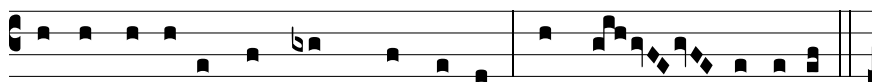
watch with me." N: He advanced a lit-tle and fell prostrate in prayer,



say- ing, J: "My Father, if it is possible, let this cup pass



from me; yet, not as I will, but as you will." N: When he returned



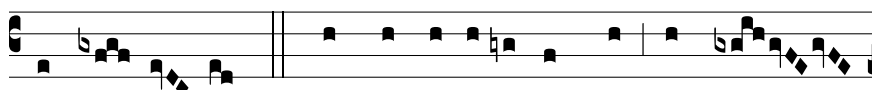
to his dis-ciples he found them asleep. He said to Peter,



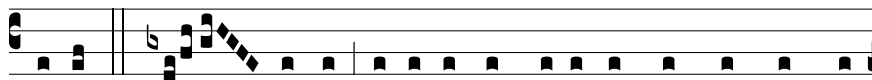
J: "So you could not keep watch with me for one hour? Watch



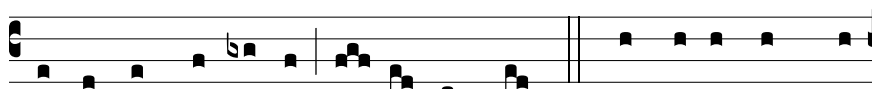
and pray that you may not undergo the test. The spirit is willing, but



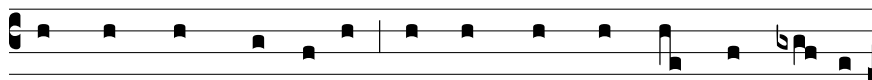
the flesh is weak." *N*: Withdrawing a second time, he prayed



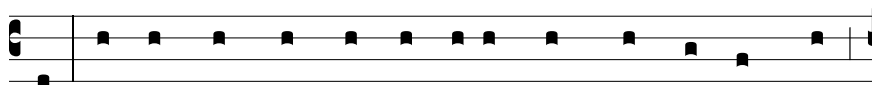
again, *J*: "My Father, if it is not possible that this cup pass



without my drinking it, your will be done!" *N*: Then he returned once



more and found them asleep, for they could not keep their eyes o-



pen. He left them and withdrew again and prayed a third time,



saying the same thing again. Then he returned to his disciples and



said to them, *J*: "Are you still sleeping and taking your rest?"

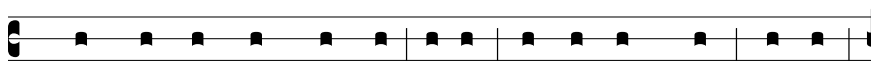
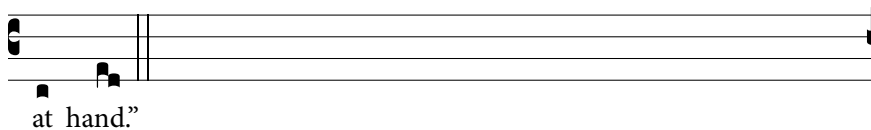


Be-hold, the hour is at hand when the Son of Man is to be handed

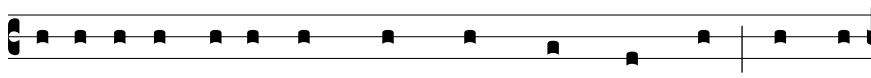


o- ver to sinners. Get up, let us go. Look, my betrayer is





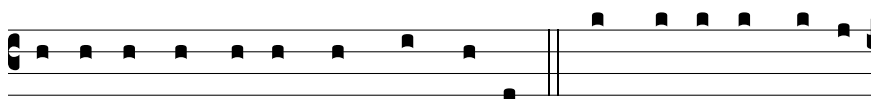
*N:* While he was still speaking, Judas, one of the Twelve, arrived,



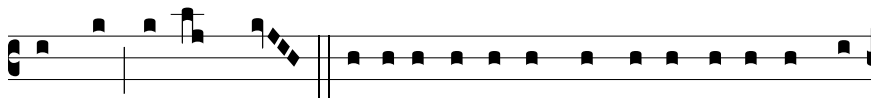
accompanied by a large crowd, with swords and clubs, who had



come from the chief priests and the elders of the people. His betray-



er had arranged a sign with them, saying, *S:* “The man I shall kiss is



the one; ar-rest him.” *N:* Immedi-ate-ly he went o-ver to Je-sus and



said, *S:* “Hail, Rab-bi!” *N:* and he kissed him. Je-sus an- swered



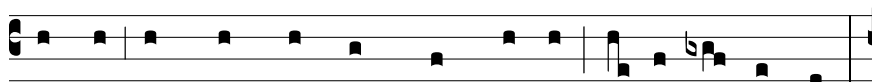
him, *J:* “Friend, do what you have come for.” *N:* Then stepping



forward they laid hands on Je-sus and ar-rest-ed him. And behold,



one of those who accompanied Je-sus put his hand to his sword,



drew it, and struck the high priest's servant, cutting off his ear.



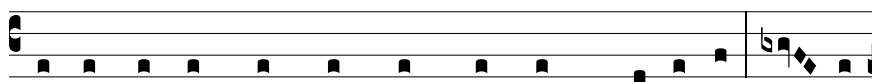
Then Je-sus said to him, J: "Put your sword back in-to its



sheath, for all who take the sword will perish by the sword. Do you



think that I cannot call upon my Father and he will not provide me



at this moment with more than twelve legions of angels? But then



how would the Scriptures be fulfilled which say that it must come to



pass in this way?" N: At that hour Je-sus said to the crowds,



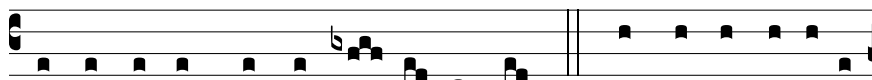
J: "Have you come out as against a robber, with swords and clubs



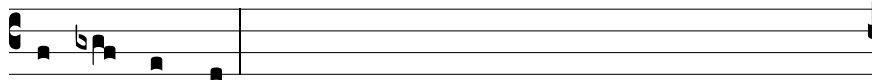
to seize me? Day af-ter day I sat teaching in the temple ar-e-a,



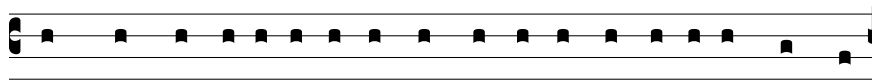
yet you did not arrest me. But all this has come to pass that the



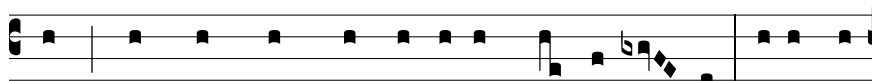
writings of the prophets may be fulfilled.” N: Then all the dis-ciples



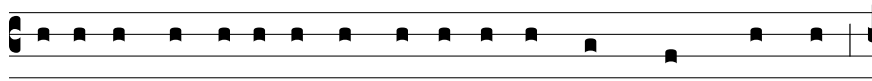
left him and fled.



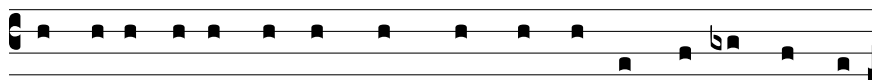
Those who had arrested Je-sus led him a-way to Cai-aphas the high



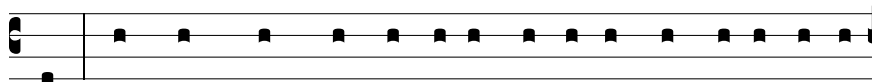
priest, where the scribes and the elders were as-sem-bled. Peter was



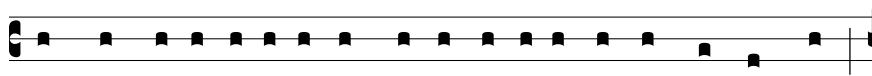
following him at a distance as far as the high priest’s courtyard,



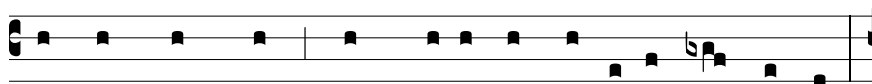
and going inside he sat down with the servants to see the out-



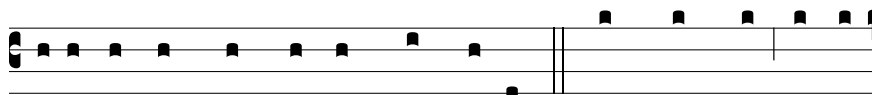
come. The chief priests and the entire Sanhedrin kept trying to ob-



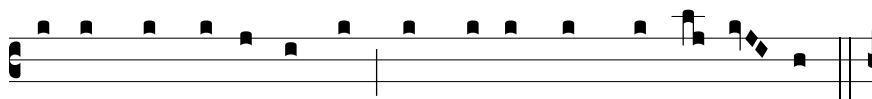
tain false tes-ti-mony against Je-sus in order to put him to death,



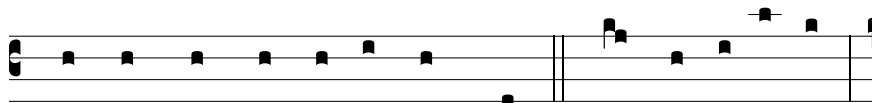
but they found none, though many false witnesses came forward.



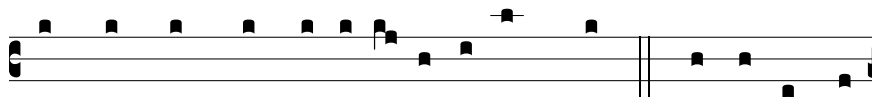
Final-ly two came forward who stated, S: "This man said, 'I can



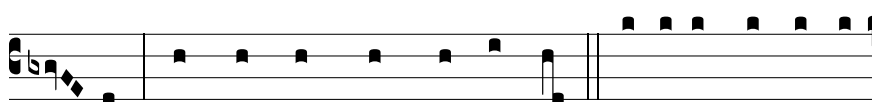
destroy the temple of God and within three days rebuild it."



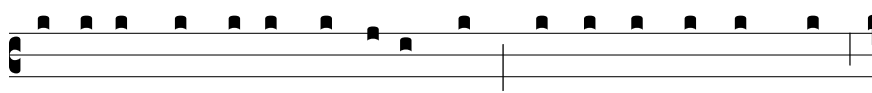
N: The high priest rose and addressed him, S: "Have you no answer?



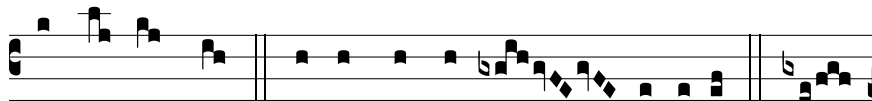
What are these men tes-ti-fy-ing against you?" N: But Je-sus was



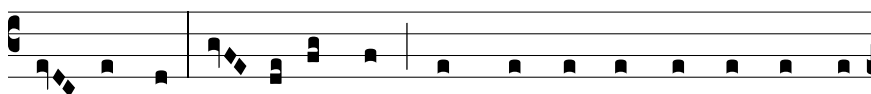
si- lent. Then the high priest said to him, S: "I order you to tell




us under oath before the living God whether you are the Christ,



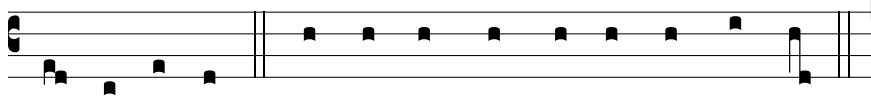
the Son of God." N: Je-sus said to him in reply, J: "You



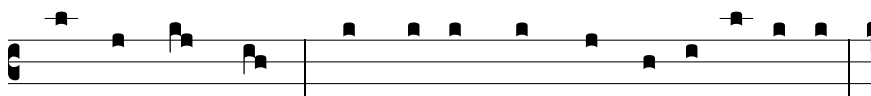
have said so. But I tell you: From now on you will see 'the Son



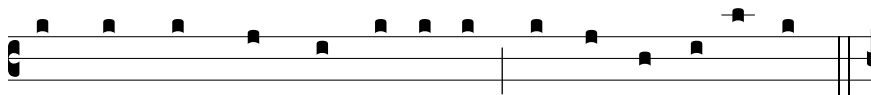
of Man seated at the right hand of the Power' and 'coming on the



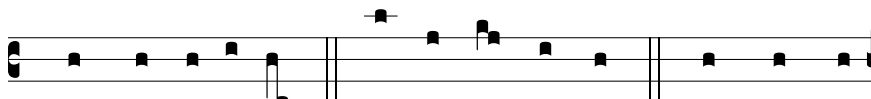
clouds of heaven.'" N: Then the high priest tore his robes and said,



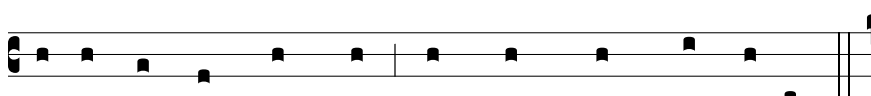
S: "He has blasphemed! What further need have we of witnesses?



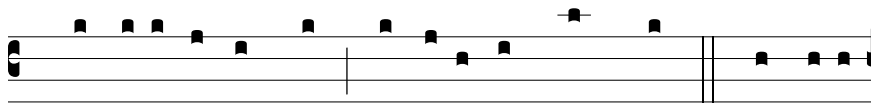
You have now heard the blasphemy; what is your o-pinion?"



N: They said in re-ply, Cr: "He deserves to die!" N: Then they spat



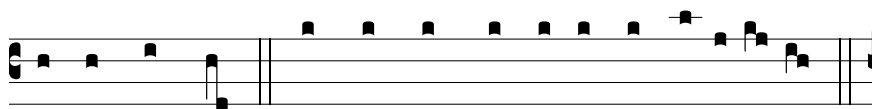
in his face and struck him, while some slapped him, saying,



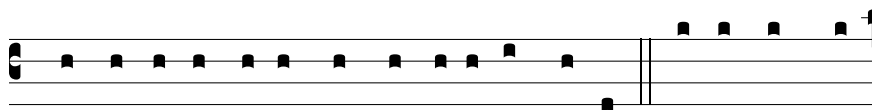
S: "Prophe-sy for us, Christ: who is it that struck you?" N: Now Peter



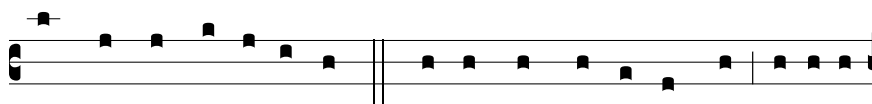
was sitting outside in the courtyard. One of the maids came o-ver



to him and said, S: "You too were with Je-sus the Gal-i-le-an."



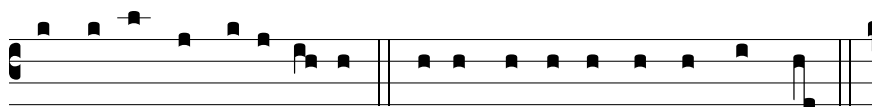
N: But he denied it in front of everyone, saying, S: "I do not know



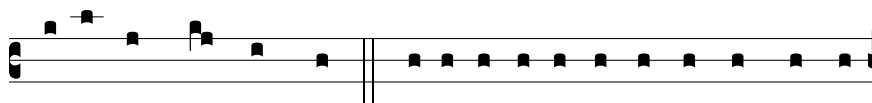
what you are talking about!" N: As he went out to the gate, another



girl saw him and said to those who were there, S: "This man was



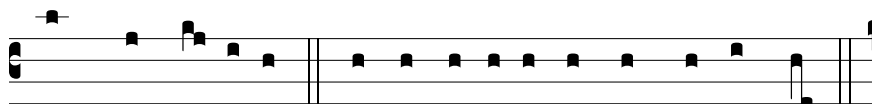
with Je-sus the Nazo-re-an." N: Again he denied it with an oath,



S: "I do not know the man!" N: A lit-tle lat-er the bystanders came o-



ver and said to Peter, S: "Surely you too are one of them; e-ven your



speech gives you away." N: At that he began to curse and to swear,



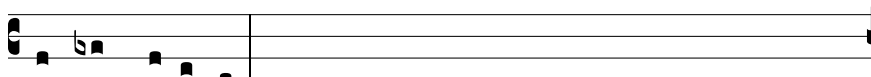
S: "I do not know the man." N: And immedi-ate-ly a cock crowed.



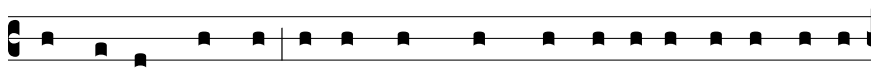
Then Peter remembered the word that Je-sus had spoken: "Before the



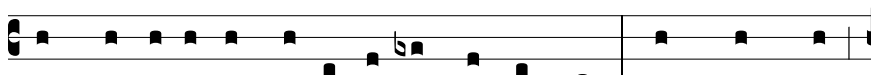
cock crows you will de-ny me three times." He went out and began



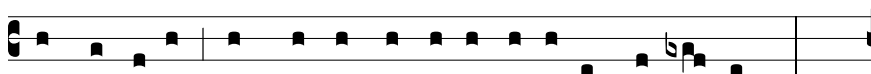
to weep bitter-ly.



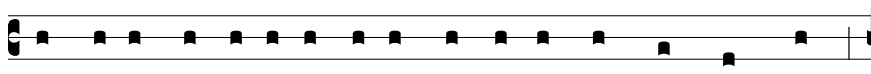
When it was morning, all the chief priests and the elders of the people



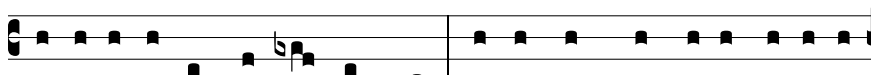
took counsel against Je-sus to put him to death. They bound him,



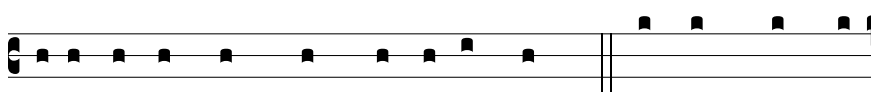
led him away, and handed him o-ver to Pilate, the gov-ernor.



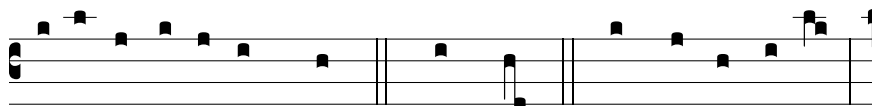
Then Judas, his betrayer, seeing that Je-sus had been condemned,



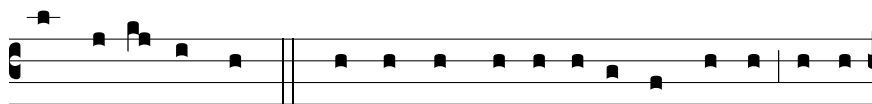
deeply regretted what he had done. He returned the thirty pieces of



silver to the chief priests and elders, saying, S: "I have sinned in



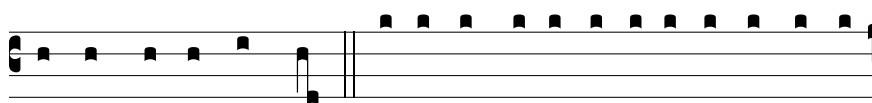
betraying in-nocent blood.” N: They said, S: “What is that to us?



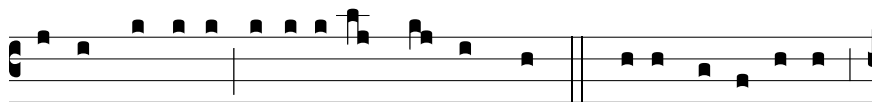
Look to it yourself.” N: Flinging the money in-to the temple, he de-



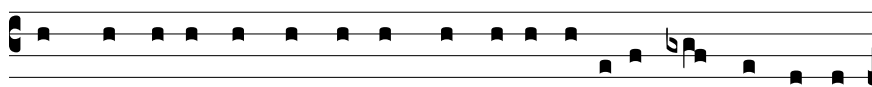
parted and went off and hanged himself. The chief priests gathered



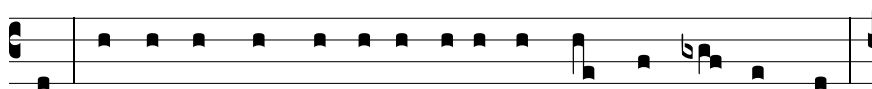
up the money, but said, S: “It is not lawful to depos-it this in the



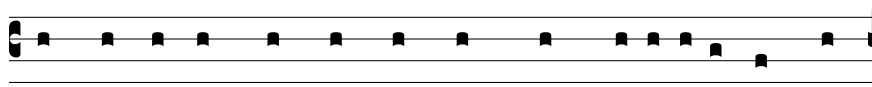
temple treasur-y, for it is the price of blood.” N: After consul-tation,



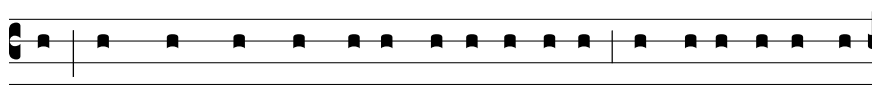
they used it to buy the potter’s field as a bur-i-al place for foreign-



ers. That is why that field e-ven today is called the Field of Blood.

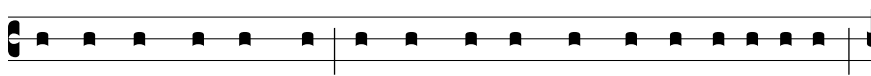


Then was fulfilled what had been said through Jer-e-miah the proph-

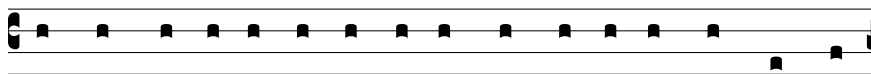


et, “And they took the thirty pieces of silver, the value of a man

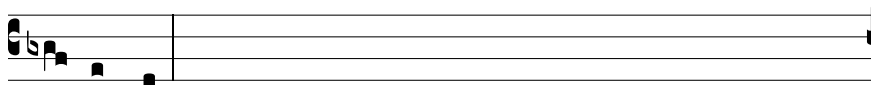




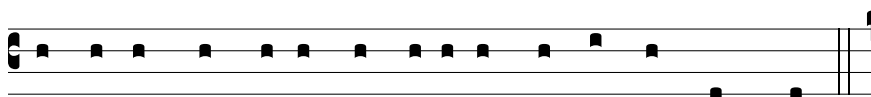
with a price on his head, a price set by some of the Is-ra-el-ites,



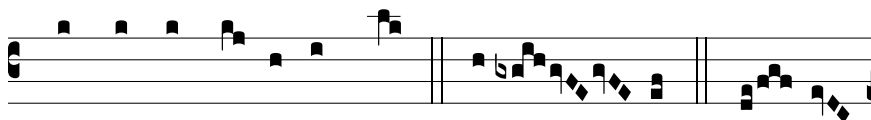
and they paid it out for the potter's field just as the Lord had com-



manded me."



Now Je-sus stood before the governor, and he questioned him,



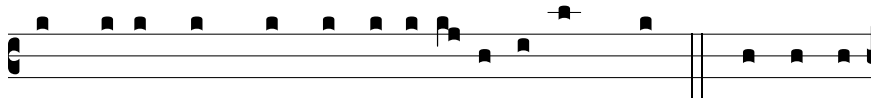
S: "Are you the king of the Jews?" N: Je-sus said, J: "You say



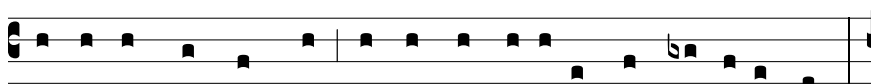
so." N: And when he was accused by the chief priests and elders,



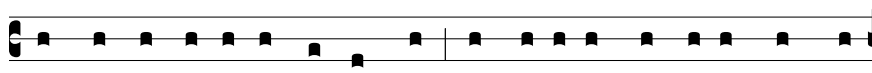
he made no answer. Then Pilate said to him, S: "Do you not hear



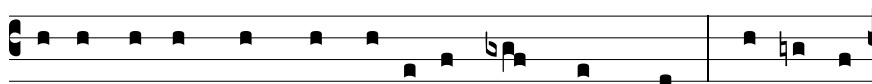
how many things they are tes-ti-fy-ing against you?" N: But he did



not answer him one word, so that the governor was greatly amazed.



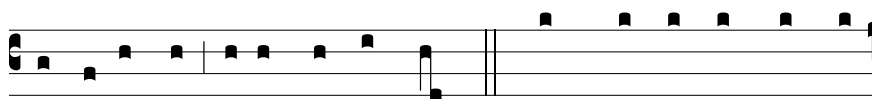
Now on the oc-casion of the feast the governor was accustomed to



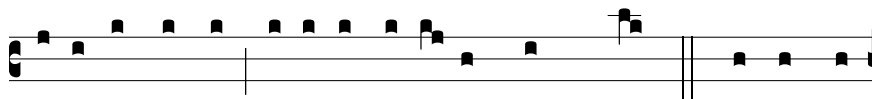
release to the crowd one prison-er whom they wished. And at that



time they had a no-to-rious prison-er called Barabbas. So when they



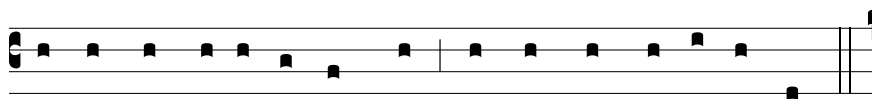
had assembled, Pilate said to them, S: "Which one do you want me



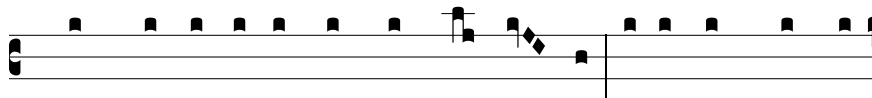
to release to you, Barabbas, or Je-sus called Christ?" N: For he knew



that it was out of en-vy that they had handed him o-ver. While



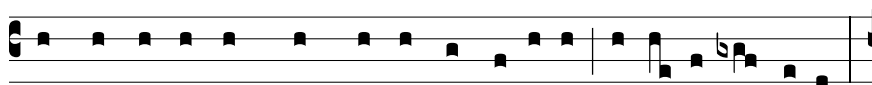
he was still seated on the bench, his wife sent him a message,



S: "Have nothing to do with that righteous man. I suffered much in



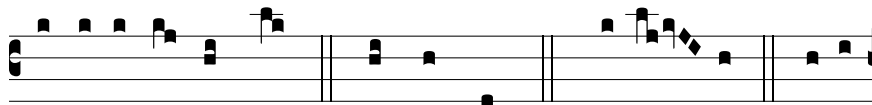
a dream today because of him." N: The chief priests and the el-



ders persuaded the crowds to ask for Barabbas but to destroy Jesus.



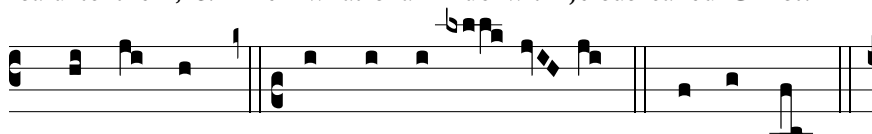
The governor said to them in re-ply, S: "Which of the two do you want



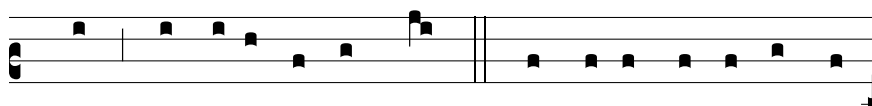
me to release to you?" N: They answered, Cr: "Barab- bas!" N: Pilate



said to them, S: "Then what shall I do with Je-sus called Christ?"



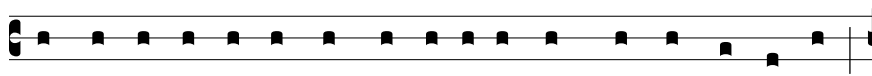
N: They all said, Cr: "Let him be cru- ci-fied!" N: But he said,



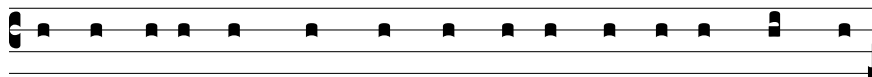
S: "Why? What e-vil has he done?" N: They on-ly shouted the loud-



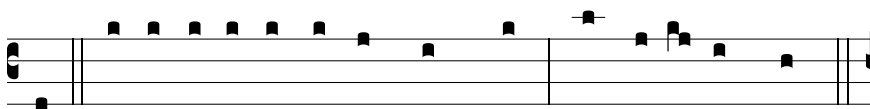
er, Cr: "Let him be cru- ci-fied!" N: When Pilate saw that he was



not succeeding at all, but that a ri-ot was breaking out instead,



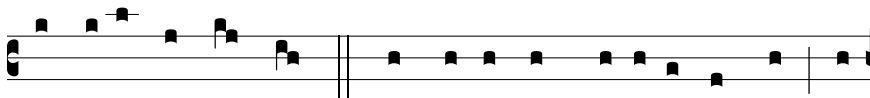
he took water and washed his hands in the sight of the crowd, say-



ing, S: "I am in-nocent of this man's blood. Look to it yourselves."



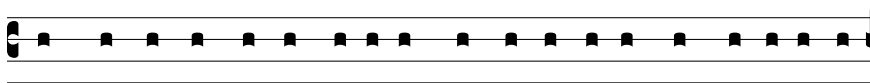
N: And the whole people said in re-ply, Cr: "His blood be upon us



and upon our children." N: Then he released Barabbas to them, but



af-ter he had Je-sus scourged, he handed him o-ver to be cru-cified.



Then the soldiers of the governor took Je-sus inside the praeto-ri-um



and gathered the whole cohort around him. They stripped off his



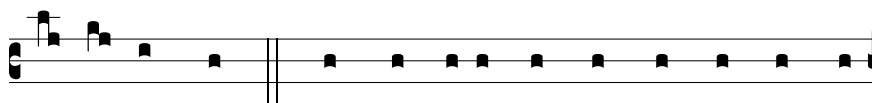
clothes and threw a scarlet mil-i-tar-y cloak about him. Weaving a



crown out of thorns, they placed it on his head, and a reed in his right



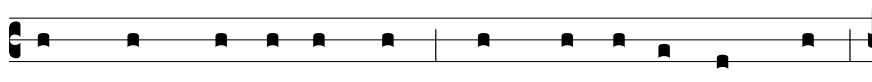
hand. And kneeling before him, they mocked him, saying, S: "Hail,



King of the Jews!” N: They spat upon him and took the reed and



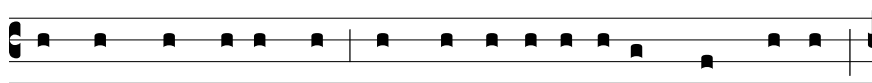
kept striking him on the head. And when they had mocked him,



they stripped him of the cloak, dressed him in his own clothes,



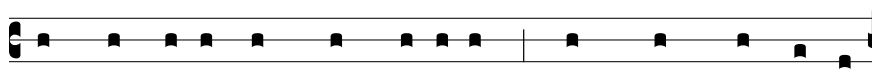
and led him off to cru-ci-fy him.



As they were going out, they met a Cyren-i-an named Simon;



this man they pressed in-to service to carry his cross. And when



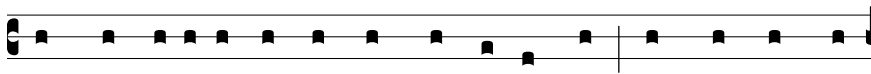
they came to a place called Golgotha —which means Place of the



Skull— they gave Je-sus wine to drink mixed with gall. But when



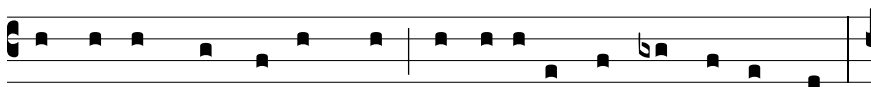
he had tasted it, he refused to drink. After they had cru-cified



him, they divided his garments by casting lots; then they sat down



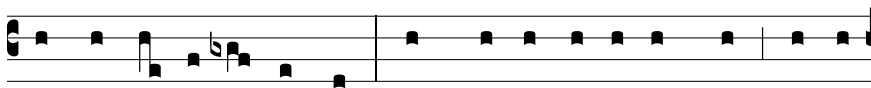
and kept watch o-ver him there. And they placed o-ver his head



the written charge against him: This is Jesus, the King of the Jews.



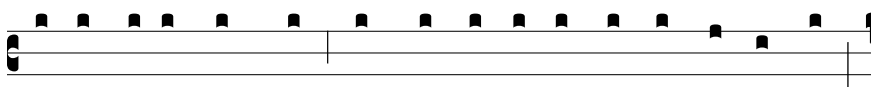
Two rev-o-lu-tion-ar-ies were cru-cified with him, one on his right



and the oth-er on his left. Those passing by reviled him, shaking



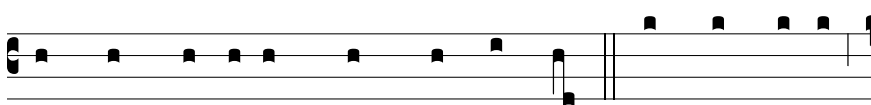
their heads and saying, S: "You who would destroy the temple and



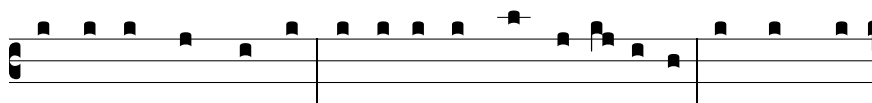
rebuild it in three days, save yourself, if you are the Son of God,



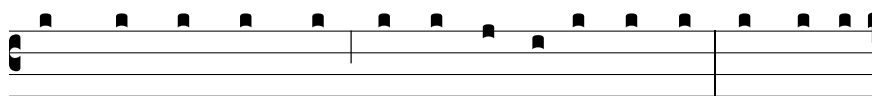
and come down from the cross!" N: Likewise the chief priests with



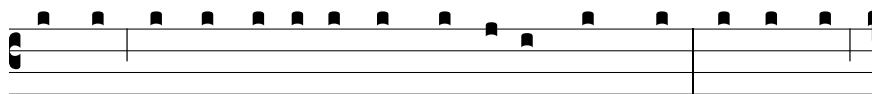
the scribes and elders mocked him and said, S: "He saved others;



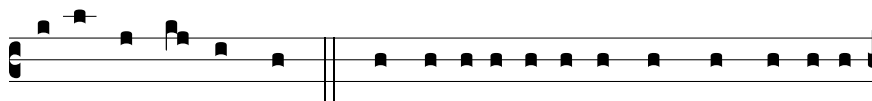
he cannot save himself. So he is the king of Is- ra-el! Let him come



down from the cross now, and we will believe in him. He trusted



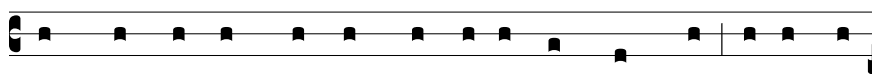
in God; let him de-liv-er him now if he wants him. For he said,



‘I am the Son of God.’” N: The rev-o-lutionar-ies who were cru-cified



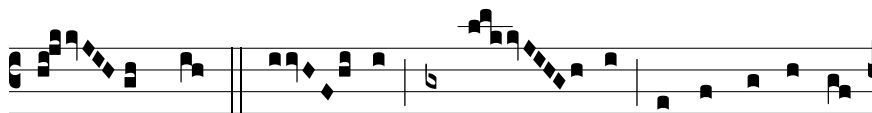
with him al-so kept a-busing him in the same way.



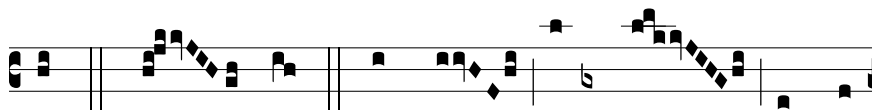
From noon onward, darkness came o-ver the whole land un-til three



in the af-ternoon. And about three o’clock Je-sus cried out in a



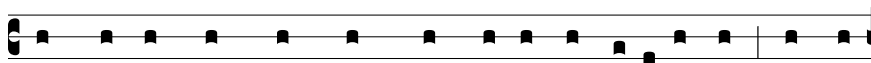
loud voice, J: “E- li, E- li, le-ma sabachtha-



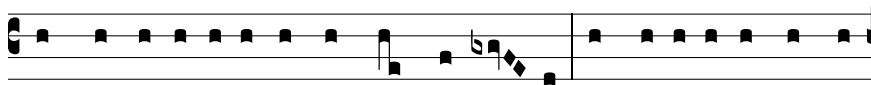
ni?” N: which means, J: “My God, my God, why have



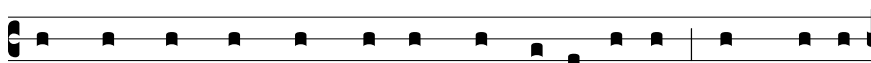




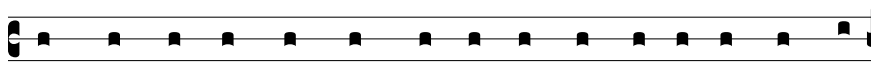
And coming forth from their tombs af-ter his resurrection, they en-



tered the ho-ly cit-y and appeared to man- y. The centu-ri-on and the



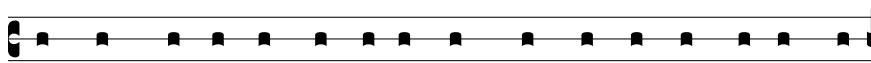
men with him who were keeping watch o-ver Je-sus feared greatly



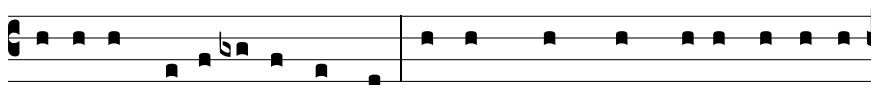
when they saw the earthquake and all that was happening, and they



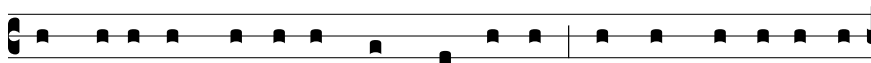
said, S: "Truly, this was the Son of God!" N: There were many wom-



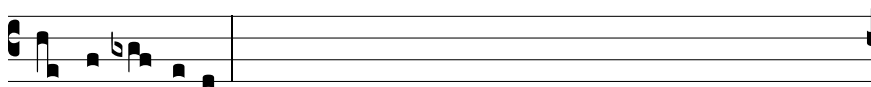
en there, looking on from a distance, who had followed Je-sus from



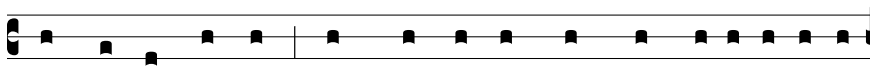
Gal-i-lee, minis-tering to him. Among them were Mary Magdalene



and Mary the mother of James and Joseph, and the mother of the



sons of Zeb-edee.



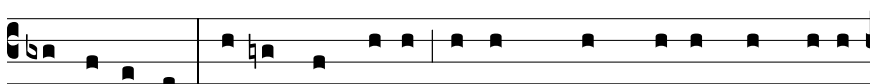
When it was evening, there came a rich man from Ar-i-mathe-a



named Joseph, who was himself a dis-ci-ple of Jesus. He went to



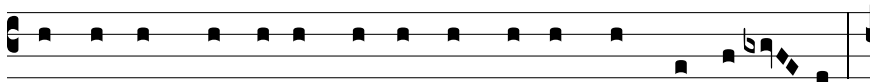
Pilate and asked for the bod-y of Jesus; then Pilate ordered it to be



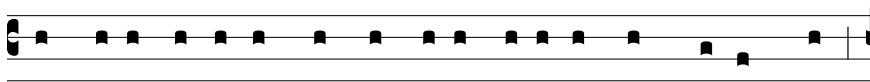
handed o-ver. Taking the body, Joseph wrapped it in clean linen



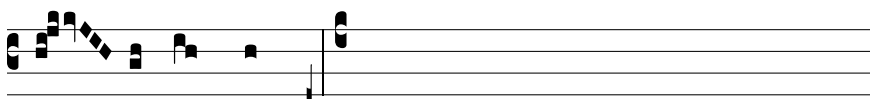
and laid it in his new tomb that he had hewn in the rock. Then he



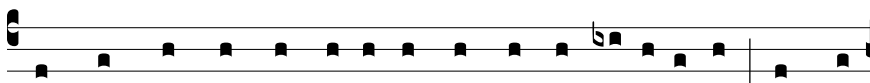
rolled a huge stone across the entrance to the tomb and depart-ed.



But Mary Magdalene and the other Mary remained sitting there,



fac- ing the tomb.



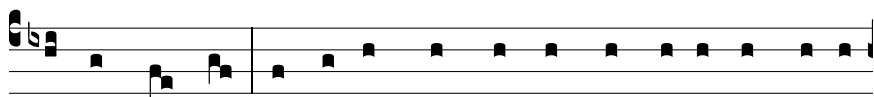
The next day, the one following the day of prepa-ration, the chief



priests and the Phari-sees gathered before Pilate and said, "Sir, we re-



member that this impostor while still a-live said, 'After three days I



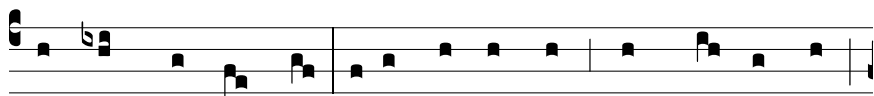
will be raised up.' Give orders, then, that the grave be secured un-til



the third day, lest his dis-ciples come and steal him and say to the



people, 'He has been raised from the dead.' This last imposture would



be worse than the first." Pilate said to them, "The guard is yours;



go, secure it as best you can." So they went and secured the tomb



by fixing a seal to the stone and setting the guard.