

17TH SUNDAY IN ORDINARY TIME (YEAR B)

SECOND VESPERS

D



e-us, in adiu-tó-ri-um me-um inténde.

God, come to my assistance.



℞. Dómi- ne, ad adiu- vándum me festí- na. Gló- ri- a Patri,

Lord, make haste to help me.

Glory to the Father,



et Fí- li- o, et Spi- rí- tu- i Sancto. Sic- ut e- rat in princí- pi- o,

and to the Son,

and to the Holy Spirit.

As it was in the beginning,



et nunc et semper, et in sæcu- la sæcu- ló- rum. Amen. Alle- lú- ia.

is now, and ever shall be,

unto the age of ages.

HYMNUS

Lucis creator optime

VIII

O



blest Cre- a- tor of the light, ★ Who makes the day



with radiance bright And o'er the forming world did call The light



from cha- os first of all. 2. Your wisdom joined in meet array



The morn and eve, and named them day: Night comes with all



its darkest fears, Regard your people's prayers and tears. 3. Lest



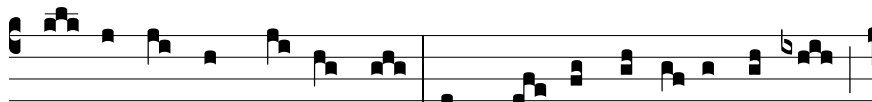
sunk in sin, o'ercome by strife, They lose the gift of endless life:



While think-ing but the thoughts of time, They weave new chains of



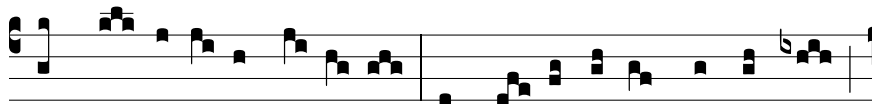
woe and crime. 4. But grant them grace that they may strain, The



heav'n-ly gate and prize to gain; Each harm-ful lure a-side to cast,



And purge a-way each er-ror past. 5. So loving Father, let it be



And Son of e-qual De-i-ty, And Ho-ly Spi-rit Counsel-lor,



Who lives and reigns for ev-ermore. A-men.

ANTIPHONA

Ps 109:1

VII d

D

i- xit Dómi- nus ★ Dó- mi- no me- o: Se- de a dextris
The Lord said to my Lord: "Sit on my right."



me- is. † ★

PSALM 109

THE MESSIAH, KING AND PRIEST

Christ's reign will last until all his enemies are made subject to him (1 Cor 15:25).

The Lord's revelation to my Master: †

"Sit on my right: ★

your foes I will put beneath your feet."

The Lord will wield from Zion †

your scepter of power: ★

rule in the midst of all your foes.

A prince from the day of your birth †

on the holy mountains; ★

from the womb before the dawn I begot you.

The Lord has sworn an oath he will not change. †

"You are a priest for ever, ★

a priest like Melchizedek of old."

The Master standing at your right hand ★

will shatter kings in the day of his great wrath.

He shall drink from the stream by the wayside ★

and therefore he shall lift up his head.

Glory to the Father, and to the Son, ★

and to the Holy Spirit:

as it was in the beginning, is now, ★

and will be for ever. Amen.

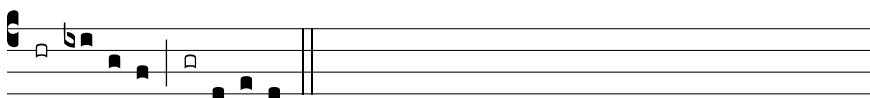
ANTIPHONA

Cf. Ex 13:14 [AR]

T. per.

E

x Æ-gýpto ★ e-du-xí-sti nos, Domi-ne.

Out of Egypt you have led us, O Lord.

★

PSALM 113A

THE ISRAELITES ARE DELIVERED FROM THE BONDAGE OF EGYPT

You too left Egypt when, at baptism, you renounced that world which is at enmity with God (Saint Augustine).

When Israel came forth from Egypt, ★

Jacob's sons from an alien people,

Judah became the Lord's temple, ★

Israel became his kingdom.

The sea fled at the sight: ★

the Jordan turned back on its course,

the mountains leapt like rams ★

and the hills like yearling sheep.

Why was it, sea, that you fled, ★

that you turned back, Jordan, on your course?

Mountains, that you leapt like rams, ★

hills, like yearling sheep?

Tremble, O earth, before the Lord, ★

in the presence of the God of Jacob,

who turns the rock into a pool ★

and flint into a spring of water.

Glory to the Father, and to the Son, ★

and to the Holy Spirit:

as it was in the beginning, is now, ★

and will be for ever. Amen.

CANTICUM
THE WEDDING OF THE LAMB

Cf. Ap 19:1-2, 5-7 [AR]

VI

S

al-vation, glory, and power to our God: R. Alle-lú-ia.

℣. His judgments are honest and true. R. Al-le-lú-ia, al-le-lú-ia.

℣. Sing praise to our God, all you his servants, R. Alle-lú-ia.

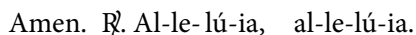
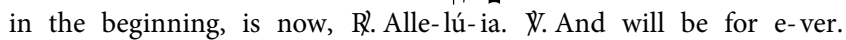
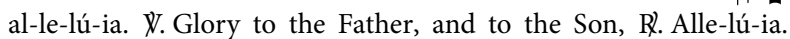
℣. All who worship him rev'rently, great and small. R. Al-le-lú-ia,

al-le-lú-ia. ℣. The Lord our all-powerful God is King; R. Alle-lú-

ia. ℣. Let us rejoice, sing praise, and give him glory. R. Al-le-lú-ia,

al-le-lú-ia. ℣. The wedding feast of the Lamb has begun, R. Alle-lú-

ia. ℣. And his bride is prepared to welcome him. R. Al-le-lú-ia,



LECTIO BREVIS

2 Cor 1:3-4

Praised be God, the Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation! He comforts us in all our afflictions and thus enables us to comfort those who are in trouble, with the same consolation we have received from him.

RESPONSORIUM BREVIS

Dan 3:56 [AR]

VI

B

e-ne-díctus es, Dó-mi-ne, In firmamén- to cæ-li.
Blessed are you, O Lord, in the firmament of heaven.

℞. Be-ne-díctus es, Dó-mi-ne, In firmamén- to cæ-li.
Blessed are you, O Lord, in the firmament of heaven.

℣. Et lau-dá-bi-lis et glo-ri-ó-sus in sæ-cu-la. ℞. In firmamén- to
And you are praiseworthy and glorious forever. In the firmament of

cæ-li. ℣. Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto.
heaven. Glory to the Father, and to the Son, and to the Holy Spirit.

℞. Be-ne-díctus es, Dó-mi-ne, In firmamén- to cæ-li.
Blessed are you, O Lord, in the firmament of heaven.

ANTIPHONA AD MAGNIFICAT

Io 6:12-13 [AR]

I g

U t au-tem sa-tu-rá-ti sunt, ★ di-xit Ie-sus di-scí-pu-lis

su- is: Col- lí- gi- te quæ su- pe- ra- vé- runt fragmén- ta, ne pé-

re- ant. Col- le- gé- runt ergo, et imple- vé- runt du- ó- de- cim

cóphi- nos fragmén- to- rum, ex quinque pá- ni- bus horde- á- ce- is,

quæ su- per- fu- é- runt his qui mandu- ca- vé- runt.

In order that they might be satisfied, Jesus said to his disciples: "Gather the fragments that are left over, lest they perish." Thus they gathered them, and they filled twelve baskets with the fragments, which had come from the five barley loaves, which were left over from that which they had eaten.

CANTICUM EVANGELICUM
THE SOUL REJOICES IN THE LORD

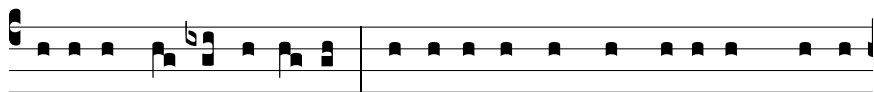
Lc 1:46-55

I g

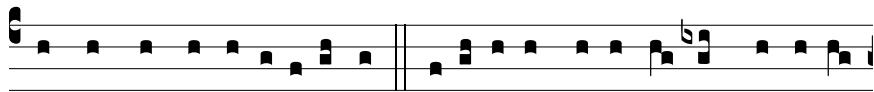
M agní- fi- cat ★ á- ni- ma me- a Dó- mi- num, et exsultá- vit spí-



ri-tus me- us ★ in De- o sa-lu-tá-ri me- o, qui- a respé-xit humi-



li-tá-tem an-cíl-læ su- æ. ★ Ecce e-nim ex hoc be- á-tam me di-



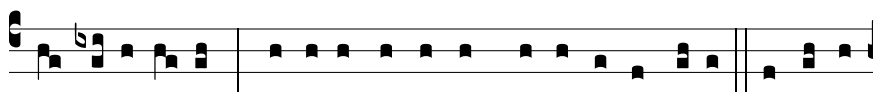
cent omnes ge-ne-ra-ti ó-nes, qui- a fe-cit mi-hi magna, qui po-tens



est, ★ et sanctum nomen e-ius, et mi-se-ri-córdi- a e-ius a pro-gé-



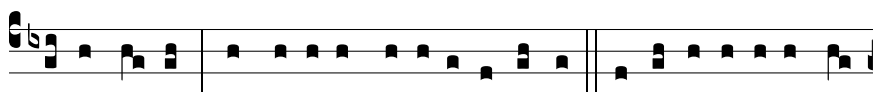
ni- e in pro-gé-ni- es ★ timénti-bus e- um. Fe-cit po-ténti- am in



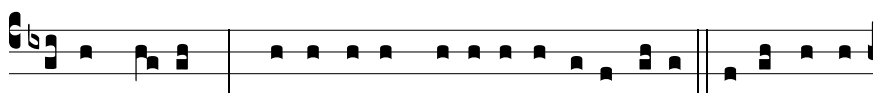
brá-chi- o su- o, ★ dispérsit su-pérbos mente cordis su- i; de-pó-su-



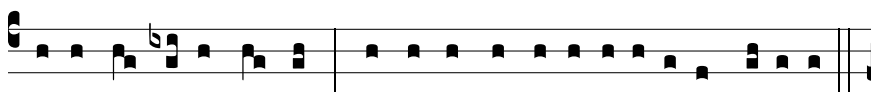
it po-tén-tes de se-de ★ et ex-al-tá-vit húmi-les; e-su-ri- éntes im-



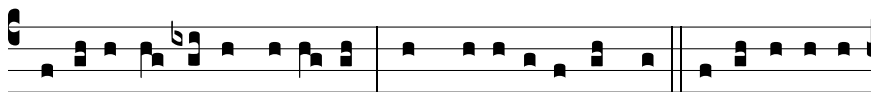
plé-vit bo-nis ★ et dí-vi-tes dimí-sit in-á-nes. Suscé-pit Isra- el pú-



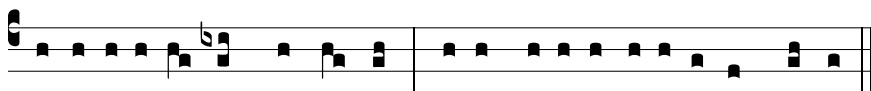
e-rum su- um, ★ re-cordá-tus mi-se-ri-córdi- æ su-æ, si-cut lo-cú-



tus est ad patres nostros, ★ Abra-ham et sémi-ni e-ius in sæcu-la.



Gló-ri-a Pa-tri, et Fí-li-o, ★ et Spi-rí-tu-i Sancto. Si-cut e-rat in



prínci-pi-o, et nunc, et semper, ★ et in sæcu-la sæcu-ló-rum. Amen.

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me, and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, he has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children for ever. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

PRECES

Christ the Lord is our head; we are his members. In joy let us call out to him: Lord, may your kingdom come.

℟. Lord, may your kingdom come.

Christ our Savior, make your Church a more vivid symbol of the unity of all mankind, – make it more effectively the sacrament of salvation for all peoples.

℟. Lord, may your kingdom come.

Through your presence, guide the college of bishops in union with the Pope, – give them the gifts of unity, love and peace.

℟. Lord, may your kingdom come.

Bind all Christians more closely to yourself, their divine Head, – lead them to proclaim your kingdom by the witness of their lives.

℟. Lord, may your kingdom come.

Grant peace to the world, – let every land flourish in justice and security.

℟. Lord, may your kingdom come.

Grant to the dead the glory of resurrection, – and give us a share in their happiness.

℟. Lord, may your kingdom come.

PATER NOSTER

P

a- ter no-ster, ★ qui es in cæ- lis: sancti- fi- cé- tur
Our Father, who art in heaven, hallowed be

nomen tu-um; advé-ni- at régnum tu-um; fi- at vo-lúntas tu- a,
thy name thy kingdom come thy will be done

sic- ut in cæ- lo et in terra. Pa- nem nostrum co- ti- di- á-
on earth as it is in heaven. Give us this day

num da no- bis hó- di- e et dimit- te no- bis dé- bi- ta
our daily bread and forgive us our trespasses

nostra, sic- ut et nos dimít- timus de- bi- tó- ri- bus nostris;
as we forgive those who tresspass against us;

et ne nos indú- cas in tenta- ti- ó- nem; sed lí- be- ra nos a ma- lo.
and lead us not into temptation, but deliver us from evil.

ORATIO CONCLUSIVA

O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

℟. Amen.

RITUS CONCLUSIONIS

℣. The Lord be with you.

℟. And with your spirit.

℣. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟. Amen.

BENEDICAMUS DOMINO

B



e-ne-di-cá-mus Dó-mi-no. ℟. De-o grá-ti-as.

Let us bless the Lord. Thanks be to God.