THE HOLY FAMILY OF JESUS, MARY AND JOSEPH SECOND VESPERS



e- us, in adiu-tó-ri- um me- um inténde. God, come to my assistance.

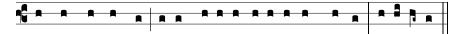


R. Dómi- ne, ad adiu- vándum me festí- na. Gló- ri- a Patri,

Lord, make haste to help me. Glory to the Father,

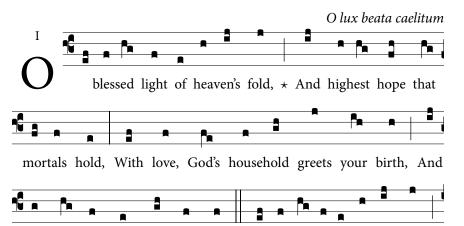


et Fí-li- o, et Spi-rí-tu- i Sancto. Sic-ut e-rat in princí-pi- o, and to the Son, and to the Holy Spirit. As it was in the beginning,

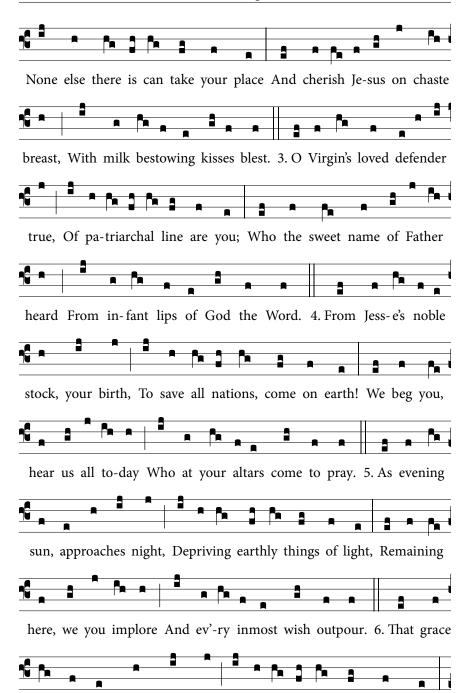


et nunc et semper, et in sæcu-la sæcu-ló-rum. Amen. Alle-lú-ia. is now, and ever shall be, unto the age of ages.

Hymnus



smiles on you, now come on earth! 2. O Ma-ry, ev-er full of grace,



which in your home took root, In ev'-ry vir-tue bore great fruit;



May that same grace in all abound And in each fa-mi-ly be found.



7. O Je-sus, who, to parents mild, Were ev-er true, o- bedient child;

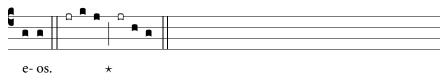


With Father and with Spirit be All glo-ry yours e-ternally. A-men.

ANTIPHONA



tem in mé-di- o doctó-rum, audi- éntem il-los et in-ter-ro-gántem



After three days, they found Jesus in the temple, siting in the mist of the teachers, listening to them and asking them questions.

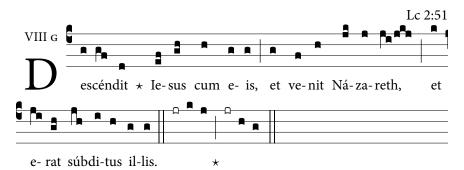
PSALM 121 HOLY CITY JERUSALEM

You have come to Mount Zion, to the city of the living God, heavenly Jerusalem (Hebrews 12:22).

I rejoiced when I heard them say: ★
"Let us go to God's house."

- And now our feet <u>are</u> standing \star within your gates, O Jerusalem.
- Jerusalem is built as \underline{a} city \star strongly compact.
- It is there that the tribes go up, * the tribes of the Lord.
- For Israel's law \underline{it} is, \star there to praise the Lord's name.
- There were set the thrones of judgment \star of the house of David.
- For the peace of Jerusalem pray: *
 "Peace be to your homes!
- May peace reign in your walls, * in your palaces, peace!"
- For love of my brethren and friends * I say: "Peace upon you."
- For love of the house of the Lord \star I will ask for your good.
- Glory to the Father, and to <u>the</u> Son, \star and to the Holy Spirit:
- as it was in the beginning, \underline{is} now, \star and will be for ever. Amen.

ANTIPHONA



Jesus went down with them and came to Nazareth, and was obedient to them.

PSALM 126 Apart from God our labors are worthless

You are God's building (1 Corinthians 3:9).

If the Lord does not build the house, \star

in vain do its builders labor;

if the Lord does not watch over the city, \star

in vain does the watchman keep vigil.

In vain is your earlier rising, ★

your going later to rest,

you who toil for the bread you eat, *

when he pours gifts on his beloved while they slumber.

Truly sons are a gift from the Lord, *

a blessing, the fruit of the womb.

Indeed the sons of youth \star

are like arrows in the hand of a warrior.

O the happiness of the man \star

who has filled his quiver with these arrows!

He will have no cause for shame \star

when he disputes with his foes in the gateways.

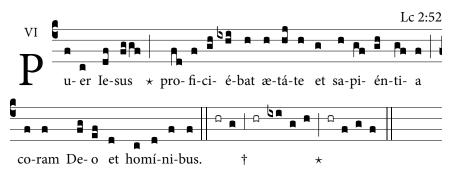
Glory to the Father, and to the Son, \star

and to the Holy Spirit:

as it was in the beginning, is now, \star

and will be for ever. Amen.

ANTIPHONA



The boy Jesus progressed in age and wisdom in the presence of God and men.

EPH 1:3-10 GOD OUR SAVIOR

Praised be the God and Father * of our Lord Jesus Christ who has bestowed on us in Christ * every spiritual blessing in the heavens. God chose us in him ★ before the world began to be holy * and blameless in his sight. He predestined us † to be his adopted sons through Jesus Christ, * such was his will and pleasure, that all might praise the glorious favor \star he has bestowed on us in his beloved. In him and through his blood, we have been redeemed, * and our sins forgiven, so immeasurably generous * is God's favor to us. God has given us the wisdom * to understand fully the mystery, the plan he was pleased \star to decree in Christ.

A plan to be carried <u>out</u> in Christ, * in the fullness of time,

to bring all things into <u>one</u> in him, \star in the heavens <u>and</u> on earth.

Glory to the Father, and <u>to</u> the Son, \star and to the <u>Holy Spirit</u>:

as it was in the <u>beginning</u>, is now, \star and will be for ever. Amen.

Lectio brevis

Ph 2:6-7

hough he was in the form of God, Christ Jesus did not deem equality with God something to be grasped at. Rather, he emptied himself and took the form of a slave, being born in the likeness of men. He was known to be of human estate.

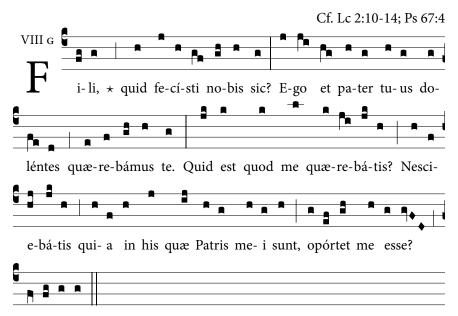
RESPONSORIUM BREVIS



frátri-bus si-mi- lá-ri, ut mi-sé-ri-cors fí- e-ret.

He ought to be like his brothers in all things, that he might show his mercy. V. He was seen on earth, and conversed with human beings.

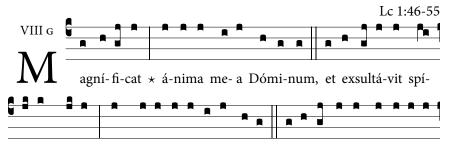
ANTIPHONA AD MAGNIFICAT



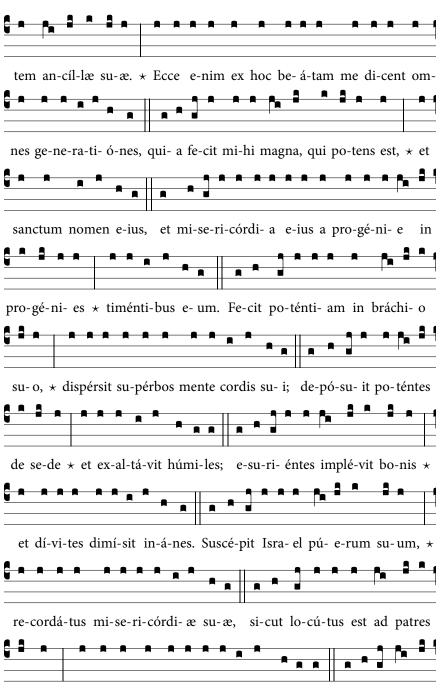
Alle-lu-ia.

"Son, why have you done this to us? I and your father were full of sorrow while we sought for you." "Why did you seek me? Did you not know that it is fitting for me to be involved with these things that are my Father's?"

CANTICUM EVANGELICUM THE SOUL REJOICES IN THE LORD



ri-tus me- us * in De- o sa-lu-tá-ri me- o, qui- a respé-xit humi- li-tá-



nostros, * Abra-ham et sémi-ni e-ius in sécu-la. Gló-ri- a Pa-tri,



et Fí-li- o, * et Spi-rí-tu- i Sancto. Si-cut e-rat in princí-pi- o, et



nunc, et semper, * et in sécu-la secu-ló-rum. Amen.

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me, and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, he has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children for ever. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

PRECES

Let us adore the Son of the living God who humbled himself to become a son of a human family, and let us proclaim:: Lord, you are the model and Savior of all.

R. Lord, you are the model and Savior of all.

Christ, by the mystery of your subjection to Mary and Joseph, – teach all people reverence and obedience to lawful authority.

R. Lord, you are the model and Savior of all.

You loved your parents and were loved by them, – establish our families in mutual love and peace.

R. Lord, you are the model and Savior of all.

You were eager to be about your Father's business, – may he be honored in every home.

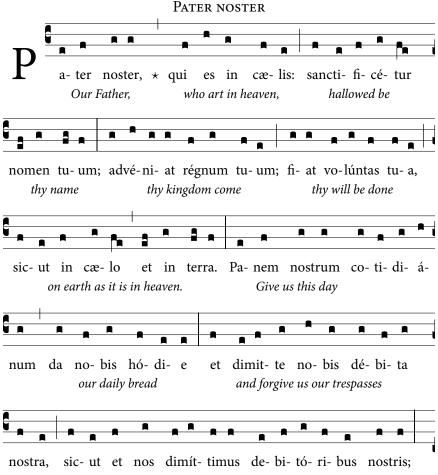
R. Lord, you are the model and Savior of all.

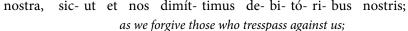
Christ, after three days your anxious parents found you in your Father's house, – teach all to seek first the kingdom of God.

R. Lord, you are the model and Savior of all.

Christ, you have made Mary and Joseph sharers in heavenly glory, – admit the dead into the family of the blessed.

R. Lord, you are the model and Savior of all.







et ne nos indú-cas in tenta-ti- ó-nem; sed lí-be-ra nos a ma-lo. and lead us not into temptation, but deliver us from evil.

Oratio conclusiva

God, who were pleased to give us the shining example of the Holy Family, graciously grant that we may imitate them in practicing the virtues of family life and in the bonds of charity, and so, in the joy of your house, delight one day in eternal rewards. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

RITUS CONCLUSIONIS

- ŷ. The Lord be with you.
- R. And with your spirit.
- \(\mathcal{V} \). May almighty God bless you, the Father, and the Son, and the Holy Spirit.
 - R. Amen.





Let us bless the Lord.



R. De- o grá- ti- as.

Thanks be to God.