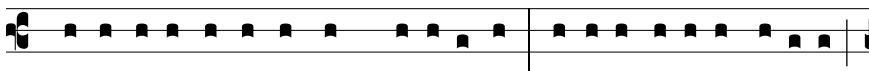


THE NATIVITY OF ST. JOHN THE BAPTIST

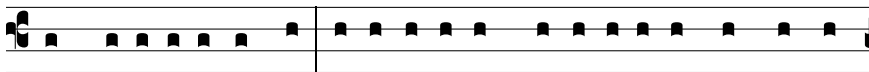
SECOND VESPERS

D

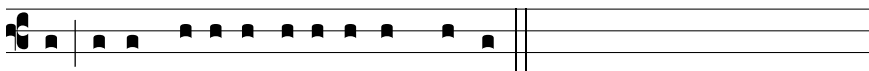
e- us, in adiu-tó-ri- um me- um inténde.



℞. Dómi-ne, ad adiu-vándum me festí-na. Gló-ri- a Patri, et Fí-li- o,



et Spi-rí-tu- i Sancto. Sic-ut e-rat in princí-pi- o, et nunc et sem-



per, et in sæcu-la sæcu-ló-rum. Amen.

God, come to my assistance. ℞. Lord, make haste to help me. Glory to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, unto the age of ages. Amen.

HYMNUS

Ut queant laxis

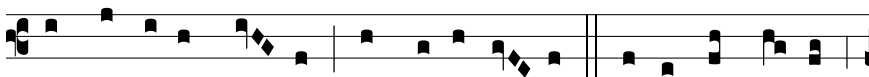
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T

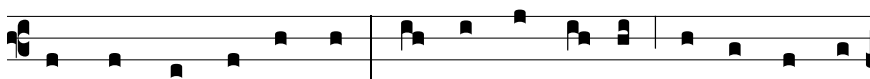
hat your own servants may proclaim your wonders ★ With



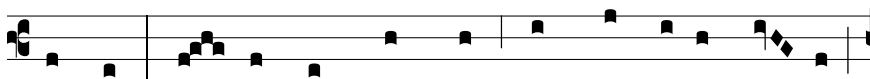
tongue un-fettered and with lips unsullied, Free them, we pray you,



from all sinful blem-ish, John, ev-er ho- ly. 2. Lo! a swift herald,



from the skies descending, Bears to your fa-ther, promise of your



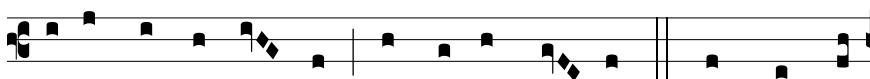
greatness; How he shall name you, what your future sto-ry,



Du-ly reveal-ing. 3. Since he had doubted the ce-lestial promise,



Then was he stricken; mute was he and silent; But you, his offspring,



af-ter birth restored him Voice to the voice-less. 4. While you were



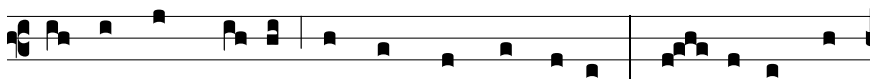
hidden in the bosom's cradle, You knew your Monarch in his dwell-



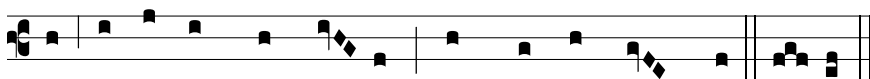
ing resting; Whence the two mothers, by their children's mer-its,



Mysteries ut-tered. 5. Let ev'-ry member of the heav'nly kingdom



Tell of your praises, Godhead one and trinal; Prayer-ful-ly plead-



ing, we implore your par-don; Spare your redeemed ones. A-men.

ANTIPHONA

Lc 1:62, 63



scri-psit, di-cens: Io-ánnes est nomen e-ius. *

They made a gesture to his father, asking what he wished to call him; and he wrote: "John is his name."

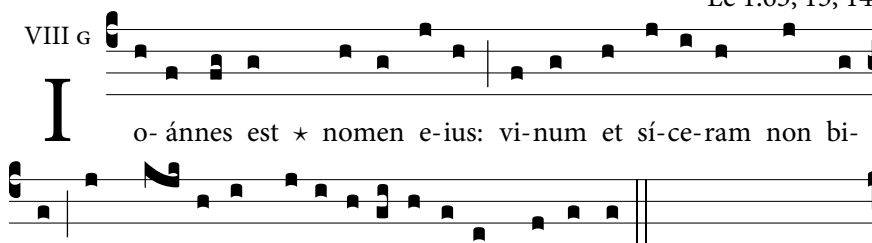
PSALM 14

Lord, who shall be admitted to your tent *
 and dwell on your holy mountain?
 He who walks without fault; *
 he who acts with justice
 and speaks the truth from his heart; *
 he who does not slander with his tongue;
 he who do no wrong to his brother, *
 who casts no slur on his neighbor,
 who holds the godless in disdain, *
 but honors those who fear the Lord;
 he who keeps his pledge, come what may; *
 who takes no interest on a loan
 and accepts no bribes against the innocent. *
 Such a man will stand firm for ever.
 Glory to the Father, and to the Son, *
 and to the Holy Spirit:
 as it was in the beginning, is now, *
 and will be for ever. Amen.

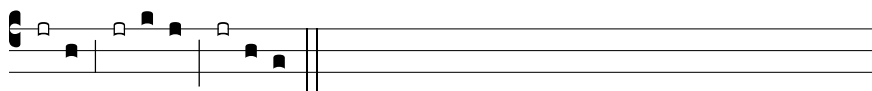
ANTIPHONA

Lc 1:63, 15, 14

VIII G



bet: et mul- ti in na-ti-vi-tá-te e-ius gaudé-bunt.



†

*

John is his name. He will shall not drink wine or strong drinks, and many shall rejoice in his birth.

PSALM 111

Happy the man who fears the Lord, *
who takes delight in all his commands.

His sons will be powerful on earth; *
the children of the upright are blessed.

Riches and wealth are in his house; *
his justice stands firm for ever.

He is a light in the darkness for the upright: *
he is generous, merciful and just.

The good man takes pity and lends, *
he conducts his affairs with honor.

The just man will never waver: *
he will be remembered for ever.

He has no fear of evil news; *
with a firm heart he trusts in the Lord.

With a steadfast heart he will not fear; *
he will see the downfall of his foes.

Open-handed, he gives to the poor; †
his justice stands firm for ever. *

His head will be raised in glory.

The wicked man sees and is angry, †
grinds his teeth and fades away; ★
the desire of the wicked leads to doom.

Glory to the Father, and to the Son, ★
and to the Holy Spirit:

as it was in the beginning, is now, ★
and will be for ever. Amen.

ANTIPHONA

Lc 1:15, 66

I D

-ste pu- er ★ magnus co-ram Dó-mi-no: nam et ma-nus e-ius

cum i-pso est. † ★

This boy is great in the sight of the Lord; for His hand is with him.

AP 15:3-4

Mighty and wonderful are your works, ★

Lord God Almighty!

Righteous and true are your ways, ★

O King of the nations!

Who would dare refuse you honor, ★

or the glory due your name, O Lord?

Since you alone are holy, †

all nations shall come and worship in your presence. ★

Your mighty deeds are clearly seen.

Glory to the Father, and to the Son, ★

and to the Holy Spirit:

as it was in the beginning, is now, ★

and will be for ever. Amen.

LECTIO BREVIS

Act 13:23-25

According to his promise, God has brought forth from David's descendants Jesus, a savior for Israel. John heralded the coming of Jesus by proclaiming a baptism of repentance to all the people of Israel. As John's career was coming to an end, he would say, "What you suppose me to be I am not. Rather, look for one who comes after me. I am not worthy to unfasten the sandals of his feet."

RESPONSORIUM BREVIS

Mt 3:3; Io 1:30 [AR]

VI

P a-rá-te vi-as Dómi-ni, Rectas fá-ci-te sémi-tas

e- ius. *R.* Pa-rá-te vi-as Dómi-ni, Rectas fá-ci-te sémi-

tas e- ius. *Y.* Post me ve-nit vir, qui ante me factus est.

R. Re-ctas fá-ci-te sémi-tas e- ius. Gló-ri-a Patri, et Fí-li-o,

et Spi-rí-tu-i Sancto. *R.* Pa-rá-te vi-as Dómi-ni, Rectas fá-

ci-te sémi-tas e- ius.

Prepare the ways of the Lord, make straight his paths. Y. A man comes after me, who was before me.

ANTIPHONA AD MAGNIFICAT

Lc 1:66-68

Ig

E

t po-su- é- runt ★ omnes qui audí- e-rant in corde su- o,

di- cén- tes: Quis pu- tas pu- er i- ste e- rit? E- te- nim ma-

nus Dómi- ni e- rat cum il- lo. Et Zacha- rí- as pa- ter e- ius

implé- tus est Spí- ri- tu Sancto: et prophe- tá- vit di- cens: Be- ne-

dí- ctus De- us Isra- el, qui- a vi- si- tá- vit, et fe- cit re- dempti- ó-

nem ple- bis su- æ.

And all who heard these things placed them in their hearts, saying, "Who do you suppose this child will be?" For the hand of the Lord was with him. And Zechariah his father was filled with the whole spirit and prophesied, saying, "Blessed be the God of Israel, who has visited his people and set them free."

CANTICUM EVANGELICUM
THE SOUL REJOICES IN THE LORD

Lc 1:46-55

Ig

M

agní-fi-cat ★ á-nima me- a Dómi-num, et exsultá-vit spí-

ri-tus me- us ★ in De- o sa-lu-tá-ri me- o, qui- a respé-xit humi-

li-tá-tem an-cíl-læ su- æ. ★ Ecce e-nim ex hoc be- á-tam me di-

cent omnes ge-ne-ra-ti- ó-nes, qui- a fe-cit mi-hi magna, qui po-tens

est, ★ et sanctum nomen e-ius, et mi-se-ri-córdi- a e-ius a pro-gé-

ni- e in pro-gé-ni- es ★ timénti-bus e- um. Fe-cit po-ténti- am in

brá-chi- o su- o, ★ dispérsit su-pérbos mente cordis su- i; de-pó-su-

it po-tén-tes de se-de ★ et ex-al-tá-vit húmi-les; e-su-ri- éntes im-



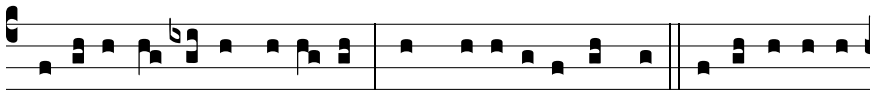
plé-vit bo-nis ★ et dí-vi-tes dimí-sit in-á-nes. Suscé-pit Isra-el pú-



e-rum su- um, ★ re-cordá-tus mi-se-ri-córdi-æ su-æ, si-cut lo-cú-



tus est ad patres nostros, ★ Abra-ham et sémi-ni e-ius in sǣcu-la.



Gló-ri- a Pa-tri, et Fí-li- o, ★ et Spi-rí-tu- i Sancto. Si-cut e-rat in



prínci-pi- o, et nunc, et semper, ★ et in sǣcu-la sǣcu-ló-rum. Amen.

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me, and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, he has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children for ever. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

PRECES

Let us pray joyfully to God our Father who called John the Baptist to proclaim the coming of the kingdom of Christ: O Lord, guide our feet into the way of peace.

℟. O Lord, guide our feet into the way of peace.

You called John the Baptist from his mother's womb to prepare the way of your Son, – help us to follow in that path which the Baptist opened before the Lord Jesus.

℟. O Lord, guide our feet into the way of peace.

May your Church, in imitation of the Baptist, fearlessly point out the Lamb of God, – so that people in every age may acknowledge that the Lord comes to them.

℟. O Lord, guide our feet into the way of peace.

John the Baptist did not exalt himself but acknowledged his role as forerunner of the Christ, – teach us to acknowledge that you are the giver of all our good gifts and that we must use them in your service.

℟. O Lord, guide our feet into the way of peace.

You called John the Baptist to give testimony to you by his life and even by his death, – help us to imitate his unceasing witness to your truth.

℟. O Lord, guide our feet into the way of peace.

Remember those who have died, – give them a place of light, happiness, and peace.

℟. O Lord, guide our feet into the way of peace.

PATER NOSTER

P a-ter noster, ★ qui es in cæ-lis: sancti-fi-cé-tur nomen tu-
 um; advé-ni- at régnum tu- um; fi- at vo-lúntas tu- a, sic-ut in
 cæ-lo et in terra. Pa-nem nostrum co-ti-di- á-num da no-bis hó-
 di- e; et dimit-te no-bis dé-bi-ta nostra, sic-ut et nos dimít-ti-
 mus de-bi-tó-ri-bus nostris; et ne nos indú-cas in tenta-ti- ó-nem;
 sed lí-be-ra nos a ma-lo.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

ORATIO CONCLUSIVA

O God, who raised up Saint John the Baptist to make ready a nation fit for Christ the Lord, give your people, we pray, the grace of spiritual joys and direct the hearts of all the faithful into the way of salvation and peace. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

℟. Amen.

RITUS CONCLUSIONIS

℣. The Lord be with you.

℟. And with your spirit.

℣. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟. Amen.

BENEDICAMUS DOMINO

B

e-ne-di-cámus Dó-

mi-no.

Let us bless the Lord.



℟. De-

o grá-

ti- as.

Thanks be to God.