GRADUALE O.P. PALM SUNDAY OF THE LORD'S PASSION



Commemoratio ingressus Domini in Ierusalem

ANTIPHONA

Dum celebrans principalis accedit, cantatur:



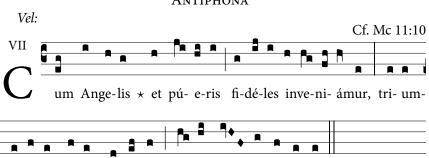
Hosanna to the Son of David: blessed is He who comes in the Name of the Lord.



Ho-sánna in excél-sis!

The great crowds, which were gathering for the feast day, were crying out to the Lord: "Blessed is He who comes in the name of the Lord: Hosanna in the highest."





pha-tó-ri mortis clamántes: Ho-sánna in excél-sis.

Together with the angels and the children, let us be found faithful, crying out to the one who conquers death: "Hosanna in the highest."

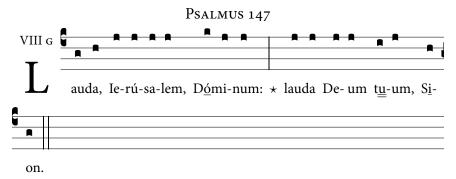
ANTIPHONA

Dum rami distribuuntur, cantatur:



qui ve-nit in nómi-ne Dó- mi-ni: Ho-sánna in excél-sis.

All together will praise your name, and say: "Blessed is he who comes in the name of the Lord: Hosanna in the highest."



- 2. Quóniam confortávit seras portárum tu<u>á</u>rum: ★ benedíxit fíliis t<u>u</u>is <u>i</u>n te.
 - 3. Qui pósuit fines tuos pacem: * et ádipe fruménti sátiat te.
 - 4. Qui emíttit elóquium suum terræ: ★ velóciter currit sermo eius.
 - 5. Qui dat nivem sicut lanam: ★ nébulam sicut cínerem spargit.
- 6. Mittit crystállum suam sicut bucc<u>é</u>llas: ★ ante fáciem frígoris eius quis sustinébit?
- 7. Emíttet verbum suum, et liquefáciet ea: \star flabit spíritus eius, et fluent aquæ.
 - 8. Qui annúntiat verbum suum Iacob: ★ iustítias, et judícia sua Israël.
 - 9. Non fecit táliter omni natióni: * et iudícia sua non manifestávit eis.

AD PROCESSIONEM

ANTIPHONA

Progrediente processione, canuntur a schola et populo cantus sequentes (vel alii apti):



The Hebrew children, taking up olive branches, met the Lord, crying out and saying: "Hosanna in the highest."



et u-ni-vérsi qui há-bi-tant in e-o.

- 2. Quia ipse super mária fund<u>á</u>vit <u>e</u>um: \star et super flúmina præpar<u>á</u>vit eum.
- 3. Quis ascéndet in montem Dómini? ★ aut quis stabit in loco sancto eius?
- 4. Innocens mánibus et mundo $cord\underline{e}$, † qui non accépit in vano <u>á</u>nimam suam, \star nec iurávit in dolo próx<u>i</u>mo suo.
- 5. Hic accípiet benedictionem a Domino: * et misericordiam a Deo, salutári suo.
 - 6. Hæc est generátio quæréntium eum, * quæréntium fáciem Dei Iacob.
- 7. Attóllite portas, príncipes, vestr<u>a</u>s, † et elevámini, portæ <u>æ</u>tern<u>á</u>les: ★ et introíb<u>i</u>t Rex glóriæ.

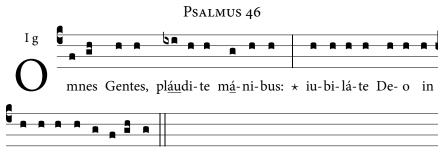
- 8. Quis est iste Rex glóriæ? † Dóminus fortis et potens: * Dóminus potens in prælio.
- 9. Attóllite portas, príncipes, vestr<u>a</u>s, † et elevámini, portæ <u>æ</u>tern<u>á</u>les: ★ et introíb<u>i</u>t Rex glóriæ.
 - 10. Quis est iste Rex glóriæ? ★ Dóminus virtútum ipse est Rex glóriæ.

ANTIPHONA



qui ve-nit in nómi-ne Dómi-ni.

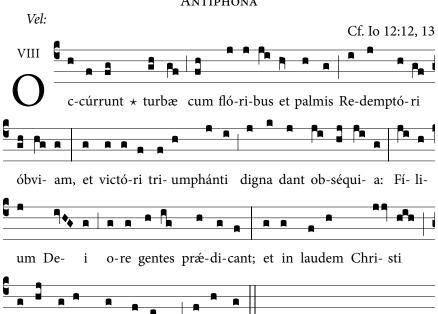
The Hebrew children spread their garments in the way, and cried out, saying: "Hosanna to the son of David; blessed is He who comes in the name of the Lord."



vo-ce exsul-ta-ti- ó-nis.

- 2. Quóniam Dóminus exc<u>é</u>lsus, terr<u>í</u>bilis: ★ Rex magnus super <u>o</u>mnem terram.
 - 3. Subiécit pópulos nobis: * et Gentes sub pédibus nostris.
 - 4. Elégit nobis hereditátem suam: ★ spéciem Iacob, quam diléxit.
 - 5. Ascéndit Deus in iúbilo: ★ et Dóminus in voce tubæ.
 - 6. Psállite Deo nostro, psállite: * psállite Regi nostro, psállite.
 - 7. Quóniam Rex omnis terræ Deus: ★ psállite sapiénter.
 - 8. Regnábit Deus super Gentes: * Deus sedet super sedem sanctam suam.
- 9. Príncipes populórum congregáti sunt cum Deo \underline{A} braham: \star quóniam dii fortes terræ veheménter eleváti sunt.





vo-ces tonant per nú-bi-la: Ho-sánna.

The crowds run to meet the Redeemer with flowers and palms, and give worthy worship to the triumphant victor: the nations proclaim him to be the Son of God with the mouth; and in praise of Christ, their voices thunder through the clouds: "Hosanna."





Antiphona

