

OUR LORD JESUS CHRIST,  
KING OF THE UNIVERSE  
FIRST VESPERS

D

e- us, in adiu-tó-ri- um me- um inténde.

*God, come to my assistance.*

R. Dómi- ne, ad adiu- vándum me festí- na. Gló- ri- a Patri,

*Lord, make haste to help me.**Glory to the Father,*et Fí- li- o, et Spi- rí- tu- i Sancto. Sic- ut e- rat in princí- pi- o,  
*and to the Son, and to the Holy Spirit. As it was in the beginning,*et nunc et semper, et in sæcu- la sæcu- ló- rum. Amen. Alle- lú- ia.  
*is now, and ever shall be, unto the age of ages.*

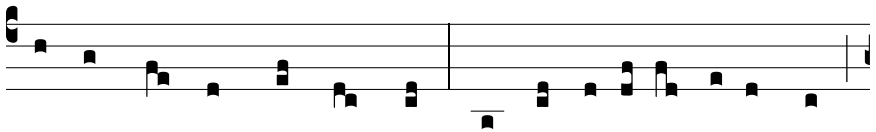
## HYMNUS

*Tē sæculorum principem*I  
T

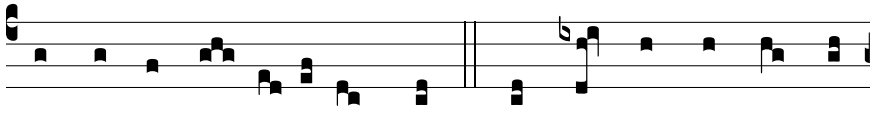
o you, O Christ, the nations' King, ★ And Prince of ev'-ry

age we sing; Of hearts and minds we you declare The on-ly Lord

without compare. 2. The crowds cried out, with voice profane, "We



do not want the Christ to reign!" But our ex-ultant voices ring,



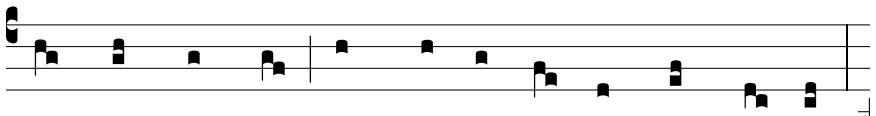
"You are supreme, cre-ation's King." 3. O Christ, O Prince of Peace,



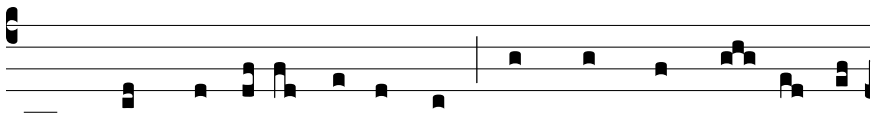
we pray, Make all re-bellious souls o-bey; By love, your straying sheep



constrain To seek your fold, to know your reign. 4. For this you hang



from bloodstained tree With wounded arms outstretched in plea;



And, pierced by lance's cru-èl blow, Your heart with love on fire



you show. 5. For this, concealed in mystic sign Beneath the forms



of bread and wine, Upon your flock from riven breast You pour

sal-va-tion's graces blest. 6. May nations' rul-ers you profess And  
in their public worship bless; May teachers, judges, you revere, In  
Arts and Laws may this appear. 7. Let ev'-ry roy-al standard shine  
In homage to your pow'r divine; Beneath your gentle rule subdue  
The homes of all, their countries too. 8. All glo-ry be, O Lord, to  
you, All earthly powers you subdue; With Father and the Spirit be  
All glory yours e-ter-nal-ly. A-men.

The image shows a musical score for a hymn. It consists of eight staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the staves, with some words hyphenated across lines. The music is written in a simple, square-note style. There are double bar lines at the end of the first, third, fifth, and seventh staves, and a final double bar line at the end of the eighth staff.

## ANTIPHONA

I Chr 22:9; 17:14

VIII G

**P** a- cí- fi- cus ★ vo- cá- bi- tur, et thronus e- ius e- rit firmís-  
 simus in perpé- tu- um. † ★

*He will be called the Peacemaker, and His throne shall stand firm for ever.*

## PSALM 112

## PRAISE THE NAME OF THE LORD

*He has cast down the mighty and has lifted up the lowly (Luke 1:52).*

Praise, O servants of the Lord, ★  
 praise the name of the Lord!  
 May the name of the Lord be blessed ★  
 both now and for evermore!  
 From the rising of the sun to its setting ★  
 praised be the name of the Lord!  
 High above all nations is the Lord, ★  
 above the heavens his glory.  
 Who is like the Lord, our God, ★  
 who has risen on high to his throne  
 yet stoops from the heights to look down, ★  
 to look down upon heaven and earth?  
 From the dust he lifts up the lowly, ★  
 from his misery he raises the poor  
 to set him in the company of princes, ★  
 yes, with the princes of his people.  
 To the childless wife he gives a home ★  
 and gladdens her heart with children.  
 Glory to the Father, and to the Son, ★  
 and to the Holy Spirit:  
 as it was in the beginning, is now, ★  
 and will be for ever. Amen.

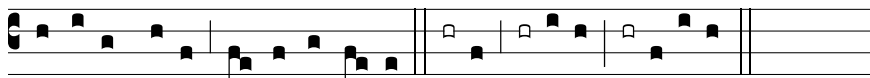
## ANTIPHONA

Dan 7:27 [AR]

VIII c

R

egnum e- ius ★ regnum sempi-térnum est, et omnes re-ges



sérv- ent e- i et obcé-di- ent. † ★

*His kingdom will be an everlasting kingdom, and all the kings will serve and obey Him.*

## PSALM 116

## PRAISE FOR GOD'S LOVING COMPASSION

*I affirm that . . . the Gentile peoples are to praise God because of his mercy (Romans 15:8-9).*

O praise the Lord, all you nations, ★  
acclaim him, all you peoples!

Strong is his love for us; ★  
he is faithful for ever.

Glory to the Father, and to the Son, ★  
and to the Holy Spirit:

as it was in the beginning, is now, ★  
and will be for ever. Amen.

## ANTIPHONA

VIII G Cf. Dan 7:14 [AR]

**C** hristo da-tus est ★ princi-pá-tus et honor re-gni: omnes

popu-li, tri-bus et lin- guæ sérv- ent e- i in æ-térnum.

† ★

*To Christ is given the authority and honor of a King; all peoples, tribes and nations will serve him for ever.*

## CANTICLE: REVELATION 4:11; 5:9, 10, 12

## REDEMPTION HYMN

O Lord our God, you are worthy ★  
 to receive glory and honor and power.  
 For you have created all things; ★  
 by your will they came to be and were made.  
 Worthy are you, O Lord, ★  
 to receive the scroll and break open its seals.  
 For you were slain; ★  
 with your blood you purchased for God  
 men of every race and tongue, ★  
 of every people and nation.  
 You made of them a kingdom, †  
 and priests to serve our God, ★  
 and they shall reign on the earth.  
 Worthy is the Lamb that was slain ★  
 to receive power and riches,  
 wisdom and strength, ★  
 honor and glory and praise.

Glory to the Father, and to the Son, ★  
and to the Holy Spirit:  
as it was in the beginning, is now, ★  
and will be for ever. Amen.



## LECTIO BREVIS

See Eph 1:20-23

**G**od raised Christ from the dead and seated him at his right hand in heaven, high above every principality, power, virtue, and domination, and every name that can be given in this age or in the age to come. He has put all things under Christ's feet and has made him, thus exalted, head of the church, which is his body: the fullness of him who fills the universe in all its parts.

## RESPONSORIUM BREVIS

I Chr 29:11, 12 [AR]

VI

T

u-a est magni-fi-cénti-a et po-ténti-a, Tu-um, Dó-

mi-ne, regnum. R̃. Tu-a est magni-fi-cénti-a et po-ténti-

a, Tu-um, Dómi-ne, regnum. Ṽ. Tu domi-ná-ris ómni-

um. R̃. Tu-um, Dómi-ne, regnum. Ṽ. Gló-ri-a Patri, et Fí-li-

o, et Spi-rí-tu-i Sancto. R̃. Tu-a est magni-fi-cénti-a et po-

ténti-a, Tu-um, Dómi-ne, regnum.

*Yours is the splendor and the power; yours is the kingdom, O Lord. Ṽ. You will rule over all.*

## ANTIPHONA AD MAGNIFICAT

Lc 1:32-33

I g

**D**

a-bit il-li ★ Dó-mi-nus De- us se-dem Da-vid, patris

e-ius: et regná-bit in domo Ia-cob in æ- té- num, et regni e-ius

non e-rit fi- nis, al-le- lú-ia.

*The Lord God will give Him the throne of David, His father; and He will rule in the house of Jacob for ever, and his kingdom will have no end, alleluia.*

## CANTICUM EVANGELICUM

THE SOUL REJOICES IN THE LORD

Lc 1:46-55

VIII G

**M**

agní-fi-cat ★ á-nima me- a Dómi-num, et exsultá-vit spí-

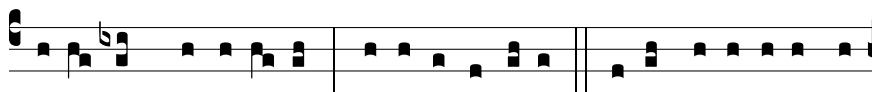
ri-tus me- us ★ in De- o sa-lu-tá-ri me- o, qui- a respé-xit humi-

li-tá-tem an-cíl-læ su- æ. ★ Ecce e-nim ex hoc be- á-tam me di-

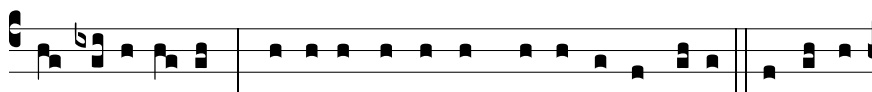
cent omnes ge-ne-ra-ti- ó-nes, qui- a fe-cit mi-hi magna, qui po-tens



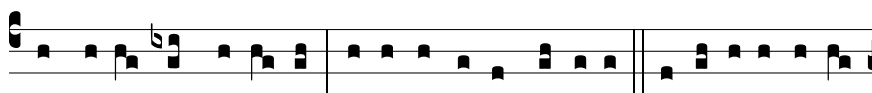
est, ★ et sanctum nomen e-ius, et mi-se-ri-córdi- a e-ius a pro-gé-



ni- e in pro-gé-ni- es ★ timénti-bus e-um. Fe-cit po-ténti- am in



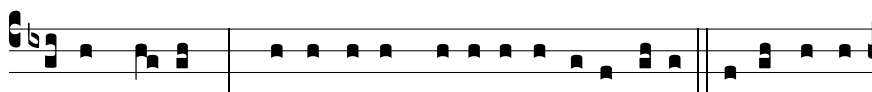
brá-chi- o su- o, ★ dispérsit su-pérbos mente cordis su- i; de-pó-su-



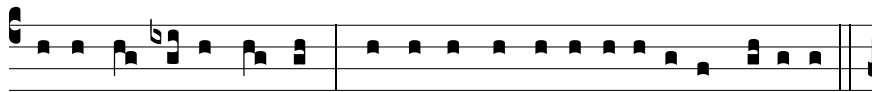
it po-tén-tes de se-de ★ et ex-al-tá-vit húmi-les; e-su-ri- éntes im-



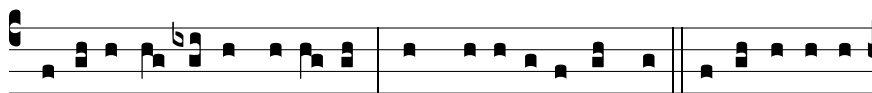
plé-vit bo-nis ★ et dí-vi-tes dimí-sit in-á-nes. Suscé-pit Isra- el pú-



e-rum su- um, ★ re-cordá-tus mi-se-ri-córdi- æ su-æ, si-cut lo-cú-



tus est ad patres nostros, ★ Abra-ham et sémi-ni e-ius in sæcu-la.



Gló-ri- a Pa-tri, et Fí-li- o, ★ et Spi-rí-tu- i Sancto. Si-cut e-rat in



prínci-pi- o, et nunc, et semper, ★ et in sæcu-la sæcu-ló-rum. Amen.

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*My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me, and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, he has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children for ever. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.*

## PRECES

**L**et us pray to Christ the King. He is the firstborn of all creation; all things exist in him. May your kingdom come, O Lord.

℟. May your kingdom come, O Lord.

Christ, our king and shepherd, gather your sheep from every land. – Give them pasture in green and fertile meadows.

℟. May your kingdom come, O Lord.

Christ, our leader and savior, form all men into your own people, heal the sick, seek out the lost, guard the strong, – call back those who have wandered away, strengthen those who waver, gather all your sheep into one flock.

℟. May your kingdom come, O Lord.

Judge of all ages, when you hand over your kingdom to the Father, place us at your right hand, – so that we may inherit the kingdom prepared for us from the beginning of the world.

℟. May your kingdom come, O Lord.

Prince of peace, break the weapons of war, – and inspire the nations with your peace.

℟. May your kingdom come, O Lord.

Christ, heir of all nations, gather humanity and all the good things of your creation into the kingdom of your Church which your Father bestowed on you, – so that the whole body of your people, united in the Holy Spirit, may acknowledge you as their head.

℟. May your kingdom come, O Lord.

Christ, firstborn of the dead and firstfruits of those who have fallen asleep in death, – bring all who have died to the glory of the resurrection.

℟. May your kingdom come, O Lord.

## PATER NOSTER

P

a- ter no-ster, ★ qui es in cæ- lis: sancti- fi- cé- tur  
*Our Father, who art in heaven, hallowed be*

no- men tu- um; advé- ni- at ré- gnum tu- um; fi- at vo- lúntas tu- a,  
*thy name thy kingdom come thy will be done*

sic- ut in cæ- lo et in terra. Pa- nem nostrum co- ti- di- á-  
*on earth as it is in heaven. Give us this day*

num da no- bis hó- di- e et dimit- te no- bis dé- bi- ta  
*our daily bread and forgive us our trespasses*

nostra, sic- ut et nos dimít- timus de- bi- tó- ri- bus nostris;  
*as we forgive those who trespass against us;*

et ne nos indú- cas in tenta- ti- ó- nem; sed lí- be- ra nos a ma- lo.  
*and lead us not into temptation, but deliver us from evil.*

## ORATIO CONCLUSIVA

**A**lmighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may render your majesty service and ceaselessly proclaim your praise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

℟. Amen.

## RITUS CONCLUSIONIS

℣. The Lord be with you.


℟. And with your spirit.

℣. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

℟. Amen.

## BENEDICAMUS DOMINO

**B** e-ne-di-cá-mus Dó-mi-no.



*Let us bless the Lord.*

℟. De-o grá-ti-as.



*Thanks be to God.*