

PASSIONALE O.P.  
THE PASSION OF OUR LORD JESUS CHRIST  
ACCORDING TO LUKE

N: NARRATOR

J: JESUS

S: SPEAKER

CR: CROWD

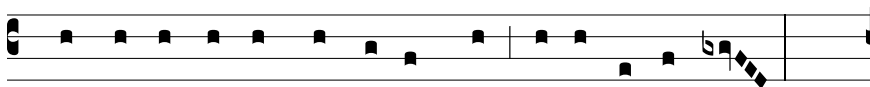


ATELIER ST. JACQUES  
(Revised: February 25, 2019)

# THE PASSION OF OUR LORD JESUS CHRIST

## ACCORDING TO LUKE

Lk 22:14—23:56



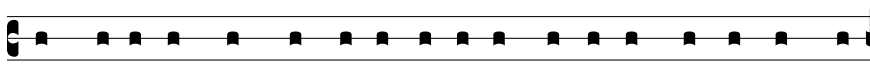
*N:* The Passion of our Lord Je-sus Christ according to Luke.



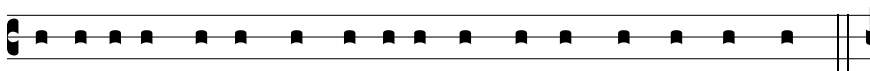
When the ho-ur came, Je-sus took his place at ta-ble with the a-



pos-tles. He said to them, *J:* "I have eager-ly desired to eat



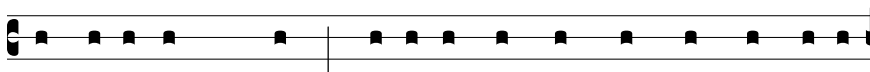
this Passo-ver with you before I suffer, for, I tell you, I shall not



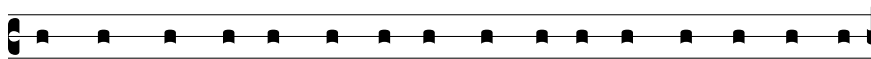
eat it again un-til there is fulfillment in the kingdom of God."



*N:* Then he took a cup, gave thanks, and said, *J:* "Take this and



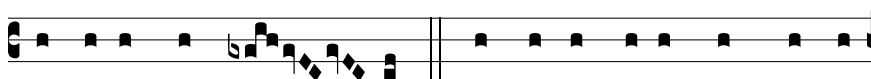
share it among yourselves; for I tell you that from this time on I



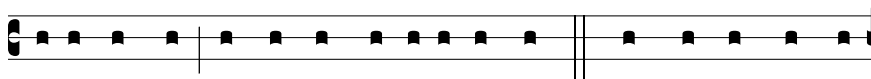
shall not drink of the fruit of the vine un-til the kingdom of God



comes." *N*: Then he took the bread, said the blessing, broke it, and



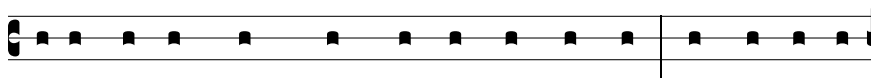
gave it to them, say- ing, *J*: "This is my body, which will be



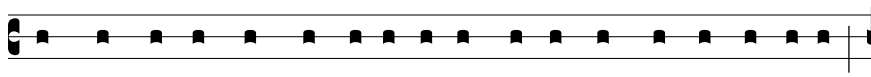
given for you; do this in memo-ry of me." *N*: And likewise the cup



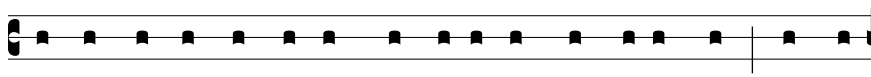
af-ter they had eaten, say- ing, *J*: "This cup is the new cov-



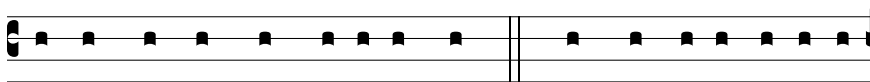
enant in my blood, which will be shed for you. And yet behold,



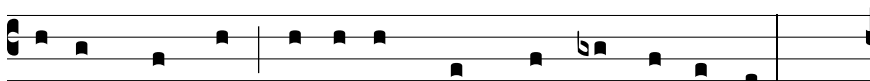
the hand of the one who is to betray me is with me on the table;



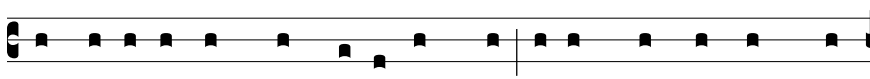
for the Son of Man indeed goes as it has been determined; but woe



to that man by whom he is betrayed.” *N*: And they began to debate



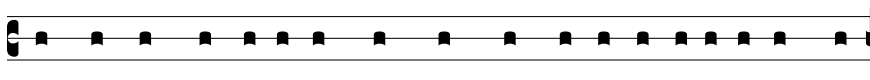
among themselves who among them would do such a deed.



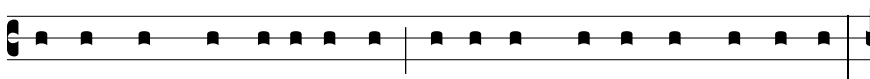
Then an ar-gument broke out among them about which of them should



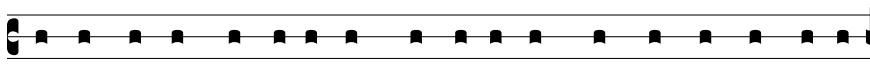
be regarded as the greatest. He said to them, *J*: “The kings of



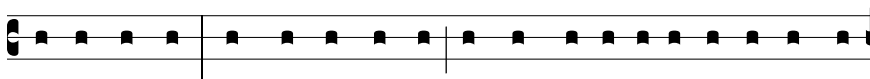
the Gentiles lord it o-ver them and those in author-i-ty o-ver them



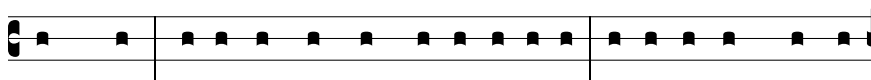
are addressed as ‘Bene-factors’; but among you it shall not be so.



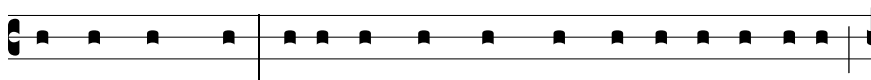
Rather, let the greatest among you be as the youngest, and the leader



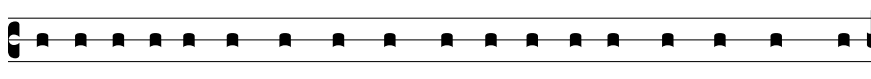
as the servant. For who is greater: the one seated at ta-ble or the one



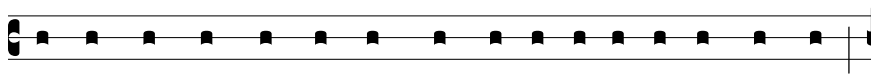
who serves? Is it not the one seated at table? I am among you as



the one who serves. It is you who have stood by me in my trials;



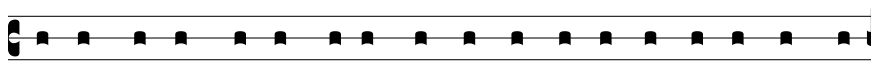
and I confer a kingdom on you, just as my Father has conferred one



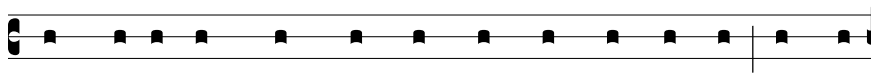
on me, that you may eat and drink at my ta-ble in my kingdom;



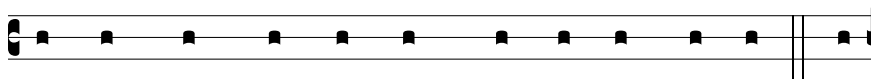
and you will sit on thrones judging the twelve tribes of Is-ra-el.



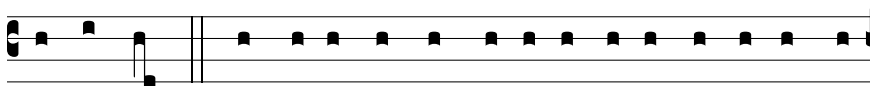
Simon, Simon, behold Satan has demanded to sift all of you like

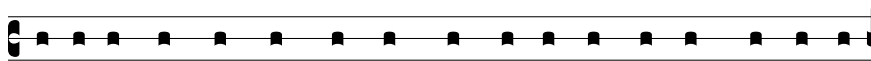


wheat, but I have prayed that your own faith may not fail; and once



you have turned back, you must strengthen your brothers.” N: He

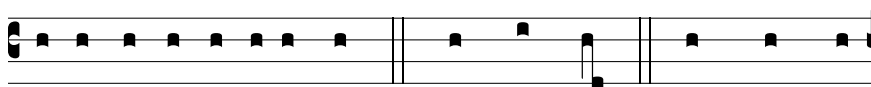




For I tell you that this scripture must be fulfilled in me, namely, He



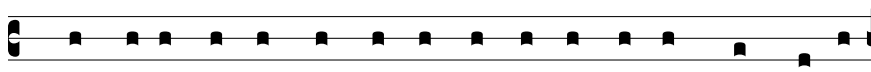
was counted among the wicked; and indeed what is written about



me is coming to fulfillment.” N: Then they said, S: “Lord, look, there



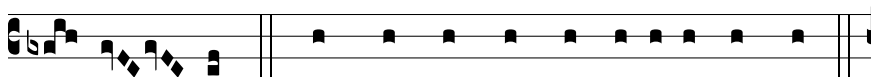
are two swords here.” N: But he re- plied, J: “It is enough!”



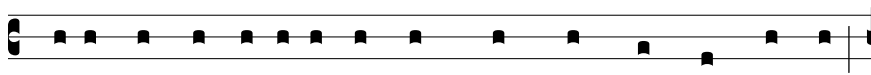
N: Then going out he went, as was his custom, to the Mount of Ol-



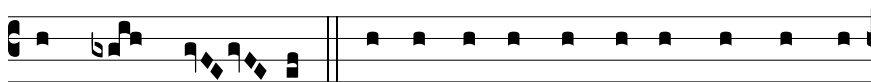
ives, and the dis-ci-ples followed him. When he arrived at the place



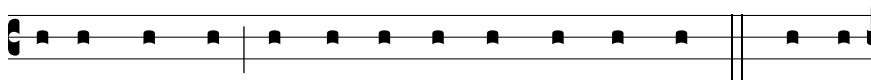
said to them, J: “Pray that you may not undergo the test.”



N: After withdrawing about a stone's throw from them and kneeling,



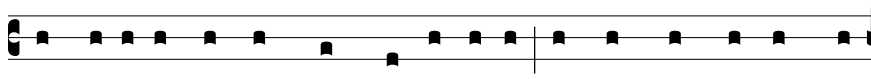
he prayed, say- ing, *J*: "Father, if you are willing, take this cup



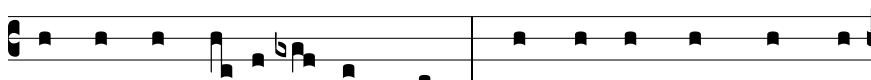
a-way from me; still, not my will but yours be done." *N*: And to



strengthen him an angel from heaven appeared to him. He was in



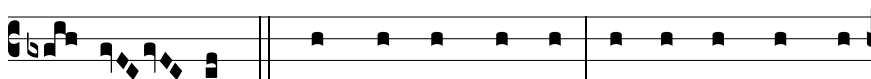
such ag-o-ny and he prayed so fervently that his sweat became like



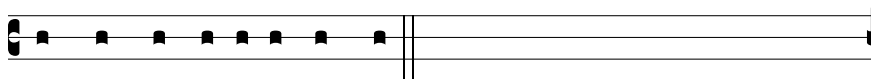
drops of blood falling on the ground. When he rose from prayer and



returned to his dis-ciples, he found them sleeping from grief. He

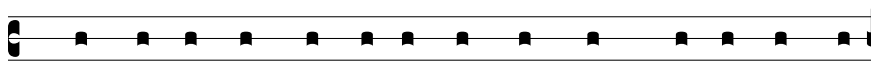


said to them, *J*: "Why are you sleeping? Get up and pray that



you may not undergo the test."





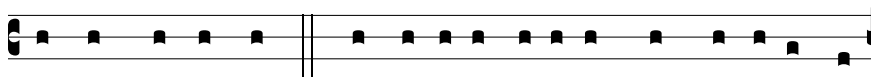
N: While he was still speaking, a crowd approached and in front was



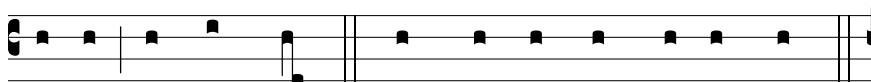
one of the Twelve, a man named Ju- das. He went up to Je-sus to



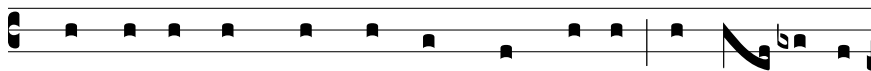
kiss him. Je-sus said to him, J: "Judas, are you betraying the Son



of Man with a kiss?" N: His dis-ciples re-alized what was about to



happen, and they asked, S: "Lord, shall we strike with a sword?"



N: And one of them struck the high priest's servant and cut off his



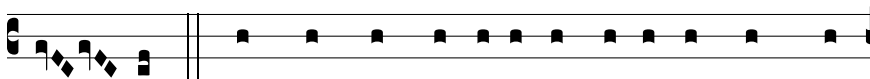
right ear. But Je-sus said in reply, J: "Stop, no more of this!"



N: Then he touched the servant's ear and healed him. And Je-sus said



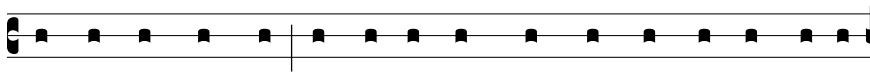
to the chief priests and temple guards and elders who had come



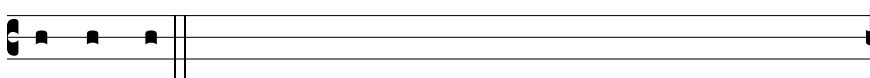
for him, J: "Have you come out as against a robber, with swords



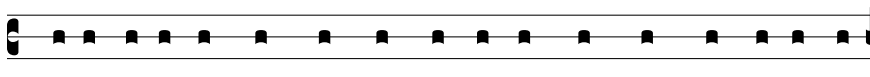
and clubs? Day af-ter day I was with you in the temple ar-e-a, and



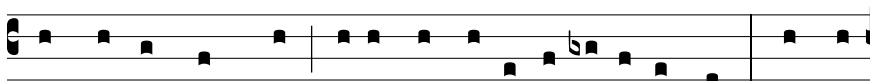
you did not seize me; but this is your hour, the time for the power



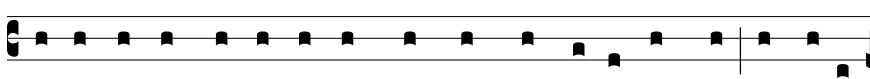
of darkness."



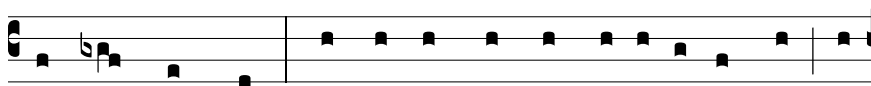
N: After arresting him they led him a-way and took him in-to the



house of the high priest; Peter was following at a distance. They lit



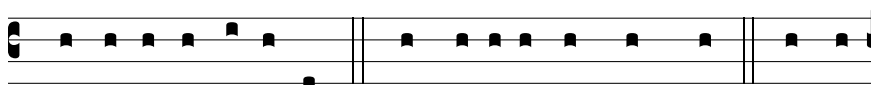
a fire in the middle of the courtyard and sat around it, and Peter



sat down with them. When a maid saw him seated in the light, she



looked intently at him and said, S: "This man too was with him."



N: But he denied it saying, S: "Woman, I do not know him." N: A short



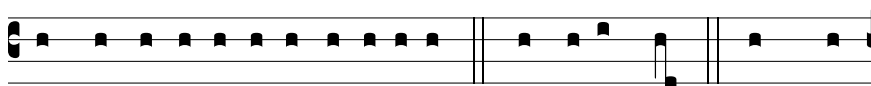
while lat-er someone else saw him and said, S: "You too are one of



them"; N: but Peter answered, S: "My friend, I am not." N: About an



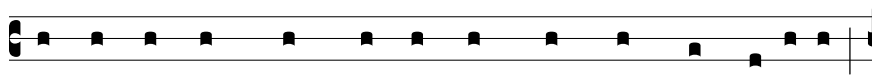
hour lat-er, still another insisted, S: "Assured-ly, this man too was with



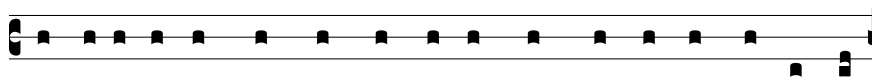
him, for he al-so is a Gal-i-lean." N: But Peter said, S: "My friend,



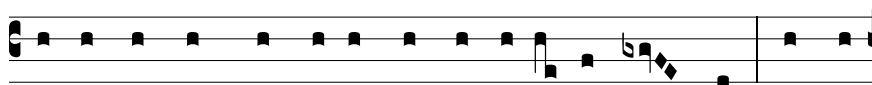
I do not know what you are talking about." N: Just as he was say-



ing this, the cock crowed, and the Lord turned and looked at Peter;



and Peter remembered the word of the Lord, how he had said to him,



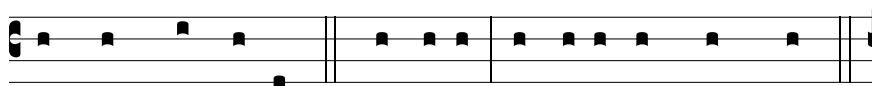
“Before the cock crows today, you will de-ny me three times.” He went



out and began to weep bit-ter-ly. The men who held Je-sus in custo-



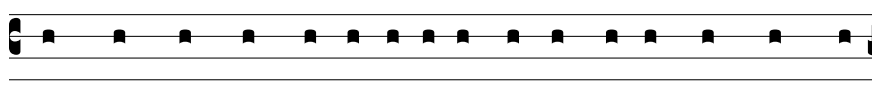
dy were rid-i-culing and beat- ing him. They blindfolded him and



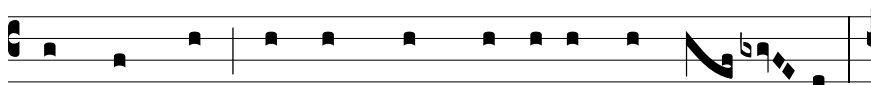
questioned him, saying, S: “Prophe-sy! Who is it that struck you?”



N: And they reviled him in saying many oth-er things against him.



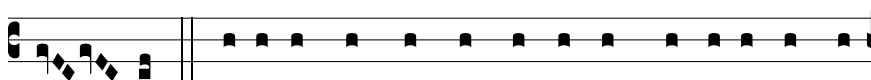
When day came the council of elders of the people met, both chief



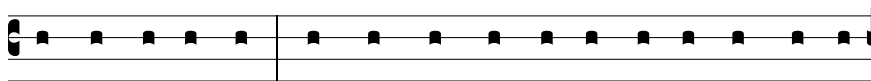
priests and scribes, and they brought him before their San- hed-rin.



They said, S: "If you are the Messi-ah, tell us," N: but he replied



to them, J: "If I tell you, you will not believe, and if I question,



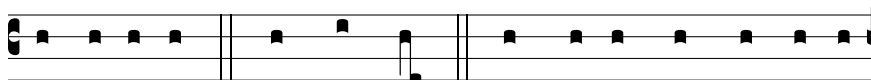
you will not respond. But from this time on the Son of Man will be



seated at the right hand of the power of God." N: They all asked,



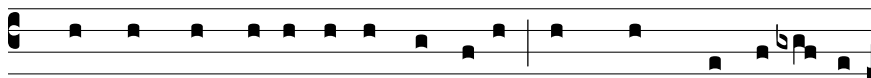
S: "Are you then the Son of God?" N: He replied to them, J: "You



say that I am." N: Then they said, S: "What further need have we for



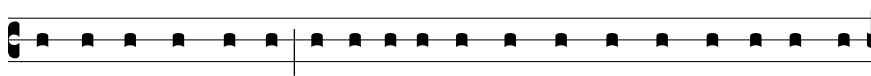
tes-ti-mony? We have heard it from his own mouth."



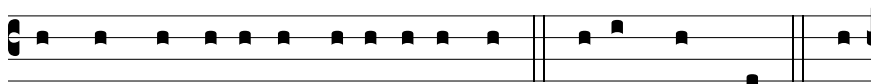
*N:* Then the whole assembly of them arose and brought him before Pi-



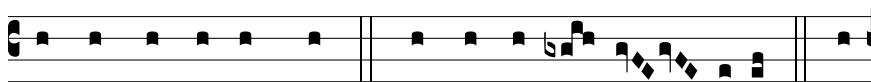
late. They brought charges against him, saying, *S:* "We found this man



misleading our people; he opposes the payment of taxes to Caesar and



maintains that he is the Messi-ah, a king." *N:* Pilate asked him, *S:* "Are



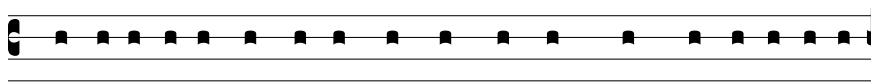
you the king of the Jews?" *N:* He said to him in reply, *J:* "You



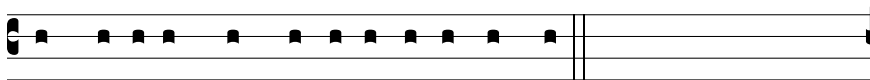
say so." *N:* Pilate then addressed the chief priests and the crowds,



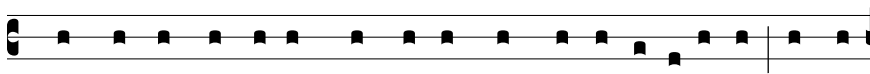
*S:* "I find this man not guilty." *N:* But they were adamant and said,



*S:* "He is inciting the people with his teaching throughout all Ju-de-a,



from Gal-i-lee where he began e-ven to here.”



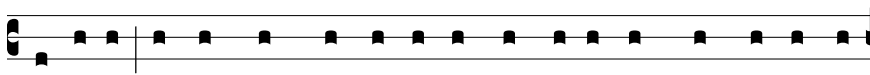
N: On hearing this Pilate asked if the man was a Gal-i-le-an; and up-



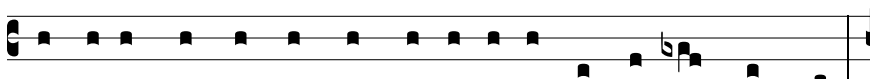
on learning that he was under Herod's ju-risdiction, he sent him to



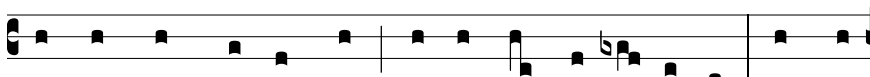
Herod who was in Je-ru-salem at that time. Herod was ver-y glad to



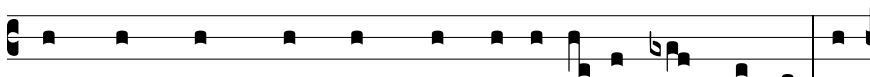
see Jesus; he had been wanting to see him for a long time, for he had



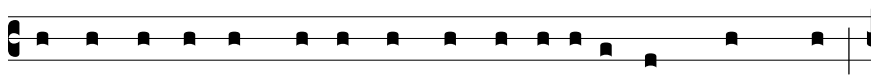
heard about him and had been hoping to see him perform some sign.



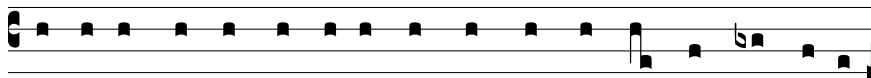
He questioned him at length, but he gave him no answer. The chief



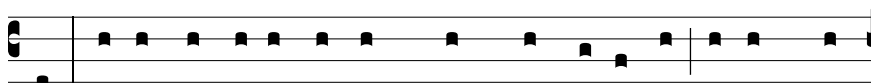
priests and scribes, meanwhile, stood by ac-cusing him harshly. Her-



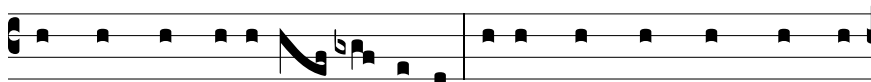
od and his soldiers treated him contemptuously and mocked him,



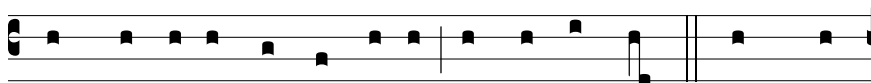
and af-ter clothing him in resplendent garb, he sent him back to Pi-



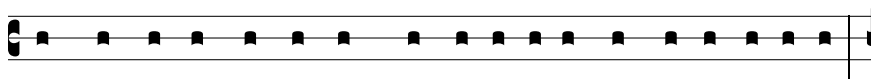
late. Herod and Pilate became friends that ver-y day, e-ven though



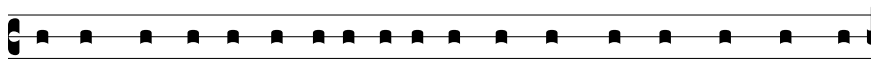
they had been en-emies formerly. Pilate then summoned the chief



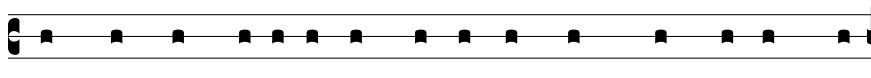
priests, the rulers, and the people and said to them, S: "You brought



this man to me and accused him of in-citing the people to revolt.

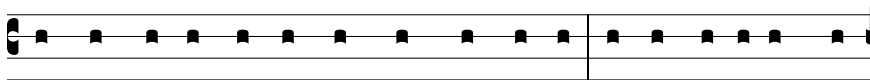


I have conducted my inves-ti-gation in your presence and have not



found this man guilty of the charges you have brought against him,

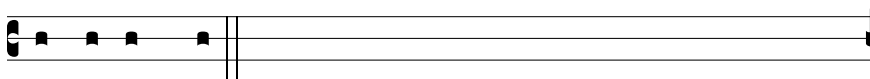




nor did Herod, for he sent him back to us. So no cap-i-tal crime



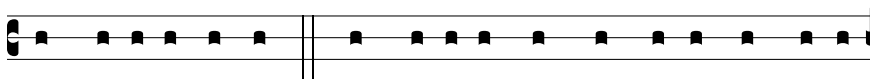
has been committed by him. Therefore I shall have him flogged and



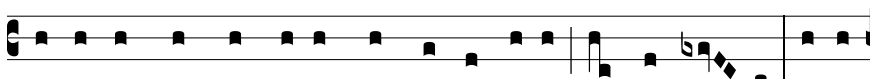
then release him.”



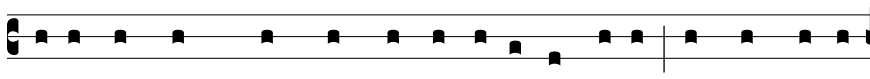
N: But all together they shouted out, *Cr*: “Away with this man! Re-



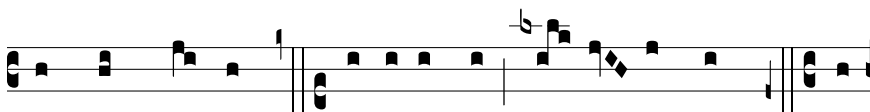
lease Barabbas to us.” N: Now Barabbas had been imprisoned for a



re-bellion that had taken place in the cit-y and for mur-der. Again



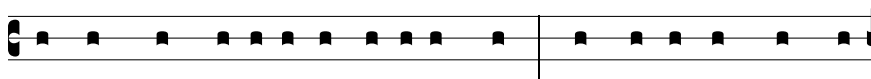
Pilate addressed them, still wishing to release Jesus, but they contin-



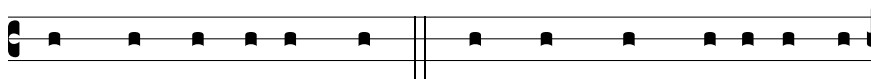
ued their shouting, *Cr*: “Cruci-fy him! Cru- ci- fy him!” N: Pi-



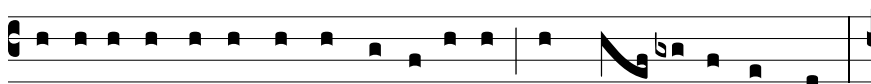
late addressed them a third time, S: "What e-vil has this man done?"



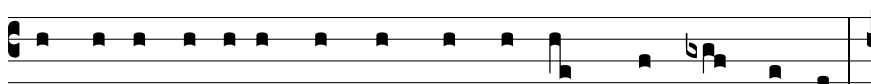
I found him guilty of no cap-i-tal crime. Therefore I shall have him



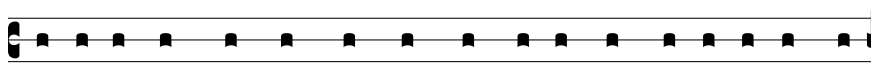
flogged and then release him." N: With loud shouts, howev-er, they



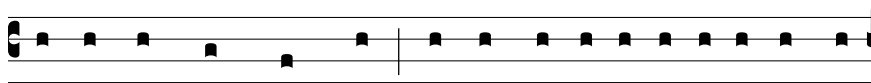
persisted in calling for his cru-ci-fixion, and their voices prevailed.



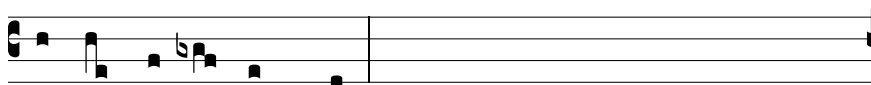
The verdict of Pilate was that their demand should be granted.



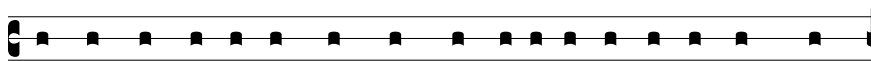
So he released the man who had been imprisoned for re-bellion and



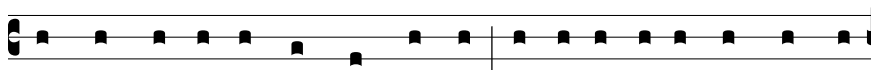
murder, for whom they asked, and he handed Je-sus o-ver to them



to deal with as they wished.



As they led him a-way they took hold of a certain Simon, a Cyrenian,



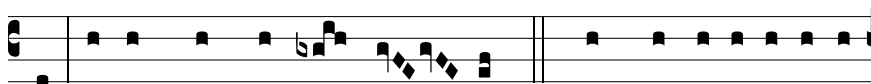
who was coming in from the country; and af-ter laying the cross on



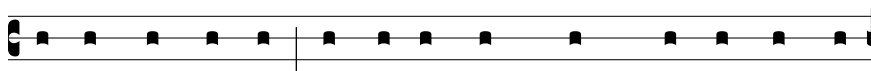
him, they made him carry it be- hind Jesus. A large crowd of people



followed Jesus, including many women who mourned and lamented



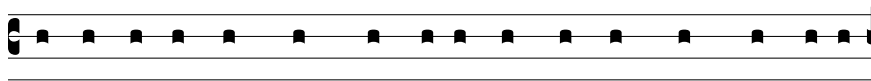
him. Je-sus turned to them and said, J: "Daughters of Je-ru-salem,



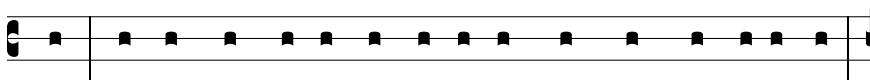
do not weep for me; weep instead for yourselves and for your chil-



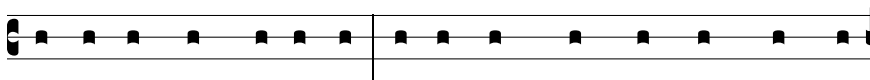
dren, for indeed, the days are coming when people will say, 'Blessed



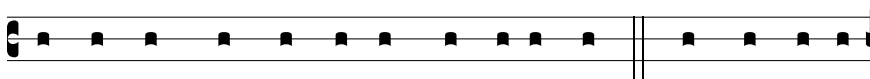
are the barren, the wombs that never bore and the breasts that never



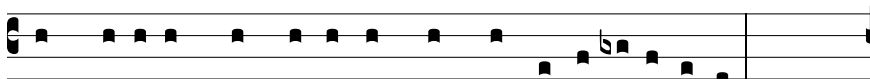
nursed.' At that time people will say to the mountains, 'Fall upon us!'



and to the hills, 'Cover us!' For if these things are done when the



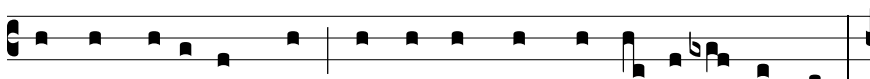
wood is green what will happen when it is dry?" S: Now two others,



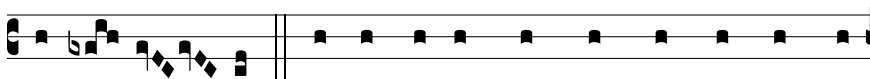
both criminals, were led a-way with him to be ex-e-cuted.



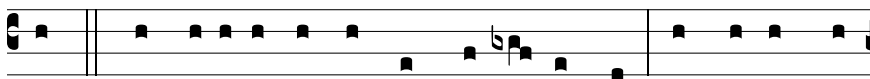
When they came to the place called the Skull, they cru-cified him



and the crimi-nals there, one on his right, the oth-er on his left.



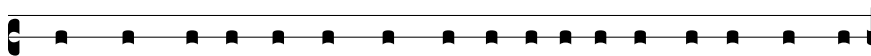
Then Je- sus said, J: "Father, forgive them, they know not what they



do." N: They divided his garments by casting lots. The people stood



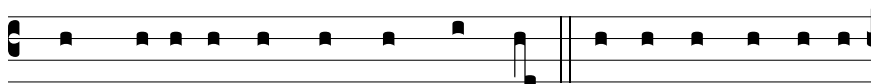
by and watched; the rulers, meanwhile, sneered at him and said,



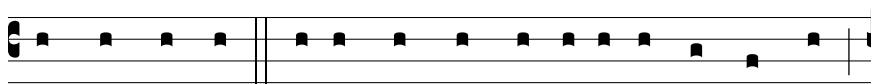
S: "He saved others, let him save himself if he is the chosen one, the



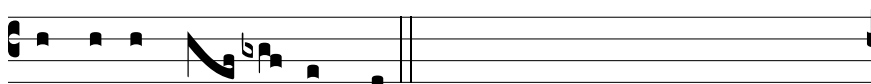
Messi-ah of God." N: E-ven the soldiers jeered at him. As they ap-



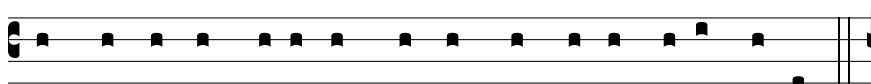
proached to of-fer him wine they called out, S: "If you are King of the



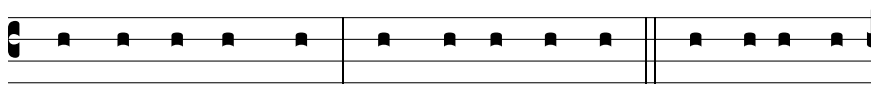
Jews, save yourself." N: Above him there was an inscription that read,



"This is the king of the Jews."



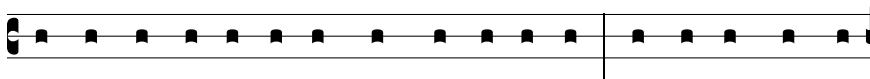
Now one of the crimi-nals hanging there reviled Jesus, saying,



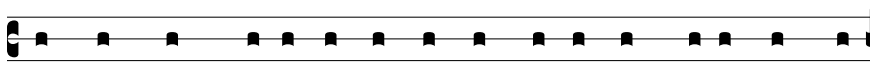
S: "Are you not the Christ? Save yourself and us." N: The other, how-



ev-er, rebuking him, said in re-ply, S: "Have you no fear of God,



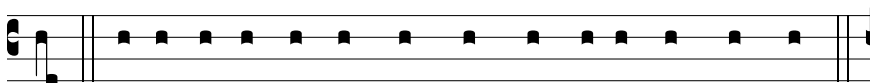
for you are subject to the same condemnation? And indeed, we have



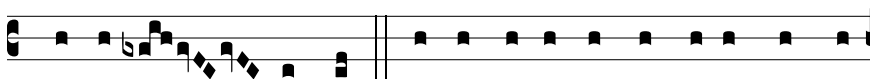
been condemned justly, for the sentence we received corresponds to



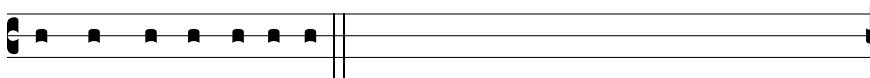
our crimes, but this man has done nothing crimi-nal." N: Then he



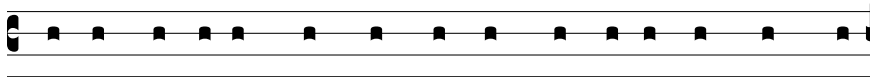
said, S: "Jesus, remember me when you come in-to your kingdom."



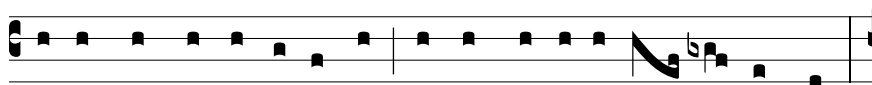
N: He replied to him, J: "Amen, I say to you, today you will



be with me in Par-adise."



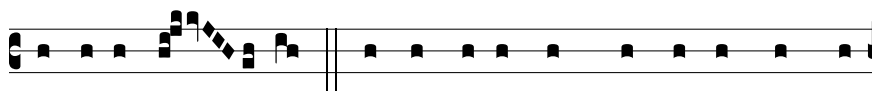
N: It was now about noon and darkness came o-ver the whole land



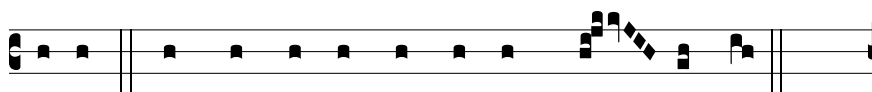
un-til three in the af-ternoon because of an eclipse of the sun.



Then the veil of the temple was torn down the middle. Je-sus cried

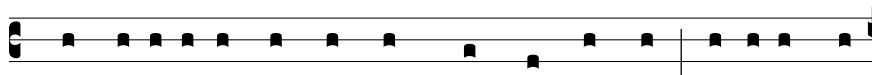


out in a loud voice, J: "Father, in-to your hands I commend my

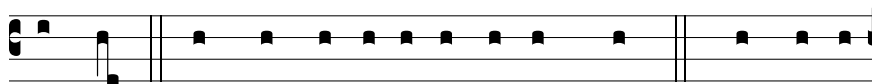


spirit"; N: and when he had said this he breathed his last.

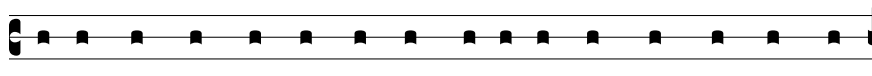
*Here all kneel and pause for a short time.*



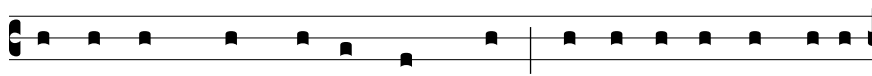
N: The centu-ri-on who witnessed what had happened glo-ri-fied God



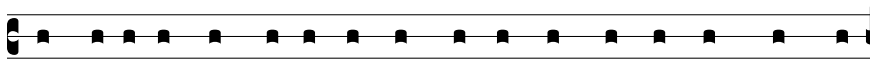
and said, S: "This man was in-nocent beyond doubt." N: When all the



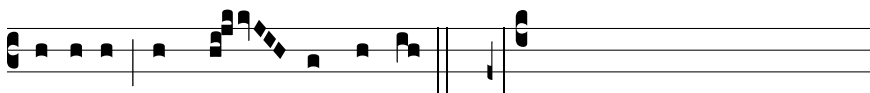
people who had gathered for this specta-cle saw what had happened,



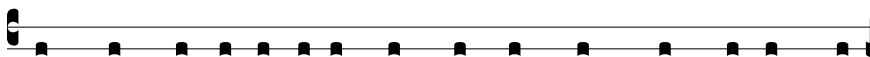
they returned home beating their breasts; but all his acquaintances



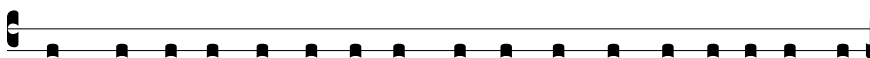
stood at a distance, including the women who had followed him from



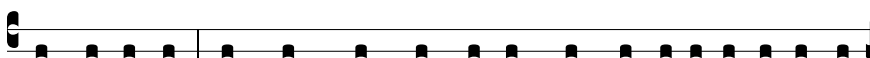
Gal-i-lee and saw these events.



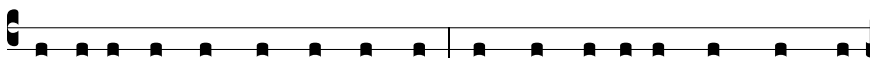
Now there was a vir-tuous and righteous man named Joseph who,



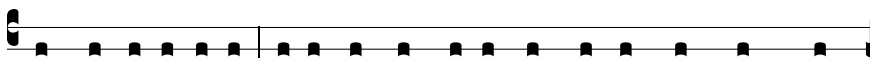
though he was a member of the council, had not consented to their



plan of action. He came from the Jewish town of Ar-i-mathe-a and



was awaiting the kingdom of God. He went to Pilate and asked for

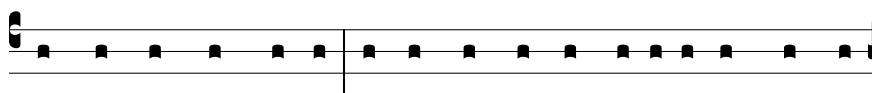


the bod-y of Jesus. After he had taken the bod-y down, he wrapped

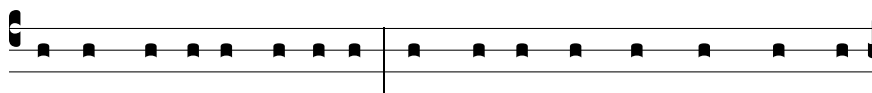


it in a linen cloth and laid him in a rock-hewn tomb in which no

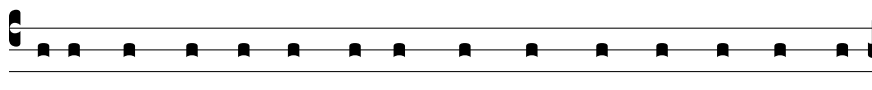




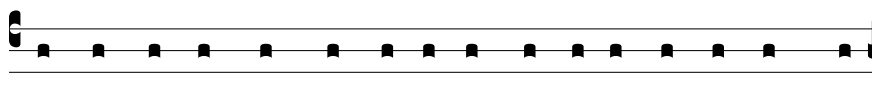
one had yet been buried. It was the day of prepa-ration, and the



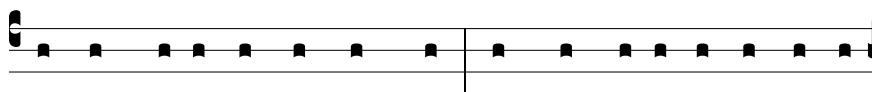
sabbath was about to begin. The women who had come from Gal-



i-lee with him followed behind, and when they had seen the tomb



and the way in which his bod-y was laid in it, they returned and



prepared spices and perfumed oils. Then they rested on the sabbath



according to the commandment.



The Gospel of the Lord. R. Praise to you, Lord Je-sus Christ.