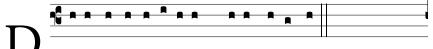
# 29<sup>TH</sup> SUNDAY IN ORDINARY TIME (YEAR C) SECOND VESPERS

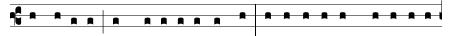


e- us, in adiu-tó-ri- um me- um inténde. *God, come to my assistance.* 



R. Dómi- ne, ad adiu- vándum me festí- na. Gló- ri- a Patri,

Lord, make haste to help me. Glory to the Father,

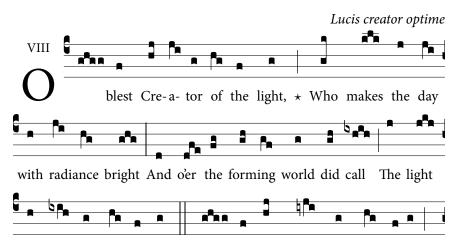


et Fí-li-o, et Spi-rí-tu-i Sancto. Sic-ut e-rat in princí-pi-o, and to the Son, and to the Holy Spirit. As it was in the beginning,

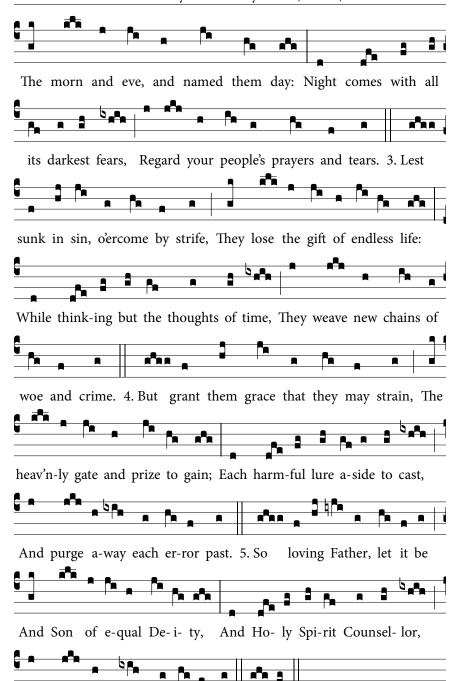


et nunc et semper, et in sæcu-la sæcu-ló-rum. Amen. Alle-lú-ia. is now, and ever shall be, unto the age of ages.

#### Hymnus

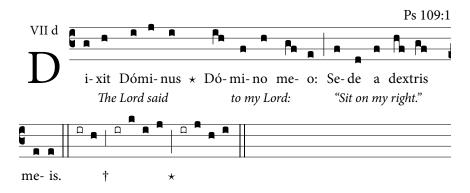


from cha-os first of all. 2. Your wisdom joined in meet array



Who lives and reigns for ev-ermore. A-men.

#### ANTIPHONA



PSALM 109
THE MESSIAH, KING AND PRIEST

Christ's reign will last until all his enemies are made subject to him (1 Cor 15:25).

The Lord's revelation to my Master: †

"Sit on my right: ★

your foes I will put beneath your feet."

The Lord will wield from Zion †

your scepter of power: ★

rule in the midst of all your foes.

A prince from the day of your birth †

on the holy mountains; \*

from the womb before the dawn I begot you.

The Lord has sworn an oath he will not change. †

"You are a priest for ever,  $\star$ 

a priest like Melchizedek of old."

The Master standing at <u>your</u> right hand ★ will shatter kings in the day of his great wrath.

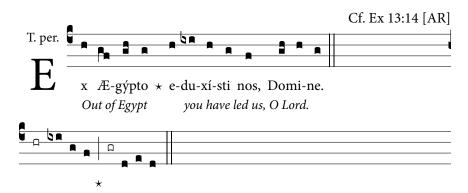
He shall drink from the stream  $\underline{by}$  the wayside  $\star$  and therefore he shall lift up his head.

Glory to the Father, and to the Son,  $\star$ 

and to the Holy Spirit:

as it was in the beginning, is now,  $\star$  and will be for ever. Amen.

# ANTIPHONA



PSALM 113A

The Israelites are delivered from the bondage of Egypt

You too left Egypt when, at baptism, you renounced that world which is at enmity with God (Saint Augustine).

When Israel came <u>forth</u> from Egypt, ⋆

Jacob's sons from an alien people,

Judah became the Lord's temple, \*

Israel became his kingdom.

The sea fled at the sight: ★

the Jordan turned back on its course,

the mountains <u>leapt</u> like rams ★

and the hills like yearling sheep.

Why was it, sea, that you fled, ★

that you turned back, Jordan, on your course?

Mountains, that you <u>leapt</u> like rams, ★

hills, like yearling sheep?

Tremble, O earth, before the Lord, ★

in the presence of the  $\underline{God}$  of Jacob,

who turns the rock into a pool  $\star$ 

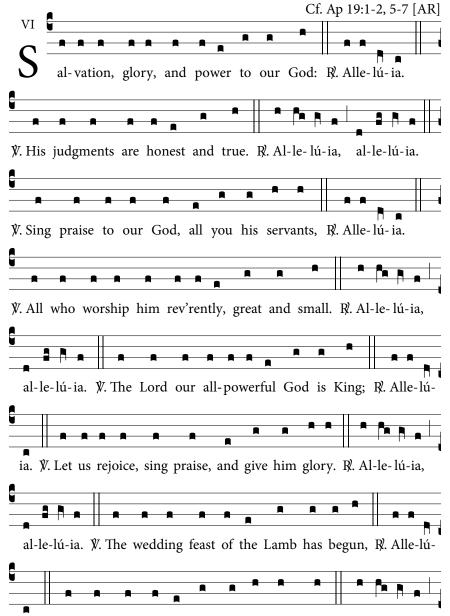
and flint into a spring of water.

Glory to the Father, and to the Son, \*

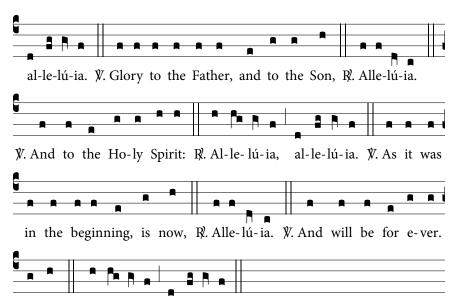
and to the Holy Spirit:

as it was in the beginning, is now, \* and will be for ever. Amen.

# CANTICUM THE WEDDING OF THE LAMB



ia. V. And his bride is prepared to welcome him. R. Al-le-lú-ia,



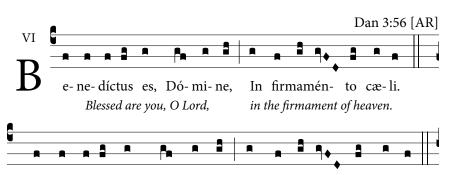
Amen. R. Al-le-lú-ia, al-le-lú-ia.

#### LECTIO BREVIS

2 Cor 1:3-4

Praised be God, the Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation! He comforts us in all our afflictions and thus enables us to comfort those who are in trouble, with the same consolation we have received from him.

#### RESPONSORIUM BREVIS



R. Be- ne- díctus es, Dó- mi- ne, In firmamén- to cæ- li.

Blessed are you, O Lord, in the firmament of heaven.



V. Et lau-dá-bi-lis et glo-ri- ó-sus in sæ-cu-la. R. In firmamén- to And you are praiseworthy and glorious forever. In the firmament of

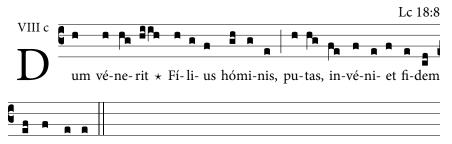




R. Be-ne-díctus es, Dó-mi-ne, In firmamén- to cæ-li.

Blessed are you, O Lord, in the firmament of heaven.

# ANTIPHONA AD MAGNIFICAT

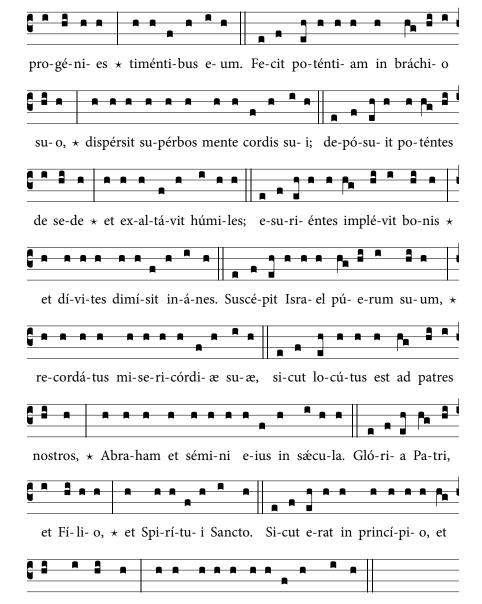


su-per terram?

When the Son of Man comes, do you think he will find faith upon the



sanctum nomen e-ius, et mi-se-ri-córdi- a e-ius a pro-gé-ni- e



nunc, et semper, \* et in sécu-la secu-ló-rum. Amen.

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me, and holy is his Name. He has mercy on those who fear him in every generation. He

has shown the strength of his arm, he has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children for ever. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

#### **PRECES**

Christ the Lord is our head; we are his members. In joy let us call out to him: Lord, may your kingdom come.

R. Lord, may your kingdom come.

Christ our Savior, make your Church a more vivid symbol of the unity of all mankind, – make it more effectively the sacrament of salvation for all peoples.

R. Lord, may your kingdom come.

Through your presence, guide the college of bishops in union with the Pope, – give them the gifts of unity, love and peace.

R. Lord, may your kingdom come.

Bind all Christians more closely to yourself, their divine Head, – lead them to proclaim your kingdom by the witness of their lives.

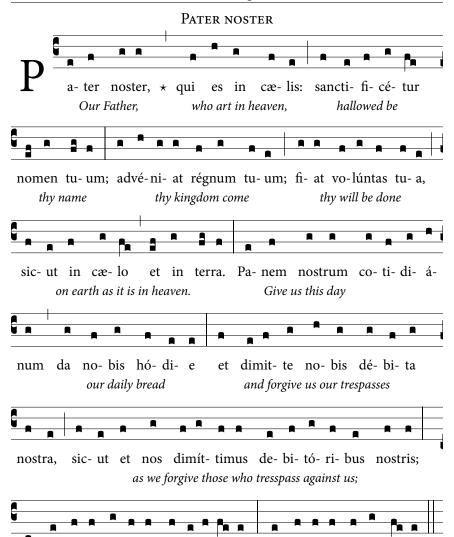
R. Lord, may your kingdom come.

Grant peace to the world, – let every land flourish in justice and security.

R. Lord, may your kingdom come.

Grant to the dead the glory of resurrection, – and give us a share in their happiness.

R. Lord, may your kingdom come.



et ne nos indú-cas in tenta-ti- ó-nem; sed lí-be-ra nos a ma-lo.

but deliver us from evil.

and lead us not into temptation,

#### ORATIO CONCLUSIVA

Imighty ever-living God, grant that we may always conform our will to yours and serve your majesty in sincerity of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

# RITUS CONCLUSIONIS

- ℣. The Lord be with you.
- R. And with your spirit.
- \( \mathcal{V} \). May almighty God bless you, the Father, and the Son, and the Holy Spirit.
  - R. Amen.

