Phil/LPS 31 Introduction to Inductive Logic Lecture 14

David Mwakima dmwakima@uci.edu Department of Logic and Philosophy of Science University of California, Irvine

May 19th 2023

Topics

- ► Recap: Is inductive logic possible?
- ► Introduction to Decision Theory
- Utilities and Losses
- ► Expected Utility and Risk
- Principles of Rational Choice

Here's Hume (1748) An Enquiry Concerning Human Understanding:

In vain do you pretend to have learned the nature of bodies from your past experience. Their secret nature, and consequently all their effects and influence, may change without any change in their sensible qualities. This happens sometimes, and with regard to some objects: why may it not happen always, and with regard to all objects? What logic, what process or argument secures you against this supposition? My practice, you say, refutes my doubts. But you mistake the purport of my question. As an agent, I am quite satisfied in the point; but as a philosopher... I want to learn the foundation of this inference.

▶ We think that is better to use the scientific method to make predictions rather than custom or habit, astrology, crystal gazing, palmistry, even simply guessing. But why are these rules of inductive inference bad?

- ▶ We think that is better to use the scientific method to make predictions rather than custom or habit, astrology, crystal gazing, palmistry, even simply guessing. But why are these rules of inductive inference bad?
- ▶ In the case of deductive logic, the justification of the rules of inference there was that the good rules of inference are precisely those rules of inference that are truth-preserving. But we have seen that these rules are truth-preserving because they are non-ampliative.

- ▶ We think that is better to use the scientific method to make predictions rather than custom or habit, astrology, crystal gazing, palmistry, even simply guessing. But why are these rules of inductive inference bad?
- In the case of deductive logic, the justification of the rules of inference there was that the good rules of inference are precisely those rules of inference that are truth-preserving. But we have seen that these rules are truth-preserving because they are non-ampliative.
- Do we have a similar criterion for selecting the inductive rules of inference that are good? In other words, is inductive logic possible?

Is probability the very guide of life?

But to us, probability is the very guide of life.

Joseph Butler (1736) The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature

Is probability the true logic for this world?

They say that Understanding ought to work by the rules of right reason. These rules are, or ought to be, contained in Logic; but the actual science of Logic is conversant at present only with things either certain, impossible, or entirely doubtful, none of which (fortunately) we have to reason on. Therefore the the True Logic for this world is the Calculus of Probabilities, which takes account of the magnitude of the probability (which is, or which ought to be in a reasonable man's mind). This branch of Math., which is generally thought to favor gambling, dicing, and wagering, and therefore highly immoral, is the only "Mathematics for Practical [People]', as we ought to be.

James Clerk Maxwell's Letter to Lewis Campbell, c. July 1850

► Following Rudolf Carnap (1971) "Inductive Logic and Rational Decisions", we say inductive logic is the logic of reliable on-going scientific inquiry or rational deliberation.

- ► Following Rudolf Carnap (1971) "Inductive Logic and Rational Decisions", we say inductive logic is the logic of reliable on-going scientific inquiry or rational deliberation.
- The goal, then, is to characterize good inductive rules of inference as the rules that maximize expected utility or minimize risk.

- ► Following Rudolf Carnap (1971) "Inductive Logic and Rational Decisions", we say inductive logic is the logic of reliable on-going scientific inquiry or rational deliberation.
- The goal, then, is to characterize good inductive rules of inference as the rules that maximize expected utility or minimize risk.
- ➤ Such a characterization will give us a precise of way of saying what we mean when we say that good rules of inductive inference are those rules that lead to "favorable consequences most of the time."

- ► Following Rudolf Carnap (1971) "Inductive Logic and Rational Decisions", we say inductive logic is the logic of reliable on-going scientific inquiry or rational deliberation.
- The goal, then, is to characterize good inductive rules of inference as the rules that maximize expected utility or minimize risk.
- ➤ Such a characterization will give us a precise of way of saying what we mean when we say that good rules of inductive inference are those rules that lead to "favorable consequences most of the time."
- The way we do this is by merging: (1) probability theory (which gives us the "most of the time part" using expected value) and (2) decision theory (which gives principles we can use to "evaluate consequences", namely the concepts of utility and loss).

➤ The synthesis of (1) probability theory and (2) decision theory is part of a promising and currently on-going approach to formulating principles of inductive logic as the logic of reliable on-going scientific inquiry or rational deliberation.

- ▶ The synthesis of (1) probability theory and (2) decision theory is part of a promising and currently on-going approach to formulating principles of inductive logic as the logic of reliable on-going scientific inquiry or rational deliberation.
- ▶ In fact, this kind of synthesis was at the foundation of the Bayesian interpretation of probability and the application of Bayesian methods in inductive inference.

- ▶ The synthesis of (1) probability theory and (2) decision theory is part of a promising and currently on-going approach to formulating principles of inductive logic as the logic of reliable on-going scientific inquiry or rational deliberation.
- In fact, this kind of synthesis was at the foundation of the Bayesian interpretation of probability and the application of Bayesian methods in inductive inference.
- Here's how Rev. Thomas Bayes famous for Bayes' Theorem put it in the seminal "An Essay towards solving a problem in the Doctrine of Chances" published in 1763.

- ▶ The synthesis of (1) probability theory and (2) decision theory is part of a promising and currently on-going approach to formulating principles of inductive logic as the logic of reliable on-going scientific inquiry or rational deliberation.
- In fact, this kind of synthesis was at the foundation of the Bayesian interpretation of probability and the application of Bayesian methods in inductive inference.
- Here's how Rev. Thomas Bayes famous for Bayes' Theorem put it in the seminal "An Essay towards solving a problem in the Doctrine of Chances" published in 1763.

The probability of any event is the ratio between the value at which an expectation depending on the happening of the event ought to be computed, and the chance of the thing expected upon it's happening.

▶ In Proposition 2 of that essay he proves that:

▶ In Proposition 2 of that essay he proves that:

If a person has an expectation depending on the happening of an event, the probability of the event is to the probability of its failure as his loss if it fails to his gain if it happens.

- ▶ In Proposition 2 of that essay he proves that:
 - If a person has an expectation depending on the happening of an event, the probability of the event is to the probability of its failure as his loss if it fails to his gain if it happens.
- Essentially, what Thomas Bayes is saying here is that rational decision making/deliberation and the probability one assigns to events are linked.

- ▶ In Proposition 2 of that essay he proves that:
 - If a person has an expectation depending on the happening of an event, the probability of the event is to the probability of its failure as his loss if it fails to his gain if it happens.
- Essentially, what Thomas Bayes is saying here is that rational decision making/deliberation and the probability one assigns to events are linked.
- ➤ This is quite remarkable! It means that you can: (1) use the expected value of the losses/gains on your decisions to calibrate your probabilities; and (2) you can use probabilities to decide upon which actions are "rational" to take based on their expected losses (risks) or expected gains.

- ▶ In Proposition 2 of that essay he proves that:
 - If a person has an expectation depending on the happening of an event, the probability of the event is to the probability of its failure as his loss if it fails to his gain if it happens.
- Essentially, what Thomas Bayes is saying here is that rational decision making/deliberation and the probability one assigns to events are linked.
- ➤ This is quite remarkable! It means that you can: (1) use the expected value of the losses/gains on your decisions to calibrate your probabilities; and (2) you can use probabilities to decide upon which actions are "rational" to take based on their expected losses (risks) or expected gains.
- Let us see how we can do this more formally.

➤ Suppose you are invited to a dinner party and your host asks you to bring some wine. You have to choose between white wine or red wine. It is also known that red wine goes well with red meat (like beef, lamb and veal) while white wine goes well with white meat (like chicken or fish). So you want the wine you bring to match the type of dish that will be served.

➤ You cannot bring both to the dinner party because you're on a budget. So you are faced with a decision problem which we may represent in the following decision table (the left table) and corresponding desirability table (the right table).

	Fish	Lamb
White	The right wine	The wrong wine
Red	An odd wine	The right wine

	Fish	Lamb
White	5	2
Red	1	5

▶ NPR Morning Edition reported, "Democrats urge Biden to use his constitutional right to raise the debt limit" because the U.S. House of Representative leaders are threatening to default if President Biden doesn't give in to them.

- ▶ NPR Morning Edition reported, "Democrats urge Biden to use his constitutional right to raise the debt limit" because the U.S. House of Representative leaders are threatening to default if President Biden doesn't give in to them.
- ▶ Treasure Department Secretary Janet Yellen says that if President Biden invoked the 14th Amendment, it would create a constitutional crisis.

- ▶ NPR Morning Edition reported, "Democrats urge Biden to use his constitutional right to raise the debt limit" because the U.S. House of Representative leaders are threatening to default if President Biden doesn't give in to them.
- Treasure Department Secretary Janet Yellen says that if President Biden invoked the 14th Amendment, it would create a constitutional crisis.
- ► The President is faced with two choices to make sure that the American Federal Government lives up to its obligations and avoids default: invoke the 14th amendment or reach a deal with U.S. House of Representative leaders.

▶ President Biden has a decision problem.

	Deal	No Deal
Invoke ^c	Default ^c	Default
Invoke	Default ^c	Crisis

	Deal	No Deal
Invoke ^c Invoke	0	-10
Invoke	-1	-1

▶ Every decision problem has four components:

- ▶ Every decision problem has four components:
 - States

- ▶ Every decision problem has four components:
 - States
 - Acts

- ▶ Every decision problem has four components:
 - States
 - Acts
 - Consequences

- ▶ Every decision problem has four components:
 - States
 - Acts
 - Consequences
 - Utility/Loss functions

- Every decision problem has four components:
 - States
 - Acts
 - Consequences
 - Utility/Loss functions
- ▶ States correspond to how the world is or could be. They represent all the possibilities that an agent/decision maker can find themselves in. It is a partition of what the agent considers epistemically accessible and relevant to their decision problem. We use *S*, with or without numerical subscripts to denote states.

- Every decision problem has four components:
 - States
 - Acts
 - Consequences
 - Utility/Loss functions
- ▶ States correspond to how the world is or could be. They represent all the possibilities that an agent/decision maker can find themselves in. It is a partition of what the agent considers epistemically accessible and relevant to their decision problem. We use *S*, with or without numerical subscripts to denote states.
- Acts correspond to choices that an agent may make when faced with a decision problem. It is assumed that the space of possible acts is a partition of the space of choices that an agent may take, in the sense that the choices are mutually exclusive. We use A, with or without numerical subscripts to denote acts.

Decision Problems: Consequences and Utility Functions

► Consequences are the joint outcomes of choosing to act one way given one of the states obtains.

Decision Problems: Consequences and Utility Functions

- Consequences are the joint outcomes of choosing to act one way given one of the states obtains.
- ► A Utility Function is an assignment of cardinal utilities to consequences. The distinction between cardinal utilities and ordinal utilities is in your required reading for this week.

Decision Problems: Consequences and Utility Functions

- ► Consequences are the joint outcomes of choosing to act one way given one of the states obtains.
- ► A Utility Function is an assignment of cardinal utilities to consequences. The distinction between cardinal utilities and ordinal utilities is in your required reading for this week.
- ▶ Here is the utility function for the dinner party example:

	Fish	Lamb
White	5	2
Red	1	5

► Instead of basing decisions on favorable consequences i.e., utilities; we can take the "pessimistic route" and base decisions by weighing unfavorable consequences, i.e., losses.

- Instead of basing decisions on favorable consequences i.e., utilities; we can take the "pessimistic route" and base decisions by weighing unfavorable consequences, i.e., losses.
- ► Losses are "really" just negative utilities. One person's gain is another person's loss?

- Instead of basing decisions on favorable consequences i.e., utilities; we can take the "pessimistic route" and base decisions by weighing unfavorable consequences, i.e., losses.
- ► Losses are "really" just negative utilities. One person's gain is another person's loss?
- ➤ So we can in principle solve most decision problems using either utilities or losses. It just involves a shift in perspective.

- Instead of basing decisions on favorable consequences i.e., utilities; we can take the "pessimistic route" and base decisions by weighing unfavorable consequences, i.e., losses.
- ► Losses are "really" just negative utilities. One person's gain is another person's loss?
- ➤ So we can in principle solve most decision problems using either utilities or losses. It just involves a shift in perspective.
- ▶ But! the principles that make a choice rational will not be same. We'll come back to this later.

- Instead of basing decisions on favorable consequences i.e., utilities; we can take the "pessimistic route" and base decisions by weighing unfavorable consequences, i.e., losses.
- ► Losses are "really" just negative utilities. One person's gain is another person's loss?
- ➤ So we can in principle solve most decision problems using either utilities or losses. It just involves a shift in perspective.
- ▶ But! the principles that make a choice rational will not be same. We'll come back to this later.
- ▶ Here is President Biden's *hypothetical* loss function.

	Deal	No Deal
Invoke ^c	0	-10
Invoke	-1	-1

We are now in a position to formulate some principles of rational choice that could form the basis of an inductive logic as the logic of reliable on-going scientific inquiry or rational deliberation.

- We are now in a position to formulate some principles of rational choice that could form the basis of an inductive logic as the logic of reliable on-going scientific inquiry or rational deliberation.
- First let us assume that states can be modeled as random variables with some probability distribution. That is, suppose that we have some epistemic probability p_i that S_i will happen.

- We are now in a position to formulate some principles of rational choice that could form the basis of an inductive logic as the logic of reliable on-going scientific inquiry or rational deliberation.
- First let us assume that states can be modeled as random variables with some probability distribution. That is, suppose that we have some epistemic probability p_i that S_i will happen.
- ► Then we can use this epistemic probability p_i to weigh the states and compute the expected value of functions of these states.

- We are now in a position to formulate some principles of rational choice that could form the basis of an inductive logic as the logic of reliable on-going scientific inquiry or rational deliberation.
- ▶ First let us assume that states can be modeled as random variables with some probability distribution. That is, suppose that we have some epistemic probability p_i that S_i will happen.
- ► Then we can use this epistemic probability p_i to weigh the states and compute the expected value of functions of these states.
- ▶ Since consequences are joint functions of acts and states, we can calculate the expected value of taking an act A_i , given state S_i .

- We are now in a position to formulate some principles of rational choice that could form the basis of an inductive logic as the logic of reliable on-going scientific inquiry or rational deliberation.
- ▶ First let us assume that states can be modeled as random variables with some probability distribution. That is, suppose that we have some epistemic probability p_i that S_i will happen.
- ▶ Then we can use this epistemic probability *p_i* to weigh the states and compute the expected value of functions of these states.
- Since consequences are joint functions of acts and states, we can calculate the expected value of taking an act A_i , given state S_i .
- This will lead to the concept of expected utility or expected loss (or risk)

▶ Specify the states of the dinner party example.

- ► Specify the states of the dinner party example.
- Specify the acts that you may take.

- Specify the states of the dinner party example.
- Specify the acts that you may take.
- Suppose you know that there are even odds that the host will serve red meat or white meat, what is the expected utility of each act that you may take?

- Specify the states of the dinner party example.
- Specify the acts that you may take.
- Suppose you know that there are even odds that the host will serve red meat or white meat, what is the expected utility of each act that you may take?
- Now suppose that because of the rising cost of beef, the host will serve white meat with probability 0.8, what is the expected utility of each act that you may take?

- Specify the states of the dinner party example.
- Specify the acts that you may take.
- Suppose you know that there are even odds that the host will serve red meat or white meat, what is the expected utility of each act that you may take?
- Now suppose that because of the rising cost of beef, the host will serve white meat with probability 0.8, what is the expected utility of each act that you may take?
- ▶ What do think is the best decision here?

▶ Specify the states of President Biden's decision problem.

- ▶ Specify the states of President Biden's decision problem.
- ► Specify the acts that President Biden may take

- ▶ Specify the states of President Biden's decision problem.
- ► Specify the acts that President Biden may take
- ➤ Suppose President Biden after returning from his trip from Japan knows that the odds that U.S. House of Representatives will agree to a deal are 3 : 5, what is the risk of each act that President Biden may take?

- ▶ Specify the states of President Biden's decision problem.
- ► Specify the acts that President Biden may take
- ➤ Suppose President Biden after returning from his trip from Japan knows that the odds that U.S. House of Representatives will agree to a deal are 3 : 5, what is the risk of each act that President Biden may take?
- How would you advise President Biden?