**THE GAZETTE OF THE DEMOCRATIC SOCIALIST REPUBLIC OF**   
**SRI LANKA**

**Part II of September 24, 2021**

**SUPPLEMENT**

(*Issued on 27.09.2021*)



**SAMADHI HEALTH SERVICE, ENVIRONMENT,**   
**AGRICULTURAL, CULTURAL AND SPORT CENTRE (INCORPORATION)**

(*Private Members’ Bill*)

**A**

**BILL**

**to incorporate the Samadhi Health Service, Environment, Agricultural, Cultural and Sport Centre**

*To be presented in Parliament by Hon. Buddhika Pathirana, M.P. for Matara District*

PRINTEDATTHEDEPARTMENTOFGOVERNMENTPRINTING, SRILANKA

TOBEPURCHASEDATTHEGOVERNMENTPUBLICATIONSBUREAU, COLOMBO5.

**Price : Rs. 24.00**  **Postage : Rs. 15.00**

*This Gazette Supplement can be downloaded from* www.documents.gov.lk 

|  |  |
| --- | --- |
| *Samadhi Health Service, Environment,* | 1 |

*Agricultural, Cultural and Sport Centre (Incorporation)*

AN ACTTOINCORPORATETHE SAMADHI HEALTH SERVICE,   
ENVIRONMENT, AGRICULTURAL, CULTURALAND SPORT CENTRE

|  |  |
| --- | --- |
| WHEREAS a Centre called and known as the “Samadhi Health Service, Environment, Agricultural, Cultural and Sport | Preamble |

Centre” has heretofore been formed in Sri Lanka for the purpose of effectually carrying out its objects and transacting

|  |  |
| --- | --- |
| 5 | all matters connected with the said Centre according to the rules agreed to by its members: |

AND WHEREAS the said Centre has heretofore successfully carried out and transacted the several objects and matters for which it was established, and has applied to be incorporated 10 and it will be expedient to grant the said application :

BE it therefore enacted by the Parliament of the Democratic Socialist Republic of Sri Lanka as follows :—

|  |  |  |
| --- | --- | --- |
| **1.** | This Act may be cited as the Samadhi Health Service, | Short title |

Environment, Agricultural, Cultural and Sport Centre

|  |  |  |  |
| --- | --- | --- | --- |
| 15 | (Incorporation) Act, No. of 2021. | | Incorporation |
| **2.** | (1) From and after the date of commencement of this |
| 20 | Act, such and so many persons as now are members of the | | of the |
| Samadhi |
| Samadhi Health Service, Environment, Agricultural, Cultural | |
| Health |
| and Sport Centre (hereinafter referred to as the “Centre”) or | |
| Service, |
| shall hereafter be admitted as members of the Corporation hereby | |
| Environment, |
| constituted, shall be a body corporate with perpetual succession, | | Agricultural, |
| under the name and style of the “Samadhi Health Service, | | Cultural and |
| Environment, Agricultural, Cultural and Sport Centre” | | Sport Centre |

(hereinafter referred to as the “body corporate”) and by that 25 name may sue and be sued, with full power and authority to have and use a common seal and to alter the same at its pleasure.

|  |  |  |
| --- | --- | --- |
| **3.** | The general objects for which the Corporation is | General  objects of the Corporation |
| constituted are hereby declared to be — | |

(*a*) to assist students who prepare for government 30 examinations by conducting lectures, seminars and study tours;

2 *Samadhi Health Service, Environment,*   
*Agricultural, Cultural and Sport Centre (Incorporation)*

(*b*) to organize academic lectures, seminars, executive level of guidance, connected necessary exhibitions, and educational programme to improve the intelligence of the general public and to establish

5 libraries, preserve environment and to act in giving priority to the balance development;

(*c*) to conduct training programs of all types in the field of mass communication (television, radio, internet, newspapers and publications) and maintain such 10 units;

(*d*) to assist needy students by providing them with books and other equipment and school uniforms and to grant scholarships to students who ate in the secondary and tertiary stage of their education;

15 (*e*) to identify the inherent talents of students and youth at rural, district and provincial levels in areas such as sports, literature and art and to encourage them to excel in them by providing the required infrastructure;

(*f*) to identify projects suitable for young school leavers

20 and assist them by carrying out such projects with a view to training such youth to meet the competitive demands for future employment;

(*g*) to assist those in need of financial and other forms of assistance to enhance their inborn talents and skills 25 enabling them to engage in self-employment;

(*h*) to extend all forms of assistance to the differently-abled in developing their personality and to implement all types of support programs relevant to preschool/early childhood education;

*Samadhi Health Service, Environment,*  3 *Agricultural, Cultural and Sport Centre (Incorporation)*

(*i*) to identify the health requirements of the people in   
rural and remote areas and to conduct medical camps   
and clinics in such areas and to supply medicines to   
the needy through such camps and clinics;

5 (*j*) to conduct awareness programmes for youth in order to promote a tobacco, alcohol and a drug free society and build a healthy, disciplined, patriotic and human generation;

(*k*) to organize and operate centers in all the divisional 10 secretariat divisions across the Island in addition to the centers that are operating in Matara, Malimbada, Ja-Ela and Meda Dumbara;

(*l*) to encourage the farmers, fishermen and establish   
 young farmers and fishermen’s organizations;

15 (*m*) to utilize the labour of youth and adults for the welfare of the general public and during emergencies and national disasters;

(*n*) to foster and promote mutual understanding, a spirit of national consciousness, goodwill and friendship 20 among the citizens of Sri Lanka and to promote peace and harmony among the Sinhala, Tamil, Muslim and Burgher communities in Sri Lanka;

(*o*) to promote religious harmony, mutual understanding,

|  |  |
| --- | --- |
| 25 | peaceful co-existence, spiritual development and friendship among the people of Sri Lanka through |

religious, cultural, social and economic interactions;

(*p*) to conduct programmes to discuss the problems faced by the youth in different areas in Sri Lanka due to lack of infrastructure facilities such as electricity, 30 water, housing and roads and provide amnesties to such needy people;

4 *Samadhi Health Service, Environment,*   
*Agricultural, Cultural and Sport Centre (Incorporation)*

(*q*) to organize and mobilize people to deploy them in voluntary activities in order to find solutions to shortcomings in infrastructure;

|  |  |
| --- | --- |
| 5  10  15 | (*r*) to facilitate the exchange of delegations with other international organizations having similar objects with a view to building friendship and understanding between Sri Lanka and other countries;  (*s*) to assemble and mobilize all groups under this Academy with a view to promoting national harmony and peace within Sri Lanka;  (*t*) to organize, maintain and develop the pre-training and educational programme for those children and youths who are of poor and lack of educational facilities and to contribute the energy of youths for the public welfare; |

(*u*) to pave the way to obtain pre-vocational training, sports training and training on leadership, computer, media, Tamil, English and any other languages; and

|  |  |  |  |
| --- | --- | --- | --- |
| 20 | (*v*) to do all such other acts, matters and things as are | | Body |
| incidental or conductive to the attainment of the | |
| 25 | objectives of the body corporate. | |
| (2) In the implementation of the objects specified in | |
| subsection (1) the body corporate shall ensure that such | |
| implementation shall be carried out without any | |
| discrimination based on race, religion, language, caste, sex, | |
| political opinion, place of birth or any of such grounds. | |
| **4.** | The objects of the body corporate shall be carried |
| 30 | out in such manner so as not to create any conflict between | | corporate to |
| the work of the body corporate and any work being carried | | ensure no |
| conflict with |
| out simultaneously by any Ministry or Department of the | |
| work of |
| Government or any Provincial Council. | |
| Ministry of |

Department   
of the Central   
Government   
or Province

*Samadhi Health Service, Environment,*  5 *Agricultural, Cultural and Sport Centre (Incorporation)*

|  |  |  |  |
| --- | --- | --- | --- |
| 5 | **5.** | (1) Subject to the provisions of this Act, | Management |
| Management of the Affairs of the body corporate shall be | | of the affairs |
| carried out by a Board of Management (hereinafter referred | | of the body |
| corporate |
| to as “the Board”) consisting of such number of office bearers | |
| as may be specified by the rules made under Section 7. | |

(2)(*a*) The Board of Management of the foundation that holds office on the day immediately preceding the date of commencement of this Act, shall function as the Board of the body corporate until the first Board is appointed or

|  |  |
| --- | --- |
| 10 | elected in the manner provided for by rules made under Section 7. |

(*b*) The first Board of the body corporate shall be appointed or elected within one year of the date of commencement of this Act.

15 (3) (*a*) Every office bearer of the Board including the patrons and advisors, shall be appointed or elected for a period of three years and any such office bearer, patron or advisor shall be eligible for re-appointment or re-election after lapse of the said period of three years.

20 (*b*) In the event of a vacancy occurring due to the death, resignation, incapacity or removal from office of an office bearer, the Board shall having regard to the rules of the body corporate, elect or appoint a person to fill such vacancy.

(*c*) The person elected or appointed under paragraph (*b*)

|  |  |  |  |
| --- | --- | --- | --- |
| 25 | shall hold office only for the unexpired portion of the term | | Powers of the |
| of office of the member whom he succeeds. | |
| **6.** | Subject to the provisions of this Act and any other |
| 30 | written law, the body corporate shall have the power to do, | | body |
| corporate |
| perform and execute all such acts and matters as necessary | |
| or desirable for the promotion or any one of them, including | |

the power—

(*a*) to purchase, acquire, rent, construct, renovate and otherwise obtain lands or buildings which may be

6 *Samadhi Health Service, Environment,*   
*Agricultural, Cultural and Sport Centre (Incorporation)*

required for the purpose of the body corporate and to   
deal with or dispose of the same as may be deemed   
expedient with a view to promoting the objeccts of   
the body corporate;

5 (*b*) to raise funds and receive grants, gifts or donations, in cash or kind with or without security:

Provided that, the Board shall obtain the prior written approval of the Department of External Resources of the Ministry of the Minister assigned 10 the subject of Finance, in respect of all foreign grants, gifts or donations made to the body corporate;

(*c*) to make, draw, accept, discount, endorse, negotiate, buy, sell and issue bills of exchange, cheques, promissory notes and other negotiable instruments 15 and to open, operate and close accounts in any banks;

(*d*) to invest any funds not immediately required for the purposes of the body corporate in such manner as the Board may determine;

(*e*) to undertake, accept, execute, perform and administer 20 any lawful trust or any real or personal property with a view to promoting the objects of the body corporate;

(*f*) to appoint, employ, dismiss or terminate the services of officers and servants of the body corporate and 25 exercise disciplinary control over them and to pay them such salaries, allowances and gratuities as may be determined by the body corporate;

(*g*) to do all other things as are necessary or expedient for the proper and effective carrying out the objects

30 of the body corporate.

*Samadhi Health Service, Environment,*  7 *Agricultural, Cultural and Sport Centre (Incorporation)*

|  |  |  |
| --- | --- | --- |
| **7.** | (1) It shall be lawful for the Body corporate, from | Rules of the Corporation |
| time to time, at any general meeting and by the votes of not | |

less than two thirds of the members present and voting, to make rules, not inconsistent with the provisions of this Act or 5 any other written law, for all or any of the following matters:–

(*a*) the classification of membership, admission,   
 withdrawal, expulsion or resignation of members   
 and fees payable by members;

|  |  |  |
| --- | --- | --- |
| 10 | (*b*) | the election of office bearers of the Board or |
| vacation of or removal from office of office bearers |

and the powers, duties and functions of the office   
bearers;

(*c*) the terms and conditions of appointment, powers,   
 functions and duties of the various officers, agents

|  |  |  |
| --- | --- | --- |
| 15 | (*d*) | and servants of the Body corporate; |
| the procedure to be followed at the summoning |

and holding of meetings of the Board, or any   
subcommittee thereof, notices and agenda of such   
meetings, the quorum and the conduct of business

|  |  |  |
| --- | --- | --- |
| 20 | (*e*) | thereat; |
| the qualification and disqualification to be a |

member of the Board and the Body corporate;

(*f*) the administration and management of the property   
 of the body corporate; and

|  |  |  |
| --- | --- | --- |
| 25 | (*g*) | the management of the affairs of the Body corporate |

and the accomplishment of its’ objects and   
dissolution of the Body corporate.

(2) The rules made by the Body corporate may be amended, altered, added to or rescinded at a like meeting

30 and in like manner as a rule made under subsection (1).

8 *Samadhi Health Service, Environment,*   
*Agricultural, Cultural and Sport Centre (Incorporation)*

(3) The members of the Body corporate shall at all time be subject to rules of the Body corporate.

(4) The rules made under this section shall be published in the *Government Gazette*.

|  |  |  |  |
| --- | --- | --- | --- |
| 5 | **8.** | The Board shall maintain a register of members in | Register of |
| which name, address and other essential details of the | | members |

members be inscribed.

|  |  |  |  |
| --- | --- | --- | --- |
| 10 | **9.** | (1) The Body corporate shall have its own Fund. | Fund of the |
| Body |
| (2) All moneys received by way of gift, bequest, donation, | | corporate |
| subscription, contribution, fees or grants for an account of | |

the Body corporate shall be deposited in one or more banks approved by the Board to the credit of the Body corporate.

(3) There shall be paid out of the Fund, all sums of money as are required to defray any expenditure incurred by the 15 Body corporate in the exercise, performance and discharge of its power, duties and functions under the Act.

|  |  |  |
| --- | --- | --- |
| **10.** | (1) The financial year of the Corporation shall be | Accounts and the Auditing |
| the calendar year. | |

(2) The Body corporate shall cause proper accounts to be 20 kept of income and expenditure, assets and liabilities and all other transactions of the Body corporate.

(3) The accounts of the Body corporate shall be audited by a qualified auditor appointed by Auditor General in terms of Article 154 of the Constitution.

25 (4) For the purpose of this section “qualified auditor” means—

(*a*) an individual who being a member of the   
 Institute of Chartered Accountants of Sri Lanka,

*Samadhi Health Service, Environment,*  9 *Agricultural, Cultural and Sport Centre (Incorporation)*

or any other institute established by law,   
possesses a certificate to practice as an   
Accountant issued by the Council of such   
institute; or

|  |  |  |
| --- | --- | --- |
| 5 | (*b*) | a firm of Accountants each of the resident |
| partners of which, being a member of the |

Institute of Chartered Accountants of Sri Lanka or of any other institute established by law, possesses a certificate to practice as an 10 Accountant issued by the Council of such institute.

|  |  |  |  |
| --- | --- | --- | --- |
| 15 | **11.** | (1) The Board shall prepare a report of the activities | Annual |
| of the Body corporate for each financial year and submit | | report |
| such report togother with the audited statement of accounts | |
| to the Secretary of the Ministry of the Minister assigned the | |

subject of Social Services and to the Registrar of Voluntary Social Services Organizations appointed under the Voluntary Social Services Organization (registration and Supervision) Act, No. 31 of 1980 before the expiration of

|  |  |
| --- | --- |
| 20 | six months of the year succeeding the year to which such report telates. |

(2) A separate account relating to the foreign and local moneys received by the Body corporate during the financial year shall be attached to the report referred to in

|  |  |  |  |
| --- | --- | --- | --- |
| 25 | subsection (1). | | Debts due by |
| **12.** | All debts and liabilities of the Centre existing on |
| the day preceding the date of commencement of this Act, | | the payable |
| shall be paid by the Body corporate hereby constituted, and | | to the Centre |

all debts due to, and subscriptions and contributions payable

|  |  |  |  |
| --- | --- | --- | --- |
| 30 | to the Centre on that day shall be paid to the Body corporate | | Body |
| for the purpose of this Act. | |
| **13.** | Subject to the provision of this Act, the body |
| 35 | corporate shall be able and capable in law, to take and hold | | corporate |
| any property movable or immovable which may become | | may hold |
| property |
| vested in it by virtue of any purchasegrant, gift, testamentary | |
| movable and |
| disposition or otherwise, and all such property shall be held | |
| immovable |

10 *Samadhi Health Service, Environment,*   
*Agricultural, Cultural and Sport Centre (Incorporation)*

by body corporate for the purposes of this Act, and subject to the rules of the body corporate made under section 7, with power to sell, mortgage, lease, exchange or otherwise dispose of the same.

|  |  |  |  |
| --- | --- | --- | --- |
| 5 | **14.** | The moneys and property of the body corporate | Application |
| however derived shall be applied solely towards the | | of money |
| and property |
| promotion of the objects of the body corporate and no | |

portion thereof shall be paid or transferred directly or indirectly by way of dividend, bonus or profit to the members

|  |  |  |  |
| --- | --- | --- | --- |
| 10 | of the body corporate. | | Seal of the |
| **15.** | (1) The seal of the body corporate shall not be |
| affixed to any instrument whatsoever, except in the presence | | Body |
| corporate |
| of two members of the Board who shall sign their names to | |

the instrument in token of their presence and such signing 15 shall be independent of the signing of any person as a witness.

(2) The seal of the body corporate shall be in the custody of an office bearer of the Board as may be decided by such Board.

|  |  |  |  |
| --- | --- | --- | --- |
| 20 | **16.** | (1) If upon the dissolution of the body corporate | Property |
| remaining on |
| there remains after the satisfaction of all its debts and | |
| dissolution |
| liabilities, any property whatsoever, such property shall not | |

be distributed among the members of the body corporate, but shall be given or transferred to some other institution having objects similar to those of the body corporate, and 25 which is by the rules thereof prohibited from distributing any income or property among its members.

(2) For the purpose of this subsection (1) the appropriate institution shall be determined by the members of the body corporate immediately before the dissolution at a general

30 meeting by the majority of votes of the members present.

*Samadhi Health Service, Environment,*  11

*Agricultural, Cultural and Sport Centre (Incorporation)*

|  |  |  |  |
| --- | --- | --- | --- |
| 5 | **17.** | Nothing in this Act contained shall prejudice or | Saving of the |
| affect the rights of the Republic or of anybody politic or | | rights of the |
| Corporate. | | Republic and |
| others |
| **18.** | In the event of any inconsistency between the | Sinhala text |
| Sinhala and Tamil texts of this Act, the Sinhala text shall | | to prevail in |
| prevail. | | case of |
| inconsistency |

|  |  |
| --- | --- |
| 12 | *Samadhi Health Service, Environment,* |

*Agricultural, Cultural and Sport Centre (Incorporation)*

DEPARTMENTOFGOVERNMENTPRINTING