

1 The proverbs of Solomon the son of David, king of Israel;	2 To know wisdom and instruction; to perceive the words of understand- ing;	3 To receive the instruction of wisdom, justice, and judgment, and equity;	4 To give subtilty to the simple, to the young man knowledge and discretion.	5 A wise man will hear, and will increase learning; and a man of un- derstanding shall attain unto wise counsels:	6 To understand a proverb, and the interpre- tation; the words of the wise, and their dark sayings.
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Chapter 1



Proverbs



7 The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.	8 My son, hear the instruction of thy father, and forsake not the law of thy mother:	9 For they shall be an ornament of grace unto thy head, and chains about thy neck.	10 My son, if sinners entice thee, consent thou not.	11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:	12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit:	13 We shall find all precious substance, we shall fill our houses with spoil:
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14 Cast in thy lot among us; let us all have one purse:	15 My son, walk not thou in the way with them; refrain thy foot from their path:	16 For their feet run to evil, and make haste to shed blood.	17 Surely in vain the net is spread in the sight of any bird.	18 And they lay wait for their own blood; they lurk privily for their own lives.	19 So are the ways of every one that is greedy of gain; which taketh away the life of the owners thereof.	20 Wisdom crieth without; she uttereth her voice in the streets:	21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying,	22 How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?
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23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.	24 Because I have called, and ye refused; I have stretched out my hand, and no man regarded;	25 But ye have set at nought all my counsel, and would none of my reproof:	26 I also will laugh at your calamity; I will mock when your fear cometh;	27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.	28 Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:	29 For that they hated knowledge, and did not choose the fear of the LORD:	30 They would none of my counsel: they despised all my reproof.	31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.
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32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.	33 But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.	1 My son, if thou wilt receive my words, and hide my commandments with thee;	2 So that thou incline thine ear unto wisdom, and apply thine heart to understanding;	3 Yea, if thou criest after knowledge, and liftest up thy voice for understanding;	4 If thou seekest her as silver, and searchest for her as for hid treasures;	5 Then shalt thou understand the fear of the LORD, and find the knowledge of God.
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Chapter 2



6 For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.	7 He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly.	8 He keepeth the paths of judgment, and preserveth the way of his saints.	9 Then shalt thou understand righteousness, and judgment, and equity; yea, every good path.	10 When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;	11 Discretion shall preserve thee, understanding shall keep thee:	12 To deliver thee from the way of the evil man, from the man that speaketh froward things;	13 Who leave the paths of uprightness, to walk in the ways of darkness;	14 Who rejoice to do evil, and delight in the frowardness of the wicked;
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22 But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

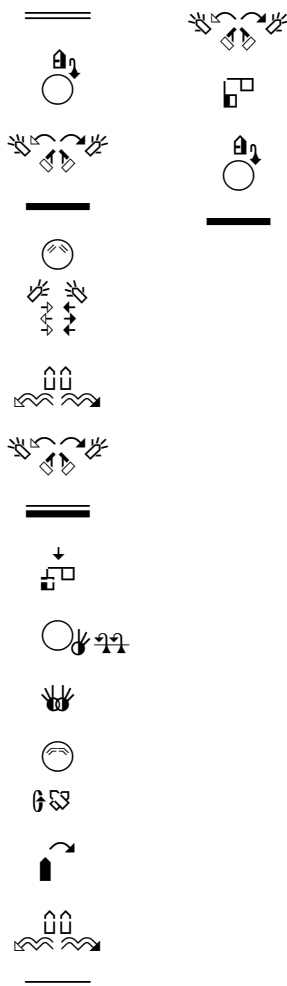
6 In all thy
ways
acknowledge
him, and he
shall direct
thy paths.



7 Be not wise
in thine own
eyes: fear the
LORD, and
depart from
evil.

8 It shall be
health to thy
navel, and
marrow to
thy bones.

9 Honour the
LORD with
thy
substance,
and with the
firstfruits of
all thine
increase:



10 So shall
thy barns be
filled with
plenty, and
thy presses
shall burst
out with new
wine.

11 My son,
despise not
the
chastening of
the LORD;
neither be
weary of his
correction:

12 For whom
the LORD
loveth he
correcteth;
even as a
father the son
in whom he
delighteth.

13 Happy is
the man that
findeth
wisdom, and
the man that
getteth un-
derstanding.

14 For the
merchandise
of it is better
than the
merchandise
of silver, and
the gain
thereof than
fine gold.

15 She is
more precious
than rubies:
and all the
things thou
canst desire
are not to be
compared
unto her.

16 Length of
days is in her
right hand;
and in her
left hand
riches and
honour.

17 Her ways
are ways of
pleasantness,
and all her
paths are
peace.

18 She is a
tree of life to
them that lay
hold upon
her: and
happy is
every one
that
retaineth her.

19 The
LORD by
wisdom hath
founded the
earth; by un-
derstanding
hath he
established
the heavens.

20 By his
knowledge
the depths
are broken
up, and the
clouds drop
down the
dew.

21 My son,
let not them
depart from
thine eyes:
keep sound
wisdom and
discretion:

22 So shall
they be life
unto thy soul,
and grace to
thy neck.

23 Then shalt
thou walk in
thy way
safely, and
thy foot shall
not stumble.

24 When
thou liest
down, thou
shalt not be
afraid: yea,
thou shalt lie
down, and
thy sleep
shall be
sweet.

25 Be not
afraid of
sudden fear,
neither of the
desolation of
the wicked,
when it
cometh.

26 For the
LORD shall
be thy
confidence,
and shall
keep thy foot
from being
taken.

27 Withhold
not good
from them to
whom it is
due, when it
is in the
power of
thine hand to
do it.

28 Say not
unto thy
neighbour,
Go, and come
again, and to-
morrow I will
give; when
thou hast it
by thee.

29 Devise not
evil against
thy
neighbour,
seeing he
dwelleth
securely by
thee.

30 Strive not
with a man
without
cause, if he
have done
thee no harm.

31 Envy thou
not the
oppressor,
and choose
none of his
ways.

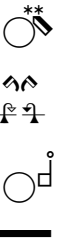
32 For the
froward is
abomination
to the LORD:
but his secret
is with the
righteous.

33 The curse
of the LORD
is in the
house of the
wicked: but
he blesseth
the
habitation of
the just.

34 Surely he
scorneth the
scorners: but
he giveth
grace unto
the lowly.

35 The wise
shall inherit
glory: but
shame shall
be the
promotion of
fools.

1 Hear, ye
children, the
instruction of
a father, and
attend to
know under-
standing.



Chapter 4



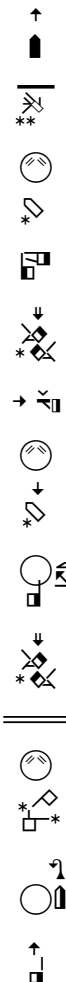
2 For I give
you good
doctrine,
forsake ye not
my law.



3 For I was
my father's
son, tender
and only
beloved in
the sight of
my mother.



4 He taught
me also, and
said unto me,
Let thine
heart retain
my words:
keep my com-
mandments,
and live.



5 Get
wisdom, get
understand-
ing: forget it
not; neither
decline from
the words of
my mouth.



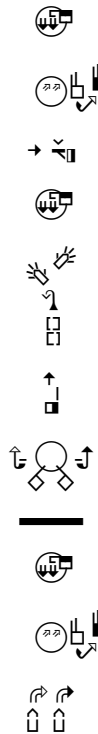
6 Forsake her
not, and she
shall preserve
thee: love
her, and she
shall keep
thee.



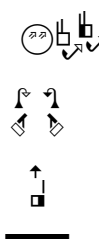
7 Wisdom is
the principal
thing;
therefore get
wisdom: and
with all thy
getting get
understand-
ing.



8 Exalt her,
and she shall
promote thee:
she shall
bring thee to
honour, when
thou dost
embrace her.



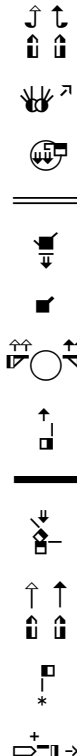
9 She shall
give to thine
head an
ornament of
grace: a
crown of
glory shall
she deliver to
thee.



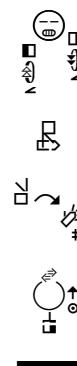
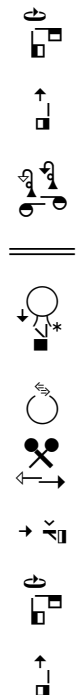
10 Hear, O
my son, and
receive my
sayings; and
the years of
thy life shall
be many.



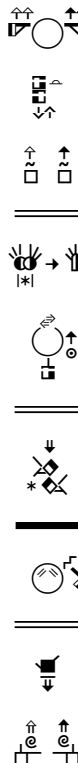
11 I have
taught thee
in the way of
wisdom; I
have led thee
in right
paths.



12 When
thou goest,
thy steps
shall not be
straitened;
and when
thou runnest,
thou shalt
not stumble.



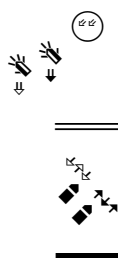
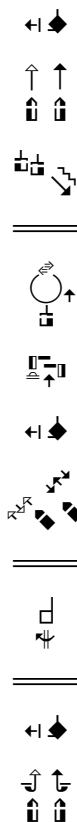
13 Take fast
hold of
instruction;
let her not
go: keep her;
for she is thy
life.



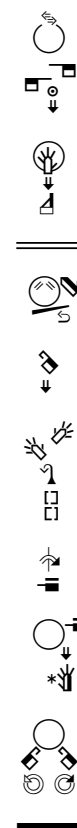
14 Enter not
into the path
of the wicked,
and go not in
the way of
evil men.



15 Avoid it,
pass not by
it, turn from
it, and pass
away.



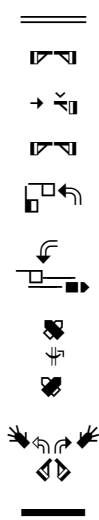
16 For they
sleep not,
except they
have done
mischief; and
their sleep is
taken away,
unless they
cause some to
fall.



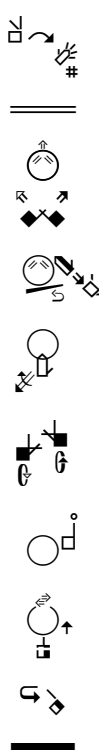
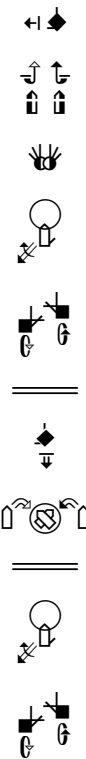
17 For they
eat the bread
of
wickedness,
and drink the
wine of
violence.



18 But the path of the just is as the shining light, that shineth more and more unto the perfect day.



19 The way of the wicked is as darkness: they know not at what they stumble.



20 My son, attend to my words; incline thine ear unto my sayings.



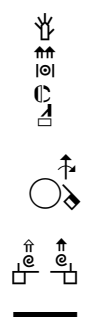
21 Let them not depart from thine eyes; keep them in the midst of thine heart.



22 For they are life unto those that find them, and health to all their flesh.



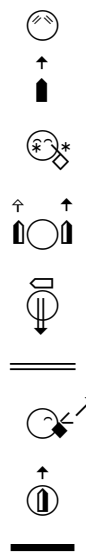
23 Keep thy heart with all diligence; for out of it are the issues of life.



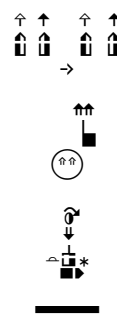
24 Put away from thee a froward mouth, and perverse lips put far from thee.



25 Let thine eyes look right on, and let thine eyelids look straight before thee.



26 Ponder the path of thy feet, and let all thy ways be established.



27 Turn not
to the right
hand nor to
the left:
remove thy
foot from
evil.



Chapter 5



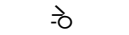
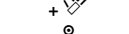
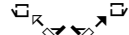
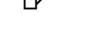
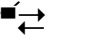
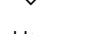
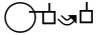
1 My son,
attend unto
my wisdom,
and bow
thine ear to
my under-
standing:



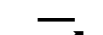
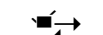
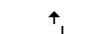
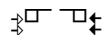
2 That thou
mayest
regard
discretion,
and that thy
lips may keep
knowledge.



3 For the lips
of a strange
woman drop
as an
honeycomb,
and her
mouth is
smoother
than oil:



4 But her end
is bitter as
wormwood,
sharp as a
two-edged
sword.



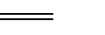
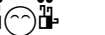
5 Her feet go
down to
death; her
steps take
hold on hell.



6 Lest thou
shouldst
ponder the
path of life,
her ways are
moveable,
that thou
canst not
know them.



7 Hear me
now
therefore, O
ye children,
and depart
not from the
words of my
mouth.

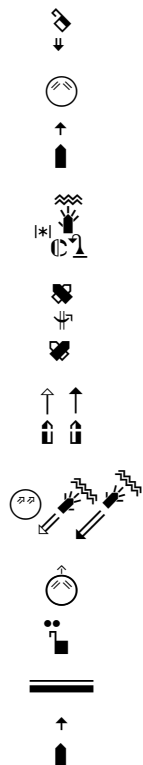


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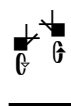
A vertical strip of icons representing various actions or states. From top to bottom, the icons are: a right-pointing arrow, a person icon with a checkmark above it, a circle containing three horizontal lines, an upward-pointing arrow, a battery icon, two crossed arrows with three asterisks (***) next to them, a crossed-out square icon, a crossed-out square icon with a plus sign, a left-pointing arrow, a hand icon with five fingers spread, a circular arrow icon, a crossed-out square icon, a crossed-out square icon with a plus sign, a double horizontal line separator, a right-pointing arrow, a person icon with a checkmark above it, a circle containing three horizontal lines, an upward-pointing arrow, and a battery icon.

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16 Let thy
fountains be
dispersed
abroad, and
rivers of
waters in the
streets.



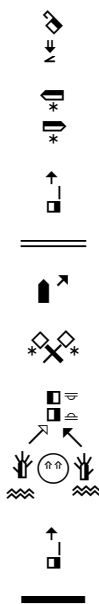
17 Let them
be only thine
own, and not
strangers'
with thee.



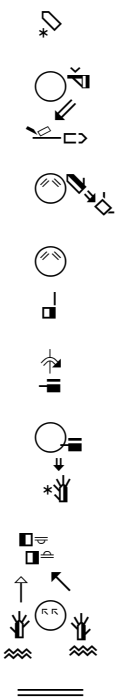
18 Let thy
fountain be
blessed: and
rejoice with
the wife of
thy youth.



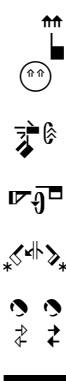
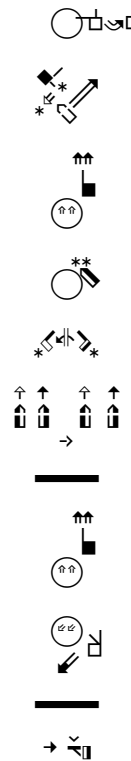
19 Let her be
as the loving
hind and
pleasant roe;
let her
breasts
satisfy thee
at all times;
and be thou
ravished
always with
her love.



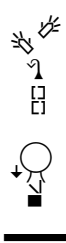
20 And why
wilt thou, my
son, be
ravished with
a strange
woman, and
embrace the
bosom of a
stranger?



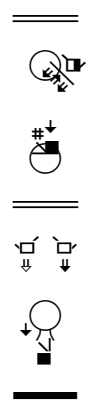
21 For the
ways of man
are before the
eyes of the
LORD, and
he pondereth
all his goings.

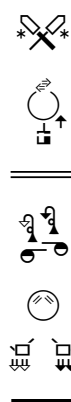
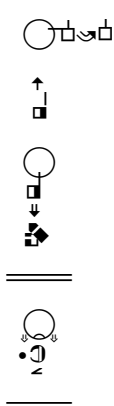


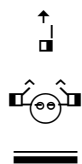
22 His own
iniquities
shall take the
wicked
himself, and
he shall be
holden with
the cords of
his sins.



23 He shall
die without
instruction;
and in the
greatness of
his folly he
shall go
astray.



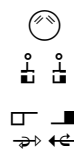
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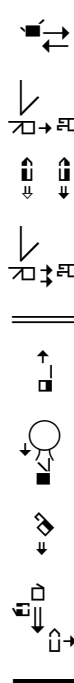
10 Yet a little sleep, a little slumber, a little folding of the hands to sleep:



11 So shall thy poverty come as one that travelleth, and thy want as an armed man.



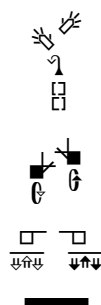
12 A naughty person, a wicked man, walketh with a froward mouth.



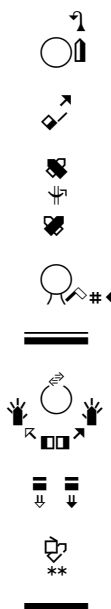
13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;



14 Frowardness is in his heart, he deviseth mischief continually; he soweth discord.



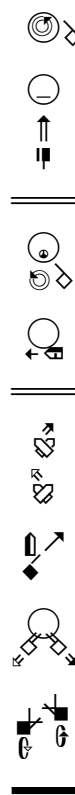
15 Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.



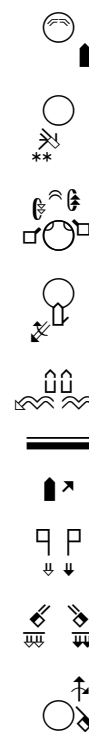
16 These six things doth the LORD hate: yea, seven are an abomination unto him:



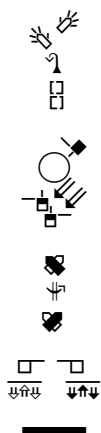
17 A proud look, a lying tongue, and hands that shed innocent blood,



18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief,



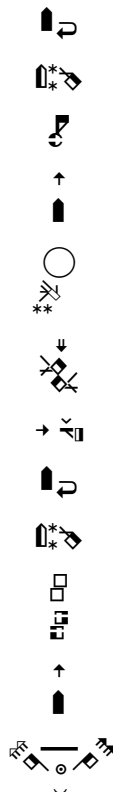
19 A false witness that speaketh lies, and he that soweth discord among brethren.



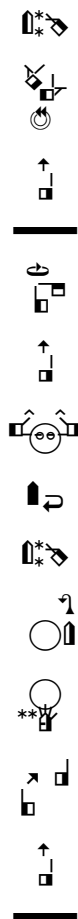
20 My son, keep thy father's commandment, and forsake not the law of thy mother:



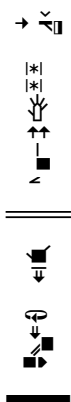
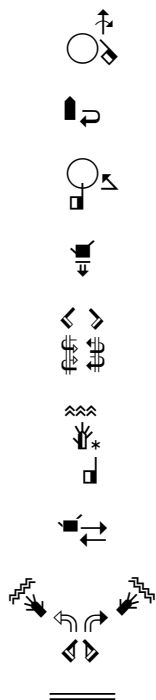
21 Bind them continually upon thine heart, and tie them about thy neck.



22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee.



23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:



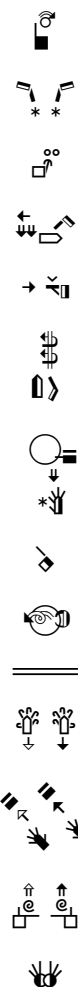
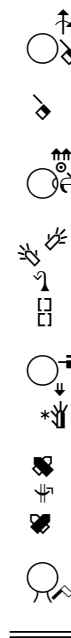
24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

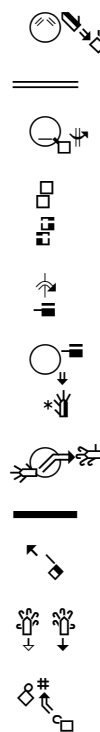
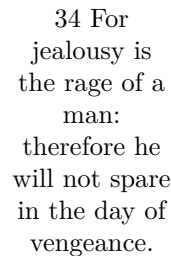
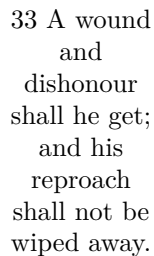
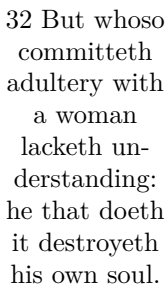
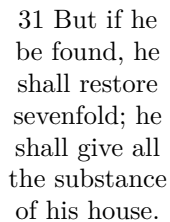
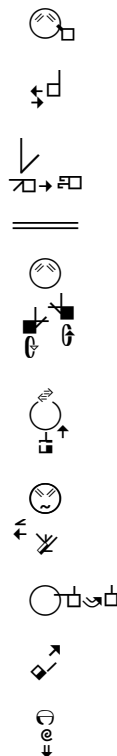
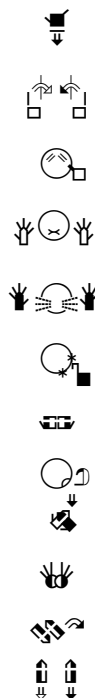
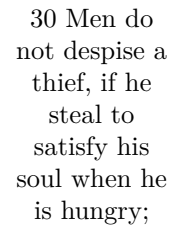
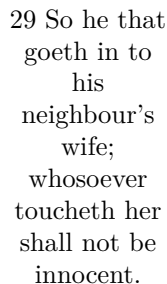
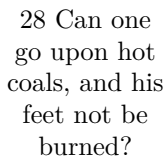
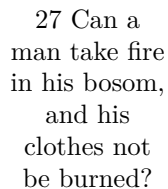


25 Lust not after her beauty in thine heart; neither let her take thee with her eyelids.



26 For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.





35 He will
not regard
any ransom;
neither will
he rest
content,
though thou
givest many
gifts.

1 My son,
keep my
words, and
lay up my
command-
ments with
thee.

2 Keep my
command-
ments, and
live; and my
law as the
apple of thine
eye.

Chapter 7

3 Bind them
upon thy
fingers, write
them upon
the table of
thine heart.

4 Say unto
wisdom,
Thou art my
sister; and
call under-
standing thy
kinswoman:

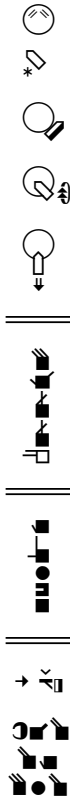
5 That they
may keep
thee from the
strange
woman, from
the stranger
which
flattereth
with her
words.

6 For at the
window of
my house I
looked
through my
casement,

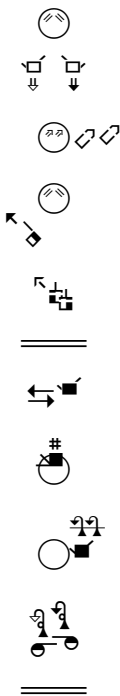
7 And beheld
among the
simple ones, I
discerned
among the
youths, a
young man
void of un-
derstanding.

[illegible][illegible]

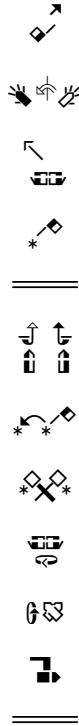
17 I have
perfumed my
bed with
myrrh, aloes,
and
cinnamon.



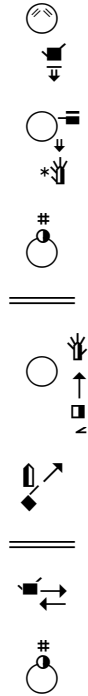
22 He goeth
after her
straightway,
as an ox
goeth to the
slaughter, or
as a fool to
the correction
of the stocks;



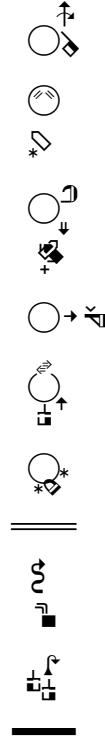
18 Come, let
us take our
fill of love
until the
morning: let
us solace
ourselves
with loves.



23 Till a dart
strike
through his
liver; as a
bird hasteth
to the snare,
and knoweth
not that it is
for his life.



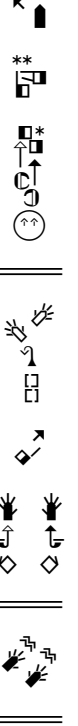
19 For the
goodman is
not at home,
he is gone a
long journey:



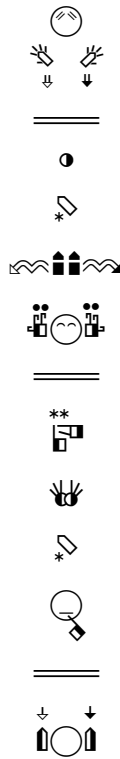
20 He hath
taken a bag
of money
with him,
and will come
home at the
day
appointed.



21 With her
much fair
speech she
caused him
to yield, with
the flattering
of her lips she
forced him.



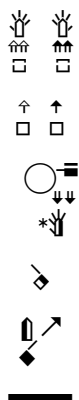
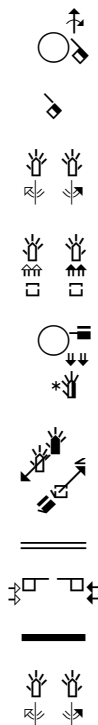
24 Hearken
unto me now
therefore, O
ye children,
and attend to
the words of
my mouth.



25 Let not
thine heart
decline to her
ways, go not
astray in her
paths.



26 For she
hath cast
down many
wounded:
yea, many
strong men
have been
slain by her.

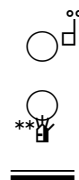


27 Her house
is the way to
hell, going
down to the
chambers of
death.

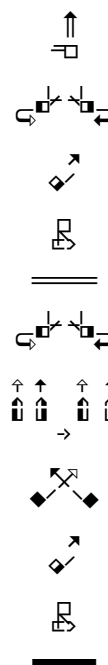
Chapter 8



1 Doth not
wisdom cry?
and under-
standing put
forth her
voice?



2 She
standeth in
the top of
high places,
by the way in
the places of
the paths.



3 She crieth
at the gates,
at the entry
of the city, at
the coming in
at the doors.



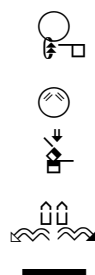
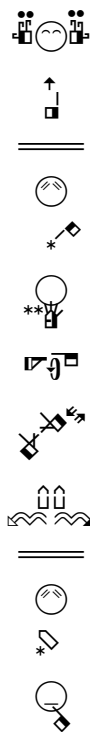
4 Unto you,
O men, I call;
and my voice
is to the sons
of man.



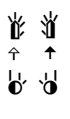
5 O ye
simple,
understand
wisdom: and,
ye fools, be
ye of an un-
derstanding
heart.



6 Hear; for I
will speak of
excellent
things; and
the opening
of my lips
shall be right
things.



7 For my
mouth shall
speak truth;
and
wickedness is
an
abomination
to my lips.



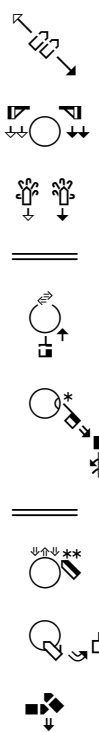
8 All the words of my mouth are in righteousness; there is nothing froward or perverse in them.



9 They are all plain to him that understandeth, and right to them that find knowledge.



10 Receive my instruction, and not silver; and knowledge rather than choice gold.



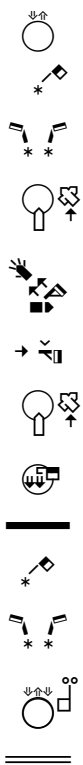
11 For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.



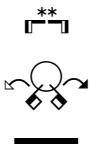
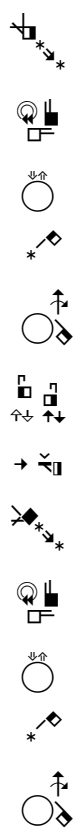
13 The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.



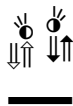
14 Counsel is mine, and sound wisdom: I am understanding; I have strength.



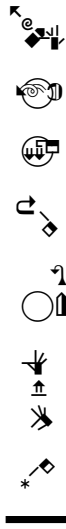
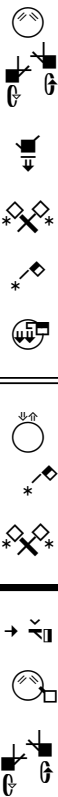
15 By me kings reign, and princes decree justice.



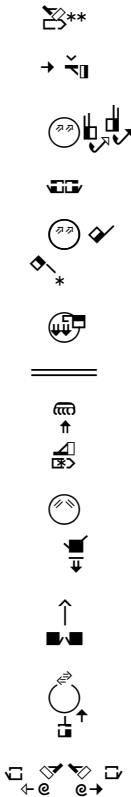
16 By me
princes rule,
and nobles,
even all the
judges of the
earth.



17 I love
them that
love me; and
those that
seek me early
shall find me.



18 Riches and
honour are
with me; yea,
durable riches
and righ-
teousness.



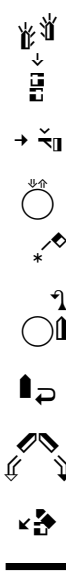
19 My fruit is
better than
gold, yea,
than fine
gold; and my
revenue than
choice silver.



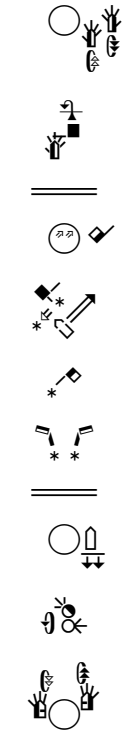
20 I lead in
the way of
righteous-
ness, in the
midst of the
paths of
judgment:



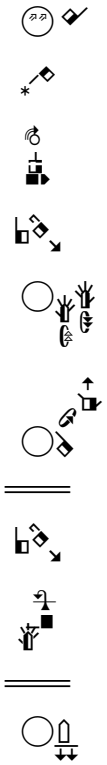
21 That I
may cause
those that
love me to
inherit
substance;
and I will fill
their
treasures.



22 The
LORD
possessed me
in the
beginning of
his way,
before his
works of old.



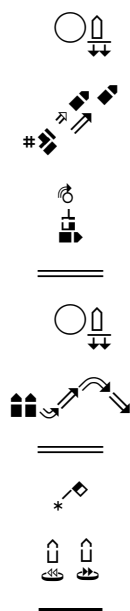
23 I was set
up from
everlasting,
from the
beginning, or
ever the
earth was.



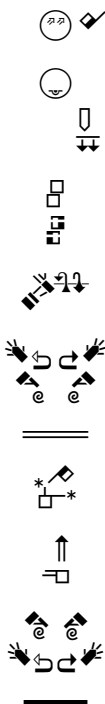
24 When there were no depths, I was brought forth; when there were no fountains abounding with water.



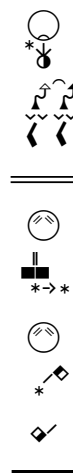
25 Before the mountains were settled, before the hills was I brought forth:



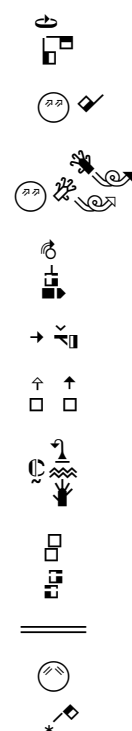
26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.



27 When he prepared the heavens, I was there: when he set a compass upon the face of the depth:



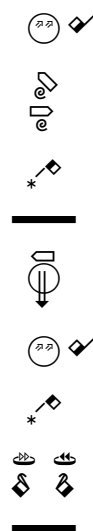
28 When he established the clouds above: when he strengthened the fountains of the deep:



29 When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:



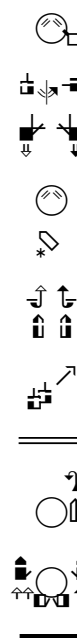
30 Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;



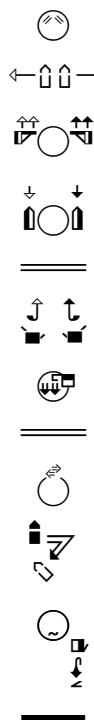
31 Rejoicing in the habitable part of his earth; and my delights were with the sons of men.



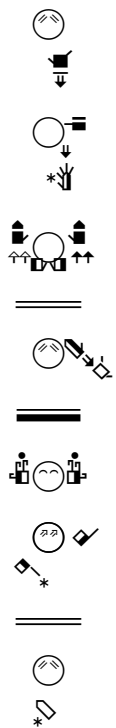
32 Now therefore hearken unto me, O ye children: for blessed are they that keep my ways.



33 Hear instruction, and be wise, and refuse it not.



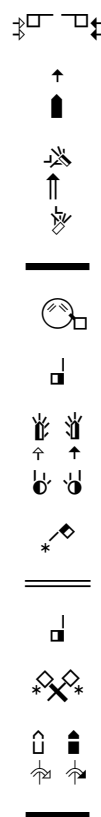
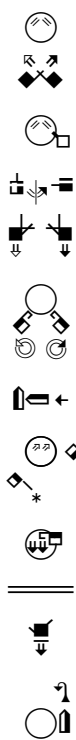
34 Blessed is
the man that
heareth me,
watching
daily at my
gates, waiting
at the posts
of my doors.



35 For whoso
findeth me
findeth life,
and shall
obtain favour
of the LORD.



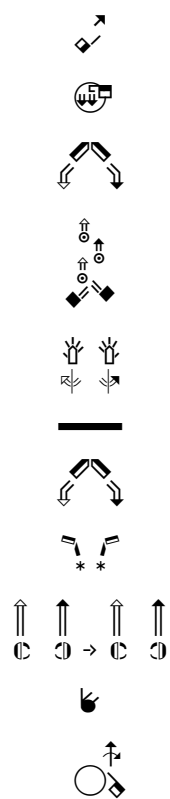
36 But he
that sinneth
against me
wrongeth his
own soul: all
they that
hate me love
death.



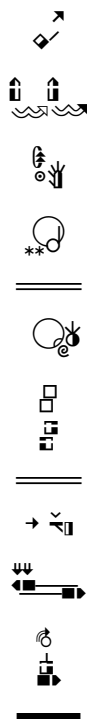
Chapter 9



1 Wisdom
hath builded
her house,
she hath
hewn out her
seven pillars:



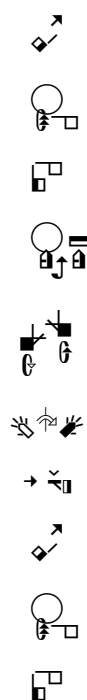
2 She hath
killed her
beasts; she
hath mingled
her wine; she
hath also
furnished her
table.



3 She hath
sent forth her
maidens: she
crieth upon
the highest
places of the
city,



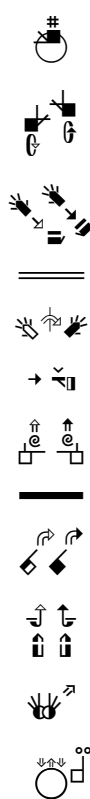
4 Whoso is
simple, let
him turn in
hither: as for
him that
wanteth un-
derstanding,
she saith to
him,



5 Come, eat
of my bread,
and drink of
the wine
which I have
mingled.



6 Forsake the
foolish, and
live; and go
in the way of
understand-
ing.



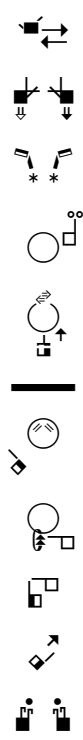
A vertical sequence of 12 abstract icons. From top to bottom: 1. A circle with a wavy line above it and a small square with an upward arrow below it. 2. A square with a diagonal line and a diamond shape. 3. A circle with a horizontal line through its center. 4. Two squares, each with an upward arrow above it. 5. Two squares, each with a downward arrow below it. 6. A circle, a square, and a square with a curved arrow pointing from the circle to the square. 7. A circle and a vertical rectangle. 8. Two vertical rectangles, each with an upward arrow below it. 9. Two vertical rectangles, each with a downward arrow below it. 10. A square with a diagonal line and a small square below it.

[illegible][illegible][illegible]

15 To call
passengers
who go right
on their ways:



16 Whoso is
simple, let
him turn in
hither: and
as for him
that wanteth
understand-
ing, she saith
to him,



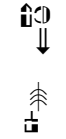
17 Stolen
waters are
sweet, and
bread eaten
in secret is
pleasant.



18 But he
knoweth not
that the dead
are there;
and that her
guests are in
the depths of
hell.



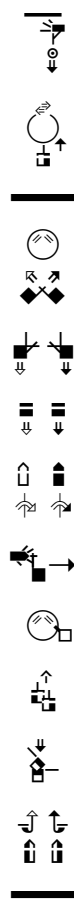
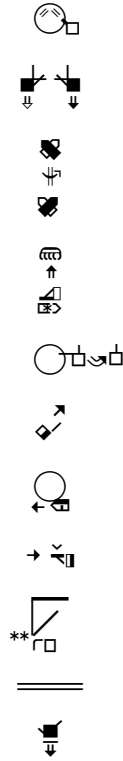
Chapter 10



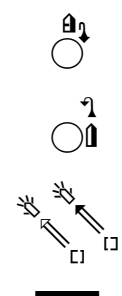
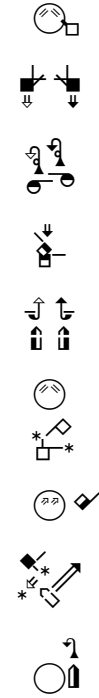
1 The
proverbs of
Solomon. A
wise son
maketh a
glad father:
but a foolish
son is the
heaviness of
his mother.



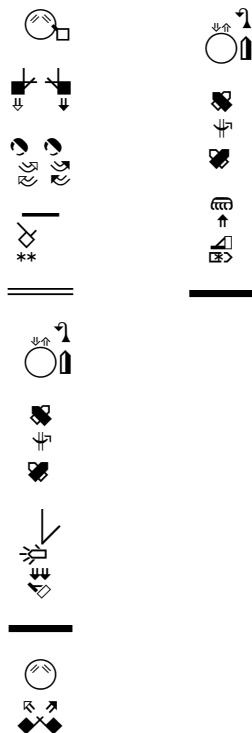
2 Treasures
of wickedness
profit
nothing: but
righteousness
delivereth
from death.



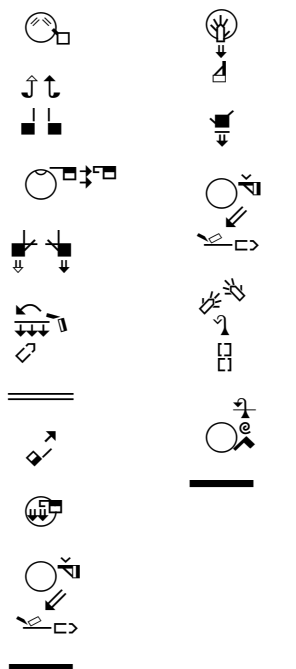
3 The LORD
will not suffer
the soul of
the righteous
to famish:
but he
casteth away
the substance
of the wicked.



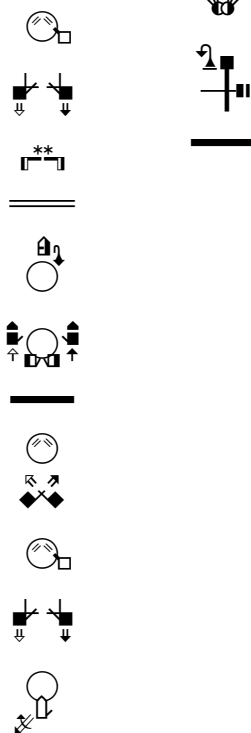
4 He
becometh
poor that
dealeth with
a slack hand:
but the hand
of the diligent
maketh rich.



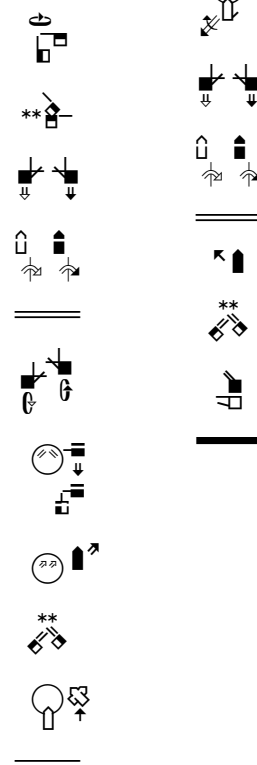
5 He that
gathereth in
summer is a
wise son: but
he that
sleepeth in
harvest is a
son that
causeth
shame.



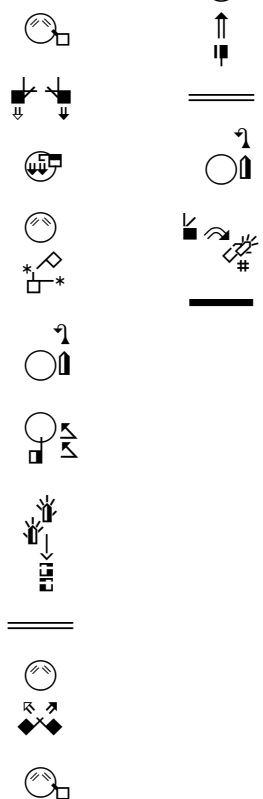
6 Blessings
are upon the
head of the
just: but
violence
covereth the
mouth of the
wicked.



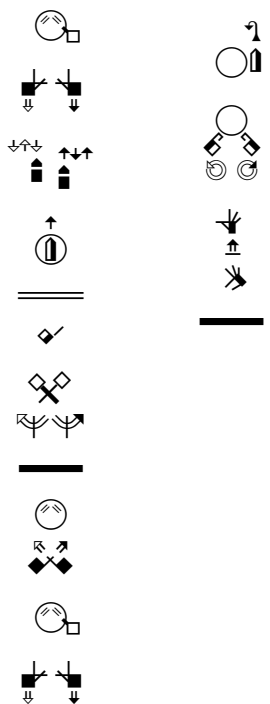
7 The
memory of
the just is
blessed: but
the name of
the wicked
shall rot.



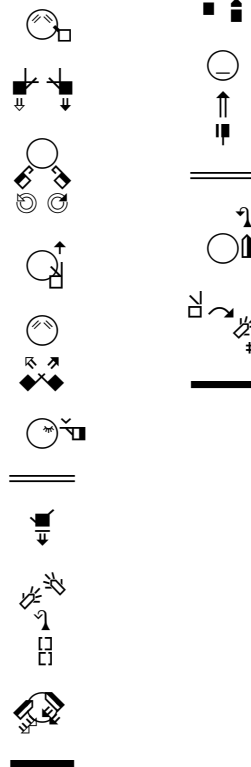
8 The wise in
heart will
receive com-
mandments:
but a prating
fool shall fall.



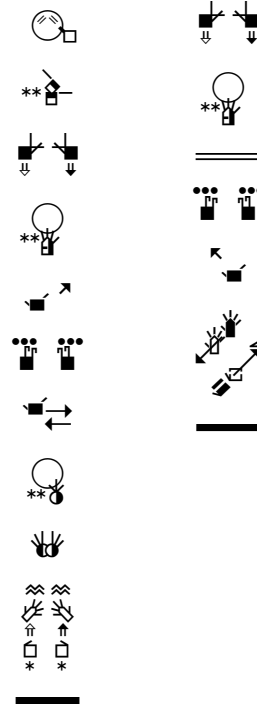
9 He that
walketh
uprightly
walketh
surely: but
he that
perverteth
his ways shall
be known.



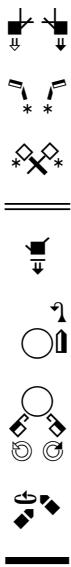
10 He that
winketh with
the eye
causeth
sorrow: but a
prating fool
shall fall.



11 The
mouth of a
righteous
man is a well
of life: but
violence
covereth the
mouth of the
wicked.



12 Hatred
stirreth up
strifes: but
love covereth
all sins.



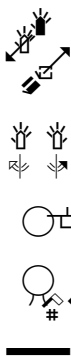
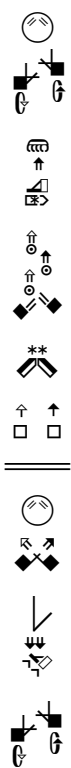
13 In the lips
of him that
hath under-
standing
wisdom is
found: but a
rod is for the
back of him
that is void
of under-
standing.



14 Wise men
lay up
knowledge:
but the
mouth of the
foolish is near
destruction.



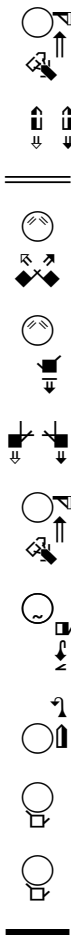
15 The rich
man's wealth
is his strong
city: the
destruction of
the poor is
their poverty.



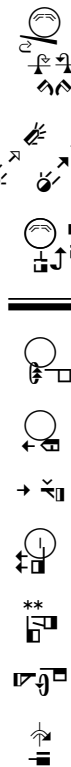
16 The
labour of the
righteous
tendeth to
life: the fruit
of the wicked
to sin.



17 He is in
the way of
life that
keepeth
instruction:
but he that
refuseth
reproof
erreth.



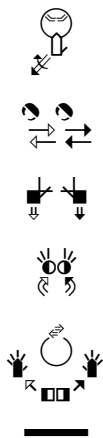
18 He that
hideth hatred
with lying
lips, and he
that uttereth
a slander, is a
fool.



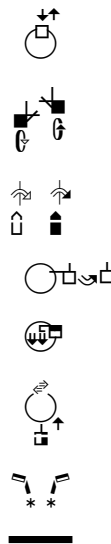
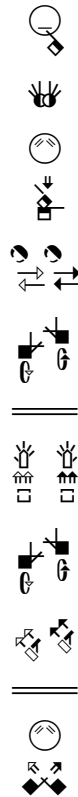
19 In the
multitude of
words there
wanteth not
sin: but he
that
refraineth his
lips is wise.



20 The tongue of the just is as choice silver: the heart of the wicked is little worth.



21 The lips of the righteous feed many: but fools die for want of wisdom.



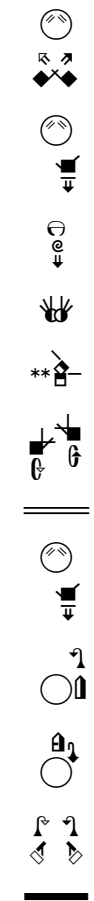
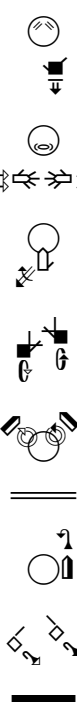
22 The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.



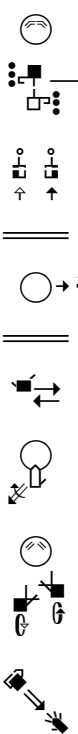
23 It is as sport to a fool to do mischief: but a man of understanding hath wisdom.



24 The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.



25 As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation.



26 As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.



27 The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.



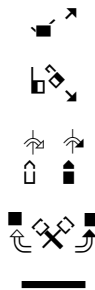
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31 The
truth of
it bring
th wisd
but th
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e cut o

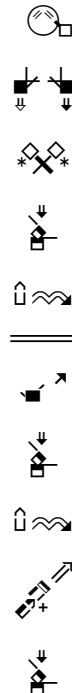
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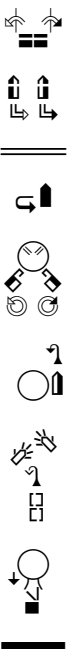
4 Riches
profit not in
the day of
wrath: but
righteousness
delivereth
from death.



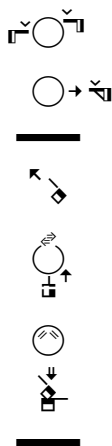
5 The
righteousness
of the perfect
shall direct
his way: but
the wicked
shall fall by
his own
wickedness.



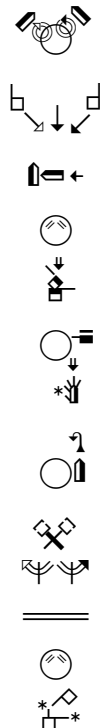
6 The
righteousness
of the upright
shall deliver
them: but
transgressors
shall be taken
in their own
naughtiness.



7 When a
wicked man
dieth, his
expectation
shall perish:
and the hope
of unjust men
perisheth.



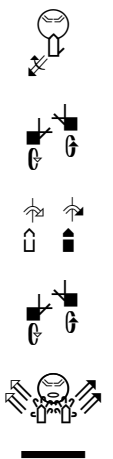
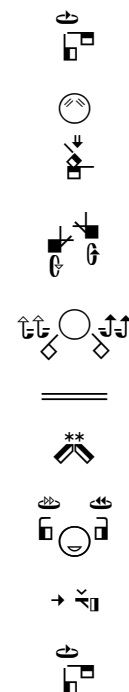
8 The
righteous is
delivered out
of trouble,
and the
wicked
cometh in his
stead.



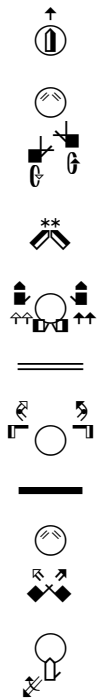
9 An
hypocrite
with his
mouth
destroyeth his
neighbour:
but through
knowledge
shall the just
be delivered.



10 When it
goeth well
with the
righteous, the
city rejoiceth:
and when the
wicked
perish, there
is shouting.



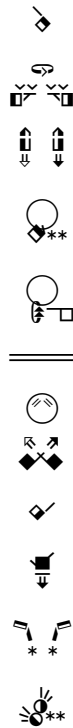
11 By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.



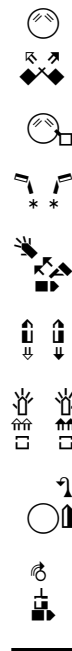
12 He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.



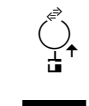
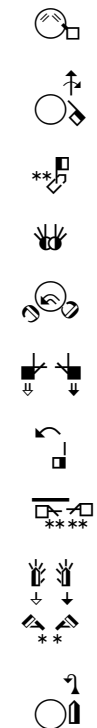
13 A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.



14 Where no counsel is, the people fall: but in the multitude of counsellors there is safety.



15 He that is surety for a stranger shall smart for it: and he that hateth suretiship is sure.



16 A gracious woman retaineth honour: and strong men retain riches.

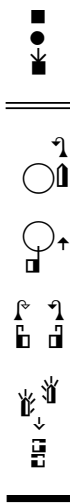


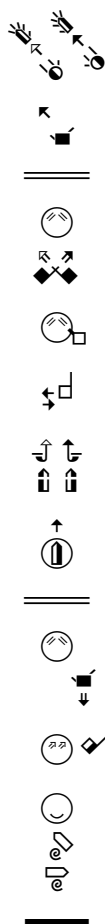
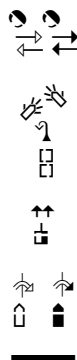
17 The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh.



18 The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.



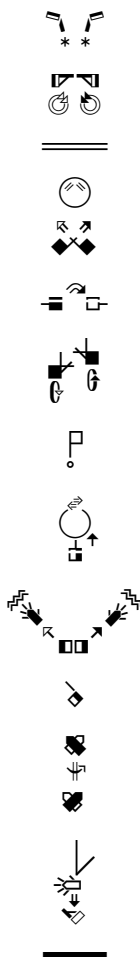


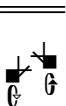




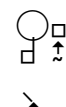



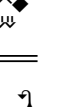





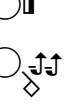
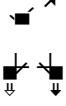

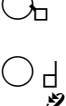





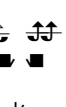

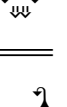

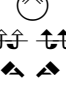





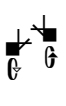















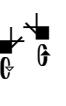



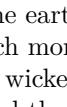

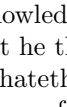
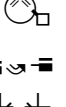









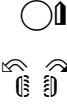
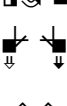
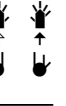
















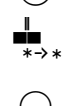







A vertical sequence of 16 icons. From top to bottom: 1. A circle containing two parallel diagonal lines. 2. A square with a downward-pointing arrow above it and a horizontal line extending from its right side. 3. Two squares, each with a cross-like symbol inside; the left one has a curved arrow pointing down and to the left, and the right one has a curved arrow pointing down and to the right. 4. Two stylized figures with multiple arms, each with a downward-pointing arrow below them. 5. A small circle with a dot inside, positioned above a solid black square. 6. A large circle with a vertical rectangle protruding from its base, positioned next to a diamond shape with an upward-pointing arrow above it. 7. A thick double horizontal line separator. 8. A circle containing two parallel diagonal lines. 9. Two diamonds meeting at their vertices, with arrows pointing away from the center towards the outer corners. 10. A circle containing a horizontal oval shape, positioned above a vertical rectangle which has a small circle at its base and a cross-like symbol to its left. 11. Two squares, each with a cross-like symbol inside; the left one has a curved arrow pointing down and to the left, and the right one has a curved arrow pointing down and to the right.

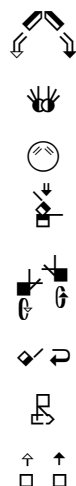
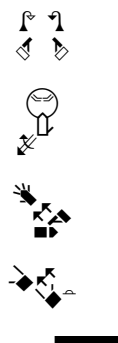
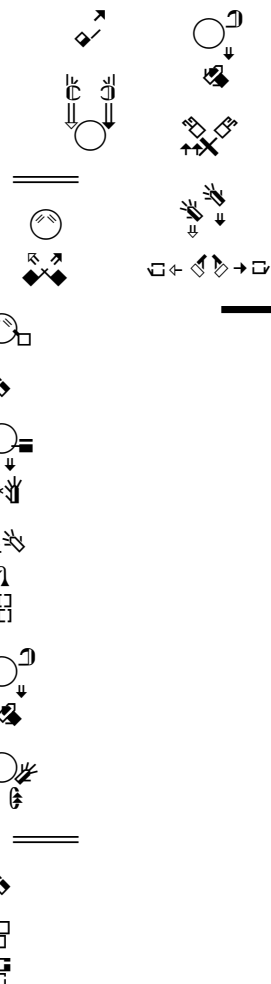
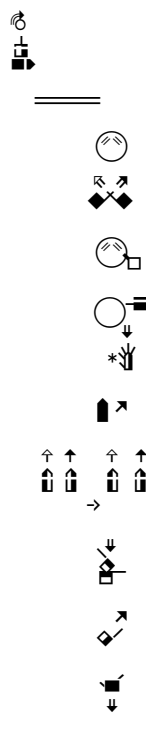
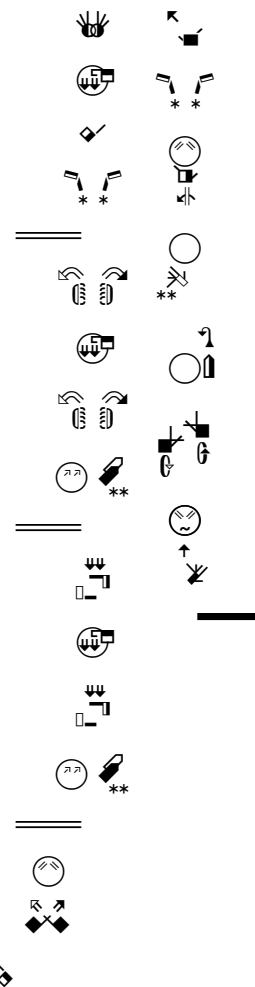


A vertical sequence of 12 icons. From top to bottom: a circle with two horizontal lines inside; a square with a diagonal line and an arrow pointing down-right; a square with a diagonal line and an arrow pointing up-left; a flag on a pole; a pair of hands holding a small object; a circle with two horizontal lines inside; a square with a diagonal line and an arrow pointing up-right; a square with a diagonal line and an arrow pointing down-left; a square with a diagonal line and an arrow pointing up-right; a square with a diagonal line and an arrow pointing down-left; a square with a diagonal line and an arrow pointing up-right; a square with a diagonal line and an arrow pointing down-left.

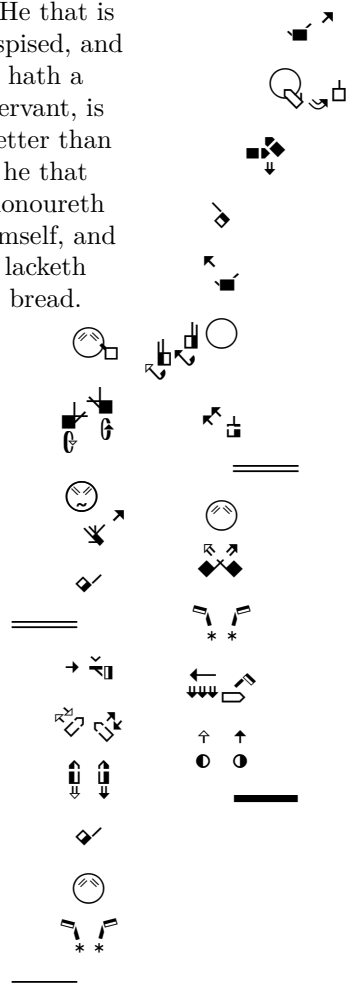


		27 He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.			28 He that trusteth in his riches shall fall; but the righteous shall flourish as a branch.		29 He that troubleth his own house shall inherit the wind: and the fool shall be servant to the wise of heart.
							
							
							
							
							
							
							

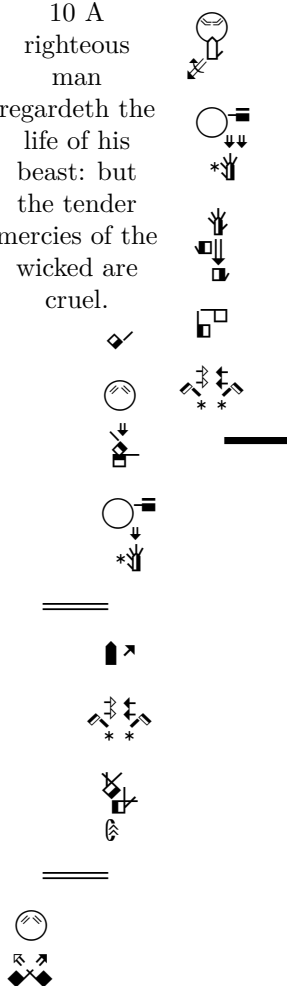
		30 The fruit of the righteous is a tree of life; and he that winneth souls is wise.	31 Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.		Chapter 12	1 Whoso loveth instruction loveth knowledge: but he that hateth reproof is brutish.	
							
							
							
							
							
							
							

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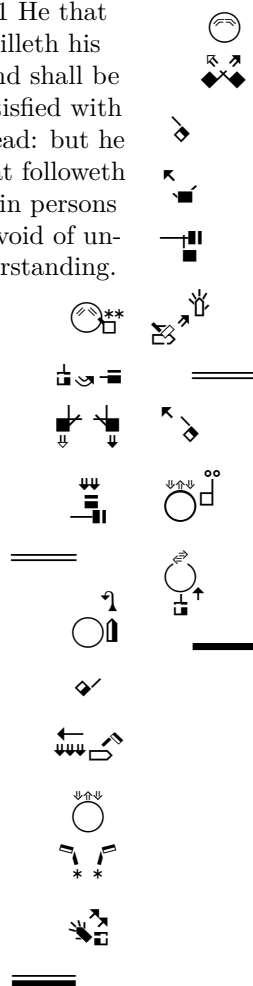
9 He that is despised, and hath a servant, is better than he that honoureth himself, and lacketh bread.



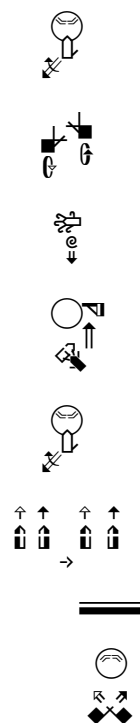
10 A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel.



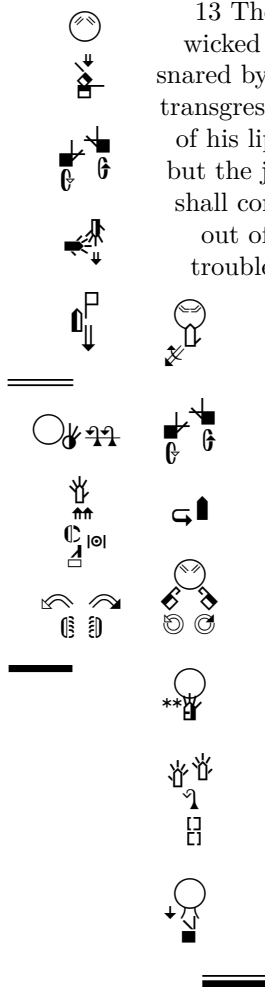
11 He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.



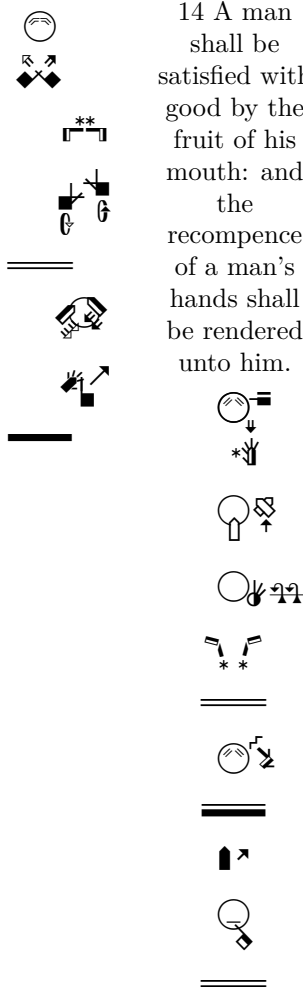
12 The wicked desireth the net of evil men: but the root of the righteous yieldeth fruit.



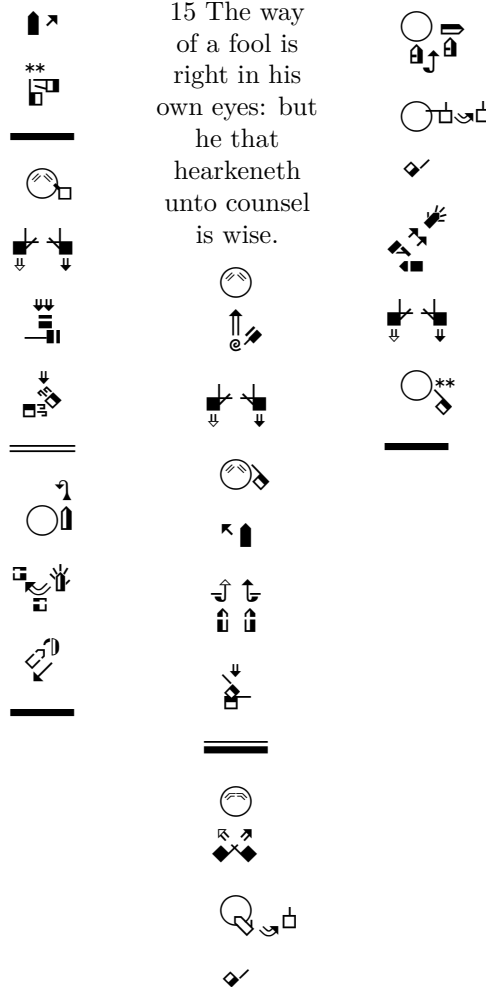
13 The wicked is snared by the transgression of his lips: but the just shall come out of trouble.



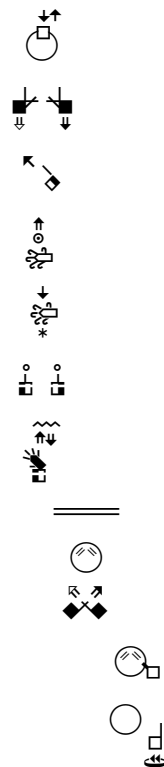
14 A man shall be satisfied with good by the fruit of his mouth: and the recompence of a man's hands shall be rendered unto him.

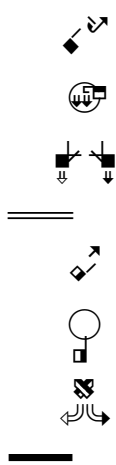


15 The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise.

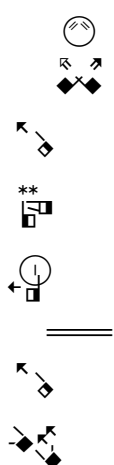


16 A fool's wrath is presently known: but a prudent man covereth shame.

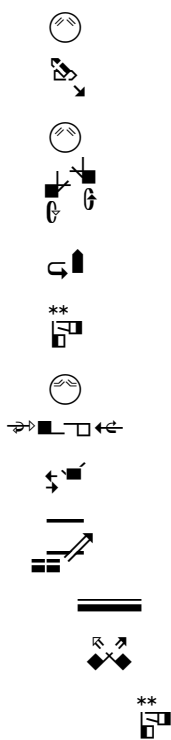




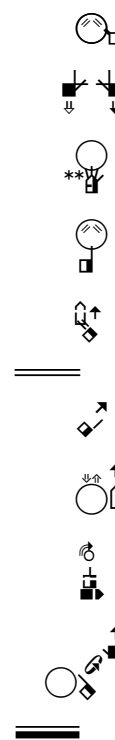
17 He that speaketh truth sheweth forth righteousness: but a false witness deceit.



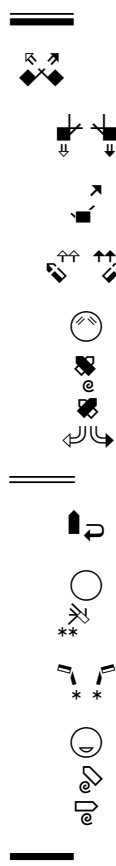
18 There is that speaketh like the piercings of a sword: but the tongue of the wise is health.



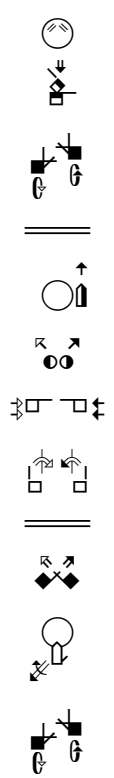
19 The lip of truth shall be established for ever: but a lying tongue is but for a moment.



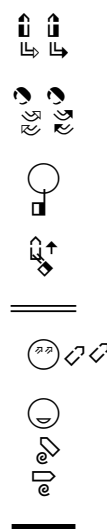
20 Deceit is in the heart of them that imagine evil: but to the counsellors of peace is joy.



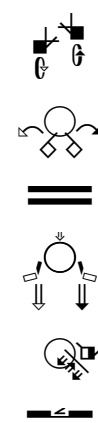
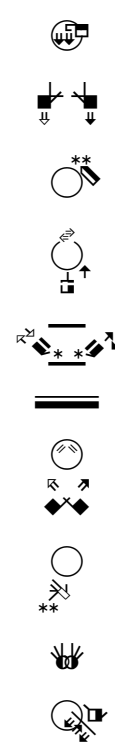
21 There shall no evil happen to the just: but the wicked shall be filled with mischief.



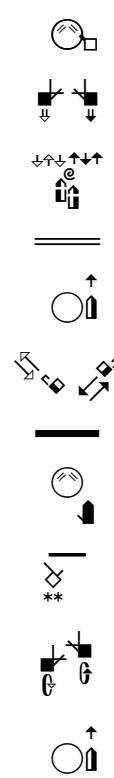
22 Lying lips are abomination to the LORD: but they that deal truly are his delight.



23 A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.



24 The hand of the diligent shall bear rule: but the slothful shall be under tribute.

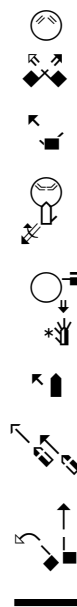




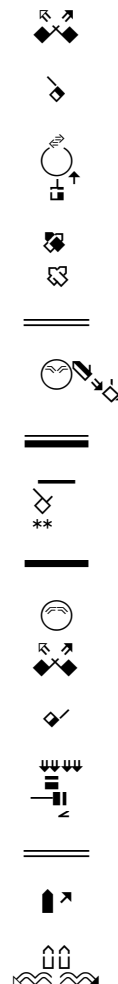
25 Heaviness
in the heart
of man
maketh it
stoop: but a
good word
maketh it
glad.



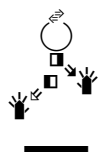
26 The
righteous is
more
excellent
than his
neighbour:
but the way
of the wicked
seduceth
them.



27 The
slothful man
roasteth not
that which he
took in
hunting: but
the substance
of a diligent
man is
precious.



28 In the way
of
righteousness
is life: and in
the pathway
thereof there
is no death.



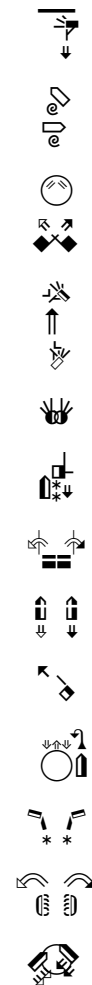
Chapter 13



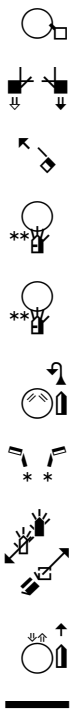
1 A wise son
heareth his
father's
instruction:
but a scorner
heareth not
rebuke.



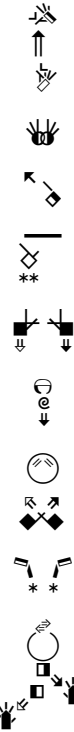
2 A man shall
eat good by
the fruit of
his mouth:
but the soul
of the
transgressors
shall eat
violence.



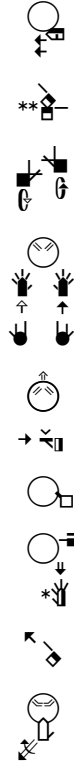
3 He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction.



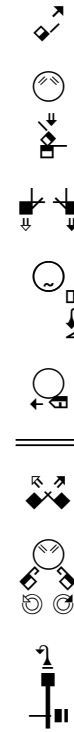
4 The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.



5 A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame.



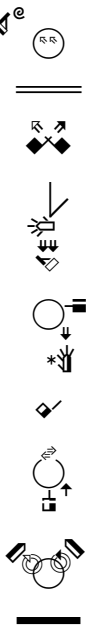
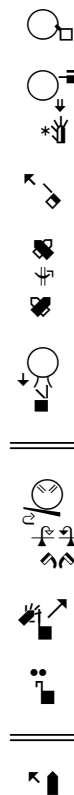
6 Righteousness keepeth him that is upright in the way: but wickedness overthroweth the sinner.



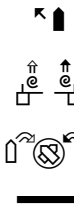
7 There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches.



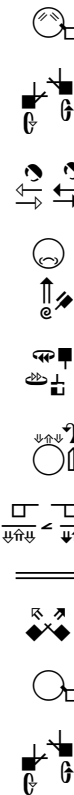
8 The ransom of a man's life are his riches: but the poor heareth not rebuke.



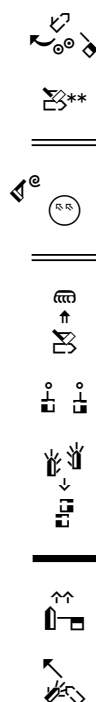
9 The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.



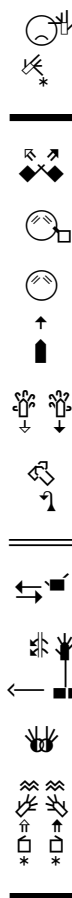
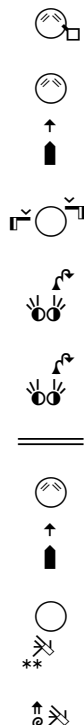
10 Only by pride cometh contention: but with the well advised is wisdom.



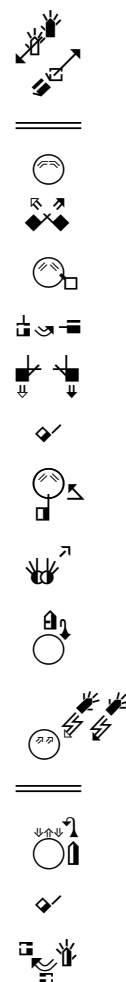
11 Wealth
gotten by
vanity shall
be
diminished:
but he that
gathereth by
labour shall
increase.



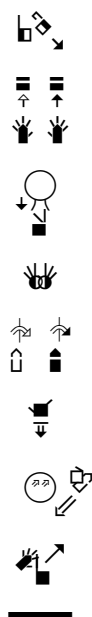
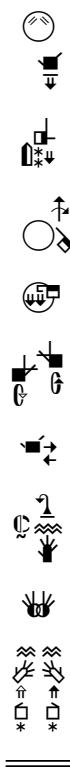
12 Hope
deferred
maketh the
heart sick:
but when the
desire
cometh, it is
a tree of life.



13 Whoso
despiseth the
word shall be
destroyed:
but he that
feareth the
command-
ment shall be
rewarded.



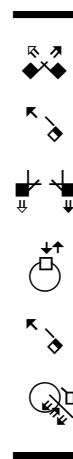
14 The law of
the wise is a
fountain of
life, to depart
from the
snare of
death.



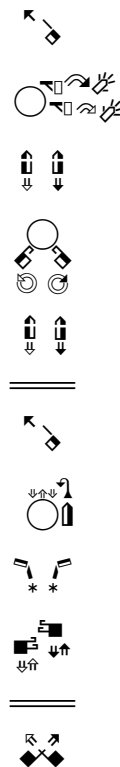
15 Good un-
derstanding
giveth favour:
but the way
of
transgressors
is hard.

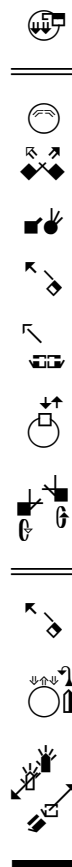
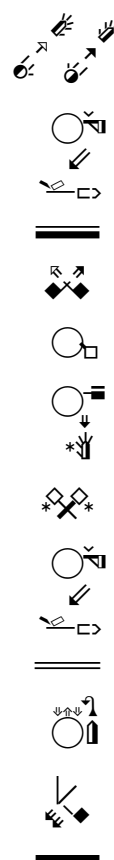
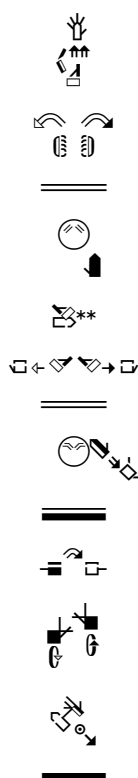
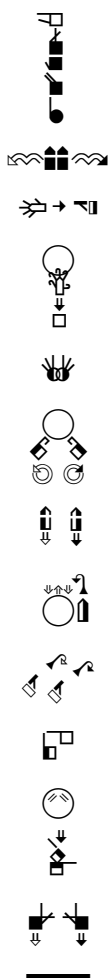


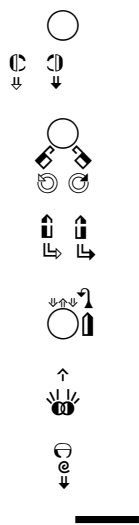
16 Every
prudent man
dealeth with
knowledge:
but a fool
layeth open
his folly.



17 A wicked
messenger
falleth into
mischief: but
a faithful
ambassador
is health.



[illegible][illegible][illegible]



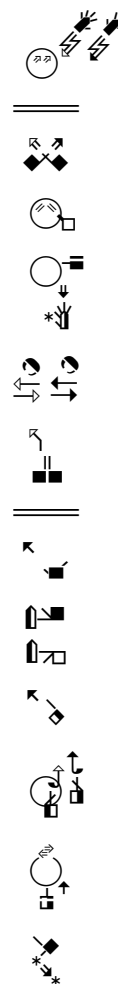
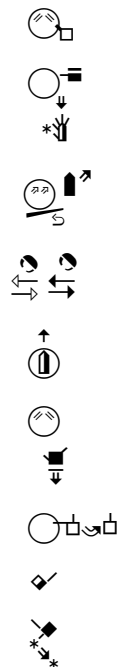
Chapter 14



1 Every wise woman buildeth her house: but the foolish plucketh it down with her hands.



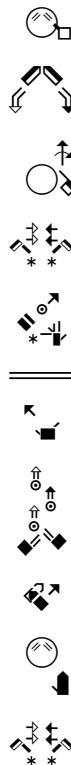
2 He that walketh in his uprightness feareth the LORD: but he that is perverse in his ways despiseth him.



3 In the mouth of the foolish is a rod of pride: but the lips of the wise shall preserve them.



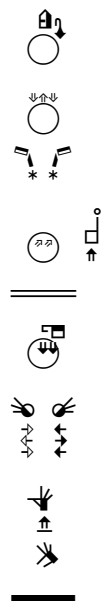
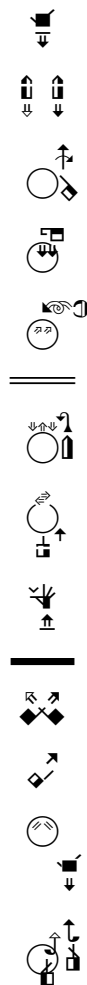
4 Where no oxen are, the crib is clean: but much increase is by the strength of the ox.



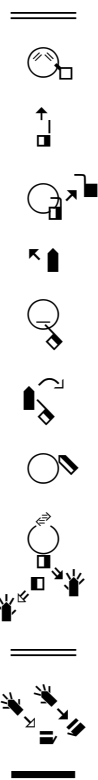
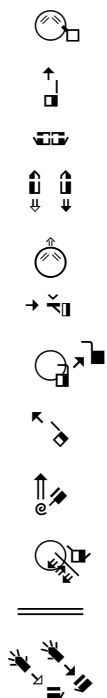
5 A faithful witness will not lie: but a false witness will utter lies.



6 A scorner seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth.



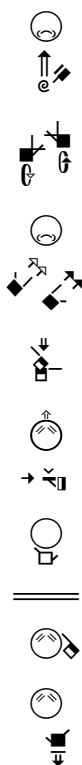
7 Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge.



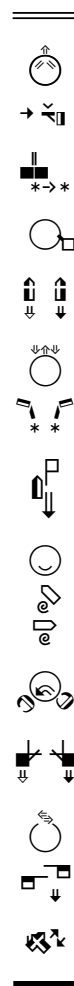
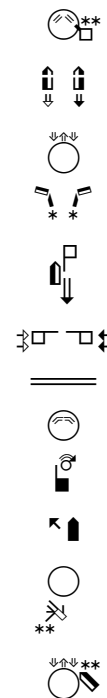
8 The wisdom of the prudent is to understand his way: but the folly of fools is deceit.



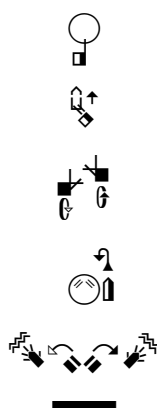
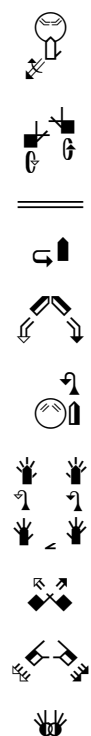
9 Fools make a mock at sin: but among the righteous there is favour.



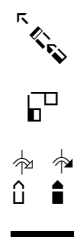
10 The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.



11 The house of the wicked shall be overthrow: but the tabernacle of the upright shall flourish.



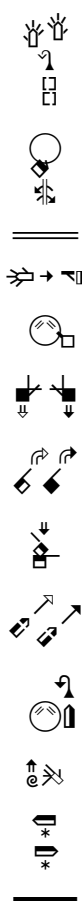
12 There is a way which seemeth right unto a man, but the end thereof are the ways of death.



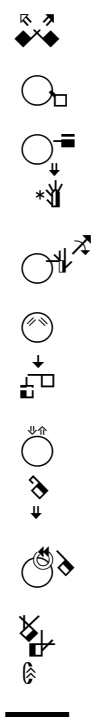
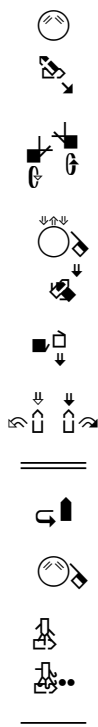
13 Even in laughter the heart is sorrowful; and the end of that mirth is heaviness.



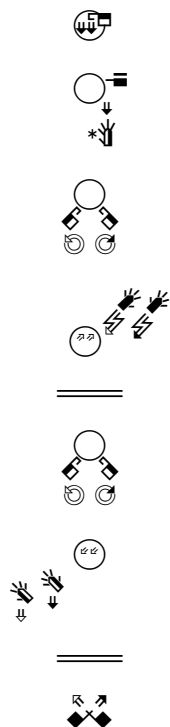
14 The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself.



15 The simple believeth every word: but the prudent man looketh well to his going.



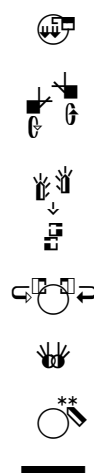
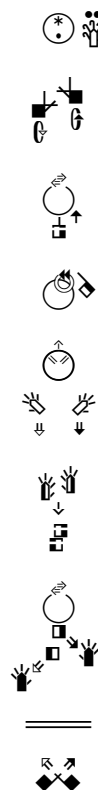
16 A wise man feareth, and departeth from evil: but the fool rageth, and is confident.



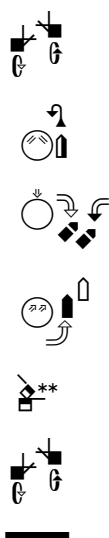
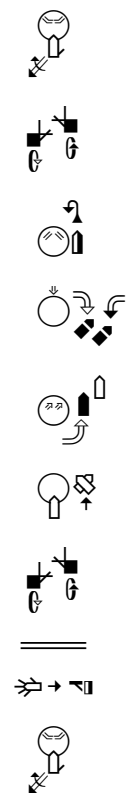
17 He that is soon angry dealeth foolishly: and a man of wicked devices is hated.



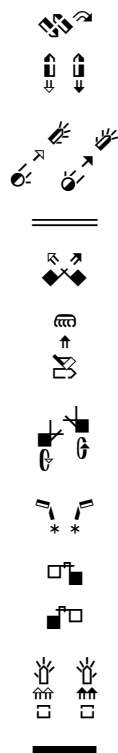
18 The simple inherit folly: but the prudent are crowned with knowledge.



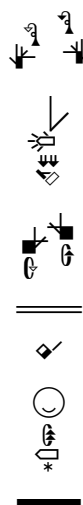
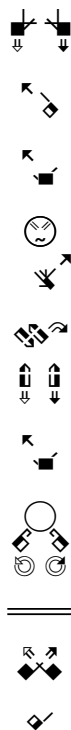
19 The evil bow before the good; and the wicked at the gates of the righteous.



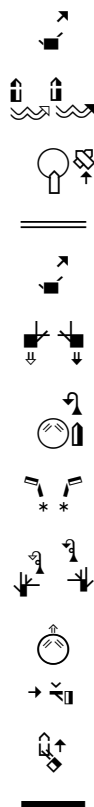
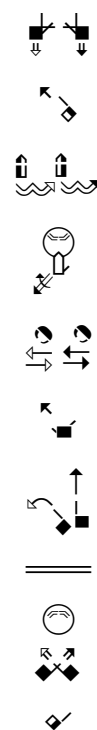
20 The poor is hated even of his own neighbour: but the rich hath many friends.



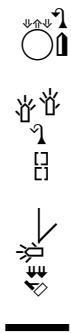
21 He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy is he.



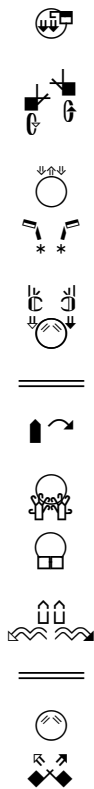
22 Do they not err that devise evil? but mercy and truth shall be to them that devise good.



23 In all labour there is profit: but the talk of the lips tendeth only to penury.



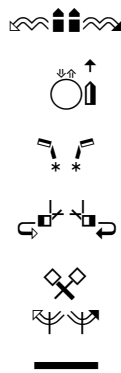
24 The crown of the wise is their riches: but the foolishness of fools is folly.



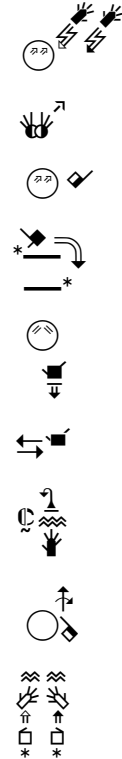
25 A true witness delivereth souls: but a deceitful witness speaketh lies.



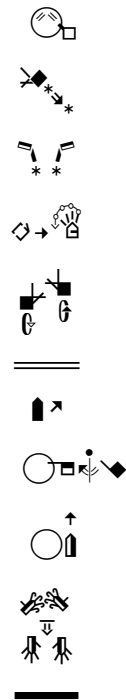
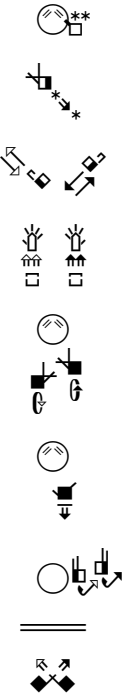
26 In the fear of the LORD is strong confidence: and his children shall have a place of refuge.



27 The fear of the LORD is a fountain of life, to depart from the snares of death.



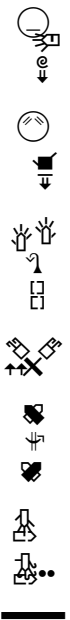
28 In the multitude of people is the king's honour: but in the want of people is the destruction of the prince.



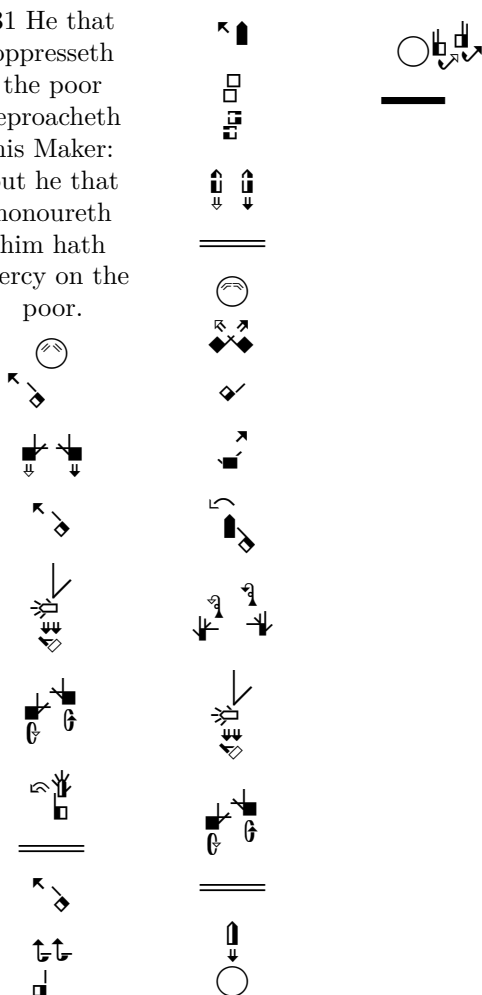
29 He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly.



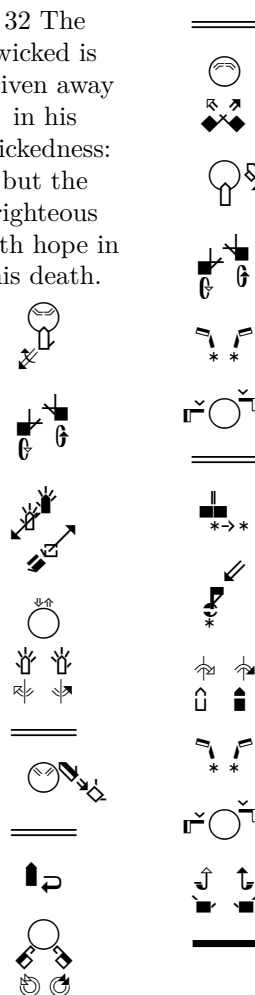
30 A sound heart is the life of the flesh: but envy the rottenness of the bones.



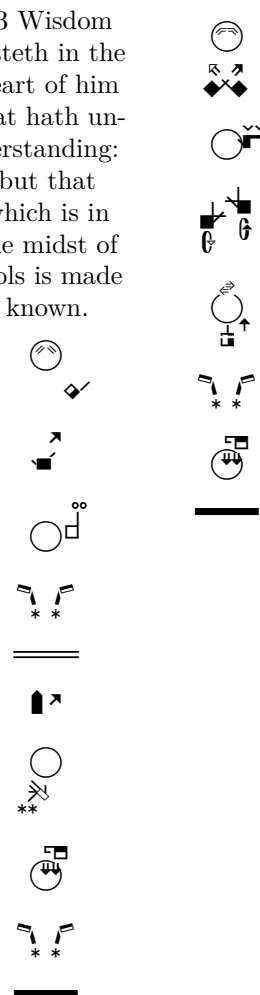
31 He that
oppresseth
the poor
reproacheth
his Maker:
but he that
honoureth
him hath
mercy on the
poor.



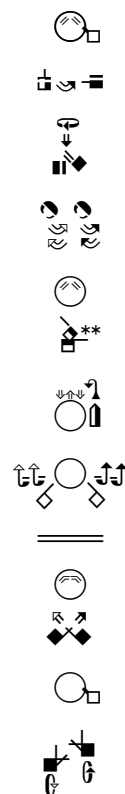
32 The
wicked is
driven away
in his
wickedness:
but the
righteous
hath hope in
his death.



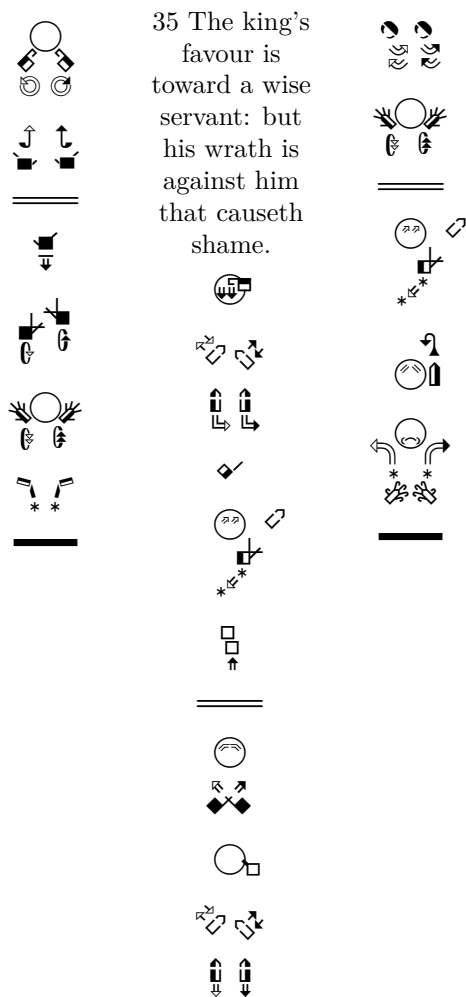
33 Wisdom
resteth in the
heart of him
that hath un-
derstanding:
but that
which is in
the midst of
fools is made
known.



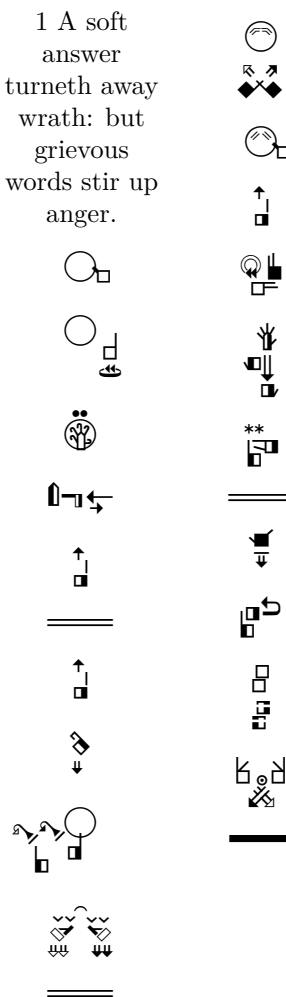
34 Righteous-
ness exalteth
a nation: but
sin is a
reproach to
any people.



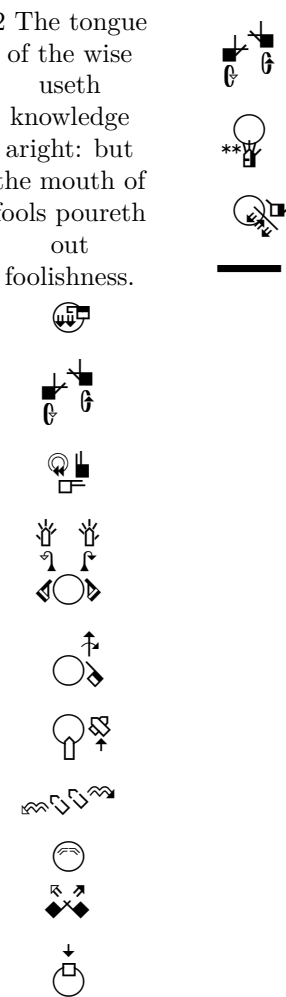
35 The king's
favour is
toward a wise
servant: but
his wrath is
against him
that causeth
shame.



1 A soft
answer
turneth away
wrath: but
grievous
words stir up
anger.



2 The tongue
of the wise
useth
knowledge
aright: but
the mouth of
fools poureth
out
foolishness.



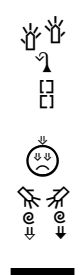
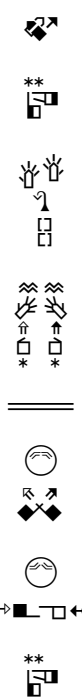
Chapter 15



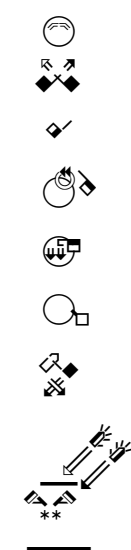
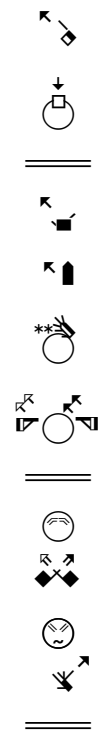
3 The eyes of the LORD are in every place, beholding the evil and the good.



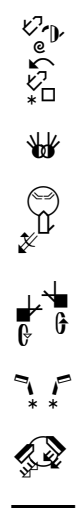
4 A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.



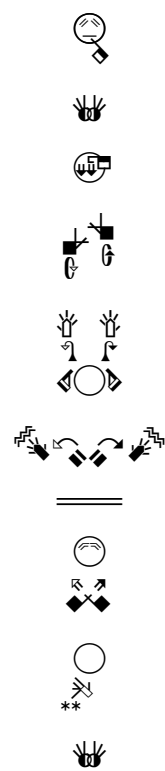
5 A fool despiseth his father's instruction: but he that regardeth reproof is prudent.



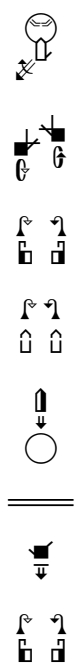
6 In the house of the righteous is much treasure: but in the revenues of the wicked is trouble.



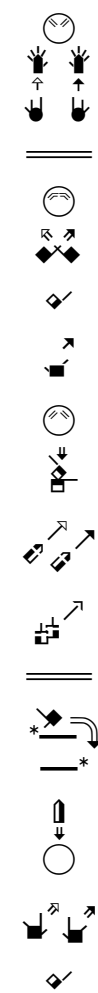
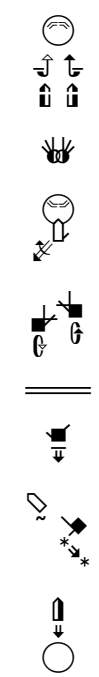
7 The lips of the wise disperse knowledge: but the heart of the foolish doeth not so.



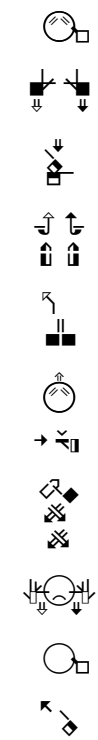
8 The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight.



9 The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness.



10 Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die.





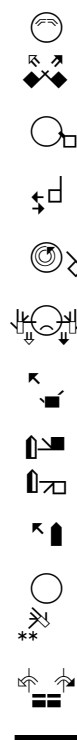
11 Hell and
destruction
are before the
LORD: how
much more
then the
hearts of the
children of
men?



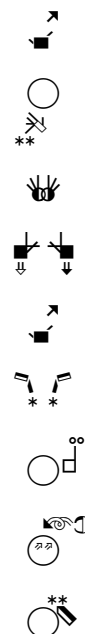
12 A scorner
loveth not
one that
reproveth
him: neither
will he go
unto the wise.



13 A merry
heart maketh
a cheerful
countenance:
but by sorrow
of the heart
the spirit is
broken.



14 The heart
of him that
hath under-
standing
seeketh
knowledge:
but the
mouth of
fools feedeth
on
foolishness.



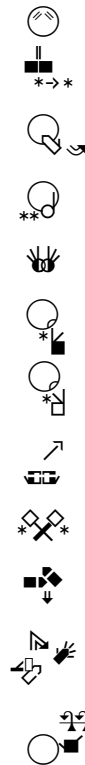
15 All the
days of the
afflicted are
evil: but he
that is of a
merry heart
hath a
continual
feast.



16 Better is
little with the
fear of the
LORD than
great treasure
and trouble
therewith.

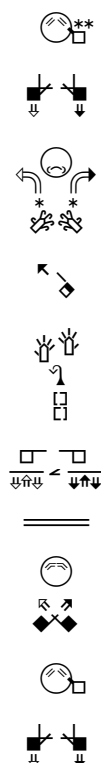


17 Better is a
dinner of
herbs where
love is, than
a stalled ox
and hatred
therewith.

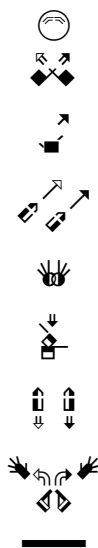




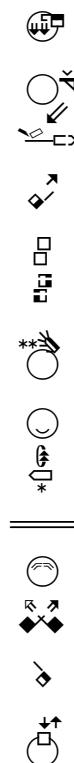
18 A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.



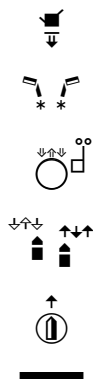
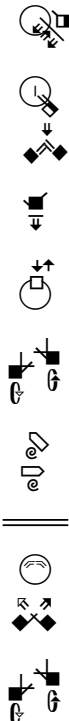
19 The way of the slothful man is as an hedge of thorns: but the way of the righteous is made plain.



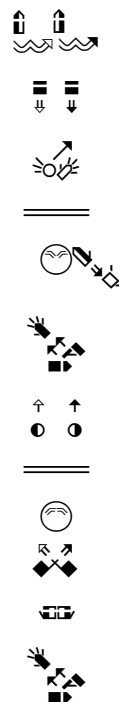
20 A wise son maketh a glad father: but a foolish man despiseth his mother.



21 Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly.



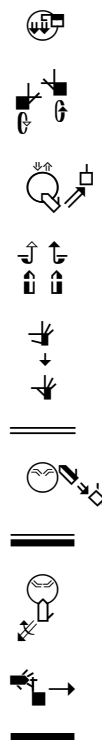
22 Without counsel purposes are disappointed: but in the multitude of counsellors they are established.



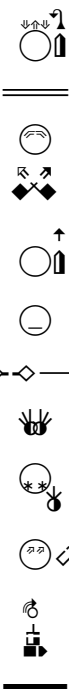
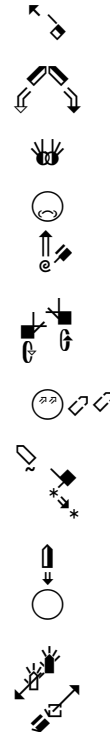
23 A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!



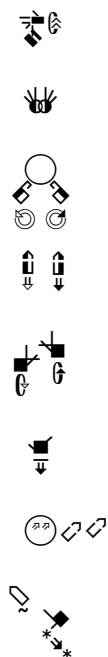
24 The way of life is above to the wise, that he may depart from hell beneath.



25 The LORD will destroy the house of the proud: but he will establish the border of the widow.



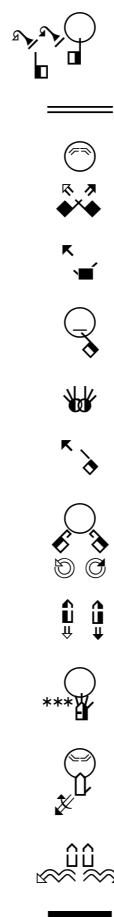
26 The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words.



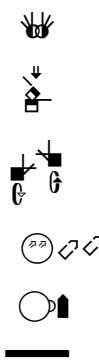
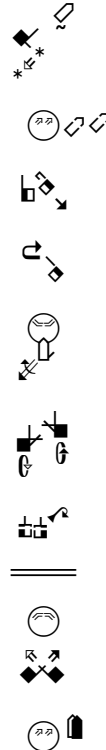
27 He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.



28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.



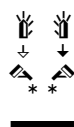
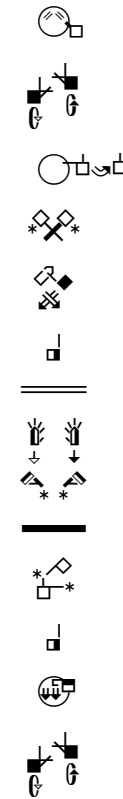
29 The LORD is far from the wicked: but he heareth the prayer of the righteous.



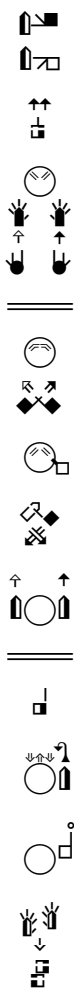
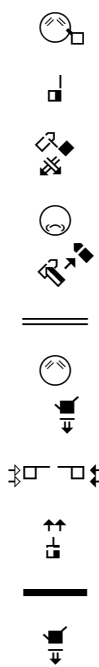
30 The light of the eyes rejoiceth the heart: and a good report maketh the bones fat.



31 The ear that heareth the reproof of life abideth among the wise.



32 He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.



33 The fear of the LORD is the instruction of wisdom; and before honour is humility.





1 The preparations of the heart in man, and the answer of the tongue, is from the LORD.



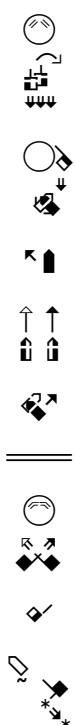
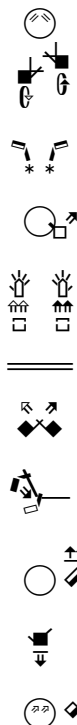
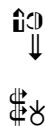
2 All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits.



3 Commit thy works unto the LORD, and thy thoughts shall be established.



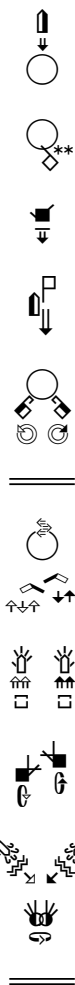
Chapter 16



4 The LORD hath made all things for himself: yea, even the wicked for the day of evil.



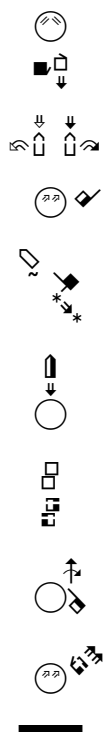
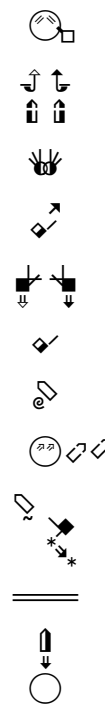
5 Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.



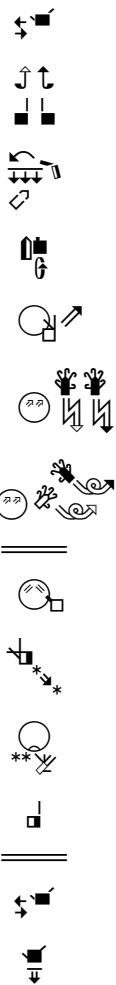
6 By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.



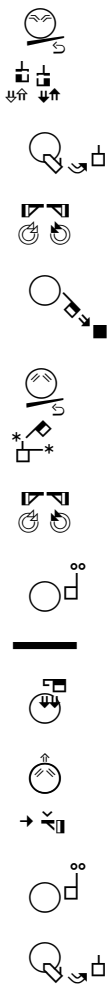
7 When a man's ways please the LORD, he maketh even his enemies to be at peace with him.



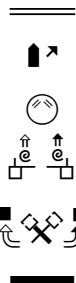
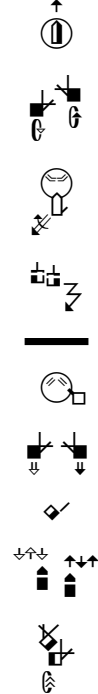




16 How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!



17 The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul.



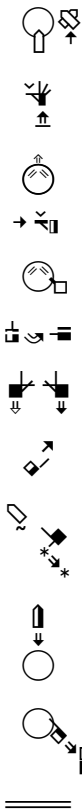
18 Pride goeth before destruction, and an haughty spirit before a fall.



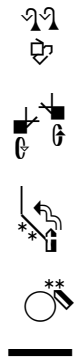
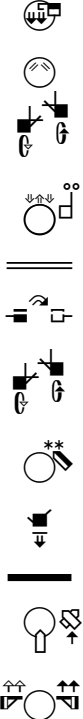
19 Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.



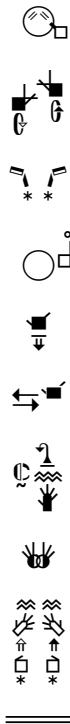
20 He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy is he.



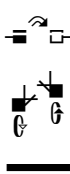
21 The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.



22 Under-
standing is a
wellspring of
life unto him
that hath it:
but the
instruction of
fools is folly.



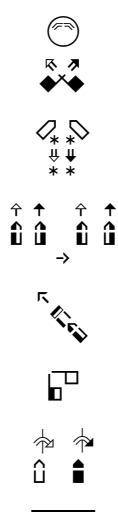
23 The heart
of the wise
teacheth his
mouth, and
addeth
learning to
his lips.



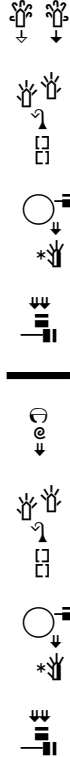
24 Pleasant
words are as
an
honeycomb,
sweet to the
soul, and
health to the
bones.



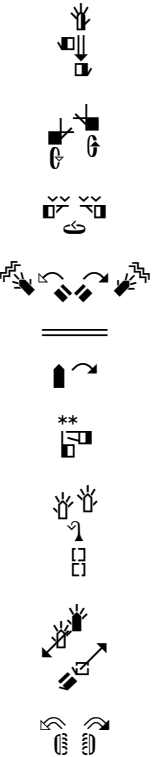
25 There is a
way that
seemeth right
unto a man,
but the end
thereof are
the ways of
death.



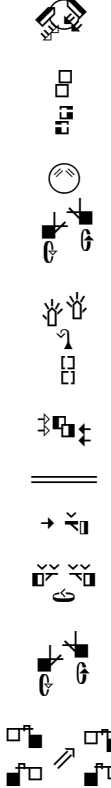
26 He that
laboureth
laboureth for
himself; for
his mouth
craveth it of
him.



27 An
ungodly man
diggeth up
evil: and in
his lips there
is as a
burning fire.



28 A froward
man soweth
strife: and a
whisperer
separateth
chief friends.



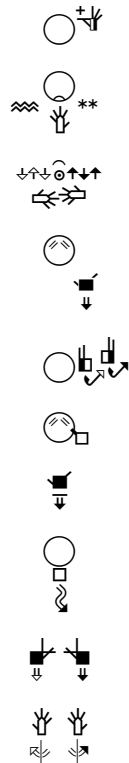
29 A violent
man enticeth
his
neighbour,
and leadeth
him into the
way that is
not good.



30 He
shutteth his
eyes to devise
froward
things:
moving his
lips he
bringeth evil
to pass.

[illegible]

31 The hoary
head is a
crown of
glory, if it be
found in the
way of righ-
teousness.



32 He that is
slow to anger
is better than
the mighty;
and he that
ruleth his
spirit than he
that taketh a
city.



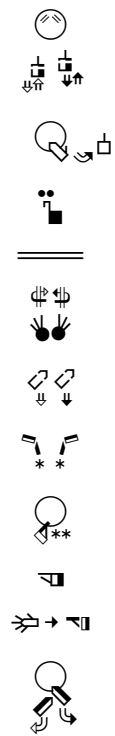
33 The lot is
cast into the
lap; but the
whole
disposing
thereof is of
the LORD.



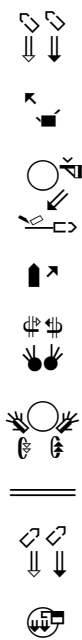
Chapter 17



1 Better is a
dry morsel,
and quietness
therewith,
than an
house full of
sacrifices
with strife.



2 A wise
servant shall
have rule
over a son
that causeth
shame, and
shall have
part of the
inheritance
among the
brethren.



3 The refining
pot is for
silver, and
the furnace
for gold: but
the LORD
trieth the
hearts.



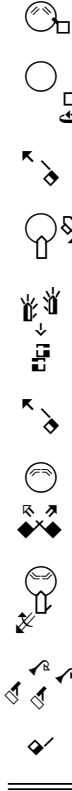
4 A wicked
doer giveth
heed to false
lips; and a
liar giveth ear
to a naughty
tongue.



12 Let a bear
robbed of her
whelps meet
a man, rather
than a fool in
his folly.

[illegible]

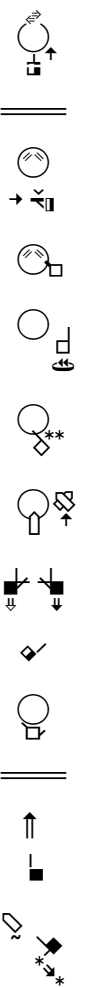
13 Whoso
rewardeth
evil for good,
evil shall not
depart from
his house.



14 The
beginning of
strife is as
when one
letteth out
water:
therefore
leave off
contention,
before it be
meddled
with.

[illegible]

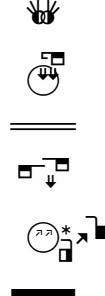
15 He that
justifieth the
wicked, and
he that
condemneth
the just, even
they both are
abomination
to the LORD.



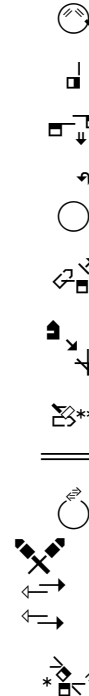
16 Wherefore
is there a
price in the
hand of a fool
to get
wisdom,
seeing he
hath no heart
to it?



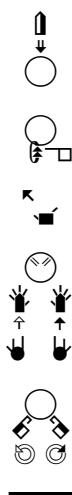
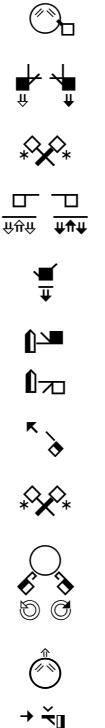
17 A friend
loveth at all
times, and a
brother is
born for
adversity.

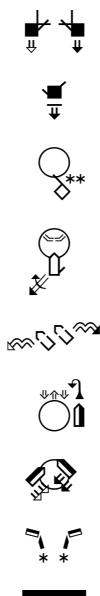
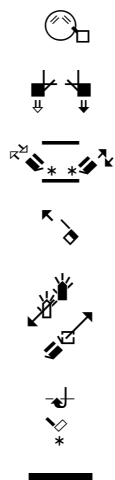


18 A man
void of un-
derstanding
strieth
hands, and
becometh
surety in the
presence of
his friend.

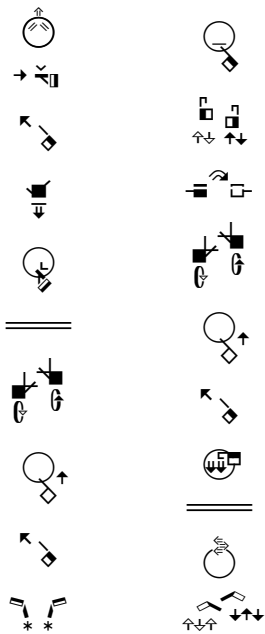
[illegible]

19 He loveth
transgression
that loveth
strife: and he
that exalteth
his gate
seeketh
destruction.

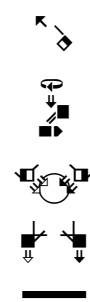
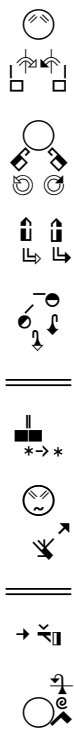


[illegible]

28 Even a fool, when he holdeth his peace, is counted wise: and he that shutteth his lips is esteemed a man of understanding.



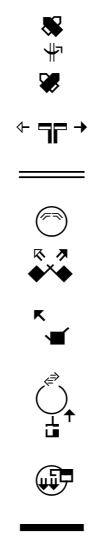
3 When the wicked cometh, then cometh also contempt, and with ignominy reproach.



Chapter 18



1 Through desire a man, having separated himself, seeketh and intermeddeth with all wisdom.



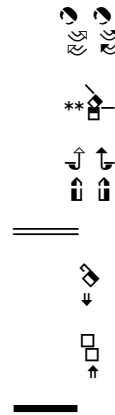
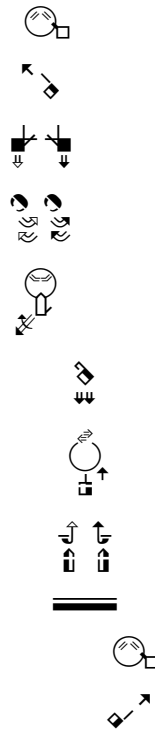
2 A fool hath no delight in understanding, but that his heart may discover itself.



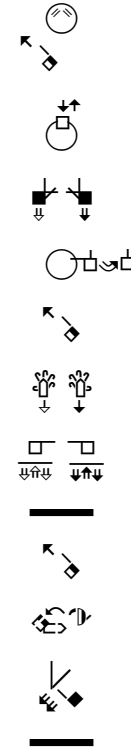
4 The words of a man's mouth are as deep waters, and the wellspring of wisdom as a flowing brook.



5 It is not good to accept the person of the wicked, to overthrow the righteous in judgment.



6 A fool's lips enter into contention, and his mouth calleth for strokes.



7 A fool's mouth is his destruction, and his lips are the snare of his soul.



15 The heart
of the
prudent
getteth
knowledge;
and the ear
of the wise
seeketh
knowledge.



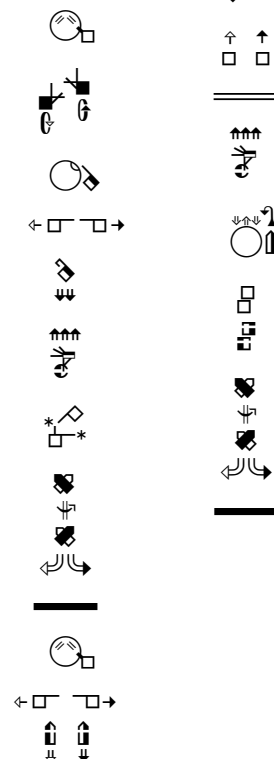
16 A man's
gift maketh
room for him,
and bringeth
him before
great men.



17 He that is
first in his
own cause
seemeth just;
but his
neighbour
cometh and
searcheth
him.



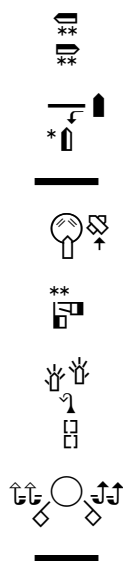
18 The lot
causeth
contentions
to cease, and
parteth
between the
mighty.



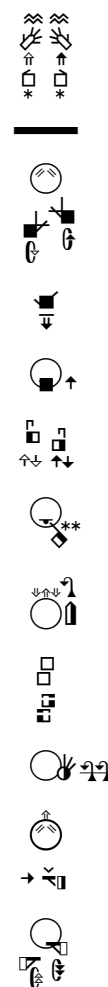
19 A brother
offended is
harder to be
won than a
strong city:
and their
contentions
are like the
bars of a
castle.



20 A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled.

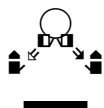


21 Death and
life are in the
power of the
tongue: and
they that
love it shall
eat the fruit
thereof.



22 Whoso
findeth a wife
findeth a
good thing,
and
obtaineth
favour of the
LORD.





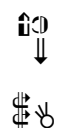
23 The poor
useth
intreaties;
but the rich
answereth
roughly.



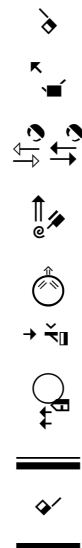
24 A man
that hath
friends must
shew himself
friendly: and
there is a
friend that
sticketh
closer than a
brother.



Chapter 19



1 Better is
the poor that
walketh in his
integrity,
than he that
is perverse in
his lips, and
is a fool.



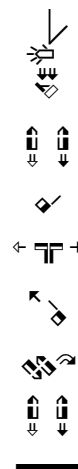
2 Also, that
the soul be
without
knowledge, it
is not good;
and he that
hasteth with
his feet
sinneth.



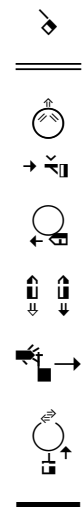
3 The
foolishness of
man
perverteth his
way: and his
heart fretteth
against the
LORD.

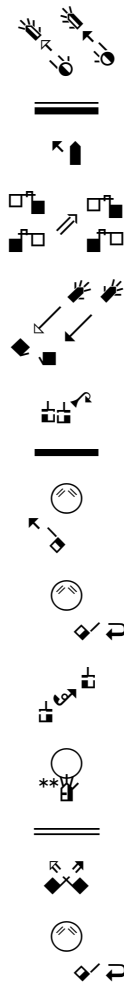
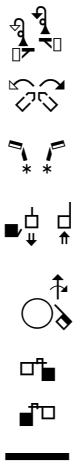
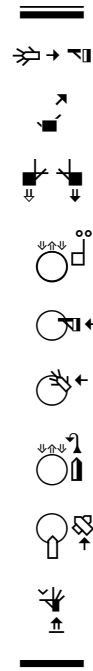
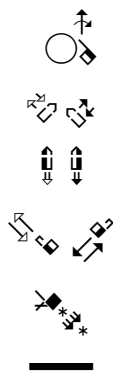
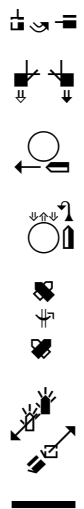


4 Wealth
maketh many
friends; but
the poor is
separated
from his
neighbour.



5 A false
witness shall
not be
unpunished,
and he that
speaketh lies
shall not
escape.

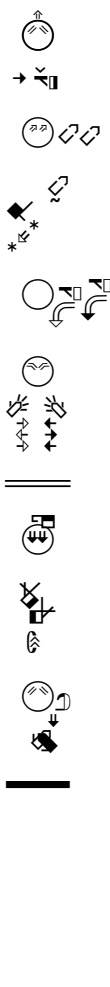


[illegible][illegible][illegible]

14 House and
riches are the
inheritance of
fathers: and
a prudent
wife is from
the LORD.



15
Slothfulness
casteth into a
deep sleep;
and an idle
soul shall
suffer hunger.



16 He that
keepeth the
command-
ment keepeth
his own soul;
but he that
despiseth his
ways shall
die.

[illegible]

17 He that
hath pity
upon the
poor lendeth
unto the
LORD; and
that which he
hath given
will he pay
him again.



18 Chasten
thy son while
there is hope,
and let not
thy soul spare
for his crying.



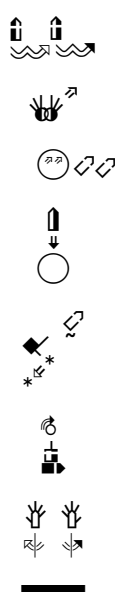
19 A man of
great wrath
shall suffer
punishment:
for if thou
deliver him,
yet thou must
do it again.



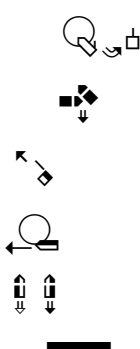
20 Hear
counsel, and
receive
instruction,
that thou
mayest be
wise in thy
latter end.



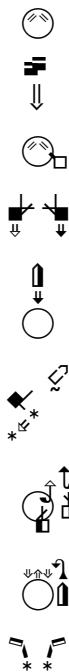
21 There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.



22 The desire of a man is his kindness: and a poor man is better than a liar.



23 The fear of the LORD tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.



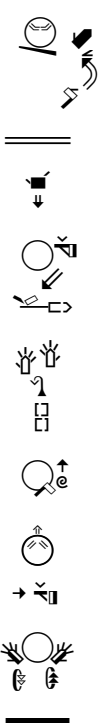
24 A slothful man hideth his hand in his bosom, and will not so much as bring it to his mouth again.



25 Smite a scorner, and the simple will beware: and reprove one that hath understanding, and he will understand knowledge.



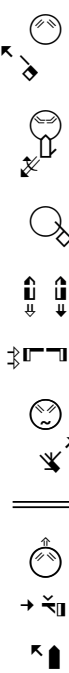
26 He that wasteth his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproach.



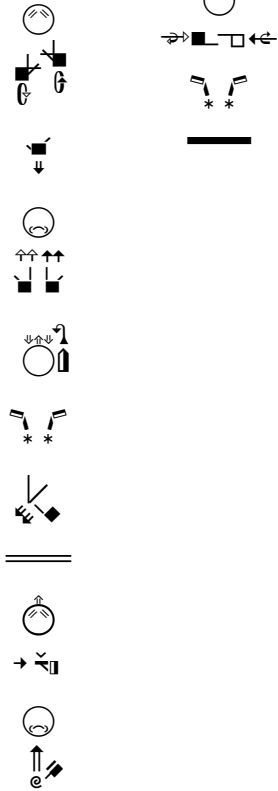
27 Cease, my son, to hear the instruction that causeth to err from the words of knowledge.



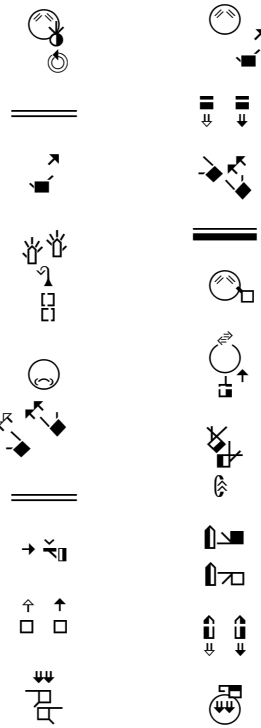
28 An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.



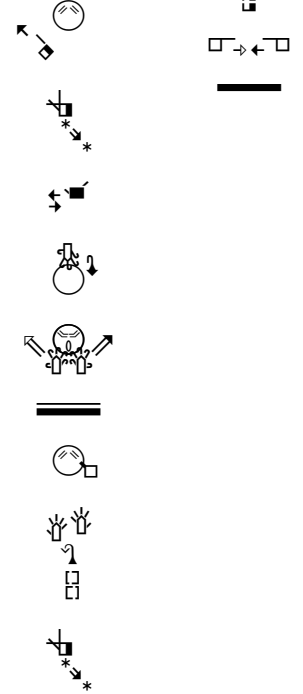
29 Judgments
are prepared
for scorners,
and stripes
for the back
of fools.



1 Wine is a
mocker,
strong drink
is raging: and
whosoever is
deceived
thereby is not
wise.



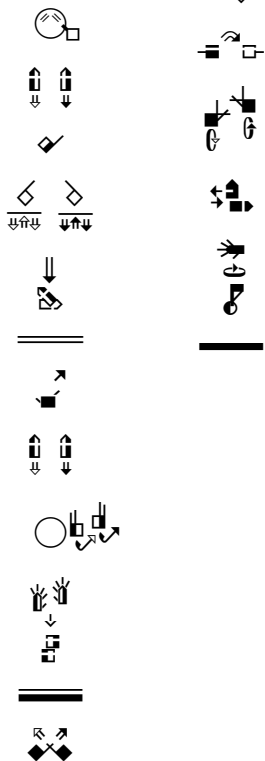
2 The fear of
a king is as
the roaring of
a lion: whoso
provoketh
him to anger
sinneth
against his
own soul.



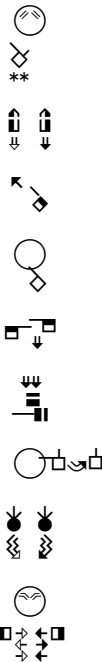
Chapter 20



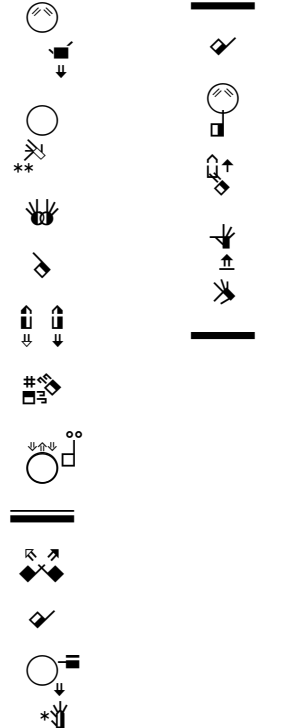
3 It is an
honour for a
man to cease
from strife:
but every
fool will be
meddling.



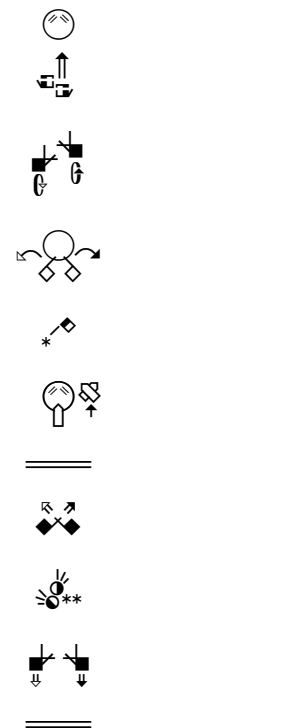
4 The
sluggard will
not plow by
reason of the
cold;
therefore
shall he beg
in harvest,
and have
nothing.



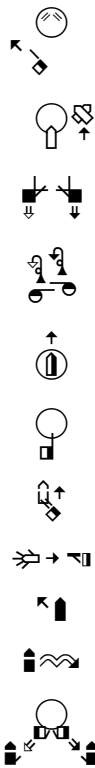
5 Counsel in
the heart of
man is like
deep water;
but a man of
understand-
ing will draw
it out.



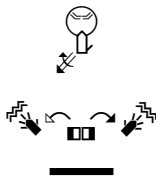
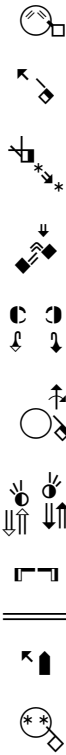
6 Most men
will proclaim
every one his
own
goodness:
but a faithful
man who can
find?



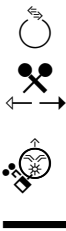
7 The just
man walketh
in his
integrity: his
children are
blessed after
him.



8 A king that
sitteth in the
throne of
judgment
scattereth
away all evil
with his eyes.



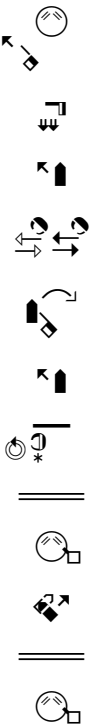
9 Who can
say, I have
made my
heart clean, I
am pure from
my sin?



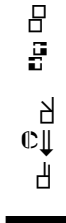
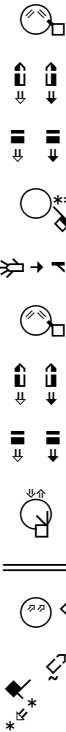
10 Divers
weights, and
divers
measures,
both of them
are alike
abomination
to the LORD.



11 Even a
child is
known by his
doings,
whether his
work be pure,
and whether
it be right.



12 The
hearing ear,
and the
seeing eye,
the LORD
hath made
even both of
them.



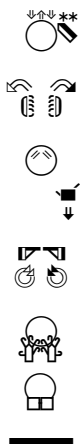
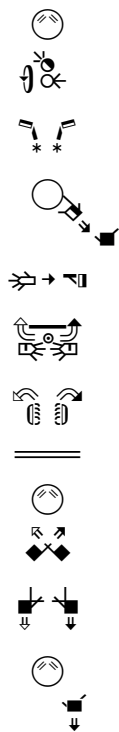
13 Love not
sleep, lest
thou come to
poverty; open
thine eyes,
and thou
shalt be
satisfied with
bread.



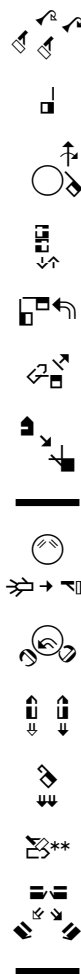
14 It is
naught, it is
naught, saith
the buyer:
but when he
is gone his
way, then he
boasteth.



15 There is gold, and a multitude of rubies: but the lips of knowledge are a precious jewel.



16 Take his garment that is surety for a stranger: and take a pledge of him for a strange woman.



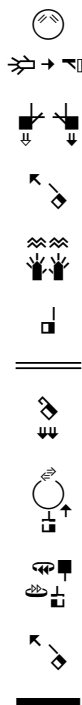
17 Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel.



18 Every purpose is established by counsel: and with good advice make war.



19 He that goeth about as a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.



20 Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.



21 An inheritance may be gotten hastily at the beginning; but the end thereof shall not be blessed.

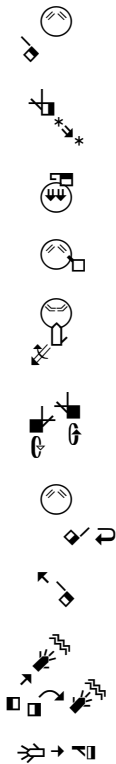
22 Say not thou, I will recompense evil; but wait on the LORD, and he shall save thee.

23 Divers weights are an abomination unto the LORD; and a false balance is not good.

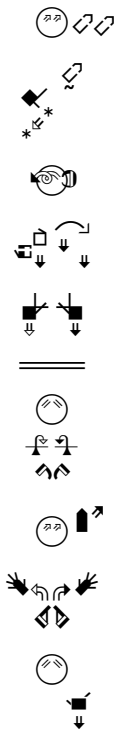
24 Man's goings are of the LORD; how can a man then understand his own way?

25 It is a
snare to the
man who
devoureth
that which is
holy, and
after vows to
make
enquiry.

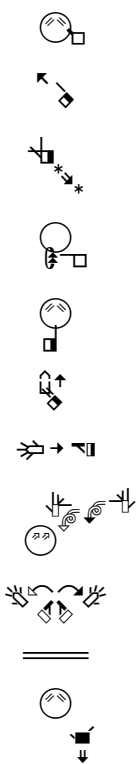
26 A wise
king
scattereth the
wicked, and
bringeth the
wheel over
them.



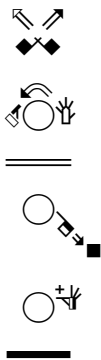
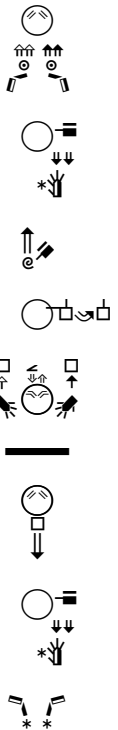
27 The spirit
of man is the
candle of the
LORD,
searching all
the inward
parts of the
belly.



28 Mercy and
truth
preserve the
king: and his
throne is
upholden by
mercy.



29 The glory
of young men
is their
strength: and
the beauty of
old men is
the grey
head.



30 The
blueness of a
wound
cleanseth
away evil: so
do stripes the
inward parts
of the belly.



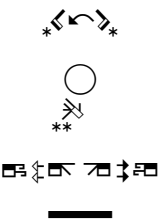
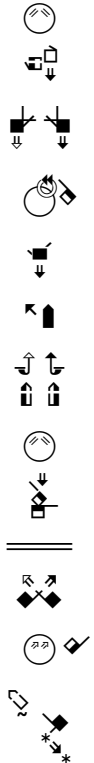
Chapter 21



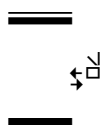
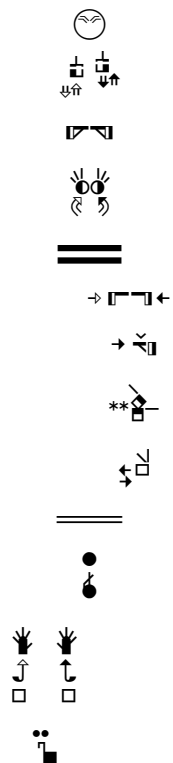
1 The king's
heart is in
the hand of
the LORD,
as the rivers
of water: he
turneth it
whithersoever
he will.



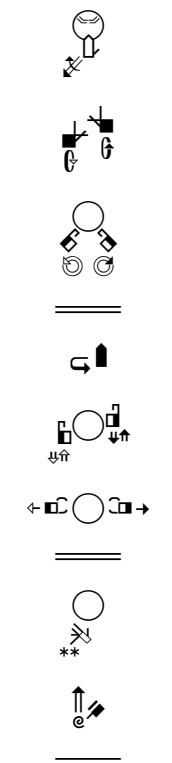
2 Every way
of a man is
right in his
own eyes: but
the LORD
pondereth
the hearts.



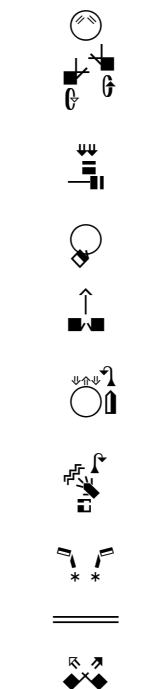
3 To do justice and judgment is more acceptable to the LORD than sacrifice.



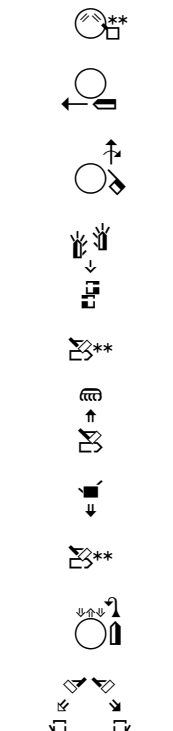
4 An high look, and a proud heart, and the plowing of the wicked, is sin.



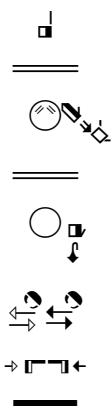
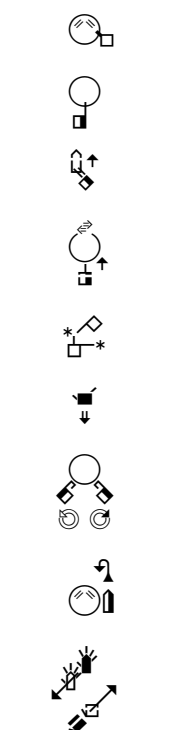
5 The thoughts of the diligent tend only to plenteousness; but of every one that is hasty only to want.



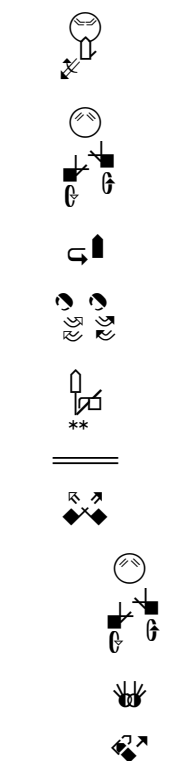
6 The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek death.



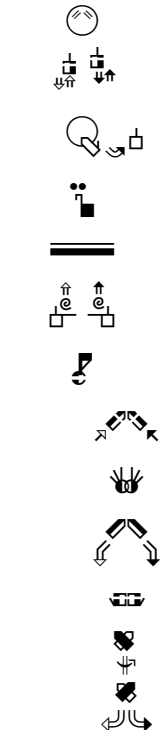
7 The robbery of the wicked shall destroy them; because they refuse to do judgment.



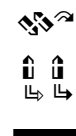
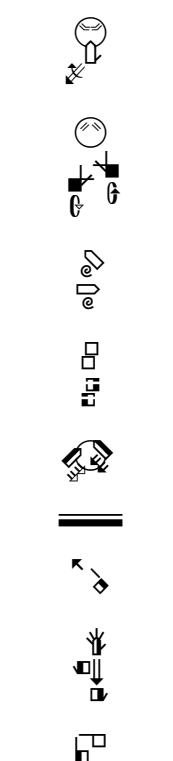
8 The way of man is froward and strange: but as for the pure, his work is right.



9 It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house.



10 The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.



A collection of 16 icons arranged in two columns. The left column contains: a circle with an upward arrow; a house icon with two asterisks below it; a diamond shape with two arrows pointing away from each other; a circle containing a square with four arrows pointing towards its corners; two downward-pointing arrows; a circle with an upward arrow; a hand holding a rectangular object; and a circle flanked by two sets of double upward arrows. The right column contains: a circle with an upward arrow; a house icon with two asterisks below it; a diamond shape with two arrows pointing towards each other; a circle containing a square with four arrows pointing towards its corners; two downward-pointing arrows; a circle with an upward arrow; a hand holding a rectangular object; and a circle flanked by two sets of double upward arrows.

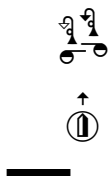
[illegible]

17 He that
loveth
pleasure shall
be a poor
man: he that
loveth wine
and oil shall
not be rich.

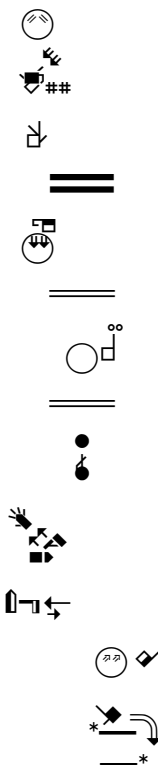
19 It is better
to dwell in
the
wilderness,
than with a
contentious
and an angry
woman.

21 He that
followeth
after
righteousness
and mercy
findeth life,
righteous-
ness, and
honour.

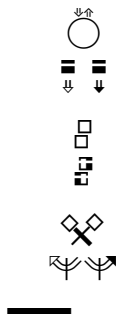
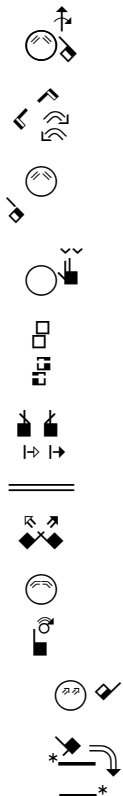
A vertical strip of 18 icons representing various symbols and signs. From top to bottom, the icons are: a circle with a diagonal slash and a small square; two upward-pointing arrows; two downward-pointing arrows; a crossed-out sign with two asterisks; a hand pointing right towards a sign; a hand pointing left away from a sign; a hand pointing left away from a sign; two upward-pointing arrows; two downward-pointing arrows; a hand pointing left away from a sign; a hand pointing right towards a sign; a hand pointing left away from a sign; a hand pointing right towards a sign; a hand pointing left away from a sign; a hand pointing right towards a sign; a hand pointing left away from a sign; a hand pointing right towards a sign; a hand pointing left away from a sign.



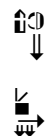
30 There is no wisdom nor understanding nor counsel against the LORD.



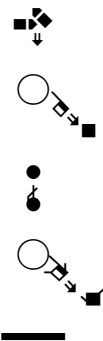
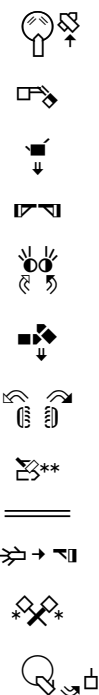
31 The horse is prepared against the day of battle: but safety is of the LORD.



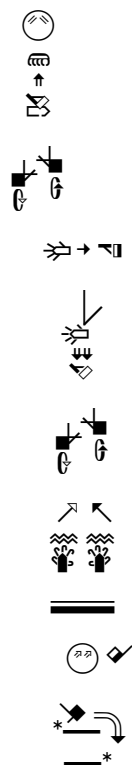
Chapter 22



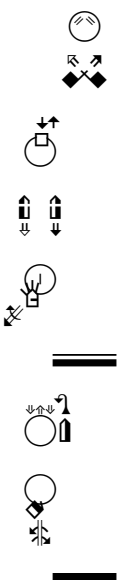
1 A GOOD name is rather to be chosen than great riches, and loving favour rather than silver and gold.



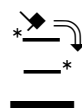
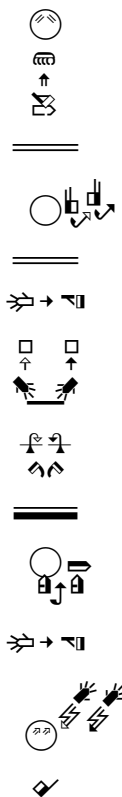
2 The rich and poor meet together: the LORD is the maker of them all.



3 A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished.

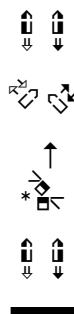
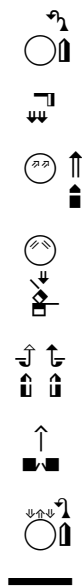


4 By humility and the fear of the LORD are riches, and honour, and life.



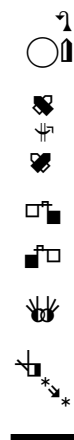
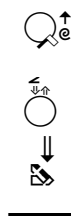
5 Thorns and snares are in the way of the froward: he that doth keep his soul shall be far from them.





A vertical column of 15 icons representing various actions and objects:

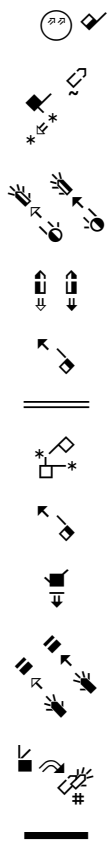
- 1. A circle with a diagonal line through it, a small square, and two asterisks (**).
- 2. Two upward-pointing arrows with a double vertical line below them.
- 3. Two downward-pointing arrows with a double vertical line below them.
- 4. A small square with a diagonal line through it, with an arrow pointing towards it from the top-left.
- 5. A circle with two arrows pointing towards it from the bottom-left and bottom-right.
- 6. A circle with two arrows pointing away from it towards the bottom-left and bottom-right.
- 7. A small square with a diagonal line through it, with an arrow pointing towards it from the top-left.
- 8. A circle with two arrows pointing towards it from the bottom-left and bottom-right.
- 9. A circle with two arrows pointing away from it towards the bottom-left and bottom-right.
- 10. A small square with a diagonal line through it, with an arrow pointing towards it from the top-left.
- 11. A circle with two arrows pointing towards it from the bottom-left and bottom-right.
- 12. A circle with two arrows pointing away from it towards the bottom-left and bottom-right.
- 13. A small square with a diagonal line through it, with an arrow pointing towards it from the top-left.
- 14. A circle with two arrows pointing towards it from the bottom-left and bottom-right.
- 15. A circle with two arrows pointing away from it towards the bottom-left and bottom-right.

[illegible]

A vertical column of 15 pictograms. From top to bottom: 1. A hand holding a small object with an arrow pointing away. 2. A hand holding a small object with two asterisks below it. 3. A hand holding a small object with a circle above it. 4. A hand holding a small object with three arrows pointing down. 5. A hand holding a small object with a square above it. 6. A hand holding a small object with a circle above it. 7. A hand holding a small object with two arrows pointing up. 8. A hand holding a small object with two asterisks below it. 9. A hand holding a small object with a circle above it. 10. A hand holding a small object with a square above it. 11. A hand holding a small object with a circle above it. 12. A hand holding a small object with a square above it. 13. A hand holding a small object with a circle above it. 14. A hand holding a small object with a square above it. 15. A hand holding a small object with a circle above it.



14 The mouth of strange women is a deep pit: he that is abhorred of the LORD shall fall therein.



15 Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him.



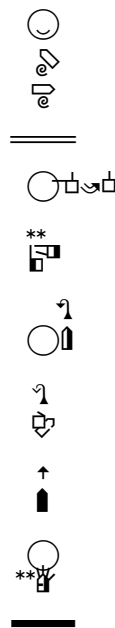
16 He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.



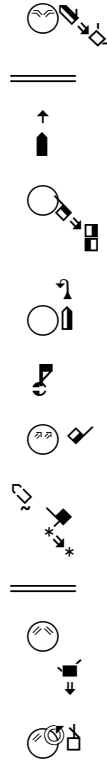
17 Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.



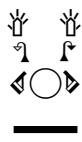
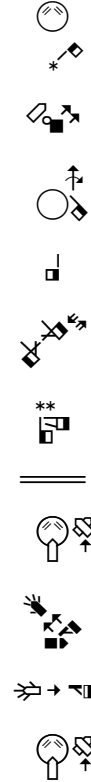
18 For it is a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.



19 That thy trust may be in the LORD, I have made known to thee this day, even to thee.



20 Have not I written to thee excellent things in counsels and knowledge,

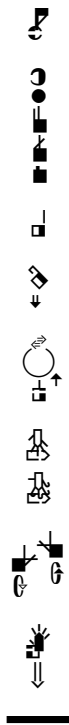
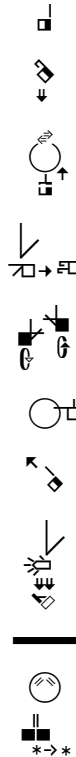


21 That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

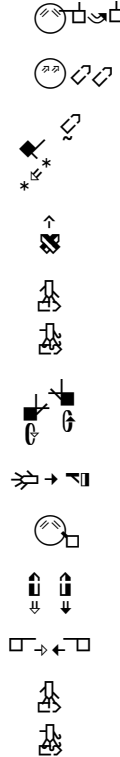




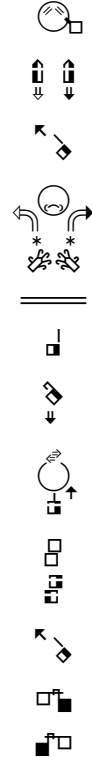
22 Rob not the poor, because he is poor: neither oppress the afflicted in the gate:



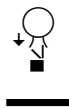
23 For the LORD will plead their cause, and spoil the soul of those that spoiled them.



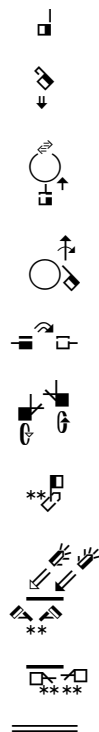
24 Make no friendship with an angry man; and with a furious man thou shalt not go:



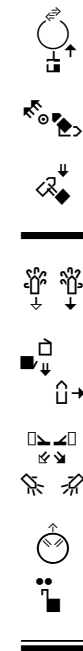
25 Lest thou learn his ways, and get a snare to thy soul.



26 Be not thou one of them that strike hands, or of them that are sureties for debts.



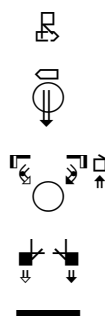
27 If thou hast nothing to pay, why should he take away thy bed from under thee?



28 Remove not the ancient landmark, which thy fathers have set.



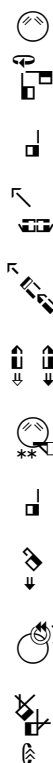
29 Seest thou
a man
diligent in his
business? he
shall stand
before kings;
he shall not
stand before
mean men.



Chapter 23



1 When thou
sittest to eat
with a ruler,
consider
diligently
what is
before thee:



2 And put a
knife to thy
throat, if
thou be a
man given to
appetite.



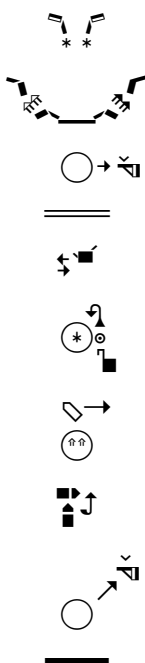
3 Be not
desirous of
his dainties:
for they are
deceitful
meat.



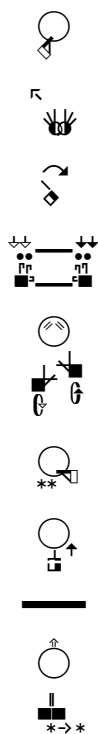
4 Labour not
to be rich:
cease from
thine own
wisdom.



5 Wilt thou
set thine eyes
upon that
which is not?
for riches
certainly
make
themselves
wings; they
fly away as
an eagle
toward
heaven.

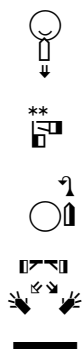
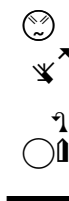
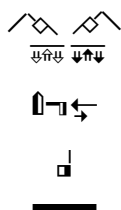
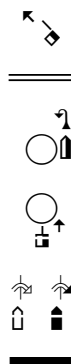


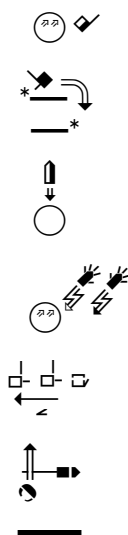
6 Eat thou
not the bread
of him that
hath an evil
eye, neither
desire thou
his dainty
meats:



7 For as he
thinketh in
his heart, so
is he: Eat
and drink,
saith he to
thee; but his
heart is not
with thee.

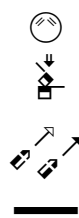


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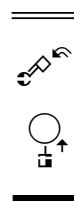
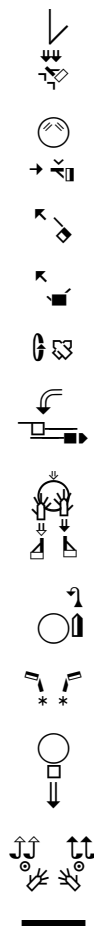
A vertical sequence of 16 icons representing various actions and objects:

- Icon 1: A small square with a diagonal line and a dot.
- Icon 2: A circle with three dots inside, a checkmark above it, and an arrow pointing right below it.
- Icon 3: A pencil writing on a horizontal line, followed by an arrow pointing right.
- Icon 4: A circle with a dot inside, next to a battery symbol.
- Icon 5: An asterisk (*) next to a flag on a pole.
- Icon 6: Two parallel horizontal lines.
- Icon 7: A small square with a diagonal line and a dot.
- Icon 8: Two arrows pointing left and right, each with a person silhouette at its tip.
- Icon 9: A circle with three dots inside, a hand icon above it, and a battery symbol to the right.
- Icon 10: An arrow pointing down, next to a person silhouette holding a flag.
- Icon 11: An upward-pointing arrow above a battery symbol.
- Icon 12: A circle with three dots inside, a checkmark above it, and a battery symbol to the right.
- Icon 13: A battery symbol with an arrow pointing up from it.
- Icon 14: A circle with three dots inside, a checkmark above it, and a battery symbol to the right.
- Icon 15: A battery symbol with an arrow pointing up from it.
- Icon 16: A battery symbol with an arrow pointing up from it.



A vertical sequence of 18 icons representing various actions or states:

- Top icon: A small square.
- Icon 2: A hand holding a small object.
- Icon 3: A downward arrow.
- Icon 4: A circle with a curved arrow pointing clockwise.
- Icon 5: Two crossed arrows pointing in opposite directions.
- Icon 6: Two horizontal arrows pointing left and right.
- Icon 7: A hand holding a small object.
- Icon 8: A hand holding a small object.
- Icon 9: A hand holding a small object.
- Icon 10: A hand holding a small object.
- Icon 11: A hand holding a small object.
- Icon 12: A hand holding a small object.
- Icon 13: A hand holding a small object.
- Icon 14: A hand holding a small object.
- Icon 15: A hand holding a small object.
- Icon 16: A hand holding a small object.
- Icon 17: A hand holding a small object.
- Bottom icon: A hand holding a small object.

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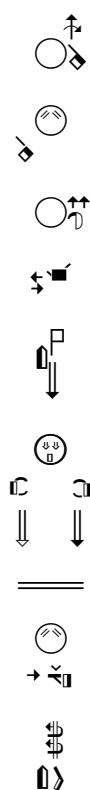




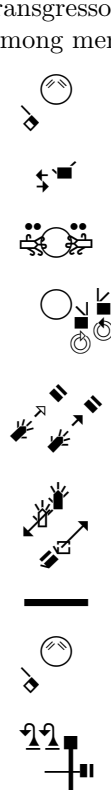

26 My son,
give me thine
heart, and let
thine eyes
observe my
ways.



27 For a
whore is a
deep ditch;
and a strange
woman is a
narrow pit.



28 She also
lieth in wait
as for a prey,
and
increaseth
the
transgressors
among men.



29 Who hath
woe? who
hath sorrow?
who hath
contentions?
who hath
babbling?
who hath
wounds
without
cause? who
hath redness
of eyes?

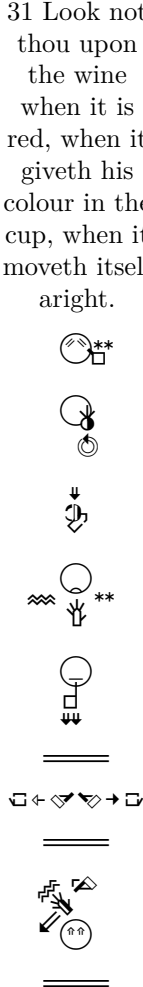




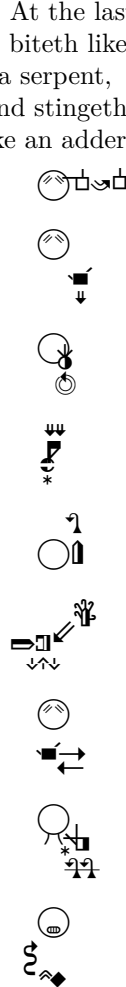
30 They that
tarry long at
the wine;
they that go
to seek mixed
wine.



31 Look not
thou upon
the wine
when it is
red, when it
giveth his
colour in the
cup, when it
moveth itself
aright.



32 At the last
it biteth like
a serpent,
and stingeth
like an adder.



33 Thine eyes
shall behold
strange
women, and
thine heart
shall utter
perverse
things.



34 Yea, thou
shalt be as he
that lieth
down in the
midst of the
sea, or as he
that lieth
upon the top
of a mast.

35 They have
stricken me,
shalt thou
say, and I
was not sick;
they have
beaten me,
and I felt it
not: when
shall I awake?
I will seek it
yet again.

1 Be not thou
 envious
 against evil
men, neither
desire to be
 with them.

Chapter 24

2 For their
heart
studieth
destruction,
and their lips
talk of
mischiefe.

3 Through
wisdom is an
house
buildèd; and
by under-
standing it is
established:

4 And by
knowledge
shall the
chambers be
filled with all
precious and
pleasant
riches.

5 A wise man
is strong; yea,
a man of
knowledge
increaseth
strength.

34 Yea, thou
shalt be as he
that lieth
down in the
midst of the
sea, or as he
that lieth
upon the top
of a mast.

35 They have
stricken me,
shalt thou
say, and I
was not sick;
they have
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shall I awake?
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1 Be not thou
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Chapter 24

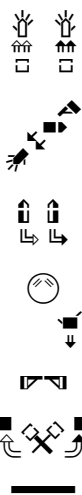
2 For their
heart
studieth
destruction,
and their lips
talk of
mischiefe.

3 Through
wisdom is an
house
buildèd; and
by under-
standing it is
established:

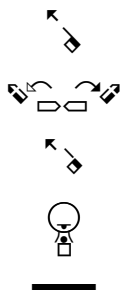
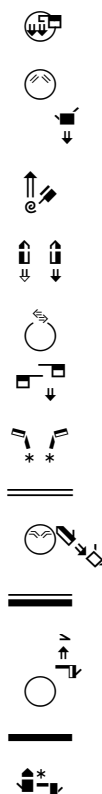
4 And by
knowledge
shall the
chambers be
filled with all
precious and
pleasant
riches.

5 A wise man
is strong; yea,
a man of
knowledge
increaseth
strength.

6 For by wise
counsel thou
shalt make
thy war: and
in multitude
of counsellors
there is
safety.



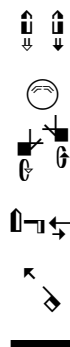
7 Wisdom is
too high for a
fool: he
openeth not
his mouth in
the gate.



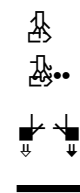
8 He that
deviseth to
do evil shall
be called a
mischievous
person.



9 The
thought of
foolishness is
sin: and the
scorner is an
abomination
to men.



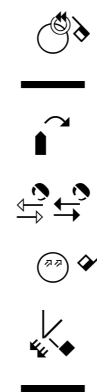
10 If thou
faint in the
day of
adversity, thy
strength is
small.



11 If thou
forbear to
deliver them
that are
drawn unto
death, and
those that
are ready to
be slain;

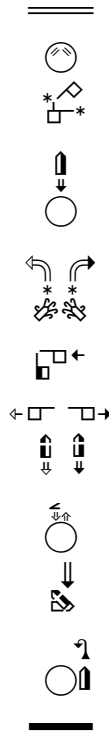
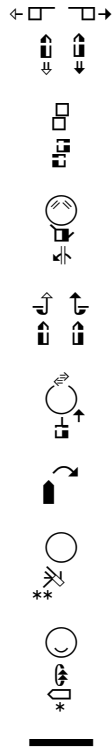
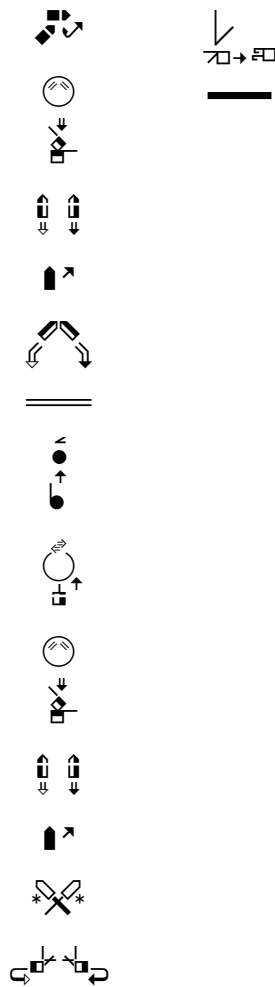
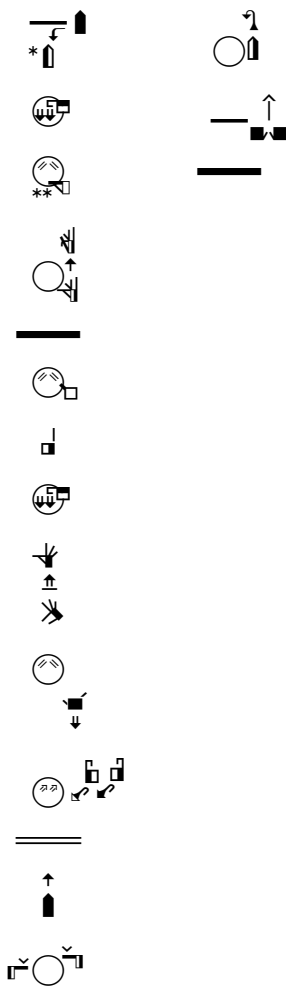


12 If thou
sayest,
Behold, we
knew it not;
doth not he
that
pondereth
the heart
consider it?
and he that
keepeth thy
soul, doth
not he know
it? and shall
not he render
to every man
according to
his works?



13 My son,
eat thou
honey,
because it is
good; and the
honeycomb,
which is
sweet to thy
taste:

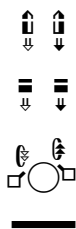




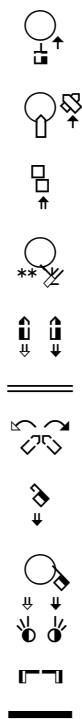
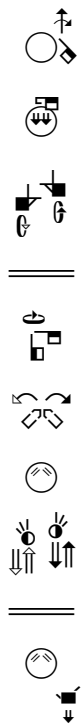


21 My son,
fear thou the
LORD and
the king: and
meddle not
with them
that are given
to change:

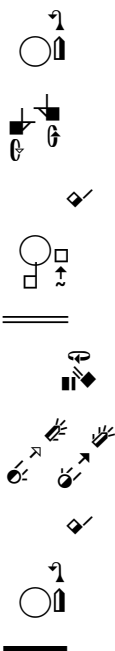
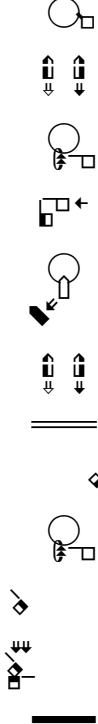
22 For their
calamity shall
rise suddenly;
and who
knoweth the
ruin of them
both?



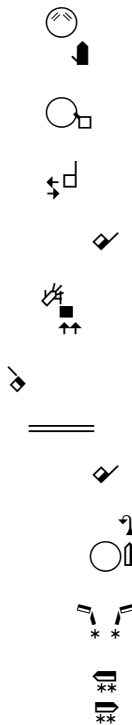
23 These
things also
belong to the
wise. It is not
good to have
respect of
persons in
judgment.



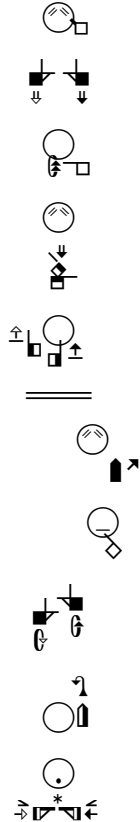
24 He that
saith unto the
wicked, Thou
are righteous;
him shall the
people curse,
nations shall
abhor him:



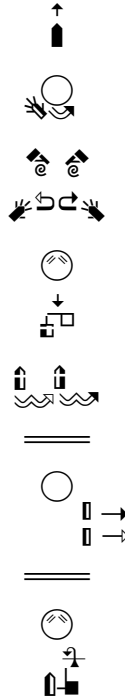
25 But to
them that
rebuke him
shall be
delight, and a
good blessing
shall come
upon them.



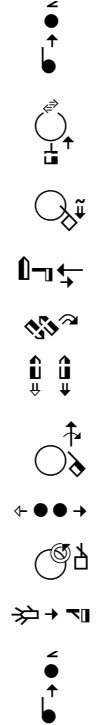
26 Every
man shall
kiss his lips
that giveth a
right answer.

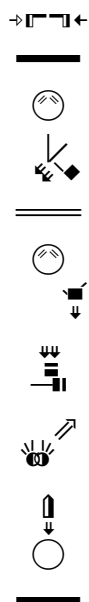
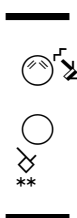
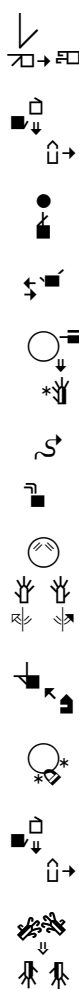


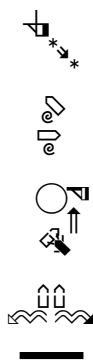
27 Prepare
thy work
without, and
make it fit for
thyself in the
field; and
afterwards
build thine
house.



28 Be not a
witness
against thy
neighbour
without
cause; and
deceive not
with thy lips.



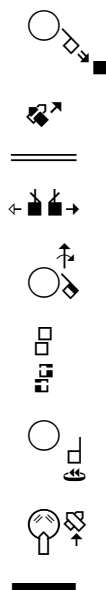
[illegible][illegible][illegible]



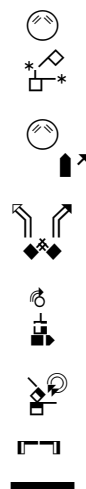
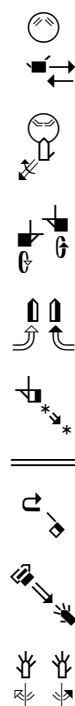
3 The heaven
for height,
and the earth
for depth,
and the heart
of kings is
unsearchable.



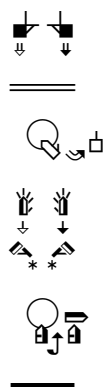
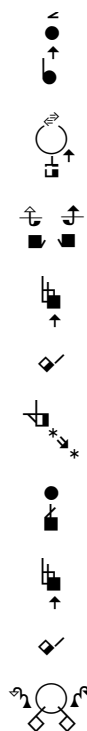
4 Take away
the dross
from the
silver, and
there shall
come forth a
vessel for the
finer.



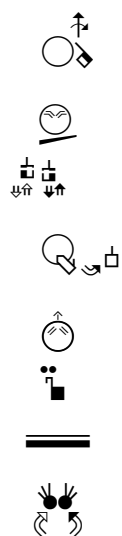
5 Take away
the wicked
from before
the king, and
his throne
shall be
established in
righteous-
ness.



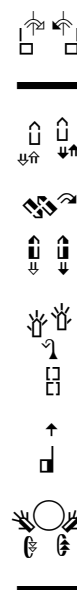
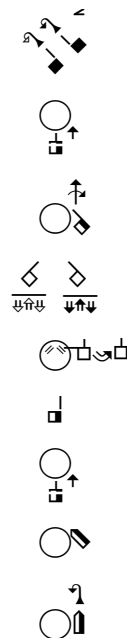
6 Put not
forth thyself
in the
presence of
the king, and
stand not in
the place of
great men:



7 For better
it is that it
be said unto
thee, Come
up hither;
than that
thou
shouldst be
put lower in
the presence
of the prince
whom thine
eyes have
seen.

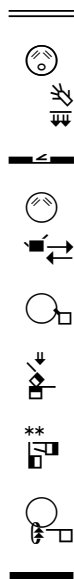


8 Go not
forth hastily
to strive, lest
thou know
not what to
do in the end
thereof, when
thy
neighbour
hath put thee
to shame.

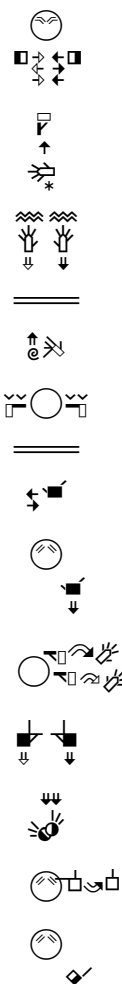
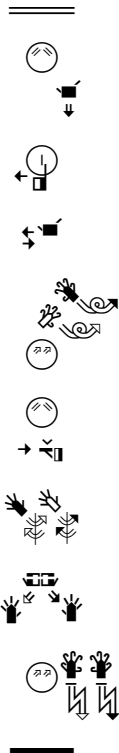


9 Debate thy
cause with
thy
neighbour
himself; and
discover not a
secret to
another:



[illegible]











A vertical column of nine icons representing various symbols and signs. From top to bottom: a circle with a pencil and the text '符号**'; two vertical arrows pointing up and down; two vertical bars; a stylized 'G' logo; a hand holding a pen writing on a document; a hand holding a pen writing on a document; a circle with two horizontal lines; two diamonds with arrows pointing up and down; and a circle with two horizontal lines and a small square.

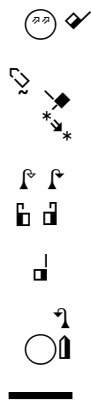
[illegible][illegible][illegible]



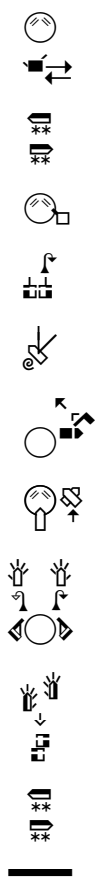
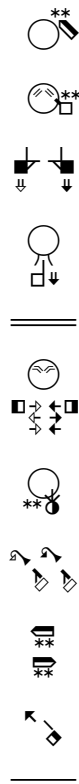
A vertical column of 15 icons representing various symbols and signs. From top to bottom, the icons are: a circle with two horizontal lines inside; two upward-pointing arrows; a hand holding a pencil; a horizontal line with a vertical line intersecting it; a circle with two horizontal lines inside and a small square to its right; a house icon; a square with a smaller square inside; a square with a smaller square inside and a line extending from the top; a circle with a smaller square inside; a circle with a smaller square inside and an upward-pointing arrow; a circle with a smaller square inside and a line extending from the top; a circle with a smaller square inside and a line extending from the bottom; a circle with a smaller square inside and a line extending from the left; a circle with a smaller square inside and a line extending from the right; a circle with a smaller square inside and a line extending from the top and bottom.



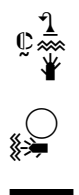
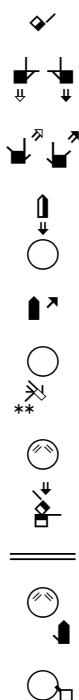













25 As cold waters to a thirsty soul, so is good news from a far country.



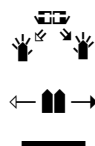
26 A righteous man falling down before the wicked is as a troubled fountain, and a corrupt spring.



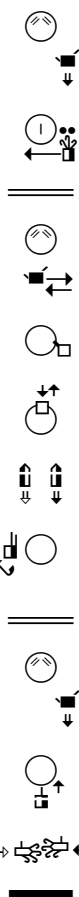
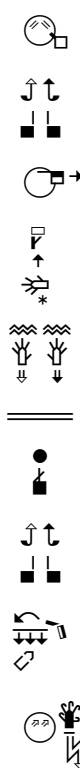
27 It is not good to eat much honey: so for men to search their own glory is not glory.



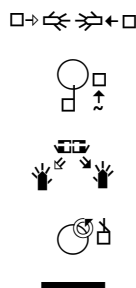
28 He that hath no rule over his own spirit is like a city that is broken down, and without walls.



1 As snow in summer, and as rain in harvest, so honour is not seemly for a fool.



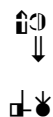
2 As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.



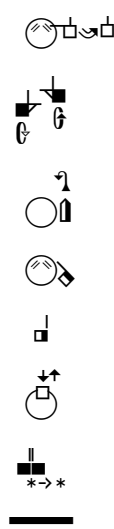
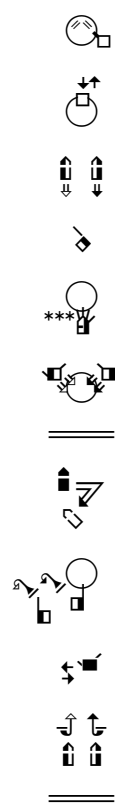
3 A whip for the horse, a bridle for the ass, and a rod for the fool's back.



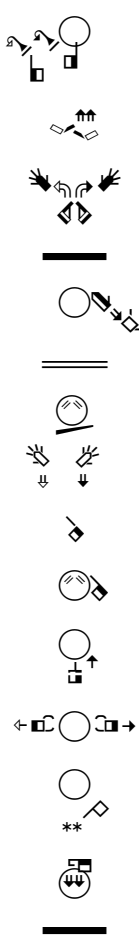
Chapter 26



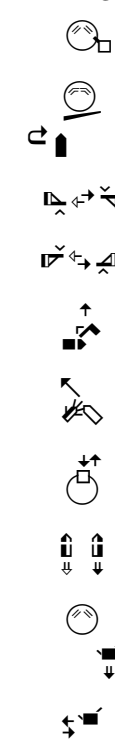
4 Answer not
a fool
according to
his folly, lest
thou also be
like unto him.



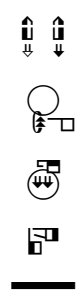
5 Answer a
fool
according to
his folly, lest
he be wise in
his own
conceit.



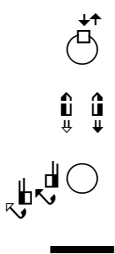
6 He that
sendeth a
message by
the hand of a
fool cutteth
off the feet,
and drinketh
damage.



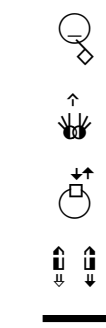
7 The legs of
the lame are
not equal: so
is a parable
in the mouth
of fools.



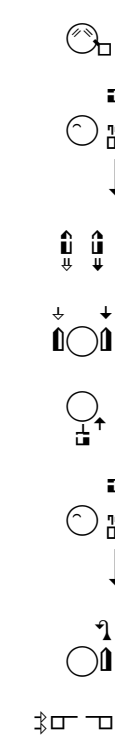
8 As he that
bindeth a
stone in a
sling, so is he
that giveth
honour to a
fool.



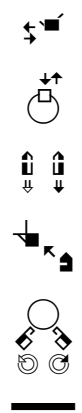
9 As a thorn
goeth up into
the hand of a
drunkard, so
is a parable
in the mouths
of fools.



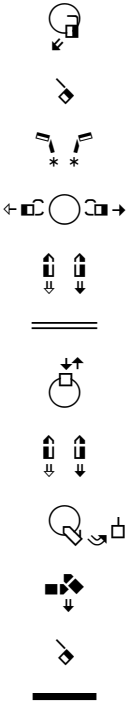
10 The great
God that
formed all
things both
rewardeth the
fool, and
rewardeth
transgressors.



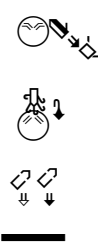
11 As a dog
returneth to
his vomit, so
a fool
returneth to
his folly.



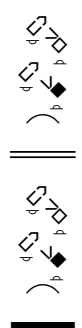
12 Seest thou
a man wise in
his own
conceit?
there is more
hope of a fool
than of him.



13 The
slothful man
saith, There
is a lion in
the way; a
lion is in the
streets.



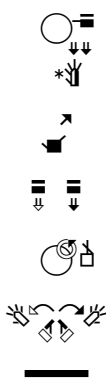
14 As the
door turneth
upon his
hinges, so
doth the
slothful upon
his bed.



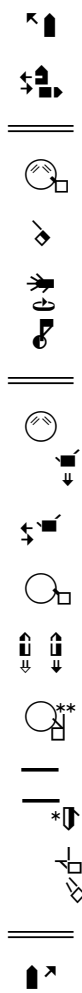
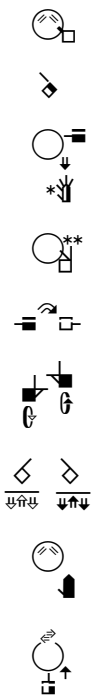
15 The
slothful
hideth his
hand in his
bosom; it
grieveth him
to bring it
again to his
mouth.



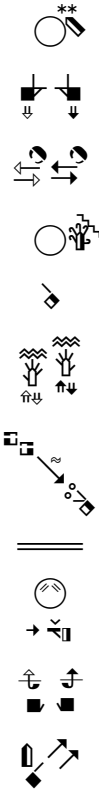
16 The
sluggard is
wiser in his
own conceit
than seven
men that can
render a
reason.



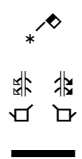
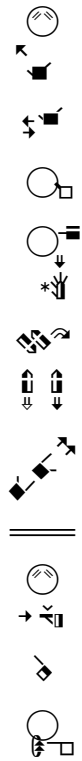
17 He that
passeth by,
and meddleth
with strife
belonging not
to him, is like
one that
taketh a dog
by the ears.



18 As a mad
man who
casteth
firebrands,
arrows, and
death,



19 So is the
man that
deceiveth his
neighbour,
and saith,
Am not I in
sport?







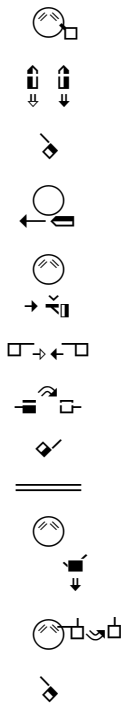
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*** 禁止吸烟**



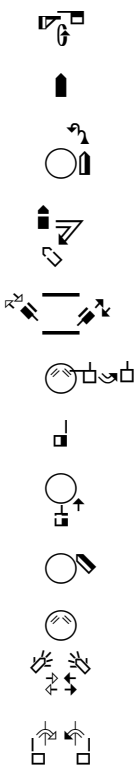
28 A lying tongue
hateth those
that are
afflicted by
it; and a
flattering
mouth
worketh ruin.



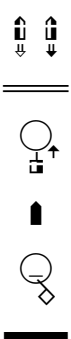
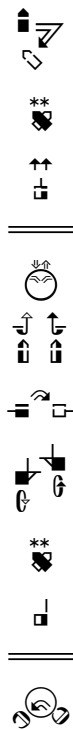
Chapter 27



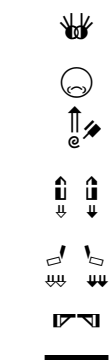
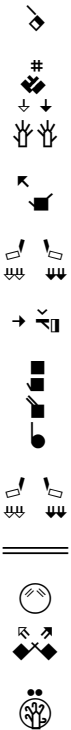
1 Boast not
thyself of to
morrow; for
thou knowest
not what a
day may
bring forth.



2 Let another
man praise
thee, and not
thine own
mouth; a
stranger, and
not thine own
lips.



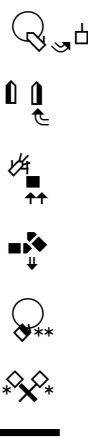
3 A stone is
heavy, and
the sand
weighty; but
a fool's wrath
is heavier
than them
both.



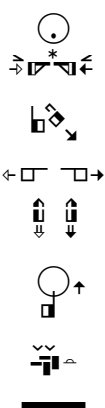
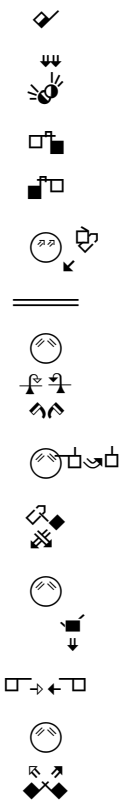
4 Wrath is
cruel, and
anger is
outrageous;
but who is
able to stand
before envy?



5 Open
rebuke is
better than
secret love.



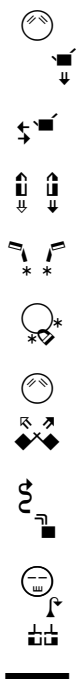
6 Faithful are
the wounds
of a friend;
but the kisses
of an enemy
are deceitful.



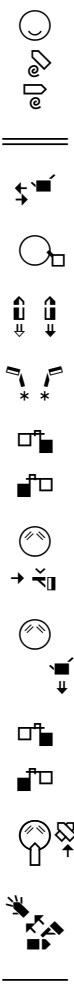
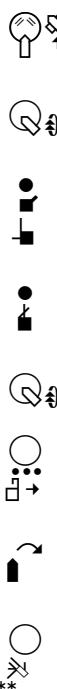
7 The full
soul loatheth
an
honeycomb;
but to the
hungry soul
every bitter
thing is
sweet.



8 As a bird
that
wandereth
from her
nest, so is a
man that
wandereth
from his
place.



9 Ointment
and perfume
rejoice the
heart: so
doth the
sweetness of a
man's friend
by hearty
counsel.



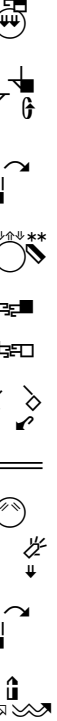
10 Thine own
friend, and
thy father's
friend,
forsake not;
neither go
into thy
brother's
house in the
day of thy
calamity: for
better is a
neighbour
that is near
than a
brother far
off.



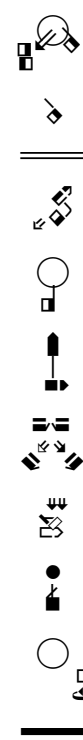
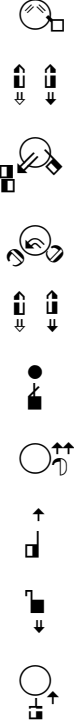
11 My son,
be wise, and
make my
heart glad,
that I may
answer him
that
reproacheth
me.



12 A prudent
man foreseeth
the evil, and
hideth
himself; but
the simple
pass on, and
are punished.



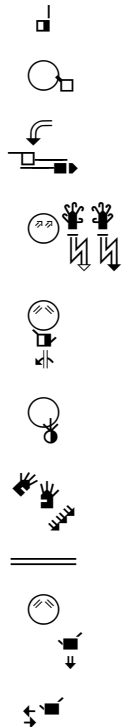
13 Take his
garment that
is surety for a
stranger, and
take a pledge
of him for a
strange
woman.



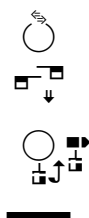
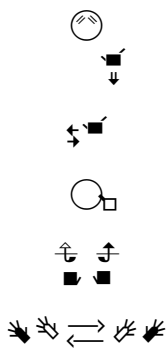
14 He that
blesseth his
friend with a
loud voice,
rising early in
the morning,
it shall be
counted a
curse to him.



15 A
continual
dropping in a
very rainy
day and a
contentious
woman are
alike.



16 Whosoever
hideth her
hideth the
wind, and the
ointment of
his right
hand, which
bewrayeth
itself.



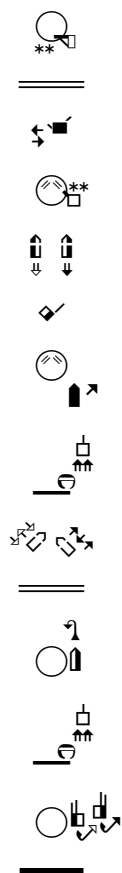
17 Iron
sharpeneth
iron; so a
man
sharpeneth
the
countenance
of his friend.



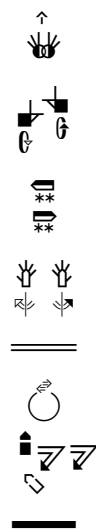
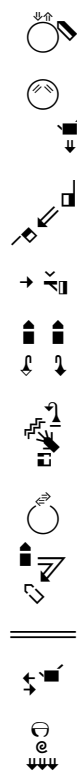
18 Whoso
keepeth the
fig tree shall
eat the fruit
thereof: so he
that waiteth
on his master
shall be
honoured.



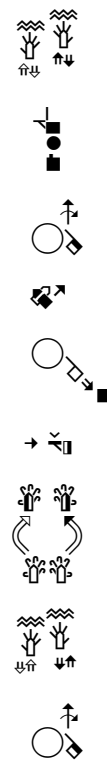
19 As in
water face
answereth to
face, so the
heart of man
to man.



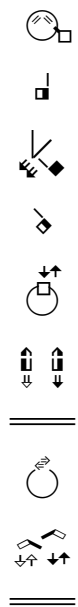
20 Hell and
destruction
are never full;
so the eyes of
man are
never
satisfied.



21 As the
fining pot for
silver, and
the furnace
for gold; so is
a man to his
praise.

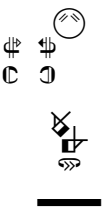
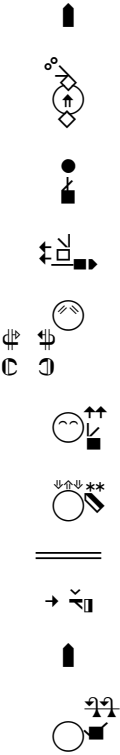


22 Though
thou
shouldst
bray a fool in
a mortar
among wheat
with a pestle,
yet will not
his
foolishness
depart from
him.

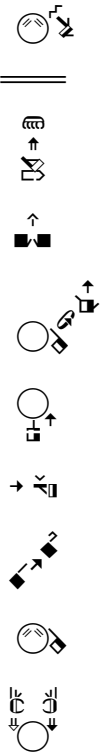




23 Be thou diligent to know the state of thy flocks, and look well to thy herds.



24 For riches are not for ever: and doth the crown endure to every generation?



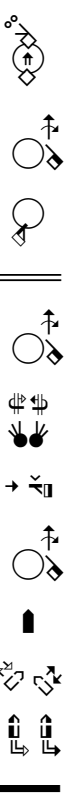
25 The hay appeareth, and the tender grass sheweth itself, and herbs of the mountains are gathered.



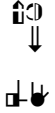
26 The lambs are for thy clothing, and the goats are the price of the field.



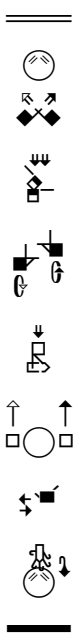
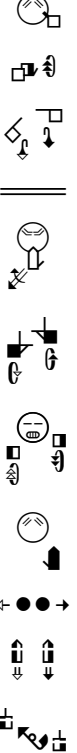
27 And thou shalt have goats' milk enough for thy food, for the food of thy household, and for the maintenance for thy maidens.



Chapter 28



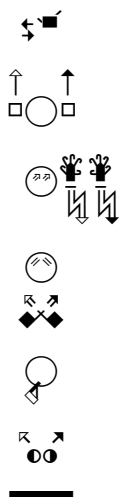
1 The wicked flee when no man pursueth: but the righteous are bold as a lion.



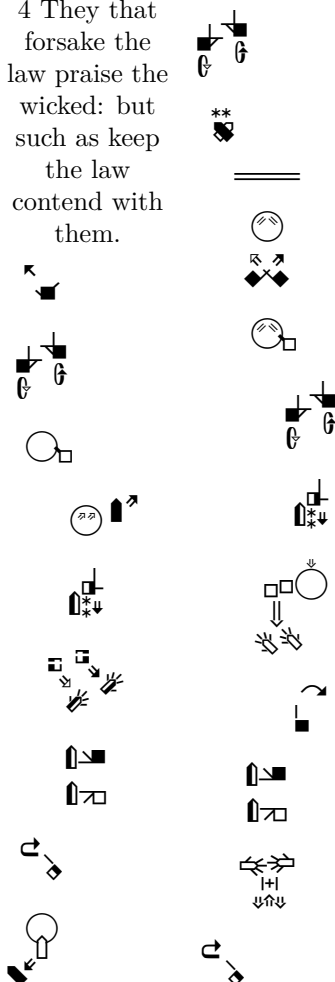
2 For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged.



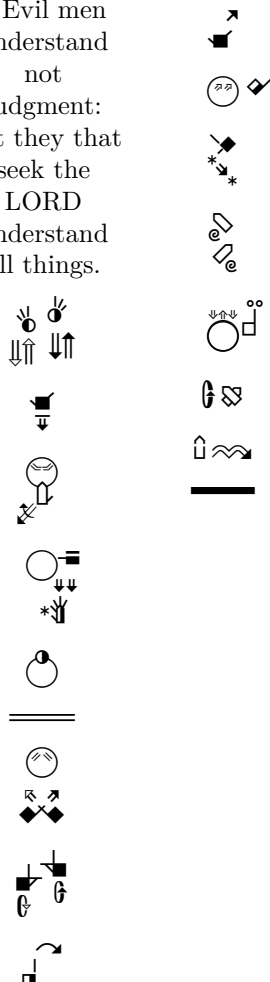
3 A poor
man that
oppresseth
the poor is
like a
sweeping rain
which leaveth
no food.



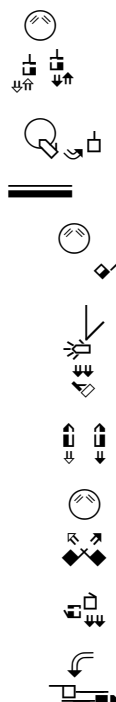
4 They that
forsake the
law praise the
wicked: but
such as keep
the law
contend with
them.



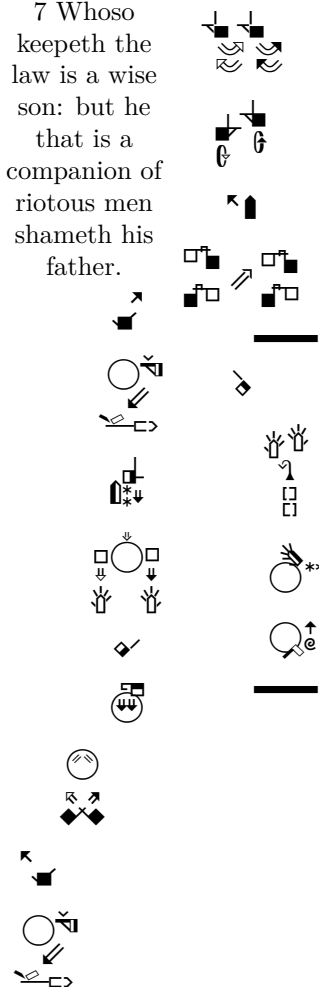
5 Evil men
understand
not
judgment:
but they that
seek the
LORD
understand
all things.



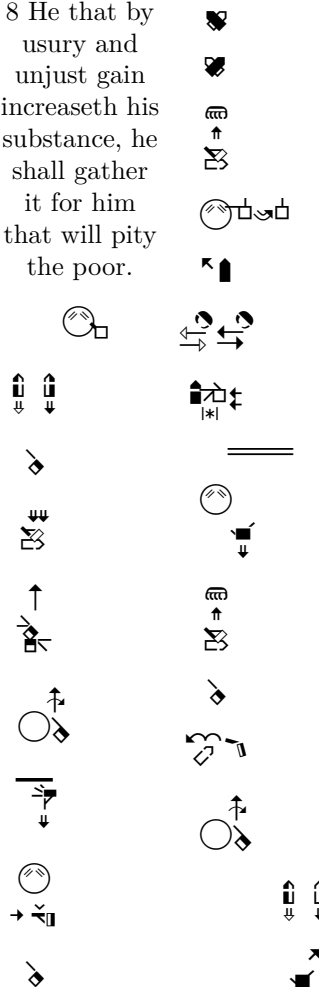
6 Better is
the poor that
walketh in his
uprightness,
than he that
is perverse in
his ways,
though he be
rich.



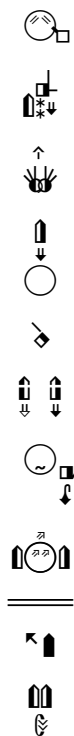
7 Whoso
keepeth the
law is a wise
son: but he
that is a
companion of
riotous men
shameth his
father.

















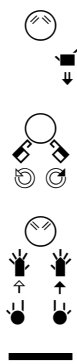
8 He that by
usury and
unjust gain
increaseth his
substance, he
shall gather
it for him
that will pity
the poor.



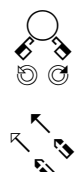
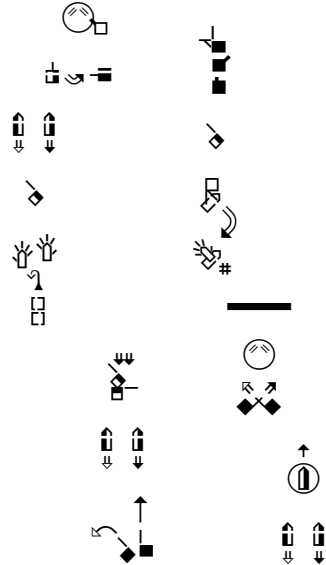
9 He that
turneth away
his ear from
hearing the
law, even his
prayer shall
be
abomination.



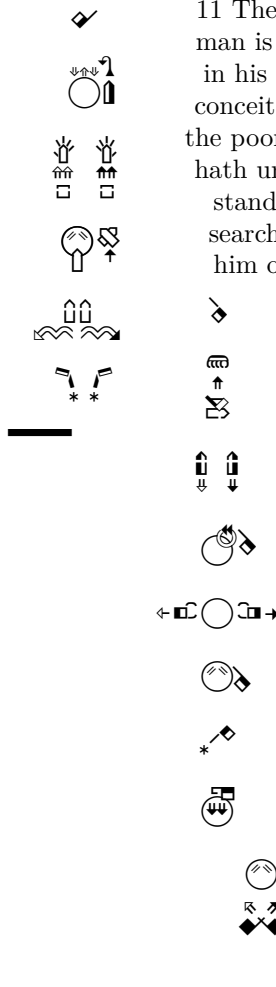

















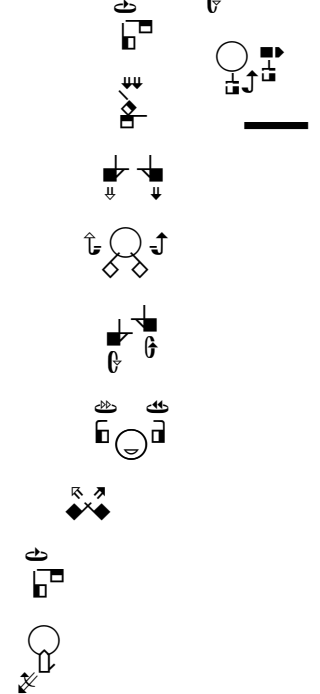
10 Whoso
causeth the
righteous to
go astray in
an evil way,
he shall fall
himself into
his own pit:
but the
upright shall
have good
things in
possession.



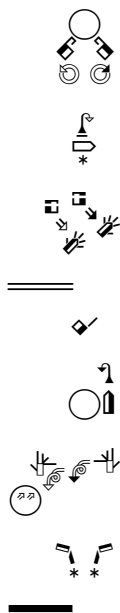
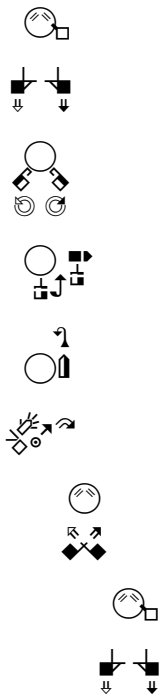
11 The rich
man is wise
in his own
conceit; but
the poor that
hath under-
standing
searcheth
him out.



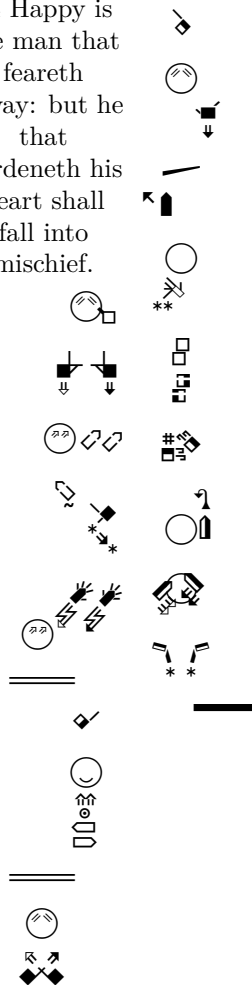
12 When
righteous
men do
rejoice, there
is great glory:
but when the
wicked rise, a
man is
hidden.



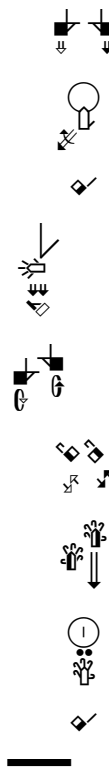
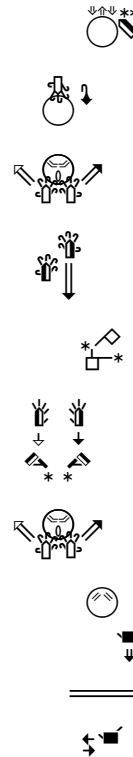
13 He that
covereth his
sins shall not
prosper: but
whoso
confesseth
and forsaketh
them shall
have mercy.



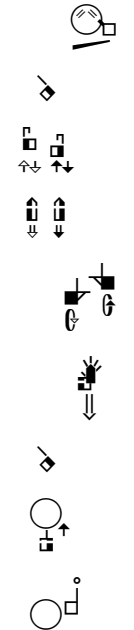
14 Happy is
the man that
feareth
alway: but he
that
hardeneth his
heart shall
fall into
mischief.

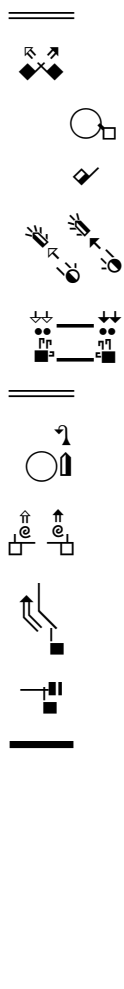


15 As a
roaring lion,
and a ranging
bear; so is a
wicked ruler
over the poor
people.



16 The prince
that wanteth
understand-
ing is also a
great
oppressor:
but he that
hateth
covetousness
shall prolong
his days.

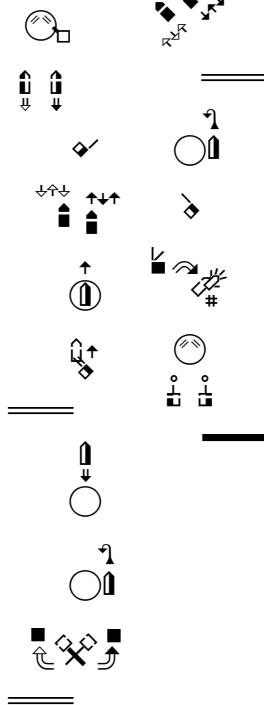




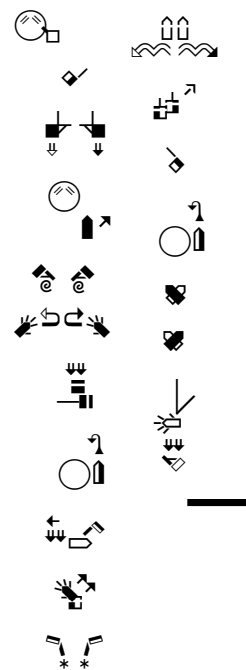
17 A man that doeth violence to the blood of any person shall flee to the pit; let no man stay him.



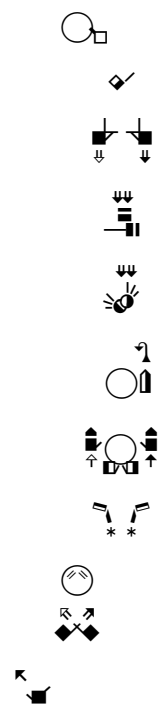
18 Whoso walketh uprightly shall be saved: but he that is perverse in his ways shall fall at once.



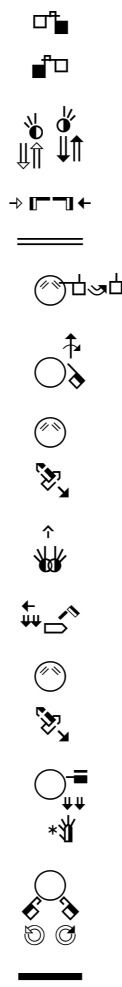
19 He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough.



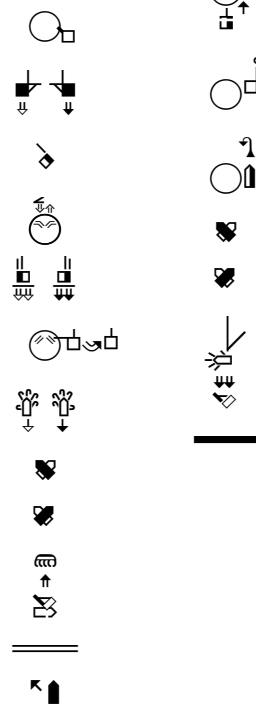
20 A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.



21 To have respect of persons is not good: for for a piece of bread that man will transgress.



22 He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him.



23 He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.



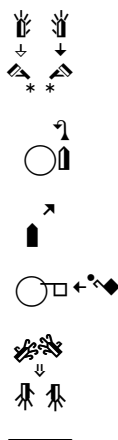
24 Whoso robbeth his father or his mother, and saith, It is no transgression; the same is the companion of a destroyer.



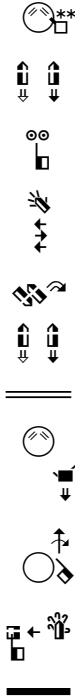
[illegible][illegible][illegible]



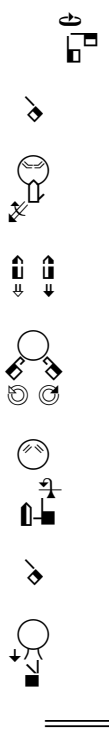
4 The king
by judgment
establisheth
the land: but
he that
receiveth gifts
overthroweth
it.



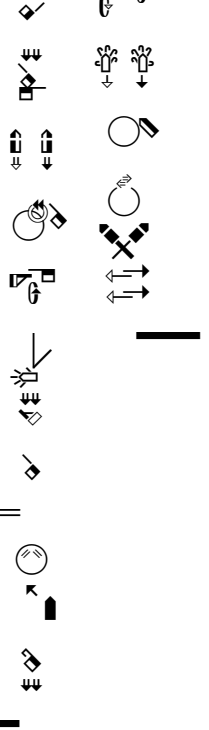
5 A man that
flattereth his
neighbour
spreadeth a
net for his
feet.



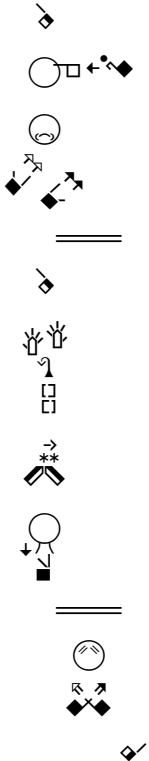
6 In the
transgression
of an evil
man there is
a snare: but
the righteous
doth sing and
rejoice.



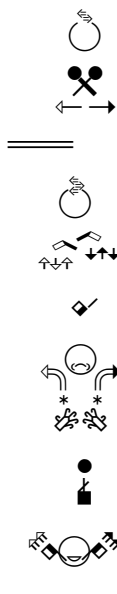
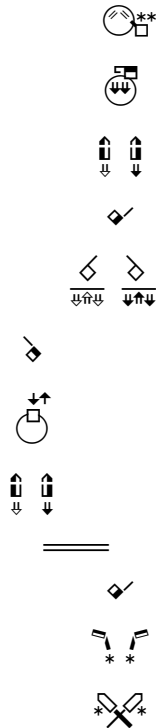
7 The
righteous
considereth
the cause of
the poor: but
the wicked
regardeth not
to know it.



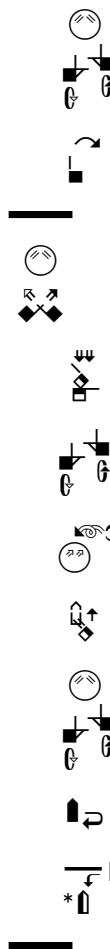
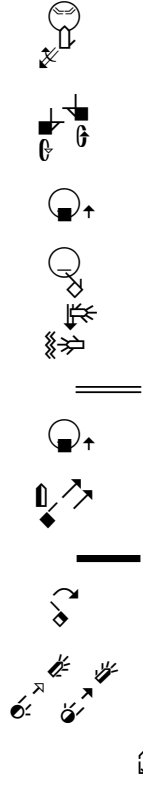
8 Scornful
men bring a
city into a
snare: but
wise men
turn away
wrath.



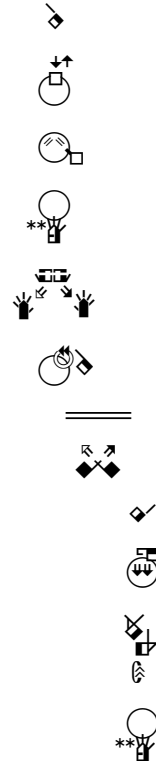
9 If a wise
man
contendeth
with a foolish
man, whether
he rage or
laugh, there
is no rest.



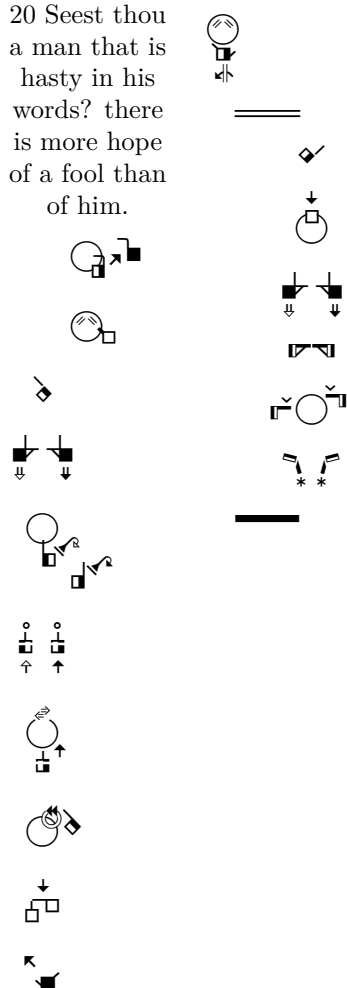
10 The
bloodthirsty
hate the
upright: but
the just seek
his soul.



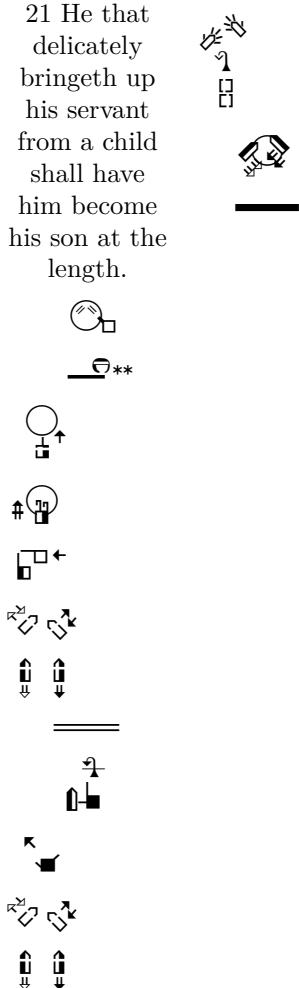
11 A fool
uttereth all
his mind: but
a wise man
keepeth it in
till
afterwards.



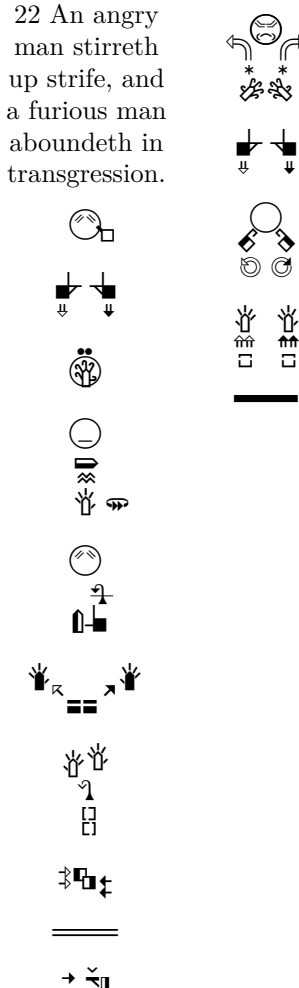
20 Seest thou
a man that is
hasty in his
words? there
is more hope
of a fool than
of him.



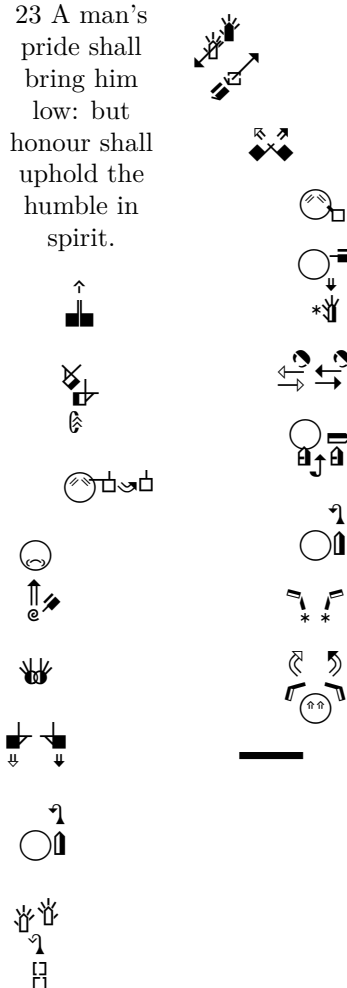
21 He that
delicately
bringeth up
his servant
from a child
shall have
him become
his son at the
length.



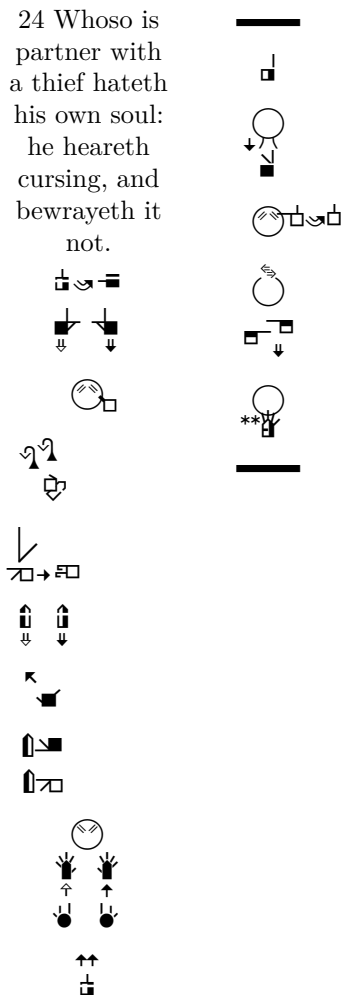
22 An angry
man stirreth
up strife, and
a furious man
aboundeth in
transgression.



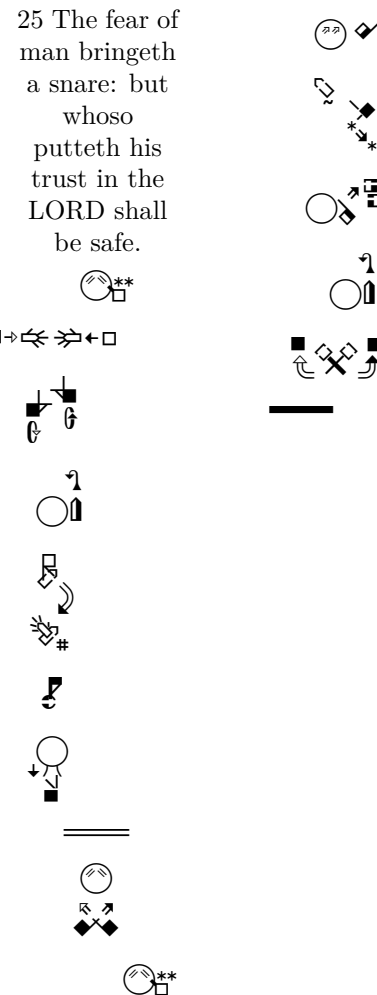
23 A man's
pride shall
bring him
low: but
honour shall
uphold the
humble in
spirit.



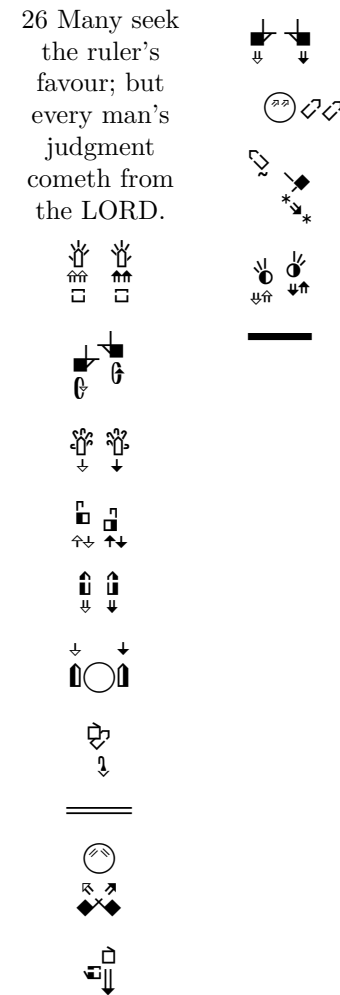
24 Whoso is
partner with
a thief hateth
his own soul:
he heareth
cursing, and
bewrayeth it
not.



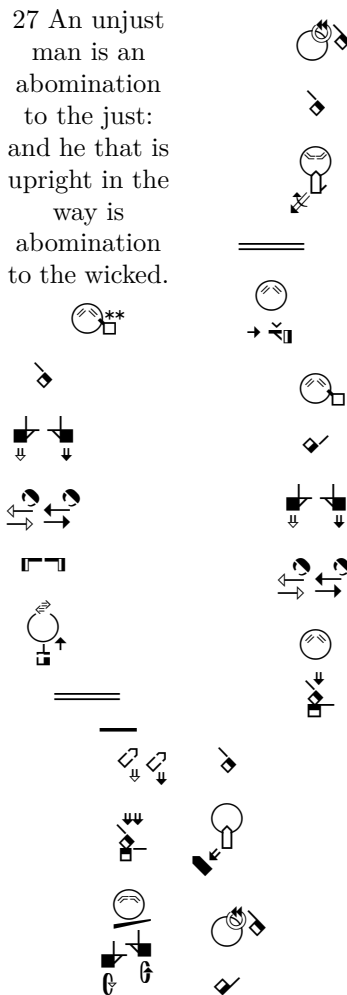
25 The fear of
man bringeth
a snare: but
whoso
putteth his
trust in the
LORD shall
be safe.



26 Many seek
the ruler's
favour; but
every man's
judgment
cometh from
the LORD.



27 An unjust
man is an
abomination
to the just:
and he that is
upright in the
way is
abomination
to the wicked.





1 The words of Agur the son of Jakeh, even the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,



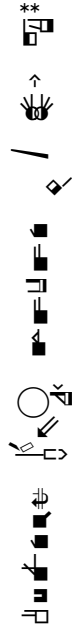
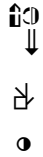
2 Surely I am more brutish than any man, and have not the understanding of a man.



3 I neither learned wisdom, nor have the knowledge of the holy.



Chapter 30



4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?



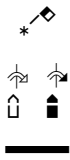
5 Every word of God is pure: he is a shield unto them that put their trust in him.



6 Add thou not unto his words, lest he reprove thee, and thou be found a liar.



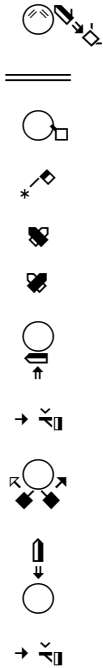
7 Two things
have I
required of
thee; deny
me them not
before I die:



8 Remove far
from me
vanity and
lies: give me
neither
poverty nor
riches; feed
me with food
convenient
for me:



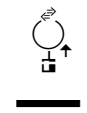
9 Lest I be
full, and deny
thee, and say,
Who is the
LORD? or
lest I be poor,
and steal,
and take the
name of my
God in vain.



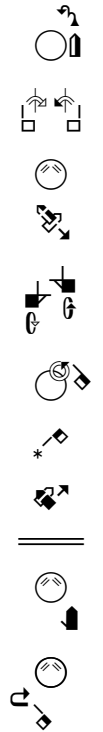
10 Accuse
not a servant
unto his
master, lest
he curse thee,
and thou be
found guilty.



11 There is a
generation
that curseth
their father,
and doth not
bless their
mother.



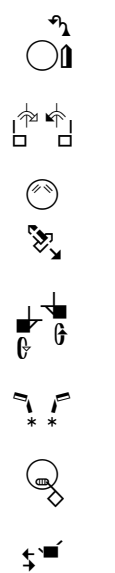
12 There is a
generation
that are pure
in their own
eyes, and yet
is not washed
from their
filthiness.

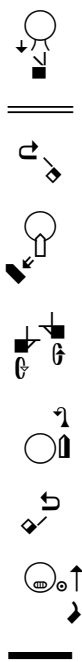
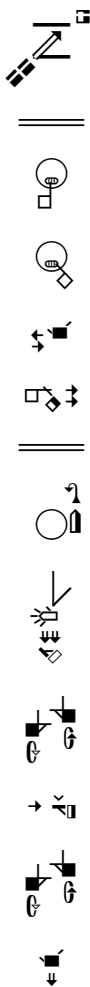


13 There is a
generation, O
how lofty are
their eyes!
and their
eyelids are
lifted up.



14 There is a
generation,
whose teeth
are as swords,
and their jaw
teeth as
knives, to
devour the
poor from off
the earth,
and the
needy from
among men.

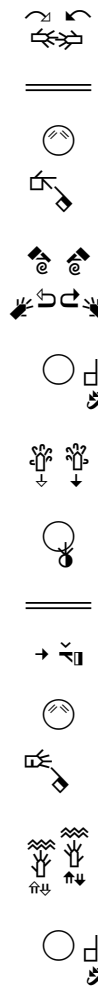




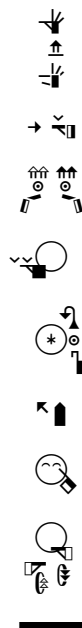
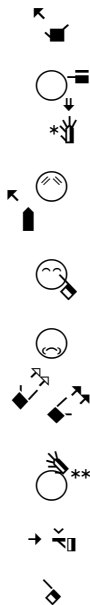
15 The horseleach hath two daughters, crying, Give, give. There are three things that are never satisfied, yea, four things say not, It is enough:



16 The grave; and the barren womb; the earth that is not filled with water; and the fire that saith not, It is enough.



17 The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.



18 There be three things which are too wonderful for me, yea, four which I know not:



19 The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

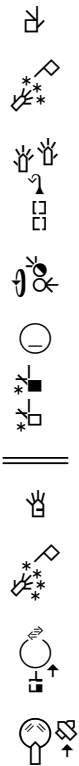


20 Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

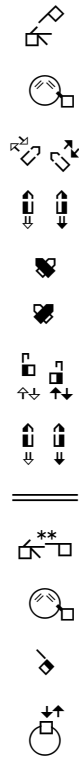




21 For three things the earth is disquieted, and for four which it cannot bear:



22 For a servant when he reigneth; and a fool when he is filled with meat;



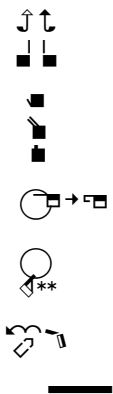
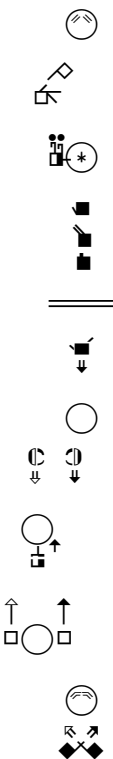
23 For an odious woman when she is married; and an handmaid that is heir to her mistress.



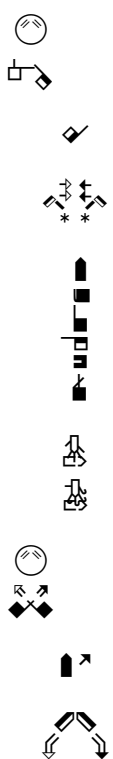
24 There be four things which are little upon the earth, but they are exceeding wise:



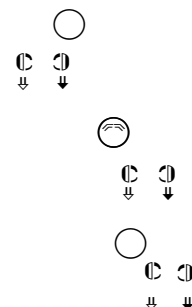
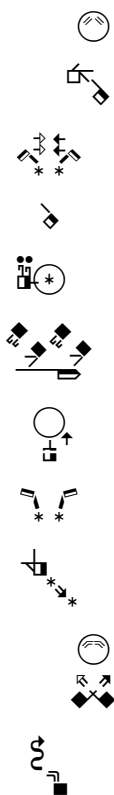
25 The ants are a people not strong, yet they prepare their meat in the summer;



26 The conies are but a feeble folk, yet make they their houses in the rocks;



27 The locusts have no king, yet go they forth all of them by bands;



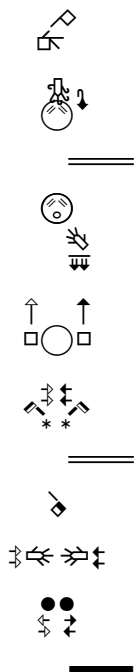
28 The spider taketh hold with her hands, and is in kings' palaces.



29 There be
three things
which go
well, yea, four
are comely in
going:



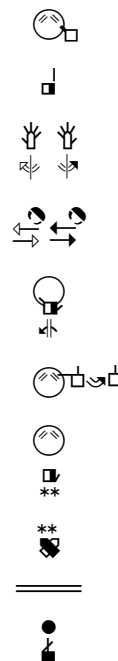
30 A lion
which is
strongest
among
beasts, and
turneth not
away for any;



31 A
greyhound;
an he goat
also; and a
king, against
whom there
is no rising
up.



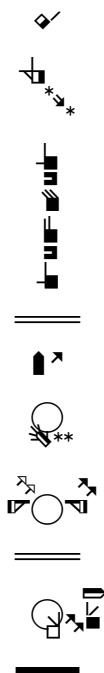
32 If thou
hast done
foolishly in
lifting up
thyself, or if
thou hast
thought evil,
lay thine
hand upon
thy mouth.



33 Surely the
churning of
milk bringeth
forth butter,
and the
wringing of
the nose
bringeth
forth blood:
so the forcing
of wrath
bringeth
forth strife.



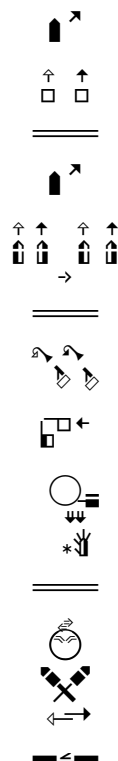
1 The words
of king
Lemuel, the
prophecy
that his
mother
taught him.



2 What, my
son? and
what, the son
of my womb?
and what,
the son of my
vows?



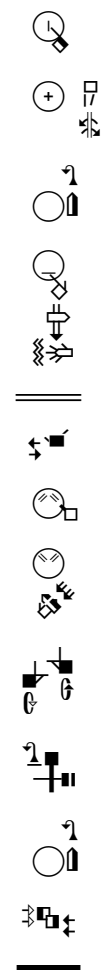
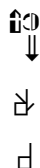
3 Give not
thy strength
unto women,
nor thy ways
to that which
destroyeth
kings.



4 It is not for
kings, O
Lemuel, it is
not for kings
to drink
wine; nor for
princes
strong drink:



Chapter 31





5 Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.



6 Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.

7 Let him drink, and forget his poverty, and remember his misery no more.

8 Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

9 Open thy mouth, judge righteously, and plead the cause of the poor and needy.

10 Who can find a virtuous woman? for her price is far above rubies.

11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

12 She will do him good and not evil all the days of her life.

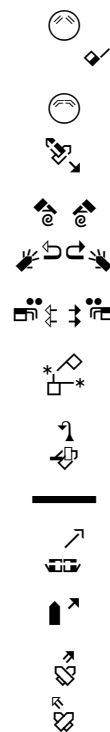
13 She seeketh wool, and flax, and worketh willingly with her hands.

14 She is like the merchants' ships; she bringeth her food from afar.

15 She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.



16 She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.





17 She girdeth her loins with strength, and strengtheneth her arms.



18 She perceiveth that her merchandise is good: her candle goeth not out by night.



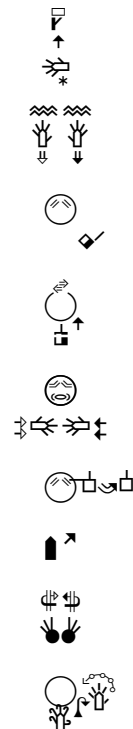
19 She layeth her hands to the spindle, and her hands hold the distaff.



20 She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.



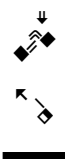
21 She is not afraid of the snow for her household: for all her household are clothed with scarlet.



22 She maketh herself coverings of tapestry; her clothing is silk and purple.



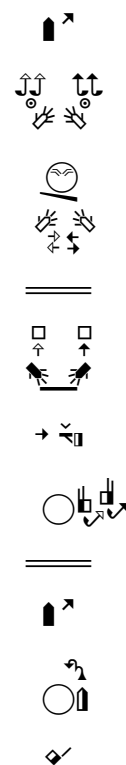
23 Her husband is known in the gates, when he sitteth among the elders of the land.



24 She maketh fine linen, and selleth it; and delivereth girdles unto the merchant.



25 Strength and honour are her clothing; and she shall rejoice in time to come.



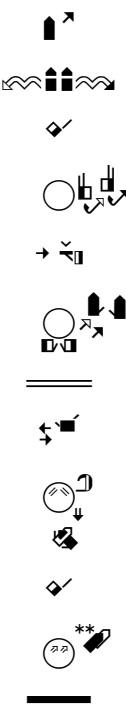
26 She
openeth her
mouth with
wisdom; and
in her tongue
is the law of
kindness.



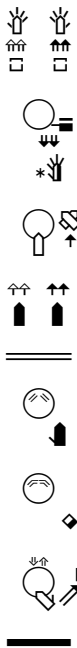
27 She
looketh well
to the ways
of her
household,
and eateth
not the bread
of idleness.



28 Her
children arise
up, and call
her blessed;
her husband
also, and he
praiseth her.



29 Many
daughters
have done
virtuously,
but thou
excellest
them all.



30 Favour is
deceitful, and
beauty is
vain: but a
woman that
feareth the
LORD, she
shall be
praised.



31 Give her
of the fruit of
her hands;
and let her
own works
praise her in
the gates.

