1 Forasmuch
as many have
taken in hand
to set forth in
order a
${\it declaration}$ of
those things
which are
most surely
believed
among us,

2 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;

3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

4 That thou mightest know the certainty of those things, wherein thou hast been instructed.

5 THERE was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth.

6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

Chapter 1



Н

Luke







7 And they had no child, because that Elisabeth was barren, and they both were now well stricken in years.

8 And it came to pass, that while he executed the priest's office before God in the order of his course,

9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

10 And the whole multitude of the people were praying without at the time of incense.

11 And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

12 And when Zacharias saw him, he was troubled, and fear fell upon him.

13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

15 For he 14 And thou 16 And many 17 And he 18 And 19 And the 20 And, 21 And the 22 And when shalt have joy shall be great of the shall go Zacharias angel behold, thou people waited he came out, and gladness; in the sight of before him in said unto the shalt be he could not children of answering for Zacharias, the Lord, and Israel shall he the spirit and and many angel. said unto dumb, and and speak unto shall drink shall rejoice turn to the power of Whereby him, I am not able to marvelled them: and at his birth. neither wine Lord their Elias, to turn shall I know Gabriel, that speak, until that he they this? for I am nor strong God. the hearts of stand in the the day that tarried so perceived drink; and he the fathers to an old man, presence of these things long in the that he had shall be filled the children, and my wife God; and am temple. seen a vision shall be with the Holv and the well stricken sent to speak performed, in the Ghost, even disobedient in years. unto thee, because thou temple: for from his to the and to shew believest not he beckoned mother's wisdom of thee these my words, unto them, womb. and remained the just; to glad tidings. which shall make ready a be fulfilled in speechless. people their season.

23 And it
came to pass,
that, as soon
as the days of
his
ministration
were
accomplished,
he departed
to his own
house.

- 24 And after those days his wife Elisabeth conceived, and hid herself five months, saying,
- 25 Thus hath 26 And in the 27 To a virgin the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men.
 - sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

prepared for the Lord.

- man whose name was Joseph, of the house of David; and the virgin's name was Mary.
- 28 And the espoused to a angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.
- 29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.
- 30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.
- 31 And, behold, thou shalt conceive in thy womb, and bring forth a son. and shalt call his name JESUS.

32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born

of thee shall be called the Son of God.

36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

37 For with God nothing shall be impossible.

38 And Mary 39 And Mary said, Behold the handmaid of the Lord: be it unto me according to thy word. And the angel departed

from her.

arose in those days, and went into the hill country with haste, into a city of

Juda;

40 And entered into the house of Zacharias, and saluted Elisabeth.

41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

42 And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb.

43 And whence is this to me, that the mother of my Lord should come to me?

44 For, lo, as soon as the voice of thy salutation sounded in mine ears. the babe leaped in my

45 And blessed is she said, My soul that believed: doth magnify for there shall be a performance of those things which womb for joy. were told her from the Lord.

46 And Mary the Lord,

47 And my spirit hath hath rejoiced in God my low estate of his Saviour. handmaiden: for, behold, from henceforth all generations

48 For he regarded the shall call me

blessed.

49 For he that is mighty hath done to me great things; and holy is his name.

51 He hath 52 He hath 53 He hath 54 He hath 57 Now 50 And his $55~\mathrm{As~he}$ 56 And Mary 58 And her shewed filled the holpen his Elisabeth's mercy is on put down the spake to our abode with neighbours them that strength with mighty from hungry with servant her about full time and her fathers, to Israel, in fear him from his arm; he their seats, good things; Abraham, three months. came that cousins heard hath and exalted and the rich remembrance and returned she should be how the Lord generation to and to his generation. scattered the them of low he hath sent of his mercy; seed for ever. to her own delivered; had shewed proud in the degree. empty away. house. and she great mercy imagination brought forth upon her; of their a son. and they hearts. rejoiced with her.

59 And it
came to pass,
that on the
eighth day
they came to
circumcise
the child; and
they called
$_{ m him}$
Zacharias,
after the
name of his
father.

- 60 And his mother said, Not so; but he shall be called John.
- 61 And they said unto her, made signs to answered and There is none of thy kindred that is called by this name.
- 62 And they his father, how he would have him called.
- 63 And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.
- 64 And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God.
- 65 And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.
- 66 And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.
- 67 And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

68 Blessed be 69 And hath 71 That we 72 To 73 The oath 74 That he 75 In holiness 76 And thou, 70 As hethe Lord God should be perform the which he would grant and child, shalt raised up an spake by the of Israel; for horn of mouth of his saved from mercy sware to our unto us, that righteousness be called the he hath our enemies, father we being before him, salvation for holy promised to prophet of visited and and from the our fathers, Abraham, delivered out all the days the Highest: us in the prophets, redeemed his house of his which have hand of all and to of the hand of of our life. for thou shalt people, servantbeen since that hate us; remember his our enemies go before the David; the world holy might serve face of the covenant; him without Lord to began: fear, prepare his ways;

77 To give knowledge of salvation unto his people by the remission of their sins,

78 Through
the tender
mercy of our
God; whereby
the dayspring
from on high
hath visited
us,

79 To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

80 And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.

1 And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed.

2 (And this taxing was first made when Cyrenius was governor of Syria.)

3 And all went to be taxed, every one into his own city.

Chapter 2

Ь

4 And Joseph 5 To be taxed also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

6 And so it was, that, while they were there. accomplished that she should be delivered.

with Mary

his espoused

wife, being

great with

child.

7 And she brought forth her firstborn son, and in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

8 And there 9 And, lo, the were in the same country shepherds the days were wrapped him abiding in the and the glory field, keeping watch over their flock by night.

angel of the Lord came upon them. of the Lord shone round about them: and they were sore afraid.

10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

12 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

14 Glory to God in the highest, and on earth peace, good will toward men.

15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

16 And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

17 And when they had seen it, they made known abroad the saying which was told them concerning this child.

18 And all they that heard it wondered at those things which were told them by the shepherds.

19 But Mary kept all these things, and pondered them in her heart.

20 And the shepherds returned, glorifying and accomplished praising God for all the things that they had heard and seen, as it was told unto which was so them.

21 And when eight days were for the circumcising of the child, his name was called JESUS, named of the angel before he was conceived in the womb.

22 And when 23 (As it is the days of written in the her law of the purification LORD, Every according to male that the law of openeth the Moses were womb shall accomplished, be called holy they brought to the Lord;) him to Jerusalem, to present him to the Lord;

24 And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

25 And, behold, there was a man in Jerusalem, whose name was Simeon; and the same and devout, waiting for the consolation of Israel: and the Holy

> Ghost was upon him.

26 And it was revealed unto him by the Holy Ghost, that he should not see death, man was just before he had seen the Lord's Christ.

27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

28 Then took 29 Lord, now he him up in lettest thou his arms, and thy servant blessed God, depart in and said, peace, according to thy word:

30 For mine eves have seen thy salvation,

31 Which thou hast prepared before the face of all people;

32 A light to lighten the Gentiles, and the glory of thy people Israel.

33 And Joseph and his mother marvelled at those things which were spoken of him.

34 And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

35 (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

37 And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day.

38 And she coming in that instant gave thanks likewise unto spake of him to all them that looked for redemption in Jerusalem.

39 And when they had performed all things according to the Lord, and the law of the Lord, they returned into Galilee, to their own city Nazareth.

40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

41 Now his parents went to Jerusalem every year at the feast of the passover.

42 And when 43 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his not of it.

44 But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and mother knew acquaintance. 45 And when they found him not, they turned back again to Jerusalem, seeking him.

46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

47 And all 48 And when that heard they saw him, him were they were astonished at amazed: and his underhis mother standing and said unto answers. him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee

sorrowing.

49 And he said unto them, How is it that ye sought me? wist ve not that I must be about my Father's business?

50 And they understood not the saying which he spake unto them.

51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

52 And Jesus increased in wisdom and stature, and in favour with God and man.

> Chapter 3

> > 吊

1 Now in the fifteenth year of the reign of Tiberius Caesar. Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

2 Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

3 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

4 As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

5 Every valley shall be filled, and the salvation every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;

7 Then said 6 And all he to the flesh shall see multitude of God. that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the

wrath to

come?

8 Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

9 And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

11 He answereth and saith unto them. two coats, let him impart to him that hath none: and he that hath meat, let him do likewise.

10 And the

people asked

him, saying,

What shall

we do then?

12 Then came also publicans to be baptized, He that hath and said unto him, Master, what shall we do?

13 And he said unto them, Exact no more than that which is appointed you.

14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.

15 And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

16 John answered, saying unto them all, I indeed baptize vou with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

is in his hand, and he will throughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

other things the tetrarch, in his being exhortation reproved by him for preached he unto the Herodias his brother people. Philip's wife, and for all the evils which Herod had done.

17 Whose fan 18 And many 19 But Herod 20 Added yet 21 Now when this above all, that he shut up John in prison.

all the people were baptized, it came to pass. that Jesus also being baptized, and praying, the heaven was opened,

23 And Jesus 24 Which was 25 Which was 26 Which was 27 Which was 28 Which was 29 Which was 30 Which was 22 And the the son of the son of the son of the son of Holy Ghost himself began the son of the son of the son of descended in to be about Matthat, Mattathias, Maath, which Joanna, Melchi, which Jose, which Simeon, which was was the son which was a bodily thirty years which was was the son which was was the son the son of the son of of the son of of Addi, of Eliezer, the son of shape like a of age, being dove upon (as was Levi, which Amos, which Mattathias, Rhesa, which which was which was Juda, which him, and a supposed) was the son was the son which was was the son the son of the son of was the son voice came the son of of Melchi, of Naum, the son of of Zorobabel, Cosam, which Jorim, which of Joseph, which was which was Semei, which which was was the son was the son which was from heaven, Joseph, which said, which was the son of the son of was the son the son of of Elmodam, of Matthat, the son of Thou art my the son of Janna, which Esli, which of Joseph, Salathiel, which was which was Jonan, which beloved Son; Heli, was the son was the son which was which was the son of Er, the son of was the son in thee I am of Joseph, the son of of Eliakim, of Nagge, the son of Levi, well pleased. Juda, Neri,

31 Which was	32 Which was	33 Which was	34 Which was	35 Which was	36 Which was	37 Which was	38 Which was
the son of	the son of	the son of					
Melea, which	Jesse, which	Aminadab,	Jacob, which	Saruch,	Cainan,	Mathusala,	Enos, which
was the son	was the son	which was	was the son	which was	which was	which was	was the son
of Menan,	of Obed,	the son of	of Isaac,	the son of	the son of	the son of	of Seth,
which was	which was	Aram, which	which was	Ragau, which	Arphaxad,	Enoch, which	which was
the son of	the son of	was the son	the son of	was the son	which was	was the son	the son of
Mattatha,	Booz, which	of Esrom,	Abraham,	of Phalec,	the son of	of Jared,	Adam, which
which was	was the son	which was	which was	which was	Sem, which	which was	was the son
the son of	of Salmon,	the son of	the son of	the son of	was the son	the son of	of God.
Nathan,	which was	Phares,	Thara, which	Heber, which	of Noe, which	Maleleel,	
which was	the son of	which was	was the son	was the son	was the son	which was	
the son of	Naasson,	the son of	of Nachor,	of Sala,	of Lamech,	the son of	
David,		Juda,				Cainan,	

1 And Jesus
being full of
the Holy
Ghost
returned
from Jordan
and was led
by the Spirit
into the
wilderness,

2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. 3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. 5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I

will I give it.

7 If thou therefore wilt worship me, all shall be thine.

Chapter 4





8 And Jesus 9 And he answered and brought him to Jerusalem, said unto him, Get thee and set him behind me, on a pinnacle Satan: for it of the temple, is written, and said unto Thou shalt him, If thou worship the be the Son of Lord thy God, cast God, and him thyself down only shalt from hence: thou serve.

10 For it is 1 written, He the shall give his angels charge beer over thee, to le keep thee: ti das

11 And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. 12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

13 And when the devil had returned in ended all the temptation, he departed from him for a season.

14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him

14 And Jesus returned in the power of the Spirit synagogues, into Galilee: and there went out a fame of him through all

the region

round about.

And he aght in their Nazareth, where he had been brought rified of all. his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

17 And there 18 The Spirit 19 To preach was delivered of the Lord is unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

the acceptable year of the Lord.

20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, This day is this scripture fulfilled in your ears.

22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

25 But I tell you of a truth, many say unto you, No prophet is widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

24 And he

said, Verily I

accepted in

his own

country.

26 But unto was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.

27 And many none of them lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed. saving Naaman the Syrian.

28 And all they in the synagogue, when they heard these things, were filled with wrath,

29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

30 But he passing through the midst of them went his way,

31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

were astonished at his doctrine: for his word was with power.

32 And they 33 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

34 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art: the Holy One of God.

35 And Jesus rebuked him, saying, Hold thy peace. and come out of him. And when the devil had thrown him in the midst. he came out of him, and hurt him not.

36 And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.

37 And the fame of him went out into every place of the country round about.

38 And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him

for her.

39 And he stood over her, and rebuked the fever; and it left her: and immediately ministered unto them.

the sun was setting, all they that had any sick with divers diseases she arose and brought them unto him; and he laid his hands on every one of them, and healed them.

40 Now when 41 And devils 42 And when also came out it was day, he of many, departed and crying out, went into a and saying, desert place: Thou art and the Christ the people sought Son of God. him, and And he came unto rebuking him, and them suffered stayed him, them not to that he speak: for should not they knew depart from that he was them. Christ.

43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

44 And he preached in the synagogues of Galilee.

1 And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

3 And he entered into one of the ships, which was Simon's, and praved him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.

Chapter 5



7 And they beckoned unto their partners. which were in Jesus' knees, the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

8 When 9 For he was Simon Peter astonished, saw it, he fell and all that down at were with him, at the saying, draught of Depart from the fishes me; for I am which they a sinful man, had taken: O Lord.

10 And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt

catch men.

11 And when they had brought their ships to land, they forsook all, and followed him.

12 And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make

me clean.

13 And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

15 But so 14 And he much the charged him to tell no more went man: but go, there a fame abroad of and shew thyself to the him: and priest, and great offer for thy multitudes came cleansing, according as together to Moses hear, and to commanded, be healed by him of their for a infirmities. testimony

unto them.

16 And he withdrew himself into the wilderness, and prayed.

17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them.

18 And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lav him before him.

they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his

couch into

the midst

before Jesus.

19 And when 20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

22 But when 23 Whether Jesus is easier, to perceived say, Thy sins their be forgiven thoughts, he thee; or to answering say, Rise up said unto and walk? them, What

reason ye in

your hearts?

24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

25 And immediately he rose up before them. and took up that whereon he lay, and departed to his own house, glorifying God.

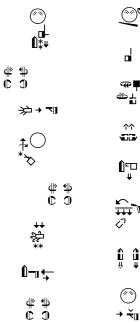
26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

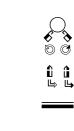
27 And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

28 And he left all, rose up, and followed him.

29 And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?





31 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.













32 I came not to call the righteous, but sinners to repentance.

33 And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink?

34 And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?

35 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

36 And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old.

37 And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

38 But new wine must be put into new bottles; and both are preserved.

39 No man also having drunk old wine straightway desireth new: for he saith, The old is better.

1 And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands.

2 And certain
of the
Pharisees
said unto
them, Why
do ye that
which is not
lawful to do
on the
sabbath
days?

3 And Jesus 4 How he answering went into the house of God, them said, Have ve not and did take read so much and eat the as this, what shewbread, David did, and gave also when himself to them that were with was an hungred, and him; which it they which is not lawful were with to eat but for the priests him; alone?

5 And he said unto them, That the Son of man is Lord also of the sabbath.

Chapter 6

6 And it 7 And the came to pass scribes and also on Pharisees another watched him, sabbath, that whether he he entered would heal on into the the sabbath day; that synagogue they might and taught: and there was find an a man whose accusation right hand against him. was withered.

8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

9 Then said
Jesus unto
them, I will
ask you one
thing; Is it
lawful on the
sabbath days
to do good,
or to do evil?
to save life, or
to destroy it?

10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

11 And they
were filled
with
madness; and
communed
one with
another what
they might
do to Jesus.

12 And it 13 And when came to pass it was day, he in those days, called unto that he went him his out into a disciples: and of them he mountain to pray, and chose twelve, continued all whom also he night in named prayer to apostles; God.

14 Simon,
(whom he
also named
Peter,) and
Andrew his
brother,
James and
John, Philip
and
Bartholomew,

15 Matthew	16 And Judas
and Thomas,	the brother of
James the	James, and
son of	Judas
Alphaeus,	Iscariot,
and Simon	which also
called	was the
Zelotes,	traitor.

17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear

18 And they 19 And the that were whole vexed with multitude unclean sought to spirits: and touch him: they were for there healed. went virtue out of him, and healed them all.

20 And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God.

21 Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh.

22 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's

sake.

23 Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

24 But woe unto you that are rich! for ye have received your consolation.

25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

him, and to be healed of their diseases;

> 27 But I say unto you which hear, Love your enemies, do good to them which hate you,

28 Bless them 29 And unto that curse you, and pray for them which despitefully use you.

him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloak forbid not to take thy coat also.

30 Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.

31 And as ye 32 For if ye would that love them men should which love you, what do to you, do ve also to thank have them ve? for sinners also likewise. love those that love them.

33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

34 And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

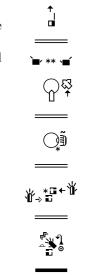
35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ve shall be the children of the Highest: for he is kind unto the unthankful and to the evil.

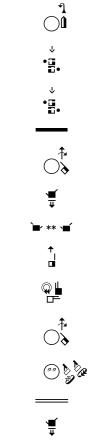
36 Be ye therefore merciful, as your Father also is merciful.

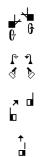
37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

♡∟







39 And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

40 The disciple is not above his master: but every one that is perfect shall be as his master.

41 And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

46 And why call ye me, Lord, Lord, and do not the things which I say? 47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

5 For he

loveth our

nation, and

us a

synagogue.

48 He is like 49 But he a man which that heareth, built an and doeth not, is like a house, and man that digged deep, and laid the without a foundation on foundation a rock: and built an when the house upon flood arose, the earth: the stream against which beat the stream vehemently did beat upon that vehemently, house, and and could not immediately shake it: for it fell; and it was the ruin of founded upon that house a rock. was great.

in the

1 Now when 2 And a he had ended certain all his sayings centurion's servant, who audience of was dear the people, he unto him, entered into was sick, and Capernaum. ready to die.

3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

Chapter 7





4 And when they came to Jesus, they besought him he hath built instantly, saying, That he was worthy for whom he should do this:

6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

8 For I also am a man set under authority, having under me soldiers. and I say unto one, Go, and he goeth; and to another. Come, and he cometh; and to my servant, Do this, and he doeth it.

9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

10 And they that were sent, returning to the house, found the servant whole that had been sick.

11 And it came to pass the day after, that he went into a city called Nain: and many of his disciples went with him, and much people.

12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

14 And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.

15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and. That God hath visited his people.

17 And this rumour of him went forth throughout all Judaea, and throughout all the region

round about.

18 And the disciples of John shewed him of all these things.

19 And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?

20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

21 And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.

22 Then Jesus answering said unto them, Go vour way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

23 And 24 And when blessed is he, the whosoever shall not be John were offended in departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the

wind?

me.

25 But what went ye out messengers of for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

27 This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

28 For I say unto you, Among those that are born of women there is not a greater prophet than baptized with John the Baptist: but he that is least in the kingdom of God is greater than he.

29 And all 30 But the the people Pharisees and lawyers that heard him, and the rejected the counsel of publicans, justified God, God against being themselves, being not the baptism baptized of of John. him.

31 And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?

32 They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

33 For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

34 The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

35 But wisdom is justified of all her children. that he would

36 And one of the Pharisees desired him eat with him. And he went into the Pharisee's house, and sat down to meat.

37 And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,

38 And stood 39 Now when at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment. woman this is

the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of that toucheth him: for she is a sinner.

answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

40 And Jesus 41 There was 42 And when a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

they had nothing to pay, he frankly forgave them therefore, which of them will love him most?

43 Simon answered and turned to the said, I suppose that he, to whom he forgave both. Tell me most. And he said unto him, Thou hast rightly judged.

44 And he woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.

45 Thou 46 My head gavest me no with oil thou kiss: but this didst not woman since anoint: but the time I this woman came in hath hath anointed not ceased to my feet with kiss my feet. ointment.

47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

48 And he said unto her, Thy sins are forgiven.

49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

50 And he said to the woman, Thy faith hath saved thee; go in peace.

1 And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him,

2 And certain
women,
which had
been healed
of evil spirits
and
infirmities,
Mary called
Magdalene,
out of whom
went seven
devils,

3 And 4 And when Joanna the much people wife of Chuza were gathered Herod's together, and steward, and were come to Susanna, and him out of many others, every city, he which spake by a ministered parable: unto him of

their

substance.

5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

Chapter 8

©û ↓



6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

7 And some fell among thorns; and the thorns sprang up with it, and choked it.

8 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

9 And his disciples asked him, saying, What might this parable be?

10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

11 Now the parable is this: The seed is the word of God.

12 Those by the way side are they that hear; then cometh the devil, and the way joy; at the word out hearts, lest they should believe and be saved.

13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

16 No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it that shall not on a candlestick, that they which enter in may see the light.

17 For nothing is secret, that shall not be made manifest; neither any thing hid, be known and come abroad. shall be taken

18 Take heed 19 Then therefore how came to him ye hear: for his mother and his whosoever hath, to him brethren, and shall be could not given; and come at him whosoever for the press. hath not, from him

even that

which he

seemeth to

have.

20 And it was told him by certain which said, Thy mother and thy brethren stand without, desiring to see thee.

21 And he said unto them, My mother and my brethren are these which hear the word of God, and do it.

23 But as 22 Now it answered and came to pass they sailed he on a certain fell asleep: day, that he and there came down a went into a ship with his storm of wind disciples: and on the lake; he said unto and they them, Let us were filled go over unto with water, the other side and were in of the lake. jeopardy. And they

launched

forth.

24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the raging of the water: and they ceased, and there was a calm.

25 And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, wind and the What manner of man is this! for he commandeth even the winds and water, and they obey him.

26 And they arrived at the country of the Gadarenes, which is over against Galilee.

27 And when he went forth to land, there met him out of the city a certain man. which had devils long time, and ware no clothes, neither abode in any house, but in the tombs.

28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee. torment me not.

29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

30 And Jesus asked him, saying, What that he would herd of many is thy name? And he said, them to go Legion: out into the because many deep. devils were entered into him.

31 And they 32 And there besought him was there an not command swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

33 Then went 34 When the devils out they that fed of the man, them saw and entered what was into the done, they swine: and fled, and the herd ran went and told violently it in the city down a steep and in the place into the country. lake, and were choked.

35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

36 They also which saw it told them by what means he that was possessed of the devils was healed.

37 Then the 38 Now the whole man out of multitude of whom the the country devils were of the departed Gadarenes besought him round about that he might besought him be with him: to depart but Jesus from them: sent him for they were away, saying, taken with great fear: and he went up into the ship, and

returned back

again.

39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

40 And it 41 And, came to pass, behold, there that, when came a man Jesus was named returned, the Jairus, and people gladly he was a received him: ruler of the synagogue: for they were all waiting and he fell for him. down at Jesus' feet, and besought him that he would come into his

42 For he had one only daughter, about twelve years of age, and she lav a dying. But as he went the people thronged him.

43 And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

44 Came behind him, and touched the border of his garment: and immediately her issue of blood stanched.

said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?

45 And Jesus 46 And Jesus 47 And when said, Somebody hath touched me: for I perceive that virtue is gone out of me.

the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

49 While he vet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master.

50 But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole.

house:

51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

52 And all wept, and bewailed her: but he said. Weep not; she is not dead, but sleepeth.

53 And they laughed him to scorn, knowing that she was dead.

54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

56 And her parents were astonished: but he charged them that they should tell no man what was done.

1 Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

Chapter 9





2 And he sent	3 And he
them to	unto th
preach the	Take not
kingdom of	for yo
God, and to	journe
heal the sick.	neithe
	staves,
	scrip, ne
	breac
	neithe

e said em, thing ur ey, er nor either d, neither money; neither have two coats apiece.

4 And whatsoever house ye enter into, there abide, and thence depart.

5 And whosoever will not receive you, when ye go out of that the very dust from your feet for a testimony against them.

6 And they departed, and went through the towns, preaching the done by him: and of others, gospel, and city, shake off healing every where.

7 Now Herod the tetrarch heard of all that was and he was perplexed, because that it was said of some, that John was risen from

the dead;

8 And of some, that Elias had appeared; that one of the old prophets was risen again.

9 And Herod 10 And the said, John apostles, have I when they beheaded: were but who is returned, told this, of whom him all that I hear such they had things? And done. And he he desired to took them, see him. and went aside privately into a desert place belonging to the city called

Bethsaida.

11 And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

12 And when the day began to wear away. then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

13 But he said unto them, Give ye five thousand them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

14 For they 15 And they were about did so, and made them men. And he all sit down. said to his

disciples,

Make them

sit down by

fifties in a

company.

16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

17 And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

18 And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

19 They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again.

20 He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.

21 And he straitly charged them, and commanded them to tell no man that thing;

22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

25 For what is a man advantaged, if he gain the whole world, and lose himself, or be shall the Son cast away?

26 For whosoever shall be ashamed of me and of my words, of him of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

27 But I tell 28 And it you of a came to pass truth, there about an be some eight days standing after these here, which sayings, he shall not took Peter and John and taste of death, till James, and they see the went up into kingdom of a mountain God. to pray.

29 And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistering.

30 And, behold, there talked with him two men, which were Moses and Elias:

31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

32 But Peter and they that came to pass, were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

33 And it as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing

what he said.

34 While he thus spake, came a voice there came a out of the cloud, and cloud, saying, overshadowed This is my them: and beloved Son: they feared hear him. as they entered into

the cloud.

35 And there 36 And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen.

37 And it came to pass, that on the next day, when they were come down from the hill, much people met him.

38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

40 And I besought thy disciples to cast him out; and they could not.

answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

41 And Jesus 42 And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

43 And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,

44 Let these savings sink down into your ears: for saying, and it the Son of man shall be delivered into the hands of men.

45 But they understood not this was hid from them, that they perceived it not: and they feared to ask him of that

saying.

46 Then there arose a reasoning among them, which of them should be greatest.

47 And Jesus, perceiving the thought of their heart, took a child, and set him by him,

48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

answered and said, Master, we saw one casting out devils in thy name; and we forbad him,

because he

followeth not

with us.

49 And John 50 And Jesus said unto him, Forbid him not: for he that is not against us is for us.

51 And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

53 And they did not receive him, because his face was as though he would go to Jerusalem.

54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

56 For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.

57 And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.

58 And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.

59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

Chapter 10





1 After these 2 Therefore things the said he unto LORD them, The appointed harvest truly is great, but other seventy also, and sent the labourers are few: pray them two and two before ve therefore his face into the Lord of every city the harvest. and place, that he would whither he send forth himself would labourers into his harvest. come.

3 Go your 4 Carry ways: behold, neither purse, I send you nor scrip, nor forth as shoes: and lambs among salute no wolves. man by the way.

5 And into whatsoever house ye enter, first say, Peace be to this house. 6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

10 But into whatsoever city ye enter, and they receive you not, go vour ways out into the streets of the same, and say,

11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ve sure of this, that the kingdom of God is come nigh unto you.

12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

13 Woe unto thee, Chorazin! woe unto thee. Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

14 But it shall be more tolerable for Tyre and Sidon at the judgment.

15 And thou, Capernaum, which art exalted to heaven, shalt be thrust than for you. down to hell.

16 He that heareth you heareth me; and he that despiseth you despiseth me: and he that despiseth me despiseth him

that sent me.

17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

18 And he said unto them, I beheld Satan as lightning fall from heaven.

19 Behold, I 20 Notwithstanding in give unto you power to this rejoice tread on not, that the spirits are serpents and scorpions, subject unto and over all you; but the power of rather rejoice, the enemy: because your and nothing names are shall by any written in means hurt heaven. you.

21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

22 All things 23 And he are delivered turned him unto his to me of my Father: and no man said knoweth who privately, the Son is, Blessed are but the the eyes Father; and which see the who the things that Father is, but ye see: the Son, and he to whom

the Son will

reveal him.

24 For I tell you, that many disciples, and prophets and kings have those things which ye see, and have not seen them: and to hear those things which ye hear, and have not heard them.

25 And, behold, a certain up, and desired to see tempted him, readest thou? saying, Master, what shall I do to inherit eternal life?

26 He said

unto him,

What is

law? how

27 And he answering said, Thou lawyer stood written in the shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?

30 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him

half dead.

31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

32 And likewise a Levite, when Samaritan, as bound up his he was at the place, came and looked on him, and passed by on the other side.

33 But a certain he journeyed, came where he was: and when he saw him, he had compassion on him,

34 And went to him, and wounds, pouring in oil and wine. and set him on his own beast, and brought him to an inn. and took care of him.

35 And on the morrow when he departed, he took out two pence, and gave them to unto him that the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour fell among the thieves?

37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

38 Now it came to pass, as they went, that he entered into a at Jesus' feet, certain village: and a certain woman named Martha received him into her house.

by day our

daily bread.

39 And she had a sister called Mary, which also sat and heard his word.

40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

1 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him. Lord, teach us to pray, as John also taught his disciples.

Chapter 11



unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

2 And he said 3 Give us day 4 And forgive 5 And he said 6 For a friend us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us

from evil.

unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves:

of mine in his journey is come to me, and I have nothing to set before him?

7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

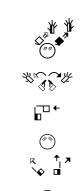
10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

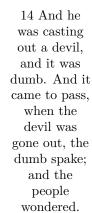
11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

12 Or if he shall ask an egg, will he offer him a scorpion?

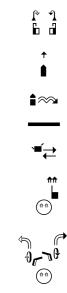
13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?







15 But some of them said, He casteth out devils through Beelzebub the chief of the devils.



7



16 And others, tempting him, sought of him a sign from heaven.

17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.

18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

19 And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.

20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

21 When a strong man armed keepeth his palace, his goods are in peace:

22 But when a stronger come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

23 He that is 24 When the not with me unclean spirit than he shall is against me: is gone out of and he that gathereth not with me scattereth.

a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

25 And when he cometh, he findeth it swept and garnished.

26 Then taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.

27 And it goeth he, and came to pass, as he spake these things, a certain company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast

sucked.

28 But he said, Yea rather, blessed are they that woman of the hear the word of God, and keep it.

29 And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

30 For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon: and, behold, a greater than Solomon is here.

32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

33 No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

34 The light 35 Take heed of the body is therefore that the eye: therefore when thine eve is single. thy whole body also is full of light; but when thine eve is evil, thy body also is full of darkness.

36 If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

the light

which is in

thee be not

darkness.

spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

37 And as he 38 And when the Pharisee saw it, he marvelled that he had not first washed before dinner.

39 And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

40 Ye fools, 41 But rather did not he give alms of that made such things that which is as ye have; without make and, behold, that which is within also? clean unto you.

42 But woe unto you, Pharisees! for ye tithe mint and rue and all things are all manner of herbs, and pass over judgment and the love of God: these ought ve to have done, and not to leave the other undone. 43 Woe unto you,
Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them.

45 Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

46 And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

47 Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them. 48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

49 Therefore 50 also said the b wisdom of the God, I will send them she prophets and apostles, and some of them they shall reslay and persecute: g

50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

51 From the blood of Abel unto the blood of Zacharias which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered. 53 And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things:

54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

Chapter 12

1 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

2 For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the

housetops.

4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

5 But I will 6 Are not five whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; vea, I say unto you, Fear him.

7 But even forewarn you sparrows sold the very hairs for two of your head farthings, are all numbered. and not one of them is Fear not forgotten therefore: ye before God? are of more value than many sparrows.

8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

9 But he that denieth me before men shall be denied before the angels of God.

10 Andwhosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that thought how blasphemeth against the Holy Ghost it shall not be forgiven.

11 And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no or what thing ve shall answer, or what ye shall say:

12 For the 13 And one of Holy Ghost the company shall teach said unto you in the him, Master, same hour speak to my what ye brother, that ought to say. he divide the inheritance with me.

14 And he said unto him, Man, who made me a judge or a divider over you?

15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth brought forth have no room not in the abundance of the things which he possesseth.

16 And he spake a parable unto them, saying, The ground of a certain rich man plentifully:

17 And he thought within himself, saying, What shall I do, because I where to bestow my fruits?

18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my goods.

19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, my fruits and drink, and be merry.

20 But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things

be, which

thou hast

provided?

21 So is he 22 And he that layeth said unto his up treasure disciples, for himself, Therefore I and is not say unto you, rich toward Take no God. thought for your life, what ye shall eat; neither for the body, what ye shall put on.

23 The life is more than meat, and the body is more than raiment.

24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

of you with taking thought can add to his stature one

cubit?

25 And which 26 If ye then be not able to do that thing which is least, why take ye thought for the rest?

27 Consider they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

28 If then the lilies how God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?

29 And seek not ye what ye shall eat, or what ve shall drink, neither be ve of doubtful mind.

30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

31 But rather seek ye the kingdom of God; and all these things shall be added unto you.

32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

33 Sell that ye have, and give alms; provide vourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

34 For where your treasure is, there will your heart be also.

35 Let your loins be and your lights burning;

36 And ye vourselves girded about, like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

37 Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

38 And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

41 Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

42 And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?

43 Blessed is that servant, whom his lord when he cometh shall find so doing.

I say unto you, that he will make him ruler over all that he hath.

44 Of a truth 45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

46 The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware. and will cut him in sunder, and will appoint him his portion with the unbelievers.

47 And that servant, which knew his lord's will, and prepared things worthy not himself, neither did according to his will, shall be beaten with many stripes.

48 But he 49 I am come that knew not, and did commit of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

to send fire on the earth; and what will I, if it be already kindled?

50 But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

51 Suppose ye that I am come to give peace on earth? I tell you, Nay; but divided, three rather division:

52 For from henceforth there shall be five in one house against two, and two against three.

53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

54 And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

55 And when ye see the south wind blow, ye say, There will be heat: and it cometh to pass.

56 Ye 57 Yea, and hypocrites, ye why even of yourselves can discern the face of judge ye not what is right? the sky and of the earth: but how is it that ve do

not discern

this time?

thou goest with thine adversary to the magistrate. as thou art in the way, give diligence that thou mayest be delivered from him: lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

58 When

59 I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

1 There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.

2 And Jesus answering said unto them. Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?

3 I tell you, Nay: but, except ve repent, ye shall all likewise perish.





4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

5 I tell you, Nay: but, except ve repent, ye shall all likewise perish.

Chapter 13 Cî

Ë

1

6 He spake also this parable; A certain man planted in his vineyard; and he came and sought fruit thereon, and found none.

7 Then said he unto the dresser of his vineyard, had a fig tree Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:

9 And if it bear fruit, well: and if not, then after that thou shalt cut it down.

10 And he was teaching in one of the synagogues on the sabbath.

11 And, behold, there was a woman her, he called which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

12 And when 13 And he Jesus saw laid his hands on her: and her to him, immediately and said unto she was made her, Woman, straight, and thou art glorified God. loosed from thine infirmity.

14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in $_{\rm them}$ therefore come and be healed, and not on the sabbath day.

18 Then said 19 It is like a 20 And again 15 The Lord 16 And ought 17 And when 21 It is like 22 And he he, Unto leaven, which went through one unto him, then not this he had said grain of he said, answered what is the mustard seed, Whereunto a woman woman, being these things, the cities and him, and a daughter of all his kingdom of which a man shall I liken took and hid villages, God like? took, and the kingdom in three said, Thou Abraham, adversaries teaching, and hypocrite, whom Satan were and cast into his of God? measures of journeying doth not each hath bound, ashamed: whereunto garden; and meal, till the toward one of you on lo, these and all the shall I it grew, and whole was Jerusalem. the sabbath resemble it? leavened. eighteen people waxed a great loose his ox tree; and the years, be rejoiced for or his ass loosed from all the fowls of the from the this bond on glorious air lodged in the branches stall, and the sabbath things that of it. lead him day? were done by away to him.

24 Strive to enter in at the strait gate: for many, I say unto vou, will seek to enter in, and shall not be able.

watering?

25 When once the master of the say, We have house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

26 Then shall ve begin to eaten and drunk in thy presence, and thou hast taught in our ye workers of streets.

27 But he shall say, I tell you, I know you not whence ye are: depart from me, all iniquity.

28 There shall be weeping and gnashing of teeth, when ve shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.

29 And they shall come from the east, are last which came certain and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.

30 And, behold, there shall be first, and there are first which

31 The same day there of the Pharisees, saving unto shall be last. him, Get thee devils, and I out, and depart hence: for Herod will kill thee.

32 And he said unto them, Go ye, and tell that fox, Behold, I cast out do cures to day and to morrow, and the third day I shall be perfected.

23 Then said

Lord, are

there few

that be

saved? And

he said unto

them,

33
Nevertheless
I must walk
to day, and
to morrow,
and the day
following: fo
it cannot be
that a
prophet
perish out o
Jerusalem.

34 O Jerusalem, Jerusalem, which killest the prophets, and stonest or them that are sent unto thee; how often would I of have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!

35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord.

1 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

2 And, behold, there was a certain man before him which had the dropsy.

3 And Jesus 4 And they held their answering spake unto peace. And he took him, the lawyers and and healed him, and let Pharisees, saying, Is it him go; lawful to heal

on the sabbath day?

Chapter 14

ě

5 And	6 And they	7 And he put	8 When thou	9 And he	10 But when	11 For	12 Then said	13 But when
answered	could not	forth a	art bidden of	that bade	thou art	whosoever	he also to	thou makest
them, saying,	answer him	parable to	any man to a	thee and him	bidden, go	exalteth	him that	a feast, call
Which of you	again to	those which	wedding, sit	come and say	and sit down	himself shall	bade him,	the poor, the
shall have an	these things.	were bidden,	not down in	to thee, Give	in the lowest	be abased;	When thou	maimed, the
ass or an ox		when he	the highest	this man	room; that	and he that	makest a	lame, the
fallen into a		marked how	room; lest a	place; and	when he that	humbleth	dinner or a	blind:
pit, and will		they chose	more	thou begin	bade thee	himself shall	supper, call	
not		out the chief	honourable	with shame	cometh, he	be exalted.	not thy	
straightway		rooms; saying	man than	to take the	may say unto		friends, nor	
pull him out		unto them.	thou be	lowest room.	thee, Friend,		thy brethren,	
on the			bidden of		go up higher:		neither thy	
sabbath day?			$\operatorname{him};$		then shalt		kinsmen, nor	
					thou have		thy rich	
					worship in		neighbours;	
					the presence		lest they also	
					of them that		bid thee	
					sit at meat		again, and a	
					with thee.		recompence	
							be made thee.	

14 And thou 15 And when 16 Then said shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.

he unto him, A certain man made a great supper, and bade many:

17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me

excused.

19 And another said, another said, servant came, I have bought five voke of oxen, and I go to prove them: I pray thee have me excused.

20 And I have married a wife, and therefore I cannot come.

21 So that 22 And the servant said, and shewed Lord, it is his lord these done as thou things. Then hast the master of commanded, the house and yet there being angry is room. said to his servant, Go out quickly into the streets and lanes of the city, and bring in

hither the poor, and the maimed, and the halt, and the blind.

23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

24 For I say unto you, That none of those men which were bidden shall taste of my supper.

went great multitudes with him: and he turned, and said unto them,

25 And there 26 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

28 For which of you, intending to build a tower, sitteth not down first. and counteth the cost, whether he have sufficient to finish it?

29 Lest haply, after he hath laid the foundation, and is not able to finish it, all that

behold it

begin to

mock him,

30 Saying, 31 Or what This man king, going to make war began to build, and against was not able another king, to finish. sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him

> with twenty thousand?

32 Or else,
while the
other is yet a
great way off,
he sendeth an
ambassage,
and desireth
conditions of
peace.

33 Solikewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

34 Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?

35 It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear.

1 Then drew near unto him all the publicans and sinners for to hear him.

2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

3 And he spake this parable unto them, saying,

Chapter 15



ñ

4 What man
of you,
having an
hundred
sheep, if he
lose one of
them, doth
not leave the
ninety and
nine in the
wilderness,
and go after
that which is
lost, until he
find it?

5 And when 6 And when he hath he cometh found it, he home, he layeth it on calleth his shoulders, together his rejoicing. friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

8 Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?

9 And when she hath calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

10 Likewise, I 11 And he say unto you, said, A found it, she there is joy in certain man the presence had two sons: of the angels of God over one sinner that repenteth.

12 And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.

13 And not many days after the younger son gathered all together, and took his journey into a far country, to be in want. and there wasted his substance with riotous living.

he had spent

all, there

arose a

mighty

famine in

that land;

14 And when 15 And he 16 And he would fain went and joined himself have filled his to a citizen of belly with the that country; husks that and he sent the swine did him into his eat: and no and he began fields to feed man gave unto him. swine.

he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

17 And when 18 I will arise 19 And am and go to my no more father, and worthy to be will say unto called thy him, Father, I son: make me have sinned as one of thy against hired heaven, and servants. before thee.

20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and

kissed him.

21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

23 And bring hither the fatted calf, and kill it; and let us eat, and be merry:

24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.

26 And he called one of the servants, and asked what these things meant.

27 And he 28 And he said unto was angry, him, Thy and would brother is not go in: come; and therefore thy father came his hath killed father out, the fatted and intreated calf, because him. he hath received him safe and

sound.

29 And he answering said to his father, Lo, these many years do I serve thee, neither at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou transgressed I hast killed for him the fatted calf.

31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

1 And he said also unto his disciples. There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

 $4~\mathrm{I~am}$ 5 So he called resolved what every one of to do, that, his lord's when I am debtors unto put out of the him, and said stewardship, unto the first, they may How much receive me owest thou into their unto my houses. lord?

Chapter 16

6 And he
said, An
hundred
measures of
oil. And he
said unto
him, Take
thy bill, and
sit down
quickly, and
write fifty.

7 Then said he to another, And how much owest thou? And he said. An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

9 And I say unto you, Make to vourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

10 He that is 11 If faithful in therefore ye that which is have not been faithful least is faithful also unrighteous in much: and mammon, he that is who will commit to unjust in the least is unjust your trust the also in much. true riches?

have not faithful in the in that which is another man's, who shall give you that which is your own?

12 And if ye 13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

14 And the Pharisees also, who were covetous, heard all these things: and they derided him.

15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is man presseth highly esteemed among men is abomination in the sight of God.

16 The law 17 And it is and the easier for prophets heaven and were until earth to pass. John: since than one that time the tittle of the kingdom of law to fail. God is preached, and every

into it.

his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.

18 Whosoever 19 There was 20 And there man, which beggar was clothed named in purple and Lazarus, fine linen, which was and fared laid at his sumptuously gate, full of every day: sores,

21 And 22 And it putteth away a certain rich was a certain desiring to be came to pass, hell he lift up fed with the that the crumbs which beggar died, fell from the and was rich man's carried by the table: angels into moreover the Abraham's dogs came bosom: the and licked his rich man also sores. died, and was buried;

23 And in his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I amtormented in this flame.

25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

30 And he said, Nay, father Abraham: but if one went unto them from the dead. they will repent.

31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

1 Then said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come!

2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

3 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

5 And the apostles said unto the Lord. Increase our faith.

6 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

7 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

Chapter 17

8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat

and drink?

9 Doth he 10 So likewise thank that ye, when ye servant shall have because he done all those did the things things which that were are commanded commanded him? I trow you, say, We not. are unprofitable servants: we have done that which was our duty to do.

11 And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

certain village, there met him ten men that were lepers, which stood afar off:

12 And as he 13 And they 14 And when entered into a lifted up their he saw them, voices, and said, Jesus, Master, have mercy on us.

he said unto them, Go shew vourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

15 And one 16 And fell of them, when he saw that he was healed, turned back. and with a loud voice

glorified God,

down on his face at his feet, giving him thanks: and he was a Samaritan.

17 And Jesus answering said, Were there not ten cleansed? but where are the nine? **→ ~**[] J

18 There are not found that returned to give glory to God, save this stranger.

19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.

20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.

23 And they shall say to you, See here; or, see there: go not after them, nor follow them. under heaven,

*

24 For as the lightning, that lighteneth out of the one part shineth unto the other part under heaven; so shall also the Son of man be in his day.

25 But first must he suffer many things, and be rejected of this generation.

26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

28 Likewise 29 But the also as it was same day in the days of that Lot went the day when shall be upon Lot; they did out of Sodom eat, they it rained fire drank, they and bought, they brimstone sold, they from heaven, planted, they and destroyed builded; them all.

30 Even thus the Son of man is revealed.

31 In that shall it be in day, he which the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

32 Remember	33 Whosoever
Lot's wife.	shall seek to
	save his life
	shall lose it;
	and
	whosoever
	shall lose his
	life shall
	preserve it.

34 I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.

35 Two women shall be grinding together; the one shall be taken, and the other left.

36 Two men shall be in the field; the one shall be taken, and the other left.

37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.

1 And he spake a parable unto them to this end, that men ought always to pray, and not to faint;

Chapter 18

2 Saying,
There was in
a city a
judge, which
feared not
God, neither
regarded
man:

3 And there was a widow in that city; and she came unto him, saying, Avenge me of Though I fear mine adversary.

4 And he would not for a while: but afterward he said within himself, not God, nor regard man;

5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

6 And the Lord said, Hear what the unjust judge saith.

7 And shall 8 I tell you not God that he will avenge his avenge them own elect, speedily. Nevertheless which cry day and night when the Son unto him, of man though he cometh, shall bear long he find faith with them? on the earth?

9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

12 I fast twice in the week, I give tithes of all that I possess.

13 And the publican, off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saving, God be merciful to me a sinner.

14 I tell you, this man standing afar went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

15 And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them.

16 But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

18 And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

19 And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God.

20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

21 And he said, All these have I kept from my youth up.

Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

he heard this, he was very sorrowful: for he was very rich.

22 Now when 23 And when 24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

26 And they that heard it said, Who then can be saved?

27 And he said, The things which are impossible with men are possible with God.

28 Then Peter said, Lo, we have left all, and followed thee. 29 And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

30 Who shall not receive manifold more in this present time, and in the world to come life everlasting.

31 Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

32 For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted

on:

33 And they shall scourge him, and put him to death: and the third day he shall rise again.

34 And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

35 And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

36 And hearing the multitude pass by, he asked what it meant.

37 And they told him, that Jesus of Nazareth passeth by.

38 And he cried, saying, Jesus, thou son of David, have mercy on me.

39 And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me.

40 And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,

41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

42 And Jesus said unto him, Receive thy sight: thy l faith hath saved thee.

43 And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

1 And Jesus entered and passed through Jericho.

Chapter 19

©î ↓

#8

2 And, was a man named Zacchaeus, which was the chief among the publicans, and he was rich.

3 And he behold, there sought to see Jesus who he was: and the press, because he was little of stature.

before, and climbed up into a could not for sycomore tree and saw him, to see him: for he was to pass that way.

4 And he ran 5 And when Jesus came to the place, he looked up. and said unto him, Zacchaeus, make haste, and come

down; for to

day I must

abide at thy

house.

6 And he made haste, and came down, and received him joyfully.

7 And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner.

8 And Zacchaeus stood, and said unto the Lord: Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him

fourfold.

9 And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.

10 For the Son of man is come to seek and to save that which was lost.

11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

12 He said therefore, A certain nobleman went into a far country to receive for himself a to return.

13 And he delivered them ten pounds, and said unto them, come.

14 But his called his ten citizens hated came to pass, servants, and him, and sent that when he a message after him, saving, We will not have this man to kingdom, and Occupy till I reign over us.

15 And it was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading.

16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

17 And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities.

18 And the second came, saying, Lord, thy pound hath gained five pounds.

19 And he said likewise to him, Be thou also over five cities.

20 And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin:

21 For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

22 And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping

that I did not sow:

23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine that hath ten own with usury?

24 And he said unto them that stood by, Take from him the pound, and give it to him pounds.

25 (And they said unto him, Lord, he hath ten pounds.)

26 For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

mine enemies, which would not that I should reign over them, bring hither, and slav them before me.

27 But those 28 And when he had thus spoken, he went before, ascending up to Jerusalem.

29 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,

30 Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither.

31 And if any man ask you, Why do ye loose him? thus shall ye say unto him. Because the had said unto Lord hath need of him.

32 And they that were sent went their way, and found even as he them.

33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

34 And they said, The Lord hath need of him.

35 And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.

36 And as he 37 And when went, they he was come spread their nigh, even clothes in the now at the way. descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had

seen;

38 Saying, 39 A
Blessed be
the King that cometh in the from the large saying sa

39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

41 And when he was come near, he beheld the city, and wept over it,

42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.

43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

46 Saying 45 And he went into the unto them, It is written, temple, and began to cast My house is the house of out them prayer: but that sold therein, and ye have made them that it a den of bought; thieves.

47 And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,

48 And could not find what they might do: for all the people were very attentive to hear him.

1 And it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders,

2 And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

3 And he answered and bap said unto John them, I will from also ask you one thing; and answer me:

4 The baptism of John, was it from heaven, or of men?

5 And they reasoned with themselves, saying, If we shall say,
From heaven; he will say,
Why then believed ye him not?

Chapter 20





6 But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet.

7 And they answered, that they could not tell whence it was.

8 And Jesus 9 Then began said unto them, Neither to the people tell I vou by what authority I do man planted these things.

he to speak this parable; A certain a vineyard, and let it forth to and went into a far country for a long time.

10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the husbandmen, vineyard: but and sent him the husbandmen beat him, and sent him away empty.

11 And again 12 And again 13 Then said 14 But when he sent he sent a third: and another servant: and thev they beat wounded him him also, and also, and cast entreated him out. him shamefully, away empty.

the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him.

the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

15 So they cast him out of the killed him. What therefore shall the lord of the vineyard do unto them?

16 He shall come and destroy these vineyard, and husbandmen, and shall give the vineyard to others. And when they heard it, rejected, the they said, God forbid.

17 And he beheld them, and said, What is this then that is written. The stone which the builders same is become the head of the corner?

18 Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

19 And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

20 And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

21 And they asked him, saying, Master, we know that thou savest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly:

22 Is it lawful 23 But he for us to give perceived tribute unto their Caesar, or craftiness, and said unto no? them, Why tempt ye me?

0.4 Cl	OF A 11	OC A 1.11	07 Th	90 G :	90 Tl	20 A 1.1	01 A 1 1	20.1 / (1)
24 Shew me a		26 And they	27 Then	28 Saying,	29 There	30 And the	31 And the	32 Last of all
penny.	said unto	could not	came to him	Master,	were	second took	third took	the woman
Whose image	them, Render	take hold of	certain of the	Moses wrote	$_{ m therefore}$	her to wife,	her; and in	died also.
and super-	therefore	his words	Sadducees,	unto us, If	seven	and he died	like manner	
scription	unto Caesar	before the	which deny	any man's	brethren: and	childless.	the seven	
hath it?	the things	people: and	that there is	brother die,	the first took		also: and	
They	which be	they	any	having a wife,	a wife, and		they left no	
answered and	Caesar's, and	marvelled at	resurrection;	and he die	died without		children, and	
said,	unto God the	his answer,	and they	without	children.		died.	
Caesar's.	things which	and held	asked him,	children, that				
	be God's.	their peace.		his brother				
				should take				
				his wife, and				
				raise up seed				
				unto his				
				brother.				

33 Therefore	34 And Jesus	35 But they	36 Neither	37 Now that	38 For he is	39 Then	40 And after	41 And he
in the	answering	which shall	can they die	the dead are	not a God of	certain of the	that they	said unto
resurrection	said unto	be accounted	any more: for	raised, even	the dead, but	scribes	durst not ask	them, How
whose wife of	them, The	worthy to	they are	Moses shewed	of the living:	answering	him any	say they that
them is she?	children of	obtain that	equal unto	at the bush,	for all live	said, Master,	question at	Christ is
for seven had	this world	world, and	the angels;	when he	unto him.	thou hast	all.	David's son?
her to wife.	marry, and	the	and are the	calleth the		well said.		
	are given in	resurrection	children of	Lord the God				
	marriage:	from the	God, being	of Abraham,				
		dead, neither	the children	and the God				
		marry, nor	of the	of Isaac, and				
		are given in	resurrection.	the God of				
		marriage:		Jacob.				

42 And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand,

43 Till I make thine enemies thy footstool.

44 David therefore calleth him Lord, how is he then his son?

45 Then in the audience of all the people he said unto his disciples,

46 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief

rooms at

feasts;

47 Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.

1 And he looked up, and saw the rich men casting their gifts into the treasury.

Chapter 21



2 And he saw
also a certain
poor widow
casting in
thither two
mites.

3 And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:

4 For all their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

5 And as these have of some spake of things which the temple, how it was adorned with goodly stones and gifts, he said,

6 As for these ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be

7 And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall thrown down. come to pass?

8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; draweth near: go ye not therefore

after them.

9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; and the time but the end is not by and by.

10 Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

earthquakes shall be in divers places. and famines, and pestilences; and fearful sights and great signs shall there be

11 And great 12 But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into from heaven. prisons, being brought before kings and rulers for my name's sake.

13 And it shall turn to you for a testimony.

14 Settle it therefore in your hearts, not to meditate before what ye shall answer:

15 For I will give you a mouth and wisdom, which all your adversariesshall not be able to gainsay nor resist.

16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.

17 And ye shall be hated of all men for my name's sake.

18 But there 19 In your shall not an patience hair of your possess ye head perish. your souls.

20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

22 For these be the days of vengeance, that all things which are written may be fulfilled.

23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

27 And then shall they see the Son of man coming in a cloud with power and great glory.

28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemptiondraweth nigh.





29 And he spake to them a parable: Behold the fig tree, and all the trees;

30 When they now shoot forth, ve see and know of your own selves that summer is now nigh at hand.

31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.

33 Heaven and earth shall pass away: but my words shall not pass away.

heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

34 And take















35 For as a

snare shall it

come on all

them that

dwell on the

face of the

whole earth.

36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

37 And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives.

38 And all the people came early in the morning to him in the temple, for to hear him.

1 Now the feast of unleavened bread drew nigh, which is called the Passover.

2 And the chief priests and scribes sought how they might kill him; for they feared the people.

3 Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

Chapter 22





4 And he 5 And they went his way, were glad, and and communed covenanted to with the chief give him priests and money. captains, how he might betray him unto them.

6 And he promised, and sought opportunity to betray him unto them in the absence of the multitude.

7 Then came 8 And he sent the day of unleavened bread, when the passover must be killed.

Peter and John, saying, Go and prepare us the passover, that we may eat.

9 And they said unto him, Where wilt thou that we prepare?

10 And he said unto them, ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth

in.

11 And ye shall say unto the goodman Behold, when of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

12 And he shall shew you a large upper room furnished: there make ready.

13 And they went, and found as he had said unto them: and they made ready the passover.

14 And when the hour was come, he sat down, and the twelve apostles with him.

15 And he said unto them, With desire I have desired to eat this passover with you before I suffer:

16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

17 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:

18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is which is shed given for you: this do in remembrance of me.

20 Likewise also the cup after supper, saying, This cup is the new testament in my blood, for you.

21 But, behold, the hand of him that betraveth me is with me on the table.

22 And truly	23 And they	24 And there	25 And he	26 But ve	27 For	28 Ye are	29 And I	30 That ve
the Son of	began to	was also a	said unto	shall not be	whether is	they which	appoint unto	v
man goeth,	enquire	strife among	them, The	so: but he	greater, he	have	you a	drink at my
as it was	among	them, which	kings of the	that is	that sitteth	continued	kingdom, as	table in my
determined:	themselves,	of them	Gentiles	greatest	at meat, or	with me in	my Father	kingdom, and
but woe unto	which of	should be	exercise	among you,	he that	my	hath	sit on thrones
that man by	them it was	accounted the	lordship over	let him be as	serveth? is	temptations.	appointed	judging the
whom he is	that should	greatest.	them; and	the younger;	not he that		unto me;	twelve tribes
betrayed!	do this thing.		they that	and he that is	sitteth at			of Israel.
			exercise	chief, as he	meat? but I			
			authority	that doth	am among			
			upon them	serve.	you as he			
			are called		that serveth.			

31 And the
Lord said,
Simon,
Simon,
behold, Satan
hath desired
to have you,
that he may
sift you as
wheat:

32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

34 And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

benefactors.

35 And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

36 Then said he unto them, that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his buy one.

37 For I say unto you, But now, he that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: garment, and for the things concerning me have an end.

38 And they 39 And he said, Lord, came out, behold, here and went, as are two he was wont, to the mount swords. And he said unto of Olives; and them, It is his disciples enough. also followed him.

40 And when he was at the place, he said unto them, Pray that ye enter not into temptation.

41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

42 Saying, Father, if thou be willing, remove this nevertheless not my will, but thine, be done.

appeared an angel unto him from heaven, him.

in an agony he prayed more earnestly: cup from me: strengthening and his sweat was as it were great drops of blood falling down to the ground.

43 And there 44 And being 45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

46 And said unto them, Why sleep ve? rise and pray, lest ye enter into temptation.

he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

47 And while 48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?

49 When 50 And one they which of them were about smote the him saw what servant of the would follow, high priest, they said and cut off unto him, his right ear. Lord, shall we smite with the sword?

51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

52 Then Jesus said unto the chief priests, and captains of the temple. and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

54 Then took 55 And when they him, and led him, and brought him into the high priest's house. And Peter followed afar off.

56 But a they had certain maid kindled a fire beheld him as in the midst he sat by the of the hall, fire, and and were set earnestly down looked upon together, him, and said, This Peter sat down among man was also them. with him.

57 And he denied him, saying, Woman, I know him not.

58 And after 59 And about 60 And Peter 61 And the 62 And Peter 63 And the 64 And when 65 And many 66 And as men that a little while the space of said, Man, I Lord turned, went out, and they had other things soon as it was another saw one hour know not and looked wept bitterly. held Jesus blindfolded blaspheday, the him, and after another what thou upon Peter. mocked him, him, they mously spake elders of the confidently And Peter and smote struck him on they against people and said, Thou sayest. And art also of affirmed, immediately, remembered him. the face, and him. the chief them. And saying, Of a while he yet the word of asked him, priests and Peter said, truth this spake, the the Lord, saying, the scribes fellow also cock crew. Man, I am how he had Prophesy, came not. was with said unto who is it that together, and him: for he is him, Before smote thee? led him into a Galilaean. the cock their council, crow, thou saying,

67 Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:

68 And if I also ask you, ye will not answer me, nor let me go.

69 Hereafter shall the Son of man sit on the right hand of the power of God.

70 Then said they all, Art thou then the Son of God? And he said unto them. Ye say that I am.

shalt deny me thrice.

> 71 And they said, What need we any further witness? for we ourselves have heard of his own mouth.

1 And the

whole multitude of them arose, and led him unto Pilate.

2 And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

Chapter 23





3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it.

4 Then said Pilate to the chief priests and to the people, I find no fault in this man.

13 And

and the

5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

6 When Pilate heard asked whether the man were a Galilaean.

7 And as soon as he of Galilee, he knew that he Jesus, he was belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

8 And when Herod saw exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him.

9 Then he 10 And the questioned chief priests with him in and scribes many words; stood and but he vehemently answered him accused him. nothing.

11 And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.

12 And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

14 Said unto Pilate, when them, Ye he had called have brought together the this man chief priests unto me, as one that rulers and perverteth the people: the people, and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ve accuse him:

15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

16 I will therefore chastise him, and release him.

17 (For of necessity he must release one unto them at the feast.)

18 And they 19 (Who for cried out all a certain at once, sedition made saying, Away in the city, with this and for man, and murder, was release unto cast into

prison.)

us Barabbas:

20 Pilate therefore, willing to release Jesus, spake again to them.

21 But they cried, saying, Crucify him, crucify him.

22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go.

were instant with loud voices. requiring that he might be crucified. And the voices of them and of

the chief

priests

prevailed.

23 And they 24 And Pilate that it should be as they required.

25 And he gave sentence released unto them him that for sedition and murder was cast into prison, whom coming out of bewailed and they had desired; but he delivered Jesus to their will.

26 And as they led him away, they laid hold upon one Simon, a Cyrenian, the country, and on him they laid the cross, that he might bear it after Jesus.

27 And there 28 But Jesus followed him a great company of people, and of women, which also lamented him.

29 For, turning unto behold, the them said, days are Daughters of coming, in Jerusalem, the which they shall weep not for me, but weep say, Blessed for are the yourselves, barren, and and for your the wombs children. that never bare, and the paps which never gave

30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

31 For if they do these things in a green tree, what shall be done in the dry?

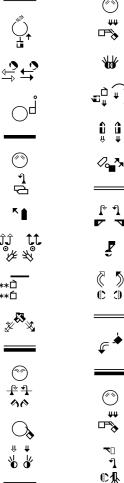
32 And there were also two other, malefactors, led with him to be put to death.

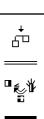
33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

forgive them; for they know not what they do. And they parted his raiment, and cast lots.

34 Then said

Jesus, Father,





suck.

35 And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

36 And the 37 Andsoldiers also saying, If mocked him, thou be the coming to king of the him, and Jews, save offering him thyself. vinegar,

38 And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

43 And Jesus said unto him, Verily I sav unto thee, To day shalt thou be with me in paradise.

44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

45 And the sun was darkened, and the veil of the temple was rent in the midst.

Jesus had cried with a loud voice, he into thy hands I commend my spirit: and having said thus, he gave up the ghost.

46 And when 47 Now when the centurion saw what was done, he said, Father, glorified God, saying, Certainly this was a righteous man.

48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

49 And all his acquaintance, behold, there and the women that followed him from Galilee, stood afar off, beholding these things.

50 And, was a man named Joseph, a counsellor: and he was a good man, and a just:

51 (The same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

52 This man went unto Pilate, and begged the body of Jesus.

53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

54 And that day was the preparation, and the sabbath drew on.

on.

54 And that 55 And the day was the women also, preparation, which came and the with him from Galilee, followed on. after, and beheld the sepulchre, and how his body was laid.

56 And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

1 Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.

2 And they found the stone rolled away from the sepulchre.

3 And they entered in, and found not the body of the Lord Jesus.

Chapter 24



 $-\Gamma_{7}$

4 And it	5 And as they	6 He is not	7 Saying, The	8 And they	9 And	10 It was	11 And their	12 Then
came to pass,	were afraid,	here, but is	Son of man	remembered	returned from	Mary	words seemed $$	arose Peter,
as they were	and bowed	risen:	must be	his words,	the sepulchre,	Magdalene	to them as	and ran unto
much	down their	$_{\rm remember}$	delivered into		and told all	and Joanna,	idle tales, and	the sepulchre;
perplexed	faces to the	how he spake	the hands of		these things	and Mary the	they believed	and stooping
thereabout,	earth, they	unto you	sinful men,		unto the	mother of	them not.	down, he
behold, two	said unto	when he was	and be		eleven, and to	James, and		beheld the
men stood by	them, Why	yet in Galilee,	crucified, and		all the rest.	other women		linen clothes
them in	seek ye the		the third day			that were		laid by
shining	living among		rise again.			with them,		themselves,
garments:	the dead?					which told		and departed,
						these things		wondering in
						unto the		himself at
						apostles.		that which
								was come to
								pass.

13 And, behold, two of them went together of all that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs.

14 And they 15 And it talked came to pass, that, while these things thev which had communed happened. together and reasoned, Jesus himself drew near, and went with them.

16 But their eyes were holden that they should not know him.

17 And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?

18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

21 But we 20 And how trusted that the chief priests and it had been he which our rulers should have delivered him to be redeemed condemned Israel: and to death, and beside all have crucified this, to day is him. the third day since these things were done.

22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

24 And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not.

25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: 26 Ought not Christ to these things, and to enter into his glory?

27 And beginning at have suffered Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further. he went in to

29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far it, and brake, spent. And tarry with them.

30 And it came to pass, as he sat at meat with them, he took bread. and blessed and gave to them.

31 And their eyes were opened, and they knew him; and he vanished out of their sight. 32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

34 Saying, The Lord is risen indeed, and hath appeared to Simon.

35 And they told what things were done in the way, and how he was known of them in breaking of bread.

36 And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.

37 But they were terrified and affrighted, and supposed that they had seen a spirit.

38 And he said unto them, Why are ve troubled? and why do thoughts arise in your hearts?

39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

40 And when 41 And while he had thus spoken, he shewed them his hands and wondered, he his feet.

they yet believed not for joy, and said unto them, Have ye here any meat?

42 And they gave him a piece of a broiled fish, and of an honeycomb.

43 And he took it, and did eat before them.

44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

45 Then opened he their understanding, that they might understand the scriptures,

46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

47 And that repentance and remission these things. of sins should be preached in his name among all nations, beginning at Jerusalem.

48 And ye are witnesses of

49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

50 And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

52 And they worshipped him, and returned to Jerusalem with great joy: 53 And were continually in the temple, praising and blessing God. Amen.