- 2 Unto Timothy, my own son in the faith: f Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.
- 3 As Ibesought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other

doctrine,

- 4 Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.
- 5 Now the 6 From which end of the some having commandswerved have turned aside ment is charity out of unto vain a pure heart, jangling; and of a good

conscience,

and of faith

unfeigned:

Chapter 1

1 Timothy















- 7 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.
- 8 But we know that the law is good, if a man use it lawfully;
- 9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,
- 10 For whoremongers, for them that defile themselves with mankind, for menstealers. for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;
- 11 According to the glorious gospel of the blessed God, which was committed to my trust.
- 12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;
- 13 Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief.

14 And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

15 This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

17 Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

18 This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

19 Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

20 Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

Chapter 2



1 I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;

2 For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

3 For this is good and acceptable in the sight of God our Saviour;

4 Who will have all men to be saved, and to come unto the knowledge of the truth.















5 For there is one God, and one mediator between God and men, the man Christ Jesus;

6 Who gave himself a ransom for all, to be testified in due time.

7 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

8 I will therefore that men pray every where, lifting up holy hands. without wrath and doubting.

9 In like
manner also,
that women
adorn
themselves in
modest
apparel, with
shamefaced-
ness and
sobriety; not
with broided
hair, or gold
or pearls, or
costly array;

10 But (which woman learn becometh women with all subjection. godliness) with good

works.

12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

13 For Adam was first formed, then Eve.

14 And
Adam was
not deceived,
but the
woman being
deceived was
in the
transgression.

15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

Chapter 3



1 This is a	2 A bishop
true saying, If	then must be
a man desire	blameless,
the office of a	the husband
bishop, he	of one wife,
desireth a	vigilant,
good work.	sober, of
	good
	behaviour,
	given to
	hospitality,
	apt to teach;

3 Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

4 One that
ruleth well
his own
house, having
his children
in subjection
with all
gravity;

5 (For if a man know not how to rule his own house, how shall he take care of the church of God?)

6 Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

7 Moreover
he must have
a good report
of them
which are
without; lest
he fall into
reproach and
the snare of
the devil.

8 Likewise
must the
deacons be
grave, not
doubletongued, not
given to
much wine,
not greedy of

filthy lucre;

9 Holding the mystery of the faith in a pure conscience.

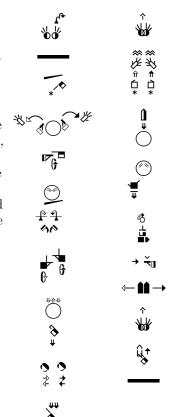
10 And let these also first be proved; then let them use the office of a deacon, being found blameless. 11 Even so must their wives be grave, not slanderers, sober, faithful in all things. 12 Let the deacons be the husbands of one wife, ruling their children and their own houses well.

13 For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

14 These things write I unto thee, hoping to come unto thee shortly:

15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.





16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; 2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;

3 Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

4 For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:

5 For it is 6 If thou put sanctified by the brethren the word of inGod and remembrance prayer. of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast

attained.

7 But refuse
profane and
old wives'
fables, and
exercise
thyself rather
unto
godliness.

- 8 For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.
- 9 This is a faithful saying and worthy of all acceptation.
- 10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.
- 11 These things command and teach.
- 12 Let no man despise thy youth; but be thou an example of exhortation, the believers, in word, in conversation, in charity, in spirit, in faith, in purity.
 - 13 Till Icome, give attendance to reading, to to doctrine.

14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

- 1 Rebuke not an elder, but intreat him as a father; and the younger men as brethren;
- 2 The elder women as mothers; the younger as sisters, with all purity.
- 3 Honour widows that are widows indeed.
- 4 But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God.
- 5 Now she 6 But she that is a that liveth in pleasure is widow dead while indeed, and desolate, she liveth. trusteth in

God, and

continueth in

supplications

and prayers

night and day.

Chapter 5

©û ↓



7 And these things give in charge, that they may be blameless.

8 But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

9 Let not a widow be taken into the number under threescore years old, having been the wife of one man.

10 Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have

> diligently followed every good work.

11 But the younger widows refuse: for when they have begun to wax wanton against Christ, they

will marry;

12 Having damnation, because they have cast off their first faith.

13 And withal they learn to be idle, wandering about from house to house; and but tattlers also and busybodies, speaking things which they ought not.

14 I will therefore that the younger women marry, bear children, guide the house, give not only idle, none occasion to the adversary to speak reproachfully.

15 For some are already turned aside after Satan.

16 If any man or woman that believeth have widows, let them relieve them. and let not the church be charged; that it may relieve them that are widows indeed.

17 Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. #) | |

18 For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.

19 Against an elder receive not an accusation, but before two or three witnesses.

20 Them that sin rebuke before all, that others also may fear.

21 I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

22 Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

23 Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

24 Some men's sins are open beforehand, going before to judgment; and some men they follow after.

25 Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.

1 Let as many servants as are under the voke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed.

2 And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

4 He is 3 If any man proud, knowing nothing, but doting about questions and strifes of the words of words, whereof Jesus Christ. cometh envy, strife, railings, evil surmisings,

teach

otherwise,

and consent

not to

wholesome

words, even

our Lord

and to the

doctrine

which is

according to

godliness;

witnesses.

confession;

Chapter 6

5 Perverse 6 But 7 For we 8 And having 9 But they 10 For the 11 But thou, 12 Fight the 13 I give thee disputings of godliness brought food and that will be love of money O man of good fight of charge in the men of with nothing into raiment let us rich fall into is the root of God, flee faith, lay sight of God, corrupt contentment this world, be therewith temptation all evil: these things; hold on who and a snare, which while and follow eternal life, quickeneth all minds, and is great gain. and it is content. destitute of certain we and into some coveted after righwhereunto things, and before Christ the truth, can carry many foolish after, they teousness, thou art also nothing out. and hurtful have erred godliness, called, and Jesus, who supposing that gain is from the faith, love, before lusts, which hast godliness: drown men in professed a Pontius faith, and patience, from such destruction pierced meekness. good Pilate withdraw and themselves profession witnessed a thyself. perdition. through with before many good

many

sorrows.

14 That thou	15 Which in
keep this	his times he
command-	shall shew,
ment without	who is the
$\operatorname{spot},$	blessed and
unrebukable,	only
until the	Potentate,
appearing of	the King of
our Lord	kings, and
Jesus Christ:	Lord of lords;

n 16 Who only
he hath
himmortality,
dwelling in
the light
which no man
can approach
funto; whom
no man hath
ls; seen, nor can
see: to whom
be honour
and power
everlasting.
Amen.

17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

18 That they	19 Laying up
do good, that	in store for
they be rich	themselves a
in good	good
works, ready	foundation
to distribute,	against the
willing to	time to come,
communicate;	that they
	may lay hold
	on eternal
	life.

20 O
Timothy,
keep that
which is
committed to
thy trust,
avoiding
profane and
vain
babblings,
and
oppositions of
science falsely
so called:

21 Which some professing have erred concerning the faith. Grace be with thee. Amen.