

The First Book of Moses, called, Genesis

ד

In the beginning God created the heaven and the earth.

א

And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

ב

And God said, Let there be light: and there was light.

ג

And God saw the light, that it was good: and God divided the light from the darkness.

ד

And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

ה

¶ And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

ו

And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

ז

And God called the firmament Heaven. And the evening and the morning were the second day.

ח

¶ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

And the earth brought

¶

ד

¶

ו

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א

וַיִּבְרָא אֱלֹהִים
וַיִּבְרָא אֱלֹהִים

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא אֱלֹהִים
וַיִּבְרָא אֱלֹהִים

forth
grass,
and
herb
yielding
seed
after
his
kind,
and
the
tree
yielding
fruit,
whose
seed
was
in
itself,
after
his
kind:
and
God
saw
that
was
good.

And
the
evening
and
the
morning
were
the
third
day.

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

q
And
God
said,
Let
there
be
lights
in
the
firmament
of
the
heaven
to
divide
the
day
from
the
night;
and
let
them
be
for
signs,
and
seasons,
and
for
days,
and
years:

And
let
them
be
for
lights
in
the
firmament
of
the
heaven
to
give
light
upon
the
earth:
and
it
was
so.

And
God
made
two
great
lights;
the
greater
light
to
rule
the
day,
and
the
lesser
light
to
rule
the
night:
he
made
the
stars
also.

And
God

וַיִּבְרָא

וַיִּבְרָא

set
them
in
the
firmament
of
the
heaven
to
give
light
upon
the
earth,

And
to
rule
over
the
day
and
the
night,
and
to
divide
the
light
from
the
darkness:
and
God
saw
that
it
was
good.

And
the
evening
and
the
morning
were
the
fourth
day.

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

And
God
said,
Let
the
waters
bring
forth
abundantly
the
moving
creature
that
hath
life,
and
fowl
that
may
fly
above
the
earth
in
the
open
firmament
of
heaven.

And
God
created
great
whales,
and
every
living
creature
that
moveth,
which
the
waters
brought
forth
abundantly,
after
their
kind,
and
every
winged
fowl
after
his
kind:
and
God
saw
that
it
was
good.

And
God
blessed
them,
saying,
Be
fruitful,
and
multiply,
and
fill
the
waters
in
the
seas,
and
let
fowl
multiply
in
the
earth.

And

the
evening
and
the
morning
were
the
fifth
day.

吸吐

9 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

● 不可

¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

1 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and every creeping thing that creepeth upon the earth.

So
God
created
man
in
his
own
image,
in
the
image
of
God
created
he
him;
male
and
female
created
he
them.

And
God
blessed
them,
and
God
said
unto
them,
Be
fruitful,
and
multiply,
and
replenish
the
earth,
and
subdue

1 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of tree yielding seed; to you it shall be for meat.

And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

And
God
saw
every
thing
that
he
had
made.

and, behold, ^{it was} very good. And the evening and the morning were the sixth day.

10

Thus
the
heavens
and
the
earth
were
finished,
and
all
the
host
of
them.

And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Prüfung

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$$\frac{\partial}{\partial \theta}$$

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q These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens.

And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.

But there went up a mist from the earth, and watered the whole face of the ground.

And
the
LORD

God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.



¶ And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

100

And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

已

—

And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

22

The
name
of
the

first
is
Pison:
that
is
it
which
compasseth
the
whole
land
of
Havilah,
where
there
is
gold;

And
the
gold
of
that
land
is
good:
there
is
bdellium
and
the
onyx
stone.

And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.

And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.

上



unto
the
woman,
Ye
shall
not
surely
die:

For
God
doth
know
that
in
the
day
ye
eat
thereof,
then
your
eyes
shall
be
opened,
and
ye
shall
be
as
gods,
knowing
good
and
evil.

Now
the
serpent
was
more
subtil
than
any
beast
of
the
field,
which
the
LORD
God
had
made.
And
he
said
unto
the
woman,
Yea,
hath
God
said,
Ye
shall
not
eat
of
every
tree
of
the
garden?

And
the
woman
said
unto
the
serpent,
We
may
eat
of
the
fruit
of
the
trees
of
the
garden:

But
of
the
fruit
of
the
tree
which
is
in
the
midst
of
the
garden,
God
hath
said,
Ye
shall
not
eat
of
it,
neither
shall
ye
touch
it,
lest
ye
die.

And
the
serpent
said

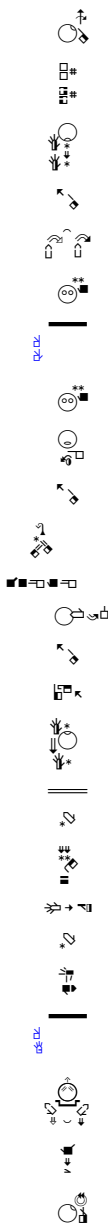
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And when the woman saw that the tree was good for food, and that it was pleasant to the eyes,

day:
and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

And they heard the voice of the LORD God walking in the garden in the cool of the

And the LORD God called unto Adam, and said unto him, Where art thou?

And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field: upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

And
I will
put
enmity
between
thee
and
the
woman,
and
between
thy
seed
and
her
seed;
it
shall
bruise
thy
head,
and
thou
shalt
bruise
his
heel.

Unto
the woman
he
said,
I
will
greatly
multiply
thy
sorrow
and
thy
conception;
in
sorrow
thou



shalt
bring
forth
children;
and
thy
desire
shall
be
to
thy
husband,
and
he
shall
rule
over
thee.

And
unto
Adam
he
said,
Because
thou
hast
hearkened
unto
the
voice
of
thy
wife,
and
hast
eaten
of
the
tree,
of
which
I
commanded
thee,
saying,
Thou
shalt
not
eat
of
it:
cursed
is
the
ground
for
thy
sake;
sorrow
shalt
thou
eat
of
it:
all
the
days
of
thy
life;

Thorns
also
and
thistles
shall
it
bring
forth
to
thee;
and
thou
shalt
eat
the
herb
of
the
field;

In
the
sweat
of
thy
face
shalt
thou
eat
bread,
till
thou
return
unto
the
ground;
for

out
of
it
wast
thou
taken:
for
dust
thou
art
and
unto
dust
shalt
thou
return.

And
Adam
called
his
wife's
name
Eve;
because
she
was
the
mother
of
all
living.

Unto
Adam
also
and
to
his
wife
did
the
LORD
God
make
coats
of
skins,
and
clothed
them.

¶ And
the
LORD
God
said,
Behold,
the
man
is
become
as
one
of
us,
to
know
good
and
evil;
and
now,
lest
he
put
forth
his
hand,
and
take
also
of
the
tree
of
life,
and
eat,
and
live
for
ever:

Therefore
the
LORD
God
sent
him
forth
from
the
garden
of
Eden,
to
till
the
ground
from
whence
he
was
taken.

So
he
drove
out
the
man;
and
he
placed
at
the
east
of
the
garden
of
Eden
Cherubims,
and
flaming
sword
which
turned
every
way,
to
keep

the
way
of
the
tree
of
life.

And
Adam
knew
Eve
his
wife;
and
she
conceived,
and
bare
Cain,
and
said,
I
have
gotten
a
man
from
the
LORD

And
she
again
bare
his
brother
Abel.
And
Abel
was
keeper
of
sheep,
but
Cain
was
a
tiller
of
the
ground.



2

And
in
process
of
time
time
to
pass,
that
Cain
brought
of
the
fruit
of
the
ground
an
offering
unto
the
LORD

3

And
Abel,
he
also
brought
of
the
firstlings
of
his
flock
and
of
the
fat
thereof.
And
the
LORD
had
respect
unto
Abel
and
to
his
offering:

4

But
unto
Cain
and
to
his
offering
he
had
not
respect.
And
Cain
was
very
wroth,
and
his
countenance
fell.

5

And
the
LORD
said
unto
Cain,
Why
art
thou
wroth?
and
why
is
thy
countenance
fallen?

6

If
thou
doest
well,
shalt
thou
not
be
accepted?
and
if
thou
doest
not
well,
sin
lieth
at
the
door.
And
unto
thee
shall
be
his
desire,
and
thou
shalt
rule
over
him.

7

8

9

And
Cain
talked
with
Abel
his
brother:
and
Came
to
pass,
when
they
were
in
the
field,
that
Cain
rose
up
against
Abel
his
brother,
and
slew
him.

10

9
And
the
LORD
said
unto
Cain,
Where
is
Abel
thy
brother?
And
he
said,
I
know
not:
Am
I
my
brother's
keeper?

And
he
said,
What
hast
thou
done?
the
voice
of
thy
brother's
blood
crieth
unto
me
from
the
ground.

And
now
art
thou
cursed
from
the
earth,
which
hath
opened
her
mouth
to
receive
thy
brother's
blood
from
thy
hand;

When
thou
tillest
the
ground,
it
shall
not
henceforth
yield
unto
thee
her
strength;
and
a
fugitive
and
vagabond
shalt
be
in
the

earth. 11

12

13

And
Cain
said
unto
the
LORD
My
punishment
is
greater
than
I
can
bear.

Behold,
thou
hast
driven
me
out
this
day
from
the
face
of
the
earth;
and
from
thy
face
shall
be
hid;
and
I
shall
be
fugitive
and
a
vagabond
in
the
earth;
and
it
shall
come
to
pass,
that
every
one
that
findeth
me,
shall
slay
me.

And
the
LORD
said
unto
him,
Therefore
whosoever
slayeth
Cain,
vengeance
shall
be
taken
of
him
sevenfold.
And
the
LORD
set
a
mark
upon
Cain,
lest
any
finding
him

should
kill
him.

14

15

16

17



12

12

12

¶ And Cain went out from the presence of the LORD and dwelt in the land of Nod, on the east of Eden.

And Cain knew his wife; and she conceived, and bare Enqch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

And unto Enoch was born Irad; and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

12

12

12

12

¶ And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.

And Adah bare Jabel: he was the father of such as dwell in tents, and of such as have cattle.

And his brother's wife was Jubal: he was the father of all such as handle the harp and organ.

And Zillah, she also bare Tubal-cain, an instructor of every artificer in brass and iron: and the sister of Tubal-cain was Naamah.

12

12

And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain man to my wounding, and young man to my hurt.

If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

12

12

¶ And Adam knew his wife again; and she bare son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.

And to Seth, to him also there was born son; and he called his name Enos: then began men to call upon the name of the LORD

1

This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

→

¶ And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth:

And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

And all the days that Adam lived were nine hundred and thirty years: and he died.

And Seth lived an hundred and five years, and begat Enos:

And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughter.

And all the days of Seth were nine hundred and twelve years: and he died.

4

¶ And Enos lived ninety years, and begat Cainan:

And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:

And all the days of Enos were nine hundred and five years: and he died.

Prüfung

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11

11

PHOTOGRAPHY

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二

וַיְהִי

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

¶ And Cainan lived seventy years, and begat Mahalaleel:

And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:

And all the days of Cainan were nine hundred and ten years: and he died.

וַיְהִי

וַיִּבְרָא

וַיִּבְרָא

¶ And Mahalaleel lived sixty and five years, and begat Jared:

And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

וַיְהִי

וַיִּבְרָא

וַיִּבְרָא

¶ And Jared lived an hundred sixty and two years, and he begat Enoch:

And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

And all the days of Jared were nine hundred sixty and two years: and he died.

וַיְהִי

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

¶ And Enoch lived sixty and five years, and begat Methuselah:

And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

And all the days of Enoch were three hundred sixty and five years:

And Enoch walked with God: and he was not; for God took him.

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

And Methuselah lived hundred eighty and seven years, and begat Lamech:

And Methuselah lived after he begat Lamech seven hundred eighty and seven years, and begat sons and daughters:

And all the days of Methuselah were nine hundred sixty and nine years: and he died.

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

¶ And Lamech lived hundred eighty and two years, and begat son:

And he called his name Noah, saying, This shall be comfort to us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

And all the days of Lamech were seven hundred seventy and seven years: and he died.

And Noah was five hundred years old; and Noah

begat Shem, Ham, and Japheth.

ד

ד

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old men of renown.

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ



10



¶ And
GOD
saw
that
the
wickedness
of
man
was
great
in
the
earth,
and
that
every
imagination
of
the
thoughts
of
his
heart
was
only
evil
continually.

And
it
repented
the
LORD
that
he
had
made
on
the
earth,
and
it
grieved
him
at
his
heart.

And
the
LORD
said,
I
will
destroy
man
whom
I
have
created
from
the
face
of
the
earth;
both
man,
and
beast,
and
the
creeping
thing,
and
the
fowls
of
the
air;
for
it
repenteth
me
that
I
have
made
them.

But
Noah
found
grace
in
the
eyes
of
the
LORD

11

¶ These
are
the
generations
of
Noah:
Noah
was
a
just
man
and
perfect
in
his
generations, and
Noah
walked
with
God.

And
Noah
begat
three
sons,
Shem,
Ham,
and
Japheth.

The
earth
also
corrupt
before
God,
and
the
earth
was
filled
with
violence.

And
God
looked
upon
the
earth,
and,
behold,
it
was
corrupt;
for
all
flesh
had
corrupted
his
way
upon
the
earth.



so
did
he.

bring
into
the
ark,
to
keep
them
alive
with
thee;
they
shall
be
male
and
female.

Of
fowls
after
their
kind,
and
of
cattle
after
their
kind,
of
every
creeping
thing
of
the
earth
after
his
kind,
two
of
every
sort
shall
come
unto
thee,
to
keep
them
alive.

And
take
thou
unto
thee
of
all
food
that
is
eaten,
and
thou
shalt
gather
it
to
thee;
and
it
shall
be
for
food
for
thee,
and
for
them.

Thus
did
Noah;
according
to
all
that
God
commanded
him,

with
lower,
second,
and
third
stories
shalt
thou
make
it.

And,
behold,
I
do
bring
a
flood
of
waters
the
earth,
to
destroy
all
flesh,
wherein
is
the
breath
of
life,
from
under
heaven;
and
every
thing
that
is
in
the
earth
shall
die.

But
with
thee
will
I
establish
my
covenant;
and
thou
shalt
come
into
the
ark,
thou,
and
thy
sons,
and
thy
wife,
and
thy
sons'
wives
with
thee.

And
every
living
thing
of
all
flesh,
two
of
every
sort
shalt
thou

q
Make
thee
an
ark
of
gopher
wood;
upon
it
shalt
thou
make
it
the
ark,
and
shalt
pitch
it
within
and
without
with
pitch.

And
this
is
the
fashion
which
thou
shalt
make
it
of:
The
length
of
the
ark
shall
be
three
hundred
cubits,
the
breadth
of
it
fifty
cubits,
and
the
height
of
it
thirty
cubits.

A
window
shalt
thou
make
to
the
ark,
and
a
cubit
shalt
thou
finish
it
above;
and
the
door
of
the
ark
shalt
thou
set
in
the
side
thereof;

And
God
said
unto
Noah,
The
end
of
all
flesh
is
come
before
me,
for
the
earth
is
filled
with
violence
through
them;
and,
behold,
I
will
destroy
them
with
the
earth.

q

q

q

q

q

q

q

q

q

q



11

12

13

14

And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female.

Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

For yet seven days, and I will cause it to rain upon

15

16

And Noah did according unto all that the LORD commanded him.

And Noah was six hundred years old when the flood of waters upon the earth.

17

18

19

20

¶ And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth,

There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

And it came to pass after seven days, that the waters of the flood were upon the earth.

וַיְהִי

וַיְהִי
In the
the
six
hundredth
year
of
Noah's
life,
in
the
second
month,
the
seventeenth
day
of
the
month,
the
same
day
were
all
the
fountains
of
the
great
deep
broken
up,
and
the
windows
of
heaven
were
opened.

וַיִּשָּׁלַח

And
the
rain
was
upon
the
earth
forty
days
and
forty
nights.

וַיָּבֹאוּ

In
the
selfsame
day
entered
Noah,
and
Shem,
and
Ham,
and
Japheth,
the
sons
of
Noah,
and
Noah's
wife,
and
the
three
wives
of
his
sons
with
them,
into
the
ark;

וַיָּבֹאוּ

They,
and
every
beast
after
his
kind,
and
all
the
cattle
after
their
kind,
and
every
creeping
thing
that
creepeth
upon
the
earth
after
his
kind,
and
every
fowl
after
his
kind,
every
bird
of
every
sort.

וַיָּבֹאוּ

And
they
went
in
unto
Noah
into
the
ark,
two
and
two
of
all
flesh,
wherein
is
the
breath
of

life.

And
they
that
went
in,
went
in
male
and
female
of
all
flesh,
as
God
had
commanded
him;
and
the
LORD
shut
him
in.

וַיִּשְׁלַח

And
the
flood
was
forty
days
upon
the
earth;
and
the
waters
increased,
and
bare
up
the
ark,
and
it
was
lifted
up
above
the
earth.

וַיִּשְׁלַח

And
the
waters
prevailed,
and
were
increased
greatly
upon
the
earth;
and
the
ark
went
upon
the
face
of
the
waters.

וַיִּשְׁלַח

And
the
waters
prevailed
exceedingly
upon
the
earth;
and
all
the
high
hills,
that
were
under
the
whole
heaven,
were
covered.

וַיִּשְׁלַח

Fifteen
cubits
upward
did
the
waters
prevail;
and
the
mountains
were
covered.

וַיִּשְׁלַח

וַיִּשְׁלַח

וַיִּשְׁלַח

וַיִּשְׁלַח

וַיִּשְׁלַח

וַיִּשְׁלַח

וַיִּשְׁלַח



And
all
flesh
died
that
moved
upon
the
earth,
both
of
fowl,
and
of
cattle,
and
of
beast,
and
every
creeping
thing
that
creepeth
upon
the
earth,
and
every
man:

All
in
whose
nostrils
was
the
breath
of
life,
of
all
that
was
in
the
dry
land
died.

And
every
living
substance
was
destroyed
which
was
upon
the
face
of
the
ground,
both
of
the
ground,
and
cattle,
and
the
creeping
things,
and
the
fowl
of
the
heaven;
and
they
were
destroyed
from
the
earth:
and
Noah
only

remained
alive
and
they
that
were
with
him
in
the
ark.

And
the
waters
prevailed
upon
the
earth
an
hundred
and
fifty
days.

And
God
remembered
Noah,
and
every
living
thing,
and
all
the
cattle
that
was
with
him
in
the
ark;
and
God
made
a
wind
to
pass
over
the
earth,
and
the
waters
asswaged;

The
fountains
also
of
the
deep
and
the
windows
of
heaven
were
stopped,
and
the
rain
from
heaven
was
restrained;

And
the
waters
returned
from
off
the
earth
continually:
and
after
the
end
of
the
hundred
and
fifty
days
the
waters
were
abated.

And
the
ark
rested
in
the
seventh
month,
on
the
seventeenth
day
of
the
month,
upon
the
mountains
of
Ararat.

And
the
waters
decreased
continually
until
the
tenth
month:
in
the
tenth
month
on
the
first
day
of
the
month,
were
the
tops
of
the
mountains
seen.



¶ And God spake unto Noah, saying,

Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

And Noah went forth, and his sons, and his wife, and

¶ And came to pass in the six hundredth and first year,

in the first month the first day of the month, the waters were dried from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

And in the second month, on the seven and twentieth day of the month, was the earth dried.

any more.

¶ of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

And he stayed yet other seven days; and again he sent forth the dove out of the ark;

And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.

And he stayed yet other seven days; and sent forth the dove, which returned not again unto him

¶ And came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

And he sent forth faven, which went forth to and fro, until the waters dried up from off the earth.

Also he sent forth the dove from him, to see if the waters were abated from off the face of the ground;

But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face



700



his
sons
wives
with
him:

Every
beast,
every
creeping
thing,
and
every
fowl,
and
whatsoever
creepeth
upon
the
earth,
after
their
kinds,
went
forth
out
of
the
ark.

And
Noah
builted
an
altar
unto
the
LORD,
and
took
every
clean
beast,
and
every
clean
fowl,
and
offered
burnt
offerings
on
the
altar.

And
the
LORD
smelled
sweet
savour;
and
the
LORD
said
in
his
heart,
I
will
not
again
curse
the
ground
any
more
for
man's
sake;
for
the
imagination
of
man's
heart
is
evil
from
his
youth;
neither
will
I
again
smite
any
more
every
thing
living,
as
I
have
done.

While
the
earth
remaineth,
seedtime
and
harvest,
and
cold
and
heat,
and
summer

and
winter,
and
day
and
night
shall
not
cease.

And
God
blessed
Noah
and
his
sons,
and
said
unto
them,
Be
fruitful,
and
multiply,
and
replenish
the
earth.

And
the
fear
of
you
and
the
dread
of
you
shall
be
upon
every
beast
of
the
earth,
and
upon
every
fowl
of
the
air,
upon
all
that
move
upon
the
earth,
and
upon
all
the
fishes
of
the
sea;
into
your
hand
are
they
delivered.

Every
moving
thing
that
liveth
shall
be
meat
for
you;
even
as
the
green
herb
have
I
given
you
all
things.

But
flesh
with
the
life

thereof,
which
is
the
blood
thereof,
shall
ye
not
eat.

And
surely
your
blood
of
your
lives
will
I
require;
at
the
hand
of
every
beast
will
I
require
it,
and
at
the
hand
of
man;
at
the
hand
of
every
man's
brother
will
I
require
the
life
of
man.

Whoso
sheddeth
man's
blood,
by
man
shall
his
blood
be
shed:
for
in
the
image
of
God
made
he
man.

And
you,
be
fruitful,
and
multiply;
bring
forth
abundantly
in
the
earth,
and
multiply
therein.

ⲓⲃ

ⲓⲃ

ⲓⲃⲟⲩ

ⲓⲃⲟⲩ

ⲓⲃⲟⲩ

ⲓⲃⲟⲩ

ⲓⲃⲟⲩ

ⲓⲃⲟⲩ

ⲓ
And
God
spake
unto
Noah,
and
to
his
sons
with
him,
saying,

And
I,
behold,
I
establish
my
covenant
with
you,
and
with
your
seed
after
you,

And
with
every
living
creature
that
is
with
you,
of
the
fowl,
of
the
cattle,
and
of
every
beast
of
the
earth
with
you;
from
all
that
go
out
of
the
ark,
to
every
beast
of
the
earth.

And
will
I
establish
my
covenant
with
you;
neither
shall
all
flesh
be
cut
any
more
by
the
waters
of
flood;
neither
shall

there
any
more
be
a
flood
to
destroy
the
earth.

ⲓⲃⲟⲩ

ⲓⲃⲟⲩ

ⲓⲃⲟⲩ

ⲓⲃⲟⲩ

And
God
said,
This
is
the
token
of
the
covenant
which
I
make
between
me
and
you
and
every
living
creature
that
is
with
you,
for
perpetual
generations:

I
do
set
my
bow
in
the
cloud,
and
it
shall
be
for
a
token
of
covenant
between
me
and
the
earth.

And
it
shall
come
to
pass,
when
I
bring
a
cloud
over
the
earth,
that
the
bow
shall
be
seen
in
the
cloud:

And
will
I
remember
my
covenant,
which
is
between
me
and
you
and
every
living
creature
of

ⲓⲃⲟⲩ

ⲓⲃⲟⲩ

ⲓⲃⲟⲩ

all
flesh;
and
the
waters
shall
more
become
a
flood
to
destroy
all
flesh.

And
the
bow
shall
be
in
the
cloud;
and
will
I
look
upon
it,
that
may
remember
the
everlasting
covenant
between
God
and
every
living
creature
of
all
flesh
that
is
upon
the
earth.

And
God
said
unto
Noah,
This
is
the
token
of
the
covenant,
which
have
established
between
me
and
all
flesh
that
is
upon
the
earth.

ⲓⲃⲟⲩ

ⲓⲃⲟⲩ

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ⲓⲃⲟⲩ

ⲓ
And
the
sons
of
Noah,
that
went
forth
of
the
ark
were
Shem,
and
Ham,
and
Japheth:
and
Ham
is
the
father
of
Canaan.

These
are
the
three
sons
of
Noah:
and
of
them
was
the
whole
earth
overspread.

And
Noah
began
to
be
an
husbandman,
and
he
planted
a
vineyard:

And
he
drank
of
the
wine,
and
was
drunken;
and
he
was
uncovered
within
his
tent.

And
Ham,
the
father
of
Canaan,
saw
the
nakedness
of
his
father,
and
told
his
two
brethren
without.



Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

And
the
sons
of
Gomer;
Ashkenaz,
and
Riphath,
and
Togarmah.

And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

¶ And Noah lived after the flood three hundred and fifty years.

And all the days of Noah were nine hundred and fifty years: and he died.

And
Noah
awoke
from
his
wine,
and
knew
what
his
younger
son
had
done
unto
him.

And
he
said,
Cursed
be
Canaan;
a
servant
of
servants
shall
he
be
unto
his
brethren.

And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.

God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

[illegible]

707

Penetration

○ □

¶ And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.

And
Cush
begat
Nimrod:
he
began
to
be
a
mighty
one
in
the
earth.

He was
a
mighty
hunter
before
the
LORD
wherefore
it
is
said,
Even
as
Nimrod
the
mighty
hunter
before
the
LORD

And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land

of
Shinar.

Out
of
that
land
went
forth
Asshur,
and
builded
Nineveh,
and
the
city
Rehoboth,
and
Calah,

And Resen between Nineveh and Calah: the same is a great city.

And
Mizraim
begat
Ludim,
and
Anamim,
and
Lehabim,
and
Naphtuhim,

And
Pathrusim,
and
Casluhim,
(out
of
whom
came
Philistim,)
and
Caphthorim.

¶ And Canaan
begat
Sidon
his
firstborn,
and
Heth,

And
the
Jebusite,
and
the
Amorite,
and
the
Girgasite,

And the Hivite,
and the Arkite,
and the Sinite,

And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

These
are
the
sons
of

Ham,
after
their
families,
after
their
tongues,
in
their
countries,
and
in
their
nations.

¶ Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.

The
children
of
Shem;
Elam,
and
Asshur,
and
Arphaxad,
and
Lud,
and
Aram.

And
the
children
of
Aram;
Uz,
and
Hul,
and
Gether,
and
Mash.

And
Arphaxad
begat
Salah;
and
Salah
begat
Eber.

And unto Eber were born two sons: the name of one was Peleg; for in his days was the earth divided; and his brother's name was



Joktan. sons
of Noah,
after their
generations,
And Joktan
begat
Almodad,
and Sheleph,
and Hazarmaveth,
and Jerah,
And Hadoram,
and Uzal,
and Diklah,
And Obal,
and Abtimael,
and Sheba,
And Ophir,
and Havilah,
and Jobab:
all these
were the
sons of
Joktan.
And their
dwelling
was from
Mesha,
as thou
goest
unto Sephar
a mount
of the
east.
These
are the
sons of
Shem,
after their
families,
after their
tongues,
in their
lands,
after their
nations.
These
are the
families of
the

ו

ו

ו

ו

ו

And the whole
earth was of
one language,
and of one
speech.
And it came
to pass,
as they
journeyed
from the
east, that
they found
a plain in
the land
of Shinar;
and they
dwelt there.
And they
said one
to another,
Go to, let
us make
brick, and
burn them
thoroughly.
And they
had brick
for stone,
and slime
had they
for mortar.
And they
said, Go to,
let us build
a city and
tower, whose
top may
reach unto
heaven; and
let us make
us a name,
lest

we be scattered
abroad upon
the face of
the whole
earth.

ו

ו

ו

ו

And the LORD
came down
to see the
city and the
tower, which
the children
of men
built.

And the LORD
said, Behold,
the people
are one,
and they
have one
language;
and this
they begin
to do;
and now,
nothing
will be
restrained
from them,
which they
have imagined
to do.

Go to, let
us go down,
and there
confound
their language,
that they
may not
understand
one another's
speech.

So the LORD
scattered
them abroad
from thence
upon the
face of
all the
earth: and
they left
off

to
build
the
city.

Therefore
is the
name
of it
called
Babel;
because
the
LORD
did
there
confound
the
language
of
all
the
earth:
and
from
thence
did
the
LORD
scatter
them
abroad
upon
the
face
of
all
the
earth.

וּלְ

q These
are the
generations
of Shem:
Shem was
an hundred
years
old,
and
begat
Arphaxad
two
years
after
the
flood:

And Shem
lived
after
he
begat
Arphaxad
five
hundred
years,
and
begat
sons
and
daughters.

And Arphaxad
lived
five
and
thirty
years,
and
begat
Salah:

And Arphaxad
lived
after
he
begat
Salah
four
hundred
and
three
years,
and
begat
sons
and
daughters.

And Salah
lived
thirty
years,
and
begat
Eber:

And Salah
lived
after
he
begat

Eber
four
hundred
and
three
years,
and
begat
sons
and
daughters.

And Eber
lived
four
and
thirty
years,
and
begat
Peleg:

And Eber
lived
after
he
begat
Peleg
four
hundred
and
thirty
years,
and
begat
sons
and
daughters.

And Peleg
lived
thirty
years,
and
begat
Reu:

And Peleg
lived
after
he
begat
Reu
two
hundred
and
nine
years,
and
begat
sons
and
daughters.

And Reu
lived
two
and
thirty
years,
and
begat
Serug:

And Reu
lived
after

he
begat
Serug
two
hundred
and
thirty
years,
and
begat
sons
and
daughters.

And Serug
lived
thirty
years,
and
begat
Nahor:

And Serug
lived
after
he
begat
Nahor
two
hundred
years,
and
begat
sons
and
daughters.

And Nahor
lived
nine
and
twenty
years,
and
begat
Terah:

And Nahor
lived
after
he
begat
Terah
an
hundred
and
nineteen
years,
and
begat
sons
and
daughters.

And Terah
lived
seventy
years,
and
begat
Abram,
Nahor,
and
Haran.

וְהָאֵלֹהִים

וְהָאֵלֹהִים

וְהָאֵלֹהִים

וְהָאֵלֹהִים

וְהָאֵלֹהִים

וְהָאֵלֹהִים

וְהָאֵלֹהִים



Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.

And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

But Sarai was barren; she had no child.

And Terah took Abram his son, and

Lot the son of Haran his son's son, and Sarai his daughter in law, his wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

And the days of Terah were two hundred and five years: and Terah died in Haran.

Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite then in the land.

And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there he buildeth an altar unto the LORD, who appeared unto him.

And he removed from thence unto a mountain east of Beth-el, and pitched his tent, having Beth-el on the west, and Hai on the east; and there he buildeth an altar unto the LORD, and called upon the

name
of the
LORD

And
Abram
journeyed,
going
on
still
toward
the
south.

And
there
was
a
famine
in
the
land:
and
Abram
went
down
into
Egypt
to
sojourn
there;
for
the
famine
was
grievous
in
the
land.

And
it
came
to
pass,
when
he
was
come
to
enter
into
Egypt,
that
he
said
unto
Sarai
his
wife,
Behold
now,
I
know
that
thou
art
a
fair
woman:
take
upon:

Therefore
it
shall
come
to
pass,
when
the
Egyptians
shall
see
thee,
that
they
shall
say,
This
is
his
wife:
and
they
will
kill
thee:
but
they
will
save
thee
alive.

Say,

I
pray
thee,
thou
art
my
sister:
that
they
be
well
with
me
for
thy
sake;
and
my
soul
shall
live
because
of
thee.

And
it
came
to
pass,
that,
when
Abram
was
come
into
Egypt,
the
Egyptians
beheld
the
woman
that
she
was
very
fair.

The
princes
also
of
Pharaoh
saw
her,
and
commended
her
before
Pharaoh:
and
the
woman
was
taken
into
Pharaoh's
house.

And
he
entreated
Abram
well
for
her
sake:
and
he
had
sheep,
and
oxen,
and
he
asses,
and
menservants,
and
maidservants,
and
asses,
and
camels.

And
the
LORD
plagued
Pharaoh
and
his
house
with
great
plagues
because
of
Sarai
Abram's
wife.

Pharaoh
called
Abram,
and
said,
What
is
this
that
thou
hast
done
unto
me?
why
didst
thou
not
tell
me
that
she
was
thy
wife?

Why
saidst
thou,
She
is
my
sister?
So
I
might
have
taken
her
for
my
wife:
now
therefore
behold
thy
wife,
take
her
and
go
thy
way.

And
Pharaoh
commanded
his
men
concerning
him:
and
they
sent
him
away,
and
his
wife,
and
all
that
he
had.

וַיֵּצֵא אֲבְרָם וְלוֹט בְּנֵי הָאֵלֶּיךָ מִן הָעֵמֶק וְהָיוּ בְּעֵבֶר הַנָּהָר וַיֵּצֵא אֲבְרָם וְלוֹט בְּנֵי הָאֵלֶּיךָ מִן הָעֵמֶק וְהָיוּ בְּעֵבֶר הַנָּהָר

וַיֵּצֵא

וְהָיוּ

וְהָיוּ

וַיֵּצֵא

וְהָיוּ

And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

And Abram was very rich in cattle, in silver, and in gold.

And he went on his journeys from the south to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Hai;

Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD

וַיֵּצֵא

וְהָיוּ

וְהָיוּ

וְהָיוּ

¶ And Lot also, which went with Abram, had flocks, and herds, and tents.

And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen;

וְהָיוּ

for we be brethren.

Is not the whole land before thee? separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left.

וְהָיוּ

וְהָיוּ

וְהָיוּ

וְהָיוּ

And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even the garden of the LORD like the land of Egypt, as thou comest unto Zoar.

Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom.

the men of Sodom were wicked and sinners before the LORD exceedingly.

But

□

q And the LORD said unto Abram, after that he was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

□

For all the land which thou seest, to thee will I give it, and to thy seed for ever.

□

And I will make thy seed the dust of the earth: that if man can number the dust of the earth, then shall thy seed also be numbered.

□

Arise, walk through the

land in the length of it and in the breadth of it: for I will give it unto thee.

Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there altars unto the LORD

□

□

And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

□

That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zebaiim, and the king of Bela, which is Zoar.

□

All these joined together in the vale of Siddim, which is the salt sea.

□

Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

□

And

in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

And the Horites in their mount Seir, unto El-paran, which is by the wilderness.

And they returned, and came to En-mishpat, which is Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezon-tamar.

And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king

□

□

□

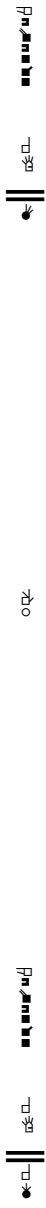
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of
Zeboiim,
and
The
king
of
Bela
(the
same
is
Zoar;)
and
they
joined
battle
with
them
in
the
vale
of
Siddim;

With
Chedorlaomer
the
king
of
Elam,
and
with
Tidal
king
of
nations,
and
Amraphel
king
of
Shinar,
and
Arioeh
king
of
Ellasar;
four
kings
with
five.

And
the
vale
of
Siddim
was
full
of
slimepits;
and
the
kings
of
Sodom
and
Gomorrah
fled,
and
fell
there;
and
they
that
remained
fled
to
the
mountain.

And
they
took
all
the
goods
of
Sodom
and
Gomorrah,

and
all
their
victuals,
and
went
their
way,

And
they
took
Lot,
Abram's
brother's
son,
who
dwelt
in
Sodom,
and
his
goods,
and
departed.

And
there
came
one
that
had
escaped,
and
told
Abram
the
Hebrew;
for
he
dwelt
in
the
plain
of
Mamre
the
Amorite,
brother
of
Eshcol,
and
brother
of
Aner:
and
these
were
confederate
with
Abram.

And
when
Abram
heard
that
his
brother
was
taken
captive,
he
armed
his
trained
servants
born
in
his
own
house,
three
hundred
and
eighteen,
and
pursued
them
unto
Dan.

And
he
divided
himself
against
them,
he
and
his
servants,
by
night,
and
spote
them,
and
pursued
them
unto
Hobah,
which
is
on
the

left
hand
of
Damascus.

And
he
brought
back
all
the
goods,
and
also
brought
again
his
brother
Lot,
and
his
goods,
and
the
women
also,
and
the
people.

□

q
And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.

And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

And he blessed him, and said, blessed be Abram of the most high God, possessor of heaven and earth:

And blessed be the most high God, which hath

delivered thine enemies into thy hand. And he gave him tithes of all.

□

□

□

□

And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

And Abram said to the king of Sodom, I have lift up mine hand unto the LORD the most high God, the possessor of heaven and earth,

That I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich:

Save only that which the young men have eaten, and the

portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

□

After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.

□

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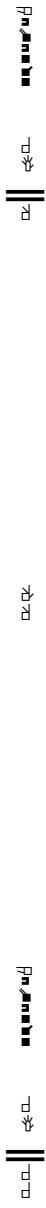
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And Abram said, Lord GOD what wilt thou give me, seeing I go childless, and the steward of my house is this Eljezer of Damascus?

And Abram said, Behold, to me thou hast given no seed: and, lo, I am born in my house is mine heir.

And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

And he brought him forth abroad, and said, Look now toward heaven, and tell

the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

And he believed in the LORD and he counted it to him for righteousness.

And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

And he said, Lord GOD whereby shall I know that I shall inherit it?

And he said unto him, Take an heifer of three years old, and she goat of three years old, and ram of three years old, and turtledove, and young pigeon.

And he took unto him all these, and divided them in the midst, and laid each piece

one against another: but the birds divided he not.

And when the fowls came down upon the carcases, Abram drove them away.

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And when the was going down, a deep sleep upon Abram; and, lo, ari horror of great darkness fell upon him.

And he said unto Abram, Know of surety that thy seed shall be stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years,

And also that nation, whom they shall serve, will judge: and afterward shall they come out with great substance.

And thou shalt go to thy fathers in peace;

□

thou shalt be buried in a good old age.

But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.

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And it came to pass, that, when the sun went down, and was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the Euphrates:

The Kenites, and the Kenizzites, and the Kadmonites,

And the Hittites, and the Perizzites, and the Rephaims,

And the Amorites, and the Canaanites,

and the Girgashites, and the Jebusites.

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Now Sarai Abram's wife bare him children: and she had handmaid, an Egyptian, whose name was Hagar.

And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; I may be that may obtain children by her. And Abram hearkened to the voice of Sarai.

And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

□□□□□

□

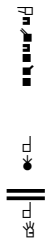
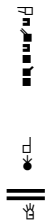
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face.

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q And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

And Sarai said unto Abram, My wrong he upon thee: I have given thy maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

But Abram said unto Sarai, Behold, thy maid is in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her

q And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.

And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

And the angel of the LORD said unto her, Behold, thou art with child, and shalt bear son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

And

she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have also here looked after him that seeth me?

Wherefore the well was called Beer-lahai-roi; behold, it is between Kadesh and Bered.

¶ And Hagar bare Abram a son; and Abram called his son's name, which Hagar bare, Ishmael.

And Abram was fourscore and five years old, when Hagar bare Ishmael to Abram.

¶ And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, *Am* the Almighty God; walk before me, and be thou perfect.

¶ And I will make my covenant between me and thee, and will multiply thee exceedingly.

¶ And Abram fell on his face: and God talked with him, saying,

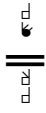
¶ As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.

Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

¶ And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

¶ And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

¶ And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.



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q

q

q

And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

This is thy covenant, which ye shall keep, between me and thy seed after thee; Every man child among you shall be circumcised.

And shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.

And he that is eight days old shall be circumcised among you, every man child in your generations, he that is

born in the house, or bought with money of any stranger, which is not of thy seed.

He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

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q

And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be

And I will bless her, and give thee son also of her; yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

Then Abraham fell upon his face, and laughed, and said in his heart, Shall child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old,

bear?

And Abraham said unto God, O that Ishmael might live before thee!

And God said, Sarah thy wife shall bear thee son indeed; and thou shalt call his name Isaac; and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

But

my
covenant
will
establish
with
Isaac,
which
Sarah
shall
bear
unto
thee
at
this
set
time
in
the
year.
next

And
he
left
off
talking
with
him,
and
God
went
up
from
Abraham.

¶ And
Abraham
took
Ishmael
his
son,
and
all
that
were
born
in
his
house,
and
all
that
were
bought
with
his
money,
every
male
among
the
men
of
Abraham's
house;
and
circumcised
the
flesh
of
their
foreskin
in
the
selfsame
day,
as
God
had
said
unto
him.

And
Abraham
was
ninety
years
old,
and
nine,
when
he
was
circumcised
in
the
flesh
of
his
foreskin.

And
Ishmael
his
son
was
thirteen
years
old,
when
he
was
circumcised
in
the
flesh
of
his
foreskin.

In
the
selfsame
day
was
Abraham

circumcised,
and
Ishmael
his
son.

And
all
the
men
of
his
house,
born
in
the
house,
and
bought
with
money
of
the
stranger,
were
circumcised
with
him.

And
the
LORD
appeared
unto
him
in
the
plains
of
Mamre:
and
he
sat
in
the
tent
door
in
the
heat
of
the
day;

And
he
lift
up
his
eyes
and
looked,
and,
lo,
three
men
stood
by
him:
and
when
he
saw
them,
he
ran
to
meet
them
from
the
tent
door,
and
bowed
himself
toward
the
ground,

And
said,
My
Lord,
if
I
have
found
favour
in
thy
sight,
pass
not
away,
I
pray
thee,
from
thy
servant:

Let
a
little
water,
I
pray
you,
be
fetch'd,
and
wash



your feet, and rest yourselves under the tree:

And I will fetch morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore ye come to your servant. And they said, So do, as thou hast said.

And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it and make cakes upon the hearth.

And Abraham said unto the herd, and fetcht a calf tender and good, and gave it unto young man; and he hasted to dress it.

And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

¶ And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent.

And he said, will certainly return upto thee according to the time of life; and, lo, Sarah thy wife shall have son, And Sarah heard it in the tent door, which was behind him.

Now Abraham and Sarah were old, and well stricken in age; and it ceased to be with Sarah after the manner of Women.

Therefore Sarah laughed within herself, saying, After am waxed old shall

I have pleasure, my lord being old also?

And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, I shall not bear child, which am old?

Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have son.

Then Sarah denied, saying, I laughed not, for she was afraid. And he said, Nay; but thou didst laugh.

¶ And the LORD rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

And the LORD said, Shall I hide from Abraham that thing which I do;

Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD to do

justice
and
judgment;
that
the
LORD
may
bring
upon
Abraham
that
which
he
hath
spoken
of
him.

And
the
LORD
said,
Because
the
cry
of
Sodom
and
Gomorrah
is
great,
and
because
their
sin
is
very
grievous;

I
will
go
down
now,
and
see
whether
they
have
done
altogether
according
to
the
cry
of
it,
which
is
come
unto
me;
and
if
not,
I
will
know.

And
the
men
turned
their
faces
from
thence,
and
went
toward
Sodom:
but
Abraham
stood
yet
before
the
LORD

q
And
Abraham
heav,
and
said,
Wilt
thou
also
destroy
the
righteous
with
the
wicked?

Peradventure
there
be
fifty
righteous
within
the
city:
wilt
thou
also
destroy
and
spare
the
place
for
the
fifty
righteous
that
are
therein?

That
be
far
from
thee
to
do
after
this
manner,
to
slay
the
righteous
with
the
wicked:
and
that
the
righteous
should
be
as
the
wicked,
that
be
far
from
thee:
Shall
not
the
Judge
of
all
the
earth
do
right?

And
the

LORD
said,
If
I
find
in
Sodom
fifty
righteous
within
the
city,
then
I
will
spare
all
the
place
for
their
sakes.

And
Abraham
answered
and
said,
Behold,
I
have
taken
upon
me
to
speak
unto
the
Lord,
which
am
but
dust
and
ashes:

Peradventure
there
shall
lack
five
of
the
fifty
righteous:
wilt
thou
destroy
all
the
city
for
lack
of
five?
And
he
said,
If
I
find
there
forty
and
five,
I
will
not
destroy
it

And
he
spake
unto
him
yet
again,
and
said,

Peradventure
there
shall
be
forty
found
there.
And
he
said,
I
will
not
do
it
for
forty's
sake.

And
he
said
unto
him
Oh
let
not
the
Lord
be
angry,
and
I
will
speak:
Peradventure
there
shall
thirty
be
found
there.
And
he
said,
I
will
not
do
it
if
I
find
thirty
there.

And
he
said,
Behold
now,
I
have
taken
upon
me
to
speak
unto
the
Lord:
Peradventure
there
shall
be
twenty
found
there.
And
he
said,
I
will
not
destroy
it
for
twenty's
sake.

And
he



said,
Oh
let
not
the
Lord
be
angry,
and
I
will
speak
yet
but
this
once.
Peradventure
ten
shall
be
found
there.
And
he
said,
I
will
not
destroy
it
for
ten's
sake.

And
the
LORD
went
his
way,
as
soon
as
he
had
left
communing
with
Abraham:
and
Abraham
returned
into
his
place.

And
there
came
two
angels
to
Sodom
even;
and
Lot
sat
in
the
gate
of
Sodom:
and
Lot
seeing
them
rose
up
to
meet
them;
and
he
bowed
himself
with
his
face
toward
the
ground;

And
he
said,
Behold
now,
my
lords,
turn
in,
pray
you,
into
your
servant's
house,
and
tarry
all
night,
and
wash
your
feet,
and
I
shall
rise
up
early,
and
go
unto
your
ways.
And
they
said,
Nay;
but
we
will
abide
in
the
street
all
night.

And
he
pressed
upon
them
greatly;
and
they
turned
in

unto
him,
and
entered
into
his
house;
and
he
made
them
a
feast,
and
did
bake
unleavened
bread,
and
they
did
eat.

But
before
they
lay
down,
the
men
of
the
city,
even
the
men
of
Sodom,
compassed
the
house
round,
both
old
and
young,
all
the
people
from
every
quarter:

And
they
called
unto
Lot,
and
said
unto
him,
Where
are
the
men
which
came
in
to
thee
this
night?
Bring
them
out
unto
us,
that
we
may
know
them.

And
Lot
went
out
at
the
door
unto
them,
and
shut
the
door
after
him,

And
said,
pray
you,
brethren,
do
not
wickedly.

Behold
now,
I
have
two
daughters

which
have
not
known
a
man,
I
bray
you,
bring
them
out
unto
you,
and
do
ye
to
them
as
good
in
your
eyes:
only
unto
these
men
do
nothing;
for
they
came
they
under
the
shadow
of
my
roof.

And
they
said,
Stand
back.
And
they
said
again
This
one
fellow
came
in
to
sojourn,
and
he
will
needs
be
judge:
now
will
we
deal
worse
with
thee,
than
with
them.
And
they
pressed
upon
him,
even
Lot,
and
came
near
to
break
the
door.

But
the
men
put
forth
their
hand,

and pulled
Lot into
the house
to them,
and shut
to the
door.

And they
smote
the men
that were
at the
door of
the house
with
blindness,
both
small
and great:
so that they
wearied
themselves
to find
the door.

LORD
will destroy
this city.
But he
seemed
to the
angels
that mocked
unto his
sons in
law.

And the men
said unto
Lot, Hast
thou here
any besides?
son in
law,
and thy
sons,
and thy
daughters,
and whatsoever
thou hast
in the
city, bring
them
out of
this place:

For will
destroy
this place,
because
the city
of them
is waxen
great
before
the face
of the
LORD,
and the
LORD
hath sent
to destroy
it.

And Lot
went out,
and spake
unto his
sons in
law, which
married
his daughters,
and said,
Up, get
you out
of this
place;
for the

And when
the morning
arose, then
the angels
hastened
Lot, saying,
Arise, take
thy wife,
and thy
two daughters,
which are
here; lest
thou be
consumed
in the
iniquity
of the
city.

And while
he lingered,
the men
laid hold
upon his
hand, and
upon the
hand of
his wife,
and upon
the hand
of his
two daughters;
the LORD
being
merciful
unto him:
and they
brought
him forth,
and set
him without
the city.

And it came
to pass, when
they had
brought them
forth abroad,
that he
said, Escape
for thy
life; look
not behind
thee, neither
stay thou
in all the
plain; escape
to the
mountain,
lest thou
be consumed.

And Lot
said unto
them, Oh,
not my
Lord:

Behold now,
thy servant
hath found
grace in
thy sight,
and thou
hast magnified
thy mercy,
which thou
hast shewed
unto me
in saving
my life; and
I cannot
escape to
the mountain,
lest some
evil take
me, and
die:



100



100

100

100

Behold,
this city
is near
to flee
unto,
and it
is little.
Oh, let
me escape
thither,
(is it
not
little
one?)
and my
soul
shall
live.

And
he
said
unto
him,
See,
I
have
accepted
thee
concerning
this
thing
also,
that
will
not
overthrow
this
city,
for
the
which
thou
hast
spoken.

Haste
thee
escape
thither;
for
cannot
do
any
thing
till
thou
be
come
thither.
Therefore
have
the
name
of
the
city
was
called
Zoar.

100

q
The
Sul
was
upon
the
earth
when
Lot
entered
into
Zoar.

100

100

Then
the
LORD
rained
brimstone
and
fire
upon
Sodom
and
Gomorrah
and
from
the
LORD
out
of
heaven;

And
he
overthrew
those
cities,
and
all
the
plain,
and
all
the
inhabitants
of
the
cities,
and
that
which
grew
upon
the
ground.

100

q
But
his
wife
looked
back
from
behind
him,
and
she
became
a pillar
of
salt.

100

100

q
And
Abraham
got
up
early
in
the
morning
to
the
place
where
he
stood
before
the
LORD
.

And
he
looked
toward
Sodom
and
Gomorrah,
and
toward
all
the
land
of
the
plain,
and
beheld,
and,
lo,
the
smoke
of
the
country
went
up
as
the
smoke
of
a
furnace.

וַיֵּלֶךְ

¶ And
it came
to pass,
when
God
destroyed
the
cities
of
the
plain,
that
God
remembered
Abraham,
and
sent
Lot
out
of
the
midst
of
the
overthrow,
when
he
overthrew
the
cities
in
the
which
Lot
dwelt.

וַיֵּלֶךְ

¶ And
Lot
went
up
out
of
Zoar,
and
dwelt
in
the
mountain,
and
his
two
daughters
with
him;
for
he
feared
to
dwell
in
Zoar:
and
he
dwelt
in
a
cave,
he
and
his
two
daughters.

וַיֵּלֶךְ

And
the
firstborn
said
unto
the
younger,
Our
father
is
old,
and
there
is
not
man
in
the
earth
to
come
in
unto
us
after
the
manner
of
all
the
earth:

Come,
let
us
make
our
father
drink
wine,
and
we
will
lie
with
him,
that
we
may
preserve
seed
of
our
father.

And
they

made
their
father
drink
wine
that
night:
and
the
firstborn
went
in,
and
lay
with
her
father;
and
he
perceived
not
when
she
lay
down,
nor
when
she
arose.

וַיֵּלֶךְ

And
it
came
to
pass
on
the
morrow,
that
the
firstborn
said
unto
the
younger,
Behold,
I
lay
yesternight
with
my
father:
let
us
make
him
drink
wine
this
night
also;
and
go
thou
in,
and
lie
with
him,
that
we
may
preserve
seed
of
our
father.

וַיֵּלֶךְ

And
they
made
their
father
drink
wine
that
night
also:
and
the
younger
arose,
and
lay
with

him;
and
he
perceived
not
when
she
lay
down,
nor
when
she
arose.

Thus
were
both
the
daughters
of
Lot
with
child
by
their
father.

And
the
firstborn
bare
a son,
and
called
his
name
Moab:
the
same
is
the
father
of
the
Moabites
unto
this
day.

And
the
younger,
she
also
bare
a son,
and
called
his
name
Ben-ammi:
the
same
is
the
father
of
the
children
of
Ammon
unto
this
day.

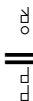
וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ



And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

And Abraham said of Sarah his wife, She is my sister: and Abimelech king of Gerar sent, and took Sarah.

But God came to Abimelech in a dream by night, and said to him, Behold, thou art a dead man, for the woman which thou hast taken; for she is a man's wife.

But Abimelech had not come near her; and he said, Lord, wilt thou slay also a righteous nation?

Said he not unto me, She is my sister? and she even she herself said, He is my brother: in the integrity of my heart and innocency of my hands have I done this.

And
God
said
unto
him
in
a
dream,
Yea,

I know
that
thou
didst
this
in
the
integrity
of
thy
heart;
for
I
also
withheld
thee
from
sinning
against
me:
therefore
I
suffered
thee
not
to
touch
her.

Now therefore
restore
to man
his
wife;
for
he
is
a
prophet,
and
he
shall
pray
for
thee,
and
thou
shalt
live:
and
if
thou
restore
her
not,
know
thou
that
thou
shalt
surely
die,
thou,
and
all
that
are
thine.

Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought me and my kingdom a great sin? thou hast done deeds unto me that ought not to be done.

And
Abimelech
said
unto
Abraham,
What
sawest
thou,
that
thou
hast
done
this
thing?

And
Abraham
said,
Because
I
thought,

Surely the fear of God is not in this place; and they will slay me for my wife's sake.

And yet indeed she is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife.

And I came to pass, when God caused me to wander from my father's house, that I said unto her, This is thy kindness which thou shalt shew unto me; at every place whither we shall come, say of me, He is my brother.

And Abimelech took sheep, and men servants, and womenservants, and gave them unto Abraham, and restored him Sarah his wife.

And Abimelech said, Behold, my land is before thee; dwell where it pleaseth thee.

And unto Sarah he said, Behold, I have given thy brother thousand pieces of silver: behold, he is to thee a covering of the eyes, unto all that are with thee, and with all other: thus she was reproved.

So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare children

For the LORD had fast closed all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.

For Sarah conceived, and bare Abraham son in his old age, at the set time of which God had spoken to him.

And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

And Abraham circumcised his son Isaac being eight days old, as God had commanded him.

And Abraham was an hundred years old, when his son Isaac was born unto him.



¶ And Sarah said, God hath made me to laugh, so that all that hear will laugh with me.

And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born him a son in his old age.

And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned.



¶ And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

Wherefore
she
said
unto
Abraham,
Cast
out
this
bondswoman
and
her
son:
for
the
son
of
this
bondswoman
shall
not
be
heir
with
my
son,
even
with
Isaac.

And the thing was very grievous in Abraham's sight because of his son.

q
And
God
said
unto
Abraham,
Let
it
not
be
grievous
in
thy
sight
because
of
the
lad,
and
because
of
thy
bondwoman;
in
all
that
Sarah
hath
said
unto
thee,
hearken
unto
her
voice;
for
in
Isaac
shall
thy
seed
be
called.

And also of the son of the bondwoman will I make a nation, because he is thy seed.

And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and set her away: and she departed, and wandered in the wilderness of Beer-sheba.

And the water was spent in the bottle, and she cast the child under one of the shrubs.

And she went, and sat her down over against him a good way off, as if were a bowshot: for she said, Let me not see the death of the child. And

Principles

不

下

Prüfung

$$\frac{\partial \mathcal{L}}{\partial \mathbf{w}_i} = \mathbf{w}_i$$

Abimelech
because
of
a
well
of
water,
which
Abimelech's
servants
had
violently
taken
away.

And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I of it: but to day.

And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them made a covenant.

And
Abraham
set
seven
ewe
lambs
of
the
flock
by
themselves.

And
Abimelech
said
unto
Abraham,
What
mean
these
seven
ewe
lamb
which
thou
hast
set
by
thyself?

And

And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God is with thee in all that thou doest:

Now therefore
swear unto
me here by
God that
thou wilt
not deal
falsely with
me, nor
with my
son, nor
with my
son's
but according
to the
kindness
that
have
done unto
thee,
thou shalt
do unto
me,
and
the land
wherein
thou
hast
sojourned.

And
Abraham
said,
I
will
swear.

And
Abraham
reproved

bottle
with
water,
and
gave
the
lad
drink.

And
God
was
with
the
lad;
and
he
grew,
and
dwelt
in
the
wilderness,
and
became
an
archer.

And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.

she
sat
over
against
him
and
lift
up
her
voice,
and
wept.

And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is.

Arise,
lift
up
the
lad,
and
hold
him
in
thine
hand;
for
I
will
make
him
a
great
nation.

And
God
opened
her
eyes,
and
she
saw
a
well
of
water;
and
she
went,
and
filled
the

פָּרָא וְהָיָה
וְהָיָה

he said,
For these
swear
lamb's
shalt
take
thy
hand,
that
they
may
be
witness
unto
me,
that
have
digged
this
well.

Wherefore
he
called
that
place
Beer-sheba;
because
there
they
swore
both
of
them.

Thus
they
made
a covenant
at
Beer-sheba:
then
Abimelech
rose
up,
and
Phichol
the
chief
captain
of
his
host,
and
they
returned
into
the
land
of
the
Philistines.

פָּרָא וְהָיָה
וְהָיָה

וְהָיָה

¶ And
Abraham
planted
grove
in
Beer-sheba,
and
called
there
on
the
name
of
the
LORD
the
everlasting
God.

And
Abraham
sojourned
in
the
Philistines'
land
many
days.

וְהָיָה

וְהָיָה

And
it came
pass
after
these
things,
that
God
did
tempt
Abraham,
and
said
unto
him,
Abraham:
and
he
said,
Behold,
here
am

And
he
said,
Take
thy
son,
thy
only
son
Isaac,
whom
thou
lovest,
and
get
thee
into
the
land
of
Moriah;
and
offer
him
there
for
burnt
offering
upon
one
of
the
mountains
which
will
tell
thee
of.

וְהָיָה

¶ And
Abraham
rose
up
early
in
the
morning,
and
saddled
his
ass,
and
took
two
of
his
young
men
with
him,
and
Isaac
his
son,
and
clave
the
wood
for
the
burnt
offering,
and
rose
up,
and
went
unto
the
place
of
which
God
had
told
him.

Then
on
the
third
day
Abraham
lifted
up
his
eyes,
and
saw
the
place
afar
off.

And
Abraham
said
unto
his
young
men,
Abide
ye
here
with
the
ass;
and
I
and
the
lad
will
go
yonder
and
worship,
and
come
again
to
you.

And

Abraham
took
the
wood
of
the
burnt
offering,
and
laid
it
upon
Isaac
his
son;
and
he
took
the
fire
in
his
hand,
and
knife;
and
they
went
both
of
them
together.

And
Isaac
spake
unto
Abraham
his
father,
and
said,
My
father:
and
he
said,
Here
am
I,
my
son.
And
he
said,
Behold
the
fire
and
the
wood:
but
where
is
the
lamb
for
a
burnt
offering?

And
Abraham
said,
My
son,
God
will
provide
himself
a
lamb
for
a
burnt
offering:
so
they
went
both
of
them
together.

And

they
came
to
the
place
which
God
had
told
him
of,
and
Abraham
built
an
altar
there,
and
laid
the
wood
in
order,
and
bound
Isaac
his
son,
and
laid
him
upon
the
altar
upon
the
wood.

And
Abraham
stretched
forth
his
hand,
and
took
the
knife
to
slay
his
son.

And
the
angel
of
the
LORD
called
unto
him
out
of
heaven,
and
said,
Abraham,
Abraham:
and
he
said,
Here
am
I.

And
he
said,
Lay
not
thine
hand
upon
the
lad,
neither
do
thou
any
thing
unto
him:
for
I
now
know
that
thou
fearest
God,
seeing
thou
hast
not
withheld
thy
son,
thine
only
son
from
me.

And
Abraham
lifted
up
his
eyes,
and
looked,
and
behold
behind
him
a
ram
caught
in
a
thicket
by
his
horns:
and
Abraham
went
and
took
the
ram,
and
offered
him
up

for
a
burnt
offering
in
the
stead
of
his
son.

And
Abraham
called
the
name
of
that
place
Jehovah-jireh:
as
it
is
said
to
this
day,
In
the
mount
of
the
LORD
it
shall
be
seen.

וַיֵּלֶךְ אַבְרָהָם וְיִצְחָק וְיִשְׁמָעֵאל בְּנֵי אַבְרָהָם וְיִשְׁמָעֵאל בְּנֵי יִצְחָק וְיִשְׁמָעֵאל בְּנֵי יִשְׁמָעֵאל

וַיֵּלֶךְ אַבְרָהָם וְיִצְחָק וְיִשְׁמָעֵאל בְּנֵי אַבְרָהָם וְיִשְׁמָעֵאל בְּנֵי יִצְחָק וְיִשְׁמָעֵאל בְּנֵי יִשְׁמָעֵאל

וַיֵּלֶךְ אַבְרָהָם וְיִצְחָק וְיִשְׁמָעֵאל בְּנֵי אַבְרָהָם וְיִשְׁמָעֵאל בְּנֵי יִצְחָק וְיִשְׁמָעֵאל בְּנֵי יִשְׁמָעֵאל

וַיֵּלֶךְ אַבְרָהָם וְיִצְחָק וְיִשְׁמָעֵאל בְּנֵי אַבְרָהָם וְיִשְׁמָעֵאל בְּנֵי יִצְחָק וְיִשְׁמָעֵאל בְּנֵי יִשְׁמָעֵאל

וַיֵּלֶךְ אַבְרָהָם וְיִצְחָק וְיִשְׁמָעֵאל בְּנֵי אַבְרָהָם וְיִשְׁמָעֵאל בְּנֵי יִצְחָק וְיִשְׁמָעֵאל בְּנֵי יִשְׁמָעֵאל

וַיֵּלֶךְ אַבְרָהָם וְיִצְחָק וְיִשְׁמָעֵאל בְּנֵי אַבְרָהָם וְיִשְׁמָעֵאל בְּנֵי יִצְחָק וְיִשְׁמָעֵאל בְּנֵי יִשְׁמָעֵאל

וַיֵּלֶךְ אַבְרָהָם וְיִצְחָק וְיִשְׁמָעֵאל בְּנֵי אַבְרָהָם וְיִשְׁמָעֵאל בְּנֵי יִצְחָק וְיִשְׁמָעֵאל בְּנֵי יִשְׁמָעֵאל

וַיֵּלֶךְ אַבְרָהָם וְיִצְחָק וְיִשְׁמָעֵאל בְּנֵי אַבְרָהָם וְיִשְׁמָעֵאל בְּנֵי יִצְחָק וְיִשְׁמָעֵאל בְּנֵי יִשְׁמָעֵאל



And the angel of the LORD called unto Abraham out of heaven the second time,

And said, By myself have sworn, saith the LORD for because thou hast done this thing, and hast not withheld thy son, thine only son:

That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

So Abraham returned unto his young men, and they rose up and went together to Beer-sheba; and Abraham dwelt at Beer-sheba.

And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.

And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.

And his concubine, whose name was Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

And Sarah was it hundred and seven years old: these were the years of the life of Sarah.

And Sarah died in Kirjath-arba; the same is Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and weep for her.

And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

Huz his firstborn, and Buiz his brother, and Kemuel the father of Aram,

And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

ד

¶
And
Abraham
stood
up
from
before
his
dead,
and
spake
unto
the
sons
of
Heth,
saying,

ב

¶
I
am
a
stranger
and
a
sojourner
with
you;
give
me
a
possession
of
a
buryingplace
with
you,
that
I
may
bury
my
dead
out
of
my
sight.

¶
And
the
children
of
Heth
answered
Abraham,
saying
unto
him,

¶
Hear
my
lord:
thou
art
mighty
prince
among
us:
in
the
choice
of
our
sepulchres
bury
thy
dead;
none
of
us
shall
withhold
from
thee
his
sepulchre,
but
that
thou
mayest
bury
thy
dead.

ו

And

Abraham
stood
up,
and
bowed
himself
to
the
people
of
the
land,
even
to
the
children
of
Heth.

¶
And
he
communed
with
them,
saying,
If
it
be
your
mind
that
I
should
bury
my
dead
out
of
my
sight;
hear
me,
and
intreat
for
me
to
Ephron
the
son
of
Zohar,

¶
That
I
may
give
me
the
cave
of
Machpelah,
which
he
hath,
which
is
in
the
end
of
his
field;
for
as
much
money
as
it
is
worth
he
shall
give
it
for
a
possession
of
a
buryingplace
amongst
you.

¶
And
Ephron

dwelt
among
the
children
of
Heth:
and
Ephron
the
Hittite
answered
Abraham
in
the
audience
of
the
children
of
Heth,
even
of
all
that
went
in
at
the
gate
of
his
city,
saying,

¶
Nay,
my
lord,
hear
me:
the
field
give
I
thee,
and
the
cave
that
is
therein,
I
give
it
thee;
in
the
presence
of
the
sons
of
my
people
give
I
it
thee:
bury
thy
dead.

¶
And
Abraham
bowed
down
himself
before
the
people
of
the
land.

¶
And
he
spake
unto
Ephron
in
the
audience
of

the
people
of
the
land,
saying,
But
if
thou
wilt
give
it
to
me,
I
will
give
thee
money
for
the
field;
take
it,
and
I
will
bury
my
dead
there.

¶
And
Ephron
answered
Abraham,
saying
unto
him,

¶
My
lord,
hearken
unto
me:
the
land
is
worth
four
hundred
shekels
of
silver;
what
is
that
betwixt
me
and
thee?
bury
therefore
thy
dead.

פ

פ

פ

פ

פ

וַיִּשְׁמָע אַבְרָהָם
וַיֵּלֶךְ
וַיִּשְׁמָע אַבְרָהָם
וַיֵּלֶךְ

וַיֵּלֶךְ

And Abraham
hearkened
unto
Ephron;
and
Abraham
weighed
to
Ephron
the
silver,
which
he
had
named
in
the
audience
of
the
sons
of
Heth,
four
hundred
shekels
of
silver,
current
money
with
the
merchant.

וַיֵּלֶךְ

¶
And the field
of
Ephron,
which
was
in
Machpelah,
which
was
before
Mamre,
the field,
and
the cave
which
was
therein,
and
all
the trees
that
were
in
the field,
that
were
in
all
the borders
round
about,
were
made
sure

וַיֵּלֶךְ

And the field,
and
the cave
that
is
therein,
were
made
sure
unto
Abraham
for
a
possession
of
buryingplace
by
the
sons
of
Heth.

וַיֵּלֶךְ

And Abraham
was
old,
and
well
stricken
in
age:
and
the
LORD
had
blessed
Abraham
in
all
things.

וַיֵּלֶךְ

And Abraham
said
unto
his
eldest
servant
of
his
house,
that
ruled
over
all
that
he
had,
Put,
I
pray
thee,
thy
hand
under
my
thigh:

וַיֵּלֶךְ

וַיֵּלֶךְ

And I
will
make
these
swear
by
the
LORD
the
God
of
heaven,
and
the
God
of
the
earth,
that
thou
shalt
not
take
a
wife
unto
my
son
of
the
daughters
of
the
Canaanites,
among
whom
dwell:

וַיֵּלֶךְ

But thou
shalt
go
unto
my
country,
and
to

וַיֵּלֶךְ

Unto
Abraham
for
a
possession
in
the
presence
of
the
children
of
Heth,
before
all
that
went
in
at
the
gate
of
his
city.

וַיֵּלֶךְ

And after
this,
Abraham
buried
Sarah
his
wife
in
the
cave
of
the
field
of
Machpelah
before
Mamre:
the same
is
Hebron
in
the
land
of
Canaan.

וַיֵּלֶךְ
וַיֵּלֶךְ
וַיֵּלֶךְ
וַיֵּלֶךְ

my
kindred,
and
take
a
wife
unto
my
son
Isaac.

And the servant
said unto him,
Peradventure
the woman
will not
be willing
to follow
me into
this land:
must I
needs bring
thy son
again
unto the
land
from
whence
thou
camest?

And
Abraham
said
unto
him,
Beware
thou
that
thou
bring
not
my
son
thither
again.

¶ The LORD God of heaven, which took Abraham his master, and sware to him concerning that matter.

The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

And the servant put his hand under the thigh of

¶ And the servant took ten camels of the camels of his master, and departed; for all the goods of his master were in his hand: and he arose, and went to Mesopotamia unto the city of Nahor.

And he made his camels to kneel down without the city by a well of water at the time of the evening even the time that women go out to draw water

And
he
said,
O
LORD
God
of
my
master
Abraham,
I
pray
thee,
send
me
good
speed
this
day,
and
shew
kindness

unto
my
master
Abraham.

Behold,
I
stand
here
by
the
well
of
water;
and
the
daughters
of
the
men
of
the
city
come
out
to
draw
water:

And
let
come
to
toss,
that
the
damsel
to
whom
I
shall
say
Let
down
thy
pitcher,
pray
thee,
that
I
may
drink;
and
she
shall
say
Drink,
and
I
will
give
thee
thy
camels
drink
also:
let
the
same
time
she
say
that
thou
art
appointed
for
thy
servant
and
thereby
shall
I
know
that
thou
hast
showed
kindness
unto
master.



q And
came
to
pass,
before
he
had
done
speaking,
that,
behold,
Rebekah
came
out,
who
was
born
to
Bethuel,
son
of
Milcah,
the
wife
of
Nahor,
Abraham's
brother,
with
her
pitcher
upon
her
shoulder.

And
the
damsel
very
fair
look
upon,
a
virgin,
neither
had
any
man
known
her;
and
she
went
down
to
the
well,
and
filled
her
pitcher,
and
came
up.

And
the
servant
to
meet
her,
and
said,
Let
me,
pray
thee,
drink
a
little
water
of
thy
pitcher.

And

she
said,
Drink,
my
lord:
and
she
hasted,
and
let
down
her
pitcher
upon
her
hand,
and
gave
him
drink.

And
when
she
had
done
giving
him
drink,
she
said,
I
will
draw
water
for
thy
camels
also,
until
they
have
done
drinking.

And
she
hasted,
and
emptied
her
pitcher
into
the
trough,
and
ran
again
unto
the
well
to
draw
water
and
drew
for
all
his
camels.

And
the
man
wondering
at
her
held
his
peace,
to
wit
whether
the
LORD
had
made
his
journey
prosperous
or

not.

And
it
came
to
pass,
as
the
camels
had
done
drinking,
that
the
man
took
a
golden
earring
of
half
a
shekel
weight,
and
two
bracelets
for
her
hands
of
ten
shekels
weight
of
gold;

And
said,
Whose
daughter
art
thou?
tell
me,
I
pray
thee:
is
there
room
in
thy
father's
house
for
us
to
lodge
in?

And
she
said
unto
him,
Am
the
daughter
of
Bethuel
the
son
of
Milcah,
which
she
bore
unto
Nahor.

She
said
moreover
unto
him,
We
have
both
straw
and

provender
enough,
and
room
to
lodge
in.

And
the
man
bowed
down
his
head,
and
worshipped
the
LORD

And
he
said,
Blessed
be
the
LORD
God
of
my
master
Abraham,
who
hath
not
left
destitute
my
master
of
his
mercy
and
his
truth:
being
in
the
way,
the
LORD
led
me
to
the
house
of
my
master's
brethren.

And
the
damsel
ran,
and
told
them
of
her
mother's
house
these
things.

¶

וַיֵּלֶךְ וַיִּשְׁלַח וַיִּשְׁלַח

וַיֵּלֶךְ

¶

וַיֵּלֶךְ וַיִּשְׁלַח וַיִּשְׁלַח

the man will not follow me.

And he said unto the LORD before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for thy son of thy kindred, and of thy father's house:

Then shalt thou be clear from this my oath, when thou comest to my kindred; and if they give not thee one, thou shalt be clear from my oath.

And came this day unto the well, and said, O LORD God my master Abraham, if

herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

And sayah my wife bare son my master when she was old; and unto him hath he given all that he hath.

And my master made swear, saying, Thou shalt not take wife my son of the daughters of the Canaanites, in whose land dwell:

But thou shalt go unto my father's house, and my kindred, and take a wife unto my son.

And said my master, Peradventure

¶ And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that were with him.

And there was set meat before him to eat: put he said, I will not eat, until I have told mine errand. And he said, Speak on.

And he said, I am Abraham's servant.

¶ And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and

for the camels.

¶ And Rebekah had brother, and his name was Laban: and Laban ran out unto the man, unto the well.

And came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and behold, he stood by the camels at the well.

And he said, Come in, thou blessed of the LORD, wherefore standest thou without? for I have prepared the house, and room

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

now
 thou
 do
 prosper
 my
 way
 which
 go:

Behold,
 stand
 by
 the
 well
 of
 water;
 and
 it
 shall
 come
 pass,
 that
 when
 the
 virgin
 cometh
 forth
 to
 draw
 water
 and
 say
 to
 her,
 Give
 me,
 pray
 thee,
 a
 little
 water
 of
 thy
 pitcher
 to
 drink;

And
 she
 say
 to
 me,
 Both
 drink
 thou,
 and
 will
 also
 draw
 for
 thy
 camels:
 let
 the
 same
 be
 the
 woman
 whom
 the
 LORD
 hath
 appointed
 out
 for
 my
 master's
 son.

And
 before
 had
 done
 speaking
 in
 mine
 heart,
 behold,

Rebekah
 came
 forth
 with
 her
 pitcher
 on
 her
 shoulder;
 and
 she
 went
 down
 unto
 the
 well,
 and
 drew
 water:
 and
 I
 said
 unto
 her,
 Give
 me
 drink,
 pray
 thee.

And
 she
 made
 haste,
 and
 let
 down
 her
 pitcher
 from
 her
 shoulder
 and
 said,
 Drink,
 and
 I
 will
 give
 thy
 camels
 drink
 also:
 I
 drank,
 and
 she
 made
 the
 camels
 drink
 also.

And
 I
 asked
 her,
 and
 said,
 Whose
 daughter
 art
 thou?
 And
 she
 said,
 The
 daughter
 of
 Bethuel,
 son
 of
 Nahor's
 brother,
 whom
 Milcah
 bare
 unto
 him:
 and
 I
 put
 the
 earring

upon
 her
 face,
 and
 the
 bracelets
 upon
 her
 hands.

And
 I
 bowed
 my
 head,
 and
 worshipped
 the
 LORD
 and
 blessed
 the
 LORD
 God
 of
 my
 master
 Abraham,
 which
 had
 led
 me
 in
 the
 right
 way
 to
 take
 my
 master's
 brother's
 daughter
 unto
 his
 son.

And
 now
 ye
 will
 deal
 kindly
 and
 truly
 with
 my
 master,
 tell
 me,
 and
 if
 not,
 tell
 me,
 that
 I
 may
 turn
 to
 the
 right
 hand,
 or
 to
 the
 left.

Then
 Laban
 and
 Bethuel
 answered
 and
 said,
 The
 thing
 proceedeth
 from
 the
 LORD
 we
 cannot

speak
 unto
 thee
 bad
 of
 good.

Behold,
 Rebekah
 is
 before
 thee,
 take
 her
 and
 go,
 and
 let
 her
 be
 thy
 master's
 son's
 wife,
 as
 the
 LORD
 hath
 spoken.

And
 it
 came
 to
 pass,
 that
 when
 Abraham's
 servant
 heard
 their
 words,
 he
 worshipped
 the
 LORD
 bowing
 himself
 to
 the
 earth.

And
 the
 servant
 brought
 forth
 jewels
 of
 silver,
 and
 jewels
 of
 gold,
 and
 raiment,
 and
 gave
 them
 to
 Rebekah:
 he
 gave
 also
 to
 her
 brother
 and
 to
 her
 mother
 precious
 things.

וַיֵּשֶׁב

And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said, Send away unto my master.

וַיֵּשֶׁב

And her brother and her mother said, Let the damsel abide with us a few days, at the least ten; after that she shall go.

וַיֵּשֶׁב

And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send away that they may go to my master.

וַיֵּשֶׁב

And they said, We

will call the damsel, and enquire at her mouth.

וַיֵּשֶׁב

And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

And they blessed Rebekah, and said unto her, Thou art sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them.

¶ And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

וַיֵּשֶׁב

And Isaac came from the way of the well Lahai-roi; for he dwelt in the south country.

וַיֵּשֶׁב

And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels were coming.

וַיֵּשֶׁב

And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel.

וַיֵּשֶׁב

For she had said unto the servant, What man is this that walketh in the field to meet us? And the servant had said, it is my master: therefore she took

a veil, and covered herself.

And the servant told Isaac all things that he had done.

And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death.

וַיֵּשֶׁב

וַיֵּשֶׁב

וַיֵּשֶׁב

וַיֵּשֶׁב

וַיֵּשֶׁב
































Then again Abraham took a wife, and her name was Keturah.

¶ And Abraham gave all that he had unto Isaac.

Ishmael
buried
him
in
the
cave
of
Machpelah,
in
the
field
of
Ephron
the
son
of
Zohar
the
Hittite,
which
is
before
Mamre;

¶ And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahai-roi.

¶ And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahai-roi.

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

Now these are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

And these are the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

And Mishma, and Dumah, and Massa,

Hadar, and Tema, Jetur, Naphish, and Kedemah:

These are the sons of Ishmael, and these are their names, by their towns, and by their castles; twelve princes according

to their nations.

And these are the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people.

And they dwelt from Havilah unto Shur, that is before Egypt, as thou goest toward Assyria: and he died in the presence of all his brethren.

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

And these are the generations of Isaac, Abraham's son, whom Abraham begat Isaac:

And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padan-aram, the sister to Laban the Syrian.

And Isaac intreated the LORD for his wife, because she was barren: and the LORD was intreated of him, and Rebekah his wife conceived.

And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of

the LORD

And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

¶ And Isaac dwelt in Gerar:

And the men of the place asked him of his wife; and he said, She is my sister: for he feared say, *She is my wife;* lest, said he, the men of the place should kill me for Rebekah; because she was fair to look upon.

And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac sporting with Rebekah his wife.

And Abimelech called Isaac, and

said, Behold, of a surety she is thy wife: and how saidst thou, She is my sister? And Isaac said unto him, Because I said, Lest I die for her.

And Abimelech said, What is this thou hast done unto one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

And Abimelech charged all his people, saying, He that toucheth this man or his wife shall surely be put to death.

Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.

And the man waxed great, and went forward, and drew until he became great:

For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.

For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

And Abimelech

said unto Isaac, Go from us, for thou art much mightier than we.





And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

And Isaac's servants digged in the valley, and found there well of springing water.

And the herdmen of Gerar did strive with

Isaac's herdmen, saying, The waters ours: and he called the name of the well Esek; because they strove with him.

And they digged another well, and strove for that also: and he called the name of it Sitnah.

And he removed from thence, and digged another well; and for that they strove not, and he called the name of it Rehoboth; and he said, For how the LORD hath made room for us, and we shall be fruitful in the land.

And he went up from thence to Beer-sheba.

The LORD appeared unto him in the night, and said, *Am* the God of Abraham thy father: fear not, for *am* with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.

Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phicol the chief captain of his army.

And Isaac said unto them, Wherefore come ye to me, seeing ye hate and have sent me away from you?

And they said, Saw we certainly that the LORD was with thee: and we said, Let there be an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;

That thou wilt do no hurt, *we* have not touched thee,

And

and
we
have
done
unto
thee
nothing
but
good,
and
have
sent
thee
away
in
peace:
thou
art
now
the
blessed
of
the
LORD

And
he
made
them
a
feast,
and
they
did
eat
and
drink.

And
they
rose
up
betimes
in
the
morning,
and
swore
to
another:
and
Isaac
sent
them
away,
and
they
departed
from
him
in
peace.

And
it
came
to
pass
the
same
day,
that
Isaac's
servants
came,
and
fold
him
concerning
the
well
which
they
had
digged,
and
said
unto
him,
We
have
found
water.

And

he
called
it
Shebah:
therefore
the
name
of
the
city
is
Beer-sheba
unto
this
day.

¶ And
Esau
was
forty
years
old
when
he
took
to
wife
Judith
the
daughter
of
Beeri
the
Hittite,
and
Bashemath
the
daughter
of
Elon
the
Hittite:

Which
a
grief
of
mind
unto
Isaac
and
to
Rebekah.

And
it
came
to
pass,
that
when
Isaac
was
old,
and
his
eyes
were
dim,
so
that
he
could
not
see,
he
called
Esau
his
eldest
son,
and
said
unto
him,
My
son;
and
he
said
unto
him,
Behold,
I
am
here.

And
he
said,
Behold,
I
am
old,
I
know
not
the
day
of
my
death:

Now
therefore
take,
I
pray
thee,
thy
weapons,
thy
quiver
and
thy
bow,
and
go
out
to
the
field,
and
take
some
venison;

And
make
savoury
meat,
such
as
I
love,
and
bring
it
to

me,
that
I
may
eat:
that
my
soul
may
bless
thee
before
I
die.

And
Rebekah
heard
when
Isaac
spake
to
Esau
his
son.
And
Esau
went
to
the
field
to
hunt
for
venison,
and
to
bring
it



q And
Rebekah
spake
unto
Jacob
her
son,
saying,
Behold,
I
heard
thy
father
speak
unto
Esau
thy
brother,
saying,

Bring
me
venison,
and
make
me
savoury
meat,
that
may
eat,
and
bless
thee
before
the
LORD
before
my
death.

Now
therefore,
my
son,
obey
my
voice
according
to
that
which
command
thee.

Go
now
to
the
flock,
and
fetch
me
from
thence
two
good
kids
of
the
goats;
and
will
make
thereof
savoury
meat
for
thy
father,
such
as
he
loveth:

And
thou
shalt
bring

it
to
thy
father,
that
may
eat,
and
that
may
bless
thee
before
his
death.

And
Jacob
said
to
Rebekah
his
mother,
Behold,
Esau
my
brother
is
a
hairy
man,
and
am
a
smooth
man.

My
father
peradventure
will
feel
me,
and
I
shall
seem
to
him
as
a
deceiver;
and
I
shall
bring
a
curse
upon
me,
and
not
blessing.

And
his
mother
said
unto
him,
Upon
me
be
thy
curse,
my
son:
only
obey
my
voice,
and
so
I
will
fetch
them

And
he
went,

and
fetched,
and
brought
them
to
his
mother:
and
his
mother
made
savoury
meat,
such
as
his
father
loved.

And
Rebekah
took
goodly
raiment
of
her
oldest
son,
Esau,
and
clothed
him
with
her
in
the
house,
and
put
them
upon
Jacob
her
younger
son:

And
she
put
the
skins
of
the
kids
of
the
goats
upon
his
hands,
and
upon
the
smooth
of
his
neck:

And
she
gave
to
him
the
savoury
meat
and
the
bread,
which
she
had
prepared,
into
the
hand
of
her
son
Jacob.

q And
he
came
unto
his
father,
and
said,
My
father:
and
he
said,
Here
am
I,
who
art
thou,
my
son?

And
Jacob
said
unto
his
father,
I
am
Esau
thy
firstborn;
I
have
done
according
as
thou
badest
me:
arise,
pray
thee,
sit
and
eat
my
venison,
that
thy
soul
may
bless
me.

And
Isaac
said
unto
his
son,
How
is
it
that
thou
hast
found
so
quickly,
my
son?
And
he
said,
Because
the
LORD
thy
God
brought
it
me.

And
Isaac
said

פְּנֵי הַמֶּלֶךְ

וְהָיָה כִּי יִשְׁמַע

וְהָיָה כִּי יִשְׁמַע

פְּנֵי הַמֶּלֶךְ

וְהָיָה כִּי יִשְׁמַע

And Isaac trembled exceedingly, and said, Who? where is he that hath taken my venison, and brought it, and have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.

And when Esau heard the words of his father, he cried with great and exceeding bitter and said unto his father, Bless me, also, O my father.

And he said, Thy brother came with subtilty, and hath taken away thy blessing.

And he said,

וְהָיָה כִּי יִשְׁמַע

And he came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce out from the presence of Isaac his father, that Esau his brother came in from his hunting.

וְהָיָה כִּי יִשְׁמַע

And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may be blessed.

וְהָיָה כִּי יִשְׁמַע

And Isaac his father said unto him, Who art thou? And he said, Am thy son, thy firstborn Esau.

וְהָיָה כִּי יִשְׁמַע

וְהָיָה כִּי יִשְׁמַע

of heaven, and the fatness of the earth, and plenty of corn and wine:

וְהָיָה כִּי יִשְׁמַע

Let people serve thee, and nations bow down to thee: be thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee.

וְהָיָה כִּי יִשְׁמַע

וְהָיָה כִּי יִשְׁמַע

and will eat my son's venison, that his soul may be blessed thee. And he brought it, and he brought him wine, and he drank.

וְהָיָה כִּי יִשְׁמַע

And his father Isaac said unto him, Come now, and kiss me, my son.

וְהָיָה כִּי יִשְׁמַע

And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the LORD hath blessed:

וְהָיָה כִּי יִשְׁמַע

Therefore God give thee of the dew

וְהָיָה כִּי יִשְׁמַע

וְהָיָה כִּי יִשְׁמַע

וְהָיָה כִּי יִשְׁמַע

unto Jacob, come hear, pray thee, that may feel thee, my son, whether thou be very sorry, Esau or not.

And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are not the hands of Esau.

And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.

And he said, Art thou my very son Esau? And he said, Am

And he said, Bring it, hear me,

וְהָיָה כִּי יִשְׁמַע

וְהָיָה כִּי יִשְׁמַע

וְהָיָה כִּי יִשְׁמַע

וְהָיָה כִּי יִשְׁמַע



Is
not
he
rightly
named
Jacob?
for
he
hath
supplanted
me
these
two
times:
he
took
away
my
birthright;
and,
behold,
now
he
hath
taken
away
my
blessing.
And
he
said,
Hast
thou
not
reserved
blessing
for
me?

And
Isaac
answered
and
said
unto
Esau,
Behold,
I
have
made
him
thy
lord,
and
all
his
brethren
have
given
to
him
for
servants;
and
with
corn
and
wine
have
sustained
him:
and
what
shall
I
do
unto
thee,
my
son?

And
Esau
said
unto
his
father,
Hast
thou
not
blessed,
my

father?
bless
even
the
also,
my
father.
And
Esau
lifted
up
his
voice,
and
wept.

And
Isaac
his
father
answered
and
said
unto
him,
Behold,
thy
dwelling
shall
be
the
fatness
of
the
earth,
and
of
the
dew
of
heaven
from
above;

And
by
thy
sword
shalt
thou
live,
and
shalt
serve
thy
brother;
and
it
shall
come
to
pass
when
thou
shalt
have
the
dominion,
that
thou
shalt
break
his
yoke
from
off
thy
neck.

q And
Esau
hated
Jacob
because
of
the
blessing
wherewith
his
father
blessed
him:
and
Esau
said
in
his
heart,
The
days
of
mourning
for
my
father
at
hand;
he
then
will
slay
my
brother
Jacob.

And
these
words
of
Esau
her
elder
brother
were
told
to
Rebekah:
and
she
sent
and
called
Jacob
her
younger
son,
and
said
unto
him,
Behold,
thy
brother
Esau,
as
touching
thee,
doth
comfort
himself,
purposing
to
kill
thee.

Now
therefore,
my
son,
obey
my
voice;
and
arise,
flee
thou
to
Laban

my
brother
to
Haran;

And
tarry
with
him
a
few
days,
until
thy
brother's
fury
turn
away;

Until
thy
brother's
anger
turn
away
from
thee,
and
he
forget
that
which
thou
hast
done
to
him:
then
will
send,
and
fetch
thee
from
thence:
why
should
I
be
deprived
also
of
you
both
the
day?

And
Rebekah
said
to
Isaac,
I
am
weary
of
my
life
because
of
the
daughters
of
Heth:
if
Jacob
take
wife
of
the
daughters
of
Heth,
such
as
these
which
are
of
the

And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

Arise,
go
to Padan-aram,
to the house
of Bethuel thy
mother's
father;
and take
there
a wife
from
the daughters
of Laban
thy
mother's
brother.

And
God
Almighty
bless
thee,
and
make
thee
fruitful,
and
multiply
thee,
that
thou
mayest
be
a
multitude
of
people;

And give thee the blessing of Abraham, to thee, and to thy seed with thee; that

thou
mayest
inherit
the
land
wherein
thou
art
stranger,
which
God
gave
unto
Abraham.

And Isaac sent away Jacob: and he went to Padan-aram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

¶ When Esau saw that Isaac had blessed Jacob, and sent him away to Padan-aram, to take him a wife from thence; and that as he blessed him, he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

And that Jacob obeyed his father and his mother, and was gone to Padan-aram;

And Esau seeing that the daughters of Canaan pleased not Isaac his father;

Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the

sister
of
Nebajoth,
to
be
his
wife.






















□

Then Jacob went on his journey, and came into the land of the people of the east.

And he looked, and behold a well in the field, and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and great stone upon the well's mouth.

And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

And Jacob

said unto them, My brethren, whence be ye? And they said, Of Haran we.

And he said unto them, Know ye Laban the son of Nahor? And they said, We know him

And he said unto them, Is he well? And they said, He is well: and, behold, Rachel his daughter cometh with the sheep.

And he said, Lo, it is yet high day, neither is it time that the cattle should be gathered together: water ye the sheep, and go and feed them

And they said,

We cannot, until all the flocks be gathered together, and till they roll the stone from the well's mouth; then we water the sheep.

•

□

□

□

q And while he yet spake with them, Rachel came with her father's sheep: for she kept them.

And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

And Jacob kissed Rachel, and lifted up his voice, and wept.

And Jacob told Rachel that he was her father's brother, and that

he was Rebekah's son, and she ran and told her father.

And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

And Laban said to him, Surely thou art my bone and my flesh. And he abode with him the space of a month.

□

□

•

□

□



q And Laban said unto Jacob, Because thou my brother, shoulddest thou therefore give me for nought? tell me, what shall thy wages be?

And Laban had two daughters: the name of the elder was Leah, and the name of the younger was Rachel.

Leah was tender eyed; but Rachel was beautiful and well favoured.

And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

And Laban said, it is better that I give her to thee,

than that I should give her to another man: abide with me.

And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.

q And Jacob said unto Laban, Give my wife, for my days are fulfilled, that I may go in unto her.

And Laban gathered together all the men of the place, and made a feast.

And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.

And Laban gave unto his daughter Leah, Zilpah his maid for an handmaid.

And it came to pass, that in the morning, behold,

it was Leah: and he said to Laban, What is this thou hast done unto me? did I not serve with thee for Rachel? wherefore then hast thou beguiled me?

And Laban said, it must not be so done in our country, to give the younger before the firstborn.

Fulfil her week, and will I give thee this also for the service which thou shalt serve with me yet seven other years.

And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.

And

Laban gave to Rachel his daughter Bilhah his handmaid to be her maid.

And he went in also unto Rachel, and he loved her more than Leah, and served with him yet seven other years.

כִּי

¶ And when the LORD saw that Leah was hated, he opened her womb: but Rachel was barren.

כִּי

And Leah conceived, and bare son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.

כִּי

And she conceived again, and bare son; and said, Because the LORD hath heard that was hated, he hath therefore given me this son also: and she called his name Simeon.

כִּי

And she conceived again, and bare son;

and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

And she conceived again, and bare son; and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.

וְכֵן

כִּי

And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else die.

כִּי

And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb?

כִּי

And she said, Behold, my maid Bilhah, go in unto her; and she shall bear upon my knees, that may also have children by her.

כִּי

And she gave him Bilhah her handmaid to wife: and Jacob went in unto her.

כִּי

And

Bilhah conceived, and bare Jacob son.

And Rachel said, God hath judged me, and hath also heard my voice, and hath given me son: therefore called she his name Dan.

And Bilhah, Rachel's maid, conceived again, and bare Jacob a second son.

And Rachel said, With great wrestlings have I wrestled with my sister, and have prevailed: and she called his name Naphtali.

When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife.

And Zilpah Leah's maid

וְכֵן

כִּי

כִּי

וְכֵן

כִּי

וַיִּשְׁכַּב יַעֲקֹב בְּעֵינָיו
וַיִּשְׁכַּב יַעֲקֹב בְּעֵינָיו
וַיִּשְׁכַּב יַעֲקֹב בְּעֵינָיו
וַיִּשְׁכַּב יַעֲקֹב בְּעֵינָיו

וַיִּשְׁכַּב יַעֲקֹב בְּעֵינָיו

וַיִּשְׁכַּב יַעֲקֹב בְּעֵינָיו
וַיִּשְׁכַּב יַעֲקֹב בְּעֵינָיו
וַיִּשְׁכַּב יַעֲקֹב בְּעֵינָיו
וַיִּשְׁכַּב יַעֲקֹב בְּעֵינָיו

bare
Jacob
son.

And
Leah
said,
A
troop
cometh:
and
she
called
his
name
Gad.

And
Zilpah
Leah's
maid
bare
Jacob
a
second
son.

And
Leah
said,
Happy
am
I,
for
the
daughters
will
call
me
blessed:
and
she
called
his
name
Asher.

וַיִּשְׁכַּב יַעֲקֹב בְּעֵינָיו

Q
And
Reuben
went
in
the
days
of
wheat
harvest,
and
found
mandrakes
in
the
field,
and
brought
them
unto
his
mother
Leah.
Then
Rachel
said
to
Leah,
Give
me,
pray
thee,
of
thy
son's
mandrakes.

And
she
said
unto
her,
Is
it
a
small
matter
that
thou
hast
taken
my
husband?
and
wouldest
thou
take
my
son's
mandrakes
also?
And
Rachel
said,
Therefore
he
shall
lie
with
thee
to
night
for
thy
son's
mandrakes.

And
Jacob
came
out
of
the
field
in
the
evening,
and
Leah
went

out
to
meet
him,
and
said,
Thou
must
come
in
unto
me,
for
surely
I
have
hired
thee
with
my
son's
mandrakes.
And
he
lay
with
her
that
night.

And
God
hearkened
unto
Leah,
and
she
conceived,
and
bare
Jacob
the
fifth
son.

And
Leah
said,
God
hath
given
my
hire,
because
I
have
given
my
maiden
to
my
husband:
and
she
called
his
name
Issachar.

And
Leah
conceived
again,
and
bare
Jacob
the
sixth
son.

And
Leah
said,
God
hath
endued
me
with
a
good
dowry;

now
will
my
husband
dwell
with
me,
because
I
have
born
him
six
sons:
and
she
called
his
name
Zebulun.

And
afterwards
she
bare
a
daughter,
and
called
her
name
Dinah.

for
me,
I
will
again
feed
and
keep
thy
flock:

I
will
pass
through
all
thy
flock
to
day,
removing
from
thence
all
the
speckled
and
spotted
cattle,
and
all
the
brown
cattle
among
the
sheep,
and
the
spotted
and
speckled
among
the
goats:
and
of
such
shall
be
thy
hire.

So
shall
my
righteousness
answer
for
me
in
time
to
come,
when
it
shall
come
thy
hire
before
thy
face:
every
one
that
is
not
speckled
and
spotted
among
the
goats,
and
brown
among
the
sheep,
that
shall
be

he
said,
Appoint
me
thy
wages,
and
I
will
give
it

And
he
said
unto
him,
Thou
knowest
how
I
have
served
thee,
and
how
thy
cattle
was
with
me.

For
I
was
little,
which
thou
hadst
before
I
came
and
it
is
now
increased
unto
a
multitude;
and
the
LORD
hath
blessed
thee
since
my
coming:
and
now
when
I
shall
provide
for
mine
own
house
also?

And
he
said,
What
shall
I
give
thee?
And
Jacob
said,
Thou
shalt
not
give
me
any
thing:
if
thou
wilt
do
this
thing

¶ And
it
came
to
pass,
when
Rachel
had
born
Joseph,
that
Jacob
said
unto
Laban,
Send
me
away,
that
I
may
go
unto
mine
own
place,
and
my
country.

Give
me
my
wives
and
my
children,
for
whom
I
have
served
thee,
and
let
me
go:
for
thou
knowest
my
service
which
I
have
done
thee.

And
Laban
said
unto
him,
Pray
thee,
if
I
have
found
favour
in
thy
eyes,
tarry:
for
I
have
learned
by
experience
that
the
LORD
hath
blessed
me
for
thy
sake.

And

¶ And
God
remembered
Rachel,
and
God
hearkened
to
her,
and
opened
her
womb.

And
she
conceived,
and
bare
son;
and
said,
God
hath
taken
away
my
reproach:

And
she
called
his
name
Joseph;
and
said,
The
LORD
shall
add
to
me
another
son.

70

70

70




和親


不


















✱

counted
stolen
with
me.

And
Laban
said,
Behold,
I
would
it
might
be
according
to
thy
word.

And he removed that day the he goats that were ringstraked and spotted,

and
all
the
she
goats
that
were
speckled
and
spotted,

and every one that had some white in it, and all the brown among the sheep, and gave *them* into the hand of his sons.

And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

不

q And Jacob took him rods of green poplar, and of the hazel and chesnut tree; and piled white strakes in them, and made the white appear which was in the rods.

➡

And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

➤

And
the
flocks
conceived
before
the
rods,
and
brought
forth
cattle
ringstraked,
speckled,
and
spotted.

And
Jacob
did
separate

一、

知元

知也

the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his red flocks by themselves, and put them not into Laban's cattle.

And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

But when the cattle were feeble, he put *them* not in: so the feebler were Laban's, and the stronger Jacob's.

And
the

man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.

And
said
unto
them,
I
see

Thus
God
hath
taken

And
he
said,
Lift
up
now
thine
eyes,
and
see,
all
the
rams,
which
leap
upon
the
cattle
are
ringstraked,
speckled,
and
grisled:
for

For
all
the
riches
which
God



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Российская Федерация

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hath
taken
from
our
father,
that
is
ours,
and
our
children's:
now
then,
whatsoever
God
hath
said
unto
thee,
do.



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¶ Then Jacob rose up, and set his sons and his wives upon camels;

And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padan-aram, for he so loved Isaac his father in the land of Canaan.

And Laban went to shear his sheep: and Rachel had stolen the images that were her father's.

And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.

So

he fled with all that he had; and he rose up, and passed over the river, and set his face toward the mount Gilead.

And it was told Laban on the third day that Jacob was fled.

And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead.

And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.

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70

¶ Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives taken with the sword?

Wherefore
didst
thou
flee
away
secretly,
and
away
from
me,
and
didst
not
tell
me,
that
I
might
have
sent
thee
away
with
mirth,
and
with
songs,
with
tabret,
and
with
harp?

And

ॐ

90-10

hast
not
suffered
me
to
kiss
my
sons
and
my
daughters?
thou
hast
now
done
foolishly
in
so
doing.

It is in the power of my hand to do you hurt: but the God of your father spake this to me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.

And now,
though thou
wouldst needs
be gone,
because thou
sore longedst
after thy
father's house,
yet wherefore
hast thou
stolen my
gods?

And Jacob answered and said to Laban, Because was afraid: for

said,
Peradventure
thou
wouldest
take
by
force
thy
daughters
from
me.

With
whomsoever
thou
findest
thy
gods,
let
him
not
live:
before
but
brethren
discern
thou
what
is
thine
with
me,
and
take
it
to
thee.
For
Jacob
knew
not
that
Rachel
had
stolen
them.

And
Laban
went
into
Jacob's
tent,
and
into
Leah's
tent,
and
into
the
two
maidservants'
tents;
but
he
found
them
not.
Then
went
he
out
of
Leah's
tent,
and
entered
into
Rachel's
tent.

Now
Rachel
had
taken
the
images,
and
put
them
in
the
camel's

furniture,
and
saith
upon
them.
And
Laban
searched
all
the
tent,
but
found
them
not.

And
she
said
to
her
father,
Let
it
not
displease
my
lord
that
I
cannot
rise
up
before
thee;
for
the
custom
of
women
is
upon
me.
And
he
searched,
but
found
not
the
images.

¶ And
Jacob
was
wroth,
and
chode
with
Laban:
and
Jacob
answered
and
said
to
Laban,
What
hij
trespass?
what
hij
sin,
that
thou
hast
hotly
pursued
after
me?

Whereas
thou
hast
searched
my
stuff,
what
hast
thou
found
of
all
thy
household
stuff?
set
it
here
before
my
brethren
and
thy
brethren,
that
they
may
judge
betwixt
us
both.

This
twenty
years
have
been
with
thee;
thy
ewes
and
thy
she
goats
have
not
cast
their
yoking,
and
the
rams
of
thy
flock

have
not
eaten.

That
which
torn
of
beasts
brought
not
unto
thee;
I
bare
the
loss
of
it;
of
my
hand
didst
thou
require
it,
whether
stolen
by
day,
or
stolen
by
night.

Thus
was;
in
the
day
the
drought
consumed
me,
and
the
frost
by
night;
and
my
sleep
departed
from
my
eyes.

Thus
have
been
twenty
years
in
thy
house;
I
served
thee
fourteen
years
for
thy
two
daughters,
and
six
years
for
thy
cattle:
and
thou
hast
changed
my
wages

¶ **Genesis** **31** **1** **2** **3** **4** **5** **6** **7** **8** **9** **10** **11** **12** **13** **14** **15** **16** **17** **18** **19** **20** **21** **22** **23** **24** **25** **26** **27** **28** **29** **30** **31** **32** **33** **34** **35** **36** **37** **38** **39** **40** **41** **42** **43** **44** **45** **46** **47** **48** **49** **50** **51** **52** **53** **54** **55** **56** **57** **58** **59** **60** **61** **62** **63** **64** **65** **66** **67** **68** **69** **70** **71** **72** **73** **74** **75** **76** **77** **78** **79** **80** **81** **82** **83** **84** **85** **86** **87** **88** **89** **90** **91** **92** **93** **94** **95** **96** **97** **98** **99** **100**

וַיִּשְׁכַּח אֶת-הַבֵּן
וַיִּשְׁכַּח אֶת-הַבֵּן

וַיִּשְׁכַּח אֶת-הַבֵּן

וַיִּשְׁכַּח אֶת-הַבֵּן
וַיִּשְׁכַּח אֶת-הַבֵּן

וַיִּשְׁכַּח אֶת-הַבֵּן

ten times.

Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent away now empty. God hath mine affliction and the labour of my hands, and rebuked thee yesternight.

וַיִּשְׁכַּח אֶת-הַבֵּן

¶ And Laban answered and said unto Jacob, these daughters are my daughters, and these children my children, and these cattle my cattle, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have born?

Now therefore come thou, let us make covenant, I and thou; and let it be for a witness between us and thee.

And Jacob took a stone, and set it up for a pillar.

And Jacob said

וַיִּשְׁכַּח אֶת-הַבֵּן

וַיִּשְׁכַּח אֶת-הַבֵּן

וַיִּשְׁכַּח אֶת-הַבֵּן

וַיִּשְׁכַּח אֶת-הַבֵּן

וַיִּשְׁכַּח אֶת-הַבֵּן

unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap.

And Laban called it Jegar-sahadutha: but Jacob called it Galeed.

And Laban said, This heap is witness between me and thee this day. Therefore was the name of it called Galeed;

And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

If thou shalt afflict my daughters, or if thou shalt take other wives beside my daughters,

וַיִּשְׁכַּח אֶת-הַבֵּן

וַיִּשְׁכַּח אֶת-הַבֵּן

וַיִּשְׁכַּח אֶת-הַבֵּן

no man is with us, see, God is witness betwixt and thee.

And Laban said to Jacob, Behold this heap, and behold this pillar, which have cast betwixt me and thee;

This heap be witness, and this pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

The God of Abraham, and the God of Nahor, the God of their father, judge betwixt And Jacob sware by the fear

¶ And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

Then Jacob was greatly afraid and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands;

And said, If Esau come to the Company, and smite it, then the other company which is left shall escape.

And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.

And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now.

And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that may find grace in thy sight.

And Jacob went on his way, and the angels of God met him.

And when Jacob saw them, he said, This is God's host: and he called the name of that place Mahanaim.

of his father Isaac.

Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

¶

¶



¶ And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

I am not worthy
of the least
of all the
mercies,
and of all
the truth,
which thou
hast shewed
unto thy
servant;
for with
my staff
I passed
over this
Jordan;
and now
I am
become
two
bands.

Deliver
me,
I
pray
thee,
from
the
hand
of
my
brother,
from
the
hand
of
Esau:
for

I
fear
him,
lest
he
will
come
and
smite
me,
and
the
mother
with
the
children.

And thou
saidst,
I will
surely
do thee
good,
and make
thy
seed
as the
sand
of the
sea,
which
cannot
be
numbered
for
multitude.

¶ And he lodged there that same night; and took of that which came to his hand a present for Esau his brother:

Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams.

Thirty
milch
camels
with
their
colts,
forty
kine,
and
ten
bulls,
twenty
she
asses,
and
ten
foals.

And he delivered *them* into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

And

he
commanded
the
foremost,
saying,
When
Esau
my
brother
meeteth
thee,
and
asketh
thee,
saying,
Whose
art
thou?
and
whither
goest
thou?
and
whose
are
these
before
thee?

Then thou shalt say, *They be thy servant Jacob's; it is a present sent unto my lord Esau: and, behold, also he is behind us.*

And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

And say ye moreover, Behold, thy servant Jacob is

the
thigh
him,
and
he
thrust
his
thigh.

Therefore
the
children
of
Israel
eat
not
of
the
sinew
which
shrank,
which
is
upon
the
hollow
of
the
thigh,
unto
this
day:
because
he
touched
the
hollow
of
Jacob's
thigh
in
the
sinew
that
shrank.

ו

Jacob.

And
he
said,
Thy
name
shall
be
called
more
Jacob,
but
Israel:
for
as
prince
hast
thou
power
with
God
and
with
men,
and
hast
prevailed.

And
Jacob
asked
him
and
said,
Tell
me
I
pray
thee,
thy
name.
And
he
said,
Wherefore
is
it
that
thou
dost
ask
after
my
name?
And
he
blessed
him
there.

And
Jacob
called
the
name
of
the
place
Peniel:
for
I
have
seen
God
face
to
face,
and
my
life
is
preserved.

And
as
he
passed
over
Penuel

ו

¶
And
Jacob
was
left
alone;
and
there
wrestled
thou
with
him,
until
the
breaking
of
the
day.

And
when
he
saw
that
he
prevailed
not
against
him,
he
touched
the
hollow
of
his
thigh;
and
the
hollow
of
Jacob's
thigh
was
out
of
joint,
as
he
wrestled
with
him.

And
he
said,
Let
me
go,
for
the
day
breaketh.
And
he
said,
I
will
not
let
thee
go
except
thou
bless
me.

And
he
said
unto
him,
What
is
thy
name?
And
he
said,

ו

ו

ו

ו

behind
is
for
he
said,
I
will
appease
him
with
the
present
that
goeth
before
me,
and
afterward
I
will
see
his
face;
 peradventure
he
will
accept
of
me.

So
went
the
present
over
before
him;
and
himself
lodged
that
night
in
the
company.

And
he
rose
up
that
night,
and
took
his
two
wives,
and
his
two
womenservants,
and
his
eleven
sons,
and
passed
over
the
ford
Jabbok.

And
he
took
them,
and
sent
them
over
the
brook,
and
sent
that
he
had.

ו

ו

ו

וַיִּשְׁמַע יַעֲקֹב
וַיֵּשֶׁב בְּאֶרֶץ כְּנָעַן

וַיֵּשֶׁב

וַיִּשְׁמַע יַעֲקֹב

וַיֵּשֶׁב בְּאֶרֶץ
כְּנָעַן

וַיֵּשֶׁב

וַיֵּשֶׁב

וַיֵּשֶׁב

וַיֵּשֶׁב

וַיֵּשֶׁב

And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and

they wept.

And he lifted up his eyes, and the women and the children; and said, Who are those with thee? And he said, The children which God hath graciously given thy servant.

Then the handmaids came near, they and their children, and they bowed themselves.

And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

And he said, What meanest thou by all this drove which I met? And he said, These are to find grace in thy sight

of my lord. And Esau said, I have enough, my brother; keep that thou hast unto thyself.

And Jacob said, Nay, pray thee, if now I have found grace in thy sight, then receive my present: for I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

Take, pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and

he took it. And he said, Let us take our journey, and let us go, and will sojourn before thee.

And he said unto him, My lord knoweth that the children are tender, and the flocks and herds with me are with me, and I should overdrive them one day, all the flock will die.

Let my lord, pray thee, pass over before his servant: and I will go and sojourn softly, according as the cattle that goeth before me, and the children be able to endure, until I come unto my

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

Dinah his daughter:
now his wife
with his cattle
in the field:
and Jacob held
his peace
until they
were come.

And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.

And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel.

And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

And Jacob heard that he had defiled

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padan-aram; and pitched his tent before the city.

And he bought a parcel of field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

And he erected there an altar, and called it El-elohe-Israel.

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

So Esau returned that day on his way unto Seir.

And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth.

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

lord unto Seir.

And Esau said, Let me flow with thee some of the folk that are with me. And he said, What needeth it? I will find grace in the sight of my lord.

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

וַיִּשְׁמַע יַעֲקֹב
וַיִּשְׁלַח אֶת
יוֹסֵף וְאֶת
בְּנֵי יִשְׂרָאֵל
וְאֶת
יְהוֹשֻׁעַ בֶּן
נֹחַדָּן

וַיִּשְׁלַח

וַיִּשְׁמַע יַעֲקֹב

וַיִּשְׁלַח אֶת
יוֹסֵף וְאֶת
בְּנֵי יִשְׂרָאֵל
וְאֶת
יְהוֹשֻׁעַ בֶּן
נֹחַדָּן

וַיִּשְׁמַע יַעֲקֹב
וַיִּשְׁלַח אֶת
יוֹסֵף וְאֶת
בְּנֵי יִשְׂרָאֵל
וְאֶת
יְהוֹשֻׁעַ בֶּן
נֹחַדָּן

And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

And ye make marriages with us, and give your

daughters unto us, and take our daughters unto you.

And ye shall dwell with us, and the land shall be before you: dwell and trade therein, and get you possessions therein.

And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

Ask his silver so much dowry and gift, and I will give according to what ye shall say unto me: but give me the damsel to wife.

And the sons of Jacob answered

Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:

And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us.

But in this will we consent unto you: If ye will be as we be, that every male of you be circumcised;

Then will we give our daughters unto you, and will take your daughters to us, and will dwell with you, and will become people.

But

if ye will not hearken unto us, to be circumcised; then will we take our daughter, and she will be gone.

And their words pleased Hamor, and Shechem Hamor's son.

And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honourable than all the house of his father.



sheep,
 and
 their
 oxen,
 and
 their
 asses,
 and
 that
 which
 was
 in
 the
 city,
 and
 that
 which
 was
 in
 the
 field,

And
 all
 their
 wealth,
 and
 all
 their
 little
 ones,
 and
 their
 wives
 took
 they
 captive,
 and
 spoiled
 even
 all
 that
 was
 in
 the
 house.

And
 Jacob
 said
 to
 Simeon
 and
 Levi,
 Ye
 have
 troubled
 me
 to
 make
 me
 to
 stink
 among
 the
 inhabitants
 of
 the
 land
 among
 the
 Canaanites
 and
 the
 Perizzites:
 and
 being
 few
 in
 number,
 they
 shall
 gather
 themselves
 together
 against
 me,
 and
 slay
 me;
 and
 I
 shall
 be
 destroyed,

פְּנִינָה

פְּנִינָה

q And
 it came
 to pass
 on the
 third
 day,
 when
 they
 were
 sore,
 that
 two
 of
 the
 sons
 of
 Jacob,
 Simeon
 and
 Levi,
 Dinah's
 brethren,
 took
 each
 man
 his
 sword,
 and
 upon
 the
 city
 boldly,
 and
 slew
 all
 the
 males.

And
 they
 slew
 Hamor
 and
 Shechem
 his
 son,
 with
 the
 edge
 of
 the
 sword,
 and
 took
 Dinah
 out
 of
 Shechem's
 house,
 and
 went
 out.

The
 sons
 of
 Jacob
 came
 upon
 the
 slain,
 and
 spoiled
 the
 city,
 because
 they
 had
 defiled
 their
 sister.

They
 took
 their

פְּנִינָה

פְּנִינָה

פְּנִינָה

פְּנִינָה

shall
 not
 their
 cattle
 and
 their
 substance
 at every
 beast
 of
 theirs
 be
 ours?
 only
 let
 us
 consent
 unto
 them,
 and
 they
 will
 dwell
 with
 us.

And
 unto
 Hamor
 and
 unto
 Shechem
 his
 son
 hearkened
 all
 that
 went
 out
 of
 the
 gate
 of
 his
 city;
 and
 every
 male
 was
 circumcised,
 all
 that
 went
 out
 of
 the
 gate
 of
 his
 city.

פְּנִינָה

פְּנִינָה

q And
 Hamor
 and
 Shechem
 his
 sons
 came
 unto
 the
 gate
 of
 their
 city,
 and
 communed
 with
 the
 men
 of
 their
 city,
 saying,

These
 men
 are
 peaceable
 with
 us,
 therefore
 let
 them
 dwell
 in
 the
 land,
 and
 trade
 therein;
 for
 the
 land,
 behold,
 it
 is
 large
 enough
 for
 them;
 let
 them
 take
 their
 daughters
 to
 for
 wives,
 and
 let
 us
 give
 them
 our
 daughters.

Only
 herein
 will
 the
 men
 consent
 unto
 us
 for
 to
 dwell
 with
 us,
 to
 be
 one
 people,
 if
 every
 male
 among
 us
 be
 circumcised,
 as
 they
 are
 circumcised.

פְּנִינָה

פְּנִינָה

פְּנִינָה

וַיֵּלֶךְ יַעֲקֹב וַיֵּצֵא אֶת בְּתוּלָתוֹ וְאֶת בָּנָיו וְאֶת אֵשֶׁת יַעֲקֹב וְאֶת הָעֶמְלָאִים אֲשֶׁר עִמָּם וְאֶת אֶלְמָנָתוֹ וְאֶת כָּל אֲשֶׁר הָיוּ עִמָּו וְאֶת אֶלְמָנָתוֹ וְאֶת כָּל אֲשֶׁר הָיוּ עִמָּו וְאֶת אֶלְמָנָתוֹ וְאֶת כָּל אֲשֶׁר הָיוּ עִמָּו

וְאֶת אֶלְמָנָתוֹ וְאֶת כָּל אֲשֶׁר הָיוּ עִמָּו

וְאֶת אֶלְמָנָתוֹ וְאֶת כָּל אֲשֶׁר הָיוּ עִמָּו

I and
my house.

And they
said,
Should
he
deal
with
our
sister
as
with
an
harlot?

וְאֶת אֶלְמָנָתוֹ וְאֶת כָּל אֲשֶׁר הָיוּ עִמָּו

וְאֶת אֶלְמָנָתוֹ וְאֶת כָּל אֲשֶׁר הָיוּ עִמָּו

וְאֶת אֶלְמָנָתוֹ וְאֶת כָּל אֲשֶׁר הָיוּ עִמָּו

וְאֶת אֶלְמָנָתוֹ וְאֶת כָּל אֲשֶׁר הָיוּ עִמָּו

And God said unto Jacob, Arise, go tip to Beth-el, and dwell there: and make there an altar unto God, that appeared unto thee when thou beddest from the face of Esau thy brother.

Then Jacob said unto his household, and to all that were with him, Put away the strange gods that among you, and be clean, and change your garments:

And let us arise, and go tip to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in

וְאֶת אֶלְמָנָתוֹ וְאֶת כָּל אֲשֶׁר הָיוּ עִמָּו

וְאֶת אֶלְמָנָתוֹ וְאֶת כָּל אֲשֶׁר הָיוּ עִמָּו

the way which went.

And they gave unto Jacob all the strange gods which were in their hand, and all their earrings which were in their ears, and Jacob hid them under the oak which was by Shechem.

And they journeyed: and the terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob.

וְאֶת אֶלְמָנָתוֹ וְאֶת כָּל אֲשֶׁר הָיוּ עִמָּו

וְאֶת אֶלְמָנָתוֹ וְאֶת כָּל אֲשֶׁר הָיוּ עִמָּו

וְאֶת אֶלְמָנָתוֹ וְאֶת כָּל אֲשֶׁר הָיוּ עִמָּו

So Jacob came to Luz, which is in the land of Canaan, that is Beth-el, he and all the people that were with him.

And he built there an altar, and called the place El-beth-el: because there God appeared unto him, when he fled from the face of his brother.

But Deborah, Rebekah's nurse, died, and she was buried beneath Beth-el under an oak; and the name of it was called Allon-bachuth.

Principles

Principles

一一一

And Jacob set a pillar upon her grave: that is the pillar of Rachel's grave unto this day.

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¶ And they journeyed from Beth-el; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

And if came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also.

And it came to pass, as her soul was in departing, (for she died) that she called his name Ben-oni: but his father called him Benjamin.

And Rachel died, and was buried in the way to Ephrath, which is Beth-lehem.

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I will give it, and to thy seed after thee will I give the land.

And
God
went
up
from
him
in
the
place
where
he
talked
with
him.

And Jacob set up a pillar in the place where he talked with him, even a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.

And Jacob called the name of the place where God spake with him, Beth-el.

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¶ And God appeared unto Jacob again, when he came out of Padan-aram, and blessed him.

And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

And God said unto him, I am God Almighty: be fruitful and multiply; a nation and company of nations shall be of thee, and kings shall come out of thy loins:

And the land which I gave Abraham and Isaac, to thee

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二

Principles

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¶ And Israel journeyed, and spread his tent beyond the tower of Edar.

And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard it. Now the sons of Jacob were twelve:

The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

The
sons
of
Rachel;
Joseph,
and
Benjamin:

And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:

And

the
sons
of
Zilpah,
Leah's
handmaid;
Gad,
and
Asher:
these
are
the
sons
of
Jacob,
which
were
born
to
him
in
Padan-aram.

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703

☀

¶ And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which is Hebron, where Abraham and Isaac sojourned.

And the days of Isaac were an hundred and fourscore years.

And Isaac gave
tip the ghost,
and died,
and was
gathered
unto his
people,
being
old
and full
of days:
and his
sons Esau
and Jacob
buried him.

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8

Now
these
are
the
generations
of
Esau,
who
is
Edom.

Esau
took
his
wives
of
the
daughters
of
Canaan;
Adah
the
daughter
of
Elon
the
Hittite,
and
Aholibamah
the
daughter
of
Anah
the
daughter
of
Zibeon
the
Hivite;

And
Bashemath
Ishmael's
daughter,
sister
of
Nebajoth.

And
Adah
bare
to
Esau
Eliphaz;
and
Bashemath
bare
Reuel;

And
Aholibamah
bare
Jeush,
and
Jaalam,
and
Korah:
these
are
the
sons
of
Esau,
which
were
born
unto
him
in
the
land
of
Canaan.

And
Esau
took
his
wives,
and
his

sons,
and
his
daughters,
and
all
the
persons
of
his
house,
and
his
cattle,
and
all
his
beasts,
and
all
his
substance,
which
he
had
got
in
the
land
of
Canaan;
and
went
into
the
country
from
the
face
of
his
brother
Jacob.

For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

Thus dwelt Esau in mount Seir: Esau is Edom.

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Mizzah:
these
were
the
sons
of
Bashemath
Esau's
wife.

These
are
the
names
of
Esau's
sons:
Eliphaz
the
son
of
Adah
the
wife
of
Esau,
Reuel
the
son
of
Bashemath
the
wife
of
Esau.

And
the
sons
of
Eliphaz
were
Teman,
Omar,
Zepho,
and
Gatam,
and
Kenaz.

And
Timna
was
concubine
to
Eliphaz
Esau's
son,
and
she
bare
to
Eliphaz
Amalek:
these
were
the
sons
of
Adah
Esau's
wife.

And
these
are
the
sons
of
Reuel;
Nahath,
and
Zerah,
Shammah,
and

וְ

וְ
And
these
were
the
sons
of
Aholibamah,
the
daughter
of
Anah
the
daughter
of
Zibeon,
Esau's
wife;
and
she
bare
to
Esau
Jeush,
and
Jaalam,
and
Korah.

וְ

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וְ
These
were
dukes
of
the
sons
of
Esau:
the
sons
of
Eliphaz
the
firstborn
son
of
Esau;
duke
Teman,
duke
Omar,
duke
Zepho,
duke
Kenaz,

Duke
Korah,
duke
Gatam,
and
duke
Amalek:
these
are
the
dukes
that
came
of
Eliphaz
in
the
land
of
Edom;
these
were
the
sons
of
Adah.

וְ

וְ
And
these
are
the
sons
of
Reuel
Esau's
son,
duke
Nahath,
duke
Zerah,
duke
Shammah,
duke
Mizzah:
these
are
the
dukes
that
came
of
Reuel
in
the
land
of
Edom;
these
are
the
sons
of
Bashemath
Esau's
wife.

וְ

וְ

וְ

וְ

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9 And these
are the
sons
of
Aholibamah
Esau's
wife;
duke
Jeush,
duke
Jaalam,
duke
Korah:
these
were
the
dukes
that
came
of
Aholibamah
the
daughter
of
Anah,
Esau's
wife.

These
are
the
sons
of
Esau,
who
is
Edom,
and
these
are
their
dukes.

700

¶ These are the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

And Dishon,
and Ezer,
and Dishan:
these *are*
the dukes
of the
Horites,
the children
of Seir
in the
land
of Edom.

And the children of Lotan were Hori and Hemam; and Lotan's sister was Timna.

And the children of Shobal ^{were} these; Alvan, and Manahath, and Ebal, Shepho, and Onam.

And these
are
the children
of
Zibeaon;
both
Ajah,
and
Anah:
this
was
that

Anah
that
found
the
mules
in
the
wilderness,
as
he
fed
the
asses
of
Zibeon
his
father.

And the children of Anah were these; Dishon, and Aholibamah the daughter of Anah.

And these
are
the
children
of
Dishon;
Hemdan,
and
Eshban,
and
Ithran,
and
Cheran.

The children of Ezer are these; Bilhan, and Zaavan, and Akan.

The
children
of
Dishan
are
these;
Uz,
and
Aran.

These
are
the
dukes
that
came
of
the
Horites;
duke
Lotan,
duke
Shobal,
duke
Zibeon,
duke
Anah,

Duke

Dishon,
duke
Ezer,
duke
Dishan: these
are
the
dukes
that
came
of
Hori,
among
their
dukes
in
the
land
of
Seir.

第四



¶ And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabah.

And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.


And Jobab died, and Husham of the land of Temani reigned in his stead.

And Husham
died,
and Hadad
the son
of Bedad,
who smote
in Midian
the

















field
of
Moab,
reigned
in
his
stead:
and
the
name
of
his
city
was
Avith.

And
Hadad
died,
and
Samlah
of
Masrekah
reigned
in
his
stead.

And
Samlah
died,
and
Saul
of
Rehoboth
by
the
river
reigned
in
his
stead.

And Saul died, and Baal-hanan the son of Achbor reigned in his stead.

And Baal-hanan
the son
of Achbor
died,
and Hadar
reigned
in
his
stead:
and the name
of
his
city
was
Fau;
and his
wife's
name
was
Mehetabel,
the
daughter
of
Matred,
the
daughter

of
Mezahab.

And these are the names of the dukes that came of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth.

Duke
Aholibamah,
duke
Elah,
duke
Pinon,

Duke
Kenaz,
duke
Teman,
duke
Mibzar.

Duke Magdiel,
duke Iram:
these be
the dukes
of Edom,
according
to their
habitations
in the land
of their
possession:
he is
Esau the
father
of the
Edomites.

And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan.

These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours.

And
when
his

brethren
saw
that
their
father
loved
him
more
than
all
his
brethren,
they
hated
him,
and
could
not
speak
peaceably
unto
him.

¶ And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more.

And
he
said
unto
them,
Hear,
I
pray
you,
this
dream
which
I
have
dreamed:

For, behold,
we were
binding
sheaves
in the
field,
and,
lo,
my
sheaf
arose,
and
also
stood
upright;
and,
behold,
your
sheaves
stood
round
about,
and
made
obseisance
to
my
sheaf.

And his brethren
said to him,
Shalt thou
indeed reign
over us?
or shalt thou
indeed have
dominion
over us?
And they
hated him
yet the



more
for
his
dreams,
and
for
his
words.

TO

TO

q And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more, and, behold, the sun and the moon and the eleven stars made obeisance to me.

And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

And his brethren envied him; but his father observed

the saying.

TO

TO

q And his brethren went to feed their father's flock in Shechem.

And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? Come, and I will send thee unto them. And he said to him, Here am I.

And he said to him, Go, pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

TO

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TO

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q And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou?

And he said, I seek my brethren: pray thee, where they feed their flocks.

And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

And when they saw him afar off, even before he came near unto them, they conspired against

TO

TO

TO

TO

him to slay him. And they said one to another, Behold, this dreamer cometh. Come now therefore, and let us slay him, and cast him into some pit, and will say, Some evil beast hath devoured him: and we shall see what will become of his dreams. And Reuben heard it, and he delivered him out of their hands; and said, let us not kill him. And Reuben said unto them, shed no blood, but cast him into this pit: that is in the wilderness, and lay no

And they took Joseph's coat, and killed the kid of the goats, and dipped the coat in the blood;

And they sent the coat of many colours, and they brought it to their father; and said, This have we found: know whether it be thy son's coat or no.

And he knew it, and said, It is my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.

And Jacob rent his clothes, and put sackcloth upon his loins, and

וְהָיָה

וְהָיָה

וְהָיָה

וְהָיָה

¶ And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes.

And he returned unto his brethren, and said, The child is not; and I, whither shall I go?

וְהָיָה

וְהָיָה

Judah said unto his brethren, What profit is it if we slay our brother, and conceal his blood?

Come, and let us sell him to the Ishmeelites, and let our hand be upon him; for he is our brother and our flesh. And his brethren were content.

Then there passed by Midianites merchantmen; and they drew and lifted Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt.

וְהָיָה

וְהָיָה

¶ And came to pass, when Joseph came unto his brethren, that they stript Joseph out of his coat, his coat of many colours that was on him;

And they took him, and cast him into the pit: and the pit was empty, there was no water in it.

And they sat down to eat bread: and they lifted up their eyes, and looked, and, behold, the company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt.

And

וְהָיָה

וְהָיָה

וְהָיָה

וְהָיָה

And upon him; that he might rid him out of their hands, to deliver him to his father again.

פָּרָא
וְהָיָה
לְבָרָא

וְהָיָה
לְבָרָא
וְהָיָה

וְהָיָה
לְבָרָא

פָּרָא
וְהָיָה
לְבָרָא

וְהָיָה
לְבָרָא
וְהָיָה

mourned
for
his
sons
many
days.

And
all
his
sons
and
all
his
daughters
rose
up
to
comfort
him;
but
he
refused
to
be
comforted;
and
he
said,
for
I
will
go
down
into
the
grave
unto
my
son
mourning.
Thus
his
father
wept
for
him.

And
the
Midianites
sold
him
unto
Egypt
unto
Potiphar,
an
officer
of
Pharaoh's,
and
captain
of
the
guard.

וְ

וְ

וְ

וְ

וְ

And
it
came
to
pass
at
that
time,
that
Judah
went
down
from
his
brethren,
and
turned
in
to
a
certain
Adullamite,
whose
name
was
Hirah.

And
Judah
saw
there
a
daughter
of
a
certain
Canaanite,
whose
name
was
Shuah;
and
he
took
her,
and
went
in
unto
her.

And
she
conceived,
and
bare
son;
and
he
called
his
name
Er.

And
she
conceived
again,
and
bare
son;
and
she
called
his
name
Onan.

And
she
yet
again
conceived,
and
bare
son;
and
called
his
name
Shelah:
and
he
was
at
Chezib,

וְ

וְ

וְ

וְ

when
she
bare
him.

And
Judah
took
a
wife
for
Er
his
firstborn,
whose
name
was
Tamar.

And
Er,
Judah's
firstborn,
was
wicked
in
the
sight
of
the
LORD
and
the
LORD
slew
him.

And
Judah
said
unto
Onan,
Go
in
unto
thy
brother's
wife,
and
marry
her,
and
raise
up
seed
unto
thy
brother.

And
Onan
knew
that
the
seed
should
not
be
his;
and
it
came
to
pass,
when
he
went
in
unto
his
brother's
wife,
that
he
spilled
it
on
the
ground,
lest
that
he
should
give
seed
to

וְ

וְ

his
brother.

And
the
thing
which
he
did
displeased
the
LORD
wherefore
he
slew
him
also.

Then
said
Judah
to
Tamar
his
daughter
in
law,
Remain
a
widow
at
thy
father's
house,
till
Shelah
my
son
be
born:
for
he
said,
Lest
 peradventure
he
die
also,
as
his
brethren
did.
And
Tamar
wept
and
dwelt
in
her
father's
house.

פְּנֵי הַחֵן

וְהָיָה כִּי יִשְׁכַּח

וְהָיָה כִּי יִשְׁכַּח

פְּנֵי הַחֵן

וְהָיָה כִּי יִשְׁכַּח

hand:
but
be
found
her
not.

Then
he
asked
the
men
of
that
place,
saying,
Where
is
the
harlot,
that
was
openly
by
the
way
side?
And
they
said,
There
was
a
harlot
in
this
place

And
he
returned
to
Judah,
and
said,
I
cannot
find
her;
and
also
the
men
of
the
place
said,
That
there
was
no
harlot
in
this
place

And
Judah
said,
Let
her
take
it
to
her,
lest
we
be
shamed:
I
sent
this
kid,
and
thou
hast
not
found
her.

me
pledge,
till
thou
send
it?

And
he
said,
What
pledge
shall
I
give
thee?
And
she
said,
Thy
signet,
and
thy
bracelets,
and
thy
staff
that
is
in
thine
hand.
And
he
gave
it
her,
and
came
in
unto
her,
and
she
conceived
by
him.

And
she
arose,
and
went
away,
and
aid
by
her
vail
from
her,
and
put
on
the
garments
of
her
widowhood.

And
Judah
sent
the
kid
by
the
hand
of
his
friend
the
Adullamite,
to
receive
his
pledge
from
the
woman's

and
she
was
not
given
unto
him
to
wife.

When
Judah
saw
her,
he
thought
her
to
be
a
harlot;
because
she
had
covered
her
face.

And
he
turned
unto
her
by
the
way,
and
said,
Go
to,
pray
thee,
let
me
come
in
unto
thee;
(for
he
knew
not
that
she
was
his
daughter
in
law.)
And
she
said,
What
wilt
thou
give
me,
that
thou
mayest
come
in
unto
me?

And
he
said,
I
will
send
thee
a
kid
from
the
flock.
And
she
said,
Wilt
thou
give

q
And
the
process
of
time
the
daughter
of
Shuah
Judah's
wife
died;
and
Judah
was
comforted,
and
went
up
unto
his
sheepshearers
to
Timnath,
he
and
his
friend
Hirah
the
Adullamite.

And
it
was
told
Iamar,
saying,
Behold
thy
father
in
law
goeth
up
to
Timnath
to
shear
his
sheep.

And
she
put
on
her
widow's
garments
off
from
her,
and
covered
her
with
a
vail,
and
wrapped
herself,
and
sat
in
an
open
place,
which
is
by
the
way
to
Timnath;
for
she
saw
that
Shelah
was
grown,

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答曰

¶ And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

When she was brought forth, she sent to her father in law, saying, By the man, whose these are, am I with child: and she said, Discern, I pray thee, whose these, the signet, and bracelets, and staff.

And
Judah
acknowledged
them

and said,
She hath
been more
righteous
than I;
because
that
I gave
her not
to Shelah
my son.
And he
knew
her
again
no more.

70

70

☀

○

Q And it came to pass in the time of her travail, that, behold, twins were in her womb.

And it came to pass, when she travailed, that the one put out his hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

And it came to pass, as he drew back his hand, that, behold, his brother came out; and she said, How hast thou broken forth? ^{this} ^{be} breach upon thee: therefore his name was called Pharez.

And
afterward
came
out
his

2



和

①

And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.

And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.

And his master saw that the LORD was with him, and that the LORD made all that he did to prosper in his hand.

And Joseph found grace in his sight, and he served him: and

he made
him
overseer
over
his
house,
and
all
that
he
had
he
put
into
his
hand.

And came
to
from
the
time
that
he
made
overseer
in
his
house,
and
all
that
he
had,
that
the
LORD
blessed
the
Egyptian's
house
for
Joseph's
sake;
and
the
blessing
of
the
LORD
was
on
all
that
he
had
in
the
house,
and
in
the
field.

And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was a

goodly
person
,
and
well
favoured.

¶ And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

But
he
refused,
and
said
unto
his
master's
wife,
Behold,
my
master
wotteth
not
what
is
with
me
in
the
house,
and
he
hath
committed
all
that
he
hath
to
my
hand:

There
is
none
greater
in
this
house
than
I;
neither
hath
he
kept
back
any
thing
from
me
but
thee,
because
thou
art
his
wife:
how
can
I
do
this
great
wickedness,
and
sin
against
God?

it
came
to
pass,
as
she
spake
to
Joseph
day
by
day,
that
he
hearkened
not
unto
her,
to
lie
by
her,
or
to
be
with
her.

And it came to pass about this time, that Joseph went into the house to do his business; and there was none of the men of the house there within.

And she caught him by his garment, saying, Lie with me; and he left his garment in her hand, and fled, and got him out.

And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us, he came in unto me to lie with me, and I cried with a loud voice:

And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

And



she laid
his garment
by her,
until his
lord came
home.

And she
spoke unto
him according
to these words,
saying, The
Hebrew servant,
which thou
hast brought
unto us, came
in unto me to
mock me.

And it came
to pass, as
I lifted up
my voice and
cried, that
he left his
garment with
me, and
fled out.

And it came
to pass, when
his master
heard the words
of his wife,
which she
spoke unto
him, saying,
After this
manner did
thy servant
to me: that
his wrath
was kindled.

And Joseph's
master took
him, and put
him into the
prison, a
place where
the king's
prisoners
were bound:
and he was
there in the
prison.

But the LORD
was with
Joseph, and
shewed him
mercy, and
gave him
favour in
the sight of
the keeper
of the prison.

And the keeper
of the prison
committed to
Joseph's hand
all the prisoners
that were in
the prison; and
whatsoever they
did there, he
was the doer
of it.

The keeper
of the prison
looked not
to any thing
that was under
his hand; because
the LORD was
with him, and
that which he
did, the LORD
made it to
prosper.

And it came
to pass after
these things,
that the butler
of the king
of Egypt and
his baker had
offended their
lord the king
of Egypt.

And Pharaoh
was wroth
against two of
his officers,
against the chief
of the butlers,
and against the
chief of the
bakers.

And he put
them in ward
in the house
of the captain
of the guard,
into the prison,
the place where
Joseph was
bound.

And the captain
of the guard
charged Joseph
with them,
and he served
them: and

they continued
season in ward.

ש

¶ And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which bound in the prison.

And Joseph came in unto them in the morning, and looked upon them, and, behold, they were sad.

And he asked Pharaoh's officers that were with him in the ward of his lord's house, saying, Wherefore look ye so sadly to day?

And they said unto him, We have dreamed

a dream, and there is no interpreter of it. And Joseph said unto them, Do not interpretations belong to God? tell me them, pray you.

And the chief butler told his dream to Joseph, and said to him, My dream, behold, a vine was before me,

And in the vine were three branches: and it was as though it budded, and her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

And Pharaoh's cup was in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and

דלד

דלד

דלד

I gave the cup into Pharaoh's hand.

And Joseph said unto him, This is the interpretation of it: The three branches are three days:

Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the manner when thou wast his butler.

But think me when it shall be well with thee, and shew kindness, pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

דלד

דלד

דלד

דלד

For indeed was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

When the chief baker saw that the interpretation was good, he said unto Joseph, I also was with thee in the dream, and, behold, I had three white baskets on my head:

And in the uppermost basket were of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

And Joseph answered and

דלד

דלד

דלד

דלד

דלד



said,
This
is
the
interpretation
thereof:
The
three
baskets
are
three
days:

Yet
within
three
days
shall
Pharaoh
lift
up
thy
head
from
off
thee,
and
shall
hang
thee
up
free;
and
the
birds
shall
eat
thy
flesh
from
off
thee.

And
came
to
pass
the
third
day,
which
was
Pharaoh's
birthday,
that
he
made
a
feast
unto
all
his
servants:
and
he
lifted
up
the
head
of
the
chief
butler
and
of
the
chief
baker
among
his
servants.

And
he
restored
the
chief
butler
unto
his
butlership
again;
and
he
gave
the
cup
into
Pharaoh's
hand:

But
he
hanged
the
chief
baker:
as
Joseph
had
interpreted
to
them.

Yet
did
not
the
chief
butler
remember
Joseph,
but
forgot
him.

And
it
came
to
pass
at
the
end
of
two
full
years,
that
Pharaoh
dreamed:
and
behold,
he
stood
by
the
river.

And,
behold,
there
came
up
out
of
the
river
seven
well
favoured
kine
and
fatfleshed;
and
they
fed
in
a
meadow.

And,
behold,
seven
other
kine
came
up
after
them
out
of
the
river,
ill
favoured
and
leanfleshed;
and
stood
by
the
other
kine
upon
the
brink
of
the
river.

And
the
ill
favoured
and
leanfleshed
kine
did
eat
up
the
seven
well
favoured
and
fat
kine.
So
Pharaoh
awoke.

And

he
slept
and
dreamed
the
second
time:
and
behold,
seven
ears
of
corn
came
up
upon
one
stalk,
rank
and
good.

And,
behold,
seven
thin
ears
and
blasted
with
the
east
wind
sprang
up
after
them.

And
the
seven
full
ears
devoured
the
seven
rank
and
full
ears.
And
Pharaoh
awoke,
and
behold,
it
was
a
dream.

And
it
came
to
pass
in
the
morning
that
his
spirit
was
troubled;
and
he
sent
and
called
for
all
the
magicians
of
Egypt,
and
all
the
wise
men
thereof:
and
Pharaoh
told
them
his
dream;
but
there
none
that

could
interpret
them
unto
Pharaoh.

וְיִסְרָאֵל

וְיִסְרָאֵל

וְיִסְרָאֵל

had eaten them up,
 it could not be known
 that they had eaten them;
 but they were still
 favoured, as at the beginning.
 So awoke.

וְיִסְרָאֵל

וְיִסְרָאֵל

And saw his dream,
 and, behold, seven ears
 up in the stalk,
 full and good:

וְיִסְרָאֵל

And, behold, seven ears,
 withered, thin,
 and blasted with the east
 wind, sprung up after them:

וְיִסְרָאֵל

And the thin ears devoured
 the seven good ears;
 and told this unto the magicians;
 but there none that could declare to me.

¶ And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath shewed Pharaoh what he is about to do.

וְיִסְרָאֵל

וְיִסְרָאֵל

The seven good kine given seven years, and the seven good ears given seven years, the dream is one.

וְיִסְרָאֵל

And the seven thin and ill favoured kine that came up after them given years, and the seven empty ears blasted with the east wind shall be seven years of famine.

וְיִסְרָאֵל

This is the thing which I have spoken unto Pharaoh: What God is about to do he sheweth unto Pharaoh.

Behold, there come years of great plenty throughout all the land of Egypt:

And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous.

And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God

will shortly bring it to pass.

וְיִסְרָאֵל

וְיִסְרָאֵל

וְיִסְרָאֵל

וְיִסְרָאֵל

Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

Let Pharaoh do this, and let him appoint officers over the land, and take the fifth part of the land of Egypt in the seven plentiful years.

And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

And that food shall be for store to the land

against the years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

פָּרַח־וָאֵלֶּיךָ

פָּרַח־וָאֵלֶּיךָ

פָּרַח־וָאֵלֶּיךָ

פָּרַח־וָאֵלֶּיךָ

פָּרַח־וָאֵלֶּיךָ

¶ And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

And in seven plentiful years the earth brought forth by handfuls.

And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round about the city, laid up in the same.

And

וַיֵּצֵא

וַיֵּצֵא

וַיֵּצֵא

וַיֵּצֵא

unto Joseph, and without thee shall man lift up his hand and foot in all the land of Egypt.

And Pharaoh called Joseph's name Zaphnath-paaneah; and he gave him to wife Asenath the daughter of Poti-pherah priest of On. And Joseph went out over all the land of Egypt.

greater than thou.

And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt.

And Pharaoh said

וַיֵּצֵא

וַיֵּצֵא

וַיֵּצֵא

וַיֵּצֵא

וַיֵּצֵא

¶ And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

And Pharaoh said unto his servants, Can we find such one as this is man in whom the Spirit of God is?

And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art:

Thou shalt be over my house, and according unto thy word shall my people be ruled: only in the throne will I be

וַיֵּצֵא

וַיֵּצֵא

וַיֵּצֵא

וַיֵּצֵא

וַיֵּצֵא



Joseph gathered
as the
sand
of the
sea,
very
much,
until
he
left
numbering;
for
it
was
without
number.

And
unto
Joseph
were
born
two
sons
before
the
years
of
famine
came,
which
Asenath
the
daughter
of
Poti-pherah
priest
of
On
bare
unto
him.

And
Joseph
called
the
name
of
the
firstborn
Manasseh:
For,
God,
said
he
hath
made
me
forget
all
toil,
and
all
my
father's
house.

And
the
name
of
the
second
called
he
Ephraim:
For,
God
hath
caused
to
be
fruitful
in
the
land
of

¶ And
the
seven
years
of
plenteousness,
that
was
in
the
land
of
Egypt,
were
ended.

And
the
seven
years
of
dearth
began
to
come,
according
as
Joseph
had
said:
and
the
dearth
was
in
all
lands;
but
in
all
the
land
of
Egypt
there
was
bread.

And
when
all
the
land
of
Egypt
was
famished,
the
people
cried
to
Pharaoh
for
bread:
and
Pharaoh
said
unto
all
the
Egyptians,
Go
unto
Joseph;
what
he
saith
you,
do.

And
the
famine
was
over
all
the
face
of
the

earth:
and
Joseph
opened
all
the
storehouses,
and
sold
unto
the
Egyptians;
and
the
famine
waxed
sore
in
the
land
of
Egypt.

And
countries
came
into
Egypt
to
Joseph
for
to
buy
corn;
because
that
the
famine
sore
in
all
lands.

Now
when
Jacob
saw
that
there
was
corn
in
Egypt,
Jacob
said
unto
his
sons,
Why
do
ye
look
upon
another?

And
he
said,
Behold,
I
have
heard
that
there
is
corn
in
Egypt:
get
you
down
thither,
and
buy
for
us
from
thence;
that
we
may
live,
and
not
die.

ד

¶ And Joseph's ten brethren went down to buy corn in Egypt.

But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.

And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan.

And Joseph was the governor over the land, and he was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth.

ש

פ

ב

ב

And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Why come ye? And they said, From the land of Canaan to buy food.

And Joseph knew his brethren, but they knew not him.

And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye are spies; to see the nakedness of the land ye are come.

And they said unto him, Nay, my lord, but to buy food are

ב

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ו

ו

ו

thy servants come.

We are all one man's sons, we are true men: thy servants are no spies.

And he said unto them, Nay, but see the nakedness of the land ye are come.

And they said, Thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not.

And Joseph said unto them, That is it that I spake unto you, saying, are spies:

Hereby ye shall be

ב

ב

ב

proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words be proved, whether they truth in: or else by the life of Pharaoh surely ye are spies.

And he put them all together into ward three days.

And Joseph said unto them the third day, This do, and live; for I fear God:

If

פ

פ

ו

פ

פ

פ

700

ye be true men
 of the
 your brethren
 be bound
 in the house
 of your
 prison:
 go ye,
 carry corn
 for the
 famine
 of your
 houses:

But bring
 your
 youngest
 brother
 unto
 me,
 so shall
 your
 words
 be
 verified,
 and
 ye shall
 not
 die. And
 they
 did
 so.

701

And they
 said one
 to another,
 We
 verily
 guilty
 concerning
 our
 brother,
 in that
 we saw
 the
 anguish
 of his
 soul,
 when
 he
 besought
 us,
 and
 would
 not
 hear;
 therefore
 is this
 distress
 come
 upon
 us.

And
 Reuben
 answered
 them,
 saying,
 Spake
 I
 not
 unto
 you,
 saying,
 Do
 not
 sin
 against
 the
 child;
 and
 ye
 would
 not
 hear?
 therefore,
 behold,
 also
 his
 blood
 is
 required.

And
 they
 knew
 not
 that
 Joseph
 understood
 them;
 for
 he
 spake
 unto
 them
 by
 an
 interpreter.

And
 he

turned
 himself
 about
 from
 them,
 and
 wept;
 and
 returned
 to
 them
 again,
 and
 communed
 with
 them,
 and
 took
 from
 them
 Simeon,
 and
 bound
 him
 before
 their
 eyes.

702

Then
 Joseph
 commanded
 his
 servants
 to fill
 their
 sacks
 with
 corn,
 and
 to restore
 every
 man
 his
 money
 into
 his
 sack,
 and
 to give
 them
 provision
 for
 the
 way:
 and
 thus
 did
 he
 unto
 them.

And
 they
 laded
 their
 asses
 with
 the
 corn,
 and
 departed
 thence.

And
 one
 of
 them
 opened
 his
 sack
 to
 give
 his
 ass
 provender
 in
 the
 inn,
 he
 espied
 his
 money;
 for,
 behold,
 it
 was
 in
 his
 sack's
 mouth.

And
 he
 said
 unto
 his
 brethren,
 My
 money
 is
 restored;
 and,
 lo,
 it
 is
 even
 in

my
 sack:
 and
 their
 heart
 failed
 them
 and
 they
 were
 afraid,
 saying
 one
 to
 another,
 What
 is
 this
 that
 God
 hath
 done
 unto
 us?

פָּנֵי הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

פָּנֵי הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

And the famine
sore in the
land.

And it came to
pass, when they
had eaten up
the corn, which
they had brought
out of Egypt,
their father said
unto them, Go
again, buy us
a little food.

And Judah spake
unto him, saying,
The man did
solemnly protest
unto me, saying,
Ye shall not
see my face,
except your
brother be
with you.

If thou wilt
send brother
with us, we
will go down
and buy thee
food:

But if thou
wilt not send
him, we will
not go.

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

into hand, and
will bring him
to thee again.

And he said, My
son shall not
go down with
you, for his
brother is dead,
and he said
unto them, if
mischiefs befall
him by the way,
in the which
he goeth, then
shall ye bring
down my gray
hairs with
sorrow to the
grave.

¶ And it came to
pass as they
emptied their
sacks, that, behold,
every man's
bundle of money
was in his
sack: and when
both they and
their father
opened the
bundles of money,
they were
afraid.

And Jacob said
unto them, Me
have ye bereaved
of my children:
Joseph is not,
and Simeon
is not, and ye
will take Benjamin
away: all these
things are
against me.

And Reuben
spoke unto
his father,
saying, Slay
my two sons,
if I bring
him not to
thee: deliver
him

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

the country, said
unto us, Hereby
shall I know
that ye are
true men; leave
one of your
brethren here
with me, and
take food for
the famine
of your
households,
and be gone:

And bring your
youngest brother
unto me: then
shall I know
that ye are
not spies, but
that ye are
true men: so
will I deliver
you and your
brother, and
ye shall
traffick in
the land.

¶ And they came
unto Jacob their
father unto the
land of Canaan,
and told him
all that befell
unto them; saying,

The man, who is
the lord of the
land, spake
roughly to us,
and took us
for spies of the
country.

And we said
unto him, We
are true men;
we are no
spies:

We be twelve
brethren, sons
of our father;
one is not,
and the youngest
is this day
with father in
the land of
Canaan.

And the man,
the lord of

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ



down:
for
the
man
said
unto
his,
Ye
shall
not
my
face,
except
your
brother
be
with
you.

And
Israel
said,
Wherefore
yealt
so
ill
with
me,
as
to
tell
the
man
whether
ye
had
yet
a
brother?

And
they
said,
The
man
asked
straitly
of
our
state,
and
our
kindred,
saying,
Is
your
father
yet
alive?
We
have
another
brother?
and
told
him
according
to
the
tenor
of
these
words:
could
we
certainly
know
that
he
would
say,
Bring
your
brother
down?

And
Judah
said
unto
Israel
his
father,
Send
the

lad
with
me,
and
he
will
arise
and
said
that
ye
may
live,
and
not
die,
both
we
and
thou,
and
also
our
little
ones.

I
will
be
surety
for
him;
of
my
hand
shalt
thou
require
him:
if
bring
him
not
unto
thee,
and
set
him
before
thee,
then
let
me
bear
the
blame
for
ever.

For
except
we
had
lingered,
surely
now
we
had
returned
this
second
time.

And
their
father
Israel
said
unto
them,
If
it
must
be
now,
do
this;
take
of
the
best
fruits
in
the
land
your
vessels,
and
carry
down
the
man
present,
a
little
balm,
and
little
honey,
spices,
and
myrrh,
nuts,
and
almonds:

And
take
double
money
in
your
hand;
and
the
money
that
was
brought
again
in
the
mouth
of
your
sacks,
carry
it
again
in
your
hand;
peradventure
it
was
an
oversight:

Take
also
your
brother,
and
arise,
go
again
unto
the
man:

And

God
Almighty
give
you
mercy
before
the
man,
that
he
may
send
away
your
other
brother,
and
Benjamin.
If
I
be
bereaved
of
my
children
I
am
bereaved.

¶
And
the
men
took
that
present,
and
they
took
double
money
in
their
hand,
and
Benjamin;
and
rose
up,
and
went
down
to
Egypt,
and
stood
before
Joseph.

And
when
Joseph
saw
Benjamin
with
them,
he
said
to
the
ruler
of
his
house,
Bring
these
men
home,
and
slay,
and
make
ready;
for
these
men
shall
dine
with
me
at
noon.

And
the
man
did
as
Joseph
bade;
and
the
man
brought
the
men
into
Joseph's
house.

And
the
men
were
afraid,
because
they
were
brought
into

Joseph's
house;
and
they
said,
Because
of
the
money
that
was
returned
in
our
sacks
at
the
first
time
we
brought
in;
that
he
may
seek
occasion
against
us,
and
fall
on
us,
and
take
us
for
bondmen,
and
asses.

And
they
came
to
the
steward
of
Joseph's
house,
and
they
communicated
with
him
at
the
door
of
the
house,

And
said,
O
sir,
we
came
indeed
down
at
the
first
time
to
buy
food:

And
it
came
to
pass,
when
we
came
to
the
inn,
that
we
opened
our
sacks,
and,

behold,
every
man's
money
was
in
the
mouth
of
his
sack,
our
money
in
full
weight:
and
we
have
brought
it
again
in
our
hand.

And
he
said,
Why
have
you
brought
down
in
your
hands
to
buy
food:
I
cannot
tell
who
put
our
money
in
your
sacks.

And
he
said,
Peace
be
unto
you,
fear
not
your
God,
and
the
God
of
your
father,
hath
given
you
treasure
in
your
sacks:
I
had
your
money.
And
he
brought
Simeon
out
unto
them.

And
the
man
brought
the
men
into
Joseph's
house,
and

gave
them
water,
and
they
washed
their
feet;
and
he
gave
them
straw
for
provender.

And
they
made
ready
the
present
against
Joseph
came
noon:
for
they
heard
that
they
should
eat
bread
there.

¶ And
when
Joseph
came
home,
they
brought
him
the
present
which
was
in
their
hand
into
the
house,
and
bowed
themselves
to
him
to
the
earth.

And
he
asked
them
of
their
welfare,
and
said,
Is
your
father
well,
the
old
man
of
whom
ye
spake?
Is
he
yet
alive?

And
they
answered,
Thy
servant
our
father
is
in
good
health,
he
is
yet
alive.
And
they
bowed
down
their
heads,
and
made
obeisance.

And
he
lifted
up
his
eyes,
and
saw
his
brother
Benjamin,

¶

¶

¶

¶

¶

פִּנְחָס וְיִצְחָק וְיִשְׁכָּר וְיִחְזְקִיָּהוּ וְיִחְזְקִיָּהוּ
 וְיִחְזְקִיָּהוּ וְיִחְזְקִיָּהוּ וְיִחְזְקִיָּהוּ
 וְיִחְזְקִיָּהוּ וְיִחְזְקִיָּהוּ וְיִחְזְקִיָּהוּ
 וְיִחְזְקִיָּהוּ וְיִחְזְקִיָּהוּ וְיִחְזְקִיָּהוּ

his mother's
 son,
 and
 said,
 Is
 this
 your
 younger
 brother,
 of
 whom
 ye
 spake
 unto
 me? And
 he
 said,
 God
 be
 gracious
 unto
 thee,
 my
 son.
 And
 Joseph
 made
 haste;
 for
 his
 bowels
 did
 yearn
 upon
 his
 brother:
 and
 he
 sought
 where
 weep;
 and
 he
 entered
 into
 his
 chamber,
 and
 wept
 there.
 And
 he
 washed
 his
 face,
 and
 went
 out,
 and
 refrained
 himself,
 and
 said,
 Set
 on
 bread.
 And
 they
 set
 on
 for
 him
 by
 himself,
 and
 for
 them
 by
 themselves,
 and
 for
 the
 Egyptians,
 which
 did
 eat

וְיִחְזְקִיָּהוּ וְיִחְזְקִיָּהוּ וְיִחְזְקִיָּהוּ
 וְיִחְזְקִיָּהוּ וְיִחְזְקִיָּהוּ וְיִחְזְקִיָּהוּ

with
 him,
 by
 themselves:
 because
 the
 Egyptians
 might
 not
 eat
 bread
 with
 the
 Hebrews;
 for
 that
 is
 an
 abomination
 unto
 the
 Egyptians.
 And
 they
 sat
 before
 him,
 the
 firstborn
 according
 to
 his
 birthright,
 and
 the
 youngest
 according
 to
 his
 youth:
 and
 the
 men
 marvelled
 at
 another.
 And
 he
 took
 and
 sent
 messes
 unto
 them
 from
 before
 him:
 but
 Benjamin's
 mess
 was
 five
 times
 so
 much
 as
 any
 of
 theirs.
 And
 they
 drank,
 and
 were
 merry
 with
 him.

וְיִחְזְקִיָּהוּ וְיִחְזְקִיָּהוּ וְיִחְזְקִיָּהוּ

And
 he
 commanded
 the
 steward
 of
 his
 house,
 saying,
 Fill
 the
 men's
 sacks
 with
 food,
 as
 much
 as
 they
 can
 carry,
 and
 put
 every
 man
 in
 his
 sack's
 mouth.
 And
 put
 my
 cup,
 and
 the
 silver
 cup,
 in
 the
 sack's
 mouth
 of
 the
 youngest,
 and
 his
 money.
 And
 he
 did
 according
 to
 the
 word
 that
 Joseph
 had
 spoken.
 As
 soon
 as
 the
 morning
 was
 light,
 the
 men
 were
 away,
 and
 they
 and
 their
 asses.
 And
 when
 they
 were
 gone
 out
 of
 the
 city,
 and
 not
 yet
 far
 off,
 Joseph
 said
 unto
 his

steward,
 Up,
 follow
 after
 the
 men;
 and
 when
 thou
 dost
 overtake
 them,
 say
 unto
 them,
 Wherefore
 have
 ye
 rewarded
 evil
 for
 good?
 Is
 not
 this
 it
 in
 which
 my
 lord
 drinketh,
 and
 whereby
 indeed
 he
 divineth?
 ye
 have
 done
 evil
 to
 do
 doing.

q And he overtook them, and he spake unto them these same words.

And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:

Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.

q And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and he shall be blameless.

Then they speedily took down every man his sack to the ground, and opened every man his sack.

And he searched, and began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.

Then they rent their clothes, and laid every man his ass, and returned to the city.

he said, Now also let it be according unto your words: he with whom it is found shall be my servant; and he shall be blameless.

Then they speedily took down every man his sack to the ground, and opened every man his sack.

And he searched, and began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.

Then they rent their clothes, and laid every man his ass, and returned to the city.

q And Judah and his brethren came to Joseph's house; for he was yet there: and they fell before him on the ground.

And Joseph said unto them, What deed is this that ye have done? wot ye not that such man can certainly divine?

And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: we behold, we my lord's servants, are both we, and he also with whom the cup is

found.

And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and he shall be blameless.

And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and he shall be blameless.

q Then Judah came unto him, and said, Oh my lord, let thy servant, pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou art Pharaoh.

My lord asked his servants, saying, Have ye a father, or brother?

And we said unto my lord, We have a father, an old man, and a child of his old age, a little one, and his brother is dead, and he alone is left of his mother, and his father loveth him.

And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and he shall be blameless.

And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and he shall be blameless.

And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and he shall be blameless.

וַיֹּאמֶר
וַיִּשְׁמַע
וַיִּשְׁמַע
וַיִּשְׁמַע

וַיִּשְׁמַע
וַיִּשְׁמַע
וַיִּשְׁמַע
וַיִּשְׁמַע

וַיֹּאמֶר
וַיִּשְׁמַע
וַיִּשְׁמַע
וַיִּשְׁמַע

וַיִּשְׁמַע

וַיִּשְׁמַע

וַיִּשְׁמַע

וַיִּשְׁמַע

וַיִּשְׁמַע

And thou saidst unto thy servants, Bring him down unto me, that may set mine eyes upon him.

And said unto lord, The lad cannot leave his father: for if he should leave his father, his father would die.

And thou saidst unto thy servants, Except your youngest brother come down with ye, shall my face be more.

And came to Pass when we came up unto thy servant my father, we told him the words my lord.

And our

father said, Go again, and buy us a little food.

And said, We cannot go down: if our youngest brother be with us, then will I go down: for may not see the man's face, except our youngest brother be with us.

And thy servant my father said unto us, Ye know that my wife bare me two sons:

And one went out from me, and said, Surely he is torn in pieces; and saw him not since:

And ye take this also from me, and mischief

befall him, ye shall bring down my gray hairs with sorrow to the grave.

Now therefore when I come to thy servant my father, and he shall be not with us, seeing that his life is bound in the lad's life;

It shall come to pass, when he speaketh that the lad is not with us, that he will die; and thy servants shall bring down thy gray hairs of thy servant my father with sorrow to the grave.

For thy servant became surety for the lad unto my father, saying, If

I bring him not unto thee, then shall bear the blame of my father for ever.

Now therefore, pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go with his brethren.

For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father.

ד

Then, Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood man with him, while Joseph made himself known unto his brethren.

ד

And he wept aloud: and the Egyptians and the house of Pharaoh heard.

ד

And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

ב

And Joseph said unto his brethren, Come near to me, I pray you.

And they came and he said, Am I Joseph your brother, whom ye sold into Egypt.

Now therefore be not grieved, nor angry with yourselves, that ye sold hither: for God did send me before you to preserve life.

For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest.

And God sent me before you to preserve you, and to bring you out of the earth, and to save your lives by a great deliverance.

So now was not you

that sent me hither, but God; and he hath made a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

Haste ye, and get up to my father, and say unto him, Thus saith thy son Joseph, that God hath made me lord of all Egypt: come down unto me, tarry not:

And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou

ד

ד

ד

ד

hast:

And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

And, behold, your eyes see, and the eyes of my brother Benjamin, that is my mouth that speaketh unto you.

And ye shall my father of my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.

And be thou his brother Benjamin's neck,



and
wept;
and
Benjamin
wept
upon
his
neck.

Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

9 And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

And Pharaoh said unto Joseph, Say unto thy brethren, This do; ye; lade your beasts, and go, get you unto the land of Canaan;

And take your father and your households, and come unto me; and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

Now
thou
art
commanded,
this
do;
ye;
take

you
wagons
out
of
the
land
of
Egypt
for
your
little
ones,
and
for
your
wives,
and
bring
your
father,
and
come.

Also regard not your stuff; for the good of all the land of Egypt is yours.

And the children of Israel did so, and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.

To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment.

And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten asses laden with corn and bread and meat for his father by the way.

So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

enough;
Joseph
my
son
is
yet
alive:
I
will
go
and
see
him
before
die.

And
told
him,
saying,
Joseph
is
yet
alive,
and
he
governor
over
all
the
land
of
Egypt.
And
Jacob's
heart
fainted,
for
he
believed
them
not.

And
they
told
him
all
the
words
of
Joseph,
which
he
had
said
unto
them:
and
when
he
saw
the
wagons
which
Joseph
had
sent
to
carry
him,
the
spirit
of
Jacob
their
father
revived:

And
Israel
said,
it
is

ד

ד

וַיֵּלֶךְ

וַיֵּלֶךְ

And
Israel
took
his
journey
with
all
that
he
had,
and
came
to
Beer-sheba,
and
offered
sacrifices
unto
the
God
of
his
father
Isaac.

And
God
spake
unto
Israel
in
the
visions
of
the
night,
and
said,
Jacob,
Jacob.
And
he
said,
Here
am
I.

And
he
said,
am
God,
the
God
of
thy
father:
fear
not
to
go
down
into
Egypt;
for
I
will
there
make
of
thee
a great
nation:

I
will
go
down
with
thee
into
Egypt;
and
I
will
also
surely
bring
thee
up
again:
and

Joseph
shall
put
his
hand
upon
thy
eyes.

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

And
Jacob
rose
up
from
Beer-sheba:
and
sons
of
Israel
carried
Jacob
their
father,
and
their
little
ones,
and
their
wives,
in
the
wagons
which
Pharaoh
had
sent
to
carry
him.

And
they
took
their
cattle,
and
their
goods,
which
they
had
gotten
in
the
land
of
Canaan,
and
came
into
Egypt,
Jacob,
and
all
his
seed
with
him:

His
sons,
and
his
sons'
sons,
with
him,
his
daughters,
and
his
sons'
daughters,
and
all
his
seed
brought
he
with
him
into
Egypt.

And
these
are
the
names
of
the
children
of
Israel,
which
came
into
Egypt,
Jacob
and
his
sons:
Reuben,
Jacob's
firstborn.

And
the
sons
of
Reuben;
Hanoch,
and
Phallu,
and
Hezron,
and
Carmi.

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ



□□

¶ And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

□□

¶ And the sons of Levi; Gershon, Kohath, and Merari.

□□

¶ And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zerah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.

□□

¶ And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron. ¶

□□

¶ And the sons of Zebulun; Sered, and Elon, and Jahleel.

These be the sons of Leah, which she bare unto Jacob in Padan-aram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three.



¶ And the sons of Dan; Hushim.

¶

¶ And the sons of Benjamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

These are the sons of Rachel, which were born to Jacob: all the souls were fourteen.

¶

¶ And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Poti-pherah priest of On bare unto him.

¶

¶

¶ And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel.

These are the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, even sixteen souls.

The sons of Rachel Jacob's wife; Joseph, and Benjamin.

¶

¶ And the sons of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

¶

¶

¶

now,
both
we,
and
also
our
fathers:
that
ye
may
dwell
in
the
land
of
Goshen;
for
every
shepherd
is
an
abomination
unto
the
Egyptians.

ד

Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen.

ד



And he took some of his brethren, even five men, and presented them unto Pharaoh.

ד

And Pharaoh said unto his brethren, What is your occupation? And they said unto Pharaoh, Thy servants are shepherds, both we and also our fathers.

ד

They said moreover unto Pharaoh, For to sojourn in the

land we come; for thy servants have pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

And Pharaoh spake unto Joseph, saying, Thy father and thy brethren come unto thee:

The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men of activity among them, then make them rulers over my cattle.

ד

And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

And Pharaoh said unto Jacob, How old art thou?

And Jacob said unto Pharaoh, The

days of the years of my pilgrimage are an hundred and thirty years; few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

And Jacob blessed Pharaoh, and went out from before Pharaoh.

ד

And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

ד

And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to their families.



二口  二口 

¶ And *there* was no bread in all the land; for the famine was very sore, so that the land of Egypt and all the land of Canaan fainted by reason of the famine.

And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.

And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and

said,
Give
us
bread:
for
why
should
we
die
in
thy
presence?
for
the
money
faileth.

And Joseph said, Give your cattle; and I will give you for your cattle, if money fail.

And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.

When that year was ended, they came unto him the second

year,
and
said
unto
him,
We
will
not
hide
it
from
lord,
how
that
our
money
is
spent;
my
lord
also
hath
our
herds
of
cattle;
there
is
not
ought
left
in
the
sight
of
my
lord,
but
our
bodies,
and
our
lands:

Wherefore shall we die before you, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and we will give thee seed, that we may live, and not die, that the land be not desolate.

And Joseph bought all the land of

Egypt
for
Pharaoh;
for
the
Egyptians
sold
every
man
his
field,
because
the
famine
prevailed
over
them:
so
the
land
became
Pharaoh's.

And as for the people, he removed them to cities from *one* end of the borders of Egypt even to the *other* end thereof.

Only the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

Then Joseph said unto the people, Behold, I have

bought
you
this
day
and
your
land
for
Pharaoh:
O,
here
is
seed
you,
and
ye
shall
have
the
land.
And
it
shall
be
to
pass
that
the

Joseph
made
a
day
over
the
land
of
Egypt
unto
this
day,
that
Pharaoh
should
have
the
fifth
part,
except
the
land
of
the
priests
only,
which
became
unto
Pharaoh's.

And it shall come to pass in the increase, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

And they said,
Thou hast saved
our lives:
let us find
grace in
the sight
of my
lord,
and we
will be
Pharaoh's
servants.

And

Joseph made it a law, the land of Egypt unto this day, ~~that~~ Pharaoh should have the fifth part; except the land of the priests only, ~~which~~ became not Pharaoh's.

9 And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.

And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.

And the time drew nigh that Israel must die; and he called his son Joseph, and said unto him, If I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly

with
me;
bury
me
not,
I
pray
thee,
in
Egypt:

But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said.

And he said, Swear unto me. And he swore unto him. And Israel bowed himself upon the bed's head.

Prüfung

7070

Principles

Hand icon



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And it came to pass after these things, that one of Joseph's sons, Manasseh and Ephraim, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine.

And one of Jacob's sons, Joseph, cometh unto thee; and Israel strengthened himself, and upon the bed.

And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me.

And said unto Joseph, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude

10

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10

And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine.

And thy issue, which thou begettest after them, shall be thine, and shall be called after the name of their brethren in their inheritance.

And as he said, when he came from Padan, Rachel died by me in the land of Canaan in the way, when yet I was a little way to come unto Ephrath: and I buried her

there in the way of Ephrath; the same is Beth-lehem.

And Israel beheld Joseph's sons, and said, Who are these?

And Joseph said unto his father, They are my sons, whom God hath given me in this place. And he said, Bring them, pray thee, unto me, and I will bless them.

Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them.

And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath shewed

me
also
thy
seed.

And
Joseph
brought
them
out
from
between
his
knees,
and
he
powed
himself
with
his
face
to
the
earth.

And
Joseph
took
them
both,
Ephraim
in
his
right
hand
toward
israel's
left
hand,
and
Manasseh
in
his
left
hand
toward
israel's
right
hand,
and
brought
them
near
unto
him.

And
Israel
stretched
out
his
right
hand,
and
laid
it
upon
Ephraim's
head,
who
was
the
younger,
and
his
left
hand
upon
Manasseh's
head,
guiding
his
hands
wittingly;
for
Manasseh
the
firstborn.

q
And
he
blessed
Joseph,
and
said,
God,
before
whom
my
fathers
Abraham
and
Isaac
did
walk,
the
God
which
let
me
live
long
unto
this
day,

The
Angel
which
redeemed
me
from
all
evil,
bless
the
lads;
and
let
my
name
be
named
on
them,
and
the
name
of
my
fathers
Abraham
and
Isaac;
and
let
them
grow
into
a
multitude
in
the
midst
of
the
earth.

And
when
Joseph
saw
that
his
father
laid
his
right
hand
upon
the
head
of
Ephraim,
it
displeased
him:
and

he
lifted
his
father's
hand,
to
remove
it
from
Ephraim's
head
unto
Manasseh's
head.

And
Joseph
said
unto
his
father,
Not
so,
my
father:
for
this
is
the
firstborn;
put
thy
right
hand
upon
his
head.

And
his
father
refused,
and
said,
I
know
it,
my
son,
I
know
it:
he
also
shall
become
people,
and
he
also
shall
be
great:
but
truly
his
younger
brother
shall
be
greater
than
he,
and
his
seed
shall
become
a
multitude
of
nations.

And
he
blessed
them
that
day,
saying,

In
thee
shall
israel
bless,
saying,
God
make
thee
as
Ephraim
and
as
Manasseh:
and
he
set
Ephraim
before
Manasseh.

And
israel
said
unto
Joseph,
Behold,
I
die:
but
God,
shall
be
with
you,
and
bring
you
again
unto
the
land
of
your
fathers.

Moreover
I
have
given
to
thee
this
portion
above
thy
brethren,
which
I
took
out
of
the
hand
of
the
Amorite
with
sword
and
with
my
bow.

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And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you *that* which shall befall you in the last days.

Gather yourselves together, and hear, ye Sons of Jacob; and hearken unto Israel your father.

10

10

¶ Reuben, thou art firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou it: he went up to my couch.

10

10

10

¶ Simeon and Levi are brethren; instruments of cruelty are in their habitations.

O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

10

10

10

10

¶ Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee.

Judah is a lion's whelp: from the prey, my son, thou shalt go up: he stooped down, he couched as a lion, and an old lion; who shall raise him up?

The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be

Binding his

foal
unto
the
vine,
and
his
ass's
colt
unto
the
choice
vine;
he
washed
his
garments
in
wine,
and
his
clothes
in
the
blood
of
grapes:

His
eyes
shall
be
red
with
wine,
and
his
teeth
white
with
milk.

¶ Zebulun
shall
dwell
at
the
haven
of
the
sea;
and
he
shall
be
for
an
haven
of
ships;
and
his
border
shall
be
unto
Zidon.

¶ Issachar
is
a
strong
ass
couching
down
between
two
burdens:

And
he
saw
that
rest
was
good,
and
the
land
that
was
pleasant;
and
bowed
his
shoulder
to
bear,
and
became
servant
unto
tribute.

¶ Dan
shall
judge
his
people,
as
one
of
the
tribes
of
Israel.

Dan
shall
be
a
serpent
by
the
way,
an
adder
in
the
path,
that
biteth
the
horse
heels,
so
that
his
rider
shall
fall
backward.

I
have
waited
for
thy
salvation,
O
LORD

¶ Gad,
a
troop
shall
overcome
him:
but
he
shall
overcome
at
the
last.



q Benjamin
shall
ravin
a
wolf:
in
the
morning
he
shall
devour
the
prey,
and
at
night
he
shall
divide
the
spoil.

with
blessings
of
heaven
above,
blessings
of
the
deep
that
lieth
under,
blessings
of
the
breasts,
and
of
the
womb:

The
blessings
of
thy
father
have
prevailed
above
the
blessings
of
my
progenitors
unto
the
utmost
bound
of
the
everlasting
hills:
they
shall
be
on
the
head
of
Joseph,
and
on
the
crown
of
the
head
of
him
that
was
separate
from
his
brethren.

q Joseph
is
a
fruitful
bough,
even
a
fruitful
bough
by
a
well;
whose
branches
run
over
the
wall:

The
archers
have
sorely
grieved
him,
and
shot
at
him
and
hated
him:

But
his
bow
abode
in
strength,
and
the
arms
of
his
hands
were
made
strong
by
the
hands
of
the
mighty
God
of
Jacob;
(from
thence
is
the
shepherd,
the
stone
of
Israel:)

Even
by
the
God
of
thy
father,
who
shall
help
thee;
and
by
the
Almighty,
who
shall
bless
thee

q Naphtali
is
a
hind
let
loose:
he
giveth
goodly
words.

q Out
of
Asher
his
bread
shall
be
fat,
and
he
shall
yield
royal
dainties.



אֵל

All these twelve tribes of Israel: and this is it that their father spake unto them, and blessed them: every one according to his blessing he blessed them.

אֵל

אֵל

אֵל

And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite,

אֵל

אֵל

In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron

the Hittite for a possession at buryingplace.

There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there buried Leah.

The purchase of the field and of the cave that is therein was from the children of Heth.

And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

אֵל

אֵל

אֵל

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And Joseph fell upon his father's face, and wept upon him, and kissed him.

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And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel.

And forty days were fulfilled for him; for so were fulfilled the days of those which were embalmed: and the Egyptians mourned for him threescore and ten days.

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And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If I have found grace in your eyes, speak, I pray you, in the

ears of Pharaoh, saying,

My father made me swear, saying, Lo, I will die: in thy grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

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¶ And Joseph went up to bury his father: and with him went all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,
And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.
And there went up with him both chariots and horsemen: and it was very great company.
And they came to the threshingfloor of Atad, which is



beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.
And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called Abel-mizraim, which is beyond Jordan.
And his sons did unto him according as he commanded them:
For his sons carried him into the land of Canaan, and buried him in the cave of

field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.



¶ And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.

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¶ And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

And they sent messenger unto Joseph, saying, Thy father did command before he died, saying,

So shall ye say unto Joseph, Forgive, we pray thee, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy

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father. And Joseph wept when they spake unto him.

And his brethren also went and fell down before his face; and they said, Behold, we be thy servants.

And Joseph said unto them, Fear not: for I am in the place of God?

But as for you, ye thought evil against me; but God meant it unto good, to bring you out of this day, to save much people alive.

Now therefore fear not: will I requish you, and your little ones. And he comforted

them, and spake kindly unto them.

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¶ And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.

And Joseph saw Ephraim's children of the third generation: the children also of Machir the son of Manasse he brought up upon Joseph's knees.

And Joseph said unto his brethren, I die; and God will surely visit you, and bring you out of this land unto the land which he swore to Abraham, to Isaac, and to Jacob.

And Joseph took an oath of the children of

Israel, saying, God will surely visit you, and shall carry up my bones from hence.

So Joseph died, being an hundred and ten years old; and they embalmed him, and he was put in a coffin in Egypt.

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