Chapter 1 i⊕ ↓	Father and the Lord Jesus Christ.					and knew the grace of God in truth:
5						
7 As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;	8 Who also declared unto us your love in the Spirit.	9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and	10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;	Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;	12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:	13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

1 Paul, an

apostle of

Jesus Christ

by the will of

God, and

Timotheus

our brother,

Colossians

3

2 To the

saints and

faithful

brethren in

Christ which

are at

 ${\bf Colosse:}$

Grace be

unto you, and

peace, from

God our

spiritual understanding;

3 We give

thanks to

God and the

Father of our

Lord Jesus

Christ,

praying

always for

you,

4 Since we

heard of your

faith in

Christ Jesus,

and of the

love which ye

have to all

the saints,

5 For the

hope which is

laid up for

you in

heaven,

whereof ye

heard before

in the word

of the truth

of the gospel;

6 Which is

come unto

you, as it is

in all the

world; and

bringeth

forth fruit, as

it doth also

in you, since

the day ye

heard of it,

14 In whom we have redemption through his blood, even the forgiveness of sins:

15 Who is the image of the invisible God, of every creature:

16 For by him were all things the firstborn created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

17 And he is before all things, and by him all things consist.

18 And he is the head of the body, the church: who in him should is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

19 For it pleased the Father that all fulness dwell;

20 And, having made peace through the blood of his cross, by him your mind by to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

22 In the 21 And you, body of his that were flesh through sometime alienated and death, to present you enemies in holy and wicked works, unblameable yet now hath and unreproveable in he reconciled his sight:

23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard. and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

25 Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;

26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

29 Whereunto I also labour, striving according to his working, which worketh in me mightily.

Chapter 2

Cî

Ь

1 For I would 2 That their that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have full assurance not seen my face in the flesh;

hearts might be comforted, being knit together in love, and unto all riches of the of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

3 In whom are hid all the treasures of wisdom and knowledge.

4 And this I say, lest any man should beguile vou with enticing words.

5 For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the

stedfastness

of your faith

in Christ.

therefore received Christ Jesus the Lord, so walk ye in him:

6 As ye have 7 Rooted and 8 Beware lest 9 For in him any man spoil built up in him, and you through stablished in philosophy the faith, as and vain ye have been deceit, after taught, the tradition abounding of men, after therein with the rudiments thanksgiving. of the world, and not after Christ.

dwelleth all the fulness of the Godhead bodily.

10 And ye are complete in him, which is the head of all principality and power:

11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised dead.

13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you him from the all trespasses;

14 Blotting out the handwriting of ordinances that was against us. which was contrary to us, and took it out of the way, nailing it to his cross;

15 Andhaving spoiled principalities and powers, he made a openly, triumphing over them in it.

16 Let no man therefore judge you in meat, or in drink, or in respect of an shew of them holyday, or of the new moon, or of the sabbath days:

17 Which are 18 Let no a shadow of man beguile things to you of your come; but the reward in a body is of voluntary Christ. humility and worshipping of angels. intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

19 And not
holding the
Head, from
which all the
body by
joints and
bands having
nourishment
ministered,
and knit
together,
increaseth
with the
increase of
God .

20 Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances,

21 (Touch not; taste not; handle not;

22 Which all are to perish with the using;) after the commandments and doctrines of men?

23 Which things have indeed a shew of wisdom in will worship, and humility, and neglecting of the body: not in any honour to the satisfying of the flesh.

1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

2 Set your affection on things above, not on things on the earth.

Chapter 3

3 For ye are dead, and your life is hid with Christ in God.

4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

6 For which things' sake the wrath of God cometh on the children of disobedience:

7 In the which ye also walked some time, when ye lived in them.

8 But now ye 9 Lie not one also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

to another, seeing that ye have put off the old man with his deeds:

10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

12 Put on 13 Forbearing 14 And above 16 Let the 18 Wives, 19 Husbands, 20 Children, 15 And let 17 Andtherefore, as one another, word of submit love your all these the peace of whatsoever obey your the elect of and forgiving things put on God rule in Christ dwell ye do in word vourselves wives, and be parents in all God, holy in you richly not bitter things: for one another, charity, your hearts. or deed, do unto your and beloved, if any man which is the to the which in all wisdom; all in the own against them. this is well bowels of have a bond of also ye are teaching and name of the husbands, as pleasing unto mercies, quarrel perfectness. called in one admonishing Lord Jesus, it is fit in the the Lord. giving thanks kindness, against any: body; and be one another Lord. humbleness in psalms and to God and even as ye thankful. of mind, Christ hymns and the Father by meekness, forgave you, spiritual him. longsuffering; so also do ye. songs, singing with grace in

> vour hearts to the Lord.

21 Fathers, provoke not your children to anger, lest they be discouraged.

22 Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God;

23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

1 Masters, give unto your servants that which is just and equal: knowing that ve also have a Master in heaven.

2 Continue in prayer, and watch in the same with thanksgiving;

Chapter 4

3 Withal 4 That I may 5 Walk in 6 Let your 8 Whom I 9 With 10 7 All my make it wisdom speech be have sent Onesimus, a Aristarchus praying also state shall for us, that manifest, as I toward them alway with Tychicus unto you for faithful and my ought to beloved fellowprisoner God would that are grace, declare unto the same open unto us speak. without, seasoned with you, who is a purpose, that brother, who saluteth you, a door of redeeming salt, that ye beloved he might is one of you. and Marcus, utterance, to the time. may know brother, and know your They shall sister's son to speak the how ye ought a faithful estate, and make known Barnabas, mystery of to answer comfort your unto you all (touching minister and Christ, for every man. fellowservant hearts: things which whom ve which I am received comin the Lord: are done also in bonds: here. mandments: if he come unto you,

which is who are of the circumcision. These only are my fellowworkers unto the kingdom of God, which have been a me.

11 And Jesus, 12 Epaphras, who is one of called Justus, you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in comfort unto all the will of God.

13 For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis.

beloved physician, and Demas, greet you.

14 Luke, the 15 Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house.

16 And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea.

17 And say to Archippus, salutation by Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.

18 The the hand of me Paul. Remember my bonds. Grace be with you. Amen.

receive him;)