

The First Book of Moses, called, Genesis

¶

In the beginning God created the heaven and the earth.

¶

And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

¶

And God said, Let there be light: and there was light.

¶

And God saw the light, that it was good: and God divided the light from the darkness.

¶

And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

¶

¶ And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

¶

And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

¶ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

¶

And God called the firmament Heaven. And the evening and the morning were the second day.

¶

And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

¶

And the earth brought

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forth
grass,
and
herb
yielding
seed
after
his
kind,
and
the
tree
yielding
fruit,
whose
seed
was
in
itself,
after
his
kind:
and
God
saw
that
was
good.

And
the
evening
and
the
morning
were
the
third
day.

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And
God
said,
Let
there
be
lights
in
the
firmament
of
the
heaven
to
divide
the
day
from
the
night;
and
let
them
be
for
signs,
and
seasons,
and
for
days,
and
years:

And
let
them
be
for
lights
in
the
firmament
of
the
heaven
to
give
light
upon
the
earth:
and
it
was
so.

And
God
made
two
great
lights;
the
greater
light
to
rule
the
day,
and
the
lesser
light
to
rule
the
night:
he
made
the
stars
also.

And
God

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set
them
in
the
firmament
of
the
heaven
to
give
light
upon
the
earth,

And
to
rule
over
the
day
and
the
night,
and
to
divide
the
light
from
the
darkness:
and
God
saw
that
it
was
good.

And
the
evening
and
the
morning
were
the
fourth
day.

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And
God
said,
Let
the
waters
bring
forth
abundantly
the
moving
creature
that
hath
life,
and
fowl
that
may
fly
above
the
earth
in
the
open
firmament
of
heaven.

And
God
created
great
whales,
and
every
living
creature
that
moveth,
which
the
waters
brought
forth
abundantly,
after
their
kind,
and
every
winged
fowl
after
his
kind:
and
God
saw
that
it
was
good.

And
God
blessed
them,
saying,
Be
fruitful,
and
multiply,
and
fill
the
waters
in
the
seas,
and
let
fowl
multiply
in
the
earth.

And

the
evening
and
the
morning
were
the
fifth
day.

Thus the heavens and the earth were finished, and all the host of them.

And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

And God said, Let the earth bring forth the living creature after his kind, and creeping thing, and beast of the earth after his kind: and it was so.

And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of tree yielding seed; to you it shall be for meat.

And to every beast of the earth, and every fowl of the air, and every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

And God saw every thing that he had made,

and, behold, it was very good. And the evening and the morning were the sixth day.

And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of tree yielding seed; to you it shall be for meat.

And to every beast of the earth, and every fowl of the air, and every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

And God saw every thing that he had made,

it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and every creeping thing that creepeth upon the earth.

So God created man in his own image, in the image of God created he him; male and female created he them.

And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue

And God said, Let the earth bring forth the living creature after his kind, and creeping thing, and beast of the earth after his kind: and it was so.

And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of tree yielding seed; to you it shall be for meat.

And to every beast of the earth, and every fowl of the air, and every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

And God saw every thing that he had made,

Handwritten notes and symbols on the left margin, including a vertical list of symbols and a small diagram.



9 These are the generations of the heavens and of the earth when they were created, in the day that the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

4

¶ And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

24

first
is
Pison:
that
is
it
which
compasseth
the
whole
land
of
Havilah,
where
there
is
gold;

And the gold of that land is good: there is bdellium and the onyx stone.

And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.

And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.



And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.

And out of the ground made the LORD to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

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And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

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The
name
of
the

Principles

But there went up a mist from the earth, and watered the whole face of the ground.

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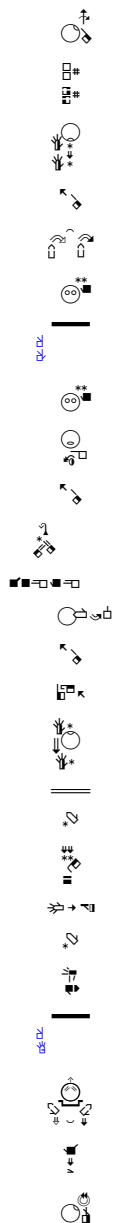
22



And
the
LORD



Hand gesture icon



24

And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

25

But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

26

And the serpent said unto the woman, Ye shall not surely die:

27

For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

28

And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and the tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

29

And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

30

And they heard the voice of the LORD God walking in the garden in the cool of the

day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

31

32

And the LORD God called unto Adam, and said unto him, Where art thou?

And he said, I heard thy voice in the garden, and was afraid, because I was naked; and hid myself.

33

34

35

And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

36

37

38

39

40

the
way
of
the
tree
of
life.

¶ And
the
LORD
God
said,
Behold,
the
man
is
become
one
of
us,

to
know
good
and
evil;
and
now,
lest
he
put
forth
his
hand,
and
take
also
of
the
tree
of
life,
and
eat,
and
live
for
ever:

Therefore
the
LORD
God
sent
him
forth
from
the
garden
of
Eden,
to
till
the
ground
from
whence
he
was
taken.

So
he
drove
out
the
man;
and
he
placed
at
the
east
of
the
garden
of
Eden
Cherubims,
and
a
flaming
sword
which
turned
every
way,
to
keep

out
of
it
wast
thou
taken:
for
dust
thou
art
and
unto
dust
shalt
thou
return.

And
Adam
called
his
wife's
name
Eve;
because
she
was
the
mother
of
all
living.

Unto
Adam
also
and
to
his
wife
did
the
LORD
God
make
coats
of
skins,
and
clothed
them.

And
unto
Adam
he
said,
Because
thou
hast
hearkened
unto
the
voice
of
thy
wife,
and
hast
eaten
of
the
tree,
of
which
I
commanded
saying,
Thou
shalt
not
eat
of
it:

cursed
is
the
ground
for
thy
sake;
in
sorrow
shalt
thou
eat
of
it,
all
the
days
of
thy
life;

Thorns
also
and
thistles
shall
it
bring
forth
to
thee;
and
thou
shalt
eat
the
herb
of
the
field;

In
the
sweat
of
thy
face
shalt
thou
eat
bread,
till
thou
return
unto
the
ground;
for

shalt
bring
forth
children;
and
thy
desire
shall
be
to
thy
husband,
and
he
shall
rule
over
thee.

And
the
LORD
God
said
unto
the
serpent,
Because
thou
hast
done
this,
thou
art
cursed
above
all
cattle,
and
above
every
beast
of
the
field:
upon
thy
belly
shalt
thou
go,
and
dust
shalt
thou
eat
all
the
days
of
thy
life:

And
I
will
put
enmity
between
thee
and
the
woman,
and
between
thy
seed
and
her
seed;
it
shall
bruise
thy
head,
and
thou
shalt
bruise
his
heel.

Unto
the
woman
he
said,
I
will
greatly
multiply
thy
sorrow
and
thy
conception;
in
sorrow
thou

earth.

¶ And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not. Am my brother's keeper?

And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and vagabond shalt thou be in the

And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

And Cain talked with Abel his brother: and came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD

And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD

And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

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And
Cain
said
unto
the
LORD
My
punishment
is
greater
than
I
can
bear.

Behold, thou hast driven out this day from the face of the earth; and from thy face shall be hid; and I shall be a fugitive and vagabond in the earth; and I shall come, *that* every one that findeth shall slay me.

And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him

should
kill
him.

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73

¶ And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

70

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¶ And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.

And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.

And his brother's name was Jubal: he was the father of all such as handle the harp and organ.

And Zillah,
she also bare
Tubal-cain,
an instructor
of every
artificer
in
brass
and
iron:
and the sister
of
Tubal-cain
was
Naamah.

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And Lamech
said unto
his wives,
Adah and
Zillah,
Hear my
voice; ye
wives of
Lamech,
hearken unto
my speech:
for I have
slain man
to my
wounding,
and young
man to my
hurt.

If Cain shall
be
avenged
sevenfold,
truly
Lamech
seventy
and sevenfold.

1234

¶ And Adam knew his wife again; and she bare son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.

1234

And to Seth, to him also there was born son; and he called his name Enos: then began men to call upon the name of the LORD

12

This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

12

Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

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¶ And Adam lived an hundred and thirty years, and begat son in his likeness, after his image; and called his name Seth:

And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

And all the days that Adam lived were nine hundred and thirty years: and he died.

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And Seth lived an hundred and five years, and begat Enos:

And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

And all the days of Seth were nine hundred and twelve years, and he died.



1234





¶ And Enos lived ninety years, and begat Cainan:

And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:

And all the days of Enos were nine hundred and five years: and he died.



¶ And Cainan lived seventy years, and begat Mahalaleel:

And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:

And all the days of Cainan were nine hundred and ten years: and he died.



¶ And Mahalaleel lived sixty and five years, and begat Jared:

And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

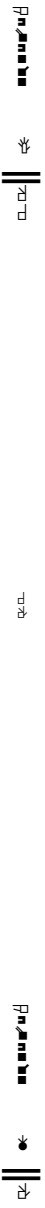


¶ And Jared lived an hundred sixty and two years, and he begat Enoch:

And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

And all the days of Jared were nine hundred sixty and two years: and he died.





And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,
That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.
And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

begat Shem, Ham, and Japheth.
And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.
And Lamch liyed after he begat Noah five hundred ninety and five years, and begat sohs and daughters:
And all the days of Lamch were seven hundred seventy and seven years, and he died.
And Noah was five hundred old; and Noah

And Lamch liyed after he begat Noah five hundred ninety and five years, and begat sohs and daughters:
And all the days of Lamch were seven hundred seventy and seven years, and he died.
And Noah was five hundred old; and Noah

And Methuselah liyed after he begat Lamch seven hundred eighty and two years, and begat sohs and daughters:
And all the days of Methuselah were nine hundred sixty and nine years: and he died.

And Enoch walked with God after he begat Methuselah three hundred years, and begat sohs and daughters:
And all the days of Enoch were three hundred sixty and five years:
And Enoch walked with God; and he was not; for God took him.

And Enoch walked with God after he begat Methuselah three hundred years, and begat sohs and daughters:
And all the days of Enoch were three hundred sixty and five years:
And Enoch walked with God; and he was not; for God took him.



10

There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

11

¶ And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

12

And it repented the LORD that he had made man on the earth, and it grieved him at his heart. And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

13

But Noah found grace in the eyes of the LORD

14

15

¶ These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.

And Noah begat three sons, Shem, Ham, and Japheth.

□□

□□

The earth
also
was
before
God,
and
the
earth
was
filled
with
violence.

And
God
looked
upon
the
earth,
and,
behold,
it
was
corrupt;
for
all
flesh
had
corrupted
his
way
upon
the
earth.

□□

And
God
said
unto
Noah,
The
end
of
all
flesh
is
come
before
me,
for
the
earth
is
filled
with
violence
through
them;
and,
behold,
I
will
destroy
them
with
the
earth.

□□

□□

□□

¶ Make
thee
an
ark
of
gopher
wood;
rooms
shalt
thou
make
in
the
ark,
and
shalt
pitch
it
within
and
without
with
pitch.

And
this
is
the
fashion
which
thou
shalt
make
it
of:
The
length
of
the
ark
shall
be
three
hundred
cubits,
the
breadth
of
it
fifty
cubits,
and
the
height
of
it
thirty
cubits.

A
window
shalt
thou
make
to
the
ark,
and
in
a
cubit
shalt
thou
finish
it
above;
and
the
door
of
the
ark
shalt
thou
set
in
the
side
thereof;

□□

□□

□□

with
lower,
second,
and
third
stories
shalt
thou
make
it.

And,
behold,
I,
even
I,
do
bring
a
flood
of
waters
the
earth,
to
destroy
all
flesh,
wherein
is
the
breath
of
life,
from
under
heaven;
and
every
thing
that
is
in
the
earth
shall
die.

But
with
thee
will
I
establish
my
covenant;
and
thou
shalt
come
into
the
ark,
thou,
and
thy
sons,
and
thy
wife,
and
thy
sons'
wives
with
thee.

And
every
living
thing
of
all
flesh,
two
of
every
sort
shalt
thou

□□

□□

□□

bring
into
the
ark,
to
keep
them
alive
with
thee;
they
shall
be
male
and
female.

Of
fowls
after
their
kind,
and
of
cattle
after
their
kind,
of
every
creeping
thing
of
the
earth
after
their
kind,
two
of
every
sort
shall
come
unto
thee,
to
keep
them
alive.

And
take
thou
unto
thee
of
all
food
that
is
eaten,
and
thou
shalt
gather
it
to
thee;
and
it
shall
be
for
food
for
thee,
and
for
them.

Thus
did
Noah;
according
to
all
that
God
commanded
him,

□□□□□□□□

□□

□□□□

□□

□□□□□□□□

□□

□□□□



so
did
he.

u

u

u

u

And
the
LORD
said
unto
Noah,
Come
thou
and
all
thy
house
into
the
ark;
for
thee
have
I
seen
righteous
before
me
in
this
generation.

Of
every
clean
beast
thou
shalt
take
to
thee
by
sevens,
the
male
and
his
female:
and
of
beasts
that
are
not
clean
by
two,
the
male
and
his
female.

Of
fowls
also
of
the
air
by
sevens,
the
male
and
the
female;
to
keep
seed
alive
upon
the
face
of
all
the
earth.

For
yet
seven
days,
and
I
will
cause
it
to
rain
upon

the
earth
forty
days
and
forty
nights;
and
every
living
substance
that
I
have
made
will
I
destroy
from
off
the
face
of
the
earth.

u

u

And
Noah
did
according
unto
all
that
the
LORD
commanded
him.

And
Noah
was
six
hundred
years
old
when
the
flood
of
waters
upon
the
earth.

u

u

u

u

¶
And
Noah
went
in,
and
his
sons,
and
his
wife,
and
his
sons'
wives
with
him,
into
the
ark,
because
of
the
waters
of
the
flood.

Of
clean
beasts,
and
of
beasts
that
are
not
clean,
and
of
fowls,
and
every
thing
that
creepeth
upon
the
earth,

There
went
in
two
and
two
unto
Noah
into
the
ark,
the
male
and
the
female,
as
God
had
commanded
Noah.

And
it
came
to
pass
after
seven
days,
that
the
waters
of
the
flood
upon
the
earth.

וַיְהִי

וַיְהִי
In the
the
six
hundredth
year
of
Noah's
life,
in
the
second
month,
the
seventeenth
day
of
the
month,
the
same
day
were
all
the
fountains
of
the
great
deep
broken
up,
and
the
windows
of
heaven
were
opened.

וַיְהִי

And
the
rain
was
upon
the
earth
forty
days
and
forty
nights.

וַיְהִי

In
the
selfsame
day
entered
Noah,
and
Shem,
and
Ham,
and
Japheth,
the
sons
of
Noah,
and
Noah's
wife,
and
the
three
wives
of
his
sons
with
them,
into
the
ark;

וַיְהִי

They,
and
every
beast
after
his
kind,
and
all
the
cattle
after
their
kind,
and
every
creeping
thing
that
creepeth
upon
the
earth
after
his
kind,
and
every
fowl
after
his
kind,
every
bird
of
every
sort.

וַיְהִי

And
they
went
in
unto
Noah
into
the
ark,
two
and
two
of
all
flesh,
wherein
is
the
breath
of

life.

And
they
that
went
in,
went
in
male
and
female
of
all
flesh,
as
God
had
commanded
him;
and
the
LORD
shut
him
in.

וַיְהִי

And
the
flood
was
forty
days
upon
the
earth;
and
the
waters
increased,
and
bare
up
the
ark,
and
it
was
lift
up
above
the
earth.

וַיְהִי

And
the
waters
prevailed,
and
were
increased
greatly
upon
the
earth;
and
the
ark
went
upon
the
face
of
the
waters.

וַיְהִי

And
the
waters
prevailed
exceedingly
upon
the
earth;
and
all
the
high
hills,
that
were
under
the
whole
heaven,
were
covered.

וַיְהִי

Fifteen
cubits
upward
did
the
waters
prevail;
and
the
mountains
were
covered.

וַיְהִי

וַיְהִי

וַיְהִי

וַיְהִי

וַיְהִי

וַיְהִי

וַיְהִי



א' ב'

א' ב'

א' ב'

And
all
flesh
died
that
moved
upon
the
earth,
both
of
fowl,
and
of
cattle,
and
of
beast,
and
every
creeping
thing
that
creepeth
upon
the
earth,
and
every
man:

א' ב'

All
in
whose
nostrils
was
the
breath
of
life,
of
all
that
was
in
the
dry
land
died.

And
every
living
substance
was
destroyed
which
was
upon
the
face
of
the
ground,
both
of
the
ground,
and
cattle,
and
the
creeping
things,
and
the
fowl
of
the
heaven;
and
they
were
destroyed
from
the
earth:
and
Noah
only

remained
alive
and
they
that
were
with
him
in
the
ark.

And
the
waters
prevailed
upon
the
earth
an
hundred
and
fifty
days.



א'

א'

א'

And
God
remembered
Noah,
and
every
living
thing,
and
all
the
cattle
that
was
with
him
in
the
ark;
and
God
made
a
wind
to
pass
over
the
earth,
and
the
waters
asswaged;

The
fountains
also
of
the
deep
and
the
windows
of
heaven
were
stopped,
and
the
rain
from
heaven
was
restrained;

And
the
waters
returned
from
off
the
earth
continually:
and
after
the
end
of
the
hundred
and
fifty
days
the
waters
were
abated.

א'

א'

And
the
ark
rested
in
the
seventh
month,
on
the
seventeenth
day
of
the
month,
upon
the
mountains
of
Ararat.

And
the
waters
decreased
continually
until
the
tenth
month:
in
the
tenth
month
on
the
first
day
of
the
month,
were
the
tops
of
the
mountains
seen.



¶ And God spake unto Noah, saying,

Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

And Noah went forth, and his sons, and his wife, and

¶ And came to pass in the six hundredth and first year,

in the first month the first day of the month, the waters were dried from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

And in the second month, on the seven and twentieth day of the month, was the earth dried.

any more.

¶ of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

And he stayed yet other seven days; and again he sent forth the dove out of the ark;

And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.

And he stayed yet other seven days; and sent forth the dove, which returned not again unto him

¶ And came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

And he sent forth faven, which went forth to and fro, until the waters dried up from off the earth.

Also he sent forth the dove from him, to see if the waters were abated from off the face of the ground;

But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face



700



his
sons
wives
with
him:

Every
beast,
every
creeping
thing,
and
every
fowl,
and
whatsoever
creepeth
upon
the
earth,
after
their
kinds,
went
forth
out
of
the
ark.

and
winter,
and
day
and
night
shall
not
cease.

¶ And
Noah
builted
an
altar
unto
the
LORD,
and
took
every
clean
beast,
and
every
clean
fowl,
and
offered
burnt
offerings
on
the
altar.

And
the
LORD
smelled
sweet
savour;
and
the
LORD
said
in
his
heart,
I
will
not
again
curse
the
ground
any
more
for
man's
sake;
for
the
imagination
of
man's
heart
is
evil
from
his
youth;
neither
will
I
again
smite
any
more
every
thing
living,
as
I
have
done.

While
the
earth
remaineth,
seedtime
and
harvest,
and
cold
and
heat,
and
summer

¶

¶



¶

¶

And
God
blessed
Noah
and
his
sons,
and
said
unto
them,
Be
fruitful,
and
multiply,
and
replenish
the
earth.

And
the
fear
of
you
and
the
dread
of
you
shall
be
upon
every
beast
of
the
earth,
and
upon
every
fowl
of
the
air,
upon
all
that
move
upon
the
earth,
and
upon
all
the
fishes
of
the
sea;
into
your
hand
are
they
delivered.

Every
moving
thing
that
liveth
shall
be
meat
for
you;
even
as
the
green
herb
have
I
given
you
all
things.

But
flesh
with
the
life

thereof,
which
is
the
blood
thereof,
shall
ye
not
eat.

And
surely
your
blood
of
your
lives
will
I
require;
at
the
hand
of
every
beast
will
I
require
it,
and
at
the
hand
of
man;
at
the
hand
of
every
man's
brother
will
I
require
the
life
of
man.

Whoso
sheddeth
man's
blood,
by
man
shall
his
blood
be
shed:
for
in
the
image
of
God
made
he
man.

And
you,
be
fruitful,
and
multiply;
bring
forth
abundantly
in
the
earth,
and
multiply
therein.

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ⲓⲃ
And
God
spake
unto
Noah,
and
to
his
sons
with
him,
saying,

And
I,
behold,
I
establish
my
covenant
with
you,
and
with
your
seed
after
you,

And
with
every
living
creature
that
is
with
you,
of
the
fowl,
of
the
cattle,
and
of
every
beast
of
the
earth
with
you;
from
all
that
go
out
of
the
ark,
to
every
beast
of
the
earth.

And
will
I
establish
my
covenant
with
you;
neither
shall
all
flesh
be
cut
any
more
by
the
waters
of
flood;
neither
shall

there
any
more
be
a
flood
to
destroy
the
earth.

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ⲓⲃⲓⲃ

ⲓⲃⲓⲃ

ⲓⲃⲓⲃ

And
God
said,
This
is
the
token
of
the
covenant
which
I
make
between
me
and
you
and
every
living
creature
that
is
with
you,
for
perpetual
generations:

I
do
set
my
bow
in
the
cloud,
and
it
shall
be
for
a
token
of
covenant
between
me
and
the
earth.

And
it
shall
come
to
pass,
when
I
bring
a
cloud
over
the
earth,
that
the
bow
shall
be
seen
in
the
cloud:

And
will
I
remember
my
covenant,
which
is
between
me
and
you
and
every
living
creature
of

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all
flesh;
and
the
waters
shall
no
more
become
a
flood
to
destroy
all
flesh.

And
the
bow
shall
be
in
the
cloud;
and
will
I
look
upon
it,
that
I
may
remember
the
everlasting
covenant
between
God
and
every
living
creature
of
all
flesh
that
is
upon
the
earth.

And
God
said
unto
Noah,
This
is
the
token
of
the
covenant,
which
I
have
established
between
me
and
all
flesh
that
is
upon
the
earth.

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ⲓⲃ
And
the
sons
of
Noah,
that
went
forth
of
the
ark
were
Shem,
and
Ham,
and
Japheth:
and
Ham
is
the
father
of
Canaan.

These
are
the
three
sons
of
Noah:
and
of
them
was
the
whole
earth
overspread.

And
Noah
began
to
be
an
husbandman,
and
he
planted
a
vineyard:

And
he
drank
of
the
wine,
and
was
drunken;
and
he
was
uncovered
within
his
tent.

And
Ham,
the
father
of
Canaan,
saw
the
nakedness
of
his
father,
and
told
his
two
brethren
without.

ⲓⲃⲓⲃⲓⲃⲓⲃⲓⲃ

ⲓⲃⲓⲃⲓⲃⲓⲃⲓⲃ

ⲓⲃⲓⲃ

ⲓⲃⲓⲃⲓⲃⲓⲃⲓⲃ

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Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

And
the
sons
of
Gomer;
Ashkenaz,
and
Riphath,
and
Togarmah.

And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

¶ And Noah lived after the flood three hundred and fifty years.

And all the days of Noah were nine hundred and fifty years: and he died.

And
Noah
awoke
from
his
wine,
and
knew
what
his
younger
son
had
done
unto
him.

And
he
said,
Cursed
be
Canaan;
a
servant
of
servants
shall
he
be
unto
his
brethren.

And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.

God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

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¶ And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.

And
Cush
begat
Nimrod:
he
began
to
be
a
mighty
one
in
the
earth.

He was
a
mighty
hunter
before
the
LORD
wherefore
it
is
said,
Even
as
Nimrod
the
mighty
hunter
before
the
LORD

And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land

of
Shinar.

Out
of
that
land
went
forth
Asshur,
and
builded
Nineveh,
and
the
city
Rehoboth,
and
Calah,

And
Resen
between
Nineveh
and
Calah:
the same
is a
great
city.

And Mizraim begat
Ludim,
and Anamim,
and Lehabim,
and Naphtuhim,

And
Pathrusim,
and
Casluhim,
(out
of
whom
came
Philistim,)
and
Capthorim.

¶ And Canaan
begat
Sidon
his
firstborn,
and
Heth,

And
the
Jebusite,
and
the
Amorite,
and
the
Girgasite,

And the Hivite,
and the Arkite,
and the Sinite,

And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

These
are
the
sons
of

Ham,
after
their
families,
after
their
tongues,
in
their
countries,
and
in
their
nations.

¶ Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.

The
children
of
Shem;
Elam,
and
Asshur,
and
Arphaxad,
and
Lud,
and
Aram.

And
the
children
of
Aram;
Uz,
and
Hul,
and
Gether,
and
Mash.



And
Arphaxad
begat
Salah;
and
Salah
begat
Eber.

And unto Eber were born two sons: the name of one was Peleg; for in his days was the earth divided; and his brother's name was



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Prüfung

[illegible]

Joktan,
sons
of
Noah,
after
their
generations,
in
their
nations:
and
by
these
were
the
nations
divided
in
the
earth
after
the
flood.

And
Joktan
begat
Alimodad,
and
Sheleph,
and
Hazarmaveth,
and
Jerah,
and
Hadoram,
and
Uzal,
and
Diklah,
and
Obal,
and
Abimael,
and
Sheba,

And
Ophir,
and
Havilah,
and
Jobab:
all
these
were
the
sons
of
Joktan.

And
their
dwelling
was
from
Mesha,
as
thou
goest
unto
Sephar
a
mount
of
the
east.

These
are
the
sons
of
Shem,
after
their
families,
after
their
tongues,
in
their
lands,
after
their
nations.

These
are
the
families
of
the
sons
of
Noah,
after
their
generations,
in
their
nations:
and
by
these
were
the
nations
divided
in
the
earth
after
the
flood.

And the whole
parth was
of the
language,
and of
the
speech.

And
it
came
pass,
as
they
journeyed
from
the
east,
that
they
found
a
plain
in
the
land
of
Shinar;
and
they
dwelt
there.

And they
said
one
to
another,
Go
to,
let
us
make
brick,
and
burn
them
thoroughly.

And they
had
brick
for
stone,
and
slime
for
they
had
morter.

And they
said,
Go
to,
let
us
build
a
city
and
tower,
whose
top
may
reach
unto
heaven;
and
let
us
make
us
a
name,
lest

we
be
scattered
abroad
upon
the
face
of
the
whole
earth.

And the LORD came down
to see the city
and the tower,
which the children
of men builded.

And the LORD said,
Behold, the people
are one,
and they have
all one language;
and this they begin
to do;
and nothing
will be restrained
from them,
which they
have imagined
to do.

Go to, let us
go down,
and there
confound their
language,
that they
may not
understand
another's
speech.

So the LORD
scattered them
abroad upon
the face
of all
the earth:
and they
left off

to
build
the
city.

Therefore
is the
name
of it
called
Babel;
because
the
LORD
did
there
confound
the
language
of
all
the
earth:
and
from
thence
did
the
LORD
scatter
them
abroad
upon
the
face
of
all
the
earth.

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q These
are the
generations
of Shem:
Shem was
an hundred
years
old,
and
begat
Arphaxad
two
years
after
the
flood:

And Shem
liyed
after
he
begat
Arphaxad
five
hundred
years,
and
begat
sofs
and
daughters.

And Arphaxad
liyed
five
and
thirty
years,
and
begat
Salah:

And Arphaxad
liyed
after
he
begat
Salah
four
hundred
and
three
years,
and
begat
sofs
and
daughters.

And Salah
liyed
thirty
years,
and
begat
Eber:

And Salah
liyed
after
he
begat

Eber
four
hundred
and
three
years,
and
begat
sofs
and
daughters.

And Eber
liyed
four
and
thirty
years,
and
begat
Peleg:

And Eber
liyed
after
he
begat
Peleg
four
hundred
and
thirty
years,
and
begat
sofs
and
daughters.

And Peleg
liyed
thirty
years,
and
begat
Reu:

And Peleg
liyed
after
he
begat
Reu
two
hundred
and
nine
years,
and
begat
sofs
and
daughters.

And Reu
liyed
two
and
thirty
years,
and
begat
Serug:

And Reu
liyed
after

he
begat
Serug
two
hundred
and
years,
and
begat
sofs
and
daughters.

And Serug
liyed
thirty
years,
and
begat
Nahor:

And Serug
liyed
after
he
begat
Nahor
two
hundred
years,
and
begat
sofs
and
daughters.

And Nahor
liyed
nine
and
twenty
years,
and
begat
Terah:

And Nahor
liyed
after
he
begat
Terah
an
hundred
and
nineteen
years,
and
begat
sofs
and
daughters.

And Terah
liyed
seventy
years,
and
begat
Abram,
Nahor,
and
Haran.

וְנֹחַ

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וְיָד

וְיָד

וְיָד

וְיָד

וְיָד



¶ Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.

And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

But Sarai was barren; she had no child.

And Terah took Abram his son, and

Lot the son of Haran his son's son, and Sarai his daughter in law, his wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

And the days of Terah were two hundred and five years: and Terah died in Haran.

Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

¶ And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite then in the land.

And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there he buildeth an altar unto the LORD, who appeared unto him.

And he removed from thence unto a mountain the east of Beth-el, and pitched his tent, having Beth-el on the west, and Hai on the east; and there he buildeth an altar unto the LORD, and called upon the

name
of the
LORD

And
Abram
journeyed,
going
on
still
toward
the
south.

I
pray
thee,
thou
art
my
sister:
that
they
be
well
with
me
for
thy
sake;
and
my
soul
shall
live
because
of
thee.

And
it
came
to
pass,
when
he
was
come
to
enter
into
Egypt,
that
he
said
unto
Sarai
his
wife,
Behold
now,
I
know
that
thou
art
a
fair
woman:
take
upon:

Therefore
it
shall
come
to
pass,
when
the
Egyptians
shall
see
thee,
that
they
shall
say:
This
is
his
wife:
and
they
will
kill
thee:
but
they
will
save
thee
alive.

Say,

¶ And
it
came
to
pass,
that,
when
Abram
was
come
into
Egypt,
the
Egyptians
beheld
the
woman
that
she
was
very
fair.

The
princes
also
of
Pharaoh
saw
her,
and
commended
her
before
Pharaoh:
and
the
woman
was
taken
into
Pharaoh's
house.

¶ And
he
entreated
Abram
well
for
her
sake:
and
he
had
sheep,
and
oxen,
and
he
asses,
and
menservants,
and
maidservants,
and
asses,
and
camels.

¶ And
the
LORD
plagued
Pharaoh
and
his
house
with
great
plagues
because
of
Sarai
Abram's
wife.

And

Pharaoh
called
Abram,
and
said,
What
is
this
that
thou
hast
done
unto
me?
why
didst
thou
not
tell
me
that
she
was
thy
wife?

Why
saidst
thou,
She
is
my
sister?
So
I
might
have
taken
her
for
my
wife:
now
therefore
behold
thy
wife,
take
her
and
go
thy
way.

¶ And
Pharaoh
commanded
his
men
concerning
him:
and
they
sent
him
away,
and
his
wife,
and
all
that
he
had.

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Prüfungsausschuss

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下

Hand

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3

for
we
be
brethren.

Is not the whole land before thee? separate thyself, I pray thee, from me: if thou wilt take the left hand, then will I go to the right; or if thou depart to the right hand, then will I go to the left.

10

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10/20/2017

And Lot lifted his eyes, and beheld all the plain of Jordan, that it was well watered where, before the LORD destroyed Sodom and Gomorrah, even the garden of the LORD like the land of Egypt, as thou comest unto Zoar.

Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched *his* tent toward Sodom.

But

the
men
of
Sodom
were
wicked
and
sinners
before
the
LORD
exceedingly.

And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

And Abram was very rich in cattle, in silver, and in gold.

And he went on his journeys from the south even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Hai;

Unto the place of the altar, which he had made there at the first: and there Abram called the name of the LORD

¶ And Lot also, which went with Abram, had flocks, and herds, and tents.

And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

And Abram
said unto
Lot,
Let
there
be
no
strife,
I pray
thee,
between
me
and thee,
and
between
my
herdmen
and thy
herdmen;

□

q And the LORD said unto Abram, after that he was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

□

For all the land which thou seest, to thee will I give it, and to thy seed for ever.

□

And I will make thy seed the dust of the earth: that if man can number the dust of the earth, then shall thy seed also be numbered.

□

Arise, walk through the

land in the length of it and in the breadth of it: for I will give it unto thee.

Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto the LORD

□

□

And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

□

That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zebaiim, and the king of Bela, which is Zoar.

□

All these joined together in the vale of Siddim, which is the salt sea.

□

Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

□

And

in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

And the Horites in their mount Seir, unto El-paran, which is by the wilderness.

And they returned, and came to En-mishpat, which is Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezon-tamar.

And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king

□

□

□

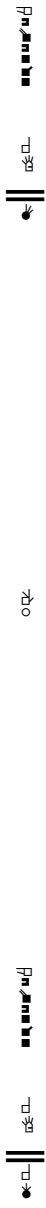
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of
Zeboiim,
and
The
king
of
Bela
(the
same
is
Zoar;)
and
they
joined
battle
with
them
in
the
vale
of
Siddim;

With
Chedorlaomer
the
king
of
Elam,
and
with
Tidal
king
of
nations,
and
Amraphel
king
of
Shinar,
and
Arioeh
king
of
Ellasar;
four
kings
with
five.

And
the
vale
of
Siddim
was
full
of
slimepits;
and
the
kings
of
Sodom
and
Gomorrah
fled,
and
fell
there;
and
they
that
remained
fled
to
the
mountain.

And
they
took
all
the
goods
of
Sodom
and
Gomorrah,

and
all
their
victuals,
and
went
their
way.

And
they
took
Lot,
Abram's
brother's
son,
who
dwelt
in
Sodom,
and
his
goods,
and
departed.

And
there
came
one
that
had
escaped,
and
told
Abram
the
Hebrew;
for
he
dwelt
in
the
plain
of
Mamre
the
Amorite,
brother
of
Eshcol,
and
brother
of
Aner:
and
these
were
confederate
with
Abram.

And
when
Abram
heard
that
his
brother
was
taken
captive,
he
armed
his
trained
servants
born
in
his
own
house,
three
hundred
and
eighteen,
and
pursued
them
unto
Dan.

And
he
divided
himself
against
them,
he
and
his
servants,
by
night,
and
smote
them,
and
pursued
them
unto
Hobah,
which
is
on
the

left
hand
of
Damascus.

And
he
brought
back
all
the
goods,
and
also
brought
again
his
brother
Lot
and
his
goods,
and
the
women
also,
and
the
people.

□

And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.

And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

And he blessed him, and said, blessed be Abram of the most high God, possessor of heaven and earth:

And blessed be the most high God, which hath

□

□

□

□

delivered thine enemies into thy hand. And he gave him tithes of all.

□

□

□

And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

And Abram said to the king of Sodom, I have lift up mine hand unto the LORD the most high God, the possessor of heaven and earth,

That I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich:

Save only that which the young men have eaten, and the

portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

□

□

After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.

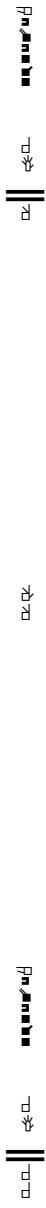
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And Abram said, Lord GOD what wilt thou give me, seeing I go childless, and the steward of my house is this Eljezer of Damascus?

And Abram said, Behold, to me thou hast given no seed: and, lo, I am born in my house is mine heir.

And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

And he brought him forth abroad, and said, Look now toward heaven, and tell

the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

And he believed in the LORD and he counted it to him for righteousness.

And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

And he said, Lord GOD whereby shall I know that I shall inherit it?

And he said unto him, Take an heifer of three years old, and she goat of three years old, and ram of three years old, and turtledove, and young pigeon.

And he took unto him all these, and divided them in the midst, and laid each piece

one against another: but the birds divided he not.

And when the fowls came down upon the carcases, Abram drove them away.

020

And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

And also that nation, whom they shall serve, will judge: and afterward shall they come out with great substance.

And thou shalt go to thy fathers in peace;

thou
shalt
be
buried
in
a
good
old
age.

But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.

And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

The
Kenites,
and
the
Kenizzites,
and
the
Kadmonites,

And
the
Hittites,
and
the
Perizzites,
and
the
Rephaims,

And
the
Amorites,
and
the
Canaanites,

and
the
Girgashites,
and
the
Jebusites.

Now Sarai Abram's wife bore him no children: and she had an Egyptian, whose name was Hagar.

And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

And Sarai
Abram's
wife
took
Hagar
her
maid
the
Egyptian,
after
Abram
had
dwelt
ten
years
in
the
land
of
Canaan,
and
gave
her
to
her
husband
Abram
to
be
his
wife.

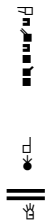
Prüfung

二、

右

Principles

$$\frac{\downarrow \square}{\parallel}$$



18

19

20

21

face.

22

23

24

25

q And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

And Sarai said unto Abram, My wrong he upon thee: have given thy maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

But Abram said unto Sarai, Behold, thy maid is in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her

q And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.

26

27

28

29

And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

And the angel of the LORD said unto her, Behold, thou art with child, and shalt bear son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

And

she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have also here looked after him that seeth me?

Wherefore the well was called Beer-lahai-roi; behold, it is between Kadesh and Bered.

¶ And Hagar bare Abram a son; and Abram called his son's name, which Hagar bare, Ishmael.

And Abram was fourscore and five years old, when Hagar bare Ishmael to Abram.

¶ And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, *Am* the Almighty God; walk before me, and be thou perfect.

¶ And I will make my covenant between me and thee, and will multiply thee exceedingly.

¶ And Abram fell on his face: and God talked with him, saying,

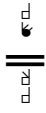
¶ As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.

Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

¶ And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

¶ And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

¶ And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.



q

And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

This is thy covenant, which ye shall keep, between me and thy seed after thee; Every man child among you shall be circumcised.

And shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.

And he that is eight days old shall be circumcised among you, every man child in your generations, he that is

q

q

q

q

q

q

born in the house, or bought with money of any stranger, which is not of thy seed.

He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

q

q

q

And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be

And I will bless her, and give thee a son also of her; yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

Then Abraham fell upon his face, and laughed, and said in his heart, Shall child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old,

q

q

q

q

bear? And Abraham said unto God, O that Ishmael might live before thee!

And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac; and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

But

my
covenant
will
establish
with
Isaac,
which
Sarah
shall
bear
unto
thee
at
this
set
time
in
the
year.
next

And
he
left
off
talking
with
him,
and
God
went
up
from
Abraham.

¶ And
Abraham
took
Ishmael
his
son,
and
all
that
were
born
in
his
house,
and
all
that
were
bought
with
his
money,
every
male
among
the
men
of
Abraham's
house;
and
circumcised
the
flesh
of
their
foreskin
in
the
selfsame
day,
as
God
had
said
unto
him.

And
Abraham
was
ninety
years
old,
and
nine,
when
he
was
circumcised
in
the
flesh
of
his
foreskin.

And
Ishmael
his
son
was
thirteen
years
old,
when
he
was
circumcised
in
the
flesh
of
his
foreskin.

In
the
selfsame
day
was
Abraham

circumcised,
and
Ishmael
his
son.

And
all
the
men
of
his
house,
born
in
the
house,
and
bought
with
money
of
the
stranger,
were
circumcised
with
him.

And
the
LORD
appeared
unto
him
in
the
plains
of
Mamre:
and
he
sat
in
the
tent
door
in
the
heat
of
the
day;

And
he
lift
up
his
eyes
and
looked,
and,
lo,
three
men
stood
by
him:
and
when
he
saw
them,
he
ran
to
meet
them
from
the
tent
door,
and
bowed
himself
toward
the
ground,

And
said,
My
Lord,
if
I
have
found
favour
in
thy
sight,
pass
not
away,
I
pray
thee,
from
thy
servant:

Let
a
little
water,
I
pray
you,
be
fetch'd,
and
wash



your feet,
and rest
yourselves
under
the tree:

And I
will fetch
morsel
of bread,
and comfort
ye your
hearts;
after that
ye shall
pass on:
for therefore
ye come
to your
servant.
And they
said,
So do,
as thou
hast said.

And Abraham
hastened
into the
tent unto
Sarah,
and said,
Make ready
quickly
three measures
of fine meal,
knead it
and make
cakes upon
the hearth.

And Abraham
paid unto
the herd,
and fetched
a calf tender
and good,
gave it
unto young
man; and
he hastened
to dress
it.

And he took
butter,
and milk,
and the calf
which he
had dressed,
and set it
before them;
and he stood
by them under
the tree, and
they did eat.

¶ And they
said unto
him, Where
is Sarah thy
wife? And he
said, Behold,
in the tent.

And he said,
will certainly
return unto
thee according
to the time
of life; and,
lo, Sarah thy
wife shall
have son.
And Sarah
heard it in
the tent door,
which was
behind him.

Now Abraham
and Sarah were
old, and well
stricken in
age; and it
ceased to be
with Sarah
after the manner
of Women.

Therefore Sarah
laughed within
herself, saying,
After am waxed
old shall

I have pleasure,
my lord being
old also?

And the LORD
said unto Abraham,
Wherefore did
Sarah laugh,
saying, I shall
not have son?
Is any thing
too hard for
the LORD?

At the time appointed
I will return
unto thee, according
to the time
of life, and
Sarah shall
have son.

Then Sarah denied,
saying, I laughed
not; for she
was afraid.
And he said,
Nay; but thou
didst laugh.

¶ And the LORD
rose up from
thence, and
looked toward
Sodom: and
Abraham went
with them to
bring them
on the way.

And the LORD
said, Shall I
hide from
Abraham that
thing which
I do;

Seeing that
Abraham shall
surely become
a great and
mighty nation,
and all the
nations of
the earth shall
be blessed in
him?

For I know
him, that he
will command
his children
and his household
after him, and
they shall keep
the way of
the LORD to
do

justice
and
judgment;
that
the
LORD
may
bring
upon
Abraham
that
which
he
hath
spoken
of
him.

And
the
LORD
said,
Because
the
cry
of
Sodom
and
Gomorrah
is
great,
and
because
their
sin
is
very
grievous;

I
will
go
down
now,
and
see
whether
they
have
done
altogether
according
to
the
cry
of
it,
which
is
come
unto
me;
and
if
not,
I
will
know.

And
the
men
turned
their
faces
from
thence,
and
went
toward
Sodom:
but
Abraham
stood
yet
before
the
LORD

q
And
Abraham
heav,
and
said,
Wilt
thou
also
destroy
the
righteous
with
the
wicked?

Peradventure
there
be
fifty
righteous
within
the
city:
wilt
thou
also
destroy
and
spare
the
place
for
the
fifty
righteous
that
are
therein?

That
be
far
from
thee
to
do
after
this
manner,
to
slay
the
righteous
with
the
wicked:
and
that
the
righteous
should
be
as
the
wicked,
that
be
far
from
thee:
Shall
not
the
Judge
of
all
the
earth
do
right?

And
the

LORD
said,
If
I
find
in
Sodom
fifty
righteous
within
the
city,
then
I
will
spare
all
the
place
for
their
sakes.

And
Abraham
answered
and
said,
Behold,
I
have
taken
upon
me
to
speak
unto
the
Lord,
which
am
but
dust
and
ashes:

Peradventure
there
shall
lack
five
of
the
fifty
righteous:
wilt
thou
destroy
all
the
city
for
lack
of
five?
And
he
said,
If
I
find
there
forty
and
five,
I
will
not
destroy
it

And
he
spake
unto
him
yet
again,
and
said,

Peradventure
there
shall
be
forty
found
there.
And
he
said,
I
will
not
do
it
for
forty's
sake.

And
he
said
unto
him
Oh
let
not
the
Lord
be
angry,
and
I
will
speak:
Peradventure
there
shall
thirty
be
found
there.
And
he
said,
I
will
not
do
it
if
I
find
thirty
there.

And
he
said,
Behold
now,
I
have
taken
upon
me
to
speak
unto
the
Lord:
Peradventure
there
shall
be
twenty
found
there.
And
he
said,
I
will
not
destroy
it
for
twenty's
sake.

And
he



said,
Oh
let
not
the
Lord
be
angry,
and
I
will
speak
yet
but
this
once.
Peradventure
ten
shall
be
found
there.
And
he
said,
I
will
not
destroy
it
for
ten's
sake.

And
the
LORD
went
his
way,
as
son
he
had
left
communing
with
Abraham:
and
Abraham
returned
into
his
place.

And
there
came
two
angels
to
Sodom
even;
and
Lot
sat
in
the
gate
of
Sodom:
and
Lot
seeing
them
rose
up
to
meet
them;
and
he
bowed
himself
with
his
face
toward
the
ground;

And
he
said,
Behold
now,
my
lords,
turn
in,
pray
you,
into
your
servant's
house,
and
tarry
all
night,
and
wash
your
feet,
and
shall
I
use
early,
and
go
unto
your
ways.
And
they
said,
Nay;
but
we
will
abide
in
the
street
all
night.

And
he
pressed
upon
them
greatly;
and
they
turned
in

unto
him,
and
entered
into
his
house;
and
he
made
them
a
feast,
and
did
bake
unleavened
bread,
and
they
did
eat.

But
before
they
lay
down,
the
men
of
the
city,
even
the
men
of
Sodom,
compassed
the
house
round,
both
old
and
young,
all
the
people
from
every
quarter:

And
they
called
unto
Lot,
and
said
unto
him,
Where
are
the
men
which
came
in
to
thee
this
night?
Bring
them
out
unto
us,
that
we
may
know
them.

And
Lot
went
out
at
the
door
unto
them,
and
shut
the
door
after
him,

And
said,
pray
you,
brethren,
do
not
wickedly.

Behold
now,
I
have
two
daughters

which
have
not
known
a
man,
I
bray
you,
bring
them
out
unto
you,
and
do
ye
to
them
as
good
in
your
eyes:
only
unto
these
men
do
nothing;
for
they
came
they
under
the
shadow
of
my
roof.

And
they
said,
Stand
back.
And
they
said
again
This
one
fellow
came
in
to
sojourn,
and
he
will
needs
be
judge:
now
will
we
deal
worse
with
thee,
than
with
them.
And
they
pressed
upon
the
man,
even
Lot,
and
came
near
to
break
the
door.

But
the
men
put
forth
their
hand,

and pulled
Lot into
the house
to them,
and shut
to the
door.

And they
smote
the men
that were
at the
door of
the house
with
blindness,
both
small
and great:
so that
they
wearied
themselves
to find
the door.

LORD
will destroy
this
city.
But he
seemed
to the
angels
that
mocked
unto
his
sons
in
law.

And the men
said unto
Lot, Hast
thou here
any son
besides?
in law,
and thy
sons,
and thy
daughters,
and whatsoever
thou hast
in the
city, bring
them
out of
this
place:

For
will
destroy
this
place,
because
the city
of them
is waxen
great
before
the face
of the
LORD,
and the
LORD
hath
sent
to destroy
it.

And
Lot went
out,
and spake
unto
his
sons
in law,
which
married
his
daughters,
and said,
Up, get
you out
of this
place;
for the

And when
the morning
arose, then
the angels
hastened
Lot, saying,
Arise, take
thy wife,
and thy
two daughters,
which are
here; lest
thou be
consumed
in the
iniquity
of the
city.

And while
he lingered,
the men
laid hold
upon his
hand,
and upon
the hand
of his
wife,
and upon
the hand
of his
two daughters;
the LORD
being
merciful
unto him:
and they
brought
him forth,
and set
him without
the city.

And it came
to pass, when
they had
brought
them forth
abroad, that
he said,
Escape for
thy life;
look not
behind thee,
neither stay
thou in
all the
plain; escape
to the
mountain,
lest thou
be consumed.

And
Lot said
unto them,
Oh, not
my Lord:

Behold now,
thy servant
hath found
grace in
thy sight,
and thou
hast magnified
thy mercy,
which thou
hast shewed
unto me
in saving
my life; and
I cannot
escape to
the mountain,
lest some
evil take
me, and
die:



100



100

100

100

Behold,
this city
is near
to flee
unto,
and it
is a
little
one:
Oh, let
me
escape
thither,
(
is it
not
a
little
one?)
and my
soul
shall
live.

And
he
said
unto
him,
See,
I
have
accepted
thee
concerning
this
thing
also,
that
will
not
overthrow
this
city:
for
the
which
thou
hast
spoken.

Haste
thee
escape
thither;
for
cannot
do
any
thing
till
thou
be
come
thither.
Therefore
have
the
name
of
the
city
was
called
Zoar.

100

q
The
Sul
was
upon
the
earth
when
Lot
entered
into
Zoar.

100

100

Then
the
LORD
rained
brimstone
and
fire
upon
Sodom
and
Gomorrah
and
from
the
LORD
out
of
heaven;

And
he
overthrew
those
cities,
and
all
the
plain,
and
all
the
inhabitants
of
the
cities,
and
that
which
grew
upon
the
ground.

100

q
But
his
wife
looked
back
from
behind
him,
and
she
became
a
pillar
of
salt.

100

100

q
And
Abraham
got
up
early
in
the
morning
to
the
place
where
he
stood
before
the
LORD
.

And
he
looked
toward
Sodom
and
Gomorrah,
and
toward
all
the
land
of
the
plain,
and
beheld,
and,
lo,
the
smoke
of
the
country
went
up
as
the
smoke
of
a
furnace.

וַיֵּצֵא

¶ And
it came
to pass,
when
God
destroyed
the
cities
of
the
plain,
that
God
remembered
Abraham,
and
sent
Lot
out
of
the
midst
of
the
overthrow,
when
he
overthrew
the
cities
in
the
which
Lot
dwelt.

וַיֵּצֵא

¶ And
Lot
went
up
out
of
Zoar,
and
dwelt
in
the
mountain,
and
his
two
daughters
with
him;
for
he
feared
to
dwell
in
Zoar:
and
he
dwelt
in
a
cave,
he
and
his
two
daughters.

וַיֵּצֵא

And
the
firstborn
said
unto
the
younger,
Our
father
is
old,
and
there
is
not
man
in
the
earth
to
come
in
unto
us
after
the
manner
of
all
the
earth:

Come,
let
us
make
our
father
drink
wine,
and
we
will
lie
with
him,
that
we
may
preserve
seed
of
our
father.

And
they

made
their
father
drink
wine
that
night:
and
the
firstborn
went
in,
and
lay
with
her
father;
and
he
perceived
not
when
she
lay
down,
nor
when
she
arose.

וַיֵּצֵא

And
it
came
to
pass
on
the
morrow,
that
the
firstborn
said
unto
the
younger,
Behold,
I
lay
yesternight
with
my
father:
let
us
make
him
drink
wine
this
night
also;
and
go
thou
in,
and
lie
with
him,
that
we
may
preserve
seed
of
our
father.

וַיֵּצֵא

And
they
made
their
father
drink
wine
that
night
also:
and
the
younger
arose,
and
lay
with

him;
and
he
perceived
not
when
she
lay
down,
nor
when
she
arose.

Thus
were
both
the
daughters
of
Lot
with
child
by
their
father.

And
the
firstborn
bare
a son,
and
called
his
name
Moab:
the
same
is
the
father
of
the
Moabites
unto
this
day.

And
the
younger,
she
also
bare
a son,
and
called
his
name
Ben-ammi:
the
same
is
the
father
of
the
children
of
Ammon
unto
this
day.

וַיֵּצֵא

וַיֵּצֵא

וַיֵּצֵא

וַיֵּצֵא

וַיֵּצֵא

וַיֵּצֵא

וַיֵּצֵא

And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

And Abraham said of Sarah his wife, She is my sister: and Abimelech king of Gerar sent, and took Sarah.

But God came to Abimelech in a dream by night, and said to him, Behold, thou art a dead man, for the woman which thou hast taken; for she is a man's wife.

But Abimelech had not come near her: and he said, Lord, wilt thou slay also righteous nation?

Said he not unto me, She is my sister? and she, even she herself said, He is my brother: in the integrity of my heart and innocency of my hands have I done this.

And
God
said
unto
him
in
a
dream,
Yea,

I know
that
thou
didst
this
in
the
integrity
of
thy
heart;
for
I
also
withheld
thee
from
sinning
against
me:
therefore
I
suffered
thee
not
to
touch
her.

Now therefore restore
the man his wife;
for he is a prophet,
and he shall pray
for thee, and thou
shalt live: and if
thou restore her
not, know thou
that thou shalt
surely die, thou,
and all that are
thine.

Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

Then
Abimelech
called
Abraham,
and
said
unto
him,
What
hast
thou
done
unto
us?
and
what
have
I
offended
thee,
that
thou
hast
brought
me
and
my
kingdom
a
great
sin?
thou
hast
done
deeds
unto
me
that
ought
not
to
be
done.

And
Abimelech
said
unto
Abraham,
What
sawest
thou,
that
thou
hast
done
this
thing?

And
Abraham
said,
Because
I
thought,

Surely the fear of God is not in this place; and they will slay me for my wife's sake.

And yet indeed she is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife.

And I came to pass, when God caused me to wander from my father's house, that I said unto her, This is thy kindness which thou shalt shew unto me; at every place whither we shall come, say of me, He is my brother.

And Abimelech took sheep, and men servants, and womenservants, and gave them unto Abraham, and restored him Sarah his wife.

And Abimelech said, Behold, my land is before thee; dwell where it pleaseth thee.

And unto Sarah he said, Behold, I have given thy brother thousand pieces of silver: behold, he is to thee a covering of the eyes, unto all that are with thee, and with all other: thus she was reproved.

So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare children

For the LORD had fast closed all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.

For Sarah conceived, and bare Abraham son in his old age, at the set time of which God had spoken to him.

And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

And Abraham circumcised his son Isaac being eight days old, as God had commanded him.

And Abraham was an hundred years old, when his son Isaac was born unto him.

פִּנְיָנָה
וְהָיָה
וְהָיָה

•

¶ And Sarah said, God hath made me to laugh, so that all that hear will laugh with me.

¶ And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have borne *him* son in his old age.

¶ And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned.

•

¶

¶

¶ And Sarah saw the son of Agar the Egyptian, which she had born unto Abraham, mocking.

¶ Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac.

¶ And the thing was very grievous in Abraham's sight because of his son.

¶

¶

¶ And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

¶ And also of the son of the bondwoman will I make a nation, because he is thy seed.

¶

¶

¶

¶ And Abraham rose early in the morning, and took bread, and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beer-sheba.

¶ And the water spent in the bottle, and she cast the child under one of the shrubs.

¶ And she went, and sat her down over against *him* good way off, as I were a bowshot: for she said, Let me see the death of the child. And

פִּנְיָנָה
וְהָיָה
וְהָיָה

פָּנֵי אֲבִימֶלֶךְ

וַיִּשְׁכַּח

וַיִּשְׁכַּח

וַיִּשְׁכַּח

פָּנֵי אֲבִימֶלֶךְ

וַיִּשְׁכַּח

וַיִּשְׁכַּח

Abimelech because of a well of water, which Abimelech's servants had violently taken away.

And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard of it but to day.

And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them made covenant.

And Abraham set seven lambs of the flock by themselves.

And Abimelech said unto Abraham, What mean these ewe lambs which thou hast set by themselves?

And

q And came to Pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God is with thee in all that thou doest:

Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my sons: ^s according to the kindness that I have done unto thee, thou shalt do to me, and to the land wherein thou hast sojourned.

And Abraham said, I will swear.

And Abraham reproved

bottle with water, and gave the lad drink.

And God was with the lad; and he grew, and dwelt in the wilderness, and became an archer.

And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.

she sat over against him and lifted up her voice, and wept.

And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is.

Arise, lift up the lad, and hold him in thine hand; for will make him a great nation.

And God opened her eyes, and she saw well of water; and she went, and filled the

פָּרָא וְהָיָה
וְהָיָה

he said,
For these
swear
lamb's
shalt
take
thy
hand,
that
they
may
be
witness
unto
me,
that
have
digged
this
well.

Wherefore
he
called
that
place
Beer-sheba;
because
there
they
swore
both
of
them.

Thus
they
made
a covenant
at
Beer-sheba:
then
Abimelech
rose
up,
and
Phichol
the
chief
captain
of
his
host,
and
they
returned
into
the
land
of
the
Philistines.

פָּרָא וְהָיָה
וְהָיָה

וְהָיָה

¶ And
Abraham
planted
grove
in
Beer-sheba,
and
called
there
on
the
name
of
the
LORD
the
everlasting
God.

And
Abraham
sojourned
in
the
Philistines'
land
many
days.

וְהָיָה

וְהָיָה

And
it came
pass
after
these
things,
that
God
did
tempt
Abraham,
and
said
unto
him,
Abraham:
and
he
said,
Behold,
here
am

And
he
said,
Take
thy
son,
thy
only
son
Isaac,
whom
thou
lovest,
and
get
thee
into
the
land
of
Moriah;
and
offer
him
there
for
burnt
offering
upon
one
of
the
mountains
which
will
tell
thee
of.

וְהָיָה

¶ And
Abraham
rose
up
early
in
the
morning,
and
saddled
his
ass,
and
took
two
of
his
young
men
with
him,
and
Isaac
his
son,
and
clave
the
wood
for
the
burnt
offering,
and
rose
up,
and
went
unto
the
place
of
which
God
had
told
him.

Then
on
the
third
day
Abraham
lifted
up
his
eyes,
and
saw
the
place
afar
off.

And
Abraham
said
unto
his
young
men,
Abide
ye
here
with
the
ass;
and
I
and
the
lad
will
go
yonder
and
worship,
and
come
again
to
you.

And

וְהָיָה

Abraham
took
the
wood
of
the
burnt
offering,
and
laid
it
upon
Isaac
his
son;
and
he
took
the
fire
in
his
hand,
and
knife;
and
they
went
both
of
them
together.

And
Isaac
spake
unto
Abraham
his
father,
and
said,
My
father:
and
he
said,
Here
am
I,
my
son.
And
he
said,
Behold
the
fire
and
the
wood:
but
where
is
the
lamb
for
a
burnt
offering?

And
Abraham
said,
My
son,
God
will
provide
himself
a
lamb
for
a
burnt
offering:
so
they
went
both
of
them
together.

And

they
came
to
the
place
which
God
had
told
him
of,
and
Abraham
built
an
altar
there,
and
laid
the
wood
in
order,
and
bound
Isaac
his
son,
and
laid
him
upon
the
altar
upon
the
wood.

And
Abraham
stretched
forth
his
hand,
and
took
the
knife
to
slay
his
son.

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

And
the
angel
of
the
LORD
called
unto
him
out
of
heaven,
and
said,
Abraham,
Abraham:
and
he
said,
Here
am
I.

And
he
said,
Lay
not
thine
hand
upon
the
lad,
neither
do
thou
any
thing
unto
him:
for
I
now
know
that
thou
fearest
God,
seeing
thou
hast
not
withheld
thy
son,
thine
only
son
from
me.

And
Abraham
lifted
up
his
eyes,
and
looked,
and
behold
behind
him
a
ram
caught
in
thicket
by
his
horns:
and
Abraham
went
and
took
the
ram,
and
offered
him
up

for
a
burnt
offering
in
the
stead
of
his
son.

And
Abraham
called
the
name
of
that
place
Jehovah-jireh:
as
it
is
said
to
this
day,
In
the
mount
of
the
LORD
it
shall
be
seen.

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַ

¶ And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

וְ

וַ

I am a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight.

וַ

¶ And the children of Heth answered Abraham, saying unto him,

וְ

וַ

Hear my lord: thou art mighty prince among us: in the choice of our sepulchres bury thy dead: none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

וְ

And

Abraham stood up, and bowed himself to the people of the land, even to the children of Heth.

¶ And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and intreat for me to Ephron the son of Zohar,

That he may give me the cave of Machpelah, which he hath, which is in the end of his field; for as much money as it is worth he shall give it for a possession of a buryingplace amongst you.

¶ And Ephron

וְ

וְ

וְ

וְ

dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, even of all that went in at the gate of his city, saying,

¶ Nay, my lord, hear me: the field give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.

¶ And Abraham bowed down himself before the people of the land.

¶ And he spake unto Ephron in the audience of

the people of the land, saying, But if thou wilt give it, I pray thee, hear me: I will give thee money for the field; take it, and I will bury my dead there.

¶ And Ephron answered Abraham, saying unto him,

My lord, hearken unto me: the land is worth four hundred shekels of silver; what is that betwixt me and thee? bury therefore thy dead.

וְ

וְ

וְ

וְ

וְ

וַיִּשְׁמָע אַבְרָהָם
וַיֵּלֶךְ
וַיִּשְׁמָע אַבְרָהָם
וַיֵּלֶךְ

וַיֵּלֶךְ

And Abraham
hearkened
unto
Ephron;
and
Abraham
weighed
to
Ephron
the
silver,
which
he
had
named
in
the
audience
of
the
sons
of
Heth,
four
hundred
shekels
of
silver,
current
money
with
the
merchant.

וַיֵּלֶךְ

¶
And the field
of
Ephron,
which
was
in
Machpelah,
which
was
before
Mamre,
the
field,
and
the
cave
which
was
therein,
and
all
the
trees
that
were
in
the
field,
that
were
in
all
the
borders
round
about,
were
made
sure

וַיֵּלֶךְ

And the field,
and
the
cave
that
is
therein,
were
made
sure
unto
Abraham
for
a
possession
of
buryingplace
by
the
sons
of
Heth.

וַיֵּלֶךְ

And Abraham
was
old,
and
well-
stricken
in
age:
and
the
LORD
had
blessed
Abraham
in
all
things.

וַיֵּלֶךְ

And Abraham
said
unto
his
eldest
servant
of
his
house,
that
ruled
over
all
that
he
had,
Put,
I
pray
thee,
thy
hand
under
my
thigh:

וַיֵּלֶךְ

וַיֵּלֶךְ

And I
will
make
these
swear
by
the
LORD
the
God
of
heaven,
and
the
God
of
the
earth,
that
thou
shalt
not
take
a
wife
unto
my
son
of
the
daughters
of
the
Canaanites,
among
whom
dwell:

וַיֵּלֶךְ

But thou
shalt
go
unto
my
country,
and
to

וַיֵּלֶךְ

וַיֵּלֶךְ

Unto
Abraham
for
a
possession
in
the
presence
of
the
children
of
Heth,
before
all
that
went
in
at
the
gate
of
his
city.

וַיֵּלֶךְ

And after
this,
Abraham
buried
Sarah
his
wife
in
the
cave
of
the
field
of
Machpelah
before
Mamre:
the
same
is
Hebron
in
the
land
of
Canaan.

וַיֵּלֶךְ

וַיֵּלֶךְ
וַיֵּלֶךְ

my
kindred,
and
take
a
wife
unto
my
son
Isaac.

And the servant
said unto him,
Peradventure the
woman will
not be willing
to follow me
unto this land;
must I needs
bring thy son
again unto the
land from whence
thou camest?

And
Abraham
said
unto
him,
Beware
thou
that
thou
bring
not
my
son
thither
again.

¶ The LORD God of heaven, which took Abraham his master, and sware to him concerning that matter.

q The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto thy son from thence.

And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

And the servant put his hand under the thigh of

q And the servant took ten camels of the camels of his master, and departed; for all the goods of his master were in his hand: and he arose, and went to Mesopotamia unto the city of Nahor.

And he made his camels to kneel down without the city by a well of water at the time of the evening even the time that women go out to draw water

And
he
said,
O
LORD
God
of
my
master
Abraham,
I
pray
thee,
send
me
good
speed
this
day,
and
shew
kindness

unto
my
master
Abraham.

Behold,
I stand
here
by
the well
of
water;
and the
daughters
of
the men
of
the city
come
out
to
draw
water:

And
let
come
to
pass,
that
the
damsel
to
whom
shall
say,
Let
down
thy
pitcher,
and
pray
for
these
that
may
drink;
and
she
shall
say,
O Lord,
and
thou
will
give
thy
camels
drink
also:
let
the
same
be
said
that
thou
hast
appointed
for
thy
servant
Isaac;
and
thereby
shall
know
that
thou
hast
showed
kindness
unto
thy
master.



And came to Pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

And the damsel very fair look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

And the servant to meet her, and said, Let me, pray thee, drink a little water of thy pitcher.

And

she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.

And when she had done giving him drink, she said, I will draw water for thy camels also, until they have done drinking.

And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw water, and drew for all his camels.

And the man wondering at her, held his peace, to wit whether the LORD had made his journey prosperous or

not.

And it came to Pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;

And said, Whose daughter art thou? tell me, pray thee: is there room in thy father's house for us to lodge in?

And she said unto him, am the daughter of Bethuel the son of Milcah, which she bare unto Nahor.

She said moreover unto him, We have both straw and

provender enough, and room to lodge in.

And the man bowed down his head, and worshipped the LORD

And he said, Blessed be the LORD God of my master Abraham, who hath not left me destitute: my master of his mercy, and his truth: being in the way, the LORD led me to the house of my master's brethren.

And the damsel ran, and told them of her mother's house these things.

¶

וַיֵּלֶךְ וַיִּשְׁלַח

וְיָשָׁב

¶

וַיֵּלֶךְ וַיִּשְׁלַח

the man will not follow me.

And he said unto me, The LORD before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for thy son of my kindred, and of my father's house:

Then shalt thou be clear from this my oath, when thou comest to my kindred; and if they give not thee one, thou shalt be clear from my oath.

And came this day unto the well, and said, O LORD God my master Abraham, if

herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

And sayah my wife bare son my master when she was old; and unto him hath he given all that he hath.

And my master made swear, saying, Thou shalt not take wife my son of the daughters of the Canaanites, in whose land dwell:

But thou shalt go unto my father's house, and my kindred, and take a wife unto my son.

And said my master, Peradventure

¶ And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that were with him.

And there was set meat before him to eat: put he said, I will not eat, until I have told mine errand. And he said, Speak on.

And he said, I am Abraham's servant.

¶ And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and

for the camels.

¶ And Rebekah had brother, and his name was Laban: and Laban ran out unto the man, unto the well.

And came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and behold, he stood by the camels at the well.

And he said, Come in, thou blessed of the LORD, wherefore standest thou without? for I have prepared the house, and room

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיִּבְרָךְ

וַיִּבְרָךְ

וַיִּבְרָךְ

וַיִּבְרָךְ

וַיִּבְרָךְ

now
thou
do
prosper
my
way
which
go:

Behold,
stand
by
the
well
of
water;
and
it
shall
come
pass,
that
when
the
virgin
cometh
forth
to
draw
water
and
say
to
her,
Give
me,
I
pray
thee,
a
little
water
of
thy
pitcher
to
drink;

And
she
said
to
me,
Both
drink
thou,
and
I
will
also
draw
for
thy
camels:
let
the
same
be
the
woman
whom
the
LORD
hath
appointed
out
for
my
master's
son.

And
before
I
had
done
speaking
in
mine
heart,
behold,

Rebekah
came
forth
with
her
pitcher
on
her
shoulder;
and
she
went
down
unto
the
well,
and
drew
water:
and
I
said
unto
her,
Give
me
drink,
I
pray
thee.

And
she
made
haste,
and
let
down
her
pitcher
from
her
shoulder
and
said,
Drink,
and
I
will
give
thy
camels
drink
also:
I
drank,
and
she
made
the
camels
drink
also.

And
I
asked
her,
and
said,
Whose
daughter
art
thou?
And
she
said,
The
daughter
of
Bethuel,
Nahor's
son,
whom
Milcah
bare
unto
him:
and
I
put
the
earring

upon
her
face,
and
the
bracelets
upon
her
hands.

And
I
bowed
my
own
head,
and
worshipped
the
LORD
and
blessed
the
LORD
God
of
my
master
Abraham,
which
had
said
in
the
right
way
to
take
my
master's
brother's
daughter
unto
his
son.

And
now
I
will
deal
kindly
and
truly
with
my
master,
I
tel
me,
and
if
not,
tell
me,
that
I
may
turn
to
the
right
hand,
or
to
the
left.

Then
Laban
and
Bethuel
answered
and
said,
The
thing
proceedeth
from
the
LORD
we
cannot

speak
unto
thee
bad
of
good.

Behold,
Rebekah
is
before
thee,
take
her
and
go,
and
let
her
be
thy
master's
son's
wife,
as
the
LORD
hath
spoken.

And
it
came
to
pass,
that
when
Abraham's
servant
heard
their
words,
he
worshipped
the
LORD
bowing
himself
to
the
earth.

And
the
servant
brought
forth
jewels
of
silver,
and
jewels
of
gold,
and
raiment,
and
gave
them
to
Rebekah:
he
gave
also
to
her
brother
and
to
her
mother
precious
things.

וַיֵּשֶׁב

And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said, Send away unto my master.

וַיֵּשֶׁב

And her brother and her mother said, Let the damsel abide with us a few days, at the least ten; after that she shall go.

וַיֵּשֶׁב

And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send away that they may go to my master.

וַיֵּשֶׁב

And they said, We

will call the damsel, and enquire at her mouth.

וַיֵּשֶׁב

And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

And they blessed Rebekah, and said unto her, Thou art sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them.

¶ And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

וַיֵּשֶׁב

And Isaac came from the way of the well Lahai-roi; for he dwelt in the south country.

וַיֵּשֶׁב

And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and behold, the camels were coming.

וַיֵּשֶׁב

And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel.

וַיֵּשֶׁב

For she had said unto the servant, What man is this that walketh in the field to meet us? And the servant had said, it is my master: therefore she took

a veil, and covered herself.

And the servant told Isaac all things that he had done.

And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death.

וַיֵּשֶׁב

וַיֵּשֶׁב

וַיֵּשֶׁב

וַיֵּשֶׁב

וַיֵּשֶׁב

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

q
Now
these
are
the
generations
of
Ishmael,
Abraham's
son,
whom
Hagar
the
Egyptian,
Sarah's
handmaid,
bare
unto
Abraham:

And
these
are
the
names
of
the
sons
of
Ishmael,
by
their
names,
according
to
their
generations:
the
firstborn
of
Ishmael,
Nebajoth;
and
Kedar,
and
Adbeel,
and
Mibsam,

And
Mishma,
and
Dumah,
and
Massa,

Hadar,
and
Tema,
Jetur,
Naphish,
and
Kedemah:

These
are
the
sons
of
Ishmael,
and
these
are
their
names,
by
their
towns,
and
by
their
castles;
twelve
princes
according

וַיִּבְרָא

וַיִּבְרָא

to
their
nations.

And
these
are
the
years
of
the
life
of
Ishmael,
an
hundred
and
thirty
and
seven
years:
and
he
gave
up
the
ghost
and
died;
and
was
gathered
unto
his
people.

And
they
dwelt
from
Havilah
unto
Shur,
that
is
before
Egypt,
as
thou
goest
toward
Assyria:
and
he
died
in
the
presence
of
all
his
brethren.

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

q
And
these
are
the
generations
of
Isaac,
Abraham's
son,
Abraham
begat
Isaac:

And
Isaac
was
forty
years
old
when
he
took
Rebekah
to
wife,
the
daughter
of
Bethuel
the
Syrian
of
Padan-aram,
the
sister
to
Laban
the
Syrian.

And
Isaac
intreated
the
LORD
for
his
wife,
because
she
was
barren:
and
the
LORD
was
intreated
of
him,
and
Rebekah
his
wife
conceived.

And
the
children
struggled
together
within
her;
and
she
said,
If
it
be
so,
why
am
I
thus?
And
she
went
to
enquire
of

the
LORD

And
the
LORD
said
unto
her,
Two
nations
are
in
thy
womb,
and
two
manner
of
people
shall
be
separated
from
thy
bowels;
and
the
one
people
shall
be
stronger
than
the
other
people;
and
the
elder
shall
serve
the
younger.

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

birthright
unto
Jacob.

Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright.

And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:

Sojourn
in
this
land,
and
I
will
be
with
thee,
and
will
bless
thee;
for
unto
thee,
and
unto
thy
seed,
I
will
give
all
these
countries,
and
I
will
perform
the
oath
which
I
swore
unto
Abraham
thy
father;

And

Isaac
loved
Esau,
because
he
did
eat
of
his
venison:
but
Rebekah
loved
Jacob.

¶ And when her days to be delivered were fulfilled, behold, *there were* twins in her womb.

And the first came out red, all over like an hairy garment; and they called his name Esau.

And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them.

And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents.

And

¶ And Jacob
sod
pottage:
and
Esau
came
from
the
field,
and
he
was
faint:

And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom.

And
Jacob
said,
Sell
me
this
day
thy
birthright.

And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me?

And Jacob said, Swear to me this day; and he swore unto him: and he sold his

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1

I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

¶ And Isaac dwelt in Gerar:

And the men of the place asked him of his wife; and he said, She is my sister: for he feared say, *She is my wife;* lest, *said he* the men of the place should kill me for Rebekah; because she was fair to look upon.

And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac sporting with Rebekah his wife.

And Abimelech called Isaac, and

said, Behold, of a surety she is thy wife: and how saidst thou, She is my sister? And Isaac said unto him, Because I said, Lest I die for her.

And Abimelech said, What is this thou hast done unto one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

And Abimelech charged all his people, saying, He that toucheth this man or his wife shall surely be put to death.

Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.

And the man waxed great, and went forward, and drew until he became great:

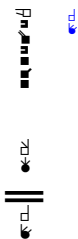
For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.

For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

And Abimelech

said unto Isaac, Go from us, for thou art much mightier than we.





And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

And Isaac's servants digged in the valley, and found there well of springing water.

And the herdmen of Gerar did strive with

Isaac's herdmen, saying, The waters ours: and he called the name of the well Esek; because they strove with him.

And they digged another well, and strove for that also: and he called the name of it Sitnah.

And he removed from thence, and digged another well; and for that they strove not, and he called the name of it Rehoboth; and he said, For how the LORD hath made room for us, and we shall be fruitful in the land.

And he went up from thence to Beer-sheba.

The LORD appeared unto him in the night, and said, *Am* the God of Abraham thy father: fear not, for *am* with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.

Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phicol the chief captain of his army.

And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

And they said, Saw we certainly that the LORD was with thee: and we said, Let there be an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;

That thou wilt do no hurt, *we* have not touched thee,

And

[illegible]

me,
that
I may
eat;
that
my
soul
may
bless
thee
before
I
die.

And Rebekah
heard when
Isaac spake
to Esau
his son.
And Esau
went to
the field
to hunt
for
venison,
and to
bring
it

●

Principles

And it came to pass, that when Jacob was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, *here am*

And he said, Behold now, I am old, I know not the day of my death:

Now therefore
take,
I pray
thee,
thy
weapons,
thy
quiver
and
thy
bow,
and
go
out
to
the
field,
and
take
me
some
venison;

And make
me
savoury
meat,
such
as
I
love,
and
bring
it
to

q
And
Esau
was
forty
years
old
when
he
took
to
wife
Judith
the
daughter
of
Beeri
the
Hittite,
and
Bashemath
the
daughter
of
Elon
the
Hittite:

Which
were
a
grief
of
mind
unto
Isaac
and
to
Rebekah.

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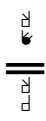
and as we have done unto thee nothing but good, and have sent thee away, he called it Shebah: therefore the name of the city is Beer-sheba unto this day.

And he made them a feast, and they did eat and drink.

And they rose up betimes in the morning, and swore one to another: and Isaac sent them away, and they departed from him in peace.

And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

And



•

•

•

•

•

q And
Rebekah
spake
unto
Jacob
her
son,
saying,
Behold,
I
heard
thy
father
speak
unto
Esau
thy
brother,
saying,

Bring
me
venison,
and
make
me
savoury
meat,
that
may
eat,
and
bless
thee
before
the
LORD
before
my
death.

Now
therefore,
my
son,
obey
my
voice
according
to
that
which
command
thee.

Go
now
to
the
flock,
and
fetch
me
from
thence
two
good
kids
of
the
goats;
and
will
make
thereof
savoury
meat
for
thy
father,
such
as
he
loveth:

And
thou
shalt
bring

□

□

□

□

it
to
thy
father,
that
may
eat,
and
that
may
bless
thee
before
his
death.

And
Jacob
said
to
Rebekah
his
mother,
Behold,
Esau
my
brother
is
a
hairy
man,
and
am
a
smooth
man.

My
father
peradventure
will
feel
me,
and
I
shall
seem
to
him
as
a
deceiver;
and
I
shall
bring
a
curse
upon
me,
and
not
blessing.

And
his
mother
said
unto
him,
Upon
me
be
thy
curse,
my
son:
only
obey
my
voice,
and
so
I
will
fetch
them

And
he
went,

□

□

□

and
fetched,
and
brought
them
to
his
mother:
and
his
mother
made
savoury
meat,
such
as
his
father
loved.

And
Rebekah
took
goodly
raiment
of
her
eldest
son
Esau,
and
put
it
on
him,
and
put
them
upon
Jacob
her
younger
son:

And
she
put
the
skins
of
the
kids
of
the
goats
upon
his
hands,
and
upon
the
smooth
of
his
neck:

And
she
gave
to
him
the
savoury
meat
and
the
bread,
which
she
had
prepared,
into
the
hand
of
her
son
Jacob.

□

□

□

□

q And
he
came
unto
his
father,
and
said,
My
father:
and
he
said,
Here
am
I,
who
art
thou,
my
son?

And
Jacob
said
unto
his
father,
I
am
Esau
thy
firstborn;
I
have
done
according
as
thou
badest
me:
arise,
pray
thee,
sit
and
eat
my
venison,
that
thy
soul
may
be
bless
ed.

And
Isaac
said
unto
his
son,
How
is
it
that
thou
hast
found
so
quickly,
my
son?
And
he
said,
Because
the
LORD
thy
God
brought
it
me.

And
Isaac
said

And Isaac trembled very exceedingly, and said, Who? where is he that hath taken venison, and brought it, and have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.

And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, I pray thee, also, O my father.

And
he
said,
Thy
brother
came
with
subtilty,
and
hath
taken
away
thy
blessing.

And
he
said,

9 And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

And Isaac his father said unto him, Who art thou? And he said, I am thy son, thy firstborn Esau.

of
heaven,
and
the
fatness
of
the
earth,
and
plenty
of
corn
and
wine:

Let people serve thee,
and nations bow down to thee:
be lord over thy brethren,
and let thy sons how down to thee:
cursed be every one that curseth thee,
and blessed be he that blesseth thee.

and
will
eat
of
my
son's
venison,
that
my
soul
may
bless
thee.
And
he
brought
it
near
to
him,
and
he
did
eat;
and
he
brought
him
wine,
and
he
drank.

And his father Isaac said unto him, Come near now, and kiss me, my son.

And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the LORD hath blessed:

Therefore
God
give
thee
of
the
dew

unto
Jacob,
Come
near,
I
pray
thee,
that
I
may
feel
thee,
my
son,
whether
thou
be
my
very
son
Esau
or
not.

And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau.

And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.

And he said, Art thou my very son Esau? And he said, I am

And
he
said,
Bring
it
near
to
me,



Is
not
he
rightly
named
Jacob?
for
he
hath
supplanted
me
these
two
times:
he
took
away
my
birthright;
and,
behold,
now
he
hath
taken
away
my
blessing.
And
he
said,
Hast
thou
not
reserved
blessing
for
me?

And
Isaac
answered
and
said
unto
Esau,
Behold,
I
have
made
him
thy
lord,
and
all
his
brethren
have
given
to
him
for
servants;
and
with
corn
and
wine
have
sustained
him:
and
what
shall
I
do
unto
thee,
my
son?

And
Esau
said
unto
his
father,
Hast
thou
not
blessed,
my

וְעַתָּה

וְעַתָּה

וְעַתָּה

וְעַתָּה

father?
bless
even
the
also,
my
father.
And
Esau
lifted
up
his
voice,
and
wept.

And
Isaac
his
father
answered
and
said
unto
him,
Behold,
thy
dwelling
shall
be
the
fatness
of
the
earth,
and
of
the
dew
of
heaven
from
above;

And
by
thy
sword
shalt
thou
live,
and
shalt
serve
thy
brother;
and
it
shall
come
to
pass
when
thou
shalt
have
the
dominion,
that
thou
shalt
break
his
yoke
from
off
thy
neck.

וְעַתָּה

וְעַתָּה

וְעַתָּה

q
And
Esau
hated
Jacob
because
of
the
blessing
wherewith
his
father
blessed
him:
and
Esau
said
in
his
heart,
The
days
of
mourning
for
my
father
at
hand;
he
then
will
slay
my
brother
Jacob.

וְעַתָּה

וְעַתָּה

And
these
words
of
Esau
her
elder
brother
were
told
to
Rebekah:
and
she
sent
and
called
Jacob
her
younger
son,
and
said
unto
him,
Behold,
thy
brother
Esau,
as
touching
thee,
doth
comfort
himself,
purposing
to
kill
thee.

וְעַתָּה

Now
therefore,
my
son,
obey
my
voice;
and
arise,
flee
thou
to
Laban

my
brother
to
Haran;

And
tarry
with
him
a
few
days,
until
thy
brother's
fury
turn
away;

Until
thy
brother's
anger
turn
away
from
thee,
and
he
forget
that
which
thou
hast
done
to
him:
then
will
send,
and
fetch
thee
from
thence:
why
should
I
be
deprived
also
of
you
both
the
day?

And
Rebekah
said
to
Isaac,
I
am
weary
of
my
life
because
of
the
daughters
of
Heth:
if
Jacob
take
wife
of
the
daughters
of
Heth,
such
as
these
which
are
of
the

וְעַתָּה

וְעַתָּה

וְעַתָּה

ד

And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

ד

Arise, go to Padan-aram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.

ד

And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

ד

And give thee the blessing of Abraham, to thee, and to thy seed with thee; that

thou mayest inherit the land wherein thou art stranger, which God gave unto Abraham.

And Isaac sent away Jacob: and he went to Padan-aram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

ב

¶ When Esau that Isaac had blessed Jacob, and sent him away to Padan-aram, to take him a wife from thence; and that as he blessed him, he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

ב

And that Jacob obeyed his father and his mother, and came to Padan-aram;

ב

And Esau seeing that the daughters of Canaan pleased not Isaac his father;

ב

Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the

sister of Nebajoth, to be his wife.

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Then Jacob went on his journey, and came into the land of the people of the east.

And he looked, and behold a well in the field, and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and great stone upon the well's mouth.

And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

And Jacob

said unto them, My brethren, whence be ye? And they said, Of Haran we.

And he said unto them, Know ye Laban the son of Nahor? And they said, We know him

And he said unto them, Is he well? And they said, He is well: and, behold, Rachel his daughter cometh with the sheep.

And he said, Lo, it is yet high day, neither is it time that the cattle should be gathered together: water ye the sheep, and go and feed them

And they said,

We cannot, until all the flocks be gathered together, and till they roll the stone from the well's mouth; then we water the sheep.

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q And while he yet spake with them, Rachel came with her father's sheep: for she kept them.

And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

And Jacob kissed Rachel, and lifted up his voice, and wept.

And Jacob told Rachel that he was her father's brother, and that

he was Rebekah's son, and she ran and told her father.

And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

And Laban said to him, Surely thou art my bone and my flesh. And he abode with him the space of a month.

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And Laban said unto Jacob, Because thou my brother, shoulddest thou therefore give me for nought? tell me, what shall thy wages be?

And Laban had two daughters: the name of the elder was Leah, and the name of the younger was Rachel.

Leah was tender eyed; but Rachel was beautiful and well favoured.

And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

And Laban said, it is better that I give her to thee,

than that I should give her to another man: abide with me.

And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.

And Jacob said unto Laban, Give my wife, for my days are fulfilled, that I may go in unto her.

And Laban gathered together all the men of the place, and made a feast.

And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.

And Laban gave unto his daughter Leah, Zilpah his maid for an handmaid.

And it came to pass, that in the morning, behold,

it was Leah: and he said to Laban, What is this thou hast done unto me? did I not serve with thee for Rachel? wherefore then hast thou beguiled me?

And Laban said, it must not be so done in our country, to give the younger before the firstborn.

Fulfil her week, and will I give thee this also for the service which thou shalt serve with me yet seven other years.

And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.

Laban gave to Rachel his daughter Bilhah his handmaid to be her maid.

And he went in also unto Rachel, and he loved Rachel more than Leah, and served with him yet seven other years.

And

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¶ And when the LORD saw that Leah was hated, he opened her womb: but Rachel was barren.

And Leah conceived, and bare son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.

And she conceived again, and bare son; and said, Because the LORD hath heard that was hated, he hath therefore given me this son also: and she called his name Simeon.

And she conceived again, and bare son;

and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

And she conceived again, and bare son; and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.

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And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else die.

And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb?

And she said, Behold, my maid Bilhah, go in unto her; and she shall bear upon my knees, that may also have children by her.

And she gave him Bilhah her handmaid to wife: and Jacob went in unto her.

And

Bilhah conceived, and bare Jacob son.

And Rachel said, God hath judged me, and hath also heard my voice, and hath given me son: therefore called she his name Dan.

And Bilhah, Rachel's maid, conceived again, and bare Jacob a second son.

And Rachel said, With great wrestlings have I wrestled with my sister, and have prevailed: and she called his name Naphtali.

When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife.

And Zilpah Leah's maid

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bare
Jacob
a
son.

And Leah said,
A troop cometh:
and she called
his name Gad.

And
Zilpah
Leah's
maid
bare
Jacob
a
second
son.

And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher.

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q
And Reuben
went
in the
days
of
wheat
harvest,
and
found
mandrakes
in the
field,
and
brought
them
unto
his
mother
Leah.
Then
Rachel
said
to
Leah,
Give
me,
I
pray
thee,
of
thy
son's
mandrakes.

And she said unto her,
Is it a small matter
that thou hast taken
my husband? and
wouldest thou
take away my
son's mandrakes
also? And Rachel
said, Therefore
he shall lie
with thee to
night for thy
son's mandrakes.

And Jacob came out of the field in the evening, and Leah went

out
to
meet
him,
and
said,
Thou
must
come
in
unto
me,
for
surely
I
have
hired
thee
with
my
son's
mandrakes.
And
he
lay
with
her
that
night.

And
God
hearkened
unto
Leah,
and
she
conceived,
and
bare
Jacob
the
fifth
son.

And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar.

And Leah conceived again, and bare Jacob the sixth son.

And Leah said, God hath endued me with a good dowry;

now
will
my
husband
dwell
with
me,
because
I
have
born
him
six
sons:
and
she
called
his
name
Zebulun.

And afterwards she bare a daughter, and called her name Dinah.

for
me,
I
will
again
feed
and
keep
thy
flock:

I
will
pass
through
all
thy
flock
to
day,
removing
from
thence
all
the
speckled
and
spotted
cattle,
and
all
the
brown
cattle
among
the
sheep,
and
the
spotted
and
speckled
among
the
goats:
and
of
such
shall
be
thy
hire.

So
shall
my
righteousness
answer
for
me
in
time
to
come,
when
it
shall
come
thy
hire
before
thy
face:
every
one
that
is
not
speckled
and
spotted
among
the
goats,
and
brown
among
the
sheep,
that
shall
be

he
said,
Appoint
me
thy
wages,
and
I
will
give
it

And
he
said
unto
him,
Thou
knowest
how
I
have
served
thee,
and
how
thy
cattle
was
with
me.

For
I
was
little,
which
thou
hadst
before
I
came
and
it
is
now
increased
unto
a
multitude;
and
the
LORD
hath
blessed
thee
since
my
coming:
and
now
when
I
shall
provide
for
mine
own
house
also?

And
he
said,
What
shall
I
give
thee?
And
Jacob
said,
Thou
shalt
not
give
me
any
thing:
if
thou
wilt
do
this
thing

¶ And
it
came
to
pass,
when
Rachel
had
born
Joseph,
that
Jacob
said
unto
Laban,
Send
me
away,
that
I
may
go
unto
mine
own
place,
and
my
country.

Give
me
my
wives
and
my
children,
for
whom
I
have
served
thee,
and
let
me
go:
for
thou
knowest
my
service
which
I
have
done
thee.

And
Laban
said
unto
him,
Pray
thee,
if
I
have
found
favour
in
thy
eyes,
tarry:
for
I
have
learned
by
experience
that
the
LORD
hath
blessed
me
for
thy
sake.

And

¶ And
God
remembered
Rachel,
and
God
hearkened
to
her,
and
opened
her
womb.

And
she
conceived,
and
bare
son;
and
said,
God
hath
taken
away
my
reproach:

And
she
called
his
name
Joseph;
and
said,
The
LORD
shall
add
to
me
another
son.

ל

ל

ל

Handwritten signature: *Handwritten signature*

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Prüfung

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counted
stolen
with

And
Laban
said,
Behold,
I
would
it
might
be
according
to
thy
word.

And he removed that day the he goats that were ringstraked and spotted,

and
all
the
she
goats
that
were
speckled
and
spotted,

and every one that had some white in it, and all the brown among the sheep, and gave *them* into the hand of his sons.

And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

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q And Jacob took him rods of green poplar, and of the hazel and chesnut tree; and pilled white strakes in them, and made the white appear which was in the rods.

And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted.

And
Jacob
did
separate

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the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

But when the cattle were feeble, he put *them* not in: so the feebler were Laban's, and the stronger Jacob's.

And
the

man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.

1

And he heard the words of Laban's sons, saying, Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this glory.

2

And Jacob beheld the countenance of Laban, and, behold, it was not toward him as before.

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And the LORD said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.

Hand

And Jacob sent and called Rachel and Leah to the field unto his flock,



And
said
unto
them,
I
see

your
father's
countenance,
that
it
is
not
toward
me
as
before;
but
the
God
of
my
father
hath
been
with
me.

1

And
ye
know
that
with
all
my
power
I
have
served
your
father.

And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

If
he
said
thus,
The
speckled
shall
be
thy
wages;
then
all

4

speckled:
and
if
he
said
thus,
The
ringstraked
shall
be
thy
hire;
then
bare
all
the
cattle
ringstraked.

Thus
God
hath
taken

away
the
cattle
of
your
father,
and
given
them
to
me.

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And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and behold, the rams which leaped upon the cattle were ringstraked speckled, and grised.

1.

And the angel of God spake unto me in a dream, saying, Jacob: And I said, Here am

上

And he said,
Lift up
now thine
eyes,
and see,
all the
rams
which
leap
upon
the
cattle
are
ringstraked,
speckled,
and
grisled:
for

d

have
seen
all
that
Laban
doeth
unto
thee.

I am the God of Beth-el, where thou anointedst the pillar, and where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

And Rachel and Leah answered and said unto him, *Is there yet any portion or inheritance for us in our father's house?*

Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money.

For
all
the
riches
which
God

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פְּרָקִים כִּבְּרִים
לְרֹאשׁוֹ

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פְּרָקִים כִּבְּרִים

לְרֹאשׁוֹ

hath taken from our father, that is ours, and children's: now then, whatsoever God hath said unto thee, do.

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q Then Jacob arose up, and set his sons and his wives upon camels;

And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padan-aram, for to go to Isaac his father in the land of Canaan.

And Laban went to shear his sheep: and Rachel had stolen the images that were her father's.

And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.

So

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he fled with all that he had; and he set up, and passed over the river, and set his face toward the mount Gilead.

And it was told Laban on the third day that Jacob was fled.

And he took his brethren with him, and pursued after him seven days journey; and they overtook him in the mount Gilead.

And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.

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q Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

And Laban said to Jacob, What hast thou done, that thou hast stolen away my unawares to me, and carried my daughters, as captives taken with the sword?

Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and songs, with tabret, and with harp?

And

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hast not suffered me to kiss my sons and my daughters? thou hast done foolishly in so doing.

It is in the power of my hand to hurt you: but the God of our father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.

And now, though thou wouldest needs be gone, because thou longest after thy father's house, yet wherefore hast thou stolen gods?

And Jacob answered and said to Laban, Because was afraid: for

said,
Peradventure
thou
wouldest
take
by
force
thy
daughters
from
me.

With
whomsoever
thou
findest
thy
gods,
let
him
not
live:
before
but
brethren
discern
thou
what
is
thine
with
me,
and
take
it
to
thee.
For
Jacob
knew
not
that
Rachel
had
stolen
them.

And
Laban
went
into
Jacob's
tent,
and
into
Leah's
tent,
and
into
the
two
maidservants'
tents;
but
he
found
them
not.
Then
went
he
out
of
Leah's
tent,
and
entered
into
Rachel's
tent.

Now
Rachel
had
taken
the
images,
and
put
them
in
the
camel's

furniture,
and
saith
upon
them.
And
Laban
searched
all
the
tent,
but
found
them
not.

And
she
said
to
her
father,
Let
it
not
displease
my
lord
that
I
cannot
rise
up
before
thee;
for
the
custom
of
women
is
upon
me.
And
he
searched,
but
found
not
the
images.

¶ And
Jacob
was
wroth,
and
chode
with
Laban:
and
Jacob
answered
and
said
to
Laban,
What
hij
trespass?
what
hij
sin,
that
thou
hast
hotly
pursued
after
me?

Whereas
thou
hast
searched
my
stuff,
what
hast
thou
found
of
all
thy
household
stuff?
set
it
here
before
my
brethren
and
thy
brethren,
that
they
may
judge
betwixt
us
both.

This
twenty
years
have
been
with
thee;
thy
ewes
and
thy
she
goats
have
not
cast
their
yoking,
and
the
rams
of
thy
flock

have
not
eaten.

That
which
torn
of
beasts
brought
not
unto
thee;
I
bare
the
loss
of
it;
of
my
hand
didst
thou
require
it,
whether
stolen
by
day,
or
stolen
by
night.

Thus
was;
in
the
day
the
drought
consumed
me,
and
the
frost
by
night;
and
my
sleep
departed
from
my
eyes.

Thus
have
been
twenty
years
in
thy
house;
I
served
thee
fourteen
years
for
thy
two
daughters,
and
six
years
for
thy
cattle:
and
thou
hast
changed
my
wages

¶

¶

¶

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¶

וַיִּשְׁכַּח אֶת-הַבֶּן
וַיִּשְׁכַּח אֶת-הַבֶּן



וַיִּשְׁכַּח אֶת-הַבֶּן
וַיִּשְׁכַּח אֶת-הַבֶּן

וַיִּשְׁכַּח אֶת-הַבֶּן
וַיִּשְׁכַּח אֶת-הַבֶּן

וַיִּשְׁכַּח אֶת-הַבֶּן

ten times.

Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent away now empty. God hath mine affliction and the labour of my hands, and rebuked thee yesternight.

וַיִּשְׁכַּח אֶת-הַבֶּן

¶ And Laban answered and said unto Jacob, these daughters are my daughters, and these children my children, and these cattle my cattle, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have born?

Now therefore come thou, let us make covenant, I and thou; and let it be for a witness between us and thee.

And Jacob took a stone, and set it up for a pillar.

And Jacob said

וַיִּשְׁכַּח אֶת-הַבֶּן

וַיִּשְׁכַּח אֶת-הַבֶּן

וַיִּשְׁכַּח אֶת-הַבֶּן

וַיִּשְׁכַּח אֶת-הַבֶּן

וַיִּשְׁכַּח אֶת-הַבֶּן

unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap.

And Laban called it Jegar-sahadutha: but Jacob called it Galeed.

And Laban said, This heap is witness between me and thee this day. Therefore was the name of it called Galeed;

And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

If thou shalt afflict my daughters, or if thou shalt take other wives beside my daughters,

וַיִּשְׁכַּח אֶת-הַבֶּן

וַיִּשְׁכַּח אֶת-הַבֶּן

וַיִּשְׁכַּח אֶת-הַבֶּן

no man is with us, see, God is witness betwixt and thee.

And Laban said to Jacob, Behold this heap, and behold this pillar, which have cast betwixt me and thee;

This heap be witness, and this pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

The God of Abraham, and the God of Nahor, the God of their father, judge betwixt And Jacob swore by the fear

¶ And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

Then Jacob was greatly afraid and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands;

And said, If Esau come to the Company, and smite it, then the other company which is left shall escape.

And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.

And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now.

And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that may find grace in thy sight.

And Jacob went on his way, and the angels of God met him.

And when Jacob saw them, he said, This is God's host: and he called the name of that place Mahanaim.

of his father Isaac.

Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

Genesis 32:1-32

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And Jacob said,
O God my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with thy staff passed over this Jordan; and now I am become two bands.

Deliver me, pray thee, from the hand of thy brother, from the hand of Esau: for

ו

I fear him, lest he will come and smite me, and the mother with the children.

And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

ו

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ו
And he lodged there that same night; and took of that which came to him, and presented for Esau and his brother;

Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams,

Thirty milch camels with their colts, forty kine, and ten bulls, twenty asses, and ten foals.

And he delivered them into the hand of his servants, every drove by themselves; and said unto his servants, Pass over me, and put space betwixt drove and drove.

And

ו

ו

ו

he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose art thou? and whither goest thou? whose are these before thee?

Then thou shalt say, Thy be thy servant Jacob'; it is as I present sent unto lord Esau: and behold, also he is behind us.

And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

And say ye moreover, Behold, thy servant Jacob is

[illegible]

P **PP** **PPP** **PPPP** **PPPPP**

the
sun
rose
upon
him,
and
he
halted
upon
his
thigh.

Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

Jacob.

And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

And Jacob asked *him* and said, *Tell me* pray thee, thy name. And he said, Wherefore *is it* that thou dost ask *after my name*? And he blessed him there.

And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

And
as
he
passed
over
Penuel

¶ And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

And he said unto him, What is thy name? And he said,

behind
us.
For
he
said,
I
will
appease
him
with
the
present
that
goeth
before
me,
and
afterward
I
will
see
his
face;
peradventure
he
will
accept
of
me.

So
went
the
present
over
before
him:
and
himself
lodged
that
night
in
the
company.

And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok.

And he took them, and sent them over the brook, and sent over that he had.

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

Dinah his daughter:
now his wife
were with his cattle
in the field: and Jacob
held his peace until they
were come.

And Dinah the daughter
of Leah, which she bare
unto Jacob, went out
to see the daughters
of the land.

And when Shechem
the son of Hamor the
Hivite, prince of the
country, saw her, he
took her, and lay
with her, and defiled
her.

And his soul clave
unto Dinah the daughter
of Jacob, and he loved
the damsel, and spake
kindly unto the
damsel.

And Shechem spake
unto his father Hamor,
saying, Get me this
damsel to wife.

And Jacob heard that
he had defiled

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

And Jacob came to
Shalem, a city of
Shechem, which is
in the land of
Canaan, when he
came from Padan-aram;
and pitched his tent
before the city.

And he bought a parcel
of field, where he
had spread his tent,
at the hand of the
children of Hamor,
Shechem's father, for
an hundred pieces
of money.

And he erected there
an altar, and called
it El-elohe-Israel.

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

So Esau returned
that day on his way
unto Seir.

And Jacob journeyed
to Succoth, and built
him an house, and
made booths for his
cattle: therefore the
name of the place is
called Succoth.

lord unto Seir.

And Esau said, Let
me flow leave with
these some of the folk
that are with me. And
he said, What needeth
it? let me find grace
in the sight of my
lord.

וַיֵּלֶךְ יַעֲקֹב וְכָל אֲשֶׁר לוֹ

וַיִּשְׁמַע יַעֲקֹב אֵת כָּל־אֲשֶׁר־עָשָׂה שְׁכֶם לְבָתוּלָתוֹ בְּתוֹכָם וְהָאִשָּׁה הַזֹּאת
וַיִּשְׁמַע יַעֲקֹב אֵת כָּל־אֲשֶׁר־עָשָׂה שְׁכֶם לְבָתוּלָתוֹ בְּתוֹכָם וְהָאִשָּׁה הַזֹּאת

9 And Hamor the father of Shechem went out unto Jacob to commune with him.
And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.
And Hamor communed with them, saying, The squire my son Shechem longeth for your daughter: I pray you give her him to wife.
And make ye marriages with us, and give your

daughters unto us, and take our daughters unto you.
And ye shall dwell with us, and the land shall be before you: dwell and trade therein, and get you possessions therein.
And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.
Ask ye me ever so much dowry and gift, and I will give according to what ye shall say unto me: but give me the damsel to wife.
And the sons of Jacob answered

Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:
And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us.
But in this will we consent unto you: If ye will be as we be, that every male of you be circumcised;
Then we will give our daughters unto you, and will take your daughters to us, and will dwell with you, and will become people.
But

if ye will not hearken unto us, to be circumcised; then will we take our daughter, and she will be gone.

And their words pleased Hamor, and Shechem Hamor's son.
And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honourable than all the house of his father.

sheep,
and
their
oxen,
and
their
asses,
and
that
which
was
in
the
city,
and
that
which
was
in
the
field,

And
all
their
wealth,
and
all
their
little
ones,
and
their
wives
took
they
captive,
and
spoiled
even
all
that
was
in
the
house.

And
Jacob
said
to
Simeon
and
Levi,
Ye
have
troubled
me
to
make
me
to
stink
among
the
inhabitants
of
the
land
among
the
Canaanites
and
the
Perizzites:
and
being
few
in
number,
they
shall
gather
themselves
together
against
me,
and
slay
me;
and
I
shall
be
destroyed,

700

700

q And
it came
to pass
on the
third
day,
when
they
were
sore,
that
two
of the
sons
of
Jacob,
Simeon
and
Levi,
Dinah's
brethren,
took
each
man
his
sword,
and
upon
the
city
boldly,
and
slew
all
the
males.

And they
slew
Hamor
and
Shechem
his
son,
with
the
edge
of the
sword,
and
took
Dinah
out
of
Shechem's
house,
and
went
out.

The
sons
of
Jacob
came
upon
the
slain,
and
spoiled
the
city,
because
they
had
defiled
their
sister.

They
took
their

700

700

700

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shall
not
their
cattle
and
their
substance
at every
beast
of theirs
be
ours?
only
let
us
consent
unto
them,
and
they
will
dwell
with
us.

And
unto
Hamor
and
unto
Shechem
his
son
hearkened
all
that
went
out
of the
gate
of his
city;
and
every
male
was
circumcised,
all
that
went
out
of the
gate
of his
city.

700

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q And
Hamor
and
Shechem
his
came
unto
the
gate
of their
city,
and
communed
with
the
men
of their
city,
saying,

These
are
peaceable
with
us,
therefore
let
them
dwell
in
the
land,
and
trade
therein;
for
the
land,
behold,
it is
large
enough
for
them;
let
take
their
daughters
to
for
wives,
and
let
us
give
them
our
daughters.

Only
herein
will
the
men
consent
unto
us
for
to
dwell
with
us,
to
be
one
people,
if
every
male
among
us
be
circumcised,
as
they
are
circumcised.

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700

700

וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ
וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ

וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ

וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ
וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ

I and
my house.

And they
said, Should
he deal
with our
sister as
with an
harlot?

וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ

וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ

וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ

וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ

And God
said unto
Jacob, Arise,
go tip
to Beth-el,
and dwell
there: and
make there
an altar
unto God,
that appeared
unto thee
when thou
beddest from
the face
of Esau thy
brother.

Then Jacob
said unto
his household,
and to all
that were
with him, Put
away the
strange
gods that
among you,
and be clean,
and change
your
garments:

And let
us arise,
and go tip
to Beth-el;
and I will
make there
an altar
unto God,
who answered
me in the
day of my
distress,
and was
with me
in

וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ

וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ

וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ

the way
which
went.

And they
gave unto
Jacob all the
strange gods
which were
in their hand,
and all their
earrings, which
were in their
ears; and Jacob
hid them under
the oak which
was by Shechem.

And they
journeyed:
and the terror
of God was
upon the cities
that were round
about them,
and they did
not pursue
after the sons
of Jacob.

וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ

וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ

וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ

So Jacob
came to Luz,
which is in
the land of
Canaan, that
is Beth-el,
and all the
people that
were with
him.

And he
built there
an altar, and
called the
place El-beth-el:
because there
God appeared
unto him, when
he fled from
the face of
his brother.

But Deborah,
Rebekah's
nurse, died,
and she was
buried beneath
Beth-el under
an oak; and the
name of it was
called Allon-bachuth.

Principles

Prüfung

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And Jacob set a pillar upon her grave: that is the pillar of Rachel's grave unto this day.

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9 And they journeyed from Beth-el; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

And
it
came
to
pass,
when
she
was
in
hard
labour,
that
the
midwife
said
unto
her,
Fear
not;
thou
shalt
have
this
son
also.

And it came to pass, as her soul was in departing, (for she died) that she called his name Ben-oni: but his father called him Benjamin.

And Rachel died, and was buried in the way to Ephrath, which is Beth-lehem.



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103

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I will give it, and to thy seed after thee will I give the land.

And
God
went
up
from
him
in
the
place
where
he
talked
with
him.

And Jacob set up a pillar in the place where he talked with him, ^geven a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.

And Jacob called the name of the place where God spake with him, Beth-el.

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¶ And God appeared unto Jacob again, when he came out of Padan-aram, and blessed him.

And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

And God said unto him, I am God Almighty: be fruitful and multiply; a nation and company of nations shall be of thee, and kings shall come out of thy loins:

And the land which I gave Abraham and Isaac, to thee

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ו

ו

Mizzah:
these
were
the
sons
of
Bashemath
Esau's
wife.

These
are
the
names
of
Esau's
sons:
Eliphaz
the
son
of
Adah
the
wife
of
Esau,
Reuel
the
son
of
Bashemath
the
wife
of
Esau.

And
the
sons
of
Eliphaz
were
Teman,
Omar,
Zepho,
and
Gatam,
and
Kenaz.

And
Timna
was
concubine
to
Eliphaz
Esau's
son,
and
she
bare
to
Eliphaz
Amalek:
these
were
the
sons
of
Adah
Esau's
wife.

And
these
are
the
sons
of
Reuel;
Nahath,
and
Zerah,
Shammah,
and

ו

ו
And
these
were
the
sons
of
Aholibamah,
the
daughter
of
Anah
the
daughter
of
Zibeon,
Esau's
wife;
and
she
bare
to
Esau
Jeush,
and
Jaalam,
and
Korah.

ו

ו

ו
These
were
dukes
of
the
sons
of
Esau:
the
sons
of
Eliphaz
the
firstborn
son
of
Esau;
duke
Teman,
duke
Omar,
duke
Zepho,
duke
Kenaz,

Duke
Korah,
duke
Gatam,
and
duke
Amalek:
these
are
the
dukes
that
came
of
Eliphaz
in
the
land
of
Edom;
these
were
the
sons
of
Adah.

ו

ו
And
these
are
the
sons
of
Reuel
Esau's
son,
duke
Nahath,
duke
Zerah,
duke
Shammah,
duke
Mizzah:
these
are
the
dukes
that
came
of
Reuel
in
the
land
of
Edom;
these
are
the
sons
of
Bashemath
Esau's
wife.

ו

ו

ו

ו

ו



¶ And these are the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these were the dukes that came of Aholibamah the daughter of Anah, Esau's wife.

These are the sons of Esau, who is Edom, and these are their dukes.

¶

¶

¶

¶

¶

¶ These are the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

And Dishon, and Ezer, and Dishan: these are the dukes of the Horites, the children of Seir in the land of Edom.

And the children of Lotan were Hori and Hemam; and Lotan's sister was Timna.

And the children of Shobal were these; Alvan, and Manahath, and Ebal, Shepho, and Onam.

And these are the children of Zibeon; both Ajah, and Anah: this was that

¶

¶

¶

¶

¶

¶

Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.

And the children of Anah were these; Dishon, and Aholibamah the daughter of Anah.

And these are the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.

The children of Ezer are these; Bilhan, and Zaavan, and Akan.

The children of Dishan are these; Uz, and Aran.

These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

Duke

Dishon, duke Ezer, duke Dishan: these are the dukes that came of Hori among their dukes in the land of Seir.

¶

¶

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¶

¶

¶ And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabah.

And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

And Jobab died, and Husham of the land of Temani reigned in his stead.

And Husham died, and Hadad the son of Bedad, who smote Midian in the

field
of
Moab,
reigned
in
his
stead:
and
the
name
of
his
city
was
Avith.

And
Hadad
died,
and
Samlah
of
Masrekah
reigned
in
his
stead.

And
Samlah
died,
and
Saul
of
Rehoboth
by
the
river
reigned
in
his
stead.

And Saul died,
and Baal-hanan
the son
of Achbor
reigned
in
his
stead.

And Baal-hanan
the son
of Achbor
died,
and Hadar
reigned
in
his
stead:
and the
name
of
his
city
was
Fau;
and his
wife's
name
was
Mehetabel,
the
daughter
of Matred,
the daughter

of
Mezahab.

And these are the names of the dukes that came of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

Duke
Aholibamah,
duke
Elah,
duke
Pinon,

Duke
Kenaz,
duke
Teman,
duke
Mibzar.

Duke Magdiel,
duke Iram:
these be
the dukes
of Edom,
according
to their
habitations
in the land
of their
possession:
he is
Esau the
father
of the
Edomites.

And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan.

These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours.

And
when
his

brethren
saw
that
their
father
loved
him
more
than
all
his
brethren,
they
hated
him,
and
could
not
speak
peaceably
unto
him.

¶ And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more.

And
he
said
unto
them,
Hear,
I
pray
you,
this
dream
which
I
have
dreamed:

For, behold,
we were
binding
sheaves
in the
field,
and,
lo, my
sheaf
arose,
and
also
stood
upright;
and,
behold,
your
sheaves
stood
round
about,
and
made
obseisance
to my
sheaf.

And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the



more
for
his
dreams,
and
for
his
words.



TO

TO

q
And
he
dreamed
yet
another
dream,
and
told
it
his
brethren,
and
said,
Behold,

I
have
dreamed
a
dream
more,
and,
behold,
the
sun
and
the
moon
and
the
eleven
stars
made
obseisance
to
me.

And
he
told
it
to
his
father,
and
to
his
brethren:
and
his
father
rebuked
him,
and
said
unto
him,
What
is
this
dream
that
thou
hast
dreamed?
Shall
I
and
thy
mother
and
thy
brethren
indeed
come
to
bow
down
ourselves
to
thee
to
the
earth?

And
his
brethren
envied
him;
but
his
father
observed

the
saying.

TO

TO

TO

q
And
his
brethren
went
to
feed
their
father's
flock
in
Shechem.

And
Israel
said
unto
Joseph,
Do
not
thy
brethren
feed
the
flock
in
Shechem?
Come,
and
I
will
send
thee
unto
them.
And
he
said
to
him,
Here
am
I.

And
he
said
to
him,
Go,
pray
thee,
see
whether
it
be
well
with
thy
brethren,
and
well
with
the
flocks;
and
bring
me
word
again.
So
he
sent
him
out
of
the
vale
of
Hebron,
and
he
came
to
Shechem.

TO

TO

TO

TO

q
And
a
certain
man
found
him,
and,
behold,
he
was
wandering
in
the
field:
and
the
man
asked
him,
saying,
What
seekest
thou?

And
he
said,
I
seek
my
brethren:
tell
me,
pray
thee,
where
they
feed
their
flocks.

And
the
man
said,
They
are
departed
hence;
for
I
heard
them
say,
Let
us
go
to
Dothan.
And
Joseph
went
after
his
brethren,
and
found
them
in
Dothan.

And
when
they
saw
him
afar
off,
even
before
he
came
near
unto
them,
they
conspired
against

TO

TO

TO

TO

him
to
slay
him.

And
they
said
one
to
another,
Behold,
this
dreamer
cometh.

Come
now
therefore,
and
let
us
slay
him,
and
cast
him
some
pit,
and
will
say,
Some
evil
beast
hath
devoured
him:
and
we
shall
see
what
will
become
of
his
dreams.

And
Reuben
heard
it
and
he
delivered
him
out
of
their
hands;
and
said,
Let
us
not
kill
him.

And
Reuben
said
unto
them,
shed
no
blood,
but
cast
him
into
this
pit
that
is
in
the
wilderness,
and
lay
no

And they took Joseph's coat, and killed the kid of the goats, and dipped the coat in the blood;

And they sent the coat of many colours, and they brought it to their father; and said, This have we found: know whether it be thy son's coat no.

And he knew it, and said, It is my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.

And Jacob rent his clothes, and put sackcloth upon his loins, and

וְיִסְרָאֵל

וְיִסְרָאֵל

וְיִסְרָאֵל

וְיִסְרָאֵל

¶ And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes.

And he returned unto his brethren, and said, The child is not; and I, whither shall go?

וְיִסְרָאֵל

וְיִסְרָאֵל

Judah said unto his brethren, What profit is it if we slay our brother, and conceal his blood?

Come, and let us sell him to the Ishmeelites, and let our hand be upon him; for he is our brother and our flesh. And his brethren were content.

Then there passed by Midianites merchantmen; and they drew and lifted Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt.

וְיִסְרָאֵל

וְיִסְרָאֵל

¶ And came to pass, when Joseph came unto his brethren, that they stript Joseph out of his coat, his coat of many colours that was on him;

And they took him, and cast him into pit: and the pit was empty, there was no water in it.

And they sat down to eat bread: and they lifted up their eyes, and looked, and, behold, the company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry if down to Egypt.

And

וְיִסְרָאֵל

וְיִסְרָאֵל

וְיִסְרָאֵל

וְיִסְרָאֵל

And upon him; that he might rid him out of their hands, to deliver him to his father again.

פָּנָיו וַיִּבְרַח

וַיִּבְרַח וַיִּפְּץ

וַיִּבְרַח

פָּנָיו וַיִּבְרַח

וַיִּבְרַח וַיִּפְּץ

וַיִּבְרַח

וַיִּבְרַח

mourned
for
his
sons
many
days.

And
all
his
sons
and
all
his
daughters
rose
up
to
comfort
him;
but
he
refused
to
be
comforted;
and
he
said,
for
I
will
go
down
into
the
grave
unto
my
son
mourning.
Thus
his
father
wept
for
him.

And
the
Midianites
sold
him
unto
Egypt
unto
Potiphar,
an
officer
of
Pharaoh's,
and
captain
of
the
guard.

וַיִּבְרַח

וַיִּבְרַח

וַיִּבְרַח

וַיִּבְרַח

וַיִּבְרַח

וַיִּבְרַח

And
it
came
to
pass
at
that
time,
that
Judah
went
down
from
his
brethren,
and
turned
in
to
a
certain
Adullamite,
whose
name
was
Hirah.

And
Judah
saw
there
a
daughter
of
a
certain
Canaanite,
whose
name
was
Shuah;
and
he
took
her,
and
went
in
unto
her.

And
she
conceived,
and
bare
son;
and
he
called
his
name
Er.

And
she
conceived
again,
and
bare
son;
and
she
called
his
name
Onan.

And
she
yet
again
conceived,
and
bare
son;
and
called
his
name
Shelah:
and
he
was
at
Chezib,

וַיִּבְרַח

וַיִּבְרַח

וַיִּבְרַח

וַיִּבְרַח

וַיִּבְרַח

when
she
bare
him.

And
Judah
took
a
wife
for
Er
his
firstborn,
whose
name
was
Tamar.

And
Er,
Judah's
firstborn,
was
wicked
in
the
sight
of
the
LORD
and
the
LORD
slew
him.

And
Judah
said
unto
Onan,
Go
in
unto
thy
brother's
wife,
and
marry
her,
and
raise
up
seed
unto
thy
brother.

And
Onan
knew
that
the
seed
should
not
be
his;
and
it
came
to
pass,
when
he
went
in
unto
his
brother's
wife,
that
he
spilled
it
on
the
ground,
lest
that
he
should
give
seed
to

וַיִּבְרַח

וַיִּבְרַח

his
brother.

And
the
thing
which
he
did
displeased
the
LORD
wherefore
he
slew
him
also.

Then
said
Judah
to
Tamar
his
daughter
in
law,
Remain
a
widow
at
thy
father's
house,
till
Shelah
my
son
be
born:
for
he
said,
Lest
 peradventure
he
die
also,
as
his
brethren
did.
And
Tamar
wept
and
dwelt
in
her
father's
house.

פְּנֵי הַחֵן

וְהָיָה כִּי יִשְׁכַּח

וְהָיָה

פְּנֵי הַחֵן

וְהָיָה כִּי יִשְׁכַּח

hand:
but
be
found
her
not.

Then
he
asked
the
men
of
that
place,
saying,
Where
is
the
harlot,
that
was
openly
by
the
way
side?
And
they
said,
There
was
harlot
in
this
place

And
he
returned
to
Judah,
and
said,
I
cannot
find
her;
and
also
the
men
of
the
place
said,
that
there
was
no
harlot
in
this
place

And
Judah
said,
Let
her
take
it
to
her,
lest
we
be
shamed:
I
sent
this
kid,
and
thou
hast
not
found
her.

me
pledge,
till
thou
send
it?

And
he
said,
What
pledge
shall
I
give
thee?
And
she
said,
Thy
signet,
and
thy
bracelets,
and
thy
staff
that
is
in
thine
hand.
And
he
gave
it
her,
and
came
in
unto
her,
and
she
conceived
by
him.

And
she
arose,
and
went
away,
and
aid
by
her
vail
from
her,
and
put
on
the
garments
of
her
widowhood.

And
Judah
sent
the
kid
by
the
hand
of
his
friend
the
Adullamite,
to
receive
his
pledge
from
the
woman's

and
she
was
not
given
unto
him
to
wife.

When
Judah
saw
her,
he
thought
her
to
be
an
harlot;
because
she
had
covered
her
face.

And
he
turned
unto
her
by
the
way,
and
said,
Go
to,
pray
thee,
let
me
come
in
unto
thee;
(for
he
knew
not
that
she
was
his
daughter
in
law.)
And
she
said,
What
wilt
thou
give
me,
that
thou
mayest
come
in
unto
me?

And
he
said,
I
will
send
thee
a
kid
from
the
flock.
And
she
said,
Wilt
thou
give

q And
the
process
of
time
the
daughter
of
Shuah
Judah's
wife
died;
and
Judah
was
comforted,
and
went
up
unto
his
sheepshearers
to
Timnath,
he
and
his
friend
Hirah
the
Adullamite.

And
it
was
told
Iamar,
saying,
Behold
thy
father
in
law
goeth
up
to
Timnath
to
shear
his
sheep.

And
she
put
on
her
widow's
garments
off
from
her,
and
covered
her
with
a
vail,
and
wrapped
herself,
and
sat
in
an
open
place,
which
is
by
the
way
to
Timnath;
for
she
saw
that
Shelah
was
grown,

וַיֵּצֵא יוֹסֵף מִן־מִצְרָיִם
וַיְבִרְכֵהוּ



וַיֵּצֵא יוֹסֵף מִן־מִצְרָיִם
וַיְבִרְכֵהוּ

וַיֵּצֵא

וַיֵּצֵא

וַיֵּצֵא

And came to pass about three months after, that was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

When she was brought forth, she sent to her father in law, saying, By the man, whose these are, *am* I with child: and she said, Discern, pray thee, whose are these, the signet, and bracelets, and staff.

And Judah acknowledged them

and said, She hath been more righteous than I; because that I gave her not to Shelah my son, And he knew her again no more.

וַיֵּצֵא

וַיֵּצֵא

וַיֵּצֵא

וַיֵּצֵא

And it came to pass in the time of her travail, that, behold, twins were in her womb.

And it came to pass, when she travailed, that ~~the~~ she put out his hand: and the midwife took and bound upon his hand scarlet thread, saying, This came out first.

And it came to pass, as he drew back his hand, that, behold, his brother came out, and she said, How hast thou broken forth? *this* breach of upon thee: therefore his name was called Pharez.

And afterward came out his

brother, that had the scarlet thread upon his hand: and his name was called Zarah.

וַיֵּצֵא

וַיֵּצֵא

וַיֵּצֵא

וַיֵּצֵא

And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.

And the LORD was with Joseph, and he was prosperous man; and he was in the house of his master the Egyptian.

And his master saw that the LORD was with him, and that the LORD made all that he did prosper in his hand.

And Joseph found grace in his sight, and he served him: and

he made ^{goodly}
him ^{person}
overseer, and
over his well
house, favoured.
and all
that
he had
he put
into
his
hand.

And came
pass
from
the
time
that
he
had
made
overseer
in
his
house,
and
all
that
he
had,
that
the
LORD
blessed
the
Egyptian's
house
for
Joseph's
sake;
and
the
blessing
of
the
LORD
was
on
all
that
he
had
in
the
house,
and
in
the
field.

And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was a

goodly
person
,
and
well
favoured.

¶ And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

But he refused, and said unto his master's wife, Behold, my master wotteth not what is with me in the house, and he hath committed all that he hath to my hand:

There
is
none
greater
in
this
house
than
I;
neither
hath
he
kept
back
any
thing
from
me
but
thee,
because
thou
art
his
wife:
how
then
can
I
do
this
great
wickedness,
and
sin
against
God?

it came
to pass,
as she
spake
to
Joseph
day
by
day,
that
he
hearkened
not
unto
her,
to
lie
by
her,
or
to
be
with
her.

And it came to pass about this time, that *Joseph* went into the house to do his business; and ~~there~~ *was* none of the men of the house there within.

And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

And
if
came
to
pass,
when
she
saw
that
he
had
left
his
garment
in
her
hand,
and
was
fled
forth,

That she called unto the men of her house, and spake unto them, saying, See, he hath brought in a Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

And it came to pass, when he heard that lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

And



she laid his garment by her, until his lord came home.

And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me.

And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out.

וְהָיָה כַּאֲשֶׁר שָׁמְעָה שֶׁהָיָה אֵצֶת הָאֵלֹהִים

And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me: that his wrath was kindled.

And Joseph's master took him, and put him into the prison, a place where the king's prisoners were bound: and he was there in the prison.

וְהָיָה כַּאֲשֶׁר שָׁמְעָה שֶׁהָיָה אֵצֶת הָאֵלֹהִים

But the LORD was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison.

And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison; and whatsoever they did there, he was the doer of it.

The keeper of the prison looked not to any thing that was under his hand; because the LORD was with him, and that which he did, the LORD made it to prosper.

וְהָיָה כַּאֲשֶׁר שָׁמְעָה שֶׁהָיָה אֵצֶת הָאֵלֹהִים

And it came to pass after these things, that the butler of the king of Egypt and his baker had offended their lord the king of Egypt.

And Pharaoh was wroth against two of his officers, against the chief of the butlers, and against the chief of the bakers.

And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound.

And the captain of the guard charged Joseph with them, and he served them: and

they continued season in ward.

ו

9
And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream,

the butler and the baker of the king of Egypt, which bound in the prison.

And Joseph came in unto them in the morning, and looked upon them, and, behold, they were sad.

And he asked Pharaoh's officers that were with him in the ward of his lord's house, saying, Wherefore look ye so sadly to day?

And they said unto him, We have dreamed

a dream, and there is no interpreter of it. And Joseph said unto them, Do not interpretations belong to God? tell me them, pray you.

And the chief butler told his dream to Joseph, and said to him, My dream, behold, a vine was before me,

And in the vine were three branches: and it was as though it budded, and her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

And Pharaoh's cup was in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and

ו

ו

ו

I gave the cup into Pharaoh's hand.

And Joseph said unto him, This is the interpretation of it: The three branches are three days:

Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the manner when thou wast his butler.

But think me when it shall be well with thee, and shew kindness, pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

ו

ו

ו

ו

For indeed was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

When the chief baker saw that the interpretation was good, he said unto Joseph, I also was with thee in the prison, and, behold, I had three white baskets on my head:

And in the uppermost basket were of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

And Joseph answered and

ו

ו

ו

ו

ו



said,
This
is
the
interpretation
thereof:
The
three
baskets
are
three
days:

Yet
within
three
days
shall
Pharaoh
lift
up
thy
head
from
off
thee,
and
shall
hang
thee
up
free;
and
the
birds
shall
eat
thy
flesh
from
off
thee.

And
came
to
pass
the
third
day,
which
was
Pharaoh's
birthday,
that
he
made
a
feast
unto
all
his
servants:
and
he
lifted
up
the
head
of
the
chief
butler
and
of
the
chief
baker
among
his
servants.

And
he
restored
the
chief
butler
unto
his
butlership
again;
and
he
gave
the
cup
into
Pharaoh's
hand:

But
he
hanged
the
chief
baker:
as
Joseph
had
interpreted
to
them.

Yet
did
not
the
chief
butler
remember
Joseph,
but
forgot
him.

And
it
came
to
pass
at
the
end
of
two
full
years,
that
Pharaoh
dreamed:
and
behold,
he
stood
by
the
river.

And,
behold,
there
came
up
out
of
the
river
seven
well
favoured
kine
and
fatfleshed;
and
they
fed
in
a
meadow.

And,
behold,
seven
other
kine
came
up
after
them
out
of
the
river,
ill
favoured
and
leanfleshed;
and
stood
by
the
other
kine
upon
the
brink
of
the
river.

And
the
ill
favoured
and
leanfleshed
kine
did
eat
up
the
seven
well
favoured
and
fat
kine.
So
Pharaoh
awoke.

And

he
slept
and
dreamed
the
second
time:
and
behold,
seven
ears
of
corn
came
up
upon
one
stalk,
rank
and
good.

And,
behold,
seven
thin
ears
and
blasted
with
the
east
wind
sprang
up
after
them.

And
the
seven
full
ears
devoured
the
seven
rank
and
full
ears.
And
Pharaoh
awoke,
and
behold,
it
was
a
dream.

And
it
came
to
pass
in
the
morning
that
his
spirit
was
troubled;
and
he
sent
and
called
for
all
the
magicians
of
Egypt,
and
all
the
wise
men
thereof:
and
Pharaoh
told
them
his
dream;
but
there
none
that

could
interpret
them
unto
Pharaoh.

•

וַיִּזְכֹּר

וַיִּזְכֹּר

וַיִּזְכֹּר

¶ Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, both me and the chief baker:

And dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

And there was with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams;

וַיִּזְכֹּר

to each man according to his dream he did interpret.

And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged.

וַיִּזְכֹּר

וַיִּזְכֹּר

וַיִּזְכֹּר

¶ Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself and changed his raiment, and came in unto Pharaoh.

And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it.

And Joseph answered Pharaoh, saying, It is not I; but God shall give Pharaoh answer peace.

וַיִּזְכֹּר

וַיִּזְכֹּר

וַיִּזְכֹּר

וַיִּזְכֹּר

וַיִּזְכֹּר

And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:

And, behold, there came up out of the river seven kine, fattleshed and well favoured; and they fed in meadow:

And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

And the lean and the ill favoured kine did eat up the first seven fat kine:

And when they



וַיִּזְכֹּר



וְיִסְרָאֵל

וְיִסְרָאֵל

וְיִסְרָאֵל

had eaten them up,
 it could not be known
 that they had eaten them;
 but they were still
 favoured, as at the beginning.
 So awoke.

And saw his dream,
 and, behold, seven ears
 up in the stalk,
 full and good:

And, behold, seven ears,
 withered, thin,
 and blasted with the east
 wind, sprung up after them:

And the thin ears devoured
 the seven good ears;
 and told this unto the magicians;
 but there none that could declare to me.

וְיִסְרָאֵל

וְיִסְרָאֵל

וְיִסְרָאֵל

וְיִסְרָאֵל

¶ And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath shewed Pharaoh what he is about to do.

The seven good kine given years, and the seven good ears given years, the dream is one.

And the seven thin and ill favoured kine that came up after them given years, and the seven empty ears blasted with the east wind shall devour the seven years of famine.

This is the thing which I have spoken unto Pharaoh: What God is about to do he sheweth unto Pharaoh.

וְיִסְרָאֵל

וְיִסְרָאֵל

וְיִסְרָאֵל

וְיִסְרָאֵל

Behold, there come years of great plenty throughout all the land of Egypt:

And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous.

And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God

will shortly bring it to pass.

וְיִסְרָאֵל

וְיִסְרָאֵל

וְיִסְרָאֵל

וְיִסְרָאֵל

Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.
 against the years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

Let Pharaoh do this, and let him appoint officers over the land, and take the fifth part of the land of Egypt in the seven plentiful years.

And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

And that food shall be for store to the land

Principles

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700

Prüfung

Handwritten symbols: a square with a hand inside, a horizontal line, and a hand with a dot below it.

q
And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

And
in
the
seven
plenteous
years
the
earth
brought
forth
by
handfuls.

And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round every city, laid up in the same.

And

unto Joseph,
I am Pharaoh,
and without
thee shall
no man
lift up
his hand
or foot
in all
the land
of Egypt.

And Pharaoh called Joseph's name Zaphnath-paaneah; and he gave him to wife Asenath the daughter of Poti-pherah priest of On. And Joseph went out over all the land of Egypt.

greater
than
thou.

And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck:

And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt.

And
Pharaoh
said

¶ And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

And Pharaoh said unto his servants, Can we find such a one as this is a man in whom the Spirit of God is?

And Pharaoh
said unto
Joseph,
Forasmuch
as God
hath
shewed
thee
all
this,
there
is
none
so
discreet
and
wise
as
thou
art:

Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne wilt thou be

2-04

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关系

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Joseph gathered
as the sand
of the sea,
very much,
until he
left numbering;
for it was
without number.

And unto Joseph
were born
two sons
before the
years of
famine came,
which Ase-
nath the
daughter of
Poti-pherah
priest of
On bare
unto him.

And Joseph
called the
name of the
firstborn
Manasseh:
For, God,
said he
hath made
me forget
all my
toil, and
my father's
house.

And the name
of the second
called he
Ephraim:
For, God
hath caused
to be fruitful
in the land
of

And the seven
years of
plenteousness,
that was
in the land
of Egypt,
were ended.

And the seven
years of
dearth began
to come,
according as
Joseph had
said: and the
dearth was
in all lands;
but in all
the land of
Egypt there
was bread.

And when all
the land of
Egypt was
famished,
the people
cried to
Pharaoh for
bread: and
Pharaoh said
unto all the
Egyptians,
Go unto Joseph;
what he
saith, you,
do.

And the famine
was over
all the face
of the

earth: and
Joseph opened
all the
storehouses,
and sold
unto the
Egyptians;
and the
famine waxed
sore in the
land of Egypt.

And countries
came into
Egypt to
Joseph for
to buy corn;
because that
the famine
sore in all
lands.

Now when Jacob
saw that there
was corn in
Egypt, Jacob
said unto his
sons, Why
do ye look
upon another?

And he said,
Behold, I
have heard
that there
is corn in
Egypt: get
you down
thither, and
buy for us
from thence;
that we may
live, and
not die.

ד

¶ And Joseph's ten brethren went down to buy corn in Egypt.

But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.

And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan.

And Joseph was the governor over the land, and he was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth.

ש

פ

ב

ב

And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Why come ye? And they said, From the land of Canaan to buy food.

And Joseph knew his brethren, but they knew not him.

And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye are spies; to see the nakedness of the land ye are come.

And they said unto him, Nay, my lord, but to buy food are

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thy servants come.

We are all the man's sons, we are true men: thy servants are no spies.

And he said unto them, Nay, but see the nakedness of the land ye are come.

And they said, Thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not.

And Joseph said unto them, That is it that I spake unto you, saying, are spies:

Hereby ye shall be

ב

ב

ב

proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words be proved, whether they truth in: or else by the life of Pharaoh surely ye are spies.

And he put them all together into ward three days.

And Joseph said unto them the third day, This do, and live; for I fear God:

If

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ye
 be
 true
 men
 of
 the
 your
 brethren
 be
 bound
 in
 the
 house
 of
 your
 prison:
 go,
 ye,
 carry
 corn
 for
 the
 famine
 of
 your
 houses:

But
 bring
 your
 youngest
 brother
 unto
 me,
 so
 shall
 your
 words
 be
 verified,
 and
 ye
 shall
 not
 die.
 And
 they
 did
 so.

100

100

100

100

And
 they
 said
 one
 to
 another,
 We
 verily
 guilty
 concerning
 our
 brother,
 in
 that
 we
 saw
 the
 anguish
 of
 his
 soul,
 when
 he
 besought
 us,
 and
 would
 not
 hear;
 therefore
 is
 this
 distress
 come
 upon
 us.

And
 Reuben
 answered
 them,
 saying,
 Spake
 I
 not
 unto
 you,
 saying,
 Do
 not
 sin
 against
 the
 child;
 and
 ye
 would
 not
 hear?
 therefore,
 behold,
 also
 his
 blood
 is
 required.

And
 they
 knew
 not
 that
 Joseph
 understood
 them;
 for
 he
 spake
 unto
 them
 by
 an
 interpreter.

And
 he

turned
 himself
 about
 from
 them,
 and
 wept;
 and
 returned
 to
 them
 again,
 and
 communed
 with
 them,
 and
 took
 from
 them
 Simeon,
 and
 bound
 him
 before
 their
 eyes.

100

100

100

100

my
 sack:
 and
 their
 heart
 failed
 them
 and
 they
 were
 afraid,
 saying
 one
 to
 another,
 What
 is
 this
 that
 God
 hath
 done
 unto
 us?

Then
 Joseph
 commanded
 to
 fill
 their
 sacks
 with
 corn,
 and
 to
 restore
 every
 man
 his
 money
 into
 his
 sack,
 and
 to
 give
 them
 provision
 for
 the
 way:
 and
 thus
 did
 he
 unto
 them.

And
 they
 laded
 their
 asses
 with
 the
 corn,
 and
 departed
 thence.

And
 one
 of
 them
 opened
 his
 sack
 to
 give
 his
 ass
 provender
 in
 the
 inn,
 he
 espied
 his
 money;
 for,
 behold,
 it
 was
 in
 his
 sack's
 mouth.

And
 he
 said
 unto
 his
 brethren,
 My
 money
 is
 restored;
 and,
 lo,
 it
 is
 even
 in

פָּנֵינוּ

וְנָתַן

וְנָתַן

פָּנֵינוּ

וְנָתַן

And the famine sore in the land.

And it came to pass, when they had eaten up the corn, which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

And Judah spake unto him, saying, The man did solemnly protest unto me, saying, Ye shall not see my face, except your brother be with you.

If thou wilt send brother with us, we will go down and buy thee food:

But if thou wilt not send him, we will not go.

וְנָתַן

וְנָתַן

וְנָתַן

וְנָתַן

וְנָתַן

וְנָתַן

into hand, and will bring him to thee again.

And he said, My son shall not go down with you: for his brother is dead, and he said unto me, if mischief befall him by the way, in the which he go, then shall I bring down my gray hairs with sorrow to the grave.

¶ And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack: and when both they and their father saw the bundles of money, they were afraid.

And Jacob said unto them, Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me.

And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him

וְנָתַן

וְנָתַן

וְנָתַן

וְנָתַן

the country, said unto us, Hereby shall I know that ye are true men; leave of your brethren here with me, and take food for the famine of your households, and be gone:

And bring your youngest brother unto me: then shall I know that ye are not spies, but that ye are true men: so will I deliver you your brother, and ye shall traffick in the land.

¶ And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,

The man, who is the lord of the land, spake roughly to us, and took us for spies of the country.

And we said unto him, We are true men; we are no spies:

We be twelve brethren, sons of our father; one is not, and the youngest is this day with father in the land of Canaan.

And the man, the lord of

וְנָתַן

וְנָתַן

וְנָתַן

וְנָתַן

וְנָתַן



down:
for
the
man
said
unto
his,
Ye
shall
not
my
face,
except
your
brother
be
with
you.

And
Israel
said,
Wherefore
yealt
so
ill
with
me,
as
to
tell
the
man
whether
ye
had
yet
a
brother?

And
they
said,
The
man
asked
straitly
of
our
state,
and
our
kindred,
saying,
Is
your
father
yet
alive?
We
have
another
brother?
and
told
him
according
to
the
tenor
of
these
words:
could
we
certainly
know
that
he
would
say,
Bring
your
brother
down?

And
Judah
said
unto
Israel
his
father,
Send
the

lad
with
me,
and
he
will
arise
and
said
that
ye
may
live,
and
not
die,
both
we
and
thou,
and
also
our
little
ones.

I
will
be
surety
for
him;
of
my
hand
shalt
thou
require
him:
if
bring
him
not
unto
thee,
and
set
him
before
thee,
then
let
me
bear
the
blame
for
ever.

For
except
we
had
lingered,
surely
now
we
had
returned
this
second
time.

And
their
father
Israel
said
unto
them,
If
it
must
be
now,
do
this;
take
of
the
best
fruits
in
the
land
your
vessels,
and
carry
down
the
man
present,
a
little
balm,
and
little
honey,
spices,
and
myrrh,
nuts,
and
almonds:

And
take
double
money
in
your
hand;
and
the
money
that
was
brought
again
in
the
mouth
of
your
sacks,
carry
it
again
in
your
hand;
peradventure
it
was
an
oversight:

Take
also
your
brother,
and
arise,
go
again
unto
the
man:

And

God
Almighty
give
you
mercy
before
the
man,
that
he
may
send
away
your
other
brother,
and
Benjamin.
If
I
be
bereaved
of
my
children
I
am
bereaved.

¶
And
the
men
took
that
present,
and
they
took
double
money
in
their
hand,
and
Benjamin;
and
rose
up,
and
went
down
to
Egypt,
and
stood
before
Joseph.

And
when
Joseph
saw
Benjamin
with
them,
he
said
to
the
ruler
of
his
house,
Bring
these
men
home,
and
slay,
and
make
ready;
for
these
men
shall
dine
with
me
at
noon.

And
the
man
did
as
Joseph
bade;
and
the
man
brought
the
men
into
Joseph's
house.

And
the
men
were
afraid,
because
they
were
brought
into

Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

And they came near to the steward of Joseph's house, and they communed with him at the door of the house.

And said,
O
sir,
we
came
indeed
down
at
the
first
time
to
buy
food:

And it came to pass, when we came to the inn, that we opened our sacks, and,

behold,
every
man's
money
was
in
the
mouth
of
his
sack,
our
money
in
full
weight:
and
we
have
brought
it
again
in
our
hand.

And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

And he said, Peace be to you, fear not your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them.

And the man brought the men into Joseph's house, and

gave
them
water,
and
they
washed
their
feet;
and
he
gave
their
asses
provender.

And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

¶ And when Joseph came home, they brought him the present which was in their hand into the house, and bowed themselves to him to the earth.

And he asked them of *their* welfare, and said, *Is* your father well, the old man of whom ye spake? *Is* he yet alive?

And they answered, Thy servant our father is in good health, he is yet alive. And they bowed down their heads, and made obeisance.

And
he
lifted
up
his
eyes,
and
saw
his
brother
Benjamin,

וַיִּשְׁמַע יְהוָה אֶת-קוֹל יוֹסֵף
וַיִּשְׁלַח אֶת-יְהוֹנָתָן בְּנוֹת
וַיִּשְׁלַח אֶת-יְהוֹנָתָן בְּנוֹת
וַיִּשְׁלַח אֶת-יְהוֹנָתָן בְּנוֹת

his mother's
son,
and
said,
Is
this
your
younger
brother,
of
whom
ye
spake
unto
me?
And
he
said,
God
be
gracious
unto
thee,
my
son.

And
Joseph
made
haste;
for
his
bowels
did
earn
upon
his
brother:
and
he
sought
where
weep;
and
he
entered
into
his
chamber,
and
wept
there.

And
he
washed
his
face,
and
went
out,
and
refrained
himself,
and
said,
Set
out
bread.

And
they
set
on
for
him
by
himself,
and
for
them
by
themselves,
and
for
the
Egyptians,
which
did
eat

וַיִּשְׁלַח

וַיִּשְׁלַח

with
him,
by
himself:
because
the
Egyptians
might
not
eat
bread
with
the
Hebrews;
for
that
is
an
abomination
unto
the
Egyptians.

And
they
sat
before
him,
the
firstborn
according
to
his
birthright,
and
the
youngest
according
to
his
youth:
and
the
men
marvelled
at
another.

And
he
took
and
sent
messes
unto
them
from
before
him:
but
Benjamin's
mess
was
five
times
so
much
as
of
theirs.
And
they
drank,
and
were
merry
with
him.

וַיִּשְׁלַח

וַיִּשְׁלַח

וַיִּשְׁלַח

וַיִּשְׁלַח

וַיִּשְׁלַח

And
he
commanded
the
steward
of
his
house,
saying,
Fill
the
men's
sacks
with
food,
as
much
they
can
carry,
and
put
every
man
in
his
sack's
mouth.

And
put
my
cup,
and
the
silver
cup,
in
the
sack's
mouth
of
the
youngest,
and
his
money.
And
he
did
according
to
the
word
that
Joseph
had
spoken.

As
soon
as
the
morning
was
light,
the
men
were
away,
and
they
and
their
asses.

And
when
they
were
gone
out
of
the
city,
and
not
yet
far
off,
Joseph
said
unto
his

steward,
Up,
follow
after
the
men;
and
when
thou
dost
overtake
them,
say
unto
them,
Wherefore
have
ye
rewarded
evil
for
good?

Is
not
this
it
in
which
my
lord
drinketh,
and
whereby
indeed
he
divineth?
ye
have
done
evil
to
do
doing.

q And he overtook them, and he spake unto them these same words.

And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:

Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.

q And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and he shall be blameless.

Then they speedily took down every man his sack to the ground, and opened every man his sack.

And he searched, and began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.

Then they rent their clothes, and laden every man his ass, and returned to the city.

he said, Now also let it be according unto your words: he with whom it is found shall be my servant; and he shall be blameless.

Then they speedily took down every man his sack to the ground, and opened every man his sack.

And he searched, and began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.

Then they rent their clothes, and laden every man his ass, and returned to the city.

q And Judah and his brethren came to Joseph's house; for he was yet there: and they fell before him on the ground.

And Joseph said unto them, What deed is this that ye have done? wot ye not that such man can certainly divine?

And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: we behold, we my lord's servants, are both we, and he also with whom the cup is

found.

And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and he shall be blameless.

And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and he shall be blameless.

q Then Judah came unto him, and said, Oh my lord, let thy servant, pray thee, speak a word for my lord's ears, and let not thine anger burn against thy servant: for thou art Pharaoh.

My lord asked his servants, saying, Have ye a father, or brother?

And we said unto my lord, We have a father, an old man, and a child of his old age, a little one, and his brother is dead, and he alone is left of his mother, and his father loveth him.

q And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and he shall be blameless.

And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and he shall be blameless.

וַיֹּאמֶר

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וַיֹּאמֶר

And thou saidst unto thy servants, Bring him down unto me, that may set mine eyes upon him.

And said unto the lord, The lad cannot leave his father: for if he should leave his father, his father would die.

And thou saidst unto thy servants, Except your youngest brother come down with ye, I shall see my face no more.

And came to Passover when we came up unto thy servant my father, we told him the words my lord.

And our

father said, Go again, and buy us a little food.

And said, We cannot go down: if our youngest brother be with us, then will I go down: for I may not see the man's face, except our youngest brother be with us.

And thy servant my father said unto us, Ye know that my wife bare me two sons:

And one went out from me, and said, Surely he is torn in pieces; and saw him not since:

And ye take this also from me, and mischief

befall him, ye shall bring down my gray hairs with sorrow to the grave.

Now therefore when I come to thy servant my father, and he shall see that his life is bound in the lad's life;

It shall come to pass, when he speaketh that the lad is not with us, that he will die; and thy servants shall bring down thy gray hairs of thy servant my father with sorrow to the grave.

For thy servant became surety for the lad unto my father, saying, If

I bring him not unto thee, then shall bear the blame of my father for ever.

Now therefore, pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go with his brethren.

For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father.

d

Then, Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood man with him, while Joseph made himself known unto his brethren.

d

And he wept aloud: and the Egyptians and the house of Pharaoh heard.

d

And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

d

And Joseph said unto his brethren, Come near to me, I pray you.

And they came and he said, Am I Joseph your brother, whom ye sold into Egypt.

Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest.

And God sent me before you to preserve you, and to bring you out of the earth, and to save your lives by a great deliverance.

So now was not you

that sent me hither, but God; and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

d

Haste ye, and get up to my father, and say unto him, Thus saith thy son Joseph, that God hath made me lord of all Egypt: come down unto me, tarry not:

d

And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou

d

d

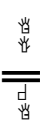
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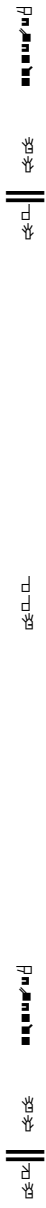
And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

And, behold, your eyes see, and the eyes of my brother Benjamin, that is my mouth that speaketh unto you.

And ye shall my father of my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.

And be still upon his brother Benjamin's neck,





and wept;
and Benjamin
wept upon
his neck.

Moreover
he kissed
all his
brethren,
and wept
upon them:
and after
that his
brethren
talked
with him.

¶ And the
fame thereof
was heard
in Pharaoh's
house,
saying,
Joseph's
brethren
are come:
and it
pleased
Pharaoh
well, and
his
servants.

And Pharaoh
said unto
Joseph,
Say unto thy
brethren, This
ye, I have
told you,
I have said,
and go, get
you unto the
land of
Canaan;

And take
your father
and your
households,
and come
unto me,
and I will
give you
the good
of the land
of Egypt,
and ye
shall eat
the fat of
the land.

Now thou
art
commanded,
this do,
ye, take

you wagons
out of the
land of
Egypt for
your little
ones, and
for your
wives, and
bring your
father, and
come.

Also regard
not your
stuff; for
the good
of all the
land of
Egypt is
yours.

And the
children of
Israel did
so: and
Joseph gave
them wagons,
according
to the
commandment
of Pharaoh,
and gave
them provision
for the way.

To all of
them he
gave
each man
changes
of raiment;
but to
Benjamin
he gave
three
hundred
pieces
of silver,
and five
changes
of raiment.

And to his
father he
sent after
this manner;
ten asses
laden with
the good
things of
Egypt, and
ten asses
laden with
bread, and
meat for
his father
by the way.

So he sent
his brethren
away, and
they departed:
and he
said unto
them, See
that ye
fall not
out by the
way.



¶ And these are the names of the children of Israel, which came into Egypt, Jacob and his sons; Reuben, Jacob's firstborn.

And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

And Jacob rose from Beer-sheba:

and took with him all the sons of Israel, which he carried into Egypt, his father, and his wives, and his little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

His sons, and his sons' sons, with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

Joseph shall put his hand upon his eyes.

And Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices unto the God of his father Isaac.

And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I.

And he said, am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:

I will go down with thee into Egypt; and I will also surely bring thee up again: and

enough; Joseph my son is yet alive: I will see him before die.

¶ And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,

And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons, which Joseph had sent to carry him, the spirit of Jacob their father revived:

And Israel said, it is

¶

¶

¶

¶



00

¶ And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

22

¶ And the sons of Levi; Gershon, Kohath, and Merari.

TABLE

¶ And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zerah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.

Page

¶ And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron. ¶

五、

¶ And the sons of Zebulun; Sered, and Elon, and Jahleel.

These ^{be} the sons of Leah, which she bare unto Jacob in Padan-aram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three.



¶ And the sons of Dan; Hushim.

¶

¶ And the sons of Benjamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

These are the sons of Rachel, which were born to Jacob: all the souls were fourteen.

¶

¶ And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Poti-pherah priest of On bare unto him.

¶

¶

¶ And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel.

These are the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, even sixteen souls.

The sons of Rachel Jacob's wife; Joseph, and Benjamin.

¶

¶ And the sons of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

¶

¶

¶

were
threescore
and
ten.

¶ And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

These are the sons of Billhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls were seven.

All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six;

And the sons of Joseph, which were born him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt,

¶ And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet alive.

And Joseph said unto his brethren, and unto his

father's
house,
I will
up,
and
shew
Pharaoh,
and
unto
him,
My
brethren,
and
father's
house,
which
were
in
the
land
of
Canaan,
to
come
up
to
Hill

And the men ^{are} shepherds,
for their trade hath been
to feed cattle; and they
have brought their flocks,
and their herds, and all
that they have.

And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation?

That
ye
shall
say,
Thy
servants'
trade
hath
been
about
cattle
from
our
youth
even
until

now,
both
we,
and
also
our
fathers:
that
ye
may
dwell
in
the
land
of
Goshen;
for
every
shepherd
is
an
abomination
unto
the
Egyptians.

And the men ^{are} shepherds,
for their trade hath been
to feed cattle; and they
have brought their flocks,
and their herds, and all
that they have.

And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation?

That
ye
shall
say,
Thy
servants'
trade
hath
been
about
cattle
from
our
youth
even
until

ד

Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen.

ד



And he took some of his brethren, even five men, and presented them unto Pharaoh.

ד

And Pharaoh said unto his brethren, What is your occupation? And they said unto Pharaoh, Thy servants are shepherds, both we and also our fathers.

ד

They said moreover unto Pharaoh, For to sojourn in the

land we come; for thy servants have pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

And Pharaoh spake unto Joseph, saying, Thy father and thy brethren come unto thee:

The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men of activity among them, then make them rulers over my cattle.

ד

And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

And Pharaoh said unto Jacob, How old art thou?

And Jacob said unto Pharaoh, The days

of the years of my pilgrimage are an hundred and thirty years; few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

And Jacob blessed Pharaoh, and went out from before Pharaoh.

ד

And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

ד

And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to their families.



פֶּרֶא וְהָאֲרָצָה וְהָאֲרָצָה וְהָאֲרָצָה וְהָאֲרָצָה
 וְהָאֲרָצָה וְהָאֲרָצָה וְהָאֲרָצָה וְהָאֲרָצָה
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And there was bread in all the land; for the famine was very sore, that the land of Egypt and all the land of Canaan fainted by reason of the famine.
 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.
 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and

וְהָאֲרָצָה וְהָאֲרָצָה וְהָאֲרָצָה וְהָאֲרָצָה
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 וְהָאֲרָצָה וְהָאֲרָצָה וְהָאֲרָצָה וְהָאֲרָצָה

said, Give us bread: for why should we die in thy presence? for the money faileth.
 And Joseph said, Give you cattle; and I will give you for your cattle, if they fail.
 And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all that year.
 When that year was ended, they came unto him the second

וְהָאֲרָצָה וְהָאֲרָצָה וְהָאֲרָצָה וְהָאֲרָצָה
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year, and said unto him, We will not hide if from my lord, how that our money is spent; my lord also hath bought us and our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and all our lands:
 Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate.
 And Joseph bought all the land of

וְהָאֲרָצָה וְהָאֲרָצָה וְהָאֲרָצָה וְהָאֲרָצָה
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Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.
 And as for the people, he removed them to cities from end of the borders of Egypt even to the other end thereof.
 Only the land of the priests he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.
 Then Joseph said unto the people, Behold, I have

bought you this day and your land for Pharaoh: lo, here is seed for you, and you shall sow the land. And it shall come to pass in the increase, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

And they said, Thou hast saved our lives: let us find grace in the sight of thy lord, and thou wilt be Pharaoh's servants.

And

Joseph made it a law for ever the land of Egypt unto this day, that Pharaoh should have the fifth part, except the land of the priests only, which became not Pharaoh's.

¶ And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.

And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.

And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly

with me; bury me not, pray thee, in Egypt:

But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said.

And he said, Swear unto me. And he swore unto him. And Israel bowed himself upon the bed's head.

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And it came to pass after these things, that one told Joseph, Behold, thy father of people; and will give this land to thy seed after thee for an everlasting possession.

And
one
told
Jacob,
and
said,
Behold,
thy
son
Joseph
cometh
unto
thee:
and
Israel
strengthened
himself,
and
sat
upon
the
bed.

And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed

And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude

of
people;

1

¶ And now thy two sons, Ephraim and Manasseh,

And thy issue, which thou begettest after them, shall be thine, and shall be called after the name of their brethren in their inheritance.

And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet *there* was but a little way to come unto Ephrath: and I buried her

there
in
the
way
of
Ephrath;
the
same
is
Beth-lehem.

And
Israel
beheld
Joseph's
sons,
and
said,
Who
are
these?

And Joseph said unto his father, They are my sons, whom God hath given me in this place. And he said, Bring them, I pray thee, unto me, and I will bless them.

Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them.

And
Israel
said
unto
Joseph,
I
had
not
thought
to
see
thy
face:
and,
lo,
God
hath
shewed

in thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers.

Moreover I have given to thee a portion above thy brethren, which I took out of the hand of the Amorite with sword and with bow.

he held his father's hand, to remove it from Ephraim's head unto Manasseh's head.

And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head.

And his father refused, and said, I know it, my son, I know it: he also shall become people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

And he blessed them that day, saying,

q And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which is my life long unto this day,

And Joseph said unto his father, for this is the firstborn; put thy right hand upon his head.

The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and

me also thy seed.

And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

And Joseph took them both, Ephraim in his right hand toward israel's left hand, and Manasseh in his left hand toward israel's right hand, and brought them near unto him.

And israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh the firstborn.

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And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you *that* which shall befall you in the last days.

Gather yourselves together, and hear, ye Sons of Jacob; and hearken unto Israel your father.

10

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¶ Reuben, thou art firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou it: he went up to my couch.

10

10

10

¶ Simeon and Levi are brethren; instruments of cruelty are in their habitations.

O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

10

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10

10

¶ Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee.

Judah is a lion's whelp: from the prey, my son, thou shalt go up: he stooped down, he couched as a lion, and an old lion; who shall raise him up?

The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be

Binding his

foal
unto
the
vine,
and
his
ass's
colt
unto
the
choice
vine;
he
washed
his
garments
in
wine,
and
his
clothes
in
the
blood
of
grapes:

His
eyes
shall
be
red
with
wine,
and
his
teeth
white
with
milk.

q
Zebulun
shall
dwell
at
the
haven
of
the
sea;
and
he
shall
be
for
an
haven
of
ships;
and
his
border
shall
be
unto
Zidon.

Issachar is a strong ass couching down between two burdens:

And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

9 Dan shall judge his people, as one of the tribes of Israel.

Dan shall be serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

I
have
waited
for
thy
salvation,
O
LORD

¶ Gad,
a
troop
shall
overcome
him:
but
he
shall
overcome
at
the
last.

[illegible]












q Benjamin
shall
ravin
a
wolf:
in
the
morning
he
shall
devour
the
prey,
and
at
night
he
shall
divide
the
spoil.

with
blessings
of
heaven
above,
blessings
of
the
deep
that
lieth
under,
blessings
of
the
breasts,
and
of
the
womb:

The
blessings
of
thy
father
have
prevailed
above
the
blessings
of
my
progenitors
unto
the
utmost
bound
of
the
everlasting
hills:
they
shall
be
on
the
head
of
Joseph,
and
on
the
crown
of
the
head
of
him
that
was
separate
from
his
brethren.

q Joseph
is
a
fruitful
bough,
even
a
fruitful
bough
by
a
well;
whose
branches
run
over
the
wall:

The
archers
have
sorely
grieved
him,
and
shot
at
him
and
hated
him:

But
his
bow
abode
in
strength,
and
the
arms
of
his
hands
were
made
strong
by
the
hands
of
the
mighty
God
of
Jacob;
(from
thence
is
the
shepherd,
the
stone
of
Israel:)

Even
by
the
God
of
thy
father,
who
shall
help
thee;
and
by
the
Almighty,
who
shall
bless
thee

q Naphtali
is
a
hind
let
loose:
he
giveth
goodly
words.

q Out
of
Asher
his
bread
shall
be
fat,
and
he
shall
yield
royal
dainties.



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All these twelve tribes of Israel: and this is it that their father spake unto them, and blessed them: every one according to his blessing he blessed them.

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And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron of the Hittite,

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In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron

the Hittite for a possession at buryingplace.

There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there buried Leah.

The purchase of the field and of the cave that is therein was from the children of Heth.

And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

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And Joseph fell upon his father's face, and wept upon him, and kissed him.

And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel.

And forty days were fulfilled for him; for so were fulfilled the days of those which were embalmed: and the Egyptians mourned for him threescore and ten days.

And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If I have found grace in your eyes, speak, I pray you, in the

וְכָל

ears of Pharaoh, saying,

My father made me swear, saying, Lo, I will die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me: Now therefore let me go up, I pray thee, and bury my father, and I will come again.

And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

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¶ And Joseph went up to bury his father: and with him went all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,
And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.
And there went up with him both chariots and horsemen: and it was very great company.
And they came to the threshingfloor of Atad, which is



beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.
And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called Abel-mizraim, which is beyond Jordan.
And his sons did unto him according as he commanded them:
For his sons carried him into the land of Canaan, and buried him in the cave of

field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.



¶ And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.

□

¶ And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which did unto him.

And they sent messenger unto Joseph, saying, Thy father did command before he died, saying,

So shall ye say unto Joseph, Forgive, we pray thee, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy

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father. And Joseph wept when they spake unto him.

And his brethren also went and fell down before his face; and they said, Behold, we be thy servants.

And Joseph said unto them, Fear not: for I am in the place of God?

But as for you, ye thought evil against me; but God meant it unto good, to bring you out of this day, to save much people alive.

Now therefore fear not: will I requish you, and your little ones. And he comforted

them, and spake kindly unto them.

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¶ And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.

And Joseph saw Ephraim's children of the third generation: the children also of Machir the son of Manasse he brought up upon Joseph's knees.

And Joseph said unto his brethren, I die; and God will surely visit you, and bring you out of this land unto the land which he swore to Abraham, to Isaac, and to Jacob.

And Joseph took an oath of the children of

Israel, saying, God will surely visit you, and shall carry up my bones from hence.

So Joseph died, being an hundred and ten years old; and they embalmed him, and he was put in a coffin in Egypt.

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Note first in addition to the lines above, leaving and adding God's Word involves a basic responsibility to be true to God's Word. See Revelation 22:18-19.
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