| a- as | Chapter 1 i⊕ ↓ | in Goo Father: the I Jesus C Grace unto yo peace, God Father the I Jesus C | d the prayer and in word Christ: e be u, and from our , and word | | e of our sus a the God ur | Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. | afflictic with joy the Ho Ghost |
|--------------------|--|--|--|--|--|--|--|
| ens a b M | So that ye were samples to all that relieve in facedonia d Achaia. | 8 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing. | 9 For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; | 10 And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come. | Chapter 2 û⊕ ↓ | 1 For yourselves, brethren, know our entrance in unto you, that it was not in vain: | 2 But eafter that had suff before, were shameful entreated by know Philipping were body our Good speak to you the gospel of with many content. |

1 Paul, and

Silvanus, and

Timotheus,

unto the

church of the

Thessaloni-

ans which is

2 We give

thanks to

God always

for you all,

making

mention of

you in our

3

Remembering

without

ceasing your

work of faith,

and labour of

love, and

4 Knowing,

brethren

beloved, your

election of

 God .

5 For our

gospel came

not unto you

in word only,

but also in

power, and in

the Holy

6 And ye

became

followers of

us, and of the

Lord, having

received the

word in much

3 For our exhortation was not of deceit, nor of uncleanness, nor in guile:

4 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God. which trieth our hearts.

5 For neither 6 Nor of men at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness:

sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of

Christ.

7 But we were gentle among you, even as a nurse cherisheth her children:

8 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

9 For ye remember, labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

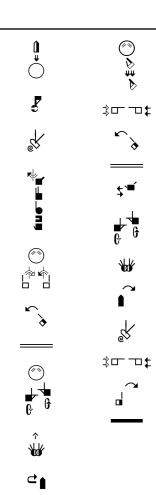
10 Ye are 11 As ye witnesses, know how we brethren, our and God also, exhorted and how holily comforted and justly and charged and every one of unblameably you, as a we behaved father doth ourselves his children, among you

that believe:

12 That ye would walk worthy of God, who hath called vou unto his kingdom and glory.

13 For this cause also thank we God without ceasing, because. when ye received the word of God which ye heard of us, ve received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

14 For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:



15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:

16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

17 But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

18 Wherefore
we would
have come
unto you,
even I Paul,
once and
again; but
Satan
hindered us.

19 For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?

greatly to see us, as we also to see you: 20 For ye are our glory and joy.

1 Wherefore
when we
could no
longer
forbear, we
thought it
good to be
left at Athens
alone;

2 And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

3 That no 4 For verily, man should when we were be moved by with you, we these told you afflictions:before that for yourselves we should know that we suffer are appointed tribulation; thereunto. even as it came to pass, and ye know.

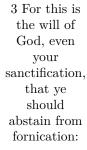
Chapter 3

扑

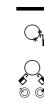
| 5 For this | 6 But now | 7 Therefore, | 8 For now we | 9 For what | 10 Night and | 11 Now God | 12 And the | 13 To the end |
|---------------|---------------------|----------------|---------------|---------------|--------------|---------------|--------------|-----------------|
| cause, when I | when | brethren, we | live, if ye | thanks can | day praying | himself and | Lord make | he may |
| could no | Timotheus | were | stand fast in | we render to | exceedingly | our Father, | you to | stablish your |
| longer | came from | comforted | the Lord. | God again for | that we | and our Lord | increase and | hearts |
| forbear, I | you unto us, | over you in | | you, for all | might see | Jesus Christ, | abound in | unblame able |
| sent to know | and brought | all our | | the joy | your face, | direct our | love one | in holiness |
| your faith, | us good | affliction and | | wherewith we | and might | way unto | toward | before God, |
| lest by some | tidings of | distress by | | joy for your | perfect that | you. | another, and | even our |
| means the | your faith | your faith: | | sakes before | which is | | toward all | Father, at the |
| tempter have | and charity, | | | our God; | lacking in | | men, even as | coming of our |
| tempted you, | and that ye | | | | your faith? | | we do toward | Lord Jesus |
| and our | have good | | | | | | you: | Christ with |
| labour be in | ${\bf remembrance}$ | | | | | | | all his saints. |
| vain. | of us always, | | | | | | | |
| | desiring | | | | | | | |

1 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.

2 For ye know what commandments we gave you by the Lord Jesus.



吊









5 Not in the lust of concupiscence, even as the Gentiles which know not God:

4 That every

one of you

should know

how to

possess his

vessel in

sanctification

and honour;

6 That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and

testified.

씸

Chapter 4

7 For God 8 He therefore that hath not called us unto despiseth, uncleanness, despiseth not but unto man, but holiness. God, who hath also given unto us his holy Spirit.

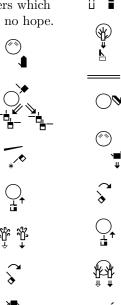
9 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

10 And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

12 That ye may walk honestly toward them that are without, and that ye may have lack of nothing.

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.









\$

 $\widehat{ \uparrow \uparrow }$

| omics and one | - | oncy shan | breemen, are | C1: 1 | 1 1 | 1 : 1 | 1 1 1 1 | 116011 1100 |
|---------------|-------------------------|--------------|---------------|----------------|---------------|--------------|----------------|---------------|
| seasons, | know | say, Peace | not in | of light, and | sleep, as do | sleep in the | the day, be | appointed us |
| , , | perfectly that | and safety; | darkness, | the children | others; but | night; and | sober, | to wrath, but |
| have no need | the day of | | that that day | | let us watch | they that be | putting on | to obtain |
| that I write | the Lord so | destruction | should | | and be sober. | drunken are | $_{ m the}$ | salvation by |
| unto you. | cometh as a | cometh upon | overtake you | the night, nor | | drunken in | breastplate of | our Lord |
| | thief in the | them, as | as a thief. | of darkness. | | the night. | faith and | Jesus Christ, |
| | $\operatorname{night}.$ | travail upon | | | | | love; and for | |
| | | a woman | | | | | an helmet, | |
| | | with child; | | | | | the hope of | |
| | | and they | | | | | salvation. | |
| | | shall not | | | | | | |
| | | escape. | | | | | | |
| | | - | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

14 Now we

exhort you,

brethren,

warn them

that are

unruly,

comfort the

feebleminded,

support the

weak, be

patient

toward all

men.

5 Ye are all

the children

6 Therefore

let us not

15 See that

none render

evil for evil

unto any

man; but

ever follow

that which is

good, both

among

yourselves,

and to all

men.

16 Rejoice

evermore.

17 Pray

without

ceasing.

18 In every

thing give thanks: for

this is the

will of God in

Christ Jesus

concerning

you.

7 For they

that sleep

8 But let us,

who are of

9 For God

hath not

1 But of the

times and the

10 Who died

for us, that,

whether we

we should

live together

with him.

11 Wherefore

comfort

yourselves

edify one

another, even

as also ye do.

wake or sleep, together, and

12 And we

beseech you,

brethren, to

know them

which labour

among you,

and are over

you in the

Lord, and

admonish

you;

13 And to

esteem them

very highly in

love for their

work's sake.

And be at

peace among

yourselves.

2 For

yourselves

3 For when

they shall

4 But ye,

brethren, are

| 19 Quench | 20 Despise | 21 Prove all | 22 Abstain | 23 And the |
|-----------|----------------------|--------------|---------------|---------------|
| not the | not | things; hold | from all | very God of |
| Spirit. | prophesyings. | fast that | appearance of | peace |
| | | which is | evil. | sanctify you |
| | | good. | | wholly; and I |
| | | | | pray God |
| | | | | your whole |
| | | | | spirit and |
| | | | | soul and |
| | | | | body be |
| | | | | preserved |
| | | | | blameless |
| | | | | unto the |
| | | | | coming of our |
| | | | | Lord Jesus |
| | | | | Christ. |

| 24 Faithful is | 25 Brethren |
|----------------|-------------|
| he that | pray for us |
| calleth you, | |
| who also will | |
| do it. | |

26 Greet all the brethren with an holy kiss.

27 I charge you by the Lord that this epistle be be with you. read unto all the holy brethren.

28 The grace of our Lord Jesus Christ Amen.