

The First Book of Moses, called, Genesis

ד

In the beginning God created the heaven and the earth.

א

And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

ב

And God said, Let there be light: and there was light.

ג

And God saw the light, that it was good: and God divided the light from the darkness.

ד

And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

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¶ And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

ו

And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

¶ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

ז

And God called the firmament Heaven. And the evening and the morning were the second day.

ח

And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

ט

And the earth brought

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ד

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[illegible]

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forth
grass,
and
herb
yielding
seed
after
his
kind,
and
the
tree
yielding
fruit,
whose
seed
was
in
itself,
after
his
kind:
and
God
saw
that
it
was
good.

And the evening and the morning were the third day.

q
And
God
said,
Let
there
be
lights
in
the
firmament
of
the
heaven
to
divide
the
day
from
the
night;
and
let
them
be
for
signs,
and
for
seasons,
and
for
days,
and
years:

And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made the stars also.*

And
God

set
them
in
the
firmament
of
the
heaven
to
give
light
upon
the
earth.

And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

And the evening and the morning were the fourth day.

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And God said,
Let the waters
bring forth
abundantly
the moving
creature
that
may
live:
and fowl
that may
fly
above
the earth
in the
open
firmament
of
heaven.

And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

And

Thus the heavens and the earth were finished, and all the host of them.

And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

and, behold, it was very good. And the evening and the morning were the sixth day.

And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of tree yielding seed; to you it shall be for meat.

And to every beast of the earth, and every fowl of the air, and every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

And God saw every thing that he had made,

it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and every creeping thing that creepeth upon the earth.

So God created man in his own image, in the image of God created he him; male and female created he them.

And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue

And God said, Let the earth bring forth the living creature after his kind, and cattle, and creeping thing, and beast of the earth after his kind: and it was so.

And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

Handwritten notes and symbols on the left margin, including a vertical list of symbols and a small diagram.

9 These are the generations of the heavens and of the earth when they were created, in the day that the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

4

¶ And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

24

first
is
Pison:
that
is
it
which
compasseth
the
whole
land
of
Havilah,
where
there
is
gold;

And the gold of that land is good: there is bdellium and the onyx stone.

And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.

And the name of the third river is Hiddekel: that

it
which
goeth
toward
the
east
of
Assyria.
And
the
fourth
river
is
Euphrates.

And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and *there* ~~was~~ not a man to till the ground.

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And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

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And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

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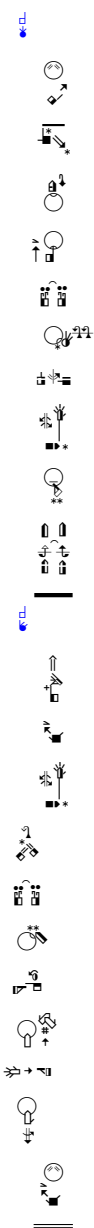
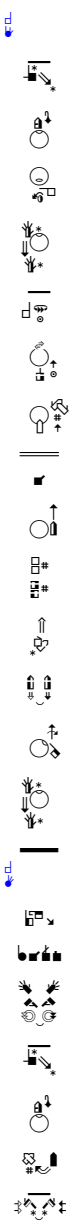
The
name
of
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Principles

But there went up a mist from the earth, and watered the whole face of the ground.

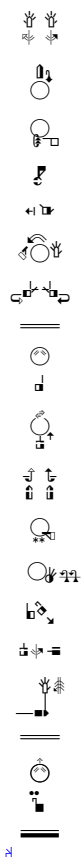
22

And
the
LORD



And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

But of the fruit of the tree which



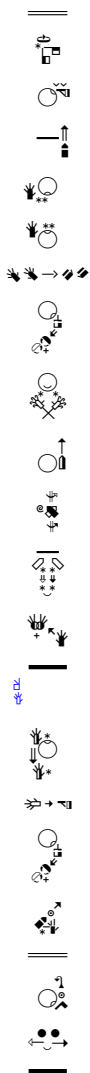
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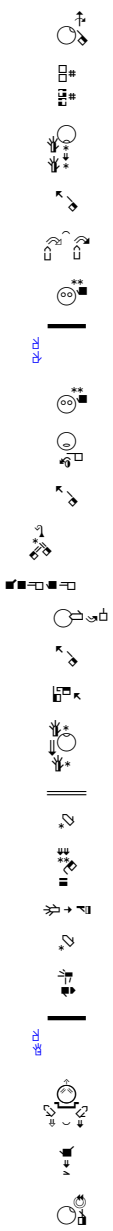


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And he said, I heard thy voice in the garden, and was afraid, because was naked; and hid myself.

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day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and the tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

And they heard the voice of the LORD God walking in the garden in the cool of the

is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

And the serpent said unto the woman, Ye shall not surely die:

For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

100

100

100

100

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And he said,
 Who told thee
 that thou wast
 naked?
 Hast thou eaten
 of the tree,
 whereof I
 commanded thee
 that thou
 shoulddest not
 eat?

And the man said,
 The woman whom
 thou gavest to
 be with me,
 she gave me
 of the tree,
 and I did eat.

And the LORD God
 said unto the woman,
 What is this
 that thou hast
 done?
 And the woman
 said, The serpent
 beguiled me,
 and I did eat.

□□

□□

□□

And the LORD God
 said unto the serpent,
 Because thou
 hast done this,
 thou art cursed
 above all cattle,
 and above every
 beast of the field:
 upon thy belly
 shalt thou go,
 and dust shalt
 thou eat:
 all the days of
 thy life:

And I will put
 enmity between
 thee and the
 woman, and
 between thy
 seed and her
 seed; it shall
 bruise thy
 head, and thou
 shalt bruise
 his heel.

Unto the woman
 he said, I will
 greatly multiply
 thy sorrow
 and thy
 conception;
 in sorrow
 thou

shalt bring forth
 children; and
 thy desire shall
 be to thy husband,
 and he shall
 rule over thee.

□□

□□

□□

And unto Adam
 he said, Because
 thou hast
 hearkened unto
 the voice of thy
 wife, and hast
 eaten of the tree,
 of which I
 commanded thee,
 saying, Thou
 shalt not eat
 of it: cursed
 is the ground
 for thy sake;
 in sorrow shalt
 thou eat of
 it all the days
 of thy life;

Thorns also
 and thistles
 shall it bring
 forth to thee;
 and thou shalt
 eat the herb
 of the field;

In the sweat
 of thy face
 shalt thou eat
 bread,
 till thou
 return unto
 the ground;
 for

out of it
 wast thou
 taken: for
 dust thou art,
 and unto dust
 shalt thou
 return.

And Adam
 called his
 wife's name
 Eve; because
 she was the
 mother of
 all living.

Unto Adam
 also and to
 his wife did
 the LORD God
 make coats
 of skins,
 and clothed
 them.



And the LORD said unto Cain, Why art thou wrath? and why is thy countenance fallen?

If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

And Cain talked with Abel his brother: and came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

And in process of time he came to pass, that Cain brought of the fruit of the ground an offering unto the LORD

And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

But unto Cain and to his offering he had not respect. And Cain was very wrath, and his countenance fell.

And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD

And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

the way of the tree of life.

And the LORD God said, Behold, the man is become one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep

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¶ And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am hny brother's keeper?

And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

When thou tillest the ground, it shall not henceforth yield unto thee her strength; and a vagabond shalt thou be in the

earth. ¶

¶

¶

And Cain said unto the LORD My punishment is greater than I can bear.

Behold, thou hast driven me out this day from the face of the earth; and from thy face shall be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me.

And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him

should kill him. ¶

¶

¶

¶ And Cain went out from the presence of the LORD and dwelt in the land of Nod, on the east of Eden.

And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

And unto Enoch was born Irad; and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

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¶ And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.

And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.

And his brother's name Jubal: he was the father of all such as handle the harp and organ.

And Zillah, she also bare Tubal-cain, an instructor of every artificer in brass and iron: and the sister of Tubal-cain was Naamah.

¶ And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth:

And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

And all the days that Adam lived were nine hundred and thirty years: and he died.

This is the book of the generations of Adam. In the day that God created man, in the likeness of God, made he him:

Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

9 And Adam knew his wife again; and she bare son, and called his name Seth: For God, *said she* hath appointed me another seed instead of Abel, whom Cain slew.

And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD

And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

If
Cain
shall
be
avenged
sevenfold,
truly
Lamech
seventy
and
sevenfold.



1

2

3

And Seth lived hundred and five years, and begat Enos:

And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

And all the days of Seth were nine hundred and twelve years: and he died.

4

5

6

¶ And Enos lived ninety years, and begat Cainan:

And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:

And all the days of Enos were nine hundred and five years: and he died.

7

8

9

¶ And Cainan lived seventy years, and begat Mahalaleel:

And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:

And all the days of Cainan were nine hundred and ten years: and he died.

10

11

12

¶ And Mahalaleel lived sixty and five years, and begat Jared:

And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

And all the days of Mahalaleel were eight hundred ninety and five years: and he died.



700



begat
Shem,
Ham,
and
Japheth.

¶ And
Lamech
lived
hundred
eighty
and
two
years,
and
begat
son:

And
he
called
his
name
Noah,
saying,
This
same
shall
us
comfort
concerning
our
work
and
toil
of
our
hands,
because
of
the
ground
which
the
LORD
hath
cursed.

And
Lamech
lived
after
he
begat
Noah
five
hundred
ninety
and
five
years,
and
begat
sons
and
daughters:

And
all
the
days
of
Lamech
were
seven
hundred
seventy
and
seven
years:
and
he
died.

And
Noah
was
five
hundred
years
old:
and
Noah

700

And
Methuselah
lived
two
hundred
eighty
and
seven
years,
and
begat
Lamech:

And
Methuselah
lived
after
he
begat
Lamech
seven
hundred
eighty
and
seven
years,
and
begat
sons
and
daughters:

And
all
the
days
of
Methuselah
were
nine
hundred
sixty
and
nine
years:
and
he
died.

700

¶ And
Enoch
lived
sixty
and
five
years,
and
begat
Methuselah:

And
Enoch
walked
with
God
after
he
begat
Methuselah
three
hundred
years,
and
begat
sons
and
daughters:

And
all
the
days
of
Enoch
were
three
hundred
sixty
and
five
years:

And
Enoch
walked
with
God:
and
he
was
not;
for
God
took
him.

700

¶ And
Jared
lived
an
hundred
sixty
and
two
years,
and
he
begat
Enoch:

And
Jared
lived
after
he
begat
Enoch
eight
hundred
years,
and
begat
sons
and
daughters:

And
all
the
days
of
Jared
were
nine
hundred
sixty
and
two
years:
and
he
died.

700

700

700

700

700

700

700



10



d

And it came pass, when men began to multiply on the face of the earth, and daughters were born unto them,

d

That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.



d

And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

g

There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

g

¶ And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

d

And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

d

And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

But
Noah
found
grace
in
the
eyes
of
the
LORD

¶ These
are
the
generations
of
Noah:
Noah
was
a
just
man
and
perfect
in
his
generations,
and
Noah
walked
with
God.

And
Noah
begat
three
sons:
Shem,
Ham,
and
Japheth.

¶ The
earth
also
was
corrupt
before
God,
and
the
earth
was
filled
with
violence.

And
God
looked
upon
the
earth,
and,
behold,
it
was
corrupt;
for
all
flesh
had
corrupted
his
way
upon
the
earth.

¶ And
God
said
unto
Noah,
The
end
of
all
flesh
is
come
before
me;
for
the
earth
is
filled
with
violence
through
them;
and,
behold,
I
will
destroy
them
with
the
earth.

¶ Make
thee
an
ark
of
gopher
wood;
rooms
shalt
thou
make
in
the
ark,
and
shalt
pitch
it
within
and
without
with
pitch.

And
this
is
the
fashion
which
thou
shalt
make
it
of:
The
length
of
the
ark
shall
be
three
hundred
cubits,
the
breadth
of
it
fifty
cubits,
and
the
height
of
it
thirty
cubits.

A
window
shalt
thou
make
in
the
ark,
and
in
a
cubit
shalt
thou
finish
it
above;
and
the
door
of
the
ark
shalt
thou
set
in
the
side
thereof;



with
lower,
second,
and
third
stories
shalt
thou
make
it.

And,
behold,
I
even
I
do
bring
a
flood
of
waters
upon
the
earth,
to
destroy
all
flesh,
wherein
is
the
breath
of
life,
from
under
heaven;
and
every
thing
that
is
in
the
earth
shall
die.

But
with
thee
will
I
establish
my
covenant;
and
thou
shalt
come
into
the
ark,
thou,
and
thy
sons,
and
thy
wife,
and
thy
sons',
wives
with
thee.

And
every
living
thing
of
all
flesh,
two
of
every
sort,
shalt
thou

and

and

and

bring
into
the
ark,
to
keep
them
alive
with
thee;
they
shall
be
male
and
female.

Of
fowls
after
their
kind,
and
of
cattle
after
their
kind,
of
every
creeping
thing
of
the
earth
after
his
kind,
two
of
every
sort,
shall
come
unto
thee,
to
keep
them
alive.

And
take
thou
unto
thee
of
all
fod
that
is
eaten,
and
thou
shalt
gather
it
to
thee;
and
it
shall
be
for
food
for
thee,
and
for
them.

Thus
did
Noah;
according
to
all
that
God
commanded
him,

so
did
he.

d

d

d

d

And
the
LORD
said
unto
Noah,
Come
thou
and
all
thy
house
into
the
ark;
for
thee
have
I
seen
righteous
before
me
in
this
generation.
the
earth
forty
days
and
forty
nights;
and
every
living
substance
that
have
made
will
I
destroy
from
off
the
face
of
the
earth.

Of
every
clean
beast
thou
shalt
take
to
thee
by
sevens,
the
male
and
his
female:
and
of
beasts
that
are
not
clean
by
two,
the
male
and
his
female.

Of
fowls
also
of
the
air
by
sevens,
the
male
and
the
female;
to
keep
seed
alive
upon
the
face
of
all
the
earth.

For
yet
seven
days,
and
I
will
cause
it
to
rain

And
Noah
did
according
unto
all
that
the
LORD
commanded
him.

And
Noah
was
six
hundred
years
old
when
the
flood
of
waters
upon
the
earth.

¶ And
Noah
went
in,
and
his
sons,
and
his
wife,
and
his
sons'
wives
with
him,
into
the
ark,
because
of
the
waters
of
the
flood.

Of
clean
beasts,
and
of
beasts
that
were
not
clean,
and
of
fowls,
and
every
thing
that
creepeth
upon
the
earth,

There
went
in
two
and
two
unto
Noah
into
the
ark,
the
male
and
the
female,
as
God
had
commanded
Noah.

And
it
came
to
pass
after
seven
days,
that
the
waters
of
the
flood
upon
the
earth.

¶ In
the
six
hundredth
year
of
Noah's
life,
in
the
second
month,
the
seventeenth
day
of
the
month,
the
same
day
were
all
the
fountains
of
the
great
deep
broken
up,
and
the
windows
of
heaven
were
opened.

And
the
rain
upon
the
earth
forty
days
and
forty
nights.

In
the
selfsame
day
entered
Noah,
and
Shem,
and
Ham,
and
Japheth,
the
sons
of
Noah,
and
Noah's
wife,
and
the
three
wives
of
his
sons
with
them,
into
the
ark;

They,
and
every
beast
after
his
kind,
and
all
the
cattle
after
their
kind,
and
every
creeping
thing
that
creepeth
upon
the
earth
after
his
kind,
and
every
fowl
after
his
kind,
every
bird
every
sort.

And
they
went
in
unto
Noah
into
the
ark,
two
and
two
of
all
flesh,
wherein
is
the
breath
of





life.

And they that went in, went in, male and female of all flesh, as God had commanded him: and the LORD shut him in.

10

And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lifted up above the earth.

11

And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

12

And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.

13

Fifteen cubits upward did the waters prevail; and the mountains were covered.

14

And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man.

15

All in whose nostrils was the breath of life, of all that was in the dry land died.

16

And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only

remained alive and they that were with him in the ark.

And the waters prevailed upon the earth at hundred and fifty days.

¶

And God remembered Noah, and every living thing, and all the cattle that was with him in the ark; and God made a wind pass over the earth, and the waters asswaged;

¶

The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

¶

And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

¶

And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

¶

And the waters decreased continually until the tenth month: in the tenth month on the first day of the month, were the tops of the mountains seen.

¶

¶ And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

¶

And he sent forth raven, which went forth to and fro, until the waters were dried up from off the earth.

¶

Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

¶

But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face

of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

any more.

And he stayed yet other seven days; and again he sent forth the dove out of the ark;

And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.

And he stayed yet other seven days; and sent forth the dove; which returned not again unto him

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¶ And came to pass in the six hundredth and first year, in the first month the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

And in the second month, on the seven and twentieth day of the month, was the earth dried.

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¶ And God spake unto Noah, saying,

Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

And Noah went forth, and his sons, and his wife, and

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his sons' wives with him:

Every beast, every creeping thing, and every fowl, *and* whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

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¶ And Noah builded an altar unto the LORD, and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

While the earth remaineth, seedtime and harvest, and cold and heat, and summer

and winter, and day and night shall not cease.

10

And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.

Every moving thing that liveth shall be meat for you; even as the green herb have given you all things.

But flesh with the life

10

thereof, which is the blood thereof, shall ye not eat.

And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

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¶ And God spake unto Noah, and to his sons with him, saying,

And I, behold, I establish my covenant with you, and with your seed after you,

And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

And I will establish my covenant with you, neither shall all flesh be cut any more by the waters of flood; neither shall

there any more be a flood to destroy the earth.

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And God said, This is the token of the covenant which I make between me and you, and every living creature that is with you, for perpetual generations:

I do set my bow in the cloud, and it shall be for a token of covenant between me and the earth.

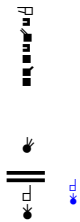
And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

And I will remember my covenant, which is between me and you, and every living creature of



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all
flesh;
and
the
waters
shall
more
become
a
flood
to
destroy
all
flesh.

And
the
bow
shall
be
in
the
cloud;
and
I
will
look
upon
it,
that
may
remember
the
everlasting
covenant
between
God
and
every
living
creature
of
all
flesh
that
is
upon
the
earth.

And
God
said
unto
Noah,
This
is
the
token
of
the
covenant,
which
I
have
established
between
me
and
all
flesh
that
is
upon
the
earth.

70 70

70 70

70 70

70 70

70 70

¶
And
the
sons
of
Noah,
that
went
forth
of
the
ark,
were
Shem,
and
Ham,
and
Japheth:
and
Ham
is
the
father
of
Canaan.

These
are
the
three
sons
of
Noah:
and
of
them
was
the
whole
earth
overspread.

And
Noah
began
to
be
an
husbandman,
and
he
planted
a
vineyard:

And
he
drank
of
the
wine,
and
was
drunken;
and
he
was
uncovered
within
his
tent.

And
Ham,
the
father
of
Canaan,
saw
the
nakedness
of
his
father,
and
told
his
two
brethren
without.

70 70

And
Shem
and
Japheth
looked
a
garment,
and
laid
it
upon
both
their
shoulders,
and
went
backward,
and
covered
the
nakedness
of
their
father;
and
their
faces
were
backward,
and
they
saw
not
their
father's
nakedness.

70 70

70 70

70 70

70 70

And
Noah
awoke
from
his
wine,
and
knew
what
his
younge
son
had
done
unto
him.

And
he
said,
Cursed
be
Canaan;
a
servant
of
servants
shall
he
be
unto
his
brethren.

And
he
said,
Blessed
be
the
LORD
God
of
Shem;
and
Canaan
shall
be
his
servant.

God
shall
enlarge
Japheth,
and
he
shall
dwell
in
the
tents
of
Shem;
and
Canaan
shall
be
his
servant.

וְכָל

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¶ And Noah lived after the flood three hundred and fifty years.

And all the days of Noah were nine hundred and fifty years: and he died.

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Now these are the generations of the sons of Noah, Ham, and Japheth: and unto them were born after the flood.

The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah.

And the sons of Javan; Elishah, and Tarshish, and Kittim, and Dodanim.

By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

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¶ And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.

And Cush begat Nimrod: he began to be mighty one in the earth.

He was a mighty hunter before the LORD wherefore it is said, Even as Nimrod the mighty hunter before the LORD

And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land

of Shinar.

Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,

And Resen between Nineveh and Calah: the same is a great city.

And Mizraim begat Ludim, and Ananim, and Lehabim, and Naphtuhim,

And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.

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And the families, after their tongues, in their countries, and in their nations.

And the Jebusite, and the Amorite, and the Girgasite,

And the Hivite, and the Arkite, and the Sinite,

And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

These are the sons of

Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.

The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram.

And the children of Aram; Uz, and Hul, and Gether, and Mash.

And Arphaxad begat Salah; and Salah begat Eber.

And unto Eber were born two sons: the name of the first was Peleg; for in his days was the earth divided; and his brother's name was

Joktan.

And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,

And Hadoram, and Uzal, and Diklah,

And Obal, and Abimael, and Sheba,





And Ophir, and Havilah, and Jobab: all these were the sons of Joktan.

And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east.

These are the sons of Shem, after their families, after their tongues, in their lands, after their nations.

These are the families of the

sons of Noah, after their generations, in their nations: and by these the nations were divided in the earth after the flood.

	And the whole earth was of one language, and of one speech.	we be scattered abroad upon the face of the whole earth.	And the LORD came down to see the city and the tower, which the children of men builded.	to build the city.		q These or the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood:	 
	And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.		And the LORD said, Behold, the people are one, and they have all one language;	Therefore is the name of it called Babel, because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.		And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.	
	And they said to another, Go to, let us make brick, and burn them throughly.		And nothing will be restrained from them, which they have imagined to do.			And Arphaxad lived five and thirty years, and begat Salah:	
	And they had brick for stone, and slime had they for morter.		Go to, let us do down, and there confound their language, that they may not understand one another's speech.			And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.	
	And they said, Go to, let us build a city and tower, whose top may reach unto heaven; and let us make us a name, lest		So the LORD scattered them abroad from thence upon the face of all the earth: and they left off			And Salah lived thirty years, and begat Eber:	



Eber
four
hundred
and
three
years,
and
begat
sons
and
daughters.

And
Eber
lived
four
and
thirty
years,
and
begat
Peleg:

And
Eber
liyed
after
he
begat
Peleg
four
hundred
and
thirty
years,
and
begat
sons
and
daughters.

And
Peleg
lived
thirty
years,
and
begat
Reu:

And
Peleg
liyed
after
he
begat
Reu
two
hundred
and
nine
years,
and
begat
sons
and
daughters.

And
Reu
lived
two
and
thirty
years,
and
begat
Serug:

And
Reu
liyed
after

he
begat
Serug
two
hundred
and
years,
and
begat
sons
and
daughters.

And
Serug
lived
thirty
years,
and
begat
Nahor:

And
Serug
liyed
after
he
begat
Nahor
two
hundred
years,
and
begat
sons
and
daughters.

And
Nahor
lived
nine
and
twenty
years,
and
begat
Terah:

And
Nahor
liyed
after
he
begat
Terah
an
hundred
and
nineteen
years,
and
begat
sons
and
daughters.

And
Terah
lived
seventy
years,
and
begat
Abram,
Nahor,
and
Haran.

Now
these
are
the
generations
of
Terah:
Terah
begat
Abram,
Nahor,
and
Haran;
and
Haran
begat
Lot.

And
Haran
died
before
his
father
Terah
in
the
land
of
his
nativity,
in
Ur
of
the
Chaldees.

And
Abram
and
Nahor
took
them
wives:
the
name
of
Abram's
wife
was
Sarai;
and
the
name
of
Nahor's
wife,
Milcah,
the
daughter
of
Haran,
the
father
of
Milcah,
and
the
father
of
Iscah.

But
Sarai
was
barren;
she
had
no
child.

And
Terah
took
Abram
his
son,
and

Lot
the
son
of
Haran
his
son's
and
Sarai
his
daughter
in
law,
his
Abram's
wife;
and
they
went
forth
with
them
from
Ur
of
the
Chaldees,
to
go
into
the
land
of
Canaan;
and
they
came
unto
Haran,
and
dwelt
there.

And
the
days
of
Terah
were
two
hundred
and
five
years:
and
Terah
died
in
Haran.

name
of
the
LORD

And
Abram
journeyed,
going
on
still
toward
the
south.

¶ And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.

And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD who appeared unto him.

And he removed from thence unto a mountain on the east of Beth-el, and pitched his tent, *having* Beth-el on the west, and Hai on the east: and there he builded an altar unto the LORD and called upon the

So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth so into the land of Canaan; and into the land of Canaan they came.

Now
the
LORD
had
said
unto
Abram,
Get
thee
out
of
thy
country,
and
from
thy
kindred,
and
from
thy
father's
house,
unto
a
land
that
I
will
shew
thee:

And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

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¶ And there was famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.

And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon:

Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This is his wife: and they will kill me, but they will save thee alive.

Say,

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¶ And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she was very fair.

The
princes
also
of
Pharaoh
saw
her,
and
commended
her
before
Pharaoh:
and
the
woman
was
taken
into
Pharaoh's
house.

And he entreated Abram well for her sake: and he had sheep, and oxen, and asses, and menservants, and maidservants, and she asses, and camels.

And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.

And

Pharaoh
called
Abram,
and
said,
What
is
this
that
thou
hast
done
unto
me?
why
didst
thou
not
tell
me
that
she
was
thy
wife?

Why
saidst
thou,
She
^{is} my
sister?
I
^{so}
might
have
taken
her
to
me
to
wife:
now
therefore
behold
thy
wife,
take
~~her~~
and
go
thy
way.

And Pharaoh commanded his men concerning him: and they sent him away, and his wife, and all that he had.

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And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

And Abram was very rich in cattle, in silver, and in gold.

And he went on his journeys from the south even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Hai;

Unto
the
place
of
the
altar,
which
he
had
made
there
at
the
first:
and
there
Abram
called
on
the
name
of
the
LORD

ו

9 And Lot also, which went with Abram, had flocks, and herds, and tents.

And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

And Abram said unto Lot, Let there be no strife, I will bray thee, between me and thee, and between my herdmen and thy herdmen;

ב

ב

ב

ב

for we be brethren.

Is not the whole land before thee? separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left.

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And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even to the garden of the LORD like the land of Egypt, as thou comest unto Zoar.

Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom.

But

the men of Sodom were wicked and sinners before the LORD exceedingly.

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9 And the LORD said unto Abram, after that Lot was separated from him, Lift up thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

For all the land which thou seeest, to thee will I give it, and thy seed for ever.

And I will make thy seed the dust of the earth: so that if man can number the dust of the earth, then shall thy seed also be numbered.

Arise, walk through the

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land
in
the
length
of
it
and
in
the
breadth
of
it:
for
will
give
it
unto
thee.

Then
Abram
removed
his
tent,
and
came
and
dwelt
in
the
plain
of
Mamre,
which
is
in
Hebron,
and
built
there
an
altar
unto
the
LORD



And
it
came
to
pass
in
the
days
of
Amraphel
king
of
Shinar,
Arioch
king
of
Ellasar,
Chedorlaomer
king
of
Elam,
and
Tidal
king
of
nations;

That
these
made
war
with
Bera
king
of
Sodom,
and
with
Birsha
king
of
Gomorra,
Shinab
king
of
Admah,
and
Shemeber
king
of
Zeboiim,
and
the
king
of
Bela,
which
is
Zoar.

All
these
joined
together
in
the
vale
of
Siddim,
which
is
the
salt
sea.

Twelve
years
they
served
Chedorlaomer,
and
in
the
thirteenth
year
they
rebelled.

And

in
the
fourteenth
year
came
Chedorlaomer,
and
the
kings
that
were
with
him,
and
spoiled
the
Rephaims
in
the
Ashteroth
Karnaim,
and
the
Zuzims
in
Ham,
and
the
Emims
in
Shaveh
Kiriathaim,

And
the
Horites
in
their
mount
Seir,
unto
El-paran,
which
is
by
the
wilderness.

And
they
returned,
and
came
to
En-mishpat,
which
is
Kadesh,
and
spoiled
all
the
country
of
the
Amalekites,
and
also
the
Amorites,
that
dwelt
in
Hazezon-tamar.

And
there
went
out
the
king
of
Sodom,
and
the
king
of
Gomorra,
and
the
king
of
Admah,
and
the
king

of
Zeboiim,
and
the
king
of
Bela
(the
same
is
Zoar);
and
they
joined
battle
with
them
in
the
vale
of
Siddim;

With
Chedorlaomer
the
king
of
Elam,
and
with
Tidal
king
of
nations,
and
Amraphel
king
of
Shinar,
and
Arioch
king
of
Ellasar;
four
kings
with
five.

And
the
vale
of
Siddim
was
full
of
slimepits;
and
the
kings
of
Sodom
and
Gomorra
fled,
and
fell
there;
and
they
that
remained
fled
to
the
mountain.

And
they
took
all
the
goods
of
Sodom
and
Gomorra,

and
 all
 their
 victuals,
 and
 went
 their
 way.

And
 they
 took
 Lot,
 Abram's
 brother's
 son,
 who
 dwelt
 in
 Sodom,
 and
 his
 goods,
 and
 departed.

¶ And
 there
 came
 one
 that
 had
 escaped,
 and
 told
 Abram
 the
 Hebrew;
 for
 he
 dwelt
 in
 the
 plain
 of
 Mamre
 the
 Amorite,
 brother
 of
 Eslicol,
 and
 brother
 of
 Aner:
 and
 these
 were
 confederate
 with
 Abram.

And
 when
 Abram
 heard
 that
 his
 brother
 was
 taken
 captive,
 he
 armed
 his
 trained
servants
 born
 in
 his
 own
 house,
 three
 hundred
 and
 eighteen,
 and
 pursued
 them
 unto
 Dan.

And
 he
 divided
 himself
 against
 them,
 he
 and
 his
 servants,
 by
 night,
 and
 smote
 them,
 and
 pursued
 them
 unto
 Hobah,
 which
 is
 on
 the

left
 hand
 of
 Damascus.

And
 he
 brought
 back
 all
 the
 goods,
 and
 also
 brought
 again
 his
 brother
 Lot,
 and
 his
 goods,
 and
 the
 women
 also,
 and
 the
 people.

¶ And
 the
 king
 of
 Sodom
 went
 out
 to
 meet
 him
 after
 his
 return
 from
 the
 slaughter
 of
 Chedorlaomer,
 and
 of
 the
 kings
 that
 were
 with
 him,
 at
 the
 valley
 of
 Shaveh,
 which
 is
 the
 king's
 dale.

And
 Melchizedek
 king
 of
 Salem
 brought
 forth
 bread
 and
 wine:
 and
 he
 was
 the
 priest
 of
 the
 most
 high
 God.

And
 he
 blessed
 him,
 and
 said,
 Blessed
 be
 Abram
 of
 the
 most
 high
 God,
 possessor
 of
 heaven
 and
 earth:

And
 blessed
 be
 the
 most
 high
 God,
 which
 hath

וַיֵּצֵא

וַיֵּצֵא

וַיֵּצֵא

וַיֵּצֵא

וַיֵּצֵא



And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

And Abram said to the king of Sodom, I have lift mine hand unto the LORD the most high God, the possessor of heaven and earth,

That will not take from thee a thread even to a shoelatchet, and that will not take any thing that is thine, lest thou shouldest say, I have made Abram rich:

Save only that which the young men have eaten, and the

portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.



And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house is this Eljezer of Damascus?

And Abram said, Behold, to thee I have given no seed: and, lo, thou hast given me this mine heir.

And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine bowels shall be thine heir.

And he brought him forth abroad, and said, Look now toward heaven, and tell

the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

And he believed in the LORD, and he counted it to him for righteousness.

And he said unto him, am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

And he said, Lord GOD, whereby shall I know that thou shalt inherit it?

And he said unto him, Take an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.

And he took unto him all these, and divided them in the midst, and laid each piece

one against another: but the birds divided he not.

And when the fowls came down upon the carcases, Abram drove them away.

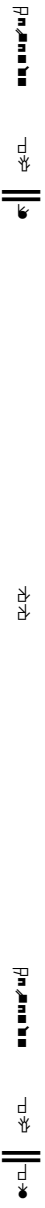
And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; and also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

And thou shalt go to thy fathers in peace;

thou shalt be buried in a good old age.

But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.





And
it came
to pass,
that, when
the sun
went down,
and it was
dark, behold
a smoking
furnace, and
a burning
lamp that
passed
between those
pieces.

In the same
day the LORD
made a covenant
with Abram,
saying, Unto
thy seed have
I given this
land, from
the river of
Egypt unto
the great
river, the
river Euphrates:

The Kenites,
and the
Kenizzites,
and the
Kadmonites,

And the
Hittites,
and the
Perizzites,
and the
Rephaims,

And the
Amorites,
and the
Canaanites,

and the
Girgashites,
and the
Jebusites.



Now Sarai
Abram's
wife bare
him no
children:
and she
had a
handmaid,
an Egyptian,
whose name
was Hagar.

And Sarai
said unto
Abram, Behold
now, the
LORD hath
restrained
me from
bearing:
I pray
thee, go in
unto my
maid; I may
be that
I may obtain
children by
her. And
Abram
hearkened
to the voice
of Sarai.

And Sarai
Abram's
wife took
Hagar her
maid the
Egyptian,
after Abram
had dwelt
ten years
in the land
of Canaan,
and gave
her to her
husband
Abram to
be his
wife.

q And he
went into
Hagar, and
she conceived:
and when
she saw that
she had
conceived, her
mistress was
despised in
her eyes.

And Sarai
said unto
Abram, My
wrong be
upon thee:
I have given
my maid into
thy bosom;
and when
she saw that
she had
conceived, I
was despised
in her eyes:
the LORD
judge between
me and thee.

But Abram
said unto
Sarai, Behold,
thy maid is
in thy hand;
do to her
as it
pleaseth
thee. And
when Sarai
dealt hardly
with her, she
fled from
her

face.

¶ And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

¶ And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, flee from the face of my mistress Sarai.

¶ And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.

¶ And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

¶ And the angel of the LORD said unto her, Behold, thou art with child, and shalt bear son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

¶ And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

¶ And

she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?

¶ Wherefore the well was called Beer-lahai-roi; behold, it is between Kadesh and Bered.

¶ And Hagar bare Abram's son; and Abram called his son's name, which Hagar bare, Ishmael.

¶ And Abram was fourscore and six years old, when Hagar bare Ishmael to Abram.



ⲡ

ⲡ



ⲡ

And when Abram
was ninety
years old
and mine,
the LORD
appeared
to Abram,
and said
unto him,
am
the Almighty
God; walk
before
me,
and be
thou perfect.

And I will
make my
covenant
between
me and
thee,
and
will multiply
thee
exceedingly.

And Abram
fell on
his face:
and God
talked
with him,
saying,

ⲛ

ⲛ

As for
me, behold,
my covenant
is with
thee, and
thou shalt
be a father
of many
nations.

Neither shall
thy name any
more be
called Abram,
but thy name
shall be
Abraham;
for a father
of many
nations have
I made
thee.

And I will
make thee
exceeding
fruitful,
and
will make
nations of
thee,
and kings
shall come
out of
thee.

ⲛ

ⲛ

And I will
establish
my covenant
between
me and
thee,
and thy
seed after
thee in
their
generations
for an
everlasting
covenant,
to be
a God
unto thee,
and to
thy seed
after
thee.

And I will
give unto
thee, and
to thy
seed after
thee, the
land wherein
thou art
stranger,
all the
land of
Canaan,
for an
everlasting
possession;
and I
will be
their
God.

ⲛ

ⲛ

ⲛ

ⲛ

¶ And
God said
unto
Abraham,
Thou
shalt keep
my
covenant
therefore,
thou, and
thy seed
after thee
in their
generations.

This
my
covenant,
which
ye shall
keep,
between
me and
thy
seed after
thee; Every
man
child among
you shall
be
circumcised.

And
I shall
circumcise
the flesh
of your
foreskin;
and it
shall be
a token
of the
covenant
between
me and
you.

And
he that
is eight
days
old shall
be
circumcised
among
you, every
man
child in
your
generations,
he that
is

born
in
the
house,
or
bought
with
money
of
any
stranger,
which
is
not
of
thy
seed.

He
that
is
born
in
thy
house,
and
he
that
is
bought
with
thy
money,
must
needs
be
circumcised:
my
covenant
shall
be
in
your
flesh
for
an
everlasting
covenant.

And
the
uncircumcised
man
child
whose
flesh
of
his
foreskin
is
not
circumcised,
that
soul
shall
be
cut
off
from
his
people;
he
hath
broken
my
covenant.

¶ And
God
said
unto
Abraham,
As
for
Sarai
thy
wife,
thou
shalt
not
call
her
name
Sarai,
but
Sarah
shall
her
name
be

¶ And
I
will
bless
her,
and
give
thee
son
also
of
her:
yea,
I
will
bless
her,
and
she
shall
be
a
mother
of
nations;
kings
of
people
shall
be
of
her.

¶ Then
Abraham
fell
upon
his
face,
and
laughed,
and
said
in
his
heart,
shall
a
child
be
born
unto
him
that
is
an
hundred
years
old?
and
shall
Sarah,
that
is
ninety
years
old,

bear?

¶ And
Abraham
said
unto
God,
O
that
Ishmael
might
live
before
thee!

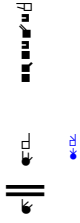
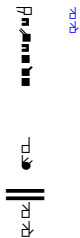
¶ And
God
said,
Sarah
thy
wife
shall
bear
thee
son
indeed;
and
thou
shalt
call
his
name
Isaac:
and
I
will
establish
my
covenant
with
him
for
everlasting
covenant,
and
with
his
seed
after
him.

¶ And
as
for
Ishmael,
I
have
heard
thee:
Behold,
I
have
blessed
him,
and
will
make
him
fruitful,
and
will
multiply
him
exceedingly;
twelve
princes
shall
he
beget,
and
I
will
make
him
a
great
nation.

But

my
covenant
will
establish
with
Isaac,
which
Sarah
shall
bear
unto
thee
at
this
set
time
in
the
year.

¶ And
he
left
off
talking
with
him,
and
God
went
from
Abraham.



וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

¶ And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

And Abraham was ninety years old, and nine, when he was circumcised in the flesh of his foreskin.

And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin.

In the selfsame day was Abraham

circumcised, and Ishmael his son.

And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.



ד

ד

ד

ד

And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

And he lifted up his eyes and looked, and, lo, three men stood by him: and when he saw them he ran to meet them from the tent door, and bowed himself toward the ground,

And said, My Lord, if I have found favour in thy sight, pass not away, I pray thee, from thy servant:

Let a little water, I pray you, be fetched, and wash

your feet, and rest yourselves under the tree:

And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are I come to your servant. And they said, So do, as thou hast said.

And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth.

And Abraham ran unto the herd, and fetched a calf tender and good, and gave it unto young man; and he dressed it.

And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

¶ And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent.

¶ And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have son. And Sarah heard it in the tent door, which was behind him.

¶ Now Abraham and Sarah were old, and well stricken in age; and it ceased to be with Sarah after the manner of women.

¶ Therefore Sarah laughed within herself, saying, After am waxed old shall

¶ I have pleasure, my lord being old also?

¶ And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, I shall not bear a child, which am I old?

¶ Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have son.

¶ Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

¶ And the LORD rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

¶ And the LORD said, Shall I hide from Abraham which I do;

¶ Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

¶ For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD to do

justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

¶ And the LORD said, Because the charge of Sodom and Gomorrah is great, and because their sin is very grievous;

¶ I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me: and if not, I will know.

¶ And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD

וַיִּשְׁמַע יְהוָה
וַיִּבְרַח אֱבְרָם
וַיֵּלֶךְ
וַיִּבְרַח אֱבְרָם
וַיֵּלֶךְ

וַיִּבְרַח אֱבְרָם
וַיֵּלֶךְ

וַיִּשְׁמַע יְהוָה
וַיִּבְרַח אֱבְרָם
וַיֵּלֶךְ
וַיִּבְרַח אֱבְרָם
וַיֵּלֶךְ

¶ And Abraham
hegan,
and said,
Wilt thou
also destroy
the righteous
with the
wicked?

¶ Peradventure
there be
fifty righteous
within the
city:
wilt thou
also destroy
and spare
the place
for the
fifty righteous
that are
therein?

That be
far from
thee to
do after
this manner,
to slay
the righteous
with the
wicked:
and that
the righteous
should be
as the
wicked,
that be
far from
thee: Shall
not the
Judge
of all
the earth
do right?

And
the

LORD
said,
if I find
in Sodom
fifty righteous
within the
city, then
I will spare
all the place
for their
sakes.

¶ And Abraham
answered
and said,
Behold,
I have taken
upon me
to speak
unto the
Lord,
which am
but dust
and ashes:

¶ Peradventure
there shall
lack five
of the
fifty righteous:
wilt thou
destroy
all the
city for
lack of
five? And
he said,
if I find
there forty
and five,
I will not
destroy
it

And
he spake
unto him
yet again,
and said,

Peradventure
there shall
be forty
found there.
And he
said, I
will not
do it for
forty's
sake.

¶ And he
said unto
him Oh let
not the
Lord be
angry,
and I
will speak:
Peradventure
there shall
thirty be
found there.
And he
said, I
will not
do it if
I find
thirty there.

¶ And he
said, Behold
now, I
have taken
upon me
to speak
unto the
Lord: Peradventure
there shall
be twenty
found there.
And he
said, I
will not
destroy
it for
twenty's
sake.

And
he

said,
Oh let
not the
Lord be
angry,
and I
will speak
yet but
this once.
Peradventure
ten shall
be found
there. And
he said,
I will
not destroy
it for
ten's sake.

¶ And the
LORD
went his
way, as
soon as
he had
left
communing
with
Abraham:
and Abraham
returned
unto his
place.

□

And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground;

□

And he said, Behold now, my lords, turn in, pray you, into your servant's house, and tarry all night, and wash your feet, and shall rise up early, and go unto your ways. And they said, Nay; but we will abide in the street all night.

□

And he pressed upon them greatly; and they turned in

unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

□

But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter:

□

And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them.

□

And Lot went out at the door unto them, and shut the door after him,

□

And said, I pray you, brethren, do not so wickedly.

□

Behold now, I have two daughters

which have not known, let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

□

And they said, Stand back. And they said again, This one fellow came in to us, sojourn, and he will needs be judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door.

But the men put forth their hand,

and pulled Lot into the house to them, and shut to the door.

And they smote the men that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

□

□

□

□

□



10



10

10

10

LORD
will destroy
this
city.
But
he
seemed
one
that
mocked
unto
his
sons
in
law.
And
the
men
said
unto
Lot,
Hast
thou
here
any
besides?
in
law,
and
thy
sons,
and
thy
daughters,
and
whatsoever
thou
hast
in
the
city,
bring
them
out
of
this
place:

For
will
destroy
this
place,
because
the
city
of
them
is
waxen
great
before
the
face
of
the
LORD,
and
the
LORD
hath
sent
to
destroy
it.

And
Lot
went
out,
and
spake
unto
his
sons
in
law,
which
married
his
daughters,
and
said,
Up,
get
you
out
of
this
place;
for
the

10

10

And
when
the
morning
arose,
then
the
angels
hastened
Lot,
saying,
Arise,
take
thy
wife,
and
thy
two
daughters,
which
are
here;
lest
thou
be
consumed
in
the
iniquity
of
the
city.

And
while
he
lingered,
the
men
laid
hold
upon
his
hand,
and
upon
the
hand
of
his
wife,
and
upon
the
hand
of
his
two
daughters;
the
LORD
being
merciful
unto
him:
and
they
brought
him
forth,
and
set
him
without
the
city.

10

10

10

And
it
came
to
pass,
when
they
had
brought
them
forth
abroad,
that
he
said,
Escape
for
thy
life;
look
not
behind
thee,
neither
stay
thou
all
the
plain;
escape
to
the
mountain,
lest
thou
be
consumed.

And
Lot
said
unto
them,
Oh,
not
my
Lord:

Behold
now,
thy
servant
bath
found
grace
in
thy
sight,
and
thou
hast
magnified
thy
mercy,
which
thou
hast
shewed
unto
me
in
saving
my
life;
and
I
cannot
escape
to
the
mountain,
lest
some
evil
take
me
and
I
die:

10

10

10

Behold
now,
this
city
is
near
to
flee
unto,
and
it
is
a
little
one:
Oh,
let
escape
thither,
(
is
it
not
a
little
one?)
and
my
soul
shall
live.

And
he
said
unto
him,
See,
I
have
accepted
thee
concerning
this
thing
also,
that
will
not
overthrow
this
city,
for
the
which
thou
hast
spoken.

Haste
thee
escape
thither;
for
cannot
do
any
thing
till
thou
be
come
thither.
Therefore
the
name
of
the
city
was
called
Zoar.

¶ And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

¶ And Abraham sat up early in the morning to the place where he stood before the LORD.

And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

¶ But his wife looked back from behind him, and she became a pillar of salt.

Then the LORD rained upon Sodom and upon Gomorrah fire and brimstone, and he brought down the LORD out of heaven;

And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

¶ The sun was risen upon the earth when Lot entered into Zoar.

פִּרְיָם וְיֵצֵא מִן הַבְּרִית וְיֵצֵא מִן הַבְּרִית
 וְיֵצֵא מִן הַבְּרִית וְיֵצֵא מִן הַבְּרִית
 וְיֵצֵא מִן הַבְּרִית וְיֵצֵא מִן הַבְּרִית
 וְיֵצֵא מִן הַבְּרִית וְיֵצֵא מִן הַבְּרִית

וְיֵצֵא מִן הַבְּרִית וְיֵצֵא מִן הַבְּרִית
 וְיֵצֵא מִן הַבְּרִית וְיֵצֵא מִן הַבְּרִית
 וְיֵצֵא מִן הַבְּרִית וְיֵצֵא מִן הַבְּרִית
 וְיֵצֵא מִן הַבְּרִית וְיֵצֵא מִן הַבְּרִית

q And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.
 And the firstborn said unto the younger, Our father is old, and there is not man in the earth to come in unto us after the manner of all the earth:
 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed to our father.
 And they

וְיֵצֵא מִן הַבְּרִית וְיֵצֵא מִן הַבְּרִית
 וְיֵצֵא מִן הַבְּרִית וְיֵצֵא מִן הַבְּרִית
 וְיֵצֵא מִן הַבְּרִית וְיֵצֵא מִן הַבְּרִית
 וְיֵצֵא מִן הַבְּרִית וְיֵצֵא מִן הַבְּרִית

made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.
 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.
 And they made their father drink wine that night also: and the younger arose, and lay with

וְיֵצֵא מִן הַבְּרִית וְיֵצֵא מִן הַבְּרִית
 וְיֵצֵא מִן הַבְּרִית וְיֵצֵא מִן הַבְּרִית
 וְיֵצֵא מִן הַבְּרִית וְיֵצֵא מִן הַבְּרִית
 וְיֵצֵא מִן הַבְּרִית וְיֵצֵא מִן הַבְּרִית

him; and he perceived not when she lay down, nor when she arose.
 Thus were both the daughters of Lot with child by their father.
 And the firstborn bare a son, and called his name Moab: the same is the father of the Moabites unto this day.
 And the younger, she also bare a son, and called his name Ben-ammi: the same is the father of the children of Ammon unto this day.

וְיֵצֵא מִן הַבְּרִית וְיֵצֵא מִן הַבְּרִית
 וְיֵצֵא מִן הַבְּרִית וְיֵצֵא מִן הַבְּרִית
 וְיֵצֵא מִן הַבְּרִית וְיֵצֵא מִן הַבְּרִית
 וְיֵצֵא מִן הַבְּרִית וְיֵצֵא מִן הַבְּרִית

And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.
 And Abraham said of Sarah his wife, She is my sister: and Abimelech king of Gerar sent, and took Sarah.

ד

But
God
came
to
Abimelech
in
a
dream
by
night,
and
said
to
him,
Behold,
thou
art
but
a
dead
man,
for
the
woman
which
thou
hast
taken;
for
she
is
a
man's
wife.

ו

But
Abimelech
had
not
come
near
her;
and
he
said,
Lord,
wilt
thou
slay
also
a
righteous
nation?

ז

Said
he
not
unto
me,
She
is
my
sister?
and
she,
even
she
herself
said,
He
my
brother:
in
the
integrity
of
my
heart
and
innocency
of
my
hands
have
I
done
this.

ח

And
God
said
unto
him
in
a
dream,
Yea,

I
know
that
thou
didst
this
in
the
integrity
of
thy
heart;
for
I
also
withheld
thee
from
sinning
against
me:
therefore
suffered
thee
not
to
touch
her.

Now
therefore
restore
the
man
his
wife;
for
he
is
a
prophet,
and
he
shall
pray
for
thee,
and
thou
shalt
live:
and
it
thou
restore
her
not,
know
thou
that
thou
shalt
surely
die,
thou,
and
all
that
are
thine.

ט

Therefore
Abimelech
rose
early
in
the
morning,
and
called
all
his
servants,
and
told
all
these
things
in
their
ears:
and
the
men
were
sore
afraid.

י

Then
Abimelech
called
Abraham,
and
said
unto
him,
What
hast
thou
done
unto
us?
and
what
have
I
offended
thee,
that
thou
hast
brought
me
and
my
kingdom
a
great
sin?
thou
hast
done
deeds
unto
me
that
ought
not
to
be
done.

יא

And
Abimelech
said
unto
Abraham,
What
sawest
thou,
that
thou
hast
done
this
thing?

יב

And
Abraham
said,
Because
thought,

Surely
the
fear
of
God
is
not
in
this
place;
and
they
will
slay
me
for
my
wife's
sake.

And
yet
indeed
she
my
sister;
she
is
the
daughter
of
my
father,
but
not
the
daughter
of
my
mother;
and
she
became
my
wife.

And
it
came
to
pass,
when
God
caused
me
to
wander
from
my
father's
house,
that
I
said
unto
her,
This
is
thy
kindness
which
thou
shalt
shew
unto
me,
at
every
place
whither
we
shall
come,
say
of
me,
He
my
brother.

פסוקים

לע

לע

לע

פסוקים

לע

לע

לע

וַיִּקַּח אַבְרָהָם אֶת-אַבְיְמֶלֶךְ
וַיִּתֵּן אֵלָיו אֶת-שָׂרָה
אִשְׁתּוֹ.

And
Abimelech
took
sheep,
and
menservants,
and
womenservants,
and
gave
them
unto
Abraham,
and
restored
him
Sarah
his
wife.

And
Abimelech
said,
Behold,
my
land
is
before
thee:
dwell
where
it
pleaseth
thee.

And
unto
Sarah
he
said,
Behold,
I
have
given
thy
brother
a
thousand
pieces
of
silver:
behold,
he
is
to
thee
a
covering
of
the
eyes,
unto
all
that
are
with
thee,
and
with
all
other:
thus
she
was
reproved.

וַיִּקַּח אַבְרָהָם אֶת-אַבְיְמֶלֶךְ
וַיִּתֵּן אֵלָיו אֶת-שָׂרָה
אִשְׁתּוֹ.

So
Abraham
prayed
unto
God:
and
God
healed
Abimelech,
and
his
wife,
and
his
maidservants;
and
they
bare
children

For
the
LORD
had
fast
closed
all
the
wombs
of
the
house
of
Abimelech,
because
of
Sarah
Abraham's
wife.

וַיִּקַּח אַבְרָהָם
אֶת-אַבְיְמֶלֶךְ
וַיִּתֵּן אֵלָיו
אֶת-שָׂרָה
אִשְׁתּוֹ.

And
the
LORD
visited
Sarah
as
he
had
said,
and
the
LORD
did
unto
Sarah
as
he
had
spoken.

For
Sarah
conceived,
and
bare
Abraham
son
in
his
old
age,
at
the
set
time
of
which
God
had
spoken
to
him.

And
Abraham
called
the
name
of
his
son
that
was
born
unto
him,
whom
Sarah
bare
to
him,
Isaac.

And
Abraham
circumcised
his
son
Isaac
being
eight
days
old,
as
God
had
commanded
him.

And
Abraham
was
an
hundred
old,
when
his
son
Isaac
was
born
unto
him.

¶ And
Sarah
said,
God
hath
made
me
to
laugh,
so
that
that
hear
will
laugh
with
me.

And
she
said,
Who
would
have
said
unto
Abraham,
that
Sarah
should
have
given
children
suck?
for
have
born
him
son
in
his
old
age.

And
the
child
grew,
and
was
weaned:
and
Abraham
made
a
great
feast
the
same
day
that
Isaac
was
weaned.

q

And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

q

Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac.

q

And the thing which Hagar grievous in Abraham's sight because of his son.

q

And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee hearken unto her voice; for in Isaac shall thy seed be called.

q

And also of the son of the bondwoman will I make a nation, because he is thy seed.

q

And Abraham up early in the morning, and took bread, and a bottle of water, and gave it into Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beer-sheba.

q

And the water was spent in the bottle, and she cast the child under one of the shrubs.

q

And she went, and sat her down over against him a good way off, as she were a bowshot:

q

for she said, Let me not see the death of the child. And

she sat over against him and lift up her voice, and wept.

And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is.

Arise, lift up the lad, and hold him in thine hand; for will make him a great nation.

And God opened her eyes, and she saw wells of water; and she went, and filled the

q

q

q

q

q

q

q



וְהָיָה

וְהָיָה

וְהָיָה

וְהָיָה

וְהָיָה

וְהָיָה

וְהָיָה

bottle
with
water,
and
gave
the
lad
to
drink.

And
God
was
with
the
lad;
and
he
grew,
and
dwelt
in
the
wilderness,
and
became
an
archer.

And
he
dwelt
in
the
wilderness
of
Faran:
and
his
mother
took
him
a
wife
out
of
the
land
of
Egypt.

וְהָיָה

וְהָיָה

וְהָיָה

וְהָיָה

וְהָיָה

וְהָיָה

9
And
came
to
pass
at
that
time,
that
Abimelech
and
Phichol
the
chief
captain
of
his
host
spake
unto
Abraham,
saying,
God
is
with
thee
in
all
that
thou
doest:

Now
therefore
swear
unto
me
here
by
God
that
thou
wilt
not
deal
falsely
with
me,
nor
with
my
son,
nor
with
my
son's
son:
but
according
to
the
kindness
that
I
have
done
unto
thee,
thou
shalt
do
unto
me
and
to
the
land
wherein
thou
hast
sojourned.

And
Abraham
said,
I
will
swear.

And
Abraham
reproved

וְהָיָה

וְהָיָה

וְהָיָה

וְהָיָה

וְהָיָה

Abimelech
because
of
well
of
water,
which
Abimelech's
servants
had
violently
taken
away.

And
Abimelech
said,
I
wot
not
who
hath
done
this
thing:
neither
didst
thou
tell
me:
neither
yet
heard
I
of
it
but
to
day.

And
Abraham
took
sheep
and
oxen,
and
gave
them
unto
Abimelech;
and
both
of
them
made
covenant.

And
Abraham
set
seven
lamb
of
the
flock
by
themselves.

And
Abimelech
said
unto
Abraham,
What
meanest
thou?
For
I
have
sworn
unto
thee,
and
thou
hast
set
by
themselves?

And

he
said,
For
these
seven
lamb
shalt
thou
take
of
my
hand,
that
they
may
be
a
witness
unto
me,
that
I
have
digged
this
well.

Wherefore
he
called
that
place
Beer-sheba;
because
there
they
swore
both
of
them.

Thus
they
made
a
covenant
at
Beer-sheba:
then
Abimelech
rose
up,
and
Phichol
the
chief
captain
of
his
host,
and
they
returned
into
the
land
of
the
Philistines.

וְכֹה

¶ And Abraham planted a grove in Beer-sheba, and called there on the name of the LORD the everlasting God.

וְכֹה

And Abraham sojourned in the Philistines' land many days.

וְכֹה

וְכֹה

And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, *here* am

וְכֹה

And he said, Take thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for burnt offering upon one of the mountains which I will tell thee of.

וְכֹה

¶ And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering.

וְכֹה

Then on the third day Abraham lifted up his eyes, and saw the place afar off.

וְכֹה

And Abraham said unto his young men, Abide ye here with the ass, and the lad will go yonder and worship, and come again to you.

וְכֹה

And

Abraham took the wood of the burnt offering, and laid upon Isaac his ass, and he took the fire in his hand, and knife; and they went both of them together.

And Isaac spake unto Abraham his father, and said, My father: and he said, Here *am* I, my son, And he said, Behold the fire, and the wood: but where is the lamb for a burnt offering?

And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

And

וְכֹה

וְכֹה

וְכֹה

וְכֹה

וְכֹה

וְכֹה

פְּרָאִה־לְיָהוָה
וְיָהוָה
וְיָהוָה

they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

And Abraham stretched forth his hand, and took the knife to slay his son.

וְיָהוָה

פְּרָאִה־לְיָהוָה
וְיָהוָה
וְיָהוָה

וְיָהוָה

And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for I now know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.

And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up

וְיָהוָה

for a burnt offering in the stead of his son.

And Abraham called the name of that place Jehovah-jireh: as it is said to this day, In the mount of the LORD it shall be seen.

וְיָהוָה

¶ And the angel of the LORD called unto Abraham out of heaven the second time,

And said, By myself have sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:

That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and thou shalt possess the gate of his enemies;

And in thy

וְיָהוָה

וְיָהוָה

וְיָהוָה

seed shall
all the
nations
of the
earth
be
blessed;
because
thou
hast
obeyed
my
voice.

So
Abraham
returned
unto
his
young
men,
and
they
rose
up
and
went
together
to
Beer-sheba;
and
Abraham
dwelt
at
Beer-sheba.

¶ And
it
came
to
pass
after
these
things,
that
it
was
told
Abraham,
saying,
Behold,
Milcah,
she
hath
also
born
children
unto
thy
brother
Nahor;

Huz
his
firstborn,
and
Buz
his
brother,
and
Kemuel
the
father
of
Aram,

¶ And
Chesed,
and
Hazo,
and
Pildash,
and
Jidlaph,
and
Bethuel.

¶ And
Bethuel
begat
Rebekah:
these
eight
Milcah
did
bear
to
Nahor,
Abraham's
brother.

¶ And
his
concubine,
whose
name
was
Reumah,
she
bare
also
Tebah,
and
Gaham,
and
Thahash,
and
Maachah.

¶ And
Sarah
was
an
hundred
and
seven
and
twenty
years
old:
these
were
the
years
of
the
life
of
Sarah.

¶ And
Sarah
died
in
Kirjath-arba;
the
same
is
Hebron
in
the
land
of
Canaan:
and
Abraham
mourned
for
Sarah,
and
wept
for
her.

¶ And
Abraham
stood
up
from
before
his
dead,
and
spake
unto
the
sons
of
Heth,
saying,

I
am
a
stranger
and
sojourner
with
you:
give
me
a
possession
of
a
buryingplace
with
you,
that
I
may
bury
my
dead
out
of
my
sight.

¶ And
the
children
of
Heth
answered
Abraham,
saying
unto
him,

Hear
us,
my
lord:
thou
art
mighty
prince
among
us:
in
the
choice
of
our
sepulchres
bury
thy
dead:
none
of
us
shall
withhold
from
thee
his
sepulchre,
but
that
thou
mayest
bury
thy
dead.

¶ And

Principles

三ノ

光不

Principles

●□＝

Abraham
stood
up,
and
bowed
himself
to
the
people
of
the
land,
even
to
the
children
of
Heth.

And he communed with them, saying, If ye have your mind that I should bury my dead out of my sight; hear me, and intreat for me to Ephron the son of Zohar.

That he may give me the cave of Machpelah, which he hath, which is in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

And
Ephron

dwelt among
the children
of
Heth:
and
Ephron
the
Hittite
answered
Abraham
in
the
audience
of
the
children
of
Heth,
even
of
all
that
went
in
at
the
gate
of
his
city,
saying,

Nay, my
lord, hear
me: the
field give
I thee,
and the
cave that
is therein,
I give
it thee;
in the
presence
of the
sons of
my
people
give
I it
thee:
bury
thy
dead.

And Abraham bowed down himself before the people of the land.

And
he
spake
unto
Ephron
in
the
audience
of

the people
of the
land,
saying,
But
if
thou
wilt
give
it
—
I
pray
thee,
hear
me:
I
will
give
thee
money
for
the
field;
take
it
of
me,
and
I
will
bury
my
dead
there.

And Ephron answered Abraham, saying unto him,

My
lord,
hearken
unto
me:
the
land
is
worth
four
hundred
shekels
of
silver;
what
is
that
betwixt
me
and
thee?
bury
therefore
thy
dead.

And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current money with the merchant.

And the field of Ephron, which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure

Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same is Hebron in the land of Canaan.

And the field, and the cave that is therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.

And Abraham was old, and well stricken in age: and the LORD had blessed Abraham in all things.

And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

And I will make thee swear by the LORD the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom dwell:

But thou shalt go into my country, and to

my kindred, and take a wife unto my son Isaac.

And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

And Abraham said unto him, Beware thou that thou bring not my son thither again.



q The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring my son thither again.

And the servant put his hand under the thigh of

Abraham his master, and sware to him concerning that matter.

old

q And the servant took ten camels of the camels of his master, and departed; for all the goods of his master were in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.

And he made his camels to kneel down without the city by a well of water at the time of the evening, even the time that the women go out to draw water

And he said, O LORD God of my master Abraham, pray thee, send me good speed this day, and shew kindness

unto master Abraham.

Behold, I stand here by the well of water; and the daughters of the men of the city come out to draw water:

And let come to the Pass, that the damsel to whom I shall say, Let down thy pitcher, pray thee, that I may drink; and she shall say, Drink, and I will give thee, thy camels drink also: let this be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master.

q And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

And the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

And the servant came in to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.

And

she
said,
Drink,
my
lord:
and
she
hasted,
and
let
down
her
pitcher
upon
her
hand,
and
gave
him
drink.

And
when
she
had
done
giving
him
drink,
she
said,
I
will
draw
water
for
thy
camels
also,
until
they
have
done
drinking.

And
she
hasted,
and
emptied
her
pitcher
into
the
trough,
and
ran
again
unto
the
well
to
draw
water
and
drew
for
all
his
camels.

And
the
man
wondering
at
her
held
his
peace,
to
wit
whether
the
LORD
had
made
his
journey
prosperous
or

not.

And
it
came
to
pass,
as
the
camels
had
done
drinking,
that
the
man
took
a
golden
earring
of
half
shekel
weight,
and
two
bracelets
for
her
hands
of
ten
shekels
weight
of
gold;

And
said,
Whose
daughter
art
thou?
I
be-
pray
thee:
is
there
room
in
thy
father's
house
for
me
to
lodge
in?

And
she
said
unto
him,
Am
I
the
daughter
of
Bethuel
the
son
of
Milcah,
which
she
bare
unto
Nahor.

She
said
moreover
unto
him,
We
have
both
straw
and

provender
enough,
and
room
to
lodge
in.

And
the
man
bowed
down
his
head,
and
worshipped
the
LORD

And
he
said,
Blessed
be
the
LORD
God
of
my
master
Abraham,
who
hath
not
left
destitute
my
master
of
his
mercy
and
his
truth:
I
being
in
the
way,
the
LORD
led
me
to
the
house
of
my
master's
brethren.

And
the
damsel
and
told
them
of
her
mother's
house
these
things.

for
the
camels.

q And
Rebekah
had
a
brother,
and
his
name
was
Laban:
and
Laban
ran
out
unto
the
man,
unto
the
well.

And
it
came
to
pass,
when
he
saw
the
earring
and
bracelets
upon
his
sister's
hands,
and
when
he
heard
the
words
of
Rebekah
his
sister,
saying,
Thus
spake
the
man
unto
me:
that
he
came
unto
the
man;
and,
behold,
he
stood
by
the
camels
at
the
well.

And
he
said,
Come
in,
thou
blessed
of
the
LORD,
wherefore
standest
thou
without?
I
have
prepared
the
house,
and
room

now
thou
do
prosper
my
way
which
I
go:

the
woman
will
not
follow
me

herds,
and
silver,
and
gold,
and
menservants,
and
maidservants,
and
camels,
and
asses.

¶ And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that were with him.

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 255. **Figures**

And they did eat and drink, and he and the men that were with him, and tarried all night; and they rose up in the morning, and he said, Send away unto my master.

And her brother and her mother said, Let the damsel abide with us a few days, at the least ten; after that she shall go.

And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send away that may go, my master.

And they said, We

וַיֵּשְׁבוּ

וַיֵּשְׁבוּ

וַיֵּשְׁבוּ

וַיֵּשְׁבוּ

speak unto thee, had of good.

Behold, Rebekah is before thee, take her and go, and let her be thy master's wife, as the LORD hath spoken.

And it came to pass, that, when Abraham's servant heard their words, he worshipped the LORD, bowing himself to the earth.

And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah: he gave also to her brother and to her mother precious things.

upon her face, and the bracelets upon her hands.

And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's daughter unto his son.

And now if ye will deal kindly and truly with my master, tell me; and if not, tell me; that I may turn to the right hand, or to the left.

Then Laban and Bethuel answered and said, The thing proceedeth from the LORD; we cannot

Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew water; and said unto her, Let me drink, I pray thee.

And she made haste, and let down her pitcher from her shoulder and said, Drink, and I will give thy camels drink also: I drank, and she made the camels drink also.

And asked her, and said, Whose daughter art thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him; and put the earring

וַיֵּשְׁבוּ

וַיֵּשְׁבוּ

וַיֵּשְׁבוּ

וַיֵּשְׁבוּ

וַיֵּשְׁבוּ

וַיֵּשְׁבוּ

וַיֵּשְׁבוּ

וַיֵּשְׁבוּ

וַיֵּשְׁבוּ



will
call
the
damsel,
and
enquire
at
her
mouth.

And
they
called
Rebekah,
and
said
unto
her,
Wilt
thou
go
with
this
man?
And
she
said,
I
will
go.

And
they
saw
away
Rebekah
their
sister,
and
her
horse,
and
Abraham's
servant,
and
his
men.

And
they
blessed
Rebekah,
and
said
unto
her,
Thou
art
our
sister,
be
thou
the
mother
of
thousands
of
millions,
and
let
thy
seed
possess
the
gate
of
those
which
hate
them.

וַיִּקְרָא

And
Rebekah
arose,
and
her
damsels,
and
they
rode
upon
the
camels,
and
followed
the
map:
and
the
servant
took
Rebekah,
and
went
his
way.

וַיִּקְרָא

And
Isaac
came
from
the
way
of
the
well
Lahai-roi;
for
he
dwelt
in
the
south
country.

And
Isaac
went
out
to
meditate
in
the
field
at
the
eventide:
and
he
lifted
his
eyes,
and
saw
in
the
field,
and
behold,
the
camels
were
coming.

And
Rebekah
lifted
up
her
eyes,
and
when
she
saw
Isaac,
she
lighted
off
the
camel.

For
she
had
said
unto
the
servant,
What
man
is
this
that
walketh
in
the
field
to
meet
us?
And
the
servant
had
said,
It
is
my
master:
therefore
she
took

a
vail,
and
covered
herself.

And
the
servant
told
Isaac
all
things
that
he
had
done.

And
Isaac
brought
her
into
his
mother
Sarah's
tent,
and
took
Rebekah,
and
she
became
his
wife;
and
he
loved
her:
and
Isaac
was
comforted
after
his
mother's
death

וַיִּקְרָא

וַיִּקְרָא

וַיִּקְרָא

וַיִּקְרָא

וַיִּקְרָא

<p>Then again Abraham took a wife, and her name was Keturah.</p>	<p>¶ And Abraham gave all that he had unto Isaac.</p>	<p>Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre;</p>	<p>¶ And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahai-roi.</p>
<p>And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.</p>	<p>But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.</p>	<p>The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.</p>	
<p>And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.</p>	<p>And these are the days of the years of Abraham's life, which he lived, an hundred threescore and fifteen years.</p>		
<p>And the sons of Midian; Ephah, and Ephraim, and Hanoch, and Abidah, and Eldaah. All these were the children of Keturah.</p>	<p>Then Abraham gave up the ghost, and died in a good old age, an old man, and full of years; and was gathered to his people.</p>		
	<p>And his sons Isaac and</p>		

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q
Now
these
are
the
generations
of
Ishmael,
Abraham's
son,
whom
Hagar
the
Egyptian,
Sarah's
handmaid,
bore
unto
Abraham:

And these are the names of the sons of Ishmael, by their names, according to their generations:

And
Mishma,
and
Dumah,
and
Massa.

Hadar,
and
Tema,
Jetur,
Naphish,
and
Kedemah:

These
are
the
sons
of
Ishmael,
and
these
are
their
names,
by
their
towns,
and
by
their
castles;
twelve
princes
according

to
their
nations.

And these ~~are~~ the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people.

And they dwelt from Havilah unto Shur, that is before Egypt, as thou goest toward Assyria: and he died in the presence of all his brethren.

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¶ And these are the generations of Isaac, Abraham's son: Abraham begat Isaac:

And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padan-aram, the sister to Laban the Syrian.

And Isaac
intreated
the LORD
for
his
wife,
because
she
was
barren:
and the
LORD
was
intreated
of
him,
and
Rebekah
his
wife
conceived.

And the children
struggled
together
within
her;
and she
said,
If
it
be
so,
why
am
I
thus?
And
she
went
to
enquire
of

the
LORD

And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and *the one* people shall be stronger than *the other* people; and the elder shall serve the younger.



And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:

Sojourn in this land, and will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I swore unto Abraham thy father;

And

birthright unto Jacob.

Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright.

¶ And Jacob sod pottage: and Esau came from the field, and was faint:

And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for am faint: was his name called Edom.

And Jacob said, Sell me this day thy birthright.

And Esau said, Behold, am at the point to die: and what profit shall this birthright do to me?

And Jacob said, Swear unto me this day; and he swore unto him: and he sold his

Isaac loved Esau, because he did eat of his venison: but Rebekah loved Jacob.

¶ And when her days to be delivered were fulfilled, behold, there were twins in her womb.

And the first came out red, all over like a hairy garment; and they called his name Esau.

And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them.

And the boys grew: and Esau was cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents.

And





I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

¶ And Isaac dwelt in Gerar:

And the men of the place asked him of his wife; and he said, She is my sister: for he feared say, *She* my wife; lest, *said he* the men of the place should kill me for Rebekah; because she was fair to look upon.

And it came to pass, when he had been there long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac sporting with Rebekah his wife.

And Abimelech called Isaac, and

said, Behold, of a surety she is thy wife: and how saidst thou, She is my sister? And Isaac said unto him, Because I said, Lest I die for her.

And Abimelech said, What is this thou hast done unto one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

And Abimelech charged all his people, saying, He that toucheth this man or his wife shall surely be put to death.

Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.

And the man waxed great, and went forward, and grew until he became great:

For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.

For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

And Abimelech

said unto Isaac, Go from us, for thou art much mightier than we.

¶ And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

And Isaac's servants digged in the valley, and found there a well of springing water.

And the herdmen of Gerar did strive with

Isaac's herdmen, saying, The waters ours: and he called the name of the well Esek; because they strove with him.

And they digged another well, and strove for that also: and he called the name of it Sitnah.

And he removed from thence, and digged another well; and for that they strove not, and he called the name of it Rehoboth; and he said, For how the LORD hath made room for us, and we shall be fruitful in the land.

And he went up from thence to Beer-sheba.

And

the LORD appeared unto him the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.

¶ Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phicol the chief captain of his army.

And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

And they said, Saw we certainly that the LORD was with thee: and we said, Let there be an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;

That thou wilt do no hurt, as we have not touched thee,



Prüfungsausschuss

$$\frac{\bullet \rightarrow \square}{\square \rightarrow \circ}$$

శేరిలింగంపల్లి

ने-प



不

Principles

三

和和

and
as
we
have
done
unto
thee
nothing
but
good,
and
have
sent
thee
away
in
peace:
thou
art
now
the
blessed
of
the
LORD

And he made them a feast, and they did eat and drink.

And they rose up betimes in the morning, and swore one to another: and Isaac sent them away, and they departed from him in peace.

And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

And

he
called
it
Shebah:
therefore
the
name
of
the
city
is
Beer-sheba
unto
this
day.

和泉

不答

Q And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite:

Which
were
a
grief
of
mind
unto
Isaac
and
to
Rebekah.

4

2

不

✱

5

And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, *here I am.*

And he said, Behold now, I am old, I know not the day of my death:

Now therefore
take,
I pray
thee,
thy weapons,
thy quiver
and thy
bow,
and go
out to
the field,
and take
some
venison;

And make
me
savoury
meat,
such
as
I
love,
and
bring
it
to

me,
that
may
eat;
that
my
soul
may
bless
thee
before
I
die.

And Rebekah
heard when
Isaac spake
to Esau
his son.
And Esau
went to
the field
to hunt
for
venison,
and to
bring
it

q And
Rebekah
spake
unto
Jacob
her
son,
saying,
Behold,
I
heard
thy
father
speak
unto
Esau
thy
brother,
saying,

Bring
me
venison,
and
make
me
savoury
meat,
that
may
eat,
and
bless
thee
before
the
LORD
before
my
death.

Now
therefore,
my
son,
obey
my
voice
according
to
that
which
command
thee.

Go
now
to
the
flock,
and
fetch
me
from
thence
two
good
kids
of
the
goats;
and
I
will
make
them
savoury
meat
for
thy
father,
such
as
he
loveth:

And
thou
shalt
bring

if
to
thy
father,
that
may
eat,
and
that
may
bless
thee
before
his
death.

And
Jacob
said
to
Rebekah
his
mother,
Behold,
Esau
my
brother
is
a
hairy
man,
and
I
am
a
smooth
man.

My
father
peradventure
will
feel
me,
and
I
shall
seem
to
him
as
a
deceiver;
and
I
shall
bring
a
curse
upon
me,
and
not
blessing.

And
his
mother
said
unto
him,
Upon
me
be
thy
curse,
my
son:
only
obey
my
voice,
and
so
I
will
fetch
them

And
he
went,

and
fetched,
and
brought
them
to
his
mother:
and
his
mother
made
savoury
meat,
such
as
his
father
loved.

And
Rebekah
took
goodly
raiment
of
her
best
clothes,
and
put
it
upon
Jacob
her
younger
son:

And
she
put
the
skins
of
the
kids
of
the
goats
upon
his
hands,
and
upon
the
smooth
of
his
neck:

And
she
gave
to
the
savoury
meat
and
the
bread,
which
she
had
prepared,
into
the
hand
of
her
son
Jacob.

q And
he
came
unto
his
father,
and
said,
My
father:
and
he
said,
Here
am
I,
who
art
thou,
my
son?

And
Jacob
said
unto
his
father,
I
am
Esau
thy
firstborn;
I
have
done
according
as
thou
badest
me:
arise,
pray
thee,
sit
and
eat
of
my
venison,
that
thy
soul
may
bless
me.

And
Isaac
said
unto
his
son,
How
is
it
that
thou
hast
found
so
quickly,
my
son?
And
he
said,
Because
the
LORD
thy
God
brought
it
me.

And
Isaac
said

||

||

||

||

||

||

וַיִּשְׁמָע יַעֲקֹב
וַיִּבְרַח אֶל
עֵשָׂא בְּרֵעֵהוּ
בְּאֶרֶץ
סוּרְיָא

וַיִּבְרַח

וַיִּשְׁמָע

וַיִּבְרַח

וַיִּשְׁמָע

וַיִּבְרַח
וַיִּבְרַח

unto Jacob,
Come hear,
bray thee,
that may
feel thee,
my son,
whether thou
be very
sore, Esau
or not.

And Jacob
went near
unto Isaac
his father;
and he felt
him, and
said, The
voice is
Jacob's
voice, but
the hands
are the
hands of
Esau.

And he
discerned
him not,
because
his hands
were hairy,
as his
brother
Esau's
hands:
so he
blessed
him.

And he
said, Art
thou my
very son
Esau?
And he
said, Am

And he
said, Bring
if thou
me,

and will
eat my
son's
venison,
that thy
soul may
bless thee.
And he
brought
it near
to him,
and he
did eat;
and he
brought
him wine,
and he
drank.

And his
father
Isaac
said unto
him, Come
now, and
kiss me,
my son.

And he
came near,
and kissed
him: and
he smelled
the smell
of his
raiment,
and he
blessed
him, and
said, See,
the smell
of my son
is as the
smell of a
field which
the LORD
hath
blessed:

Therefore
God
gave thee
of the dew

of heaven,
and the
fatness
of the
earth,
and plenty
of corn
and wine:

Let people
serve thee,
and nations
bow down
to thee:
be over
thy brethren,
and let
thy mother's
sons bow
down to
thee: cursed
be every
one that
curseth thee,
and blessed
be he that
blesseth
thee.

¶ And
it came
to pass,
as soon
as Isaac
had made
an end
of blessing
Jacob, and
Jacob was
yet scarce
out from
the presence
of Isaac
his father,
that Esau
his brother
came in
from his
hunting.

And he
also had
made
savoury
meat, and
brought
it unto
his father,
and said
unto his
father, Let
my father
arise, and
eat of
his son's
venison,
that thy
soul may
bless me.

And Isaac
his father
said unto
him, Who
art thou?
And he
said, Am
thy son,
thy firstborn
Esau.

And Isaac
trembled
exceedingly,
and said,
Who? where
is he that
hath taken
venison, and
brought
it to me,
and have
eaten of
all before
thou camest,
and have
blessed
him? yea,
and he shall
be blessed.

And when
Esau heard
the words
of his
father, he
cried with
great
and exceeding
bitterness,
and said
unto his
father, Bless
me even
thou also,
O my
father.

And he
said, Thy
brother
came with
subtility,
and hath
taken away
thy blessing.

And he
said,

Is
not
he
rightly
named
Jacob?
for
he
hath
supplanted
me:
these
two
times:
he
took
away
my
birthright;
and,
behold,
now
he
hath
taken
away
my
blessing.
And
he
said,
Hast
thou
not
reserved
blessing
for
me?

And
Isaac
answered
and
said
unto
Esau,
Behold,
I
have
made
him
thy
lord,
and
all
his
brethren
have
I
given
to
him
for
servants;
and
with
corn
and
wine
I
have
sustained
him:
and
what
shall
I
do
unto
thee,
my
son?

And
Esau
said
unto
his
father,
Hast
thou
not
blessed,
my

father?
I
bless
even
thy
also,
O
my
father.
And
Esau
lifted
up
his
voice,
and
wept.

And
Isaac
his
father
answered
and
said
unto
him,
Behold,
thy
dwelling
shall
be
the
fatness
of
the
earth,
and
of
the
dew
of
heaven
from
above;

And
by
thy
sword
shalt
thou
live,
and
thou
shalt
serve
thy
brother;
and
it
shall
come
to
pass
when
thou
shalt
have
the
dominion,
that
thou
shalt
break
his
yoke
from
off
thy
neck.

q And
Esau
hated
Jacob
because
of
the
blessing
wherewith
his
father
blessed
him:
and
Esau
said
in
his
heart,
The
days
of
mourning
for
my
father
at
hand;
he
then
will
slay
my
brother
Jacob.

And
these
words
of
Esau
her
elder
brother
were
told
to
Rebekah:
and
she
sent
and
called
Jacob
her
younger
son,
and
said
unto
him,
Behold,
thy
brother
Esau,
as
touching
thee,
doth
comfort
himself,
purposing
to
kill
thee.

Now
therefore,
my
son,
obey
my
voice;
and
arise,
flee
thou
to
Laban

my
brother
to
Haran;

And
tarry
with
him
a
few
days,
until
thy
brother's
fury
turn
away;

Until
thy
brother's
anger
turn
away
from
thee,
and
he
forget
that
which
thou
hast
done
to
him:
then
will
send,
and
fetch
thee
from
thence:
why
should
I
be
deprived
also
of
you
both
the
day?

And
Rebekah
said
to
Isaac,
I
am
weary
of
my
life
because
of
the
daughters
of
Heth:
if
Jacob
take
a
wife
of
the
daughters
of
Heth,
such
as
these
which
are
of
the

daughters
of
the
land,
what
good
shall
my
life
do
me?

פְּרָאִי
וְיִשְׂרָאֵל
וְיִשְׂרָאֵל
וְיִשְׂרָאֵל

וְיִשְׂרָאֵל
וְיִשְׂרָאֵל

פְּרָאִי
וְיִשְׂרָאֵל
וְיִשְׂרָאֵל
וְיִשְׂרָאֵל

ד

And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

ד

Arise, go to Padan-aram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.

ד

And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

ד

And give thee the blessing of Abraham, to thee, and to thy seed with thee; that

ט

thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

And Isaac sent away Jacob: and he went to Padan-aram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

ב

ב

ב

ב

¶ When Esau that Isaac had blessed Jacob, and sent him away to Padan-aram, to take him a wife from thence; and that as he blessed him, he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

And that Jacob obeyed his father and his mother, and came to Padan-aram;

And Esau seeing that the daughters of Canaan pleased not Isaac his father;

Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the

sister of Nebajoth, to be his wife.

□□

□□

□□

□□

q And Jacob went out from Beer-sheba, and went toward Haran.

And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep.

And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

And, behold, the LORD

as d

as d

stood above it, and said, *am* the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

And, behold, *am* with thee, and will keep thee in

all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until thou have done that which I have spoken to thee of.

□□

□□

□□

□□

q And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew it not.

And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven.

And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it.

And he

□□

□□

□□

called the name of that place Beth-el: the name of that city was called Luz at the first.

And Jacob vowed, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

So that I come again to my father's house in peace; then shall the LORD be my God:

And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me

will surely give the tenth unto thee.

□□□□□□□□□□

□□

□□□□□□□□□□



And Jacob went on his journey, and came into the land of the people of the east.

And he looked, and behold a well in the field, and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and great stone upon the well's mouth.

And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

And Jacob

said unto them, My brethren, whence be ye? And they said, Of Haran we.

And he said unto them, Know ye Laban the son of Nahor? And they said, We know him.

And he said unto them, Is he well? And they said, He is well: and, behold, Rachel his daughter cometh with the sheep.

And he said, Lo, it is yet high day, neither is it time that the cattle should be gathered together: ye water the sheep, and so and feed them.

And they said,

We cannot, until all the flocks be gathered together, and till they roll the stone from the well's mouth; then we water the sheep.

And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

And while he yet spake with them, Rachel came with her father's sheep: for she kept them.

And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

And Jacob kissed Rachel, and lifted up his voice, and wept.

And Jacob told Rachel that he was her father's brother, and that

he was Rebekah's son, and she ran and told her father.

And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

And Laban said to him, Surely thou art my bone and my flesh. And he abode with him the space of a month.

¶ And Laban said unto Jacob, Because thou art my brother, shouldst thou therefore serve me for nought? tell me, what shall thy wages be?

And Laban had two daughters: the name of the elder was Leah, and the name of the younger was Rachel.

Leah
was
tender
eyed;
but
Rachel
was
beautiful
and
well
favoured.

And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

And
Laban
said,
*It
is
better
that
I
give
her
to
thee,*

than
that
I
should
give
her
to
another
man.
abide
with
me.

And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.

q And Jacob said unto Laban, Give ^{me} my wife, for my days are fulfilled, that may go in unto her.

And Laban gathered together all the men of the place, and made a feast.

And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.

And
Laban
gave
unto
his
daughter
Leah
Zilpah
his
maid
for
an
handmaid.

And it came to pass, that in the morning, behold,

it was
Leah:
and
he
said
to
Laban,
What
is
this
thou
hast
done
unto
me?
did
not
serve
with
thee
for
Rachel?
wherefore
then
hast
thou
beguiled
me?

And Laban said, It must not be so done in our country, to give the younger before the firstborn.

Fulfil
her
week,
and
we
will
give
thee
this
also
for
the
service
which
thou
shalt
serve
with
me
yet
seven
other
years.

And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.

And

Laban gave to Rachel his daughter Billhah his handmaid to be her maid.

And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

וַיֵּלֶךְ יַעֲקֹב מִבְּרֵאשִׁית
וַיֵּלֶךְ יַעֲקֹב מִבְּרֵאשִׁית

וַיֵּלֶךְ

וַיֵּלֶךְ יַעֲקֹב מִבְּרֵאשִׁית

וַיֵּלֶךְ יַעֲקֹב מִבְּרֵאשִׁית

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

¶ And when the LORD saw that Leah was hated, he opened her womb: but Rachel was barren.

And Leah conceived, and bare son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.

And she conceived again, and bare son; and said, Because the LORD hath heard that was hated, he hath therefore given me this son also: and she called his name Simeon.

And she conceived again, and bare son;

and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

And she conceived again, and bare son; and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else die.

And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb?

And she said, Behold, my maid Bilhah, go in unto her; and she shall bear upon my knees, that may also have children by her.

And she gave him Bilhah her handmaid to wife: and Jacob went in unto her.

And

Bilhah conceived, and bare Jacob son.

And Rachel said, God hath judged me, and hath also heard my voice, and hath given me son: therefore called she his name Dan.

And Bilhah, Rachel's maid, conceived again, and bare Jacob a second son.

And Rachel said, With great wrestlings have I wrestled with my sister, and have prevailed: and she called his name Naphtali.

When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife.

And Zilpah Leah's maid

bare
Jacob
son.

And
Leah
said,
A
troop
cometh:
and
she
called
his
name
Gad.

And
Zilpah
Leah's
maid
bare
Jacob
a
second
son.

And
Leah
said,
Happy
am
I,
for
the
daughters
will
call
me
blessed:
and
she
called
his
name
Asher.

Q
And
Reuben
went
in
the
days
of
wheat
harvest,
and
found
mandrakes
in
the
field,
and
brought
them
unto
his
mother
Leah.
Then
Rachel
said
to
Leah,
Give
me,
I
pray
thee,
of
thy
son's
mandrakes.

And
she
said
unto
her,
Is
it
a
small
matter
that
thou
hast
taken
my
husband?
and
wouldest
thou
take
my
son's
mandrakes
also?
And
Rachel
said,
Therefore
he
shall
lie
with
thee
to
night
for
thy
son's
mandrakes.

And
Jacob
came
out
of
the
field
in
the
evening,
and
Leah
went

out
to
meet
him,
and
said,
Thou
must
come
in
unto
me,
for
surely
I
have
hired
thee
with
my
son's
mandrakes.
And
he
lay
with
her
that
night.

And
God
hearkened
unto
Leah,
and
she
conceived,
and
bare
Jacob
the
fifth
son.

And
Leah
said,
God
hath
given
my
hire,
because
I
have
given
my
maiden
to
my
husband:
and
she
called
his
name
Issachar.

And
Leah
conceived
again,
and
bare
Jacob
the
sixth
son.

And
Leah
said,
God
hath
endued
me
with
good
dowry;

now
will
my
husband
dwell
with
me,
because
I
have
born
him
six
sons:
and
she
called
his
name
Zebulun.

And
afterwards
she
bare
a
daughter,
and
called
her
name
Dinah.

וַיִּשְׁמַע יְהוָה בְּקוֹל רָחֵל
וַיִּפְתָּח יְהוָה אֶת
בֶּרֶךְ רָחֵל

¶ And God remembered Rachel, and God hearkened to her, and opened her womb.

And she conceived, and bare son; and said, God hath taken away my reproach:

And she called his name Joseph; and said, The LORD shall add me another son.

וַיִּשְׁמַע יְהוָה בְּקוֹל רָחֵל
וַיִּפְתָּח יְהוָה אֶת
בֶּרֶךְ רָחֵל

וַיִּשְׁמַע

¶ And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and my country.

Give my wives and my children, for whom I have served thee, and let go: for thou knowest my service which I have done thee.

And Laban said unto him, Pray thee, if I have found favour in thine eyes, tarry: for I have learned by experience that the LORD hath blessed me for thy sake.

And

וַיִּשְׁמַע

וַיִּשְׁמַע

וַיִּשְׁמַע

וַיִּשְׁמַע

he said, Appoint me thy wages, and will give it

And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.

For I was little, which thou hadst before me, and it is now increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?

And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing

וַיִּשְׁמַע

וַיִּשְׁמַע

for me, I will again feed and keep thy flock:

I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and of such shall my hire.

So shall my righteousness answer for me in time to come, when it shall come into my hire before thy face: one that is not speckled and spotted among the goats, and brown among the sheep, that shall be

counted
stolen
with
me.

And
Laban
said,
Behold,
I
would
it
might
be
according
to
thy
word.

And he removed that day the he goats that were ringstraked and spotted,

and
all
the
she
goats
that
were
speckled
and
spotted,
and
every
one
that
had
some
white
in
it,
and
all
the
brown
among
the
sheep,
and
gave
them
into
the
hand
of
his
sons.

And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

q And Jacob took him rods of green poplar, and of the hazel and chesnut tree; and piled white strakes in them, and made the white appear which was in the rods.

And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

And
the
flocks
conceived
before
the
rods,
and
brought
forth
cattle
ringstraked,
speckled,
and
spotted.

And
Jacob
did
separate

the lambs, and set the faces of the flocks toward the ringstraked, and and the brown in the flock of Laban; and he put his twin flocks by themselves, and put them not unto Laban's cattle.

And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

But when the cattle were feeble, he put *them* not in: so the feebler were Laban's, and the stronger Jacob's.

And
the

וַיִּשְׁמַע יַעֲקֹב
וַיִּשְׁלַח אֶת
יְהוֹשֻׁעַ בְּנֵהוּ

וְיִצְחָק

וַיִּשְׁמַע יַעֲקֹב
וַיִּשְׁלַח אֶת
יְהוֹשֻׁעַ בְּנֵהוּ

וַיִּשְׁמַע

וַיִּשְׁלַח

וְיִצְחָק

וַיִּשְׁמַע

וַיִּשְׁלַח

וַיִּשְׁמַע

And he heard the words of Laban's sons, saying, Jacob hath taken away all that was out of father's; and of which was out of father's hath he gotten all this glory.

And Jacob beheld the countenance of Laban, and, behold, it was not toward him as before.

And the LORD said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and thou wilt be with thee.

And Jacob sent and called Rachel and Leah to the field unto his flock,

And said unto them, See

your father's countenance, that it is not toward us before; but the God of my father hath been with me.

And ye know that with my power I have served your father.

And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstraked shall be thy hire; then bare all the cattle ringstraked.

Thus God hath taken

וַיִּשְׁמַע

וַיִּשְׁלַח

וַיִּשְׁמַע

away the cattle of your father, and given them to me.

And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw a dream, and, behold, the rams which leaped upon the cattle were ringstraked, speckled, and grisled.

And the angel of God spake unto me in a dream, saying Jacob: And said, Here I am.

And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle are ringstraked, speckled, and grisled: for

וַיִּשְׁמַע

וַיִּשְׁלַח

וַיִּשְׁמַע

have sent all that Laban doeth unto thee.

I am the God of Beth-el, where thou anointedst the pillar, and where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

And Rachel and Leah answered and said unto him, Is there yet any portion or inheritance left in our father's house?

Are we not counted of him strangers? for he hath sold us, and hath quite devoured also money.

For all the riches which God

hath
taken
from
our
father,
that
is
ours,
and
children's:
now
then,
whatsoever
God
hath
said
unto
thee,
do.

וְעַתָּה

וְעַתָּה

q Then
Jacob
rose
up,
and
set
his
sons
and
his
wives
upon
camels;

And
he
carried
away
all
his
cattle,
and
all
his
goods
which
he
had
gotten,
the
cattle
of
his
getting,
which
he
had
gotten
in
Padan-aram,
for
to
go
to
Isaac
his
father
in
the
land
of
Canaan.

And
Laban
went
to
shear
his
sheep:
and
Rachel
had
stolen
the
images
that
were
her
father's.

And
Jacob
stole
away
unawares
to
Laban
the
Syrian,
in
that
he
told
him
not
that
he
fled.

וְעַתָּה

וְעַתָּה

וְעַתָּה

וְעַתָּה

וְעַתָּה

he
fled
with
all
that
he
had;
and
he
se
up,
and
passed
over
the
river,
and
set
his
face
toward
the
mount
Gilead.

And
was
told
Laban
on
the
third
day
that
Jacob
was
fled.

And
he
took
his
brethren
with
him,
and
pursued
after
him
seven
days
journey;
and
they
overtook
him
in
the
mount
Gilead.

And
God
came
to
Laban
the
Syrian
in
a
dream
by
night,
and
said
unto
him,
Take
heed
that
thou
speak
not
to
Jacob
either
good
or
bad.

וְעַתָּה

וְעַתָּה

וְעַתָּה

וְעַתָּה

q Then
Laban
overtook
Jacob.
Now
Jacob
had
pitched
his
tent
in
the
mount:
and
Laban
with
his
brethren
pitched
in
the
mount
of
Gilead.

And
Laban
said
to
Jacob,
What
hast
thou
done,
that
thou
hast
stolen
away
unawares
me,
and
carried
my
daughters,
as
captives
taken
with
the
sword?

Wherefore
didst
thou
flee
away
secretly,
and
stole
away
from
me,
and
didst
not
tell
me,
that
I
might
have
sent
thee
away
with
mirth,
and
songs,
with
tabret,
and
with
harp?

And

וְעַתָּה

וְעַתָּה

וְעַתָּה

hast
not
suffered
me
to
kiss
my
sons
and
my
daughters?
thou
hast
done
foolishly
in
so
doing.

It
is
in
the
power
of
my
hand
to
you
hurt:
but
the
God
of
our
father
spoke
unto
me
yesternight,
saying,
Take
thou
heed
that
thou
speak
not
to
Jacob
either
good
or
bad.

And
now,
though
thou
wouldest
needs
be
gone,
because
thou
longedst
after
thy
father's
house,
yet
wherefore
hast
thou
stolen
gods?

And
Jacob
answered
and
said
to
Laban,
Because
was
afraid:
for

וְעַתָּה

וְעַתָּה

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וְעַתָּה

וְעַתָּה

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知

●●

Российская

Handwritten notes:

- Handwritten: $\frac{1}{2}$
- Handwritten: $\frac{1}{2}$

said,
Peradventure
thou
wouldest
take
by
force
thy
daughters
from
me.

With whomsoever
thou findest
thy
gods,
let
him
not
live:
before
our
brethren
discern
thou
what
is
thine
with
me,
and
take
it
to
thee.
For Jacob
knew
not
that
Rachel
had
stolen
them.

And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found *them* not. Then went he out of Leah's tent, and entered into Rachel's tent.

Now Rachel had taken the images, and put them in the camel's

furniture,
and sat
upon
them. And
Laban
searched
all the
tent,
but found
them
not.

And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched, but found not the images.

●→

20

30

¶ And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast so hotly pursued after me?

Whereas thou hast searched
all stuff, what hast thou
found of all thy household
stuff? set it here before
my brethren and thy
brethren, that they may
judge between us both.

This twenty years have been with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock



○

have
not
eaten.

That which was torn
of beasts brought
not unto thee;
I bare the loss
of it; of my
hand didst thou
require it, *whether*
stolen by
day, or
stolen by
night.

Thus
[was;
in
the
day
the
drought
consumed
me,
and
the
frost
by
night;
and
my
sleep
departed
from
mine
eyes.

Thus have
I been
twenty
years
in
thy
house;
I served
thee
fourteen
years
for
thy
two
daughters,
and
six
years
for
thy
cattle:
and
thou
hast
changed
my
wages

ten times.

Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent away now empty. God hath mine affliction and the labour of my hands, and rebuked thee yesternight.

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¶ And Laban answered and said unto Jacob, these daughters are my daughters, and these children my children, and these cattle my cattle, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have born?

Now therefore come thou, let us make covenant, I and thou; and let it be for a witness between me and thee.

And Jacob took a stone, and set it up for a pillar.

And Jacob said

228

229

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233

234

unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap.

And Laban called it Jegar-sahadutha: but Jacob called it Galeed.

And Laban said, This heap is witness between me and thee this day. Therefore was the name of it called Galeed;

And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

If thou shalt afflict my daughters, or if thou shalt take other wives beside my daughters,

235

236

237

no man is with us, see, God is witness betwixt and thee.

And Laban said to Jacob, Behold this heap, and behold this pillar, which have cast here betwixt us and thee;

This heap be witness, and this pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the fear

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241

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And Jacob said unto his father Isaac, I have found favour in thy sight.

of his father Isaac.

Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

וַיִּשָּׂא

וַיִּשְׁלַח

And Jacob went on his way, and the angels of God met him.

And when Jacob saw them, he said, This is God's host: and he called the name of that place Mahanaim.

וַיִּשְׁלַח

וַיִּשְׁלַח

וַיִּשְׁלַח

And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.

And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now.

And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that he may find grace in thy sight.

וַיִּשְׁלַח

וַיִּשְׁלַח

וַיִּשְׁלַח

And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

Then Jacob was greatly afraid and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands;

And said, If Esau come to the Company, and smite it, then the other company which is left shall escape.

¶ And Jacob said, O God my father Abraham, and God of my father Isaac,

the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with thy staff passed over this Jordan; and now I am become two bands.

Deliver me, pray thee, from the hand of my brother, from the hand of Esau: for

I fear him, lest he will come and smite me, and the mother with the children.

And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

¶ And he lodged there that same night; and took of that which came to his hand, and present for Esau and his brother;

Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams,

Thirty milch camels with their colts, forty kine, and ten bulls, twenty asses, and ten foals.

And he delivered them into the hand of his servants, every drove by themselves; and said unto his servants, Pass over me, and put space betwixt drove and drove.

And

he commanded the foremost, saying, When thou meetest thee, and asketh thee, saying, Whose art thou? and whither goest thou? and whose are these before thee?

Then thou shalt say, Thy be thy servant Jacob'; it is as I present sent unto lord Esau: and, behold, also he is behind us.

And so commanded he the second, and the third, and all that followed the droves, saying, On this day shall ye speak unto Esau, when ye find him.

And say ye moreover, Behold, thy servant Jacob is

1

they wept. 🙌

And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and

And he lifted up his eyes, and saw the women and the children; and said, Who ^{are} those with thee? And he said, The children which God hath graciously given thy servant.

Then
the
handmaidens
came
near,
they
and
their
children,
and
they
bowed
themselves.

And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

And he said, What *meanest* thou by all this drove which I met? And he said, *These are* to find grace in the sight

of
my
lord.

And Esau said, I have enough, my brother; keep that thou hast unto thyself.

And Jacob said,
Nay, I pray thee,
if thou have found grace in thy sight, then receive my present at my hand: for therefore have I seen thy face, as though I had seen the face of God, and thou wast pleased with me.

Take,
I
pray
thee,
my
blessing
that
is
brought
to
thee;
because
God
hath
dealt
graciously
with
me,
and
because
I
have
enough.
And
he
urged
him,
and

he
took
it

And he said, Let us take our journey, and let us go, and I will go before thee.

And he said unto him, My lord knoweth that the children are tender, and the flocks and herds with young are with me, and if men should overdrive them one day, all the flock will die.

Let my lord,
pray thee, pass
over before
his servant:
and I will
lead on
softly,
according
as the
cattle that
goeth
before
me
and the
children
be
able
to
endure,
until
I
come
unto my

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姓名

Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.

And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

And his soul
clave unto
Dinah the
daughter
of Jacob,
and he
loved the
damsel,
and spake
kindly
unto the
damsel.

And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

And Jacob heard that he had defiled

9 And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padan-aram; and pitched his tent before the city.

And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

And
he
erected
there
an
altar,
and
called
it
El-elohe-Israel.

¶ So Esau returned that day on his way unto Seir.

And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle; therefore the name of the place is called Succoth.

lord
unto
Seir.

And Esau said, Let me now leave with thee some of the folk that are with me. And he said, What needeth it? let me find grace in the sight of my lord.

Prüfungsausschuss

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Prüfung

¶ And Hamor the father of Shechem went out unto Jacob to commune with him.

¶ And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

¶ And Hamor communed with them, saying, The squire my son Shechem longeth for your daughter: I pray you give her him to wife.

¶ And make ye marriages with us, and give your

daughters unto us, and take our daughters unto you.

¶ And ye shall dwell with us, and the land shall be before you: dwell and trade therein, and get you possessions therein.

¶ And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what shall I give unto him, that he will give.

¶ Ask his silver so much dowry and gift, and I will give according to what ye shall say unto me: but give me the damsel to wife.

¶ And the sons of Jacob answered

Shechem and Hamor his father deceitfully, and said, because he had defiled our sister: and

¶ And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us.

¶ But in this will we consent unto you: If ye will be as we be, that every male of you be circumcised;

¶ Then will we give our daughters unto you, and will take your daughters to us, and will dwell with you, and will become people.

¶ But

if ye will not hearken unto us, to be circumcised; then will we take our daughter, and she will be gone.

¶ And their words pleased Hamor, and Shechem Hamor's son.

¶ And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honourable than all the house of his father.

¶ And

¶ And

¶ And

¶ And

¶ And

¶ And

¶ And

¶ And

¶ And

¶ And

¶ And

¶ And

¶ And

¶ And

¶ And

¶ And

¶ And

¶ And

¶ And

17

18

19

20

q And
 And Hamor
 and Shechem
 his came
 unto the
 gate of
 their city,
 and communed
 with the
 men of
 their city,
 saying,

These are
 peaceable
 with us,
 therefore let
 them dwell
 in the land,
 and trade
 therein;
 for the land,
 behold, it
 is large
 enough for
 them; let
 take their
 daughters to
 for wives,
 and let
 give them
 our daughters.

Only herein
 will the men
 consent unto
 us for to
 dwell with
 us, to be
 one people,
 if every male
 among us
 be circumcised,
 as they are
 circumcised.

21

22

shall not
 their cattle
 and their
 substance
 every beast
 of theirs
 be ours?
 only let us
 consent unto
 them, and
 they will
 dwell with
 us.

And unto
 Hamor and
 unto Shechem
 his son hearkened
 all that went
 out of the
 gate of his
 city; and every
 male was
 circumcised,
 all that went
 out of the
 gate of his
 city.

23

24

25

26

q And it
 came to pass
 on the third
 day, when
 they were
 sore, that
 two of the
 sons of Jacob,
 Simeon and
 Levi, Dinah's
 brethren, took
 each man
 his sword,
 and upon
 the city
 boldly, and
 slew all the
 males.

And they
 slew Hamor
 and Shechem
 his son with
 the edge of
 the sword,
 and took
 Dinah out
 of Shechem's
 house, and
 went out.

The sons of
 Jacob came
 upon the slain,
 and spoiled
 the city,
 because they
 had defiled
 their sister.

They took
 their

27

28

sheep, and
 their oxen,
 and their
 asses, and
 that which
 was in the
 city, and
 that which
 was in the
 field,

And all their
 wealth, and
 all their
 little ones,
 and their
 wives took
 they captive,
 and spoiled
 every all
 that was
 in the house.

And Jacob
 said to Simeon
 and Levi, Ye
 have troubled
 me to make
 me to stink
 among the
 inhabitants of
 the land,
 among the
 Canaanites
 and the
 Perizzites:
 and being
 few in
 number, they
 shall gather
 themselves
 together against
 me, and
 slay me;
 and I shall
 be destroyed,

I
and
my
house.

And they said, Should he deal with our sister as with an harlot?

And God said unto Jacob, Arise, go up to Beth-el, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother.

Then Jacob said unto his household, and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments:

And let us arise,
and go up to Beth-el;
and I will make there an altar unto God,
who answered me in the day of my distress,
and was with me in

the way which I went.

And they gave unto Jacob all the strange gods which were in their hand, and all their earrings which were in their ears, and Jacob hid them under the oak which was by Shechem.

And they journeyed: and the terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob.

9 So Jacob came to Luz, which is in the land of Canaan, that is Beth-el, he and all the people that *were* with him.

And he built there an altar, and called the place El-beth-el: because there God appeared unto him, when he fled from the face of his brother.

But Deborah,
Rebekah's
nurse
died,
and
she
was
buried
beneath
Beth-el
under
an
oak;
and
the
name
of
it
was
called
Allon-bachuth.



וַיִּבְרָא וַיִּשְׁרָא וַיִּבְרָא וַיִּשְׁרָא וַיִּבְרָא וַיִּשְׁרָא וַיִּבְרָא וַיִּשְׁרָא וַיִּבְרָא וַיִּשְׁרָא

וַיִּבְרָא וַיִּשְׁרָא וַיִּבְרָא וַיִּשְׁרָא וַיִּבְרָא וַיִּשְׁרָא וַיִּבְרָא וַיִּשְׁרָא וַיִּבְרָא וַיִּשְׁרָא
And God appeared unto Jacob again, when he came out of Padan-aram, and blessed him.
And God said unto him, Thy name is Jacob: thy name shall not be called more Jacob, but Israel shall be thy name: and he called his name Israel.
And God said unto him, I am God Almighty: be fruitful and multiply; a nation and company of nations shall be of thee, and kings shall come out of thy loins;
And the land which gave Abraham and Isaac, to thee

וַיִּבְרָא וַיִּשְׁרָא וַיִּבְרָא וַיִּשְׁרָא וַיִּבְרָא וַיִּשְׁרָא וַיִּבְרָא וַיִּשְׁרָא וַיִּבְרָא וַיִּשְׁרָא
I will give it, and I will give thee seed after thee, will give thee the land.
And God went from him in the place where he talked with him.
And Jacob set up a pillar in the place where he talked with him, even a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.
And Jacob called the name of the place where God spake with him, Beth-el.

וַיִּבְרָא וַיִּשְׁרָא וַיִּבְרָא וַיִּשְׁרָא וַיִּבְרָא וַיִּשְׁרָא וַיִּבְרָא וַיִּשְׁרָא וַיִּבְרָא וַיִּשְׁרָא

וַיִּבְרָא וַיִּשְׁרָא וַיִּבְרָא וַיִּשְׁרָא וַיִּבְרָא וַיִּשְׁרָא וַיִּבְרָא וַיִּשְׁרָא וַיִּבְרָא וַיִּשְׁרָא
And they journeyed from Beth-el; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.
And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also.
And it came to pass, as her soul was in departing, (for she died) that she called his name Ben-oni: but his father called him Benjamin.
And Rachel died, and was buried in the way to Ephrath, which is Beth-lehem.

וַיִּבְרָא וַיִּשְׁרָא וַיִּבְרָא וַיִּשְׁרָא וַיִּבְרָא וַיִּשְׁרָא וַיִּבְרָא וַיִּשְׁרָא וַיִּבְרָא וַיִּשְׁרָא
And Jacob set upon her grave: that is the pillar of Rachel's grave unto this day.

וַיָּבֹאוּ

וַיָּבֹאוּ

וַיָּבֹאוּ

וַיָּבֹאוּ

וַיָּבֹאוּ

וַיָּבֹאוּ

the sons of Zilpah, Leah's handmaid; and Gad, and Asher: these were the sons of Jacob, which were born to him in Padan-aram.

And it came to pass, when Israel dwelt in that land, that Reuben wept and lay with Bilhah his father's concubine: and Israel heard it. Now the sons of Jacob were twelve:

The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:

The sons of Rachel; Joseph, and Benjamin:

And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:

And

וַיָּבֹאוּ

וַיָּבֹאוּ

וַיָּבֹאוּ

And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which is Hebron, where Abraham and Isaac sojourned.

And the days of Isaac were an hundred and fourscore years.

And Isaac gave up the ghost, and died, and was gathered unto his people, being old and full of days: and his sons Esau and Jacob buried him.

וַיָּבֹאוּ

וַיָּבֹאוּ

וַיָּבֹאוּ

וַיָּבֹאוּ

וַיָּבֹאוּ

וַיָּבֹאוּ

וַיָּבֹאוּ

Now these are the generations of Esau, who is Edom.

Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

And Bashemath Ishmael's daughter, sister of Nebajoth.

And Adah bare to Esau Eliphaz; and Bashemath bare Reuel;

And Aholibamah bare Jeush, and Jaalam, and Korah: these were the sons of Esau, which were born unto him in the land of Canaan.

And Esau took his wives, and his

sons, and his daughters, and all persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

For their riches more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

Thus dwelt Esau in mount Seir: Esau is Edom.

וַיָּבֹאוּ

וַיָּבֹאוּ

וַיָּבֹאוּ

וַיָּבֹאוּ

וַיָּבֹאוּ

on

22

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Prüfung

100%

¶ And these are the generations of Mizzah: these were the sons of Bashemath Esau's wife.

04-01

9 And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah.

四、

9 These were dukes of the sons of Esau: the sons of Eliphaz the firstborn son of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

Duke
Korah,
duke
Gatam,
and
duke
Amalek:
these
are
the
dukes
that
came
of
Eliphaz
in
the
land
of
Edom;
these
were
the
sons
of
Adah.

1 And these
are the sons
of Reuel
Esau's son,
duke Nahath,
duke Zerah,
duke Shammah,
duke Mizzah:
these are
the dukes
that came
of Reuel
in the land
of Edom;
these are
the sons
of Bashemath
Esau's wife.

These are the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau.

And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

And Timna was concubine to Eliphaz Esau's son, and she bare to Eliphaz Amalek: these were the sons of Adah Esau's wife.

And these
are
the
sons
of
Reuel;
Nahath,
and
Zerah,
Shammah,
and



¶ And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabah.

And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

And Jobab died, and Husham of the land of Temani reigned in his stead.

And Husham died, and Hadad the son of Bedad, who smote Midian in the

Dishon, duke Ezer, duke Dishan: these are the dukes that came of Hori, among their dukes in the land of Seir.

Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.

And the children of Anah were; Dishon, and Aholibamah the daughter of Anah.

And these are the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.

The children of Ezer are these; Bilhan, and Zaavan, and Akan.

The children of Dishan are these; Uz, and Aran.

These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

Duke

¶ These are the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

And Dishon, and Ezer, and Dishan: these are the dukes of the Horites, the children of Seir in the land of Edom.

And the children of Lotan were Hori and Hemam; and Lotan's sister was Timna.

And the children of Shobal were these; Alvan, and Manahath, and Ebal, Shepho, and Onam.

And these are the children of Zibeon; both Ajah, and Anah: this was that

¶ And these are the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these were the dukes that came of Aholibamah the daughter of Anah, Esau's wife.

These are the sons of Esau, who is Edom, and these are their dukes.



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more
for
his
dreams,
and
for
his
words.

וַיֹּאמֶר

וַיֹּאמֶר

q And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more, and, behold, the sun and the moon and the eleven stars made obeisance to me.

And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

And his brethren envied him; but his father observed

the saying.

וַיֹּאמֶר

וַיֹּאמֶר

q And his brethren went to feed their father's flock in Shechem.

And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? Come, and I will send thee unto them. And he said to him, Here am I.

And he said to him, Go, pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

וַיֹּאמֶר

וַיֹּאמֶר

וַיֹּאמֶר

וַיֹּאמֶר

q And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou?

And he said, I seek my brethren: pray thee, where they feed their flocks.

And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

And when they saw him afar off, even before he came near unto them, they conspired against

וַיֹּאמֶר

וַיֹּאמֶר

וַיֹּאמֶר

וַיֹּאמֶר

him to slay him.

And they said one to another, Behold, this dreamer cometh.

Come now therefore, and let us slay him, and cast him into some pit, and will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

And Reuben heard it, and he delivered him out of their hands; and said, let us not kill him.

And Reuben said unto them, shed no blood, but cast him into this pit: that is in the wilderness, and lay no

וַיֹּאמֶר

וַיֹּאמֶר

וַיֹּאמֶר

וַיֹּאמֶר

וַיֹּאמֶר

פָּנָיו מִן הַחֹמֶר
 וְהָיָה
 וְהָיָה

וְהָיָה

פָּנָיו מִן הַחֹמֶר

וְהָיָה

had
 upon
 him;
 that
 he
 might
 rid
 him
 out
 of
 their
 hands,
 to
 deliver
 him
 to
 his
 father
 again.

וְהָיָה

וְהָיָה

וְהָיָה

וְהָיָה

¶ And
 came
 to
 pass,
 when
 Joseph
 came
 unto
 his
 brethren,
 that
 they
 stript
 Joseph
 out
 of
 his
 coat,
 his
 coat
 of
 many
 colours
 that
 was
 on
 him;

And
 they
 took
 him,
 and
 cast
 him
 into
 pit:
 and
 the
 pit
 was
 empty,
 there
 was
 no
 water
 in
 it.

And
 they
 sat
 down
 to
 eat
 bread:
 and
 they
 lifted
 up
 their
 eyes
 and
 looked,
 and,
 behold,
 company
 of
 Ishmeelites
 came
 from
 Gilead
 with
 their
 camels
 bearing
 spicery
 and
 balm
 and
 myrrh,
 going
 to
 carry
 if
 down
 to
 Egypt.

And

וְהָיָה

וְהָיָה

Judah
 said
 unto
 his
 brethren,
 What
 profit
 is
 it,
 if
 we
 slay
 our
 brother,
 and
 conceal
 his
 blood?

Come,
 and
 let
 us
 sell
 him
 to
 the
 Ishmeelites,
 and
 let
 our
 hand
 be
 upon
 him;
 for
 he
 is
 our
 brother
 and
 our
 flesh.
 And
 his
 brethren
 were
 content.

Then
 there
 passed
 by
 Midianites
 merchantmen;
 and
 they
 drew
 and
 lifted
 up
 Joseph
 out
 of
 the
 pit,
 and
 sold
 Joseph
 to
 the
 Ishmeelites
 for
 twenty
 pieces
 of
 silver:
 and
 they
 brought
 Joseph
 into
 Egypt.

וְהָיָה

וְהָיָה

¶ And
 Reuben
 returned
 unto
 the
 pit;
 and,
 behold,
 Joseph
 was
 not
 in
 the
 pit;
 and
 he
 rent
 his
 clothes.

And
 he
 returned
 unto
 his
 brethren,
 and
 said,
 The
 child
 is
 not;
 and
 I,
 whither
 shall
 go?

וְהָיָה

וְהָיָה

וְהָיָה

וְהָיָה

And
 they
 took
 Joseph's
 coat,
 and
 killed
 a
 kid
 of
 the
 goats,
 and
 dipped
 the
 coat
 in
 the
 blood;

And
 they
 sent
 the
 coat
 of
 many
 colours,
 and
 they
 brought
 it
 to
 their
 father;
 and
 said,
 This
 have
 we
 found:
 know
 whether
 it
 be
 thy
 son's
 coat
 no.

And
 he
 knew
 it,
 and
 said,
 It
 is
 my
 son's
 coat;
 an
 evil
 beast
 hath
 devoured
 him;
 Joseph
 is
 without
 doubt
 rent
 in
 pieces.

And
 Jacob
 rent
 his
 clothes,
 and
 put
 sackcloth
 upon
 his
 loins,
 and

mourned
 for
 his
 bare
 many
 days.
 And
 all
 his
 sons
 and
 all
 his
 daughters
 rose
 up
 to
 comfort
 him;
 but
 he
 refused
 to
 be
 comforted;
 and
 he
 said,
 for
 I
 will
 go
 down
 into
 the
 grave
 unto
 my
 son
 mourning.
 Thus
 his
 father
 wept
 for
 him.
 And
 the
 Midianites
 sold
 him
 into
 Egypt
 unto
 Potiphar,
 an
 officer
 of
 Pharaoh's,
 and
 captain
 of
 the
 guard.
 And
 it
 came
 to
 pass
 at
 that
 time,
 that
 Judah
 went
 down
 from
 his
 brethren,
 and
 turned
 in
 to
 a
 certain
 Adullamite,
 whose
 name
 was
 Hirah.
 And
 Judah
 saw
 there
 a
 daughter
 of
 a
 certain
 Canaanite,
 whose
 name
 was
 Shuah;
 and
 he
 took
 her,
 and
 went
 in
 unto
 her.
 And
 she
 conceived,
 and
 bare
 son;
 and
 he
 called
 his
 name
 Er.
 And
 she
 conceived
 again,
 and
 bare
 son;
 and
 she
 called
 his
 name
 Onan.
 And
 she
 yet
 again
 conceived,
 and
 bare
 son;
 and
 called
 his
 name
 Shelah:
 and
 he
 was
 at
 Chezib,
 when
 she
 bare
 him.
 And
 Judah
 took
 a
 wife
 for
 Er
 his
 firstborn,
 whose
 name
 was
 Tamar.
 And
 Er,
 Judah's
 firstborn,
 was
 wicked
 in
 the
 sight
 of
 the
 LORD,
 and
 the
 LORD
 slew
 him.
 And
 Judah
 said
 unto
 Onan,
 Go
 in
 unto
 thy
 brother's
 wife,
 and
 marry
 her,
 and
 raise
 up
 seed
 to
 thy
 brother.
 And
 Onan
 knew
 that
 the
 seed
 should
 not
 be
 his;
 and
 it
 came
 to
 pass,
 when
 he
 went
 in
 unto
 his
 brother's
 wife,
 that
 he
 spilled
 it
 on
 the
 ground,
 lest
 that
 he
 should
 give
 seed
 to
 his
 brother.
 And
 the
 thing
 which
 he
 did
 displeased
 the
 LORD,
 wherefore
 he
 slew
 him
 also.
 Then
 said
 Judah
 to
 Tamar
 his
 daughter
 in
 law,
 Remain
 a
 widow
 at
 thy
 father's
 house,
 till
 Shelah
 my
 son
 be
 born:
 for
 he
 said,
 Lest
 peradventure
 he
 die
 also,
 as
 his
 brethren
 did.
 And
 Tamar
 wept
 and
 dwelt
 in
 her
 father's
 house.
 And
 the
 LORD
 was
 with
 Tamar,
 and
 she
 conceived,
 and
 bare
 twins.
 And
 she
 called
 the
 name
 of
 the
 firstborn
 Pharez,
 because
 he
 passed
 through,
 and
 the
 name
 of
 the
 secondborn
 Zerah.
 And
 she
 and
 her
 twins
 were
 with
 her
 father
 at
 Chezib.
 When
 Er,
 Judah's
 firstborn,
 was
 dead,
 Judah
 said
 unto
 his
 secondborn,
 Onan,
 Go
 in
 unto
 Tamar
 thy
 sister,
 and
 marry
 her,
 as
 the
 law
 saith,
 that
 thou
 do
 to
 thy
 brother.
 But
 Onan
 knew
 that
 if
 he
 should
 do
 so,
 his
 seed
 would
 be
 his
 brother's.
 And
 he
 refused
 to
 do
 so.
 And
 the
 LORD
 slew
 him
 also.
 And
 Judah
 said
 unto
 his
 thirdborn,
 Shelah,
 Go
 in
 unto
 Tamar
 thy
 sister,
 and
 marry
 her,
 as
 the
 law
 saith.
 But
 Shelah
 feared
 Judah,
 and
 would
 not
 go
 in
 to
 her.
 And
 Tamar
 conceived,
 and
 bare
 twins.
 And
 she
 called
 the
 name
 of
 the
 firstborn
 Er,
 because
 he
 was
 my
 husband,
 said
 she,
 and
 the
 name
 of
 the
 secondborn
 Onan.
 And
 she
 and
 her
 twins
 were
 with
 her
 father
 at
 Chezib.
 When
 Er
 and
 Onan
 were
 dead,
 Judah
 said
 unto
 Tamar,
 Take
 thy
 veil,
 for
 thou
 art
 now
 married
 unto
 me.
 And
 she
 took
 off
 her
 veil,
 and
 came
 in
 to
 Judah,
 and
 he
 knew
 her.
 And
 she
 conceived,
 and
 bare
 twins.
 And
 she
 called
 the
 name
 of
 the
 firstborn
 Judah,
 because
 she
 said,
 Now
 will
 I
 be
 praised,
 because
 I
 have
 borne
 two
 sons
 unto
 my
 lord.
 And
 she
 called
 the
 name
 of
 the
 secondborn
 Issachar.
 And
 she
 and
 her
 twins
 were
 with
 her
 father
 at
 Chezib.
 When
 Er
 and
 Onan
 and
 Shelah
 were
 dead,
 Judah
 said
 unto
 Tamar,
 Behold,
 I
 have
 three
 sons
 unto
 me.
 Take
 thou
 whomever
 thou
 wilt,
 and
 thou
 shalt
 be
 married
 unto
 him.
 And
 she
 said
 unto
 him,
 Give
 me
 a
 pledge
 of
 thine.
 And
 he
 said,
 What
 pledge
 will
 I
 give
 thee?
 And
 she
 said,
 My
 three
 sons.
 And
 he
 said,
 What
 if
 I
 take
 them,
 and
 they
 die,
 and
 thou
 beest
 left
 childless?
 And
 she
 said,
 If
 I
 have
 not
 borne
 thee
 sons,
 then
 thou
 shalt
 be
 as
 a
 childless
 man.
 And
 he
 took
 her.
 And
 she
 conceived,
 and
 bare
 a
 son.
 And
 she
 called
 his
 name
 Amarah.
 And
 she
 and
 her
 son
 were
 with
 her
 father
 at
 Chezib.
 When
 Amarah
 was
 born,
 Judah
 said
 unto
 Tamar,
 Behold,
 I
 have
 four
 sons
 unto
 me.
 Take
 thou
 whomever
 thou
 wilt,
 and
 thou
 shalt
 be
 married
 unto
 him.
 And
 she
 said
 unto
 him,
 Give
 me
 a
 pledge
 of
 thine.
 And
 he
 said,
 What
 if
 I
 take
 them,
 and
 they
 die,
 and
 thou
 beest
 left
 childless?
 And
 she
 said,
 If
 I
 have
 not
 borne
 thee
 sons,
 then
 thou
 shalt
 be
 as
 a
 childless
 man.
 And
 he
 took
 her.
 And
 she
 conceived,
 and
 bare
 a
 son.
 And
 she
 called
 his
 name
 Issachar.
 And
 she
 and
 her
 son
 were
 with
 her
 father
 at
 Chezib.
 When
 Issachar
 was
 born,
 Judah
 said
 unto
 Tamar,
 Behold,
 I
 have
 five
 sons
 unto
 me.
 Take
 thou
 whomever
 thou
 wilt,
 and
 thou
 shalt
 be
 married
 unto
 him.
 And
 she
 said
 unto
 him,
 Give
 me
 a
 pledge
 of
 thine.
 And
 he
 said,
 What
 if
 I
 take
 them,
 and
 they
 die,
 and
 thou
 beest
 left
 childless?
 And
 she
 said,
 If
 I
 have
 not
 borne
 thee
 sons,
 then
 thou
 shalt
 be
 as
 a
 childless
 man.
 And
 he
 took
 her.
 And
 she
 conceived,
 and
 bare
 a
 son.
 And
 she
 called
 his
 name
 Zebulun.
 And
 she
 and
 her
 son
 were
 with
 her
 father
 at
 Chezib.
 When
 Zebulun
 was
 born,
 Judah
 said
 unto
 Tamar,
 Behold,
 I
 have
 six
 sons
 unto
 me.
 Take
 thou
 whomever
 thou
 wilt,
 and
 thou
 shalt
 be
 married
 unto
 him.
 And
 she
 said
 unto
 him,
 Give
 me
 a
 pledge
 of
 thine.
 And
 he
 said,
 What
 if
 I
 take
 them,
 and
 they
 die,
 and
 thou
 beest
 left
 childless?
 And
 she
 said,
 If
 I
 have
 not
 borne
 thee
 sons,
 then
 thou
 shalt
 be
 as
 a
 childless
 man.
 And
 he
 took
 her.
 And
 she
 conceived,
 and
 bare
 a
 son.
 And
 she
 called
 his
 name
 Joseph.
 And
 she
 and
 her
 son
 were
 with
 her
 father
 at
 Chezib.
 When
 Joseph
 was
 born,
 Judah
 said
 unto
 Tamar,
 Behold,
 I
 have
 seven
 sons
 unto
 me.
 Take
 thou
 whomever
 thou
 wilt,
 and
 thou
 shalt
 be
 married
 unto
 him.
 And
 she
 said
 unto
 him,
 Give
 me
 a
 pledge
 of
 thine.
 And
 he
 said,
 What
 if
 I
 take
 them,
 and
 they
 die,
 and
 thou
 beest
 left
 childless?
 And
 she
 said,
 If
 I
 have
 not
 borne
 thee
 sons,
 then
 thou
 shalt
 be
 as
 a
 childless
 man.
 And
 he
 took
 her.
 And
 she
 conceived,
 and
 bare
 a
 son.
 And
 she
 called
 his
 name
 Benjamin.
 And
 she
 and
 her
 son
 were
 with
 her
 father
 at
 Chezib.
 When
 Benjamin
 was
 born,
 Judah
 said
 unto
 Tamar,
 Behold,
 I
 have
 eight
 sons
 unto
 me.
 Take
 thou
 whomever
 thou
 wilt,
 and
 thou
 shalt
 be
 married
 unto
 him.
 And
 she
 said
 unto
 him,
 Give
 me
 a
 pledge
 of
 thine.
 And
 he
 said,
 What
 if
 I
 take
 them,
 and
 they
 die,
 and
 thou
 beest
 left
 childless?
 And
 she
 said,
 If
 I
 have
 not
 borne
 thee
 sons,
 then
 thou
 shalt
 be
 as
 a
 childless
 man.
 And
 he
 took
 her.
 And
 she
 conceived,
 and
 bare
 a
 son.
 And
 she
 called
 his
 name
 Ephraim.
 And
 she
 and
 her
 son
 were
 with
 her
 father
 at
 Chezib.
 When
 Ephraim
 was
 born,
 Judah
 said
 unto
 Tamar,
 Behold,
 I
 have
 nine
 sons
 unto
 me.
 Take
 thou
 whomever
 thou
 wilt,
 and
 thou
 shalt
 be
 married
 unto
 him.
 And
 she
 said
 unto
 him,
 Give
 me
 a
 pledge
 of
 thine.
 And
 he
 said,
 What
 if
 I
 take
 them,
 and
 they
 die,
 and
 thou
 beest
 left
 childless?
 And
 she
 said,
 If
 I
 have
 not
 borne
 thee
 sons,
 then
 thou
 shalt
 be
 as
 a
 childless
 man.
 And
 he
 took
 her.
 And
 she
 conceived,
 and
 bare
 a
 son.
 And
 she
 called
 his
 name
 Manasse.
 And
 she
 and
 her
 son
 were
 with
 her
 father
 at
 Chezib.
 When
 Manasse
 was
 born,
 Judah
 said
 unto
 Tamar,
 Behold,
 I
 have
 ten
 sons
 unto
 me.
 Take
 thou
 whomever
 thou
 wilt,
 and
 thou
 shalt
 be
 married
 unto
 him.
 And
 she
 said
 unto
 him,
 Give
 me
 a
 pledge
 of
 thine.
 And
 he
 said,
 What
 if
 I
 take
 them,
 and
 they
 die,
 and
 thou
 beest
 left
 childless?
 And
 she
 said,
 If
 I
 have
 not
 borne
 thee
 sons,
 then
 thou
 shalt
 be
 as
 a
 childless
 man.
 And
 he
 took
 her.
 And
 she
 conceived,
 and
 bare
 a
 son.
 And
 she
 called
 his
 name
 Simeon.
 And
 she
 and
 her
 son
 were
 with
 her
 father
 at
 Chezib.
 When
 Simeon
 was
 born,
 Judah
 said
 unto
 Tamar,
 Behold,
 I
 have
 eleven
 sons
 unto
 me.
 Take
 thou
 whomever
 thou
 wilt,
 and
 thou
 shalt
 be
 married
 unto
 him.
 And
 she
 said
 unto
 him,
 Give
 me
 a
 pledge
 of
 thine.
 And
 he
 said,
 What
 if
 I
 take
 them,
 and
 they
 die,
 and
 thou
 beest
 left
 childless?
 And
 she
 said,
 If
 I
 have
 not
 borne
 thee
 sons,
 then
 thou
 shalt
 be
 as
 a
 childless
 man.
 And
 he
 took
 her.
 And
 she
 conceived,
 and
 bare
 a
 son.
 And
 she
 called
 his
 name
 Issachar.
 And
 she
 and
 her
 son
 were
 with
 her
 father
 at
 Chezib.
 When
 Issachar
 was
 born,
 Judah
 said
 unto
 Tamar,
 Behold,
 I
 have
 twelve
 sons
 unto
 me.
 Take
 thou
 whomever
 thou
 wilt,
 and
 thou
 shalt
 be
 married
 unto
 him.
 And
 she
 said
 unto
 him,
 Give
 me
 a
 pledge
 of
 thine.
 And
 he
 said,
 What
 if
 I
 take
 them,
 and
 they
 die,
 and
 thou
 beest
 left
 childless?
 And
 she
 said,
 If
 I
 have
 not
 borne
 thee
 sons,
 then
 thou
 shalt
 be
 as
 a
 childless
 man.
 And
 he
 took
 her.
 And
 she
 conceived,
 and
 bare
 a
 son.
 And
 she
 called
 his
 name
 Zebulun.
 And
 she
 and
 her
 son
 were
 with
 her
 father
 at
 Chezib.
 When
 Zebulun
 was
 born,
 Judah
 said
 unto
 Tamar,
 Behold,
 I
 have
 thirteen
 sons
 unto
 me.
 Take
 thou
 whomever
 thou
 wilt,
 and
 thou
 shalt
 be
 married
 unto
 him.
 And
 she
 said
 unto
 him,
 Give
 me
 a
 pledge
 of
 thine.
 And
 he
 said,
 What
 if
 I
 take
 them,
 and
 they
 die,
 and
 thou
 beest
 left
 childless?
 And
 she
 said,
 If
 I
 have
 not
 borne
 thee
 sons,
 then
 thou
 shalt
 be
 as
 a
 childless
 man.
 And
 he
 took
 her.
 And
 she
 conceived,
 and
 bare
 a
 son.
 And
 she
 called
 his
 name
 Manasse.
 And
 she
 and
 her
 son
 were
 with
 her
 father
 at
 Chezib.
 When
 Manasse
 was
 born,
 Judah
 said
 unto
 Tamar,
 Behold,
 I
 have
 fourteen
 sons
 unto
 me.
 Take
 thou
 whomever
 thou
 wilt,
 and
 thou
 shalt
 be
 married
 unto
 him.
 And
 she
 said
 unto
 him,
 Give
 me
 a
 pledge
 of
 thine.
 And
 he
 said,
 What
 if
 I
 take
 them,
 and
 they
 die,
 and
 thou
 beest
 left
 childless?
 And
 she
 said,
 If
 I
 have
 not
 borne
 thee
 sons,
 then
 thou
 shalt
 be
 as
 a
 childless
 man.
 And
 he
 took
 her.
 And
 she
 conceived,
 and
 bare
 a
 son.
 And
 she
 called
 his
 name
 Simeon.
 And
 she
 and
 her
 son
 were
 with
 her
 father
 at
 Chezib.
 When
 Simeon
 was
 born,
 Judah
 said
 unto
 Tamar,
 Behold,
 I
 have
 fifteen
 sons
 unto
 me.
 Take
 thou
 whomever
 thou
 wilt,
 and
 thou
 shalt
 be
 married
 unto
 him.
 And
 she
 said
 unto
 him,
 Give
 me
 a
 pledge
 of
 thine.
 And
 he
 said,
 What
 if
 I
 take
 them,
 and
 they
 die,
 and
 thou
 beest
 left
 childless?
 And
 she
 said,
 If
 I
 have
 not
 borne
 thee
 sons,
 then
 thou
 shalt
 be
 as
 a
 childless
 man.
 And
 he
 took
 her.
 And
 she
 conceived,
 and
 bare
 a
 son.
 And
 she
 called
 his
 name
 Zebulun.
 And
 she
 and
 her
 son
 were
 with
 her
 father
 at
 Chezib.
 When
 Zebulun
 was
 born,
 Judah
 said
 unto
 Tamar,
 Behold,
 I
 have
 sixteen
 sons
 unto
 me.
 Take
 thou
 whomever
 thou
 wilt,
 and
 thou
 shalt
 be
 married
 unto
 him.
 And
 she
 said
 unto
 him,
 Give
 me
 a
 pledge
 of
 thine.
 And
 he
 said,
 What
 if
 I
 take
 them,
 and
 they
 die,
 and
 thou
 beest
 left
 childless?
 And
 she
 said,
 If
 I
 have
 not
 borne
 thee
 sons,
 then
 thou
 shalt
 be
 as
 a
 childless
 man.
 And
 he
 took
 her.
 And
 she
 conceived,
 and
 bare
 a
 son.
 And
 she
 called
 his
 name
 Manasse.
 And
 she
 and
 her
 son
 were
 with
 her
 father
 at
 Chezib.
 When
 Manasse
 was
 born,
 Judah
 said
 unto
 Tamar,
 Behold,
 I
 have
 seventeen
 sons
 unto
 me.
 Take
 thou
 whomever
 thou
 wilt,
 and
 thou
 shalt
 be
 married
 unto
 him.
 And
 she
 said
 unto
 him,
 Give
 me
 a
 pledge
 of
 thine.
 And
 he
 said,
 What
 if
 I
 take
 them,
 and
 they
 die,
 and
 thou
 beest
 left
 childless?
 And
 she
 said,
 If
 I
 have
 not
 borne
 thee
 sons,
 then
 thou
 shalt
 be
 as
 a
 childless
 man.
 And
 he
 took
 her.
 And
 she
 conceived,
 and
 bare
 a
 son.
 And
 she
 called
 his
 name
 Simeon.
 And
 she
 and
 her
 son
 were
 with
 her
 father
 at
 Chezib.
 When
 Simeon
 was
 born,
 Judah
 said
 unto
 Tamar,
 Behold,
 I
 have
 eighteen
 sons
 unto
 me.
 Take
 thou
 whomever
 thou
 wilt,
 and
 thou
 shalt
 be
 married
 unto
 him.
 And
 she
 said
 unto
 him,
 Give
 me
 a
 pledge
 of
 thine.
 And
 he
 said,
 What
 if
 I
 take
 them,
 and
 they
 die,
 and
 thou
 beest
 left
 childless?
 And
 she
 said,
 If
 I
 have
 not
 borne
 thee
 sons,
 then
 thou
 shalt
 be
 as
 a
 childless
 man.
 And
 he
 took
 her.
 And
 she
 conceived,
 and
 bare
 a
 son.
 And
 she
 called
 his
 name
 Zebulun.
 And
 she
 and
 her
 son
 were
 with
 her
 father
 at
 Chezib.
 When
 Zebulun
 was
 born,
 Judah
 said
 unto
 Tamar,
 Behold,
 I
 have
 nineteen
 sons
 unto
 me.
 Take
 thou
 whomever
 thou
 wilt,
 and
 thou
 shalt
 be
 married
 unto
 him.
 And
 she
 said
 unto
 him,
 Give
 me
 a
 pledge
 of
 thine.
 And
 he
 said,
 What
 if
 I
 take
 them,
 and
 they
 die,
 and
 thou
 beest
 left
 childless?
 And
 she
 said,
 If
 I
 have
 not
 borne
 thee
 sons,
 then
 thou
 shalt
 be
 as
 a
 childless
 man.
 And
 he
 took
 her.
 And
 she
 conceived,
 and
 bare
 a
 son.
 And
 she
 called
 his
 name
 Manasse.
 And
 she
 and
 her
 son
 were
 with
 her
 father
 at
 Chezib.
 When
 Manasse
 was
 born,
 Judah
 said
 unto
 Tamar,
 Behold,
 I
 have
 twenty
 sons
 unto
 me.
 Take
 thou
 whomever
 thou
 wilt,
 and
 thou
 shalt
 be
 married
 unto
 him.
 And
 she
 said
 unto
 him,
 Give
 me

hand:
but
he
found
her
not.

Then he asked the men of that place, saying, Where is the harlot, that was openly by the way side? And they said, There was no harlot in this place.

And he returned to Judah, and said, I cannot find her; and also the men of the place said, *that* there was no harlot in this place

And
Judah
said,
Let
her
take
it
to
her,
lest
we
be
shamed:
behold,
I
sent
this
kid,
and
thou
hast
not
found
her.

me
a
pledge,
till
thou
send
it
?

And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that is in thine hand. And he gave it her, and came in unto her, and she conceived by him.

And she
arose,
and
went
away,
and
laid
by
her
vail
from
her,
and
put
on
the
garments
of
her
widowhood.

And Judah sent the kid by the hand of his friend the Adullamite, to receive *his* pledge from the woman's

and she was not given unto him to wife.

When Judah saw her, he thought her to be an harlot; because she had covered her face.

And he turned unto her by the way, and said, Go to, I pray thee, let me come unto thee; (for he knew not that she was his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me?

And he said, I will send *thee* a kid from the flock. And she said, Wilt thou give

And in process of time the daughter of Shuah, Judah's wife, died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.

And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep.

And she put her garments off from her, and covered her with a vail, and wrapped herself, and sat in an open place, which is by the way to Timnath; for she saw that Shelah was grown,

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¶ And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

When she was brought forth, she sent to her father in law, saying, By the man, whose these are, am I with child: and she said, Discern, I pray thee, whose these, the signet, and bracelets, and staff.

And
Judah
acknowledged
them

and
said,
She
hath
been
more
righteous
than
I;
because
that
I
gave
her
not
to
my
son,
And
he
knew
her
again
no
more.

不可不知

¶ And it came to pass in the time of her travail, that, behold, twins were in her womb.

And it came to pass, when she travailed, that the one put out his hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

And
it
came
to
pass,
as
he
drew
back
his
hand,
that,
behold,
his
brother
came
out;
and
she
said,
How
hast
thou
broken
forth?
this
breach
be
upon
thee:
therefore
his
name
was
called
Pharez.

And
afterward
came
out
his

brother,
that
had
the
scarlet
thread
upon
his
hand:
and
his
name
was
called
Zarah.

1

And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.

And the LORD was with Joseph, and he was prosperous man; and he was in the house of his master the Egyptian.

And his master saw that the LORD was with him, and that the LORD made all that he did to prosper in his hand.

And Joseph found grace in his sight, and he served him: and



Figure 1



he made him overseer of his house, and all that he had he put into his hand.

And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the LORD blessed the house of Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was a

goodly *person* and well favoured.

¶ And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

But he refused, and said unto his master's wife, Behold, my master wotteth not what is with me in the house, and he hath committed all that he hath in my hand;

There none greater in this house than I; neither hath he kept back any thing from me; but thou art his wife: how can I do this great wickedness, and sin against God?

¶ And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her.

And it came to pass about this time, that Joseph went into the house to do his business; and there none of the men of the house there within.

And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

¶ And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in here to lie with me, and cried with loud voice:

And it came to pass, when he heard that he had lifted up his voice and cried, that he left his garment in her hand, and fled, and got him out.

And

And

she
laid
up
his
garment
by
her,
until
his
lord
came
home.

And
she
spake
unto
him
according
to
these
words,
saying,
The
Hebrew
servant,
which
thou
hast
brought
unto
us,
came
in
unto
me
to
mock
me.

And
it
came
to
pass,
as
I
lifted
up
my
voice
and
cried,
that
he
left
his
garment
with
me,
and
fled
out.

And
it
came
to
pass,
when
his
master
heard
the
words
of
his
wife,
which
she
spake
unto
him,
saying,
After
this
manner
did
thy
servant
to
me:
that
his
wrath
was
kindled.

And
Joseph's
master
took
him,
and
put
him
into
the
prison,
a
place
where
the
king's
prisoners
were
bound:
and
he
was
there
in
the
prison.

But
the
LORD
was
with
Joseph,
and
shewed
him
mercy,
and
gave
him
favour
in
the
sight
of
the
keeper
of
the
prison.

And
the
keeper
of
the
prison
committed
to
Joseph's
hand
all
the
prisoners
that
were
in
the
prison;
and
whatsoever
they
did
there,
he
was
the
doer
of
it.

The
keeper
of
the
prison
looked
not
to
any
thing
that
was
under
his
hand;
because
the
LORD
was
with
him,
and
that
which
he
did,
the
LORD
made
it
to
prosper.

And
it
came
to
pass
after
these
things,
that
the
butler
of
the
king
of
Egypt
and
his
baker
had
offended
their
lord
the
king
of
Egypt.

And
Pharaoh
was
wroth
against
two
of
his
officers,
against
the
chief
of
the
butlers,
and
against
the
chief
of
the
bakers.

And
he
put
them
in
ward
in
the
house
of
the
captain
of
the
guard,
into
the
prison,
the
place
where
Joseph
was
bound.

And
the
captain
of
the
guard
charged
Joseph
with
them,
and
he
served
them:
and

they
continued
season
in
ward.

And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound in the prison.

And Joseph came in unto them in the morning, and looked upon them, and, behold, they were sad.

And he asked Pharaoh's officers that were with him in the ward of his lord's house, saying, Wherefore look ye so sadly to day?

And
they
said
unto
him,
We
have
dreamed

a dream,
and there
is no
interpreter
of
it. And
Joseph
said
unto
them,
Do
not
interpretations
belong
to
God?
tell
me
them
I
pray
you.

And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me:

And in the vine were three branches: and it was as though it budded, and her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

And Pharaoh's cup was in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and

I gave the cup into Pharaoh's hand.

And Joseph said unto him, This is the interpretation of it: The three branches are three days:

Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

But think on me when it shall be well with thee, and shew kindness, pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

For indeed
was stolen
away
out
of the
land
of the
Hebrews:
and here
also have
I done
nothing
that
they
should
put
me
into
the
dungeon.

When the chief baker saw that the interpretation was good, he said unto Joseph, I also was thy dream, and, behold, I had three white baskets on my head:

And in the uppermost basket ^{there} was of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

And Joseph answered and

said,
This
is
the
interpretation
thereof:
The
three
baskets
are
three
days:

Yet
within
three
days
shall
Pharaoh
lift
up
thy
head
from
off
thee,
and
shall
hang
thee
up
free;
and
the
birds
shall
eat
thy
flesh
from
off
thee.

And
came
to
pass
the
third
day,
which
was
Pharaoh's
birthday,
that
he
made
a
feast
unto
all
his
servants:
and
he
lifted
up
the
head
of
the
chief
butler
and
of
the
chief
baker
among
his
servants.

And
he
restored
the
chief
butler
unto
his
butlership
again;
and
he
gave
the
cup
into
Pharaoh's
hand:

But
he
hanged
the
chief
baker:
as
Joseph
had
interpreted
to
them.

Yet
did
not
the
chief
butler
remember
Joseph,
but
forgot
him.

And
it
came
to
pass
at
the
end
of
two
full
years,
that
Pharaoh
dreamed:
and,
behold,
he
stood
by
the
river.

And,
behold,
there
came
up
out
of
the
river
seven
well
favoured
kine
and
fattleshed;
and
they
fed
in
a
meadow.

And,
behold,
seven
other
kine
came
up
after
them
out
of
the
river,
ill
favoured
and
leanfleshed;
and
stood
by
the
other
kine
upon
the
brink
of
the
river.

And
the
ill
favoured
and
leanfleshed
kine
did
eat
up
the
seven
well
favoured
and
fat
kine.
So
Pharaoh
awoke.

And

he
slept
and
dreamed
the
second
time:
and,
behold,
seven
ears
of
corn
came
up
upon
one
stalk,
rank
and
good.

And,
behold,
seven
thin
ears
and
blasted
with
the
east
wind
sprang
up
after
them.

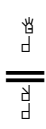
And
the
seven
full
ears
devoured
the
seven
rank
and
full
ears.
And
Pharaoh
awoke,
and,
behold,
it
was
a
dream.

And
it
came
to
pass
in
the
morning
that
his
spirit
was
troubled;
and
he
sent
and
called
for
all
the
magicians
of
Egypt,
and
all
the
wise
men
thereof:
and
Pharaoh
told
them
his
dream;
but
there
none
that

could
interpret
them
unto
Pharaoh.



וַיֹּאמֶר



וַיֹּאמֶר

וַיֹּאמֶר

וַיֹּאמֶר

וַיֹּאמֶר

¶ Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, both me and the chief baker:

And I dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

And there was with us a young man, an Hebrew, servant to the captain of the guard; and he told him, and he interpreted to us our dreams;

וַיֹּאמֶר

to each man according to his dream he did interpret.

And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged.

וַיֹּאמֶר

וַיֹּאמֶר

וַיֹּאמֶר

¶ Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself and changed his raiment, and came in unto Pharaoh.

And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it.

And Joseph answered Pharaoh, saying, It is not in me: God shall give Pharaoh answer peace.

וַיֹּאמֶר

וַיֹּאמֶר

וַיֹּאמֶר

וַיֹּאמֶר

וַיֹּאמֶר

And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:

And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in meadow:

And, behold, is seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

And the lean and the ill favoured kine did eat up the first seven fat kine:

And when they

פְּרָאֹה

פָּרָא
פָּרָא

פָּרָא

פְּרָאֹה

פָּרָא
פָּרָא

against the years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

Now therefore let Pharaoh look out man discreet and wise, and set him over the land of Egypt.

Let Pharaoh do this, and let him appoint officers over the land, and take the fifth part of the land of Egypt in the seven plentiful years.

And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

And that food shall be for store to the land

will shortly bring it to pass.

Behold, there come years of great plenty throughout all the land of Egypt:

And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous.

And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God

¶ And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath shewed Pharaoh what he is about to do.

The seven good kine given years, and the seven good ears given years, the dream is one.

And the seven thin and ill favoured kine that came up after them given years, and the seven empty ears blasted with the east wind shall be seven years of famine.

This is the thing which I have spoken unto Pharaoh: What God is about to do he sheweth unto Pharaoh.

had eaten them up, it could not be known that they had eaten them; but they were still ill favoured, as at the beginning. So awoke.

And saw I my dream, and, behold, seven ears up in the stalk, full and good:

And, behold, seven ears, withered, thin, and blasted with the east wind sprung up after them:

And the thin ears devoured the seven good ears; and I told this unto the magicians; but there none that could declare it to me.

פָּרָאֹה וְיֹסֵף
וְיֹסֵף וְיֹסֵף

וְיֹסֵף וְיֹסֵף

פָּרָאֹה וְיֹסֵף
וְיֹסֵף וְיֹסֵף

וְיֹסֵף

וְיֹסֵף

וְיֹסֵף

וְיֹסֵף

וְיֹסֵף

¶ And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

And Pharaoh said unto his servants, Can ye find such one as this is man in whom the Spirit of God is?

And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art:

Thou shalt be over my house, and according unto thy word shall my people be ruled: only in the throne will I be

וְיֹסֵף

וְיֹסֵף

וְיֹסֵף

וְיֹסֵף

greater than thou.

And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt.

And Pharaoh said

וְיֹסֵף

unto Joseph, I am Pharaoh, and without thee shall man lift up his hand and foot in all the land of Egypt.

And Pharaoh called Joseph's name Zaphnath-paaneah; and he gave him to wife Asenath the daughter of Poti-pherah priest of On. And Joseph went out over all the land of Egypt.

וְיֹסֵף

וְיֹסֵף

וְיֹסֵף

וְיֹסֵף

¶ And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

And in seven plentiful years the earth brought forth by handfuls.

And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round about every city, laid up in the same.

And

Joseph gathered
as the
sand
of the
sea,
very
much,
until
he
left
numbering;
for
it
was
without
number.

וַיִּקַּח

And
unto
Joseph
were
born
two
sons
before
the
years
of
famine
came,
which
Asenath
the
daughter
of
Poti-pherah
priest
of
On
bare
unto
him.

וַיִּקַּח

And
Joseph
called
the
name
of
the
firstborn
Manasseh:
For,
God,
said
he
hath
made
me
forget
all
toil,
and
all
my
father's
house.

וַיִּקַּח

And
the
name
of
the
second
called
he
Ephraim:
For,
God
hath
caused
to
be
fruitful
in
the
land
of

my
affliction.

וַיִּקַּח

¶ And
the
seven
years
of
plenteousness,
that
was
in
the
land
of
Egypt,
were
ended.

וַיִּקַּח

And
the
seven
years
of
dearth
began
to
come,
according
as
Joseph
had
said:
and
the
dearth
was
in
all
lands;
but
in
all
the
land
of
Egypt
there
was
bread.

וַיִּקַּח

And
when
all
the
land
of
Egypt
was
famished,
the
people
cried
to
Pharaoh
for
bread:
and
Pharaoh
said
unto
all
the
Egyptians,
Go
unto
Joseph;
what
he
saith
to
you,
do.

וַיִּקַּח

And
the
famine
was
over
all
the
face
of
the

earth:
and
Joseph
opened
all
the
storehouses,
and
sold
unto
the
Egyptians;
and
the
famine
waxed
sore
in
the
land
of
Egypt.

וַיִּקַּח

And
countries
came
into
Egypt
to
Joseph
for
to
buy
corn;
because
that
the
famine
was
sore
in
all
lands.

וַיִּקַּח

וַיִּקַּח

Now
when
Jacob
saw
that
there
was
corn
in
Egypt,
Jacob
said
unto
his
sons,
Why
do
ye
look
upon
another?

And
he
said,
Behold,
I
have
heard
that
there
is
corn
in
Egypt:
get
you
down
thither,
and
buy
for
us
from
thence;
that
we
may
live,
and
not
die.

וַיִּקַּח

וַיִּקַּח

וַיִּקַּח

וַיִּקַּח

וַיִּקַּח

פָּרָא
וְיִשְׂרָאֵל
וְיִשְׂרָאֵל
וְיִשְׂרָאֵל

וְיִשְׂרָאֵל

פָּרָא

וְיִשְׂרָאֵל
וְיִשְׂרָאֵל
וְיִשְׂרָאֵל

וְיִשְׂרָאֵל

וְיִשְׂרָאֵל

וְיִשְׂרָאֵל

וְיִשְׂרָאֵל

וְיִשְׂרָאֵל

וְיִשְׂרָאֵל

וְיִשְׂרָאֵל

וְיִשְׂרָאֵל

¶ And Joseph's ten brethren went down to buy corn in Egypt.

But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.

And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan.

And Joseph was the governor over the land, and he was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth.

וְיִשְׂרָאֵל

וְיִשְׂרָאֵל

וְיִשְׂרָאֵל

וְיִשְׂרָאֵל

And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Why come ye? And they said, From the land of Canaan to buy food.

And Joseph knew his brethren, but they knew not him.

And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye are spies; to see the nakedness of the land ye are come.

And they said unto him, Nay, my lord, but to buy food are

וְיִשְׂרָאֵל

וְיִשְׂרָאֵל

וְיִשְׂרָאֵל

וְיִשְׂרָאֵל

וְיִשְׂרָאֵל

thy servants come.

We are all one man's sons, we are true men, thy servants are no spies.

And he said unto them, Nay, but see the nakedness of the land ye are come.

And they said, Thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not.

And Joseph said unto them, That is it that I spake unto you, saying, Ye are spies:

Hereby ye shall be

וְיִשְׂרָאֵל

וְיִשְׂרָאֵל

וְיִשְׂרָאֵל

proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words be proved, whether there is any truth in you: or else by the life of Pharaoh surely ye are spies.

And he put them all together into ward three days.

And Joseph said unto them the third day, This do, and live; for I fear God:

If

ye
be
true
men
let
one
of
your
brethren
be
bound
in
the
house
of
your
prison:
go
ye,
carry
corn
for
the
famine
of
your
houses:

But
bring
your
youngest
brother
unto
me; so
shall
your
words
be
verified,
and
ye
shall
not
die. And
they
did
so.

And they said one to another, We verily are guilty concerning our brother, that we have drawn the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

And they knew not that Joseph understood *them*; for he spake unto them by an interpreter.

And
he

turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and pound him before their eyes.

9 Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

And they laded their asses with the corn, and departed thence.

And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it was in his sack's mouth.

And
he
said
unto
his
brethren,
My
money
is
restored;
and,
lo,
it
is
even
in

my
sack:
and
their
heart
failed
them
and
they
were
afraid,
saying
one
to
another,
What
is
this
that
God
hath
done
unto
us?

𠂇 𠂈 𠂉 𠂊 𠂋 𠂌 𠂍 𠂎 𠂏 𠂐 𠂑 𠂒 𠂓 𠂔 𠂕 𠂖 𠂗 𠂘 𠂙 𠂚 𠂛 𠂜 𠂝 𠂞 𠂟 𠂠 𠂡 𠂢 𠂣 𠂤 𠂥 𠂦 𠂧 𠂨 𠂩 𠂪 𠂫 𠂬 𠂭 𠂮 𠂯 𠂰 𠂱 𠂲 𠂳 𠂴 𠂵 𠂶 𠂷 𠂸 𠂹 𠂺 𠂻 𠂼 𠂽 𠂾 𠂿 𠃀 𠃁 𠃂 𠃃 𠃄 𠃅 𠃆 𠃇 𠃈 𠃉 𠃊 𠃋 𠃌 𠃍 𠃎 𠃏 𠃐 𠃑 𠃒 𠃓 𠃔 𠃕 𠃖 𠃗 𠃘 𠃙 𠃚 𠃛 𠃜 𠃝 𠃞 𠃟 𠃠 𠃡 𠃢 𠃣 𠃤 𠃥 𠃦 𠃧 𠃨 𠃩 𠃪 𠃫 𠃬 𠃭 𠃮 𠃯 𠃰 𠃱 𠃲 𠃳 𠃴 𠃵 𠃶 𠃷 𠃸 𠃹 𠃺 𠃻 𠃼 𠃽 𠃾 𠃿 𠄀 𠄁 𠄂 𠄃 𠄄 𠄅 𠄆 𠄇 𠄈 𠄉 𠄊 𠄋 𠄌 𠄍 𠄎 𠄏 𠄐 𠄑 𠄒 𠄓 𠄔 𠄕 𠄖 𠄗 𠄘 𠄙 𠄚 𠄛 𠄜 𠄝 𠄞 𠄟 𠄠 𠄡 𠄢 𠄣 𠄤 𠄥 𠄦 𠄧 𠄨 𠄩 𠄪 𠄫 𠄬 𠄭 𠄮 𠄯 𠄰 𠄱 𠄲 𠄳 𠄴 𠄵 𠄶 𠄷 𠄸 𠄹 𠄺 𠄻 𠄼 𠄽 𠄾 𠄿 𠅀 𠅁 𠅂 𠅃 𠅄 𠅅 𠅆 𠅇 𠅈 𠅉 𠅊 𠅋 𠅌 𠅍 𠅎 𠅏 𠅐 𠅑 𠅒 𠅓 𠅔 𠅕 𠅖 𠅗 𠅘 𠅙 𠅚 𠅛 𠅜 𠅝 𠅞 𠅟 𠅠 𠅡 𠅢 𠅣 𠅤 𠅥 𠅦 𠅧 𠅨 𠅩 𠅪 𠅫 𠅬 𠅭 𠅮 𠅯 𠅰 𠅱 𠅲 𠅳 𠅴 𠅵 𠅶 𠅷 𠅸 𠅹 𠅺 𠅻 𠅼 𠅽 𠅾 𠅿 𠆀 𠆁 𠆂 𠆃 𠆄 𠆅 𠆆 𠆇 𠆈 𠆉 𠆊 𠆋 𠆌 𠆍 𠆎 𠆏 𠆐 𠆑 𠆒 𠆓 𠆔 𠆕 𠆖 𠆗 𠆘 𠆙 𠆚 𠆛 𠆜 𠆝 𠆞 𠆟 𠆠 𠆡 𠆢 𠆣 𠆤 𠆥 𠆦 𠆧 𠆨 𠆩 𠆪 𠆫 𠆬 𠆭 𠆮 𠆯 𠆰 𠆱 𠆲 𠆳 𠆴 𠆵 𠆶 𠆷 𠆸 𠆹 𠆺 𠆻 𠆼 𠆽 𠆾 𠆿 𠇀 𠇁 𠇂 𠇃 𠇄 𠇅 𠇆 𠇇 𠇈 𠇉 𠇊 𠇋 𠇌 𠇍 𠇎 𠇏 𠇐 𠇑 𠇒 𠇓 𠇔 𠇕 𠇖 𠇗 𠇘 𠇙 𠇚 𠇛 𠇜 𠇝 𠇞 𠇟 𠇠 𠇡 𠇢 𠇣 𠇤 𠇥 𠇦 𠇧 𠇨 𠇩 𠇪 𠇫 𠇬 𠇭 𠇮 𠇯 𠇰 𠇱 𠇲 𠇳 𠇴 𠇵 𠇶 𠇷 𠇸 𠇹 𠇺 𠇻 𠇼 𠇽 𠇾 𠇿 𠈀 𠈁 𠈂 𠈃 𠈄 𠈅 𠈆 𠈇 𠈈 𠈉 𠈊 𠈋 𠈌 𠈍 𠈎 𠈏 𠈐 𠈑 𠈒 𠈓 𠈔 𠈕 𠈖 𠈗 𠈘 𠈙 𠈚 𠈛 𠈜 𠈝 𠈞 𠈟 𠈠 𠈡 𠈢 𠈣 𠈤 𠈥 𠈦 𠈧 𠈨 𠈩 𠈪 𠈫 𠈬 𠈭 𠈮 𠈯 𠈰 𠈱 𠈲 𠈳 𠈴 𠈵 𠈶 𠈷 𠈸 𠈹 𠈺 𠈻 𠈼 𠈽 𠈾 𠈿 𠉀 𠉁 𠉂 𠉃 𠉄 𠉅 𠉆 𠉇 𠉈 𠉉 𠉊 𠉋 𠉌 𠉍 𠉎 𠉏 𠉐 𠉑 𠉒 𠉓 𠉔 𠉕 𠉖 𠉗 𠉘 𠉙 𠉚 𠉛 𠉜 𠉝 𠉞 𠉟 𠉠 𠉡 𠉢 𠉣 𠉤 𠉥 𠉦 𠉧 𠉨 𠉩 𠉪 𠉫 𠉬 𠉭 𠉮 𠉯 𠉰 𠉱 𠉲 𠉳 𠉴 𠉵 𠉶 𠉷 𠉸 𠉹 𠉺 𠉻 𠉼 𠉽 𠉾 𠉿 𠊀 𠊁 𠊂 𠊃 𠊄 𠊅 𠊆 𠊇 𠊈 𠊉 𠊊 𠊋 𠊌 𠊍 𠊎 𠊏 𠊐 𠊑 𠊒 𠊓 𠊔 𠊕 𠊖 𠊗 𠊘 𠊙 𠊚 𠊛 𠊜 𠊝 𠊞 𠊟 𠊠 𠊡 𠊢 𠊣 𠊤 𠊥 𠊦 𠊧 𠊨 𠊩 𠊪 𠊫 𠊬 𠊭 𠊮 𠊯 𠊰 𠊱 𠊲 𠊳 𠊴 𠊵 𠊶 𠊷 𠊸 𠊹 𠊺 𠊻 𠊼 𠊽 𠊾 𠊿 𠋀 𠋁 𠋂 𠋃 𠋄 𠋅 𠋆 𠋇 𠋈 𠋉 𠋊 𠋋 𠋌 𠋍 𠋎 𠋏 𠋐 𠋑 𠋒 𠋓 𠋔 𠋕 𠋖 𠋗 𠋘 𠋙 𠋚 𠋛 𠋜 𠋝 𠋞 𠋟 𠋠 𠋡 𠋢 𠋣 𠋤 𠋥 𠋦 𠋧 𠋨 𠋩 𠋪 𠋫 𠋬 𠋭 𠋮 𠋯 𠋰 𠋱 𠋲 𠋳 𠋴 𠋵 𠋶 𠋷 𠋸 𠋹 𠋺 𠋻 𠋼 𠋽 𠋾 𠋿 𠌀 𠌁 𠌂 𠌃 𠌄 𠌅 𠌆 𠌇 𠌈 𠌉 𠌊 𠌋 𠌌 𠌍 𠌎 𠌏 𠌐 𠌑 𠌒 𠌓 𠌔 𠌕 𠌖 𠌗 𠌘 𠌙 𠌚 𠌛 𠌜 𠌝 𠌞 𠌟 𠌠 𠌡 𠌢 𠌣 𠌤 𠌥 𠌦 𠌧 𠌨 𠌩 𠌪 𠌫 𠌬 𠌭 𠌮 𠌯 𠌰 𠌱 𠌲 𠌳 𠌴 𠌵 𠌶 𠌷 𠌸 𠌹 𠌺 𠌻 𠌼 𠌽 𠌾 𠌿 𠍀 𠍁 𠍂 𠍃 𠍄 𠍅 𠍆 𠍇 𠍈 𠍉 𠍊 𠍋 𠍌 𠍍 𠍎 𠍏 𠍐 𠍑 𠍒 𠍓 𠍔 𠍕 𠍖 𠍗 𠍘 𠍙 𠍚 𠍛 𠍜 𠍝 𠍞 𠍟 𠍠 𠍡 𠍢 𠍣 𠍤 𠍥 𠍦 𠍧 𠍨 𠍩 𠍪 𠍫 𠍬 𠍭 𠍮 𠍯 𠍰 𠍱 𠍲 𠍳 𠍴 𠍵 𠍶 𠍷 𠍸 𠍹 𠍺 𠍻 𠍼 𠍽 𠍾 𠍿 𠎀 𠎁 𠎂 𠎃 𠎄 𠎅 𠎆 𠎇 𠎈 𠎉 𠎊 𠎋 𠎌 𠎍 𠎎 𠎏 𠎐 𠎑 𠎒 𠎓 𠎔 𠎕 𠎖 𠎗 𠎘 𠎙 𠎚 𠎛 𠎜 𠎝 𠎞 𠎟 𠎠 𠎡 𠎢 𠎣 𠎤 𠎥 𠎦 𠎧 𠎨 𠎩 𠎪 𠎫 𠎬 𠎭 𠎮 𠎯 𠎰 𠎱 𠎲 𠎳 𠎴 𠎵 𠎶 𠎷 𠎸

—

Handwritten text: *Handwritten text, possibly a signature or name, written vertically.*

[illegible]

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సె-౧౪

नेत्र

33

Handwritten notes and symbols on the right margin, including a vertical line of text and a small diagram.

¶ And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,

The man, who is the lord of the land, spake roughly to us, and took us for spies of the country.

And
we
said
unto
him,
We
are
true
men;
we
are
no
spies:

We
be
twelve
brethren,
sons
of
our
father;
one
is
not,
and
the
youngest
is
this
day
with
our
father
in
the
land
of
Canaan.

And
the
man,
the
lord
of

the country,
said unto
us, Hereby
shall I
know
that ye
are true
men; leave
one of
your
brethren
here with
me, and
take food
for the
famine of
your
households,
and gone:

And bring your youngest brother unto me: then shall I know that ye are no spies, but that ye are true men: so will I deliver you your brother, and ye shall traffick in the land.

不答

אם

9 And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack: and when both they and their father saw the bundles of money, they were afraid.

And Jacob their father said unto them, Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me.

And Reuben spake unto his father, saying, Slay my two sons, if bring him not to thee: deliver him

into
my
hand,
and
I
will
bring
him
to
thee
again.

And he said, My son shall not go down with you, for his brother is dead, and he is left alone: if mischief befall him by the way in the which he go, then shall we bring down my gray hairs with sorrow to the grave.

1

20

和

Hand

●

And
the
famine
was
sore
in
the
land.

And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you.

If thou wilt send our brother with us, we will go down and buy thee food:

But
if
thou
wilt
not
send
him
we
will
not
go

down:
for
the
man
said
unto
us,
Ye
shall
not
my
face,
except
your
brother
be
with
you.

And
Israel
said,
Wherefore
yealt
so
ill
with
me,
as
to
tell
the
man
whether
ye
had
yet
a
brother?

And
they
said,
The
man
asked
straitly
of
our
state,
and
our
kindred,
saying,
Is
your
father
yet
alive?
ye
have
another
brother?
and
told
him
according
to
the
tenor
of
these
words:
could
we
certainly
know
that
he
would
say,
Bring
your
brother
down?

And
Judah
said
unto
Israel
his
father,
Send
the

lad
with
me,
and
will
arise
and
say
unto
them,
I
live,
and
not
die,
both
we
and
thou,
and
also
our
little
ones.

I
will
be
surety
for
him;
of
my
hand
shalt
thou
require
him:
if

bring
him
not
unto
thee,
and
set
him
before
thee,
then
let
me
bear
the
blame
for
ever:

For
except
we
had
lingered,
surely
now
we
had
returned
this
second
time.

And
their
father
Israel
said
unto
them,
If
it
must
be
now,
do
this;
take
of
the
best
fruits
in
the
land
your
vessels,
and
carry
down
the
man
present,
a
little
balm,
and
little
honey,
spices,
and
myrrh,
nuts,
and
almonds:

And
take
double
money
in
your
hand;
and
the
money
that
was
brought
again
in
the
mouth
of
your
sacks,
carry
it
again
in
your
hand;
peradventure
it
was
an
oversight:

Take
also
your
brother,
and
arise,
go
again
unto
the
man:

And

God
Almighty
give
you
mercy
before
the
man,
that
he
may
send
away
your
other
brother,
and
Benjamin.
If
I
be
bereaved
of
my
children
I
am
bereaved.

¶ And
the
men
took
that
present,
and
they
took
double
money
in
their
hand,
and
Benjamin;
and
these
up,
and
went
down
to
Egypt,
and
stood
before
Joseph.

And
when
Joseph
saw
Benjamin
with
them,
he
said
to
the
ruler
of
his
house,
Bring
these
men
home,
and
slay,
and
make
ready;
for
these
men
shall
dine
with
me
at
noon.

And
the
man
did
as
Joseph
bade;
and
the
men
brought
the
men
into
Joseph's
house.

And
the
men
were
afraid,
because
they
were
brought
into

Principles

CC-BY

Principles

Handwritten:

Handwritten symbols: A square with a diagonal line from top-left to bottom-right, followed by a hand icon pointing up.

Two horizontal lines.

Handwritten symbols: A hand icon pointing down, followed by a square with a diagonal line from top-left to bottom-right.

Joseph's house; and they said, Because of the money that was returned in our sacks at the first time we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

And they came near to the steward of Joseph's house, and they communed with him at the door of the house.

And said,
O
sir,
we
came
indeed
down
at
the
first
time
to
buy
food:

And it came to pass, when we came to the inn, that we opened our sacks, and,

behold,
every
man's
money
was
in
the
mouth
of
his
sack,
our
money
in
full
weight:  
and
we
have
brought
it
again
in
our
hand.

And other money we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

And he said, Peace be to you, fear not your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them.

And the man brought the men into Joseph's house, and

gave
them
water,
and
they
washed
their
feet;
and
he
gave
their
asses
provender.

And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

不

9 And when Joseph came home, they brought him the present which ^{was} in their hand into the house, and bowed themselves to him to the earth.

And he asked them of *their* welfare, and said, *Is* your father well, the old man of whom ye spake? *Is* he yet alive?

And they answered, Thy servant our father is in good health, he is yet alive. And they bowed down their heads, and made obeisance.

And
he
lifted
up
his
eyes,
and
saw
his
brother
Benjamin.

不

703

☞

his mother's
son,
and
said,
Is
this
your
younger
brother,
of
whom
ye
spake
unto
me?
And
he
said,
God
be
gracious
unto
thee,
my
son.

And
Joseph
made
haste;
for
his
bowels
did
earn
upon
his
brother:
and
he
sought
where
weep;
and
he
entered
into
his
chamber,
and
wept
there.

And
he
washed
his
face,
and
went
out,
and
refrained
himself,
and
said,
Set
bread.

And
they
set
on
for
him
by
himself,
and
for
them
by
themselves,
and
for
the
Egyptians,
which
did
eat

with
him,
by
themselves:
because
the
Egyptians
might
not
eat
bread
with
the
Hebrews;
for
that
is
an
abomination
unto
the
Egyptians.

And
they
sat
before
him,
the
firstborn
according
to
his
birthright,
and
the
youngest
according
to
his
youth:
and
the
men
marvelled
at
another.

And
he
took
and
sent
messes
unto
them
from
before
him:
but
Benjamin's
mess
was
five
times
so
much
any
of
theirs.
And
they
drank,
and
were
merry
with
him.

And
he
commanded
the
steward
of
his
house,
saying,
Fill
the
men's
sacks
with
food,
as
much
they
can
carry,
and
put
every
man
in
his
sack's
mouth.

And
put
my
cup,
and
the
silver
cup,
in
the
sack's
mouth
of
the
youngest,
and
his
money.
And
he
did
according
to
the
word
that
Joseph
had
spoken.

As
soon
as
the
morning
was
light,
the
men
were
away,
and
they
and
their
asses.

And
when
they
were
gone
out
of
the
city,
and
not
yet
far
off,
Joseph
said
unto
his

steward,
Up,
follow
after
the
men;
and
when
thou
dost
overtake
them,
say
unto
them,
Wherefore
have
ye
rewarded
evil
for
good?

Is
not
this
it
in
which
my
lord
drinketh,
and
whereby
indeed
he
divineth?
ye
have
done
evil
in
doing.

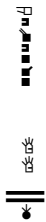
Pharaoh

Pharaoh

Pharaoh

Pharaoh

Pharaoh



And

q And he overtook them, and he spake unto them these same words.

And they said unto him, Wherefore saith lord these words? God forbid that thy servants should do according to this thing:

Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

With whomsoever of thy servants it be found, both let him die, and also will be my lord's bondmen.

he said, Now also let it be according unto your words: he with whom it is found shall be my servant; and he shall be blameless.

Then they speedily took down every man his sack to the ground, and opened every man his sack.

And he searched, and began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.

Then they rent their clothes, and laid every man his ass, and returned to the city.

q And Judah and his brethren came to Joseph's house; for he was yet there: and they fell before him off the ground.

And Joseph said unto them, What deed is this that ye have done? wot ye not that such man can certainly divine?

And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: we behold, we my lord's servants, both we, and he also with whom the cup is

found. And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and for you, get you up in peace unto your father.

q Then Judah came unto him, and said, Oh my lord, let thy servant, pray thee, speak a word to my lord's ears, and let not this anger burn against thy servant: for thou art Pharaoh.

My lord asked his servants, saying, Have ye a father, or brother?

And he said unto my lord, We have a father, an old man, and a child of his age, a little one, and his brother is dead, and he alone is left of his mother, and his father loveth him.

I bring him not unto thee, then shall bear the blame my father for ever.

Now therefore, pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go with his brethren.

For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father.

befall him, ye shall bring down my gray hairs with sorrow to the grave.

Now therefore when I come to thy servant my father, and he shall not be with us, seeing that his life is bound in the lad's life;

It shall come to pass, when he seeth that the lad is not with us, that he will die; and thy servants shall bring down thy gray hairs of thy servant is father with sorrow to the grave.

For thy servant became surety for the lad unto my father, saying, If

father said, Go again, and buy us a little food.

And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother be with us.

And thy servant my father said unto us, Ye know that my wife bare me two sons:

And one went out from me, and said, Surely he is torn in pieces; and saw him not since:

And ye take this also from me, and mischief

And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.

And he said unto the lord, The lad cannot leave his father: for if he should leave his father, his father would die.

And thou saidst unto thy servants, Except your youngest brother come down with ye, we shall not see his face more.

And he came to pass when we came up unto thy servant my father, we told him the words my lord.

And our

第 一 章

第 一 章

第 一 章

第 一 章

第 一 章

and
wept;
and
Benjamin
wept
upon
his
neck.

וַיִּשָּׁק

Moreover
he
kissed
all
his
brethren,
and
wept
upon
them:
and
after
that
his
brethren
talked
with
him.

וַיֵּצֵא

¶ And
the
fame
thereof
was
heard
in
Pharaoh's
house,
saying,
Joseph's
brethren
are
come:
and
it
pleased
Pharaoh
well,
and
his
servants.

וַיֵּצֵא

And
Pharaoh
said
unto
Joseph,
Say
unto
thy
brethren,
This
ye,
I
bid
you,
do
as
I
say:
get
you
unto
the
land
of
Canaan;

וַיֵּצֵא

And
take
your
father
and
your
households,
and
come
unto
me:
and
I
will
give
you
the
good
of
the
land
of
Egypt,
and
ye
shall
eat
the
fat
of
the
land.

וַיֵּצֵא

Now
thou
art
commanded,
this
do,
ye,
take

וַיֵּצֵא

וַיֵּצֵא

וַיֵּצֵא

you
wagons
out
of
the
land
of
Egypt
for
your
little
ones,
and
for
your
wives,
and
bring
your
father,
and
come.

וַיֵּצֵא

Also
regard
not
your
stuff;
for
the
good
of
all
the
land
of
Egypt
is
yours.

וַיֵּצֵא

And
the
children
of
Israel
did
so:
and
Joseph
gave
them
wagons,
according
to
the
commandment
of
Pharaoh,
and
gave
them
provision
for
the
way.

To
all
of
them
he
gave
each
man
changes
of
raiment;
but
to
Benjamin
he
gave
three
hundred
pieces
of
silver,
and
five
changes
of
raiment.

And
to
his
father
he
sent
after
this
manner;
ten
asses
laden
with
the
good
things
of
Egypt,
and
ten
asses
laden
with
bread
and
meat
for
his
father
by
the
way.

So
he
sent
his
brethren
away,
and
they
departed:
and
he
said
unto
them,
See
that
ye
fall
not
out
by
the
way.

וַיֵּצֵא

וַיֵּצֵא

וַיֵּצֵא

וַיֵּצֵא

וַיֵּצֵא



¶ And they went up out of Egypt, and came into the land of Canaan unto Jacob their father, And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not. And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived: And Israel said, it

enough; Joseph my son is yet alive: I will go and see him before die.

¶

¶

¶

¶

And Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices unto the God of his father Isaac. And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I. And he said, am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation: I will go down with thee into Egypt; and will also surely bring thee up again: and

Joseph shall put his hand upon mine eyes.

¶

¶

And Jacob rose up from Beer-sheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him. And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him: His sons, and his sons' sons, with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

¶ And these are the names of the children of Israel, which came into Egypt, Jacob and his sons; Reuben, Jacob's firstborn. And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

וְיָ

¶ And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

וְיָ

¶ And the sons of Levi; Gershon, Kohath, and Merari.

וְיָ

¶ And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zerah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.

וְיָ

¶ And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron. ¶

וְיָ

¶ And the sons of Zebulun; Sered, and Elon, and Jahleel.

These be the sons of Leah, which she bare unto Jacob in Padan-aram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three.

¶

¶

¶

¶

¶

¶

¶



□

q And the sons of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

□

□

q And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel.

These are the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, even sixteen souls.

The sons of Rachel Jacob's wife; Joseph, and Benjamin.

□

q And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Poti-pherah priest of On bare unto him.

□

□

q And the sons of Benjamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muphim, and Huphim, and Ard.

These are the sons of Rachel, which were born to Jacob: all the souls were fourteen.

□

q And the sons of Dan; Hushim.

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

were
threescore
and
ten.

¶ And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shilleem.

These are the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls seven.

All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six;

And the sons of Joseph, which were born him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt,

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

¶ And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell off his neck, and wept on his neck a good while.

And Israel said unto Joseph, Now I die, since I have seen thy face, because thou art yet alive.

And Joseph said unto his brethren, and unto his

father's house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which were in the land of Canaan, come unto me,

And the men are shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.

And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation?

That ye shall say, Thy servants' trade hath been about cattle from our youth even until

now, both we and also fathers: that may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ

וַיֵּלֶךְ



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Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen.

And he took some of his brethren, even five men, and presented them unto Pharaoh.

And Pharaoh said unto his brethren, What is your occupation? And they said unto Pharaoh, Thy servants are shepherds, both we and also our fathers.

They said moreover unto Pharaoh, For to sojourn in the

land we come; for thy servants have pasture for their flocks; for the famine is sore in the land of Canaan: therefore, we pray thee, let thy servants dwell in the land of Goshen.

And Pharaoh spake unto Joseph, saying, Thy father and thy brethren come unto thee:

The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men of activity among them, then make them rulers over my cattle.

P

P

P

And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

And Pharaoh said unto Jacob, How old art thou?

And Jacob said unto Pharaoh, The days of the years of my pilgrimage are an hundred and thirty years; few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

And Jacob blessed Pharaoh, and went out from before Pharaoh.

P

P

And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to their families.

פָּרָא
וְהָעִי
וְהָעִי

וְהָעִי
וְהָעִי
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וְהָעִי
וְהָעִי

וְהָעִי
וְהָעִי
וְהָעִי

Egypt
for
Pharaoh;
for
the Egyptians
sold every
man his
field, because
the famine
prevailed
over them:
so the land
became
Pharaoh's.

And
as for
the people,
he removed
them to
cities from
end of
the borders
of Egypt
even to
the other
end thereof.

Only
the land
of the
priests
bought
he not;
for the
priests
had
a portion
assigned
them
of Pharaoh,
and did
eat
their
portion
which
Pharaoh
gave
them:
wherefore
they
sold
not
their
lands.

Then
Joseph
said
unto
the people,
Behold,
I have

year,
and
said
unto
him,
We will
not
hide
it from
my
lord,
how
that
the money
is spent;
my
lord
also
bath
herds
of
cattle;
there
is
not
ought
left
in
the sight
of my
lord,
but
bodies,
and
lands:

Wherefore
shall
we
die before
thine eyes,
both we
and our
land?
buy
us
and our
land
for
bread,
and we
and our
land
will
be
servants
unto
Pharaoh:
and
give
us
seed,
that
we may
live,
and
not
die,
that
the land
be
not
desolate.

And
Joseph
bought
all
the land
of

said,
Give
us
bread:
for
why
should
we die
in thy
presence?
for
the money
faileth.

And
Joseph
said,
Give
your
cattle;
and
I will
give
you
for
your
cattle,
if honey
fail.

And
they
brought
their
cattle
unto
Joseph:
and
Joseph
gave
them
bread
in exchange
for horses,
and
for
the
flocks,
and
for
the
cattle
of the
herds,
and
for
the
asses:
and
he
fed
them
with
bread
for
all
their
cattle
for
that
year.

When
that
year
was
ended,
they
came
unto
him
the
second

q And
there
was
bread
in
all
the
land;
for
the
famine
was
very
sore,
so
that
the
land
of
Egypt
and
all
the
land
of
Canaan
fainted
by
reason
of
the
famine.

And
Joseph
gathered
up
all
the
money
that
was
found
in
the
land
of
Egypt,
and
in
the
land
of
Canaan,
for
the
corn
which
they
bought:
and
Joseph
brought
the
money
into
Pharaoh's
house.

And
when
money
failed
in
the
land
of
Egypt,
and
in
the
land
of
Canaan,
all
the
Egyptians
came
unto
Joseph,
and

וַיִּבְרָא
וַיִּבְרָא

וַיִּבְרָא
וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא
וַיִּבְרָא

bought
you
this
day
and
your
land
for
Pharaoh:
lo, here
is seed
for you,
and you
shall
sow the
land.

And it
shall
come
pass in
the
increase,
that ye
shall
give the
fifth
part
unto
Pharaoh,
and four
parts
shall be
your
own,
for seed
of the
field,
and for
your
food,
and for
them
of your
households,
and for
food
for your
little
ones.

And they
said,
Thou
hast
saved
our
lives:
let us
find
grace
in the
sight
of thy
lord,
and we
will be
Pharaoh's
servants.

And

Joseph
made
it
ever
the
land
of
Egypt
unto
this
day,
that
Pharaoh
should
have
the
fifth
part;
except
the
land
of the
priests
only,
which
became
not
Pharaoh's.

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

¶ And
Israel
dwelt
in the
land
of
Egypt,
in the
country
of
Goshen;
and they
had
possessions
therein,
and grew,
and multiplied
exceedingly.

And Jacob
lived in
the land
of Egypt
seventeen
years;
so the
whole
age of
Jacob
was an
hundred
forty
and
seven
years.

And the
time
drew
nigh
that
Israel
must
die; and
he called
his son
Joseph,
and said
unto him,
If I have
found
grace
in thy
sight,
put, I
pray
thee, thy
hand
under
my
thigh,
and deal
kindly
and truly

וַיִּבְרָא

וַיִּבְרָא

with
me;
bury
me not,
I pray
thee, in
Egypt:

But I will
lie with
my
fathers,
and thou
shalt carry
me out
of Egypt,
and bury
me in
their
buryingplace.
And he
said, I will
do as thou
hast said.

And he
said, Swear
unto me.
And he
swore
unto him.
And Israel
bowed
himself
upon
the bed's
head.

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

□

And
it came
to pass
after
these
things,
that one
told
Joseph,
Behold,
thy
father
is
sick:
and
he
took
with
him
his
two
sons,
Manasseh
and
Ephraim.

□

And
one
told
Jacob,
and
said,
Behold,
thy
son
Joseph
cometh
unto
thee:
and
Israel
strengthened
himself,
and
said
upon
the bed.

□

□

And
Jacob
said
unto
Joseph,
God
Almighty
appeared
unto
me
at
Luz
in
the
land
of
Canaan,
and
blessed
me;

□

And
said
unto
me,
Behold,
I
will
make
thee
fruitful,
and
multiply
thee,
and
I
will
make
of
thee
a
multitude

of
people;
and
will
give
this
land
to
thy
seed
after
thee
for
an
everlasting
possession.

□

And
now
thy
two
sons,
Ephraim
and
Manasseh,
which
were
born
unto
thee
in
the
land
of
Egypt
before
I
came
unto
thee
into
Egypt,
are
mine;
as
Reuben
and
Simeon,
they
shall
be
mine.

□

And
thy
issue,
which
thou
begettest
after
them,
shall
be
thine,
and
shall
be
called
after
the
name
of
their
brethren
in
their
inheritance.

□

And
as
he
spoke
these
words
unto
Joseph,
he
bowed
his
head
upon
his
bed.

And
Joseph
bowed
himself
over
his
father's
head,

and
kissed
him
upon
the
mouth.
And
Joseph
said
unto
his
brothers,
I
am
about
to
die:
bury
me
in
Egypt:
and
I
will
be
buried
with
my
father:
and
ye
shall
come
up
with
me.

there
in
the
way
of
Ephrath;
for
he
is
Beth-lehem.

□

And
Israel
beheld
Joseph's
sons,
and
said,
Who
are
these?

And
Joseph
said
unto
his
father,
They
are
my
sons,
whom
God
hath
given
me
in
this
place.
And
he
said,
Bring
them,
pray
thee,
unto
me:
and
I
will
bless
them.

□

Now
the
eyes
of
Israel
were
dim
for
age,
so
that
he
could
not
see.
And
he
brought
them
near
unto
him;
and
he
kissed
them,
and
embraced
them.

□

And
Israel
said
unto
Joseph,
I
had
not
thought
to
see
thy
face:
and
lo,
God
hath
shewed

□

□

□

□

□

□

□



וַיִּשְׁמַע



וַיִּשְׁמַע

וַיִּשְׁמַע

וַיִּשְׁמַע

וַיִּשְׁמַע

me
also
thy
seed.

And
Joseph
brought
them
out
from
between
his
knees,
and
he
powed
himself
with
his
face
to
the
earth.

And
Joseph
took
them
both,
Ephraim
in
his
right
hand
toward
israel's
left
hand,
and
Manasseh
in
his
left
hand
toward
israel's
right
hand,
and
brought
them
near
unto
him.

And
Israel
stretched
out
his
right
hand,
and
laid
upon
Ephraim's
head,
who
was
the
younger,
and
his
left
hand
upon
Manasseh's
head,
guiding
his
hands
wittingly;
for
Manasseh
the
firstborn.

וַיִּשְׁמַע

וַיִּשְׁמַע

וַיִּשְׁמַע

q
And
he
blessed
Joseph,
and
said,
God,
before
whom
my
fathers
Abraham
and
Isaac
did
walk,
the
God
which
is
my
life
long
unto
this
day,

The
Angel
which
redeemed
me
from
all
evil,
bless
the
lads;
and
let
my
name
be
named
on
them,
and
the
name
of
my
fathers
Abraham
and
Isaac;
and
let
them
grow
into
a
multitude
in
the
midst
of
the
earth.

And
when
Joseph
saw
that
his
father
laid
his
right
hand
upon
the
head
of
Ephraim,
it
displeased
him:
and

וַיִּשְׁמַע

וַיִּשְׁמַע

וַיִּשְׁמַע

he
held
his
father's
hand,
to
remove
it
from
Ephraim's
head
unto
Manasseh's
head.

And
Joseph
said
unto
his
father,
Not
so,
my
father:
for
this
is
the
firstborn;
put
thy
right
hand
upon
his
head.

And
his
father
refused,
and
said,
I
know
it,
my
son,
I
know
it:
he
also
shall
become
people,
and
he
also
shall
be
great:
but
truly
his
younger
brother
shall
be
greater
than
he,
and
his
seed
shall
become
a
multitude
of
nations.

And
he
blessed
them
that
day,
saying,

וַיִּשְׁמַע

וַיִּשְׁמַע

In
thee
shall
israel
bless,
saying,
God
make
thee
as
Ephraim
and
as
Manasseh:
and
he
set
Ephraim
before
Manasseh.

And
israel
said
unto
Joseph,
Behold,
I
die:
but
God
shall
be
with
you,
and
bring
you
again
unto
the
land
of
your
fathers.

Moreover
I
have
given
to
thee
this
portion
above
thy
brethren,
which
I
took
out
of
the
hand
of
the
Amorite
with
sword
and
with
my
bow.

ד

And Jacob called unto his sons, and said, Gather yourselves together, that may tell you that which shall befall you in the last days.

ד

Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.



כ

¶ Reuben, thou art firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

כ

Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou it: he went up to my couch.

ש

¶ Simeon and Levi are brethren; instruments of cruelty are in their habitations.

O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

ב

¶ Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee.

ב

Judah is a lion's whelp: from the prey, my son, thou shalt go up: he stooped down, he couched as a lion, and an old lion; who shall raise him up?

ב

The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be

ב

Binding his





foal
unto
the
vine,
and
his
ass's
colt
unto
the
choice
vine;
he
washed
his
garments
in
wine,
and
his
clothes
in
the
blood
of
grapes:

His
eyes
shall
be
red
with
wine,
and
his
teeth
white
with
milk.

||

||



||

¶
Zebulun
shall
dwell
at
the
haven
of
the
sea;
and
he
shall
be
for
an
haven
of
ships;
and
his
border
shall
be
unto
Zidon.

||

||

¶
Issachar
is
a
strong
ass
couching
down
between
two
burdens:

And
he
saw
that
rest
was
good,
and
the
land
that
was
pleasant;
and
bowed
his
shoulder
to
bear,
and
became
servant
unto
tribute.

||

||

||

¶
Dan
shall
judge
his
people,
as
one
of
the
tribes
of
Israel.

Dan
shall
be
a
serpent
by
the
way,
an
adder
in
the
path,
that
biteth
the
horse
heels,
so
that
his
rider
shall
fall
backward.

||

¶
Gad,
a
troop
shall
overcome
him:
but
he
shall
overcome
at
the
last.

I
have
waited
for
thy
salvation,
O
LORD

q Benjamin
shall
ravin
a
wolf:
in
the
morning
he
shall
devour
the
prey,
and
at
night
he
shall
divide
the
spoil.

with
blessings
of
heaven
above,
blessings
of
the
deep
that
lieth
under,
blessings
of
the
breasts,
and
of
the
womb:

The
blessings
of
thy
father
have
prevailed
above
the
blessings
of
thy
progenitors
unto
the
utmost
bound
of
the
everlasting
hills:
they
shall
be
on
the
head
of
Joseph,
and
on
the
crown
of
the
head
of
him
that
was
separate
from
his
brethren.

q Joseph
is
a
fruitful
bough,
even
a
fruitful
bough
by
a
well;
whose
branches
run
over
the
wall:

The
archers
have
sorely
grieved
him,
and
shot
at
him
and
hated
him:

But
his
bow
abode
in
strength,
and
the
arms
of
his
hands
were
made
strong
by
the
hands
of
the
mighty
God
of
Jacob;
(from
thence
is
the
shepherd,
the
stone
of
Israel:)

Even
by
the
God
of
thy
father,
who
shall
help
thee;
and
by
the
Almighty,
who
shall
bless
thee

q Naphtali
is
a
hind
let
loose:
he
giveth
goodly
words.

q Out
of
Asher
his
bread
shall
be
fat,
and
he
shall
yield
royal
dainties.



וְכָל

וְכָל

וְכָל

All these twelve tribes of Israel: and this is it that their father spake unto them, and blessed them: every one according to his blessing he blessed them.

And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite,

In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron

וְכָל

וְכָל

וְכָל

the Hittite for a possession of buryingplace.

There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there buried Leah.

The purchase of the field and of the cave that is therein was from the children of Heth.

And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and gathered unto his people.

וְכָל

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And Joseph fell upon his father's face, and wept upon him, and kissed him.

And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel.

And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days.

And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If I have found grace in your eyes, speak, I pray you, in the

וְכָל

וְכָל

ears of Pharaoh, saying,

My father made me swear, saying, Lo, I will die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

ו

¶ And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

ו

And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.

ו

And there went up with him both chariots and horsemen: and it was very great company.

ו

And they came to the threshingfloor of Atad, which is

ו

ו

ו

beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.

And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called Abel-mizraim, which is beyond Jordan.

And his sons did unto him according as he commanded them:

For his sons carried him into the land of Canaan, and buried him in the cave of the

field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.

ו

¶ And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.

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9 And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

→

And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,

So shall
say
unto
Joseph,
Forgive,
I
pray
thee
now,
the
trespass
of
thy
brethren,
and
their
sin;
for
they
did
unto
thee
evil:
and
now,
we
pray
thee,
forgive
the
trespass
of
the
servants
of
the
God
of
thy

70-0

□□□□

10





























































































































father.
And
Joseph
wept
when
they
spake
unto
him.

And his brethren also went and fell down before his face; and they said, Behold, we *be* thy servants.

And Joseph said unto them, Fear not: for I am in the place of God?

But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.

Now
therefore
fear
ye
not:
I
will
nourish
you,
and
your
little
ones.
And
he
comforted

them,
and
spake
kindly
unto
them.

不刊

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五、

¶ And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.

不

And Joseph saw Ephraim's children of the third generation: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.

And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

And Joseph took an oath of the children of

Israel,
saying,
God
will
surely
visit
you,
and
ye
shall
carry
up
my
bones
from
hence.

So Joseph died, *being* an hundred and ten years old; and they embalmed him, and he was put in a coffin in Egypt.

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