

The First Book of Moses, called, Genesis

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In the beginning God created the heaven and the earth.

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And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

א

And God said, Let there be light: and there was light.

א

And God saw the light, that it was good: and God divided the light from the darkness.

א

And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

א

¶ And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

א

And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

א

And God called the firmament Heaven. And the evening and the morning were the second day.

א

¶ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

And the earth brought

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ד

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forth
grass,
and
herb
yielding
seed
after
his
kind,
and
the
tree
yielding
fruit,
whose
seed
was
in
itself,
after
his
kind:
and
God
saw
that
was
good.

And
the
evening
and
the
morning
were
the
third
day.

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And
God
said,
Let
there
be
lights
in
the
firmament
of
the
heaven
to
divide
the
day
from
the
night;
and
let
them
be
for
signs,
and
seasons,
and
for
days,
and
years:

And
let
them
be
for
lights
in
the
firmament
of
the
heaven
to
give
light
upon
the
earth:
and
it
was
so.

And
God
made
two
great
lights;
the
greater
light
to
rule
the
day,
and
the
lesser
light
to
rule
the
night:
he
made
the
stars
also.

And
God

set
them
in
the
firmament
of
the
heaven
to
give
light
upon
the
earth,

And
to
rule
over
the
day
and
the
night,
and
to
divide
the
light
from
the
darkness:
and
God
saw
that
it
was
good.

And
the
evening
and
the
morning
were
the
fourth
day.

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the
evening
and
the
morning
were
the
fifth
day.

And
God
said,
Let
the
waters
bring
forth
abundantly
the
moving
creature
that
hath
life,
and
fowl
that
may
fly
above
the
earth
in
the
open
firmament
of
heaven.

And
God
created
great
whales,
and
every
living
creature
that
moveth,
which
the
waters
brought
forth
abundantly,
after
their
kind,
and
every
winged
fowl
after
his
kind:
and
God
saw
that
it
was
good.

And
God
blessed
them,
saying,
Be
fruitful,
and
multiply,
and
fill
the
waters
in
the
seas,
and
let
fowl
multiply
in
the
earth.

And



Thus the heavens and the earth were finished, and all the host of them.

And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

and, behold, it was very good. And the evening and the morning were the sixth day.

And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of tree yielding seed; to you it shall be for meat.

And to every beast of the earth, and every fowl of the air, and every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

And God saw every thing that he had made,

it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and every creeping thing that creepeth upon the earth.

So God created man in his own image, in the image of God created he him; male and female created he them.

And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue

And God said, Let the earth bring forth the living creature after his kind, and cattle, and creeping thing, and beast of the earth after his kind: and it was so.


And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.









q These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,
 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not man till the ground.
 But there went up a mist from the earth, and watered the whole face of the ground.
 And the LORD


God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.













q And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.
 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
 And a river went out of Eden to water the garden; and from thence was parted, and became into four heads.



first is Pison: that is which compasseth the whole land of Havilah, where there is gold;
 And the gold of that land is good: there is bdellium and the onyx stone.
 And the name of the second river is Gihon: the same it that compasseth the whole land of Ethiopia.
 And the name of the third river is Hiddekel: that is which goeth toward the east of Assyria. And the fourth river is Euphrates.



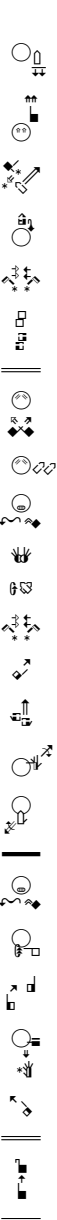

And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

But of the fruit of the tree which



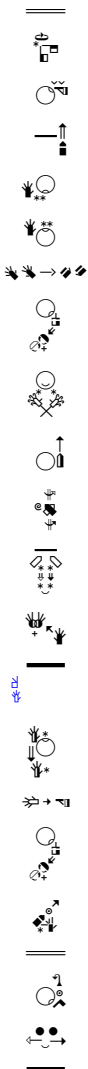
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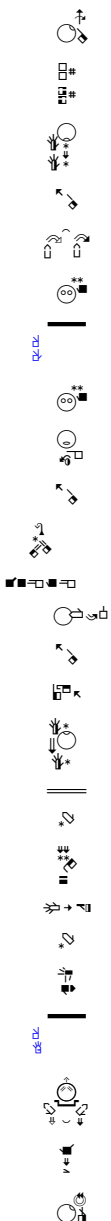


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And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

day: and Adam hid himself from the presence of the LORD God amongst the trees of the garden.

And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

And they heard the voice of the LORD God walking in the garden in the cool of the day:

is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

And the serpent said unto the woman, Ye shall not surely die:

For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.



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And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field: upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

And will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou

shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

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And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for

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out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

And Adam called his wife's name Eve; because she was the mother of all living.

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And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?



And in process of time he came to pass, that Cain brought of the fruit of the ground an offering unto the LORD

And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD

And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

the way of the tree of life.

¶ And the LORD God said, Behold, the man is become one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep

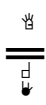
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And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

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¶ And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and vagabond shalt thou be in the

earth.

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And Cain said unto the LORD, My punishment is greater than I can bear.

Behold, thou hast driven me out this day from the face of the earth; and from thy face shall be hid; and I shall be a fugitive and vagabond in the earth; and it shall come to pass, that every one that findeth me, shall slay me.

And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him

should kill him.

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¶ And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.



This is the book of the generations of Adam. In the day that God created man, in the likeness of God, made he him;

Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

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¶ And Adam knew his wife again; and she bare son, and called his name Seth: For God, said *she*, hath appointed me another seed instead of Abel, whom Cain slew.

And to Seth, to him also there was born son; and he called his name Enos; then began men to call upon the name of the LORD

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And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain man to my wounding, and young man to my hurt.

If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

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¶ And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.

And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.

And his brother's name was Jubal: he was the father of all such as handle the harp and organ.

And Zillah, she also bare Tubal-cain, an instructor of every artificer in brass and iron: and the sister of Tubal-cain was Naamah.

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 And
 Adam
 lived
 an
 hundred
 and
 thirty
 years,
 and
 begat
 son
 in
 his
 own
 likeness,
 after
 his
 image;
 and
 called
 his
 name
 Seth:

And
 the
 days
 of
 Adam
 after
 he
 had
 begotten
 Seth
 were
 eight
 hundred
 years:
 and
 he
 begat
 sons
 and
 daughters:

And
 all
 the
 days
 that
 Adam
 lived
 were
 nine
 hundred
 and
 thirty
 years:
 and
 he
 died.

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And
 Seth
 lived
 an
 hundred
 and
 five
 years,
 and
 begat
 Enos:

And
 Seth
 lived
 after
 he
 begat
 Enos
 eight
 hundred
 and
 fifteen
 years,
 and
 begat
 sons
 and
 daughters:

And
 all
 the
 days
 of
 Seth
 were
 nine
 hundred
 and
 twelve
 years:
 and
 he
 died.

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 And
 Enos
 lived
 ninety
 years,
 and
 begat
 Cainan:

And
 Enos
 lived
 after
 he
 begat
 Cainan
 eight
 hundred
 and
 fifteen
 years,
 and
 begat
 sons
 and
 daughters:

And
 all
 the
 days
 of
 Enos
 were
 nine
 hundred
 and
 five
 years:
 and
 he
 died.

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 And
 Cainan
 lived
 seventy
 years,
 and
 begat
 Mahalaleel:

And
 Cainan
 lived
 after
 he
 begat
 Mahalaleel
 eight
 hundred
 and
 forty
 years,
 and
 begat
 sons
 and
 daughters:

And
 all
 the
 days
 of
 Cainan
 were
 nine
 hundred
 and
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 years:
 and
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 died.



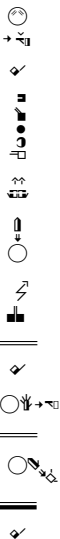
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¶ And Enoch lived sixty and five years, and begat Methuselah:

And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

And all the days of Enoch were three hundred sixty and five years:



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¶ And Jared lived an hundred sixty and two years, and he begat Enoch:

And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

And all the days of Jared were nine hundred sixty and two years: and he died.

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¶ And Mahalaleel lived sixty and five years, and begat Jared:

And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

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begat
Shem,
Ham,
and
Japheth.

And it came to pass, when men began to multiply on the face of the earth, and

That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

And Methuselah
lived an
hundred
eighty
and seven
years,
and
begat
Lamech:

And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

And all the days of Methuselah were nine hundred sixty and nine years: and he died.

¶ And Lamech lived an hundred eighty and two years, and begat a son:

And he called his name Noah, saying, *This same* shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

And all the days of Lamech were seven hundred seventy and seven years: and he died.

And Noah was five hundred years old; and Noah

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¶ And
GOD
saw
that
the
wickedness
of
man
was
great
in
the
earth,
and
that
every
imagination
of
the
thoughts
of
his
heart
was
only
evil
continually.

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And
it
repented
the
LORD
that
he
had
made
on
the
earth,
and
it
grieved
him
at
his
heart.

And
the
LORD
said,
I
will
destroy
man
whom
I
have
created
from
the
face
of
the
earth;
both
man,
and
beast,
and
the
creeping
thing,
and
the
fowls
of
the
air;
for
it
repenteth
me
that
I
have
made
them.

ו

But
Noah
found
grace
in
the
eyes
of
the
LORD

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¶ These
are
the
generations
of
Noah:
Noah
was
a
just
man
and
perfect
in
his
generations, and
Noah
walked
with
God.

And
Noah
begat
three
sons,
Shem,
Ham,
and
Japheth.

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The
earth
also
corrupt
before
God,
and
the
earth
was
filled
with
violence.

And
God
looked
upon
the
earth,
and,
behold,
it
was
corrupt;
for
all
flesh
had
corrupted
his
way
upon
the
earth.



so
did
he.

bring
into
the
ark,
to
keep
them
alive
with
thee;
they
shall
be
male
and
female.

Of fowls
after their
kind,
and
of cattle
after their
kind,
of every
creeping
thing
of the
earth
after his
kind,
two
of every
sort
shall come
unto thee,
to keep
them
alive.

And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them.

Thus
did
Noah;
according
to
all
that
God
commanded
him,

with
lower,
second,
and
third
stories
shalt
thou
make
it.

And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.

But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

And
of
every
living
thing
of
all
flesh,
two
of
every
sort
shalt
thou

¶ Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof;

And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

Prüfung

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Prüfung

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¶

And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

¶

And Noah did according unto all that the LORD commanded him.

¶

And Noah was six hundred years old when the flood of waters was upon the earth.

¶

¶ And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

¶

Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female.

¶

¶

Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

¶

For yet seven days, and will I cause it to rain upon

¶

Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth,

¶

There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

¶

And it came to pass after seven days, that the waters of the flood were upon the earth.

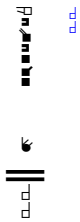
¶

¶

¶

¶

¶



g
In the
the
six
hundredth
year
of
Noah's
life,
in
the
second
month,
the
seventeenth
day
of
the
month,
the
same
day
were
all
the
fountains
of
the
great
deep
broken
up,
and
the
windows
of
heaven
were
opened.

And
the
rain
upon
the
earth
forty
days
and
forty
nights.

In
the
selfsame
day
entered
Noah,
and
Shem,
and
Ham,
and
Japheth,
the
sons
of
Noah,
and
Noah's
wife,
and
the
three
wives
of
his
sons
with
them,
into
the
ark;

They,
and
every
beast
after
his
kind,
and
all
the
cattle
after
their
kind,
and
every
creeping
thing
that
creepeth
upon
the
earth
after
his
kind,
and
every
fowl
after
his
kind,
every
bird
of
every
sort.

And
they
went
in
unto
Noah
into
the
ark,
two
and
two
of
all
flesh,
wherein
is
the
breath
of

life.

And
they
that
went
in,
went
in
male
and
female
of
all
flesh,
as
God
had
commanded
him;
and
the
LORD
shut
him
in.

And
the
flood
was
forty
days
upon
the
earth;
and
the
waters
increased,
and
bare
up
the
ark,
and
it
was
lift
up
above
the
earth.

And
the
waters
prevailed,
and
were
increased
greatly
upon
the
earth;
and
the
ark
went
upon
the
face
of
the
waters.

And
the
waters
prevailed
exceedingly
upon
the
earth;
and
all
the
high
hills,
that
were
under
the
whole
heaven,
were
covered.

Fifteen
cubits
upward
did
the
waters
prevail;
and
the
mountains
were
covered.

707

And
all
flesh
died
that
moved
upon
the
earth,
both
of
fowl,
and
of
cattle,
and
of
beast,
and
every
creeping
thing
that
creepeth
upon
the
earth,
and
every
man:

708

All
in
whose
nostrils
was
the
breath
of
life,
of
all
that
was
in
the
dry
land
died.

709

And
every
living
substance
was
destroyed
which
was
upon
the
face
of
the
ground,
both
in
the
land,
and
cattle,
and
the
creeping
things,
and
the
fowl
of
the
heaven;
and
they
were
destroyed
from
the
earth:
and
Noah
only

710

remained
alive
and
they
that
were
with
him
in
the
ark.

And
the
waters
prevailed
upon
the
earth
an
hundred
and
fifty
days.

711

And
God
remembered
Noah,
and
every
living
thing,
and
all
the
cattle
that
was
with
him
in
the
ark;
and
God
made
a
wind
to
pass
over
the
earth,
and
the
waters
asswaged;

712

The
fountains
also
of
the
deep
and
the
windows
of
heaven
were
stopped,
and
the
rain
from
heaven
was
restrained;

713

And
the
waters
returned
from
off
the
earth
continually:
and
after
the
end
of
the
hundred
and
fifty
days
the
waters
were
abated.

714

And
the
ark
rested
in
the
seventh
month,
on
the
seventeenth
day
of
the
month,
upon
the
mountains
of
Ararat.

715

And
the
waters
decreased
continually
until
the
tenth
month:
in
the
tenth
month
on
the
first
day
of
the
month,
were
the
tops
of
the
mountains
seen.





700



♩

♩

♩

♩

♩

¶ And came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

And he sent forth faven, which went forth to and fro, until the waters dried up from off the earth.

Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face

of

of

of

of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

And he stayed yet other seven days; and again he sent forth the dove out of the ark;

And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf plucked off: Noah knew that the waters were abated from off the earth.

And he stayed yet other seven days; and sent forth the dove, which returned not again unto him

any more.

of

of

¶ And came to pass in the six hundredth and first year, in the first month the first day of the month, the waters were dried from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

And in the second month, on the seven and twentieth day of the month, was the earth dried.

of

of

of

¶ And God spake unto Noah, saying,

Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

And Noah went forth, and his sons, and his wife, and

his
sons
and
wives
with
him:

Every
beast,
every
creeping
thing,
and
every
fowl,
and
whatsoever
creepeth
upon
the
earth,
after
their
kinds,
went
forth
out
of
the
ark.

and
winter,
and
day
and
night
shall
not
cease.

And
Noah
built
an
altar
unto
the
LORD,
and
took
every
clean
beast,
and
every
clean
fowl,
and
offered
burnt
offerings
on
the
altar.

And
the
LORD
smelled
sweet
savour;
and
the
LORD
said
in
his
heart,
I
will
not
again
curse
the
ground
any
more
for
man's
sake;
for
the
imagination
of
man's
heart
is
evil
from
his
youth;
neither
will
I
again
smite
any
more
every
thing
living,
as
I
have
done.

While
the
earth
remaineth,
seedtime
and
harvest,
and
cold
and
heat,
and
summer

And
God
blessed
Noah
and
his
sons,
and
said
unto
them,
Be
fruitful,
and
multiply,
and
replenish
the
earth.

And
the
fear
of
you
and
the
dread
of
you
shall
be
upon
every
beast
of
the
earth,
and
upon
every
fowl
of
the
air,
upon
all
that
move
upon
the
earth,
and
upon
all
the
fishes
of
the
sea;
into
your
hand
are
they
delivered.

Every
moving
thing
that
liveth
shall
be
meat
for
you;
even
as
the
green
herb
have
I
given
you
all
things.

But
flesh
with
the
life

thereof,
which
is
the
blood
thereof,
shall
ye
not
eat.

And
surely
your
blood
of
your
lives
will
I
require;
at
the
hand
of
every
beast
will
I
require
it,
and
at
the
hand
of
man;
at
the
hand
of
every
man's
brother
will
I
require
the
life
of
man.

Whoso
sheddeth
man's
blood,
by
man
shall
his
blood
be
shed:
for
in
the
image
of
God
made
he
man.

And
you,
be
ye
fruitful,
and
multiply;
bring
forth
abundantly
in
the
earth,
and
multiply
therein.



100



100

100

100

100

100

100

100

100

And God spake unto Noah, and to his sons with him, saying,

And I, behold, I will establish my covenant with you, and with every seed after you,

And I will set every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of flood; neither shall

there any more be a flood to destroy the earth.

100

100

100

100

And God said, This is the token of the covenant which I make between me and you, and every living creature that is with you, for perpetual generations:

I do set my bow in the cloud, and it shall be for a token of covenant between me and the earth.

And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

And I will remember my covenant, which is between me and you, and every living creature of

100

100

100

all flesh; and the waters shall no more become a flood to destroy all flesh.

And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.

And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

100

100

100

100

100

And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.

These are the three sons of Noah: and of them was the whole earth overspread.

And Noah began to be an husbandman, and he planted a vineyard:

And he drank of the wine, and was drunken; and he was uncovered within his tent.

And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

And
the
sons
of
Gomer;
Ashkenaz,
and
Riphath,
and
Togarmah.

And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

¶ And Noah liyed after the flood three hundred and fifty years.

And all the days of Noah were nine hundred and fifty years: and he died.

And Noah
awoke
from
his
wine,
and
knew
what
his
younger
son
had
done
unto
him.

And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.

And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.

God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

○ □

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— 10 —

¶ And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.

And
Cush
begat
Nimrod:
he
began
to be
a
mighty
one
in
the
earth.

He was
a
mighty
hunter
before
the
LORD
• wherefore
it
is
said,
Even
as
Nimrod
the
mighty
hunter
before
the
LORD

And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land

of
Shinar.

Out
of that
land
went
forth
Asshur,
and
built
Nineveh,
and
the
city
Rehoboth,
and
Calah.

And
Resen
between
Nineveh
and
Calah:
the
same
is
a
great
city.

And
Mizraim
begat
Ludim,
and
Anamim,
and
Lehabim,
and
Naphtuhim.

And
Pathrusim,
and
Casluhim,
(out
of
whom
came
Philistim,)
and
Caphtorim.

¶ And Canaan begat Sidon his firstborn, and Heth,

And
the
Jebusite,
and
the
Amorite,
and
the
Girgasite.

And the Hivite,
and the Arkite,
and the Sinite,

And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

These
are
the
sons
of

Ham,
after
their
families,
after
their
tongues,
in
their
countries,
and
in
their
nations.

¶ Unto
Shem
also,
the
father
of
all
the
children
of
Eber,
the
brother
of
Japheth
the
elder,
even
to
him
were
children
born.

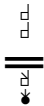
The
children
of
Shem;
Elam,
and
Asshur,
and
Arphaxad,
and
Lud,
and
Aram.

And
the
children
of
Aram;
Uz,
and
Hul,
and
Gether,
and
Mash.

And
Arphaxad
begat
Salah;
and
Salah
begat
Eber.

And unto Eber were born two sons: the name of one was Peleg; for in his days was the earth divided; and his brother's name was

<p>Joktan.</p> <p>And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,</p> <p>And Hadoram, and Uzal, and Diklah,</p> <p>And Obal, and Abtimael, and Sheba,</p> <p>And Ophir, and Havilah, and Jobab: all these were the sons of Joktan.</p> <p>And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east.</p> <p>These are the sons of Shem, after their families, after their tongues, in their lands, after their nations.</p> <p>These are the families of the</p>	<p>sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.</p>	<p>And the whole earth was of one language, and of one speech.</p> <p>And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.</p> <p>And they said to another, Go to, let us make brick, and burn them thoroughly.</p> <p>And they had brick for stone, and slime had they for mortar.</p> <p>And they said, Go to, let us build a city and tower, whose top may reach unto heaven; and let us make us a name, lest</p>	<p>we be scattered abroad upon the face of the whole earth.</p>	<p>And the LORD came down to see the city and the tower, which the children of men builded.</p> <p>And the LORD said, Behold, the people are one, and they have all the same language; and this they begin to do; and now, nothing will be restrained from them, which they have imagined to do.</p> <p>Go to, let us go down, and there confound their language, that they may not understand one another's speech.</p> <p>So the LORD scattered them abroad from thence upon the face of all the earth: and they left off</p>
--	---	--	---	---



to
build
the
city.

Therefore
is the
name
of it
called
Babel;
because
the LORD
did
there
confound
the
language
of
all
the
earth:
and
from
thence
did
the LORD
scatter
them
abroad
upon
the
face
of
all
the
earth.

001

001

001

001

001

001

q
These
are
the
generations
of
Shem:
Shem
was
an
hundred
years
old
and
begat
Arphaxad
two
years
after
the
flood:

And
Shem
lived
after
he
begat
Arphaxad
five
hundred
years,
and
begat
sons
and
daughters.

And
Arphaxad
lived
five
and
thirty
years,
and
begat
Salah:

And
Arphaxad
lived
after
he
begat
Salah
four
hundred
and
three
years,
and
begat
sons
and
daughters.

And
Salah
lived
thirty
years,
and
begat
Eber:

And
Salah
lived
after
he
begat

001

001

001

001

001

001

Eber
four
hundred
and
three
years,
and
begat
sons
and
daughters.

And
Eber
lived
four
and
thirty
years,
and
begat
Peleg:

And
Eber
lived
after
he
begat
Peleg
four
hundred
and
thirty
years,
and
begat
sons
and
daughters.

And
Peleg
lived
thirty
years,
and
begat
Reu:

And
Peleg
lived
after
he
begat
Reu
two
hundred
and
nine
years,
and
begat
sons
and
daughters.

And
Reu
lived
two
and
thirty
years,
and
begat
Serug:

And
Reu
lived
after

he
begat
Serug
two
hundred
and
thirty
years,
and
begat
sons
and
daughters.

And
Serug
lived
thirty
years,
and
begat
Nahor:

And
Serug
lived
after
he
begat
Nahor
two
hundred
years,
and
begat
sons
and
daughters.

And
Nahor
lived
nine
and
twenty
years,
and
begat
Terah:

And
Nahor
lived
after
he
begat
Terah
an
hundred
and
nineteen
years,
and
begat
sons
and
daughters.

And
Terah
lived
seventy
years,
and
begat
Abram,
Nahor,
and
Haran.

¶ And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.

And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD who appeared unto him.

And he removed from thence unto a mountain on the east of Beth-el, and pitched his tent, *having* Beth-el on the west, and Hai on the east: and there he builded an altar unto the LORD and called upon the

So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of aanaan they came.

Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from the land of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

And the days of Terah were two hundred and five years: and Terah died in Haran.

9 Now these are the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot.

And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.

And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

But Sarai was barren; she had no child.

And Terah took Abram his son, and



name
of the
LORD

And
Abram
journeyed,
going
on
still
toward
the
south.



I
pray
thee,
thou
art
my
sister:
that
they
be
well
with
me
for
thy
sake;
and
my
soul
shall
live
because
of
thee.

And
it
came
to
pass,
when
he
was
come
to
enter
into
Egypt,
that
he
said
unto
Sarai
his
wife,
Behold
now,
I
know
that
thou
art
a
fair
woman
to
look
upon:

Therefore
it
shall
come
to
pass,
when
the
Egyptians
shall
see
thee,
that
they
shall
say:
This
is
his
wife:
and
they
will
kill
me;
but
they
will
save
thine
alive.

Say,

¶ And
it
came
to
pass,
that,
when
Abram
was
come
into
Egypt,
the
Egyptians
beheld
the
woman
that
she
was
very
fair.

The
princes
also
of
Pharaoh
saw
her,
and
commended
her
before
Pharaoh:
and
the
woman
was
taken
into
Pharaoh's
house.

And
he
entreated
Abram
well
for
her
sake:
and
he
had
sheep,
and
oxen,
and
he
asses,
and
menservants,
and
maidservants,
and
asses,
and
camels.

And
the
LORD
plagued
Pharaoh
and
his
house
with
great
plagues
because
of
Sarai
Abram's
wife.

Pharaoh
called
Abram,
and
said,
What
is
this
that
thou
hast
done
unto
me?
why
didst
thou
not
tell
me
that
she
was
thy
wife?

Why
saidst
thou,
She
is
my
sister?
So
I
might
have
taken
her
for
my
wife:
now
therefore
behold
thy
wife,
take
her
and
go
thy
way.

And
Pharaoh
commanded
his
men
concerning
him:
and
they
sent
him
away,
and
his
wife,
and
all
that
he
had.

And

□

And Abram went out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

□

And Abram was very rich in cattle, in silver, and in gold.

□

And he went on his journeys from the south to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Hai;

□

Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD

□

□

And Lot also, which went with Abram, had flocks, and herds, and tents.

□

And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land.

And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen;

for we be brethren.

□

Is not the whole land before thee? separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left.

□

□

□

And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even the garden of the LORD like the land of Egypt, as thou comest unto Zoar.

Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom.

But

the men of Sodom were wicked and sinners before the LORD exceedingly.

□

□

□

□

□

וַיֵּלֶךְ אַבְרָם וְהָרְבִּיעִי
וְהַחֲמִישִׁי וְהַשְּׁשִׁי וְהַשְּׁבָעִי
וְהַחֲמִישִׁי וְהַשְּׁשִׁי וְהַשְּׁבָעִי
וְהַחֲמִישִׁי וְהַשְּׁשִׁי וְהַשְּׁבָעִי
וְהַחֲמִישִׁי וְהַשְּׁשִׁי וְהַשְּׁבָעִי

וְהַחֲמִישִׁי וְהַשְּׁשִׁי וְהַשְּׁבָעִי
וְהַחֲמִישִׁי וְהַשְּׁשִׁי וְהַשְּׁבָעִי
וְהַחֲמִישִׁי וְהַשְּׁשִׁי וְהַשְּׁבָעִי
וְהַחֲמִישִׁי וְהַשְּׁשִׁי וְהַשְּׁבָעִי
וְהַחֲמִישִׁי וְהַשְּׁשִׁי וְהַשְּׁבָעִי

And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

For all the land which thou seest, to thee will I give it, and thy seed for ever.

And I will make thy seed the dust of the earth: that if man can number the dust of the earth, then shall thy seed also be numbered.

Arise, walk through the

land in the length of it and in the breadth of it: for will I give it unto thee.

Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there altars unto the LORD

וַיֵּלֶךְ אַבְרָם וְהָרְבִּיעִי
וְהַחֲמִישִׁי וְהַשְּׁשִׁי וְהַשְּׁבָעִי
וְהַחֲמִישִׁי וְהַשְּׁשִׁי וְהַשְּׁבָעִי
וְהַחֲמִישִׁי וְהַשְּׁשִׁי וְהַשְּׁבָעִי
וְהַחֲמִישִׁי וְהַשְּׁשִׁי וְהַשְּׁבָעִי

וְהַחֲמִישִׁי וְהַשְּׁשִׁי וְהַשְּׁבָעִי
וְהַחֲמִישִׁי וְהַשְּׁשִׁי וְהַשְּׁבָעִי
וְהַחֲמִישִׁי וְהַשְּׁשִׁי וְהַשְּׁבָעִי
וְהַחֲמִישִׁי וְהַשְּׁשִׁי וְהַשְּׁבָעִי
וְהַחֲמִישִׁי וְהַשְּׁשִׁי וְהַשְּׁבָעִי

And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zebaiim, and the king of Bela, which is Zoar.

All these joined together in the vale of Siddim, which is the salt sea.

Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

And

in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

And the Horites in their mount Seir, unto El-paran, which is by the wilderness.

And they returned, and came to En-mishpat, which is Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezon-tamar.

And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king

of
Zeboiim,
and
the king
of
Bela
(the same
is
Zoar;) and
they
joined
battle
with
them
in
the vale
of
Siddim;

With
Chedorlaomer
the king
of
Elam,
and
with
Tidal
king
of
nations,
and
Amraphel
king
of
Shinar,
and
Arioch
king
of
Ellasar;
four
kings
with
five.

And
the vale
of
Siddim
was
full
of
slimepits;
and
the
kings
of
Sodom
and
Gomorrah
fled,
and
fell
there;
and
they
that
remained
fled
to
the
mountain.

And
they
took
all
the
goods
of
Sodom
and
Gomorrah,

and
all
their
victuals,
and
went
their
way.

And
they
took
Lot,
Abram's
brother's
son,
who
dwelt
in
Sodom,
and
his
goods,
and
departed.

And
there
came
one
that
had
escaped,
and
told
Abram
the
Hebrew;
for
he
dwelt
in
the plain
of
Mamre
the
Amorite,
brother
of
Eshcol,
and
brother
of
Aner:
and
these
were
confederate
with
Abram.

And
when
Abram
heard
that
his
brother
was
taken
captive,
he
armed
his
trained
servants
born
in
his
own
house,
three
hundred
and
eighteen,
and
pursued
them
unto
Dan.

And
he
divided
himself
against
them,
he
and
his
servants,
by
night,
and
smote
them,
and
pursued
them
unto
Hobah,
which
is
the

left
hand
of
Damascus.

And
he
brought
back
all
the
goods,
and
also
brought
again
his
brother
Lot
and
his
goods,
and
the
women
also,
and
the
people.

ד

And
Abram
said,
LORD
GOD
what
wilt
thou
give
me,
seeing
I
go
childless,
and
the
steward
of
my
house
is
this
Eljezer
of
Damascus?

ד

And
Abram
said,
Behold,
to
me
thou
hast
given
no
seed:
and,
lo,
prie
born
in
my
house
is
mine
heir.

ד

And,
behold,
the
word
of
the
LORD
came
unto
him,
saying,
This
shall
not
be
thine
heir;
but
he
that
shall
come
forth
out
of
thine
bowels
shall
be
thine
heir.

ד

And
he
brought
him
forth
abroad,
and
said,
Look
now
toward
heaven,
and
tell

the
stars,
if
thou
be
able
to
number
them:
and
he
said
unto
him,
So
shall
thy
seed
be.

And
he
believed
in
the
LORD
and
he
counted
it
to
him
for
righteousness.

ו

And
he
said
unto
him,
I
am
the
LORD
that
brought
thee
out
of
Ur
of
the
Chaldees,
to
give
thee
this
land
to
inherit
it.

ו

one
against
another:
but
the
birds
divided
he
not.

And
when
the
fowls
came
down
upon
the
carcases,
Abram
drove
them
away.

ו

ו

ו

ו

ו

ו

And
he
said,
LORD
GOD
whereby
shall
I
know
that
I
shall
inherit
it?

ו

And
he
said
unto
him,
Take
an
heifer
of
three
years
old,
and
she
goat
of
three
years
old,
and
ram
of
three
years
old,
and
turtledove,
and
young
pigeon.

ו

And
he
took
unto
him
all
these,
and
divided
them
in
the
midst,
and
laid
each
piece

Principles

二、

省長

Prüfung



22

「口」

四、

下

And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years.

And also that nation, whom they shall serve, will judge: and afterward shall they come out with great substance.

And thou shalt go to thy fathers in peace;

→

thou
shalt
be
buried
in
a
good
old
age.

But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.

— 10 —

70

202

And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrate:

The
Kenites,
and
the
Kenizzites,
and
the
Kadmonites.

And
the
Hittites,
and
the
Perizzites,
and
the
Rephaims,

And
the
Amorites,
and
the
Canaanites,

and
the
Girgashites,
and
the
Jebusites.

1

2

右

Now Sarai Abram's wife bore him no children: and she had an handmaid, an Egyptian, whose name was Hagar.

And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

And Sarai
Abram's
wife
took
Hagar
her
maid
the
Egyptian,
after
Abram
had
dwelt
ten
years
in
the
land
of
Canaan,
and
gave
her
to
her
husband
Abram
to
be
his
wife.



she called the name of the LORD that spake unto her, Thou God seest me for she said, Have also here looked after him that seeth me?

Wherefore the well was called Beer-lahai-roi; behold, it is between Kadesh and Bered.

And

And Hagar bare Abram son; and Abram called his son's name, which Hagar bare, Ishmael.

And Abram was fourscore and six years old, when Hagar bare Ishmael to Abram.

And

And when Abram ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.

And I will make my covenant between me and thee, and will multiply thee exceedingly.

And Abram fell on his face; and God talked with him, saying,

As

As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.

Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.



And
I will
establiſh
my covenant
between
thee
and
thy
seed
after
thee
in
their
generations
for
everlaſting
covenant,
to
be
a
God
unto
thee,
and
to
thy
seed
after
thee.

And
I will
give
unto
thee,
and
to
thy
seed
after
thee,
the
land
wherein
thou
art
ſtranger,
all
the
land
of
Canaan,
for
an
everlaſting
poſſeſſion;
and
I
will
be
their
God.

¶
And
God
ſaid
unto
Abraham,
Thou
ſhalt
keep
my
covenant
therefore,
thou,
and
thy
seed
after
thee
in
their
generations.

This
is
my
covenant,
which
ye
ſhall
keep,
between
me
and
thy
seed
after
thee;
Every
man
child
among
you
ſhall
be
circumciſed

And
ye
ſhall
circumciſe
the
flesh
of
your
foreskin;
and
it
ſhall
be
a
token
of
the
covenant
between
me
and
you.

And
he
that
is
eight
days
old
ſhall
be
circumciſed
among
you,
every
man
child
in
your
generations,
he
that
is

born
in
the
house,
or
bought
with
money
of
any
ſtranger,
which
is
not
of
thy
seed.

He
that
is
born
in
thy
house,
and
he
that
is
bought
with
thy
money,
muſt
needs
be
circumciſed:
ſhall
be
your
child
in
flesh
for
an
everlaſting
covenant.

And
the
uncircumciſed
man,
whoſe
flesh
of
his
foreskin
is
not
circumciſed,
that
ſoul
ſhall
be
cut
off
from
his
people;
he
hath
broken
my
covenant.

¶
¶
And
God
ſaid
unto
Abraham,
As
for
Sarai
thy
wife,
thou
ſhalt
not
call
her
Sarai,
but
Sarah
ſhall
be
her
name

And
will
bless
her,
and
give
thee
ſon
also
of
her;
I
will
bless
her,
and
ſhe
ſhall
be
a
mother
of
nations;
kings
of
people
ſhall
be
of
her.

Then
Abraham
fell
upon
his
face,
and
laughed,
and
ſaid
in
his
heart,
ſhall
child
be
born
unto
him
that
is
an
hundred
years
old?
and
ſhall
Sarah,
that
is
ninety
years
old,





bear?

And Abraham said unto God, O that Ishmael might live before thee!

And God said, Sarah thy wife shall bear thee son indeed; and thou shalt call his name Isaac; and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

And for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

But

my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

And he left off talking with him, and God went up from Abraham.

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De De

De De

De De

q And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and he circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

And Abraham was ninety years old, and nine, when he was circumcised in the flesh of his foreskin.

And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin.

In the selfsame day was Abraham

circumcised, and Ishmael his son.

And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

ד

And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

ד

And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he can to meet them from the tent door, and bowed himself toward the ground,

ד

And said, My Lord, if I have found favour in thy sight, pass not away, I pray thee, from thy servant:

ד

Let a little water, I pray you, be fetched, and wash

your feet, and rest yourselves under the tree:

ו

And I will fetch and morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore we come to your servant. And they said, So do, as thou hast said.

And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it and make cakes upon the hearth.

And Abraham ran unto the herd, and fetched a calf tender and good, and gave it unto young man; and he hasted to dress it.

ו

And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

ו

¶ And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent.

And he said, I will certainly return unto thee according to the time of life; and, lo, and Sarah thy wife shall have son, And Sarah heard it in the tent door, which was behind him.

Now Abraham and Sarah were old, and well stricken in age; and it ceased to be with Sarah after the manner of Women.

Therefore Sarah laughed within herself, saying, After I am waxed old shall

ד

ד

ד

ד

ד



And the LORD said unto Abraham, Wherefore didst thou laugh, saying, Shall I be a surety for thee, bearing a child, which is old? Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son. Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

I have pleasure, my lord being old also? And the LORD said unto Abraham, Wherefore didst thou laugh, saying, Shall I be a surety for thee, bearing a child, which is old? Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son. Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

And the LORD said, Shall I hide from Abraham that thing which I do; Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD to do

justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him. And the LORD said, Because I have said, I will bring down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know. And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD

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LORD
said,
if
find
in
Sodom
fifty
righteous
within
the
city,
then
I
will
spare
all
the
place
for
their
sakes.

And
Abraham
answered
and
said,
Behold,
I
have
taken
upon
me
to
speak
unto
the
Lord,
which
am
but
dust
and
ashes:

Peradventure
there
shall
lack
five
of
the
fifty
righteous:
wilt
thou
destroy
all
the
city
for
lack
of
five?
And
he
said,
if
find
there
forty
and
five,
I
will
not
destroy
it

And
he
spake
unto
him
yet
again,
and
said,

Peradventure
there
shall
be
forty
found
there.
And
he
said,
I
will
not
do
it
for
forty's
sake.

And
he
said
unto
him
Oh
let
not
the
Lord
be
angry,
and
I
will
speak:
Peradventure
there
shall
thirty
be
found
there.
And
he
said,
I
will
not
do
it
if
find
thirty
there.

And
he
said,
Behold
now,
I
have
taken
upon
me
to
speak
unto
the
Lord:
Peradventure
there
shall
be
twenty
found
there.
And
he
said,
I
will
not
destroy
it
for
twenty's
sake.

And
he

said,
Oh
let
not
the
Lord
be
angry,
and
I
will
speak
yet
but
this
once.
Peradventure
ten
shall
be
found
there.
And
he
said,
I
will
not
destroy
it
for
ten's
sake.

And
the
LORD
went
his
way,
as
son
he
had
left
communing
with
Abraham:
and
Abraham
returned
unto
his
place.

And
there
came
two
angels
to
Sodom
even;
and
Lot
sat
in
the
gate
of
Sodom:
and
Lot
seeing
them
rose
up
to
meet
them;
and
he
bowed
himself
with
his
face
toward
the
ground;

And
he
said,
Behold
now,
my
lords,
turn
in,
bray
you,
into
your
servant's
house,
and
tarry
all
night,
and
wash
your
feet,
and
I
shall
rise
early,
and
go
your
ways.
And
they
said,
Nay;
but
will
abide
in
the
street
all
night.

And
he
pressed
upon
them
greatly;
and
they
turned
in



o.d.



unto him,
and entered
into his
house;
and he
made them
a feast,
and did
bake
unleavened
bread,
and they
did eat.

o.d.

¶ But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter:

o.d.

And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that may know them.

o.d.

And Lot went out at the door unto them, and shut the door after him,

o.d.

And said, pray you, brethren, do not so wickedly. o.d.

o.d.

Behold now, I have two daughters

which have not known man, let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

o.d.

And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door.

But the men put forth their hand,

and pulled Lot into the house to them, and shut to the door.

And they smote the men that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

o.d.

o.d.

o.d.

¶ And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place:

For we will destroy this place, because the cry of them is waxen great before the face of the LORD, and the LORD hath sent to destroy it.

And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the

LORD
will
destroy
this
city.
But
he
seemed
one
that
mocked
unto
his
sons
in
law.

□ 𐤔𐤕

q And
when
the
morning
arose,
then
the
angels
hastened
Lot,
saying,
Arise,
take
thy
wife,
and
thy
two
daughters,
which
are
here;
lest
thou
be
consumed
in
the
iniquity
of
the
city.

□ 𐤔𐤕

And
while
he
lingered,
the
men
laid
hold
upon
his
hand,
and
upon
the
hand
of
his
wife,
and
upon
the
hand
of
his
two
daughters;
the
LORD
being
merciful
unto
him:
and
they
brought
him
forth,
and
set
him
without
the
city.

□ 𐤔𐤕

q And
it
came
to
pass,
when
they
had
brought
them
forth
abroad,
that
he
said,
Escape
for
thy
life;
look
not
behind
thee,
neither
stay
thou
in
all
the
plain;
escape
to
the
mountain,
lest
thou
be
consumed.

□ 𐤔𐤕

□ 𐤔𐤕

And
Lot
said
unto
them,
Oh,
not
my
Lord:

□ 𐤔𐤕

□ 𐤔𐤕

Behold
now,
thy
servant
hath
found
grace
in
thy
sight,
and
thou
hast
magnified
thy
mercy,
which
thou
hast
shewed
unto
me
in
saving
my
life;
and
I
cannot
escape
to
the
mountain,
lest
some
evil
take
me,
and
die:

□ 𐤔𐤕

Behold
now,
this
city
is
near
to
flee
unto,
and
it
is
a
little
one:
Oh,
let
me
escape
thither,
(
is
it
not
a
little
one?)
and
my
soul
shall
live.

□ 𐤔𐤕

And
he
said
unto
him,
See,
I
have
accepted
thee
concerning
this
thing
also,
that
I
will
not
overthrow
this
city,
for
the
which
thou
hast
spoken.

Haste
thee
escape
thither;
for
I
cannot
do
any
thing
till
thou
be
come
thither.
Therefore
the
name
of
the
city
was
called
Zoar.

q The
was
risen
upon
the
earth
when
Lot
entered
into
Zoar.

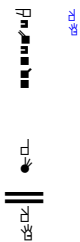
□ 𐤔𐤕

□ 𐤔𐤕

□ 𐤔𐤕

□ 𐤔𐤕

□ 𐤔𐤕



70-71

70-71

Then
the
LORD
rained
brimstone
and
fire
upon
Sodom
and
Gomorrah
from
the
LORD
out
of
heaven;

And
he
overthrew
those
cities,
and
all
the
plain,
and
all
the
inhabitants
of
the
cities,
and
that
which
grew
upon
the
ground.

70-71

¶
But
his
wife
looked
back
from
behind
him,
and
she
became
a
pillar
of
salt.

70-71

70-71

¶
And
Abraham
got
up
early
in
the
morning
to
the
place
where
he
stood
before
the
LORD
.

And
he
looked
toward
Sodom
and
Gomorrah,
and
toward
all
the
land
of
the
plain,
and
beheld,
and,
lo,
the
smoke
of
the
country
went
up
as
the
smoke
of
a
furnace.

70-71

¶
And
it
came
to
pass,
when
God
destroyed
the
cities
of
the
plain,
that
God
remembered
Abraham,
and
sent
Lot
out
of
the
midst
of
the
overthrow,
when
he
overthrew
the
cities
in
the
which
Lot
dwelt.



פְּנֵי הַמֶּלֶךְ

וְהָיָה כִּי יִשְׁמַע

וְהָיָה כִּי יִשְׁמַע

פְּנֵי הַמֶּלֶךְ

וְהָיָה כִּי יִשְׁמַע

And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

And Abraham said of Sarah his wife, She is my sister: and Abimelech king of Gerar sent, and took Sarah.

וְהָיָה כִּי יִשְׁמַע

וְהָיָה כִּי יִשְׁמַע

וְהָיָה כִּי יִשְׁמַע

him; and he perceived not when she lay down, nor when she arose.

Thus were both the daughters of Lot with child by their father.

And the firstborn bare Son, and called his name Moab: the same is the father of the Moabites unto this day.

And the younger, she also bare Son, and called his name Ben-ammi: the same is the father of the children of Ammon unto this day.

וְהָיָה כִּי יִשְׁמַע

וְהָיָה כִּי יִשְׁמַע

וְהָיָה כִּי יִשְׁמַע

made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that may preserve seed of our father.

And they made their father drink wine that night also: and the younger arose, and lay with

וְהָיָה כִּי יִשְׁמַע

וְהָיָה כִּי יִשְׁמַע

q And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

And the firstborn said unto the younger, Our father is old, and there is not man in the earth to come in unto us after the manner of all the earth:

Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

And they

וְהָיָה כִּי יִשְׁמַע

וְהָיָה כִּי יִשְׁמַע

וְהָיָה כִּי יִשְׁמַע

וְהָיָה כִּי יִשְׁמַע

א ב ג ד ה ו ז ח ט י יא יב יג יד טו טז יז יח יט כ כא כב כג כד כה כו כז כח כט ל לא לב לג לד לה לו לז לח לט לך לו לז לח לט לך לו לז לח לט לך

But God came to Abimelech in a dream by night, and said to him, Behold, thou art dead, for the woman which thou hast taken; for she is a man's wife.
But Abimelech had not come near her; and he said, Lord, wilt thou slay also a righteous nation?
Said he not unto me, She is my sister? and she, even she herself said, He is my brother: in the integrity of my heart and innocency of my hands have I done this.
And God said unto him in a dream, Yea,

I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me; therefore suffered thee not to touch her.
Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live; and it thou restore her, not, know thou that thou shalt surely die, thou, and all that are thine.

א ב ג ד ה ו ז ח ט י יא יב יג יד טו טז יז יח יט כ כא כב כג כד כה כו כז כח כט ל לא לב לג לד לה לו לז לח לט לך לו לז לח לט לך לו לז לח לט לך

Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears, and the men were sore afraid.
Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought me and my kingdom a great sin? thou hast done deeds unto me that ought not to be done.
And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?
And Abraham said, Because thought,

Surely the fear of God is not in this place; and they will slay me for my wife's sake.
And yet indeed she is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife.
And it came to pass, when God caused me to wander from my father's house, that I said unto her, This is thy kindness which thou shalt shew unto me, at every place whither we shall come, say of me, He is my brother.

¶ And Sarah said, God hath made me to laugh, so that I hear will laugh with me.

And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have borne him son in his old age.

And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned.

¶ And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.

For Sarah conceived, and bare Abraham son in his old age, at the set time of which God had spoken to him.

¶ And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

¶ And Abraham circumcised his son Isaac being eight days old, as God had commanded him.

¶ And Abraham was an hundred old, when his son Isaac was born unto him.

¶ So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare children.

¶ For the LORD had fast closed all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

¶ And Abimelech took sheep, and men, and menservants, and womenservants, and gave them unto Abraham, and restored him Sarah his wife.

¶ And Abimelech said, Behold, my land is before thee; dwell where it pleaseth thee.

¶ And unto Sarah he said, Behold, I have given thy brother a thousand pieces of silver: behold, he is to thee a covering of the eyes, unto all that are with thee, and with all other: thus she was reproved.

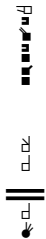


And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

¶ And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac.

And the thing which they grievously in Abraham's sight because of his son.



¶

¶ And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee hearken unto her voice; for in Isaac shall thy seed be called.

¶

And also of the son of the bondwoman will I make a nation, because he is thy seed.

¶

And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave it into Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beer-sheba.

¶

And the water was spent in the bottle, and she cast the child under one of the shrubs.

¶

And she went, and sat her down over against him a good way off, as she were a bowshot: for she said, Let me not see the death of the child. And

¶

she sat over against him, and lift up her voice, and wept.

And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad, where he is.

¶

Arise, lift up the lad, and hold him in thine hand; for he will make him a great nation.

¶

And God opened her eyes, and she saw wells of water; and she went, and filled the

bottle
with
water,
and
gave
the
lad
drink.

And
God
was
with
the
lad;
and
he
grew,
and
dwelt
in
the
wilderness,
and
became
an
archer.

And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.

9 And he came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God is with thee in all that thou doest:

Now therefore
I stand
unto
me
here
by
God
that
thou
wilt
not
deal
falsely
with
me,
nor
with
son,
nor
with
my
son's
son;
but
according
to
the
kindness
that
I
have
done
unto
thee,
thou
shalt
do
unto
me;
and
to
the
land
wherein
thou
hast
sojourned.

And
Abraham
said,
I
will
swear.

And Abraham reproved

Abimelech
because
of
a
well
of
water,
which
Abimelech's
servants
had
violently
taken
away.

And
Abimelech
said,
I
wot
not
who
hath
done
this
thing:
neither
didst
thou
tell
me,
neither
yet
heard
I
of
it
but
to
day.

And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them made a covenant.

And
Abraham
set
seven
ewe
lambs
of
the
flock
by
themselves.

And
Abimelech
said
unto
Abraham,
What
mean
these
seven
ewe
lambs
which
thou
hast
set
by
thyself?

And

he said,
For these seven
lambshalt thou
take of my
hand, that
they may be
a witness
unto me,
that I
have
dugged
this
well.

Wherefore
he
called
that
place
Beer-sheba;
because
there
they
swore
both
of
them.

Thus they made a covenant at Beer-sheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines.

Решение

Pennsylvania

וַיֵּלֶךְ אַבְרָהָם וְיִצְחָק וְיִשְׁמָעֵאל בְּנֵי אַבְרָהָם
וְיִצְחָק וְיִשְׁמָעֵאל בְּנֵי אַבְרָהָם

וְיִצְחָק

וַיֵּלֶךְ אַבְרָהָם וְיִצְחָק וְיִשְׁמָעֵאל בְּנֵי אַבְרָהָם
וְיִצְחָק וְיִשְׁמָעֵאל בְּנֵי אַבְרָהָם

וְיִצְחָק

¶ And Abraham planted a grove in Beer-sheba, and called there on the name of the LORD the everlasting God.

And Abraham sojourned in the Philistines' land many days.

וְיִצְחָק

ד

And it came pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, *here* am

ד

And he said, Take thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

וַיֵּלֶךְ אַבְרָהָם וְיִצְחָק וְיִשְׁמָעֵאל בְּנֵי אַבְרָהָם

ד

¶ And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, *and*

ד

Then on the third day Abraham lifted up his eyes, and saw the place afar off.

ד

And Abraham said unto his young men, Abide ye here with the ass, and the lad will go yonder and worship, and come again to you.

And

Abraham took the wood of the burnt offering, and laid upon Isaac his ass, and he took the fire in his hand, and knife; and they went both of them together.

And Isaac spake unto Abraham his father, and said, My father: and he said, Here *am* I, my son, And he said, Behold the fire, and the wood: but where is the lamb for a burnt offering?

And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

And

פְּרָאִיִּם

וְאֵלֶיךָ
וְאֵלֶיךָ

וְאֵלֶיךָ

פְּרָאִיִּם

וְאֵלֶיךָ
וְאֵלֶיךָ

q And the angel of the LORD called unto Abraham out of heaven the second time,

And said, By myself have sworn, saith the LORD for because thou hast done this thing, and hast not withheld thy son, thine only son:

That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

And in thy

וְאֵלֶיךָ

וְאֵלֶיךָ

וְאֵלֶיךָ

וְאֵלֶיךָ

for a burnt offering in the stead of his son.

And Abraham called the name of that place Jehovah-jireh: as it is said to this day, In the mount of the LORD it shall be seen.

וְאֵלֶיךָ

And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.

And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up

וְאֵלֶיךָ

וְאֵלֶיךָ

וְאֵלֶיךָ

they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

And Abraham stretched forth his hand, and took the knife to slay his son.

וְאֵלֶיךָ
























seed
shall
all
the
nations
of
the
earth
be
blessed;
because
thou
hast
obeyed
my
voice.

So Abraham returned unto his young men, and they rose up and went together to Beer-sheba; and Abraham dwelt at Beer-sheba.

不孝






























70

¶ And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor:

Huz
his
firstborn,
and
Buz
his
brother,
and
Kemuel
the
father
of
Aram.

And
Chesed,
and
Hazo,
and
Pildash,
and
Jidlaph,
and
Bethuel.

And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.

And his concubine, whose name was Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.

1

And Sarah was an hundred and seven and twenty years old: *these were the years of the life of Sarah.*

And Sarah died in Kirjath-arba; the same is Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her.

不

不

¶ And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

I am
a stranger
and
a sojourner
with
you:
give
me
a possession
of
a buryingplace
with
you,
that
I may
bury
my
dead
out
of
my
sight.

And the children of Heth answered Abraham, saying unto him,

Hear
us,
my
lord:
thou
art
a
mighty
prince
among
us:
in
the
choice
of
our
sepulchres
bury
thy
dead;
none
of
us
shall
withhold
from
thee
his
sepulchre,
but
that
thou
mayest
bury
thy
dead.

And

Abraham
stood
up,
and
bowed
himself
to
the
people
of
the
land,
even
to
the
children
of
Heth.

And
he
communed
with
them,
saying,
If
it
be
your
mind
that
I
should
bury
my
dead
out
of
my
sight;
I
hear
the
word
of
the
lord,
and
I
will
do
as
the
lord
saith:
I
will
bury
my
dead
out
of
my
sight;
I
hear
the
word
of
the
lord,
and
I
will
do
as
the
lord
saith:

That
day
I
gave
me
the
cave
of
Machpelah,
which
I
hath,
which
is
in
the
end
of
his
field;
for
as
much
money
as
it
is
worth
he
shall
give
me
for
possession
of
a
buryingplace
amongst
you.

And
Ephron

dwelt
among
the
children
of
Heth;
and
Ephron
the
Hittite
answered
Abraham
in
the
audience
of
the
children
of
Heth,
even
of
all
that
went
in
at
the
gate
of
his
city,
saying,

Nay,
my
lord,
I
hear
the
word
of
the
lord,
and
I
will
do
as
the
lord
saith:
I
will
bury
my
dead
out
of
my
sight;
I
hear
the
word
of
the
lord,
and
I
will
do
as
the
lord
saith:

And
Abraham
bowed
down
himself
before
the
people
of
the
land.

And
he
spoke
unto
Ephron
in
the
audience
of

the
people
of
the
land,
saying,
But
if
thou
wilt
give
it
to
me,
I
will
give
thee
the
money
for
the
field;
take
it
of
me,
and
I
will
bury
my
dead
there.

And
Ephron
answered
Abraham,
saying
unto
him,

My
lord,
hearken
unto
me:
The
land
is
worth
four
hundred
shekels
of
silver;
what
is
that
between
me
and
thee?
I
will
buy
the
field
of
thee
for
four
hundred
shekels
of
silver;
what
is
that
between
me
and
thee?
I
will
buy
the
field
of
thee
for
four
hundred
shekels
of
silver;

And
Abraham
hearkened
unto
Ephron;
and
Abraham
weighed
to
Ephron
the
silver,
which
he
had
named
in
the
audience
of
the
sons
of
Heth,
four
hundred
shekels
of
silver,
current
money
with
the
merchant.

וַיִּקְרָא אֲבְרָהָם
וַיֹּאמֶר אֲבְרָהָם
וַיֹּאמֶר אֲבְרָהָם

וַיֹּאמֶר אֲבְרָהָם

וַיִּקְרָא אֲבְרָהָם
וַיֹּאמֶר אֲבְרָהָם

וַיֹּאמֶר אֲבְרָהָם
וַיֹּאמֶר אֲבְרָהָם

And the field of Ephron, which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure

Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same is Hebron in the land of Canaan.

And the field, and the cave that is therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.

וַיֹּאמֶר אֲבְרָהָם

And Abraham was old, and well stricken in age: and the LORD had blessed Abraham in all things.

And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

And I will make thee swear by the LORD the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom dwell:

But thou shalt go into my country, and to

my kindred, and take a wife unto my son Isaac.

And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?

And Abraham said unto him, Beware thou that thou bring not my son thither again.

<p>q</p>	<p>The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and I swore unto saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.</p> <p>And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring my son thither again.</p> <p>And the servant put his hand under the thigh of</p>	<p>Abraham his master, and I swore to him concerning that matter.</p>	<p>q</p>	<p>And the servant took ten camels of the camels of his master, and departed; for all the goods of his master were in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.</p>	<p>q</p>	<p>Unto his master Abraham.</p>	<p>q</p>	<p>And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.</p>	<p>q</p>
<p>q</p>	<p>And he made his camels to kneel down without the city by a well of water at the time of the evening, even the time that the women go out to draw water</p>	<p>And he said, O LORD God of my master Abraham, pray thee, send me good speed this day, and shew kindness</p>	<p>q</p>	<p>And let come to the Pass, that the damsel to whom I shall say, Let down thy pitcher, pray thee, that I may drink; and she shall say, Drink, and I will give thee, thy camels drink also: let thine some be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master.</p>	<p>q</p>	<p>And the damsel very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.</p>	<p>q</p>		
<p>q</p>	<p>And the servant put his hand under the thigh of</p>	<p>And he said, O LORD God of my master Abraham, pray thee, send me good speed this day, and shew kindness</p>	<p>q</p>	<p>Unto his master Abraham.</p>	<p>q</p>	<p>And the servant said to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.</p>	<p>q</p>		



she
said,
Drink,
my
lord:
and
she
hasted,
and
let
down
her
pitcher
upon
her
hand,
and
gave
him
drink.

And
when
she
had
done
giving
him
drink,
she
said,
I
will
draw
water
for
thy
camels
also,
until
they
have
done
drinking.

And
she
hasted,
and
emptied
her
pitcher
into
the
trough,
and
again
unto
the
well
to
draw
water
and
drew
for
all
his
camels.

And
the
man
wondering
at
her
held
his
peace,
to
wit
whether
the
LORD
had
made
his
journey
prosperous
or

not.

And
it
came
to
pass,
as
the
camels
had
done
drinking,
that
the
man
took
a
golden
earring
of
half
a
shekel
weight,
and
two
bracelets
for
her
hands
of
ten
shekels
weight
of
gold;

And
said,
Whose
daughter
art
thou?
I
beg
to
bray
thee:
is
there
room
in
thy
father's
house
for
me
to
lodge
in?

And
she
said
unto
him,
I
am
the
daughter
of
Bethuel
the
son
of
Milcah,
which
she
bare
unto
Nahor.

She
said
moreover
unto
him,
We
have
both
straw
and

provender
enough,
and
room
to
lodge
in.

And
the
man
bowed
down
his
head,
and
worshipped
the
LORD

And
he
said,
Blessed
be
the
LORD
God
of
my
master
Abraham,
who
hath
not
left
destitute
my
master
of
his
mercy
and
his
truth:
I
being
in
the
way,
the
LORD
led
me
to
the
house
of
my
master's
brethren.

And
the
damsel
and
told
them
of
her
mother's
house
these
things.

for
the
camels.

And
Rebekah
had
a
brother,
and
his
name
was
Laban:
and
Laban
ran
out
unto
the
man,
unto
the
well.

And
it
came
to
pass,
when
he
saw
the
earring
and
bracelets
upon
his
sister's
hands,
and
when
he
heard
the
words
of
Rebekah
his
sister,
saying,
Thus
spake
the
man
unto
me:
that
he
came
unto
the
man;
and
behold,
he
stood
by
the
camels
at
the
well.

And
he
said,
Come
in,
thou
blessed
of
the
LORD,
wherefore
standest
thou
without?
I
have
prepared
the
house,
and
room

now
thou
do
prosper
my
way
which
go:

Behold,
I
stand
by
the
well
of
water;
and
it
shall
come
pass,
that
when
the
virgin
cometh
forth
to
draw
water
and
say
to
her,
Give
me,
bray
thee,
a
little
water
of
thy
pitcher
to
drink;

And
she
say
to
me,
Both
drink
thou,
and
will
also
draw
for
thy
camels:
let
the
same
be
the
woman
whom
the
LORD
hath
appointed
out
for
my
master's
son.

And
before
had
done
speaking
in
mine
heart,
behold,

the
man
will
not
lie:
now

And
he
said
unto
me,
The
LORD
before
whom
I
walk,
will
send
his
angel
with
thee,
and
prosper
thy
way;
and
thou
shalt
take
a
wife
for
thy
son
of
thy
kindred,
and
of
thy
father's
house:

Then
shalt
thou
be
clear
from
my
oath,
when
thou
comest
to
my
kindred;
and
if
they
give
not
thee
one
thou
shalt
be
clear
from
my
oath.

And
came
this
day
unto
the
well,
and
said,
O
LORD
God
my
master
Abraham,
if

herds,
and
silver,
and
gold,
and
menservants,
and
maidservants,
and
camels,
and
asses.

And
Sarah
my
master's
wife
bare
son
my
master
when
she
was
old:
and
unto
him
hath
he
given
all
that
he
hath.

And
my
master
made
me
swear,
saying,
Thou
shalt
not
take
wife
my
son
of
the
daughters
of
the
Canaanites,
in
whose
land
I
dwell:

But
thou
shalt
go
unto
my
father's
house,
and
my
kindred,
and
take
a
wife
unto
my
son.

And
I
said
unto
my
master,
Peradventure

q
And
the
man
came
into
the
house:
and
he
ungirded
his
camels,
and
gave
straw
and
provender
for
the
camels,
and
water
to
wash
his
feet,
and
the
men's
feet
that
were
with
him.

And
there
was
set
meat
before
him
to
eat:
but
he
said,
I
will
not
eat,
until
I
have
told
mine
errand.
And
he
said,
Speak
on.

And
he
said,
I
am
Abraham's
servant.

And
the
LORD
hath
blessed
master
greatly;
and
he
is
become
great:
and
he
hath
given
him
flocks,
and



Rebekah
came
forth
with
her
pitcher
on
her
shoulder;
and
she
went
down
unto
the
well,
and
drew
water;
and
said
unto
her,
let
me
drink,
bray
thee.

And
she
made
haste,
and
let
down
her
pitcher
from
her
shoulder
and
said,
Drink,
and
I
will
give
thy
camels
drink
also:
I
drank,
and
she
made
the
camels
drink
also.

And
asked
her,
and
said,
Whose
daughter
art
thou?
And
she
said,
The
daughter
of
Bethuel,
Nahor's
son,
whom
Milcah
bare
unto
him;
and
put
the
earring

upon
her
face,
and
the
bracelets
upon
her
hands.

And
I
bowed
down
my
head,
and
worshipped
the
LORD
and
blessed
the
LORD
God
of
my
master
Abraham,
which
had
led
me
in
the
right
way
to
take
my
master's
brother's
daughter
unto
his
son.

And
now
if
ye
will
deal
kindly
and
truly
with
my
master,
tell
me;
and
if
not,
tell
me;
that
I
may
turn
to
the
right
hand,
or
to
the
left.

Then
Laban
and
Bethuel
answered
and
said,
The
thing
proceedeth
from
the
LORD
we
cannot

speak
unto
thee
had
of
good.

Behold,
Rebekah
is
before
thee,
take
her
and
go,
and
let
her
be
thy
master's
son's
wife,
as
the
LORD
hath
spoken.

And
it
came
to
pass,
that,
when
Abraham's
servant
heard
their
words,
he
worshipped
the
LORD
bowing
himself
to
the
earth.

And
the
servant
brought
forth
jewels
of
silver,
and
jewels
of
gold,
and
raiment,
and
gave
them
to
Rebekah:
he
gave
also
to
her
brother
and
to
her
mother
precious
things.



And
they
did
eat
and
drink,
he
and
the
men
that
were
with
him,
and
tarried
all
night;
and
they
rose
up
in
the
morning,
and
he
said,
Send
away
unto
my
master.

And
her
brother
and
her
mother
said,
Let
the
damsel
abide
with
us
few
days,
at
the
least
ten;
after
that
she
shall
go.

And
he
said
unto
them,
Hinder
me
not,
seeing
the
LORD
hath
prospered
my
way;
send
away
that
may
go
to
my
master.

And
they
said,
We

will
call
the
damsel,
and
enquire
at
her
mouth.

And
they
called
Rebekah,
and
said
unto
her,
Wilt
thou
go
with
this
man?
And
she
said,
I
will
go.

And
they
saw
away
Rebekah
their
sister,
and
her
horse,
and
Abraham's
servant,
and
his
men.

And
they
blessed
Rebekah,
and
said
unto
her,
Thou
art
our
sister,
be
thou
the
mother
of
thousands
of
millions,
and
let
thy
seed
possess
the
gate
of
those
which
hate
them.

¶ And
Rebekah
arose,
and
her
damsels,
and
they
rode
upon
the
camels,
and
followed
the
map:
and
the
servant
took
Rebekah,
and
went
his
way.

And
Isaac
came
from
the
way
of
the
well
Lahai-roi;
for
he
dwelt
in
the
south
country.

And
Isaac
went
out
to
meditate
in
the
field
at
the
eventide:
and
he
lifted
his
eyes,
and
saw
in
the
field,
and
behold,
the
camels
were
coming.

And
Rebekah
lifted
up
her
eyes,
and
when
she
saw
Isaac,
she
lighted
off
the
camel.

For
she
had
said
unto
the
servant,
What
man
is
this
that
walketh
in
the
field
to
meet
us?
And
the
servant
had
said,
It
is
my
master:
therefore
she
took

a
vail,
and
covered
herself.

And
the
servant
told
Isaac
all
things
that
he
had
done.

And
Isaac
brought
her
into
his
mother
Sarah's
tent,
and
took
Rebekah,
and
she
became
his
wife;
and
he
loved
her:
and
Isaac
was
comforted
after
his
mother's
death.



וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

q
Now
these
are
the
generations
of
Ishmael,
Abraham's
son,
whom
Hagar
the
Egyptian,
Sarah's
handmaid,
bare
unto
Abraham:

And
these
are
the
names
of
the
sons
of
Ishmael,
by
their
names,
according
to
their
generations:
the
firstborn
of
Ishmael,
Nebajoth;
and
Kedar,
and
Adbeel,
and
Mibsam,

And
Mishma,
and
Dumah,
and
Massa,

Hadar,
and
Tema,
Jetur,
Naphish,
and
Kedemah:

These
are
the
sons
of
Ishmael,
and
these
are
their
names,
by
their
towns,
and
by
their
castles;
twelve
princes
according

וַיִּבְרָא

וַיִּבְרָא

to
their
nations.

And
these
are
the
years
of
the
life
of
Ishmael,
an
hundred
and
thirty
and
seven
years:
and
he
gave
up
the
ghost
and
died;
and
was
gathered
unto
his
people.

And
they
dwelt
from
Havilah
unto
Shur,
that
is
before
Egypt,
as
thou
goest
toward
Assyria:
and
he
died
in
the
presence
of
all
his
brethren.

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

q
And
these
are
the
generations
of
Isaac,
Abraham's
son:
Abraham
begat
Isaac:

And
Isaac
was
forty
years
old
when
he
took
Rebekah
to
wife,
the
daughter
of
Bethuel
the
Syrian
of
Padan-aram,
the
sister
to
Laban
the
Syrian.

And
Isaac
intreated
the
LORD
for
his
wife,
because
she
was
barren:
and
the
LORD
was
intreated
of
him,
and
Rebekah
his
wife
conceived.

And
the
children
struggled
together
within
her;
and
she
said,
If
it
be
so,
why
am
I
thus?
And
she
went
to
enquire
of

the
LORD

And
the
LORD
said
unto
her,
Two
nations
are
in
thy
womb,
and
two
manner
of
people
shall
be
separated
from
thy
bowels;
and
the
one
people
shall
be
stronger
than
the
other
people;
and
the
elder
shall
serve
the
younger.

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

וַיִּבְרָא

birthright
unto
Jacob.

Then Jacob gave Esau bread and pottage of lentiles; and he

did
eat
and
drink,
and
rose
up,
and
went
his
way:
thus
Esau
despised
his
birthright.

And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:

Sojourn
in
this
land,
and
I
will
be
with
thee,
and
will
bless
thee;
for
unto
thee,
and
unto
thy
seed,
I
will
give
all
these
countries,
and
I
will
perform
the
oath
which
sware
unto
Abraham
thy
father;

And

¶ And Jacob sod pottage: and Esau came from the field, and he was faint:

And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom.

And
Jacob
said,
Sell
me
this
day
thy
birthright.

And Esau said, Behold, I am at the point to die; and what profit shall this birthright do to me?

And Jacob said, Swear to me this day; and he swore unto him: and he sold his

Isaac
loved
Esau,
because
he
did
eat
of
his
venison:
but
Rebekah
loved
Jacob.

¶ And when her days to be delivered were fulfilled, behold, *there were* twins in her womb.

And the first came out red, all over like an hairy garment; and they called his name Esau.

And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them.

And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents.

And

Prüfungsausschuss

— 34 —

✱

Prüfung

I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;

Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

¶ And Isaac dwelt in Gerar:

And the men of the place asked him of his wife; and he said, She is my sister: for he feared say, *She* my wife;

lest, said he, the men of the place should kill me for Rebekah; because she was fair to look upon.

And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac sporting with Rebekah his wife.

And Abimelech called Isaac, and

said, Behold, of a surety she is thy wife: and how saidst thou, She is my sister? And Isaac said unto him, Because I said, Lest I die for her.

And Abimelech said, What is this thou hast done unto one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

And Abimelech charged all his people, saying, He that toucheth this man or his wife shall surely be put to death.

Then Isaac sowed in that land, and received in the same year an hundredfold: and the LORD blessed him.

And the man waxed great, and went forward, and drew until he became great:

For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.

For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

And Abimelech





¶ And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

And Isaac's servants digged in the valley, and found there well of springing water.

And the herdmen of Gerar did strive with

Isaac's herdmen, saying, The waters ours: and he called the name of the well Esek; because they strove with him.

And they digged another well, and strove for that also: and he called the name of it Sitnah.

And he removed from thence, and digged another well; and for that they strove not, and he called the name of it Rehoboth; and he said, For how the LORD hath made room for us, and we shall be fruitful in the land.

And he went up from thence to Beer-sheba.

the LORD appeared unto him in the night, and said, ¶ I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.

¶ Then Abimelech went to him from Gerar, and Ahuzzath one of his friends, and Phicol the chief captain of his army.

And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

And they said, Saw we certainly that the LORD was with thee: and we said, Let there be an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;

That thou wilt do no hurt, as we have not touched thee,

And

and
we
have
done
unto
thee
nothing
but
good,
and
have
sent
thee
away
in
peace:
thou
art
now
the
blessed
of
the
LORD

And
he
made
them
a
feast,
and
they
did
eat
and
drink.

And
they
rose
up
betimes
in
the
morning,
and
swore
to
another:
and
Isaac
sent
them
away,
and
they
departed
from
him
in
peace.

And
it
came
to
pass
the
same
day,
that
Isaac's
servants
came,
and
fold
him
concerning
the
well
which
they
had
digged,
and
said
unto
him,
We
have
found
water.

And

he
called
it
Shebah;
therefore
the
name
of
the
city
is
Beer-sheba
unto
this
day.

¶ And
Esau
was
forty
years
old
when
he
took
to
wife
Judith
the
daughter
of
Beeri
the
Hittite,
and
Bashemath
the
daughter
of
Elon
the
Hittite:

Which
a
grief
of
mind
unto
Isaac
and
to
Rebekah.

And
it
came
to
pass,
that
when
Isaac
old,
and
his
eyes
were
dim,
so
that
he
could
not
see,
he
called
Esau
his
eldest
son,
and
said
unto
him,
My
son;
and
he
said
unto
him,
Behold,
I.

And
he
said,
Behold,
I
am
old,
I
know
not
the
day
of
my
death:

Now
therefore
take,
I
pray
thee,
thy
weapons,
thy
quiver
and
thy
bow,
and
go
out
to
the
field,
and
take
some
venison;

And
make
savoury
meat,
such
I
love,
and
bring
it
to

me,
that
I
may
eat:
that
my
soul
may
bless
thee
before
I
die.

And
Rebekah
heard
when
Isaac
spake
to
Esau
his
son.
And
Esau
went
to
the
field
to
hunt
for
venison,
and
to
bring
it



q And
Rebekah
spake
unto
Jacob
her
son,
saying,
Behold,
I
heard
thy
father
speak
unto
Esau
thy
brother,
saying,

Bring
me
venison,
and
make
me
savoury
meat,
that
may
eat,
and
bless
thee
before
the
LORD
before
my
death.

Now
therefore,
my
son,
obey
my
voice
according
to
that
which
command
thee.

Go
now
to
the
flock,
and
fetch
me
from
thence
two
good
kids
of
the
goats;
and
will
make
thereof
savoury
meat
for
thy
father,
such
as
he
loveth:

And
thou
shalt
bring

it
to
thy
father,
that
may
eat,
and
that
may
bless
thee
before
his
death.

And
Jacob
said
to
Rebekah
his
mother,
Behold,
Esau
my
brother
is
a
hairy
man,
and
am
a
smooth
man.

My
father
peradventure
will
feel
me,
and
I
shall
seem
to
him
as
a
deceiver;
and
I
shall
bring
a
curse
upon
me,
and
not
blessing.

And
his
mother
said
unto
him,
Upon
me
be
thy
curse,
my
son:
only
obey
my
voice,
and
so
I
will
fetch
them

And
he
went,

and
fetched,
and
brought
them
to
his
mother:
and
his
mother
made
savoury
meat,
such
as
his
father
loved.

And
Rebekah
took
goodly
raiment
of
her
eldest
son
Esau,
and
put
it
on
him,
and
put
them
upon
Jacob
her
younger
son:

And
she
put
the
skins
of
the
kids
of
the
goats
upon
his
hands,
and
upon
the
smooth
of
his
neck:

And
she
gave
to
him
the
savoury
meat
and
the
bread,
which
she
had
prepared,
into
the
hand
of
her
son
Jacob.

q And
he
came
unto
his
father,
and
said,
My
father:
and
he
said,
Here
am
I,
who
art
thou,
my
son?

And
Jacob
said
unto
his
father,
I
am
Esau
thy
firstborn;
I
have
done
according
as
thou
badest
me:
arise,
pray
thee,
sit
and
eat
my
venison,
that
thy
soul
may
bless
me.

And
Isaac
said
unto
his
son,
How
is
it
that
thou
hast
found
so
quickly,
my
son?
And
he
said,
Because
the
LORD
thy
God
brought
it
me.

And
Isaac
said

פְּנִימָה

וְנִיחָה

וְנִיחָה

פְּנִימָה

וְנִיחָה

And
Isaac
trembled
very
exceedingly,
and
said,
Who?
where
is
he
that
hath
taken
venison,
and
brought
it
in,
and
I
have
eaten
of
all
before
thou
camest,
and
have
blessed
him?
yea,
and
he
shall
be
blessed.

And
when
he
heard
the
words
of
his
father,
he
cried
with
great
and
exceeding
bitter
and
said
unto
his
father,
Bless
me
also,
O
my
father.

And
he
said,
Thy
brother
came
with
subtily,
and
hath
taken
away
thy
blessing.

And
he
said,

וְנִיחָה

וְנִיחָה

וְנִיחָה

וְנִיחָה

And
it
came
to
pass,
as
soon
as
Isaac
had
made
an
end
of
blessing
Jacob,
and
Jacob
was
yet
scarcely
out
from
the
presence
of
Isaac
his
father,
that
Esau
his
brother
came
in
from
his
hunting.

And
he
also
had
made
savoury
meat,
and
brought
it
unto
his
father,
and
said
unto
his
father,
Let
my
father
arise,
and
eat
of
his
son's
venison,
that
thy
soul
may
be
lively.

And
Isaac
his
father
said
unto
him,
Who
art
thou?
And
he
said,
Am
thy
son,
thy
firstborn
Esau.

וְנִיחָה

וְנִיחָה

וְנִיחָה

of
heaven,
and
the
fatness
of
the
earth,
and
plenty
of
corn
and
wine:

Let
people
serve
thee,
and
nations
bow
down
to
thee:
be
over
thy
brethren,
and
let
thy
mother's
sons
bow
down
to
thee:
cursed
be
every
one
that
curseth
thee,
and
blessed
be
he
that
blesseth
thee.

וְנִיחָה

and
will
eat
of
my
son's
venison,
that
his
soul
may
be
blessed.
And
he
brought
it
near
to
him,
and
he
did
eat;
and
he
brought
him
wine,
and
he
drank.

And
his
father
Isaac
said
unto
him,
Come
now,
and
kiss
me,
my
son.

And
he
came
near,
and
kissed
him:
and
he
smelled
the
smell
of
his
raiment,
and
blessed
him,
and
said,
See,
the
smell
of
my
son
is
as
the
smell
of
a
field
which
the
LORD
hath
blessed:

Therefore
God
give
thee
of
the
dew

unto
Jacob,
to
come
near,
to
hear,
to
pray
thee,
that
may
feel
thee,
my
son,
whether
thou
be
my
very
son,
Esau
or
not.

And
Jacob
went
near
unto
Isaac
his
father;
and
he
felt
him,
and
said,
The
voice
is
Jacob's
voice,
but
the
hands
are
the
hands
of
Esau.

And
he
discerned
him
not,
because
his
hands
were
hairy,
as
his
brother
Esau's
hands:
so
he
blessed
him.

And
he
said,
Art
thou
my
very
son
Esau?
And
he
said,
Am

And
he
said,
Bring
it
near
to
me,

וְנִיחָה

וְנִיחָה

וְנִיחָה

וְנִיחָה

וְנִיחָה

וְנִיחָה

וְנִיחָה



Is
not
he
rightly
named
Jacob?
for
he
hath
supplanted
me
these
two
times:
he
took
away
my
birthright;
and,
behold,
now
he
hath
taken
away
my
blessing.
And
he
said,
Hast
thou
not
reserved
blessing
for
me?

And
Isaac
answered
and
said
unto
Esau,
Behold,
I
have
made
him
thy
lord,
and
all
his
brethren
have
given
to
him
for
servants;
and
with
corn
and
wine
have
sustained
him:
and
what
shall
I
do
unto
thee,
my
son?

And
Esau
said
unto
his
father,
Hast
thou
not
blessed,
my

וְעַתָּה

וְעַתָּה

וְעַתָּה

וְעַתָּה

father?
bless
even
the
also,
my
father.
And
Esau
lifted
up
his
voice,
and
wept.

And
Isaac
his
father
answered
and
said
unto
him,
Behold,
thy
dwelling
shall
be
the
fatness
of
the
earth,
and
of
the
dew
of
heaven
from
above;

And
by
thy
sword
shalt
thou
live,
and
shalt
serve
thy
brother;
and
it
shall
come
to
pass
when
thou
shalt
have
the
dominion,
that
thou
shalt
break
his
yoke
from
off
thy
neck.

וְעַתָּה

וְעַתָּה

וְעַתָּה

q
And
Esau
hated
Jacob
because
of
the
blessing
wherewith
his
father
blessed
him:
and
Esau
said
in
his
heart,
The
days
of
mourning
for
my
father
at
hand;
he
then
will
slay
my
brother
Jacob.

וְעַתָּה

וְעַתָּה

And
these
words
of
Esau
her
elder
brother
were
told
to
Rebekah:
and
she
sent
and
called
Jacob
her
younger
son,
and
said
unto
him,
Behold,
thy
brother
Esau,
as
touching
thee,
doth
comfort
himself,
purposing
to
kill
thee.

וְעַתָּה

Now
therefore,
my
son,
obey
my
voice;
and
arise,
flee
thou
to
Laban

my
brother
to
Haran;

And
tarry
with
him
a
few
days,
until
thy
brother's
fury
turn
away;

Until
thy
brother's
anger
turn
away
from
thee,
and
he
forget
that
which
thou
hast
done
to
him:
then
will
send,
and
fetch
thee
from
thence:
why
should
I
be
deprived
also
of
you
both
the
day?

And
Rebekah
said
to
Isaac,
I
am
weary
of
my
life
because
of
the
daughters
of
Heth:
if
Jacob
take
wife
of
the
daughters
of
Heth,
such
as
these
which
are
of
the

daughters
of
the
land,
what
good
shall
my
life
do
me?

ד

And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

ד

Arise, go to Padan-aram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.

ד

And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

ד

And give thee the blessing of Abraham, to thee, and to thy seed with thee; that

thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

And Isaac sent away Jacob: and he went to Padan-aram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

ב

¶ When Esau that Isaac had blessed Jacob, and sent him away to Padan-aram, to take him a wife from thence; and that as he blessed him, he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

ב

And that Jacob obeyed his father and his mother, and came to Padan-aram;

ב

And Esau seeing that the daughters of Canaan pleased not Isaac his father;

ב

Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the

sister of Nebajoth, to be his wife.

ד
נ
ב
נ
ב
נ
ב
נ

ד
נ
ב
נ
ב
נ
ב
נ

ד
נ
ב
נ
ב
נ
ב
נ

ד
נ
ב
נ
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נ
ב
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ד
נ
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נ



q And Jacob went out from Beer-sheba, and went toward Haran.

And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep.

And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

And, behold, the LORD

stood above it, and said, *am* the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

And, behold, *am* with thee, and will keep thee in

all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of.

q And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew it not.

And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven.

And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it.

And he

called the name of that place Beth-el: but the name of that city was called Luz at the first.

And Jacob vowed, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

So that I come again to my father's house in peace; then shall the LORD be my God:

And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me

□

Then Jacob went on his journey, and came into the land of the people of the east.

And he looked, and behold a well in the field, and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and great stone upon the well's mouth.

And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

And Jacob

said unto them, My brethren, whence be ye? And they said, Of Haran we.

And he said unto them, Know ye Laban the son of Nahor? And they said, We know him

And he said unto them, Is he well? And they said, He is well: and, behold, Rachel his daughter cometh with the sheep.

And he said, Lo, it is yet high day, neither is it time that the cattle should be gathered together: water ye the sheep, and go and feed them

And they said,

We cannot, until all the flocks be gathered together, and till they roll the stone from the well's mouth; then we water the sheep.

•

□□

□□

□□

q And while he yet spake with them, Rachel came with her father's sheep: for she kept them.

And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

And Jacob kissed Rachel, and lifted up his voice, and wept.

And Jacob told Rachel that he was her father's brother, and that

he was Rebekah's son, and she ran and told her father.

And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

And Laban said to him, Surely thou art my bone and my flesh. And he abode with him the space of a month.

□□□□□□

□□

□□

□□□□□□

□□



And Laban said unto Jacob, Because thou my brother, shoulddest thou therefore give me for nought? tell me, what shall thy wages be?

And Laban had two daughters: the name of the elder was Leah, and the name of the younger was Rachel.

Leah was tender eyed; but Rachel was beautiful and well favoured.

And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

And Laban said, it is better that I give her to thee,

than that I should give her to another man: abide with me.

And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.

And Jacob said unto Laban, Give my wife, for my days are fulfilled, that I may go in unto her.

And Laban gathered together all the men of the place, and made a feast.

And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.

And Laban gave unto his daughter Leah, Zilpah his maid for an handmaid.

it was Leah: and he said to Laban, What is this thou hast done unto me? did I not serve with thee for Rachel? wherefore then hast thou beguiled me?

And Laban said, it must not be so done in our country, to give the younger before the firstborn.

Fulfil her week, and will I give thee this also for the service which thou shalt serve with me yet seven other years.

And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.

Laban gave to Rachel his daughter Bilhah his handmaid to be her maid.

And he went in also unto Rachel, and he loved Rachel more than Leah, and served with him yet seven other years.

And

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¶ And when the LORD saw that Leah was hated, he opened her womb: but Rachel was barren.

And Leah conceived, and bare son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.

And she conceived again, and bare son; and said, Because the LORD hath heard that was hated, he hath therefore given me this son also: and she called his name Simeon.

And she conceived again, and bare son;

and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

And she conceived again, and bare son; and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.

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And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else die.

And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb?

And she said, Behold, my maid Bilhah, go in unto her; and she shall bear upon my knees, that may also have children by her.

And she gave him Bilhah her handmaid to wife: and Jacob went unto her.

And

Bilhah conceived, and bare Jacob son.

And Rachel said, God hath judged me, and hath also heard my voice, and hath given me son: therefore called she his name Dan.

And Bilhah, Rachel's maid, conceived again, and bare Jacob a second son.

And Rachel said, With great wrestlings have I wrestled with my sister, and have prevailed: and she called his name Naphtali.

When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife.

And Zilpah Leah's maid

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[illegible]

bare
Jacob
a
son.

And Leah said,
A troop cometh:
and she called
his name Gad.

And
Zilpah
Leah's
maid
bare
Jacob
a
second
son.

And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher.

Principles

四、

q And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

And she said unto her, Is it a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.

And Jacob came out of the field in the evening, and Leah went

out
to
meet
him,
and
said,
Thou
must
come
in
unto
me,
for
surely
I
have
hired
thee
with
my
son's
mandrakes. And
he
lay
with
her
that
night.

And
God
hearkened
unto
Leah,
and
she
conceived,
and
bare
Jacob
the
fifth
son.

And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar.

And
Leah
conceived
again,
and
bare
Jacob
the
sixth
son.

And Leah said, God hath endued me with a good dowry;

now
will
my
husband
dwell
with
me,
because
I
have
born
him
six
sons:
and
she
called
his
name
Zebulun.

And afterwards she bare a daughter, and called her name Dinah.

for
me,
I
will
again
feed
and
keep
thy
flock:

I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and of *such* shall be my hire.

So shall my righteousness answer for me in time to come, when it shall come forth before thy face, every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be

he
said,
Appoint
me
thy
wages,
and
I
will
give
it

And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.

For it was little which thou hadst before I came and it is now increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?

And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing

¶ And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send away, I pray thee, that I may go unto mine own place, and to my country.

Give me my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.

And Laban said unto him, I pray thee, if I have found favour in thine eyes, tarry: for I have learned by experience that the LORD hath blessed me for thy sake.

And

¶ And God remembered Rachel, and God hearkened to her, and opened her womb.

And
she
conceived,
and
bare
a son;
and
said,
God
hath
taken
away
my
reproach:

And she called his name Joseph; and said, The LORD shall add to me another son.

counted
 stolen
 with

And
 Laban
 said,
 Behold,
 would
 it
 might
 be
 according
 to
 thy
 word.

And
 he
 removed
 that
 day
 the
 he
 goats
 that
 were
 ringstraked
 and
 spotted,
 and
 all
 the
 she
 goats
 that
 were
 speckled
 and
 spotted,
 every
 one
 that
 had
 some
 white
 in
 it,
 and
 all
 the
 brown
 among
 the
 sheep,
 and
 gave
 them
 into
 the
 hand
 of
 his
 sons.

And
 he
 set
 three
 days
 journey
 betwixt
 himself
 and
 Jacob:
 and
 Jacob
 fed
 the
 rest
 of
 Laban's
 flocks.

¶
 And
 Jacob
 took
 him
 rods
 of
 green
 poplar,
 and
 of
 the
 hazel
 and
 chestnut
 tree;
 and
 piled
 white
 strakes
 in
 them,
 and
 made
 the
 white
 appear
 which
 were
 in
 the
 rods.

And
 he
 set
 the
 rods
 which
 he
 had
 piled
 before
 the
 flocks
 in
 the
 gutters
 in
 the
 watering
 troughs
 when
 the
 flocks
 came
 to
 drink,
 that
 they
 should
 conceive
 when
 they
 came
 to
 drink.

And
 the
 flocks
 conceived
 before
 the
 rods,
 and
 brought
 forth
 cattle
 ringstraked,
 speckled,
 and
 spotted.

And
 Jacob
 did
 separate

the
 lambs,
 and
 set
 the
 faces
 of
 the
 flocks
 toward
 the
 ringstraked,
 and
 all
 the
 brown
 in
 the
 flock
 of
 Laban;
 and
 he
 put
 his
 own
 flocks
 by
 themselves,
 and
 put
 them
 not
 unto
 Laban's
 cattle.

And
 it
 came
 to
 pass,
 whensoever
 the
 stronger
 cattle
 did
 conceive,
 that
 Jacob
 laid
 the
 rods
 before
 the
 eyes
 of
 the
 cattle
 in
 the
 gutters,
 that
 they
 might
 conceive
 among
 the
 rods.

But
 when
 the
 cattle
 were
 feeble,
 he
 put
 them
 not
 in;
 so
 the
 feebler
 were
 Laban's,
 and
 the
 stronger
 Jacob's.

And
 the



And he heard the words of Laban's sons, saying, Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this glory.

70

And Jacob beheld the countenance of Laban, and, behold, it was not toward him as before.

And the LORD said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.

And Jacob sent and called Rachel and Leah to the field unto his flock,

And
said
unto
them,
I
see

your
father's
countenance,
that
it
is
not
toward
me
as
before;
but
the
God
of
my
father
hath
been
with
me.

6

And
ye
know
that
with
all
my
power
I
have
served
your
father.

And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

22

If he said thus, The speckled shall be thy wages; then all the cattle bare speckled and if he said thus, The ringstraked shall be thy hire; then bare all the cattle ringstraked.

□

Thus
God
hath
taken

away
the
cattle
of
your
father,
and
given
them
to
me.

70

And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle were ringstraked, speckled, and grised.

1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841,

And the angel of God spake unto me in a dream, saying, Jacob: And I said, Here *am* I.

1

And he said,
Lift up
now thine
eyes,
and see,
all the
rams
which
leap
upon
the
cattle
are
ringstraked,
speckled,
and
grisled:
for

□

have
seen
all
that
Laban
doeth
unto
thee.

I am
the
God
of
Beth-el,
where
thou
anointedst
the
pillar,
and
where
thou
vowedst a
vow
unto
me:
now
arise,
get
thee
out
from
this
land,
and
return
unto
the
land
of
thy
kindred.

And Rachel and Leah answered and said unto him, *Is there yet any portion or inheritance for us in our father's house?*

Are we not counted of him strangers? for he hath sold us, and hath quite devoured our money.

For
all
the
riches
which
God

Prüfung

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Prüfung

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פָּרָא וְנָחַם וְנָחַם וְנָחַם וְנָחַם
וְנָחַם וְנָחַם וְנָחַם וְנָחַם וְנָחַם

hath taken from our father, that is ours, and children's: now then, whatsoever God hath said unto thee, do.

וְנָחַם וְנָחַם וְנָחַם וְנָחַם וְנָחַם

q Then Jacob rose up, and set his sons and his wives upon camels;

And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padan-aram, for to go to Isaac his father in the land of Canaan.

And Laban went to shear his sheep: and Rachel had stolen the images that were her father's.

And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.

So

וְנָחַם

וְנָחַם

וְנָחַם

he fled with all that he had; and he rose up, and passed over the river, and set his face toward the mount Gilead.

And it was told Laban on the third day that Jacob was fled.

And he took his brethren to go with him, and pursued after him seven days journey; and they overtook him in the mount Gilead.

And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.

וְנָחַם

וְנָחַם

וְנָחַם

וְנָחַם

q Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.

And Laban said to Jacob, What hast thou done, that thou hast stolen away my unawares me, and carried my daughters, as captives taken with the sword?

Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and songs, with tabret, and with harp?

And

וְנָחַם

וְנָחַם

וְנָחַם

hast not suffered me to kiss my sons and my daughters? thou hast done foolishly in so doing.

It is in the power of my hand to hurt thee: but the God of our father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.

And now, though thou wouldest needs be gone, because thou longest after thy father's house, yet wherefore hast thou stolen gods?

And Jacob answered and said to Laban, Because was afraid: for

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Российская

Handwritten: 100

וַיִּבְרָא אֱלֹהִים אֶת-הָאָדָם
וַיִּבְרָא אֱלֹהִים אֶת-הָאָדָם

וַיִּבְרָא אֱלֹהִים אֶת-הָאָדָם

וַיִּבְרָא אֱלֹהִים אֶת-הָאָדָם
וַיִּבְרָא אֱלֹהִים אֶת-הָאָדָם

וַיִּבְרָא אֱלֹהִים אֶת-הָאָדָם

ten times.

Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent away now empty. God hath mine affliction and the labour of my hands, and rebuked thee yesternight.

וַיִּבְרָא אֱלֹהִים אֶת-הָאָדָם

¶ And Laban answered and said unto Jacob, these daughters are my daughters, and these children my children, and these cattle my cattle, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have born?

Now therefore come thou, let us make covenant, I and thou; and let it be for a witness between thee.

And Jacob took a stone, and set it up for a pillar.

And Jacob said

וַיִּבְרָא אֱלֹהִים אֶת-הָאָדָם

וַיִּבְרָא אֱלֹהִים אֶת-הָאָדָם

וַיִּבְרָא אֱלֹהִים אֶת-הָאָדָם

וַיִּבְרָא אֱלֹהִים אֶת-הָאָדָם

unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap.

And Laban called it Jegar-sahadutha: but Jacob called it Galeed.

And Laban said, This heap is witness between me and thee this day. Therefore was the name of it called Galeed;

And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

If thou shalt afflict my daughters, or if thou shalt take other wives beside my daughters,

וַיִּבְרָא אֱלֹהִים אֶת-הָאָדָם

וַיִּבְרָא אֱלֹהִים אֶת-הָאָדָם

וַיִּבְרָא אֱלֹהִים אֶת-הָאָדָם

no man is with us, see, God is witness betwixt and thee.

And Laban said to Jacob, Behold this heap, and behold this pillar, which have cast betwixt me and thee;

This heap be witness, and this pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

The God of Abraham, and the God of Nahor, the God of their father, judge betwixt And Jacob sware by the fear

¶ And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

Then Jacob was greatly afraid and distressed: and he divided the people that was with him, and the flocks, and herds, and the camels, into two bands;

And said, If Esau come to the Company, and smite it, then the other company which is left shall escape.

And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.

And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now.

And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that may find grace in thy sight.

And Jacob went on his way, and the angels of God met him.

And when Jacob saw them, he said, This is God's host: and he called the name of that place Mahanaim.

of his father Isaac.

Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

¶

¶



Deliver
me,
I
pray
thee,
from
the
hand
of
my
brother,
from
the
hand
of
Esau:
for

And thou saidst,
I will surely
do thee
good,
and make
thy seed
as the
sand of
the sea,
which cannot
be numbered
for multitude.

And he delivered *them* into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

And say ye moreover, Behold, thy servant Jacob is

And

Figure 1

● 〆

Pennsylvania

the
sun
rose
upon
him,
and
he
halted
upon
his
thigh.

Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

Jacob.

And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

And
Jacob
asked
him
and
said,
Tell
me
I
pray
thee,
thy
name.
And
he
said,
Wherefore
is
that
thou
dost
ask
after
my
name?
And
he
blessed
him
there.

And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

And
as
he
passed
over
Penuel

¶ And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

And he said unto him, What is thy name? And he said,

behind
us.
For
he
said,
I
will
appease
him
with
the
present
that
goeth
before
me,
and
afterward
I
will
see
his
face;
peradventure
he
will
accept
of
me.

So
went
the
present
over
before
him:
and
himself
lodged
that
night
in
the
company.

And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok.

And he took them, and sent them over the brook, and sent over that he had.

וַיִּשְׁמַע יַעֲקֹב
וַיֵּשֶׁב בְּאֶרֶץ כְּנָעַן

וַיֵּשֶׁב

וַיִּשְׁמַע יַעֲקֹב
וַיֵּשֶׁב בְּאֶרֶץ כְּנָעַן

וַיֵּשֶׁב

וַיֵּשֶׁב

וַיֵּשֶׁב

וַיֵּשֶׁב

וַיֵּשֶׁב

And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and

they wept.

וַיֵּשֶׁב

וַיֵּשֶׁב

וַיֵּשֶׁב

וַיֵּשֶׁב

וַיֵּשֶׁב

And he lifted up his eyes, and the women and the children; and said, Who are those with thee? And he said, The children which God hath graciously given thy servant.

Then the handmaids came near, they and their children, and they bowed themselves.

And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

And he said, What meanest thou by all this drove which I met? And he said, These are to find grace in thy sight

וַיֵּשֶׁב

וַיֵּשֶׁב

וַיֵּשֶׁב

of my lord. And Esau said, I have enough, my brother; keep that thou hast unto thyself.

And Jacob said, Nay, pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore have I seen thy face, as though I had seen the face of God, and thou wast pleased with me.

Take, pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and

וַיֵּשֶׁב

וַיֵּשֶׁב

וַיֵּשֶׁב

he took it. And he said, Let us take our journey, and let us go, and will sojourn before thee.

And he said unto him, My lord knoweth that the children are tender, and the flocks and herds with me are with me, and I should overdrive them one day, all the flock will die.

Let my lord, pray thee, pass over before his servant: and I will go and sojourn softly, according as the cattle that goeth before me, and the children be able to endure, until I come unto my

Principles

二、

Prüfungsausschuss




Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.

And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

And his
soul
clave
unto
Dinah
the
daughter
of
Jacob,
and
he
loved
the
damsel,
and
spake
kindly
unto
the
damsel.

And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

And Jacob heard that he had defiled

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Handwritten notes:

Handwritten notes:

Hand

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9 And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padan-aram; and pitched his tent before the city.

And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

And he erected there an altar, and called it El-elohe-Israel.

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¶ So Esau returned that day on his way unto Seir.

And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle; therefore the name of the place is called Succoth.

1

lord
unto
Seir.

And Esau said, Let me now leave with thee some of the folk that are with me. And he said, What needeth it? let me find grace in the sight of my lord.

וַיִּשְׁמַע יַעֲקֹב וַיֵּבֶן מִזְבֵּחַ וַיִּקְרָא שֵׁם הַמִּזְבֵּחַ וַיֹּאמֶר עֵד
וַיִּשְׁמַע יַעֲקֹב וַיֵּבֶן מִזְבֵּחַ וַיִּקְרָא שֵׁם הַמִּזְבֵּחַ וַיֹּאמֶר עֵד

9 And Hamor the father of Shechem went out unto Jacob to commune with him.
And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.
And Hamor communed with them, saying, The squirely son Shechem longeth for your daughter: I pray you give her him to wife.
And make ye marriages with us, and give your

daughters unto us, and take our daughters unto you.
And ye shall dwell with us, and the land shall be before you: dwell and trade therein, and get you possessions therein.
And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.
Ask ye ever so much dowry and gift, and I will give according to what ye shall say unto me: but give me the damsel to wife.
And the sons of Jacob answered

Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:
And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us.
But in this will we consent unto you: If ye will be as we be, that every male of you be circumcised;
Then we will give our daughters unto you, and will take your daughters to us, and will dwell with you, and will become people.
But

if ye will not hearken unto us, to be circumcised; then will we take our daughter, and she will be gone.

And their words pleased Hamor, and Shechem Hamor's son.
And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honourable than all the house of his father.

sheep,
and
their
oxen,
and
their
asses,
and
that
which
was
in
the
city,
and
that
which
was
in
the
field,

And
all
their
wealth,
and
all
their
little
ones,
and
their
wives
took
they
captive,
and
spoiled
even
all
that
was
in
the
house.

And
Jacob
said
to
Simeon
and
Levi,
Ye
have
troubled
me
to
make
me
to
stink
among
the
inhabitants
of
the
land
among
the
Canaanites
and
the
Perizzites:
and
being
few
in
number,
they
shall
gather
themselves
together
against
me,
and
slay
me;
and
I
shall
be
destroyed,

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q And
it came
to pass
on the
third
day,
when
they
were
sore,
that
two
of the
sons
of
Jacob,
Simeon
and
Levi,
Dinah's
brethren,
took
each
man
his
sword,
and
upon
the
city
boldly,
and
slew
all
the
males.

And they
slew
Hamor
and
Shechem
his
son,
with
the
edge
of the
sword,
and
took
Dinah
out
of
Shechem's
house,
and
went
out.

The
sons
of
Jacob
came
upon
the
slain,
and
spoiled
the
city,
because
they
had
defiled
their
sister.

They
took
their

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shall
not
their
cattle
and
their
substance
at every
beast
of theirs
be
ours?
only
let
us
consent
unto
them,
and
they
will
dwell
with
us.

And
unto
Hamor
and
unto
Shechem
his
son
hearkened
all
that
went
out
of the
gate
of his
city;
and
every
male
was
circumcised,
all
that
went
out
of the
gate
of his
city.

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q And
Hamor
and
Shechem
his
came
unto
the
gate
of their
city,
and
communed
with
the
men
of their
city,
saying,

These
men
are
peaceable
with
us,
therefore
let
them
dwell
in
the
land,
and
trade
therein;
for
the
land,
behold,
it is
large
enough
for
them;
let
us
take
their
daughters
to
for
wives,
and
let
us
give
them
our
daughters.

Only
herein
will
the
men
consent
unto
us
for
to
dwell
with
us,
to
be
one
people,
if
every
male
among
us
be
circumcised,
as
they
are
circumcised.

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וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ
וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ
וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ

וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ

וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ
וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ
וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ

I and
my house.

And they
said,
Should
he deal
with
our sister
as with
an harlot?

וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ

וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ

וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ

וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ

And God
said unto
Jacob,
Arise, go
tip to
Beth-el,
and dwell
there:
and make
there an
altar unto
God, that
appeared
unto thee
when thou
beddest
from the
face of
Esau thy
brother.

Then Jacob
said unto
his household,
and to all
that were
with him,
Put away
the strange
gods that
among you,
and be
clean, and
change your
garments:

And let us
arise, and
go tip to
Beth-el;
and I will
make there
an altar
unto God,
who answered
me in the
day of my
distress,
and was
with me
in

וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ

וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ

the way
which
went.

And they
gave unto
Jacob all
the strange
gods which
were in
their hand,
and all their
earrings,
which were
in their ears;
and Jacob
hid them
under the
oak which
was by
Shechem.

And they
journeyed:
and the terror
of God was
upon the cities
that were
round about
them, and
they did not
pursue after
the sons of
Jacob.

וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ

וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ

וַיֵּלֶךְ יַעֲקֹב וַיֵּלֶךְ

So Jacob
came to
Luz, which
is in the
land of
Canaan,
that is
Beth-el,
he and
all the
people that
were with
him.

And he
built there
an altar,
and called
the place
El-beth-el:
because
there God
appeared
unto him,
when he
fled from
the face of
his brother.

But Deborah,
Rebekah's
nurse, died,
and she was
buried beneath
Beth-el under
an oak;
and the name
of it was
called
Allon-bachuth.

Principles

Principles

二〇

And Jacob set a pillar upon her grave: that is the pillar of Rachel's grave unto this day.

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9 And they journeyed from Beth-el; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also.

And it came to pass, as her soul was in departing, (for she died) that she called his name Ben-oni: but his father called him Benjamin.

And Rachel died, and was buried in the way to Ephrath, which is Beth-lehem.



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I will give it, and to thy seed after thee will I give the land.

And
God
went
up
from
him
in
the
place
where
he
talked
with
him.

And Jacob set up a pillar in the place where he talked with him, ^geven a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.

And Jacob called the name of the place where God spake with him, Beth-el.

10

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¶ And God appeared unto Jacob again, when he came out of Padan-aram, and blessed him.

And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

And God said unto him, I am God Almighty: be fruitful and multiply; a nation and company of nations shall be of thee, and kings shall come out of thy loins:

And the land which I gave Abraham and Isaac, to thee

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Prüfung

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¶ And Israel journeyed, and spread his tent beyond the tower of Edar.

And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard it. Now the sons of Jacob were twelve:

The sons
of
Leah;
Reuben,
Jacob's
firstborn,
and
Simeon,
and
Levi,
and
Judah,
and
Issachar,
and
Zebulun:

The
sons
of
Rachel;
Joseph,
and
Benjamin:

And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:

And

the sons
of
Zilpah,
Leah's
handmaid;
Gad,
and
Asher:
these
are
the sons
of
Jacob,
which
were
born
to
him
in
Padan-aram.

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¶ And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which is Hebron, where Abraham and Isaac sojourned.

And the days of Isaac were an hundred and fourscore years.

And Isaac gave tip the ghost, and died, and was gathered unto his people, being old and full of days: and his sons Esau and Jacob buried him.

4

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Now
these
are
the
generations
of
Esau,
who
is
Edom.

Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

And
Bashemath
Ishmael's
daughter,
sister
of
Nebajoth.

And
Adah
bare
to
Esau
Eliphaz;
and
Bashemath
bare
Reuel;

And
Aholibamah
bare
Jeush,
and
Jaalam,
and
Korah:
these
are
the
sons
of
Esau,
which
were
born
unto
him
in
the
land
of
Canaan.

And
Esau
took
his
wives,
and
his

sons,
and
his
daughters,
and
all
the
persons
of
his
house,
and
his
cattle,
and
all
his
beasts,
and
all
his
substance,
which
he
had
got
in
the
land
of
Canaan;
and
went
into
the
country
from
the
face
of
his
brother
Jacob.

For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

Thus
dwelt
Esau
in
mount
Seir:
Esau
is
Edom.

ו

ו

ו

ו

ו

Mizzah:
these
were
the
sons
of
Bashemath
Esau's
wife.

These
are
the
names
of
Esau's
sons:
Eliphaz
the
son
of
Adah
the
wife
of
Esau,
Reuel
the
son
of
Bashemath
the
wife
of
Esau.

And
the
sons
of
Eliphaz
were
Teman,
Omar,
Zepho,
and
Gatam,
and
Kenaz.

And
Timna
was
concubine
to
Eliphaz
Esau's
son,
and
she
bare
to
Eliphaz
Amalek:
these
were
the
sons
of
Adah
Esau's
wife.

And
these
are
the
sons
of
Reuel;
Nahath,
and
Zerah,
Shammah,
and

ו

ו
And
these
were
the
sons
of
Aholibamah,
the
daughter
of
Anah
the
daughter
of
Zibeon,
Esau's
wife;
and
she
bare
to
Esau
Jeush,
and
Jaalam,
and
Korah.

ו

ו

ו
These
were
dukes
of
the
sons
of
Esau:
the
sons
of
Eliphaz
the
firstborn
son
of
Esau;
duke
Teman,
duke
Omar,
duke
Zepho,
duke
Kenaz,

Duke
Korah,
duke
Gatam,
and
duke
Amalek:
these
are
the
dukes
that
came
of
Eliphaz
in
the
land
of
Edom;
these
were
the
sons
of
Adah.

ו

ו
And
these
are
the
sons
of
Reuel
Esau's
son,
duke
Nahath,
duke
Zerah,
duke
Shammah,
duke
Mizzah:
these
are
the
dukes
that
came
of
Reuel
in
the
land
of
Edom;
these
are
the
sons
of
Bashemath
Esau's
wife.

ו

ו

ו

ו

ו











9 And these
are the
sons
of
Aholibamah
Esau's
wife;
duke
Jeush,
duke
Jaalam,
duke
Korah:
these
were
the
dukes
that
came
of
Aholibamah
the
daughter
of
Anah,
Esau's
wife.

These
are
the
sons
of
Esau,
who
is
Edom,
and
these
are
their
dukes.

700

¶ These are the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

And Dishon,
and Ezer,
and Dishan:
these *are*
the dukes
of the
Horites,
the children
of Seir
in the
land
of Edom.

And the children of Lotan were Hori and Hemam; and Lotan's sister was Timna.

And the children of Shobal ^{were} these; Alvan, and Manahath, and Ebal, Shepho, and Onam.

And these
are
the children
of
Zibeaon;
both
Ajah,
and
Anah:
this
was
that

Anah
that
found
the
mules
in
the
wilderness,
as
he
fed
the
asses
of
Zibeon
his
father.

And the children of Anah were these; Dishon, and Aholibamah the daughter of Anah.

And these
are
the
children
of
Dishon;
Hemdan,
and
Eshban,
and
Ithran,
and
Cheran.

The children of Ezer are these; Bilhan, and Zaavan, and Akan.

The
children
of
Dishan
are
these;
Uz,
and
Aran.

These
are
the
dukes
that
came
of
the
Horites;
duke
Lotan,
duke
Shobal,
duke
Zibeon,
duke
Anah,

Duke

Dishon,
duke
Ezer,
duke
Dishan:
these
are
the
dukes
that
came
of
Hori,
among
their
dukes
in
the
land
of
Seir.

第 14 頁

¶ And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabah.

And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

And Jobab died, and Husham of the land of Temani reigned in his stead.

And Husham
died,
and Hadad
the son
of Bedad,
who smote
Midian
in the

field
of
Moab,
reigned
in
his
stead:
and
the
name
of
his
city
was
Avith.

And
Hadad
died,
and
Samlah
of
Masrekah
reigned
in
his
stead.

And
Samlah
died,
and
Saul
of
Rehoboth
by
the
river
reigned
in
his
stead.

And Saul died, and Baal-hanan the son of Achbor reigned in his stead.

And Baal-hanan
the son
of Achbor
died,
and Hadar
reigned
in
his
stead:
and the name
of
his
city
was
Fau;
and his
wife's
name
was
Mehetabel,
the
daughter
of Matred,
the daughter

of
Mezahab.

And these are the names of the dukes that came of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth.

Duke
Aholibamah,
duke
Elah,
duke
Pinon,

Duke
Kenaz,
duke
Teman,
duke
Mibzar.

Duke Magdiel,
duke Iram:
these be
the dukes
of Edom,
according
to their
habitations
in the land
of their
possession:
he is
Esau the
father
of the
Edomites.

And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan.

These
of the
generations
of Jacob.
Joseph,
being
seventeen
years
old, was
feeding
the flock
with his
brethren;
and the
lad was
with the
sons of
Bilhah,
and with
the sons
of Zilpah,
his father's
wives:
and Joseph
brought
unto his
father their
evil report.

Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours.

And
when
his

brethren
saw
that
their
father
loved
him
more
than
all
his
brethren,
they
hated
him,
and
could
not
speak
peaceably
unto
him.

¶ And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more.

And
he
said
unto
them,
Hear,
I
pray
you,
this
dream
which
I
have
dreamed:

For, behold, ~~we~~ were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

And his brethren
said to him,
Shalt thou indeed
reign over us?
or shalt thou
indeed have
dominion over us?
And they hated
him yet the

פָּנָיו וְהָיָה
לְהִנָּחֵם

וְהָיָה
לְהִנָּחֵם

וְהָיָה

פָּנָיו וְהָיָה
לְהִנָּחֵם

וְהָיָה
לְהִנָּחֵם

more
for
his
dreams,
and
for
his
words.

וְהָיָה

וְהָיָה

q And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more, and, behold, the sun and the moon and the eleven stars made obeisance to me.

And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

And his brethren envied him; but his father observed

the saying.

וְהָיָה

וְהָיָה

q And his brethren went to feed their father's flock in Shechem.

And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? Come, and I will send thee unto them. And he said to him, Here am I.

And he said to him, Go, pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

וְהָיָה

וְהָיָה

וְהָיָה

וְהָיָה

q And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou?

And he said, I seek my brethren: pray thee, where they feed their flocks.

And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

And when they saw him afar off, even before he came near unto them, they conspired against

וְהָיָה

וְהָיָה

וְהָיָה

וְהָיָה

him to slay him. And they said one to another, Behold, this dreamer cometh. Come now therefore, and let us slay him, and cast him into some pit, and will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

And Reuben heard it, and he delivered him out of their hands; and said, let us not kill him.

And Reuben said unto them, shed no blood, but cast him into this pit: that is in the wilderness, and lay no

And they took Joseph's coat, and killed the kid of the goats, and dipped the coat in the blood;

And they sent the coat of many colours, and they brought it to their father; and said, This have we found: know whether it be thy son's coat no.

And he knew it, and said, it is my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.

And Jacob rent his clothes, and put sackcloth upon his loins, and

וְכֵן

וְכֵן

וְכֵן

וְכֵן

¶ And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes.

And he returned unto his brethren, and said, The child is not; and I, whither shall go?

וְכֵן

וְכֵן

Judah said unto his brethren, What profit is it if we slay our brother, and conceal his blood?

Come, and let us sell him to the Ishmeelites, and let our hand be upon him; for he is our brother and our flesh. And his brethren were content.

Then there passed by Midianites merchantmen; and they drew and lifted Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty *pieces* of silver: and they brought Joseph into Egypt.

וְכֵן

וְכֵן

¶ And came to pass, when Joseph came unto his brethren, that they stript Joseph out of his coat, his coat of many colours that was on him;

And they took him, and cast him into pit: and the pit was empty, there was no water in it.

And they sat down to eat bread: and they lifted up their eyes, and looked, and, behold, the company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt.

And

וְכֵן

וְכֵן

וְכֵן

וְכֵן

And upon him; that he might rid him out of their hands, to deliver him to his father again.

פִּנְחָס וְיִשְׂרָאֵל וְיִשְׂרָאֵל וְיִשְׂרָאֵל
 וְיִשְׂרָאֵל וְיִשְׂרָאֵל וְיִשְׂרָאֵל
 וְיִשְׂרָאֵל וְיִשְׂרָאֵל וְיִשְׂרָאֵל
 וְיִשְׂרָאֵל וְיִשְׂרָאֵל וְיִשְׂרָאֵל

mourned
 for
 his
 sons
 many
 days.
 And
 all
 his
 sons
 and
 all
 his
 daughters
 rose
 up
 to
 comfort
 him;
 but
 he
 refused
 to
 be
 comforted;
 and
 he
 said,
 for
 I
 will
 go
 down
 into
 the
 grave
 unto
 my
 son
 mourning.
 Thus
 his
 father
 wept
 for
 him.
 And
 the
 Midianites
 sold
 him
 into
 Egypt
 unto
 Potiphar,
 an
 officer
 of
 Pharaoh's,
 and
 captain
 of
 the
 guard.

And
 it
 came
 to
 pass
 at
 that
 time,
 that
 Judah
 went
 down
 from
 his
 brethren,
 and
 turned
 in
 to
 a
 certain
 Adullamite,
 whose
 name
 was
 Hirah.
 And
 Judah
 saw
 there
 a
 daughter
 of
 a
 certain
 Canaanite,
 whose
 name
 was
 Shuah;
 and
 he
 took
 her,
 and
 went
 in
 unto
 her.
 And
 she
 conceived,
 and
 bare
 son;
 and
 he
 called
 his
 name
 Er.
 And
 she
 conceived
 again,
 and
 bare
 son;
 and
 she
 called
 his
 name
 Onan.
 And
 she
 yet
 again
 conceived,
 and
 bare
 son;
 and
 called
 his
 name
 Shelah;
 and
 he
 was
 at
 Chezib,

when
 she
 bare
 him.
 And
 Judah
 took
 a
 wife
 for
 Er
 his
 firstborn,
 whose
 name
 was
 Tamar.
 And
 Er,
 Judah's
 firstborn,
 was
 wicked
 in
 the
 sight
 of
 the
 LORD,
 and
 the
 LORD
 slew
 him.
 And
 Judah
 said
 unto
 Onan,
 Go
 in
 unto
 thy
 brother's
 wife,
 and
 marry
 her,
 and
 raise
 up
 seed
 unto
 thy
 brother.
 And
 Onan
 knew
 that
 the
 seed
 should
 not
 be
 his;
 and
 it
 came
 to
 pass,
 when
 he
 went
 in
 unto
 his
 brother's
 wife,
 that
 he
 spilled
 it
 on
 the
 ground,
 lest
 that
 he
 should
 give
 seed
 to

his
 brother.
 And
 the
 thing
 which
 he
 did
 displeased
 the
 LORD,
 wherefore
 he
 slew
 him
 also.
 Then
 said
 Judah
 to
 Tamar
 his
 daughter
 in
 law,
 Remain
 a
 widow
 at
 thy
 father's
 house,
 till
 Shelah
 my
 son
 be
 grown:
 for
 he
 said,
 Lest
 peradventure
 he
 die
 also,
 as
 his
 brethren
 did.
 And
 Tamar
 wept
 and
 dwelt
 in
 her
 father's
 house.

פְּנֵי הַחֵן

וְהָיָה כִּי יִרְאֶה

וְהָיָה כִּי יִרְאֶה

פְּנֵי הַחֵן

וְהָיָה כִּי יִרְאֶה

hand:
but
be
found
her
not.

Then
he
asked
the
men
of
that
place,
saying,
Where
is
the
harlot,
that
was
openly
by
the
way
side?
And
they
said,
There
was
harlot
in
this
place

And
he
returned
to
Judah,
and
said,
I
cannot
find
her;
and
also
the
men
of
the
place
said,
that
there
was
no
harlot
in
this
place

And
Judah
said,
Let
her
take
it
to
her,
lest
we
be
shamed:
I
sent
this
kid,
and
thou
hast
not
found
her.

me
pledge,
till
thou
send
it?

And
he
said,
What
pledge
shall
I
give
thee?
And
she
said,
Thy
signet,
and
thy
bracelets,
and
thy
staff
that
is
in
thine
hand.
And
he
gave
it
her,
and
came
in
unto
her,
and
she
conceived
by
him.

And
she
arose,
and
went
away,
and
aid
by
her
vail
from
her,
and
put
on
the
garments
of
her
widowhood.

And
Judah
sent
the
kid
by
the
hand
of
his
friend
the
Adullamite,
to
receive
his
pledge
from
the
woman's

and
she
was
not
given
unto
him
to
wife.

When
Judah
saw
her,
he
thought
her
to
be
an
harlot;
because
she
had
covered
her
face.

And
he
turned
unto
her
by
the
way,
and
said,
Go
to,
pray
thee,
let
me
come
in
unto
thee;
(for
he
knew
not
that
she
was
his
daughter
in
law.)
And
she
said,
What
wilt
thou
give
me,
that
thou
mayest
come
in
unto
me?

And
he
said,
I
will
send
thee
a
kid
from
the
flock.
And
she
said,
Wilt
thou
give

q And
the
process
of
time
the
daughter
of
Shuah
Judah's
wife
died;
and
Judah
was
comforted,
and
went
up
unto
his
sheepshearers
to
Timnath,
he
and
his
friend
Hirah
the
Adullamite.

And
it
was
told
Iamar,
saying,
Behold
thy
father
in
law
goeth
up
to
Timnath
to
shear
his
sheep.

And
she
put
on
her
widow's
garments
off
from
her,
and
covered
her
with
a
vail,
and
wrapped
herself,
and
sat
in
an
open
place,
which
is
by
the
way
to
Timnath;
for
she
saw
that
Shelah
was
grown,

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¶ And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

When she was brought forth, she sent to her father in law, saying, By the man, whose these are, am I with child: and she said, Discern, I pray thee, whose these are, the signet, and bracelet, and staff.

And
Judah
acknowledged
them

and said,
She hath
been more
righteous
than I;
because that
I gave her
not to my
son, Shelah.
And he
knew her
again no
more.

Q And it came to pass in the time of her travail, that, behold, twins were in her womb.

And it came to pass, when she travailed, that the one put out his hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

And
it
came
to
pass,
as
he
drew
back
his
hand,
that,
behold,
his
brother
came
out;
and
she
said,
How
hast
thou
broken
forth?
this
breach
be
upon
thee:
therefore
his
name
was
called
Pharez.

And
afterward
came
out
his

And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.

And the LORD was with Joseph, and he was prosperous man; and he was in the house of his master the Egyptian.

And his master saw that the LORD was with him, and that the LORD made all that he did to prosper in his hand.

And Joseph found grace in his sight, and he served him: and

he made
him
overseer
over
his
house,
and
all
that
he
had
he
put
into
his
hand.

And came
pass
from
the
time
that
he
had
made
overseer
in
his
house,
and
all
that
he
had,
that
the
LORD
blessed
the
Egyptian's
house
for
Joseph's
sake;
and
the
blessing
of
the
LORD
was
on
all
that
he
had
in
the
house,
and
in
the
field.

And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was a

goodly
person
,
and
well
favoured.

¶ And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

But
he
refused,
and
said
unto
his
master's
wife,
Behold,
my
master
wotteth
not
what
is
with
me
in
the
house,
and
he
hath
committed
all
that
he
hath
to
my
hand:

There
is
none
greater
in
this
house
than
I;
neither
hath
he
kept
back
any
thing
from
me
but
thee,
because
thou
art
his
wife:
how
then
can
I
do
this
great
wickedness,
and
sin
against
God?

it
came
to
pass,
as
she
spake
to
Joseph
day
by
day,
that
he
hearkened
not
unto
her,
to
lie
by
her,
or
to
be
with
her.

And it came to pass about this time, that Joseph went into the house to do his business; and there was none of the men of the house there within.

And she caught him by his garment, saying, Lie with me; and he left his garment in her hand, and fled, and got him out.

And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us, he came in unto me to lie with me, and I cried with a loud voice:

And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

And



1000



300

she laid
his garment
by her,
until his
lord came
home.

And she
spake
unto him
according
to these
words,
saying,
The Hebrew
servant,
which
thou hast
brought
unto us,
came in
unto me
to mock
me.

And it
came to
pass,
as I
lifted
up my
voice
and
cried,
that he
left his
garment
with
me,
and
fled
out.

100

100

100

100

And it
came to
pass,
when his
master
heard the
words of
his wife,
which she
spake
unto him,
saying,
After this
manner
did thy
servant
do to me:
that his
wrath
was
kindled.

And Joseph's
master
took him,
and put
him into
the prison,
a place
where the
king's
prisoners
were
bound:
and he
was
there
in the
prison.

100

100

100

But the
LORD
was
with
Joseph,
and shewed
him
mercy,
and gave
him
favour
in the
sight
of the
keeper
of the
prison.

And the
keeper
of the
prison
committed
to Joseph's
hand all
the prisoners
that were
in the
prison;
and whatsoever
they
did there,
he was
the
doer
of it.

The keeper
of the
prison
looked
not to
any
thing
that was
under
his
hand;
because
the LORD
was
with
him,
and that
which
he did,
the LORD
made
it to
prosper.

100

100

100

100

100

And it
came to
pass
after these
things,
that the
butler
of the
king
of Egypt
and his
baker
had
offended
their
lord the
king
of Egypt.

And Pharaoh
was
wroth
against
two of
his
officers,
against
the chief
of the
butlers,
and
against
the chief
of the
bakers.

And he
put
them
in
ward
in the
house
of the
captain
of the
guard,
into the
prison,
the place
where
Joseph
was
bound.

And the
captain
of the
guard
charged
Joseph
with
them,
and he
served
them:
and

they
continued
season
in ward.

וַ

9
And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which bound in the prison.

And Joseph came in unto them in the morning, and looked upon them, and, behold, they were sad.

And he asked Pharaoh's officers that were with him in the ward of his lord's house, saying, Wherefore look ye so sadly to day?

And they said unto him, We have dreamed

a dream, and there is no interpreter of it. And Joseph said unto them, Do not interpretations belong to God? tell me them, pray you.

And the chief butler told his dream to Joseph, and said to him, My dream, behold, a vine was before me,

And in the vine were three branches: and it was as though it budded, and her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

And Pharaoh's cup was in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and

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וַ

I gave the cup into Pharaoh's hand.

And Joseph said unto him, This is the interpretation of it: The three branches are three days:

Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the manner when thou wast his butler.

But think me when it shall be well with thee, and shew kindness, pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

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וַ

וַ

For indeed was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, and, behold, I had three white baskets on my head:

And in the uppermost basket were of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

And Joseph answered and

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said,
This
is
the
interpretation
thereof:
The
three
baskets
are
three
days:

Yet
within
three
days
shall
Pharaoh
lift
up
thy
head
from
off
thee,
and
shall
hang
thee
up
free;
and
the
birds
shall
eat
thy
flesh
from
off
thee.

And
came
to
pass
the
third
day,
which
was
Pharaoh's
birthday,
that
he
made
a
feast
unto
all
his
servants:
and
he
lifted
up
the
head
of
the
chief
butler
and
of
the
chief
baker
among
his
servants.

And
he
restored
the
chief
butler
unto
his
butlership
again;
and
he
gave
the
cup
into
Pharaoh's
hand:

But
he
hanged
the
chief
baker:
as
Joseph
had
interpreted
to
them.

Yet
did
not
the
chief
butler
remember
Joseph,
but
forgot
him.

And
it
came
to
pass
at
the
end
of
two
full
years,
that
Pharaoh
dreamed:
and
behold,
he
stood
by
the
river.

And,
behold,
there
came
up
out
of
the
river
seven
well
favoured
kine
and
fatfleshed;
and
they
fed
in
a
meadow.

And,
behold,
seven
other
kine
came
up
after
them
out
of
the
river,
ill
favoured
and
leanfleshed;
and
stood
by
the
other
kine
upon
the
brink
of
the
river.

And
the
ill
favoured
and
leanfleshed
kine
did
eat
up
the
seven
well
favoured
and
fat
kine.
So
Pharaoh
awoke.

And

he
slept
and
dreamed
the
second
time:
and
behold,
seven
ears
of
corn
came
up
upon
one
stalk,
rank
and
good.

And,
behold,
seven
thin
ears
and
blasted
with
the
east
wind
sprang
up
after
them.

And
the
seven
full
ears
devoured
the
seven
rank
and
full
ears.
And
Pharaoh
awoke,
and
behold,
it
was
a
dream.

And
it
came
to
pass
in
the
morning
that
his
spirit
was
troubled;
and
he
sent
and
called
for
all
the
magicians
of
Egypt,
and
all
the
wise
men
thereof:
and
Pharaoh
told
them
his
dream;
but
there
none
that

could
interpret
them
unto
Pharaoh.

וְ

וְ

וְ

וְ

¶ Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, both me and the chief baker:

And I dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

And there was with us a young man, an Hebrew, servant to the captain of the guard; and he told him, and he interpreted to us our dreams;

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to each man according to his dream he did interpret.

And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged.

וְ

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¶ Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself and changed his raiment, and came in unto Pharaoh.

And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it.

And Joseph answered Pharaoh, saying, It is not I; God shall give Pharaoh answer peace.

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And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:

And, behold, there came up out of the river seven kine, fattleshed and well favoured; and they fed in meadow:

And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

And the lean and the ill favoured kine did eat up the first seven fat kine:

And when they

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had eaten them up, it could not be known that they had eaten them; but they were still ill favoured, as at the beginning. So I awoke.

And
I saw
in
my
dream,
and,
behold,
seven
ears
came
up
in
one
stalk,
full
and
good:

And,
behold,
seven
ears,
withered,
thin,
and
blasted
with
the
east
wind,
sprung
up
after
them:

And the thin ears devoured the seven good ears: and I told *this* unto the magicians but *there* was none that could declare it to me.

¶ And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath shewed Pharaoh what he is about to do.

The seven good kine are seven years, and the seven good ears are seven years: the dream is one.

And the seven thin and ill favoured kine that came up after them are seven years, and the seven empty ears blasted with the east wind shall be seven years of famine.

This
is
the
thing
which
I
have
spoken
unto
Pharaoh:
What
God
is
about
to
do
he
sheweth
unto
Pharaoh.

Behold,
there
come
seven
years
of
great
plenty
throughout
all
the
land
of
Egypt:

And there shall arise after seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

And the plenty shall not be known in the land by reason of that famine following: for it shall be very grievous.

And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God

will
shortly
bring
it
to
pass.

Now therefore let Pharaoh look out man discreet and wise, and set him over the land of Egypt. against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

Let Pharaoh do ~~this~~ and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

And
that
food
shall
be
for
store
to
the
land

against
the seven
years
of famine,
which
shall
be
in
the
land
of
Egypt;
that
the
land
perish
not
through
the
famine.

Principles

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Principles

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q
And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

And
in
the
seven
plenteous
years
the
earth
brought
forth
by
handfuls.

And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round every city, laid up in the same.

And

unto Joseph,
I am Pharaoh,
and without
thee shall
no man
lift up
his hand
or foot
in all
the land
of Egypt.

And Pharaoh
called
Joseph's
name
Zaphnath-paaneah;
and
he
gave
him
to
wife
Asenath
the
daughter
of
Poti-pherah
priest
of
On.
And
Joseph
went
out
over
all
the
land
of
Egypt.

greater
than
thou.

And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt.

And
Pharaoh
said

¶ And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

And Pharaoh said unto his servants, Can we find such a one as this is a man in whom the Spirit of God is?

And Pharaoh
said
unto
Joseph,
Forasmuch
as
God
hath
shewed
thee
all
this,
there
is
none
so
discreet
and
wise
as
thou
art:

Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne wilt thou be

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Joseph gathered
as the sand
of the sea,
very much,
until he
left numbering;
for it was
without number.

And unto Joseph
were born
two sons
before the
years of
famine came,
which Ase-
nath the
daughter of
Poti-pherah
priest of
On bare
unto him.

And Joseph
called the
name of the
firstborn
Manasseh:
For, God,
said he,
hath made
me forget
all my
toil, and
my father's
house.

And the name
of the second
called he
Ephraim:
For, God
hath caused
to be
fruitful
in the land
of

And the seven
years of
plenteousness,
that was
in the land
of Egypt,
were ended.

And the seven
years of
dearth began
to come,
according as
Joseph had
said: and the
dearth was
in all lands;
but in all
the land of
Egypt there
was bread.

And when all
the land of
Egypt was
famished,
the people
cried to
Pharaoh for
bread: and
Pharaoh said
unto all the
Egyptians,
Go unto Joseph;
what he
saith, you,
do.

And the famine
was over
all the face
of the

earth: and Joseph
opened all the
storehouses,
and sold
unto the
Egyptians; and
the famine
waxed sore
in the land
of Egypt.

And countries
came into
Egypt to
Joseph for
to buy corn;
because that
the famine
sore in all
lands.

Now when Jacob
saw that there
was corn in
Egypt, Jacob
said unto his
sons, Why
do ye look
upon another?

And he said,
Behold, I
have heard
that there
is corn in
Egypt: get
you down
thither, and
buy for us
from thence;
that we may
live, and
not die.

ד

¶ And Joseph's ten brethren went down to buy corn in Egypt.

But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.

And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan.

And Joseph was the governor over the land, and he was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth.

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And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Why come ye? And they said, From the land of Canaan to buy food.

And Joseph knew his brethren, but they knew not him.

And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye are spies; to see the nakedness of the land ye are come.

And they said unto him, Nay, my lord, but to buy food are

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thy servants come.

We are all the man's sons, we are true men: thy servants are no spies.

And he said unto them, Nay, but see the nakedness of the land ye are come.

And they said, Thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not.

And Joseph said unto them, That is it that I spake unto you, saying, are spies:

Hereby ye shall be

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proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words be proved, whether they truth in: or else by the life of Pharaoh surely ye are spies.

And he put them all together into ward three days.

And Joseph said unto them the third day, This do, and live; for I fear God:

If

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ye be true men
 of the
 your brethren
 be bound
 in the house
 of your
 prison:
 go ye,
 carry corn
 for the famine
 of your
 houses:

But bring your
 youngest
 brother
 unto me,
 so shall your
 words be
 verified,
 and
 you shall
 not die.
 And they
 did so.









Q And they
 said one to
 another, We
 verily guilty
 concerning our
 brother, in
 that we saw
 the anguish
 of his soul,
 when he
 besought us,
 and would
 not hear;
 therefore is
 this distress
 come upon
 us.

And Reuben
 answered them,
 saying, Spake
 I not unto
 you, saying,
 Do not sin
 against the
 child; and
 ye would
 not hear?
 therefore, behold,
 also his blood
 is required.

And they
 knew not
 that Joseph
 understood
 them; for he
 spake unto
 them by an
 interpreter.

And he

turned himself
 about from
 them, and
 wept; and
 returned to
 them again,
 and communed
 with them,
 and took
 from them
 Simeon,
 and bound
 him before
 their eyes.









Q Then Joseph
 commanded to
 fill their sacks
 with corn,
 and to restore
 every man
 his money into
 his sack,
 and to give
 them provision
 for the way:
 and thus did
 he unto them.

And they
 laden their
 asses with
 the corn,
 and departed
 thence.

And the eye
 of them opened
 his sack to
 give him
 his ass
 provender in
 the inn,
 he espied his
 money; for,
 behold, it
 was in his
 sack's mouth.

And he
 said unto
 his brethren,
 My money
 is restored;
 and, lo, it
 is even in

my sack:
 and their
 heart failed
 them, and
 they were
 afraid, saying
 one to another,
 What is this
 that God hath
 done unto
 us?

פָּנֵי הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

פָּנֵי הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

And the famine
sore in the
land.

And it came to
pass, when they
had eaten up
the corn, which
they had brought
out of Egypt,
their father said
unto them, Go
again, buy us
a little food.

And Judah spake
unto him, saying,
The man did
solemnly protest
unto me, saying,
Ye shall not
see my face,
except your
brother be
with you.

If thou wilt
send brother
with us, we
will go down
and buy thee
food:

But if thou
wilt not send
him, we will
not go.

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

into hand, and
will bring him
to thee again.

And he said, My
son shall not
go down with
you, for his
brother is dead,
and he said
unto me, if
mischief befall
him by the way,
in the which
he goeth, then
shall I bring
down my gray
hairs with
sorrow to the
grave.

¶ And it came to
pass as they
emptied their
sacks, that, behold,
every man's
bundle of money
was in his
sack: and when
both they and
their father
gathered the
bundles of money,
they were
afraid.

And Jacob said
unto them, Me
have ye bereaved
of my children:
Joseph is not,
and Simeon
is not, and ye
will take Benjamin
away: all these
things are
against me.

And Reuben
spake unto
his father, saying,
Slay my two
sons, if I
bring him
not to thee:
deliver him

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

the country, said
unto us, Hereby
shall I know
that ye are
true men; leave
one of your
brethren here
with me, and
take food for
the famine
of your households,
and be gone:

And bring your
youngest brother
unto me: then
shall I know
that ye are
not spies, but
that ye are
true men: so
will I deliver
you, your
brother, and
ye shall traffick
in the land.

¶ And they came
unto Jacob their
father unto the
land of Canaan,
and told him
all that befell
unto them; saying,

The man, who is
the lord of the
land, spake
roughly to us,
and took us
for spies of the
country.

And we said
unto him, We
are true men;
we are no
spies:

We be twelve
brethren, sons
of our father;
one is not,
and the youngest
is this day
with father in
the land of
Canaan.

And the man,
the lord of

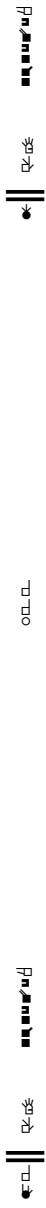
וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ

וְהָיָה כִּי יִרְאֶה הַמֶּלֶךְ



down:
for
the
man
said
unto
his
brother,
Ye
shall
not
my
face,
except
your
brother
be
with
you.

And
Israel
said,
Wherefore
yealt
so
ill
with
me,
as
to
tell
the
man
whether
ye
had
yet
a
brother?

And
they
said,
The
man
asked
straitly
of
our
state,
and
our
kindred,
saying,
Is
your
father
yet
alive?
We
have
another
brother?
and
told
him
according
to
the
tenor
of
these
words:
could
we
certainly
know
that
he
would
say,
Bring
your
brother
down?

And
Judah
said
unto
Israel
his
father,
Send
the

lad
with
me,
and
he
will
arise
and
say
unto
them,
I
may
live,
and
not
die,
both
we
and
thou,
and
also
our
little
ones.

I
will
be
surety
for
him;
of
my
hand
shalt
thou
require
him:
if
bring
him
not
unto
thee,
and
set
him
before
thee,
then
let
me
bear
the
blame
for
ever.

For
except
we
had
lingered,
surely
now
we
had
returned
this
second
time.

And
their
father
Israel
said
unto
them,
If
it
must
be
now,
do
this;
take
of
the
best
fruits
in
the
land
your
vessels,
and
carry
down
the
man
present,
a
little
balm,
and
little
honey,
spices,
and
myrrh,
nuts,
and
almonds:

And
take
double
money
in
your
hand;
and
the
money
that
was
brought
again
in
the
mouth
of
your
sacks,
carry
it
again
in
your
hand;
peradventure
it
was
an
oversight:

Take
also
your
brother,
and
arise,
go
again
unto
the
man:

And

God
Almighty
give
you
mercy
before
the
man,
that
he
may
send
away
your
other
brother,
and
Benjamin.
If
I
be
bereaved
of
my
children
I
am
bereaved.

¶ And
the
men
took
that
present,
and
they
took
double
money
in
their
hand,
and
Benjamin;
and
they
rose
up,
and
went
down
to
Egypt,
and
stood
before
Joseph.

And
when
Joseph
saw
Benjamin
with
them,
he
said
to
the
ruler
of
his
house,
Bring
these
men
home,
and
slay,
and
make
ready;
for
these
men
shall
dine
with
me
at
noon.

And
the
man
did
as
Joseph
bade;
and
the
men
brought
the
men
into
Joseph's
house.

And
the
men
were
afraid,
because
they
were
brought
into

Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

And they came near to the steward of Joseph's house, and they communed with him at the door of the house.

And said,
O
sir,
we
came
indeed
down
at
the
first
time
to
buy
food:

And it came to pass, when we came to the inn, that we opened our sacks, and,

behold,
every
man's
money
was
in
the
mouth
of
his
sack,
our
money
in
full
weight:
and
we
have
brought
it
again
in
our
hand.

And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

And he said, Peace be to you, fear not your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them.

And the man brought the men into Joseph's house, and

gave
them
water,
and
they
washed
their
feet;
and
he
gave
their
asses
provender.

9 And when Joseph came home, they brought him the present which ^{was} in their hand into the house, and bowed themselves to him to the earth.

And he asked them of *their* welfare, and said, *Is* your father well, the old man of whom ye spake? *Is* he yet alive?

And they answered, Thy servant our father is in good health, he is yet alive. And they bowed down their heads, and made obeisance.

And
he
lifted
up
his
eyes,
and
saw
his
brother
Benjamin.

Principles

□□□□

Prüfung

二

פִּנְחָס וְיִצְחָק וְיִשְׁכָּבֵּל וְיִחְזְקִיָּהוּ וְיִחְזְקִיָּהוּ
 וְיִחְזְקִיָּהוּ וְיִחְזְקִיָּהוּ וְיִחְזְקִיָּהוּ
 וְיִחְזְקִיָּהוּ וְיִחְזְקִיָּהוּ וְיִחְזְקִיָּהוּ
 וְיִחְזְקִיָּהוּ וְיִחְזְקִיָּהוּ וְיִחְזְקִיָּהוּ

his mother's
 son,
 and
 said,
 Is
 this
 your
 younger
 brother,
 of
 whom
 ye
 spake
 unto
 me? And
 he
 said,
 God
 be
 gracious
 unto
 thee,
 my
 son.
 And
 Joseph
 made
 haste;
 for
 his
 bowels
 did
 yearn
 upon
 his
 brother:
 and
 he
 sought
 where
 weep;
 and
 he
 entered
 into
 his
 chamber,
 and
 wept
 there.
 And
 he
 washed
 his
 face,
 and
 went
 out,
 and
 refrained
 himself,
 and
 said,
 Set
 on
 bread.
 And
 they
 set
 on
 for
 him
 by
 himself,
 and
 for
 them
 by
 themselves,
 and
 for
 the
 Egyptians,
 which
 did
 eat

וְיִחְזְקִיָּהוּ

וְיִחְזְקִיָּהוּ

וְיִחְזְקִיָּהוּ

with
 him,
 by
 themselves:
 because
 the
 Egyptians
 might
 not
 eat
 bread
 with
 the
 Hebrews;
 for
 that
 is
 an
 abomination
 unto
 the
 Egyptians.

And
 they
 sat
 before
 him,
 the
 firstborn
 according
 to
 his
 birthright,
 and
 the
 youngest
 according
 to
 his
 youth:
 and
 the
 men
 marvelled
 at
 another.

And
 he
 took
 and
 sent
 messes
 unto
 them
 from
 before
 him:
 but
 Benjamin's
 mess
 was
 five
 times
 so
 much
 as
 any
 of
 theirs.
 And
 they
 drank,
 and
 were
 merry
 with
 him.

וְיִחְזְקִיָּהוּ

וְיִחְזְקִיָּהוּ

וְיִחְזְקִיָּהוּ

וְיִחְזְקִיָּהוּ

וְיִחְזְקִיָּהוּ

And
 he
 commanded
 the
 steward
 of
 his
 house,
 saying,
 Fill
 the
 men's
 sacks
 with
 food,
 as
 much
 as
 they
 can
 carry,
 and
 put
 every
 man
 in
 his
 sack's
 mouth.

And
 put
 my
 cup,
 and
 the
 silver
 cup,
 in
 the
 sack's
 mouth
 of
 the
 youngest,
 and
 his
 money.
 And
 he
 did
 according
 to
 the
 word
 that
 Joseph
 had
 spoken.

As
 soon
 as
 the
 morning
 was
 light,
 the
 men
 were
 away,
 and
 they
 and
 their
 asses.

And
 when
 they
 were
 gone
 out
 of
 the
 city,
 and
 not
 yet
 far
 off,
 Joseph
 said
 unto
 his

steward,
 Up,
 follow
 after
 the
 men;
 and
 when
 thou
 dost
 overtake
 them,
 say
 unto
 them,
 Wherefore
 have
 ye
 rewarded
 evil
 for
 good?

Is
 not
 this
 it
 in
 which
 my
 lord
 drinketh,
 and
 whereby
 indeed
 he
 divineth?
 ye
 have
 done
 evil
 to
 doing.

q And he overtook them, and he spake unto them these same words. And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing: Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold? With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.

And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing: Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold? With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.

And he said, let it be according unto your words: he with whom it is found shall be my servant; and he shall be blameless. Then they speedily took down every man his sack to the ground, and opened every man his sack. And he searched, and began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack. Then they rent their clothes, and laden every man his ass, and returned to the city.

he said, Now also let it be according unto your words: he with whom it is found shall be my servant; and he shall be blameless. Then they speedily took down every man his sack to the ground, and opened every man his sack. And he searched, and began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack. Then they rent their clothes, and laden every man his ass, and returned to the city.

q And Judah and his brethren came to Joseph's house; for he was yet there: and they fell before him off the ground. And Joseph said unto them, What deed is this that ye have done? wot ye not that such man can certainly divine? And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: we behold, we my lord's servants, are both we, and he also with whom the cup is

found. And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and for you, get you up in peace unto your father.

q Then Judah came unto him, and said, Oh my lord, let thy servant, pray thee, speak a word for my lord's ears, and let not thine anger burn against thy servant: for thou givest as Pharaoh. My lord asked his servants, saying, Have ye a father, or brother? And we said unto my lord, We have a father, an old man, and a child of his old age, a little one, and his brother is dead, and he alone is left of his mother, and his father loveth him.

Then Judah came unto him, and said, Oh my lord, let thy servant, pray thee, speak a word for my lord's ears, and let not thine anger burn against thy servant: for thou givest as Pharaoh. My lord asked his servants, saying, Have ye a father, or brother? And we said unto my lord, We have a father, an old man, and a child of his old age, a little one, and his brother is dead, and he alone is left of his mother, and his father loveth him.

Handwritten notes and symbols, including a vertical line and various markings.

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And thou
saidst
unto
thy
servants,
Bring
him
down
unto
me,
that
I
may
set
mine
eyes
upon
him.

And we said unto my lord, The lad cannot leave his father: for if he should leave his father, his father would die.

And thou
saidst
unto
thy
servants,
Except
your
youngest
brother
come
down
with
you,
ye
shall
see
my
face
no
more.

And it came to pass when we came up unto thy servant my father, we told him the words of my lord.

And
our

father
said,
Go
again,
and
buy
us
a
little
food.

And we said,
We cannot go down:
if our youngest brother
be with us, then will we go down:
for we may not see the man's face,
except our youngest brother be with us.

And thy servant my father said unto us, Ye know that my wife bare me two sons:

And the one went out from me, and I said, Surely he is torn in pieces; and I saw him not since.

And
if
ye
take
this
also
from
me,
and
mischief

be fall
him,
ye
shall
bring
down
my
gray
hairs
with
sorrow
to
the
grave.

Now therefore when
you come to thy
servant my
father, and the
lad be not with
us, seeing that
his life is bound
up in the lad's
life;

It shall come to pass, when he seeth that the lad is not with us, that he will die; and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.

For thy servant became surety for the lad unto my father, saying, If

I bring him not unto thee, then I shall bear the blame to my father for ever.

Now
therefore,
I
pray
thee,
let
thy
servant
abide
instead
of
the
lad
a
bondman
to
my
lord;
and
let
the
lad
go
up
with
his
brethren.

For how shall
I go
tip
to my
father,
and the
lad
be
not
with
me?
lest
peradventure
I
see
the
evil
that
shall
come
on
my
father.

ד

Then, Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood man with him, while Joseph made himself known unto his brethren.

ד

And he wept aloud: and the Egyptians and the house of Pharaoh heard.

ד

And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

ד

And Joseph said unto his brethren, Come near to me, I pray you.

And they came and he said, Am I Joseph your brother, whom ye sold into Egypt.

Now therefore be not grieved, nor angry with yourselves, that ye sold hither: for God did send me before you to preserve life.

For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest.

And God sent me before you to preserve you, and to bring you out of the land of Egypt, and to save your lives by a great deliverance.

So now has not you

that sent me hither, but God; and he hath made a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

Haste ye, and get up to my father, and say unto him, Thus saith thy son Joseph, that God hath made me lord of all Egypt: come down unto me, tarry not:

And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou

hast:

And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

And, behold, your eyes see, and the eyes of my brother Benjamin, that is my mouth that speaketh unto you.

And ye shall my father of my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.

And be thou his brother Benjamin's neck,





and wept;
and Benjamin
wept upon
his neck.

Moreover
he kissed
all his
brethren,
and wept
upon them:
and after
that his
brethren
talked
with him.

¶ And the
fame thereof
was heard
in Pharaoh's
house, saying,
Joseph's
brethren
are come:
and it
pleased
Pharaoh
well, and
his
servants.

And Pharaoh
said unto
Joseph, Say
unto thy
brethren, This
ye, I have
told you, I
have said,
and go, get
you unto the
land of
Canaan;

And take
your father
and your
households,
and come
unto me, and
I will give
you the
good of the
land of
Egypt, and
ye shall
eat the
fat of the
land.

Now thou
art
commanded,
this do,
ye, take

you wagons
out of the
land of
Egypt for
your
little ones,
and for
your wives,
and bring
your father,
and come.

Also regard
not your
stuff; for
the good
of all the
land of
Egypt is
yours.

And the
children of
Israel did
so: and
Joseph gave
them wagons,
according
to the
commandment
of Pharaoh,
and gave
them provision
for the
way.

To all
of them
he gave
each man
changes
of raiment;
but to
Benjamin
he gave
three
hundred
pieces
of silver,
and five
changes
of raiment.

And to his
father he
sent after
this manner;
ten asses
laden with
the good
things of
Egypt, and
ten asses
laden with
bread and
meat for
his father
by the way.

So he sent
his brethren
away, and
they departed:
and he
said unto
them, See
that ye
fall not
out by
the way.



¶ And these are the names of the children of Israel, which came into Egypt, Jacob and his sons; Reuben, Jacob's firstborn.

And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

¶ And Jacob rose from Beer-sheba:

and took with him all the sons of Israel, which he carried into Egypt, his father, and his wives, and his little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

His sons, and his sons' sons, with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

Joseph shall put his hand upon his eyes.

And Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices unto the God of his father Isaac.

And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I.

And he said, am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:

I will go down with thee into Egypt; and I will also surely bring thee up again: and

enough; Joseph my son is yet alive: I will see him before die.

¶ And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,

And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons, which Joseph had sent to carry him, the spirit of Jacob their father revived:

And Israel said, it is

¶

¶

¶

¶



□□

¶ And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

□□

¶ And the sons of Levi; Gershon, Kohath, and Merari.

□□

¶ And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zerah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.

□□

¶ And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron. ¶

□□

¶ And the sons of Zebulun; Sered, and Elon, and Jahleel.

These be the sons of Leah, which she bare unto Jacob in Padan-aram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three.



¶ And the sons of Dan; Hushim.

¶

¶ And the sons of Benjamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

¶

¶ And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Poti-pherah priest of On bare unto him.

¶

¶ And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel.

¶

¶ And the sons of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

¶

These are the sons of Rachel, which were born to Jacob: all the souls were fourteen.

These are the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, even sixteen souls.

¶

The sons of Rachel Jacob's wife; Joseph, and Benjamin.

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¶ And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

These are the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls were seven.

All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six;

And the sons of Joseph, which were born him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt,

□□□□






















70-20

¶ And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet alive.

And Joseph said unto his brethren, and unto his



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father's house, I will give up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which were in the land of Canaan, come unto me, now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.

And the men are shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.

And
it
shall
come
to
pass,
when
Pharaoh
shall
call
you,
and
shall
say,
What
is
your
occupation?

That
ye
shall
say,
Thy
servants'
trade
hath
been
about
cattle
from
our
youth
even
until

now,
both
we,
and
also
our
fathers:
that
ye
may
dwell
in
the
land
of
Goshen;
for
every
shepherd
is
an
abomination
unto
the
Egyptians.

ד

Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen.

ד

ו

And he took some of his brethren, even five men, and presented them unto Pharaoh.

ד

And Pharaoh said unto his brethren, What is your occupation? And they said unto Pharaoh, Thy servants are shepherds, both we and also our fathers.

ו

They said moreover unto Pharaoh, For to sojourn in the

land we come; for thy servants have pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

And Pharaoh spake unto Joseph, saying, Thy father and thy brethren come unto thee:

The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men of activity among them, then make them rulers over my cattle.

ו

And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

And Pharaoh said unto Jacob, How old art thou?

And Jacob said unto Pharaoh, The days of the years of my pilgrimage are an hundred and thirty years; few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

And Jacob blessed Pharaoh, and went out from before Pharaoh.

ו

And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

ו

And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to their families.

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¶ And *there* was no bread in all the land; for the famine was very sore, so that the land of Egypt and all the land of Canaan fainted by reason of the famine.

And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.

And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and

said,
Give
us
bread:
for
why
should
we
die
in
thy
presence?
for
the
money
faileth.

And Joseph said, Give your cattle; and I will give you for your cattle, if money fail.

And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.

When that year was ended, they came unto him the second

year,
and
said
unto
him,
We
will
not
hide
it
from
lord,
how
that
our
money
is
spent;
my
lord
also
hath
our
herds
of
cattle;
there
is
not
ought
left
in
the
sight
of
my
lord,
but
our
bodies,
and
our
lands:

Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate.

And Joseph bought all the land of

Egypt
for
Pharaoh;
for
the
Egyptians
sold
every
man
his
field,
because
the
famine
prevailed
over
them:
so
the
land
became
Pharaoh's.

And as for the people, he removed them to cities from one end of the borders of Egypt even to the other end thereof.

Only the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

Then Joseph said unto the people, Behold I have

bought you this day and your land for Pharaoh: lo, here is seed for you, and you shall sow the land. And it shall come to pass in the increase, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

And they said, Thou hast saved our lives: let us find grace in the sight of thy lord, and thou wilt be Pharaoh's servants.

And

Joseph made it a law for ever the land of Egypt unto this day, that Pharaoh should have the fifth part, except the land of the priests only, which became not Pharaoh's.

¶ And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.

And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.

And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly

with me; bury me not, I pray thee, in Egypt:

But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said.

And he said, Swear unto me. And he swore unto him. And Israel bowed himself upon the bed's head.

פָּרָא
וְיִשְׂרָאֵל

וְיִשְׂרָאֵל
וְיִשְׂרָאֵל

וְיִשְׂרָאֵל
וְיִשְׂרָאֵל

פָּרָא
וְיִשְׂרָאֵל

וְיִשְׂרָאֵל
וְיִשְׂרָאֵל

וְיִשְׂרָאֵל

וְיִשְׂרָאֵל

וְיִשְׂרָאֵל

וְיִשְׂרָאֵל

וְיִשְׂרָאֵל

וְיִשְׂרָאֵל

וְיִשְׂרָאֵל

וְיִשְׂרָאֵל



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And it came to pass after these things, that one of the sons of Joseph, Behold, thy father is sick: and he took with him his two sons, Manasseh and Ephraim.

And one told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and said, Upon the bed.

And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,

And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude

of people; and I will give this land to thy seed after thee for an everlasting possession.

□

□

□

And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine.

And thy issue, which thou begettest after them, shall be thine, and shall be called after the name of their brethren in their inheritance.

And as he said, when he came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was a little way to come unto Ephrath: and I buried her

there in the way of Ephrath; the name is Beth-lehem.

□

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And Israel beheld Joseph's sons, and said, Who are these?

And Joseph said unto his father, They are my sons, whom God hath given me in this place. And he said, Bring them, pray thee, unto me, and I will bless them.

Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them.

And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath shewed

me
also
thy
seed.

And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him.

And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn.

¶ And he blessed Joseph, and said, God, before whom my fathers Abraham

and Isaac did walk, the God which fed me all my life long unto this day,

The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and

he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head.

And his father refused, and said, I know it; my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

And he blessed them that day, saying,

In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh

And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers.

Moreover, I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

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¶

And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you *that* which shall befall you in the last days.

¶

Gather yourselves together, and hear, ye Sons of Jacob; and hearken unto Israel your father.



¶

¶ Reuben, thou art firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

¶

Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou it: he went up to my couch.

¶

¶ Simeon and Levi are brethren; instruments of cruelty are in their habitations.

O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

¶

¶ Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee.

¶

Judah is a lion's whelp: from the prey, my son, thou hast gone up: he stooped down, he couched as a lion, and an old lion; who shall raise him up?

¶

The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be

¶

Binding his

foal
unto
the
vine,
and
his
ass's
colt
unto
the
choice
vine;
he
washed
his
garments
in
wine,
and
his
clothes
in
the
blood
of
grapes:

His
eyes
shall
be
red
with
wine,
and
his
teeth
white
with
milk.

q
Zebulun
shall
dwell
at
the
haven
of
the
sea;
and
he
shall
be
for
an
haven
of
ships;
and
his
border
shall
be
unto
Zidon.

Issachar is a strong ass couching down between two burdens:

And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

9 Dan shall judge his people, as one of the tribes of Israel.

Dan shall be serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

I
have
waited
for
thy
salvation,
O
LORD

¶ Gad,
a
troop
shall
overcome
him:
but
he
shall
overcome
at
the
last.

Handwritten symbols: a series of vertical strokes and a small circle, followed by a small circle and a hand-like symbol.

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q Benjamin
shall
ravin
a
wolf:
in
the
morning
he
shall
devour
the
prey,
and
at
night
he
shall
divide
the
spoil.

with
blessings
of
heaven
above,
blessings
of
the
deep
that
lieth
under,
blessings
of
the
breasts,
and
of
the
womb:

q Joseph
is
a
fruitful
bough,
even
a
fruitful
bough
by
a
well;
whose
branches
run
over
the
wall:

The
archers
have
sorely
grieved
him,
and
shot
at
him
and
hated
him:

But
his
bow
abode
in
strength,
and
the
arms
of
his
hands
were
made
strong
by
the
hands
of
the
mighty
God
of
Jacob;
(from
thence
is
the
shepherd,
the
stone
of
Israel:)

Even
by
the
God
of
thy
father,
who
shall
help
thee;
and
by
the
Almighty,
who
shall
bless
thee

q Naphtali
is
a
hind
let
loose:
he
giveth
goodly
words.

q Out
of
Asher
his
bread
shall
be
fat,
and
he
shall
yield
royal
dainties.



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All these twelve tribes of Israel: and this is it that their father spake unto them, and blessed them: every one according to his blessing he blessed them.

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And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite,

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In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron

the Hittite for a possession at buryingplace.

There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there buried Leah.

The purchase of the field and of the cave that is therein was from the children of Heth.

And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

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And Joseph fell upon his father's face, and wept upon him, and kissed him.

And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel.

And forty days were fulfilled for him; for so were fulfilled the days of those which were embalmed: and the Egyptians mourned for him threescore and ten days.

And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If I have found grace in your eyes, speak, I pray you, in the

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ears of Pharaoh, saying,

My father made me swear, saying, Lo, I will die: in thy grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

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¶ And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.

And there went up with him both chariots and horsemen: and it was a very great Company.

And they came to the threshingfloor of Atad, which is

beyond
Jordan,
and
there
they
mourned
with
a
great
and
very
sore
lamentation:
and
he
made
a
mourning
for
his
father
seven
days.

And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called Abel-mizraim, which is beyond Jordan.

And his sons did unto him according as he commanded them:

For his sons carried him into the land of Canaan, and buried him in the cave of the

field
of
Machpelah,
which
Abraham
bought
with
the
field
for
a
possession
of
a
buryingplace
of
Ephron
the
Hittite,
before
Mamre.

¶ And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.

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q And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

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And they sent messenger unto Joseph, saying, Thy father did command before he died, saying,

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So shall ye say unto Joseph, Forgive, we pray thee, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of thy servants of the God of thy

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father. And Joseph wept when they spake unto him.

And his brethren also went and fell down before his face; and they said, Behold, we be thy servants.

And Joseph said unto them, Fear not: for I am in the place of God?

But as for you, ye thought evil against me; but God meant it unto good, to bring you out of this day, to save much people alive.

Now therefore fear not: will I requish you, and your little ones. And he comforted

them, and spake kindly unto them.

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q And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.

And Joseph saw Ephraim's children of the third generation: the children also of Machir the son of Manasse he brought up upon Joseph's knees.

And Joseph said unto his brethren, I die; and God will surely visit you, and bring you out of this land unto the land which he swore to Abraham, to Isaac, and to Jacob.

And Joseph took an oath of the children of

Israel, saying, God will surely visit you, and I will bury me in my bones from hence.

So Joseph died, being an hundred and ten years old; and they embalmed him, and he was put in a coffin in Egypt.

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Note first in addition to the lines above' revising and squibbing Coq's Word involves a brief reboonjipilj to pe lme to Coq's Word. see Revelation 33:18-19'
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