2 And there were born unto him seven sons and three daughters.

3 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of

the east.

4 And his sons went and feasted in their houses, every one his day; and sent and called for their three sisters to eat and to drink with them.

6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

5 And it was

so, when the

days of their

feasting were

gone about,

that Job sent

and sanctified

them, and

rose up early

in the

morning, and

offered burnt

offerings

according to

the number

of them all:

for Job said,

It may be

that my sons

have sinned,

and cursed God in their hearts. Thus did Job continually.

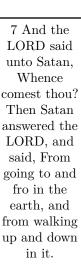
# Chapter 1

Н









8 And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

9 Then Satan answered the LORD, and said, Doth Job fear God for nought?

10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

12 And the

13 And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house:

14 And there came a messenger unto Job, and said, The oxen were the asses feeding beside them:

15 And the Sabeans fell upon them, and took them away; yea, they servants with the edge of the sword: escaped alone to tell thee.

16 While he was yet speaking, there came also another, plowing, and have slain the fire of God is fallen from heaven, and hath burned and I only am up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

17 While he was yet speaking, there came also another, and said, The and said, The and said, Thy Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am

> escaped alone to tell thee.

18 While he was yet speaking, there came also another, sons and thy daughters were eating and drinking wine in their eldest brother's house:

19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am

escaped alone

to tell thee.

20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

21 And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of

the LORD.

22 In all this Job sinned not, nor charged God foolishly.

Chapter 2 Ь

1 Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

2 And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

3 And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

4 And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

5 But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

6 And the LORD said unto Satan, Behold, he is in thine hand: but save his life.

7 So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

8 And he
took him a
potsherd to
scrape
himself
withal; and
he sat down
among the
ashes.

9 Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place: Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to

12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

13 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great.

1 After this opened Job his mouth, and cursed his day.

## Chapter 3

2 And Job spake, and said,

3 Let the day perish wherein I was darkness; let born, and the night in which it was said, There is a man child conceived.

4 Let that day be not God regard it from above, neither let the light shine upon it.

5 Let darkness and death stain it; let a cloud let the blackness of the day terrify it.

comfort him.

6 As for that 7 Lo, let that night, let the shadow of darkness seize upon it; let it not be joined dwell upon it; unto the days of the year, let it not come into the number of the months.

night be solitary, let no joyful voice come therein.

8 Let them curse it that curse the day, who are ready to raise up their mourning.

9 Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it see the dawning of

the day:

10 Because it shut not up the doors of my mother's womb, nor hid sorrow from mine eyes.

11 Why died	12 Why did	13 For now	14 With	15 Or with	16 Or as an	17 There the	18 There the	19 The small
I not from	the knees	should I have	kings and	princes that	hidden	wicked cease	prisoners rest	and great are
the womb?	prevent me?	lain still and	counsellors of	had gold,	untimely	$_{ m from}$	together;	there; and
why did I not	or why the	been quiet, I	the earth,	who filled	birth I had	troubling;	they hear not	the servant is
give up the	breasts that I	should have	which build	their houses	not been; as	and there the	the voice of	free from his
ghost when I	should suck?	slept: then	desolate	with silver:	infants which	weary be at	the	master.
came out of		had I been at	places for		never saw	rest.	oppressor.	
the belly?		rest,	themselves;		light.			

20 Wherefore	21 Which	22 Which	23 Why is	24  For my	25 For the	26 I was not
is light given	long for	rejoice	light given to	$\operatorname{sighing}$	thing which I	in safety,
to him that is	death, but it	exceedingly,	a man whose	$\operatorname{cometh}$	greatly feared	neither had I
in misery,	cometh not;	and are glad,	way is hid,	before I eat,	is come upon	rest, neither
and life unto	and dig for it	when they	and whom	and my	me, and that	was I quiet;
the bitter in	more than for	can find the	God hath	roarings are	which I was	yet trouble
soul;	hid treasures;	grave?	hedged in?	poured out	afraid of is	came.
				like the	come unto	
				waters.	me.	

Chapter 4

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1 Then	2 If we assay	3 Behold,	4 Thy words	5 But now it	6 Is not this	7 Remember,	8 Even as I	9 By the
Eliphaz the	to commune	thou hast	have	is come upon	thy fear, thy	I pray thee,	have seen,	blast of God
Temanite	with thee,	instructed	upholden him	thee, and	confidence,	who ever	they that	they perish,
answered and	wilt thou be	many, and	that was	thou faintest;	thy hope, and	perished,	plow iniquity,	and by the
said,	grieved? but	thou hast	falling, and	it toucheth	the	being	and sow	breath of his
	who can	strengthened	thou hast	thee, and	uprightness	innocent? or	wickedness,	nostrils are
	withhold	the weak	strengthened	thou art	of thy ways?	where were	reap the	they
	himself from	hands.	the feeble	troubled.		the righteous	same.	consumed.
	speaking?		knees.			cut off?		

10 The	11 The old	12 Now a	13 In	14 Fear came	15 Then a	16 It stood	17 Shall	18 Behold, he
roaring of the	lion perisheth	thing was	thoughts	upon me, and	spirit passed	still, but I	mortal man	put no trust
lion, and the	for lack of	secretly	from the	trembling,	before my	could not	be more just	in his
voice of the	prey, and the	brought to	visions of the	which made	face; the hair	discern the	than God?	servants; and
fierce lion,	stout lion's	me, and mine	night, when	all my bones	of my flesh	form thereof:	shall a man	his angels he
and the teeth	whelps are	ear received a	deep sleep	to shake.	stood up:	an image was	be more pure	charged with
of the young	scattered	little thereof.	falleth on			before mine	than his	folly:
lions, are	abroad.		men,			eyes, there	maker?	
broken.						was silence,		
						and I heard a		
						voice, saying,		

19 How much
less in them
that dwell in
houses of
clay, whose
foundation is
in the dust,
which are
crushed
before the
moth?

substance.

20 They are destroyed from morning to evening: they perish for ever without any regarding it.

21 Doth not their excellency which is in them go away? they die, even without wisdom. 1 Call now, if there be any that will answer thee; and to which of the saints wilt thou turn? 2 For wrath killeth the foolish man, and envy slayeth the silly one. 3 I have seen 4
the foolish a
taking root:
but suddenly
I cursed his
habitation.

4 His children are far from safety, and they are crushed in the gate, neither is there any to deliver them.



5 Whose	6 Although	7 Yet man is	8 I would	9 Which	10 Who	11 To set up	12 He	13 He taketh
harvest the	affliction	born unto	seek unto	doeth great	giveth rain	on high those	${\it disappointeth}$	the wise in
hungry	cometh not	trouble, as	God, and	things and	upon the	that be low;	the devices of	their own
eateth up,	forth of the	the sparks fly	unto God	unsearchable;	earth, and	that those	the crafty, so	craftiness:
and taketh it	dust, neither	upward.	would I	marvellous	sendeth	which mourn	that their	and the
even out of	doth trouble		commit my	$_{ m things}$	waters upon	may be	hands cannot	counsel of the
the thorns,	spring out of		cause:	without	the fields:	exalted to	perform their	froward is
and the	the ground;			number:		safety.	enterprise.	carried
robber								headlong.
swalloweth								
up their								

14 They meet 15 But he 16 So the 17 Behold, 18 For he 19 He shall 20 In famine 21 Thou shalt 22 At with darkness saveth the happy is the maketh sore, deliver thee he shall be hid from poor hath destruction in the day poor from the hope, and man whom and bindeth in six redeem thee the scourge of and famine sword, from God up: he from death: the tongue: time, and iniquity troubles: yea, thou shalt laugh: grope in the their mouth, stoppeth her correcteth: woundeth, in seven there and in war neither shalt and his hands noonday as in and from the mouth. therefore shall no evil from the thou be neither shalt the night. hand of the despise not make whole. touch thee. power of the afraid of thou be mighty. thou the sword. destruction afraid of the chastening of when it beasts of the the Almighty: cometh. earth.

23 For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee.

24 And thou shalt know that thy tabernacle shall be in peace; and thou shalt visit thy habitation, and shalt not

 $\sin$ 

25 Thou shalt know also that thy seed shall be great, and thine offspring as the grass of the earth.

26 Thou shalt come to thy grave in a full age, like as a shock of corn cometh in in his season.

27 Lo this, we have searched it, so it is; hear it, and know thou it for thy good.

1 But Job answered and said,

2 Oh that my grief were throughly weighed, and my calamity laid in the balances together!





3 For now it 4 For the 5 Doth the 6 Can that 7 The things 8 Oh that I 9 Even that 10 Then 11 What is would be arrows of the wild ass bray which is that my soul might have it would should I yet my strength, heavier than Almighty are when he hath unsavoury be refused to please God to have comfort; that I should my request; grass? or the sand of within me, eaten without touch are as and that God destroy me; yea, I would hope? and loweth the ox salt? or is the sea: the poison my sorrowful would grant that he would harden myself what is mine therefore my whereof over his there any meat. me the thing let loose his in sorrow: let end, that I words are drinketh up fodder? taste in the that I long hand, and him not should swallowed up. my spirit: the white of an for! cut me off! spare; for I prolong my terrors of egg? have not life?  ${\rm God}\ {\rm do}\ {\rm set}$ concealed the words of the themselves in array against Holy One. me.

12 Is my	13 Is not my	14 To him	15 My	16 Which are	17 What time	18 The paths	19 The troops	20 They were
strength the	help in me?	that is	brethren have	blackish by	they wax	of their way	of Tema	confounded
strength of	and is	afflicted pity	dealt	reason of the	warm, they	are turned	looked, the	because they
stones? or is	wisdom	should be	deceitfully as	ice, and	vanish: when	aside; they go	companies of	had hoped;
my flesh of	driven quite	shewed from	a brook, and	wherein the	it is hot, they	to nothing,	Sheba waited	they came
brass?	from me?	his friend;	as the stream	snow is hid:	${\it are \ consumed}$	and perish.	for them.	thither, and
		but he	of brooks		out of their			were
		forsaketh the	they pass		place.			ashamed.
		fear of the	away;					
		Almighty.						

21 For now ye 22 Did I say, are nothing; Bring unto ye see my me? or, Give casting down, a reward for and are afraid. substance?

23 Or,
Deliver me
from the
enemy's
hand? or,
Redeem me
from the
hand of the
mighty?

24 Teach me, and I will hold my tongue: and cause me to understand wherein I have erred. 25 How forcible are right words! but what doth your arguing reprove? 26 Do ye imagine to reprove words, and the speeches of one that is desperate, which are as wind?

27 Yea, ye overwhelm the fatherless, of and ye dig a upit for your friend.

28 Now
therefore be
content, look
upon me; for
it is evident
unto you if I
lie.

29 Return, I pray you, let it not be iniquity; yea, return again, my righteousness is in it.

30 Is there iniquity in my tongue? cannot my taste discern perverse things?

1 Is there not an appointed time to man upon earth? are not his days also like the days of an hireling? 2 As a servant earnestly desireth the shadow, and as an hireling looketh for the reward of his work:

3 So am I made to possess months of vanity, and wearisome nights are appointed to me. 4 When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.

5 My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.

6 My days are swifter than a weaver's shuttle, and are spent without hope.

Chapter 7

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16 I loathe it; I would not	17 What is man, that	18 And that thou	19 How long wilt thou not	20 I have sinned; what	21 And why dost thou not		1 Then answered
live alway:	thou	shouldest	depart from	shall I do	pardon my		Bildad the
let me alone;	shouldest	visit him	me, nor let	unto thee, O	transgression,		Shuhite, and
for my days	magnify him?	every	me alone till I	thou	and take		said,
are vanity.	and that thou	-	swallow down	preserver of	away my		
	shouldest set	try him every	my spittle?	men? why	iniquity? for		
	thine heart	moment?		hast thou set	now shall I		
	upon him?			me as a mark against thee,	sleep in the dust; and		
				so that I am	thou shalt		
				a burden to	seek me in		
				myself?	the morning,		
					but I shall	Chapter 8	
					not be.	- 110	
						<b>\</b>	

7 O

remember

that my life

is wind: mine

eye shall no

more see

good.

8 The eye of

him that

hath seen me

no more:

thine eyes are

upon me, and

I am not.

9 As the

cloud is

consumed

away: so he

that goeth

down to the

grave shall

come up no

more.

shall see me and vanisheth

10 He shall

return no

more to his

house,

neither shall

his place

know him

any more.

11 Therefore

I will not

refrain my

mouth; I will

speak in the

anguish of my

spirit; I will

complain in

the bitterness

of my soul.

 $12~\mathrm{Am~I~a}$ 

sea, or a

whale, that

thou settest a

watch over

me?

13 When I

say, My bed

me, my couch

shall ease my

complaints;

14 Then thou

scarest me

and terrifiest

me through

visions:

shall comfort with dreams,

15 So that

my soul

 ${\rm chooseth}$ 

strangling,

and death

rather than

my life.

2 How long wilt thou speak these things? and how long shall the words of thy mouth be like a strong wind?	3 Doth God pervert judgment? or doth the Almighty pervert justice?	4 If thy children have sinned against him, and he have cast them away for their transgression;	$\begin{array}{c} wouldest\ seek\\ unto\ God \end{array}$		beginning was small,	8 For enquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:	9 (For we are but of yesterday, and know nothing, because our days upon earth are a shadow:)	10 Shall not they teach thee, and tell thee, and utter words out of their heart?
wind?				righteousness prosperous.			,	

11 Can the	12 Whilst it	13 So are the	14 Whose	15 He shall	16 He is	17 His roots	18 If he	19 Behold,
rush grow up	is yet in his	paths of all	hope shall be	lean upon his	green before	are wrapped	destroy him	this is the joy
without	greenness,	that forget	cut off, and	house, but it	the sun, and	about the	from his	of his way,
mire? can the	and not cut	God; and the	whose trust	shall not	his branch	heap, and	place, then it	and out of
flag grow	down, it	hypocrite's	shall be a	stand: he	shooteth	seeth the	shall deny	the earth
without	withereth	hope shall	spider's web.	shall hold it	forth in his	place of	him, saying, I	shall others
water?	before any	perish:		fast, but it	garden.	stones.	have not seen	grow.
	other herb.			shall not			thee.	
				endure.				

20 Behold, God will not cast away a perfect man, neither will he help the evil doers: 21 Till he fill thy mouth with laughing, and thy lips with rejoicing. 22 They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

1 Then Job answered and said, 2 I know it is so of a truth: but how should man be just with God? 3 If he will contend with him, he cannot answer him one of a thousand. 4 He is wise in heart, and mighty in strength: who hath hardened himself against him, and hath prospered?





5 Which	6 Which	7 Which	8 Which	9 Which	10 Which	11 Lo, he	12 Behold, he	13 If God will
removeth the	shaketh the	commandeth	alone	maketh	doeth great	goeth by me,	taketh away,	not withdraw
mountains,	earth out of	the sun, and	spreadeth out	Arcturus,	things past	and I see him	who can	his anger, the
and they	her place,	it riseth not;	the heavens,	Orion, and	finding out;	not: he	hinder him?	proud helpers
know not:	and the	and sealeth	and treadeth	Pleiades, and	yea, and	passeth on	who will say	do stoop
which	pillars thereof	up the stars.	upon the	the chambers	wonders	also, but I	unto him,	under him.
overturneth	tremble.		waves of the	of the south.	without	perceive him	What doest	
them in his			sea.		number.	not.	thou?	
anger.								

14 How much15 Whom, 16 If I had17 For he  $18~{
m He~will}$ 19 If I speak 20 If I justify 21 Though I 22 This is one less shall I though I were called, and he breaketh me not suffer me of strength, myself, mine were perfect, thing, answer him, righteous, yet had answered with a to take my yet would I therefore I lo, he is own mouth tempest, and breath, but and choose would I not me; yet strong: and if shall not know my said it, He out my words answer, but I would I not filleth me of judgment, condemn me: soul: I would multiplieth destroyeth would make believe that my wounds with who shall set if I say, I am despise my the perfect to reason with him? supplication he had without bitterness.me a time to perfect, it life. and the to my judge. hearkened cause. plead? shall also wicked. prove me unto my voice. perverse.

23 If the	24 The earth	25  Now my	26 They are	27 If I say, I	$28~\mathrm{I~am}$	29 If I be	30 If I wash	31 Yet shalt
scourge slay	is given into	days are	passed away	will forget my	afraid of all	wicked, why	myself with	thou plunge
suddenly, he	the hand of	swifter than a	as the swift	complaint, I	my sorrows, I	then labour I	snow water,	me in the
will laugh at	the wicked:	post: they	ships: as the	will leave off	know that	in vain?	and make my	ditch, and
the trial of	he covereth	flee away,	eagle that	my heaviness,	thou wilt not		hands never	mine own
the innocent.	the faces of	they see no	hasteth to	and comfort	hold me		so clean;	clothes shall
	the judges	good.	the prey.	myself:	innocent.			abhor me.
	thereof; if							
	not, where,							
	and who is							

he?

32 For he is not a man, as I am, that I should answer him, and we should come together in judgment.

33 Neither is there any daysman betwixt us, that might lay his hand upon us both.

34 Let him take his rod away from me, and let not his fear terrify me: 35 Then would I speak, and not fear him; but it is not so with me.

1 My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.

2 I will say unto God, Do not condemn me; shew me wherefore thou contendest with me. 3 Is it good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?





4 Hast thou	5 Are thy	6 That thou	7 Thou	8 Thine	9 Remember,	10 Hast thou	11 Thou hast	12 Thou hast
eyes of flesh?	days as the	enquirest	knowest that	hands have	I beseech	not poured	clothed me	granted me
or seest thou	days of man?	after mine	I am not	made me and	thee, that	me out as	with skin and	life and
as man seeth?	are thy years	iniquity, and	wicked; and	fashioned me	thou hast	milk, and	flesh, and	favour, and
	as man's	searchest	there is none	together	made me as	curdled me	hast fenced	thy visitation
	days,	after my sin?	that can	round about;	the clay; and	like cheese?	me with	hath
			deliver out of	yet thou dost	wilt thou		bones and	preserved my
			thine hand.	destroy me.	bring me into		sinews.	spirit.
					dust again?			

13 And these then thou thou hid in thou wilt know that this is with thee.

14 If I sin, then thou markest me, then thou wilt and thou wilt not acquit me from mine iniquity.

14 If I sin, then thou wicked, woe markest me, and and thou wilt not acquit me from mine iniquity.

I am full of confusion; therefore see thou mine affliction;

15 If I be wicked, woe unto me; and if I be righteous, yet will I not lift up my head. I am full of confusion; therefore see 16 For it increaseth. Thou huntest me as a fierce lion: and again thou shewest thyself marvellous upon me.

17 Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war are against me.

18 Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

19 I should have been as though I had not been; I should have been carried from the womb to the grave.

20 Are not 21 my days few? go cease then, s and let me ret alone, that I to t may take dar comfort a the little,

21 Before I go whence I shall not return, even to the land of darkness and the shadow of death;

22 A land of
darkness, as
darkness
itself; and of
the shadow of
death,
without any
order, and
where the
light is as
darkness.

1 Then answered Zophar the Naamathite, and said, 2 Should not the multitude of words be answered? and should a man full of talk be justified? 3 Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?

4 For thou 5 B hast said, My doctrine is spure, and I am clean in thine eyes.

5 But oh that 6 And that God would he would speak, and shew thee the open his lips secrets of against thee; wisdom, that they are double to that which is! Know therefore that God exacteth of thee less than thine iniquity

deserveth.

Chapter 11

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7 Canst thou by searching find out God? canst	8 It is as high as heaven; what canst thou do?	9 The measure thereof is longer than	,	knoweth vain men: he seeth	men would be wise, though	prepare thine heart, and	hand, put it	shalt thou lift
thou find out the Almighty unto perfection?	deeper than hell; what canst thou know?	the earth,	then who can hinder him?		like a wild ass's colt.	thine hands toward him;	let not wickedness dwell in thy	yea, thou shalt be stedfast, and shalt not fear:

16 Because	17 And thine	18 And thou	19 Also thou	20 But the	1 And Job	2 No doubt
thou shalt	age shall be	shalt be	shalt lie	eyes of the	answered and b	out ye are the
forget thy	clearer than	secure,	down, and	wicked shall	said,	people, and
misery, and	the noonday:	because there	none shall	fail, and they	,	wisdom shall
remember it	thou shalt	is hope; yea,	make thee	shall not		die with you.
as waters	shine forth,	thou shalt dig	afraid; yea,	escape, and		
that pass	thou shalt be	about thee,	many shall	their hope		
away:	as the	and thou	make suit	shall be as		
	morning.	shalt take thy	unto thee.	the giving up		
		rest in safety.		of the ghost.		

Chapter 12

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3 But I have 4 I am as one 6 The 9 Who 10 In whose 11 Doth not 5 He that is 7 But ask 8 Or speak to understandmocked of his ready to slip tabernacles of hand is the the ear try now the the earth, knoweth not ing as well as neighbour, with his feet robbers beasts, and and it shall in all these soul of every words? and you; I am not who calleth is as a lamp that the hand the mouth prosper, and they shall teach thee: living thing, inferior to upon God, despised in they that teach thee; and the fishes of the LORD and the taste his breath of all you: yea, who and he the thought provoke God and the fowls of the sea hath wrought meat? knoweth not answerethof him that is are secure; of the air, shall declare this? mankind. such things him: the just at ease. into whose and they unto thee. as these? upright man hand God shall tell is laughed to bringeth thee: abundantly.scorn.

12 With the
ancient is
wisdom; and
in length of
days under-
standing.

- is wisdom he hath counsel and understanding.
- breaketh and strength, down, and it cannot be built again: he shutteth up a man, and there can overturn the be no opening.
- 13 With him 14 Behold, he 15 Behold, he 16 With him 17 He leadeth 18 He looseth 19 He leadeth withholdeth the waters, and they dry up: also he sendeth them out, and they earth.
- is strength and wisdom: the deceived and the deceiver are his.
  - counsellors away spoiled, and maketh the judges fools.
- the bond of princes away kings, and spoiled, and girdeth their overthroweth loins with a the mighty. girdle.
- 20 He removeth away the speech of the trusty, and taketh away the understanding of the aged.

$21 \mathrm{He}$	22 He
poureth	discovereth
contempt	deep things
upon princes,	out of
and	darkness, and
weakeneth	bringeth out
the strength	to light the
of the	shadow of
mighty.	death.

23 He increaseth the nations, and destroyeth them: he enlargeth the nations, and straiteneth them again.

24 He taketh away the heart of the chief of the people of the earth, and causeth them to wander in a wilderness where there is no way.

25 They grope in the dark without light, and he maketh them to stagger like a drunken man.

1 Lo, mine
eye hath seen
all this, mine
ear hath
heard and
understood
it.

2 What ye know, the same do I know also: I am not inferior unto you.

Chapter 13

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3 Surely I	4 But ye are	5 O that ye	6 Hear now	7 Will ye	8 Will ye	9 Is it good	10 He will	11 Shall not
would speak	forgers of lies,	would	my reasoning,	$\operatorname{speak}$	accept his	that he	surely	his excellency
to the	ye are all	altogether	and hearken	wickedly for	person? will	should search	reprove you,	make you
Almighty,	physicians of	hold your	to the	God? and	ye contend	you out? or	if ye do	afraid? and
and I desire	no value.	peace! and it	pleadings of	talk	for God?	as one man	secretly	his dread fall
to reason		should be	my lips.	deceitfully for		mocketh	accept	upon you?
with God.		your wisdom.		$_{ m him}$ ?		another, do	persons.	
						ye so mock		
						$\lim$ ?		

12 Your re-	13 Hold your	14 Wherefore	15 Though he	16 He also	17 Hear	18 Behold	19 Who is he	20 Only do
membrances	peace, let me	do I take my	slay me, yet	shall be my	diligently my	now, I have	that will	not two
are like unto	alone, that I	flesh in my	will I trust in	salvation: for	speech, and	ordered my	plead with	things unto
ashes, your	may speak,	teeth, and	him: but I	an hypocrite	my	cause; I know	me? for now,	me: then will
bodies to	and let come	put my life in	will maintain	shall not	declaration	that I shall	if I hold my	I not hide
bodies of	on me what	mine hand?	mine own	come before	with your	be justified.	tongue, I	myself from
clay.	will.		ways before	him.	ears.		shall give up	thee.
			$_{ m him}$ .				the ghost.	

21 Withdraw thine hand far from me: and let not thy dread make me afraid.	22 Then call thou, and I will answer: or let me speak, and answer thou me.	23 How many are mine iniquities and sins? make me to know my transgression and my sin.	24 Wherefore hidest thou thy face, and holdest me for thine enemy?	25 Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?	26 For thou writest bitter things against me, and makest me to possess the iniquities of my youth.	27 Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.	28 And he, as a rotten thing, consumeth, as a garment that is moth eaten.
---	--	--	--	--	--	---	---

1 Man that is
born of a
woman is of
few days and
full of
trouble.

2 He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

3 And doth thou open thine eyes upon such an one, and bringest me into judgment with thee? 4 Who can bring a clean thing out of an unclean? not one. 5 Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass;

6 Turn from him, that he may rest, till he shall accomplish, as an hireling, his day. 7 For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

#### Chapter 14

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8 Though the	9 Yet
root thereof	through the
wax old in	scent of water
the earth,	it will bud,
and the stock	and bring
thereof die in	forth boughs
the ground;	like a plant.

10 But man dieth, and wasteth away: yea, man giveth up the ghost, and where is he?

11 As the waters fail from the sea, and the flood decayeth and drieth up: 12 So man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of their sleep.

13 O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!

14 If a man die, shall he live again? all the days of my appointed time will I wait, till my change come.

15 Thou shalt 16 For now call, and I thou numberest thee: thou my steps: wilt have a dost thou not desire to the work of thine hands.

18 And surely the mountains falling cometh to nought, and the rock is removed out of his place.

19 The waters wear the stones: thou washest away the things which grow out of the dust of the earth; and thou destroyest the hope of man.

20 Thou prevailest for ever against him, and he passeth: thou changest his countenance, and sendest him away.

21 His sons come to honour, and he knoweth it not; and they are brought low, but he perceiveth it not of them.

22 But his flesh upon him shall have pain, and his soul within him shall mourn.

1 Then answered Eliphaz the Temanite, and said,

Chapter 15

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2 Should a	3 Should he
wise man	reason with
utter vain	unprofitable
knowledge,	talk? or with
and fill his	speeches
belly with the	wherewith he
east wind?	can do no
	$\operatorname{good}$ ?

4 Yea, thou castest off fear, and restrainest prayer before God.

5 For thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty.

6 Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee.

7 Art thou the first man that was born? or wast thou made before the hills? 8 Hast thou heard the secret of God? and dost thou restrain wisdom to thyself? 9 What knowest are both the thou, that we know not? and very aged what understandest thou, which is not in us? 10 With us are both the grayheaded and very aged men, much elder than thy father.

11 Are the consolations	12 Why doth thine heart	13 That thou turnest thy	14 What is man, that he	15 Behold, he putteth no	16 How much more	17 I will shew thee, hear	18 Which wise men	19 Unto whom alone
of God small	carry thee	spirit against	should be	trust in his	abominable	me; and that	have told	the earth was
with thee? is	away? and	God, and	clean? and he	saints; yea,	and filthy is	which I have	from their	given, and no
there any	what do thy	lettest such	which is born	the heavens	man, which	seen I will	fathers, and	stranger
secret thing	eyes wink at,	words go out	of a woman,	are not clean	drinketh	declare;	have not hid	passed among
with thee?		of thy	that he	in his sight.	iniquity like		it:	them.
		mouth?	should be		water?			
			righteous?					

20 The	21 A dreadful	$22 \mathrm{\ He}$	23 He	24 Trouble	25 For he	$26 \mathrm{\ He}$	27 Because	28 And he
wicked man	sound is in	believeth not	wandereth	and anguish	stretcheth	runneth upon	he covereth	dwelleth in
travaileth	his ears: in	that he shall	abroad for	shall make	out his hand	him, even on	his face with	desolate
with pain all	prosperity	return out of	bread, saying,	him afraid;	against God,	his neck,	his fatness,	cities, and in
his days, and	the destroyer	darkness, and	Where is it?	they shall	and	upon the	and maketh	houses which
the number	shall come	he is waited	he knoweth	prevail	strengtheneth	thick bosses	collops of fat	no man
of years is	upon him.	for of the	that the day	against him,	himself	of his	on his flanks.	inhabiteth,
hidden to the		sword.	of darkness is	as a king	against the	bucklers:		which are
oppressor.			ready at his	ready to the	Almighty.			ready to
			hand.	battle.				become
								heaps.

29 He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.

30 He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away. 31 Let not him that is deceived trust in vanity: for vanity shall be his recompence.

32 It shall be accomplished before his time, and his branch shall not be green. 33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

34 For the congregation of hypocrites shall be desolate, and fire shall consume the tabernacles of bribery.

35 They conceive mischief, and bring forth vanity, and their belly prepareth deceit.

Chapter 16

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1 Then Job	2 I have	3 Shall vain	4 I also could	5 But I would	6 Though I	7 But now he	8 And thou	9 He teareth
answered and	heard many	words have	speak as ye	strengthen	speak, my	hath made	hast filled me	me in his
said,	such things:	an end? or	do: if your	you with my	grief is not	me weary:	with	wrath, who
	miserable	what	soul were in	mouth, and	asswaged:	thou hast	wrinkles,	hateth me:
	comforters	emboldeneth	my soul's	the moving of	and though I	made	which is a	he gnasheth
	are ye all.	thee that	stead, I could	$_{ m my\ lips}$	forbear, what	desolate all	witness	upon me with
		thou	heap up	should	am I eased?	my company.	against me:	his teeth;
		answerest?	words against	asswage your			and my	mine enemy
			you, and	grief.			leanness	sharpeneth
			shake mine				rising up in	his eyes upon
			head at you.				me beareth	me.
							witness to my	
							face.	

10 They have 11 God hath gaped upon delivered me me with their to the mouth; they ungodly, and have smitten turned me me upon the over into the cheek hands of the reproachfully; wicked. they have gathered themselves together against me.

12 I was at ease, but he hath broken me asunder: he hath also taken me by my neck, and shaken me to pieces, and set me up for his mark.

13 His archerscompass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon

the ground.

14 He breaketh me with breach upon breach, he runneth upon me like a giant.

15 I have sewed sackcloth upon my skin, and defiled my horn in the dust.

16 My face is foul with weeping, and on my eyelids is the shadow of death;

18 O earth, 17 Not for any injustice cover not in mine thou my hands: also blood, and let my prayer is my cry have pure. no place.

19 Also now, behold, my witness is in heaven, and my record is on high.

scorn me: but mine eye poureth out tears unto God.

20 My friends 21 O that one might plead for a man with God, as a man pleadeth for his neighbour!

22 When a few years are come, then I shall go the way whence I shall not return.

1 My breath is corrupt, my days are extinct, the graves are ready for me.

2 Are there not mockers with me? and doth not mine eye continue in their provocation?

3 Lay down now, put me in a surety with thee; who is he that will strike hands with me?

Chapter 17

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4 For thou hast hid their heart from understanding: therefore shalt thou not exalt them.	flattery to his friends, even	6 He hath made me also a byword of the people; and aforetime I was as a tabret.	reason of sorrow, and	8 Upright men shall be astonied at this, and the innocent shall stir up himself against the hypocrite.	9 The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger.	10 But as for you all, do ye return, and come now: for I cannot find one wise man among you.	11 My days are past, my purposes are broken off, even the thoughts of my heart.	12 They change the night into day: the light is short because of darkness.
13 If I wait, the grave is mine house: I have made my bed in the darkness.	14 I have said to corruption, Thou art my father: to the worm, Thou art my	hope? as for	go down to the bars of	n		said,	2 How long will it be ere ye make an end of words? mark, and afterwards we	3 Wherefore are we counted as beasts, and reputed vile in your sight?

the dust.

mother, and

my sister.

Chapter 18

will speak.

#4

 $4~{
m He~teareth}$ 5 Yea, the 6 The light 7 The steps 8 For he is 9 The gin 10 The snare 11 Terrors 12 Hishimself in his light of the shall be dark of his cast into a shall take is laid for shall make strength shall anger: shall wicked shall in his strength shall net by his him by the him in the him afraid on be hungerbitten, the earth be be put out, tabernacle, be straitened, own feet, and heel, and the ground, and a every side, and the spark robber shalland shall forsaken for and his and his own he walketh trap for him and thee? and of his fire candle shall counsel shall prevail in the way. drive him to destructionupon a snare. his feet. shall the rock shall not be put out cast him against him. shall be ready be removed shine. with him. at his side. down. out of his

place?

13 It shall	14 His	15 It shall	16 His roots	17 His	18 He shall	19 He shall	20 They that	21 Surely
devour the	confidence	dwell in his	shall be dried	${\bf remembrance}$	be driven	neither have	come after	such are the
strength of	shall be	tabernacle,	up beneath,	shall perish	from light	son nor	him shall be	dwellings of
his skin: even	rooted out of	because it is	and above	from the	into darkness,	nephew	astonied at	the wicked,
the firstborn	his	none of his:	shall his	earth, and he	and chased	among his	his day, as	and this is
of death shall	tabernacle,	brimstone	branch be cut	shall have no	out of the	people, nor	they that	the place of
devour his	and it shall	shall be	off.	name in the	world.	any	went before	him that
strength.	bring him to	scattered		street.		remaining in	were	knoweth not
	the king of	upon his				his dwellings.	affrighted.	God.
	terrors.	habitation.						

1 Then Job answered and said,	2 How long will ye vex my soul, and break me in pieces with words?	3 These ten times have ye reproached me: ye are not ashamed that ye make yourselves strange to	4 And be it indeed that I have erred, mine error remaineth with myself.	5 If indeed ye will magnify yourselves against me, and plead against me my reproach:	6 Know now that God hath overthrown me, and hath compassed me with his net.	7 Behold, I cry out of wrong, but I am not heard: I cry aloud, but there is no judgment.
		strange to			net.	juagment.

me.

8 He hath	9 He hath	10 He hath	11 He hath	12 His troops	13 He hath	14 My	15 They that	16 I called
fenced up my	stripped me	destroyed me	also kindled	come	put my	kinsfolk have	dwell in mine	my servant,
way that I	of my glory,	on every side,	his wrath	together, and	brethren far	failed, and	house, and	and he gave
cannot pass,	and taken the	and I am	against me,	raise up their	from me, and	my familiar	my maids,	me no
and he hath	crown from	gone: and	and he	way against	mine	friends have	count me for	answer; I
set darkness	my head.	mine hope	counteth me	me, and	acquaintance	forgotten me.	a stranger: I	intreated him
in my paths.		hath he	unto him as	encamp	are verily		am an alien	with my
		removed like	one of his	round about	estranged		in their sight.	mouth.
		a tree.	enemies.	$_{ m my}$	from me.			
				tabernacle.				

17 My breath 18 Yea, 19 All my 20 My bone 21 Have pity 22 Why do ye 23 Oh that 24 That they  $\,25$  For I know is strange to young inward cleaveth to upon me, persecute me my words were graven that my my wife,  ${
m children}$ my skin and have pity as God, and with an iron redeemerfriends were now though I despised me; abhorred me: to my flesh, upon me, O are not written! oh pen and lead liveth, and ye my friends; satisfied with intreated for in the rock that he shall I arose, and and they and I am that they the children's whom I loved escaped with for the hand my flesh? were printed for ever! stand at the they spake of God hath sake of mine against me. are turned the skin of in a book! latter day own body. touched me. upon the against me. my teeth. earth:

26 And	27 Whom I	28 But ye	29 Be ye	1 Then	2 Therefore	3 I have
though after	shall see for	should say,	afraid of the	answered	do my	heard the
my skin	myself, and	Why	sword: for	Zophar the	thoughts	check of my
worms	mine eyes	persecute we	wrath	Naamathite	e, cause me to	reproach, and
destroy this	shall behold,	him, seeing	bringeth the	and said,	answer, and	the spirit of
body, yet in	and not	the root of	punishments		for this I	my under-
my flesh shall	another;	the matter is	of the sword,		make haste.	standing
I see God:	though my	found in me?	that ye may			causeth me
	reins be		know there is			to answer.
	consumed		a judgment.			
	within me.					





4 Knowest 5 That the 6 Though his 7 Yet he shall 8 He shall fly 9 The eye 10 His11 His bones12 Though thou not this triumphing of excellency perish for away as a also which children shall are full of the wickedness be of old, since the wicked is mount up to ever like his dream, and saw him shall seek to please sweet in his sin of his see him no short, and the heavens, own dung: shall not be the poor, and youth, which mouth, man was shall lie down though he placed upon the joy of the and his head they which found: yea, more; neither his hands hypocrite but shall his place shall restore with him in hide it under earth, reach unto have seen he shall be  $\quad \text{for a} \quad$ the clouds; him shall say, chased away any more their goods. the dust. his tongue; moment? Where is he? as a vision of behold him. the night.

13 Though he spare it, and forsake it not; but keep it still within his mouth:	14 Yet his meat in his bowels is turned, it is the gall of asps within him.	15 He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.	16 He shall suck the poison of asps: the viper's tongue shall slay him.	17 He shall not see the rivers, the floods, the brooks of honey and butter.	18 That which he laboured for shall he restore, and shall not swallow it down: according to his substance shall the restitution be, and he shall not rejoice therein.	19 Because he hath oppressed and hath forsaken the poor; because he hath violently taken away an house which he builded not;	20 Surely he shall not feel quietness in his belly, he shall not save of that which he desired.	
					therein.			

22 In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.

23 When he is about to fill his belly, God shall cast the fury of his wrath upon him, and shall rain it upon him while he is eating.

24 He shall flee from the iron weapon, and the bow of steel shall strike him through. 25 It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors are upon him.

26 All darkness shall be hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

27 The heaven shall reveal his iniquity; and the earth shall rise up against him.

28 The increase of his house shall depart, and his goods shall flow away in the day of his wrath.

29 This is the portion of a wicked man from God, and the heritage appointed unto him by God.

1 But Job answered and said, 2 Hear diligently my speech, and let this be your consolations. 3 Suffer me that I may speak; and after that I have spoken, mock on. 4 As for me, is my complaint to man? and if it were so, why should not my spirit be troubled?

5 Mark me, and be astonished, and lay your hand upon your mouth.

6 Even when I remember I am afraid, and trembling taketh hold on my flesh.

7 Wherefore do the wicked live, become old, yea, are mighty in power?





8 Their seed 9 Their 10 Their bull 11 They send 12 They take 13 They 14 Therefore 15 What is gendereth, forth their they say unto the Almighty, good is not in is established houses are the timbrel spend their in their sight safe from and faileth little ones like and harp, days in God, Depart that we fear, neither wealth, and should serve with them, not; their cow a flock, and and rejoice at from us; for and their is the rod of calveth, and their children the sound of in a moment we desire not him? and offspring God upon casteth not dance. the organ. go down to the what profit should we before their them.her calf. the grave. knowledge of thy ways. have, if we eyes. pray unto him?

16 Lo, their

their hand:

the counsel of

the wicked is

far from me.

17 How oft is	18 They are	19  God	20 His eyes	21 For what	22 Shall any	23 One dieth	24 His	25  And
the candle of	as stubble	layeth up his	shall see his	pleasure hath	teach God	in his full	breasts are	another dieth
the wicked	before the	iniquity for	destruction,	he in his	knowledge?	strength,	full of milk,	in the
put out! and	wind, and as	his children:	and he shall	house after	seeing he	being wholly	and his bones	bitterness of
how oft	chaff that the	he rewardeth	drink of the	him, when	judgeth those	at ease and	are moistened	his soul, and
cometh their	storm	him, and he	wrath of the	the number	that are high.	quiet.	with marrow.	never eateth
destruction	carrieth	shall know it.	Almighty.	of his months				with
upon them!	away.			is cut off in				pleasure.
$\operatorname{God}$				the midst?				
distributeth								
sorrows in his								

anger.

26 They shall 27 Behold, I lie down alike know your in the dust, and the worms shall cover them. 27 Behold, I know your thoughts, and the devices which ye wrongfully imagine against me.

28 For ye say, 29 Have ye
Where is the not asked house of the them that go prince? and by the way?
where are the and do ye not dwelling know their places of the wicked?

30 That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath.

31 Who shall declare his way to his face? and who shall repay him what he hath done?

32 Yet shall 33 The clods he be brought of the valley to the grave, and shall remain in the tomb. and every man shall draw after him, as there are

innumerable before him.

e clods 34 How then valley comfort ye e sweet me in vain, him, seeing in your answers there shall remaineth falsehood?

1 Then
Eliphaz the
Temanite
answered and
said,

2 Can a man be profitable unto God, as he that is wise may be profitable unto himself? 3 Is it any pleasure to the Almighty, that thou art righteous? or is it gain to him, that thou makest thy ways perfect?

4 Will he reprove thee for fear of thee? will he enter with thee into judgment?

5 Is not thy wickedness great? and thine iniquities infinite?

6 For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.

7 Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.





9 Thou hast 14 Thick 15 Hast thou 16 Which 8 But as for 10 Therefore 11 Or12 Is not God 13 And thou sent widows clouds are a marked the the mighty snares are darkness, in the height sayest, How were cut man, he had away empty, round about that thou of heaven? doth God covering to old way down out of the earth; and the arms and behold know? can he him, that he which wicked thee, and canst not see; time, whose and the of the sudden fear and the height of seeth not; men have foundation judge honourable fatherless troubleth abundance of the stars, through the and he trodden? was overflown man dwelt in have been thee; waters cover how high dark cloud? walketh in with a flood: it. broken. thee. they are! the circuit of heaven.

- 18 Yet he filled their houses with good things: but the counsel of the wicked is far from me.
- 19 The righteous see our substance it, and are glad: and the down, but the innocent laugh them to scorn.
- 20 Whereas is not cut remnant of them the fire consumeth.
- 21 Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.
- 22 Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.
- 23 If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.
  - 24 Then shalt thou lay up gold as dust, and the gold of Ophir as the stones of the brooks.
- 25 Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver.

26 For then
shalt thou
have thy
delight in the
Almighty,
and shalt lift
up thy face
unto God.

27 Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows.

28 Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

29 When men are cast down, then thou shalt say, There is lifting up; and he shall save the humble person.

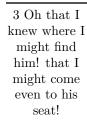
30 He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands.

1 Then Job answered and said,

2 Even to day is my complaint bitter: my stroke is heavier than my groaning.

Chapter 23





4 I would order my cause before him, and fill my mouth with arguments.

5 I would know the words which he would answer me, and understand what he would say unto me.

6 Will he plead against me with his great power? No; but he would put strength in me.

7 There the righteous might dispute with him; so should I be delivered for ever from my judge.

8 Behold, I go forward, but he is not he doth work, there; and backward, but I cannot perceive him:

9 On the left hand, where but I cannot behold him: he hideth himself on the right hand, that I cannot see him:

10 But he knoweth the way that I take: when he hath tried me, I shall come forth as gold.

11 My foot hath held his steps, his way have I kept, and not declined.

12 Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food.

13 But he is in one mind, and who can turn him? and what his soul desireth, even that he doeth.

14 For he performeth the thing that is appointed for me: and many such things are with him.

15 Therefore am I troubled at his presence: when I consider, I am afraid of him.

16 For God maketh my heart soft, and the Almighty troubleth me:

17 Because I was not cut off before the darkness, neither hath he covered the darkness from my face.

1 Why, seeing times are not hidden from the Almighty, do they that know him not see his days?

Chapter 24



2 Some	3 Т
remove the	aw
landmarks;	
they violently	fa
take away	the
flocks, and	w
feed thereof.	for

They drive of the atherless, ey take the idow's ox for a pledge.

4 They turn ray the ass the needy out of the way: the poor of the earth hide themselves together.

5 Behold, as wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness yieldeth food for them and for their children.

6 They reap 7 They cause every one his the naked to corn in the lodge without field: and clothing, that they gather they have no the vintage of covering in the wicked. the cold.

8 They are wet with the showers of the mountains, and embrace the rock for want of a

shelter.

9 They pluck 10 They the fatherless cause him to from the go naked without breast, and take a pledge clothing, and they take of the poor. away the sheaf from the hungry;

11 Which 12 Men groan 13 They are make oil from out of within their the city, and walls, and the soul of tread their the wounded winepresses, crieth out: and suffer yet God thirst. layeth not

of those that rebel against the light; they know not the ways thereof, nor abide in the folly to them. paths thereof.

14 The murderer rising with the light killeth the poor and needy, and in the night is as a thief.

15 The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth his face.

16 In the through houses, which they had marked for themselves in the daytime: they know not the light.

17 For the 18 He is swift dark they dig morning is to as the waters; them even as their portion the shadow of is cursed in death: if one the earth: he know them, beholdeth not they are in the way of the terrors of the the shadow of vineyards. death.

19 Drought and heat consume the snow waters: so doth the grave those which have sinned.

20 The womb
shall forget
him; the
worm shall
feed sweetly
on him; he
shall be no
more
remembered;
and
wickedness
shall be
broken as a
tree.

21 He evil entreateth the barren that beareth not: and doeth not good to the widow.

22 He draweth also the mighty with his power: he riseth up, and no man is sure of life. 23 Though it be given him to be in safety, whereon he resteth; yet his eyes are upon their ways.

24 They are exalted for a little while, but are gone and brought low; they are taken out of the way as all other, and cut off as the tops of the ears of corn.

25 And if it be not so now, who will make me a liar, and make my speech nothing worth?

1 Then answered Bildad the Shuhite, and said,



2 Dominion and fear are with him, he maketh peace in his high places.

3 Is there any number of his armies? and upon whom doth not his light arise?

4 How then can man be justified with God? or how can he be clean that is born of a woman?

5 Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight.

6 How much less man, that is a worm? and the son of man, which is a worm?

1 But Job answered and said,

2 How hast thou helped him that is without power? how savest thou the arm that hath no strength?

Chapter 26



3 How hast
thou
counselled
him that
hath no
wisdom? and
how hast
thou
plentifully
declared the
thing as it is?

4 To whom hast thou utteredwords? and whose spirit came from thee?

5 Dead things are formed from under the waters, and the inhabitants thereof.

6 Hell is naked before him, and destruction hath no covering.

 $7~\mathrm{He}$ stretcheth out the north over the empty place, and hangeth the earth upon nothing.

up the waters back the face in his thick clouds; and the cloud is not rent under them.

8 He bindeth 9 He holdeth of his throne, and spreadeth his cloud upon it.

10 He hath compassed the waters with bounds, until the day and night come to an

end.

11 The pillars of heaven tremble and are astonished at his reproof.

12  He	13 By his
divideth the	spirit he hath
sea with his	garnished the
power, and	heavens; his
by his under-	hand hath
standing he	formed the
$\operatorname{smiteth}$	$\operatorname{crooked}$
through the	serpent.
proud.	

14 Lo, these are parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

 $1\ {\rm Moreover}$ Job continued his parable, and said,

2 As Godliveth, who hath taken away my judgment; and the Almighty, who hath vexed my soul;

3 All the while my breath is in me, and the spirit of God is in my nostrils;

4 My lips shall not  $\operatorname{speak}$ wickedness, nor my tongue utter deceit.

Chapter 27

5 God forbid	$6 \mathrm{My}$	7 Let mine	8 For what is	9 Will God	10 Will he	11 I will	12 Behold, all	13 This is the
that I should	right eousness	enemy be as	the hope of	hear his cry	$\operatorname{delight}$	teach you by	ye yourselves	portion of a
justify you:	I hold fast,	the wicked,	the hypocrite,	when trouble	himself in the	the hand of	have seen it;	wicked man
till I die I will	and will not	and he that	though he	cometh upon	Almighty?	God: that	why then are	with God,
not remove	let it go: my	riseth up	hath gained,	him?	will he always	which is with	ye thus	and the
mine	heart shall	against me as	when God		call upon	the Almighty	altogether	heritage of
integrity	not reproach	the	taketh away		$\operatorname{God}$ ?	will I not	vain?	oppressors,
from me.	me so long as	unrighteous.	his soul?			conceal.		which they
	I live.							shall receive
								of the
								Almighty.

14 If his 15 Those 16 Though he 17 He may 18 He 19 The rich 20 Terrors 21 The east 22 For God children be that remain heap up silver prepare it, buildeth his man shall lie take hold on wind carrieth shall cast multiplied, it of him shall as the dust, but the just house as a down, but he him as him away, upon him, is for the be buried in and prepare shall not be shall put it moth, and as waters, a and he and not sword: and death: and raiment as on, and the a booth that gathered: he tempest departeth: spare: he his offspring his widows the clay; innocent shall the keeper openeth his stealeth him and as a would fain shall not be shall not divide the maketh. eyes, and he away in the storm hurleth flee out of his satisfied with weep. silver. is not. night. him out of hand. bread. his place.

23 Men shall
clap their
hands at him,
and shall hiss
him out of
his place.

1 Surely there is a vein for the silver, and a place for gold where they fine it.

2 Iron is taken out of the earth, and brass is molten out of the stone. 3 He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

4 The flood breaketh out from the inhabitant; even the waters forgotten of the foot: they are dried up, they are gone away from men. 5 As for the earth, out of it are the place of sapphires: and it hath dust of gold.

5 As for the 6 The stones of it are the place of sapphires: and it hath dust of gold.

Chapter 28

7 There is a path which no fowl knoweth, and	8 The lion's whelps have not trodden it, nor the	forth his hand upon	10 He cutteth out rivers among the rocks; and his	bindeth the floods from	12 But where shall wisdom be found?	13 Man knoweth not the price thereof;	14 The depth saith, It is not in me: and the sea	15 It cannot be gotten for gold, neither shall silver be
which the vulture's eye hath not seen:	fierce lion passed by it.	overturneth the mountains by the roots.	eye seeth every	and the thing that is hid bringeth he forth to light.		neither is it found in the land of the living.	saith, It is	weighed for the price thereof.

16 It cannot	17 The gold	18 No	19 The topaz	20 Whence	21 Seeing it is	22	23 God un-	24 For he
be valued	and the	mention shall	of Ethiopia	then cometh	hid from the	Destruction	derstandeth	looketh to
with the gold	$\operatorname{crystal}$	be made of	shall not	wisdom? and	eyes of all	and death	the way	the ends of
of Ophir,	cannot equal	coral, or of	equal it,	where is the	living, and	say, We have	thereof, and	the earth,
with the	it: and the	pearls: for	neither shall	place of un-	kept close	heard the	he knoweth	and seeth
precious	exchange of it	the price of	it be valued	derstanding?	from the	fame thereof	the place	under the
onyx, or the	shall not be	wisdom is	with pure		fowls of the	with our ears.	thereof.	whole heaven;
sapphire.	for jewels of	above rubies.	gold.		air.			
	fine gold.							

25 To make the weight for the winds; and he weigheth the waters by measure.

26 When he made a decree for the rain, and a way for the lightning of the thunder:

27 Then did he see it, and declare it; he prepared it, yea, and searched it out.

28 And unto man he said, Behold, the fear of the LORD, that is wisdom; and to depart from evil is understanding.

1 Moreover Job continued his parable, and said,

2 Oh that I were as in months past, as in the days when God preserved me;

3 When his candle shined upon my head, and when by his light I walked through darkness;

Chapter 29



4 As I was in	5 When the
the days of	Almighty was
my youth,	yet with me,
when the	when my
secret of God	children were
was upon my	about me;
tabernacle;	

6 When I washed my steps with butter, and the rock poured me out rivers of oil;

7 When I went out to the gate through the city, when I prepared my seat in the street!

men saw me, and hid themselves: arose, and stood up.

refrained talking, and laid their mouth.

8 The young  $\,9$  The princes  $\,10$  The nobles  $\,11$  When the  $\,$  12 Because I held their peace, and then it their tongue and the aged hand on their cleaved to the and when the roof of their eye saw me, mouth. it gave witness to

ear heard me, delivered the poor that blessed me; cried, and the fatherless, and him that had none to help him.

me:

13 The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy.

14 I put on righteousness, and it clothed me: my judgment was as a robe and a diadem.

15 I was eyes to the blind,

16 I was afather to the and feet was poor: and the I to the lame. cause which I knew not I searched out.

17 And Ibrake the jaws of the wicked, and plucked the spoil out of his teeth.

18 Then I said, I shall die in my nest, and I shall multiply my days as the sand.

19 My root was spread out by the waters, and the dew lay all night upon my branch.

20 My glory was fresh in me, and my bow was renewed in my hand.

21 Unto me men gave ear, and waited, and kept silence at my counsel.

22 After my
words they
spake not
again; and
my speech
dropped
upon them.

23 And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.

24 If I laughed on them, they believed it not; and the light of my countenance they cast not down.

25 I chose out their way, and sat chief, and dwelt as a king in the army, as one that comforteth the mourners.

1 But now they that are younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

2 Yea, whereto might the strength of their hands profit me, in whom old age was perished?

3 For want and famine they were solitary; fleeing into the wilderness in former time desolate and waste.

Chapter 30



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4 Who cut up 5 They were 6 To dwell in 7 Among the 8 They were 9 And now 10 They  $11 \ {\rm Because}$ 12 Upon my right hand mallows by driven forth the cliffs of bushes they children of am I their abhor me, he hath the bushes, from among the valleys, in brayed; under fools, yea, they flee far loosed my rise the song, yea, I am their and juniper men, (they caves of the the nettles children of from me, and cord, and youth; they roots for cried after earth, and in afflicted me, they were base men: byword. spare not to push away their meat. them as after the rocks. they were spit in my they have my feet, and gathered also let loose a thief;) together. viler than the face. they raise up the bridle against me earth. before me. the ways of their destruction.

13 They mar	14 They	15 Terrors	16 And now	17 My bones	18 By the	19 He hath	20 I cry unto	21 Thou art
my path,	came upon	are turned	my soul is	are pierced in	great force of	cast me into	thee, and	become cruel
they set	me as a wide	upon me:	poured out	me in the	my disease is	the mire, and	thou dost not	to me: with
forward my	breaking in of	they pursue	upon me; the	night season:	my garment	I am become	hear me: I	thy strong
calamity,	waters: in the	my soul as	days of	and my	changed: it	like dust and	stand up, and	hand thou
they have no	desolation	the wind:	affliction	sinews take	bindeth me	ashes.	thou	opposest
helper.	they rolled	and my	have taken	no rest.	about as the		regardest me	thyself
	themselves	welfare	hold upon		collar of my		not.	against me.
	upon me.	passeth away	me.		coat.			
		as a cloud.						

22 Thou liftest me up to the wind; to death, and me to ride upon it, and dissolvest my substance.

23 For I know that thou wilt bring me to death, and to the house appointed for all living.

24 Howbeit he will not stretch out his hand to the grave, though they cry in his destruction. 25 Did not I weep for him that was in trouble? was not my soul grieved for the poor?

26 When I is looked for good, then evil came unto me: and when I waited for light, there came

darkness.

27 My bowels boiled, and rested not: the days of affliction prevented me. 28 I went mourning without the sun: I stood up, and I cried in the congregation. 29 I am a 3 brother to dragons, and a companion to owls.

30 My skin is black upon me, and my bones are burned with heat.

31 My harp also is turned to mourning, and my organ into the voice of them that weep. 1 I made a covenant with mine eyes; why then should I think upon a maid?

2 For what portion of God is there from above? and what inheritance of the Almighty from on high?

3 Is not destruction to the wicked? and a strange punishment to the workers of iniquity?

4 Doth not he see my ways, and count all my steps?

5 If I have walked with vanity, or if my foot hath hasted to deceit;

6 Let me be weighed in an even balance that God may know mine integrity.

Chapter 31

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7 If my step 8 Then let me 9 If mine 10 Then let 11 For this is 12 For it is a  $13~{\rm If}~{\rm I}~{\rm did}$ 14 What then 15 Did not he hath turned sow, and let heart have my wife grind an heinous fire that despise the shall I do that made out of the another eat; been deceived unto another, crime; yea, it consumeth to cause of my when God me in the yea, let my way, and by a woman, and let others is an iniquity destruction, manservant riseth up? womb make to be and would mine heart offspring be or if I have bow down or of my and when he him? and did walked after rooted out. laid wait at upon her. punished by root out all maidservant, visiteth, what not one mine eyes, the judges. mine when they shall I answer fashion us in my neighbour's him? the womb? and if any increase. contended blot hath with me; door; cleaved to mine hands;

16 If I have	17 Or have	18 (For from	19 If I have	20 If his loins	21 If I have	22 Then let	23 For	24 If I have
withheld the	eaten my	my youth he	seen any	have not	lifted up my	mine arm fall	destruction	made gold
poor from	morsel myself	was brought	perish for	blessed me,	hand against	from my	from God	my hope, or
their desire,	alone, and	up with me,	want of	and if he	the fatherless,	shoulder	was a terror	have said to
or have	the fatherless	as with a	clothing, or	were not	when I saw	blade, and	to me, and by	the fine gold,
caused the	hath not	father, and I	any poor	warmed with	my help in	mine arm be	reason of his	Thou art my
eyes of the	eaten thereof;	have guided	without	the fleece of	the gate:	broken from	highness I	confidence;
widow to fail;		her from my	covering;	my sheep;		the bone.	could not	
		mother's					endure.	
		$\mathrm{womb};)$						

25 If I rejoice 26 If I beheld the sun when because my wealth was it shined, or the moon great, and because mine walking in hand had brightness; gotten much;

27 And my heart hath enticed, or my mouth hath kissed my hand:

28 This also 29 If I rejoice were an at the been secretly iniquity to be destruction of punished by him that the judge: for hated me, or I should have lifted up denied the myself when God that is evil found above. him:

30 Neither have I suffered my mouth to sin by wishing a curse to his soul.

31 If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied.

32 The 33 If I stranger did covered my not lodge in transgressions as the street: but I opened Adam, by my doors to hiding mine the traveller. iniquity in my bosom:

34 Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, and went not out of the door?

35 Oh that one would hear me! behold, my desire is, that the Almighty would answer me, and that mine adversary had written a book.

36 Surely I would take it upon my shoulder, and bind it as a crown to me.

37 I would declare unto him the number of my steps; as a prince would I go near unto him.

38 If my land cry against me, or that the furrows likewise thereof complain;

39 If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:

40 Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

Chapter 32

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1 So these three men ceased to answer Job, because he was righteous in his own eyes.

2 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of because they the kindred of Ram: against Job was his wrath kindled, Job. because he justified himself rather than God.

3 Alsohad waited against his three friends till Job had was his wrath spoken, because they kindled, were elder had found no than he. answer, and yet had condemned

saw that there was no answer in the mouth of these three wrath was

kindled.

the son of Barachel the Buzite answered and said, I am men, then his young, and ye are very old; wherefore I was afraid. and durst not shew you

mine opinion.

4 Now Elihu 5 When Elihu 6 And Elihu 7 I said, Days 8 But there is 9 Great men a spirit in should speak, and man: and the always wise: inspiration of multitude of years should the Almighty teach giveth them wisdom. understanding.

are not neither do the aged understand judgment.

10 Therefore
I said,
Hearken to
me; I also
will shew
mine opinion.

11 Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say.

12 Yea, I attended unto you, and, behold, there was none of you that convinced Job, or that answered his words:

13 Lest ye should say, We have found out wisdom: God thrusteth him down, not man.

14 Now he hath not directed his words against me: neither will I answer him with your speeches.

15 They were amazed, they answered no more: they left off speaking.

16 When I had waited, (for they spake not, but stood still, and answered no more;)

18 For I am17 I said, I will answer full of matter, also my part, the spirit I also will within me shew mine constraineth opinion. me.

19 Behold,	20 I will
my belly is as	speak, that I
wine which	may be
hath no vent;	refreshed: I
it is ready to	will open my
burst like	lips and
new bottles.	answer.

21 Let menot, I pray you, accept any man's person, neither let me maker would give flattering titles unto man.

 $22~{\rm For}~{\rm I}~{\rm know}$ not to give flattering titles; in so doing my soon take me away.

1 Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words.

2 Behold, now I have opened my mouth, my tongue hath spoken in my mouth.

3 My words shall be of the uprightness of my heart: and my lips  ${
m shall}$  utter knowledge clearly.

## Chapter 33

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4 The spirit	5 If thou	6 Behold, I	7 Behold, my	8 Surely thou	9 I am clean	10 Behold, he	11 He putteth	12 Behold, in
of God hath	canst answer	am according	terror shall	hast spoken	without	findeth	my feet in	this thou art
made me,	me, set thy	to thy wish in	not make	in mine	transgression,	occasions	the stocks, he	not just: I
and the	words in	God's stead:	thee afraid,	hearing, and	I am	against me,	marketh all	will answer
breath of the	order before	I also am	neither shall	I have heard	innocent;	he counteth	my paths.	thee, that
Almighty	me, stand up.	formed out of	my hand be	the voice of	neither is	me for his		God is
hath given		the clay.	heavy upon	thy words,	there iniquity	enemy,		greater than
me life.			thee.	saying,	in me.			man.

13 Why dost 14 For God  $15~{\rm In}~a$ 16 Then he 17 That he  $18~\mathrm{He}$ 19 He is20 So that his 21 His flesh is thou strive speaketh dream, in a openeth the may keepeth back chastened life abhorreth consumed against him? vision of the ears of men, withdraw his soul from also with bread, and away, that it once, yea for he giveth twice, yet night, when and sealeth man from his the pit, and pain upon his his soul cannot be not account their his life from bed, and the dainty meat. seen; and his man deep sleep purpose, and of any of his perceiveth it falleth upon instruction, hide pride perishing by multitude of bones that men, in the sword. his bones matters. not. from man. were not seen slumberings with strong stick out. upon the bed; pain:

22 Yea, his	23 If there be	24 Then he is	25 His flesh	26 He shall	27 He looketh	28 He will	29 Lo, all	30 To bring
soul draweth	a messenger	gracious unto	shall be	pray unto	upon men,	deliver his	these things	back his soul
near unto the	with him, an	him, and	fresher than a	God, and he	and if any	soul from	worketh God	from the pit,
grave, and his	interpreter,	saith, Deliver	child's: he	will be	say, I have	going into the	oftentimes	to be
life to the	one among a	him from	shall return	favourable	sinned, and	pit, and his	with man,	enlightened
destroyers.	thousand, to	going down	to the days of	unto him:	perverted	life shall see		with the light
	shew unto	to the pit: I	his youth:	and he shall	that which	the light.		of the living.
	man his	have found a		see his face	was right,			
	uprightness:	ransom.		with joy: for	and it			
				he will render	profited me			
				unto man his	not;			
				righteous-				
				ness.				

31 Mark well, O Job, hearken unto me: hold thy peace, and I will speak.

32 If thou hast anything to say, answer me: speak, for I desire to justify thee.

33 If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

1 Furthermore Elihu answered and said,

2 Hear my words, O ye wise men; and give ear unto me, ye that have knowledge.

3 For the ear trieth words, as the mouth tasteth meat.

4 Let us choose to us judgment: let us know among ourselves what is good.

### Chapter 34

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5 For Job
hath said, I
am righteous:
and God hath
taken away
my judgment.

6 Should I lie 7 What man against my is like Job, right? my who drinketh wound is up scorning incurable like water? without transgression.

8 Which goeth in company with the workers of iniquity, and walketh with wicked men.

9 For he hath 10 Therefore said, It profiteth a man nothing that he should delight himself with God.

hearken unto me ye men of understanding: far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity.

11 For the work of a man shall he render unto him, and cause every man to find according to his ways.

12 Yea, 13 Who hath surely God given him a will not do charge over wickedly, the earth? or neither will who hath the Almighty disposed the whole world? pervert judgment.

unto himself his spirit and his breath;	turn again unto dust.	hearken to the voice of my words.	~	to princes, Ye	the persons of princes, nor regardeth the rich more than the poor? for they all are the work of his hands.	shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.	seeth all his goings.	the workers of iniquity may hide themselves.
23 For he will not lay upon man more than right; that he should enter into judgment with God.	24 He shall break in pieces mighty men without number, and set others in their stead.	25 Therefore he knoweth their works, and he overturneth them in the night, so that they are destroyed.	26 He striketh them as wicked men in the open sight of others;	27 Because they turned back from him, and would not consider any of his ways:	28 So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.	29 When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only:	30 That the hypocrite reign not, lest the people be ensnared.	31 Surely it is meet to be said unto God, I have borne chastisement, I will not offend any more:

17 Shall even 18 Is it fit to 19 How much

say to a king,

Thou art

less to him

that

wicked? and accepteth not

 $20~\mathrm{In}$ a

they die, and

the people

21 For his

the ways of

man, and he

moment shall eyes are upon no darkness,

22 There is

nor shadow of

death, where

14 If he set

his heart

he gather

 $15~\mathrm{All~flesh}$ 

shall perish

 $\max$  shall

upon man, if together, and

16 If now

thou hast un-

derstanding,

hear this:

he that

hateth right

govern? and

32 That which I see not teach thou me: if I have done iniquity, I will do no more.	33 Should it be according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what	34 Let men of understand- ing tell me, and let a wise man hearken unto me.	spoken without knowledge,	36 My desire is that Job may be tried unto the end because of his answers for wicked men.	37 For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against God.		1 Elihu spake moreover, and said,
	thou					Chapter 35	
	knowest.					î U	
						予	
						4	

2 Thinkest	3 For thou	4 I will	5 Look unto	6 If thou	7 If thou be	8 Thy	9 By reason	10 But none
thou this to	saidst, What	answer thee,	the heavens,	sinnest, what	righteous,	wickedness	of the	saith, Where
be right, the	at advantage	and thy	and see; and	doest thou	what givest	may hurt a	multitude of	is God my
thou saidst	, will it be	companions	behold the	against him?	thou him? or	man as thou	oppressions	maker, who
My	unto thee?	with thee.	clouds which	or if thy	what	art; and thy	they make	giveth songs
righteousnes	ss and, What		are higher	transgres-	receiveth he	righteousness	the oppressed	in the night;
is more tha	n profit shall I		than thou.	sions be	of thine	may profit	to cry: they	
God's?	have, if I be			multiplied,	hand?	the son of	cry out by	
	cleansed from			what doest		man.	reason of the	
	my sin?			thou unto			arm of the	
				him?			mighty.	

11 Who
teacheth us
more than
the beasts of
the earth,
and maketh
us wiser than
the fowls of
heaven?

12 There they cry, but none giveth answer, because of the pride of evil men.

13 Surely God will not hear vanity, neither will the Almighty regard it. 14 Although thou sayest thou shalt not see him, yet judgment is before him; therefore trust thou in him. 15 But now, because it is not so, he hath visited in his anger; yet he knoweth it not in great extremity: 16 Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

1 Elihu also proceeded, and said,

## Chapter 36







2 Suffer me a	31
little, and I	
will shew	k
thee that I	f
have yet to	
speak on	
God's behalf.	rig
	to

3 I will fetch my knowledge from afar, and will ascribe righteousness to my Maker. 4 For truly my words shall not be false: he that is perfect in knowledge is with thee.

5 Behold,
God is
mighty, and
despiseth not
any: he is
mighty in
strength and
wisdom.

6 He preserveth not the life of the wicked: but giveth right to the poor.

7 He withdraweth not his eyes from the righteous: but with kings are they on the throne; yea, he doth establish them for ever, and they are exalted.

8 And if they be bound in fetters, and be holden in cords of affliction; 9 Then he sheweth their work, and their transgressions that they have exceeded.

9 Then he sheweth them openeth also their work, and their transgres-sions that they have exceeded.

9 Then he 10 He openeth also their ear to discipline, and commandeth that they return from iniquity.

11 If they
obey and
serve him,
they shall
spend their
days in
prosperity,
and their
years in
pleasures.

12 But if they obey not, they shall perish by the sword, and they shall die without knowledge.

13 But the hypocrites in heart heap up wrath: they cry not when he bindeth them.

14 They die in youth, and delivereth the their life is among the unclean.

15 Hepoor in his affliction, and ears in oppression.

16 Even so would he have removed the judgment thee out of a broad place, where there is no straitness; and that which should be set on thy table should be full of fatness.

17 But thou hast fulfilled of the wicked: openeth their the strait into judgment and justice take hold on thee.

18 Because there is wrath, beware lest he take thee away with his stroke: then a great ransom cannot deliver thee.

19 Will he esteem thy riches? no, not gold, nor all the forces of strength.

20 Desire not
the night,
when people
are cut off in
their place.

21 Take heed, regard not iniquity: for this hast thou chosen rather than affliction.

22 Behold, God exalteth by his power: who teacheth like him?

enjoined him his way? or who can say, Thou hast wrought iniquity?

23 Who hath 24 Remember that thou magnify his work, which men behold.

25 Every man may see it; man may behold it afar off.

26 Behold, God is great, and we know him not, neither can the number of his years be searched out.

27 For he maketh small the drops of water: they pour down rain according to the vapour

thereof:

28 Which the clouds do drop and distil upon man abundantly.

29 Also can
any
understand
the
spreadings of
the clouds, or
the noise of
his
tabernacle?

30 Behold, he spreadeth his light upon it, and covereth the bottom of the sea.

31 For by them judgeth he the people; he giveth meat in abundance.

32 With clouds he covereth the light; and commandeth it not to shine by the cloud that cometh betwixt.

33 The noise thereof sheweth concerning it, the cattle also concerning the vapour.

1 At this also my heart trembleth, and is moved out of his place.

2 Hear attentively the noise of his voice, and the sound that goeth out of his mouth.

### Chapter 37







3 He	4 After it a
directeth it	voice roareth:
under the	he
whole heaven,	thundereth
and his	with the
lightning	voice of his
unto the ends	excellency;
of the earth.	and he will
	not stay
	them when
	his voice is
	heard.

5 Godthundereth marvellously with his voice; great things doeth he, which we cannot comprehend.

6 For he saith 7 He sealeth to the snow, Be thou on the earth; likewise to the small rain, and to the great rain of his strength.

8 Then the up the hand beasts go into south cometh of every man; dens, and that all men remain in may know his their places. work.

9 Out of the the whirlwind: and cold out of the north.

10 By the breath of God frost is given: and the breadth of the waters is straitened.

11 Also by watering he wearieth the thick cloud: he scattereth his bright cloud:

12 And it is 13 He causeth 14 Hearken it to come, unto this, O turned round about by his whether for Job: stand still, and counsels: correction, or for his land, consider the that they may do or for mercy. wondrous whatsoever works of God. he commandeth them upon the face of the world in the earth.

15 Dost thou 16 Dost thou know when know the God disposed balancings of the clouds, them, and caused the the wondrous light of his works of him cloud to which is shine? perfect in knowledge?

17 How thy garments are warm, when he quieteth the earth by the south wind?

18 Hast thou with him spread out the sky, which is strong, and as a molten looking glass?

19 Teach us 20 Shall it be what we shall told him that say unto him; I speak? if a for we cannot order our speech by speech by reason of swallowed up.

21 And now men see not the bright light which is in the clouds: but the wind passeth, and cleanseth them. 22 Fair weather cometh out of the north: with God is terrible majesty.

23 Touching the Almighty, we cannot find him out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict.

24 Men do therefore fear him: he respecteth not any that are wise of heart. 1 Then the LORD answered Job out of the whirlwind, and said,

2 Who is this that darkeneth counsel by words without knowledge? 3 Gird up now thy loins like a man; for I will demand of thee, and answer thou me.

Chapter 38



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13 That it	14 It is	15 And from	16 Hast thou	17 Have the	18 Hast thou	19 Where is	20 That thou	21 Knowest
might take	turned as	the wicked	entered into	gates of	perceived the	the way	shouldest	thou it,
hold of the	clay to the	their light is	the springs of	death been	breadth of	where light	take it to the	because thou
ends of the	seal; and they	withholden,	the sea? or	opened unto	the earth?	dwelleth?	bound	wast then
earth, that	stand as a	and the high	hast thou	thee? or hast	declare if	and as for	thereof, and	born? or
the wicked	garment.	arm shall be	walked in the	thou seen the	thou knowest	darkness,	that thou	because the
might be		broken.	search of the	doors of the	it all.	where is the	shouldest	number of
shaken out of			depth?	shadow of		place thereof,	know the	thy days is
it?				death?			paths to the	great?
							house	
							thereof?	

22 Hast thou	23 Which I	24 By what	25 Who hath	26 To cause it	27 To satisfy	28 Hath the	29 Out of	30 The
entered into	have reserved	way is the	divided a	to rain on the	the desolate	rain a father?	whose womb	waters are
the treasures	against the	light parted,	watercourse	earth, where	and waste	or who hath	came the ice?	hid as with a
of the snow?	time of	which	for the	no man is; on	ground; and	begotten the	and the	stone, and
or hast thou	trouble,	scattereth the	overflowing of	the	to cause the	drops of dew?	hoary frost of	the face of
seen the	against the	east wind	waters, or a	wilderness,	bud of the		heaven, who	the deep is
treasures of	day of battle	upon the	way for the	wherein there	tender herb		hath	frozen.
the hail,	and war?	earth?	lightning of	is no man;	to spring		gendered it?	
			thunder;		forth?			

31 Canst	32 Canst	33 Knowest	34 Canst	35 Canst	36 Who hath	37 Who can	38 When the	39 Wilt thou
thou bind the	thou bring	thou the	thou lift up	thou send	put wisdom	number the	dust groweth	hunt the prey
sweet	forth	ordinances of	thy voice to	lightnings,	in the inward	clouds in	into hardness,	for the lion?
influences of	Mazzaroth in	heaven?	the clouds,	that they	parts? or	wisdom? or	and the clods	or fill the
Pleiades, or	his season?	canst thou	that	may go and	who hath	who can stay	cleave fast	appetite of
loose the	or canst thou	set the	abundance of	say unto thee,	given under-	the bottles of	together?	the young
bands of	guide	dominion	waters may	Here we are?	standing to	heaven,		lions,
Orion?	Arcturus	thereof in the	cover thee?		the heart?			
	with his	earth?						
	sons?							

40 When they couch in their dens, and abide in the covert to lie in wait? 41 Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat.

1 Knowest thou the time when the wild goats of the rock bring forth? or canst thou mark when the hinds do calve?

2 Canst thou number the months that they fulfil? or knowest thou the time when they bring forth?

3 They bow themselves, they bring forth their young ones, they cast out their sorrows. 4 Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them.

5 Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

#### Chapter 39

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6 Whose	7 He scorneth
house I have	the multitude
made the	of the city,
wilderness,	neither
and the	regardeth he
barren land	the crying of
his dwellings.	the driver.

ch 8 The range
le of the
mountains is
his pasture,
e and he
of searcheth
after every
green thing.

9 Will the unicorn be willing to serve thee, or abide by thy crib?

10 Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee? 11 Wilt thou trust him, because his strength is great? or wilt thou leave thy labour to him?

12 Wilt thou believe him, that he will bring home thy seed, and gather it into thy barn?

13 Gavest thou the goodly wings unto the peacocks? or wings and feathers unto the ostrich?

14 Which leaveth her eggs in the earth, and warmeth them in dust,

16 She is 17 Because 18 What time 19 Hast thou 21 He paweth 22 He 23 The quiver 15 And20 Canst God hath she lifteth up given the in the valley, mocketh at rattleth forgetteth hardened thou make and rejoiceth that the foot against her deprived her herself on horse him afraid as fear, and is against him, high, she in his may crush young ones, of wisdom, strength? not the glittering them, or that as though neither hath scorneth the hast thou grasshopper? strength: he affrighted; spear and the the wild they were not he imparted horse and his clothed his the glory of goeth on to neither shield. beast may her's: her to her underrider. neck with his nostrils is meet the turneth he break them. labour is in standing. thunder? terrible. armed men. back from the sword. vain without fear; 30 Her young 24 He25 He saith 26 Doth the 27 Doth the 28 She 29 From

dwelleth and

abideth on

the rock,

upon the crag

of the rock,

and the

strong place.

thence she

seeketh the

prey, and her

eyes behold

afar off.

ones also suck

up blood: and where

the slain are,

there is she.

swalloweth

the ground

with

fierceness and

rage: neither

believeth he

that it is the

sound of the

trumpet.

among the

trumpets,

Ha, ha; and

he smelleth

the battle

afar off, the

thunder of

the captains,

and the shouting.

hawk fly by

thy wisdom,

and stretch

her wings

toward the

south?

eagle mount

up at thy

command,

and make her

nest on high?

Chapter 40

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1 Moreover	2 Shall he	3 Then Job	4 Behold, I	5 Once have I	6 Then	7 Gird up thy	8 Wilt thou	9 Hast thou
the LORD	$\operatorname{that}$	answered the	am vile; what	spoken; but I	answered the	loins now like	also disannul	an arm like
answered	contendeth	LORD, and	shall I answer	will not	LORD unto	a man: I will	my	God? or
Job, and said,	with the	said,	thee? I will	answer: yea,	Job out of	demand of	judgment?	canst thou
	Almighty		lay mine	twice; but I	the	thee, and	wilt thou	thunder with
	instruct him?		hand upon	will proceed	whirlwind,	declare thou	condemn me,	a voice like
	he that		my mouth.	no further.	and said,	unto me.	that thou	him?
	reproveth						mayest be	
	God, let him						righteous?	
	answer it.							

10 Deck thyself now with majesty and excellency; and array thyself with glory and beauty.

11 Cast abroad the rage of thy wrath: and behold every one that is proud, and abase him.

12 Look on every one that is proud, together; and and bring him low; and tread down the wicked in their place.

in the dust bind their faces in secret.

13 Hide them 14 Then will I also confess unto thee that thine own right hand can save thee.

15 Behold now behemoth, which I made and his force with thee; he is in the navel eateth grass as an ox.

16 Lo now, his strength is in his loins, of his belly.

17 He moveth 18 His bones his tail like a are as strong cedar: the pieces of sinews of his brass; his bones are like stones are wrapped bars of iron. together.

19 He is the chief of the ways of God: he that made him can make his sword to approachunto him.

20 Surely the mountains bring him forth food, where all the beasts of the field play.

 $21~\mathrm{He~lieth}$ under the shady trees, in the covert of the reed, and fens.

22 The shady trees cover him with their shadow; the willows of the brook  $compass\ him$ about.

23 Behold, he 24 He taketh drinketh up a river, and hasteth not: he trusteth that he can draw up Jordan into his mouth.

it with his eyes: his nose pierceth through snares.

1 Canst thou draw out leviathan with an hook? or his tongue with a cord which thou lettest down?

# Chapter 41

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2 Canst thou	3 Will he	4 Will he	5 Wilt thou	6 Shall the	7 Canst thou	8 Lay thine	9 Behold, the	10 None is so
put an hook	make many	make a	play with	companions	fill his skin	hand upon	hope of him	fierce that
into his nose?	supplications	covenant	him as with a	make a	with barbed	him,	is in vain:	dare stir him
or bore his	unto thee?	with thee?	bird? or wilt	banquet of	irons? or his	remember the	shall not one	up: who then
jaw through	will he speak	wilt thou	thou bind	him? shall	head with	battle, do no	be cast down	is able to
with a thorn?	soft words	take him for	him for thy	they part him	fish spears?	more.	even at the	stand before
	unto thee?	a servant for	maidens?	among the			sight of him?	$\mathrm{me}$ ?
		ever?		merchants?				

11 Who hath 12 I will not  $13~{
m Who~can}$  $14~\mathrm{Who}~\mathrm{can}$  $15~\mathrm{His}~\mathrm{scales}$ 16 One is so 17 They are 18 By his 19 Out of his prevented conceal his discover the open the are his pride, joined one to neesings a mouth go near to me, that I parts, nor his face of his doors of his shut up another, that another, they light doth burning garment? or face? his should repay power, nor together as no air can stick shine, and his lamps, and him? his comely who can teeth are with a close come between together, that eyes are like sparks of fire whatsoever is proportion. come to him terrible round seal. they cannot the eyelids of leap out. them. under the with his about. be sundered. the morning. whole heaven double bridle?is mine.

20 Out of his	21 His breath	22 In his neck	23 The flakes	24 His heart	25 When he	26 The sword	$27 \mathrm{He}$	28 The arrow
nostrils goeth	kindleth	remaineth	of his flesh	is as firm as a	raiseth up	of him that	esteemeth	cannot make
smoke, as out	coals, and a	strength, and	are joined	stone; yea, as	himself, the	layeth at him	iron as straw,	him flee:
of a seething	flame goeth	sorrow is	together:	hard as a	mighty are	cannot hold:	and brass as	slingstones
pot or	out of his	turned into	they are firm	piece of the	afraid: by	the spear, the	rotten wood.	are turned
caldron.	mouth.	joy before	in	nether	reason of	dart, nor the		with him into
		him.	themselves;	millstone.	breakings	habergeon.		stubble.
			they cannot		they purify			
			be moved.		themselves.			

29 Darts are counted as stubble: he laugheth at the shaking of a spear.

30 Sharp stones are under him: he spreadeth sharp pointed things upon the mire.

31 He maketh 32 He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.

a path to shine after him; one would think the deep to be hoary.

33 Upon earth there is not his like, who is made without fear.

34 Hebeholdeth all high things: he is a king over all the children of pride.

1 Then Job answered the LORD, and said,

Chapter 42

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2 I know that thou canst do every thing, and that no thought can be withholden from thee.

3 Who is he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

4 Hear, I and I will speak: I will demand of thee, and declare thou unto me.

5 I have beseech thee, heard of thee by the hearing of the ear: but now mine eve seeth thee.

abhor myself, so, that after and repent in dust and ashes.

6 Wherefore I 7 And it was the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, for yourselves My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath.

8 Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up a burnt offering; and my servant Job shall pray for you: accepted Job. for him will I accept: lest I deal with you after your folly, in that ye have not spoken of me the thing which is right, like my

servant Job.

9 So Eliphaz 10 And the the Temanite LORD and Bildad turned the the Shuhite captivity of and Zophar Job, when he the prayed for his Naamathite friends: also went, and did the LORD gave Job according as the LORD twice as commanded much as he them: the had before.

LORD also

11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they be mounedhim, and comfortedhim over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

12 So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

14 And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.

13 He had

also seven

sons and

three

daughters.

15 And in all 16 After this the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren.

lived Job an hundred and forty years, and saw his sons, and his sons' sons, even four generations.

17 So Job died, being old and full of days.