

1 Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:

2 Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

3 I thank my God upon every remembrance of you,

4 Always in every prayer of mine for you all making request with joy,

5 For your fellowship in the gospel from the first day until now;

6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

Chapter 1



Philippians



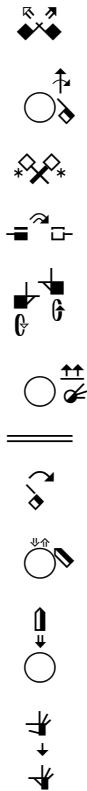
7 Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.	8 For God is my record, how greatly I long after you all in the bowels of Jesus Christ.	9 And this I pray, that your love may abound yet more and more in knowledge and in all judgment;	10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ.	11 Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.	12 But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;	13 So that my bonds in Christ are manifest in all the palace, and in all other places;
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14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

15 Some indeed preach Christ even of envy and strife; and some also of good will:

16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

17 But the other of love, knowing that I am set for the defence of the gospel.



18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

20 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.

21 For to me to live is Christ, and to die is gain.

22 But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not.

23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

24 Nevertheless to abide in the flesh is more needful for you.

25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

26 That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

30 Having the same conflict which ye saw in me, and now hear to be in me.

1 If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

2 Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

4 Look not every man on his own things, but every man also on the things of others.

5 Let this mind be in you, which was also in Christ Jesus:



6 Who, being in the form of God, thought it not robbery to be equal with God:

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

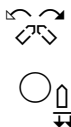
8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.



Chapter 2





13 For it is
God which
worketh in
you both to
will and to do
of his good
pleasure.

14 Do all
things
without
murmurings
and
disputings:

15 That ye
may be
blameless and
harmless, the
sons of God,
without
rebuke, in the
midst of a
crooked and
perverse
nation,
among whom
ye shine as
lights in the
world;

16 Holding
forth the
word of life;
that I may
rejoice in the
day of Christ,
that I have
not run in
vain, neither
laboured in
vain.

17 Yea, and if
I be offered
upon the
sacrifice and
service of
your faith, I
joy, and
rejoice with
you all.

18 For the
same cause
also do ye
joy, and
rejoice with
me.



19 But I trust
in the Lord
Jesus to send
Timotheus
shortly unto
you, that I
also may be
of good
comfort,
when I know
your state.

20 For I have
no man
likeminded,
who will
naturally
care for your
state.

21 For all
seek their
own, not the
things which
are Jesus
Christ's.

22 But ye
know the
proof of him,
that, as a son
with the
father, he
hath served
with me in
the gospel.

23 Him
therefore I
hope to send
presently, so
soon as I
shall see how
it will go
with me.

24 But I trust
in the Lord
that I also
myself shall
come shortly.

25 Yet I
supposed it
necessary to
send to you
Epaphrodi-
tus, my
brother, and
companion in
labour, and
fellowsoldier,
but your
messenger,
and he that
ministered to
my wants.

26 For he
longed after
you all, and
was full of
heaviness,
because that
ye had heard
that he had
been sick.

27 For indeed
he was sick
nigh unto
death: but
God had
mercy on
him; and not
on him only,
but on me
also, lest I
should have
sorrow upon
sorrow.

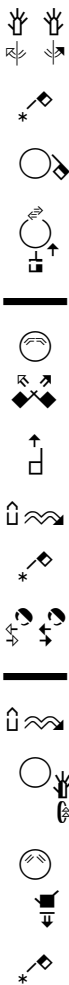
28 I sent him therefore the more carefully, that, when ye see him again, ye may rejoyce, and that I may be the less sorrowful.	29 Receive him therefore in the Lord with all gladness; and hold such in reputation:	30 Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.	1 Finally, my brethren, rejoyce in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.	2 Beware of dogs, beware of evil workers, beware of the concision.	3 For we are the circumcision, which worship God in the spirit, and rejoyce in Christ Jesus, and have no confidence in the flesh.	4 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:
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Chapter 3



5 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;	6 Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.	7 But what things were gain to me, those I counted loss for Christ.	8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,	9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:	10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;	11 If by any means I might attain unto the resurrection of the dead.	12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.
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13 Brethren,
I count not
myself to
have
apprehended:
but this one
thing I do,
forgetting
those things
which are
behind, and
reaching
forth unto
those things
which are
before,



14 I press
toward the
mark for the
prize of the
high calling
of God in
Christ Jesus.

15 Let us
therefore, as
many as be
perfect, be
thus minded:
and if in any
thing ye be
otherwise
minded, God
shall reveal
even this
unto you.

16
Nevertheless,
whereto we
have already
attained, let
us walk by
the same
rule, let us
mind the
same thing.

17 Brethren,
be followers
together of
me, and mark
them which
walk so as ye
have us for
an ensample.

18 (For many
walk, of
whom I have
told you
often, and
now tell you
even weeping,
that they are
the enemies
of the cross of
Christ:

19 Whose
end is
destruction,
whose God is
their belly,
and whose
glory is in
their shame,
who mind
earthly
things.)

20 For our
conversation
is in heaven;
from whence
also we look
for the
Saviour, the
Lord Jesus
Christ:

21 Who shall
change our
vile body,
that it may
be fashioned
like unto his
glorious
body,
according to
the working
whereby he is
able even to
subdue all
things unto
himself.

1 Therefore,
my brethren
dearly
beloved and
longed for,
my joy and
crown, so
stand fast in
the Lord, my
dearly
beloved.

2 I beseech
Euodias, and
beseech
Syntyche,
that they be
of the same
mind in the
Lord.

3 And I
intreat thee
also, true
yokefellow,
help those
women which
laboured with
me in the
gospel, with
Clement also,
and with
other my fel-
lowlabourers,
whose names
are in the
book of life.

4 Rejoice in
the Lord
alway: and
again I say,
Rejoice.

Chapter 4



5 Let your moderation be known unto all men. The Lord is at hand.	6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.	7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.	8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.	9 Those things, which ye have both learned, and heard, and seen in me, do: and the God of peace shall be with you.	10 But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.	11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.	12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.	13 I can do all things through Christ which strengtheneth me.
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14 Notwithstanding ye have well done, that ye did communicate with my affliction.	15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.	16 For even in Thessalonica ye sent once and again unto my necessity.	17 Not because I desire a gift: but I desire fruit that may abound to your account.	18 But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.	19 But my God shall supply all your need according to his riches in glory by Christ Jesus.	20 Now unto God and our Father be glory for ever and ever. Amen.	21 Salute every saint in Christ Jesus. The brethren which are with me greet you.	22 All the saints salute you, chiefly they that are of Caesar's household.
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23 The grace
of our Lord
Jesus Christ
be with you
all. Amen.

