USC 8th Annual Corporate Governance Summit

USC MARSHALL SCHOOL OF BUSINESS FOR

COMPLETE DETAILS SEE: WWW.USCSUMMIT.COM

REGISTRATION FORM

PLEASE FAX THIS FORM TO: FAX# (310) 388-5577

To: From:	Professor Bristow, Chairman of the USC	Corporate Governance Summit
l woul	LD LIKE TO REGISTER THE FOLLOWING PERSOI	N FOR THE 8 TH ANNUAL USC SUMMIT:
	Name:	
	TITLE:E	EMAIL:
	Organization:	
	PHONE:	FAX :
	Admin. Assistant:	PHONE:
	Admin. Email:	
	HOW DID YOU HEAR ABOUT THE SUMMIT?	
Рауме	ENT INFORMATION	
	CALL PROF. BRISTOW AT 213-740-6513 AB	OUT DISCOUNT OPPORTUNITIES
	AMOUNT PAID: \$2,995	
	OR DISCOUNT CODE: AND AM	IOUNT PAID AFTER DISCOUNT: \$
	CARD NUMBER:	CVV#
	CIRCLE CARD TYPE: AMEX, MasterCard,	Visa, other list
	EXPIRATION DATE: (MONTH/YEAR)	_/
	CARD BILLING ADDRESS:	
		Zip Code
	THE ATTENDEE PLANS TO ATTEND (PLEASE 0	CIRCLE):
	BREAKFAST WITH HONORABLE CHRISTOPHE	R Cox Nov 14 Yes / No
	LUNCHEON WITH KEYNOTES	Nov 14 Yes / No
	RECEPTION WITH SPEAKERS AND PANELISTS	Nov 14 Yes / No
	DIRECTORS' NETWORKING BREAKFAST	Nov15 Yes/No
	LUNCHEON WITH KEYNOTE	Nov15 Yes/No

FOR ANSWERS TO QUESTIONS ABOUT LOCAL HOTELS, TRAVEL LOGISTICS, PANELS, ETC.

PLEASE EMAIL PROF. BRISTOW AT <u>dbristow@usc.edu</u> His office line is: (213) 740-6513

Dr. Marina Mesin is helping me. Her email is: marina.mesin@usc.edu