USC 8th Annual Corporate Governance Summit

USC MARSHALL SCHOOL OF BUSINESS FOR

COMPLETE DETAILS SEE: WWW.USCSUMMIT.COM

REGISTRATION FORM

PLEASE FAX THIS FORM TO: FAX# (310) 388-5577

To: From:	Professor Bristow, Chairman of the USC Corporate Governance Summit		
l woul	LD LIKE TO REGISTER THE F	FOLLOWING PERSON FOR THE 8^{TH} ,	ANNUAL USC SUMMIT:
	NAME:		
	TITLE:EMAIL:		
	Organization:		
	PHONE:	Fax :	
	ADMIN. ASSISTANT: PHONE:		
	Admin. Email:		
	How did you hear abou	IT THE SUMMIT?	
Рауме	ENT INFORMATION		
	CALL PROF. BRISTOW AT 213-740-6513 ABOUT DISCOUNT OPPORTUNITIES AMOUNT PAID: \$2,995 OR DISCOUNT CODE: AND AMOUNT PAID AFTER DISCOUNT: \$		
	CARD NUMBER:		CVV#
	CIRCLE CARD TYPE: AMEX, MasterCard, Visa, other list		
	EXPIRATION DATE: (MC	ONTH/YEAR)/	
	CARD BILLING ADDRESS:		
		Zip Code	
	THE ATTENDEE PLANS TO ATTEND (PLEASE CIRCLE):		
	BREAKFAST WITH CHIEF J	JUSTICE STEELE	Nov 14 Yes / No
	LUNCHEON WITH KEYNOTES		Nov 14 Yes / No
	RECEPTION WITH SPEAKE	RS AND PANELISTS	Nov 14 Yes / No
	DIRECTORS' NETWORKING	G BREAKFAST	Nov15 Yes/No
	LUNCHEON WITH KEYNOT	F	Nov15 Yes/No

FOR ANSWERS TO QUESTIONS ABOUT LOCAL HOTELS, TRAVEL LOGISTICS, PANELS, ETC.

PLEASE EMAIL PROF. BRISTOW AT dbristow@usc.edu His office line is: (213) 740-6513

Dr. Marina Mesin is helping me. Her email is: marina.mesin@usc.edu