



ST. LUKE NEWSLETTER

St. Luke Serbian Orthodox Church

June 2008

Volume 7, Issue 2

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If you are not able to come to Vidovdan, please use attached envelope to send us your donation.

Thank you!

Kao i svake godine, nasa crkva ce organizovati u **NEDELJU 29 JUNA** Komemorativnu proslavu Vidovdana, najznacajnijeg nacionalnog praznika u srpskoj istoriji. Ova godina je narocito teska za nas narod i srpske pravoslavne hriscane sirom sveta zbog dovodjenja u pitanje teritorijalnog integriteta Srbije nasuprot medjunarodnom pravu, priznanjem od strane nekoliko drzava jednostrane proklamacije nezavisnosti Kosova i Metohije, nase istorijske domovine. Nazalost medju tim drzavama je i zemlja ciji smo mi gradjani, Sjedinjene Americke Drzave. Kosovo i Metohija su nasa Sveta Zemlja gde je rodjena srpska drzava i osnovana Srpska pravoslavna crkva, zemlja gde se nalaze nasi najstariji i najvazniji verski i umetnicki spomenici ciji znacaj se ne moze odvojiti od Srbije. Sta vise, na Kosovu i Metohiji vec devet godina je doveden u pitanje opstanak srpskog i drugog nealbanskog stanovnistva. Zato ce ovogodisnja komemoracija predstavljati i protest protiv ovakve politike prema Srbiji. Protest ce biti dostojanstven, zbog postovanja uspomene nasih palih junaka.

Posle Svete Liturgije u Nedelju 29 juna, koja pocinje u 10 casova u sali Herbert Hoover Middle School, 8810 Postoak Road, Potomac, MD, pre-

cicemo nan nase crkveno imanje, gde ce se odrzati u 12:30 c. **svecan Paras-tos palim herojima** za odbranu srpske zemlje i Hriscanstva. Posle parastosa bice sluzen u crkvenoj basti **posni rucak** od strane naseg Kola sestara.

U 14:30 casova, **Dr Ljubica Popovic**, profesor emeritus srednjovekovne umetnosti na Vanderbilt univerzitetu, odrzace predavanje sa projekcijama: **“Srednjovekovne srpske crkve, manastiri i drugi spomenici na Kosovu i Metohiji, njihova istorija i stanje danas”**

Pozvali smo parohijane drugih pravoslavnih crkava u Vasingtonu i okruzenju da nam se pridruze na ovaj dan. Nadamo se da ce takodje svi nasi parohijani i prijatelji da prisustvuju Svetoj Liturgiji i komemoraciji Vidovdana.

Aktivnost nase Crkve, a narocito pripreme za izgradnju, napreduju. Veliki broj vernika prisustvovao je sluzbi na Veliki Petak i Svetoj Uskrsnjoj Liturgiji i Djurdjevdanski piknik je bio vrlo dobro posecen. 15og juna su mnogi od vas ucestvovali u prijateljskom skupu nasih najmladjih sa svojim roditeljima i njihovih vrsnjaka fudbalske skole Igora Stanisavljeva sa

(Continued on page 2)

THE ETERNAL KOSOVO?

The earliest Christians, eager to find the Kingdom of God, sought this kingdom in their contemporary social context, that of political oppression at the hands of the Roman Empire. The kingdom they longed for was the *New Jerusalem*, one that not even the mighty Romans or the Jewish leaders could touch or even understand, that would belong only to them. It was a spiritual haven, the fulfillment of a promise that God had made to all believers. The New Jerusalem would be etched into the people's consciousness as a spiritual goal for all ages.

In our contemporary Serbian experience, the current political realities lead us to a similar longing for a New Jerusalem. Kosovo, being the center of Serbian spiritual formation and heritage, offers itself as a similar vehicle for seeking the Kingdom of God, with similar temptations and martyrdom experienced by the early Christians. These first Christians likened their suffering to that of the crucified Christ, and were glad, because they remembered His words to the repentant thief crucified next to Him: "Today you will be with me in Paradise". As the Christian martyrs of the first few centuries, our Kosovo Christians and those who suffer with them for their Christian faith, throughout the world, seek to redeem the promise of reward for their faithfulness. We, who share in their experience in spirit, do so also in remem-

brance of that great day two thousand years ago when Christ said to His disciples: "Take, eat this is My Body; Drink of it all of you, this is my Blood of the New Covenant, which is shed you and for many for the remission of sins. DO THIS IN REMEMBRANCE OF ME".

We as contemporary Christians have the Eucharist (Holy Communion) as the vehicle for achieving the Kingdom of God. In this way, we are united in faith to those early Christian martyrs, the contemporary Kosovo martyrs, and all other faithful Christians throughout the world. We do this in remembrance of Christ, through whose blood we are saved, and do not glory in or make political expediency of the blood, shed by our compatriots. If there is to be an Eternal Kosovo, it can only be achieved in a Christian context, because only Christ is eternal. The Kosovo covenant must be bound by the blood of Christ for it to be eternal, and in like manner, we also must be bound by the same blood. If we seek an eternal Kosovo, it is up to us to make it by being in communion with the Kosovo saints and Kosovo believers from the medieval times through the present day. This can only be done through the Eucharist (Holy Communion).

Father Aleksa Micich

(Continued from page 1)

njihovim roditeljima, sa fudbalskim utakmicama dece i starijih. Piknik ce biti priredjen od strane nase onladine i ucitelja Nedeljne skole.

Sada smo u završnom periodu pregovora sa tri kontraktora za prosirenje nase crkvene zgrade. Pokusavamo da ostvarimo sto vise u konstrukciji u okviru budzeta koji ne moze da predje 1,35 miliona dolara. Da to ostvarimo, verovatno ce nam biti potrebna pomoc nasih gradjevinskih profesionalaca. Stupicemo u dodir sa njima jer ce nam u ovom trenutku njihovo angazovanje biti od izuzetne

vaznosi.

Dogadjaji ove godine pokazali su koliko je vazno da se sto skorije završi nase prosirenje zgrade. Tada ce nam biti moguće da prihvatimo mnogo veci broj clanova nase kolonije kada budemo imali, pored nove velike Kapele u nasem domu, mogucnost da organizujemo vise zbacajnijih nacionalnih, kulturnih i socialnih aktivnosti.

Zelim Vam da sa zadovoljstvom provedete nastupajuce leto.

Zoran Hodjera

VIDOVDAN 2008

As every year, our Church will organize, on **SUNDAY JUNE 29**, the Commemoration of Vidovdan, the most important national day in Serbian history. This year is particularly difficult for us Serbian Orthodox Christians because several countries, including the United States, are challenging – in the breach of International Law – the integrity of Serbia, our ancestral homeland, by recognizing the independence of Kosovo and Metohija. Kosovo and Metohija are our Holy Land, the birthplace of the Serbian Nation, with numerous medieval monasteries, Churches and other monuments which cannot be separated from Serbia. Furthermore, Kosovo and Metohija face threats of survival of their native Serbian population. That is why this year Commemoration will be a protest against this policy toward Serbia. The protest will be dignified in deference to the memory of our fallen heroes.

Following the Holy Liturgy on Sunday, June 29, which starts at 10:00 am at the Hall of Herbert Hoover Middle School, 8810 Postoak Road, Potomac, MD, there will be an outdoor **Requiem Service** (Parastos) at 12:30 pm, at our Church property, 10660 River Rd. Potomac MD. After the service, an **outdoor Lenten Luncheon** will be served by our Kolo.

At 2:30 pm **Dr. Ljubica D. Popovich**, Professor Emeritus of Medieval Arts at Vanderbilt University, will give a lecture with slides about **Medieval Serbian Churches, Monasteries and Other Monuments in Kosovo and Metohija, their History and Current Conditions**.

We have invited parishioners of other Orthodox

Churches in the Washington Metropolitan Area to join us in friendship on this event. We hope that all our parishioners and friends will attend the Holy Liturgy and the Vidovdan Commemoration.

Our Church activities, and especially preparations for construction, are progressing. We had a large attendance for Good Friday and Easter Services, and Djurdjevdan picnic also had a very good crowd. By the time you read this Newsletter we will have had an end-of-the-school friendly gathering of our kids with Soccer School of Igor Stanisavljev, with soccer games for children and adults. The picnic lunch will be prepared by our young people.

We are in the process of bringing to the end the negotiations with three contractors about extending and remodeling our building. We are trying to obtain the maximum achievable in construction but staying within our budget of \$1.35 million. To achieve this we might need and would welcome very much help of some of our trade professionals. We will get in touch with them, because their help will be extremely valuable at this time.

The events of this year have shown how important it is to complete our construction. This would permit us to open the door to greater number of our compatriots by having, beside a new large Chapel, the possibility to organize a greater number of national, cultural and social activities.

I wish to all of you a great summer.

Zoran Hodjera

COFFEE HOUR

We have had so many people preparing coffee hour recently, and all of our parishioners are very appreciative of the opportunity to visit with each other and have a delicious snack after Liturgy on Sundays. Thank you to all those who have helped to make our coffee hours such a pleasure. If anyone would like to volunteer for coffee hour, please call Sigi Beck Hodjera at 301-412-0330 to arrange a convenient Sunday.

ACTIVITY OF THE EXECUTIVE BOARD

Here is an update of some of the major things that the Board has accomplished so far in 2008:

Renovation

Both the State and the County have signed off on the Building Permit. This means that all issues connected with the widening of River Road, the storm water run off, the parking lot, the number of trees we have to plant, and the interior design have been resolved.

The renovation plan has been submitted to three general contractors and we are waiting for them to give us a final construction cost estimates.

We think that the amount of money pledged by members will be enough to cover the new mortgage payment. However, we encourage everyone to submit a pledge form so that each can feel that it is their Church that is being constructed.

Once we review the cost estimates and select a contractor we will go to the Bank and obtain the loan. Then we can start to build.

Other Activities

Summer is here and we have several picnics scheduled. Until the renovation is com-

pleted the County has limited our use of the property to outside activities as it is still considered to be a private residence.

Father Aleksa has been holding a Religious Education class for teenagers every other week at the Church. They are now on break for the Summer and will restart in the Fall. During construction they will need to meet in people's homes. Please contact Father if you can volunteer to host one of these meetings.

Becky Kesic is keeping our Sunday School youth busy with a number of activities including trips to Shadeland.

Mitch Djurickovic organized a ping pong tournament with the help of Peter Vladimirovic. The winner was Miladin Surla. They donated \$240 to the Building Fund for our Church.

We are trying to organize 'Folklore' dance instruction on a year round basis.

Language instruction and other activities are also being discussed but finding a suitable location remains a concern.

Donald Fish

CONGRATULATIONS TO:

DR. NEDA CVIJETIC, upon the successful defense of her doctoral dissertation in electrical engineering at the University of Virginia. Neda is the daughter of Dr. Milorad Cvijetic and Mrs. Rada Cvijetic, and sister of Marija Cvijetic, who is also a masters degree graduate of the same program. Neda and her parents live in Herndon, VA.

On the right
Dr. Neda CvijetiĆ sings
in the Chruch choir.



SVEĆE

ISTORIJA PALJENJA SVEĆA I NJHOVO SIMBOLIČNO ZNAČENJE U HRISĆANSKOM ŽIVOTU

Sa primanjem Hrišćanstva Srbi su primili i običaj paljenja sveća u svetim hramovima, a kasnije taj običaj praktikovali i u svojim domovima. Paljenje sveća nije nastalo u ranom Hrišćanstvu kod Grka, nego mnogo ranije još u Starom Zavetu. U Starom Zavetu Bog preko Mojsija naredjuje da se napravi svećnjak za sedam sveća "I nacinićeš mu sedam žižaka, i palićeš ih da svijetle sa svake strane", druga knjiga Mojsijeva (25, 37). Gospod daje uputstvo od kakvog materijala da bude svećnjak, ne od običnog metala ili drveta već od zlata. Paljenje sveća u Starom Zavetu nije bio običaj, već naredba od Gospoda. Tu svetu naredbu Gospod je slao preko svog izaslanika Prvosveštenika. Uz molitvu Prvosveštenik ih je u toku dana spremao. Uveče uz molitvu Prvosveštenik ih je palio i one su bile deo svestenosluženja koje su gorele celu noć "I kada zapali Aron žiske uveče, neka kadi; neka bude kad svagdašnji pred Gospodom od koljena do koljena vašega", - 2-ga knjiga Mojsijeva (30, 8). U jerusalimskom hramu prvosveštenik je istovremeno sa svakodnevnom jutarnjom žrtvom koja je služena u porti, tiho i sa strahopoštovanjem vršio pripremu svetiljki za večernje paljenje, a uveče bi ih posle večernje žrtve palio da gore celu noć. Kandila koja su gorela, i te svetilje, bile su simbol Božijeg rukovodstva. Car David uzvikuje "Ti si Gospode svetlost moja", II Carevima (22, 29). Na drugom mestu kaže "Riječ je Tvoja žižak nozi mojoj", psalam 119, 105. Jevreji su palili sveće i po svojim domovima u vreme Pashe i drugih većih praznika. I mi pravoslavni imamo isti običaj, da nam gori sveća u našim domovima. u oci većih i na sam dan velikih praznika.

Ova neophodna praksa paljenja sveća praktikovala se i u Novom Zavetu. Sveće su palili Sveti apostoli i prvi Hristovi sledbenici kada su se okupljali noću radi propovedi Božije reči, molitve i

lomljenja hleba. U delima Apostolskim stoji "I bijahu mnoge svijee gore u sobi gde se bijasmo sabrali", Dela Apostolska 20, 8. U vreme gonjenja Hrišćana od mnogobožaca oni su se krišom sastajali na molitvu u katakombama na molitvu gde nije bilo prozora ni dnevne svetlosti. Jedina svetlost koja je razgonila tamu u katakombi je bila svetlost sveća. I sveti oci govore o paljenju sveća pri sluzenju Svete Tajne Evharistije - Liturgije. Sveti Tertulijan i crkveni učitelj kaže: "Kod nas se Bogoslužnje nikada ne služi bez svetiljki, ali ih mi ne koristimo samo da bismo razgonili noćnu tamu, jer Liturgiju služimo pri dnevnoj svetlosti, već radi toga da bismo pomoću njih izobrazili Hrista, nesotvorenu svetlost, bez koje bismo i u sred bela dana bili u mraku".

Kakva je bila praksa u staroj drevnoj crkvi ista je i danas kod nas. Ni jedno Bogoslužnje, ni jedna sveštenoradnja se ne služi bez sveća. U Starom Zavetu obaveza i pravilo je bilo da pred knjigom Mojsijevog zakona neprekidno gorelo kandilo, koje simbolise Boga i Božiji Zakon. Svetlost od kandila predstavlja svetlost Božiju koja obasjava i prosvećuje svakog čoveka. U Novom Zavetu sav Božiji zakon se nalazi u Jevandjelju. U Jerusalimskoj crkvi pravilo je bilo, da se pre iznošenja Jevandjelja nosi upaljena sveća, i za vreme čitanja Jevandjelja pale se sve sveće, koje simbolisu Jevandjelsku svetlost koja prosvetljava svakog čoveka i izražava ljubav i toplinu Božansku prema svakom sozdanom biću. Tu praksu i mi cinimo danas po našim Svetim crkvama.

Sveća je žtva koju palimo pred ikonom svetitelja i stavljamo je u svećnjak. Kroz sveću mi izražavamo našu pobožnost, veru, našu spremnost na poslušanje Bogu. Sveća je simbol do-

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brovoljne čovekove žrtve Bogu i Njegovoj crkvi. Sveća je takodje svedočanstvo vere, čovekovog prisajedinjenja Božanskoj svetlosti. Sveća predstavlja toplinu i plamen čovekove ljubavi prema Gospodu, Majci Božijoj, Angelu ili Svetitelju. Upaljenja sveća je simbol, vidljiv znak koji izražava nasu nevidljivu plamenu ljubav i blagonaklonost prema onome za koga se ta sveća pali. Ka što sveća daje vreo plamen, blagu i nežnu svetlost, tako i naša vera treba da bude vrela ozračena iskrom tople ljubavi. i u toj jednoj sveći mi smo svi duhovno sjedinjeni, onaj koji se moli sa onim za koje se moli, svi smo skupa pred licem Božijim.

Ako sveću palimo bez vere, ljubavi i blagonaklonosti, onda ta sveća nema nikakvog žrtvenog značenja sem da smo upalili sveću. Sveće se najčešće pale za svoje zdravlje, svojih ukućana, rodbine, bliznjih ... za neko dobro delo. Isto tako pale se za pokoj duša naših usnulih u Gospodu. Prilikom paljenja sveća treba izgovarati i neku molitvu, kao molitu Majke Božije - Bogorodice Djevo, Gospodnju molitvu - Otče naš, i pritom izgovarati formulu prinošenja žrtve - Gospode Isuse Hriste primi ovu žrtvu palenicu za zdravlje ili za pokoj duše - imena.

Ne samo u srpskoj crkvi nego i u drugim Pravoslavnim crkvama ustanovljena je praksa da se sveće za žive pale u svećnjak koji je iznad poda, a za mrtve u svećnjak koji je na podu. Često se postavlja pitanje, da li je pravilno stavljati sveće zajedno za žive i mrtve? Ovo je praksa, nije pravilo. Nekada u narodu praksa ili običaj više se poštuju nego crkveno pravilo. Ako verujemo u ono što čitamo u Svetom pismu da pred Gospodom nema živih i mrtvih, nego smo svi živi. Ako nas Gospod ne deli onda čemu podela pri paljenju sveća? U crkvi najsvetije mesto je Sveti Presto koji simboliše Božji presto. Na Svetom prestolu je Sveti antimis u kome se nalazi cestica nekog svetitelja, bez koga ne može da se služi Sveta Liturgija, zatim Sveto Jevandjelje koje

simboliše Hrista, darohranilnica u kojoj se nalazi pričešće za bolesne, kandilo i sveće. Na Svetom prestolu vrši se Najsvetija Tajna, Tajna Evharistije - Sveta Tajna pričešća - priziv svetog Duha da sidje i osveti dare. Sveće na Svetom Prestolu mogu biti namenjene za žive i mrte. Stoje na istom mestu, na najsvetijem mestu, mestu gde Duh Sveti silazi i osvestava prinesene dare. Njegovim prisustvom nase molitve i žrtva paljenica je osvećena.

Ako je narod i crkva prihvatila jednu praksu koja se ne sukobi sa crkvenim poredkom i pravilom, onda ta praksa neka i živi. Nije pogrešno da se pale sveće odvojeno za žive i mrtve, niti da se stavljaju na jedno mesto.

Sveće treba paliti samo od čistog voska i kupovati ih u crkvi. Sveće kupljene u crkvi su osvećene.

Da li može na jednoj sveći da se spomene (nameniti) više imena? Na jednoj sveći možemo pomenuti više imena.

Da li jednu sveću možemo paliti za žive i mrtve? Možemo. Ako nemamo dovoljno novca da kupimo više nego jednu sveću, onda jedna sveća je dovoljna za sve.

Moderni život uvukao se i u crkvu. U mnogim hramovima pale se električne sveće i kandila. Ova nova praksa nije u duhu pravila Svete crkve i te svetiljke nemaju nikakvog Hrišćanskog karaktera niti predstavljaju žrtvu.

Kandilo treba da se pali svakog dana u kući pred ikonom ili ikonama. Ako ga ne palimo svakog dana, onda bi trebali da ga palimo uoči nedelje, uoči praznika i na praznike. Ulje ima još viši i veći značaj u Hrišćanskom životu od sveće. Sveća i ulje nerazdvojni su elementi u Hrišćanskom životu. Oni su sa nama od krštenja pa do upokojenja.

Jerej Miliša Petronijević

MEMBERSHIP

How many of you enjoy coming to church when you get a chance to give thanks to God, ask God for help in your life, or to enjoy the peace and predictability of the Orthodox liturgy and the harmonious choir? How many of you are grateful to have a Serbian cultural center where 2nd and 3rd generation American-Serbs can pass along valuable identity defining heritage traits to their kids and where newcomers can associate with other Serbian speaking people to ease the pain of surviving in a new country? Become a supporting member of the St. Luke's community. Your generous financial support enables the church to function; from paying the Priest's modest salary, to deposits for the hall rentals for our slavas, from renting the school building for Sunday liturgy to the renovations of our building which should begin in the near future (which, by the way,

is our least expensive option now to have an actual church and hall). Membership and your continuing financial and physical support now will help the church and church community continue to operate not only now, but will also make it easier for your descendants to stay with their Serbian religion and heritage and in doing so they may feel the same pride in culture and humility towards God that you feel. Membership dues are

\$ 50 / student and seniors, \$ 100 individual, and \$ 150 family.

Thank You,
Victor Isailovic
VP Membership

FINANCIAL SUMMARY THRU MAY 31, 2008

Account	Income	Expenses	Net
Operating Fund	110,994	92,164	18,830
Mortgage Fund	11,385		
Principal		5,226	
Interest		17,832	
Total	122,379	115,222	7,157
Building Fund	8,838		
Renovation Pledges	21,690		
Renovation expenses		12,801	
Total	152,907	128,023	24,884

Thanks to your generosity so far this year we will have a positive financial report to submit to the Bank as we apply for the loan for our renovation. However, in the last three months our expenses have exceeded our income by slightly over \$16,000. With summer months coming and people being away, please make an effort to increase your normal donation.

Again, thanks to many of you we have reached our projected goal for pledges for the renovation. However, since the Church represents the body of Jesus Christ on this earth, its status and activity reflect our dedication to and love for GOD, I would appeal to all of you who have not yet made a pledge to do so. In this way you will feel that this is truly your Church and that we are all a part of this renovation.

Donald C. Fish

FROM THE PARISH RECORD (Jan. 1, 2008 through June 15, 2008)**BAPTISMS**

1. ROBERT MEDIC, Columbia, MD
Kum: Bozidar Reljic, Cocoa Beach, FL
2. PETER JOSEPH REBICH, Ashburn, VA (son of David and RuthAnn Rebich)
Kum: Stephen Winowich, Pittsburgh, PA
3. ALEKSANDRA MARIA VERICH (daughter of Andrew and Viktoria Verich, Rockville, MD)
Kum: Michael Pavich, Chicago, IL
4. OLIVER BLAGOJE TUTNJEVIC (son of Igor and Sarah Tutnjevic), Bethesda, MD
Kuma: Gordana Jovanovic, Bethesda, MD

CONVERSIONS

1. NANCY JARRETT OSMOND, Washington DC
Kuma: Aleksandra, Warren, OH

MARRIAGES

1. MILAN POPOVICH (Warren, OH) & NANCY OSMOND, Washington, DC
Kumovi: Velibor & Lauren Drobnjak (Warren, OH)

BURIALS

1. MIOLJUB MITIC (Michael Parker), Arnold, MD, Rock Creek Cemetery (DC)
2. PETAR CEMOVIC, McLean, VA, Gate of Heaven Cemetery (Rockville)
3. JEFF TRISTAN SAVA NEDELCOVYCH, Vienna, VA, Rock Creek Cemetery, Washington DC.



SCHEDULE OF SERVICES

PLEASE NOTE:

FROM JUNE 15 UNTIL FURTHER NOTICE, SUNDAY DIVINE LITURGIES WILL BE SERVED AT HERBERT HOOVER MIDDLE SCHOOL, 8810 POSTOAK ROAD, POTOMAC MD, AT THE CORNER OF TUCKERMAN LANE AND POSTOAK RD. IT IS EXPECTED TO BE SEVERAL SUNDAYS DURING THE SUMMER. WE WILL THEN RETURN TO BEVERLY FARMS SCHOOL, FOR SERVICES AS USUAL.

Divine Liturgy begins each Sunday at 10AM.

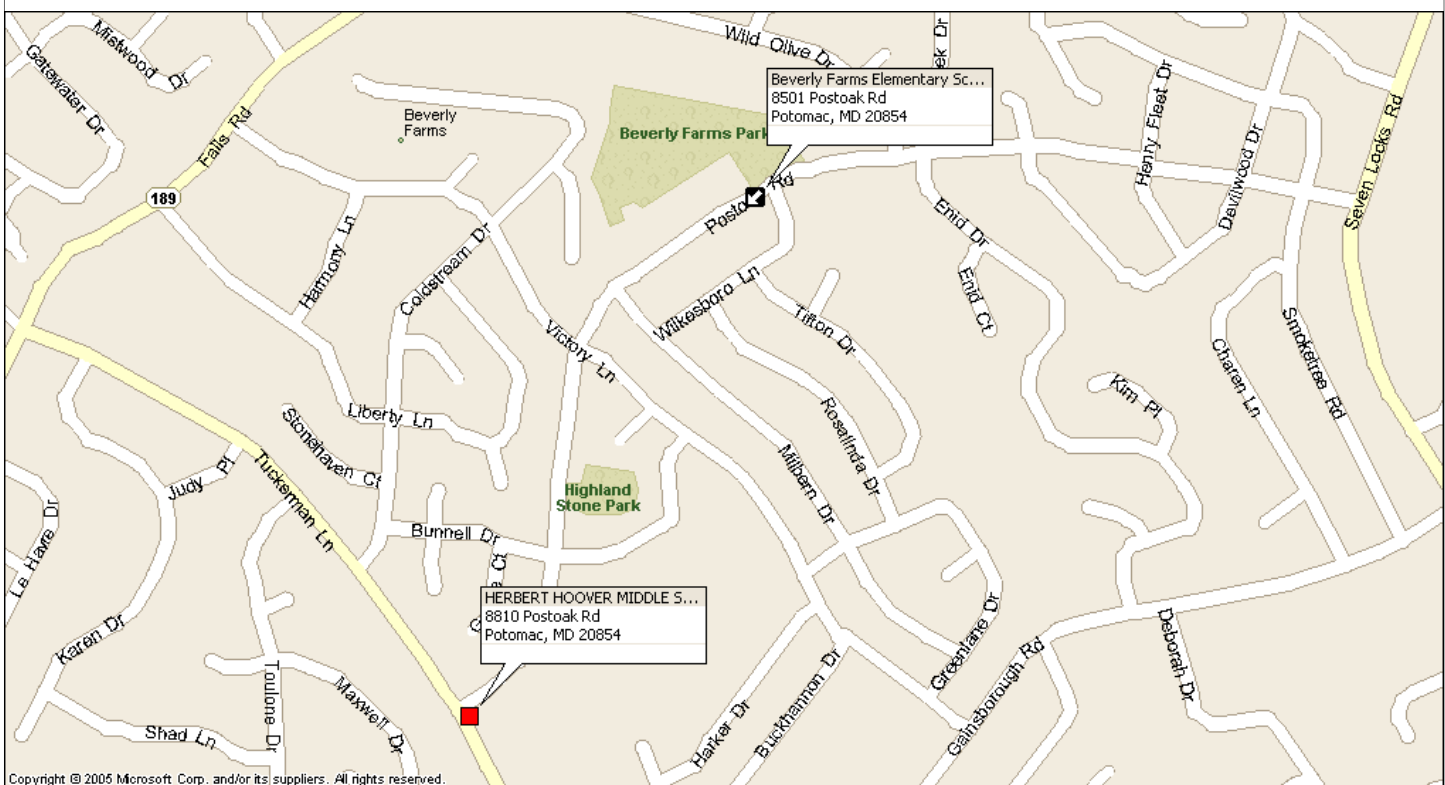
SCHEDULE FOR UPCOMING HOLY DAYS

Divine Liturgy will be served in the chapel at 10AM for each of the following holy days:

Saturday June 28	ST. PRINCE LAZAR AND ALL SERBIAN MARTYRS(VIDOVDAN)
Monday July 7	NATIVITY OF ST. JOHN THE BAPTIST (IVANJDAN)
Saturday July 12	STS. APOSTLES PETER AND PAUL (PETROVDAN)
Tuesday August 19	TRANSFIGURATION OF OUR LORD (PREOBRAZENJE)
Thursday August 28	DORMITION OF VIRGIN MARY (VELIKA GOSPOJINA)

DIRECTIONS TO HERBERT HOOVER MIDDLE SCHOOL

Herbert Hoover Middle School is only several blocks beyond Beverly Farm Elementary School on the Post Oak Rd (see the map below)



VIDOVDAN 2008

29. јуна, после свете Литургије у “Herbert Hoover Middle School”, која почиње у 10 часова, одржаће се у 12:30 ч. на нашем имању свечан помен херојима који су пали на Косову у одбрани српских земаља и хришћанске вере.

После парастоса Коло српских сестара служиће пригодан посни ручак.

У 2:30 ч. Др. Љубица Поповић професор емеритус Вандербилт универзитета одржаће предавање “Средњовековне српске цркве, манастири и други споменици на Косову и Метохији, њихова историја и стање данас”.

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July 29th, after the Holy Liturgy in Herbert Hoover Middle School, there will be an outdoor Requiem Service (Parastos) at 12:30 pm, at our Church property to the Serbian heroes fallen on Kosovo in defense of Serbian land and Christian fate.

After the Service Lenten Luncheon will be served by our Kolo.

Dr. Ljubica Popovic, professor emeritus at Wanderbilt University, will give lecture “Serbian Churches, Monasteries and Other Monuments in Kosovo and Metohija, their History and Current Conditions” at 2:30 pm.

(Contributions for the Luncheon \$15, children under 10 years free)

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