

ST. LUKE NEWSLETTER

St. Luke Serbian Orthodox Church

October 2007

Volume 6, Issue 3

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Дођите да прославимо заједно

Славу Св. Луке

Субота, Новембар 3. 2007.

Антиохијска црква Св. Петра и Павла (наше прве комшије)

10620 River Road, Potomac, MD

Распоред:

17:00 - 18:00ч. Вечерње са сечењем славског колача

18:30 - 20:00ч. Вечера

Председава Преосвештенство Владика Митрофан

После вечере игранка уз народни оркестар

Калемегдан

Улазнице: \$30 одрасли; \$15 студенти; деца млађа од 10 година бесплатно.

Недеља, 10:00ч. Света Архијерејска Литургија

Служи Њ.Пр. Владика Митрофан

PLANS FOR THE FUTURE OF

ST. LUKE SERBIAN ORTHODOX CHURCH

AND THE SERBIAN-AMERICAN CULTURAL CENTER

**If you are not
able to come to
Slava, please
use attached
envelope to
send us your
donation.**

Thank you!

As we pointed out in our last Newsletter, due to additional requirements by the Maryland State regarding deceleration lane at River Road, drainage facilities and parking, as well as the increase in the price of material, the initial plans of Church remodeling - as quoted by several contractors - became beyond our ability to finance. However, thanks to the diligent effort and leadership by our Serbian building professionals, Bob Vujcic, Paul and Marko Rasevic, Rasko Dabic and Miran Vucic, the revision of plans for the lower floor of our building are practically completed. We also ob-

tained, through their effort, preliminary quotation by a contractor that we believe could be financed.

The downsizing and reorganization of the lower floor will in no way affect the main feature of the project. The beautiful Chapel will remain the same and the Hall will be even larger. The space of other facilities will be somewhat smaller, but will still be functional for our needs. We are expecting a building permit quite soon, and following the approval by the membership, we

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will hopefully proceed with building by next spring.

We are all aware of the importance of completing this phase of remodeling of our church building not only because we would restore our own place of worship but also reestablish and significantly expand our national, cultural, and social activities, which we had – on a rather limited scale – while on 16th Street in the District.

CHURCH ACTIVITY

St. Luke is now the only Serbian Church community in the Washington Metropolitan Area. With our spacious Chapel and other amenities we will be able, for the first time, to function as a full-fledged Church, by reuniting in one place for Sunday and weekly Holy Services, baptisms, weddings and funerals.

With a larger participation of parents and better facilities in our building, Sunday School would be expanded by including a greater number of children and young people.

Bible study classes for adults and young people, and classes of Serbian history taught by our priest and other qualified people are also planned.

We could, if necessary, again resume our national activity in defense of the Orthodox faith, when, as in 1999, we organized, several very large demonstrations against the bombing of Serbia. Only the Church could do such things in this country.

CULTURAL ACTIVITY

We can again become a center of cultural activity, as when, following the fall of the Berlin Wall, we organized, in the early 1990s, lectures by Zoran Djindjic, Vojislav Kostunica, Prof. Dragoljub Micunovic, and other opposition leaders of that time. We also organized meetings of our guests with high officials in the State Department, the White House and with members of Congress. Visits by writers and poets, such as Jovan Radulovic, Gojko Djogo, Vuk Draskovic, and by members of Serbian Academy, such as Prof. Ljubomir Tadic, were also organized.

Now, with the help of the Serbian Embassy (which we did not have at the time), and other Serbian organizations, we can use our newly built facilities for lectures, concerts, and similar events.

We are planning classes in English for Serbs newly arrived to this area, and in Serbian for those whose na-

tive tongue is English.

The folklore dancing classes for children and adults would become year around program with participation at various festivals around the country.

SOCIAL ACTIVITIES

The renovated facilities will make it much easier for the Church to also become a social center in the Serbian community.

A Men's Club will be started, which would assist us in organizing such activities.

Chess and bridge clubs, and lessons and games in various sport activities – such as tennis, soccer, basketball, etc. – would be initiated

Our Circle of Serbian sisters would hold a number of classes to teach cooking of traditional Serbian dishes.

Regular weekly or periodic dinners would be served on Friday or Saturday in relation to all these activities

Once expanded, the Hall would be rented to parishioners, friends and others and in this way become a money-making facility.

These plans are a long term vision of what we expect to achieve once we move into our Church building. Some can be achieved immediately, while others would depend on the commitment of our parishioners and friends. Later, with increased financial resources, we could think of building, in the center of our property, the Serbian Cathedral for Washington and vicinity.

Despite of substantial reduction, the cost of remodeling our Church Building will not be cheap, and its success will depend on the support that we obtain. Postponing the project will only work against us, because the cost of material and professional labor in construction is continuously increasing. A number of parishioners will assist our Chairman of the Finance Committee, Branko Terzic, in contacting every parishioner and other persons who will help us. It is essential that every person give us a pledge of support, which is necessary step for us to obtain Bank financing. We guarantee that these contributions, dedicated to building of the Chapel and remodeling the building, will not be used for any other purpose.

This is our opportunity to realize plans we started working on some ten years ago while on the 16th Street, plans whose realization will make a difference in our community. Any delaying will only hurt us.

PRESIDENT'S REPORT

We are now facing a moment of decision. As you have seen in the introductory article, the plan we adopted at the last Special Assembly has shown to be beyond our means. Thanks to our architect and a group of our building professionals, we succeeded to reduce the scope of our reconstruction, without affecting the areas of our essential requirements. The new beautiful Chapel remains the same as in the original plan but it can, if need be, double in size. Also the Church Hall can become twice as big. We have achieved this by placing a set of doors between the Chapel and the Hall, as well as between the old and the new section of the Hall. This provides flexibility in both the Chapel and the Hall in case special needs, such as weddings, funerals, slavas and the like. Other areas will be smaller, but still adequate.

With this revision of the lower level of the building, and with elimination of some elements that are not needed at this time, the cost that we are facing would be reduced by half. We are completing the negotiations with a contractor who gave us the best offer, and in whom we have confidence regarding his quality of work. The final cost will also depend on the amount of work that we can provide ourselves. As soon as we complete the negotiations and establish a realistic plan for financing, we will submit our proposals to the parish for approval. We expect that we can complete this by the time of the Annual Assembly, which would permit us to begin work by early spring.

We have to be aware that the costs will be higher than those that were projected four years ago. The accomplishment of our plans will depend on two crucial elements.

First: The bank will require as many pledges as possible of significant weekly or monthly contribution by each parishioner, which would provide it with a reasonable assurance that we will be able to cover the costs of loan repayment and the maintenance of the church building. Following the completion of work we will already be able to save by the return of the family of our priest to the upper floor of the building and by the elimination of the cost of school rentals. However, this will not be enough without additional funds.

Second: The Serbian colony in Washington area exceeds greatly our Church membership. With proper accommodations we will be able to resume, in addition to our Church services, our national, cultural and social activities. This would permit us to bring together a number of our friends and other young members of our community and thus widen the support for our Church. We were able to do this before and I do not see why we could not do it again.

I am certain that with joint effort and perseverance we can accomplish this. With these thoughts and sincere hope I wish to all of us: "Sretna nam Slava Svetoga Luke!"

Zoran Hodjera

WHAT DID I FORGET AT SAFEWAY?

Now that the leaves are changing color and falling off the trees, it reminds us that the year will soon come to a close. It's also a good time to reflect on the progress we have made during the year, whether in our private lives, our children's lives, our careers, education or any other endeavor we may be engaged in. This includes also our spiritual lives. In the approaching winter, not only do we find bears hibernating, but also to some extent people. When the flowers are not in bloom and we don't hear the birds singing, we can be sure that there are also some among us that are not singing either. Whether they are loved ones or just casual acquaintances, from our jobs, from church, neighbors or the always reliable checkout girl at Safeway, there are a multitude of people that we come into contact with every day, but fail to touch. Are we too immersed in our own problems and issues that we fail to notice and interact with the outside world? In other words, are we in a self-imposed exile? Perhaps that is too harsh an analogy, but does it at least point to the reality in our lives? All of us have the capacity to love, to be compassionate, and to be charitable. Who are the beneficiaries of these great gifts that God bestows on mankind? Often times we withhold these blessings from others because we don't know about them. People don't want to bother others with their troubles, but at the same time, we are many times too caught up with other things to notice their pain. I confess that this happened to me recently, where I was brought out of my self-insulation

and made aware quite accidentally of someone else's suffering. Or was it accidental? Did God send this person to me? I thank God I noticed His gentle reminder.

Let's not allow those people we see in our everyday lives go through another day of loneliness, heartache or whatever the case may be. Winter can be a very dreary time, not just in the case of the weather, where the days are short and the night is long. For many people the dark, cold winter lasts longer and is felt more acutely. They are often alone at Thanksgiving, Christmas, New Years Day, and other festive times. A kind word goes a long way. So does a look in the eye instead of a quick glance; a handshake or a gentle touch, phone call or visit. Many of these things require no time, just a quick thought and us stepping out into the world to notice that the Almighty God created a whole universe, and not just our four walls. This impacts us spiritually, because when we make contact with others, God's creation, we also make contact with God Himself. The opposite of the essence of God is egoism, or looking only within ourselves. By looking outwards, we also see the world, all of God's creation, the works of His hands, and are able to participate in what makes Him God. That is love.

Father Aleksa Micich

PLANOVI O BUDUCNOSTI SPRSKE PRAVOSLAVNE CRKVE SVETOG LUKE I SRPSKO-AMERICKOG KULTURNOG CENTRA

Zbog naknadnih zahteva Drzave Maryland, koji se odnose na kanalizaciju na River Road-u, uređjaje za oticaj vode, i parkiranje, kao i zbog poskupljenja građevinskog materijala, ispostavilo se, kao što smo istakli u našem proslom pismu, da – prema proračunima nekoliko preduzimaca – nismo u stanju da finansiramo prvobitne planove o prepravljajući crkvene zgrade. Međutim, zahvaljujući revnosnim nastojanjima I rukovodjenju naših srpskih građevinskih stručnjaka Boba Vujcica, Pavla i Marka Rasevica, Raska Dabica i Mirana Vucica praktično je završena revizija planova za donji sprat naše zgrade. Zahvaljujući takođe njihovim nastojanjima, od jednog preduzimaca dobili smo preliminarnu procenu koju je, po našem mišljenju, moguće finansirati.

Smanjenje i reorganizacija donjeg sprata ni na koji način neće uticati na glavna obeležja projekta. Lepa kapela će ostati ista a dvorana će biti još veća. Druge prostorije će biti nešto manje, ali će još uvek zadovoljiti naše potrebe.

Nuzne dozvole za radove očekujemo veoma brzo i, posle saglasnosti našeg članstva, nadamo se da ćemo s radovima početi iduće proleće.

Svesni smo važnosti ostvarivanja ove faze prepravljajući naše crkvene zgrade ne samo zbog toga što ćemo ponovo steci naše sopstveno mesto za bogoslužje nego što ćemo takođe obnoviti i znatno povećati naše nacionalne, kulturne, i društvene aktivnosti kakve su postojale u nešto ograničenijem obimu dok smo bili u Sesnaestoj ulici u Washingtonu.

Crkvena aktivnost

Sveti Luka je sada jedina srpska crkvena zajednica u sirom vasingtonskom području. Sa našom prosirenom kapelom i drugim pogodnostima mi ćemo prvi put biti u stanju da funkcionisemo kao prava crkva sa službom nedeljom i drugim danima, krštenjima, vencanjima i pogrebima sve na jednom mestu.

Uz veće učesce roditelja i bolji uređjaj u našoj zgradi, nedeljna skola će biti proširena i uključiti veći broj dece i mladih.

Takođe su u planu časovi proučavanja Svetog pisma za odrasle i omladinu i časovi srpske istorije koje će držati naš svestenik i drugi kvalifikovani predavaci.

Mogli bismo, ako bude potrebno, ponovo uspostaviti našu aktivnost u odbranu Srpskog pravoslavlja, kao što smo činili 1999 godine kad smo organizovali više

veoma velikih demonstracija protiv bombardovanja Srbije i za zaštitu našeg življa na Kosovu. U ovoj zemlji jedino crkvena organizacija može tako nešto da uradi.

Kulturna aktivnost

Mi možemo ponovo da postanemo centar kulturne aktivnosti kao što smo po padu berlinskog zida bili kada smo početkom devedesetih godina prošlog veka organizovali predavanja Zorana Djindjica, Vojislava Kostunica, Dragoljuba Micunovica i drugih opozicionih lidera tog doba. Takođe smo organizovali sastanke naših gostiju sa visokim zvaničnicima Državnog sekretarijata za inostrane poslove, Bele Kuće i članovima Kongresa. Organizovane su isto tako posete književnika, kao što su Jovan Radulovic, Gojko Djogo, i Vuk Draskovic, i članova Srpske akademije nauka i umetnosti, kao što je profesor Ljubomir Tadic.

Sada, uz pomoć Ambasade Srbije (koju u to vreme nismo imali) i drugih srpskih organizacija, moćemo da koristimo našu zgradu za predavanja, koncerte i druge slične priredbe.

Takođe planiramo časove engleskog jezika za novodosle Srbe i časove srpskog jezika za parohijane čiji je glavni jezik engleski.

Casovi folklornih igara za decu i odrasle mogli bi da budu održavani preko cele godine uz učesce na raznim priredbama i u drugim krajevima zemlje.

Društvene aktivnosti

Preuredjenje zgrade olakšaće crkvi takođe da postane društveni centar srpske zajednice.

Počeće sa radom Muski klub koji će nam pomoći u raznim aktivnostima, kao saha i bridz kulbovi. Isto tako, organizovace se časovi i takmicenja u raznim sportovima, kao tenis, kosarka i drugi.

Naše kolo srpskih sestara će održavati časove kuvanja tradicionalnih srpskih jela.

U vezi s tim aktivnostima, redovni sedmični ruckovi ili povremene večere biće servirani petkom ili subotom.

Cim bude proširena, dvorana će biti izdavana parohijanima, prijateljima i drugim i na taj način postaće izvor prihoda.

Ovi planovi odražavaju dugoročnu viziju o tome šta očekujemo da ćemo moći da ostvarimo kad počnemo s

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radom u nasoj crkvenoj zgradi. Neki od planova mogu odmah da budu ostvareni, dok ce drugi zavisiti od ucesca nasih parohijana i prijatelja. Uz povecanje nasih sredstava, moci cemo kasnije da mislimo o izgradnji u centru naseg imanja Srpsko-pravoslavne saborne crkve u Washingtonu i okolini.

I pored znatnog smanjenja planova, troskovi prepravke nase crkvene zgrade nece biti mali. Uspeh naseg poduhvata zavisi od podrške koju dobijemo. Odlaganje sprovođenja projekta nece nam ici u prilog zbog toga sto sve vise rastu troskovi materijala i radne snage. Izvestan broj nasih parohijana ce popomoci Predsedniku Finansiskog odbora Branku

Terzicu da kontaktuje sve parohijane i druge da nam pomognu. Od bitnog je znacaja da nam svi pruze podršku i pomoc, sto je vazan prvobitni korak da obezbedimo finansiranje od strane banke. Mi garantujemo da ti prilozi namenjeni izgradnji kapele i pregradjivanju zgrade nece biti korisceni na za sta drugo.

Sada nam se ukazuje mogucnost da ostvarimo planove koje smo poceli pre nekih deset godina u Sesnaestoj ulici, planove koji predstavljaju prekretnicu u nasoj zajednici. Svako odlaganje ce nam samo stetiti.

IZVESTAJ PREDSEDNIKA

Sada je dosao otsudni cas. Kao sto ste videli iz uvodnog clanka, plan koji smo usvojili na poslednjoj vanrednoj skupstini pokazao se je isuvise skup da bismo mogli da ga ostvarimo. Zahvaljujuci nasem arhitekti i grupi nasih gradjevinskih profesionalaca, uspeli smo da smanjimo obim rekonstrukcije a da ne izmenimo nase najbitnije potrebe. Nova lepa kapela ostaje ista pa se cak – u slucaju potrebe – moze skoro duplirati. Isto tako i crkvena sala moze da postane dva puta veca. To smo ostvarili postavljanjem grupe vrata izmedju kapele i sale, i u samoj sali izmedju starog i novog dela. To nam daje fleksibilnost i u kapeli i u sali u slucaju izuzetnih potreba, kao sto mogu da budu vencanja, sahrane, slave i slicno. Ostale prostorije bice manje ali adekvatne za nase potrebe.

Ovom revizijom donjeg dela zgrade i odstranjivanjem izvesnih elemenata koji nam u ovom trenutku nisu neophodni, nasi troskovi bi trebali da budu upola manji. U ovom trenutku završavamo pregovore sa jednim kontraktorom koji nam daje najbolju ponudu kako u odnosu na cenu teko i na kvalitet rada. Finalna cena ce zavisiti i od toga koliko mi sami mozemo da utradimo. Cim to zakljucimo i napravimo ostvarljivi plan finansiranja, iznecemo nase predloge pred parohiju i doneti finalnu odluku. Ocekujemo da ce sve biti pripremljeno do Godisnje skupstine i da cemo, posle odluke na skupstini, biti u mogucnosti da

pocnemo sa izgradnjom rano u prolece.

Trebe da nam bude jasno da ce troskovi biti veci nego sto smo u pocetku planirali. Ostvarenje celog poduhvata zavisi od dve osnovne stvari.

Prvo: Banka nam trazi sto veci broj pismenih obaveza (“pledges”) da smo spremni da redovno prilazemo izvesnu sumu kako bi svi zajedno mogli da znacajno doprinesemo troskovima otplate duga i izgrzavanja crkve. Isto tako, eliminisanje troskova u vezi upotrebe skole, kao i prelaz familije oca Alekse na gornji sprat crkvene zgrade, bio bi vec jedan elemenat uštede.

Drugo: Nasa kolonija u Vasingtonu je daleko veca od broja nasih parohijana. Sa vrlo lepom kapelom, pristojnom salom, i velikim prostorom za aportove koje nam dozvoljavaju da se opet prihvatimo nacionalne, kulturne i drustvene aktivnosti, imamo mogucnosti da privucemo dobar broj nasih prijatelja i time stvorimo siru bazu koja bi podržala aktivnost nase parohije. U proslosti mi smo imali uspeha na tom planu i ne vidim zasto to opet ne bismo mogli da postignemo.

Ja sam siguran da zajednickim naporom mi to mozemo ostvariti. Sa tim mislim zelim da cesticam svima nama nasu crkvenu slavu Svetoga Luke.

Zoran Hodjera

ČARLES SIMIĆ - PESNIK LAUREAT

Americki pesnik srpskog porekla Carles Simic nedavno je dobio dva velika priznanja: Kongresna bibiloteka u Washingtonu ga je proglasila pesnikom laureatom – pesnikom ovencanim lovorovim vencem – za 2007/2008 godinu a Akademija americkih pesnika mu je dodelila nagradu Wallace-a Stevens-a.

Carles Simic je dodjen u Beogradu 1938 godine. Detinjstvo i decastvo, ukljućujući nemacku okupaciju i prve godine komunistickog rezima, proveo je u svom rodnom gradu. Otac mu je najpre napustio Jugoslaviju, a zatim je i Carls s majkom otisao iz Beograda, najpre u Pariz a zatim u Ameriku. Pridruzio se ocu u Chicagu. Carls je posećivao istu srednju skolu u predgradju Chicaga Oak Parku u koju je isao Ernest Hemingway. Studirao je na Univerzitetu Chicaga a nocu radio u dnevnom listu Chicago Times. Vojni rok je sluzio od 1961 do 1963 u americkoj vojsci, uglavnom u Nemackoj. Diplomrao je na Univerzitetu New Yorka.

Pesnistvom, prevodjenjem i esejistikom sa bavi od svoje rane mladosti. Cenjen je kao pesnik, prevodilac,



esejist, urednik i professor Univerziteta New Hamshire-a na kojem je trideset cetiri godine predavao kreativno pisanje i knjizevnost. Objavio je skoro trideset knjiga pesama, cetnaest knjiga prevoda, uglavnom srpskih modernistickih pesnika, i sedam knjiga proznih dela – kritika, eseja i memoarskih spisa.

Pulitzerovu nagradu za pesnistvo dobio je 1990 za knjigu pesama The World Doesn't End. Istovremeno sa priznanjem Kongresne biblioteke Akademija americkih pesnika mu je dodelila nagradu Wallace-a Stevenca-a od sto hiljada dolara u znak prizanja za "izvanredno i dokazano poznavanje pesnicke umetnosti."

Najnovija knjiga Simicevih pesama izacice februara 2008 godine.

Sa suprugom Helen Carls zivi u Straffordu, u drzavi New Hamshire.

Cestitatmo.

FINANCIAL SUMMARY JANUARY 1 – SEPTEMBER 30, 2007

	Income	Expense	Total
Operating Fund	131,692	128,826	2,866
Mortgage Fund	11,637		
Principal		7,855	
Interest		29,038	
Total	143,329	165,719	(22,390)
Building Fund	64,408		
Renovations		4,507	
Total	207,737	170,226	37,511

JELKA JANKOVIC NAJSTARIJI CLAN CRKVENE OPSTINE SV. LUKA SRPSKA KUCA U VASINGTONU

Jelka Jankovic preminula je 15 septembra ove godine u 101 godini. Zivela je preko pedeset godina u Vasingtonu.

Sa svojom sestrom Ivanom Popovic (sada 98 godina), njenim suprugom Draganom Popovicem i svojim suprugom Jankom, advokatima iz Sapca, otvara vrata svoje kuće ne samo diplomatama Kraljevine Jugoslavije i uglednim predstavnicima srpske dijaspe u Americi već postaje i mesto okupljanja srpske inteligencije i osni-

vanja srpskih organizacija u rasejanju. Posleratna srpska emigracija, pojedine američke diplomate, profesori, naucnici i mnogi Srbi koji su se zatekli u Vasingtonu kao "putnici namenici", bili su deo njihovog svakodnevnog kruga. "Severno-americko drustvo sa srpske studije" (NASSS), osnovano je 1978 u njihovoj kuci.



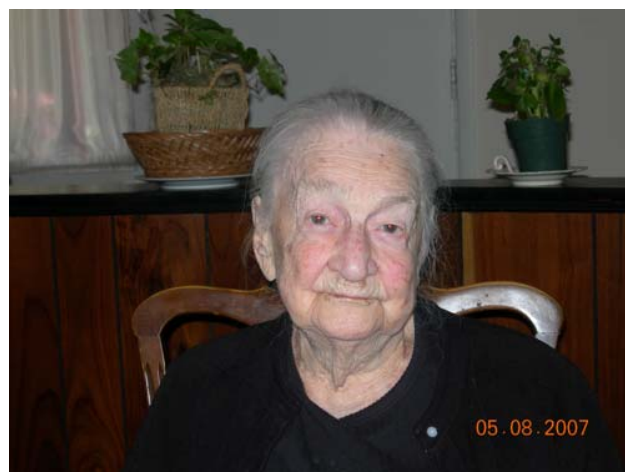
Rodjena u Becu 25. novembra 1906 u imucnoj porodici, vraca se u Sinosevic kod Sapca na veliko porodicno imanje u podnozju Cera. Skolovala

se u Nisu i u Sapcu i zavrсила uciteljsku skolu; putovala je sa ocem, artiljerijskim majorom srpske kraljevske vojske ali se uvek vracala u Sinosevic jer su tu "vodili svi putevi". Uoci atentata u Sarajevu 1914 u njihovoj kuci boravi neko vreme Gavrilo Princip.

Kao dobrovoljac cetnickog pokreta, sin jedinac je izgubio zivot 1944 u 19-oj godini. Posle te porodicne tragedije pridružuje se suprugu Janku koji je posle zarobljenstva u Nemackoj emigrirao u Ameriku. Vaspitavana u duhu srpskog patriotizma i pravoslavlja, Jelka Jankovic nastavlja porodicnu tradiciju i u Americi. Angazuje se na osnivanju srpske crkvene opstine u Vasingtonu i Kola srpskih sestara.

Kucu Jankovic/Popovic u predgradju Vasingtona posećivali su izmedju ostalog i ove licnosti: dr. Milan Gavrilovic, ambassador kraljevine

Jugoslavije i predsednik zemljoradnicke stranke, gospodin Fotić, ambassador kraljevine Jugoslavije u Vasingtonu, princ Mihajlo Njegos, general Pavle Pavlovic, Bozidar Stojanovic, generalni sekretar ambasade kraljevine Jugoslavije u Vasingtonu, Novogracanicki vladika Irinej, dr. Vlatko Macek, podpredsednik Jugoslovske kraljevske vlade, dr. Miha Krek, ministar kraljevske vlade, dr. Georgije Dimitrov, vodja opozicije u Bugarskoj pre drugog svetskog rata, i drugi.



Smirenog pogleda, delikatnog lica koje zraci plemenitoscu i blagoscju, ona se uvek sa iskrenom predanoscu interesovala za sagovornika. Posvetila je svoj zivot najblizjoj porodici i prijateljima a slucajna poznanstva su postajala deo njene prosirene porodice.

Kuca Jankovica i Popovica u vreme praznika - slave, Bozica i Thanksgiving-a bila je uvek otvorena za vise od stotinu gostiju. Na proslavi njenog 100-og rođendana bilo je stotinak gostiju.

Tetka Jelka, kako je poznata medju prijateljima, provodila je vreme u citanju i secanjima i interesovala do kraja zivota za rad Kola srpskih sestara gde je ranije svojim nesebicnim i pozrtvovanim radom davala primer ostalim clanicama. Celog zivota odana srpstvu i pravoslavlju,

na pitanje sta ju je motivisalo u zivotu, bez razmisljanja je odgovorila "srpstvo i sloboda Srbije".

Miroslava Jovanovic

Sat. Oct. 27	Venerable Paraskeva (St. Petka)
Wed. Oct. 31	St. Luke; St. Petar of Cetinje
Thurs. Nov. 8	St. Demetrios
Wed. Nov. 21	St. Archangel Michael
Wed. Dec. 19	St. Nicholas

CONGRATULATIONS TO OUR NEWLY FORMED MOTHER'S CLUB!!!

The newly formed Mother's Club of our church celebrated their first Slava celebration September 30, 2007 in honor of their patrons, the Martyrs Faith, Hope and Love with their mother the Martyr Sophia (see photos). Present were twelve mothers and twenty five children. This group of dedicated women, led by President Marta Hryshchyshyn came



Sunday School, and various cultural and educational activities for the kids. Many activities and programs are being planned for the rest of the school year, coordinating their work with that of the Sunday School. We call on all, in the spirit of Christian love and charity to support this group of women in their God pleas-



together to assume the responsibility of caring for all of the needs of the children of the parish. This goes as far as providing meals and snacks, supporting the

ing work, and mothers to participate for the benefit of not only their children but all others. May God bless their good work and keep them for many years!



COFFEE HOUR

We have had so many people preparing coffee hour recently, and all of our parishioners are very appreciative of the opportunity to visit with each other and have a delicious snack after Liturgy on Sundays. Thank you to all those who have helped to make our coffee hours such a pleasure. If anyone would like to volunteer for coffee hour, please call Sigi Beck Hodjera at 301-412-0330 to arrange a convenient Sunday.

You are invited to join us in celebrating

ST. LUKE SLAVA

Saturday, November 3, 2001

at

St. Peter and Paul Antiochian Orthodox Church

10620 River Rd, Potomac, MD, (our neighbors)

Program

5:00 pm to 6:00 pm, Vespers with cutting of Slava Kolac,

6:30 pm to 8:00 pm Dinner,

His Grace Bishop Mitrofan presiding,

After dinner dancing with Serbian folk orchestra

KALEMEGDAN

Contributions: Adults \$30, Students 15, Children under 10 years free



Sunday, November 4 (at Beverly Farms School)

HOLY HIERARCHICAL LITURGY

His Grace Bishop Mitrofan serving

**ST. LUKE SERBIAN
ORTHODOX CHURCH**

10660 River Road

Phone: 301-299-2704

Fax: 301.576.5664

www.svluka.org

