



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI
110003

Multi-Tasking (Non-Technical) Staff, and Havaldar (CBIC & CBN) Examination,
2024

REGISTRATION NO: 10011306480



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)		2. NEW/ CHANGED NAME		3. GENDER		4. CATEGORY	
DIVYANG DHEER		-		Male		SC	
5. FATHER'S NAME		6. MOTHER'S NAME		7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)			
PRADEEP KUMAR		ASHA		29/07/2002			
8. AGE AS ON 01/08/2024		9. NATIONALITY		10. VISIBLE IDENTIFICATION MARK			
22 Years 0 Month 5 Days		Citizen of India		NO MARK			
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ?				11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)			
No				-			
12. MATRICULATION (10th CLASS) EXAMINATION BOARD				13. MATRICULATION (10th CLASS) YEAR OF PASSING		14. MATRICULATION (10th CLASS) ROLL NO.	
Central Board of Secondary Education (CBSE)				2018		8168863	
ADDRESS DETAILS							
15.1 CORRESPONDENCE ADDRESS				16.1 PERMANENT ADDRESS			
1/4054 LONI ROAD RAM NAGAR VISTAR				1/4054 LONI ROAD RAM NAGAR VISTAR			
15.2. STATE: Delhi				16.2. STATE: Delhi			
15.3. DISTRICT: Shahdara				16.3. DISTRICT: Shahdara			
15.4. PIN: 110032				16.4. PIN: 110032			
17. EMAIL		divyangdheer11@gmail.com		18. MOBILE NUMBER		9318464610	
19. HIGHEST EDUCATIONAL QUALIFICATION							
Graduation							
20. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION							
20.1. EQ STATUS		20.2. PASSING YEAR		20.3. STATE/ UT of BOARD			
Passed		2018		Delhi			
20.4. NAME OF BOARD							
CENTRAL BOARD OF SECONDARY EDUCATION (CBSE)							
20.5. ROLL NUMBER		20.6. PERCENTAGE		20.7. CGPA			
8168863		51					
21. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?				21.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)			
No				-			
21.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)?				21.3. LENGTH OF SERVICE IN ARMED FORCES			
-				-			
21.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?				21.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)			
No				-			
22. WHETHER SEEKING AGE RELAXATION ?				22.1. IF YES, AGE RELAXATION CODE			
No							
23. DO YOU WANT TO MAKE YOUR PERSONAL INFORMATION AVAILABLE FOR ACCESSING JOB OPPORTUNITIES IN TERMS OF DOP&T'S OM NO.39020/1/2016-ESTT(P) DATED 21/06/2016?							
No							
24. PREFERENCE OF EXAMINATION CENTER							
24.1. EXAMINATION CENTER (FIRST PREFERENCE)		24.2. EXAMINATION CENTER (SECOND PREFERENCE)		24.3. EXAMINATION CENTER (THIRD PREFERENCE)			
NR-Delhi (2201)		NR-Dehradun (2002)		NR-Haldwani (2003)			
25. MEDIUM FOR COMPUTER BASED EXAMINATION (CBE):							
English (02)							
26.1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?							
No							
26.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BOTH ARMS AFFECTED (BA) OR CEREBRAL PALCY (CP)?							
No							
26.3. DO YOU HAVE PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR 7.3 OF THE NOTICE? (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-1/ANNEXURE-1A TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?							
No							
26.4. WHETHER SCRIBE IS REQUIRED?							
No							
26.5. WILL YOU MAKE YOUR ARRANGEMENT OF SCRIBE?							
No							
26.6. IF SCRIBE IS TO BE ARRANGED BY SSC, THEN INDICATE MEDIUM?							
-							
27. Preference of State(s)/ UT(s)/ CCA(s):							
11,12,13,14,18,20,22,43,46,51,XXXXXX,XX							

FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
EXEMPTED	-	-	-

DECLARATION	
1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.	
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.	
3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.	

PRINT TAKEN ON: 18-08-2024 9:35 PM
NUMBER OF ATTEMPT(s): 1

(Signature)

IP ADDRESS: 103.70.43.194