Computer Netwoprks-2 13CS351
FINAL PORTIONS FOR SEE
[Mapped to text book- Computer Networking by James F Kurose- 6th Edition]

22 April 16

Note #1 : Please use PPTs as additional reference material.
Note #2 : The topics with "~~strikethrough~~ " are excluded.
Note #3 : SDN & IOT – Refer the PPTs sent online

Chapter 4 The Network Layer 305

Chapter 5 The Link Layer: Links, Access Networks, and LANs 433

Introduction to advanced networks ***[Refer the PPTs sent online]***

- Software Defined Networks- Basics
- Internet Of Things -Basics