

**FORMAT OF APPLICATION**

Group Applied for

A

B

C

BOTH A &amp; B

Name of the ITI

1.	Name of the Candidate (in capital letters)				
2.	Fathers Name/Husband Name (in capital letters)				
3.	Mothers Name (in capital letters)				
4.	Date of Birth (dd/mm/yyyy) (attach self-attested certificate)	dd/mm/yyyy	5.	Nationality	
5.	Category (attach self-attested certificate for categories other than General)	<div><input type="checkbox"/> GEN <input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/> PH (40% &amp; ABOVE) <input type="checkbox"/> Ex-Serviceman</div> <div>(please ✓ mark in the appropriate box)</div>			
6.	Address for Communication (attach self-attested certificate) [ PRTC / VOTER ID / AADHAAR ]	Contact No. <span style="float: right;">PIN <input type="text"/></span>			
7.	Marks obtained in Madhyamik (attach self-attested certificate of Mark sheet and Pass Certificate)	Marks Obtained	Total Marks	Percentage of Marks (in %)	Whether Mathematics & Science were there in your Madhyamik examination Yes <input type="checkbox"/> No <input type="checkbox"/> (please ✓ mark in the appropriate box)
8.	Name of the Board				9. Year of Passing
10.	Whether undergone training at any ITI (If yes, attach PNTC/NTC)	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, mention the name of ITI: Trade: <span style="float: right;">Year of Passing:</span>		

**DECLARATION:**

I hereby declare that the information furnished above is true to the best of my knowledge. If any information is found to be incorrect, then any legal action may be taken against me.

Signature of Guardian

Signature of Candidate

Serial No .....

**OFFICE USE ONLY**

Whether the application is complete in all respect  
Marks obtained by the candidate verified  
Whether the Board is recognized by Govt. of Tripura  
Candidature considered/not considered (please tick)

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

Marks Obtained	Total Marks	Percentage of Marks (in %)

Signature of Verifying Official

**ACKNOWLEDGEMENT**

Application Received on ..... at Serial No .....