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BIWI KE HUQOOQ

Mehar ka Haq

Mehar biwi ka haq hai jo shadi ke waqt tay kiya jata hai aur shauhar par adaigi farz hai.

- **Qur'an:** Surah An-Nisa (4:4) - "Aur auraton ko un ka mehar khushi se de do; agar wo apni khushi se is ka koi hissa chor den, to usay dil se khushi khushi khao."



- **Hadees:** Sahih Muslim (Kitab-un-Nikah, Hadees #1425) - Hazrat Umar (R.A) se riwayat hai ke Rasool Allah (S.A.W) ne farmaya: "Mehar ka sab se behtar hissa woh hai jo asaan ho."

Husn-e-Sulook (Acha Sulook)

Shauhar ka farz hai ke biwi ke sath acha sulook kare aur mohabbat se paish aye.

Qur'an: Surah An-Nisa (4:19) - "Aur un (auraton) ke sath bhala sulook karo."

Hadees: Sahih Bukhari (Kitab-un-Nikah, Hadees #5185) – Rasool Allah (S.A.W) ne farmaya: "Tum mein behtar woh hai jo apni biwi ke liye behtar ho."

Naan-o-Nafaqa (Karcha aur Parwarish)

Shauhar par biwi ke khane, peene, kapde aur rehaish ka zimma hai (Buniyadi Akhrajaat)



Qur'an: Surah Al-Baqarah (2:233) - "Aur maaon ke liye wajib hai ke apne bacchon ke liye pura do saal doodh pilayen... aur baap par farz hai ke un ka kharch aur kapde shariat ke mutabiq de."

Hadees: Sahih Bukhari (Kitab-un-Nafaqat, Hadees #5364) - Hazrat Ayesha (R.A) se riwayat hai ke Rasool Allah (S.A.W) ne farmaya: "Tum par apni biwi aur bacchon ka kharch uthana farz hai."

Hifazat aur Izzat

Biwi ki hifazat aur uski izzat ka khayal rakhna shauhar ka farz hai.

Hadees: Sahih Muslim (Kitab-ul-Hajj, Hadees #1218) – Rasool Allah (S.A.W) ne farmaya: "Apni auraton ke sath Allah se daro, kyunke tum ne unhein Allah ki amanat ke tor par liya hai."



Ilm-o-Taleem ka Haq

Hadees: Sunan Ibn Majah (Kitab-ul-Ilm, Hadees #224) - Rasoolullah (S.A.W) ne farmaya: "Ilm hasil karna har Muslim mard aur aurat par farz hai."

Adl aur Barabari

Agar shauhar ki ek se zyada biwiyan hain, to un ke darmiyan adl karna farz hai.

Qur'an: Surah An-Nisa (4:3) - "Agar tumhein darr hai ke adl na kar sako ge to sirf ek se nikah karo."

Hadees: Sunan Abu Dawood (Kitab-un-Nikah, Hadees #2134) – Rasool Allah (S.A.W) ne farmaya: "Jo shakhs do biwiyon ke darmiyan adl na kare, wo qiyamat ke din ek taraf jhuka hua ayega."



Izzat-o-Ehteraam aur Ghaibana Behtari

Shauhar ko chahiye hai ke wo apni biwi ki izzat kare, uski ghaibana behtari kare aur uski kamzoriyon ko chupaye.

Qu'ran: Surah Al-Baqarah (2:228) - "Aur auraton ke liye bhi waisi hi haqooq hain jaisa ke mardon ke liye un par hain, magar mardon ko un par ek darja fazilat hai."

Hadees: Sahih Muslim (Kitab-un-Nikah, Hadees #1468) – Rasool Allah (S.A.W) ne farmaya: "Tum mein se koi apni biwi ko ghulam ki tarah na mare, kyunke wo din ya raat mein us ke sath rehta hai."

Talaq ka Haq aur Khula

Agar shauhar apni zimmedariyan पूरी na kare ya zindagi na guzar sake, to biwi ko khula ka haq hasil hai.



Hadees: Sahih Bukhari (Kitab-ut-Talaq, Hadees #5255) - Hazrat Ibn Abbas (R.A) se riwayat hai ke Sabit bin Qais ki biwi ne Rasool Allah (S.A.W) se khula manga aur Nabi (S.A.W) ne khula dila diya jab unhon ne shikayat ki ke wo sath nahi nibha sakti

Biwi ke sath mashwarah karna

Hadees: Sunan Abu Dawood (Kitab-ul-Adab, Hadees #5138) – Rasool Allah (S.A.W) apni azwaj (R.A) se mashwara karte thay, maslan Hazrat Umm-e-Salma (R.A) se Hudaibiya ke waqt mashwara kiya gaya.

Waqt aur Tawajjuh ka Haq

Shauhar ko chahiye ke wo apni biwi ko waqt de, uski baaton ko sune aur uski tawajjuh ka khayal rakhe.



Hadees: Sahih Bukhari (Kitab-un-Nikah, Hadees #56) – Rasool Allah (S.A.W) ne farmaya: "Tum jo kuch bhi Allah ki raah mein kharch karoge, tumhe uska sawab milega yahan tak ke us luqme par bhi sawab milega jo tum apni biwi ke munh mein rakhte ho."

Deeni Azadi aur Ibadat ka Haq

Biwi ko deeni ibadat aur Allah (s.w.t) ke ahkamat par a'mal karne ki poori azadi hai, aur shauhar ko iski hifazat karni chahiye.

Hadees: Sahih Bukhari (Kitab-us-Salat, Hadees #519) – Rasool Allah (S.A.W) ne farmaya: "Agar aurat apne ghar mein namaz padhe to us ka ajar zyada hai."

Ghair Zaroori Takleef se Bachao

Shauhar ka farz hai ke wo biwi ko ghair zaroori takleef ya sakhti se bachaye aur uski hifazat kare.



Hadees: Sahih Muslim (Kitab-un-Nikah, Hadees #1468) – Rasool Allah (S.A.W) ne farmaya: "Aurat ke sath narmi se paish ao, kyunke wo shisha ki tarah hai."

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