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GHUSL KAB FARZ (wajib) HOTA HAI

Jima (Humbistari)

Jab mard aur aurat ka milan (Humbistari) ho aur unke private parts mil jayein (penetration ho), to ghusl wajib ho jata hai, chahe maniy nikle ya na nikle.



Daleel: Nabi ﷺ ne farmaya, "Jab do hadood mil jayein, to ghusl farz ho jata hai, chahe maniy na nikle." (Sahih Muslim: 349)

Maniy ka Kharij Hona (Shahwat ke Sath)

Jaagte hue ya sote waqt agar maniy shahwat ke sath nikal jaye, to ghusl farz ho jata hai.

Daleel: Hazrat Abu Hurairah (رضي الله عنه) se riwayat hai ke Nabi ﷺ ne farmaya, "Pani (maniy) ke nikalne par ghusl lazim hai." (Sahih Muslim: 343)

Ihtilam (Wet Dream)

Agar neend ke duran maniy nikalti hai aur uska asar (nishan) nazar aata hai, to ghusl wajib hai. Agar nishan na ho, to ghusl farz nahi.

Daleel: Hazrat Umm Salamah (رضي الله عنها) ne Nabi ﷺ se poocha, "Kya aurat ko bhi ihtilam hone par ghusl karna chahiye?" Nabi ﷺ ne farmaya, "Haan, agar woh maniy dekhe." (Sahih Muslim: 313)



Haiz aur Nifaas ka Khatma

Haiz (monthly cycle) aur nifas (bachay ki paidaish ke baad wali halat) khatam hone ke baad aurat par ghusl wajib ho jata hai.

Daleel: Allah (s.w.t) ka farmaan hai: "*..Aur unke paas Biwi) us waqt tak na jao jab tak woh paak na ho jayein.*" (Surah Al-Baqarah: 222)

Islam Qabool Karna

Jab koi Islam qabool kare aur usne pehle najaasat wali halat me waqt guzara ho, to uske liye ghusl wajib hai.

Daleel: Hazrat Qais ibn Asim (رضي الله عنه) ne Islam qabool kiya, to Nabi ﷺ ne unhe ghusl ka hukm diya. (Sunan Abu Dawood: 355)

Mayyat ko Ghusl Dena

Mayyat ko ghusl dene ke baad ghusl mustahabb hai, magar wajib nahi.

Daleel: Nabi ﷺ ne farmaya, "Jo mayyat ko ghusl de, woh ghusl kare." (Sunan Abu Dawood: 3161)



Shahwat ke Baghair Mani ka Nikalna

Agar kisi wajah se maniy baghair shahwat ke nikal jaye (beemar hone ki surat me), to ghusl farz nahi hota. Lekin agar maniy shahwat ke saath nikalti hai, to ghusl farz ho jata hai.

Daleel: Hazrat Ali (رضي الله عنه) se riwayat hai ke unho ne Nabi ﷺ se is maslay ke mutaliq sawal kiya, aur Nabi ﷺ ne sirf shahwat ke izhar par ghusl ki sharait lagayi. (Sunan Abu Dawood: 206, Musnad Ahmad)

Naapaak Kapron ya Jagah ka Istimaal

Agar kisi najasat wali jagah ya kapron ka istemal ho aur aapka jisam direct najasat se milta hai, to ghusl zaroori nahi. Lekin agar aap un najasat ko achhi tarah se saaf nahi karte, to najasat dur karne ka ghusl ka hissa adaa karna zaroori hai.

Nifaas ke Darmiyan Maaloomat ka Masla

Nifaas me agar aurat paidaish ke agle din hi saaf lagti hai, lekin daura (40 din tak ka waqt) me wapas haiz ya nifas



ka izhar ho, to ghusl ke mujaddad tareeqe (reiterations) farziyat me shamil hain.

Jinsi Talluq aur Tashahud

Agar mard aur aurat ka milan hota hai aur milan ke baad maniy nahi bhi nikalti, tab bhi ghusl wajib hai.

Daleel: Nabi ﷺ ne farmaya, "Agar mard aur aurat ka milan ho jaye aur unke khatna ke hisson ka izhar ho, tab bhi ghusl wajib hai." (Sahih Muslim: 350)

Janabat ke Baad Namaz ya Ibadat

Jab kisi par janabat (sexual impurity) ho, tab uske liye namaz, Quran ki tilawat, ya masjid me dakhil hona haram hai, jab tak wo ghusl na kar le.

Daleel: Allah (s.w.t) ka farmaan hai: "*Aur agar tum janabat me ho, to paak ho jao (ghusl karo).*" (Surah Al-Maidah: 6)

Namaz ya Ramadan ke Roze ke Shuru hone se Pehle Ghusl Karna



Agar janabat ya haiz/nifaas ke baad waqt ho raha hai, to namaz ke waqt ya Ramadan ke roze ke liye ghusl karna zaroori hai.

Daleel: Hazrat Aisha (رضي الله عنها) aur Hazrat Umm Salamah (رضي الله عنها) se riwayat hai ke, "Nabi ﷺ subah janabat ki halat me uthte, aur ghusl karke rozay shuru karte." (Sahih Bukhari: 1926)

Wazaahat - Is Hadees se ye malum hua ke napaaki ki halat me sehri karna durust hai lekin Namaz ke liye Ghusl wajib hai, chahe wo ghusl Haiz, nifaas, jima, mani ka nikal nay ya kisi bhi wajah se wajib ho jaye to

Mazi (Pre-Ejaculatory Fluid) ya Wadi (Whitish Discharge)

Mazi aur Wadi ke liye sirf wuzu karna farz hota hai, magar agar ye discharge maniy ban jaye, to ghusl wajib ho jata hai.

Daleel: Ibn Abbas (رضي الله عنه) riwayat karte hain ke Nabi ﷺ ne Mazi aur Wadi ke masle par sirf wuzu ka hukm diya. (Sunan Ibn Majah: 506)



Tahaarat aur Masjid ke Adaab ke Liye Ghusl

Agar kisi jagah masjid me ya ibadat ki jagah par dakhil karna ho aur shaks ko janaabat ki shikayat ho, to uske liye ghusl wajib hai.

Daleel: Allah(s.w.t) ka farmaan hai: "*Aur masjid ke paas na jao jab tak tum ghusl na kar lo.*" (Surah An-Nisa: 43)

NOTE - In tamaam ahadeeson se sabit hua ke kin kin cheezon se Ghusl Farz (wajib) hojata hai ..aur bhi kayee maamlaaton se ghusl zaroori hojata hai, Tafseel se malumaat ke liye humare Academy ke Classes attend karen aur classes me Teachers se raafta karen...pehle ke tamaam PDFS ke liye humare academy ke WEBSITE me jakar visit karen