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Sunnahs of Azaan

Al-'Allamah ibn Al-Qayy (may Allaah have mercy on him) narrates that there are 5 sunnahs of the call to prayer.

1. The high listener should also say the same words as the nobles: Masiwa

(Hazrat Ilyas (a.s.) lives in prayer.



(Come to prayer)

(Revival of the farmer) Live flag farmer) Live farmer

(Come to the answer to success)

There is no power or power but Allah,
nor will He be with Him.

(Without allah's help, what kind of sin is there to avoid and no power to do any good)

Fahad:

The benefit of paying this sunnah is that it is made paradise for you.

2. The hearer says.



There is no god but Allah and he has no partner, and Muhammad (peace and blessings of Allaah be upon him) is His servant and messenger.

I am the most merciful, the most merciful, the most merciful. Raziatullah Rabban, Muhammadin Rasulan and Balsalami Dinaan.

(I bear witness that there is no true god but Allah, and he alone has no partner, and that Muhammad is His servant and His Messenger) agreed to be the Lord of Allah, the Messenger of Muhammad and the religion of Islam.

(Muslim: 386, Abu Dawood: 525)



Fahad:

The benefit of paying this sunnah is that his sins are forgiven.

3. Reading Durood Shareef:

Reciting Darood Shareef despite answering Azaan. It is better to recite Durood-e-Y-Ibrahim, there is no better and complete Durood Sharif.

Allah's Messenger (peace and blessings of Allaah be upon him) said:

When Tim listens to the applause of the dignitaries, say Tim in the same way as he says Hi. Then send blessings on me! Whoever sends blessings on me, Allah will send blessings ten times.



Fahadh:-

The benefit of fulfilling this Sunnah is that Allah sends durood times. This means that "salat" durood means that Allah bestows upon this slave in the angels.

Durood Ibrahimī is:

O Allah, bless Muhammad and the People of Muhammad just as you prayed for Ibrahim (peace and blessings of Allaah be upon him) and the people of Ibrahim that you are Hamid Majeed. May Allaah bless Muhammad and the Family of Muhammad, just as He sent blessings on Ibrahim (peace and blessings of Allaah be upon him).



Allaah does not say that he should be Salma Muhammadin and Alaa 'Ali Muhammadin and Ala Ibrahim bin Hamidam Majeed bin Abi Ibrahim. Allah is Most Merciful, Most Merciful and Merciful.

"O Allah, send blessings on the families of Muhammad and Muhammad(peace and blessings of Allaah be upon him) on the family of Ibrahim (peace and blessings of Allaah be upon him) and Ibrahim (Abraham). Ken, of course, you're the tribe of Bazrogi.)

(Bukhari: 3370)

(4) Sending durood to the Prophet (peace and blessings of Allaah be upon him).



O Allah, The Lord of this complete call and standing prayer, Muhammad (peace and blessings of Allaah be upon him) is the source and the best, and send him to the place of Mahmud which You had promised.

Allaah raba hadihad-da'vitate tamati wa isatil qa'ummah, aati muhammadanal wasilata wa'l-fadhilata, wa'b'ath-ho muqamum-mahmudanal-lizi wa'aztaho.

"O Allah, Lord of this perfect call and established prayer, bless Muhammad (peace and blessings of Allaah be upon him) with the means and virtues, and bring him to the place of Y-Mahmud, whose tune is high."

Fahad:



Whoever says these words, the prophet's (peace and blessings of Allaah be upon him) healing became obligatory for him.

(Bukhari: 614)

5. In spite of this, he should come for himself, ask for the grace of Allah, and his two will be accepted.

Allah's Messenger (peace and blessings of Allaah be upon him) said:

Say tim as well as the stars that the dignitaries say. When you finish answering, then whatever questions you ask will be given. (Whatever you give, you will accept it)



(Abu Dawud: 524)

Al-Haafiz ibn Hajar called this narration hasan, and Ibn Habaan (may Allaah have mercy on him) said: "When these sunnahs are combined, they become sunnahs after listening to the adhaan."

Sunnahs of Iqamat

High to follow the four saints of Azaan. Such is the fatwa of the "Islamic Committee Daral Ifta Saudi".

In this tara, at the time of the prayer of each prayer, the sunnah will be followed collectively (20).



Fahad:

For the one who listens to the iqamat, the sunnah is the same as the one who says the iqamat is saying the high. Masiwa

(Alhamdulillah)

Live in prayer
(Come to prayer)

(Haya'ala Ala Falah)

Salute to the farmer
(Come to the answer to success)



There is no power or power but Allah,
nor will He be with Him.

And when it is said to be a "qadqamat-e-sisala", he should say the same in response.
Nakae "Aqamahhalho Wa Adamaha"

It is not correct to say, "Aqah-e-Laho wa Adamaha" hadeeth z'f-hi.

Seventeen in prayer

Abu Dawud narrates the hadith of the Messenger of Allah (peace and blessings of Allaah be upon him). Whenever someone prays, he should pray towards and near the seventeen. And don't let Cassie pass between seventeen and yourselves.



(Abu Dawud: 695)

This hadeeth is sunnah to do seventeen at the time of every prayer. Whether it's in the mosque or in the ghar. In this, men and a'urate are all equal. Those who pray without seventeen prayers are deprived of this sunnah. This sunnah can also be performed several times in the night while praying y-dahi, tahyatul mosque, sunnah-e-muqadda, and prayer-y-witr etc. And a'urate also when you are praying alone in the grave. But when Jumu'ah is coming, then the ummah is seventeen of the companions of the muqtadis.

Seventeen's other problems:



1. When every worshipper stands up for prayer, there is no specific thing in front of him, but the "Qiblah Rokh" can accept it by sticking in front of him, sleeping or wall etc.
2. The height of the seventeen object should be equal to the shoulder of the ride or 'ni' at least uniform.
3. There is enough distance between the seventeen and the feet to prostrate or 'ni' about three, four cubits.
4. Seventeen; Whether it is obligatory prayers or nafil-e-amaam or unique, masnun hai for both.



5. There is no harm if you have to pass in front of the muqtadi at the time of Friday.

Fahadh:-

The benefit of following this seventeen-doing sunnah is this:

a) Things that break the prayer (such as a'urate, donkey, and black dog) or objects that make the prayer defective, which pass within seventeen years, can be prevented from breaking and disrupting the prayer.

(b) The worshipper can save his sight from being subdued if he is able to pay attention to the tawah prayer kept within his sight seventeen and will also be able to consider its meaning and meaning etc.

(a) There will be no obstacle to the one who passes by doing the seventeen, he will pass outside knowing the necessities of seventeen,



and he will not have to stop, nor will the worshipper need to stop the one who spoils the prayer, nor will there be any kind of concern in the prayer.

Religion of the Night

1. Sunnah Al-Muqaddah: "Whoever prays twelve (12) times a day in addition to the obligatory prayers for The sake of Allah, Allah makes for him those who pray in Paradise."

(Muslim: 1693)

And these are the twelve rak'ahs:



- **Fajr Prayer 2**
- **Obligatory first 2 and obligatory 4 in zuhr prayer (Mookmal 6)**
- **Maghrib Prayer 2**
- **Isha Prayer 2**

Dear brother:

Do you want to live in heaven? On this admonition of the Prophet (peace and blessings of Allaah be upon him), in addition to the duties and duties, continue to perform the above twelve rak'ahs, insha Allah you will be immersed in Paradise.

[Muslim]

2. Zuhr Prayer:



This one prayer is equal to 360 (with three hundred) charity. That is why there are 360 joints in the body of a human being and the bone seeks charity to thank the Ummah. And it is equal to the charity of the joints of the whole body.

Fahad:

Abu Zar (may Allah be pleased with him) narrated to the Messenger of Allaah (peace and blessings of Allaah be upon him) that he said:

It is obligatory for each one of you to give charity for every joint of the body, every tasbeeh is charity, the command of good is charity, the evil is forbidden, charity is high, it will be economical to pay the prayer.

(Muslim: 1704)



Abu Hurairah (may Allah be pleased with him) said:

My beloved bequeathed to me:

Keep three fasts every month. Do raka' to pay the dowry and read the witr first.

(Muslim: 1705)

Time of Prayer:

15 minutes before sunrise and 15 minutes before noon. The best time to pay it is when the heat of the sun intensifies. At least 2 rak'ahs and at most 8 rak'ahs and even if it is more than that, it is not permissible.

3. Asr's Sunnah:



The Prophet (peace and blessings of Allaah be upon him) said: "May Allaah have mercy on him who has given the effect of the first four rak'ahs."

(Abu Dawood: 1271, Tirmidhi: 430)

4. Sunnah of the West:

The Prophet (peace and blessings of Allaah be upon him) said: "Pray before maghrib! The second time he said the same thing, then the third time he said: "Whoever's heart wants to read it, he does not want to read."

(Bukhari: 1183)

(5) Sunnah of Isha:



The Prophet (peace and blessings of Allaah be upon him) said:

The prayer between each du azan (or 'ni al-zaan and iqamat'). The prayer between each do-azans is high. The prayer between each do-azans is high. For the third time, he said: "Whoever wants to recite two rak'ahs between adhaan and iqamah, he has recited it and does not want to recite it."

(Bukhari: 624)

Noufel's stay at home:

1. The Messenger of Allaah (peace and blessings of Allaah be upon him) said:



Verily, the best prayer of a man is that which he prays in the garden, but the obligatory prayer.

(Bukhari: 6113)

How much da'aaf can be adopted in the night by offering this sunnah prayer, tahyatul masjid and sunnah muqadda etc. The benefit of paying these naafilis in the grave is:

a) A person is saved from charity, sincerity comes, and he is fully happy in worship.

(b) Allah is the messenger of Allah's mercy and satan's drive away.

(a) The opportunity to get more than the same star by performing in Nawafal Ghar, such as performing obligatory prayers in the mosque.



Sunnahs of The Establishment

Allah's Beloved Prophet (peace and blessings of Allaah be upon him) said:

The best of the months of Ramadan are the months of Muharram, and the best of the obligatory prayers is the night prayer.

(Muslim: 2812)

1. The best rak'ahs of night prayer are eleven (11): and thirteen (13) are also, with a long stay (qanot).



(Muslim: 2812)

It is in hadith:

Allah's Messenger (peace and blessings of Allaah be upon him) used to recite 11 rak'ahs. And that used to be their night prayer.

(Bukhari: 994)

And in the second narration, the Messenger of Allah (peace and blessings of Allaah be upon him) used to recite thirteen rak'ahs at night. (In which do raka' would have been fajr.)



(Bukhari: 1140)

2. When he wakes up to stay, he should do maswak:

And recite the last verses of Surah Al-Imran in these verses:

Al-Fadl al-Sa'ma al-'A'la wa'l-'A'i wa'l-'A'i wa'l-'
'A'i wa'l-'A'la wa'l-'A'la wa'l-'Allaah

(Surah Al-Imran Verse 190)

**'Anna fi Khalqis-Samavati Wal' Ardi
Wakhtafil-Lily Vananhari La-' Aytal-Li'il al-
Bab.**



[Surah Al-Imran: 190 verses till the end of Surah]

3. And he should recite for him what the Messenger of Allaah (peace and blessings of Allaah be upon him) used to recite.



Praise be to You, O Allah, you are the light of the heavens and the earth; those of them are for you; you forget the values of the heavens and the earth, and you forget those of them, and praise be to you, you are the Lord of the heavens and the earth and of them, and you are the praise, you are the king of the heavens and the earth, and praise be to you. it's going to be. You are true, your promise is true, your promise is true, your meeting is true, heaven is true, Hell is true, the prophets are truthful, Muhammad is right, and the Hour is right, O Allah, I have believed in You, I have trusted in You, and I have believed in You, and I have grown up in You, and I have quarreled with You. I have decided with you, so forgive me for what I have offered.

Allah is not only praise and praise, but heaven and heaven. (Al-Hamd wa Malikas Samavati Dadhi) (Wa I-Hamdu, Wa'dakal



**Haq, Wa'l-Qawwal-ul-Haq wa Liaqat-ul-Haq
wa'l-Jinnato Haq Haq, Wa'l-Hamdu, Wa'l-
Qa'l Hamd, Wa'l-Qa'il Hamd, Wa'l-Haq,
Muhammad, Wasa'i-ul-Haq, Wa'alika
Tukultu, Wa Bika Amanatu, Wa'lika Anbatu,
Wa'lika Khusmato wa al-Kamtu, Fagfar Li Ma
Qadmato, Wa Ma Akhharto, Wa Ma Akhrto,
Wa Ma'akharto, Wa Ma'akharto, Wa Ma'a'l-
Asrato.**

(Bukhari: 7385, 6317)

**"Come, my Allah, all things are for you; You
are the Sustainer of the heavens and the
earth and all their creation, and to Allah
belongs the light of the heavens and the
earth and those who dwell therein."
And all are high for you, you are the lord of
the heavens and the earth, you are the lord**



of the heavens and the earth, you are the truth, the truth is for you, the truth is for you, the truth is for you, the heaven is the truth, the hell is the truth, the prophets are the truth, and muhammad is the truth and the Resurrection is the truth.

Come, O Allah, I obey You and believe in You, and in You my trust is high, and I turn to You, and dispute for You, and make you a judge

, turn away all my sins that have been made, what is visible and what is hidden. Keeping High. Come to Allah! There is no ma'bod other than you.

4. And it should also start the establishment of the Sunnah in a light way. Talkie and let the whole star be ready for the prayer.



Allah's Messenger (peace and blessings of Allaah be upon him) said: "Whoever gets up for the night prayer, he should do it with a slight stop."

(Muslim: 1843)

5. And he should also do this two nights of the Prophet (peace and blessings of Allaah be upon him) of the Sunnah.

O Allah, Lord of Gabriel, Michael and Israfil, Creator of the heavens and the earth, of the unseen and the world of testimony, You judge between Your servants what they differed about.

Allaah, the Lord of the Worlds, Gabriel, And Michaela, And Israfil, and Isra'ah, the all-unseen washers, the infallible and the blind



**worshipers, and work together with them.
After this, he imposed restrictions on Imam
Al-Mustaqeem (a.s.).**

"O Allah, The Lord of Gabriel, Michael, and Israfil, the Creator of the heavens and the earth, the Knower of the unseen and the present, the Judge between His servants in which they differ. Verily Thou art the Guide to the straight path whomsoever Thou willest.)

6. And it should also be recited long at night prayer of Sunnah High. As the Messenger of Allah (peace and blessings of Allaah be upon him) was asked, "Which prayer is better?" Tawh said, "The prayer of the lamb.



(Muslim: 1805)

This means a long stay high.

7. And it is also to seek refuge in this star with the blessings of Allah on the verse of The Sunnah of The High Sunnah and seek mercy on the verse of mercy. (May Allaah be pleased with him) Come, I ask Allah for your grace.

It is in hadith:

Allah's Messenger (peace and blessings of Allaah be upon him) used to pause and recite it. When the verse of tasbeeh passed, he used to praise Allah, and when the verse in question passed, he used to ask for the prayer of Allah and when the verse of the prayer passed, he used to ask for the water of Allah.



Helpful things to do

1. Two' come.
2. Avoid waking up at night.
3. To repent (to sleep again)
4. Stay away from sins.
5. Take heart in worship.

Sunnah of Fajr

This is the special thing for the Sunnah of Fajr:

1. Be paid lightly:

'Umayneen (may Allah be pleased with her) said: The Messenger of Allaah (peace and



blessings of Allaah be upon him) used to offer two rak'ahs between the adhaan and iqamah of all prayers.

(Sahih Muslim: 626)

2. What should be read in them?

The Messenger of Allaah (peace and blessings of Allaah be upon him) said in the first rak'ah:

(Surah Al-Baqara Verse 136)

And in the second , the Muslims are muslims.

(Surah Al-Imran Verse 52)

And in one tradition it is in another (al-'Allaah al-'Ala'ala'ah wa binam).



(Surah Al-Imran Verse 64)

(Muslim: 64)

And in another tradition hi (qal or ayah al-kafrun)

And in the second (Allah uhud)

3. Lie down for a while.

The Messenger of Allaah (peace and blessings of Allaah be upon him) used to lie down on the right side after performing two rak'ahs of Fajr.

(Bukhari: 994)

When you offer two rak'ahs in ghar, in spite of these two rak'ahs of the tuh-trying karin,



you must lie down and do not pray for the sunnah.

Ba of Azar prayer sitting

It is in hadith:

"When the Beloved Messenger of Allah (peace and blessings of Allaah be upon him) prayed fajr prayer, he used to sit at his place of prayer until the sun was long."

[Muslim]

How much evil has caused the Ummah and how fortunate it is for the worshippers who sit in the mosque before or after the prayers,



and engage in repentance and forgiveness. Allah has appointed His angels for them and those who say:

"O Allah, forgive him, or may Allah have mercy on him."

(Alhamdulillah)

(Muslim: 1540)

"Come, Allah, forgive him, come, allah, have mercy on him."

Come, Muslim brother! Just think! How high, and how high is your honor, and how much honor, because the high and means of the high and means have appointed angels for you, who come for you twice.



Sunnahs of Prayer

1. Let's pray'.

Which has been read by The BAD of Takbeer Tahrima.

Praise is for Allah, praise is for Allah, and may
your name and the glory of your grandfather,
and there is no god but You.

**All praise is to Allah, and all praise is to
Allah, and all praise is to Allah, and all praise
is to Allah.**

(O Allah, thou art pure with thy praise, thy
name blessed, exalted in thy glory, and there
is no true god but Thee.)



(Ibn Majah: 804, Nasa'i: 899)

Here's another prayer:

Answer: O God, separate me from my sins as I am separated between east and west, O God, cleanse me from my sins, for white clothing is free from filth, O God, wash me from my sins with snow, water and cold.

Allaah does not destroy the bina khatamiyyah, nor does He destroy the idolaters, nor does Allaah destroy the naqkini man, nor does He destroy the yonqat-e-thubal abyadhu manad danasi, Allaah mughzilini min khatamia, baththalji wa'l-maa'i walbard.



"O Allah, keep the distance between me and my sins, the star that has made a distance between the east and the west, may Allah cleanse me of my sins, the star that is cleaned of white cloth, and the oil, may Allah wash me of my sins with snow, water and hail."

(Bukhari: 744, Muslim: 1382)

One should be recited in accordance with the takbeer-y-tahrimah.

2. Knock before the T'oz پڑن:

"Aoozubillahi Manashaita Anir Rajim"

(I seek refuge with The Devil.)



3. Bismillah Padhana: Yani

"Bismillah Rahman al-Rahim"

(In the name of Allah, the Most Merciful, the Most Merciful.)

4. Saying Amen:

Say 'Amen' after Surah Al-Fatiha.

5. Pattern study:

How to draw in the first two days of Surah Fatiha:



In Fajr, Jumu'ah, Maghrib, four rak'at prayers or nafil prayers, all of these are high for those who pray alone.

(The muqtadi will pray in the prayers but not in the jahri).

Say BD after getting up from the bow:

Our Lord and you praise.



Filling the heavens and filling the earth, and filling what is between them, and filling whatever you will with the food of the family, praise and glory are most worthy of what the slave said, "We are all slaves to you, O God, it does not matter to me what You have given, and there is no giver when You stopped and grandfather." It doesn't work with you.

Milad al-Samawati wa Milad wa Ma'nahumah, wa Mulla ma Shi'a min, Ba'ath thanai wa al-Majdi, Haq ma ma qa'l-Abdu, wa Khaluna laka 'Abdun. Allaah is not a believer, a believer, a believer, a believer, a human being.

"O Allah, our Lord, all things are for You, so that the heavens may be filled and the earth may be filled, and between them may the earth be filled with water, and whatever You like may be filled with it. Not the giver. How greatness can't do you any good.)



(Muslim: 1099)

7. Reciting tasbeehat more than once in ruku and saasta.

For a worshipper, he should not rely only on tasbeehat, but he should not do whatever he wants without hair. A person is closer to his Lord when he is prostrating.

**Meaning: Do you prostrate in prostration,
'Aa kya karo!**

(Muslim: 1111)

Two more can be found in the book (Hasnol Muslim) in Lul-Qahtani.



8. One more times. Between two decorations **"Rabbi Ghaffari" Padhna**

After the last Tashahhud, the two 'a'a' of
Durood Sharif

*O Allah, I seek refuge in You from the torment
of Hell, from the torment of the grave, from
the temptation of life and death, and from the
temptation of the enemies of Christ.*

**Allaah has declared their graves to be valid
and their graves to be valid.**

(Muslim: 1352)

"O Allah, I seek refuge with You in hell, the
graves, the plagues of life and death, and

Messiah-Trap Temptation.)



All these sayings will be performed in every rak'ah.

- . But two came, two came, and two came.
(They will be paid in their respective places).*

All these sunnahs, which are performed in the seventeen (17) rak'ahs of obligatory prayers, are recited (136). Or there were about 8 sunnahs in each rak'ah of the nee, and in the night of the religion, the sum of the nafil prayers offered, it was recited (25) rak'ahs, and its sunnahs (125) are also recited.

And sometimes even more stops, the tan belongs to those who perform the stay or prayer, etc.

But the sunnahs that are offered only once in prayer are those.



1. Two' come.
2. The two 'aa' of tashahhud.

Those sunnahs who are in obligatory prayers have their praise (10) high.

These sunnahs of the naafil that are offered in the night are made in combination (24) and those who offer more naafil prayers.

Their sunnahs will be more. Which is called the establishment, the prayer, the prayer, the prayer, the tahyatul mosque, etc.

Sunnahs of prayer

1. With takbeer-e-tahrimah. Rifa'al memories.

2. At the time of 'ruku', rifa' al-idin.



3. Ruku' while rising.

(Bukhari: 736)

4. In the third rak'ah of du-tashahhud prayer, the memories of eating and reciting.

5. Do not keep the fingers of the hands closed while making memories.

6. Open the fingers while holding the qiblah in the palms.

7. Lifting the hands to the ears of the shoulder at the time of rifa'al memories.

(The part of the ears that is near the shoulder)

8. Place the right hand on the left hand, or hold the right hand on the left hand wrist.

9. Keep the sight in the place of prostration.



10. Keep a little bit of steps open in the formation condition.

11. Reciting the Qur'an and pondering over the Qur'an.

Sunnah of Ruku

1. Hold both knees with the hands of IS Kaifiyat and keep the fingers of the hands open.

2. Keep your waist perfectly even in the bowing position.

3. The worshipper should keep his head close to the waist, neither lower nor high.

4. Keep both arms away from your sides.



Sunnahs of Prostration

- 1. Keep your arms away from your sides.**
- 2. Keep your stomach away from the thighs.**
- 3. Keep your thighs away from the shins.**
- 4. Keep your knees in prostration.**
- 5. Keep your feet standing.**
- 6. Keep your fingers on the ground.**
- 7. Do not move both the steps during sajjada's visits.**
- 8. Keep both hands equal to the shoulders or ears.**
- 9. Keep both hands open.**
- 10. Keep your fingers together.**



11. Keep the qiblah of the fingers closed.

The sunnahs between the two prostrations

There are two ways to sit between the two prostrations:

- . Bottom of Karna:**

**That is, standing on both feet and sitting on
.the heels**

- . Iftiraash:**

Or'ne keeping the right foot stiff and sitting on the left. First lay the left foot in Tashad and sit on it. The Messenger of Allaah (peace and blessings of Allaah be upon him)



considered this meeting or this meeting to be so long that he had forgotten the sha'ad.

. Meeting:

Sit down a little. There is no prayer in it. Read. What is its place and time? It is also important to know ISIS. For the second and fourth rak'ahs, the time of prostration of the first rak'ah and the third rak'ah is before ba'ath.

(Abu Dawud: 842) Nasa'i: 1153]

Sunnahs of the Last Tashad



Secondly, there are three states:

Come, keep the right step standing and take the left step under the right shin and sit on the back.

(Abu Dawud: 963)

B. The first star should be seated, but instead of standing the right step, be laid on the right side.

A. The right step should be kept standing and the left step should be removed between the right calf and the knee.



(y) Place both hands on the thighs. (Right hand on right thigh and left hand on left thigh).

(e) To point to the end of the evidence in the journal. (Take your thumb under the index finger and make a circle by joining the middle finger) and keep an eye on the finger tip.

(Muslim: 1338)

(e) Looking right and left while greeting. There were (25) sunnahs in this tara har rak'at. In one obligatory prayer (425) sunnahs are recited again and again. And then there are 25 sunnahs of 'a'at,' and if the religion prays at night, then the sunnahs are recited collectively (625). And if a person prays more than that, then there will be more sunnahs.



Apart from this, there are some other sunnahs that have to be offered only one or two times in prayer.

(1) Rafa'i al-Idin and Takbeer Tahrima.

2. At the beginning of the third rak'ah in the du-tashad prayer, recite the memories.

3. Pointing to the end of the evidence in the qur'an. Whether it is the first or the last.

4. Look right and left while greeting.

5. Meeting-y-Istrahat: In the prayer of do-tashahhud, there is an opportunity in the prayer of do daf, aa and one tahshud prayer, there is an opportunity, whether it is obligatory prayer or nafil.



6. Tawarak: It is called "Tawarak" to stand the right step and take the left step under the right calf and sit on the back.

However, in every obligatory prayer, it is necessary to indicate two times in tashad, except fajr prayer. (There is only one in it)

And in such a tara jalsai istraha four rak'at prayers, a total of 34 sunnahs are recited two times.

Come on, religious brothers!

It is an effort of the workers to make their prayers suitable by following them, so that they can also get close to Allah and the honor of the great one is also inclined.

Imam Ibn Al-Qayyim said: "



A person should have to face the presence of a do-tara in front of Allah.

Sunnahs after obligatory prayer

1. Ask for forgiveness three times and say:

I ask forgiveness from Allah, I ask forgiveness from God, I ask forgiveness from God, O God, peace is your blessing, glory and honor.

**Allaah says (interpretation of the meaning):
Peace be upon him, class or glorious.**

(Muslim: 1363)



I ask Forgiveness from Allah, I ask Forgiveness
from Allah, I ask Forgiveness from Allah,
Come Allah, You are the Most Peaceable and
Peace Is High from You, Then Blessed Is The
High Of Glory And Honorable.



2. All praise is for Allah, praises are for Allah,
praises are for Allah, praises are for Allah,
praises are for Allah, praises are for Allah,
praises are for Allah, praises are for Allah,
praises are for Allah, praises are for Allah,
praises are for Allah, praises are for Allah.

There is no god but Allah, who has no partner,
he has the kingdom, he has praise, and he has
power over all things, O God, there is no
objection to what you give, and there is no
objection to what you forbid, and this
grandfather does not benefit you.

(Bukhari: 844) Islam: 1366

There is no true mother other than Allah, he
alone has no partner in him, for Him all things
are rewarded and he is able to do all things,
come to Allah, there is no one to stop what
you want to give, and whoever you want to



stop, there is no one to give, and to those who are glorified, his glory cannot benefit him.

3. Allah is the greatest,

There is no god but Allah, he has no partner, he has kingdom, he has praise, and he has power over everything, there is no god but Allah, and we worship only him, he has grace, he has credit, and he has good praise, we are faithful to him, even if the disbelievers hate.

(Muslim: 1371)

There is no true god but Allah, and he alone has no partner, for Him is the kingdom, and



for Him he is able to do all things, without the help of Allah, there is no power to avoid sins and to do good, to Him we worship. For him grace is high and for him is the best heard, there is no true ma'bod other than Allah, for Him we are purifying worship, even if the disbelievers dislike it.

Subhan Allah Province Allah

Pak Hai (33 times)

Alhamdulillah Alhamdulillah

, all the time is high for Rifat Allah (33 times)

Allaah Akbar Allah Akbar

Allaah Sabs Bada Hai (33 times)

4. And once.



*There is no god but Allah, who has no partner,
His is the kingdom, His is praise, and He has
power over all things.*

The right to praise belongs to Allah.

(Abu Dawood: 1504)

There is no high, but Allah, who is one, has no partner, His kingdom is high, and He is worthy of praise, and He has power over all things.

**(5) Allaah has commanded the worship of
Zakariya and Hasani.**



O Allah, I mean ali zikrak and shugarak and strict worship.

O Allah! Help me in your remembrance, your gratitude and your good worship.

(Abu Dawud: 1522, Nasa'i: 1303)

(6) Allaah has decreed that the Messenger of Allaah (peace and blessings of Allaah be upon him) gave the call to prayer in the greatest month of the world.



*O God, I seek refuge in thee from the Jains,
and refuge with thee from returning to the
worst life, and seek thy refuge from the
temptation of the world, and seek thy refuge
from the torment of the grave.*

(Bukhari: 2822)

Come to Allah! I seek refuge from cowardice,
and I seek refuge from being returned to the
age of cowardice. And seek refuge from the
temptations of the world. And you want
refuge in the grave.

7. Bara' states:

When we prayed with the Messenger of
Allah, our intention would have been that we



should stand on his right side and you would face us.

So (once) I heard them read:

*Rabbi Kenny's name is either Basa'i al-
Abadaka.*

**O my Lord, save me from Your punishment
on the Day when You will raise up Your
servants.**

(Muslim: 1676)

*(8) Total Hawlah Uhud.
Qul-e-Elahi Baraab al-Balq.
Qul 'a'oozu birabbinn-aas.*



One time but three times after Fajr prayer
and Maghrib prayer.

(Abu Dawud: 5082, Nasa'i: 5428)

9. Ayat al-Sadr Padhna:

There is no god but Allah, he does not take it for a year, nor does he sleep for what is in the heavens and whatever is in the earth, who intercedes for him without His permission what is between their hands and what is behind them. They are not except that He expands into the heavens and the earth whom He wills, and He does not want to save them, and He is all-powerful.

**Allah is the God of Allah, the Lord of armies,
the Lord of armies, la khuzuho suno wa la
nom, lahu ma fasamati wa maa filardi,**



**minzal lazi yashfa'a from andhu to
badhniyah, yalmo ma bina sayyidayam wa
maqhalafa, wa la yuhtuna bashim min al-
muhithi wa al-mu'min al-muhaythi.**

(Sahih Jami Saghir: 6464)

Allah is the One who can live, there is no true mother, there is no one who lives forever and sustains (all), he who sleeps, nor sleeps, he who is high in the heavens and who is high in the earth, the crows who can intercede with Him without His permission, the High who is high in front of the people and who knows all who are behind them. Logs cannot cover anything in his knowledge except what he wills, his chair surrounds the heavens and the earth, and the protection of both of them does not tire, and he is of high glory. [After every prayer]



10. Recite das bar after maghrib prayer and das bar after provincial prayer.

There is no god but Allah, with whom there is no partner, To Him belongs the kingdom and to Him is praise; He gives life and death, and He has power over all things.

All praise is due to Allah, the Most Merciful.

[Tirmidhi: 3553]

There is no true ma'bod except Allah, he alone has no partner, for him is the kingdom high and for him all things are blessed, he revives and kills, and he has power over all things.



11. Counting tasbeehs in hand.

There is a different fiyah tradition, which is described to be counted on the right hand, which is confirmed by different traditions.

12. It is better to recite these prayers at the place of prayer. If every Muslim tries to perform it after every obligatory prayer, then the sunnahs which are numbered as a combination are given (55). But there are more in the dawn and west.

Fahad:

This is the benefit of reciting these sunnahs after every prayer and perpetual ness on them:



a) Religion is awarded to the saints at night (500). Allah's beloved Messenger says high, every tasbeeh (Subhan Allah) says charity, every takbeer (Allahu Akbar) says charity high, every tahmeed (al-hamdulillah) says charity high and every dissolution (layla allah) says charity is charity.

(Muslim: 1704)

Imam Nawawi says that charity is the reward.

(a) When a Muslim protects to recite these tasbeehs after every prayer, five (500) trees are planted in Paradise. Allah's beloved, our beloved Messenger, passed by Sayyidina Abu Hurairah and he was planting a tree. The Messenger of Allah asked: "Come, Abu Hurairah! Shall I not tell you a plant that is



better than this? He said, "Why not the Messenger of Allah?" he said: "

Subhan Allah, Wa'l-Hamd-ul-Allaah, Wa'l-Allaah wa'l-Allaah Akbar

Subhanal-Lahi wa'l-Hamdulillah wa'l-Allaah wa'l-Wa'l-Wa'l-Akbar."

[Ibn Majah: 3807, Shaykh Nasir al-Din al-Albaani said:

"Subhan Allah, Wa'l-Hamdillah, Wa'l-Allah wa'l-Allaah akbar

subhanal-lahi wa'l-hamdu'l-Allaah wa'l-Wa'l-Akbar."

In exchange for every tasbeeh, a tree will be planted for you in Paradise. b) Whoever



recites the first chair after the prayer, there is nothing between him and Paradise, but he will be admitted to Paradise. (a) Whoever abides in these praises, all his sins will be forgiven, even if they are not equal to the foam of the sea.

[Muslim: 7018]

d) Whoever protects the recitation of these tasbeehs after every prayer, then for him, it is agricultural to avoid the disgrace of religion and the world, as in the hadith: The tasbeehs recited after prayer are such that the reciter is never at a loss.

[Muslim:1377]

y) Those who create disturbances and errors



in the obligatory prayers, their deficiencies are fulfilled.