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Shawwal ke Chhe (6) Rozon ki Fazilat

Shawwal mein 6 rozay rakhna mustahab hai, Ye Nafil Rozay hai aur iski fazilat Hadees mein bayan ki gayi hai. Ye rozay Eid-ul-Fitr ke baad rakhe jate hain.

- **Hadees:** Hazrat Abu Ayyub Ansari (R.A.) se riwayat hai ke Rasool Allah (S.A.W.) ne farmaya:
"Jo shakhs Ramazan ke rozay rakhe, phir uske baad Shawwal ke 6 rozay rakhe, to woh aisa hai



- *jaise usne saara saal rozay rakhe."*
[Sahih Bukhari, Kitab-us-Saum, Hadith No. 1909]

Mafhoom: Is Hadees se maloom hota hai ke Ramazan ke 30 rozon ke baad agar koi shakhs Shawwal ke 6 rozay rakhta hai, to uska sawab poore saal ke rozon ke barabar milta hai. Har neki ka sawab kam se kam 10 guna hota hai, isliye 30 rozon ka sawab 300 din aur 6 rozon ka sawab 60 din ke barabar hota hai, jo mil kar 360 din (qamri saal) ban jata hai.

Shawwal ke Rozon ka Waqt

Shawwal ke 6 rozay Eid-ul-Fitr ke baad poore mahine mein kabhi bhi rakhe ja sakte hain, lekin behtar yeh hai ke pehle rakhe jayen taake ibadat mein jaldi ki jaye.

- **Hadees:** Hazrat Abdullah bin Umar (R.A.) se riwayat hai ke Rasool Allah (S.A.W.) ne farmaya: *"Allah ke nazdeek sabse pasandida amal woh hai jo mustaqil (pabandi/humesha) kiya jaye, chahe woh thoda hi kyun na ho."*



[Sahih Bukhari, Kitab-ul-Iman, Hadith No. 43]

Tafseel: Yeh Hadees har ibadat par shamil hai, lekin Shawwal ke rozon ke liye bhi iska talluq hai. Agar koi shakhs 6 rozay lagatar rakhe (masalan, 2 Shawwal se 7 Shawwal tak), to yeh mustaqil amal kehlata hai aur zyada afzal hai. Haan, agar lagatar na rakhe is mahine ke beech mein mukhtalif dinon mein rakhe, to bhi yeh jaiz hai.

Shawwal ke Rozon ke Masail

- **Eid ke Din Roza Haram Hai:** 1st Shawwal ko roza rakhna mana hai.
- **Lagatar Rakhna Zaroori Nahi:** Shawwal ke 6 rozay lagatar rakhna zaroori nahi, balki mahine ke kisi bhi 6 dinon mein rakhe ja sakte hain.
- **Qaza Rozon ki Adaiigi:** Agar kisi ke Ramazan ke rozon ki qaza baki hai, to pehle unki qaza karni chahiye, phir Shawwal ke rozay rakhe jayen.



- **Hadees:** Hazrat Aisha (R.A.) se riwayat hai ke woh kehti hain:

"Mere zimma Ramazan ke rozon ki qaza hoti thi, lekin main unko Shawwal tak pura na kar sakti thi."

[Sahih Bukhari, Kitab-us-Saum, Hadith No. 1833]

NOTE – Is Hadees se malum huwa ke Jo auraton ke roze Ramadan ke mahine me Qaza hojati hai to wo Rozay Shawwal ke mahine me puri karle uske baad Shawwal ke 6 rozay rakhen lekin agar ye munasib na ho to pehle Shawwal ke rozay poore karle baad me Ramadan ke Qaza Rozay mukamal karen kyuki Auraton ke paas dusre Ramadan se pehle tak waqt hai in Rozon ki Qaza karne ke liye

NOTE – 1) Shawwal ka mahina Eid-ul-Fitr ke jashn se shuru hota hai (Hadith No. 1990)

2) aur ismein 6 rozay rakhna saara saal rozon ka sawab deta hai (Hadith No. 1909)



- 3) Qaza rozon ki adaiigi (Hadith No. 1833)
- 4) nafil ibadat jari rakhna (Hadith No. 43)
- 5) shawwal ke poore mahine me kabhi bhi ye 6 Rozon ko rakhna jayez hai
- 6) ye Nafil 6 rozein chahe to musalsal (continue) ek sath bhi rakhna durust hai ya Phir alag alag (yani gap de dekar) dono tarika sahi hai

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