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## ***AQEEDAH***

**Aqa'ed refers to those things which the self confirms and the deals are satisfied with, and 'the believers are sure and certain, in which there is no doubt.'**

**And in the "dictionary" the belief substance (aqda) is high, whose orbit is obligatory and fixed, high on maturity.**



Allaah says in the Qur'an:

**"Allah will not catch you on oaths which are not firm, nor will he hold on that which fails in your dealings."**

**And the firmness of the oaths is said to be the seven-hour high of the heart and its will (Aqd al-Hubal: Yini, he tied the rope) to each other.**

**And al-Faith: It is said that it is said that (I have made faith in it) and believe in it, so the belief is the rule of the firm religion.**

**In the term poets, the belief is that:**

**Things that are permissible to have faith in a Muslim in one's heart and to have firm faith in them without any doubt.**

**Because Allaah has explained these things in his book or to His Prophet (peace and blessings of Allaah be upon him).**

**And the principles of faith, which Allaah has decreed for us, are mentioned in this decree:**



**"The Messenger believed in that which was sent down to him from Allaah, and the believers also believed, and they did not distinguish between Allaah and His angels and His Books and His Messengers. Our Lord! We seek Thy forgiveness, and unto Thee we return.**

**And the Messenger of Allaah (peace and blessings of Allaah be upon him) said in his famous hadeeth, "You believed in Allaah and His angels, His Book, His meeting, And His Messengers, and believed in the resurrection of the second time."**

**So it was believed in Islam that there are issues of knowledge, which are the sources of which the truth has been reported from Allaah and His Messenger (peace and blessings of Allaah be upon him), and on which it is permissible for a Muslim to believe while confirming Allah and His Messenger.**



## *Definition of Monotheism*

### **Literal meaning of monotheism :**

The source of tawheed wahd-e-wahd. When something is counted as the same. Example of this: When no one came out of your place except One Muhammad, you mentioned Muhammad alone in order to get out of the grave of Toh Goya. And when no one got up in the assembly, except Khalid's toh-goya, he made Khalid alone to raise the assembly. Shari'ah Meaning of Tawheed: In terms of shari'ah meanings, Allaah has his:

1. In The Lord
2. In Divinity
3. And be considered unique, one and alone in names and attributes.

### **Types of Monotheism:**

There are three types of monotheism:

1. Monotheism of Lordship



## 2. Monotheism

## 3. Monotheism of Names and Attributes

The meaning of all kinds of monotheism and its justification is the type of monotheism:

*(1) Monotheism of the Lordship of Aska Mani:*

**Believing in Allah as one**

**I. In creation.**

**E. In the Kingdom**

**E. and in tact.**

**Or in other words, they may say: Consider Allah :alone in His name. Examples of God's gifts creating, providing sustenance, giving life and .salvation, raining, and growing trees**

**اسki daleel:**



(Allah Almighty, Al-Ala'a, Al-Ula 'Ala'a', 'Ala',  
'Ala'a', Alaa

## *(2) Monotheism:*

**Such monotheism is also called worship. Its meaning: To believe in Allah as one in the family of his servants. Such as prayer and prayer, Hajj and tawakal, the sight is called high. and fear and .love and hope and other matters**

اسki daleel:

(Wa'ala al-'Allaah wa'ala'allaah wa'ala'ala'allaah,  
wa'ala wa'ala'allaah, wa'ala wa'ala'allaah,  
wa'ala'ala'allaah, wa'ala'allaah wa'l-Allaah, wa'l-  
Allaah, wa'l-Allaah.

## *(3) Monotheism of the Names and Attributes of Aska Mani:*

**Let us describe the words of Allaah which Allaah has narrated for Himself. Or to describe the qualities of Allaah that the Messenger of Allaah (peace and blessings of Allaah be upon him) .described without any example and quality**



**: Reason skiing**

The Prophet (peace and blessings of Allaah be upon him) said: "O Messenger of Allaah( peace and blessings of Allaah be upon him).

**Ahmad Tareen Fayyaz:**

**(e) The three types of monotheism are inseparable from each other - none of them can be combined with the other - whoever performs one type of monotheism and widens the other cannot be forbidden.**

**(e) It was necessary to know that the disbelievers of the Prophet (peace and blessings of Allaah be upon him) used to believe in monotheism and sovereignty, and they used to say that Allah is the Creator and The Lord, the Giver of sustenance, the One who gives life and life, the gain and the loss are in His hands. He used to plan the whole system, but despite this, he could not enter Islam.**

**The reason for this is that Allaah says (interpretation of the meaning):**



The people of the world are those who have been  
told to do so.

**You ask, "Who is he who brings you out of heaven and earth, or who is he who has full power over your ears and eyes, and who is he who brings forth the dead from the dead, and who is he who makes you aware of all evil?" Surely they will say, 'Ask Allah and ask him, 'Then why are they not afraid?'**

**(e) Monotheism-y-divinity is the basis of the call of the Prophet (peace and blessings of Allaah be upon him) because this is the basis on which all the wealth is based, without fulfilling the reality of monotheism, all the wealth is wasted, because when monotheism is not found, it awakens shirk. Read these issues well and understand its principles.**





### *The most important member of Islam :*

**It is not possible for a person to enter Islam until he bears witness to monotheism and until he accepts monotheism and denies everything else.**

**Muhammad (peace and blessings of Allaah be upon him) said:**

*(I am Allaah, Wa'l-Allaah, Wa'ala,*

**"Islam is based on 5 things: to bear witness that there is no god other than Allaah and that Muhammad is His Messenger, and to establish prayer, to pay zakaah, to keep the shrines of Ramazin, and to perform the Hajj of The Baytala."**

*(Bukhari and Muslim)*

### **2. Tawheed is the most ahim and the first and the first:**

**He took precedence over all such wealth, and because of his grandeur and great wisdom, he was the first to call for monotheism- when Muhammad sent Mu'azz bin Jabal (peace and blessings of Allaah be upon him) to Yemen, he**



said: "You are going to a people of the Book, first of all, to invite them to confess 'Allah'."

### **3. Monotheism and Acceptance:**

**Worship is not acceptable without tawheed - tawheed aham tarin shart high for worship to be correct - worship cannot be called worship unless it contains tawheed - just as prayer cannot be called prayer until it is performed with purity - when shirk enters it, worship is destroyed - such as if in a state of worship. If a hadeeth is presented, there is no remaining worship - worship without monotheism becomes shirk - due to which the actions are destroyed and the doer of this action is forever declared to be hellish.**

### **4. Monotheism for peace and guidance in this world and the Hereafter:**

**The reason for this is that Allaah says (interpretation of the meaning):**



The Messenger of Allah (peace and blessings of Allaah be upon him) said:

**"Those who believe and do not form their faith by polytheism, surely this is peace, and this is the path that follows." "**

**This means shirk, as the Prophet (peace and blessings of Allaah be upon him) made clear.**

**Imam Ibn Kathir (may Allaah have mercy on him) said:**

**"These are the logs who only lie down in the worship of One Allah, the One, and do not associate anything with Allah, who will be in the religion of the Day of Resurrection and will be guided in this world and in the Hereafter."**

**Whoever performs tawheed in its entirety, he will be a chuncha. For this there will be complete peace and complete guidance and man will enter the paradise of a strange person while shark is the greatest cruelty while monotheism is the greatest ADL.**



## **5. Tawheed: Entry into Paradise:**

**Tawheed is the main reason for entering Paradise and being saved from hell- Muhammad (peace and blessings of Allaah be upon him) said:**

The Prophet (peace and blessings of Allaah be upon him) said: "There is no god but Allah, and there is no god but Allah." The Messenger of Allaah (peace and blessings of Allaah be upon him) said: The Messenger of Allaah (peace and blessings of Allaah be upon him) said:

[Agreed]

**"Whoever believes that there is no god but Allaah, and that Muhammad is His servant and His Messenger, and Asa is His servant and Messenger, and that He is the Most High, and the Spirit of Allah, and that Paradise is the Truth, and the Truth." So Allah will admit him into Paradise, no matter how much he may be wealthy."**



The Prophet Muhammad (peace and blessings of Allaah be upon him) also said:

**"Verily, whoever confesses to Allah for the pleasure of Allaah, Allah has forbidden the fire of Hell upon him."**

## **6. Tawheed, the sufferings of this world and the Hereafter:**

**Ibn Al-Qayyim (may Allaah have mercy on him) said:**

**"Monotheism delivers his friends and enemies from fear."**

*(e) According to the audience:*

**Thus, tawheed is the duty of delivering the enemies of Allah from the sufferings and structures of the world.**

So the supplication of Allaah is the Creator of Allaah, and the Messenger of Allaah (peace and blessings of Allaah be upon him) said:

**So when they board the boats, they pray to Allaah for the sake of ISIS and express their**



prayers. Then, when he rescues them in a dry spot, they start bending at the same time.

*(e) As far as friends are concerned:*

He delivers them from the difficulties and structures of this world and the Hereafter- his sunnah is among the servants of Allaah, so there is no such thing as monotheism that can be resisted by the structuralists- that is why in the prayers of suffering, there is the monotheism of Allaah, such as the prayer of Yunus (peace be upon him): When a person prays to Allah with this supplication, he is the one who solves his problems.

The greatest problem that causes problems and difficulties to man is the disease of shirk - his salvation is only due to monotheism- monotheism is the real abode for all creatures and for them is the real help.

## **7. Heaven and the wisdom of creating man; Monotheism:**

Allaah says (interpretation of the meaning):



(Al-Da'al-Qa'ah al-'Ala'ala: 56)

**"And I created jinn and man only for my worship."**

**To worship the monotheism of Allaah.**

**Therefore, all the messengers who sent the cow and all the books that were sent down, and all the conditions sent down by Allaah and all the creatures they created, the purpose of all these was to steal all the creatures and to worship the monotheism of only one Allah.**

**Note:** One of the virtues and benefits of monotheism is that Allah, the religion of the Day of Resurrection, will save him in front of all creatures.

The Prophet (peace and blessings of Allaah be upon him) said: "A man will be called before the entire universe in the religion of the Day of Resurrection, and 99 of his offices (registers) will be placed before him. "Your one good deed will not be wronged today on the high tim we have,



and a piece of paper will be taken out on which it is written: "La Ilaha Ilaha". The sinner will ask: "O Allah, what is the status of a piece of paper compared to the offices about so much?"

The answer would be that today you will not be wronged at all and when you are weighed in the other fold, the paper of "**La Ilaha Illa Allah**" will be filled.

(Tirmidhi)

**Anas (may Allah be pleased with him) said: I heard the Prophet (peace and blessings of Allaah be upon him) say:**

(Allaah be pleased with him)

**"Allaah said, 'O Adam! If thou hast filled the whole earth with sins, and thou shalt not associate with the trinity, i will bring unto thee the same amount of forgiveness.'"**

(Tirmidhi)

**Abu Sayyid Al-Kudri (may Allah be pleased with him) reported that the Messenger of Allaah**





**(peace and blessings of Allaah be upon him) said: "O my Lord! "Tell me something in which I remember you and pray to you." Musa (peace be upon him) said: "O my Lord! It is recited by all your servants" – Allaah said: "O Musa ! Except for me, if the seven asmans and their inhabitants and the seven lands are placed in one slab of scales, and the other is filled with only 'La Allah Illa'.**

**[This hadeeth was narrated by Ibn Hibban and Hakeem, and Hakim declared it to be saheeh.**

**Al-Bukhaari and Muslim narrated that Sa'idna Atban (may Allah be pleased with him) reported that the Messenger of Allaah (peace and blessings of Allaah be upon him) said:**

**The Prophet (peace and blessings of Allaah be upon him) said: "There is no god but Allah."  
"Whoever confesses to Allah for the sake of Allaah, Allah forbids the worship of Hell."**



*The meaning and meaning of "La Allah Allah":*  
*Meaning and meaning of "La Ilaha Allah":*  
**Allaah says (interpretation of the meaning):**

*Al-Sa'id al-'Ala, Al-'Ala, "Al-'Ala"*

**"Allaah, the angels, and the people of knowledge bear witness to the fact that there is no god but Allah, and the Sustainer of justice, and there is none worthy of worship except The Mighty and the Wise."**

*(Surah Al-Imran Verse 18)*

**And Allaah says (interpretation of the meaning):**

*There is no god but Allah" (Muhammad: 19)*

**"So believe that there is no god but Allah."**

*(Surah Muhammad: 19)*

**His message: There is no god other than Allah.**

*Some others agree:*

**1. There is no god other than Allaah: or believe in falsehood, for whoever is worshiped is true or false; O God and Allah.**



**2. There is no creator other than Allaah - it is a part of His belief - but it is not intended, if this was the belief of "La Ilaha Allah", there would not have been a difference of opinion between the Messenger of Allah (peace and blessings of Allaah be upon him) and his people, because they used to confess it.**

**3. It is not possible for Allaah to be wise, but not enough, because if Allaah is considered to be the only hakim and his seven others are worshiped, then monotheism would not have been attained.**

**Members of Clemme: Its do-members are:**

**1. Negation of all the gods (La Ilaha) / (La Allah):  
All the gods that are worshiped except Allah should be denied.**

**2. Worship for Allaah: (Allaah) / (Allaah) :  
Worship should be done only for the sake of Allaah.**



"There is no god but Allah, and there is no god but Allah."

**"Whoever disbelieves in taghut and believes in Allaah, then he holds on to it."**

(Surah Al-Baqara: 02:256)  
(Interpretation of meaning)

It's useless.

"And those who believe in Allah. "

**It's Sabat.**

**Also, Allaah says (interpretation of the meaning):**

Ibn 'Umar (may Allah be pleased with him) said:  
"There is no god but Allah, and there is no god but Allah." (Al-Zakharov: 26-27)

"And when Abraham said to his father and to his people, 'Verily, I am greater than those whom you worship except the one who planted me, he will surely guide me.'" "

(Surah Al-Zakharov: 43:26-27)  
**(Laughs)**



**It's useless-**

**"There is no god but Allah."**

**It's Sabat.**

**When will the confession of Allah benefit man?**

**(1) When a person understands his beliefs.**

**When he acts on his duty (renouncing the .2  
worship of non-Allah and worshiping only one  
.(Allah**

**Refrence:**

**1. In a sahih hadith, the Prophet (peace and  
blessings of Allaah be upon him) said:**

**Allaah, allah wa kufr bama ya'abd min dun allah  
wa alaihi wa sallam.)**

**"Whoever confesses "La'illa illa" and denies all  
gods other than Allaah, then his wealth, his life,  
his safety and (in the Day of Resurrection) will be  
accounted for by Allah.**



(Sahih Muslim)

The Condition of La'Ilah'ilah:

1. **Knowledge**, which is contrary to ignorance.
2. **Belief**, which is contrary to doubt.
3. **Aqlas**, which is contrary to shirk.
4. **Righteousness**, which is contrary to falsehood.
5. **Love**, which is contrary to the hatred.
6. **Surrender**, which is contrary to renunciation.
7. **Accept**, which is contrary to the rejection.

**.Denial of non-God .8**

In sharaiyt ki tafseel:-

**1. Knowledge:** It is believed that one should know the meaning of the negation of la ilaha ilaha.

**(a) As he said:**

(Muhammad: 19)

"Know that there is no god other than Allah."



(Surah Muhammad: 47:19)

**2. Belief:** Belief that is contrary to doubt... It is believed that the one who says 'Y-Kalima' should firmly believe that there is only one God.

(e) Allaah says (interpretation of the meaning):

It is narrated from the Prophet (peace and blessings of Allaah be upon him) that the Messenger of Allaah (peace and blessings of Allaah be upon him) said:  
[Al-Hijrat:15]

"Verily, there are believers and people who believe in Allah and His Messenger and then do not doubt and strive in the cause of Allah with their possessions and their lives.

(Surah Al-Hijrat: 49:15)

**3. Aqlas:** This means that all forms of worship should be pure only for Allah and no kind of worship should be performed for non-Allah.

As Allaah says (interpretation of the meaning):



And the Prophet (peace and blessings of Allaah be upon him) said:

"They were only commanded to worship Allah and to purify their religion for him."

(Surah Al-Binah: 98:05)

**4. Sadeq:** A person should be truthful in his confession of monotheism, which is contrary to falsehood, and there should be harmony between his confession and his heart's confirmation.

### **Divine Decree:**

It is narrated from the Prophet (peace and blessings of Allaah be upon him) that the Messenger of Allaah (peace and blessings of Allaah be upon him) said:

**"Alaf lam ma'am, have the people said that we will be deceived so that we believe and they will not be tested, even though we have certainly tried those who were before them, so Allah will know every Surah for those who have spoken the truth and those who are liars."**





(Surah Al-Ankabut: 29:1-3)

**5. Love:** Love which is contrary to hatred, it is believed that when you confess this claim, then allah and his messenger (peace and blessings of Allaah be upon him) love it and its meaning and meaning.

**Allaah says (interpretation of the meaning):**

(Amin Al-Naa'a, Alaa, Alaa, Alaa Al-Dua'a, Alaa, Alaa)

"There are some who make gods besides Allah and love them as they should, and the believers love Allah." "

(Surah Al-Baqara: 02:125)

**6. Obedience:** It is believed that only one God should be worshiped and surrendered to His conditions, and that he should believe that these shari'ahs are true.

**Allaah says (interpretation of the meaning):**



And the Prophet (peace and blessings of Allaah be upon him) said:

"And turn to your Lord, and be obedient to America." "

(Surah Al-Zamar: 39:54)

**7. Acceptance:** Acceptance which is contrary to denial, along with understanding the beliefs of monotheism and la'ilah al-ilaha, and accepting the meanings on which it refers to, and making worship special only for Allaah and giving up the worship of non-Allah.

Divine Decree:

(Yes) Wa'i al-Qa'dah al-'A'ah

"When it was said to them that there is no one worthy of worship except Allah, they used to be arrogant, should we crush our gods on the words of a mad poet?"



(Surah Al-Attributes: 37:35)

**8. Denial of all gods except Allaah: The** worship of non-Allah should be expressed this time and it should be believed to be invalid.

Allaah says (interpretation of the meaning):

The Prophet (peace and blessings of Allaah be upon him) said:

**"Whoever disbelieves in taghut and believes in Allah, he holds on to it."**

*Martyrdom of Muhammad (peace be upon him):*  
The reason for this is the command of Allaah:  
It is narrated from the Messenger of Allaah (peace and blessings of Allaah be upon him) that the Messenger of Allaah (peace and blessings of Allaah be upon him) said: The Messenger of Allaah (peace and blessings of Allaah be upon him) said:

**"A prophet has come to you, who is tim-man, and the power of your sins falls upon those who**



**seek your benefit, and they are kind and kind to the believers."**

*(Surah Al-Tauba: 09: 128)*

**Also, Allaah says (interpretation of the meaning):**

*And Allah is the Creator of all things.*

**"And Allaah knows that you are indeed His Messenger."**

*(Surah Al-Munafiqun: 63:01)*

**Is this the meaning:**

**The heart is clear and firmly confirmed, including the confession of the tongue that Muhammad (peace and blessings of Allaah be upon him) is the servant and messenger of Allah, whom Allaah has sent down to all the jinn and anas.**

*Members of this testimony:*

*ISIS has two factions:*

*1. You are the owner of e-terraf.*

**The reason for this is the command of Allaah:**



Rasulullah Sallallahu Alayhi Wa Sallam  
**"Muhammad is the Messenger of Allah."**

(Surah Al-Fath: 48:29)

*2. To believe that you are a servant of Allaah.*

The reason for this is that Allaah has described the attribute of his (peace and blessings of Allaah be upon him) on ashraf tarin muqamat. Among them, there is also a high invitation.

Allaah says (interpretation of the meaning):

**The Prophet (peace and blessings of Allaah be upon him) said:**

"And when the servant of Allah stood up to call upon Allah, the logs were ready to fall on him."

[Surah Jinn: 72:19]

So you are the Messenger of Allaah, you cannot be denied.

You are a servant of Allaah, you cannot be  
worshiped



*Is ki sharait o taqaze:*

ISIS has four laws:

- 1. To confirm what you (peace and blessings of Allaah be upon him) said.**
- 2. To obey you in order.**
- 3. Avoiding the things you have forbidden.**
- 4. To worship Allaah according to the way prescribed by him.**

### *Method of Shirk*

*The real thing in the founder of Adam is monotheism; While shirkbad entered high*

Ibn 'Abaas (may Allah be pleased with him) said in the format: "There was a period of ten centuries from Adam (peace be upon him) to Nuh (peace be upon him).



### *The emergence of the first shirk on the earth (the beginning of shirk):*

The people of Nuh (peace and blessings of Allaah be upon him) glorified the Holy Prophet (peace and blessings of Allaah be upon him) and made pictures of them. Then Allaah invited Nuh (peace and blessings of Allaah be upon him) towards those who used to invite him to monotheism.

### *Shirk in the people of Musa (peace be upon him):*

Shirk was born among them when they worshiped the calf.

### *Shirk in Christians:*

After being raised to the throne of 'Asa (peace be upon him), shirk became a noise when Paulis (Ajio) came, and he expressed his faith on deception and hypocrisy and introduced faith consolation and cross-mark worship as well as sannamism to disturb the religion of Christians.



### *Shirk in Ahl-e-Arab:*

Shirk became a rage among them when Amr ibn Lohi Al-Khaza'i distorted the religion of Ibrahim (peace and blessings of Allaah be upon him) and brought the spring to The Hejaz and ordered the people to worship him.

### *Sharks in the Ummah of Muhammad (p. 1st page):*

In this ummah, in the 4th century A.H., fatima shi'as's hands were attacked when she made durgins on the graves and invented the beads of Malad and glorified the Holy Prophetsa.

And such a thing has also entered the sufism (sufis) in this shirkiya work, which are devoted to different streams of Sufism - (and glorify the saints).





## *Prohibition of Shirk and Its Types*

### *Shirk's refusal*

In '**Logat**', Ashtarka talks about equality (and living together).

**To** equate non-Allah with Him in the characteristics of "Allaah" in shari'ah.

### *Types of Shirk:*

**1. Shirk-e-Akbar:** Twelve ages, which the Shar'a has called shirk, and which requires a person to eat (something that makes a person a religion or Islam).

**2. Shirk Asghar:** Every verbal or spread action on which shirk or disbelief is applied in shari'ah, but in the light of the evidence, it is necessary that such a person is not excluded from religion.

### *Difference Between Shirk Akbar and Shirk Asghar:*

Shirk Akbar and Shirk Asghar are explained with the help of this image:

### *Shirk Akbar:*

(1) To exclude man from the religion of Islam.



(e) The one who does shirk-e-akbar is eternal (forever) hellish.

(e) He loses all his wealth.

(Eo) His blood and wealth would have been destroyed.

### *Shirk Asghar:*

(y) Man does not have the religion of Islam.

(c) Even if he goes to Hell, he will not remain in Hell forever.

(e) not all wealth is wasted; The only act that involves the mixing of shirk is ziyaan.

There is no blood and property.

**Types of Shirk-e-Akbar: There are four (4) types of Shirk-e-Akbar:**

#### **1. Shirk in Prayer:**

**The reason for this is that Allaah says (interpretation of the meaning):**



So the supplication of Allaah is the Creator of Allaah, and the Messenger of Allaah (peace and blessings of Allaah be upon him) said:

"When they board the ships, they worship Allaah and pray to Allaah for him. Then when he saves the side of the dandruff, he starts to shark at the same time.

(Al-Ankabut: 29: 65)

## 2. Shirk in Intention and Erada and Qasd:

The reason for this is that Allaah says (interpretation of the meaning):

It is narrated from the Prophet (peace and blessings of Allaah be upon him) that the Messenger of Allaah (peace and blessings of Allaah be upon him) said: "O Messenger of Allaah!

**"Those who desire the life of this world and its life, We will reward them in full for their wealth in this world, and they are not in any harm in this world, these are the people for whom there is nothing but fire in the Hereafter, what they have made in this world will be destroyed and what they do will also be unworthy." "**



[Surah Hud:11:15-16]

### 3. Shirk in obedience:

**The reason for this is that Allaah says  
(interpretation of the meaning):**

(It is true that it is all about Allah, and I am Al-Ma'ba.)

[Al-Tababah: 31]

"They stole Allah and made their scholars and dervishes lords, and Christ the son of Mary. However, they were commanded to worship only One God alone, except whom there is no god or truth, and the Holy One can appoint their partners."

(Surah Al-Tauba: 09:31)

**The interpretation of this verse, in which there is no form, is that:**

"In the case of sin, the scholars and the scholars are not to be called upon [and ask for their needs], as the Messenger of Allaah (peace and



blessings of Allaah be upon him) interpreted it in front of Phadi bin Hatim (may Allaah be pleased with him). When he said to the Messenger of Allaah (peace and blessings of Allaah be upon him): "We did not worship them," the Prophet (peace and blessings of Allaah be upon him) told him that it was his worship to worship him in the sins.

#### 4. Shirk in Love:

The reason for this is that Allaah says (interpretation of the meaning):

"And there is no god but Allah" (31:31).

"There are also some people who love others like Allah and love them as they love Allah."

(Surah Al-Tauba: 09:31)

**The types of shirk have been described:** because of shirk-e-akbar, a person is excluded from the religion of Islam; prostrating to non-Allah; considering non-Allah as his creator and master, all shirk-y-akbar hai- praying to non-Allah in the



same way; considering them to be difficult and difficult, offering their names;

### 1. Shirk per season:

The way Allaah has given it to the servants to discover the reality of the outward things, when the heart of a human being wants to discover the taste of what kind of thing, and he can discover the taste of such a thing. You can't do that, because only Allah has the authority.

..... Allaah has not given any power to know what kind of prophet, what jinn and angels, and what kind of ummah and what kind of knowledge is missing whenever he wants.

(Wa'an da'ala al-'Ala'ala alayhi wa sallam)

**"And he has the keys of the wounded." No one knows him except him. "**

(Surah Al-Anam: 06:05)

And he said:



"I am Allaah.

"Verily Allah has unto Allah the news of the High Hour, and the rain of rain, and he knoweth that which is in the belly of a substance: no one knoweth what he will do tomorrow, nor does anyone know in what land he shall die; verily Allah is All-Knowing, All-Aware."

(Surah Luqman: 31:34)

Hazrat Aisha (Radhi Allahu Anhu) said:

The Prophet (peace and blessings of Allaah be upon him) said: "Allaah is the Knower of the Hour and the Knower of the Messenger of Allaah (peace and blessings of Allaah be upon him)."

(Bukhari) "

"Whoever reported to you that the Messenger of Allaah (peace and blessings of Allaah be upon him) knew five idols, according to whom Allaah says: "He has the knowledge of the High Hour."

(Bukhari)

This verse revealed that those who are ignorant and do the medicine of kashf, and some people come out and mislead the people, and how to do



this thing according to the way they have made false and against the poets, all this deception and robbery on the faith of Saada Loh and sincere people.

They have devils. And then they mislead people by telling a hundred lies, and when ordinary people hear one truth, they think that the rest will be true. And this peerbara is going to be wounded – even though this devil has learned it all from satan.

Scholars have written in the definition of disappearance: "The absent and the high, which cannot be known through the senses of khamasia, through twelve paths or what kind of help" for example, seeing through the ultrasound of rahim that there is no child or child, because the senses are not aware of it. Whether the child is unfortunate or naik bakht hai, how old will they be, and they will get a living?"





*(e) Shirk at disposal: Allaah's al-Alla formats are:*

It is narrated from the Prophet (peace and blessings of Allaah be upon him) that the Messenger of Allaah (peace and blessings of Allaah be upon him) said: "O Messenger of Allaah! "You ask them, 'Who is the High, in whose hand the kingdom of all things is high, and he gives the panah, and no one can give him water, if you know this?' They will surely say, 'Allah, then you (peace and blessings of Allaah be upon him) ask: 'Do you go astray with your head?'

*(Surah Mominun: 23:88-89)*

To control the universe, to command, to kill and to revive your will - abundance and hardship and sickness and health, victory and defeat, acceptance and arrogance, calling to fulfill the intentions, and helping in difficult times are all in the power of Allaah.

**Shirk in Worship:**

And the deeds which are special to Allaah, whose deeds allah is secret and he likes to do these actions; To bow down and to stand firm in front of



him with folded hands, to keep his name, to call in difficulty, to walk towards his grave, all matters are worship and are special to Allaah. How else do they do shirk for?

The call for monotheism was given by all Ambias.

(Al-Qad al-Ba'atha, Al-'Aala, Al-Allaah, Al-'Alaa, Al-'Alaa, Al-'Alaa, ALAA, ALAA, ALA, ALA, ALA

"We sent a Messenger to every ummah, saying, 'Worship Allah and beware of the hypocrites.'"

(An-Nahl: 16:36)

**And he said:**

[25]

"And We have not sent messengers before you, but we have not sent messengers before you, for there is no right but Me." "

(Surah Al-Anbiya: 21:25)

**Shirk in everyday activities:**

Such as obeying the eyes of non-Allah in times of trouble, taking the name of non-Allah while doing work and seeking such help, slaughtering animals



named after Him, naming your children after non-Allah, such as Ghaus Bakhsh; Inayat Hussain and Inayat Ali etc. – and swearing by the name of non-Allah such as saying: By your head, or by your father, etc.

(Except for the solution of Allah's command, disbelievers and disbelievers))[Right/Ruler]

"Whoever swears by non-Allah disbelieves, but shirks."

[Correct/Judge]

In the same way, cooking food in the name of different feet, raising flags at various graves and shrines – going to astrologers, magicians and those who come out and believing in their words, making these so-called feet of Allah's almighty intercessors, all these matters are in shirk.

Ibn Al-Qayyim (may Allaah have mercy on him) wrote:

The belief and awareness that the supernatural cause of our God (Allaah be pleased with him) in knowing our condition, and in making self-



determination in them, is the divine possession, and that such faith should be invoked to our God and praised, seen and restrained, and honored with the existence. So it's all worship.

**[Madaraj is Silicon: 140]** And doing any act of worship for non-Allah is shirk.

### *Shirk and Punishment*

*1. If the polytheist dies without repentance, he will not be forgiven.*

#### **Divine Decree:**

There is no god but Allah, and there is no god but Allah.

**"Verily, Allah does not forgive those who associate with Him, and He forgives whom He wills besides Him."**



(Surah Al-Nissa: 04:116)

*2. Polytheists are excluded from the nation of Islam and mubah al-daam wa'l-maal hai, such as*  
**Divine Decree:**

It is narrated from the Messenger of Allaah (peace and blessings of Allaah be upon him) that the Messenger of Allaah (peace and blessings of Allaah be upon him) said:

**"Then as soon as the sacred months pass, kill the polytheists wherever you find them, make them unforgivable, besiege them, and sit in every valley waiting for them."**

(Surah Al-Tauba: 09:05)

*3. Allaah does not accept any act of the polytheist, and his wealth is wasted.*

**Allaah says (interpretation of the meaning):**

*Wa'ad Ma'a'a'ah (may Allah be pleased with him)*

**"And we went to what they had done, and we made them thirsty for the scattered treasures."**



(Surah Al-Furqan: 25:23)

**Also, Allaah says (interpretation of the meaning):**

(And Ali Al-A'i and Al-A'i Al-'A'a, Al-Ala'a, Al-'A'i,  
Al-'A'i, 'Ala'a, 'Ala'a, 'Al'a', 'Ale', 'A'i

**"Verily, the same will be done to you and to the prophets before you, that if you also associate, your deeds will surely be wasted, and surely you will be among the righteous."**

(Surah Al-Zamar: 39:65)

*4. Allah has forbidden Paradise to the polytheist man, and his abode will be in Hell forever [and there will be no healing for him;*

**Divine Decree:**

*"There is no god but Allah, and there is no god but Allah, and there is no god but Allah."*

**"Believe that whoever associates himself with Allaah, Allah has made paradise upon him, his abode will be Hell, and there will be no one to help the sinners."**



(Surah Al-Ma'ida: 05:72)

### *Examples of Shirk-e-Akbar*

#### *(1) Shirk Akbar Jali:*

**To worship non-Allah, to look after the name of non-Allah, and to ask for help from non-Allah.**

#### *(2) The hidden shirk of Akbar:*

**Such as shirk and renunciation of hypocrites,**

**For example, fear of non-Allah in the heart and fear in a way that no one is able to do except Allah.**

### *Examples of Shirk Asghar:*

#### *(1) Shirk Asghar Jali:*

**Swear by non-Allah, and say that which Allah wills, and that which Allah wills, and say: If Allah were not, he and Tim were not."**



## *(2) Hidden Lesser Shirk:*

**Such as the ma'molly type of ridge and the removal of birds.**

### **A useful prayer to avoid shirk:**

The Messenger of Allaah (peace and blessings of Allaah be upon him) said:

[Ra'ah Ahmad wa Hasana al-Albaani]

Abu Musa (may Allaah have mercy on him) said: The Messenger of Allaah (peace and blessings of Allaah be upon him) said: "O people! Beware of shirk, surely the ant's gait is more hidden." Then a man said to him: "O Messenger of Allaah! How can we avoid it when the ant's gait is more hidden? Then he said: "Tim Yoon said:

**Meaning:** O Allah, we seek refuge with You and say, 'We will know when we have a shark with you, and we ask You for forgiveness for what we do not know.'





## *New Islam*

*Naaqz (Friday of Naqaz) (Plural High) Nakz refers to how bad an action - the issues are more difficult - but there are ten (10) things that are more dangerous and multi-occurrence:*

*1. Shirking with Allaah: Shirk is also the same as adornment for non-Allah, such as wearing a grave or adorning it for Paradise (or publications).*

**Allaah says (interpretation of the meaning):**

There is no god but Allah, and there is no god but Allah.

**"Verily, Allah does not forgive those who associate with Him, and He forgives whom He wills less sins."**

(Surah Al-Nisa: 04:116)

*2. Make them intercessors between yourself and Allaah, and make them intercessors and trust them.*

**The reason for this is allah's command:**



The Prophet (peace and blessings of Allaah be upon him) said: "O Allah, the Messenger of Allaah (peace and blessings of Allaah be upon him) said:

**"They worship those who may harm them and do not benefit them, and they say, 'O Allah, they are our enemies.'"**

(Surah Yunus: 18)

**The same is the case with those who visit graves and shrines, there are worships that are only worthy of Allah, such as supplication, sight, adornment and supplication, worshiping graves; We do all these things in the hope that the graves and shrines will recommend them to Allah, the most dangerous and the most dangerous in the present time, this is the opposite of Islam and the most dangerous, because the people of Islam, who do not really know about Islam, have created a means and means between themselves and their Lord. Because of his wrong thoughts and ideas, he does not call upon Allah, but he says that it is necessary to create a means and agriculture to reach Allah, such as going to which king of the**



**world can not go and ask twelve direct questions.**

**God willing, how can he be called 12-y-rasat more than these kings? When they say that they are entering the glory of Allah - because they have made Allah like him with his weak and weak creatures.**

**His mu'ta'ala'iq irshad-y-ilahi hai.**

It is narrated from the Messenger of Allaah (peace and blessings of Allaah be upon him) that the Messenger of Allaah (peace and blessings of Allaah be upon him) said: "We are fahima min shirk wa ama laho minham min zahir wa wala tanafa'a al-shaafa'a inda al-laiman azin lazin."

**"Say: 'Call upon all those whom you have lost except Allah, and who has no power over the heavens and the earth, nor does they have any share in it?'**



**None of them is a helper of Allah. Cassie's healing will not benefit him except that which he allows."**

**(Surah Saba: 22-23)**

**The polytheists are ancient or modern; They have become involved in shirk-e-akbar due to the beliefs of healing. However, Allaah has rejected any kind of healing, which these polytheists believe and believe in, in many places in the Qur'an.**

**God's command is:**

**Ya'i and Al A'ai and A'a'i, A'a, Ala'a, 'A'a'**

**"O you who believe! Spend on what We have given you before the religion comes, in which there will be no trade, no friendship or healing, and the disbelievers are the wrongdoers."**

**(Surah Al-Baqara: 02:256)**

**This is the command of God:**



The Messenger of Allah (peace and blessings of Allaah be upon him) said:

**"And warn through them those who fear that they will be raised up to their Lord when they come, and that they have no protector or intercessor other than Him, so that they may be godfearing."**

(Surah Al-Anam: 06:51)

**The polytheists believed that our saints and righteous people should have the right to pray to Allaah, that whosoever they wished, they should be stabbed by Allah. As the logs of our time also say: "God's capture of Muhammad..... No one can stab Muhammad and say: "The tribe will accept the recommendation of the tribe."**

**But he said:**

I don't want to be a part of it, but I don't want to be a part of it.

**"Who shall intercede with Him without the permission of Allah?"**



(Surah Al-Baqara: 02:255)

**On another question, he said:**

And Allah is the Messenger of Allah, and he is the  
Messenger of Allah.

**"They (the angels) do not intercede. May Allaah  
be pleased with them. And they themselves are  
godly."**

(Surah Al-Anbiya, Verse 28)

**God's command is:**

Al-Qalla Al-Sha'a, Al-Ala'a, Alaa, Alaa

**"Say: 'All healing is in The power of Allah, the  
kingdom of the Uthmans and the earth is for  
Him, and to Him all the tim will be returned."**

(Surah Al-Zamar: 44)

**This is what God says:**



The Prophet (peace and blessings of Allaah be upon him) said: "O Allah!

**"There are many angels among the Uthmans, whose intercession will not be of any benefit, except without the permission of Allaah, and only for whomsoever Allah wills and likes."**

(Surah Al-Najm: 26)

*It is important to keep two things in mind about intercession:*

*1. The intercessor shall make any intercession only without the permission of Allaah.*

**As the Divine Decree says:**

*I don't want to be a part of it, but I don't want to be a part of it.*

**"A man who will heal him without allah's permission."**

[Al-Baqara: 255]

*2. Allah has given permission for healing only for those whom Allah will be pleased with and like.*

**As Allaah says (interpretation of the meaning):**



Allaah or Allaah.

**"They do not intercede with anyone except those whom Allah loves." "**

**[Al-Anbiya: 28]**

**When the polytheists say that there will be no intercession for them, there will be no intercession for them, then why should it be said that the person who seeks his intercession without practicing monotheism must have done the result other than mehrumi?**

*(3) Whoever does not consider the polytheists to be disbelievers or doubts their disbelief or considers their religion to be correct, then he is a disbeliever. [Ed. Darat al-Nandya]*

**That is to say, the Muslim who doubts that a person is a disbeliever, such as the Ummah of Muhammad, has unanimously declared him a kafir, such as Christians and polytheists, etc.**





[Al-Dar al-Najiyyah, p. 18]

Allama Anwar Shah Kashmiri (may Allaah have mercy on him) said:

**"That is why we call anyone who does not call anyone who follows any religion other than Islam a kaafir." or deny them as disbelievers; or doubt their disbelief; Or say their religion is right - even if a person claims to be a Muslim, and calls every religion other than Islam false; Even then, the one who does not call non-religious people infidels is a kafir himself.**

**Because a person opposes Islam by opposing calling a recognized infidel a kafir; And there is a dispute over their religion, and their sins are high."**

**It is necessary to avoid disbelief, to refrain from mixing with them, and to know their commandments, so that the reality of disbelief can be found, and the rights of the Muslim are not lost; For example, the rights of inheritance, the rights of wilayat, the rights of sponsorship and training, etc. - because we have to be friends**



**with The Muslims, not with the disbelievers, not with the disbelievers , so is the one who tries to interpret the kafir and the apostate as a Muslim.**

Shaykh al-Islam Ibn Taymiyah (may Allaah have mercy on him) said:

**"Whoever interprets in favour of the people of Yamamah and disbelieves, and whoever does not call a disbeliever a disbeliever, he is a disbeliever."**

(Minhaj-ul-Quran 2:233)

*(4) Islam by translation:*

**To believe that the way of the Messenger of Allaah (peace and blessings of Allaah be upon him) is more effective and better, and that there is success in it , or that the command of others and that of the Messenger (peace and blessings of Allaah be upon him) are equal, there is no difference between them , or whoever prefers the command of the Messenger of Allaah (peace and blessings of Allaah be upon him). So such a man is a disbeliever.**



This includes issues:

1. To believe that the rules and regulations of the people are better than the law of Allah.

**God's command is:**

Thank you or the Messenger of Allah!

**"Are they partners who invented religion for them, which Allah has not permitted?"**

(Surah Al-Sha'raf: 200)

**Since Allaah has appointed him as a hakeem and an imam, his command should be accepted without any hesitation.**

It is true that you are a man who is in a state of disbelief.

**"By your Lord! They cannot be believers until they accept you as a wise man in all their differences, and then there is no difficulty in their minds against your decision and accept it in the right way."**



(Surah Al-Nissa: 04:65)

2. To believe that "the religion of Islam is not possible and implemented – and that religion is the reason behind the Muslims of that period."

3. Or to believe that religion is the name of man's own Lord, and that no one enters into the rest of his life.

4. Or the belief that the shaara's boundaries such as cutting the hand of the thief and stoning the marriage shoda zani, are not compatible with this time;

**However, Islam is the religion of those who come until the Day of Resurrection – which Allaah has sent down according to the interests of his servants – and it is not possible for Allaah to command His servants to do what kind of work and it is impossible to do it. The sheer blame is high-**

**Allaah says(interpretation of the meaning):**



There is no such thing as sin or sin in the world.  
**"Allaah does not attribute to what he has earned for his power, for every soul what he has earned, and upon him the burden of what he has done."**

(Surah Al-Baqara: 02:286)

**Allaah says (interpretation of the meaning):**

And safety for me

**"And whoever does not judge according to the commandments revealed by Allaah, then he is a disbeliever."**

(Surah Ma'ida: 05:44)

**Imam Al-Tawwis (may Allaah have mercy on him) said in his commentary on this verse: "He who decides without the Book of Allaah is a disbeliever."**



*5. What is the manner in which the Prophet (peace and blessings of Allaah be upon him) has hatred and hatred- if he acts according to it, he will be guilty of disbelief.*

**Argument: Allaah says (interpretation of the meaning):**

*Do not send it down to Allaah, and Allah is The Messenger of Allaah.*

**"That is because they disliked what Allah has sent down, and Allaah has wasted all their wealth."**

*(Surah Muhammad: 47:09)*

**And he said:**

*The Prophet (peace and blessings of Allaah be upon him) said: "O Messenger of Allaah!*

**"So let those who disobey the Messenger of Allaah (peace and blessings of Allaah be upon him) go to a trial, or be subjected to a painful affliction."**



(Surah Noor: 63)

**The Prophet (peace and blessings of Allaah be upon him) said:**

The Messenger of Allah (peace and blessings of Allaah be upon him) said:

**"Tim Hertz will never go astray as long as Tim holds them firmly, and this is the Book of Allaah and the Sunnah of His Messenger."**

**Also, I hate Muhammad (peace and blessings of Allaah be upon him).**

*6. Who made fun of anything in the religion of the Prophet (peace and blessings of Allaah be upon him).*

**Divine Decree:**

The Messenger of Allaah (peace and blessings of Allaah be upon him) said: "There is no god but Allah."

**"Say to them, 'Are you a mockery of Allah or His Will and His Messenger?' Make a fool, Tim, you have become disbelievers despite believing."**



(Surah Al-Tauba: 09:65)

▫ **Abusing the Prophet (peace and blessings of Allaah be upon him) and torturing him includes making fun of the Messenger of Allaah (peace and blessings of Allaah be upon him) or hurting him.**

*Magic: This includes the practice of hate or love.*

**And this command includes those who do magic or are pleased with magic.**

**This is god's command:**

Wa'ma al-Ma'aa'ala 'Alayhi Wa'l-Allaah alayhi wa  
sallam

**"They don't teach them until they say that we  
are fitnah."**

(Surah Al-Baqara: 02:102)

▫ **This includes all the wealth, money that creates hatred or separation in the wife - or the dirty things that are done to create love in the do-**





**inflation; All of them are counted in wealth magic- y shirkiya aa' is wealth; Because they are considered to be the agricultural of profit and loss, and how is it other than Allah, and it is shirk and disbelief to believe in profit or loss?**

**The Prophet (peace and blessings of Allaah be upon him) said:**

**Hadad al-Saheer, Ba'ala.**

**"The punishment of the magician is to behead him with a sword."**

**And he said:**

**Ajat Tayyab Ba'athab al-Ma'ab al-Ba'allah... Wa'l-Sa'ahat"**

**(7) Beware of the sins that are destructive, and avoid the one of them, and be saved from magic.**

**(Bukhari and Muslim)**

**There are magic, there are wealth, and there are also hairs that create an effect in the heart, eyes and body - and as a result, it is possible to**



**separate the wife, to make a person sick and upset, and to kill.**

**Abu Hanifa, Imam Ahmad. And Imam Al-Ma'il (may Allaah have mercy on him) issued a fatwa of disbelief on learning, teaching, and doing magic.**

*[Afsaah: 226/2]*

*Supporting and helping polytheists against Muslims:*

**Allaah says (interpretation of the meaning):**

*And if you do not believe in the Word of God, you will not be able to do anything about it.*

**"Whoever befriends these disbelievers in Tim, and will be among them, Allah does not guide the unjust people."**

*(Surah Al-Ma'ida: 05:51)*

**□ In matters contrary to the faith, it is better to be friendly with the disbelievers than the believers, because it is necessary to have enmity with the disbelievers, Jews and Christians, as well as all**



**the polytheists, and to be careful and to avoid loving the believers, as Allaah says (interpretation of the meaning):**

**Or yes**

**"O you who believe! Don't think of me and your enemies as your friends, you look at them with love, and they only deny what you have the right about.**

**(Surah Al-Mutahinah: 01)**

**Even if the fathers are disbelievers, it is haram to love them.**

**God is the Creator of the universe.**

**It's a fact that it's a matter of time, and it's a matter of fact that you're going to be AM, I'm going to do it, I'm going to be Aao, I'm going to be One, I'm going to be M, I'm going to be Awa, I'm going to be Awa, I'm going to be Awa.**

**"And those who believe in the religion of the Hereafter will love Allah and His Messenger,**



**even if they are not their fathers or sons or their brothers or their families."**

**(Surah Al-Mujaddah: 22)**

**The persecution of The Jews and Christians, their wars with the People of Islam, their wars with the People of Islam and the removal of obstacles in the way of religion, spending a lot of money to harm Islam, all their actions are very clear.**

**In today's time, the friendship of some Muslims with the disbelievers and polytheists is to live with them without any da'wah purpose, or to travel to their cities unnecessarily and to imitate them in their labas, their habits and Sundays and the general way of life. Their culture and culture should be adopted.**



*9. To believe that certain feet and foreheads or how others are allowed to act against the shari'ah of The Messenger of Allaah (peace and blessings of Allaah be upon him), just as Khidr (a.s.) was allowed to act in accordance with the shar'a of Moses (peace and blessings of Allaah be upon him).*

**Allaah says (interpretation of the meaning):**

*Waman ya bataga aayi aa'i al-aa'i.*

**"Whoever seeks another dean other than Islam will not be accepted, and man will be among the losers in the Hereafter."**

*(Surah Al-Imran: 03:85)*

*10. To follow the religion of Allaah - do not study it or act according to it.*

**This means to get enough education so that a person can perform his daily worship properly and get the identity of monotheism and shirk.**

**Allaah says (interpretation of the meaning):**



Waama, 'A', 'A'

**Who would be more cruel than ISIS? He who was reminded of the revelation of his Lord, but turned away: Verily We shall take care of the wrong-doers.**

(Surah Sajdah verse 22)

**Do important note:**

- 1. For all those who commit these acts, the same order will not be made any difference whether someone is jokingly saying such a thing in high or seriousness, or out of fear- except for the person who is forcibly called y-qamat.**
- 2. The dangers of all these innovations are the highest - and most of the things that are said on the tor - the Muslim is fortunate to avoid these things and to feel the fear of being the president of these things on his own.**

