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QURBANI KE EHKAM WA MASAYEL

Qur'an se Daleel

Allah Ta'ala ne Surah Al-Kawthar mein farmaya:

"To apne Rab ke liye namaz padho aur qurbani karo."
(Surah Al-Kawthar, 108:2)



Is ayat mein "wanhar" ka lafz qurbani ke liye iste'mal hua hai

Hadith Ki Daleel

1. Hazrat Anas (RA) se riwayat hai:

"Rasool Allah (SAW) ne domendhon ki qurbani ki, dono seeng wale aur safed rang ke the. Aap (SAW) ne unhein apne haath se zibah kiya aur Bismillah aur Takbeer kahi."

(Sahih Bukhari, Kitab-ul-Adahi, Hadith No. 5558)

2. Hazrat Jundub bin Sufyan (RA) se riwayat hai:

"Rasool Allah (SAW) ne farmaya: 'Jo shakhs Eid ki namaz se pehle zibah kar le, woh uski qurbani ke bajaye gosht ke liye zibah karta hai. Aur jo Eid ki namaz ke baad zibah kare, woh qurbani ke ahkaam



ko poora karta hai.'"
(Sahih Muslim, Kitab-ul-Adahi)

Qurbani ke liye kuch sharaet hain:

1. **Muslim Hona:** Qurbani sirf Muslim par wajib hai.
2. **Sahib-e-Nisab Hona:** Jo shakhs Qurbani ki taqat rakhta ho to use zaroor Qurbani karani chahiye
3. **Eid-ul-Adha ke Dino Mein Hona:** Qurbani 10, 11, aur 12 Zil-Hajj ko ki jati hai.

Daleel:

- **Hadith:** Rasool Allah (SAW) ne farmaya: "Jo shakhs maali taaqat rakhta ho aur qurbani na kare, woh hamari Eidgah ke



qareeb na aaye."

(Sunan Ibn Majah, Hadith No. 3123)

Qurbani Ke Janwar Ke Ahkaam

1. Janwar Ki Qism:

- Qurbani ke liye bakra, bakri, bhed, dumba, gai, bail, ya oont zibah kiya ja sakta hai.

Hadith:

"Rasool Allah (SAW) ne do seeng wale mendhe ki qurbani ki."

(Sahih Bukhari, Hadith No. 5558)

Janwar Ki Umar:

- Bakra/bakri: Kam se kam 1 saal ka.
- Gai/bail/bhains: Kam se kam 2 saal ka.
- Oont: Kam se kam 5 saal ka.



- **Daleel:**

"Rasool Allah (SAW) ne farmaya: 'Ek saal se kam umar ke janwar ki qurbani na karo, magar agar ek saal se thodi si kam umar ka dumba itna bara ho ke ek saal ka maloom ho, to woh bhi jaiz hai.'"

(Sahih Muslim, Hadith No. 1963)

Janwar Ki Sehat:

- Janwar tandurust hona chahiye, beemari, langra-pan, ya wazeh nuqs se paak ho.

- **Hadith:**

"Rasool Allah (SAW) ne farmaya: 'Char qisam ke janwar qurbani ke liye na-manzoor hain: 1)

- Wazeh andha, 2) Wazeh beemar, 3) Wazeh langra, 4) Haddi ka sookha hua (kamzor).'" (Sunan Abu Dawood, Hadith No. 2802)



1. **Hissay (Shares):**

- Bakra, bakri, bhed ya dumba ek shakhs ke taraf se qurbani hota hai.
- Gai, bail, bhains ya oont mein 7 log shareek ho sakte hain.

- **Daleel:**

"Rasool Allah (SAW) ne farmaya: 'Gai ya oont ki qurbani 7 logon ke liye kafi hai.'"

(Sahih Muslim, Hadith No. 1961)

Qurbani Ka Tareeqa

1. **Waqt:**

- Qurbani Eid-ul-Adha ki namaz ke baad 10 Zil-Hajj se 12 Zil-Hajj ke maghrib tak ki ja sakti hai.

- **Hadith:**

"Rasool Allah (SAW) ne farmaya: 'Jo shakhs Eid ki namaz se pehle zibah



kare, uski qurbani nahi mani jayegi.'" (Sahih Bukhari, Hadith No. 5545)

Niyyat:

- Qurbani ke waqt niyyat zaroori hai aur Niyat dil ke irade ka naam hai, yeh Allah (S.W.T) ki raza ke liye ki ja rahi hai.
- **Dua:**
Zibah se pehle yeh dua parhi jati hai:
"Bismillahi Allahu Akbar"

Zibah Ka Tareeqa:

- Janwar ko qibla rookh karke lita kar zibah kiya jaye.
- Zibah karne wala khud qurbani karne wala ho to behtar hai, warna kisi aur se bhi karwaya ja sakta hai.



- **Hadith:**

"Rasool Allah (SAW) ne apne haath Mubarak se qurbani ki aur Bismillah aur Takbeer kahi."

(Sahih Bukhari, Hadith No. 5558)

Qurbani Ke Gosht Ka Taqseem

Daleel: "Rasool Allah (SAW) ne farmaya: 'Khao, khilao, aur sadqa do.'" (Sahih Bukhari, Hadith No. 5561)

Gosht Ka Istemaal:

- Qurbani ka gosht khud kha sakte hain, doosron ko de sakte hain, ya sadqa kar sakte hain.
- Gosht bechna ya mazdoori ke badle dena jaiz nahi.



Qurbani Ke Masail

1. **Qurbani Ka Janwar Kharidna:**
 - Janwar kharidne ke liye paise halal hone chahiye.
2. **Qurbani Mein Shareekat:**
 - Agar ek janwar mein 7 log shareek hon, to har shakhs ki niyyat qurbani ke liye honi chahiye, na ke sirf gosht ke liye.

Hadith:

"Rasool Allah (SAW) ne farmaya: 'Saat log ek gai mein shareek ho sakte hain, jab tak har ek ki niyyat qurbani ki ho.'"

(Sahih Muslim, Hadith No. 1961)

. Hadith:

"Jo shakhs maali taaqat rakhta ho aur qurbani na kare, woh hamari Eidgah ke



qareeb na aaye."

(Sunan Ibn Majah, Hadith No. 3123)

Malum hua ke maal ki bawajood agar koi Qurbani na karaye to ye sahi nahi hai aur ek bada sawab ka kaam wo shaks tarq yani chorh raha hai

Qurbani Ke Janwar Ki Khaal:

- Khaal sadqa kar deni chahiye ya ghar mein istemaal kar sakte hain, lekin bechna jaiz nahi.

- **Hadith:**

"Rasool Allah (SAW) ne farmaya: 'Qurbani ki khaal ka sadqa kar do.'"

(Sunan Abu Dawood, Hadith No. 2796)

Qurbani Ke Liye Waqf Ya Sadqa Ka Janwar:



- Waqf ya sadqa ke liye rakha gaya janwar qurbani ke liye istemaal nahi ho sakta.

Qurbani Ki Fazilat

1. **Allah (S.W.T) Ki Qurbat:**
 - Qurbani Allah ke qareeb hone ka zariya hai.
 - **Qurani Daleel:**

"Na unka gosht Allah tak pohonchta hai aur na unka khoon, balki Allah tak tumhara taqwa pohonchta hai."
(Surah Al-Hajj, 22:37)

Ulama jo qurbani ko sunnat-e-muakkadah kehte hain, un ka kehna hai ke yeh ayat qurbani ko mustahab ya sunnat ke tor par pesh karti hai, na ke wajib.



Hadith Ki Daleel

1. **Hazrat Abu Huraira (RA) se riwayat:**

"Rasool Allah (SAW) ne farmaya: 'Jo shakhs qurbani karna chahe aur Zil-Hajj ka chand nazar aa jaye, to woh apne baal aur nakhun na kaate jab tak qurbani na kar le.'"

(Sahih Muslim, Hadith No. 1977)

Is hadith mein "jo qurbani karna chahe" ka lafz is taraf ishara karta hai ke qurbani ikhtiyari hai, na ke wajib, kyun ke shart ke sath hukm diya gaya.

Hazrat Umm Salama (RA) se riwayat:

"Rasool Alah (SAW) ne farmaya: 'Jab Zil-Hajj ke pehle 10 din shuru hon aur tum mein se koi qurbani karna chahe, to woh apne baal



aur nakhun na kaate."

(Sahih Muslim, Hadith No. 1977)

Is hadith mein bhi "karna chahe" ka lafz qurbani ko sunnat ke tor par pesh karta hai, na ke wajib aur Nakhun na katne ki baat bhi wazeh hoti hai

Note – Qurbani karana Allah Ta’ala ki raza aur qurbat kazariya hai aur ye ek Ahem ibadat hai jo sirf aur sirf Allah ke naam par kiya jana chahiye..Jis shaks ko Allah ne maal diya hai use chahiye ke Qurbani me badh chadh kar hissa lein aur is baat ka khayal rakhe ke dil ne Niyat ye honi chahiye ke ye Qurbani Allah (s.w.t) ke naam par hai aur us shaks ki taraf se hai...aur is ibadat ko RIYA yani dikhawa aur shohrat ke liye nahi balke sirf Allah ke liye ikhlas ke sath karni chahiye kyuki bade se bada A’mal riya ki wajah se barbaad hojata hai..is baat ka khayal rakhein



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