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KYA ISLAM MEIN BIRTHDAY MANANA JAYEZ HAI ?

Qur'an ki Roshni Mein

Qur'an mein birthday ya saalgirah ka koi seedha zikr nahi hai, lekin kuch aayatun se aam usool nikaale ja sakte hain jo is masle par roshni daal sakte hain:



Surah Yunus (10:59)

"Keh do: Kya tum ne dekha jo rizq Allah (s.w.t) ne tumhare liye nazil kiya, phir tum ne uska ek hissa haram aur ek hissa halal qarar diya? Keh do: Kya Allah ne tumhein iski ijazat di, ya tum Allah par jhoot bandhte ho?"

Surah Al-Ma'ida (5:87)

"Aey iman walo! Allah ki paak cheezon ko haram na karo aur hadd se na guzro, beshak Allah hadd se guzarne walon ko pasand nahi karta."

NOTE - Ye aayat bhi ek usool deti hai ke khushi ke mou'qe ya zindagi ki ne'maton ko manane mein asal taur par koi harj nahi, jab tak ke shariyat ki hudood paar (cross) na hon.



Qur'an ki daleel:

**Surah Al-Ma'idah (5:3) me Allah (s.w.t) ne
farmaya:**

**"Aaj maine tumhare liye tumhara deen
mukammal kar diya."**

**NOTE - Iska matlab hai ke deen me naye kaam ka
izaafa nahi karna chahiye.**

Hadees ki Roshni Mein

Rasool Allah (SAW) ya sahaba ikraam (R.A) ke
zindagi mein saalgirah manane ki koi misaal nahi.

Sahih Bukhari, Kitab-ul-Nikah, Hadees #5254



Hazrat Aisha (RA) se riwayat hai ke Rasool Allah (SAW) ne shadi ke moqe par khushi ka izhar kiya aur logon ko dawat di.

NOTE - Isse pata chalta hai ke zindagi ke ahem mouqe manane ki gunjaish Islam mein hai, lekin birthday ko shadi jaisa mouqa qarar dena galat hai.

Sahih Muslim, Kitab-ul-Iman, Hadees #2676

Rasool Allah (SAW) ne farmaya: "Jo shakhs hamare deen mein koi aisi cheez daakhil kare jo usme nahi, wo mardood hai."

NOTE - Ye hadees bid'at ke khilaaf sakht hidayat hai. Baaz ulama isse birthday manane ke khilaaf daleel samajhte hain, kyunki ye Rasool Allah (SAW) ke zamane mein nahi tha.



Sunan Abu Dawood, Kitab-ul-Salat, Hadees #1047

Rasool Allah (SAW) ne do Eidon (Eid-ul-Fitr aur Eid-ul-Adha) ko khushi ke din qarar diya aur in mouqon par ibadat aur khushi dono ko milaya.

NOTE - Isse ye samajh aata hai ke Islam mein khushi ke mouqe manane ki ijazat hai, lekin ye mouqe Allah ki taraf se muqarrar hote hain, na ke insaan ke ikhtiar se.

Sunan Abu Dawood , Hadees # 4031

Rasool Allah ﷺ ne farmaya:

"Jo shakhs kisi qaum ki mushabihat ikhtiyar kare, woh unhi mein se hoga."



Sahaba (R.A) aur Tabaeen Salaf Saliheen Logon ka A'mal

Rasool Allah (SAW), sahaba, aur tabaeen aur Salaf Saliheen ke zindagi mein birthday manane ka koi waqia nahi milta. Unki zindagi sada aur ibadat par mabni thi.

Agar koi khushi ka mouqa hota, jaise shadi ya kamyabi, to usme shukriya ada karna aur duaen maangna shamil hota tha, na ke cake kaatna ya party karna.

Khulasa- e- Qalaam

In tamaam Daleelon ki Roshni se sabit hota hai ke Islam mein Birthday manana ya Saalgirah manane ka koi suboot nahi milta hai aur Deen Allah Ta'ala ne Mukammal kar diya hai, Nabi e kareem (saw)



ne Deen ki tamaam ta'leemaat ummat tak pohcha di hai, kuch bhi chiz baki nahi rahi, chota ya bada har mamla har ibadat ka tarika har chizon ke masail, zindagi guzarne ka mukammal tarika, logon ke sath mamelaat, adaab o ehteraam, tarbiyat aur tamaam baatein humare Nabi kareem (saw) ne ummat tak khol khol kar wazaahat kar di hai ALHADULILLAH..... Ab agar koi shaks Deen me koi aisi baat nikale ya aisa kaam kare jo Nabi kareem (saw) se wo A'mal sabit nahi hai to aisa A'mal mardood hai aur Roze Qayamat is mardood A'mal ko usi insan ke mooh par maar diya jayega aur farishton se kaha jayega ke is insan ko uske mooh ke bal ghaseeth kar JAHANNAM ME PHEK DIYA JAYE.....ALLAHU AKBAR

NOTE – Aise kaamo se schhi Towbah karna zaruri hai aur humesha bachna zaruri hai...pehle ke all PDFS ke liye humera academy ke WEBSITE me visit karen

