



Om Om

Rig Veda Mandal 5 English

R. V. 5.20.1

ऋग्वेद मन्त्र 5.20.1

Rigveda 5.20.1

यमग्ने वाजसातम त्वं चिन्मन्यसे रयिम् ।
तं नो गीर्भिः श्रवाय्यं देवत्रा पनया युजम् ॥

Yamagne vājasātama tvaṁ cinmanyase rayim.
Taṁ no gīrbhiḥ śravāyyaṁ devatrā panayā yujam.

(Yam) to which (Agne) the Supreme Energy, God, energetic, enlightened, pure and divine (vājasātama) the giver of best wealth, power and strength (tvaṁ) you (cit) also (manyase) know (rayim) glorious wealth (Taṁ) to that (naḥ) us (gīrbhiḥ) vedic speeches (śravāyyaṁ) worth hearing (devatrā) about all divinities (panayā) provide (yujam) associate.

Note : This verse is same in YV 19.64 with just one word change. 'vājasātama' in the present verse is replaced by 'kavyavāhan' in YV 19.64. 'kavyavāhan' means the bearer of divine knowledge.

Elucidation :

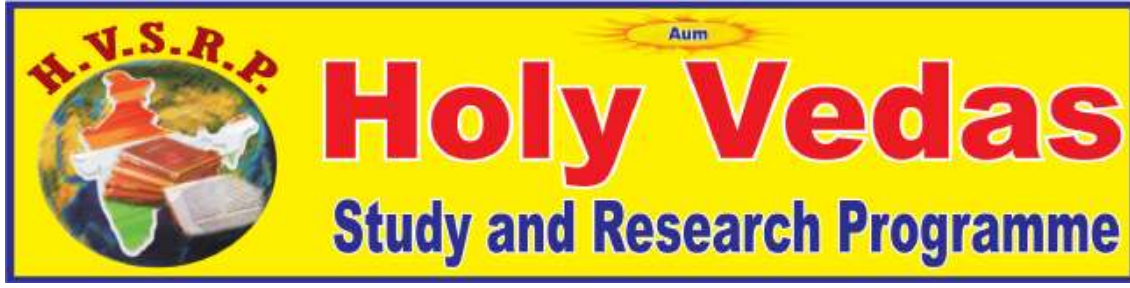
What do we seek from 'Agni', the divine energy?

The Supreme Energy, God, energetic, enlightened, pure and divine, the giver of best wealth, power and strength, whatever you know about glorious wealth of divine knowledge and vedic speeches worth hearing about all divinities, please provide that to us for our association (with you).

Practical utility in life :

How can we become a pure seeker?

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Only divine powers can grant us divinity provided we strive hard to seek divinity, by making our self a pure seeker of that target without any deviation. One can be a pure seeker only and only with full devotion to the Supreme Power.

R. V. 5.24.1

ऋग्वेद मन्त्र 5.24.1

Rigveda 5.24.1

अग्ने त्वं नो अन्तम उत त्राता शिवो भवा वरूथ्यः ।।।

Agne tvam no antama uta trātā śivo bhavā varūthyah.

(Agne) the Supreme Energy, God, energetic, enlightened, pure and divine (tvam) you (naḥ) our (antamaḥ) inner most (knowing everything inside) (uta) and (trātā) protector, rescuer (śivaḥ) doing welfare (bhava) be (varūthyah) the best cover.

Note : RV 5.24.1 to 4 are repeated in Y.V 3.25, 26 and 15.48, SV 448, 1107 and 1108 in the following way :-

YV 3.25 consists of RV 5.24.1 and 2.

YV 3.26 consists of RV 5.24.4 and 3.

YV 15.48 consists of RV 5.24.1, 2 and 4.

SV 448 consists of RV 5.24.1.

SV 1107 consists of RV 5.24.1.

SV 1108 consists of RV 5.24.2.

Please see YV 3.25 and 3.26 for proper understanding of complete sukta RV 5.24 consisting of four verses.

Elucidation :

Who is our inner most companion?

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O Supreme Energy, God, energetic, enlightened, pure and divine! You are our innermost, knowing everything inside and our protector, rescuer in all odds. Please be the best cover for our welfare.

Quote :

(Agne tvarīṇ naḥ antamaḥ uta trātā, RV 5.24.1)

O Supreme Energy, God, energetic, enlightened, pure and divine! You are our innermost, knowing everything inside and our protector, rescuer in all odds.

(śīvaḥ bhava varūthyah)

Please be the best cover for our welfare.

ऋग्वेद मन्त्र 5.24.2

Rigveda 5.24.2

वसुरग्निर्वसुश्रवा अच्छा नक्षि द्युमत्तमं रयिं दाः॥

Vasuragnir-vasuśravā acchā nakṣi dyumattamaṁ rayim dāḥ.

(vasuḥ) abode of all (agniḥ) the Supreme Energy, God, energetic, enlightened, pure and divine (vasu) abode of all (śravā) power of hearing (acchā) well (nakṣi) present everywhere (dyumattamaṁ) associated with enlightenment (rayim) splendid wealth
(dāḥ) give.

Note : Please see YV 3.25 and 3.26 for proper understanding of complete sukta RV 5.24 consisting of four verses.

Elucidation :

What can He, 'Agni', do for us?

You live everywhere as energy. You live as power of hearing, so that we may hear You. You are present well everywhere. Please give us splendid wealth associated with enlightenment.

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Quote :

(vasuḥ agniḥ vasu śravā, RV 5.24.2)

You live everywhere as energy. You live as power of hearing, so that we may hear You.

ऋग्वेद मन्त्र 5.24.3

Rigveda 5.24.3

स नो बोधि श्रुधी हवमुरुष्या णो आघायतः समस्मात् ।।

Sa no bodhi śrudhī havamuruṣyā ṇo aghāyataḥ samasmāt.

(Saḥ) He (You) (naḥ) us (bodhi) associate with realisation (śrudhī) listen (havam) our prayers (relating to yajna, worth listening) (uruṣyā) please separate (ṇaḥ) us (aghāyataḥ) from all sins torturing others, from sinners (samasmāt) all types.

Note : Please see YV 3.25 and 3.26 for proper understanding of complete sukta RV 5.24 consisting of four verses.

Elucidation :

Who listens our prayers for yajna acts?

He, 'Agni', associates us with realisation and listen our prayers (related to yajna acts worth listening). Please separate us completely from all sins torturing others and from all sinners also.

Quote :

(Saḥ naḥ bodhi śrudhī havam, RV 5.24.3)

He associates us with realisation and listen our prayers (worth listening and related to yajna acts).

(uruṣyā ṇaḥ aghāyataḥ samasmāt, RV 5.24.3)

Please separate us from all sins torturing others and from all sinners completely.

ऋग्वेद मन्त्र 5.24.4

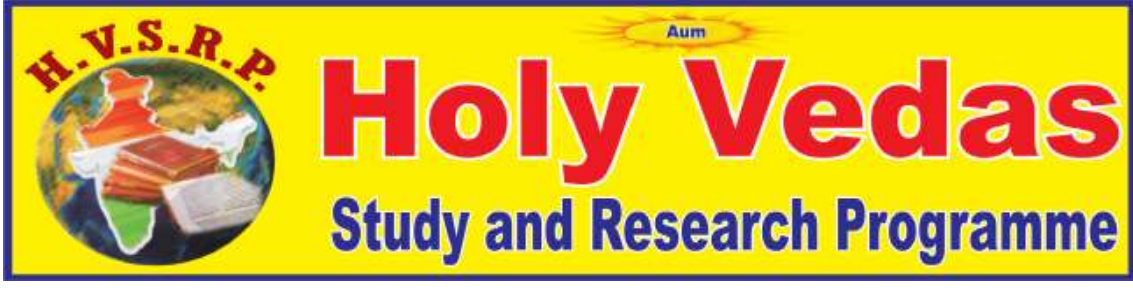
Rigveda 5.24.4

तं त्वा शोचिष्ठ दीदिवः सुम्नाय नूनमीमहे सखिभ्यः ।।

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Tam tvā sociṣṭha dīdivaḥ sumnāya nūnamīmahe sakhibhyaḥ.

(Tam) that (Tvā) to you (sociṣṭha) extremely pure (dīdivaḥ) giver of self
illuminous light of divinity (sumnāya) for comforts and happiness (nūnam)
certainly (īmahe) pray (sakhibhyaḥ) for noble friends.

Note : Please see YV 3.25 and 3.26 for proper understanding of complete sukta
RV 5.24 consisting of four verses.

Elucidation :

Who is extremely pure and giver of self-luminous light of divinity?

To that You, who is extremely pure and giver of self-luminous light of divinity,
we pray for all comforts and happiness certainly for our noble friends.

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