



Om Om

Rig Veda Mandal 6 English

R. V. 6.16.1

ऋग्वेद मन्त्र 6.16.1

Rigveda 6.16.1

त्वमग्ने यज्ञानां होता विश्वेषां हितः ।

देवेभिर्मानुषे जने ॥

Tvamagne yajñānām hotā viśveṣām hitaḥ.

Devebhir-mānuṣe jane.

(Tvam) You (Agne) the Supreme Energy, God, heat, fire, first to lead, energetic, enlightened, pure and divine (yajñānām) for the yajnas i.e. welfare acts (hotā) bringer and provider of everything and knowledge of God (viśveṣām) of all (hitaḥ) established for welfare, development (devebhiḥ) by divine people (mānuṣe jane) among the born men, contemplative men.

Note : This verse is same as SV 2.

Elucidation :

Who establishes yajna in our life?

Agne, the Supreme Energy, God, heat, fire, first to lead, energetic, enlightened, pure and divine! You are the bringer and provider of everything, knowledge of God and competence. You are established for the welfare, development of all by the divine power among the born men and contemplative men

Practical utility in life :

How to be divine in life?

Only divine souls understand and practice a life of yajna in entirety. They believe that only complete sacrifice can make us egoless and desire-less or vice-versa – a complete egoless and desire-less person only can perform complete yajna. All good work, humanistic tendencies and even pursuit of knowledge of God would

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be one step short of divinity if one is not total egoless and desire-less, believing that God is the actual giver of all materials, knowledge and competence to us, thus, He is the actual doer. Divinity lies in realising His Supremacy and not claiming anything for our individual life, because He fully knows how to sustain every living being.

Quote :

(Tvam Agne yajñānām hotā, RV 6.16.1, SV 2)

Agne, the Supreme Energy, God, heat, fire, first to lead, energetic, enlightened, pure and divine intellectuals! You are the bringer and provider of everything, knowledge and competence.

ऋग्वेद मन्त्र 6.16.13

Rigveda 6.16.13

त्वामग्ने पुष्करादध्यथर्वा निरमन्थत ।

मूर्ध्नो विश्वस्य वाघतः ॥

Tvāmagne puṣkarādadyatharvā nīramanthata.

Mūrdhno viśvasya vāghataḥ.

(Tvām) to you (agne) the Supreme Energy, God, heat, fire, first to lead, energetic, enlightened, pure and divine (puṣkarāt adhi) in sky, in heart (atharvā) God, pure soul, determined (nīramanthata) produce, extract the pure form (mūrdhnaḥ) holder of brain (viśvasya) of all (vāghataḥ) takes towards light.

Note : This verse is same as SV 9.

Elucidation :

How is energy helpful on our spiritual journey?

Adhidaivic : God, the pure and determined soul, has produced you Agne i.e. the Supreme Energy, heat, fire, first to lead, energetic, enlightened, pure and divine in the sky. You take all holders of brain towards light.

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Adhiatmic : All divine minds move towards the Supreme Light of God after realising that God, the pure and determined soul, has produced or placed an extract of light in the heart space of pure souls.

Practical utility in life :

How to realise the source of light and energy by meditating on Sun?

Both the divine and spiritual i.e. adhidaivic and adhiatmic, meanings of this verse help us in realising the Supreme Light of God in the sky or in our own heart space. God has created the supreme source of energy i.e. Sun, in the sky. The light and energy of Sun travel through the sky and is received by us because sky is the medium of travelling for light and energy.

When a divine contemplative mind traces the source of his individual energy, he reaches Sun through contemplation and in that supreme energy he realises the Supreme Light of God. Thus, meditating on Sun is also a path to realise the source of light and energy.

ऋग्वेद मन्त्र 6.16.16

Rigveda 6.16.16

एह्यु षु ब्रवाणि तेऽग्न इत्थेतार गिरः ।

एभिर्वर्धास इन्दुभिः ॥

Ehyū ṣu bravāṇi te'gna itthetarā girah.

Ebhirvardhāsa indubhiḥ.

(Ehi) please come (su bravāṇi) higher words (te) with you (agne) the Supreme Energy, God, heat, fire, first to lead, energetic, enlightened, pure and divine (ittha itarā) vedic and material (giraḥ) speeches (ebhiḥ) with these (vardhāsa) progress, glorify (indubhiḥ) powerful (speeches, yajnas).

Note : This verse is same as SV 7

Elucidation :

Who gives us the power to speak?

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Agne i.e. the Supreme Energy, heat, fire, first to lead, energetic, enlightened, pure and divine! Please come to my realisation for speaking higher words of Vedas, truth and the material knowledge. With these powerful (speeches and yajnas) only, we achieve progress and You are glorified.

Practical utility in life :

How to restrain our speech?

What are the benefits of restrained speech?

Energy of God is the strength of our speaking power. With this power only we speak about God and His creation. With this consciousness, we can restrain our speaking power from lying or unnecessary gossip talk. This would enhance the speed of our progress, both spiritual and material. This would glorify God also through us because only a divine contemplative man can restrain his speeches. Restrained speech is very helpful in spiritual progress. We should observe periodical mauvrata i.e. fast of non-speaking.

Quote :

(giraḥ ebhiḥ vardhāsa indubhiḥ, RV 6.16.16, SV 7)

With these powerful (speeches and yajnas) only, we achieve progress and You are glorified.

ऋग्वेद मन्त्र 6.16.28

Rigveda 6.16.28

अग्निस्तिग्मेन शोचिषा यासद्विश्वं न्यत्रिणम् ।

अग्निर्नो वनते रयिम् ॥

Agnistigmēna śociṣā yāsad viśvaṁ nyatriṇam.

Agnirno vanate rayim.

(Agniḥ) the Supreme Energy, God, heat, fire, first to lead, energetic, enlightened, pure and divine (tigmēna) with the flaming light (śociṣā) of pure refulgence (yāsad – ni yāsad) controls, burns up, dries up (viśvaṁ) all (ni – prefixed with yāsad) (atriṇam) hostilities, fierce fiend (within and without) (agniḥ) the Supreme

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Energy, God, heat, fire, first to lead, energetic, enlightened, pure and divine (nah) us (vanate) consumes (rayim) splendid wealth.

Note : This verse is same as SV 22 with just one word change. In the present verse there is 'vanate', whereas in SV 22 it is 'vañsate' meaning 'grants, rains'.

Elucidation :

Who controls all hostilities?

Who grants us splendid wealth?

The Supreme Energy, God, heat, fire, first to lead, energetic, enlightened, pure and divine, with the flaming light of pure refulgence, controls, burns up, dries up all hostilities and fierce fiends (within and without).

The same Agni consumes the splendid wealth.

Scientifically – the energy also performs acts for all those who nurture it.

Practical utility in life :

What shall we do to gain splendid wealth and protection from hostilities?

Once we dedicate our self to God by giving up all our ego and desires considering Him only as the doer of all acts through our body and we remain in love with Him, obviously, He would ensure two basic features in our life :-

A. Control over all hostilities and fierce fiends of all sorts.

B. Grants and consumes splendid wealth, not simply material comforts but knowledge as well as realisation.

Despite all this, we must not think or express that we have gained some level with our efforts.

Quote :

(Agniḥ ni yāsat viśvaṁ atriṇam, RV 6.16.28, SV 22)

Agni controls, burns up, dries up all hostilities and fierce fiends (within and without).

ऋग्वेद मन्त्र 6.16.34

Rigveda 6.16.34

अग्निर्वृत्राणि जनङ्घद् द्रविणस्युर्विपन्यया ।

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समिद्धः शुक्र आहुतः ।।
Agnirvṛtrāṇi jaṅghanad draviṇasyurvipanyayā.
Samiddhaḥ śukra āhutaḥ.

(Agniḥ) the Supreme Energy, God, heat, fire, first to lead, energetic, enlightened, pure and divine (vṛtrāṇi) modifications of mind, clouds, all adversaries (jaṅghanat) destroy (draviṇasyuḥ) desirous of affluence, strength of moveable wealth (vipanyayā) special praises, worship, efforts (samiddhaḥ) kindled material (Śukra) shinning (āhutaḥ) oblations for sacrifice in yajna.

Note : This verse is same as SV 4.

Elucidation :

How does 'Agni' destroys all adversaries?

Materialistic i.e. adhibhoutic meaning : Those desirous of affluence, strength of moveable wealth should practically praise, worship and make special efforts with shinning kindles material offered for sacrifices in yajna. For them, Agni would destroy all adversaries.

Divine i.e. adhidevic meaning : When people desire affluence, they perform special worship of God and perform yajnas with shinning kindled wood, herbs and pure oil. Agni devata of such yajnas destroys the clouds and make them rain, enabling the agricultural fields grow all sorts of vegetation for the affluence of all.

Spiritual i.e. adhiatmic meaning : Those desiring affluence on spiritual path i.e. God realisation, they perform special worships and praise God through upasana yajna, gyan yajna and karma yajna by offering their whole life as shinning kindled material for life yajna without any ego and without any desire. God destroys the modifications of their mind to extend His close realisation to such divine souls.

Practical utility in life :

Who can perform yajna for universal success?

Every success needs a beautiful yajna by an extremely sincere devotee always ready to sacrifice anything and everything for the welfare of all. Just one such person in a group or establishment, ready to sacrifice his life, without ego and desires, can ensure welfare of the whole establishment. One person in a family, offering his complete sacrifice can ensure the welfare and unity of the family. A

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great prime minister at complete sacrificing level can ensure the progress of the whole nation. One such nation can ensure the wellbeing of the whole world with just one feature of performing international yajna.

Quote:

(Agniḥ vṛtrāṇi jaṅghanat, RV 6.16.34)

Agni destroys modifications of mind, clouds, all adversaries.

ऋग्वेद मन्त्र 6.16.43

Rigveda 6.16.43

अग्ने युक्स्वा हि ये तवाऽश्वासो देव साधवः ।

अरं वहन्ति मन्यवे ॥

Agne yukṣvā hi ye tavā ' śvāso deva sādhaḥ.

Araṁ vahanti manyave.

(Agne) the Supreme Energy, God, heat, fire, first to lead, energetic, enlightened, pure and divine (yukṣvāḥ) associate (hi) very soon (ye) those who (tava) your (aśvāsaḥ) pranas, horses (deva) the divine (sādhaḥ) to be bestowed, to be achieved (araṁ) well known (vahanti) carry, travel (manyave) as per will and wish.

Note : This verse is same as SV 25 and 1383 with just one word change. In this verse 'manyave' is replaced by 'āśvaḥ' in both the verses of Sam Veda 25 and 1383. 'āśvaḥ' means speedily, spokes like nerves

Elucidation :

How does God associate His divinities with the devotees?

The Supreme Energy, God, heat, fire, first to lead, energetic, enlightened, pure and divine! You associate very soon with those, your pranas and horses, to be bestowed with the divine powers. These (pranas and horses) carry (such divine powers to all parts of body), travel and spread everywhere, as per will and wish.

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Practical utility in life :

How does a divine devotee spread that divinity within and without?

When the divine energy, God, is established in the life of a divine devotee who desires Him only, He very soon associates His divine powers with the breath of that divine devotee. Thus, the divinity spreads all throughout his body inside, through eyes, breath and spoken words for the outside world also.

Quote :

(ye tava aśvāsaḥ deva sādhaḥ, RV 6.16.43, SV 25, 1383)

Those, your pranas, to be bestowed with the divine powers.

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