

चौधरी चरण सिंह विश्वविद्यालय, मेरठ  
Ch. Charan Singh University, Meerut



पत्रांक :- सम्बद्धता/140  
दिनांक :- 13.4.2012

सेवा में,  
सचिव,  
बार काउंसिल ऑफ इण्डिया,  
21, राजज एवेन्यू इंस्टीट्यूशनल एरिया,  
नई दिल्ली-2

विषय :- सरस्वती विद्या मंदिर लॉ कालेज, शिकारपुर (बुलन्दशहर) को एल-एलबी0 (तीन वर्षीय) पाठ्यक्रम में सत्र 2012-2013 से विस्तारण के सम्बन्ध में।

महोदय,

सरस्वती विद्या मंदिर लॉ कालेज, शिकारपुर (बुलन्दशहर) को शासन के पत्र संख्या सम्ब0-173/सत्तर-2-2008-2(266)/2008 दिनांक 24.07.2008 द्वारा एल-एलबी0 (तीन वर्षीय) पाठ्यक्रम में स्ववित्त पोषित योजना के अंतर्गत दिनांक 01.07.2008 से सम्बद्धता की सहर्ष स्वीकृति प्राप्त है। बी0सी0आई0 द्वारा अपने पत्र संख्या-BCI:D:1715/2009(LE:Mtg) दिनांक 24.12.2009 द्वारा संस्थान को सत्र 2009-2010 से 2011-2012 तक की स्वीकृति प्रदान की गयी है। विश्वविद्यालय द्वारा सरस्वती विद्या मंदिर लॉ कालेज, शिकारपुर (बुलन्दशहर) को एल-एलबी0 (तीन वर्षीय) पाठ्यक्रम में सत्र 2012-13 से विस्तारण हेतु पत्रावली अग्रसारित की जा रही है।

5/45 /

भवदीय,

2/4/12  
कुलसचिव



# EXISTING CENTRES FO LEGAL EDUCATION/ DEPARTMENTS OF UNIVERSITIES

**CHECK PROFORMA OF APPLICATION SEEKING APPROVAL OF AFFILIATION/  
RECOGNITION OF CENTRES OF LEGAL EDUCATION / UNIVERSITIES TEACHING LAW FOR  
PURPOSES OF ENROLMENT UNDER ADVOCATES ACT, 1961**

1.	Name of the Centre of Legal Education	SARASWATI VIDYA MANDIR LAW COLLEGE, SHIKARPUR
2.	Address with Phone Numbers	SARASWATI VIHAR, SHIKARPUR DISTRICT – BULANDSHAHR (U.P.) 05732-240258
3.	Contact No. of Principal	05732-240258
4.	Email ID of Principal	<a href="mailto:svmlawcollege@gmail.com">svmlawcollege@gmail.com</a>
5.	Contact No. of Secy. & Management	09412227527, 09258321277
6.	Email ID of Secy. & Management	<a href="mailto:Guptajp54@yahoo.com">Guptajp54@yahoo.com</a>
7.	Name, Add, & Ph. No. of University	CH. CHARAN SINGH UNIVERSITY, MEERUT (U.P.) Ph. No. –0121-2760554, 2760551- 09412780999 (V. C.)
8.	Email ID of Registrar	<a href="mailto:registrar@ccsuniversity.ac.in">registrar@ccsuniversity.ac.in</a>
9.	Application fee Rs. 5,000/- (for new college) New course applied by Existing college only	Not Applicable
10.	Inspection Fee details (for Rs. 1,50,000/- each course )	D.D. NO. 491107, Dated 03-04-2012 SBI, SHIKARPUR, Dist.Bulandshahr (U.P.) Annexure No. – 1
11.	Guarantee Fee details for approved Law Colleges(for Rs. 2,00,000/- )	Rs. 100000/- as Guarantee Money(Old College) Reciept No.1042 dates 07.10.2005 Annexure No. - 2
12.	Whether your college is under Government/Private/Constituent Department	SELF FINANCE
13.	Prayer of approval for the academic year	Session 2012-13 and on words i.e. Permanent Approval
14.	Course applied (3 Year/5 Year/BBA LL.B., B.Com. LL.B., B.Sc. LL.B.)	LL.B. (3 Year Course)
15.	Copy of NOC from State Govt. (YES/NO) if YES; Letter No. & Dt. for the academic year the centre sought approval	YES, Letter N0. - 5062/सत्तर-2-2004-2(345) / 2004 dated- 17.01.2005 Annexure No – 3
16.	Whether any inspection carried out by the State Government? Attach any satisfaction report/ Appraisal report.	YES, Letter N0. सम्बद्धता / 173 / सत्तर-2-2008-2(266) / 2008 dated- 24.07.2008  Annexure No. – 4
17.	Copy of the Affiliation order granted by the university for the academic year mentioned in column No 13	CCS University, Meerut(U.P.) Letter No. – सम्बद्धता / 3348 dated 20.01.2009 Permanent Affiliation since 01.07.2008 Annexure No. – 5



18.	Whether the application is forwarded by the university after fulfilling Rule 16 of Legal Education Rules 2008 If no, Bar Council of India Can't entertain your application.	YES, Fulfilling Rule 16 of LER2008
19.	Whether the University inspected the college attach evidence of the inspection ( Photographs/Video/report of the university other documents signed by the university team )	YES, university inspected on behalf of state Govt. Inspection dated 17.05.2005 and 12.04.2008 and photograph Annexure No.- 6,6A,6B
20.	Enclose the report of Inspection of the concerned University.	Annexure No.- 6,6A
21.	Society Registration Certificate	Registration Renewal No.11/2012 -2013 File No.41927 (M) valid from 20.12.2011 to 5 years next. Annexure No. - 7
22.	Balance sheet of Society for the current year.	Annexure No.- 8
23.	Copy of letter of approval of BCI (YES/NO) (If Yes) Letter No. & Dt. Period of affiliation (for existing law college only)	YES, Letter No. - BCI:D:1715/2009(LE:Mtg) dated: - 24.12.2009 for Academic session 2009-10,2010-11,2011-12 Annexure No.- 9
24.	Conditions on approval granted earlier (YES/NO) (for Existing Law College only)	YES
25.	Whether the conditions complied (YES/No) (for Existing Law College only) 1. The college shall purchase books for the library amounting to Rs. 50,000/- annually as per the Bar council of India rules. 2. Teacher - students ratio should be as per Schedule III Rule 11, Clause 17 Part IV of the new rules of the Bar Council of India. 3. The management shall also appoint more qualified lecturers in the faculty. 4. The management must construct two more lecture room in the premises of the college within one year. enclose the copy	YES,  1) The college has purchased books more than Rs. 50000/- Yearly.  2) Teacher-Students ratio is maintained as per Schedule III Rule 11, Clause 17 Part IV <sup>th</sup> of new rules of BCI.  3) More qualified Lecturers have been appointed.  4) The college has constructed 3 more Lecturers room in respect of two.
26.	Date of Initial Inspection and subsequent inspection (for Existing Law College only)	1. 29.07.2005- Sh. K.K. Thomas, Member BCI Sh. Jagdev, Member BCI  2. 19/20.01.2008 - Sh. Milan kumar Dey, Member BCI Sh. - Dhanpal Rai, Member BCI  3. 07.11.2009 - Dr. Gopal Narayan Misra, Member BCI Sh. Jagdev, Member BCI
27.	Proof of land/building attached (YES/NO)	YES, Copy of Khatauni and Lease Deed Annexure No. - 10,11
28.	Safety certificate of construed building	Certificate from Nagarpalika (Building)and Distt.Fire Brigade Officer (Safety Measures) Annexure No. - 12,13
29.	Building map	Annexure No. - 14,



30.	Attach Photographs/Video/DVD/CD/ VCD of the class rooms/library/floor/ entire building	Photographs Annexure No. – 15
31.	Own building/rented building (if leased building, duration of the deed)	Own Building
32.	Details of text books/bill (YES/NO) attach bills and list of text books purchased in the previous year	YES, List of books and bill shall be shown at the time of inspection Annexure No. – 16,17,
33.	Intake of Students in the previous year (a) 3 year course I <sup>st</sup> Year, II <sup>nd</sup> year, III <sup>rd</sup> year (b) 5 year course I <sup>st</sup> Year, II <sup>nd</sup> Year, III <sup>rd</sup> year	LL.B (3 Year Course)-2011-12 LL.B. I <sup>st</sup> Year ----- 125 LL.B. II <sup>nd</sup> Year --- 68 LL.B. III <sup>rd</sup> year --- 47
34.	Teacher - Students Ratio (a) 3 year Law Course (b) 5 year Law Course	Only 3 Year Course - 01:30
35.	Number of sections granted by the Bar Council of India	Three Sections of 60 students each
36.	Time table of the teaching subjects (weekly schedule)	Annexure No. – 18
37.	Details of teaching (Law subjects and non Law subjects) & Non-teaching staff (YES/NO) with appointment letter, salary, experience, qualification & etc.	Annexure No. – 19,20
38.	Photographs/Video/DVD/CD/VCD of the faculty appointed (If CLE runs five year course, enclose DVD/VCD/Photographs including lectures on different subjects/ one Lecture on each subjects/Lectures of Non- Law Subjects)	Annexure No. – 21
39.	Proof of financial soundness of CLE (YES/NO) an capital fund in the name of Centre of Legal Education (College)	YES, Audit Report of college and society Annexure No. – 22,23,24
40.	Certificate from Bank having 10 lacs rupees in college account	Annexure No. – 25 , 24
41.	All details in CD format	YES
42.	Three sets of applications (YES/NO)	YES

The check Performa is to be sent to the Registrar of the University and forwarded to Bar Council of India with certification of the Registrar that the college has fulfilled the Rule 16 of the Legal Education rules, 2008 of the Bar Council of India.

### V.UNDER TAKING

I Mr. Jai Prakash Gupta hereby declare that the informations provided above are true to the best of my knowledge and I have not attempted to suppress or exaggerate data concerning the above institution which is directly under my management.

**PRINCIPAL/DEAN**

**CORRESPONDENT/ MANAGEMENT**

**PLACE:**

**DATE:**

### OFFICE USE

Sr. No.

Will be furnished as soon as possible for considering the academic year 2012-13