|                |                 |                |                       |                |                |                |                |                |                   |                |                |                |                     | _                 |                          | Sr.   |
|----------------|-----------------|----------------|-----------------------|----------------|----------------|----------------|----------------|----------------|-------------------|----------------|----------------|----------------|---------------------|-------------------|--------------------------|---|
|                |                 |                |                       |                |                |                |                |                |                   |                |                |                |                     | Kabakalan         |                          | Name of<br>Gram<br>Panchayat                                    |
|                |                 |                |                       |                |                |                |                |                |                   |                |                |                |                     | 15                |                          | Total<br>No of<br>the<br>water<br>bodies                        |
| Bawdi Kiran    | Bawdi Jangiriya | Bawdi Patta    | Bawdi Halda Kharghati | Bawdi Bhalawan | Bawdi Mandrad  | Bawdi Khoper   | Bawdi Nau      | Bawdi Anji     | Bawdi Kabadhaguda | Bawdi Sauntli  | Bawdi Bohron   | Bawdi Dalyar   | Bawdi Shaya gumarda | 15 Bawdi Ghumarda |                          | Name of the water bodies  |
|                |                 |                | 120                   |                | 300            |                |                |                | 240               | 200            |                |                |                     | 225               | Area of the water bodies | Detail c  |
| Drinking water | Drinking water  | Drinking water | Drinking water        | Drinking water | Drinking water | Drinking water | Drinking water | Drinking water | Drinking water    | Drinking water | Drinking water | Drinking water | Drinking water      | Drinking water    | Importance               | Detail of each water bodies                                     |
|                |                 |                | 12*10                 |                | 25*12          |                |                |                | 20*12             | 20*10          |                |                |                     | 15*15             | Size in feet             | odies   |
|                |                 |                | Renovated             |                | Renovated      |                |                |                | Renovated         | Renovated      |                |                |                     | Renovated         |                          | Restored/re<br>novated<br>water<br>bodies                       |
| 0              | 0               | 0              | 90000                 | 0              | 80000          | 0              | 0              | 0              | 50000             | 50000          | 0              | 0              | 0                   | 80000             |                          | Expenditu<br>re for<br>Restored/<br>renovated<br>Fund<br>Detail |
| 0              | 0               | 0              | 0                     | 0              | 0              | 0              | 0              | 0              | 0                 | 0              | 0 Renovated    | Renovated      | 0                   | 0                 |                          | To be restored / renovated                                      |
| 0              | 0               | 0              | 0                     | 0              | 0              | 0              | 0              | 0              | 0                 | 0              | 0              | 0              | 0                   | 0                 |                          | Indentific<br>ation of<br>new<br>water<br>bodies                |
| 0              | 0               | 0              | 0                     | 0              | 0              | 0              | 0              | 0              | 0                 | 0              | XV FC Shelf    | XV FC Shelf    | 0                   | 0                 |                          | Action Plan<br>for new<br>water bodies                          |
|                |                 |                | Under 14th FC         |                | Under 14th FC  |                |                |                | Under 14th FC     | Under 14th FC  |                |                |                     | Under 14th FC     |                          | Remarks   |

STILL SAFE STREET

03/07/2021