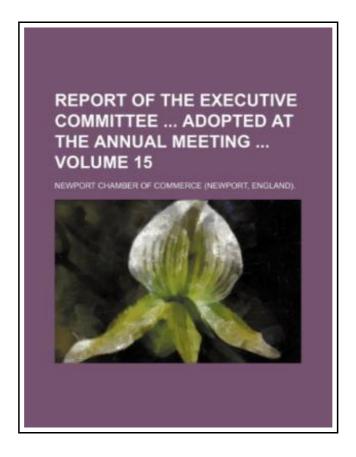
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## REPORT OF THE EXECUTIVE COMMITTEE ADOPTED AT THE ANNUAL MEETING VOLUME 15



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