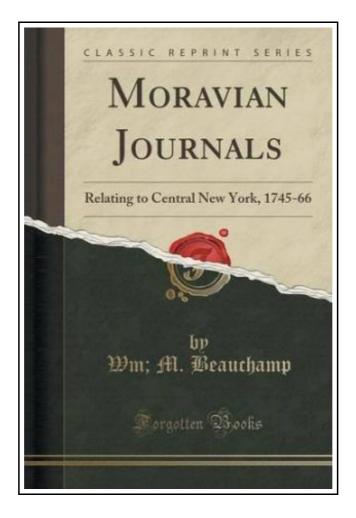
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Reviews

The ebook is simple in go through preferable to comprehend. Better then never, though i am quite late in start reading this one. Its been printed in an exceptionally simple way and it is simply right after i finished reading through this pdf in which in fact altered me, affect the way i believe. (Prof. Corbin Hill!)

MORAVIAN JOURNALS: RELATING TO CENTRAL NEW YORK, 1745-66 (CLASSIC REPRINT)



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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****. Excerpt from Moravian Journals: Relating to Central New York, 1745-66 In this volume are given all the Moravian journals relating to Central New York, beginning with 1745, when the first visit was made to Onondaga. This concerned the removal of the Shekomeko converts from Dutchess County. The mission there, commenced in 1740, was legally closed in 1745, and the converts went first to Bethlehem, Pa., and then to Gnadenhutten. As most of Pennsylvania was subject to the Five Nations, their consent was necessary and this was obtained. In October, 1859, the Moravian Historical Society erected monuments at Shekomeko (town of Pine Plains) and at an adjoining missionary site in the town of North East, N. Y. Meantime Count Zinzendorf was thinking of the Five Nations, with many odd conceits. In an address in London, March 7, 1743, he said: The Second Nation, and which properly governs the rest, is the Nation of the Onondagoes. Those are Philosophers and such as among us are called Deists. They are brave honest People who keep their word; and their general weakness is that they 2 delight in Heroick Deeds; and this will be the main Difficulty in the way of their Conversion, to make them forget these their heroick Notions; for they have the Principles, of the old Romans, that they look upon every one as a miserable Creature, scarce worth a Thought, who will not submit himself to them. . The Two other Nations which are stiled Children, are the Cajugas and Oneydoes, who regulate themselves after these Two Nations. Caxhayen, an Onondaga chief, lodged with him in Philadelphia in 1742, for two weeks, and at a subsequent conference...

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