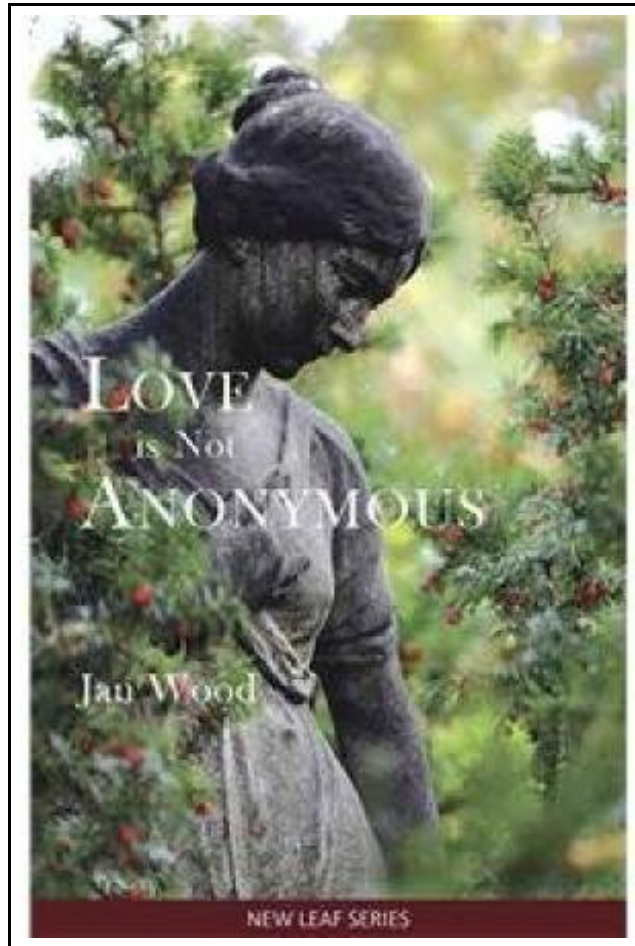


Love Is Not Anonymous



Filesize: 7.41 MB

Reviews

It is great and fantastic. Better then never, though i am quite late in start reading this one. Your life period will likely be transform once you comprehensive reading this book.
(Blanca Davis)

LOVE IS NOT ANONYMOUS

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Thistledown Press, United States, 2015. Paperback. Book Condition: New. 211 x 137 mm. Language: English . Brand New Book. Love is Not Anonymous is an exploration of the expectations and heartaches often projected onto women s lives and their spiritual journeys. The complexities of coming of age as a woman are presented with humour and parody as Jan Wood leads us on a journey through the many realms of love from first love and infatuation to marriage, motherhood, and even extramarital temptation. Spiritual love and the challenges of faith are also examined as Wood juxtaposes the competing themes of belief and female sexuality, examining the pain and injustice to which women are subjected in the realms of both love and faith and searching for order and meaning in the two most complicated territories of human experience. Spirituality is at the forefront as Wood reflects on her religious background and converses directly with God in the interspersed poems. She illustrates a relationship to God that is physical and intellectual as well as transcendent, often drawing out the romantic elements of spirituality as in /is/there/a/prayer/to/mend/this? when she bargains with God, promising to pay [him] back/on her knees. Elsewhere she wrestles with the challenges of faith when she confesses, I liked you more when I thought/there was an alternate plan/with side benefits for being good. Despite these uncertainties, however, she cannot leave/the idea of him/alone. Wood also explores women s issues and the experiences of women as they battle the expectations of both innocence and inherent sinfulness projected onto them in the realms of love and faith. The biblical Eve is a recurring character as Wood reflects on the sexual repression enforced by church and society, and the dark side of a woman s experience is explored in poems about domestic abuse (...)

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