

PT. ISPAT PANCA PUTERA
Subsidiary of PT. Ispat Indo
Plant: Jl. Tridharma No. 3, Kav. D 1-9/14-22, Kawasan Industrei Gresik 61121, Indonesia.
Telp: (62)-31-397-4191.Fax: (62)-31-397-2762 / 0678
Email: rahadian.christyanto@ispatpanca.com
Vendor Profile Form

| | | | 0.00 | and colorate property and selections of the Color | Several Hotelship (A. 1986) | nessati managan salah mere | | |
|---------|--|--|---|---|-----------------------------|--|--|--|
| 1. | Tittle & Name of the Vend | lor | PT. FEDEX EXPRESS INTERNATIONAL | | | | | |
| 2. | Address & | | GEDUNG SOUTH QUARTER LT 12 TOWER C JL RADEN AJENG KARTINI | | | | | |
| | Street (Domicile) | | KAV 8 RT 010 RW 004CILANDAK BARAT, CILANDAK | | | | | |
| | City & Postal Code | | JAKARTA SELATAN 12430 | | | | | |
| | District | | DKI JAKARTA | | | | | |
| | Country | | ID INDONES | lA | | | | |
| | Business language & currency | | ENGLISH & BAHASA | A IDR | | | | |
| | Telephone | | 021-1500301 / 021-1 | 500342 | | | | |
| | Fax | | | | | | | |
| | e-mail | | shinta.aprilia@fedex.com | | | | | |
| | Website | | www.tnt.com / www.fedex.com | | | | | |
| 3. | | | | | | | | |
| | Name SHINTA APRILIA | | | | | | | |
| | Position | INSIDE SALES EXCECUTIVE | | | | 34 3 4 3 4 3 4 3 4 3 4 3 4 3 4 3 4 3 4 | | |
| | Telp | | | | | | | |
| | | 021-1500301 / 021-1500342 | | | | | | |
| | Fax | | | | | | | |
| | Hand Phone | 81287832080 | | | 0.000 | | | |
| | Email | shinta.aprilia@fedex.c | | | | | | |
| 4. | | | ached) | No | | Valid until | | |
| | Notary deed / akte pendiria | | | AHU-AH.01.03-03 | 52125 | | | |
| | SIUP /Surat Ijin Usaha Perd | dagangan | | | | | | |
| | TDP /Tanda Daftar Perusal | haan | | 91200031108 | 24 | 1 | | |
| | Legalization from DEPKUM | MAM (special for PT) | | AHU-AH.01.03-03 | 52126 | | | |
| | SIUJK (special permit for C | | | | | | | |
| | SIO from DISNAKER (spec | | ver Supply) | | | | | |
| | | | | | | MERCHANISM COM. COM MERCHANISM COMPANIES OF COMPANIES AND AND COMPANIES | | |
| | Insurance JAMSOSTEK registered (special for inhouse job) Wajib Lapor Tenaga Kerja (special permit for Manpower Supply) | | | | | | | |
| _ | | | inpower Supply) | | | | | |
| 5. | Vendor's Banker (Must be Fill complete) | | | | | | | |
| | Name of bank : CITIBANK | | | | | | | |
| | A/C No. | : 9868000117093 | | | | | | |
| | Bank Branch & Address | : CITIBANK TOWER LT. 15, JL. JEND. SUDIRMAN KAV 54-55 JAKARTA | | | | | | |
| | Name in cheque | : PT. FEDEX EXPRESS INTERNATIONAL | | | | | | |
| | SWIFT Code | : CITIIDJX | | | | A A SHAPE STATE OF | | |
| | IBAN | | | (X) 学说在2月20日 ———————————————————————————————————— | AND THE PROPERTY OF | | | |
| 6. | Taxation | • | | | | | | |
| | NPWP / Tax Number | 02.914.24 | 14-5012.000 | Name: PT. FEDEX EXPRESS INTERNATIONAL | | | | |
| | PKP No. | S-1056PKP/WP | J.30/KP.0103/2019 | Name: PT. FEDEX EXP | RESS INTERN | ATIONAL | | |
| _ | | | | | | | | |
| 7. | Other Details | | | | | | | |
| | Total annual turnover (\$): for last 3 years (pls enclose balance sheet) | | Year 1 - | | | | | |
| | | | Year 2 - | | | | | |
| | | | Year 3 - | | | | | |
| | | | 10010 | | | | | |
| | Year of commencement | | | | | | | |
| | | | Manufacturer / Authourised Dealer / Trader (Please enclose government | | | | | |
| | Nature of business | | permission registration details) | | | | | |
| | Pattern of business holding | | | | | | | |
| | rattern of business noiding | | SERVICE COMPANY | | | | | |
| | Name of the parent company | | PT. FEDEX EXPRESS INTERNATIONAL | | | | | |
| | Name of the principal company | | PT. FEDEX EXPRESS INTERNATIONAL | | | | | |
| | | | I I I LUEN ENFINES | O INTERNATIONAL | | | | |
| | Have you ever been in busi | | ICDAT INDO bas The | /EDV appoint sizes a facility | ore eec | | | |
| | (If yes - detail year of interacti | on and purpose) - Yes, | ISPAT INDO has TNT | FDX account since a few ye | ars ago | | | |
| De | clarations | | | | | | | |
| ARTEN N | hereby declare that inform | ation/ahove is corre | et and true to hest | of our knowledge | | | | |
| | | 1/1/1 | Traine true to best | Tour known lodge. | | | | |
| Sign | nature | LHERMAN | T | | | | | |
| Nan | ne | SHINTA APRILIA | | | pt fedex exi | Press internation | | |
| Date | the state of the s | 03 Jan-202D | | | (Comp. | any Seal) | | |
| - | | THE STATE OF THE SECOND PROPERTY OF THE SECOND PROPERTY AND ADDRESS. | | CONTRACTOR SATISFACTOR AND ADMINISTRATION OF THE SAME | | A STATE OF THE PARTY OF THE PAR | | |

Please fill all the field with details. Form with blank field will not be considered for registration. Note:



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| 8. | List your top five customers | | | | | | |
|---------------------|---|--|--------------|---------------------------|--|---|--|
| | Name, location of the | | | Annual busine | es, \$ | % of your total business | |
| a | PT. INSERA S | | | | | | |
| b | PT. KARYADIBYA MA | | | | | - | |
| С | PT. GUDANG GARA | | | | | | |
| d | PT. BENTOEL PRIMA | | | | | | |
| e | PT. INDONESIA BIK Details of products / service | | | | | | |
| 10. | - TNT General Cargo : Express - TNT Special Service : Air Frei Organisation stucture of you | Doc, Express Non Dog ght | c, Econo | omy Express | | | |
| | | | Mgmt | Skilled | Unskilled | Total | |
| | Number of employees | | | | | 41 (Branch SUB) | |
| | | | | | <u> </u> | 11 (Dianot 662) | |
| 11. | Name of key persons in you | rs organisation & co | ntact de | etails | | | |
| | No. Name | P | Phone No | | | Email | |
| | | | 081287832080 | | | shinta.aprilia@fedex.com | |
| | 1 SHINTA APRILIA | | | | | | |
| and the same of the | 2 EDO LEONARDO | | 31192455 | | | edo.leonardo@fedex.com | |
| 12. | Quality System Accreditation (ISO 9000, 14000, OHSAS, etc) (If yes, pls enclose details) | | | | | | |
| | Quality System - | | | | | | |
| | Agency - | | | | | | |
| | Year received - | | | A CONTRACT MINER CONTRACT | | | |
| 13. | Inspection & testing facilitie | s and procedures fo | r the pr | oducts and | 1 | | |
| | Customer complaint handlin Can drop an email to id.customer Also call 021-1500301 / 021-1500 Details of your associates / is | care@tnt.com / idcs@f 0342. authorised dealers / | edex.con | n | deal with IS | PAT INDO | |
| • | (Please enclose authorisation See on SIUP attachment. | | | | | | |
| | Business with Ispat Group / Arcelor Mittal Units | | | | | | |
| | re you supplying to any other Ispat Group / Arcelor Mittal Units | | | | | | |
| | If yes, pls include which unit and items supplied) | | | | | | |
| | No Unit | Year | | | lten | ns supplied | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Relationship with any of ISP | AT Group - Arcelor M | Mittal En | nployee / E | x-Employee | (Please give details of the person and | |
| | relationship | 2 30 30d tarn • 1 Constraint 1 | | | | | |
| | * | | | | | | |
| | | | | | | | |
| | | | | | | | |
|)e | clarations | | | | 100000000000000000000000000000000000000 | | |
| | | . // / / | | Company of | A STATE OF THE STA | A PARAMETER STATE OF THE STATE | |
| ۷e | hereby declare that informati | ion above is correct | and true | e to best of | our knowled | .ge: | |
| igr | nature | 1 Box m | W | | | | |
| SP-645 | | HINTA APULLA | 1 | | | PY FEDEX EXPRESS INTERNATION | |
| Van Date | | 1-14W-2020 | | The second second | | (Company Seal) | |
| Jak | | 5 MILLON | O PAU PROM | certain entere dates | nestaligi ekipliki tili | (Company Seal) | |

Please fill all the field with details. Form with blank field will not be considered for registration. Note:



Pr. Feder.
Ekspress
International

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Finance Dept Purchase Dept Technical Dept Legal Ranking Ranking Ranking Ranking 1-5 1-5 1-5 1-5 Financial Nature of Criticality Turn over Technical **Departmental Evaluation** Competancy & Financial Purchase Strategy ** 2 Strength Signature

| | | $\overline{}$ | | | |
|-----------------------------|------------------------|---------------|----------------------------|---------------------------------------|------------|
| | | | 4.11 | | |
| | | | etails | | |
| Vendor Visit, Market Feedba | ick, Trial Order Resul | t, Test Re | port, Potential Items to s | upply in Future, Ad | dvantage : |
| Downent | s 600d> | deli | very " | | |
| Purchaser Name | RAHADIAN CHRIS | TYANTO | | | |
| Company Code | | | IPP | | |
| ACC. GROUP | Freight Vendors | | | | |
| Vendor Schema : 🗹 | LP (Local Purchase) | | IP (Import Purchase) | ☐ SL (Sc | rap Local) |
| PAYMENT ACCOUNT & M | ETHODS | | | | |
| RECON.ACCOUNT | 5 | 210000002 | Domestic-Spares&Cons | | |
| PAY TERMS METHODS | Z003 | | Credit 14 days After Rece | ipt | |
| A.OUTGOING | CDCOB | * Pls don' | t fill anything for OUTGOI | <u>NG</u> | |
| B.INCOMING | K | Credit Sal | e | | |
| WITHOLDING TAX TYPE | 11 | PPH 22 o | n Invoice | | |
| CURRENCY | | | | | |
| INCOTERMS FRN | | FRANCO | | | |
| LOCATION | | | | a province and a second second second | |
| ☐ Approved Vendor | | Vendor C | Code: | | |
| New Vendor | h Plant He | ad | | | |

| | Plant Head |
|--------------------|-----------------|
| Remarks | |
| Signature and Date | 1 acc. 10/01/20 |

| New Vendor entered in computer system by | | | | |
|--|--|--|--|--|
| Name | | | | |
| | | | | |
| Date & Signature | | | | |

Ranking Criteria ***:

- 1 Poor
- 2 Good
- 3 Very Good
- 4 Excellent5 Exceptional

Entry data Verified

- * Nature of Criticality
- Is that supplier will supply Critical Item?
- How many supplier can supply this Item?
- ** Purchase Strategy
- Price Commercial Criteria
- *** Ranking Criteria
- Refer to CSOP and Data Provided by Vendor